

MATHANKI GHAKUSWEKA



Fumu, nkhubomezga; Fumu, nkhubomezga,
Vinthu vyose ndi vyamachitiko; Fumu,
nkhubomezga.

² Tiyeni ise tiyimire ntheura kanyengo waka ndipo tisindamiske mitu yithu. Fumu Yesu, ise tikuyezga mu nthowa yithu yakuphweka, kuti tiyowoye kwa Imwe, pakuchita kuyimba iyi, kuti ise tikugomezga. Ndipo ise tikurumba, Fumu, kuti sono, kuti Imwe murutirirenge kutimeneranga ise Chingwa cha Umoyo, kuperekanga kwa ise cheneicho ise tikusowerwa, kufuma mu Mazgu Ghinu. Pakuti ise tikurumba ichi mu Zina la Yesu. Amen.

³ Imwe mungakhala pasi. Ine ndiri na chisimikizgo chose, usange ise tingachita, usange ine ningayowoya lizgu lakukwanira vyose sono lakuti “amen,” kuti vitumbiko vikuru vya Chiuta vikhale ndithu pa gulu ili.

⁴ Ine nangukhala mlenji uwu na kutegherezga mwatcheru ku uteweti, nangukondwera na maukaboni, nthowa zakupambanapambana waliyose yumozayumoza wali nazo zakuyowoyera iwohene. Ndipo kuwapulika walendo, m'bale wa Baptist apa uyo wafika kuzakaphepiska chifukwa cha kughanaghana icho mwaujira pachoko. Ntheura ine—ine nkhumwonga chomene munthu, munyakhe uyo wangaŵa na unthu wakukwanira, panji—panji mwanarumi wakukwanira, nayoso, usange iyo wakughanaghana kuti iyo wanangiska. Iyo nthwa wakaphepiska nkhanira kwa ine, nthwa nkhaŵa ine mweneuyo iyo wakaphepiskangako, wakaŵa Chiuta. Ntheura ine—ine nkhuwonga icho, wonani. Chiuta watumbike m'bale withu, na m'bale wakhe muneni.

⁵ Mwe, wa Baptist yura, imwe mukumanya, ine kale nkhaŵa mu mpingo wa Baptist ndamwene. Ine nkhaŵa membara wa Mpingo wa Missionary Baptist. Para ine ndafika pakati pa wanthu, ine nkhumanya umo imwe mukupulikira. Ine nkhapulika chimozi, wakuzura waka na chinyakhe icho ine—ine nthwa nkachimanya.

⁶ Ine nkhubukumbuka chakundichitikira chane chakudanga cha kumuwona wa pentekoste, mukaŵa mu Dowagiac, Michigan. . . Ine nkhubempha chigowokero chinu, ine nkhaŵa ku Dowagiac pa ulendo wa kukaŵeja somba, ndipo nkhezanga kufuma ku Dowagiac, kukhirira mu Indiana. Ndipo ntheura ine nkhwona mazina, gha “Yesu” palipose pa magalimoto na vinthu, ndipo ine nkhategherezga ku visopo vyawo zuŵa lira. Ndipo zuŵa lakurondezga iwo wakandifumba ine kuti ndirute ku gome, kuti nkhayowoyepo mazgu ghachoko, ndipo ine nkachita.

Ndipo ine . . . Iwo wákandifumba ine kasi nkhaŵa wa mpingo uli, ndipo ine nkhaŵaphalira iwo kuti ine nkhaŵa wa Baptist.

⁷ Ndipo usiku ula iwo wákawá na mwanarumi mulara mufipa ndiyo wakati wapharazgenge, ndipo iyo wakwenera kuti wakawá cha m'maeyite mukuru, ndipo iyo wakiza ku gome. Mwanarumi mulara, iwo pafupifupi wákachita kumukola kumurongozga iyo. Iyo wakawá, wakavwara limoza la minjirira yitali yakupharazgira yira, kolara ya veleveti, na kamuzere kachoko waka ka weya utuwá kuzungulira mulwandi mumphepete. Ndipo ine nkaghanaghana, “Wanarumi wose aŵa muno na wákusambira vyauchiuta, wanthu wákuruwákuru, umo iwo wákazomerezgera chisopo ichi kuti chiperekeke kwa munthu ngati yura? Inya, munthu mulara wakwenera kuŵa mu mpando pamalo ghanyakhe, wakhala pasi.”

⁸ Iwo wákapharazganga zuŵa lira za ivyo Yesu wakachita pano pacharu chapasi. Ndipo, kweni iyo wakatora, wakatora makani ghakhe, ine nkugomezga ghakafuma mu Job:7, 20, kuti, ine ningakumbukira makora chara Lemba lira. Kweni, mazgu ndi agha, panji chigaŵa chinyakhe cha ichi, “Kasi imwe mukaŵankhu para ine nkhaŵika faundeshoni ya charu, apo nyenyezi za mlenji zikayimbira pamoza, ndipo wana ŵa Chiuta wákachemerezga na chimwemwe?” Ndipo iyo wakayowoya pa ivyo vikachitika Kuchanya, apo iwo wákayowoyanga pa ivyo vikachitika pa charu chapasi.

⁹ Ndipo mudera munyakhe, mu maminiti pafupifupi fayivi para iyo wakati wayamba kuyowoya, iyo, Mzimu wa Fumu ukamukunga iyo, ndipo iyo wakadukira nkhanira muchanya nthwi ndipo wakatimbiska vikandiro vyakhe pamoza. Mwe, malo ghakaŵa ghakuru chomene, kukaŵa pafupifupi hafu wa gome ili; ndipo iyo wakayenda kusezgekapo, wakati, “Imwe nthu muli waka na malo ghakukwanira pachanya apa kuti ine ndipharazgirepo.”

¹⁰ Inya, ine nkhaŵa pafupifupi virimika twente vyakubadwa nyengo yira. Ine nkaghanaghana, “Usange—usange icho chimuchitirenge nthura munthu mulara yura, kasi ichi chindichitirenge vichi ine?” Nthura mukuwona?

¹¹ Kuti tisungirire chirichose mu dongosolo waka ku wábale wíthu wálando, kuti ise tikuŵapokerera nadi iwo mu wenenawene wíthu. Ine nkhuwona, ine nkugomezga iwo wánguyowoyapo za wasembe wakhala apa, ine nkughanaghana; nkhumanya, pakuŵa mu Irish, wanthu wane mba Katolika. Ndipo nthura pakaŵa wanyakhe wanandi, ŵa Baptist na wanyakhe wákupambanapambana. Imwe panji mwangutimbanizgika pachoko, kanyengo kajumpha. Ine nanguwona paliye yumoza wa wábale wanguyowoyapo za ichi, kweni ine nangughanaghana kuti ine ndiyezge kuti ndichirongosore ichi. Apo M'bale Shakarian...Para

mupharazgi muweme apa wakati wazuzgika chomene na chimwemwe, pa kumanyanga kuti Kwiza kwa Fumu kuli nkhanira pafupi chomene, iyo—iyo wakayowoya mu lilime lachilendo, kwa ise. Ndipo ise tiri nawo wakumasulira awo wakupereka kamasuliro. Cheneicho, Lemba likuti, “Usange palije wakumasulira, ntheura iwo wakhale chete.” Kweni usange—usange iwo wayowoya malilime ndipo pamanyuma kumasulira ichi, ichi chikuzgoka uchimi. Ntheura nthimbanizgo yichoko ya—ya wawiri wara pa nyengo yimoza. Sono, icho ntha chikaŵa chakutimbanizga pachoko, wonani; chifukwa, yumoza wa iwo waperekanga ching’anamuro, yumoza munyakhe wachimanga. Mukuwona? Ntheura icho ndi . . .

¹² Ine nangughanaghana kuti ndipange wabale kuti wapulikiske, usange iwo ntha wangupulikiska, chifukwa yumoza wa iwo waperekanga ndendende. . . Kasi imwe mwanguwona nyengo yangutoreka pa waliyose yumozayumoza? Ndipo yumoza munyakhe wakazuzgika waka nkhanira chomene, iyoyekha, kuti Mzimu wa Chiuta ukachimanga mwa yumoza; kumasuliranga, munyakhe yumoza kuperekanga ching’anamuro. Ntheura mwakuti ichi panji chingapulikiskika, kuti imwe. . . ise ntha. . . Nyengo zinyakhe, ku malingaliro gha kuthupi. . . Ngati ndi m’bale waka withu muweme uyo wangupereka chiphepisko mlenji uwu. Ndi chakutimbanizga pachoko kwa munthu uyo ntha wakupulikiska. Kweni kwa iwo weneawo wali mkati, vinkhara vya nkondo awo ise tiri mkati, chifukwa, ise tikupulikiska icho, icho vinthu ivi viri. Ntheura ine nangughanaghana waka kuti ine ndiyowoyepo chinyakhe za ichi, usange ichi changuŵa makora.

¹³ Sono, ine—ine nkhumanya agha ntha ndi malo ghakuyowoyerapo ichi. Kweni pakuŵa kuti waliyose wakhala wakuyowoyanga vinthu vichokovichoko, ine. . . Imwe mukumanya, munthu yura wanguyowoya, munthu mulara mufipa wanguti, “imwe ntha muli na malo ghakukwanira kuti ine ndipharazgirepo.” Imwe ntha muli na *nyengo* yakukwanira kuti ine ndipharazge. [Gulu likuseka—Munozgi.] Kweni nkhutalikiska.

¹⁴ Mwanarumi wakayowoya zuŵa limoza, wakati, “Mupharazgi wakaŵako, iyo wakaŵa mliska pa mpingo virimika twente. Ndipo iyo nyengo zose wakapharazganga waka maminiti sate pa Sabata yiriyose mlenji pa mpingo wakhe.” Ndipo iyo wakati, “Pa Sabata iyi mlenji, iyo wakapharazga maora ghatatu.”

¹⁵ Ndipo ntheura gulu la madikoni likamuchemeska iyo, ndipo wakati, “Aliska, ise tikumuwongani nadi imwe.” Wakati, “Ise nyengo zose tikumanya kuti—kuti imwe mukuyimira Baibolo na wanangwa Wakhe.” Ndipo wakayowoya pamanyuma, “Ndipo nyengo zose imwe mukutisuska ise mwakuti ise tingawoneka watuŵa na wakutozgeka panthazi pa Chiuta. Ndipo ise

tikumuwongani nadi imwe, ndipo ise tikugomezga imwe ndimwe muteweti wa Chiuta. Ndipo ise tikuwonga nadi uthenga ula mlenji uwu. Kweni,” wakati, “pali waka chinthu chimoza pera ise tikukhumba kuti timufumbanipo imwe.” Wakati, “Ise tikamupimirani nyengo imwe, ngati gulu la madikoni.” Wakati, “pa Sabata yiriyose mlenji imwe mukumalizga waka maminiti sate ndendende, ndipo muhanyauno imwe mwatora maora ghatatu.” Wakati, “Sono, kumbukirani, ise tikuwonga chigawa chirichose cha ichi. Ichi changuwa makora.” Kumupangiska munthu mulara kuti wapulike makora, imwe mukumanya.

¹⁶ Iyo wakati, “Inya, wabale, ine ndimuphaliranginge imwe umo ichi chiliri.” Wakati, “Mlenji uliwise para ine nkhouruta ku. . . Ine ndachemekera ku gome,” wakati, “ine nkhuwika mu mlomo kamoza ka tuchokotuchoko utu Twakuthaska Umoyo,” iyo wakati, “ndipo ine nkhuwung’unyanga waka aka.” Ndipo wakati, “Para Kakuthaska Umoyo kamara,” wakati, “iko kakutora waka maminiti sate,” ndipo wakati, “ntheura ine nkholeka kupharazga.” Iyo wakati, “Imwe mukumanya, mlenji uwu, ine nangughanaghana kuti ine nanguthukutera pachoko. Ine nanguthunya aka, ine nanguwa na batani mu mlomo wane.” [Gulu likuseka—Munozgi.]

¹⁷ Ine nthu ndiwikengeso kalikose mkati, ntheura ise tikugomezga ise nthu tisangengemo mabatani ghanyakhe mu thumba lithu. Kweni ise. . . Ine nkhuwomezga icho nthu changuwoneka chakunyoza apa. Kweni ine mbwenu. . . Imwe mukumanya, nanga ndi Chiuta wali na kachitiro ka milangwe, imwe mukumanya.

¹⁸ Ntheura ise ndise wakuwonga chomene kuti tiri kuno na kuwa na nyengo iyi ya wenenawene, ndipo—ndipo na mwaŵi ukuru uwu kuti timenye Chingwa Chaumoyo ichi kamoza, mu nthowa yane yichoko yakuphweka. Ine nkhumanya, ngati wakusambira vyauchiuta, umo munthu yura wakayowoyera muno usiku wamara kufuma ku England; mwe, nkhutinkha nkhuwimirira kuyowoya pamanyuma pa munthu ngati yura, na masambiro ghane gha giredi seveni. Kweni ine nkhuwomezga kuti Chiuta wamasulirenge kwa imwe ching’anamuro mu mtima wane. Mukuwona? Usange mazgu ghane nthu ghali makora; vyakukhumba vyane, ine—ine nkhuwomezga, nviweme.

¹⁹ Sono tiyeni ise tiwazge mu Malemba. Wanandi wa imwe mukutemwa kurondezga. Ndipo ine ndiwazgenge ichi mlenji uwu, pa nyengo yichoko waka, kufuma mu Buku la Yeremiya, muprofeti, chipatulo chachiwiri, ndipo ine ndiyambenge sono na vesi lakudanga.

Mwakurutirira Mazgu gha YEHOVA ghakiza kwa ine, kuti,

Ruta ndipo ukalirire mu makutu gha Yerusalemu, kuti, Ntheura wakuti YEHOVA; Ine ndakukumbukira iwe,

chisungusungu cha kuwanichi wako, na chitemwa cha wakumujarizga wako, para iwe ukandirondezga ine mu mapopa, na mu charu icho ntha chikapandika.

Israyeli wakaûa utuûa kwa YEHOVA, na vyakwamba kucha vya vuna yakhe: wose awo ûakumuparanya iyo ûamku. . . na kumukhuûazga; uheni uzamkuûawira iwo, wakuti YEHOVA.

Pulikani imwe mazgu gha YEHOVA, O nyumba ya Jacob, na mabanja ghose gha nyumba ya Israyeli:

Ntheura wakuti YEHOVA, Kasi ûadada ûinu ûali kusangamo upuvyi uli mwa ine, kuti iwo ûali kuruta kutali na ine, ndipo ûakurondezga vyakumara, ndipo ûazgoka ûawakawaka?

Ntha iwo ûakati, Kasi walinkhu YEHOVA uyo wakatifumiska ise mu charu cha Egupto, na kutirongozgera ise mu mapopa, mu charu cha chipalamba na zimbuna, mu charu cha chilangalanga, na mizgezge ya nyifwa, mu charu icho ntha munthu wakajumhangamo, ndipo. . . ntha mukukhala munthu?

Ndipo ine nkhamutorerani imwe mu charu cha vyakurya, kuti murye vipambi vyakhe na uweme wakhe; kweni para imwe mukati mwanjira, imwe mukachinanga, charu chane, ndipo mukapanga chiharo chane kuûa chakukazuzgika.

Ndipo ûasembe ntha ûakati, Kasi walinkhu YEHOVA? Ndipo woko la dango ntha likandimanya ine: ndipo ûaliska nawoso ûakandinangira ine, ndipo ûapropeti ûakachimika na Baal, ndipo ûakarondezga vintu ivyo ntha vikupindura.

Ipo ine ndi. . . nkhumuûeyani imwe, wakuti YEHOVA, ndipo na ûana ûa ûana ûinu ine ndimuûeyaninge.

Pakuti. . . mu charu ichi cha Chittim, ndipo wonani; na mu Kedar, ndipo ghanaghanirani mwakufwirirapo icho, ndipo wonani usange chiriko chinthu chantheura.

Kasi charu chiri kusinthapo ûachiuta ûakhe, ûeneawo. . . kulije ûachiuta? kweni ûanthu ûane ûasinthaniska uchindami wawo na icho kuti ntha chikuûapindulira.

Muûe ûakuzizwa, O imwe machanya, pa ichi, ndipo muchite wofi ukuru, . . . ntchamayiji chomene, wakuti YEHOVA.

Pakuti ûanthu ûane ûachita viheni viûiri; iwo ûandikana ine mbwiwi ya maji ghaumoyo, ndipo ûali kujijimira iwoûene mathanki, mathanki ghakusweka, agho ntha ghangasungirira maji.

²⁰ Nkhuromba Fumu yisazgireko vitumbiko Vyakhe ku kuwazgika kwa Mazgu Ghakhe. Ndipo ine nkhukhumba kuti—kuti nditorepo mutu kufuma apo, wakuti, *Mathanki Ghakusweka*.

²¹ Apo, mu kuwazga Lemba ili mlenji uwu; cheneicho, Malemba ghoze ghali kuperekeka na ukhuwirizgi. Ndipo ise tikwiza ku nyumba ya Yehova kuti tizakasuskike na kuzakapulikiska. Ndipo nyengo zinyakhe kuti ise tikuwona... kanthu kanyakhe kachoko mu nthowa.

²² Ngati munthu msirikali uyu, kanyengo kajumpha, wakayowoyanga kwa ise ndipo wakayowoyanga kuti vinthu vinyakhe, kuti panyakhe panji mu charu chinyakhe wali na mzinga unyakhe, panji—panji chinyakhe pa fundo iyo, ndipo ise tikwenera kuti tisange chinyakhe chakuti chithereske icho mu—mu nthowa ya usirikali.

²³ Inya, chinthu chenechira chikunjira mu tchalitchi, ku chigaŵa uko munthu wakupharazga, panji usange iyo ndi muneni ku malo ghauteŵeti. Para iyo wakuwona kugarukira, na chinyakhe icho panji chikuyambika waka, chikuchitikanga, mu uchoko wakhe panji chirichose icho chiriko; ndi munthu yura, usange iyo ndi muteweti wa Chiuta, kuti wajande chinthu chira ku malingaliro gha wanthu kuti iwo waleke kuchiwona ichi. Ndipo ise ntha tikukhumba kuti icho chichitike, kuti ise tinjire mu malo ngati agho.

²⁴ Sono, mu nyengo ya Yeremiya apa, uchimi wakhe, ichi chikaŵako pafupifupi virimika sikisite kufuma pa nyifwa ya—ya Yesaya—Yesaya. Ndipo iwo wakakhala pafupifupi virimika sikisite kwambura kuŵa na muprofeti mukuru. Kukaŵa Habakuk na waprofeti wanyakhe wachokowachoko, kweni Yesaya wakaŵa muprofeti waumaliro mukuru. Ndipo wanthu, mu nyengo iyi, ntha wakaŵa nayo waliyose kuti waŵafumisike. Iwo wakapurukira. Kweni, iwo wakaŵa wanthu wa Chiuta, wakapurukira mu kaŵiro aka sono ako—ako ise tikuwasangamo iwo, apo Yeremiya wakiza kuzakachima kwa iwo. Ndipo Yeremiya nayoso wakaŵa... Iyo wakachima pambere wandachimbizgike, ndipo kweniso iyo wakachimbizgikira pamoza na iwo.

²⁵ Ndipo pamanyuma, nkhumanya, Daniel wakiza pamanyuma pa Yeremiya. Ndipo Daniel wakayowoya kuti iyo wakaŵa nako kapulikiskiro, kwizira mu Malemba, za virimika sevente ivyo iwo wakayenera kukhalira kula.

²⁶ Nkhumanya, kukaŵa muprofeti munyakhe pakati pawo, uyo wakakhumbanga kuti wapange goriwoli ili, apo iyo wakaŵika ili pa singo lakhe, kuti ichi chizamkuŵa chinthu chichoko, chakuti, “Mu virimika viŵiri, inya, Chiuta wazamkuŵawezgako wose iwo,” kweni Yeremiya wakamanya mwakulekana na icho. Ndipo ise tikumanya icho chikachitika kwa muprofeti uyo wakachima

utesi, iyo wakafwa chirimika chenechira. Ntheura Chiuta nthena wakazomerezga chara iyo wakhilirire.

²⁷ Ndipo sono ise tikuwonaso vyakuchitika vya wanthu mu nyengo yira. Sono ine ntha nkhuukhumba kuti imwe muleke kundipulikiska ine (ine—ine ndicho nkhuukhumba chara) mu icho ine nkhuukhumba kuti ndiyowoye apa, Malemba ghanyakhe na manotisi ghachoko.

²⁸ Kale kukachitikanga kuti ine ntha nkchachitanga kuti—kuti ndilembe Malemba ghane na vinthu. Kweni para ine nkhati ndajumpha twente-fayivi nyengo yachiwiri, inya, ine—ine ntha nkhuukumbukira ngati ndiumo ine nkchachitiranga, ntheura ine nkhuulemba Lemba ndipo nkhuwa ngati nkhumanyirapo, kufuma apo, uko ine nkhiruta. Ndipo pamanyuma nyengo yikuru ya kuromberanga warwari, na vinyakhe ntheura, ndipo nkhufula na kuruta, ine ntha ndiri na nyengo yakuti ndichiwoneseske nadi ichi ngati ndiumo ine nkchachitiranga.

²⁹ Sono, kweni muprofeti mukuru uyu wa nyengo iyi, wakaŵa Yeremiya, ndipo iyo wakaŵa chinyakhe pa dongosolo la Amos na waprofeti wanyakhe wanandi awo wakaphuka. Iyo wakatimbanizgika para iyo wakati wawona vyakuchitika vya charu. Sono kukaŵa malo. . .

³⁰ Nyengo zinyakhe para iwe ukuyowoya za charu, ichi panji chingamanya kughanaghanika kuti ichi chikukhwaska a—gulu linyakhe. Ichi chiri ntheura chara. Ndi chithuzithuzi cha charu chose. Ndipo ise tikusanga, muhanyauno, a—chilinganizgo chenechira cha kaŵiro muhanyauno ngati ndiumo kukaŵira mu mazuŵa gha Yeremiya, kuti charu ichochene, pamoza, chikayamba, pakuru panji pachoko, kusopa vikozgo; kuŵa ngati, ine ningati, kufumako kwa Chiuta. Ndipo pakuchita icho, ichi ndi kufoka kwa gome. Chifukwa, usange gome likakhalenge lakunyoroka, ndipo na Mazgu gha Chiuta, Chiuta mbwenu waŵenge mu mpingo uliwose ngati ndiumo Iyo wakuyendera pakati pithu apa. Kweni iwo ŵali kurongozgekera kutali na icho. Ndipo icho ndi chinthu icho ine—ine nkhuukhumba kuti ndiyowoyepo mlenji uwu. Ndipo sono ise tikusanga kuti uwo ndi unenesko nadi mu muwiro uliwose.

³¹ Ine nkhuugomezga wakaŵa Amos, umo ine nanguyowoyera za iyo kanyengo kajumphu, kuti iyo wakati iyo wakaŵa “muprofeti chara, nesi mwana wa muprofeti.” Kweni wakayowoya, kuti, “Para nkhamu yabangura, kasi ndinjani wangaleka kofiwa?”

³² Ndipo usange munyakhe wali kuyipulikapo nkhamu yeneko yikubangura mu mapopa, izi mukuzipulika mu vitupa kudera kuno zikumyawura waka. Kweni para yimoza yabangura mu mapopa, chirichose chikukhala tcheru. Ine ndiri kugonamo mu thengere, kuti nkchazisake izo. Ndipo iyo ndi fumu ya vikoko, ndipo, para nkhamu yira yabangura, nanga ndi vibenene vikuleka kulira, chirichose chikuleka. A—wakambwe na—na

wachimbwi kuliranga, na vinyama vinyakhe, na kuliranga kwa wamunkhwere na wambwengu, vibenene, imwe ntha mungajipulika mwaŵene mukughanaghana; kweni kutali lekani nk Haramu yibangure, ndipo chibenene chirichose chilekenge kulira. Wonani, chirichose chiri na wofi na iyo. Kweni, kuli vinthu vinandi vingamanya kuyikoma iyo, kweni iyo yikumanyikwa ngati fumu pakati pa vikoko.

³³ Iyo wakati, “Para nk Haramu yabangura, kasi ndinjani wangaleka kuchita wofi?” Iyo wakati, “Ntheura Chiuta wayowoya, kasi ndinjani wangachita kweni kuchima?”

³⁴ Ndipo icho ndi, ine nk hughanaghana, kaŵiro kakukumanaso na chakwimikana nacho icho muhanyauno. Chiuta wayowoya. Mukuwona? Ndipo ise tikuwona vyakulembeka pa chipupa, ntheura ntchipusu chomene kuchima na kuwona kuti ise tiri ku umaliro wa nyengo.

³⁵ Ndipo ise tikumuwona Chiuta, kufuma ku chigaŵa chirichose cha mabungwe ghasopisopi, kufuma kose uko ku Chikatolika, mose mu mipingo ya protestant, ŵa Buddha na ŵanyakhe ŵanandi, kufuma ku India, na kunyakhe kunandi. Iyo wakuchemera ŵanthu Ŵakhe pamoza, kuŵawunganiska iwo pamoza. Ndipo ine ndiri—ine ndiri wakukondwa chomene pa icho, kuwona zuŵa ili likwiza. Sono ise. . . Ili ndi—ili ndi zuŵa likuru, umoza wa mwaŵi ukuru chomene.

³⁶ Kuti, usange ine nkhaŵenge kuti, usange ine nkhamanyenge pambere kundaŵeko charu, apo ise tikaŵa mauzima gawo la Chiuta, kuti ise tiriko, pakuti ise tikaŵa na Iyo pambere ghakaŵako malufura gha charu. Chifukwa, kuli mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uyo ndi Chiuta. Ndipo ise tiri gawo la Iyo. Ise ntha tikaŵako nkhanira kuti ise nthena tikamanya na—ndipo nthena tikaghanaghana, na kuŵa na thupi; kweni ise tikaŵa mu maghanoghano Ghakhe za icho ise tikaŵa, pambere ghandaweko malufura gha charu. Chifukwa, ise tiri gawo na Iyo, ngati mwana wane ndi gawo la ine, ndipo ine ndine gawo la adada ŵane, na vinyakhe ntheura. Ise ndise ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, mwa kumanyirathu Kwakhe.

³⁷ Ndipo kale kula, usange ine nkhamanyenge ngati ndiumo ine nkhumanyira sono, ndipo nkhalawiskenge kutalika kose kwa nyengo, ndipo Iyo wakayowoyenge kwa ine, “Kasi iwe ukukhumba kuti ukhale mu nyengo uli?” Ine nthena nanguyowoya kuti nkhanira nyengo iyi yasono, nkhanira kuumaliro kwa—umaliro wa mudauko wa charu, na kwiza kwa Ufumu wa Chiuta kuti uzakakhazikiskike mu charu chapasi. Ine nk hughanaghana iyi ndi nyengo yiweme chomene pa miwiro yose, ndi sono nthena.

³⁸ Ise tikusanga apa kuti Israyeli wakususkika na muprofeti, apo Chiuta wakamwimika iyo na kumutuma iyo, iwo

ŵakasuskika pa kwananga kukuru kuŵiri. Ndipo ise tikukhumba kuti tiyowoye pa vinthu viŵiri vira ivyo iwo ŵakachita. Ndipo, kufuma apo, ise tikukhumba kuti tirutirizge na ichi. Sono, iwo ŵakafumako kwa Chiuta, Mbwiwi ya maji ghaumoyo, ndipo ŵakajjimira iwoŵene mathanki. Iwo ŵakafumako ku chinthu icho Chiuta wakaŵapa iwo, ndipo ŵakajjimira iwoŵene chinyakhe icho iwo ŵakapanga iwoŵekha. Ndipo mathanki agha, imwe wonani, iyo wakaŵa nagho, igho ghakaŵa ghakusweka ndipo igho ghakasuluranga.

³⁹ Sono, thanki lakusweka lingasunga chara maji. Ili lisulurenge. Ine nkhakulira pa munda, ndipo ine nkhumanya kasi thanki lakale ndi vichi, na maunonono ise tikaŵa nawo na ili.

⁴⁰ Ndipo thanki lakusulura ili ndi a—chithuzithuzi chiweme chomene, ine nkughanaghana, cha nyengo iyi, kuti para (vithu) chirichose ise tiri kuyezga kuti tichite, kuti timuŵike munthu pamoza, kuŵika ŵanhu pamoza, kuŵika mipingo pamoza, ichi nyengo zose chiri kuchitikira mu kuyezga kwamahara gha m'mutu. Ise tiri kuyezga kupanga ŵa Methodist wose kuŵa ŵa Baptist, na kusinthaniskana, na mabungwe ghasopisopi ghakupambanapambana. Ndipo yira ntha yikaŵa ndondomeko ya Chiuta, kufuma pakudanga.

⁴¹ Chiuta wali na malo ghamoza pera ghakukumaniranapo. Iyo wakayowoya kudera uko mu Buku la Exodus, kuti, “Ine ndasankha malo kuti ndiŵikepo Zina Lane, ndipo agho ndi malo ghekha pera uko Ine ndikumanengeko na ŵanhu.” Ndipo Iyo wakasankha malo kuti waŵikepo Zina Lakhe. Ndipo uko Iyo wakaŵika Zina Lakhe, kula ndiko Iyo wakakumanirana na Israyeli. Iyo wali nagho malo uko Iyo wakukumanirana na mpingo Wakhe muhanyauno, ndipo Iyo wakasankha Zina Lira, ndipo Zina Lira ndi Yesu Khristu. Ndipo kula ndiko Iyo wakukumanirana na wakugomezga mweneke, para iyo wali mwa Yesu Khristu. Kula ndiko Chiuta wakasankha kuti waŵikeko Zina Lakhe.

Imwe mukuti, “Zina la Chiuta?”

⁴² Iyo wakati, “Ine nkhiba mu Zina la Adada Ŵane.” Ntheura kula ndiko Chiuta wakaŵika Zina Lakhe, mukaŵa mwa Khristu. Ndipo mwa Khristu ndimo ise tose tingamanya kukumanirana pasi pa Ndopa zakuthiskika, ndipo kwenekula kuŵa na weneko, wenenawene weneko.

⁴³ Chiuta wakapanga ndondomeko Yakhe pa chiyambi, mu munda wa Eden, uko kukaŵa malo Iyo wakakumanirana na munthu, ndipo apo ntha pakaŵa pa kapulikiskiro kamahara gha m'mutu; usange ichi chikachitikenge, Eva wakaŵa ndendende mu mzere na ndondomeko Yakhe. Kwani ise tikumanya kuti kuzomera kwakhe ku kapulikiskiro ka Satana ka mahara gha m'mutu, “Nadi, Chiuta ntha wazamkuchita,” kwani Chiuta

wakati Iyo wazamkuchita! Ndipo pamanyuma ntheura Iyo wakasankha malo gha uwombozi, ndipo ichi chikaŵa kwizira mu Ndopa, ndipo nthu mu kapulikiskiro ka mahara gha m'mutu.

⁴⁴ Ntheura ise tikutchaya waka mphepo, kweni ndi kaŵiro waka ka munthu kuti—kuti ŵanthu ŵayezgenge kuti—kuti ŵachite icho. Usange ise tikaŵenge na nyengo, ise tingamanya kuchiphwanya ichi mu viduswa vinandi, kweni ine nkhukhumba chara batani ilo. Ntheura ise tiyezgenge waka kupanga ichi mwakuphweka umo tingachitira, “mathanki ghakusulura.” Ndipo ise tikusanga kuti ichi—ichi chikachitikaso nadi, ndi chithuzithuzi cheneko cha muwiro withu uwo ise tikukhalamo, za kuyezganga kwithu kose.

⁴⁵ Ndipo nthu nkhuuyura kuyezeska kulikose uko muteweti waliyose wa Chiuta, uyo wakuzunura nanga ndi Zina la Yesu Khristu. Iyo wakwenera kuchindikika pa kuzunura waka nanga ndi Zina Lakhe mu ntchindi na ulemu. Ndipo ndondomeko yikuru yauneni iyo yajumphu mu charu, na vinyakhe ntheura, mu mazuŵa ghaumaliro agha, ine nkhughanaghana, ndipouli ise nthu tifiskenge kuŵatorera ŵanthu mu mtima umoza mpaka ise tiŵatorere iwo pasi pa Ndopa za Yesu Khristu. Agho ndi malo ghekha pera uko ise tizamkuŵa ŵakuvikirika.

⁴⁶ Munyaike wakandifonera ine nthu kale chomene, kufuma kumtunda Kuvuma, ndipo wakati, “M'bale Branham, ine nkhufulika kuti iwe uli kusamukira ku—ku Arizona, ndipo iwe ukapanga a—malo kula uko kuti kuli chivikiriro.” Ndipo umo imwe mukumanyira umo Uthenga ukizira, ndipo Fumu yikandiphallira ine icho chizamkuchitika mu Alaska, na umo kukhirira mu California ichi chizamkuŵira, ndipo ichi chiri kuŵa waka ntheura. Iwo ŵakati, “Sono usange icho chikusunkhunika, na chirichose, kasi ghalinkhu malo gha chivikiriro?”

⁴⁷ Ine nkhati, “Kuli malo ghamoza pera gha chivikiriro agho ine nkhumanya. Agho ndi mwa Khristu. Pakuti iwo ŵeneawo ŵali mwa Khristu, ŵazamku. . .” Ndi ghekha pera ine nkhumanya.

⁴⁸ Sono Yerejiya wakachemeka, nayoso, “muprofeti wakulira.” Ndipo chifukwa, ine nkhuomezga, icho chikapangiska muprofeti uyu kulira—kulira, mphanyiko, chikaŵa chifukwa chakuti iyo pakuŵa muprofeti (ndipo Mazgu gha Yehova ghakwiza ku ŵantheura) na kuwonanga ŵanthu ŵakwenda kwakulingana na miyambo yawo, ndipo ŵakaghanaghana kuti iwo ŵakaŵa makora, ndipo kukaŵavye nthowa yinyakhe kweni kuŵachimbizga iwo.

⁴⁹ Pakuti, iwo nadi ŵakarutanga ku charu chachilendo, chifukwa ise tikumanya imwe mukuvuna icho imwe mwamija, kwambura kupwerera kasi ndiwe njani, icho iwe uli. Ndipo ise ngati fuko tiri kuvuna. . .panji kumija, mphanyiko, ndipo ise tikwenera kuti tivune. Ine ndizamkuyowoya machero, para

Fumu yazomerezga, ku muhanya, pa *Vyakuwinya Pakubaba*; ndipo ine—ndipo ine nakhwaskako icho mkati umo, kuti ise ntha tingamanya kurutirira kwambura kalikose. Ise tikwenera kuti tivune icho ise tikamija.

⁵⁰ Ndipo usange Chiuta wangatilekerera ise tirutirire na utimbanizgi withu wa Chikhristu muhanyauno, na kutimbanizgiranga wanthu mu vinthu ivi ivyo vikuchemeka Chikhristu, umo M'bale Moore wakayowoyera kale, “Iyo wa wenge wakukakamizgika nkhanira kuti wawuske Sodom na Gomorrah, na kuphepiska chifukwa cha kuwawotcha iwo.” Uwo ndi unenesko, chifukwa Chiuta wachali murunji. Ndipo apo wafika uheni; ichi ndi—ichi chikufikanga ku utuwa Wakhe na Mazgu Ghakhe kuti wakupangiska wanthu wavune pa icho iwo wakamija, ndipo ise tikwenera kuti tichite icho.

⁵¹ Sono wonani iwo wakamuleka Iyo, Mbwiwi ya maji ghaumoyo, ndipo wakajijimira iwo wene mathanki.

⁵² Sono panji wanga wapo munyakhe muno uyo ntha wakupulikiska kasi thanki ndi vichi. Thanki lakujima ndi thanki lakupangika na munthu ilo likuyezga kutora malo gha chisimi. Ndi chinyakhe icho munyakhe wakajima. Ndipo kasi mbalinga wakumanya kasi thanki ndi vichi? Yewo. Viri makora, wanthu mbanandi wa mu mizi muno mlenji uwu. Ntheura iwo . . . Iwe nkukumbukira thanki lakale pa malo ghara, umo ili likawonekeranga, ndipo ine nyengo zose nkha wa na wofi kumwa mu chinthu ichi. Ili lika wa a—thanki lakupangika na munthu. Ndipo ili ntha mungaligomezga. Imwe ntha mungaligomezga thanki.

⁵³ Sono chirichose icho munthu wakuchita kenekanandi ntchiweme chomene chara. Kweni kuyana waka na—Yehova wakakhazikiskira nyengo mu—mu—mu ndondomeko yakhe, ndipo charu chikuzunguliranga; chirimika chirichose, nyengo yiriyose chikujumpha, zuwa lililose, ora lililose, ndipo zuwa kutchonanga, ndipo ili ntha likutondekapo. Kweni mawochi ghaweme chomene ise tingamanya kusanga, ghazamkumphonya maminiti ghanandi mu mwezi umoza, palije nkhaiyiko. Kweni, imwe wonani, chirichose Chiuta wakuchita ndi chakufikapo, ndipo icho munthu wakuchita ndi chambura kufikapo. Ntheura ntchifukwa uli tikuzomerezga icho munthu wakuchita, apo imwe munga wa nacho chakufikapo?

⁵⁴ Ine nyengo zose ndiri kuyowoya icho za ise wanthu wa Pentekoste. Wonani, ise tikumanya, ndipo ise ntha tiri—ise ntha tiri kuwaro kwa dongosolo nkhumanya, la Chiuta, ise ntha tikugomezga; kweni ise tikumanyaso kuti pakati pithu ise tiri na wanthu awo wakuyezga kukopera munthu munyakhe. Uwo ndi umunthu waka. Iwo wayezgenge kuchita icho. Iwo wakachita ichi mu Baibolo, “Yumoza, ‘Ine ndine wa Paulos,’ ‘Ine ndine

wa Sila,” na vinyakhe ntheura. Kweni, iwo, iwo wakayezga kukopera icho munthu munyakhe wakachita panji wakuchita.

⁵⁵ Kweni kasi imwe muzomerengechi kukopera kwautesi, apo mitambo njakuzura na chinthu cheneko, apo “phangano ndinu na ku wana winu”? Kasi ntchifukwa uli ise tizomerezenge chinyakhe icho chikaŵa chakulekana? Kasi ntchifukwa uli ise titorenge chigomezo panji chisambizgo cha munthu, apo Baibolo ndi Mazgu ghambura kusakanikirana gha Chiuta? Kasi ntchifukwa uli ise tiyezgenge kusazgako panji kufumyako, apo Fumu Yesu wakayowoya mu Chivumbuzi 22:18, “Uyoyose wazamkufumyako Lizgu limoza ku Ichi, panji kusazgako lizgu limoza ku Ichi, gawo lakhe lizamkufumiskikako ku Buku la Umoyo.”?

⁵⁶ Para Chiuta pakudanga wakati waŵikapo mtundu wa ŵanthu pa charu chapasi, Iyo wakaŵaphalira iwo wakhalirenge Mazgu Ghakhe. Sono Mazgu gha Chiuta ghali ngati tcheni, imwe mukuyambuka kujumpha gehena na Ichi; ndipo tcheni chakhe ntchakulimba chomene pa kulumikizika pakhe pakufoka chomene, ndipo Chiuta wakukhumba ise kuti tisungirire Lizgu lirilose la Ichi. Sono chira chikaŵa kukudanga kwa Baibolo; kuphwanya waka Lizgu limoza, kukanjiziska mtundu wa ŵanthu mu mdima wa nyifwa.

⁵⁷ Yesu wakiza pakatikati pa Baibolo, ndipo Iyo wakayowoya kuti, “Munthu nthu wakhalenge na chingwa pera, kweni na Lizgu lirilose.” Ntha gawo waka la Mazgu, panji nayinte-nayini pa handiredi; kweni Lizgu lirilose, ngati ndiumo Eva na Adam ŵakaŵira.

⁵⁸ Ndipo ku umaliro wa Baibolo, Chivumbuzi 22:18, Iyo wakayowoya kuti, “Uyoyose wazamkufumiskako Lizgu ku Ichi, panji kusazgako lizgu limoza ku Ichi!”

⁵⁹ Ntheura kasi ntchifukwa uli ise tikukhumba kuti tinjizemo mkati Umu fundo za munyakhe panji vinthu, apo iyi ndi fundo Yakhe Yekha Chiuta pa ichi? Ise tikukhumba kuti titore icho Iyo wakayowoya. Ndipo kuli kulembekaso, “Lekani lizgu lirilose la munthu liŵe lautesi, ndipo Lane la Unenesko.”

⁶⁰ Icho ndicho chikaŵa chakuchitika na muprofeti uyu. Mu mazuŵa gha Yeremiya, iyo wakaŵa muprofeti, iyo wakaŵa na Mazgu gha Yehova. Ndipo munthu uyu wakayezga kuti wanjizgeko chinyakhe ku Ichi, sono ichi nthu chingagomezgeka. Ndipo ine nkhumanganizga mathanki agha sono ku ndondomeko izo ise tiri kuyezga kutora, na kutora malo gha Mazgu gha Chiuta ghapakudanga.

⁶¹ Pakuti, kulije chirichose chingatora malo Ghakhe. Ndi Chiuta. “Pa chiyambi kukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ndipo Wahebere 13:8, wakati, “Iyo ndi mweneyura mayiro, muhanyauno, na

muyirayira.” Kasi ise tingafumako uli ku Icho? Ichi chikwenera kuwa Unenesko. Iyo wakukhalirira mweneyura. Iyo ndi mweneyura mu kachitiro kalikose.

⁶² Ndicho chifukwa imwe mukunjoya Ichi, imwe wa Baptist na wa Methodist, na wa Katolika na wa Prezibetere, na mwaŵanyakhe nthaura, kunjoya Uŵapo. Pamalo ghanyakhe, mwa imwe, imwe muli kumuzomera Chiuta. Panyakhe nyengo yinyakhe mu nthowa ya mahara gha m’mutu, panji imwe muli kuyipulika Nkhongono ya Chiuta, ndipo imwe ndimwe muteweti wa Chiuta; kweni para imwe munganjira nadi mwa Chiuta, na kumanya malo ghinu mwa Iyo, ngati mwana mwanarumi panji mwana mwanakazi wa Chiuta, icho ndicho chikwiziska kusekerera kukuru uko kwa imwe, icho Chiuta wakakhumba imwe kuti muwe nacho.

⁶³ Sono ise tikuwona mu Marko Mutuwa, chipatulo 16, Yesu nthawakayowoya, “Rutani imwe mu charu chose, ndipo—ndipo—ndipo mukasambizge.” Iyo wakati, “Rutani mukapharazge Ivangeli.” Kupharazga Ivangeli, ndi, kuwoneskera Nkhongono ya Mzimu Mutuwa! “Rutani imwe mu charu chose, ndipo mukawoneske Nkhongono ya Mzimu Mutuwa.”

⁶⁴ Nkhayowoyanga kwa m’bale, yumoza wa wakundilipirira pa...ungano wane na India, mu Bombay kula, kukhirira pa South Africa na malo ghakupambanapambana, uko wamishonare wakasambizga Ichi ngati mazgu panji ngati kapulikiskiro ka mahara gha m’mutu. Kweni zuwa limoza mu ungoro, para Mzimu Mutuwa wakati wakhira, Iyoyekha, ndipo wakaponoska sate sauzandi mbadwa zakuvwara mabulangeti pa kuchemera kuguwa kumoza, ndipo nkhanira pa malo gheneghara apo iwo wakayimirira. Wanakazi wakayimirira apo, weneawo wakaŵa waka nkhuŵi umo pafupifupi iwo wakaŵira apo iwo wakizanga mu charu, ndipo miniti yenyera apo iwo wakakwezga mawoko ghawo kuti wamupokerere Khristu. . .

⁶⁵ Ndipo Mzimu Mutuwa wakafika pa malo ndipo wakachizga wanthu twente-fayivi sauzandi pa nyengo yimoza, kufumapo pa mipando yamatayara, mabedi na wakasalasala. Meyara wa msumba wakandichema ine, machero ghanyakhe, wakawona magalimoto ghakatundu ghakukhira na msewu.

⁶⁶ Wanakazi wara wakayimirira apo, nkhuŵi, kwambura kumanya iwo wakaŵa nkhuŵi. Kweni para Mzimu Mutuwa wakati waŵakunga waka iwo, iwo wakapeteka mawoko ghawo kuti wafumepo pamaso gha wanarumi wawo.

⁶⁷ Ndipo ine nkhezizwa icho umo kuti ise mu America tikujichema taŵene charu cha Chikristu, na Panthazi pa Chiuta; ndipo chirimika chirichose ise, wanakazi withu, wakujivura chomene. Ndipo imwe mukwenera kuti muvwarenge mwakukwanira. Ndipo apo mukuvwara Khristu chomene,

muwenge na njuwi yakukwanira za kawiro kinu. Nyengo zinyakhe ine nkhuwona wanthu umo wakuchitira pa msewu, ine nkhezizwa usange ichi chiri makora waka ndendende mu mahara gha m'mutu. Kukuwoneka ngati kuti iwo ntha wakumanya kuti para iwo wakuchita icho, icho iwo wakuchita, iwo wakujipanga iwo wene nyambo ya dyabulosi, na kutuma mauzima ku gehena. Uwo ndi unesko. Kweni charu chiri mu kwananga ngati ndiumo ichi chikawira mu mazuwa gha Yeremiya.

⁶⁸ Sono tiwerere ku thanki. Sono, thanki ili ntha mungaligomezga chifukwa ili ntha lingajizuzga ilolekha. Ndipo ili likwenera kugomezga vura ya m'chiga wa kuti yizuzge ili, vura za m'chiga wa panji visisimuso vya m'chiga wa, kuwa na chisisimuso chichoko *kuno* na chisisimuso chichoko kudera *uko*, panji vinyakhe ntheura, kuti ili lizure. Ntheura ili mungaligomezga chara. Ili lingajizuzga chara ilolekha. Ili ndambura kukwanira, kwa ilolekha. Ili lingachita chara ichi. Ndipo ili likwenera kugomezga vura, kuti yizuzge ili.

⁶⁹ Ntheura tiyeni tiwone uko ili—ili likusanga vura yakhe, uko ili likusanga maji ghakhe, thanki. Agha ghakwiza kufuma pachanya pa vitupa, nyumba, uko dongo lose ilo fuvu likuputiskira kula, ili likukokoroka nkhanira na vura, ndipo likukhirira nkhanira pasi kunjira mu thanki, thanki lakupangika na munthu. Ili likuzgoka pafupifupi ngati nkhandu ya viswaswa. Ndipo agha ghakukokolora pachanya pa chitupa uko vinyama vyose, vya fungo mu balaza la vitupa, na vinyakhe ntheura, na kuvikankhira pasi. Ndipo mphepo yikuchupurirapo—fuvu na vinthu pa chitupa, pamanyuma vura ya m'chiga wa yikwiza na kuvikokolora, vura, nkhanira kuvifumyapo.

⁷⁰ Ndipo pamanyuma maji ghakuyegheka na migeru yakupangika na munthu kwizira mu payipi yakupangika na munthu, kuruta mu thanki lakupangika na munthu. Ndipo pamanyuma para agha ghafika mula, igho ngaheni, ghaheni chomene mwakuti imwe mukwenera kuti muwikepo saru yakumimitira pa ichi, panji imwe mungamwa chara agha. Sono, wonani, igho ghakwikha kufuma pa denga, kwizira mu mugeru wakupangika na munthu, payipi yakupangika na munthu, kunjira mu thanki lakupangika na munthu. Ndipo pamanyuma ichi na saru yakumimitira yakupangika na munthu pachanya pa ichi, kuwoneseska kuti vibenene vinyakhe na vinthu vikhale kuworo.

⁷¹ Sono, sono ise tikuwona, mu mazuwa ghachoko agha para maji ghakhazikika mula, mu ili lakupangika na munthu bu... , panji, thanki. Phepani. Phepani. Viri makora. Para agha—para agha ghakokoloka, na mitundu yose ya masambiro gha vyauchita na vinthu vyanjira mu ili; sono ise tikwiza tikusanga

kuti, para agha ghakhazikika mula mazuŵa ghachoko, igho ghakunangika.

⁷² Ndipo waliyose wakumanya, mu mudauko wa mpingo, para Chiuta watuma chinyakhe chiyowoyeke, uthenga, ndipo uwo ukwiza wafureshi kufuma kwa Chiuta, nthaura para a—umoyo wa mwambiski yura (panji chirichose chingaŵako, imwe mukumuchema iyo wakusinthu vinthu, panji chirichose imwe mukukhumba kuyowoya za ichi), para iyo wafwa, nthaura iwo ŵakusanga ndondomeko ŵakuyinozga iyi ndipo iwo ŵakupanga bungwe. Ndipo para iwo ŵapanga waka bungwe kufuma ku ichi, ichi chikufwira nkhanira penepapo. Ichi ntha chikuzakawukaso. Ichi chikachita ichi nyengo yiriyose, kale, ndendende kale kula.

⁷³ Mu kupereka marumbo ku wasembe uyu wa Katolika wakhala apa; para Chiuta wakati wawupanga bungwe mpingo...panji, ntha kuwupanga bungwe uwu, Chiuta ntha wakapanga mpingo kuŵa bungwe. Iyo ntha wakuchita chinthu cha mtundu uwo. Iyo wali mu kubabika, bungwe chara, nthaura para Chiuta wakati wayamba mpingo pa Zuŵa la Pentekoste. Ndipo nthaura paumaliro pa Nicaea, Rome, iwo ŵakapanga bungwe, ndipo kula ndiko uwu ukamalira Nkhongono zakhe.

⁷⁴ Nthaura ise tikwiza kukhirira ku wa kusinthu vinthu mwa Luther, ndipo ichi chikaŵa chinthu chikuru. Mazgu gha Chiuta ghakaperekeka, “Ŵarunji ŵakhalirenge chipulikano.” Ndipo para iwo ŵakati ŵachita, m’malo mwakukhazikika, wose pamoza, wose iwo pamoza na kuyenda kurazganga kunthazi, iwo ŵakapanga mpingo wa Luther, kujipaturanga iwoŵene ku gulu ili, ndipo pamanyuma ichi chikafwa.

⁷⁵ Nthaura Chiuta wakatumphuska John Wesley, na kutuŵiskika, uthenga wa ntchito yachiŵiri ya uchizi, ndipo ichi chikaŵa chinthu chiweme. Kweni pamanyuma pa Wesley na Asbury, iwo ŵakapanga bungwe ichi, ichi chikafwa.

⁷⁶ Pamanyuma tumphu ŵakwiza ŵa Pentekoste na kuwezgereska kwa vyawanangwa. Iwo ŵakachitanga makora, kasi kukachitika vichi? Ŵakapanga bungwe ichi ndipo ichi chikafwa. Ndendende waka.

⁷⁷ Sono mkatikati mwa chose ichi, Chiuta wachali kuchema ŵakukhalako kufuma ku uliwose wa miwiro yira. Iyo wakuchita nadi. Ndipo ndi nyengo yithu yakufuma, ya kuwungananga pamoza. Ndipo icho ndicho ine nkughanaghana, Full Gospel Business Men yachita gawo likuru pa kubwangandulira pasi vipupa ivi, na kuyowoyanga kuti, “Mulije mphambano mwa ise. Tiyeni tize pamoza ndipo timusope Chiuta mu kachitiro kamoza, ntha pasi pa bungwe.” Usange ili likaŵenge bungwe, ine mbwenu ndifumengepo pa gome ili sono nthena. Ine ndirije chakuchita na ili.

⁷⁸ Icho chiriko ndi, ichi chikwenera kuŵa wenenawene, ndipo ntha wenenawene wa chigomezgo chinyakhe. Kweni

wenenawene mwa Khristu, na nkhongono ya chiwuka Chakhe, icho ndi chinthu icho chikwiziska Umoyo. Ichi chikwiziska kubabika.

⁷⁹ Ndipo pambere kubabika kundafike, ise tikumanya pakwenera kuwa nyifwa pambere kundachitike kubabika. Ndipo kubabika ndi unyakasi, ine nkhpwerera chara kwali ndi mtundu uli wa kubabika uwo uliko. Usange ndi mu chitupa cha nkhumba, panji—panji kulikose uko uli, ndi unyakasi. Ndipo ntheura ndimo kuliri Kubabika kuphya, uku kukumupangiskani imwe kuchita vinthu ivyo mu unthu imwe nthu mungaghanaghana kuti imwe muchite. Kweni para imwe mwanozgeka kufwa ku mwaŵene, ntheura imwe mwababikaso, chilengiwa chiphya mwa Khristu Yesu, ntheura vinthu, vikuvumbukwa ndipo umoyo ukuwoneka uphya mu kalaŵiskiro kinu, chifukwa imwe mwamuzomera Munthu Yesu Khristu, ndipo nthu kuyowoya waka panji chigomezgo chinyakhe.

⁸⁰ Panji, nanga nkhu Mazgu ghakulembeka, Ichi chikwenera kusisipuskika na Mzimu Mutuŵa. Paliye kanthu kwali imwe muli kusambira vinandi uli vyauchiuta, ichi chiri apo chakufwa. Ine ningamanya kuwa na tirigu wakuzura woko; mpaka uyo wafike mu ndondomeko uko uyu wangamanya kusisipuskika, tirigu nthu wakhalenge wamoyo. Ndipo imwe mungamanya kuwa na digiri ya udokotala, Ph., LL., chirichose imwe mukukhumba kuwa; kweni mpaka Mzimu Mutuŵa wafike pa icho na kusisipuskira ichi kwa imwe, ngati ndi chakumuchitikirani mwaŵene na Chiuta, ntheura tirigu wakuwa muweme chara. Kusambira kwinu ndi kwawaka.

⁸¹ Umo munthu uyu Mungerezi wakayowoyera usiku unyakhe kuno, ine nk hazukuma chomene pa icho. Kusambira kose iyo wakaŵa nako, ngati Paulos, iyo wakayenera kuti waruwe vyose iyo wakamanya, mwakuti iyo wasange Khristu, kuchita vinthu ivyo iyo wakaghanaghana iyo nthu wakachita chara.

⁸² Kweni umo ndimo Chiuta wakuchitira, Iyo waktikhizga ise mu ndondomeko zithu za masambiro. Nthu kuti ine nk huyezga kuzomerezga umbuli, kweni ine nk huyezga kumuphalirani imwe mphambano. Masambiro nthu ghangapereka Umoyo. Chikutorera Mzimu wa Chiuta kuti upereke Umoyo, ndipo Umoyo ula nthu ukwenera kwiza kufuma waka ku chisisimuso cha zeru za m' mutu. Ichi chikwenera kwiza kufuma mu Baibolo, chisisimuso cha Mazgu, ndipo Mazgu ghara ndi gheneghara mayiro, muhanyauno, na muyirayira. Ndipo para Ighe ghafika muhanyauno, na kusisipuska, imwe mukusanga milimo yenyeyira imwe mukasanga mu Milimo 2. Ndendende. Ichi nyengo zose chikaŵako, ndipo nyengo zose chizamkuŵako, chifukwa ndi Mzimu wa Chiuta uwo ukupanga kaŵiro.

⁸³ Ichi chikutorera kaŵiro kuti tichite vinthu. Ndicho chifukwa imwe mwaŵanthu nyengo zose mukusambizgika, “Zaninge na ŵana ŵinu kuno.” Inya, nadi icho ntchiweme. Ine nangukondwera kuwona mwana wane mwanakazi, Rebekah, wakunjira na kukhala pasi, maminiti waka ghachoko ghajumphha. Ŵanyakhe ŵa imwe mwanguniwona ine nkhutinyurira ku mwanakazi, wanguŵa mwana wane mwanakazi, ntheura iyo wangunjira na kukhala pasi. Ine nkhekumba kuti iyo wapokere ubapatizo wa Mzimu, ndipo ndicho chifukwa iyo wali muno mu ungoro. Ndicho chakulinga cha ichi. Ichi chikutorera kaŵiro.

⁸⁴ Umo mulara Dokotala Bosworth wakayowoyera kale, “Imwe mungamanya kutora sumbi la nkuku na kuŵika ili kusi kwa ntchewe, ili likonkhomorenge nkuku.” Chifukwa? Chifukwa ili ndi sumbi ndipo liri mu kaŵiro kaweme.

⁸⁵ Ine nkupwerera chara usange imwe ndimwe wa Methodist, Baptist, Prezibetere; mu kaŵiro kaweme, ili likonkhomorenge wakubabika muphya mwana wa Chiuta. Ndi kaŵiro ako kakuchita ichi, palije kanthu kwali imwe muli na zina uli la bungwe.

⁸⁶ Kale nkhaliskanga ng’ombe. Ine nkhamuwona mlonda para ise tikazitorera izi muchanya mu phiri, kutali ku—kutali ku miskambo yakuliskako kusika ku minda yauteka, na kuziŵika izi mu phiri. Iyo wakayimiranga apo na kuwona apo izi zikanjiranga pa geti, pa linga lakusondomoka. Iyo ntha wakapwerera chomene ku mazina, chifukwa kukaŵa mitundu yose ya mazina yikanjirangamo mula. Kweni kukaŵa chinthu chimoza iyo wakalaŵisiska, chigamba chiswesi. Iyi yikayenera kuŵa mtundu weneko wa Hereford panji iyi nthena yikaruta chara ku phiri lira, chifukwa ndi Bungwe la Hereford ilo likugwiriska ntchito phiri lira. Iyi yikwenera kuŵa na chigamba chiswesi, kuti ŵasungirire mtundu makora.

⁸⁷ Ndipo ine nkughanaghana kuti icho ndimo chizamkuŵira pa Zuŵa la Cheruzgo. Iyo ntha wazamkundifumba ine usange ine nkhaŵa wa Methodist, Baptist, Pentekoste, panji wa Prezibetere, kweni Iyo wazamkopenja chigamba Chiswesi. “Para Ine nkhuwona Ndopa Ine ndizamkumujumphirani imwe.” Ndicho chinthu icho.

⁸⁸ Ntheura ise tikusanga kuti mathanki agha, para igho ghakhala kula kanyengo, igho ghaku...igho ghakunangika ndipo igho ghakuŵa ghaweme chara. Ndipo ili likuzgoka pamanyuma, naloso, likuzgoka nyumba ya ŵachule na mitondoli na njoka na vibenene na majeremusi, na vinyakhe vinandi, chifukwa ndi kaŵiro kakwanangika ako kanjira mu ili. Kasi imwe mungaghanaghanira, kukokoloka kufuma pa denga la chitupa, panji kufuma pa nyumba yiri kufupi na chitupa, panji kulikose uko fuvu lingaŵa, ndi mtundu uli wa vibenene

na majeremusi, na chirichose, icho chikukokoloskekerera mu thanki ili?

⁸⁹ Sono, ndi chiyerezgero chakufikapo cha mtundu uliwise wa ndondomeko yakupangika na munthu. Iyo ngwakutondeka, kufuma pa kuyamba. Ndicho chifukwa iyo wakukhumbikwa Muponoski. Iyo wakatondeka kujiponoska iyoyekha, iyo wangachita kalikose chara pa ichi. Iyo ngwakutatayika, kufuma pa kuyamba. Iyo wali kubabika mu charu, wakwananga, iyo wakwiza ku charu wakuyowoyanga mautesi. Iyo ndi mutesi, kufuma pa kuyamba, ntheura kungachitika uli mu charu kuti iyo wangajichitira kalikose iyoyekha? Kasi wangachita uli munthu mutuwa?

⁹⁰ Kulije munthu mutuwa. Kulije mpingo utuwa. Ndi Mzimu Mutuwa! Ntha mpingo utuwa, wanthu watuwa; ndi Mzimu Mutuwa pakati pa wanthu, icho ndicho chiriko. Amen. Ntha phiri lituwa uko Petros na iwo wakayimirira; phiri ntha lika wa lituwa. Kweni ndi Chiuta mutuwa, pa phiri, uyo wakapanga ili lituwa. Ntha munthu mutuwa; ndi Mzimu Mutuwa kugwira ntchito mwa munthu yura, icho chikupanga ili lituwa. Ntha munthu; kweni Munthu wa Mzimu Mutuwa! Ntha ndi munthu; chifukwa, iyo ndi munthu waka, “wakubabikira mu kwananga, wakakulira mu kwananga, wakiza ku charu wakuyowoyanga mautesi.”

⁹¹ Ndondomeko yiriyose yakupangika na munthu yimusungenge iyo nkhanira mu icho; iyo wabisenge chinthu ku wamahara, maso gha wamahara, kuti iwo wakughanaghana, “ine ndiri mu mpingo, zina lane liri pa buku. Ine ndiri kuchita *ichi*. Adada wane waka wa *ichi*, na vinyakhe ntheura.” Icho chikuwoneka makora; cheneicho, ichi chiriko, paliye chirichose ningasuskapo icho. Kweni ndipouli, mubwezi, Yesu wakati, “Kwambura kuti munthu wababikeso, iyo ntha wangamanya nanga nkhuwona,” *wonani*, kula, ntha chikung’anamura kuti iyo wakula wiskira maso ghakhe, kweni, “*kupulikiska* Ufumu wa Kuchanya.” Mpaka imwe mubabikeso!

⁹² Kasi wakachita uli muneni uyu wa Baptist, kasi wakachita uli munthu yura uyo wakayimirira apo na kusuka na kuchiseka Ichi? Wonani, mulije kalikose mwa iyo ako kangamanya nanga nkhuwonerera Ichi; kweni Chiuta wakayenera kuti wachite ichi, wonani. Chiuta wakamupa iyo Mzimu Mutuwa. Iyo wakawoneska kuti ichi ntha ukawa upusikizgi, ichi ndi Mazgu. Iyo wakuchipulika ichi mu fundo ya masambiro, ndipo iwo wakuyezga kutora vyose—vitumbiko vya Chiuta na kuchiwika ichi mu nyengo yakale.

⁹³ Mupharazgi muchoko wa Baptist, kuno kale chomene chara, wali nkhanira muno mlenji uwu; ndipo iyo wakiza kwa ine, ndipo iyo wakati, “M’bale Branham, pali chinthu chimoza icho iwe ukuchita cheneicho ntchiheni.”

Ine nkhati, “Ndivwire ine.”

⁹⁴ Ndipo iyo wakati, “Iwe ndiwe, ine nkughanaghana kuti iwe ndiwe wakugomezgeka ndiposo munthu muweme, kweni . . .”

Ine nkhati, “Yewo, bwana.”

Iyo wakati, “Kweni pali chinthu chimoza iwe ukuchita makora chara.”

Ine nkhati, “Ine nkugomezga Fumu yikusangamo chinthu chimoza chiheni.”

⁹⁵ Ndipo iyo wakati, “Inya, pali . . . Ichi ndi cheneicho iwe ukuchita icho ntchiheni.” Wakati, “Iwe ukuyezga kunjizga mu charu utumiki wa upostoli, ndipo,” wakati, “utumiki wa upostoli ukamalira na wâpostoli.”

⁹⁶ Ine nkhati, “Ngati wa Baptist ku wa Baptist, ine nkikhumba kuti ndikufumbe fumbo iwe.”

Wakati, “Vichi?”

⁹⁷ Ine nkhati, “Kasi iwe ukugomezga Mazgu gha Chiuta ngakukhuwîrizgika, lirilose la ichi?”

Iyo wakati, “Chifukwa, nadi.”

⁹⁸ Ine nkhati, “Pamanyuma, Iyo wakati, ‘Ntha ungasazgangako lizgu limoza, panji kufumyako Limoza.’ Pakuti,” ine nkhayowoya pamanyuma, “Ine ndikurongorenge iwe apo Thumbiko la upostoli likizira pa wânthu, na phangano la Chiuta, sono iwe undirongore ine phangano la Chiuta na apo likamalira pa wânthu. Wona, usange iwe ungachisanga chara icho mu Mazgu, nthaura—nthaura ruwako za ichi, wona,” ine nkhati, “chifukwa Ichi chichali kurutirira.”

⁹⁹ Iyo ntha wakayowoya kalikose pa maminiti ghachoko. Ndipo nthaura ine nkhati, “Inya, ipo, m’bale, ine nikhumbenge kuti ine nikufumbe ichi. Petros wakiza na uthenga wa upostoli, pa Zuwâ la Pentekoste. Ndipo ise tose tikumanya uwo ndi unenesko, pakuti iyo wakawâ na makiyi gha ku Ufumu, agho Yesu wakapereka kwa iyo. Ndipo sono wona icho Iyo wakayowoya. Iyo wakati, ‘Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti mugowokereke ku zakwananga, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuwâ. Pakuti phangano ndinu, na ku wana wînu, na kwa iwo weneawo wâli kutali, nanga ndi wânandi awo Fumu Chiuta withu wazamkuchema.’ Nthaura usange ghalipo malo uko Iyo wakafumyirapo ichi, nthaura kasi kukachitika vichi ku mazgu gha Petros pa Zuwâ la Pentekoste?” Mukuwona? Chara, ichi ntha chikamara!

Mwanamberere wakukomeka, Ndopa Zinu
 nzakuzirwa
 Ntha zimarenge Nkhongono yakhe,
 Kufikira Mpingo wose wakuwomboreka wa
 Chiuta
 Uponoskeke, kuti uleke kwanangaso.
 Ntheura mu yantchindi, sumu yakunowa,
 Ine ndiyimbenge Nkhongono Yinu
 yakuponoska,
 Apo ili lambura kupulikikwa makora, lilime
 lachikwikwi
 Liri chete mu dindi.

¹⁰⁰ Chiuta ndivwireni ine kuti ndigomezge Icho na kukoreska ku Ichi, na ise tose, na kuyima na Ichi, chifukwa ndi Unenesko wa Ivangeli! Inya, bwana.

¹⁰¹ Munthu wavinjeru ntha wangalaŵiskanga pa vinthu ivi. Ndipo wakumanya kuti ivi ntha vigwirenge ntchito. Ivi ntha viri kugwirapo ntchito. Bungwe lisopisopi lakupangika na kumanya kwakuchita kupanga ntha kuzamkugwira ntchito Panthazi pa Chiuta. Ichi chikwenera kuti chifike, kwambura kusakanikirana, kufuma kwa Chiuta. Ichi ntha chiri kugwiriskikapo ntchito na Chiuta, palije nyengo kale apo Chiuta wakagwiriskapo ntchito ndondomeko yantheura. Sono imwe, o, imwe mukusanga mamembara na vinthu ngati ntheura. Kweni ine nkhung'anamura mbewu yeneko ya Chiuta, Thumbiko ngati ndi ilo likafika pa Zuŵa la Pentekoste, ichi ntha chikwiza na bungwe; ichi chikwiza na kubabika, kuŵa wakubabikaso.

¹⁰² Ise tikuchemeka kutora Israyeli kuŵa—kuŵa chiyerezgero, cheneicho iwo ŵali kuŵa. Wonani, “Iwo ŵali kumukana Iyo, mbwiwi yawo yakupika, ndipo ŵajijimira iwoŵene mathanki.” Kasi imwe mungalingalira a—a—a—a chinthu, para munthu wali pa chisimi chakubwibwituka, wakumwa, ndipo pamanyuma wakukhumba kuti wajipangire thanki, wonani, kuti wamwenge kufuma ku ili? Sono icho ndicho muprofeti wakayowoya, icho ndicho Mazgu gha Chiuta ghakayowoya. Icho ndicho Chiuta wakayowoya kwa muprofeti. “Imwe mwandikana Ine ndipo—ndipo mwandileka Ine, mbwiwi ya maji ghaumoyo; ndipo mwajijimira mwaŵene mathanki, agho ngakusweka, ndipo igho ghakusulura.”

¹⁰³ Wonani, chinyakhe, iwo ŵakakhumbanga chinyakhe iwo ŵangalamulira, panji kurongora icho iwo ŵakachita. Uko ndi—uko ndi kupusa kwa chisopo cha bungwe. Ichi nyengo zose chikuyezga, iwo ŵakwenera kuŵa na chinyakhe mu ichi iwoŵene. Iwo ŵakwenera kuŵa na ndondomeko zose izi na vigaŵa, na vinthu, “Ndipo ine ndiri mu *uwu* sono.” M'malo mwakuŵa waka ŵana ŵakujikhizga ŵa Chiuta, iwo ŵakukhumba chinyakhe icho iwo ŵangajirongorerapo

iwoŵene. M'malo mwa kumulekera Chiuta kuti wachite ichi munthowa Yakhe, iwo wakakhumbanga kuti wachite ichi munthowa yawo. Ndipo umo ndimo ndondomeko zachitira na matchalitchi muhanyauno. Ntha...Ndondomeko yiriyose, yumoza wakukhumba ichi mwantheura *umu*, yumoza wakukhumba ichi mwantheura *umo*. Usange iwe ndiwe wa Methodist, iwe ukwenera kuŵa ichi mwantheura *umu*. Wa Baptist, mwantheura *umu*. Wa Prezibetere, Katolika, yinyakhe yiriyose, iwo ŵali nazo ndondomeko zawo. Ndirije chakuskapoko icho, kweni icho ntha ndicho ine nkhuoyoya.

¹⁰⁴ Munthu wakukhumba nthowa yakhe ya kuchitira ichi, ndipo Chiuta wali na nthowa Yakhe ya kuchitira ichi. Ndipo Iyo wakati, “Imwe mukukoreska nthowa yinu, thanki lakusweka; ndipo ntha mukuzomera nthowa Yane, nthowa ya Umoyo.”

¹⁰⁵ Ndipo icho ndi chinthu chenechira umo kuliri muhanyauno. Ichi ntha chiri kusinthapo napachoko. Ghanaghanani umo munthu waliri muzereza kulekanga chisimi chakubwibwituka cha maji ghaweme kubwibwitukanga, ndipo pamanyuma iyo wakukhumba kuruta ku thanki lakusweka ilo iyo wakapanga iyoyekha, na kujijimira iyo thanki, na unyakasi ula uwo uli pachanya pa chitupa kukokolokeranga mu ichi, pamanyuma kumwa mu icho. Nadi chiripo chinyakhe chakwanangika m'mutu na munthu yura.

¹⁰⁶ Ndipo para munthu wademererenge ku a—ku kamanyiro kakuchita kusambira Malemba, m'malo mwa kuwuzomera Mzimu Mutuŵa uwo ukukhozgera Lemba na kulipanga Ili leneko kwa imwe, chiripo chinyakhe chakwanangika ku uzimu na munthu yura. Icho ndendende ndi unenesko. Nadi, Mzimu Mutuŵa! Waliyose yumozayumoza wali na kamasuliro ka Baibolo lawo, icho imwe mukughanaghana chiri makora. Chiuta ntha wakukhumba wovwiri winu. Chiuta ntha wakukhumba kumasulira kwinu.

¹⁰⁷ Chiuta ndi wakujimasulira Iyoyekha. Chiuta wakumasulira umo Iyo—umo Iyo wakuyowoyera Iyo wachitirengi ichi. Yehova wakayowoya pa chiyambi, “kuŵeko kungweruka,” ndipo kungweruka kukaŵako. Icho ntha chikukhumbikwa kumasulira kulikose. Icho ndicho Chiuta wakachita. Iyo wakati “mwali wazamkutora nthumbo,” iyo wakayitora. Icho ntha chikukhumbikwa kumasulira kulikose. Iyo wakati Iyo “wazamkupungulira Mzimu Wakhe pa ŵanthu wose,” Iyo wakachita. Ichi ntha chikukhumbikwa kumasulira kulikose. Chiuta wakumasulira Mazgu Ghakhe pa kuchita kukhozgera Ichi, na kuchiwoneskanga Ichi, na kusimikizgiranga Ichi.

¹⁰⁸ Umo ndimo muprofeti wakasimikizgirika kuti wakafuma kwa Chiuta. Iyo wakati, “Usange walipo yumoza pakati pinu, uyo ndi wauzimu panji muprofeti, Ine Yehova ndijivumburenge Ndamwene kwa iyo mu mboniwoni, kuyowoya kwa iyo kwizira

mu maloto. Ndipo icho iyo wakuyowoya chikufiskika, ntheura muwopani iyo; kweni usange ichi ntha chikufiskika, ntha mungachitanga ichi.”

¹⁰⁹ Icho ndi chinthu chenechira para Chiuta wakuyowoya Mazgu Ghakhe, ndipo munthu wakuti, “Mazgu ndi *Ichi*,” ndipo ichi chikuchita mwantheura umo, ntheura ndi Chiuta wakuchita ichi.

¹¹⁰ Kweni usange iyo wakuti, “Ichi chiri *ntheura*, ndipo mazuwa ghali kujumpha,” chifukwa ichi chikutorera vyose... Iyo wakuwika chingwa chakukhumbikwira, mu woko lakhe, kupereka ku wana, na kuwapoka iwo; ndipo iwo wakusuzgika na njara. Kasi imwe mukhumbirengechi kumwa mu thanki apo chisimi chakubwibwituka ichi chikaŵa apo?

¹¹¹ Kasi mbwiwi ya Umoyo ndi vichi sono? Kasi mbwiwi ya Umoyo ndi vichi, mbwiwi ya maji gha Umoyo? Chisimi chakubwibwituka, ise tingamanya kujilinganizgako ku Ichi.

¹¹² Sono ine nkhukhumba imwe kuti muwone mphambano pakatikati pa thanki na mbwiwi ya maji gha umoyo; chisimi chakubwibwituka, na thanki lakale lakusweka kuwaro uko lakuzura na vibenene, mitondoli, wachule, majeremusi, vinyakhe vinandi, wonani.

¹¹³ Ndipo apa pali chisimi chakubwibwituka. Sono chiwonani ichi. Ichi chikujivwira chekha. Imwe ntha mukwenera kuti mutore ndondomeko zinyakhe zikuru na kuwikamo ndalama zinandi mu ichi. Imwe ntha mukwenera kuti muwikemo mamembara ghanandi. Ichi chikovwira mamembara ghakhe, gha Mzimu wa Umoyo mwa iwo, kusewezanga.

¹¹⁴ Wonani maji agho ghakufuma mu ichi, ghafureshi, ghaweme ndipo ghakutowa. Thanki chara, chinyakhe chakwanangika icho chiri kulembeka na malingaliro fote, fifite ghakupambanapambana, kuti, “*Ichi* chiri makora, ndipo *icho* chiri makora, ndipo kapulikiskiro *aka*,” na kuvota na kupempha kuti chichitike, ndipo apo iwo wakuchita, ndipo pamanyuma wakupanga bungwe kufuma ku ichi. Agha ngaweme na ghakutowa, Mazgu ghambura kusakanikirana gha Chiuta, kwiza kufuma ku woko la Chiuta. Ichi nadi ndi chisimi chakubwibwituka.

¹¹⁵ Wonani, chisisi cha nkhongono yakhe chiri mwa ichochekha. Munthu wangayisanga chara iyi. Kutukuzga kwa mtundu unyakhe, kusi kwakhe, ndiko kukupangiska ichi kukankhira muchanya.

¹¹⁶ Ine nkhukumbukira apo ine, nkhatemwanga kuti, nkhaŵa mlonda wa vinyama vya boma la Indiana. Ine nkhatemwanga kuruta, mu Harrison County, ku chisimi chinyakhe, kaŵinduŵindu. Ichi nyengo zose chikabwibwitukanga. Ndipo mbwenu, o, ichi chikawoneka ngati chikaŵa chinthu chakukondwa chomene. Kwali chiwuvi chikaŵapo pasi, ayisi,

wakakhoma, kwali kukazizima uli, ichi chikabwibwituka ndithu; uko viziwa vyakale na mathanki ghakupangika na munthu, na wachule na chirichose, vika wa kuwaro kula vyakhomera kumoya, gwa.

¹¹⁷ Ndipo icho chikurongora kuti bungwe lililose lisopisopi, kwizira mu kupere wera kuchoko kwa Mzimu panji kusingha kuchoko kwa kawiro, likhomenge gwa. Kweni chisimi chakubwibwituka cha Chiuta, Iyo ndi—Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira, ichi chikupangiska vinthu vyose viwindukire kuwaro kwa ichi na kuvifumiskira kuwaro kwa ichi. Ndipo mulije kalikose mkati mula, kufuma pa kuyamba. Ndipo kalikose kanjirenge mu ichi, ichi chikakankhirenge aka kuwaro penepapo.

¹¹⁸ Chinthu chira chikabwibwitukanga ngati ntheura, ndipo ine nkhayowoya, nkakhala pasi kula zuwa limoza, ine nkughanaghana, “Ine nkughomezga ine ndimuyowoyiskenge kawinduwindu yura, pa kanyengo waka.” Ine nkhavura chipewa chane, ndipo ine nkhati, “Kasi iwe wakondwa chomene na vichi? Kasi iwe ukubwibwitukira njani ntheura? Panji ndi chifukwa chakuti nyiska zikumwa mwa iwe, kamoza mu kanyengo.”

Usange uyu wakayowoyenge, iyo nthena wakati, “Yayi.”

Ine nkhati, “Panji ndi chifukwa chakuti ine nkhumwa pa iwe.”

“Yayi, icho ndicho yayi.”

¹¹⁹ Ine nkhati, “Inya, kasi ntchivichi chikukupangiska iwe muweme chomene, wakatowa chomene? Ntheura kasi—kasi ntchivichi chikubwibwitukanga, icho chikukupangiska iwe kubwibwituka, wakuzura na chimwemwe nyengo zose, ndipo kulije chingakukhoneska gwa iwe? Iwe ukudukira muchanya mu mphepo, ndipo kulije kalikose, maji ghakutowa.”

¹²⁰ Usange ichi chikayowoyenge kwa ine, imwe mukumanya icho chisimi chikati chiyowoyenge? Iyo nthena wakati, “M’bale Branham, ndine chara nkhubwibwitukanga, ndi chinyakhe kunyuma kwa ine, chikundibwibwituska ine.” Ndipo umo ndimo ichi chiliri. Ilo ndi lizgu lakuyuyuka, kweni imwe mukumanya icho ine nkhang’anamura.

¹²¹ Ndipo umo ndimo ichi chiliri na chakumuchitikira wakubabikaso. Imwe mungajikora chara. Ichi ndi a—chisimi cha maji mkati mwinu, kubwibwitukiranga ku Umoyo wambura kumara. Wonani, chiripo chinyakhe za ichi, kuti imwe mulije kalikose kakuchita na ichi. Mathanki ghakupangika na munthu panji ghangakhoma, ndipo iwo kupemphiskanga chisisimuso na chirichose; kweni munthu uyo wali pasi pa Mbwiwi yira, kukhalanga mu Mbwiwi yira, ndi muhanya na usiku! Yayi, imwe nthu mukuchita kulindirira vura ya m’chiga wa na visisimuso vya m’chiga wa. Imwe ndimwe wakuzura na Ichi. “Ine ndiperekenge kwa iyo mbwiwi ya Umoyo, mwa iyo, yibwibwitukenge.” Muli

chinyakhe mu Ichi, icho ntcha fureshi zuŵa lirilose, chiweme na chakutowa. Ndi Mazgu gha Chiuta ghambura kusakanikirana mu mtima na mlomo winu, kujikhozgeranga Ighoghekha, kujiyowoyera Ighoghekha. Ine nkhopwerera chara kwali kukurokwa vura, kwali kuli chiwuvi, mtundu wa mphepo uwo uliko, imwe ndimwe ŵakukondwa ndithu chifukwa Mzimu Mutuŵa wali mkati mula kubwibwitukanga. Ndi Nkhongono yakubisika. Wonani. O, chisisi chakhe chiri mwa ichi.

¹²² Ichi chikupereka vya ichochekha, kwaulerere, kwa waliyose wamwenge na kugwiriska ntchito katundu wakhe. Sono imwe mukuchita kusankha, kuti, “Inya, sono ine nkhuenera kuti ndirute waka ku mpingo wa Methodist chifukwa ine ndine wa Methodist, ku chisisimuso. Ine nkhuenera kuti ndirute kudera *uku*, kweni (usange) ine nkhuenera kuti ndirute ku ŵa Pentekoste chifukwa ine ndiri wa chisisimuso cha Pentekoste.” Ine nkhumuphalirani imwe, para imwe muli na chisimi icho cha Maji kubwibwitukanga, Mbwiwi yira, para imwe mukumwa kwenekula, palije mphambano, imwe mukupereka ku chirichose icho chafika kufupi. Imwe ndimwe ŵakunozgeka kupereka chigomezgo cha Umojo ku wa Katolika, ku wa Protestant, kwa m’Yuda, ku wambura kugomezga, panji waliyose waliko. Imwe nadi ndimwe, nadi muli na Chinyakhe mwa imwe, icho chikuchita ichi.

¹²³ Imwe wonani chinthu chinyakhe za ichi, imwe ntha mukwenera kuti muchipukuse ichi. Imwe ntha mukwenera kuti muchiguze ichi, na kuchipukusa ichi. Ine ndiri kuwona vinandi chomene vya icho mpaka ichi chikundiseruska ine, kupukusanga chinyakhe; kwimbanga m’piminta wa sumu, na kudukanga-dukanga, panji—panji m’piminta ukuru wa mabuku uko mu tawuni, na vimanyikwiro vikuru chomene, “Mwanarumi wa nyengo iyi.”

¹²⁴ Kuli Mwanarumi yumoza pera wa nyengo iyi, ndipo uyo ndi Yesu Khristu, Mweneuyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Kuli thenga limoza pera kufuma kwa Chiuta, ndipo uyo ndi—uyo ndi Yesu Khristu. Inya, bwana.

¹²⁵ Imwe ntha mukwenera kuti muchipukusire muchanya Ichi, panji kuchiguzira pasi Ichi. Panji, ntha, imwe ntha mukwenera kuchita kujoyinako ku Ichi. Imwe mukumwa waka Agha, kwaulere. Amen. “Ine ndine Mbwiwi ya Maji ghaumoyo; imwe mukandileka Ine, kuti murute na kukajipangira mwaŵene mathanki ghanyakhe.” Sono imwe ntha mukwenera kuti muchipukuse Ichi, kuchipukusa Ichi, kuchiguza Ichi, na kujoyinako ku Ichi, kujima Ichi, kulije kalikose. Imwe mukwenera kumwako waka ku Ichi, kwaulere.

¹²⁶ Imwe ntha mukukhumbikwa masambiro pa vyauchiuta na munthu kuŵa saru yakumimitira, panji, kumuphalirani imwe icho chikuporota mu Ichi, icho Ichi chikuchita. Paliye.

Masambiro ghanyakhe gha vyauchiuta gha ndondomeko yinyakhe ya masambiro, chisopo chakujirunjiska mwawene mu *ichi*, mu *ichi*, panji thanki linyakhe la ndondomeko ya usopisopi; imwe nthā mukusoŵeka ichi. Ichi nthā chikwenera kuti chiŵepo apo. Imwe muŵikepo saru pa Icho, Ichi chiyiponyenge nkhanira muchanya mu mphepo. Ichi chirije kalikose kakuchita na ichi. Ichi chikujivwira chekha! Ndi Nkhongono ya Chiuta kubwibwitukiranga mu Umoyo. Kasi munthu walekerengechi chinthu ngati Icho, kuti wakanjire mu ndondomeko, ntchikuru kuruska icho ine ningamanya kuyowoya. Ichi nthā chikusoŵeka saru zakumimitira. Ichi nthā chikusoŵeka ichi. Ichi nthā chikusoŵeka kuti chigo-. . .nthā chikusoŵeka kuti chigomezge pa vura ya m'chigaŵa kuti ichi chizure. Ichi ntchakuzura nyengo zose. Amen.

¹²⁷ Munthu, ine nkhuŵapulika iwo ŵakuti, “Ine ndiri nkhanira pasi mu unyakasi muhanyauno.” O, mwe!

¹²⁸ O, ine ndiri wakukondwa kuti nkhekhalala Panthazi pa Chiuta, kwali vinthu vikwenda makora panji viri makora chara. Iyo ndi Umoyo wane. Amen. Iyo ndi Umoyo withu. Iyo ndi Umoyo, Umoyo wakuzara. Inya, bwana. Ndipo—ndipo wonani icho Uwu ukutichitira ise. Nkhongono Yakhe na uweme viri mwa Ichochekha. Ichi nthā chikusoŵeka kutchukumiska kufuma ku thanki panji ndondomeko yinyakhe yiriyose.

¹²⁹ Munyakhe wakuti, “Inya, kasi kadi lako la umembara ndi vichi? Lekani ise tiwone usange iwe ndiwe wa Baptist muweme. Ine ndiwonenge usange iwe uli nayo kadi. Panji—panji, wa Pentekoste muweme, usange iwe ndiwe wa Oneness, Twoness, Threeness, panji—panji yinyakhe yinandi.” Wonani, Ichi nthā chikusoŵeka kutchukumiska kulikose. Ichi nyengo zose ntchamoyo. Inya.

¹³⁰ Imwe mukumanya, ine nkhaŵa nalo thanki lakale ili, ine nkchachitanga kuthiramo maji mula na kutchukumiska na kutchukumiska na kutchukumiska, na pampu yakale iyi yakukapira, kuti ndighafumiske agha kufuma umo; imwe mukumanya, kujurira maji ghanyakhe ghanandi mu ili, ndipo mukathika waka gulu la vibenene na vinthu mwenemula, kuti ndipopere kuwaro vibenene na vinthu. Umo pafupifupi ndimo ziliri ndondomeko zinyakhe izi za visisimuso.

¹³¹ Kweni, wongani Chiuta, “Kuli Mbwiwi yakuzura na Ndopa, uko ŵakwananga ŵakwenda kusi kwa jigha!” Imwe nthā mukuchita kupanga mamembara gha mpingo; imwe mukupanga Ŵakristu pa iwo para iwo ŵafika ku Mbwiwi yira.

¹³² Kasi imwe muyilekerengechi Mbwiwi ya maji gha umoyo, kuti mukamwe mu nkhandu yaunyakasi ngati yira?

¹³³ Kulije kupukusa; Nkhongono Zakhe ziri mwa ichochekha. Ichi nthā chikusoŵeka kutchukumiskika, inya, bwana, pakuti (Ichochekha) Umoyo Wakhe Yekha uli mwa Ichochekha. Umo

ndimo Mbewu ya Chiuta yiliri mu mtima wa munthu. Umoyo wa Chiuta uli mwa munthu payekhapayekha, nthu mu mpingo. Mwa imwe, uwu uli mwa imwe, imwe ndi mweneuyo wali na mbewu ya Umoyo mwa imwe.

¹³⁴ Kuchilaŵa waka kamoza Ichi nkhwakukhorweska ku mitundu yose ya ŵaliska. Mufumbani wasembe wa Katolika, mufumbani wa Baptist, waliyose uyo waliko. Kuchilaŵa waka kamoza chisimi chakubwibwituka chikuru ichi cha maji ghafureshi, ine nkhumuphalirani imwe, ichi ntchakukhorweska kuti Uwu ndi Unenesko. Uzima winu wa njara, munthowa yiriyose, ichi ntchakukhorweska ku wa nyota, munthowa yiriyose. Sono usange imwe mulije nyota . . . Wa Baptist muchoko uyu, iyo wakaŵavye nyota, kufuma pa kuyamba; kweni para iyo wakati waŵa na nyota, maji ghakanowa makora chomene. Uwo ndi unenesko, kweni imwe mukwenera kuŵa na nyota, “nyota yakutumbikika,” umo Yesu wakachemera icho. “Ŵakutumbikika ndimwe para imwe muli na njara na nyota ya urunji, pakuti imwe mukhutenge.” Ndipo Yesu wakayowoya icho, bwezi. Inya, bwana. Iyi ndi Mbwiwi yakutumbikika kwa uyo wali na nyota.

¹³⁵ Ntchifukwa uli munyakhe wakhumbenge kusinthaniska Ichi na chithaphwi? Kasi imwe mungatemwa uli kuti musinthaniske chisimi chakubwibwituka na maji gha m’chithaphwi, ghakuzura na vibenene na unyakasi wa mitundu yose wa masambiro pa vyauchiuta ghakupangika na munthu, icho Chiuta wakayowoya kuti, “Kusazgako limoza ku Mazgu Ghakhe, panji kufumyako limoza ku Mazgu Ghakhe, gawo lakhe lizamkufumiskikako ku Buku la Umoyo?”

¹³⁶ Ndipo para Chiuta wakati walayizga kuti Iyo wazamkukhozgera Mazgu agha mu muwiro uliwose, “Pakuti phangano ndinu na ŵana ŵinu, na iwo awo ŵali kutali, wose awo Fumu Chiuta withu wazamkuchema,” ntchifukwa uli imwe mugujumurenge pa pampu ya ndondomeko yinyakhe iyo yiri kunyakaskika pa virimika, kufuma ku mana ghanyakhe ghakale? Panji mana ghakaŵa makora waka, paliye chakususkira ichi, mu mazuŵa gha Martin Luther, mu mazuŵa gha *uyu* na mazuŵa gha *uyo*, na ŵanyakhe ŵakusintha vinthu, paliye chakuŵasuska za ichi; kweni agho ndi mana agho ghakawa kale chomene.

¹³⁷ Usange ise tikuwona mu Baibolo, kuti iwo ŵakachitanga kusora agha zuŵa lililose. Iwo ŵakayenera kuti ŵatore ghaphya. Para ighe ghakhaliska pachoko waka, ighe ghakavunda. Ighe ghangavunda chara kwambura kuti ghanangika. Ighe ghakwenera kuŵa na bakiteriya mu agha, panji chinyakhe chakuti—chakuti chipange ighe ghavunde. Ise tikumanya icho chiri nthaura.

138 Ndipo nthaura ndimo ziliri ndondomeko! Para ichi chakhala apo kufuma ku chisisimuso chimoza chikuru kuruta ku chimoza chinyakhe, ndipo ichi chikunangika na kuzura na vibenene, ndipo ngati thanki lakuzura na mphorozi, umo ise tikachemeranga ichi, tuvibenene tuchokotuchoko pachoko uto tukabirinkhinyuka mwenemula.

139 Ndipo icho ndicho chikuchitika na vyakuwachatikira wanthu wanandi chomene muhanyauno. Iwo mba—iwo mbakuzura waka na minyoloro, kubirinkhinyukanga kufuma ku ghamoza kuruta ku ghamoza, na ghamoza kuruta ku ghanyakhe, kuyowoyanga nkhani izo nth ziri na Unenesko mu ichi napachoko pose. Iwo ndi unenesko, kubirinkhinyukanga kufuma mu umoza kunjira mu unyakhe. “Ine nkhaŵa wa Methodist; ine nkhaŵoyina Baptist. Ine nkhaŵa wa Katolika; ine nkharuta ku *uwu*. Ine nkharuta kukaŵa *uwo*.” Ndi minyoloro waka.

140 O, ruwaniko chinthu chose, ndipo zanninge ku Mbwiwi (Amen!), Chisimi chakubwibwituka, Uŵapo wambura kumara wa Khristu! Ine nkhumugomezga Iyo kuŵa Mbwiwi ya Umoyo yambura kukamuka. Mu unandi mukumwa kufuma kwa Iyo, wakuzgoka wafureshi, ndipo wakuzgoka wakuzizima, ndipo wakuŵa muweme, ndipo wakunowa pakumulaŵa. Ine nakhala nkhumutumikira Iyo sono pa virimika sate-firi, ndipo zuŵa lirilose likuzgoka lakunowa kuruska umo kukaŵira mayiro. Ine nth ndiri . . . Iyo wakayowoya kuti imwe nth muzamkuŵa na nyota usange ise tikamwako Maji agha. Wonani ukuru umo Ichi chiliri. O!

141 Israyeli wakachita ngati ndiumo wanandi wakuchitira muhanyauno, iwo wakayileka mbwiwi ya maji ghaumoyo, kuti warute kukajijimira iwoŵene mathanki.

142 Sono kuyowoyanga za uchizi pa kanyengo waka, icho ndi uchizi wa Chiuta. Ise tiri na marango na tumarango, “Ndipo usange imwe nth mukukura kufika ku mlingo uwu. . . Ine ndiri na kakhuni kakupimira usopisopi; usange imwe nth mukukura kufika ku icho, imwe mukwenera kuti mufike, imwe nth munjirenge,” na vinyakhe nthaura. Kweni Chiuta wakutiponoska ise na uchizi, nth na kakhuni kakupimira. Mukuwona? Kweni Chiuta, kuyowoyanga za uchizi sono, umo ichi chikachitikira kuti chiŵeko, kumwanga kwa Iyo. Kufuma ku kakhuni aka kakupimira . . .

143 Kung’ung’uta, Israyeli wakung’ung’uta. Wonani, Iyo wakati, “Ndipo Ine ndizamkumuyenderaniso imwe.” Wonani mu Malemba. Wonani, Iyo wazamkuŵayezga iwo, kuti waŵayendereso iwo. Israyeli wakung’ung’uta, pa Nyanja Yiswesi, wakachemeka kuti wamurondezge Iyo kujumpha mu maji ghakunangika gha ŵina Egupto, kuti ŵaŵe wanthu wanangwa. Iwo ŵakaŵa ŵazga. Iwo wakachemeka kuti

ŵayambukire kusirya kuti ŵakaŵe ŵanthu ŵanangwa, na Iyo. Kufuma kujumpha Nyanja Yakufwa, Nyanja Yakufwa; Nyanja Yiswesi, mphanyiko, kufuma kujumpha yira, kuti ŵanjire mu mapopa, kuti wakapangiske mphatukano pakatikati pa iwo na ŵakukopera kuyezganga kukopera ichi, kwambura ukotoli.

¹⁴⁴ O, icho ndicho chikayambiska suzgo. Waliyose wa iwo wakafwira nkhanira mu mapo-. . . , panji, nkhanira—nkhanira mu Nyanja, Faro na ŵankhondo ŵakhe. Iwo ŵakawona ŵanthu ŵakwendera Nkhongono yauzimu, ntheura iwo ŵakaŵarondezga kunyuma ndipo ŵakayezga kukopera icho, kwambura kuŵa ŵakuchemekera mu thumbiko. Ndipo para iwo ŵakati ŵachita, iwo ŵakamara. Ndi chilinganizgo cha kuthupi.

¹⁴⁵ Munthu uyo wakuyezga kuchita icho, kuyezga kukopera chinyakhe, ntheura iyo wakupanga chilinganizgo cha kuthupi cha Mukhristu mweneko.

¹⁴⁶ M'bale wane Mwenye apo wakumanya icho. Mutirondore ku Bombay ndipo imwe mwamkuwona ŵanthu kula, ŵa Hindu na ŵanyakhe ntheura, ŵakugona pa mikondo na pa . . . kuyendanga pa magalasi na—na kuyendanga pa moto, kurongora icho iwo ŵangachita, na vinthu ngati . . . Uko ndi kukopera kwa kuthupi kwa munthu munyakhe kale mu thengere kula, wakuchitira icho ku sembe ya chiuta wakhe.

¹⁴⁷ Ise tikuchisanga icho pakati pa umoyo wose usopisopi, kukopera kwa kuthupi, munyakhe kuyezganga kuŵa ngati munyakhe. Kuli chiyerezgero chimoza pera icho imwe mukwenera kuŵa ngati ndicho, icho ndi kuŵa ngati Yesu Khristu, Uyo wakaŵa Mazgu. Ndipo ntheura para Mazgu gha Chiuta ghafika kwa imwe, ichi chiŵenge ngati mwenemula.

¹⁴⁸ Kweni Chiuta wakaŵarongozgera iwo nkhanira ku charu chaphangano, munthowa yiriyose. Iwo ŵakasanga, kuti, thanki lirilose, para iwo ŵakati ŵauyamba kujumpha mu mapopa mu ulendo wawo sono, para iwo ŵakati ŵapatukana, iwo ŵakasanga kuti thanki lirilose likaŵa lakukamuka, kwa iwo.

¹⁴⁹ Ndipo imwe musangenge chinthu chenechira, m'bale, para imwe mwayuyamba ulendo uwu kuruta ku Charu chaphangano. Imwe musangenge miryango njakujarika. Ngati ndiumo mupharazgi muchoko yura wakayowoyera, wa Anglican, panji chirichose iyo wakaŵa, ndipo, chinthu chakudanga imwe mukumanya, mpingo wakhe ukamukana iyo. Wonani, malinga iyo wakaŵa na ŵanandi ŵakapokera Mzimu Mutuŵa, ula ukaŵa umaliro wa ichi.

¹⁵⁰ Ndipo ise. . . ndipo Israyeli wakasanga chinthu chenechira, ngati viyerezgero, mu ulendo wawo kuruta ku charu chaphangano. Mathanki ghose ghakaŵa ghakukamuka. Inya, ulendo wawo mu kupulikira ku Mazgu Ghakhe ghakulayizgika, ulendo wawo, mu mathanki, iwo ŵakasanga ngakukamuka.

Sono iwo wâkasanga thanki—mathanki ntha ghakamanya kugomezgeka, pa ulendo.

¹⁵¹ Ndipo usange imwe muyendenge ulendo mu kupulikira ku Mazgu gha Chiuta, na kuyezga kujoyina *ichi* na kujoyina *icho*, imwe musangenge kuti ntha liriko thanki mu charu ilo livwirenge Ichi. Chara kulije. Imwe ndimwe mwekha. Chiuta wakumurongozgerani imwe umu Iyo wakukhumbira kumurongozgerani imwe. Ntheura, ise tiri kusanga chinthu chenechira muhanyauno, ndipo mathanki ghose ghali kukamuka.

¹⁵² Kweni phangano, nyengo zose nganeneska, kwa Chiuta Uyo wasungenge phangano Lakhe ku wanthu Wakhe. Iyo wakalayizga kuzakapereka vyose iwo wâkasowêrwa, ntheura Iyo wakachita icho. Mkatikati mwa ghamwazi, mathanki ghakukamuka, ghanaghanani waka za ichi; na Israyeli wakusinginika, mu mapopa, mu ulendo wawo! Iyo wakamuchema murongozgi wantchito Wakhe, muprofeti Moses, kuruta ku lwandi limoza, ndipo wakajura mbwiwi ya maji gha umoyo, mu Jarawe lakutimbika, mwakuti wana Wakhe wâkugomezga waleka kutayika.

¹⁵³ Mu nyengo iyi, icho chikuyowoya za uchizi, kwa ine. Ise ndise wambura kwenerera. Umo ise tiri kuchitira, umo ise tikukhalira, ise ndise wambura kwenerera.

¹⁵⁴ Kweni Chiuta, mu nyengo iyi, ngati ndi nkhanira apa mlenji uwu, wonani, ku wa Methodist, Baptist, Prezibetere, Katolika, na wose, Iyo wajura Mbwiwi. Waheberere 13 wakusimikizgira ichi, kuti Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira. Ntheura ichi—ichi chikumupanga muneneska, Yohane 3:16, “Pakuti Chiuta wakatemwa chomene charu, mwakuti Iyo wakapereka Mwana Wakhe Yekha pera wakubabika, kuti uyoyose wakugomezga mwa Iyo waleka kutayika, kweni waŵe na Umoyo wambura kumara.”

¹⁵⁵ Ndipo iyi yikakwezgeka pa vifukwa viwiri, chifukwa wanthu wakang’ung’utanga na kuchitanga kwananga, ndipo iwo wakarumiwanga na njoka ndipo iwo wakafwanga; na ku chigowokero ku zakwananga zawo, na machirisko gha maurwari ghawo.

¹⁵⁶ Ndipo iyo ndi Mbwiwi yenyira iyo njakujurika kwa ise muhanyauno, ku chiponosko chithu na machirisko ghithu, kuchizgika kuthupi. “Pakuti Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira.”

¹⁵⁷ Ndipo para Jarawe ilo likatimbika na Mazgu gha Chiuta gha phangano, wakati warangura, Ili likafumya kapungupungu wa maji ghaweme na ghakutowa; ntha—nta ghakunangika, ntha ghaunyakasi, kweni Uwapo wa Chiuta Yekha. Maji ghaweme, ndipo igho ghakaponoska wose awo wakamwa. Sono

ise tikumanya kuti uwo ndi unenesko, chifukwa ise tanguwazga ichi mu Chipangano Chakale, ngati chilinganizgo.

¹⁵⁸ Sono, imwe nthā mukayenera kuchiguza ichi, kuchipukusa ichi, kujoyinako ku ichi, kuruta ku seminare kuti mukasambire umo mungagwiriskira ntchito ichi. Iwo wamkumuphalirani imwe kula umo mungagwiriskira ntchito ichi, wonani, “O, inya, imwe, usange imwe mwapokera Mzimu Mutuwa, ise tikugomezga icho, kweni nthēura imwe—imwe muchite ichi munthowa *iyi*.”

¹⁵⁹ Kweni, imwe wonani, kulije kulamulika ku ichi. Imwe nthā mukugwiriska ntchito Mzimu Mutuwa; Mzimu Mutuwa wakumugwiriskani ntchito imwe, wonani. Wonani, imwe nthā, imwe nthā mukwenera kuti mugwiriskenge ntchito Mzimu Mutuwa; Mzimu Mutuwa wakiza kwa imwe. Chawanangwa nthā ndi chinyakhe icho imwe mukutora, ngati chimayi, na kuwajira phesulo na ichi. Ndi kujipereka mwaŵene kwa Chiuta, na kujifumyapo mwaŵene pa malo mwakuti Mzimu Mutuwa wangamugwiriskani ntchito imwe.

¹⁶⁰ Wonani, iwo nthā wakachita kuchipukusa ichi panji kuchiguza ichi, panji iwo nthā wakachita kufumba, “Sono kasi ise tighagwiriskenge uli maji agha?” Chifukwa, iwo wakamanya umo iwo wangaghagwiriskira ntchito igho. Iwo wakawa na nyota. Iwo wakamanya chakuti wangachita na igho.

¹⁶¹ Ndipo nthēura ndimo waliri mwanarumi panji mwanakazi, vichi, kwambura kupwerera kasi kwa chigomezgo uli panji ngwa bungwe uli lisopisopi. Usange iyo wali na nyota ya Chiuta, iyo nthā wakwenera kuruta ku seminare, ngati ndiumo m’bale uyu wa Anglican wakachitira, panji m’bale wa ku Britain, usiku wamara, wakayenera kuruta na kukafumba kachitiro, ku mpingo wa Anglican, umo iyo wangagwiriskira ntchito chawanangwa chikuru icho iyo wali nacho, kuyowoyanga malilime, na umo iyo wangachitira *ichi*. Iwo mbwenu wamusezgenge iyo, kufuma pa kuyamba. Mukuwona? Iyo wakawa na nyota, nthēura Chiuta wakamumweska waka iyo. Ndicho chekha chiriko ku ichi. Ndi kuwa na nyota, ndipo nthēura Iyo wakumumweska waka.

¹⁶² Imwe nthā mukwenera kuwa na kulamulirika kulikose, munyakhe wamuphalireni imwe chakuti imwe muchite na ichi. Chiuta wakumurongozgera waliyose payekhapayekha mu—umo Iyo wakukhumbira kuti imwe muchite. Imwe ndimwe a—munthu, pamwekha. Imwe ndimwe gawo la Chiuta. Kulije munyakhe wangatora malo ghinu. Ndipo nthā vingachitika kuti muchite kuruta kwa munyakhe, na kuti sono, ine nkhuayenera kuti “ndichite *ichi* kugwiriska ntchito ichi,” panji ine nkhuayenera kuti “ndichite *icho* kugwiriska ntchito ichi.” Chara, bwana. Chiuta wakugwiriska ntchito ichi umo—umo

Iyo wakukhumba kuchitira. Para imwe muli na nyota, imwe mukumanya ghangamukwana kuti mumwe.

¹⁶³ Ndipo usange imwe muli na nyota mlenji uwu, imwani ku Ichi, ndicho chekha imwe mukwenera kuchita. Chiuta wakanozgera nthowa ku nyota yawo, wana wa nyota kuti wamwe kwaulere kufuma kwa Iyoyekha. Ndipo Chiuta wanozgera nthowa mwanarumi na mwanakazi waliyose mlenji uwu, uyo wali na njara na nyota. Panji walimo wanthu wakhala muno, ntha wali kuponoskeka. Muli wanthu wakhala muno awo wakhala pachoko kuti waponoskeke.

¹⁶⁴ Muli wanthu muno, wakhala muno ngati mamembara gha mpingo, imwe mukukhumba kuti muchite makora, kweni imwe mukumwa ku thanki. Iwo ntha wazamkumuphalirani imwe Maunenesko agha.

¹⁶⁵ Chinthu chekha pera, kuti mwize, torani phangano la Chiuta na kwiza ku Mbwiwi yira, nthura Iyo wamazgenge nyota. “Iyo mweneuyo wakumwa pa Mbwiwi iyi ntha wazamkupulikaso nyota.”

¹⁶⁶ Wonani sono umo—umo Iyo wakawombolera Wakhe—Wakhe awo wakapokerera maji agha, mwa uchizi, ndipo ntha mwa ndondomeko panji thanki la masambiro. Iyo wakukhozgera Mazgu Ghakhe, ndi malo ghakupereka Umoyo. Kasi mbalinga muno mukumanya kuti imwe mukapokera Umoyo para imwe mukati mwatora Mazgu ghara na maji Ghakhe, mukumanya waka imwe kuti muli kupokera Umoyo? [Gulu likuti, “Amen.”—Munozgi.]

¹⁶⁷ Tiyeni titore, inya, mwa chiyerezgero, chiyerezgero waka chinyakhe, panji viwiri, ndipo pamanya inye inye mu kanyengo. Ine—ine nkhuwenera kuti ndiri na batani lira pamalo ghanyakhe. Kweni wonani. Ine nkhirutirira waka kuyowoyanga, kweni ine ntha nkhang’anamura kuchita ichi. Wonani, tiyeni titore mwa chiyerezgero, wanthu wachoko waka.

¹⁶⁸ Tiyeni titore mwanakazi pa thanki la Jacob, chisimi chakuchita kujima. Kula iyo wakakhala apo. Ndicho chekha mwanakazi wakamanyapo, lika wa thanki ili uko iyo wakiza kuzakateka maji. Ndipo kusirya pafupi na chisimi iyo wakasanga, mu kuwoneka makora pachoko kula, Mwanarumi wakakhala apo, m’Yuda. Ndipo iyo waka wa mu Samariya, ndi msumba wa Sukure. Ndipo ise tikusanga kuti Mwanarumi uyu, m’Yuda uyu, wakayowoya Mazgu ghachilendo ku mwanakazi uyu, wakati, “Nditorere maji Ine ndimwe.”

¹⁶⁹ Iyo wakayowoya sono, “Ise tikusankhana mtundu. Ichi ntha—ntha ntchiweme kwa Imwe kuti mundifumbe ine fumbo ngati ilo; Imwe pakuwa m’Yuda, ndipo ine mu Samariya.”

¹⁷⁰ Iyo wakati, “Kweni usange iwe ukamumanyenge Uyo iwe ukumuyowoyeska, iwe nthena wandiromba Ine ghakumwa, ndipo Ine ndikupenge iwe maji kuti iwe ntha ukwenera

kwiza ku thanki ili kuzakamwa; chiwenge chisimi cha maji kubwibwitukanga mwa iwe.” Wonani para iyo wakasanga kuti ichi chikasimikizgika kuwa Unenesko!

¹⁷¹ Sono, chakudanga, munthu waliyose nthena wakayowoya icho. Kweni iyo wakati, “Imwe mukuti mukusopa mu Yerusalemu, ndipo ise tikusopa mu phiri ili.”

¹⁷² Iyo wakati, “Chiponosko ntcha wa Yuda. Ise tikumanya icho ise tikugomezga. Kweni,” wakati, “leka Ine ndikuphalire iwe chinthu chimoza,” mu mazgu ngati agha, “ntcha mu phiri ili, panji ku Yerusalemu. Nyengo yikwiza apo munthu wazamkumusopa Chiuta mu Mzimu na mu Unenesko, pakuti Adada wakupenja wanthaura.” Iyo wakati, “Ruta ukatore mufumu wako ndipo mukize kuno.” Wonani, apa ichi chikasimikizgira ichi. Apa pakurongora chisimi icho iyo wakawapo. Wakati, “Ruta ukatore mufumu wako ndipo mukize kuno.”

Iyo wakati, “Ine ndirije mwanarumi waliyose.”

¹⁷³ Iyo wakati, “Iwe wayowoya unenesko.” Wonani, ichi chikawoneka ngati kuka wa kususkana pakweru kwa icho Iyo wakamufumba iyo, ndipo wakati, “Ruta ukatore mufumu wako.”

Wakati, “Ine ndirije mwanarumi.”

¹⁷⁴ Wakati, “Iwe wayowoya unenesko.” Wakati, “Chifukwa iwe ukawapo nawo fayivi, ndipo yumoza uyo iwe ukukhala nayo sono ngwako chara.”

¹⁷⁵ Muwonani mwanakazi yura, umo wakapambanirana na wasembe wa nyengo yira! Wasembe wa nyengo yira wakawona chinthu chenechira chikuchitika, ndipo wakati, “Icho ntchiwanda, kuwazga malingaliro, panji—panji Berezebure.” Wonani, iwo wakatondeka kuwona Mazgu kulayizganga icho.

¹⁷⁶ Kweni mwanakazi muchoko yura wakaghamanya makora mavesi mu Malemba kuruska wasembe munyakhe waliyose. Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti. Ise ntha tiri kuwapo nayo yumoza pa virimika foru handiredi, kufuma pa Malaki. Kweni,” wakati, “ise tikulindizga yumoza, ndipo ise tikumanya waliko Yumoza wakwiza, Mesiya. Ndipo para Iyo wafika, ichi chizamkuwa icho Iyo wazamkuchita.”

Yesu wakati, “Ine ndine Iyo.” Amen.

¹⁷⁷ Kasi imwe mwanguwona, iyo wakayileka ndowo yakhe pa thanki la Jacob, wakachimbirira mu msumba; wakuzura na chisimi chakubwibwituka! Iyo wakachiwona ichi chikukhozgeka ndendende, ndipo Iyo waka wa Mbwiwi yira ya Umoyo. Lekani ine ndimurongore iyo kwa imwe. Iyo wakachileka chira; para Iyo wakasimikizgika kuti waka wa Mazgu gha Umoyo. Iyo wakachileka ichi; ndipo wakasanga kuti Jarawe lenelira, ilo likatimbika mu mapopa, likasimikizgika kuti lika wa penepara.

178 Lekani ine ndiyowoye, kuti Chiuta mweneyura uyo wakaŵako mu mazuŵa ghakale, uyo ise tikumuyowoya chomene, Iyo wali pano sono; ntha mu kapulikiskiro kanyakhe ka vyauchiuta, kweni pakuchita kumanya pawekha kwa kukhozgera Kwakhe kuti Iyo wazamkupungula mu mazuŵa ghaumaliro agha, Mzimu Mutuŵa pa mpingo Wakhe. Iyo ntha ndi “Ine nkhaŵako.” Iyo wachali “INE NDINE,” nyengo yasono, nyengo zose.

179 Pamanyuma thanki likaŵaso liweme chara. Ndipo ntheura ndimo wakuchitira munthu waliyose uyo wanjira mu Nkhongono ya Chiuta, na ubapatizo wa Mzimu Mutuŵa, ndondomeko za bungwe lisopisopi zikuŵaso ziweme chara. Imwe ntha mukukhumbaso chirichose cha ŵachule ŵakwanangika, na mitondoli, na vibenene, na vinyakhe ntheura. Imwe mukumwa ku Mbwiwi iyo njafureshi na yakutowa, Mazgu gha Chiuta, ghafureshi ora lirilose mu uzima winu. Chimozimozi ngati sono, para Mazgu ghasimikizgika kuti ndi Unesko, laŵani ndipo muwone usange ichi chiri makora chara.

180 Nangauli thanki likatumikira chisimi chakhe, likatumikira nyengo yakhe makora; kweni, imwe wonani, Mbwiwi ya Umoyo yikaŵa penepara, ntha chisimi cha Jacob ng’o, kumwango kwauzimu. Icho iwo ŵakaghanaghana, usange iwo ŵakamwa kufuma mu chisimi chira, chifukwa, kuŵenge makora waka; kweni sono Mbwiwi ya Umoyo Iyoyene yikaŵa apo.

181 Sono ise ntha tikusoŵeka ndondomeko na mabungwe ghasopisopi agho ise tikaŵa nagho. Ise tiri ku nyengo yaumaliro. Ndipo Chiuta wakalayizga, mu nyengo iyi yaumaliro, vinthu ivyo Iyo wazamkuchita. Ndipo ise tikuwona ichi chikufiskika, ku Mazgu. Ise tikumupulika munthu wa nkhongono za usirikali, wayimirira, na kumbwambwanthanga, na kuyowoyanga, iwo, “Chinyakhe chiri pafupi kuchitika.” Ise tikuwupulika Mzimu Mutuŵa wakutichenjezga ise kuti chinyakhe chiri pafupi kuchitika. Ise tikuwona chirichose chakhala mu malo ghakhe. Ntheura, yilekani ndondomeko yira ndipo zaninga ku Mbwiwi. Inya, bwana.

182 Chikagwira ntchito yakhe, kweni sono iyo wakaŵa maso na maso na Mbwiwi Iyoyene.

183 Mu Yohane 7:37-38, Yesu wakayowoya mu mazuŵa ghaumaliro gha chiphikiro cha kachisi (kasi Iyo wakayowoya vichi?), “Usange munthu munyakhe wali na nyota, lekani iyo wafike kwa Ine, ndipo wamwe.” Nkhanira mu gulu la ŵakusambira vyauchiuta! “Usange munthu munyakhe wali na nyota, lekani iyo wafike kwa Ine, ndipo wamwe. Pakuti Malemba ghali kuyowoya, kufuma nkhanira mkati mwa munthu muzamkuyenda mironga ya Maji ghaumoyo.”

184 Apo pali Mbwiwi yaumoyo. Iyo ndi Mbwiwi iyo ŵanthu ŵayikana muhanyauno. Chifukwa cha vigomezgo, iwo

ŵali kuyikana Mbwiwi ya Maji ghaumoyo. Lekani ine ndimuwoneskani imwe kwa Iyo. Iyo, kwa ine...Ndipo ine nkhuja.

¹⁸⁵ Iyo, kwa ine, ndi Mbwiwi yira iyo yikaponoska umoyo wa Hagar, na mwana, apo iwo ŵakafwanga mu mapopa.

¹⁸⁶ Ine nkhu Gomezga Iyo ndi Jarawe lira, mu Yesaya 32, Iyo ndi Jarawe lira mu charu chakufoka. Iyo ndi kwakuthaŵira mu nyengo ya chimphepo.

¹⁸⁷ Zakariya 13, Iyo ndi Mbwiwi iyo njakujurika mu Nyumba ya David, ku kwananga. Ine nkhu Gomezga Iyo kuŵa icho. Mukuchita chara imwe? [Gulu likuti, "Amen."—Munozgi.]

¹⁸⁸ Mu Masalmo 36:9, Iyo ndi mbwiwi ya David Yaumoyo. Iyo ndi Maji ghakudama gha David, na miskambo yakubiriŵira. Iyo ndi Maji mumphepete mwa mronga, wa David.

¹⁸⁹ Mu Genesis 17, Iyo ndi bere lakuwonkhako Abraham, El Shaddai. Kweni para umoyo wakhe ukati wafumamo mwa iyo, ndipera iyo...Chiuta wakayowoya.

¹⁹⁰ "Mwanarumi wa virimika handiredi vyakubadwa, kasi chinthu ichi chizamkuŵako uli? Ine ndine muchekuru, muwoli wane ndi muchekuru, kasi vinthu ivi vingaŵako uli?"

¹⁹¹ Iyo wakati, "Ine ndine El Shaddai." Sono, *El* ndi "wa," ndipo—ndipo *Shaddai* ndi "bere," ndipo Shaddai ndi vinandi, icho chikung'anamura "Ine ndine Chiuta wamabere."

¹⁹² Ngati bonda uyo wakusuzga ndipo warwara, ndipo nkhangono zakhe zafumamo mwa iko, wakuyegamira pa chifukwa cha mama na kuwonkha kuwezgeramo nkhangono zakhe. Nadi. Ntha apo pera...Para iko kakuwonkha, iko ntha kakusuzgaso. Ndipo bere la mama, iko nkakukhutira apo iko kakutora nkhangono zakhe.

¹⁹³ Ndipo munthu waliyose uyo watorerenge phangano la Chiuta mu mtima wakhe, kuti, "Phangano ndinu, na ŵana ŵinu, iwo awo ŵali kutali, wose awo Fumu Chiuta withu wazamkuchema," na kuyegamira nkhanira ku icho na kuwonkha kuwezgeramo nkhangono zinu. Mwana wakusuzga, Gomezga ichi! Ichi ntcha ŵakugomezga.

¹⁹⁴ Ku wakugomezga mlembi wa mapowemu, ine ningaghanaghana za sumu zinandi izo mlembi wa mapowemu ŵakatisangira ise. Kukaŵa yumoza wa iwo wakayowoya nyengo yimoza, Iyo... .

Kuli Mbwiwi yakuzura na Ndopa,
Kufuma ku misempha ya Immanuel,
Para ŵakwananga ŵakuyenda kusi kwa jigha,
Ŵakutaya uheni wawo wose.

Wakuba wakafwanga yura wakasekerera
kuwona

Mbwiwi yira mu nyengo yakhe;
Uko panji ine, nangauli ningaŵa muheni,
Yikuchapa kwananga kwane kose.

Ndipo kufuma kale mwa chipulikano nkhati
ndawuwona mronga ula

Vilonda vyinu vikupereka,
Chitemwa cha uwombozi chiri kuŵa chirato
chane,

Ndipo chikhalirirenge mpaka ine ndifwe.

¹⁹⁵ Kwa ine, Iyo ndi Maji gha Mazgu gha Kupatulanya, agho ghakumupatulani imwe ku chirichose icho chikususkana na Mazgu Ghakhe. Ndiyo Mbwiwi ine nkhubomezga Iyo wali. Inya, bwana. Icho, Ichi ndi Maji agho ghakandipatula ine ku mathanki ghakupangika na munthu, kufika ku Mbwiwi ya Maji ghaumoyo. O, mubwezi, ine ningachita waka. . . Iwe ungamanya kurutirira waka na kurutirira, na vinthu ivyo—ivyo Iyo wali kwa ise! Iyo ndi Alfa, Omega. Iyo ndi Chiyambi, Iyo ndi Umaliro. Iyo ndi Iyo uyo wakaŵako, uyo waliko, ndipo wazamkwiza. Iyo ndi Msisi na Mwana wa David. Iyo ndi Nyenyezi ya Mlenji. Iyo ndi Vyose vyane mu vyose.

¹⁹⁶ Ndipo, m'bale, mlongosi, usange iwe nthu uli kuŵapo a— a. . . Wakhala ukumwa waka kufuma mu thanki lichoko ili lakupangika na munthu, umoyo wako wose, uli mlenji uwu ulireke thanki ilo ndipo wize ku Mbwiwi iyi?

¹⁹⁷ Tiyeni ise tisindamiske mitu yithu kanyengo waka. Na mitu yinu yakusindama. . . [Mlongosi wakuyamba kwimba mu lilime linyakhe. Pa tepi palije kalikose. Munyakhe wakupereka kumasulira—Munozgi.] . . ku kulingalira kwane, mwize ku guwa. Kasi mbalinga sono?

¹⁹⁸ Ine—ine nkachita wofi chomene, ine—ine ndamusunganinge imwe nyengo yitali chomene, chandipangiska ine kudumura uthenga wane mu viduswa. Kweni ine nkhubomezga Mzimu Mutuŵa wakukhumba kuti imwe mupulike icho ine nkhubung'anamura. Wonani, kulije chinyakhe chakuzirwa chomene mu nyengo iyi kuruska kukhala makora na Chiuta; wonani, vyakurya vithu, chirichose chiliko, chirichose. Fumu yiri pano. Sono, ine ndiri kuchipulikapo icho pafupifupi kamoza mu umoyo wane, kufumira nyengo iyi.

¹⁹⁹ Sono uli. . . mose imwe muno, nthu “kasi mbalinga.” Mose imwe muno awo ŵakukhumba kumwa kufuma ku Icho, yimirani waka miniti pera, kuti tirombe. Chiuta wamutumbikani imwe. Fumu yimutumbikani imwe.

²⁰⁰ Sono kasi mbalinga mkati muno, awo—awo ŵayimirira ŵali muno, ŵangamanya kuyowoya, na woko lakukwera muchanya ngati *ntheura*, “Chiuta, zaninge kwa ine, ndizuzgeni

waka ine, ndizomerezgeni ine ndimwe ku Mbwiwi iyi. Ndipo ine ntha ndachita waka icho ntchiweme, kweni ine—ine nkhukhumba Imwe kuti mundigowokere ine pa ichi. Ine nkhukhumba Imwe kuti muchape zakwananga zane zimare. Ndipo ndizomerezgeni—ndizomerezgeni—ndizomerezgeni ine, kufuma zuwa ili, mbwenu . . .”? Wonani waka! Mwe!

Kuli Mbwiwi yakuzura na Ndopa,
Kufuma ku misempha ya Immanuel,
Para wakwananga wakuyenda kusi kwa jigha,
Wakutaya uheni wawo wose.
Wakutaya uheni wawo wose,
Wakutaya uheni wawo wose;
Ndipo wakwananga wakuyenda kusi kwa
jigha,
Wakutaya uheni wawo wose.

²⁰¹ Sono chakuti, imwe mwaŵeneimwe ndimwe Mukhristu wakugomezga, imwe mwamuzomera Khristu ngati Muponoski winu mwaŵene, kweni imwe ntha kufika apa muli . . . Sono usange imwe ntha muli, Mbwiwi ndi iyo. Yumoza pera ine nkhumumanya ndi Mbwiwi yira kufuma ku misempha ya Immanuel. Sono, ndipo usange wanandi wa imwe muno . . .

²⁰² Chiri ngati waka umo ine nkhayowoyera ngati usiku unyakhe za kanombo kachoko aka kakayendanga mu baraza la chitupa pamoza na nkuku. Ndipo iko ntha kakamanyanga chirichose kupaturako nkuku, kweni iyo yikamanya kukaŵa chinyakhe za iyo chikaŵa chakulekana na nkuku. Ndipo pamanyuma mama wakhe wakiza kumupenjanga iyo, ndipo iyo wakalira kufuma kuchanya. Kukaŵa kuchema kwa nombo. Wonani, iyo yikayenera kuŵa nombo, kufuma pa chiyambi, panji iyo nthena yikamanya chara ntchemo yira. Wonani, iyo . . .

²⁰³ Pakuyenera kuŵa chinyakhe apo, chamoyo, panji ichi ntha chingapanga Umoyo. Ndipo usange Mbewu, Mazgu gha Chiuta, ghali mwa imwe, Mzimu Mutuŵa wali pano kuti wayimezge iyo na kuyipanga Iyi yeniyeni kwa imwe.

²⁰⁴ Kasi mbalinga muno ntha wali kupokera ubapatizo wa Mzimu Mutuŵa, uli imwe mukwezge muchanya mawoko ghinu? Wose zingirizge, palipose, muŵe waneneska nkhanira, usange imwe ntha muli kupokera Mzimu Mutuŵa, ndipo imwe mukukhumba, kwezgani muchanya woko linu. Palipose imwe muli, woko linu likhalirire waka muchanya, kanyengo waka.

²⁰⁵ Sono ine nkhukhumba, imwe mwayimirira zingirizge ndipo mukulaŵiska kwa iwo, ine nkhukhumba munyakhe kuti muŵike mawoko ghinu pa iwo.

²⁰⁶ Ine nkhuomezga sono nthena Mzimu Mutuŵa wanjirenge mwa waliyose wa imwe uyo wakuwukhumba Uwu. Sono lekani kughanaghana za chakurya kuwaro kula mu resitoranti. Tiyeni

tighanaghane za Chakurya ichi apa. Ichi ndi Cheneko. Ichi ndi Umoyo. Wonani, ichi ndi Umoyo.

²⁰⁷ Sono ng'anamukirani nkhanira kumaryero, waliyose wa imwe, ndipo wĩkani mawoko pa waliyose. "Ndipo iwo wakaŵika mawoko ghawo pa iwo!" Sono ine nkhuumba kuti imwe mumurombere munthu uyo imwe mwaŵikapo woko linu. . .

²⁰⁸ Sono lekani kughanaghana za kuruta kuwaro. Lekani kughanaghana za chinyakhe chirichose. Ghanaghanani waka, sono nthena, Mzimu Mutuŵa wali muno kuti wanjire mwa waliyose payekhapayekha. Jurani mtima winu, tayani maji ghose gha m'thanki, ndipo yowoyani, "O Mbwiwi ya Umoyo, njirani mwa ine. Njirani mwa ine, O Fumu Chiuta, na uweme na lusungu Lwinu."

²⁰⁹ Fumu Yesu, Mbwiwi yira yambura kumara! Ine nkhuromba, Chiuta, kuti Imwe munjirenge mwa waliyose wa iwo. Nkhuromba Mzimu Mutuŵa wafike muno. Ine nkhuromba, Chiuta, kuti ise tiruwe vyose vya chirichose; mwakuti Mzimu Mutuŵa wafike pakati pithu, sono nthena, ndipo waperekenge kwa ise Maji ghara gha Umoyo, kwaulere, kufuma kulikose. Perekani ichi, O Chiuta. Apo—kurutirira kwa lurombo na sumu, vikulukana pamoza, Fumu, pakumanya icho ndi Uŵapo Winu, Uŵapo Winu Wauzimu, ise tikukhumba kwiza ku Mbwiwi. Ise tikukhumba weneko, ubapatizo weneko na Mzimu Mutuŵa. Fumu, ŵanthu aŵa ŵakuromba Ichi. Ine nkhuromba icho, nkhanira nyengo iyi sono, kuti iwo ŵazuzgike na uweme uwu wa Chiuta. Perekani ichi, O Chiuta. Pulikani kuromba kwa ŵana Winu. Nkhuromba Imwe mufike pa umunthu wawo, nkhuromba Nkhongono ya Chiuta, na Mzimu Mutuŵa, viŵakunge iwo. Perekani ichi, Chiuta.

²¹⁰ O umo ise tikumuwongerani Imwe chifukwa cha kutisanguruskanga, chifukwa cha Uŵapo wa Chiuta mwenekhongono wa Kuchanya, wayimirira pakati pithu! Nkhanira pa ora ili la muhanya pakati, Fumu, tiryeskeni ise! Fumu, ise tikukhumba Chakurya kufuma pa thebulo Linu. Tiryeskeni ise, Fumu, sono nthena. Tiryeskeni ise na Mzimu Mutuŵa, mu maumoyo ghithu. Mauzima ghithu gha njara ghali na nyota. Umo Imwe mukayowoyera mu kumasulira kwa sumu, "Uwu uzamkupungulira maji pa dongo lomizo." Zomerezgani ichi chichitike, Fumu. Zomerezgani Mazgu Ghinu ghawonekere mu mitima ya ŵana Winu, "Maji pa ghomizo, dongo lomizo." Chiuta wamuyirayira, pulikani kuromba kwa ŵantchito Winu, ndipo perekani kwa ise Thumbiko ilo. Amen.

O, umo nkhumutemwera Ye- . . .

²¹¹ Rutirirani waka kumurumbanga Iyo sono. Manyani ichi, Mzimu Mutuŵa wali muno. Usange imwe nthu mukuwupokera Uwu, ndi suzgo linu.

Umo nkhumutemwera Yesu,

“Mukunditemwa chomene ine kuruska aŵa?”

. . . nkhumutemwa Yesu,
Wakadanga kunditemwa ine.

O, umo nkhumutemwera . . . (Warumbike
Chiuta!)

O, umo nkhumutemwera . . . (Uli usange Iyo
wangafika waka nyengo iyi?)

O, umo nkhumutemwera Yesu,
Wakadanga kunditemwa ine.

Ntha ndizamkumuleka Iyo,
Ntha ndizamkumuleka Iyo,
Ntha ndizamkumuleka Iyo,
Wakadanga kunditemwa ine.

Ngwakuziziswa, ngwakuziziswa, Yesu kwa ine,
Muphemaniski, Kalonga wa Mtende, Ndiyo
Chiuta Mwenenkhongono;

O, kundiponoska’ne, kundisunga’ne ku
kwananga na soni,
Ngwakuziziswa ndi Muwomboli wane,
rumbani Lakhe . . .

²¹² Tiyeni timwimbire Iyo sono!

Ngwakuziziswa, ngwakuziziswa, Yesu kwa ine,
Muphemaniski, Kalonga wa Mtende, Ndiyo
Chiuta Mwenenkhongono;

O, kundiponoska’ne, kundisunga’ne ku
kwananga na soni,
Ngwakuziziswa ndi Muwomboli wane,
rumbani Zina Lakhe!

²¹³ Wose awo ŵakupulika ntheura, yowoyani “amen.” [Gulu
likuti, “Amen.”—Munozgi.] O, haleluya! Ine nkhuwona ŵanthu
ŵanyakhe ŵakuthaskika sono, na Mzimu Mutuŵa.

Nkhaŵa wakutayika, sono ndasangika,
mwanangwa ku kususkika,
Yesu wakupereka wanangwa na chiponosko
chose;

Kundiponoska’ne, kundisunga’ne ku
kwananga na soni,
Ngwakuziziswa ndi Muwomboli wane,
rumbani . . .

Tiyeni tikwezge muchanya mawoko ghithu sono ndipo nadi
tiro- . . .

O, ngwakuziziswa, ngwakuziziswa, Yesu kwa
ine,
Muphemaniski, Kalonga wa Mtende, Ndiyo
Chiuta Mwenenkhongono;

O, kundiponoska'ne, kundisunga'ne ku
kwananga na soni,
Ngwakuziziswa ndi Muwomboli wane,
rumbani Zina Lakhe.

214 Kasi imwe mukumutemwa Iyo? [Gulu likuti, "Amen!"—Munozgi.] O, kunozga! Marumbo gharute ku Mbwiwi yira yakuzura na Ndopa, uko wakwananga wakutaya wofi wawo wose wa munthu, kususkika kose, wakumasuka waka mwa Iyo. Haleluya! O, mwe, icho ntchakunozga nadi!

215 Sono apo ise tikwimbaso iyo, tiyeni tizomerezge wose wa Methodist, Baptist, Katolika, Prezibetere, awo w'alipo, apo ise tikwimba iyi, "Ngwakuziziswa, Yesu kwa ine," tiyeni ting'anamuke waka ndipo tikorane mawoko na munyakhe, muwe waka na kumasukirana kuweme kwakale. Imwe mukumanya, ine, icho ndicho ine nkhutemwa. Pamphukani, tiyeni tiyimbe iyi sono apo ise tikuchita ichi.

O, ngwakuziziswa, ngwakuziziswa, Yesu kwa
ine,

216 [M'bale Demos Shakarian wakuyowoya kwa M'bale Branham, "M'bale Branham, ine ndiri waka na lizgu pa Prezidenti Johnson, wachimbirira ku chipatala na suzgo la mtima, ndipo panji ise tikwenera kuti timurombere iyo na charu chithu." Wabale wakukambirana ichi. Munyakhe wakuti, "Tiyeni tilindizge miniti pera."—Munozgi.]

Ngwakuziziswa, Yesu kwa ine, (uwo ndi
unenesko)

O, Muphemaniski, Kalonga wa Mtende,

217 [M'bale Shakarian wakuyowoyaso kwa M'bale Branham, "Mundigowokere ine, mundigowokereso ine, kasi imwe mukukhumba kuti mupumurepo miniti pera?" M'bale Earl Prickett wakurongozga gulu mu kwimba, *Ngwakuziziswa*. Paliye kalikose pa tepi. Gulu likwimba *Kuli Mronga Wa Umoyo*. Malo ghanyakhe pa tepi paliye kalikose—Munozgi.]

Baibolo likati, "W'aromberani iwo awo wali na mzaza."

218 Wadada w'ithu W'akuchanya, ise tayimirira tiri na chakusoweka chikuru pa murongozgi wa charu chithu, Purezidenti withu. Iyo panji wamanyenge chara ichi, Fumu, kweni Imwe mukumanya ichi. Ine nkhurombera M'bale Johnson, umo iyo wakuyowoyera kuti ndi wakugomezga mwa Imwe. Ndipo, Wadada, suzgo la mtima, ise tapulika, lamusuzga iyo. Ine nkhuromba, Chiuta, sungirirani umoyo wakhe. Ise tiri mu a—mu utimbanizgi charu sono nthena, munthowa yiriyose. Ndipo zomerezgani Mzimu Winu wafike pa iyo, Fumu. Ndipo sono nthena, mu chipatala panji kulikose iyo wanga'wa, ndipo zomerezgani Mzimu Winu wakhirire ku Chipatala chira cha Walter Reed na kukhwaska thupi lakhe, kusungiriranga umoyo wakhe. Fumu, munthu wali mu suzgo, kusuzgika

kukuru kuruska umo ise tikupulikira. Ntheura ise tikuromba, Chiuta, ngati wakugomezga ndipo ngati gawo la charu ichi, ise tikumurombera murongozgi withu, kuti Imwe mumupenge iyo kusazgikirako kwa umoyo, mu ora likuru ili, mu Zina la Yesu Khristu. Amen.



MATHANKI GHAKUSWEKA CTK65-0123
(Broken Cisterns)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chisulo mlenji, Janyuware 23, 1965, ku wa Full Gospel Business Men's Fellowship International pa chakurya cha mlenji pa Ramada Inn mu Phoenix, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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