


# KUŴAPO KWA CHIUTA

## KWAMBULA KUPANIKIZGIKA

 Sono apo magulu ghithu ngachoko, ise tiyezgenge kuti—kuti tifulumire, mwakuti ise tingamanya, kutokatokera ku chirato chimoza ichi, kuti imwe mumanye Kuŵapo kwa Yesu Khristu. Mukuwona? Usange Iyo walipo, nthoura, nthoura, chifukwa, chirichose ntchakukhazikika. Iyo wakapanga Mazgu. Iyo wali muno kuti wakhozgere Ichi. Iyo wasimikizgira kuti Iyo wakhozgerenge Ichi. “Iyo ndi mwenyura waka mayiro, muhanyauno, na muyirayira.” Ise tikamuwona Iyo wakachita ichi usiku wamara, kwambula kutondeka; ise tikumuwona Iyo, usiku na usiku, ndipo dazi na dazi, ndipo chirimika na chirimika. Ntha yikaŵapo nyengo yimoza Iyo wakaroskera chinyake, kwambula kupwelera kuti pakaŵa pauli, apo ichi chizamuchitikira, kufuma pa masauzandi gha zinyengo, za icho chikachitika ndendende, pa nyengo, ndipo makora waka. Kasi chingachita uli ichi? Kasi mbalinga ŵakumanya icho, ndipo ŵakuwumanya utumiki, ndipo ŵakumanya kuti uwu ndi unenesko? [Gulu likuti, “Amen.”—Munozgi.] Apo imwe muli. Ntha nyengo yimoza, kwambula kupwelera, umo nanga chikawonekera chambula machitiko, chikachitika ndithu chimozimozizi. Iyo ndi Chiuta! Ndipo usange ise tingamanya waka icho, kukoreska ichi!

<sup>2</sup> Ndipo sono ise tiri waka na nyengo yichoko kuŵa kuno. Ine nkughanaghana mausiku ghanyake ghatatu, panji mausiku ghanyake ghaŵiri na dazi, kufumira usiku uwu. Ine nkughanaghana kuti pa Sabata kumuhanya ndi chisopo chaumaliro. Ise tikuyezga kujara pa Sabata kumuhanya mwakuti ŵaliska na waliyose... Ise tikukhumba yayi kumujombeskani imwe ku mpingo winu. Ise tikukhumba waka kusazgirako vinandi ku mpingo, na kumupani imwe chipulikano chikuru mwa Chiuta kuti imwe mukatumikire mu mpingo winu. Mukuwona? Ndipo ise tikukhumba yayi kuti miryango ya tchalitchi yijarike, munthowa yiriyose. Ise tikukhumba kuti imwe mukhalenge kwenekula, kweni ise tikuyezga waka kumovwirani imwe, kumuchiskani imwe. Chisisimuso chikung’anamura kusazgirako ŵanandi yayi ku mpingo; chisisimuso chikung’anamura kusionuska awo imwe muli nawo kale; uwo mbunenesko, chisisimuso.

<sup>3</sup> Ine nkawona nyengo yimoza mu mphepete mwa nyanja, uko mphepo yikaputanga, ndipo iyi yikagwedezganga waka. Chifukwa, mukaŵa mu mphepete mwa nyanja yayi, kukaŵa—kukaŵa kumtunda ku Nyanja ya Michigan. Ine nkhayimilira

kula kulaŵiskanga majigha apo igho ghakizanga, ndipo—ndipo, o, nyanja yira yikadukanga, panji maji ghakadukanga, ndipo—ndipo maboti ghakarutanga uku na uko. Ndipo ine nkhanghaghana, “Kasi ntchichi icho chikuchitika?” Ine nkhanghaghana, “Chifukwa, nyanja yiri na chisisimuso.” Ndicho ichi. Kudukanga na kugwedezgekanga, chifukwa? Pali mphepo yakuputa ndipo yikizanga pa iyi. Ine nkhanghaghana, “Enya, imwe mukumanya kasi? Mulije dontho limoza la maji lakusazgikiramo mu iyi sono kuruska umo iyi yikaŵira apo yikaŵa nkhanira bata.” Mukaŵavve maji ghanyake ghakusazgikiramo mu iyi; ghose ghakavunduka waka. Enya, sono, kasi yikavundukirachi? Imwe mukumanya icho kuvunduka kwa maji kukuchita? Kukufumiska viswaswa vyose mu iyi, kutaya ku mtunda.

<sup>4</sup> Ndicho ise tikukhumba, kuchapa kwa kufumiska kuwura kugomezga, virute kumtunda. Zomerezgani Mazgu gha Chiuta ghatore ulamuliro. Icho ndicho ise tikukhumba, chisisimuso, na kufumiskapo kuwura kugomezga kose, na vibenene vyose na vyaung’anga, na vinthu. Fumaniko ndipo wonani kuti Chiuta wachali Chiuta. Icho ndicho ise tikuŵira na visisisimuso.

<sup>5</sup> Fumu yitivwire ise apo ise tikusankha mutu uwu na kuŵazga ichi usiku uwu. Nkhuromba Fumu yitumbike kuŵazgika kwa Mazgu Ghake, ghakusangika mu Mateyu Mutuŵa, m—chipatulo 12, vesi 38 kufika ku 42.

<sup>6</sup> Ndipo mutu wane usiku uwu ndi: *Kuŵapo Kwa Chiuta Kwambula Kupanikizgika*. Usiku wamara ise tikayowoyanga za Yesu pakuŵa mweneyura mayiro, muhanyauno, na muyirayira, ndipo tikawona kuti Iyo wakaŵa mweneyura mayiro, muhanyauno, na muyirayira. Sono Kuŵapo Kwake, usange Iyo ndi mweneyura, ngwambula kupanikizgika. Tiyeni tiŵazge.

*Ntheura ŵalembi ŵanyake na Ŵafalisi ŵakazgora, kuti, Musambizgi, ise tikukhumba kuwona chimanyikwiro kufuma kwa imwe.*

*Kweni iyo wakazgora ndipo wakati kwa iwo, Muwiro uheni na uzaghali ukupenja chimanyikwiro; ndipo chizamkuŵako yayi chimanyikwiro kuperekeka ku ichi, kweni chimanyikwiro cha muprofeti Yona:*

*Pakuti umo Yona wakakhala madazi ghatatu na mausiku mu nthumbo ya somba; ntheura ndimo Mwana wa munthu wazamukhala madazi ghatatu na mausiku mu dindi.*

*Ŵanthu ŵa ku Nineve ŵazamuyimilira mu cheruzgo na muwiro uwu, ndipo ŵazamuwususka uwu: chifukwa iwo ŵakarapa pa kupharazga kwa Yona; ndipo, wonani, mukuru kuruska Yona wali pano.*

*Ndipo fumukazi ya kumwera yizamuyimilira mu cheruzgo na muwiro uwu, ndipo wazamuwususka uwu: pakuti iyo wakiza kufuma ku vigaŵa vyakutali chomene vya charu chapasi kuzakapulika vinjeru vya Solomon; ndipo, wonani, mukuru kuruska Solomon wali pano.*

<sup>7</sup> Kuŵapo kwambula kuwoneka! Kasi ndikokuti ŵanthu aŵa ŵakaghanaghananga vichi? Chiuta nyengo zose, kukuŵa ntheura pera nyengo yiriyose para Iyo wafika. Para Yesu wakaŵa kuno nyengo yakudanga, Iyo wakati, “Imwe—imwe mukubutiska ndipo mukutozga vipupa vya madindi gha ŵaprofeti, ndipo ndimwe mukaŵaŵikamo mula.” Wonani, chinyake chikuchitika, ndipo ichi chikumujumphilirani yayi. “Ndipo Chiuta wakubisa ichi ku maso gha ŵavinjeru na ŵamahara, ndipo wakuvumbula ichi ku ŵana awo ŵangamanya kusambira.” Yesu wakawonga Ŵadada pa kuchita chantheura. Mukuwona? Ichi chikwiza nkhanira kufupi ku ŵanthu ndipo iwo ŵakumanya yayi ichi.

<sup>8</sup> Mwa kuyezgerera, imwe ŵanthu ŵa Katolika muno usiku uwu, imwe mukukumbukira virimika vichoko kumanyuma, Joan wa ku Arc, mu France, dona muchoko uyo nadi wakaŵa. . . Iyo wakadangilira kuwukira mu France, kweni iyo nadi wakaŵa—muteŵeti wa Khristu. Kasi mpingo winu ukachita vichi kwa iyo? Ukamuwotchera iyo ku chikuni, ngati fwiti, chifukwa iyo wakawona mboniwoni ndipo wakaŵa wauzimu. Mpingo wa Katolika ukamuwotcha iyo, ngati fwiti, ku khuni, chifukwa iyo wakaŵa wauzimu ndipo wakawona mboniwoni. Virimika vikati vyajumpha, iwo ŵakasanga kuti mwanakazi yura wakaŵa mutuŵa. Ntheura nkhumanya imwe mukachita kurapa kukuru, imwe mukafukula mathupi ghara gha ŵasofi awo ŵakamususka iyo ndipo mukamuwotcha iyo, ndipo mukataya agha mu mronga. Nkhumanya, icho, imwe mukachita kurapa kukuru pa icho, pa kuchita kufukula mathupi gha ŵa ŵasofi.

<sup>9</sup> Sono, mu mazuŵa gha ŵaprofeti, kukachitika vichi? Iwo ŵakachita chinthu chenechira. Iwo ŵakaŵamanya yayi iwo mpaka iwo ŵakiza, utumiki ukamalizgika, kufuma mula ŵakatoramo Ŵakusoreska, ndipo pamanyuma para iwo ŵakati ŵaruta iwo ŵakamanya kuti pakaŵa muprofeti pakati pawo.

<sup>10</sup> Yesu, Iyo wakiza ku charu chapasi. Mwa Iyo mukaŵa Dada, Chiuta. “Ine na Adada Ŵane tiri yumoza. Adada Ŵane ŵakukhala mwa Ine. Ndine yayi uyo wakuchita milimo, kweni Ŵadada Ŵane. Ndipo usange Ine nkchita yayi milimo ya Adada Ŵane, kundigomezga yayi Ine.” Sono, usange imwe mukuwona para Iyo wakati wafika, pakunji yumoza—yumoza pa nayinte ŵa mu charu ŵakamanya kuti Iyo wakaŵa nanga ndi pa charu chapasi pa nyengo yira, ndipo kweni Muponoski wa charu. Ndipo ntheura iwo ŵakamanya yayi Icho Iyo wakaŵa, nanga ndi mpingo panji yumoza munyake, ng’o, mpaka iwo ŵakamupayika

Iyo, wakasungika, ndipo wakauka pa dazi lachitatu, pambere iwo wakaŵa wādamanye Icho Iyo wakaŵa.

<sup>11</sup> Ichi chikwiza ndipo chikuruta, ndipo wānthu wākumanya yayi ichi mpaka ichi chikujumpha, ndipo, iwo, chifukwa chakuti ichi chikukoleranako yayi na kusambira kwawo kwa vyauchiuta, ichi chikukoleranako yayi na nyengo ya dazi. Wonani, icho chiriko, iwo nyengo zose wākukhala mu kung'azima kwa muwiro unyake, nyengo zose.

<sup>12</sup> Chifukwa icho iwo wākamuzomera yayi Yesu, ndi chifukwa chakuti iwo wākakhalanga mu kung'azima kwa Dango. Ndipo para Yesu wakati wafika, wakaŵa wakususka Dango yayi, kweni wakiza kuzakakwaniriska Dango, enya, iwo wākamuzomera yayi Iyo chifukwa Uthenga Wake ukawa ndendende yayi umo iwo wakaŵira nawo mu vigomezgo, ndipo ichi pamanyuma chikachemeka kuti myambo yakale. Ndipo Iyo wakiza kwakulingana na myambo yawo yayi. Iyo wakasunga myambo yawo yayi. Ndipo nadi Iyo wakatimbanizga ichi, ndipo wakaphwasura ichi, ndipo—ndipo wakachita vinthu ivyo vikaŵa vyakususkana na ichi, chomene mwakuti iwo wākaghanaghana kuti Iyo wakaphwasuranga mipingo. Ndipo iwo wākamupokerera yayi Iyo chifukwa cha Uthenga Wake. Ndipo tose tikumanya muhanyauno kuti Iyo wakwiza ndendende mu nthowa ya uchimi wa Chiuta, kweni iwo wākamanya yayi ichi nyengo yira.

<sup>13</sup> Ndipo ichi chingamanya kuchitikaso, ndipo ise timanyenge yayi ichi. Ine nkhumalingalira usange Iyo nadi wangafika usiku uwu, ichi chiwenge chakususkana chomene na icho ise tiri kugamula pa ndondomeko zithu, na mu sukulu zithu na vinthu. Paŵenge wachoko chomene wapanikizgenge icho chikachitikanga. Iyo wakayowoya kuti chizamkuŵa nthaura, umo Iyo wakwizira.

<sup>14</sup> Sono, Yesu pakuŵa kuti kula wakamanyiskika makoraghene m'Malemba kwizira mu Malemba, ndipo Walembi na Wafalisi ŵa nyengo yira wākamumanya yayi Iyo. Ntchifukwa uli iwo wākatondeka, ntchifukwa uli iwo wākatondeka kuchita ichi? Chifukwa iwo wākachipanga ichi munthowa yinyake. Apo ndipo Yesu wakaŵaphalira iwo, “Sandani Malemba, pakuti mwa igho imwe mukughanaghana kuti muli na Umoyo Wamuyirayira, ndipo ndi igho agho ghakundichitira ukaboni Ine.” Mukuwona? Sono Iyo wakiza ndendende kuyana na Malemba. Kweni iwo wākachipanga ichi kuti panyake usange Iyo wafikenge, Mesiya panyake wazamuchita icho Moses wakachita, panji icho Nowa wakachita, kuŵazengera iwo ngaraŵa panji chinthu chinyake, chapadera. Kweni, chifukwa icho Iyo wakiza munthowa umo Iyo wakachitira, iwo wākaghanaghana nthaura yayi; mu Malemba na myambo yawo, ghakaŵasambizga yayi iwo; nthaura wānthu wakatimbanizga chomene ndipo iwo wākamanya yayi icho chikachitikanga.

15 Nkhumanya yayi usange icho chingachitika muhanyauno? Ine nkhumanya yayi usange ichi chingawa chakulekana na icho myambo yithu yatisambizga ise? Ndipo ichi chingamanya kwiza, ndipo chinthu chinyake chingamanya kujumpha ndipo ise timanyenge yayi mpaka ichi chiwenge kuti chajumpha kale, ndipo mbwenu chamara. Umo ndimo pafupifupi ichi chizamkwizira.

16 Kasi imwe mukumanya, para Yohane Mubapatizi wakati wafika kula, uyo wakaroskereka ulendo wose kufuma ku Buku la Yesaya, mahandiredi gha virimika? Pafupifupi virimika eyiti handiredi, Yesaya wakachima, ine nkughanaghana, pambere Khristu wakaŵa wandafike. Kasi imwe mukamanyanga kuti Yohane wakiza ndendende umo Yesaya wakayowoyera kuti ndimo wazamkwizira, iyo wakiza ndendende umo Malaki wakayowoyera kuti ndimo iyo wazamkwizira, ndipo nanga ndi wapostoli wakamanya yayi ichi? Dazi limoza, mu Mateyu 11, Yohane wakaŵa mu gadi; ndipo wapostoli, wasambiri Wake wanyake wakaruta kukamufumba Yesu kuti kasi Iyo wakaŵa Mweneyura, panji—panji iwo walindizenge munyake.

17 Sono wonani, Yesu nthā wakaŵapa iwo buku lakuwarongosolere umo iwo wangakhairanga iwoŵene, umo ungakhalira wamwene mu gadi, panji umo wangachitira kakhaliro kake yake. Iyo wakati, “Lindizgani kwenekuno ndipo muwone icho chikuchitika, ndipo murute mukamuwoneske Yohane vinthu iuyo imwe mwawona vikuchitika.” Ula ukaŵa ukaboni kuti . . . Iyo wakaŵa Mazgu ghara.

18 Ndipo sono kumbukirani, Mazgu nyengo zose ghakwiza kwa muprofeti. Ise tose tikumanya icho. Chiuta wakuchita kalikose yayi kwambula kuti wawoneska ichi kwa waprofeti Wake. Ndicho chifukwa Buku la Uvumbuzi wa Yesu Khristu ndi uzari wose wathunthu wa Khristu nkhanira muno pakati pithu, Buku. Sono Iyo wakwenera kuti watume yumoza, munyake kuti wakhozgere Buku lira, kuvumbula Ichi, kujura Vididimizgo, na vinyake ntheura. Kweni umo kuliri kuti uvumbuzi unyake uliwose wa Khristu, uwu ngwakumanyikwa kale nkhanira Umu. Iyo ndi uzari wose wa Ichi, wa Uvumbuzi. Sono wonani, ichi chikutondekapo yayi, kweni Mazgu ghakwiza kwa muprofeti.

19 Muwoneni Yohane wayimilira mu maji, kuroskeranga, muprofeti, kuti Mesiya wakaŵa nkhanira pakati pawo. Iyo wakati, “Walipo Yumoza wayimilira pakati pinu sono, icho imwe mukumanya yayi; Iyo wamubapatizeninge imwe na Mzimu Mutuŵa na Moto.” Sono kumbukirani, Iyo wakayimilira nkhanira pakati pawo, Baibolo likayowoya ntheura, ndipo iwo wakamanya yayi Ichi. Dazi limoza para Yesu wakiza wakuyenda, Yohane wakamumanya Iyo, ndipo iyo wakati, “Wonani Mwanamberere wa Chiuta uyo wakufumiskako kwananga ku charu.” Sono wonani, pambere Iyo wakaŵa

wandamanyikwe na waliyose, Iyo wakiza kwa muprofeti. Iyo wakaŵa Mazgu. Yohane wakaŵa muprofeti.

<sup>20</sup> Ine nkhekumbuka musambizgi wane wakale wa Baptist wakandiphalira ine, wakati, “Iwe ukumanya icho chikuchitika?” Wakati, “Yesu wakabapatiza Yohane.”

Ine nkhati, “Ine nkughanaghana ntheura yayi.”

<sup>21</sup> Iyo wakati, “Nadi, Yohane wakabapatizika yayi; iyo wakiza kupharazganga, kubapatizanga, kukaŵavaye wakaŵa wakwenelera kumubapatiza iyo. Yesu wakamubapatiza iyo.”

Ine nkhati, “Ine nkhumanya yayi.”

<sup>22</sup> Ndipo dazi limoza ndiri mu kuŵerenga, Mzimu Mutuŵa wakavumbula ichi ngati ntheura, wonani. Wonani, Iyo wakanjira mu maji; iyo wakati, “Ntchifukwa uli Imwe mukwiza kwa ine? Ine nkhuynera kubapatizika na Imwe.” Yesu wakati, “Zomerezga icho chikhale ntheura,” wonani, “kweni kuti ichi ntchakwenelera kwa ise (kutikakamizganga ise) kuti tikwaniriske urunji wose.” Yohane, pakuŵa muprofeti, kumanyanga Mazgu! Umo Iyo wakaŵira Sembe, wakwenera kuchapika pambere wandaperekeke; pamanyuma Iyo wakabapatizika, Yohane wakamubapatiza Iyo, chifukwa, “Ntchakwenelera kwa ise kuti tikwaniriske urunji wose.” Mazgu ghakiza kwa muprofeti, mu maji.

<sup>23</sup> Ndipo pamanyuma para Iyo wakati wabapatizika, ndipouli ŵanthu. . . Ndipo Mzimu Mutuŵa wakakhira, ndi waliyose yayi wakachiwona Ichi. Yohane wakachiwona Ichi.

<sup>24</sup> Mungelo wa Fumu wangamanya kuŵa nkhanira muno usiku uwu, ndipo panyake munthu yumoza wachiwonenge Ichi, ndipo munyakeso yayi.

<sup>25</sup> Kuŵara kula, Nyenyezi yira iyo yikawoneka kwakuwona vyasayansi, uko—ŵanthu ŵavinjeru ŵakarondezga; kulije wasayansi wakumanya chirichose za ichi, kulije munyake wakachiwona Ichi, ng’o, kweni ŵanthu ŵavinjeru ŵara, chifukwa ichi chikaŵa cha iwo kuti ŵachiwone Ichi. Iwo ŵakachiwona Ichi. Ichi chikaŵa cheneko kwa iwo.

<sup>26</sup> Para Kuŵara, Laŵi la Moto, likamukanthira pasi Paulos, pa ulendo wakuruta ku Damaseko, iyo wakamanya kuti iyo wakaŵa mu Kuŵapo kwa Chiuta. Sono, Muhebere yura nthena wakazunura mzimu unyake uliwose yayi kuti, “Fumu,” mwakusazgirapo iyo wakamanya kuti Lira likaŵa Laŵi la Moto ilo likarongozga ŵanthu ŵakwake kufuma mu mapopa. Iyo wakati, “Fumu, Ndimwe njani Imwe?”

“Sauli, Sauli, ukundizikirachi Ine?” Iyo wakati, “Ine ndine Yesu.”

<sup>27</sup> Yesu wakati, “Ine nkhafuma kwa Chiuta, ndipo Ine nkhuwerera kwa Chiuta.” Iyo wakaŵa Moto ula uwo ukaŵa

mu chivwati chakugolera, uwo ukarongozga Moses mu mapopa, ndipo Iyo wakawerera ku Icho.

<sup>28</sup> Ndipo sono iyo wakaŵa apa, pa ulendo wakuruta ku Damaseko, wakakanthikira pasi. Ndipo ŵanthu wose ŵakaŵa na iyo, iwo ŵakaliwona yayi Laŵi la Moto. Ndipo ichi chikaŵa—chenicheni chomene kwa Paulos mpaka ichi chikazimwa maso ghake, ndipo iyo wakachita kurongozgekerera ku msewu wakuchemeka Straight, mu Damaseko. Iyo wakaburumutizika.

<sup>29</sup> Ananiya, muprofeti kusika kula, wakawona mboniwoni, wakaruta ndipo wakaŵika mawoko pa iyo ndipo iyo wapakokera Mzimu Mutuŵa, ndipo mamba ghakafumamo mu maso ghake ndipo iyo wakamanyanga kulaŵiskaso. Ichi chikaŵa chenicheni chomene kwa iyo mpaka ichi chikazimwa maso ghake, ndipo kweni pakaŵavye munyake wa iwo wakamanya Ichi nangauli ŵakaŵapo, ŵakamanya kuchiwona Ichi.

<sup>30</sup> Ntheura—ntheura ndimo kuliri usiku uwu! Walipo munyake wakhala nkhanira uko wangamanya kumuwoneska Chiuta pa malo, apo munyake wamanyenge chirichose yayi za Ichi. Kumumanyanga Chiuta!

<sup>31</sup> Ndipo Yesu, para Iyo wakaŵa kuno pa charu chapasi, ndipo wakachita mwakufikapo chimanyikwiwo icho Baibolo likayowoya kuti Iyo wazamuchita, kweni iwo ŵakamanya yayi ichi chifukwa ichi chikaŵa chakulingana yayi na mwambo wawo. Ku muwiro ula, Iyo wakayenera kwiza na kuchita icho Moses wakachita yayi. Iyo wakayenera kwiza na kubabika na mwali. Ndipo Iyo, ndipo kwakulingana na Deuteronome 18:15, Iyo wakayenera kuŵa Muprofeti. Ndipo ndendende Iyo wakachita milimo yira na vimanyikwiwo.

<sup>32</sup> Ŵayuda nyengo zose ŵakapenjanga vimanyikwiwo. Iwo ŵakasambizgika kuti ŵangadaliranga pa mayowoyero gha vinjeru vya m'mutu yayi; Ŵayuda ŵakamanya makora kuruska icho. Ŵagiriki ŵakasambizga icho. Kweni mayowoyero gha vya m'muu yayi, kweni pa vimanyikwiwo. “Tiwoneske chimanyikwiwo ise.” Ŵanthu aŵa, yumoza wakati, “Rabbi, panji Musambizgi, tiwoneskeni chimanyikwiwo ise.” Iwo ŵakakhumbanga kumanya. Ndipo Iyo wakaŵa kuti waŵawoneska kale chimanyikwiwo, ndipo iwo ŵakakhumbanga mtundu unyake wa chimanyikwiwo, kweni Iyo wakamanya kuchita chikanyikwiwo cha muwiro ula pera.

<sup>33</sup> Ntheura Iyo wakuchita muhanyauno, kupunguka uku kwa Mzimu Mutuŵa ndi chimanyikwiwo cha kuwonekera Kwake nanga ndi mu muwiro uwu, umo Iyo wakalayizgira.

<sup>34</sup> Iwo ŵakukhumba chimanyikwiwo, ndipo Iyo wakaŵapa chimanyikwiwo cha m'Malemba, kweni iwo ŵakakhumbanga chimanyikwiwo cha mtundu unyake.

<sup>35</sup> Apo ndi penepapo wanthu wanandi chomene muhanyauno watimbanizgikirenge. Imwe mukumanya, Mkwatulo panji ungachitika, ndipo ghanaghanani waka za chitima cha ichi! Rekani ine ndirute kumanyuma uko Yesu, panji. . .

<sup>36</sup> Yohane wakatuma wasambiri wake kuti wakamuwone Yesu, usange Iyo waka wa Mesiya panji yayi. Ora lira, Iyo wakachita vinthu vinandi. Para iyo wakati wawerako, wasambiri, kuti wamuphalire Yohane icho iwo wakawona, Yesu wakayowoya kwa iwo awo wakakhala kula, wakati, “Kasi imwe mukaruta kukawona vichi mu mapopa? Kasi imwe mukaruta kukawona vichi para Yohane wakapharazganga? Kasi imwe mukaruta kuti mukawone munthu wawwara vituwa, na vinyake ntheura, panji—panji chakuvwara chakulipwituka?” Wakati, “Iwo ndi. . .mu nyumba za mafumu. Iwo wakusunga wakufwa, na kufyofyontha wabonda, na kutora nthengwa wanichi, na vinyake ntheura, ivyo. Iwo wakumanya yayi kakolero ka lupanga lwakuthwa kuwiri.”

<sup>37</sup> Wakati, “Kasi imwe mukaruta kukawona vichi, thete lakugwedezgeka na mphepo, munthu munyake, gulu linyake limupenge iyo ndalama zinandi ndipo iyo wasinthirenge ku limoza *ili* m'malo mwakuruta ku ntchemo ya Fumu? Yohane yayi! Munyake wakamanya kumutimbanizga iyo, kuti, ‘Ise tikupenge zinandi usange iwe ulekenge *Ichi* na kutora *ichi*?’ Yohane yayi!” Iyo wakati, “Kasi imwe mukaruta kukawona vichi, muprofeti?” Iyo wakati, “Ine nkhumunenerani imwe, ‘mukuru kuruska muprofeti.’ Ndipo usange imwe mungachipokerera ichi, uyu ndi mweneuyo muprofeti wakati, ‘Wonani, Ine nkhutuma thenga Lane panthazi Pane, uyo wamkunozga nthowa.’” Ndipo yura waka wa Malaki 3, uko iyo wakachita ichi.

<sup>38</sup> Dazi limoza wasambiri wakamufumba Iyo, wakati, “Ntchifukwa uli walembi wakuyowoya kuti Eliya wakwenera kudanga kwiza?” Yesu wakati, “Iyo wali kwiza kale ndipo imwe mukamanya yayi ichi,” ndipo iwo wkapulikiska kuti waka wa Yohane Mubapatizi. Wapostoli wakusoreka wara ndipouli wakatondeka kuwona kasi iyo waka wa njani. Yura waka wa Eliya.

<sup>39</sup> Sono lawiskani. Imwe mukumanya, a—Kwiza kwa Fumu kuzamkuwa kwiza kwachisisi. Iyo wakati, “Pazamkuwa wawiri pa bedi, ndipo Ine ndizamutorapo yumoza na kumuleka yumoza,” uko ndiko—kuli mdima. “Wawiri mu munda, Ine ndizamutorapo yumoza na kumuleka yumoza.”

<sup>40</sup> Imwe mukumanya, kuli wanthu wanandi chomene wakuzgewerekerera dazi lililose, wakufumapo pa charu chapasi, icho kulije munthu wangarongosola. Limoza la madazi agha panji kungazakachitika kuti wanthu panji wangati, “Enya, iwe ukung’anamula nyengo ya masuzgo, chinthu ichi chiri pa ise



sono? Ine nkhanghanaghana kuti Mpingo urutenge pambere nyengo ya masuzgo yindafike.” Iwo ŵakumanya yayi na kupulikiska kuti Mkwatulo ungamanya kuchitika ndipo iwo ŵamanyenge kalikose yayi za ichi; ndi kuruta kwachisisi kwa Mpingo.

<sup>41</sup> Ndipo, ghanaghanani, ŵanthu ŵazamurutirira kupharazganga, kuyowoyanga kuti iwo ŵakugomezga kuti iwo ŵakuponoskeka, kusazgirangamo mu mpingo, na kuzenganga matchalitchi, na kurutiriranga ngati ndiumo iwo ŵakachitira mu mazuŵa gha Nowa, na kunyake ntheura, ndipo kumanya yayi ichi; ndipo Mkwatulo wachitika wajumpha, “ichi chikachitika kale ndipo imwe mukamanya yayi ichi.” Kuli mahandiredi gha ŵanthu ŵakuzgeŵerekera pa charu chapasi ndipo ŵanthu ŵakumanya kalikose yayi uko iwo ŵakaruta, iwo ŵangarongosola yayi ichi; munthu munyake wakarutanga kumalo kunyake, iwo ŵakupulika chirichose yayi kufuma kwa iwo. Ndipo uwo ungamanya kuŵa Mkwatulo.

<sup>42</sup> Ine nkhumuphalirani imwe, ŵabwezi, pakuti ise tiri waka mamembara gha mpingo, panji chinyake ngati icho, icho chikung’anamura vikuru chomene yayi kwa ise. Imwe ntchiweme mukhozge chirwero chira. Imwe ntchiweme mutore Mazgu ghose gha Chiuta na kukoreska ku Ichi, ndipo rekani vichitiko vya Hollywood apa. Ichi chanjira nkhanira mu mpingo, ndipo ichi ntchasoni. Kweni Hollywood wakuŵara pachoko, wakupanga waka kuŵara kukuru, ndipo mpingo muhanyauno ukuyezga kujilinganizga na Hollywood. Khristu wali mu Hollywood yayi. Khristu wali munthu payekha. Hollywood wakuŵara pachoko panji. . . Hollywood wakung’azima, apo Ivangeli likung’azima na kujikhizga. Chiuta ntha wali mu malo ghakuru ghapachanya agha na vinthu vyose ivyo ise tikuwona. Iyo wakwiza mwakujikhizga, mu kawonekero ka kufwasa na ghachisungusungu, chikumujumphani.

<sup>43</sup> Ndipo usange imwe mukughamanya Mazgu, imwe muchiwonenge Ichi. Iyo mweneuyo wali na jiso, kuti wapulike, “rekani iyo wapulike icho Mzimu ukuyowoya ku mipingo,” wonani sono, muhanyauno sono, cheneicho chikamanyiskika.

<sup>44</sup> Iyo wakajimanyiska Iyomwene makoraghene ku ŵakugomezga ŵa nyengo yira, iwo ŵeneawo ŵakapenjanga ichi. Muwoneni Petros na Andrey. Muwoneni Nathaniel, mukaŵavye kukayika mu malingaliro ghake. Muwoneni mwanakazi pa chisime, mukaŵavye nkhaiyiko mwa ichi.

<sup>45</sup> Kweni Ŵafalisi aŵa, madazi ghachoko kumanyuma uko mutu withu uli usiku uwu, ŵakamuwona Iyo wakuchita icho, ndipo pamanyuma ŵakamuchema Iyo “Berezebule, chiŵanda.” Milimo yikachitika. Iwo ŵakayenera kukapereka zgoro ku gulu lawo, ntheura chinthu chekha pera iwo ŵakachita chikaŵa kuchema ichi “mzimu uheni.” Berezebule chikaŵa chiŵanda,

ngati muwukwi panji chinyake. Ndipo waliyose wakumanya kuti kuwukwanga nkhwa chiwanda. Ndipo iwo wakalinganizganga, kwali Iyo wakaŵa Mazgu agho ghakamanya chisisi cha mtima ndipo wa—ndipo wakusimikizgira kuti Iyo wakaŵa Muprofeti yura uyo wakayenera kwiza kwa ise mu nyengo iyi, Muprofeti-Muwomboli; ndipo para Iyo wakati wachita chira, mpingo mu nyengo yira ukayowoya kuti Iyo wakaŵa “Berezebule.”

46 Imwe mukuwona icho iwo wakawa? Iyo wakati, “Imwe ndimwe wachiburumutira, kurongozanga wachiburumutira.” Iwo wafikenge yayi, ndipo nesi wawazomerezgenge awo wali pasi pawo kuti wanjire.

47 Icho ise tikukhumba muhanyauno ndi kusanga Unenesko. Ise tikwenera kuti tiumanye Unenesko. Kasi Iyo ndi mweneyura? Kasi Iyo wali muno kuti wakwaniriske icho Iyo wakalayizga kukwaniriska? Sandani Malemba ndipo fufuzani icho Iyo wakwenera kuchita muhanyauno.

48 Ndicho chifukwa kuti John Wesley... panji Martin Luther wakarutirira yayi na uthenga wa Wesley; iwo wakapanga bungwe, uko ndiko ichi chikamanya kufika. Mwakurondezgako wakiza Luther, kufuma mu mpingo wa Katolika, ndipo iyo iwo... Iyo wakaŵa wakususka, kwa iwo; kweni iyo wakaŵa na uthenga wa kurunjiskika, chifukwa Ichi ghakaŵa Mazgu gha Chiuta, phangano. Ntheura iwo, pamanyuma pa nyifwa yake, iwo wakapanga bungwe la Luther. Pamanyuma kukachitika vichi, chose chikatayilira kamosaso.

49 Ndipo kwakulingana na Lemba kukwenera kuti kwize muwiro unyake wa mpingo, ndipo, para ichi chikati chachitika, Muwiro wa Mpingo wa Filadelfiya ukayamba, John Wesley. Ndipo icho chikachitika, ukarutirira kurutanga kuzambwe nyengo yose. Ndipo para ichi chikati chachitika, kukaŵa muwiro wa mpingo, ndipo John Wesley wakaphuka, kweni Luther wakachipokerera yayi ichi chifukwa iwo wakawa kuti wapanga kale bungwe pa kurunjiskika. Iyo wakazomerezga yayi kutuwiskika.

50 Ntheura para la wa Wesley likati lapanga bungwe ngati ndiumo iwo wakachitira, ndipo minthavi yichoko yikafumako, cheneicho chikachitika, mwakurondezgako kukiza uthenga wa Pentekosite wa kuwezgereska kwa vyawanangwa; pakawavye wa iwo wakasuntha, iwo wakawa kuti wapanga kale bungwe.

51 Sono chigaŵa chachitima cha ichi ntchakuti, wa Pentekosite nawo wakapanga bungwe.

52 Laŵiskani nyengo iyo ise tikukhalamo, icho chikalayizgikira nyengo iyi. Kasi ise tirinkhu? Ise tayenda takwera muchanya. Laŵi la Moto likuyenda, ndipo wana wa Israel wakayenda na Laŵi la Moto panji iwo wakawerera ku Egupto. Ise tikwenera kuti tiyendenge na Mazgu.

53 Ndipo muhanyauno ise tikuzgoka ŵakata chomene, mpingo ukuzgoka wa charu chomene na wambula kupwerera, ndipo ntheura malingaliro ghawo ghatimbanizgika chomene na television, na *We Love Sacy* na vinthu vinyake vyakale ivi, na kukhalanga kunyumba. Icho chikuwoneska uko kuli mitima ya ŵanthu. Ndipo iwe ungamanya kuŵaphalira iwo kuti vinthu ivi ndi viheni, ndipo iwo ŵakughanaghana kuti ndiwe wakufuntha. Kasi ntchichi ichi? “Ŵakutemwa vyakusekereska kuruska kutemwa Chiuta.” Mukuwona?

54 O, sangurusko likuru chomene ine nkhumanya, ndakuti ndiŵe mu kuromba mpaka ine ndimanye kuti ndiri mu Kuŵapo kwa Chiuta, na kupanikizga ichi. Ine nkughanaghana kuti icho ndicho chikwenera kuŵa sangurusko la Mpingo, ndi Kuŵapo kwa Mzimu Mutuŵa; kuwona Chiuta uyo wakapanga phangano wayimilira pakati pithu, kupulika Kuŵapo Kwake na kughawona Mazgu Ghake, na kuwona Ichi chikukhozgereka. Ichi chikwenera kuti chipereke chipulikano, kupanga ŵakupundukwa kuyenda, wachiburumutira walaŵiske, ŵakumang’wa makutu ŵapulike, mbuwu ziyowoye.

55 Ine nkhayimilira mu South Africa, uko ine nkhaŵa na ŵanthu pafupifupi thu handiredi sauzandi pa giraundi la maseŵero mu Durban, ndipo para iwo ŵakati ŵawona nyengo yimoza chira chikachitika ngati ntheura, pamanyuma pa kurongosola ichi kwa iwo, mu kaŵiro waka kakufwasa; ndipo iwo ŵakawona chinthu chimoza chikuchitika, cha kuvumbukwa kula, ndipo ŵanthu twente fayivi sauzandi ŵakachizgika pa nyengo yimoza. Iwo ŵakatora magalimoto seveni ghakunyamula katundu, mathraki ghatali ngati kufuma *apa*, matayala sikisi-ndipo ghamatayala eyitini ngati icho, ndipo ŵakazipakira izo zakuzura na ndodo zakale na vinthu. Ŵambula kugomezga, awo ŵakamanya yayi nanga ndi ilo likaŵa woko lamaryero na lamazere.

56 Ndipo dazi lakurondezgako, Mr. Sidney Smith, mlara wa msumba wa Durban, wakandifonera ine ndipo wakati, “Ruta ku windo lako, kuwaro kurazga ku Indian Ocean, iwe uwonenge chinnyake icho ukachiwonapo yayi.” Ndipo kula kukaŵa kuperekezegeka na polisi kukhiranga na magalimoto ghara seveni ghakurughakuru ghakunyamula katundu, na ŵanthu mahandiredi kuyendanga kumanyuma kwa ichi, dazi la mayiro ŵakaŵa mu ŵakasalasala na mu mabedi ndipo ŵakuŵanyamula awo iwo ŵakaŵa nawo, wakimbanga, “Gomezgani, vinthu vyose ndi vyamachitiko.” Sabata yimoza kumanyuma, kula, iwo ŵakatimbanga yumoza na munyake, nkhondo ya paubale. Ndipo kula iwo ŵakayendanga, woko mu woko, chasa mu chasa.

57 Chifukwa? Iwo ŵakamanya kuti Chiuta wa Kuchanya wakawonekera panthazi pawo mu kawonekero ka Mazgu Ghake. Ndipo ise ŵina America ŵazeru za m’mutu tiri waka chete. Iwo

ŵazamuyimilira mu Dazi la Cheruzgo na kususka muwiro uwu, pa icho ise tawona.

<sup>58</sup> Chikundikumbuska ine za mwanakazi mu Louisville, Kentucky, kale chomene yayi, wakaŵa na bonda muchoko, wakayandangayendanga mu sitolo ya vinthu vyakutchipa. Ndipo iyo wakachitanga vinthu vichokovichoko, kuyezga kumupanga uyu kuti wawone, ndipo bonda muchoko wakarutirira kuthwanula maso. Ndipo paumaliro iyo wakatora kabelu kachoko, chirichose icho nthena chikakopa tcheru cha mwana muchoko pafupifupi wa msinkhu ula. Ndipo iyo wakatora belu, ndipo mwana muchoko wakathwanulira waka jiso kunthazi mwakurunjika. Ndipo iyo wakayamba kulira, ndipo wakawa, ndipo ŵanthu ŵanyake ŵakiza kuzakamovwira iyo. Iyo wakati, “O, yayi, vingaŵa nthaura yayi! Vingaŵa nthaura yayi!”

Ŵakati, “Kasi suzgo ndi vichi?”

Wakati, “Dokotala wakayowoya kuti bonda wakaŵa makora.”

Ŵakati, “Kasi kwachitika vichi na bonda, dona?”

<sup>59</sup> Wakati, “Enya, iko kakazinduka pafupifupi myezi sikisi yajumphu, mwakuti iko kakukhala waka na kuthwanula maso. Palije kanthu kwali ichi ntchivichi, chikayenera kumuchenuska bonda yura, kwani ichi chikamuchenuska yayi, ndipo iko kakukhala waka na kuthwanula maso. Dokotala wakandiphallira ine kuti iyo wakaghanaghana kuti iko kakaŵa makora. Ndipo ine nangwiza nako kuno, kuti nditere twakusewerera tuchokotuchoko uto tungachenuska mwana yura, ndipo wakuchenuskika yayi. Iyo wakukhala waka na kuthwanula maso.”

<sup>60</sup> Umo ndimo mpingo ukuchitira! Chiuta wagwedezga phangano lililose mu Baibolo, panthazi pawo. Kwani ise tikukhala waka chete na kuthwanula maso, kulaŵiskanga. “Vichi? Ndiwoneskeni chimanyikwiwo ine, muchitenge imwe?” Ndipo ichi chikurutirira nyengo yose, nkhanira pakati pithu. Kuwoneskanga Kuŵapo kwa Chiuta, ichi chikwenera kutasanguruska ise. Para Chiuta wakati wapanga phangano, Iyo wakuyima na phangano lira. Enya, bwana.

<sup>61</sup> Para Yesu wakati wasimikizgira chimanyikwiwo Chake cha Umesiya, kuti Iyo wakaŵa Mesiya yura, kwani mu kulaŵiska chose icho, “Mutiwoneske chimanyikwiwo ise.” Wonani, iwo ŵakamanya yayi, iwo ŵakalaŵiskanga mwakurunjika kunthazi kwa iwo. Chikaŵa mwa iwo yayi kugomezga.

<sup>62</sup> “Imwe,” umo mama wane mulara wakayowoyeranga kale, “imwe mungasangamo ndopa yayi mu mphangwe, chifukwa mulije mula.”

63 Iwo ŵakamumanya ndithu yayi Iyo, ŵakaburumutizgika chomene na vigomezgo vyawo na—na—na vinyake ntheura, ivyo iwo ŵakaŵa navyo nyengo yira. Iwo ŵakaghamanya yayi Malemba gha phangano, chifukwa vigomezgo vikaphimba ichi. Vigomezgo vyawo na myambo vya nyengo yira vikaphimba Lemba la phangano. Usange iwo ŵakasambizgikenge kwakulingana na Lemba, kuti chira chikayenera kuŵa chimanyikwiro icho chikamurondezga Mesiya!

64 Kasi mbalinga mukugomezga kuti Iyo wakiza mu chimanyikwiro Chake chakwenelera? [Gulu likuti, “Amen.”—Munozgi.] Nadi, Iyo wakachita, Iyo wakiza kwakulingana na phangano. Kweni iwo ŵakasambizgika chigomezgo chinyake, “Ise tikugomezga mu *ichi*, ndipo ise tikugomezga mu *icho*. Iwo wose ŵakugomezga mwa Chiuta. Iwo wose. . .”

65 Muhanyauno, ise ŵina America, chomenechomene, ise tikughanaghana kuti tamugowokereka chifukwa ise tikuzenga matchalitchi ghakurughakuru, ndipo tiri na ŵaliska ŵaweme na vinthu. Kumbukirani, usange icho chikaŵa ntheura, ipo Chiuta ndi murunji yayi usange wakutizomerezga ise ngati ntheura; pakuti, Kayini na Abel, ŵakusopa ŵakudanga ŵaŵiri kuworo kwa Eden, iwo ŵakamuzengera guwa Yehova, wose ŵaŵiri ŵakapanga sembe, wose ŵaŵiri ŵakapereka vyawanangwa, wose ŵaŵiri ŵakaromba, kweni yumoza wakachita makora ndipo yumoza munyake wakachita uheni. Wonani, ise tikwenera kuŵa na Unesco, ndipo Unesco ndi Mazgu gha Chiuta, nyengo zose. Sono ndi ntheuraso muhanyauno, ŵanthu ŵakuzgoka ŵakaburumutizika chomene. Iwo ŵakuti. . .

Ine nkhati, “Kasi iwe—kasi ndiwe Mukhristu?”

66 “O, ine ndiri mu chinthu chinyake chakuti-chakuti.” Wonani, icho chirije chirichose chakuchita na ichi. Ine nkhususka yayi icho, kweni icho ndicho ine nkhuvezga kukuphalira yayi iwe. Khalani mu mpingo uliwose uwo imwe mukukhumba. Zina linu la mpingo likupanga mphambano yiriyose yayi.

67 Ine naphaliranga mliska mlenji uwu. Kumtunda mu Colorado ine nkhatemwanga kuruta kukakhwemeranga viŵeto pamoza, na vinyake ntheura. Ndipo ine nkhatemwanga kukhala apo, marundi ghane kutangalara pa chakukwerapo, ngati *ntheura*. Ndipo Troublesome River Hereford Association likupwelerera dambo la Troublesome River. Ntheura iwe ukufika pachanya pa dambo, iwe uli na chigaŵa cha kuvuma na kuzambwe. Ng’ombe zose kufuma kumtunda *uku*, mu Association, zikurya ku chigaŵa cha kuzambwe; ndipo—ndipo gulu ilo ine nkhaŵa nalo, likariskanga ku chigaŵa cha kuvuma. Ntheura iwo ŵakaŵa linga la chigidibu kula kuti ng’ombe zileke kuruta ku minda yaŵene, na kunjira mu mapiri nyengo ya kufunda.

<sup>68</sup> Ndipo tikazisazganga pamoza ng'ombe, mitundu yinayi panji yinkhonde yakupambanapambana, mitundu eyiti panji teni yakupambanapambana, pa mronga, tikasazganga pamoza ng'ombe zithu mu nyengo yakuphuka, kuruta nazo kumtunda kula. Ndipo ine nkhatemwanga kukhala kula, rundi lane kutangalara pa chakukhalapo, para ise tikati tawunganiska ng'ombe zose, zose zikaŵa na chimanyikwiro na chirichose, kurutanga nazo ku munda wa utheka.

<sup>69</sup> Ndipo mlonda wakayimilira apo. Iyo wakazipendanga izi apo zikanjiranga. Ndipo ine nkhwona pakaŵa mitundu yose ya mazina. Mr. Grimes wakaŵa na—na—za Diamond Bar, ndipo kuna waka kwa ise kukaŵa Turkey Track, ise tikaŵa na Old Tripod, ndipo kukaŵa mitundu yakupambanapambana yikanjira mwenemula. Kweni a—mlonda wakalaŵiskanga pa zina yayi. Iyo wakalaŵiska chidindo chiswesi pa khutu. Kukaŵavye unyake ukamanya kuruta ku munda wa utheka ula, kusungilira mtundu wa viŵeto, kupanga ng'ombe zawo kuŵa za mtundu umoza, kukaŵavye unyake ukamanya kuruta mwenemula kweni mtundu weneko wa Hereford. Iyi yikayenera kuŵikika chimanyikwiro ku khutu, na chidindo chiswesi.

<sup>70</sup> Umo ndimo kuzamkuŵira pa Cheruzgo. Iyo nthu wamkundifumba usange ine nkhaŵa wa—Methodist, Baptist, Prezibetere. Mpingo ine ndirimo wamkung'anamura kanthu yayi kwa Iyo. Ndi kanthu yayi kweni wakubabikaso, Mukhristu wakubabika na Ndopa wa Ndopa za Yesu Khristu, uyo ndiyo wamunjira. Kulije chinyake chakupereŵera apo chamunjira. Sono ise tikukhumba kuti tikumbukirenge, kukumbukira icho.

<sup>71</sup> Sono, para Iyo tindamumanye, nkhangono Yake nye-... nyengo zose yikuvumbukwa yayi, para Iyo tindamumanye. Palije kanthu kwali Chiuta wangaŵapo mwapakuru uli apa, imwe mukwenera kuti mugomezge ichi. Mbwenu kwamara.

<sup>72</sup> Ngati mwanakazi uyo wakasuluranga ndopa. Ŵanthu wose ŵara ŵakajumphanga, ndipo wose ŵara ŵakayimilira, ŵakayowoyanga, "Uko wakuruta Rabbi. Yura ndi Munthu uyo wakuyowoya kuti ndi Muprofeti. Uyu ndi wakunyanyira," na vyose ngati nthaura.

<sup>73</sup> Kweni chikachitika ntchichi? Mwanakazi muchoko uyu wakaŵa na suzgo lakusulura ndopa, ndipo iyo wakupulika za Iyo. Ndipo para iyo wakati wafika kudera kula, kwambula kupwelera icho munyake wakayowoya, iyo wakamanya Icho Iyo wakaŵa. Ndipo iyo wakati, "Usange ine ningakhwaska waka chakuvwara Chake!" Mukuwona?

<sup>74</sup> Ndipo para chipulikano cheneko chira, mwa Chiuta, chikazgoka cheneko kwa iyo, kasi ichi chikapereka vichi? Ichi chikapereka nkhangono Yake kumuchizga iyo. Ichi chikamukhwaska Iyo munthowa yakuti, Iyo wakang'anamuka ndipo wakamuphalira ilo likaŵa suzgo lake, wakati,

“Chipulikano chako chakuponoska iwe.” Chikachita ntchivichi? Chipulikano!

<sup>75</sup> Ŵanyake ŵakayimilira kula panyake ŵakaŵa ŵarwari chomeniko kuruska iyo, kweni, imwe wonani, iyo wakamanya Kuŵapo Kwake. Iyo wakamanya kuti ula ukaŵa mwaŵi wake.

<sup>76</sup> Usange ise tingachita waka icho usiku uwu, mwaŵanthu! Usange ise tingamanya kuti Iyo wakuwonekera kwa ise mu maungano agha, pa chirato chimoza, ndikokuti, kuti wapereke makhumbo ghithu agho ise tiri nagho mwa Iyo, kwa ise. Kweni ise tikwenera kuti timanye Kuŵapo Kwake. Ndipo sono umo imwe mukumanyira Kuŵapo Kwake, ndipo para Mazgu ghakulayizgika ku muwiro *uwu* ghawonekera, nthu Mazgu ghakulayizgika gha muwiro wa Moses, panji miwiro yinyake, phangano la Mazgu ku muwiro *uwu*!

<sup>77</sup> Sono ise tikusanga kuti Iyo wakarutirira. Ndipo Yayiro, munthu wakujikhizga kumtunda kula na mwana mwanakazi wakufwa, iyo, iyo wakagomezga icho Iyo wakayowoya ukaŵa Unenesko. Sono kumbukirani, iyo wakaŵa msofi, ndipo iyo wakakanizgika, chifukwa kukayowoyeka mwankhongono kuti, “waliyose uyo wayendenge na Iyo wasezgekenge mu sunagoge.” Enya, kwali iyo wakasezgeka panji kwali iyo wakasezgeka yayi, iyo wakakhorwa kuti Chiuta wakaŵa mwa Khristu, ndipo ghara ghakaŵa Mazgu. Ndipo kasi chikachita vichi? Ichi chikapereka kwa iyo nkhongono ya chiwuka iyo yikaŵa mwa Iyo; amen, yikawuska msungwana uyo wakafwa, ndipo ŵakamugoneka kuwaro, chifukwa iyo wakamanya kuti Chiuta wakaŵa mwa Khristu, ndipo Kuŵapo Kwake kukaŵa mu nyumba yake.

<sup>78</sup> Kweni mu msumba uko Iyo wakakulira, nkhongono yeneyira yikaŵa mwa Iyo, mu msumba uko Iyo wakakulira, kweni iwo ŵakamumanya yayi Iyo. Kuŵapo Kwake, kwa iwo, kukang’anamura kalikose yayi; panji wakunyanyira munyake. “Kasi vinthu ivi viri nkhu? Iwo ŵakundiphalira ine kuti Iwe ukuchita *chakuti-na-chakuti*. Reka ine ndikuwone Iwe ukuchita ivi apa.”

<sup>79</sup> Kasi imwe muli kupulikapo icho? “Usange kukaŵa... Imwe gulu la ŵapentekosite, na imwe mwaŵanthu, kuti, imwe mukugomezga mu machirisko Ghauzimu? Kuno kuli *wakuti-na-wakuti* kudera kuno, reka ine ndikuwone iwe ukumuchizga iyo.”

<sup>80</sup> Uyo ndi devulu mweneyura wakale, mweneyura wakati, “Usange Iwe ndiwe Mwana wa Chiuta, langura mawe agha ghazgoke chingwa.”

<sup>81</sup> Devulu wakale mweneyura, para iyo wakti wabenekerera maso Ghake, iwo ŵakamutimba Iyo pa mutu na ndodo, ndipo ŵakati, “Sono,” ŵakapizgirana ndodo, yumoza kwa munyake, ndipo ŵakati, “tiphalire ise uyo wakutimba Iwe, ndipo ise tikugomezgenge Iwe usange Iwe ndiwe Muprofeti.”

Iyo wakazgora yayi. Iyo wakuchita nthabwara na munyake yayi. Enya.

<sup>82</sup> Yumoza mweneyura, para Iyo wakaŵa pa mphinjika, wakati, “Usange Iwe ndiwe Mwana wa Chiuta, khira pa mphinjika ndipo simikizgira kuti Iwe ndiwe Mwana wa Chiuta.” Iyo nthena wakachita ichi.

<sup>83</sup> Iwo ŵakamuchitira uheni ukuru chomene uwo Iyo wakaŵapo nawo, kula, kweni iwo ŵakamanya yayi ichi. Iwo ŵakati, “Iyo wakaponoska ŵanyake; Iyo wakutondeka kujiponoska Iyomwene.” Usange Iyo wakajiponoskenge Iyomwene, Iyo nthena wakaponoska yayi ŵanyake. Iyo wakajipereka Iyomwene mwakuti Iyo wangaponoska ŵanyake. Wonani, iwo ŵakamanya yayi Kuŵapo kwa Chiuta. Mbweni kwamara.

<sup>84</sup> Sono ichi chikupereka nkhangono ya kuchizga, na vichi? Ichi chiperekenge nkhangono ya kujura maso ghinu kuti mumanye Iyo, panji kuburumutizga maso ghinu mwakuti imwe mumumanyenge yayi Iyo. Icho chikujura maso gha yumoza, chikujura maso gha wambula kugomezga.

<sup>85</sup> Kweni, msumba, iwo ŵakaŵavye chigomezgo mwa Iyo. Ku nyumba ya Mufarisi, iyo wakamuchema Iyo; kwa Simon, Mufarisi, ndipo wakapanga chiphikiro chikuru, ndipo Mufarisi wakakhumbanga kuti wasimikizgire kwa iwo kuti Iyo wakaŵa Muprofeti yayi. Ntheura iyo wakaŵa kumanyuma kula kukwezgeranga muchanya magalasi ghake na nkhombo zake, na fungo lose liweme la mafuta ghakununkhira mu nyumba.

<sup>86</sup> Ndipo Yesu wakaŵa kuti wanjira wajumpha pa munthu uyo wakachapanga marundi, ndipo wakakhala pasi kula. Ndipo, kubinkha, kununkha kwa—fuvu pa Iyo, uko vinyama vikayendanga munthowa, na vyakuvwara Vyake. Ndicho chifukwa iwo ŵakachapananga marundi mu nyengo yira.

<sup>87</sup> Ndipo, imwe wonani, chinthu chakudanga, para imwe mwachemekera ku—ku nyumba kula mu Palestina, apo iwo ŵakavwaranga nkhwawira zira, chinthu chakudanga iwo ŵakachita chikaŵa kuchapa marundi ghinu, ndipo pamanyuma kumupani chinyake imwe; kuti muyende pa makalipeti ghawo, salu ziweme za ku Persia na vinthu, chikaŵa chiweme.

<sup>88</sup> Chinthu chakurondezgako iwo ŵakachita, iwo mbweni ŵakumupani mafuta mu woko linu. Agho ghakutoreka kufuma khuni lichoko la apulo kutali mu mapiri, apulo liswesi. Para luŵa liswesi lamara, ili likureka apulo na fungo liweme. Ndipo iwo—iwo ŵakuphaka agha ku maso kwawo. Ndipo malazi ghara gha zuŵa kufuma ku Palestina ngakofya, ndipo, imwe wonani, icho chikulenga fungo. Ndipo—ndipo para imwe mwachita, pamanyuma mweneko nyumba wakwiza ku muryango ndipo iyo wakuŵafyofyontha iwo pa singo ndipo ŵakuŵapokelera iwo.



<sup>89</sup> Kasi ŵakuchapa marundi ŵara ŵakamuzomerezga uli Yesu kuti wajumphe, kwambula kuchapa marundi Ghake panji—panji—panji kumupa Iyo mafuta kuti wajiphake Iyoyekha, panji nanga nkhumupokelera Iyo na mufyofyontho?

<sup>90</sup> Kweni kukaŵa muzaghali muchoko uko ku msewu. Ŵamabungwe wose ŵara ŵakaŵa kula sono, gulu lose likamumanya yayi Iyo. Ndipo mwanakazi muchoko wa mbiri yiheni, iyo wakalingizga, panyake pa chipata, ndipo wakamuwona Iyo wakhala ngati wambula kumanyikwa.

<sup>91</sup> Umo ndimo Iyo waliri muhanyauno pakati pa gulu la vipembezo navyo, wambula kumanyikwa, wambula kupokelereka, wambula kukhumbika. “Unyakasi, kubinkha, mutuŵa wakukunkhuruka,” iwo ŵakuchema Ichi, “mtundu unyake wa—munthu uyo wali mu malingaliro ghake ghaweme yayi; muwukwi, wakuŵazga malingaliro,” panji mtundu unyake wa zina liheni.

<sup>92</sup> Ndipo Yesu, ine ndifikengeko ku ichi mu maminiti ghachoko, wakati, “Kuyowoya lizgu kunyoza Mwana wa munthu, ichi chizamugowokereka kwa iyo; kweni para Mzimu Mutuŵa wafika kuzakachita chinthu chenechira, lizgu limoza chizamugowokereka yayi kwa iwe.” Mukuwona?

<sup>93</sup> Kweni kula mwanakazi muchoko yura wakawona kuti Iyo wakakhumbanga kutumikirika. Ndipo iyo wakanjira mwaluŵiro chomene, wakaruta ndipo wakatora botolo lakuzura na mafuta. Panyake wakagura ili na ndalama kufumira mu uzaghali wake. Kweni kasi ichi chikaŵa chivichi? Iyo panyake wakaghanaghana, “Iyo ndi—Iyo ndi Muprofeti. Kweni ine nkhekumbuka mwanakazi munyake wakusuzgika ngati ine, munthu munyake ngati ine; iyo wakaŵa nawo mwaŵi ndipo iyo wakamumanya Iyo, ndipo iyo wakagowokereka.” Kumtunda kula pa chisime cha Sukure, usiku wamala ise tikayowoyapo za ichi. “Ndipo usange ningafika waka kwa Iyo, ine nkhumanya Icho Iyo wali, ine ndakumuteŵetera Iyo. Usange ŵanyake wose ŵa iwo, ine nkhuwewetera yayi icho iwo ŵakuchita. Ine ndakumuteŵetera Iyo. Ine ndimanyenge kuti Iyo ndi Mwana wa Chiuta.”

<sup>94</sup> Iyo wakachimbilirako. Iyo wakafika kufupi chomene na Iyo, ndipo iyo wakawona kususkika kukuru. Umo ndimo wakwananga wakukhuzika mwaunenesko wakupulikira mu Kuŵapo Kwake, wakususkika!

<sup>95</sup> Ndipo masozi ghakayamba kufuma, ndipo iyo wakayezganga kughabisa igho. Igho ghakawa pa marundi Ghake. Iyo wakanozgeka kumuphakazga Iyo, kweni masozi ghakawanga pa marundi Ghake. Ndipo iyo wakayamba kughapuputa igho, ndipo—ndipo wakaliranga, ndipo—ndipo wakaghapuputanga igho na mawoko ghake. Ndipo—ndipo marundi Ghake ghose ghakachitanga matope na fuvu ilo

likaŵa pa igho; ndipo—ndipo usange imwe mukukhumba nadi kuti mugomezge ichi, na kununkha kwa vinyama munthowa, waliyose wakayenda nthowa yeneyira. Ndipo kukaŵa ntheura, kununkha pa Iyo, wakhala uko, ndipo masozi ghake ghakawanga pa marundi Ghake, ndipo iyo wakayezganga kughapuputa igho. Ndipo iyo wakaŵavye thaulo.

<sup>96</sup> Kasi kutowa na ntchindi za mwanakazi ndi vichi? Ndi sisi lake. Ndicho chifukwa mwaŵanakazi ŵanandi imwe muhanyauno mukudumura lose ili. Uko nkhwana. Iyo, iyo wakatora sisi lake ndipo wakayamba kuchapa... marundi Ghake, na kughapuputa igho, na lake—sisi lake lakutowa, kufumiskako kununkha kwa Iyo, kuŵika pa iyomwene, kunyamuranga kunyozeka Kwake. O, mwe! Apo ndi penepapo imwe mukumanya Uyo wali mu kuŵapo kwinu. Mukuwona? Ŵalongosi ŵithu pafupifupi ndikokuti ŵachitenge kuyimilira pa mutu wawo, kuti ŵasange sisi lakukwanira kuti ŵachite icho. Ntheura kula iyo wakachapa marundi Ghake, ndipo wakaghapuputa igho na sisi la mutu wake, ndipo iyo wakafyofyontha marundi Ghake.

<sup>97</sup> Ndipo Simon mulara yura chiyimilire kumanyuma kula, wakati, “Huh! Hu!” O, ine nkhumanya kumuwona iyo wakukalipa. Iyo wakamanya yayi Icho Iyo wakaŵa. Wakati, “Ine nangumuphalirani imwe kuti Iyo ndi Muprofeti yayi. Usange Iyo wakaŵa Muprofeti, Iyo nthena wangumanya mtundu wa mwanakazi uyo wali na Iyo.”

<sup>98</sup> Yesu wakasuntha rundi yayi. Iyo wakamulaŵiska waka iyo. Ndipo iyo wakachita wofi.

<sup>99</sup> Ntheura para Iyo wakati wamalizga, iyo kumuteŵeteranga Iyo, Iyo wakalaŵiska, wakati, “Simon, Ine ndiri na chinyake chakuti ndiyowoye kwa iwe. Iwe ukandichemera Ine kuno. Iwe wandichemera Ine kuno,” mu mazgu ghanyake, wakapanga kunozgekera kundinyoza. “Iwe ukakhumbanga kuti undiwoneske Ine. Iwe ukakhumbanga kusimikizgira kuti Ine nkhaŵa icho Ine ndiri yayi. Ndipo iwe, para iwe ukati wandichemera Ine kuno, iwe wanguyenera kuti nthena wanguchapa marundi Ghane, kweni iwe wanguchita yayi. Iwe nthena wangundipa Ine mafuta kuti ndiphakazge mutu Wane, kweni iwe wanguchita yayi. Iwe wangundipokelera na mufyofyontha yayi Ine. Ndipo mwanakazi uyu, kufuma apo Ine ndakhalira apa, wachapa marundi Ghake na masozi ghake, na kughapuputa igho na—na sisi lake, ndipo rutaruta wafyofyontha marundi Ghane kufuma apo ine ndakhalira apa. Ine ndiri na chichanyake chakukususka iwe, Simon.”

<sup>100</sup> Pamanyuma Iyo wakung’anamukira kwa iyo. Ine nkhumalingalira waka kumuwona iyo wayimilira apo, ndipo maso ghake ghose ghakuru ghakachesama, na chisko chake, na uko iyo wakaŵa na mafuta na—na fuvu mu msewu, pa chisko chake.

Ndipo iyo wakughanaghana, “Sono kasi ine nananga? Kasi ine nananga?”

<sup>101</sup> Iyo wakati, “Ndipo Ine nkhumunenera iyo, ‘zakwananga zake izo ndi zinandi, zose zagowokereka. Rutanga mu mtende.’”

<sup>102</sup> Kasi chikaŵa chivichi? Iyo wakamanya. Iyo wakaumanya mwaŵi wake. Mukuwona? Iyo wakachita ichi. Iyo wakamutewetera Iyo. Wafarisi ŵakachita yayi ichi. Iyo wakachiwona ichi ndipo wakamanya Kuŵapo Kwake, ndipo kasi ichi chikachita vichi? Ichi chikachapa. Kasi ichi chikapereka vichi kwa iyo? Chigowokero. Chikapereka kwa iyo, kugowokereka ku zakwananga zake. Kasi ichi chikachitaso vichi? Ichi chikaperekaso nkhongono ya Chiuta, kuwoneska ku ŵambula kugomezga ŵara kuti Iyo wakaŵa Muprofeti. Iyo wakamanya icho iyo wakaŵa. Ichi chikaperekaso chimwemwe na nkhongono na Umoyo Wamuyirayira. Ichi chikapereka icho.

<sup>103</sup> Kweni uyo wakapangiska mzumali ukuru chomene kuti ukhameke mu marundi ghaweme ghara, iyo wakamanya yayi Kuŵapo kwa Chiuta mwa Iyo. Iyo wakakhumbangaso kuti wamuchitire mayere ghachoko, kusanguruska kunyake.

<sup>104</sup> Icho ndicho charu chikukhumba, muhanyauno, ndi mulu wa vyakusanguruska. Ichi chikulikhumba yayi Ivangeli. Iwo ŵakukhumba kusanguruskika.

<sup>105</sup> Ndipo Pilato wakati, “Ine nikhumbenge munthondwe unyake kufuma kwa Iyo, panji chinyake ngati icho. Zanninge nayo kuno Iyo.” Nkhanira mu Kuŵapo kwa Chiuta, ndipo wakachikana Ichi, chifukwa (chavichi?) kuti iyo wakazomezga a—fundo ya mzinda kuruska kuti iyo wakaŵa na mwaŵi wakuŵa mu Kuŵapo kwa Chiuta. Kasi kukachitika vichi? Mwanakazi wakagowokereka, ndipo wakapika Umoyo Wamuyirayira; kweni iyo wakatimbanizgika ndipo wakafuntha, ndipo wakajikoma pa kuchita kujibizga iyomwene uko mu Switzerland.

<sup>106</sup> Sono, chenjerani, wakatoreka chomene na fundo ya mzinda wa nyengo yira, kuti, “Iyo wakaŵa Berezebule; Iyo wakaŵa waka wakujipangiska-kugomezga; kukaŵa kanthu kalikose yayi kwa Iyo,” iyo, kasi iyo wakachita vichi? Iyo wakataya ichi, iyo wakataya mwaŵi wake wali mu Kuŵapo kwa Chiuta. Iyo nthena wakagowokereka. Iyo wakati, “Ine ndiri na mazaza kukupayika Iwe. Ine ndiri na mazaza kukumasula Iwe.”

<sup>107</sup> Iyo wakati, “Iwe ulije mazaza pekhapekha ichi chifumire kwa Adada Ŵane.” Iyo wakayenera kuti nthena wakamanya, usange iyo wakalimanyenge Lemba. Ndipo iyo, pakuŵa m’Yuda, wakayenera kuti nthena wakachimanya icho. Kweni, imwe wonani, myambo yikamusambizga vyakumupuruska iyo. Umo ndimo kuliri muhanyauno. Usange iyo wakasambizgikenge makora! Usange munthu wakagomezgenge icho Malemba

ghakayowoya! Kweni mwambo wake ukamupuruskira kutali iyo na ichi.

<sup>108</sup> Chimozi ngati ndiumo kuliri muhanyauno. Wanthu watorenge Ivangeli leneko, uko Mzimu Mutuwa wakwiza, ndipo nkhongono na uchindami wa Chiuta kumasuranga wakwananga kufuma ku kwananga na kuwapanga iwo wanangwa, na kuwabapatiza iwo na Mzimu Mutuwa, na kuchizganga warwari, na kuwoneskanga vimanyikwiro na vyakuziziswa, ndipo wanthu wazerezege, kuti, “Ah! Sono imwe mukumanya icho mpingo wane ukugomezga? ‘Uko ndi kupusa!’” Wonani, imwe mukutaya; imwe mukuguriska uwere winu. Esau munyake!

<sup>109</sup> Wananzi chomene wakuwusanga mwaŵi wantheura uwo muhanyauno, kuyimilira mu Kuwapo kwa Chiuta umo iwo wakachitira kale. Ndipo kweni, chifukwa cha fundo ya mzinda, iwo wakuchikana Ichi. Wayimilira mu Kuwapo kwa Chiuta! Ine nkhezizwa, mubwezi, usiku uwo, usange ise tawanthu taweneise ndise Wakristu, mu Kuwapo Kwake, ndipo ndise warwari, usange ise tikukana yayi mwaŵi wakuti tichizgike pa kuchita waka kumugomezga Iyo? Ise taweneise tikuyowoya kuti tikumugomezga Iyo, tikumanya yayi Kuwapo Kwake, icho Iyo wakalayizga kuchita muhanyauno.

<sup>110</sup> Kukhozgeka na phangano la nyengo iyi, Yesu wakachenyanga muwiro ula chifukwa chakutondeka kugomezga chimanyikwiro Chake cha Umesiya. Ise tikuchiwona ichi apa, Iyo wakawachenyanga iwo. Kumuchema Iyo Berezebule! Iwo wakakhumbanga kuti Iyo wachite chimanyikwiro cha Moses, panyake, kujura Nyanja Yiswesi. Iwo wakakhumba kuti Iyo wachite chimanyikwiro cha David, kutora chizumbe na boma. Kweni paliye Lemba likayowoya kuti Iyo wazamuchita icho. Iyo wakayenera kuzakawa Muprofeti. Iyo wakwiza, Fumu. Iyo wakayenera kuwa Muprofeti nyengo yira, ndipo Iyo wakachita chimanyikwiro icho Chiuta wakayowoya kuti Iyo wazamuchita mu mazuwa ghara, ndipo kweni iwo wakakhumbanga ndithu kuti Iyo wachite chimanyikwiro chinyake icho chikawakondwereska iwo. Mukuwona?

<sup>111</sup> Ine nkhumanya waka yayi usange ise tikulaŵiska kunthazi chomene kukhazganga chinyake icho chiri nkhanira pafupi nase. Nkhumanya yayi usange ichi chingamanya kuwa mwantheuraso, usange ise tingazerezege mwaŵi withu? Kumbukirani, ngati viyerezgero vyakale, viyerezgero vingamara yayi. Chimanyikwiro chaumaliro, kwakulingana na Yesu, Iyo wakati, “Ngati ndiumo kukaŵira mu mazuwa gha Sodom, nthaura ndimo kuzamkuŵira mu mazuwa para Mwana wa munthu,” nthu Mwana wa Chiuta sono, “para Mwana wa munthu wakuvumbukwa.” Laŵiskani apa uko ichi chikurazga muhanyauno! Wabwezi, ine ningamuphalirani vinthu vinyake apo icho ntchiweme yayi kwa ine kuti ndimuphalireni imwe, kweni ichi chingamuwofyani imwe.

112 Ine nkhuKhumba kuti ndimufumbeni fumbo lichoko apo ise tikulekezga, pambere ise tindarutirire na chisopo ichi, maminiti ghachoko waka. Ine nkhumanya yayi usange ine ningamufumbani ichi.

113 Waliyose wakumanya kuti charu, umo chiri kukhalira, chinthu chirichose chiri mu dongosolo kunozgekera Kwiza Kwake. “Vindindindi mu malo ghakupambanapambana; mwezi ukufumya ndopa ziswesi, panji vibala viswesi vyakufuma pasi palipose, kubenekelera ichi,” umo Yesu wakayowoyera kuti lindizgani chimanyikwiro icho mu mazuŵa ghaumaliro; “nyanja kuvundukanga, mitima ya ŵanthu kufokanga chifukwa cha mantha, na kutimbanizgika kwa nyengo, urwani pakatikati pa vyaru.”

114 Laŵiskani utimbanizgi pa chakuchitika muhanyauno! Laŵiskani ichi muhanyauno, kukuru na fote pa handiredi mu California, za kugonana kwa ŵanarumi ŵekhaŵekha, chisungusungu cha unthu chiri kumara kale.

115 Laŵiskani pa... Laŵiskani muhanyauno, umo ŵanthu ŵakukhalira ku nyumba, awo ŵakujichema iwoŵene Ŵakhristu, ndipo ŵakuteghereza ku ŵanthu ngati Pat Boone, Elvis Presley, Ernie Ford, na iwo ŵeneawo ŵakwimba sumu pa Sabata; ndipo laŵiskani vinthu ivyo, iwo ŵakuŵawona iwo ŵakufyofyontha ŵanakazi ŵara, na vinthu kuwaro kula.

116 Apo, paŵavye mwanarumi wafyofyonthe mwanakazi kufikira kuti iyo wamutora iyo. Icho ndi kugumaniska tuviŵalo twa mwanarumi na mwanakazi. Kwali ichi chichitikire nkhu, uku ndi kwananga. Mu kaghanaghaniro ndi kachitiro ka kugonana. Para tuviŵalo twa mwanarumi na mwanakazi twakhwaskana, ndi uchitiro wa kugonana. Ndipo ichi chikupangika... Mwanarumi kufyofyontha mwanarumi munyake pa mlomo, ichi chingamupangiska iyo wabokore, panji mwanakazi ku mwanakazi. Ntchifukwa uli pali mphambano? Ichi ndi—ichi ndi uchitiro wa kugonana, mu kughanaghanira. Uwo mbunenesko. Chilinganizgo cha Khristu kufyofyonthanga Mkwatibwi Wake, wonani. Imwe mungachitanga yayi icho.

117 Kweni laŵiskani ichi muhanyauno, matelevision ghose agha na vinthu, na kusazgikana kukuru uku kwa kufyofyonthana na kuhagana. Ndipo pafupifupi uku ndi kugonana kwa pakweru, kulikose, ndipo ŵanthu mbachiburumutira chomene kuti iwo ŵakuchiwona yayi ichi. Enya! Chirichose chiri mu kaŵiro ka Sodom, uchitiro wa Chisodom palipose, umo Baibolo likayowoyera.

118 Vinthu vinandi chomene, laŵiskani mu mazuŵa agha, icho Iyo wakayowoya kuti chizamuchitika! Laŵiskani pa malayizgano agho Iyo wakapanga, ghazamuchitika mu nyengo iyi. Ndipo pamanyuma laŵisiskani, za icho chikuchitika, ndipo

wonani apo ise tiri, ntheura imwe muwonenge kwali Iyo wachali mu Mazgu Ghake panji yayi.

<sup>119</sup> Iwo wakhumbanga kuti wawone chimanyikwiro cha Moses, chimanyikwiro cha David. Chira chikaŵa cha muwiro wawo yayi; ichi chikalayizgikira muwiro wa Moses na miwiro yinyake yira. Phangano la muwiro uwu likwenera kuti likwaniriskike. Iyo wakaŵawoneska iwo, Iyo, mwa Malemba, ndipo wakaŵachema iwo kuti wasande Malemba, kuti wawone ndi nyengo uli iwo wakakhalangamo.

<sup>120</sup> Iyo wakuchita chinthu chenechira sono nthena! Sandani Malemba, imwe mwaŵeneimwe mukugomezga Baibolo. Ntchivichi chikwenera kuti chichitike nkhanira apa pambere kundachitike Kwiza Kwake?

<sup>121</sup> Laŵiskani charu, apo chiri; sono, icho ndi charu. Laŵiskani mpingo, uko uwu uli. Laŵiskani uko uli, “ukusendemuka, wakufunda, Laodikeya, kutimbanizganga Mazgu.” Chinthu chose kurutanga mu mphara yikuru ya mipingo, Mphara ya Mipingo ya Charu, kupanga lusimbo lwa chikoko; cheneicho Baibolo likuyowoya kuti ntchiheni, na vinthu vyose ivyo, ndipo kweni wa Protestant wakunjira nkhanira mu ichi, kudangizga mutu, kwambula kumanya Malemba. Mwambo wawo! O, iwo wakukhumba a—a—a—munthu wankhongono, ndipo iwo wamusangenge yumoza. Iwo wawoneseskenge kuti wachisange ichi.

<sup>122</sup> Iyo wakachita, laŵiskani, kweni Yesu wakajiphala makora Iyomwene Icho Iyo wakaŵa, ndipo wakasimikizgira kwa iwo Icho Iyo wakaŵa, mu muwiro Wake.

<sup>123</sup> Ndi chinthu chenechira muhanyauno! Sono laŵiskani, tiyeni titore makani ghara gha Luka 17, “Umo kukaŵira mu mazuŵa gha Sodom.” Laŵiskani charu, laŵiskani mpingo, kaŵiro ka Sodom! Laŵiskani uko Lot kukaŵa; para wanthu ŵara wakayezga nanga ndi—wakayezga kujura chijaro, kujulira wangelo ŵara, wanthu aŵa.

<sup>124</sup> Wonani, laŵiskani apa. Kukaŵa...Laŵiskani, Abraham wakaŵa pachanya pa phiri. Iyo wakaŵa mu Sodom yayi. Icho ntchilinganizgo.

<sup>125</sup> Nyengo zose pali magulu ghatatu gha wanthu mu kuwungana kwa chisopo; wakugomezga, wakujipangiska-kugomezga, na wambula kugomezga. Nyengo zose watatu awo! Ndipo iwo wakaŵako; pali wa m’Sodom wambula kugomezga, Lot wakujipangiska-kugomezga, na Abraham mpingo wakusoreka.

<sup>126</sup> Sono, wonani mathenga ghawo mu nyengo yira. Mathenga ghaŵiri ghakaruta ndipo ghakapharazga ku Sodom. Iwo wakachita minthondwe yiriyose yayi, kweni wakaŵatimba waka

iwo na uchiburumutira. Kupharazga kwa Mazgu kukuchita icho.

<sup>127</sup> Kweni wonani munthondwe uwo Mungelo uyu wakachita uyo wakakhalira na Abraham. Iyo wakarazgako msana Wake. Ndipo wakamuphalira Abraham kuti zina lake likasinthika; wakamuchema iyo “Abraham” m’ malo mwa Abram. Iyo nthena wakaŵa nayo yayi mwana mpaka zina lake likasinthika, nesi Sara. Iyo wakaŵaphalira icho mazina ghawo ghakaŵa. Mungelo wakaŵaphalira iwo icho. Ndipo Iyo wakayowoya kuti Iyo wazakumuyendera Sara kwakulingana na nyengo ya umoyo.

<sup>128</sup> Ndipo Sara wakaseka pa ichi. Ndipo para Sara wakati waseka. . . Mwanarumi uyo wakarazgako msana Wake, Mwanarumi uyo wakarya nyama ya ng’ombe, wakamwa mkaka wa ng’ombe, na kurya chingwa; Munthu, fuvu ku malaya Ghake, wa paulendo, wakaŵa Chiuta Iyomwene. Ndipo Abraham wakachimaya ichi chifukwa Iyo wakamanya maghanoghano agho ghakaŵa mu mtima wa Sara kumanyuma Kwake. Wakati, “Ntchifukwa uli Sara wanguyowoya mkati mwa iyoyekha, ‘Kasi vinthu ivi vingaŵako uli?’ Kasi chiripo chinyake ntchinonono chomene kwa Chiuta?” Mukuwona? Ndipo Sara wakachimbilira kuwaro ndipo wakakana ichi. Iyo wakati, “Enya, kweni iwe wanguchita.” Sono, Iyo nthena wakatora umoyo wa Sara nkhanira penepapo, chifukwa iyo wakakayika, kweni, wonani, iyo ndi gawo la Abraham.

<sup>129</sup> Ndipo kuwura kugomezga kwithu mu kuwoneskereka Kwake kukuru mu ora ili; ise ndise gawo la Khristu. Iyo mbwenu, wonani ise tiri—ise tiri, wonani, lithu. . . Iyo—Iyo wakwenera kusungilira ichi.

<sup>130</sup> Sono, wonani, yiri kuŵako yayi nyengo mu mudauko wa muwiro wa mpingo. . . Ndipo ine nkhumanya za wakusambira wanadi yumoza uyo ine nkhuwoyoya nayo, wa vya mudauko. Chiri kuŵako yayi. Ine ningafumba waliyose uyo wakuŵazga Baibolo kuti wandiphalire ine munthu yumoza uyo wakatumika ku muwiro wa mpingo, mu mpingo uwu kufumira pa kupayikika kwa Khristu, utumiki wa charu chose, uyo zina lake likamala na h-a-m, ngati A-b-r-a-h-a-m, mpaka nyengo iyi. Sankey, Finney, Moody, Knox, Calvin; kweni kulikose kukaŵa G-r-a-h-a-m kumanyuma, Billy Graham, muneni mukuru kuwaro kula na mabungwe agho ghali mu Sodom? Ng’o. Kuli Oral Roberts wa sono kuwaro uko na ŵa Pentekosite, chinthu chenechira. Kasi inwe mukamanyanga icho?

<sup>131</sup> Kweni, h-a-m! Sono, G-r-a-h-a-m ndi vilembo sikisi pera, kweni A-b-r-a-h-a-m ndi vilembo seveni. Sikisi ndi nambala ya munthu, bungwe la munthu, vyakuchita vya munthu; kweni A-b-r-a-h-a-m ndi vilembo seveni. Sono wonani, mu Mpingo wakusoreka uwo ukachemeka, mabungwe ghara yayi, kweni

mpingo Wakusoreka kuti uwonekere, ndikokuti upokere thenga, nawoso, mu nyengo zaumaliro izi.

<sup>132</sup> Ntchivichi chikuchitika kusika kula? Ntchivichi chikuchitika kumtunda kuno? Linganzigani ichi na icho Yesu wakayowoya. Tiri kuchiwonapo yayi mu mudauko kuti chikachitikapo. Ndipo vimanyikwiro vyenevira ivyo vikamanya kuchitika! Kasi imwe mukuwona yayi, wabwezi, ndipo mukumanya ndi Chiutan ndi Chiuta wakhilira mu Ivangeli, mu wanthu Wake, kujipanga Iyomwene kumanyikwa? Kasi imwe mukuwona yayi ora ilo ise tikukhalamo? Kasi ise tamasuka taŵene kuti tikuŵe mawoko ghithu pachoko, kulizga piyano, na kuwerezgapo *ichi*, na—na kufumako ku Mazgu, mpaka ise tachita uchiburumutira wantheura ku ichi? Nadi ise tiri yayi. Tiyeni timanye ora ilo ise tikukhalamo.

<sup>133</sup> Petros, Nathan, panji Nathaniel, mphanyiko, na mwanakazi, iwo wakachimanya ichi. Iwo, iwo—iwo wakachimanya chimanyikwiro Chake, chimanyikwiro cha Umesiya.

<sup>134</sup> Chimozimozi sono ngati vinthu ivyo ine nkhuyowoya. Ntheura ku muwiro uwu, Yesu wakayowoya... Sono wonani, Iyo wakuwatolera kumanyuma sono, kuwaphaliranga iwo za muwiro. Chiuta, mu muwiro uliwose, para Iyo wakatuma Uthenga Wake, cheneicho ghakaŵa Mazgu Ghake, ndipo wakamanyiska Ichi ku muwiro ula; wanthu awo wakagomezga ichi, yikaŵa nyengo yiweme kwa iwo; wanthu awo wakagomezga yayi Ichi, wakanjira mu utimbanizgi. Nyengo zose ndimo kukaŵiranga.

<sup>135</sup> Ngati mu mazuŵa gha Yesu, chinthu chenechira. Muwoneni Iyo wayimilira apa sono. Iyo wakati, “Umo kukaŵira mu mazuŵa gha Yona, mu Yona; pakuti umo Yona wakakhalira mu nthumbo ya somba, madazi ghatatu na mausiku, ntheura ndimo wachitirenge Mwana wa munthu.”

<sup>136</sup> Iyo wakati, “Muwiro uheni na uzaghali upenjeje chimanyikwiro.” Sono imwe mukumanya icho ine nkhughanaghana kuti Iyo wakachitanga? Iyo wakachimanga, “Muwiro uheni na uzaghali.”

<sup>137</sup> Ine nkhumanya yayi usange munthu munyake mu malingaliro ghake wangakana kuti ise nthu tikukhala mu muwiro wakufoka na uzaghali, apo kuli kugonana kwa wanarumi wekhaŵekha, nthimbanizgo! Ndipo chiŵerengero cha kupatana nthengwa mu America ndi chikuru kuruska charu chinyake chirichose mu charu chose chapasi. Ndipo charu chose chanjira mu nthimbanizgo ya ichi. Watatu pa wanayi wose, pafupifupi, wakupatika nthengwa; palipose, kutolera chinthu chose palipose mu virimika khumi vya nthengwa. Mukuwona? Ghanaghanani za ichi! Kupatana, kutoraso na kutoraso, kupatana na kutoraso. “Iwo wakaryanga, wakamwanga, kutoranga wanakazi na kuswa nthengwa.” Laŵiskani ora ilo



ise tikukhalamo. Mphauli apo ichi chikaŵa mu nthimbanizgo yantheura?

138 “Muwiro uheni na uzaghali upenjenge chimanyikwiro, wonani, ndipo iwo ŵapokerenge chimanyikwiro.” Vichi? Muwiro uwu. “Pakuti umo Yona wakakhalira mu nthumbo ya somba, madazi ghatatu na mausiku, Mwana wa munthu wakwenera kukhala mu dindi madazi ghatatu na mausiku.” Kasi muwiro uheni na uzaghali ula upokerenge chimanyikwiro uli? Chimanyikwiro cha chiwuka.

139 Ndipo muhanyauno, virimika thu sauzandi vikati vyajumphapo, ise tikumuwona ndithu Yesu Khristu mu nkhangono Yake ya chiwuka, wayimilira pakati pithu, kuchitanga vinthu ivyo Iyo wakachita kale ndipo wakalayizga kuzakachita. “Muwiro uheni na uzaghali upenjenge chimanyikwiro, nyengo zose kukhumba kuti ‘ndiwoneske ine *ichi*, ndipo usange iwe ungachita *ichi* na kuchita *ichi*.’ Iwo ŵapokerenge ichi, chimanyikwiro cha chiwuka.” Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira; Mazgu kuwonekera pakweru, kukhalanga pakati pithu. Umo ise tikwenera kumuwonga Chiuta chifukwa cha chimanyikwiro Chake chikuru!

140 Wonani Iyo wakayowoyaso chinyake kula. Iyo wakati, “Ndipo umo fumukazi ya kumwera yizamuyimilira,” iyo ndi fumu ya ku Sheba. Tegherezgani mwacheru sono.

*Fumukazi ya kumwera yizamuyimilira mu Cheruzgo na muwiro uwu, ndipo yizamkuwususka uwu: pakuti iyo wakiza kufuma ku vigaŵa vyakutali vya charu chapasi kuti wazakapulike vinjeru vya Solomon; ndipo, wonani, mukuru kuruska Solomon wali pano.*

141 Wonani, tiyeni tilaŵiske ku icho, maminiti ghachoko. Iyo wakaŵazganga Baibolo lenelira ise tikuŵazga, za Yona, ndipo Iyo wakaŵazganga za Solomon. Sono, para muwiro wa Solomon ukati wayamba, iyo wakaŵa na . . . iyo wakaŵa na chawanangwa cha kusanda vya m’mtima. Ndipo ŵanthu wose, charu chose, ŵakagomezga ichi. Waliyose wakaŵa na mtima umoza na kukoleranako kumoza. Waliyose wakagomezga ichi.

142 Usange waliyose, usiku uwu, usange America yose, wangang’anamukira waka kwa Chiuta na kumugomezga Chiuta, ndi chisimikizgo chiweme chomene ise tiri nacho, ghaŵenge malo ghakuthaskirako ku mabomba ghose na chinyake chirichose.

143 Kulije munyake wakachita maseŵera na Solomon. Iwo ŵakaŵa na wofi na iyo chifukwa iyo wakaŵa munthu wa chawanangwa. Ndipo ŵanthu ŵakamugomezga iyo mwakuti, iyo wakatumba kufuma kwa Chiuta, mpaka iwo ŵakamupanga iyo kuŵa fumu yawo. Mafuko ghose ghakaŵawopa iwo;

chifukwa cha nkhongono yawo ya wásirikali yayi, kweni chifukwa chakuti Chiuta wakaŵa nawo.

<sup>144</sup> Ndipo usange fuko ili leneilo likuyowoya kuti nda Chikhristu, usange ili lingachita waka, iwo wose pamoza, wamamatire kufupi na chawanangwa chikuru ichi cheneicho chaperekeka kwa ise mu mazuŵa ghaumaliro agha, Mzimu Mutuŵa wa Chiuta pa Mpingo. Chigomezgo bweka yayi. Mzimu wa Chiuta! “Na mazaza yayi, na nkhongono yayi, kweni na Mzimu Wane,” wakuyowoya Chiuta. Mzimu Mutuŵa, Yesu Khristu mu kawonekero ka Mzimu, pa ise, “mweneyura mayiro, muhanyauno, na muyirayira,” kupanga Mazgu agha kukhala umoyo wa icho Iyo wakati Ichi chizamuchita. Laŵiskani mwatcheru sono.

<sup>145</sup> O, mbiri yikaruta charu chose! Iwo wakaŵavaye television na rediyo, na vinthu mu mazuŵa ghara, ntheura iyi yikaruta kufuma ku mlomo kufika ku khutu. Ndipo pakati pajumpha kanyengo ngamila zinandi zikiza kujumpha Chipalamba cha Sahara, cheneicho ndi ulendo wa myezi yitatu kufuma kusika ku Palestina uko iyo wakakhalanga. Ndipo chipulikano chikwiza na (vichi?) kupulika, kupulikanga Mazgu gha Chiuta. Ndipo iyo wakapulika za ungoro ukuru uwo iwo wakaŵa nawo kumtunda kula, ndipo nyengo yiriyose ngamila zikiza kufuma ku nthowa yira, iyo wakafumbanga, “Kasi imwe, kasi imwe mukizira mu Palestina?”

“Enya.”

“O, mukuti uli za icho?”

<sup>146</sup> “O, ichi—ichi charuska chirichose! Imwe muli kuwonapo yayi kusanda mtima kwantheura. Ndipo kuli ngati waka ndi kachiuta kakhala apo. Chiuta wawo wali mwa munthu wakuchemeka Solomon.”

<sup>147</sup> Enya, “chipulikano chikwiza pa kupulika.” Mtima uchoko wa fumukazi ukayamba kunweka kuti warute ndipo wakafufuze za ichi. Wonani, iyo wakamikikira ku Umoyo.

<sup>148</sup> Wonani sono, chinthu chakudanga kuchita sono, iyo pakuŵa wambula kugomezga, iyo wakayenera kuti wakapoka chilorezo kufuma kwa msofi wake, kuti warute. Ntheura ine nkhumanya kumulingalira iyo wakuruta kwa msofi wake, na kuti, “dada Mutuŵa, ine nkhopulika kuti iwo wáli na chisisimuso chikuru kumtunda kula mu—mu Palestina. Ine nkhopempha chilorezo kuti ndirute kumtunda nkhaiwonera ndamwene.”

<sup>149</sup> “Sono, mwana wane, sono iwe ukukhumba yayi kutimbanizgikira mu chinyake... Nakwenenako, ise tikukoleranako yayi na chisisimuso chira, ntheura iwe—iwe ungaruta yayi. Wona, lira ndi gulu waka la vyawakawaka. Kuli—kulije kalikose ku ichi. Wanthu wára wakuyowoya kuti iwo wakayenda mu Nyanja Yiswesi, ndipo iwo wakachita chose *ichi*,

*icho*. Kulije kalikose ku ichi. Usange chikaŵako chinyake ngati icho chikachitikanga, ichi mbwenu chiwenge nkhanira muno mu mpingo withu.” Ise tichali nawo wambula kugomezga.

<sup>150</sup> Ntheura ise tikuwona kuti iyo wakayamba kunwekera. Iyo wakati, “Sono wonani,” iyo wakati, “iwo wakundiphalira ine, kuti, ‘Chiuta wawo kumtunda wali mwa munthu, ndipo vinjeru vyake vyaruska chirichose. Kusanda vya m’tima kwake nkhwakuziziswa.’”

“O, kulije kalikose ku icho.”

Iyo wakati, “Kweni ine—ine panyake. . . .”

<sup>151</sup> “Enya, wona, iwe ndiwe fumukazi, iwe ungayendanga yayi na gulu la wanthu ngati wara. Icho ndi, iwe ungachita yayi icho. Gulu lira la wanthu, likumanyikwa palipose mu charu ngati wakusopa wakunyanyira. Iwe ungachita yayi icho.”

<sup>152</sup> Kweni, imwe wonani, para Chiuta wachitenge na mtima wa munthu, kulije chirichose chingalekeska ichi. Mfumu, muwoli, wana, mliska, kulije chirichose chingalekeska ichi para munthu nadi wakukhumba Chiuta. Iwo warutenge, munthowa yiriyose. Ntheura iyo wakanozgeka, kukhala wakunozgeka.

<sup>153</sup> Enya, iyo wakati, “Enya, ine ndikupenge waka iwe. . . . Ine—ine ndikusezgenge waka iwe mu wenenawene withu.”

<sup>154</sup> “Enya, imwe chitani waka icho. Ine nkhouruta, munthowa yiriyose. Ine nkhouruta kukajifufuzira ndamwene za chose ichi, na kuwoneseska.”

<sup>155</sup> Iyo wakiza na mabuku ndipo iyo wakaŵazga icho Yehova wakwenera kuwa, za waprofeti Wawe na icho iyo wakwenera kuchita, umo kuti Mazgu gha Chiuta ghangawonekerera, umo Ichi chingamanyira vinthu ivi para ichi chikayimilirika, kuphimbika mu thupi la munthu, icho ichi chizamuchita. Ndipo iyo wakaŵazga vinthu vyose ivi.

Ntheura ine nkhumupulika iyo wakuti, “Enya, wona, buku lithu likuyowoya *ichi*,” iyo wakayowoya.

<sup>156</sup> “Enya, wona, ine. . . . Wane wakuru-agogo wakuru wakaŵa yumoza wa vikožo vira. Iwo wakayima ndipo wakapereka malurombo, dazi na dazi. Kukaŵavye chakuchitika chimoza, kutokoteska kumoza, panji chinyake chirichose. Ndipo ine navuka, na kawonekero kakufwa kakale aka. Ine nkhwakumbwa kuti ndirute nkhwawone usange waliko Chiuta wamoyo.” Ntchachitima chomene kuti ise tirije fumukazi zinandi zanthaura muhanyauno.

<sup>157</sup> Ntheura iyo wakanozgeka kuti warute. Sono para iyo wakati wafika pa chigamuro ichi iyo wakwenera kuruta, sono, kumbukirani, iyo wakaŵa na unonono ukuru chomene. Chikaŵa chipusu yayi umo ichi chingaŵira kwa imwe. Sono wonani icho iyo wakayenera kuchita.

158 Apa pali chinthu chinyake ine nkhukhumba, nkhukhumba yayi kuchileka ichi. Iyo wakayowoya ichi, “Ine nkhuruta kumtunda kula, ndipo ine ndinyamurengeko ndalama zinyake. Ine ndinyamurengeko vyawanangwa vinyake. Ndipo usange ndi unenesko, ine ndivwiringe ichi. Usange ndi unenesko yayi, nthaura ine ningamanya kukawera nazo ndalama zane.”

159 Mwanakazi yura wangamanya kusambizga wa Pentekosite. Enya, bwana. Mukovwira vinthu kuwaro kula ivyo vikuseka na kusewereska machirisko Ghauzimu, ndipo kweni imwe mukovwira ndondomeko za pa rediyo m'malo mwa mpingo winu mwaŵene, uwo mbunenesko, ndipo mukuseka na kusewereska vinthu vyenevira imwe mukugomezga.

160 Kweni iyo wakati, “Ine ndinyamurenge ichi. Ndipo usange ndi unenesko yayi, ine ningamanya kukawera nacho ichi.”

161 Sono kumbukirani, na chuma chose ichi kula, pa ngamila izi. Ndipo sono kumbukirani, wakwendeska mahachi wa Ishmael wakibiranga wanthu mu mapopa, wakaŵa kula. Chikati chiwenge chinthu chipusu uli kwa iwo kumbwandira pa—pa chuma ichi, ndipo, chifukwa, iwo nthena wakakoma nthunguli zichoko izo zikaŵa na iyo, na kutora ndalama zira na kuruta.

162 Kweni chiripo chinyake za ichi, para iwe wasimikizga nadi, ndipo Chiuta wakujivumbula Iyomwene, iwe wasimikizga kuti umuwone Khristu, kulije urwani kunthazi kwako. Iwe ukwŵikako nanga ndi zeru yayi! Dokotala wakuyowoya kuti iwe ufwenge, iwe ukuwonapo kalikose yayi. Para iwe ukulimbikira, iwe ukumanya chiriko chinyake kula.

163 Chinthu chinyake mkati mu mtima wake, chikagoleranga, chipulikano mwa Chiuta uyu! [Pa tepi palije kalikose—Munozgi.]...myezi yitatu kuti wayende kujumpha Chipalamba cha Sahara. Mu Cadillac yakukupizga mphepo zakuzizima yayi. Yayi, yayi. Iyo wakatora myezi yitatu kujumpha Chipalamba cha Sahara, panyake kuyendanga mu usiku, kuwazganga mabuku, mu malo ghakuzizimako mu nyengo yamuhanya, mpaka iyo wakafika.

164 Sono, ndicho chifukwa Yesu wakati iyo wazamuyimilira mu madazi ghaumaliro na kususka muwiro uwu, pakuti wanji wa iwo wazamuyenda yayi kudumura msewu; ndipo mukuru kruska Solomon wali pano, Mzimu Mutuwa Iyomwene. Mukuwona? Ndicho chifukwa iyo wazamuyimilira mu madazi ghaumaliro na kususka muwiro uwu!

165 Wonani, paumaliro iyo wakafika. Iyo wakiza ngati ndiumo wanthu wanandi wakachitira yayi, wanthu wanyake wafikenge ku ungoro wachilendo. Iyo wakiza ndipo wakatora ngamila zake, ndipo wakaruta mu luwaza, wakajintha mahema ghake, ndipo iyo wakati wakhalenge kula mpaka iyo wakakhorwa.

166 Wanthu wanandi wafikenge, wakhalenge pasi panyake maminiti ghankhonde, panyake twente-fayivi. Mbweni apo muneni panji munyake wayowoyenge chinyake icho ntchakususkana ku icho iyo—iyo wakughanaghana kuti chigomezgo chake chikuyowoya, panji chake, chigomezgo chake, mbweni iwo wakufuma wakuruta. Wonani, nanga wakaŵa na nkharo yayi. Ndicho chifukwa iyo wazamkususka muwiro uwu; iyo wakiza kuzakakhala mpaka iyo wakakhorwa.

167 Ine nkhumanya kulingalira chisopo chakudanga mlenji ula, para mbata zose zikalira, Mliska Solomon wakiza. Iyo panyake wakakhala kumanyuma uko. Iyo wakati, “Sono ine nijiwonerege ndamwene. Ine nkhumanya icho ndicho Yehova wakwenera kuŵa. Munthu wangamanya kujichemelera, kweni ine ndifufuzenge.” Ntheura iyo wakakhala apo dazi lira ndipo iyo wakawoneseska, ndipo iyo wakawona waliyose wakizanga ku gome. Iyo wakawona kusanda mtima kula kukaŵa kwakufikapo.

168 Paumaliro, tiyeni tiyowoye kuti kadi lake lapemphero likachemeka, cheneicho panyake chikaŵako yayi, kweni nyengo yake yikakwana kuti wafike panthazi pa Solomon. Ndipo Baibolo likayowoya, kuti, “Para iyo wakati wafika kuyimilira panthazi pa Solomon, kuti Chiuta wakamuzomezga Solomon kumanya visisi vyake vyose. Pakaŵavye chinyake chikabisika.” Ntheura munthondwe ukachitika pa iyo.

169 Pamanyuma iyo wakang’anamukira ku gulu, ndipo iyo wakati, “Vinthu vyose ivyo ine napulika ndi vyaunenesko, ndipo nanga ndi vikuru kuruska ivyo ine nkhapulika.” Mukuwona? O, mukaŵavye umoyo ukakhalako mwa iyo, mvuchi wake ukamala mwa iyo, chifukwa apa pakaŵa munthu uyo wakamumanya yayi iyo, mlendo, wakavumbula vinthu ivyo iyo wakakhumbanga kuti wamanye.

170 O, ndipo Yesu wayimilira apo, mweneuyo wakaŵa mukuru kuruska Solomon! Iyo wakaŵa uzari wa Uchiuta muthupi. Iyo wakaŵa Mwana wa Chiuta wakubabika na mwali. Iyo wakamuvwara Iyo, ndipo Yehova Iyomwene wakawonekera mu thupi. Ndipo apa Iyo wakayimilira apo mu uzari wose, ndipo iwo wakayowoya kuti iwo wakamugomezga yayi Iyo, kusanda kukuru. Wonani, Iyo wakaŵa Solomon kusazgako David, kusazgako wanyake wose ŵa iwo wakaŵa mwa Iyo. Waprofeti wose wakaŵa mwa Iyo, mukuru kuruska Solomon.

171 Ndipo nanga ndi dazi lira, Iyo wakati, “Usange imwe muyowoyenge mazgu agho kunyoza Ine, Ine ndimugowokereninge imwe. Kweni para Mzimu Mutuŵa wafika, ichi chizamkuŵa chikuru kuruska ichi sono, ndipo kususkika kunandi.”

172 Ndipo apa ise tayimilira muhanyauno tikuwona Chiuta mweneyura wakuchita chinthu chenechira! Ine nkhumomezga

iyo wazamuyimilira mu Dazi la Cheruzgo na kususka muwiro uwu, chifukwa iyo wakarapa ndipo wakagomezga uthenga uwo Solomon wakapharazganga, ndipo wakagomezga Chiuta. Iyo wakawona chinnyake cheneko.

<sup>173</sup> Imwe mukumanya, icho ndi suzgo muhanyauno, kuli wanthu, wanthu wanandi, na wanthu awo mbasopisopi ndipo wakaruta waka ku tchalitchi na kuwa na chigomezgo chawo. Wonani, iwo wali kuwona utesi unandi chomene, malamuro waka ghanandi chomene, na nyumba zikuru zinandi ziweme. Ndipo—ndipo, ise, tingachitanga yayi—tingapurukiranga mu nthimbanizgo ya mtundu ula yayi. Wonani, Chiuta wakukhala mu nyumba zikuruzikuru yayi; Iyo wakukhala mu mtima winu. Wonani, Chiuta wakukhala mu masambiro gha m'mutu yayi; Iyo wali kutali na ichi. Iyo wakukhala mu kujiyuyura, mu mtima winu.

<sup>174</sup> Iyo wakukhala mu Mazgu Ghake, ndipo Mazgu Ghake ghakunjira mu mtima winu ndipo ghakujiyowoyera Ighoghene, na kujivumbula. Iyo wakumasulira Iyoyekha Mazgu Ghake kwizira mwa imwe. Iyo wakuyezga kusanga munyake uyo Iyo wangamugwiriska ntchito, kuti wawoneske kuti Iyo wachali Chiuta. Mukuwona? Ndipo Iyo waliko, Iyo wachitenge icho usange Iyo wangasanga munyake uyo Iyo wangamuphalira. Usange Iyo wangasanga mwanakazi munyake wali na suzgo lakusulura ndopa, Iyo mbwenu wayowoyenge ndithu chinthu chenechira. Iyo mbwenu wachitenge ndithu chinthu chenechira, kujimanyiska, kujivumbula. Ise tiri mu Kuwapo kwa Chiuta, tikumanya yayi Ichi.

<sup>175</sup> Chikundikumbuska nkhami yichoko. Ine panyake nkhamuphaliranipo imwe kale, ine nkhumanya yayi. Ichi chingakhozgera sono nthena. Umo mose mukumanyira, ine—ine nkhezgera nyama zikuruzikuru. Ndipo ine nkhaŵa kumtunda ku thengere la kumpoto, nkhatemwanga kuruta kula kukazengera, nyengo zose. Ndipo ine nkhaŵa na mubwezi kumtunda kula wakuthyika Bert Call. Iyo wakaŵa chiwinda muweme, pafupifupi wachimwenye pachoko. Nkhadandaulanga yayi za iyo, iyo wangasoŵa yayi. Ndipo ise nadi tikaŵa wakutemwana, kweni yura wakaŵa munthu muheni chomene, mu mtima, uyo ine nkhamuwonapo. Iyo wakaŵavye chisungusungu napachoko pose. Iyo wakatemwanga kulasa twana tukuchokotuchoko, uto ndi twana tukuchokotuchoko twa nyiska, kundipangiska waka ine kukwenyerera. Ndipo iyo wakatenge, “O, imwe wapharazgi ndimwe wamantha. Billy, iwe ungaŵa chiwinda muweme usange iwe ukaŵa mupharazgi yayi.” Wakati, “Iwe uli na mantha chomene.”

Ine nkhati, “Bert, uko ndi kuchita mantha yayi.”

<sup>176</sup> Sono, ntchiweme kukoma twana twa nyiska usange dango likuyowoya nthaura. Abraham wakakoma thole ndipo

wakamuphikira Chiuta. Ndi sayizi ya ili yayi panji mtundu wa ili.

<sup>177</sup> Kweni ndi kuwa waka wa nkhasa na ili, ndipo iyo wakalasangana waka twana twa nyiska tula na kuseka waka, kundiseka chifukwa ine nkhasita chitima za ichi. Enya, sono, iyo—iyo wakachita chira.

<sup>178</sup> Ndipo chirimika chimoza ine nkharuta kumtunda kula. Ndipo iyo wakajipangira iyomwene pito muchoko uyo iyo wakamanyanga kulizga, kulira ngati mwana wa nyiska, umo uyu wakuchemera, imwe mukumanya, kuchema mama wake. Ndipo ntheura iyo wakati, “Hey, Billy, pambere ise tindanyamuke mlenji uwu,” wakati, “Ine nkhuumba kuti ndikuwoneske chinthu chinyake icho ine ndiri nacho.” Ndipo iyo wakandiwoneska ine.

Ine nkhati, “Bert, iwe kugwiriska ntchito chinthu ngati icho yayi.”

<sup>179</sup> Iyo wakati, “O, manya twako wamwene.” Ndipo munthu yura waka na maso ghake ngati mtondoli, ngati ndiumo wanakazi wanyake awa wakuyezga kupenta maso ghawo, imwe mukumanya umo wakuchitira, ngati ntheura. Imwe mukumanya, wakalawiska kwa ine, na maso ghara ngati gha mtondoli, ndipo jiso, ili pafupifupi likandiwofya ine.

Ndipo—ndipo ine nkhati, “Bert, kuchita icho yayi.”

Iyo wakati, “O, imwe wapharazgi wamantha!”

<sup>180</sup> Ntheura ise—ise tika. . . Ine nkachedwerapo pachoko kuwuka nyengo yira. Ndipo za mchira utuwa zira za kumpoto. . . Nyiska yinu yikuru apa, iyo yiyendenge kurunjika kwa iwe, kweni yimoza ya izo yayi. Nyengo yiriyose para mwayiwinda na futi, iyo ndi. . . Imwe mukuyowoya za Houdini kuti waka wakumanya kuwenda, iyo ngwakutondeka, kwa izo. Ntheura kukafipa ndipo izi wakaziwunda na futi. Ndipo nyiska zira zikabisama pasi, zikaryanga usiku mu kuwara kwa mwezi, na kugona mu muhanya. Ise tikayenda ulendo wose kufika kumtunda ku Jefferson Notch, nkhanira kufika ku Phiri la Washington. Kuka, kuka pafupifupi mainchezi sikisi gha chiwuvi pasi, mphepo ziweme za kuzengera; tikawonapo nanga ndi mleka umoza yayi.

Iyo wakati, “Kasi iwe ukughanaghana vichi, Billy?”

<sup>181</sup> Ine nkhati, “Iwe ukaziwofya zose kula zafumako kuno, futi zankhongono izo iwe ukuphuliska.”

<sup>182</sup> Ndipo ntheura ise tikarutirira. Pakati pajumpha kanyengo, pafupifupi eleveni koloko. Ise nyengo zose tikanyamuranga—limoza la flasiki lakuzura na chokoleti chakuthukira. Ichi ndi usange imwe mwajipweteka, panji chinthu chinyake, icho ntcha kupangiska kulimbikiskika, na chingwa chakuwikamo chinyake. Ntheura yika waka pafupifupi eleveni panji eleveni

sate, ine nkhusachizga, ise tikafika ku malo ghakweru pakunji ngati ukuru wakuyana na malo agha kuno, panji nyumba iyi, ndipo kukaŵavye makuni. Ntheura iyo wakachita ngati wakhala pasi, wakayegamiriska futi yake ku khuni, wakayamba kupapaska kumanyuma *uku*. Ndipo ine nkghaghanaghana kuti iyo wakapapaskanga kumanyuma kuti watore lake—kuti wakatore flasiki yake. Ine nkghaghanaghana, “Enya, ise tiryenge.”

<sup>183</sup> Nyengo zinandi ise tikarutanga pachanya pa phiri na kurya, ndipo yumoza wakarutanga nthowa yimoza ndipo munyake yinyake, na kuwerako. Ndipo ise tikayimanya nthowa kuzingilira palipose, makora. Ndipo usange ise takoma nyiska, ise tikayipayikanga waka iyi, ndipo ntheura ise tikumanya, tikaruta ndipo tikavwirana yumoza na munyake kukazitora izi. Ntheura ine nkghaghanaghana kuti iyo waryenge chakurya chake cha pa muhanya, ndipo ise tipatukanenge, chifukwa kukaŵa pafupifupi kumtunda kwambula makuni. Ntheura ine . . .

<sup>184</sup> Iyo wakagenukira kumanyuma. Ndipo ine nkhayamba kutora flasiki yane, kutora chokoleti wane, ndipo nkhayamba kuchita ngati ntheura. Ndipo iyo wakasolora pito wakale yura kufuma mu thumba lake, ndipo iyo wakalizga mwankhongono ngati *ntheura*. Ndipo wakalaŵiska kwa ine na maso ghara ghakuwoneka ngati mtondoli kamozaso, ndipo wakalizga pito yura. Ndipo para iyo wakati wachita, pakunji patali waka pachoko ngati kujumpha nyumba iyi, nyiska yikuru yanakazi yikayimilira.

<sup>185</sup> Sono usange ŵalongosi ŵithu ŵanyake panyake ŵakumanya yayi, iyi ndi nyiska mama. Ndipo, wonani, pito yura waka mwana, ndipo uyu wakalira, ndipo nyiska yikuru iyi yanakazi yikayimilira. Ndipo nkhanira pakunji eleveni koloko mu muhanya, waliyose uyo wakuzengera nyiska wakumanya kuti yira ndi nyengo yiweme yayi. Izo zikuŵa kuti zagona.

<sup>186</sup> Ntheura iyi yikayimilira ndipo yikalaŵiska zingirizge. Ine nkhamanyanga kuyiwona waa iyi pakweru. Iyo wakalaŵiska kwa ine, ndipo iyo wakalizgaso. Ndipo m'malo mwa—mwa kuchimbira, iyi yikayenda nkhanira kufika mu malo ghamtetete ghara.

<sup>187</sup> Sono, icho ntchachilendo. Izo zichitenge yayi icho. Chiŵinda waliyose wakumanya icho. Ndipo izi zichitenge yayi, ndipo izi zichitenge yayi icho. Kweni iyi yikayenda yikaruta kula. Chifukwa? Iyi yikaŵa mama; yura wakaŵa mwana. Iyi yikaŵa, wonani, ichi chiri kubabika mwa iyo kuŵa mama, na mwana yura.

<sup>188</sup> Ndipo Bert wakalaŵiska pasi, wakatora chipolopolo chira, wakanjizga ichi mu yira ya sate-o-sikisi. Ndipo iyo wakaŵa kaswiri kulasa. Ndipo ine nkhamuwona iyo wakudinikizga ngati *ntheura*, ndipo ine nkhamanya kuti iyo waphuliskenge



mtima wakugomezgeka wa iyi kupalura pakati, chipolopolo cha handiredi-na-eyite, chipolopolo chakusongoka. Ndipo ine nkhanghanaghana, “Ntchifukwa uli iwe uchitenge ichi, Bert? Kasi iwe uwenge muheni chomene uli, kuchema nyiska mama yira kuyichemera nkhanira kula ndipo pamanyuma kuphuliska mtima wake mwa iyi, ndipo iyi yikuyezga kusanga mwana wake? Kasi iwe uwenge wankhaza chomene uli ngati nkchuchita icho?” Ine nkhanghanaghana icho. Ndipo ine nkhamuwona iyo wakudinikizga ngati *ntheura*.

<sup>189</sup> Ndipo ine nkhatondeka, ine nkhatondeka kulaŵiskako ku ichi. Ichi chikaŵa waka chakunipweteka chomene. Ine nkhusachizga kuti ndine wamantha. Ine nkhang’anamura waka mutu wane, ndipo ine nkhanghanaghana, “Chiuta, ntchifukwa uli iyo wachitenge ichi? Kasi munthu wangachita uli nkchaza zanthaura, kuti wachite icho, kuti waphuliske waka mtima wa mama wachitima wakugomezgeka yura kufumamo mwa iyo?”

<sup>190</sup> Sono, iyi yikayezgangapo waka yayi. Iyi yikapanganga maseŵero yayi. Iyi yikaŵa mama. Iyi yikamuwona chiŵinda para wakakhizgira futi yira pasi, kweni kasi iyi yikachimbira? Yayi, bwana. Mwana wake wakaŵa mu suzgo, ndipo iyi yikayezganga kuti yimusange mwana wake.

<sup>191</sup> Ndipo ine nkharazgako msana wane, apo ine nkchayowoya, ndipo nkchayambapo. Ine nkhati, “Fumu Chiuta, ntchifukwa uli iyo wachitenge ichi?” Ine nkchalaŵiska, ndipo nkchalandizga, nkchalandizga, futi yikalira yayi.

<sup>192</sup> Ndipo ine nkhang’anamuka ndipo nkchalaŵiska, ndipo futi yikachitanga ngati *ntheura*. Iyo wakatondeka kurutirira kujikhozga. Iyo wakang’anamuka, maso ghakuru ghara gha mtondoli ghakasintha, masozi ghakakhiranga mu matama ghake. Iyo wakaponya futi pasi, ndipo iyo wakati, “Billy, ine chandikwana ichi. Ndirongozgere ine kwa Yesu yura uyo iwe ukuyowoya.”

<sup>193</sup> Nkhanira pa malo ghara gha chiwuvi ine nkchamurongozgera iyo kwa Khristu. Chifukwa? Iyo wakawona chinyake chenicheni, iyo wakawona chinyake chanadi. “Usange iwo ŵakhalenge. . . ŵakhalenge chete, mawe ghachemerezege.” Mama yura wakachitanga maseŵero ghanyake yayi. Iyo wakaŵa mama mweneke. Paliye kanthu kwali kukaŵa kufwa, panji icho chikaŵako, iyo wakayimilira nkhanira panthazi pa nyifwa, kumanyanga kuti nyengo waka yiriyose chipolopolo chira chiphuliskenge mtima wake, kweni iyo wakapenjanga mwana wake.

<sup>194</sup> O, usange ise tingaŵa waka Ŵakhristu ŵakufikapo umo nyiska yira yikaŵira mama! Chifukwa? Iyi yikababika kuŵa mama, iyi yikababika kuŵa mama. Ise tiri kubabika kuti tigomezge Mazgu gha Chiuta. Ise tiri kubabika kuti tigomezge Yesu Khristu.

Tiyeni tisindamiske mitu yithu.

<sup>195</sup> Kasi mbalinga muno nkhanira sono nthena, na woko lakukwezgeka muchanya, w̄angamanya kuyowoya, “M’bale Branham, nadi ine nkhukumba kuti ndiwe Mukhristu wa mtundu ula uwo nyiska yichoko yira yanakazi yikaŵira mama. Ine—ine nkhukhumba kuti mtima wane uwe waka wakuzura na Khristu mwakuti ine ningamanya kuyimilira panthazi pa chirichose na kuwa Mukhristu wakufikapo chomene ngati ndiumo nyiska yira yikaŵira mama. Ine, uwo ndi mtundu wa chakundichitikira icho ine nkhukhumba”? Uli imwe mukwezge woko linu? Chiuta wamutumbikeni imwe. Icho ntchiweme. Chiuta wamutumbikeni imwe. W̄anandi chomene, palipose. Ine ndiri wakuwonga chomene kuti imwe muchali nacho chinyake chakufikapo icho chimupangeninge imwe kugomezga.

<sup>196</sup> Wonani, uli usange kuti imwe mukagomezga yayi? Kasi icho chiwenge chakukhozga soni yayi, kuwona wambula kugomezga wali ku malo uko mitima yawo njinonono chomene kufikira kuti iwo wakugomezga yayi ichi, w̄aparanyika, w̄afwa, w̄atayika, w̄akumanya kalikose yayi za ichi, w̄akumanya yayi ora apo nyifwa yikhung’uskenge pa chijaro? Imwe mukwenera kuti musunthe munjire mu Muyaya.

<sup>197</sup> Ndipo Yesu wakati, “Pekhapekha munthu wababikeso,” wazgoke Mukhristu wakufikapo umo nyiska yira yikaŵira mama, “imwe mumuwonenge yayi Chiuta; imwe mwamala, paliye kanthu kwali munjire mipingo yiringa.” Iyo wakayowoyanga kwa mrongozgi msopisopi wa nyengo yira, Nikodemo, munthu wa msinkhu wa virimika eyite, ndipo wakamuphalira iyo kuti wakwenera kuti wababikeso, iyo wakwenera kuti wazgoke Mukhristu wakuyana ngati ndiumo nyiska yikaŵira mama kula.

<sup>198</sup> Kasi w̄anguw̄apo awo w̄angukwezga yayi mawoko ghawo, awo nadi w̄akumanya Kuw̄apo kwa Chiuta, w̄amanya Ichi ndipo w̄akuti, “Ine nkhumanya kuti ine ndine wakwananga”? Para iwe wamanya kuti wananga, iwe wamanya Kuw̄apo kwa Chiuta.

<sup>199</sup> Kweni para iwe ukumanya yayi kuti wananga, Baibolo likati, “Iwe ndiwe msokwano.” Mu muwiro uwu, mpingo uwenge “msokwano, wachitima, ukavu, wachiburumutira, na wankhuli, ndipo ukumanya yayi ichi.”

<sup>200</sup> Ghanaghanani waka usange mwanarumi panji mwanakazi wakaŵa pa msewu, msokwano, wachiburumutira, mukavu, wachitima, na wankhuli, ndipo iwe ungaŵaphalira iwo kuti iwo w̄akaŵa nkhuuli, ndipo iwo w̄apulikirenge ichi, kweni uli usange iwo w̄ali nkhuuli ndipo iwo w̄akugomezga yayi ichi? Ndi kaŵiro kaheni uli ka m’mutu!

<sup>201</sup> Enya, sono, uwo ndi mtundu wa kaŵiro kauzimu ichi chirimo. W̄anthu mbachiburumutira ku uzimu, w̄amsokwano, w̄achitima, w̄ankhuli panthazi pa Chiuta, w̄akwananga

kuyezganga kujiphimba iwoŵene na mahamba gha chikuyu gha bungwe linyake, ndipo ŵakumanya yayi ichi.

<sup>202</sup> Uli iwe ukwezge woko lako, munthu munyake? Chiuta wakutumbike iwe. Icho ntchiweme. Fumu yikutumbike iwe. Pambere iwe. . . Panyake iwe ndiwe mlendo kuno, uli kuwonapo yayi Chiuta wakuchita chinthu chimoza. Kweni pambere iwe undawone chirichose, iwe, ndipouli iwe ukuti, “Ine ndizomerenge ichi pa chikhazi cha Mazgu. Ine nkhumanya kuti mukuru kuruska Solomon wali muno; Mzimu Mukuru wa Chiuta walipo. Ine nkchuchipulika Ichi. Ine nkchugomezga Ichi. Ine ndikwezgenge woko lane. Ine ndine wakwananga; ine ndirombenge chiponosko.”

<sup>203</sup> Ŵadada Ŵakuchanya, tumbikani aŵa ŵeneawo ŵakwezga mawoko ghawo muchanya. Ise tikurumba kuti lusungu Linu liperekeke kwa iwo ŵeneawo—mbakwananga. Ndikokuti, panyake iwo ŵali na mpingo. Iwo, ŵeneawo nthā ŵakung’anamura kuti mbakwananga yayi. Ndipo iwo ŵangukwezga mawoko ghawo, iwo ŵakukhumba kuponoskeka. Fumu, panguŵa Chinyake pafupi na iwo. Iwo ŵanguwona Mzimu Mutuŵa kula. Ndipo iwo—iwo ŵangumanya kuti Ichi wakaŵa Chiuta, ndipo Ichi chayowoyanga kwa iwo, kuti, kuti iwo ŵakaŵavye chakuŵachitikira icho ŵakayenera kuŵa nacho, ndipo iwo ŵangukwezga mawoko ghawo.

<sup>204</sup> Imwe mukayowoya, “Iyo mweneuyo wizenge kwa Ine, Ine ndimutayenge yayi iyo.” Ndipo ine nkhumanya uwo ndi uneseko. Imwe mukayowoya, mu Yohane Mutuŵa 5:24, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira; wazamunjira mu Cheruzgo yayi, kweni wajumphā nyifwa wafika ku Umoyo. Iyo mweneuyo wakwiza kwa Ine, Ine ndimupenge iyo Umoyo wamuyirayira, ndizakumuwuska iyo pa madazi ghaumaliro.” Agho ndi mapangano Ghinu, Ŵadada.

<sup>205</sup> Ine nkhurombera waliyose wa iwo. Panyake Mukhristu munyake, Fumu, uyo wakuyezga kukhala umoyo, kuyezganga kuti wakhala umoyo uweme, dazi lililose, ndipo iwo—iwo ŵakukhumba chakuŵachitikira cha—cha—cha kuyenda makora, iwo ŵangukwezga mawoko ghawo, nawoso. Ŵadada, ine nkhuromba kuti Imwe muŵatumbike iwo. Nkhuromba iwo kuti ŵasange kukhorwa kose kula usiku uwu mwa Khristu, Mazgu ghakuzgoka thupi pakati pithu. Perekani ichi, Fumu. Ine nkhuŵapereka iwo kwa Imwe, mu Zina la Fumu Yesu Khristu. Amen.

<sup>206</sup> Chiuta wamutumbikeni imwe. Ndipo apo imwe mwakhala nkhanira chete, wonani, kanyengo waka; o, mwe, ine najumphā na maminiti fayivi sono. Mundigowokere ine, ine nangung’anamura kuyowoya nyengo yitali nthaura yayi. Ine nkhumuphalirani imwe, tiyeni tilindizge waka

kanyengo, mundipeko waka maminiti fayivi usange imwe mungazomerezga.

<sup>207</sup> Kasi mbalinga wakumanya icho Chiuta wakaŵa? Ise tikumanya icho Baibolo likayowoya kuti Iyo wakaŵa, ndipo Baibolo likati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” Ndipo Yesu wakayowoya, mu Yohane Mutuŵa chipatulo 14, vesi 12, Iyo wakati, “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkhuchita wazamuchita nayoso.” Uyo wakujipangiska kugomezga yayi, kweni, “iyo mweneuyo wakugomezga pa Ine.” Kasi ndi unenesko uwo, wabale ŵane wapharazgi? Uwo ndi unenesko. Kasi mbalinga ŵawazgi ŵa Baibolo mukumanya kuti uwu ndi unenesko? “Kuchanya na charu chapasi vimareng’e,” kweni Mazgu Ghake ghangatondeka yayi. Iyo wakalayizga icho.

<sup>208</sup> Sono ŵalipo, kwambula nkhayiko, ŵanthu ŵarwari pakati pinu kuwaro uko. Ine nkhumumanyani yayi imwe, ng’o. Ndipo kuti ndisimikizgire icho nayowoyanga kanyengo kajumpha, umo Mungelo wa Fumu mu madazi ghakale, madazi ghali kujumpha, ghakale, Yesu wakati, “Umo kukaŵira mu mazuŵa gha Lot, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.” Kasi imwe mukuwona icho ine nayowoyanga, mazina ghara na chinyake chirichose ndendende, mpingo wakhala apa, kasi imwe mukuchiwona ichi? Sono ine ndiri na chigomezgo kuti imwe mukuŵazga pakatikati pa mizere za vinthu ivyo ine nanguyowoya yayi, imwe mukuwona icho ine nangung’anamura. Sono usange mwaŵanthu imwe muno, imwe muli ŵarwari na ŵakusoŵerwa, ine . . .

<sup>209</sup> Kasi ine ndiri na chakuchita uli kuno? Kasi ine ndiyimilireng’e muno pa chifukwa uli, ngati nyenga? Usange ine nachitanga icho, ndi nyengo yane kuti . . . Ine, ine yayi, ine nkhuKhumba yayi kukhala wamoyo. Ine, ine ntchiweme ndifwe. Ine, ine ntchiweme ndirute na kukaŵa chinyake chirichose kuruska kuŵa nyenga. Ndipo kasi Chiuta wachitenge vichi kwa ine? Ndipo ine nkhumanya usange ine ndiŵenge wamoyo usiku wose uwu, nesi mukumanya imwe. Kweni nyenga, ise tikukhumba kuŵa . . . Phindu ndi vichi la kuŵa nyenga, apo iwe ungamanya kuŵa wanadi? Kweni, imwe wonani, Ichi ntchachilendo chomene kwa imwe.

<sup>210</sup> Sono, laŵiskani, usange ine nkhuYowoya kuti Malemba agha ghakwenera kukwaniriskika, agho ine ndaŵazga ndipo nkhamuwoneskani imwe mu mausiku ghaŵiri ghajumpha, icho Yesu wakaŵa, icho Kuŵapo Kwake kuli sono! Ndipo Iyo wakwenera kwizaso mu mazuŵa ghaumaliro, ise tikumanya icho, kwizira mu thupi la munthu, na kujivumbula Iyomwene munthowa yeneyira. Ise tose tikumanya icho. Kasi ise tikumanya ichi? Yowoyani “amen” usange ndimo kuliri. [Gulu likuti, “Amen.”—Munozgi.] Viri makora. Sono ku uweme winu, ine ndiyowoye kwa imwe, ndiyowoye ichi kwa imwe, mu Zina

Lake: Iyo wali muno, Chiuta mweneyura uyo wakakhira ndipo wakayowoya kwa Abraham, wakalazgira msana Wake ku hema, ndipo Sara wakaŵa mkati mu hema, Iyo wakamanya icho iyo wakaghanaghananga.

<sup>211</sup> Iyo wakayowoya chinthu chenechira para Iyo wakati wafika kuno. Iyo wakalaŵiska ku gulu ndipo wakawona icho chikaŵa mu mtima wawo. Mwanakazi wakakhwaska chakuvwara Chake; Iyo wakalaŵiska palipose mpaka Iyo wakamusanga iyo, ndipo wakamuphalira iyo.

<sup>212</sup> Bartimeyu wachiburumutira wakakhwaska chakuvwara Chake, para iyo wakachemereza, “Imwe Mwana wa David, mundilengere lusungu,” wakayimilira mayadi thu handiredi kufumira uko Iyo wakajumphanga. Chipulikano chake chikamuyimika Mwana wa Chiuta, mu msewu, ndipo wakang’anamuka ndipo wakati, “Zaninge nayo kuno.”

<sup>213</sup> Zakeyu muchoko muchanya mu khuni, wakajibisa iyomwene, wakati, ntheura iyo wakagomezga yayi kuti Iyo wakaŵa Muprofeti, mulimose. Ndipo Yesu wakiza kwene kula, wakayimilira musi mwa khuni ndipo wakalaŵiska muchanya, ndipo wakati, “Zakeyu, khira,” wakachema zina lake.

<sup>214</sup> Para Yesu wakaŵa wandamuwonopo Petros, ndipo Andreyu wakiza nayo kula. Para Iyo wakamuwona iyo wakwiza, wakati, “Zina lako ndiwe Simon. Iwe ndiwe mwana wa Jonas,” kumupa iyo zina lake, wakamuphalira iyo icho iyo wakaŵa.

Wakamuphalira Nathaniel uko iyo wakaŵa, icho iyo wakachita.

<sup>215</sup> Mwanakazi, na mtundu wa kaŵiro ako iyo wakaŵamo, icho likaŵa suzgo lake, icho ukaŵa urwari wake.

<sup>216</sup> Uyo ndi Chiuta, ŵabwezi! Kasi mbalinga ŵakugomezga icho na mtima winu wose, yowoyani, “Uyo wakwenera kuŵa Chiuta”?

<sup>217</sup> Kasi mbalinga ŵa imwe muno mukumanya kuti ine nkhumanya kalikose yayi za imwe, kwezgani muchanya woko linu, yowoyani waka, “Ine nkhumanya munthu yura wakumanya kalikose yayi za ine, kuti waka—iyo ndi munthu waka”? Icho ndicho ine ndiri, m’bale waka winu. Ine ndiri kuno kuyezga kuti ndimovwirani imwe.

<sup>218</sup> Kweni ine nkhumuphalirani! Kasi mbalinga ŵali kuŵazga buku lane na vinthu vinyake? Imwe, imwe mukumanya, imwe mukugomezga icho, Unenesko? Agha ndi mazuŵa ghaumaliro. Ndipo sono Fumu Yesu wativwire ise.

<sup>219</sup> Ndipo usange Iyo wafikenge usiku uwu...Ndipo mungazomerezganga yayi yumoza wa imwe wasunthe. Khalani waka nkhanira mu mipando yinu uko imwe muli, ndipo gomezgani, ndipo Fumu Yesu wafikenge usiku uwu na kukhozgera vinthu ivyo Iyo wayowoya, vinthu ivyo

Iyo wakalayizga. Usange Iyo wakhozgerenge ivi kuwa Unenesko, kasi imwe mugomezgenge pa Iyo? [Gulu likuti, “Amen.”—Munozgi.] Gomezgani!

<sup>220</sup> Wadada Wakuchanya, sono ine ndayowoya za Imwe, icho Imwe mukaŵa, icho Imwe muli, sono uli Imwe mwize waka apa pa malo. Ndipo wanthu wara awo wakakhala kuwaro kula mu gulu, walendo mwakufikapo, uli Imwe mujivumbule Mwaŵene kwa ise usiku uwu, Fumu, mwakuti ise timanye na kupanikizga kuti Malemba agha ghakwaniriskika, ghakuti “Yesu Khristu ndi mweneyura mayiro, muhanayuno, na muyirayira”? Ntheura usange ise tikukhala mu mazuwa ghaumaliro, umo Iyo wakayowoyera kuti Iyo wazamujivumbula Iyomwene mu mazuwa ghaumaliro, ngati ndiumo Iyo wakachitira ku Sodom pambere mwana wa phangano wakaŵa wandafike kwa Abraham, enya, mbewu yaufumu ya Abraham iyo yikupenja Mwana waufumu, chinthu chenechira chingamanya kuchitika. Ndipo wonani nanga nkhuwigaŵa, nyengo, mazina, ndipo chirichose chiri nkhanira pa mzere, Wadada. Tivwireni ise, ise tikuromba, mu Zina la Yesu Khristu. Amen.

<sup>221</sup> Sono ine nkhuukumba kuti imwe murombe, waliyose yumozayumoza wa imwe. Chirichose waka icho chanangika, imwe murombeni waka Iyo. Sono Iyo ndi Msofi Mukuru.

<sup>222</sup> Apo tikurutirira, kasi ndi wapharazgi walinga mu nyumba iyi, kwezgani muchanya mawoko ghinu, palipose? Ine nkhusachizga walipo sate panji fote. Sono kasi mbalinga wa imwe mukumanya ichi, kuti Buku la Wahebere, Chipangano Chiphya, likutiphallira ise kuti sono nthena “Yesu Khristu ndi Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro kithu ka kufoka”? Uli imwe mukwezge mawoko ghinu na kuti, “Ine nkhumanya uwu ndi Unenesko. Baibolo likuyowoya icho”? Uwo mbunenesko. Viri makora.

<sup>223</sup> Ntheura usange Iyo ndi Msofi Mukuru, Iyo ndi mweneyura mayiro, muhanayuno, na muyirayira. Ntheura usange imwe mwangumukhwaska Iyo usiku uwu, Iyo wachitenge ngati ndiumo Iyo wakachitira kale kula. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Ngati ndiumo Iyo wakachitira mayiro!

<sup>224</sup> Enya, para mwanakazi yura wakati wakhwaska chakuvwara Chake. Imwe mukuti, “O, kweni usange ine ningachita!” Chipulikano chinu chikakhwaska ichi. Kuthupi, Iyo wakupulika kukhwaskika yayi. Chikaŵa chipulikano cha mwanakazi, icho chikakhwaska chakuvwara. Chipulikano chinu chingamukhwaska Iyo sono. Kasi imwe mukugomezga icho?

<sup>225</sup> Ntheura usange Mazgu gha Chiuta ghawonekera, Iyo wavumbulenge chinthu chenechira na kuwoneska chinthu chenechira. Kasi imwe mukugomezga icho na mtima winu wose? [Gulu likuti, “Amen.”—Munozgi.] Viri makora, sono

mudalireni waka Iyo, mugomezgeni Iyo. Kukayika yayi. Kweni muŵe na chipulikano mwa Chiuta, kuti Iyo wachitenge ichi. Munyake kudera *uku*, romba waka ndipo gomezga ichi na mtima wako wose, pamanyuma munyake ku chigaŵa *ichi*. Ndipo usange Chiuta wazomerezgenge munthu yumoza panji ŵawiri kuti imwe mukumanya, kuti icho ntchambula kutondeka, kasi mbalinga ŵa imwe mugomezgenge kuti ise tamanya Kuŵapo Kwake? [“Amen.”] Ntheura ndicho chekha chakwenelera. Ndicho chekha chakwenelera.

226 Dona wakhala nkhanira uko, wakulaŵiska kwa ine kula, wakusuzgika na mtima. Kasi iwe ukugomezga kuti Chiuta wachizgenge mtima, kukupanga iwe wamusuma? Iwe uli na suzgo la mtima. Usange uwo ndi unenesko, kwezga muchanya woko lako. Kasi ine ndine mlendo kwa iwe, nkhumumanya yayi iwe? Kweni uwu ndi unenesko, viri makora, iwe, dona, dona wanyivwi wakhala uko. Viri makora.

227 Dona wavwara cha girini, iwe wangukwezga woko lako kula, kuti iwe—iwe. . . Suzgo lako ndi kuphwanya marundi. Kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe, ku kuphwanya marundi? Usange uwo ndi unenesko, kwezga muchanya woko lako. Mukuwona? Viri makora. Mukuwona? Changuchitika waka kuti wangukwezga. . . Sono Chinyake changwiza pachanya pako, changufika yayi ichi? Wona, Kuŵara kula. Kasi mbalinga ŵali kuchiwonapo chithuzithuzi cha Kuŵara kula? Icho chiri apo, nkhanira pachanya pa mwanakazi. Mbweni pa nyengo yimoza kapulikiro kaweme kakiza pa iwe. Icho ndicho ichi chikachita, wona. Chiuta wakakutumbika iwe, wakakuchizga iwe, kukupanga iwe wamusuma. Kasi iwe ukugomezga ichi?

228 Kasi iwe ukugomezga Iyo wakumanya icho chanangika na iwe? Kweni Iyo wangakuchizga iwe. Ndi muzgezge ufipa, vizirisi. Usange uwo ndi unenesko, kwezga muchanya woko lako, dona mwanichi. Ukughanaghana mwakulekana pachoko kuruska umo wanguchitira maminiti ghachoko ghajumphu, kuchita yayi iwe? Imwe wonani para ine nanguyimika kuchema kula, chachitanga icho? Icho ndicho ichi changupukwa, changuŵa cha iwe. Sono usange iwe ugomezgenge na mtima wako wose, kuwa kula kukulekenge. Kasi iwe uzomerege ichi na kugomezga ichi na mtima wako wose? Chiuta wakatumbike iwe. Rutanga, gomezga ichi.

229 Dona uyu wakhala nkhanira uku, wakusuzgika na munthumbo, kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Nkhanira uku ku umaliro, kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe, kukuchizga iwe ku suzgo la munthumbo? Iwe ukuchita, iwe ukuzomera ichi? Viri makora. Chiuta wakatumbike iwe.

230 Ine ndine mlendo nadi ku mwanakazi, nkhumumanya yayi iyo. Iyo ndi mwanakazi waka wakhala uko, kweni Chiuta

wakuchita ichi. Kasi iwe ukugomezga na mtima wako wose sono? [Gulu likuti, “Amen.”—Munozgi.] Viri makora, uwe waka na chipulikano.

<sup>231</sup> Dona wakhala nkhanira uko ku umaliro, wali na suzgo la chithuziro. Wali na vyakutupa mu chithuziro, chiwindi, ichi chikukusuzga iwe. Usange uwo mbunenesko, kwezga muchanya woko lako; mlendo mwakukwanira kwa iwe, usange uwo mbunenesko. Mukuwona?

<sup>232</sup> Dona wakhala nkhanira kufupi na iwe, iyo wakurwara, nayoso. Mwachiwona Ichi, kasi imwe mukuwona yayi Kuwara kula pachanya pa mwanakazi yura? Dona wali na suzgo la ziso. Uwo mbunenesko. Iyo wali na kunangika kwa ndopa mu ziso zake. Uwo mbunenesko, kwezga muchanya woko lako. Dona uyo wangukukhwaska iwe, iyo wakusuzgika na—vinjenje. Mose mwaŵiri ndimwe walendo, imwe mukufuma kuno yayi. Uwo mbunenesko, ndi ntheura yayi? Imwe mukufuma ku Iowa. Imwe mukufuma ku msumba wa Des Moines. Uwo mbunenesko, ndi ntheura yayi? Kasi iwe ukugomezga kuti Chiuta wangandiphalira ine kasi zina lako ndi vichi, ngati ndiumo Iyo wakachitira na Petros? Usange iwe ugomezgenge na mtima wako wose! Zina lako ndiwe Mrs. Wolff. Uwo mbunenesko, kwezga muchanya woko lako. Viri makora, weranga wakuchizgika sono, Yesu Khristu wakukuchizga iwe.

<sup>233</sup> Kasi imwe mukukuwona Kuwapo Kwake, imwe mukumanya kuti Iyo wali muno? Ntheura uli imwe muwike mawoko ghinu pa yumoza na munyake sono, apo Mzimu Mutuwa wali pa imwe. Uwo ndi Mzimu Mutuwa pa imwe. Sono waliyose wa imwe wangamanya kuchizgika sono usange imwe mugomezgenge ichi. Kasi imwe mukugomezga ichi na mtima winu wose? [Gulu likuti, “Amen.”—Munozgi.]

<sup>234</sup> Wadada Wakuchanya, kulije chinyake chakhalako sono kweni chipulikano. Ise sono tikuwukana mdima wose. Para chisisimuso, umo ine nanguyowoyera pa kudanga, mphepo yikiza pa maji kuti yivundure ichi muchanya-na-pasi, kuti—kuti—kuti yifumiskepo kuwura kugomezga ku ichi; sono apo Mzimu Mutuwa wakuyenda kuruta kunthazi na kumanyuma kujumpha mu wanthu muno, nkhuromba kuwura kugomezga kose kumare, ndipo mphanyi nkhangono ya Chiuta Mwenenkhongono yipange murwari waliyose wamasuke usiku uwu.

<sup>235</sup> Ine nkhumuchenya devulu. Satana, iwe ndiwe chinyake yayi kweni nyenga, ndipo iwe wawonekera pakweru nkhanira muno pakati pa wanthu, mwa ukaboni wa Malemba wa Yesu wamoyo wakuwukiskika. Ine nkukulamula iwe, mwa Chiuta wamoyo, fumamo mu wanthu awa ndipo waleke iwo warutenge, ku uchindami wa Chiuta.



<sup>236</sup> Mose imwe mwazomera machirisko ghinu, yimilirani pa marundi ghinu sono ndipo yowoyani, “Ine nkhuomezga. Pali je kanthu kwali kwachitika vichi, kwali chitayenge nyengo yitali uli, ine nkhumanya ndithu kuti ine ndiŵenge makora. Ine nkhuomera ichi, na mtima wane wose.”

<sup>237</sup> Kwezgani muchanya mawoko ghinu sono. “Nkhumuwongani Imwe, Fumu.” Rumbani Fumu. Uwo mbunenesko, murumbeni Iyo. Sono kwezgani waka mawoko ghinu ndipo murumbeni Iyo chifukwa cha machirisko ghinu, umo imwe mukuchitira mu mipingo yinu. M’bale . . .



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