


ISISTERNA SOOPHWEYASA

 Nivekele. Pwiya, vano hiyo ninnaamini. Hiyo ninnimwaamini Mwana a Muluku, ni, mwa yela, hiyo ninnikhupali Ekumi Ehinimala mwa Yowo. Vano hiyo noothukumana tho, makaaripi ala, ahiso ohiy'ula, mwaha wa muteko w'okokhorela mukina, noororomelakani Nyuwo wa Mutthaka ni wa etthu Nyuwo enrow'anyu onileela ohiy'ula. Hiyo ninniwaaminini Nyuwo, Pwiya, ni ninoowehereryani Nyuwo. Ni Nyuwo muhimmye wira, "Ale anaawehererya Apwiya animwincererya ikuru saya; anoovava ni mapupha ntoko murumasi." Ni hiyo ninvekela, Muluku, wira Nyuwo munivahe Ikuru seiyo s'owela, ohiy'ula, okathi onoowehereryahuni Nyuwo.

² Hiyo ninnooxukhuruni Nyuwo mwaha wa atthu ala, ni wa etthu enthonyery'aya wa Nyuwo ni etthu awo enthonyery'aya wa miyo. Miyo kinnooxukhuruni mwaha wa yeyo, Tithi. Awo maniya anyu. Nto miyo kinvekela, Muluku, wira ohiy'ula, wira Nyuwo mwiisooniherye Mmansinyu mwa enamuna, wa awo, aniphavel'aya. Yaakhanlene aretta va, awo avonihiwe. Waakhanlene ohoverya mmuruni mwa mutthu, mulakiherye, Pwiya. Nto munivahe pahi sa Mukhalelo Anyu ni iparackha Sanyu, okhala wira hiyo ninniphavela seiyo, Pwiya. Nyuwo mwa omalela wahu wothene. Ni, wohikhala Nyuwo, hiyo khaninwerya wira hat'etthu.

³ Hiyo ninvekela wira Nyuwo mwaakhele oxukhuru wahu mwa sothene Nyuwo muniir'anyu. Mwa Nsina na Yesu Kristu hiyo ninwehererya iparackha Sanyu. Amen.

Mukilaathiki.

⁴ Nto, vano, ori pahi—oriirya vakhani Ettiminku ila ohiyu, mu, ovikana saaryaya Ettiminku evinre ohiyu. Hiyo niri ooxukhuru vanci-ene wa axinn'ihu avanre muteko woviivaha wira atthokihe ela. Miyo kinnaasuwela anli wala araru wa yawo. Munna Mike Egan, ntoko sinoon'aka ottuli iwe, ni miyo . . . Munna Mike, ni Munna Sothmann, Munna (miyo kookupali) Roy Roberson, ni Munna Wood, ni othene aya, awo jaarisa vaava yiilipihaka, athunaka otthokiha wira hiyo niwerye okhalana Mutthaka ola vano, wala olelo. Vano, hiyo niri ooxukhuru.

⁵ Vano, Ettiminku enirwa vaasiisu, Apwiya yatthuna, kintthuna kikhalane muteko w'ovoniha wa ovekeleliwa w'arettu. Nto hiyo ninrowa oromola ntoko muteko w'ovoniha, Apwiya yatthuna.

⁶ Miyo kooweha, vaasiisu ula, nookhala nikuttha na maleso va. Miyo koolompela yawo. Nto miyo, okathi nyuwo waalomp'anyu ni wiipa, miyo koolompela maleso; nto vo

aakhala tho va ohiy'ula. Vano, hiyo—hiyo ninnaamini wira Muluku onnaavoniha aretta. Onamoono wuuluapale munci-ene wa ovonihiwa eriyari ahu, ni ilapo s'okhopela, nto hiyo niri ooxukhuru mwaha wa yela.

⁷ Nto miyo kahuupuwela, Ettiminku enirwa, ekhalaka wira kihaana okhala ota okathi vakhani, ni hiyo ninnikhala nivaheryaka vanci-ene wiixuttiha Mutthaka pahi, yeyo kuupuwel'aka wira yaamukhala etthu yooreera naakhalanneru mu—muteko w'ovoniha, naavekelenle aretta. Ni hiyo ninniroromela wira Muluku onoonivaha okathi muulupale.

⁸ Vano, anci-ene a nyuwo ahaana weetiha imilya sinci-ene ohiy'ula. Vano miyo kaalavula ni makhuru o—oRestaurante Blue Boar, olelo, weiwo waaly'aka yolya y'ohiyu. Atthu anci-ene ooreera murima, kipacerya waavaha mukhono n'ulavula ni yawo, atthu kihitonko aka okumanana khalai, anirwa va mukereja. Nto miyo kinnixukhuru mwaha wa axipatthani awo, nto miyo kintthuna kimuxukhuru khula mmosa wa nyuwo. Akina wa awo yahaattotta amora ooriipa, khuniruuwela. Nto mmosa khuniruuwela mucoma mmosa wa oravo, wala malaso, kookupali wira yaari yeyo, ni—ni itthu siiso. Nyuwo khamunsuwela etthu enihimy'aya eyo. Nto vaasiisu uwo, miyo kinoovenya khikhuma owani, imara sikina yookhala . . .

⁹ Vaasiisu uwo aahikhala munna mmosa iwe aari mwa makhalelo ootepaxa otakhala, khaarina hata ikuwo ni itthu siiso, aatthuna wira miyo kirowe kamuphavelele ikuwo kamosa kamosa. Miyo kikhuma, nto kaahalela okwattula mucoma mmosa wa amora ooriipa waari vale. Miyo khwira, “Nyuwo mwaaruun'he amora ala ooriipa?”

¹⁰ Nto owo khwira, “Nnari, nkirina nata n'iyu. Miyo kaari vaava 'vahinatthi oxa, n'awo yaari vaava okathi uwo.” Nto owo aari Munn'aka ooreera murima Rudell aakiruuhene miyo. Nto, siiso, itthu iyo vekeekhai miyo ti sookisivela.

¹¹ Billy Paul onoomalaru okileela, okathi vakhani ovinre, wira eriyari ya muthukuman'ola ohiy'ula, yaahithukumanyiwa yoovaha, yaari yawaka. Miyo—miyo kinnoxukhuruni mwaha wa yeyo. Miyo nkaatthuna wira nyuwo mwiire yeyo. Miyo—miyo kinnittotopela wiilipiha wanyu, ni siiso, masi kahayaatthunaneya. Nto, masi, Apwiya yooreeriheni. Nyuwo moosuwela, nyuwo mosuwela, Bibilia ohimye wira, “Mwa sothene samwiirelanyu ooyevaxa wa ala, mwaakiirela Yoomi.”

¹² Vano, mwa enamuna emosa miyo kinnikhala oohikhuwa, kooleelakani, Mutthaka. Nto miyo . . . Atthu amosa amosa poti okhalana muupuwelo wira—wira miyo kinuupuwela wira Yesu onrowa orwa vaasiisu wala ohiy'ula. Miyo kinona. Vano, miyo nkinihimya wira Owo onimoorwa. Nto, emara ekina, alakela Owo poti ohirwa mpakha esumana enirwa, ni poti okhala mwahiyu, poti okhala iyakha muloko. Miyo nkinsuwela okathi

Owo onirw'awe. Masi, yookhala etthu emosa miyo entthun'aka o...okathi wothene mupwehe mmuruni, mukhale oolikana khula minutu wala ewora. Munnoona? Wira, Owo aahirweru olelo, Owo poti okhala va meelo. Vano muhele yeyo pahi mmuruni, wira Owo onimoorwa.

¹³ Ni miyo nkinsuwela okathi xeni onrowa okhala ewora aka yookiserya mulaponi mu, nnakhala mmosa a hiyo khansuwela. Ni khaavo hata mmosa a hiyo onsuwela okathi Owo onirw'awe. Nnakhala Yowo khansuwela, Yowo mwanene, ni Moolumo Awe Mwanene; Owo ohimye wira, "Atithi, pahi, t'ansuwela okathi Owo onirw'awe; hata Mwana khansuwela okathi Owo onirw'awe." P'ukathi Muluku onimuveleelihawe Owo wa hiyo emara ekina. Masi hiyo ninwehererya Orwa Wawe. Nto Owo aahirweru okathi wa nloko naka, Owo poti orwa nloko ninttharelana; Owo aahirwe nenno, Owo onimoorwa ninttharelana. Masi, wa miyo mmansaka, miyo nkinona hata okathi ohanle. Miyo pahi . . . Wa miyo, poti wiiraneya khula minutu. Vano, eyo khenihimya wira. . . Eyo khenihimya wira, naanaano, nyuwo munrowa'anyu wona erimu otapanyeya ni khula. . . Owo khahiyo Orwa miyo onihimya'aka. Miyo kinihimya Okuxiwa.

¹⁴ Moone, Owo onikumiherya Orwa miraru. Owo onirwa mwa masina mararu a mwana. Owo onirwa mwa oraru: Tithi, Mwana, Eroho Yowarya. Moone, sothene iya Kristu mmosaru, Muluku mmosaru, okathi wothene. Vano, hiyo noosuwela wira Owo onirwa wira aruuhe miteko miraru sa mahala: oleveleliwa, oreerhiwa, opatiiso wa Eroho Yowarya. Itthu sothene, mwa Muluku, sinimalela mwa ttharu.

¹⁵ Nto siiso Owo onirwa, woopacerya, wira anvuluxe Mwaakameliwa Awe. Owo onirwa, vaneenli, ntoko Okuxa, wira amukuxe Mwaakameliwa Awe. Owo onirwa, vaneeraru, ni Mwaakameliwa Awe, Mwene ni Pwiyamwene; nto, ti vaavo atthu anci-ene aniweherery'aya Orwa.

Masi okathi Owo onirw'awe emar'ela, kiireke khaavo woohikhala ale ari oolikana onrowa osuwela okathi Owo onirw'awe. Onrowa okhala ohaleela w'atthu paahi. Khenrowa osuweliwa etthu yaakhumelenle. Awo anrowa okuxiwa paahi, okathi mmosa, ni wira awo anoohaleela pahi. "Otatuxiwa naanaanoru, ntoko waaphila wa maitho." Vano mukhale oolikana wa yeyo. Yaamukhala yootakhalexwa vaasiisu omosa ohaleela mmosa oophentiwa, khaavo onwerya waaphwanya. Khayarowa okhala yoonanarexa osuwela wira ohiiraneya nave nyuwo moohaleela? Vano mukhale oholo wa Muluku paahi.

¹⁶ Vano, esumana enirwa, Apwiya yatthuna, Esekunta enirwa, esumana emosa okhuma Esekunta ela, Muluku atthuna, kinrowa waakuxa amus'aka otthikela w'Arizona weiwo awo ansom'aya, nto miyo—miyo kinoohokolowa.

¹⁷ Vano, miyo nkinrowa wu...Miyo nkirina hata muteko w'okokhorela wira kikhale weiwe. Miyo hata nikinikhala w'Arizona. Miyo okathi wothene kinkhala nipuro nikina. Kinaakuxa amwaar'aka mpakha wuwu, Esekunta enirwa. Kinootthikela vaava tho. Kinrowa okhuma va mpakha oColumbia Britanica. Kinootthikela oColorado. Kinoorowa okhala tho w'Arizona mahiku vakhani akhuveelaka Natale, minutu vakhani paahi, okathi woophiyerya...khino mahiku manli wala mararu, wira kaathukumanye amusi, kitthikele wenna okathi wo wiitthyuwa wa Natale, Apwiya yatthuna, kikhallane muteko w'okokhorela okathi wa esumana wa eyakha esya wenna.

¹⁸ Vano nto miyo kinikhala nno, voolimaleleya, vanci-ene. Miyo kinikhala nno vara muloko ovikana iwe, okhala wira hiyo khanrina hata ekereja wala hata muteko w'okokhorela iwe, khanrina hat'etthu iwe, siiso, wa enamuna ya muteko wa mukereja. Eyo etthu yoonanara wa yelo. Nkirina hata nipuro no waaroiha anamwane wira yaiwe Mutthak'ola, ntoko an'inyu aniw'aya va, nto—nto siiso eyo ehalelo hiyo nrin'ahu. Masi othene aya akumixa. Owo mukhalelo w'elapo wowuuma, wooviha, wowuuma, masi anamwane othene anikhala ntoko akumixa. Miyo nkinikhala iwe okathi woophiyerya wira kisuwele yaarye-ene y'ekumi wala yohi ekumi. Miyo, miyo kiri ni mukwaha, ni miyo—miyo—miyo kinoona wira kiyariwe namweettasa paahi.

¹⁹ Amwaar'aka anikiihana...miyo koosuwela wira awo ari vaava, siiso miyo kinooliva ela numala muteko, nyuwo othene moosuwela. Etthu enihaneeliwaya, ipheyo soohilipalipa, wala ipheyo sooveveleya, wala etthu p'itthu—etthu p'itthu, nyuwo moosuwela, ihaava soottikinyeya? Wala, okathi wothene miyo kinikhallana mukwaha, mwa moolumo makina. Nto miyo koothela vano, iyakha miloko miili ni piili, nto miyo, imara sikina, miyo kinoona wira ka mmalapo owani, okhala wira kihaana okhala keettaka.

Masi miyo kinwehererya okathi hiyo onrow'ahu okhalana Etthoko yoolipa nihiku nno. Masi vano ekhotto nlelo enimweetta, vano nikhale nilompaka.

²⁰ Muhiliyale, Ettiminku enirwa vaasiisu, Apwiya yatthuna, mwaaruhe aretta anyu ni ooriipiwa murima. Murwe vahinaxe, muphwanye opuro anyu, nto alakela nnookhala nikhuru wira nivekeleliwe. Hiyo nihaana ovaha ittikitti sa mavekelo. Yaahikhale oophiyerya, hiyo khaninrowa okawa ittikitti sa mavekelo, oophiyerya pahi wira apake elinya yamukhani ntoko ituusia piili wala ttharu, wala etthu siiso. Masi hiyo—hiyo alakela nnookawa ittikitti sa mavekelo, vano hiyo alakela nnimwiira yeyo ewora emosa ohinatthi muteko w'okokhorela woolikana, yowo onuupuwel'aka wira onikuxa...Enrowa okhala ewora ya neethanu na ttharu, ahiso thanu na ttharu

ni minutu miloko miraru, awo anookawa ittikitti sa mavekelo; anoothukula ekereja, anookawa ittikitti sa mavekelo Ettiminku enirwa vaasiisu. Nto vo muhialelele okhala va mwaha wa yawinyu . . .Mwaaruhe ale anaphent'anyu, mwaapwehe iwe. Onrowa okhala wooreera ni wooriirya-mo mukereja, awo yaarye-ene aretta, nto hiyo nnimwiira etthu p'itthu enwery'ahu wira naavekelele.

²¹ Kooxukhuru, tho, mwaha wa yoovaha ya mphento.

²² Nto vano ninrowa osoma Masu a Muluku mamosa mamosa, ohiy'ula, ni nikhale oolikana wa yookhumelela ela ya Mukhalelo Awe tho wira anruuhele Masu Awe. Vano, hiyo noosuwela wira hiyo poti osoma y'osoma, masi Muluku ohaana wuupulula enihimiy'aya. Munnona? Hiyo poti okuxa y'osoma, masi Muluku ohaana wuupulula enihimiy'aya. Vano okathi onikhunl'anyu muLiivuruni mwa Yeremiya, kapitulu 2 . . .

²³ Miyo kintthuna kihimye wira kinnitteeliwa murima okhalana, ni hiyo, Munna Lee Vayle, munna mmosa ooreera murima mwa Apwiya. Ni miyo kinoona wira va, munna ola va, nkinwerya wuupuwela nsina nawe, Munna Willard Crase. Ni kinniwoona axinna anikhuma Arkansas, Munna John ni akina, anikhuma muttethe wa Poplar Bluff, ni Munna Blair. Nto, oh, Munna Jackson, ni Munna Ruddell, ni anci-ene yawo miyo—miyo vekeekhai nkinwerya . . .Kaanitthuna kiromonle-ene masina a atthu othene, masi nkinwerya tu, ni nyuwo munnisuwela. Munna Ben Bryant, miyo kinnimoona okilanthi-ene va; owo voolimalela nlotho naka na amen okathi miyo o . . . Atthu othene annimusuwela Ben mwaha wa nsu nawe. Uh-huh.

²⁴ Hiyo, nryene oCalifornia emara emosa, miyo kaalaleerya Mutthaka atthu a nloko n'aPatista okhatoni. Awo jaarina eheema yuulupale iwe, ni anci-ene a enamuna wa aPatista oosuwanyeya. Miyo nkaaweryaka nnakhala omwiiwa "amen" akhumaka nipuro pi nipuro; nyuwo moosuwela, yooviwaka axithiyana amosa amosa opwexa wiipintari waari witho w'aya. Nto vo, naanaanoru, kaahoona manawo manli ntoko so, arowaka musulu, ni matata manli maalupale, ni ikharari sooriipa sittikinyeyaka vale, akhuwelaka, "Amen," akhuwelaka siiso. Nto miyo kiweha vathi, miyo khwira, "Ben, mukhumme vai?" Owo v'ekeekahi aamuhimya "amen."

²⁵ Miyo kiwoona amwaar'awe amuwexaxaxaka, vakhani. Vano, owo sinoomupweteya vakhani ikharari iye sooriipa, masi vaareera, nyuwo moosuwela. Muhixanke mwaha wa yeyo. Miyo sookipweteya, sawaka, khalai.

Siiso, vano, muhiliyale olompa.

²⁶ Vano okathi onkel'ahu epantte ya xariya wa muteko, muupuwele, nasomaru Masu ala, nto Muluku onooreeriha Masu Awe. "Awo khandthikela wa Yowo siyo-ene, masi anoovara ele avaheriw'aya." Ni miyo koosuwela wira, v'osomani Masu, okathi

wothene kinookhalana exariya. Okathi miyo onsom'aka Masu, Muluku onoottittimiha Masu Awe.

27 Vano nrowe neemele w'ottittimiha Masu Awe. Yeremiya, kapitulu 2, iversikulu 12 ni 13 ya Yeremiya 2.

Mutikinihiwe, O...erimu, n'ila, n'uphweeliwa, mukhale ooriipiwa murima wuulupale, anihimya t'APWIYA.

Tthiri atthu aka ahiira sootakhala piili; awo aakimwalana miyo ephattuwelo ya maasi makumi, khuthipa isisterna, isisterna soophweeyasa, sihinwerya . . . sihinwerya okhalana maasi.

Nuuramihe muru vano.

28 Muluku Ootthuneya, Masu Anyu aasommwa. Nto hiyo ninvekela wira Nyuwo muttittimihe Masu awo, ni munivahe ohiy'ula nlikanyiho wala elattanelo Aya; okathi oniweh'ahu mahiku avinre, Isarayeli, ntoko ethonyeryo, ntoko Bibilia onniixuttih'awe wira niwerye wona etthu Nyuwo mwaawiireny'anyu yawo okathi awo yaaiweleny'aya Masu, wona etthu Nyuwo mwaawiireny'anyu okathi awo yahaaiweleny'aya Masu, ni wiixutta etthu entthuneya hiyo wira. Vano, hiyo ninvekela wira Nyuwo mulavule ni hiyo ohiy'ula mwa enamuna yooreeraxa, wira nisuwele moota wo wiiseettiha nihiku nla, nenno niixuttaly'ahu vaasiis'ula wira ti nnikhal'ahu. Maana hiyo ninvekela yeyo mwa Nsina na Yesu. Amen.

Mukilaathiki.

29 Miyo kintthuna kilavule ohiy'ula mwaha, wa pahi o—okathi vakhani pahi mwaha wa: *Isisterna Soophweeyasa.*

30 Isarayeli aairale itthu piili sootakhala suulupale. Muluku ohimnye wira awo yaarimwiivalanya ni Yowo, Ephattuwelo ya Ekumi, khwiithipela isisterna wira awuryeke vaavo. Vano, eyo etthu emosa.

31 Niwoko nuupuweleny'aka yoosoma ela okhala wira eyo yaamutthara ele miyo kaahimy'aka vaasiisu ula, wa ewora hiyo enikhal'ahu, ni Niwoko hiyo nniilipihery'ahu.

32 Nto hiyo nnimuweha Isarayeli ntoko ethonyeryo, wira, ele Muluku aaryawe, Owo ohaana okathi wothene okhala mmosaru. Ni eri etthu emosa paahi Muluku otonko awe ottittimiha, yaari, ephiro Awe yeyo Owo aavahenry'awe atthu. Nto okathi atthu akhumaly'aya ephiro eyo, nto Muluku aari oohittittimihiwa, ni Muluku aahiwiiriha atthu ohaawa mwaha wookhumela ota wa ele Owo aahimeenry'awe wira, hata wira yaari itthu xeni.

Owo hata onnaavaha ekano, "Muhikwanye, muhivare, muhilawihe." Kahi mwaha w'onanara wira paahi, masi mwaha w'onanara wa ohiiwelela ele Owo ohimny'awe wira yiiriwe. Nto okathi wothene yookhala khivanweryaneya okhala ekano ehikhanle ehukhumu y'ekano. Okhala wira, yaahikhaleru

ehukhumu, weso, ekano kherina mureerelo voohikhala wira erina ehukhumu. Ekano!

³³ Vano, hiyo ninnoona wira, etthu awo yaairly'aya nihiku nle enikhala ntoko olikana n'itthu hiyo nniir'ahu olelo, etthu atthu amukereja aniir'aya.

³⁴ Vano hiyo ninnoona etthu yootikiniha va. Eyo poti okhala yootikiniha wa atthu amosa amosa, okathi Owo aairaly'awe, "Nyuwo murina, awo yaarina, yaathimpe isisterna mmansaya, isisterna soophweeyasa." Vano, alakela amosa amosa a nyuwo khamunsuwela esisterna exeni. Akavi ansuwela esisterna? Ahe, anci-ene a nyuwo. Yakhalaru wira muleliwe osaawuni, munnisuwela esisterna exeni. Miyo kinnuupuwela miyo nkireere owurya ixikokho soophiyerya mwa emosa, wira—wira kisuwele etthu yaari e—esisterna.

Miyo kaalaleyaka mukuluttuni weiwo, mutakhwani wa mirapelela, weiwo waaheliwa murinki muulupale wa maasi a musisterna vale, a—a epula, nyuwo moosuwela, ni awo yaakhala a khalai vakhani. Nto—nto vo ixikokho, ohiyu, saanikela memmo. Nto siiso miyo kinnisuwela maasi a musisterna exeni.

³⁵ E—esisterna ni—nipuro, etthu enithimpwa vathi, wira ekhale nipuro n'ehimye. Vatthu atthu ahirin'aya ehimye, nto awo anitthokiha e—esisterna. Mwa moolumo makina, esisterna etankii enipakiwa ni mutthu, wala ehimye enipakiwa ni mutthu vathi, yeyo mutthu onthip'awe, wira eeyererye maasi, wira—wira avarele muteko. Akina a awo aniverela muteko ntoko maasi ookathela, ni akina anivarela ntoko maasi oowurya, ni inamuna soovirikana, alakela. Maasi othene imara sikina, yawo naarikak'ahu, waari musisterna. Yaanikhala etthu emosa ya khalai yaatthuneya ovilika, orukureriha, orukureriha, orukureriha, wira aphwanyaneye maasi; yaahikhalana micoma saamukhani vaavo, wira sinuuleke maasi musisterna.

³⁶ Vano, hiyo ninoona etthu emosa mwaha wa esisterna wira ti yoovirikana ni ehimye. Vano, esisterna enoomaleliwa. E—e—esisterna kheniwerya wiisariha mmansaya. Eyo e—e. . . Eyo khenroromeleya. Khenroromeliwa esisterna. Eyo enroromela ni enlipa ni ipula sinrupa elimwe wala eyiita, enakhaleru etthu p'itthu wira. . . Voolimaleleya, okathi w'eyiita okathi etthapwe n'ipula enr'aya, nto eyo enooyeeherya maasi musisterna. Nto eyo yaahaakheleru maasi yawo, vano nyuwo—khamurina hata maasi. Ti yeyo tu—ti yeyo tu. . . enimuuma. Ni eyo khenwerya wiisariha mmansaya. Esisterna khenwerya wiisariha mmansaya. Eyo eniphwanya esarihelo aya wa—wa ipula sinrupa.

³⁷ Nto miyo kintthuna wira nyuwo nwehe etthu ekina mwaha wa esisterna. Voolimaleleya, nyuwo mumphwanya, wala enamuna yaaryaya owanny'ihu, esisterna. . . Voolimaleleya ntatha nnikhala venli wunnuwa waya ovikana empa, ni

imara sinci-ene maasi aniyeeheya akhumaka vasulu va ntatha, arowaka musisterna. Miyo kinnupuwela esisterna ele iwe ya khalai, okathi owo aarin'awe . . . okathi mi—mipompe s'ovuviha sivuuviheryaka—mo vowaakuva, nave, akhumaka vantathani. Eyo ensareya n'ale ankhuma vasulu va ntatha.

Vano nto maasi anookuxiwa vanipathoni va ntatha; vaavo, inama sothene seetteka nno ni nno vaniyateni va nikhoma, ni soonanara sothene sa vapuwani sinthukumana vasulu va ntatha, okathi w'elimwe. Nto vo maasi animoorwa n'urapiha sothene iya vanipathoni, siroiha mukhulakuni epakiwe ni mpakha, nto mpakha mupompe woopakiwa ni mutthu, vo mpakha esisterna yoopakiwa ni mutthu. Nto nyuwo mwaahikhalane makhurumela, nkinsuwenle etthu murin'anyu, mwakhalanaru esisterna. Ayo, mulopwana! Sothene ti soopakiwa ni mutthu, ni yoonanara pahi ntoko eniweryaney'aya okhala.

³⁸ Nyuwo moosuwela, hiyo naaihanaka . . . Hiyo naarina ekikittho ya nttapwatta memmo. Nyuwo mootoko osuwela ele yaari exeni? Naahaana ohela ekikittho ya nttapwatta memmo, wira naavare axikokho othene ni itthu saakhuma vasulu va—va ntatha, ni ipantte sothene sa nipuro nne, ni saayeeheya sikhumaka nipuro nimosana mpakha nikina, sikelaka musisterna. Nto hiyo naahelaka—vo e—ekikittho ya nttapwatta vaavo, wira nivare ni—nipheru nothene ni itthu saawery'ahu. Vekeekhai, eyo khayaavara nikhurumela n'ekeekhai, eyo yaavara ipholovolo suulupale saakhuruwa n'umorela memmo. Vaaniweryaneya mwaxikokho omorela memmo, masi muhusi wa mwaxikokho waamurowa ni maasi. Vano, nyuwo—nyuwo vekeekhai mwaakhalana makhurumela mwakhalanaru esisterna ya khalai ni yoottakatta.

³⁹ Mahiku vakhani, nyuwo mwahiya maasi weemela vaavale, anikhala oottakatta. Nyuwo muhiye maasi weemela musisterna, awo anikhala oottakatta. Ni anikhala oosareya a—anaphulo, ni anaawokho, ni inowa. Nto hiyo naawiihanaka “anamwiiniha—mwila,” axikhaani . . . Miyo nkinsuwela sinto . . . Iyo khasihiyo miyoowa, awo a . . . Miyo nkinwerya, miyo nkinsuwela etthu nyuwo mwaarow'ahu owiihana. Masi itthu sikhani sinikela mmaasini, na—hiyo naaihanak'ahu anamwiiniha—mwila. Nyuwo munnisuwela iyo exeni. Akavi ansuwela etthu enihimy'aka? Oh, vano, vekeekhai, atthu othene nyuwo amukuluttuni munnisuwela. Enikhaliha yothene yoosareya ottakatta, nto anamaphenta ale soottakatta anoorwa ni yeyo. Eyo v'ekeekhai enoorwa, okhala wira eri yoottakatta. Nto okhala wira eri yoottakatta, eyo enimuvara murima mwaxinama mme enimusivela itthu soottakatta.

⁴⁰ Nto eyo ti yoolattana vanci-ene ni ikereja sahu olelo. Miyo kinoona wira hiyo noohiya . . . Emosa wa itampi suulupale ekereja eniir'aya olelo, v'ekeekhai ntoko Isarayeli okathi ule, mwaha w'omuhiya Yowo, Ephattuwelo ya Maasi makumi, ni

khwiithipela isisterna soopakiwa ni mutthu. Nto khukhala ethhoko ya itthu sothene sinsiveliwa ni muthinto yowo wa maasi. Anaawokho, anaphulu, ni inamuna sothene sa axikokho oonanara, sinikhala memmo, okhala wira eyo etanki yoopakiwa ni mutthu. Nto mutankini mumu itthu iya sinookhala, ethonyeryo yoophwanela sa miromolelo sahu olelo.

41 “Vano,” nyuwo munira, “Munna Branham, munlavulelani n’atthu ala mupwapwaka?”

Eyo ehana opwapweliwa. Eyo ehana opwapweliwa. Mutthyawe eyo, okhala wira wookiseryani enrowa opaka ekhanyero ya nxeni. Muupuwele, eyo Ekeekhai! Eyo enrowa okhala ekhanyeryo ya nxeni. Muromolelo onimweettiherya olukamihaka memmo. Eyo eri mphironi mwa’aya vale naanaano va, wira ekhanyererye, n’uwerya.

42 Nkawehani omwene w’oRoma wa khalai. Waari yowo veekkehahi waaroihale mpakha ekhanyeryo y’okhootta okristu. Yaahonaneya wira khaavo mutthu aawerya othuma wala othumiha ahirina ekhanyeryo ya nxeni. Ahaana okhalana yeyo.

43 Ari makhuru manli paahi a atthu anrowa okhala mulaponi: ale ni Ekhanyeryo ya Muluku, n’ale ni ekhanyeryo ya nxeni. Makhuru manli pahi, tivo nyuwo munrowa okhalana y’okhalana emosa wala ekina. Enrowa okhala okhoottiwa w’okristu, e—ekhanyeryo ya—ya etiini, etiini yookhootta.

44 Nto enrowa okhalana elatarato ya nxeni. Ntoko hiyo sisomaly’ahu, hiyo nihoona wira Roma aari, t’uri, ni okathi wothene onookhala, ekha-. . .wala, nxeni. Veekkehahi. Khekhhanle enamuna y’osuwela eyo ntoko etthu ekina. Roma!

45 Nto exeni Roma aairaly’awe? Aaroorukunuwa okhuma Roma a epakau khukhala Roma a opaapa, khutthokiha mweettiheryo, mweettiheryo wa mulaponi mothene, aakhanyererya atthu othene etiini yeyo wala okelihiwa m’okhwani.

46 Nto eyo etthu yootikiniha wira Estadu Unido ula onikhumelela vaavo, ni khunakhala ntoko mwapwittipwitthi. Nto mwapwittipwitthi orina manyaka manli makhani, ihakhi s’atthu ni sa etiini. Nto nuvira okathi vakhani, okathi eyo yaary’aya mwapwittipwitthi, hiyo ninniphwanya wira eyo yaalavula ntoko ehanasi ni yaahiira owerya wothene ehanasi waarin’aya ohinatthi uwo. Ni Bibilia onnihimeerya wira awo yiirale, “Nrowe nipake elatarato ya nxeni.” Elatarato etthu enlattana n’itthu ekina. Ni hiyo ninoowerya wona eyo naanaano va wira, mwa mukhalelo aya w’okhootta, ekereja enipaka Mwaataano wa Ikereja sa Mulaponi mothene, yeyo eri elatarato wa owerya w’oRoma; ni enrowa waakhanyererya atthu etthu emosaru yeyo Roma a epakau aairaly’awe. . .wala Roma a opaapa aairly’awe. Vano, khekhhanle enamuna ekina, hata etthu ekina. Masi eyo Ekeekhai.

47 Nto tivo miyo kinipwapwel'aka eyo okathi aka, okathi aka, okhala wira ehana opwapweliwa. Wihaniwa onimoorwa, wira, "Mukhume eriyari aya, atthu Aka, wira nyuwo muhaataane n'itampi saya!"

48 Vano, miyo kinlikanyiha eyo ni isisterna iya soonanara, ni soottakatta. "Owo ti Ephattuwelo y'Ekumi. Owo ti Maasi makumi." Nto mutthu onihya Yeyo, n'uthipa mmansaya isisterna seiyo sinaakhela nikhurumela paahi. Eyo etthu emosa paahi eniwery'aya ophwanya. Nto ti yeyo miromolelo siniir'aya; awo anikuxa itthu sothene sinorwa vamosa n'utthuna wiitakanxa. Awo anookupali ohela-mo yakhalaru wira aakhalana musurukhu, wala anniwara enamuna emosa. Hata wira awo t'ani, otthu onikhum'aya, awo animwaakuxa, enamuna p'namuna.

49 Vano hiyo ninoona, tho, wira, ekhanyeryo ela ya nxeni yaapakiwe va... Amerika nummaru muloko ni ttharu. Owo ophattunwe ni ikoloonia muloko ni ttharu. Yaarina epantera yaarina ittheneri muloko ni ttharu, malepa muloko ni mararu. Nave tho onikhumelela mwa Wisuupulula kapitulu 13. Ni Amerika okathi wothene muthiyana, onooniheriwa mmusurukhuni mw'ahu. Hata muru wa Muhinti, vasantavo emosa, mukhalelo wa muthiyana. Hiyo ninnisuwela eyo, ninnimusuwela wahala aya. Itthu sothene, Esinu ya Otaphuwa, ni itthu sothene sikina, otaphuwa... Etthontto ya Otaphuwa ti yeyo, itthu sothene, muthiyana. Muthiyana; numaru muloko ni ttharu. Munnona? Vano, ti—ti yooreera wona itthu iyo.

50 Nto vano miyo kaahihimya ottuli ni muupululo wa Muluku, wala yowoona 1933, wira itthu thanu na piili saamurowa okhumelela ohinatthi ophiya okathi wookiserya. Ni eyo, emosa wa seiyo, wira, "Mussolini, yowo okathi uwo aakhala mulipa-ooruma, owo aamurowa okhala mulipa-ooruma; ni, nave-tho owo aamurowa otuphela n'ukhuruwela w'Etioopia ni aamurowa omukuxa Etioopia; nto Eroho, Eyo khwira, 'owo onoomora."

51 Kaatthuna kisuwele sinto aakhala atokwene nlelo ahanle mutapernakulu, anuupuwela miyo kihimyaka yeyo Musaala Redman's nno okathi olalen'ye ahu, iyakha sinci-ene, sinci-ene khalai. Ookhala mmosa mpani, ohiy'ula, ohanle a iwe Musaala Redman's ya khalai okathi olalen'yaka yeyo, okathi awo yaarin'aya N.R.A. iwe, iwe okathi w'oruma wopacerya wa Roosevelt? Kinoona wira khakhanle hata mmosa mu. Ookhala mmosa? Ayo, ayo, mmosa, ookhala mmosa. Ayo, Muhano Wilson, miyo kinnimuupuwela. Amwaar'aka, akilaanthi ottuli. Anli ahanle, a nloko na khalai w'ale a nihiku nle.

Wira, okathi yaahimiw'aya wira N.R.A. yola t'ari ekhanyeryo ya nxeni, miyo khwira, "Hat'etthu ni yeyo; nnakhala. Ekhanyeryo ya nxeni khenikhuma wenno. Eyo enikhuma oRoma. Ni ela kheniweryaneya okhala ekhanyeryo ya nxeni."

⁵² Nto vano muupuwele wira ithu iya soohimmwa. Khwira, “Adolfo Hitler aarowa okhalana emalelo yootikiniha. Ni wira owo aarowa omurumihela ekhotto Estadu Unidu. Ni wira awo yaarowa oteka e—e—ethu yuulupale ya kokotto, memmo hata yaarow’aya okhalasa-mo. Nto vaavale athu a w’Amerika yaamuphwanya oxinttiwa wuulupale, mwa yela.” Nto owo waari mukaano Siegfried, iyakha muloko ni emosa ehinatthi hata opaceriwa otekiwa. Nto tho khwira, “Masi owo aamuphiya w’omaleloni; nto Estadu Unido aamuxintta ekhotto.”

⁵³ Nto tho khwira, wira, “Sookhala ismu ttharu: Nazizmu, facismu, ni komunismu.” Nto miyo khwira, “Sothene iyo sinrowa omalela muhina mwa komunismu. Rusia onookuxa sothene iyo, muhina mwa komunismu.”

⁵⁴ Nto miyo khwira, “Vano siensia onrowa okhala muulupalexa, mutthu onrowa okhala oosuwelaxa, mpakha sinrow’awe opaka ithu sinci-ene mpakha onrow’awe opaka ekaro enikhala ntoko noce, enrowa okhala ntoko efiituru vasulu vaya, ni enrowa weettihiwaka n’ikuru sikina sihikhanle elemi.” Nto awo aakhalana ekaro eyo.

⁵⁵ Nto miyo khwira, “Nto makano a axithiyana ahu anoorowa omora mwa ithu soohononeya, mpakha awo anrow’aya okhala epala wa ilapo sothene. Awo anrowa owaraka ikuwo s’alopwana. Awo anrowa otthikela arulaka ikuwo saya mpakha vekeekhai anrow’aya okhala ntoko awanre ikuwo saya sa muhina, ti yeyo tu. Nto, wookiseryani, anoophiyererya owara nikukhu na efiku paahi.”

Nto nyuwo mwaweha, erevista *Life* ya mweri ovinre, aahooniheriwa muthiyana awanre-ene makukhu a efiku. Nto eyo evestiitu esya y’ohiyu, wala ephapo, yeyo awo anihar’aya ohiyu; yowooneela, enooneeleya mwa yeyo, makukhu a efiku pahi eniipitiha nipuro nimosa pahi n’erutthu awe; yohikhalana muliisa, wala ni muliisa, ikuwo sa w’orapani soohikhalana muliisa, vasulu vaya, erutthu yoowooniheriwa. Ni moota ithu iyo siiranen’ye aya!

⁵⁶ Nto miyo khwira, “Miyo kaahimona muthiyana mmosa avennye-ene oEstadu Unidu, ntoko pwiyamwene muulupale wala ethu siiso. Ni owo aari ooreera omuweha, masi mutakhali mmurimani mw’awe. Nto owo aahiiriha elapo weetta, otthara nivalo nawe.”

⁵⁷ Nto miyo khwira, “Vookiserya, Owo khukileela wira kitthikele oweha epantte Onikhuma nsuwa tho. Nto, okathi owehaly’aka, miyo kaahona, yaakhala ntoko, ntoko yaari, olumwenku waarooruma. Nto woorakamelaxa saawery’aka wona, khayaakhanle hat’ethu wohikhala ikopo paahi, ni—ni miyala sa mwiixi seiyo saakhumme vathi.”

Nto iya saari wira siiraneye ehinatthi ophiya emalelo y’olumwenku. Nto thanu sa thanu na piili sihiiraneya, muhina

wa iyakha miloko miraru. Hiyo nri vo, nitthikelaka okathi wookiserya!

⁵⁸ Nto miyo kaahilavula kipwapwelaka mweettiheryo owo wa miromolelo okathi uwo. Ni miyo nlelo kinnaamini, ohiy'ula, wira nno nlittii, wira nno nipuro makhurumela animorel'ayamo. Miyo nkinwerya wamini wira Muluku aamuhela etthu iyo Mukereja Mw'awe, okhala wira ehaana okhala yooyariwa n'Iroho ya Muluku nto yooreerihwa ehinatthi wiianiwa Yawawe. Erutthu ya siri ya Kristu, hiyo nimpatisiwa Memmo ni opatiiso wa Eroho Yowarya.

⁵⁹ Ayo, mwettiheryo ola wa esisterna vekeekhai ethoonyeryo yoophwanela ya muromolelo. Mutthu a miruku ohana oweha, ni nnakhala ohikela-mo, maana Muluku ohooniherya mwa ovira wa okathi wira Owo onnivirikanyiha eyo ni wira khanavareke muteko ni yeyo. Khula nikhuru . . . Khula okathi mutthu ovennye awe ni mutthaka mmosa, ntoko Lutero, Wesley, wala akina, ni Smith, ni Calvino, ni akina, okathi awo apaceny'aya mutthenkeso, Muluku aapwen'he etthu iyo muparatilerani khanakhalakhale athotolaka tho ni muhakalaliho.

⁶⁰ Nwehe m'ovirani w'okathi. Khonakhaleke okathi Muluku otonko awe okuxa muromolelo, khukhaliha muhakalaliho ni yeyo, hata vatthu. Nto, m'ovirani w'okathi ni ni Bibilia, ennooniherya wira eyo etthu yootakatta vamaithoni va Muluku, tivo miyo nkinthuna hat'etthu ni yeyo. Ni tivo miyo kiry'aka oovirikanyana. Miyo kineererya waakumiherya atthu ota wa yeyo.

⁶¹ Hiyo ninnilattuliwa, ntoko Isarayeli, ti siiso vano, omuweha Isarayeli ntoko ithonyeryo. Awo, okathi awo yaakhal'aya ni Ephattuwelo yelo, awo yaakhala sana. Masi okathi awo yaarow'aya wiithipela isisterna, miyeettiheryo soopakiwa ni mutthu, nto Muluku aamwaatoloxa. Owo onooniriha etthu emosaru. "Awo aamuhiya Owo, Ephattuwelo ya Maasi makumi." Iyo ti saari milattu Muluku aarin'awe ni yawo. "Opaka etthu emosa awo yaarow'aya owerya wira, 'Nkoonani etthu hiyo epakaly'ahu!'"

⁶² Vano, okathi wa okathi wa e—ekwaha ya Moise; okathi Muluku, ni mahala, aavahaly'awe profeta, aavahaly'awe Nlumi na Moro wira siroweke oholo waya, aahilipiherya Yeyo ni miiriirya ni sootikiniha. Mahala yaahivaherya itthu iya sothene. Isarayeli nlelo aatthunne, oonne ikano. Awo yaakhoontte mahala, wira akuxe ikano.

Eyo v'ekeekhai t'itthu atthu aniir'aya olelo. Awo anikhootta Masu, wira akuxe mweettiheryo wa muromolelo, okhala wira memmo awo anniwerya wira etthu antthun'aya n'urowa oohihukhummwa ni yeyo. Masi kheniiriwa eyo mwa Kristu! Nyuwo muhaana orwa ooreera murima ni ooloka, wira mukhale mwa Kristu.

⁶³ Ahiyaka ehimye ya naattuuttu, mwaha wa mweettiheryo woopakiwa ni mutthu wala esisterna, mwaamuwerya omutthokelela mutthu airaka yeyo? Mwaamuwerya otthokelela mukhalelo wa muupuwelo wa mutthu aawerya owurya v'ehimiyeni ya naattuuttu yooriirya, n'uhiya yeyo mwaha wa esisterna yoopakiwa ni mutthu erina anaphulu, ni anaawokho, ni anamwiiniha-mwila, ni itthu sothene sikina memmo?

Hata khenikhala ntoko yoothhokelelya okhala sana, masi v'ekeekhai eyo etthu atthu eniir'aya. Awo aahiya Masu, Ephattuwelo y'ekeekhai y'epaceryelo ya Muluku ni Owerya, wira awuryeke musisterna, ni wiipakela isisterna. Etthu emosaru yaairaly'aya okathi ule, awo ahiira yeyo vano. Awo anira . . .

Owo ohimye wira, "Awo aakimwalana Miyo." Va Owo ohimye wira, va mwa Yeremiya 2:14, wala 13, kiireke. Owo ohimye wira, "Awo aakimwalana Miyo, Ephattuwelo ya Maasi makumi."

⁶⁴ Vano, hiyo ninnoona ele ekhanle esisterna. Hiyo ninnoona etthu eyo enaakhel'aya. Hiyo ninnoona moota enipakiw'aya. Eyo etthu yoopakiwa ni mutthu enikhuma vasulu va nipatho woottakatta. Maasi animora, aniphiya vanipathoni noottakatta, nto awo anirapiha nipatho, anikhuruweliha aviraka mmuraatoni noopakiwa ni mutthu, aviraka mumpompeni woopakiwa ni mutthu, mpakha mutankini yoopakiwa ni mutthu. Nto makhurumela othene anthukumana memmo, ni a—axikokho, ni anaawokho, ni anaphulu, ni itthu sa mulaponi, ntoko siiso. Nto, nwehe, awo axinama oonanara; anamwiiniha-mwila, oottakatta. Namwiiniha-mwila khanwerya okhala mmaasini mooreera. Akhalaru, awo anoomwiiva. Owo ohaana okhala m'ottakattani.

⁶⁵ Ni ti siiso ery'aya ni sinci-ene sa miyoowa iya olelo. Nyuwo khamunweryasa okhala mmaasini ooriirya a Eroho Yowarya. Tivo awo ary'aya owiilipiha avirikanyihaka Masu, ni wira, "Awo animwiivirikanya Mmansaya. Khekhanle hat'etthu Mmo." Okhala wira awo ahaana okhalana muthinto mmosa wa etanki yoottakatta wira yiittikinyeke memmo. Ekeekhai.

Eyo p'inamuna emosaru n'anaphulu, ni anaawokho, ni anarokhinya, ni akina ntoko seiyo. Awo ahaana orowa mpakha muttaponi wala etanki yoottakatta, wira akhaleke, okhala wira ti mukhalelo aya okhala memme. Ni khivanweryaneya omurukunxa mwaxinama mpakha orukunxa mukhalelo awe.

Ni khivanweryaneya omwiiriha mutthu wona Masu a Muluku mpakha mukhalelo awe orukunxiwa; nto okathi mukhalelo awe onirukunxiw'aya wa etthu ory'awe, mwa mwana a Muluku, nto Eroho Yowarya enookela mwa yowo. Eroho Yowarya t'elempe Masu a Muluku!

⁶⁶ Olelo miyo kaalavula ni mpatthani aka ooreera murima, Totori Lee Vayle, yowo ori vaava vano. Ni owo teologo, ni siiso hiyo naanikhalanaka kamosa—ninnikhalanaka ovanyihana kamosa kamosa wooreera mwaha wa Solempwa. Oosuwela sana.

Nto owo aahikikoha emara emosa etthu kuupuwel'aka wa eyooniheryo yopacerya ya Eroho Yowarya, "Waari olavula ilavulelo?" Eyo yaari iyakha sinci-ene khalai.

Miyo khwira, "Nnari; nkinwerya osuwela sana yeyo."

Owo khwira, "Nnakhala miyo," khwira, "kinamwi kiixuttihiwe-ene yeyo." Owo khwira, "Exeni nyuwo muupuwel'anyu wira yaamukhala eyooniheryo?"

⁶⁷ Miyo khwira, "Eyooniheryo yootepaxa olikana miyo kinwery'aka wuupuwela ophentaa." Nto siiso hiyo nnarowa nilavulaka yeyo.

Nto vo miyo kuupuwela wira eyo yaahiiwanyeya oratta-ene tivo miyo vaavarelenly'aka yeyo, "Mutthu akhalanaru ophenta."

Masi nihiku nimosa Apwiya, mwa yoowoona, khukilakiherya. Nto Awo khwira, wira, "Eyooniheryo ya Eroho yaari ale yaawerya waakhela Masu," hata ophenta, hata olavula ilavulelo, masi waakhela Masu.

⁶⁸ Nto Totori Lee Vayle aakileela miyo, wira, "Eyo ti Yolempwa," owo khwira, "okhala wira, mwa Yohani 14, Yesu ohimmye wira, 'Okathi Eyo Eroho Yowarya enr'aya mwa nyuwo, Eyo enoowuupululelani itthu iya, miyo siwixuttihaly'akani, ni enimoosuwelihani itthu sinrowa orwa."

Vano yookhala eyooniheryo yooloka ya Eroho Yowarya! Owo khatonko okileela hat'etthu yoovonyeya nlelo. Wira, "Eyo eyooniheryo ya Eroho Yowarya, t'ule onwerya wamini Masu." Mwaaweryaka waakhela Yawo.

Okhala wira, Yesu khanatoko ohimya wira, "Okathi Eroho Yowarya enr'aya, nyuwo munoalavula ilavulelo." Owo khanatoko ohimya wira, Eroho Yowarya yaarow'aya orwa, nyuwo mwaamwiira etthu p'itthu wa itthu seiya. Masi Owo ohimmye wira, "Owo onookuxa itthu iya wa Miyo ni onimoosuwelihani nyuwo, ni onimoosuwelihani itthu sinrowa orwa." Vano eyo eri vo eyooniheryo yoolikana ya Eroho Yowarya, ntoko Yesu Mwanene.

⁶⁹ Vano miyoonelo iya sothene ni itthu atthu arin'aya ni nlelo anthhikel'aya akhalaka, vanniweryaneya wona etthu awo aniirel'aya yela. Moone, eyo enikhala muromolelo, wala etanki yoottakatta, ni khenikhalkhalaka okhalaka muromolelo woopakiwa vasulu va imp-...Masu ooloka a Muluku. Awo khaniira yeyo, okhala wira khivanweryaneya omuromola wala omuhela nsina Muluku. Nnari, mulopwana!

⁷⁰ Niwoko naya, nyuwo munoophwanyana nikhuru nimosa n'atthu anwerya wamini Masu, waahiya opacerya mutthenkeso.

Etthu yopacerya enooneya, muhina wa eyakha emosa nookhala nikhuru na maRicky mme yawo vahaaweryaneya wiirana etthu. Awo anooholela, ni khivanweryaneya wira hat'etthu mwaha wa yeyo. Owo khuhiyo mweettiheryo wa Muluku. Khuhiyo, vano hiyo noosuwela wira etthu iyo eri ota. Eyo enikhala esistema, ni enikhala opuro vaavo khula mmosa onrow'awe wiisakaleliha *n'ila, n'ile, wala n'ekina*, wira yaakelihe atthu mme, wala waairiha atthu okela.

⁷¹ Hiyo ninnoona, wira mweettiheryo ola opacenrye okathi umosa, ottuli mahiku a aIsarayeli, okathi awo yaathip'aya isistema iya. Nto aahikhala mulopwana mmosa ni nikhuru n'aFarisi yawo yaathimpe isistema kamosa kamosa. Nto awo yaahikhalana mulopwana mmosa aaihaniwa Heroti, ni owo aari namahimya, kuvernatoro a elapo.

Nto owo aahirwa omwiiwa mulopwana mmosa aheettiha sana miromolelo saya. Owo aari profeta. Ni khaavo profeta aatonko okhalana nata ni muromolelo, nnya yaaninyokha. Profeta ola khupacerya wira, "Muhiisoototheke mmansinyu, 'Hiyo nookhalana tith'ihu Abrahamu,' maana miyo kinoohimeeryani wira Muluku hata maluku ala onniwerya otatuxa ekhale an'awe Abrahamu."

⁷² Nto aahiruuiwa mutthu a nttittimiho wira amwiiwe yowo. Nto mutthu a nttittimiho yola aamukunxe mwaara a munn'awe, khumuthela yowo. Nto mulopwan'ole khurowa mpakha oholo wawe nto khuhimya exeni? Awo yoona wira owo aamwiisakalela, ni wira, "Vano, mulopwana, nyuwo, nyuwo mookhalana ehice yooreera *va*. Nto nyuwo mwaahaana. . . Miyo kinnitthapa nyuwo okhala va wira mukiwiriyan olelo."

Yohani aarimweetta paahi mpakha oholo wawe, khwira, "Khehiyo yoophwanela nyuwo omuthela owo." Etthu yopacerya owo aahimaly'awe, owo aaroomuulumela mwaha wa etampi awe.

⁷³ Moone, miromolelo sinipaka itanki soottakatta memmo alopwana anwery'aya okhala n'athiyana, n'athiyana awo aniwery'aya wiiseettiha voohiphwanela, n'umettha maihi aya, ni waawara akaputtula, ni khula etthu ekina, ni wiisihana aKristu.

Masi Ephattuwelo yooloka, aleluya, ya Owerya wa Muluku, eyo kheniwerya okhala mme, okhala wira Eyo enoottikhela ota. "Miyo ki Ephattuwelo ya Maasi makumi. Awo aakimwalana Miyo, wira athipe mmansaya isistema kamosa kamosa."

⁷⁴ Vano, ephattuwelo ya maasi makumi, hiyo ninnoona, exeni ephattuwelo ya maasi makumi? Hiyo ninnoona exeni esistema, vano exeni ephattuwelo ya maasi makumi? Eyo ehimye ya naattuutu.

"Ehimye ya naattuutu, exeni iyo, Munna Branham?"

Eyo ehimye okathi wothene enikhuma vathi n'uttikhela maasi aya ota. Eyo enookhwalala okathi wothene. Eyo eniikhapelela mmansaya. Okathi wothene yooriirya ni yowooneela, ehimye ya naattuuttu, ephattuvelo ya maasi makumi. Khehiyo yookhwa ni yoottakatta. Eyo enookhala, eyo okathi wothene enoovirikana, eruuhaka osulu etthu esya okathi wothene, erowaka, ekhumaka v'epacereloni vaya. Eyo enikhumiha epacerelo aya va—mmurehani mwaya, yeyo eri...nlelo ephattuvelo ya maasi makumi emisereryaka osulu. Eniikukuttha mmansaya; ti yowooneela, yooloka, maasi owooneela. Eyo eniikhapelela mmansaya; nyuwo khamurina yo olipelela ipula wira esarihe etanki aya. Eyo okathi wothene enoopwapwaruwa, enivaha maasi aya mahala. Nyuwo khamurina yo oxokola, orukunuxa, ovilika, wala wiitakaniha ni yeyo. Eyo ephattuvelo paahi ya maasi makumi.

⁷⁵ Nyuwo moosuvela, nyuwo mwakuxa isisterna iya sa khalai, nyuwo muhaana orukunuxa manivela orukunuxa manivela orukunuxa manivela, n'uxokola n'itthu sothene, wira mukhumihe vakhani maasi ale oottakatta ota. Huh!

Masi Ephattuvelo ya Maasi makumi enoovaha Yawo, mahala, ohikhanle oxokola, wiitakaniha, etthu ekina. Oh, miyo kinnitthapa mwaha w'Ephattuvelo eyo! Ayo, mulopwana!

⁷⁶ Eyo khentthuna hata ekikittho mwa Yeyo, wira sikhumiherye miyoowa ota. Maana, Eyo enikhuma vathi voowiixa, Mmiyalani mme, ehikhale-mo hata miyoowa mme.

Eyo kherina yo okhalana nttapwatta na osoma nithomeiwe-ene Vaavo, ti yeyo, mweetiheryo woopakiwa m'olumwenkuni wa ankhili a muromolelo woopakiwa ni mutthu; wira yooleleni, oholo wa pisikiatra, mwaakhanle-ene oowerya olaleya wala nnari. Eyo kherina nimosa wa mattapwatta ala oonanara athomiwe-ene Vaavo. Eyo yaamukakhela ota mmalakaru ohela vale. Khivanweryaneyya wira siiso. Ehimye ele enookaphula, okathi wothene. Nyuwo mwahelaru nimosa wa mattapwatta ale vaavo, eyo yaamurihela naanaanoru epante emosa wala ekina. Eyo kherina hata okathi wa nttapwatta na muromolelo vaavo.

⁷⁷ Eyo khentthuna hata efilituru, hata ekikittho, hata oxokola, hata osukhuma, hata etthu ekina tho. Eyo eri vale paahi, epwapwaruwaka. Eyo kherina yo olipana ipula simmora wira esarye. *Ipula* "mihakalaliho," vaavo Ephattuvelo eyo ...Eyo Ephattuvelo yeyo ya Ekumi. "Vari Murutthu, vaavo t'ankuman'aya axawawe." Khivanthuneya oxokola muhakalaliho; khivanthuneya oxokola hat'etthu. Etthu emosa entthuneya nyuwo wira orwa paahi v'Ephattuveloni. Eyo okathi wothene eri yoosareya maasi ooreera, ni ooriirya, ni khekhanle emalelo mwa Yeyo. Eyo enoorowa paahi ekaphulaka.

⁷⁸ Nyuwo khamurina yo orowa vasisterna, ni wira, "Ahe, yaruparu epula khurapiha ntatha, nookhalana etthu

yoowurya.” Munnona? Wulu, wulu! Kahi ila. Ehimye ele ya naattuuttu enikhuma maasi ooreera, ni ooriirya okathi wothene. Nyuwo poti olipa ni yeyo. Khamurina yo wira, “Ahe, miyo kinoorowa mpakha esisterna ela ya khalai. Hiyo naaniwuryaka vaavale, masi woovira okathi munci-ene ehirupaka epula. Miyo kinimoolelani, alakela eyo ehuuma.”

⁷⁹ Ti siiso miyeettiheryo kamosa kamosa soopakiwa ni mutthu siriyaya. Nyuwo poti okela-mo, nyuwo mwakhalanaru etthu yuulupale yiiraneyaka, efithina yuulupale wira ethumihiwe etthu, wala—wala etthu p’itthu yiiraneyaka, niira nuulupale n’itthu siiraneyaka, amusewa a cuku, ni maira empa ya vathi, ni itthu sothene, nyuwo poti ophwanya sisaren’ye-ene empa ntero.

Masi vanrow’anyu mpakha vatthu Ephattuwelo eyo enipwapwaruw’aya, okathi wothene, atthu ari vale awuryaka maasi, ooreera ni ooriirya. Nyuwo poti olipana Yeyo! Aniira, “Awo khanikhalana muhakalaliho mwa iyakha muloko.” Nyuwo mwakhala vakhiviru ni Ephattuwelo yeyo, Eyo okathi wothene yookhalana muhakalaliho oniiraneya.

⁸⁰ Ntoko Mukaleeko aahimmy’awe. Wala, okathi umosa awo yaarin’aya muhakalaliho w’Ekaleeko wiiraneyaka, yaahikhala atthu a nttittimiho yaakhumme Estadu Unido. Aмоса амоса wa Matotori ala a Divinadade yaaronwe mpakha elapo y’oKales, wira asuwele vai ni mwaha wa xeni saary’aya sothene iya. Vano awo yaarina mikala saya soorukunxiwa, ni ikartola saya, nto awo yaamweetta akhuruwelaka ephiro.

Nto va onorwa mupilisa mmosa mwamukhani, ni nttuuku nawe mmatatani, oopaka nturi, “Vamwikimanyo vale vaavo Moopoli aka okhwiy’awe, vale kaahinla wira sirapihiwe itampi; vale Ephome yaahiheliliwa murim’aka, nivuwihwe Nsina Nawe,” akhuruwelaka ephiro.

Vano awo khwira, “Ola onikhala ntoko mutthu natiini. Nrowe namukohe yole.” Nto awo khwira, “Mwenye!”

Khwira, “Ayo, mulopwana?”

Owo khwira, “Hiyo nri va nnikhuma Estadu Unido. Hiyo niroorummwa. Hiyo niruule nno wira naavye muhakalaliho w’Ekaleeko, owo onihimmwa. Hiyo na Matotori a Divindade, nto hiyo nri nno wira nikohakohe yelo.” Owo khwira, “Hiyo ninthuna osuwela vatthu muhakalaliho ory’aya, ni vatthu oniiraneya’aya.”

Owo khwira, “Mulopwana, nyuwo moophiya. Miyo ki muhakalaliho w’Ekaleeko.” Amen! “Muhakalaliho w’Ekaleeko ori mwa miyo. Va ti vatthu ory’aya.”

⁸¹ Eyo p’inamuna ery’aya okathi nyuwo onikhal’anyu vakhiviru v’Ephattuwelo yeyo ya Maasi makumi. Eyo enookhala okathi wothene, epwapwaruwaka, voohihyererya. Khekhanle emalelo mwa Yeyo. Kahi, “Rowani moone sinto aakhala maasi, sinto

naahikhalana epula va okathi vakhani ovinre,” kahi yeyo. Eyo Ephattuwelo yeyo ya Maasi makumi. Ntoko sinihimy’aka, Eyo enivaha Maasi Aya mahala.

⁸² Nyuwo khamurina yo ohela mattapwatta Vaavo, wira musuwele; mattapwatta kamosa kamosa a osoma, ’muhinatthi omuruma orowa olaleya, ni wona sinto onnaalikela moolumo awe sana, onnilavula sana, sinto onniromola masina ni masina awe, ni siiso, ni mikhalelo. Anci-ene a awo hata khansuwela awo t’ani, masi owo onikhala v’Ephattuweloni enamuna emosaru, moone, emosaru.

⁸³ Eyo kherina y’olipana ipula sinrupa, wira esarihe, wala mihakalaliho sa vaavo, wa yela. Eyo kherina yo wira yeyo, maana owerya waya ni oreera waya eri muhina mwa yeyo. Ti vaavo Masu vary’aya, Owerya Waya Mmansaya! Okathi mutthu onwery’awe waakhela Yawo mmurimani mw’awe, Awo aakhalana oreera Waya. Awo aakhalana owerya Waya. Eyo eri v’keekhai Mmasuni Mmansaya, anniruuha Ekumi ota.

⁸⁴ Isarayeli aivalanyiharu ni Yawo, yaamukhala oovelavela. Khula okathi awo yaaivalanyih’aya ni Yawo, awo yaanikhala oovelavela.

Enamuna emosaru hiyo nniir’ahu vano. Okathi muhakalaliho oniivalanyih’aya ni Yeyo, nto khuhiyo wooreera. Owo oniithipela ihimye kamosa kamosa, ni, wala isisterna soottakatta, nto vo onoorowa.

⁸⁵ Masi Owo okathi wothene aanaakhaliherya. Mwaapelo wa Ophareya Yokhwa, nto okathi awo yaampy’aya. . . Nlelo, mwa sothene iyo, Owo aahihimya, aahaahimeerya natiri. Owo aahaana waattikiha vaavale vene, enamuna hiyo naarow’ahu oweha eyo; masi Owo aahaahimerya waakuxa mpakha iwe.

Exeni Owo aairaly’awe? Aana a Isarayeli ale, Owo aavan’he Nlumi na Moro n’itthu sothene, wira elipiheriwe, profeta aya. Nto iyo saahiweettiha mpakha ophareya. Nto, okathi wothene, sookhala mikattamiho ni Yela. Nto va onoorwa ti Farawo n’anakhotto awe. Nto nyuwo moosuwela etthu Muluku aairaly’awe? Owo aathukunle esisterna ele yooxeerya, yoottakatta.

Ephareya Yokhwa etthu yoomalela okhwa mulaponi. Eyo vekeekhai ti yokhwa. Eyo ti yoottakatta. Khiyavo etthu eniwerya okhala memmo.

Nto Owo aahitthukula khwaakhaliha ootaphuwa, epantte ekina. Owo aahaaroiha otthu awo yaharow’aya okhala ootthukiwa n’itthu siiso.

⁸⁶ Mothakoni, awo yaahoonu wira khivaaweryaneyu olipana itanki; iyo saahuuma. Yaahoonu wira, awo yaanirowa nthiya ti nthiya. Okathi awo yaary’aya mothakoni, awo yaanivoliwa atthunaka, owurya maasi. Nto awo yaanirowa etanki ila nno,

mukhwikwi; owo waahuuma. Awo yaanirowa nipuro nikina; yaahuuma. Awo vekeekhai kahayawerya wuupuwela wira yaamukhalakhala arowaka owurya maasi.

Nto vo nipuro nootepaxa ohuupuweleleya mothakoni mothene, awo yaahiphwanya maasi. Awo yaari vamwala. Awo yaari vamwala. Nipuro nootepaxa ohuupuweleleya wira mutthu aamuphwanya maasi, waarowa okhala vamwala vowuuma eriyari ya mothakoni. Masi, nyuwo moone, Muluku onniira itthu siiso. Nipuro noohuupuweleleya, mwa enamuna yoohilimaleleya. Eyo t'itthu hiyo nnikhalan'ahu okathi wothene.

⁸⁷ Awo anuupuwela wira nyuwo muhaana okhalana miromolelo suulupale, vamosa, ni waahiya othene othukumana n'ukhalana oxila wuulupale mapuro othene, ni siiso, ni wira athu ikonto-sene yiiwanane, ni sothene *siisa*, wira akhalane muhakalaliho.

Imara sikina Muluku onimukuxa mutthu mwamukhaani ohimmusuwela hata ABC awe, ni eriyari ene ya nikhuru n'athu oohisoma ahinwerya ovalaanyiha ntata naya noolopwana ni noothiyana, Owo poti ovenxa muhakalaliho onrowa ottikinya olumwenku. Owo aahiira okathi wa Yohani. Owo aahiira yeyo okathi wa maprofeta. Khaavo mmosa a awo, ntoko sinsuwel'ahu, aatonko osoma, masi Muluku aahiwerya waakuxa ni wira ethu ni yawo.

⁸⁸ Vamwala va yaahikhuma maasi. Owo aari Mwala. Nto Owo aahiruma Mwala yola, ni waahaana omaniwa. Nto Owo aahinvaha maasi owatta ooreera, ooriirya, owooneela khula mutthu aathuna owurya. Owo aahiwoopola othene ale yaathuna owurya Vaavo. Nlikanyiho noophwanela ni Yohani 3:16.

*. . . Muluku oophentexa olumwenku, mpakha onvaha
Mwan'awe mmose-ene, . . . othene ole onimwaamini
yowo ahirimeele, masi wira akhalane ekumi ehinimala,*

⁸⁹ Muluku aahimana Mwal'owo, oKalvario. Olamuliwa wahu waari mwa Yowo, wira mwa Yowo erwe Eroho y'Ekumi yaarowa woovahani nyuwo ni miyo Ekumi Ehinimala. Nno nlikanyiho nooloka wa Yela, iwe mothakoni mu.

⁹⁰ Awo khayatonko okhala yo opurula, othipa, oxokola, wala ethu p'itthu; wira mpantta pahi wa ephiro Awe yoovaheriwa, mahala-ene. Okathi, khayarina yo othipa wira akhumihe mmukhwikwini. Awo khayarina yo opurula ni mucoma. Awo khayarina yo okhalana manivela wira avarane. Awo yaahaana pahi wira mpantta wa yeyo.

Nto ti yeyo tu ekhanle vano. Nyuwo khamurina yo wiitakaniha ni hat'etthu. Nyuwo khamurina yo orowa waltari n'upaka etthu, muxokolaka. Nyuwo khamurina yo ohimya nuulumo imara sinci-ene, mpakha nyuwo okhalana mawoowo a ntaava. Ethu emosa murin'anyu yo wira wiira mpantta pahi

wa Yowo, mahala-ene, ephiro yoovaheriwa ni Muluku. Nnakhala oxokola, nnakhala okhitta, nnakhala hat'etthu; okuxa wa Yeyo paahi, mahala. Khamurina hat'etthu yo wira; wira mpannta wa Yeyo paahi. Eyo ti, wamini Yawo paahi. Ti yeyo tu eniwery'aka ohimya wa yeyo.

Awo khayatonko okhala oowiira etthu wira aphwanye. Khayatonko okhala oothipa wira aphwanye. Awo khayatonko okhala ookhuruwela ni wunla ohiyu wothene, wira aphwanye. Awo yaairale mpannta wa yeyo pahi; waari woomaniwa ni woolikana. Ti yeyo.

⁹¹ Miyo kimmuweha mulopwana mmosa naanaano, okilaanthi ottuli w'esaala va. Miyo kinnuupuwela wira koomuleela yeyo, munikhomani na khalai nihiku nimosa, waattamela nikula.

Nto owo khwira, "Masi miyo nkihiyo ooreera murima."

⁹² Miyo khwira, "Miyo koosuwela wira nyuwo khamuhiyo." Ni miyo khwira, "Hata miyo, nkihiyo." Masi miyo khwira, "Nyuwo muniweha ele mukhanly'anyu. Nto muhiye oweha ele nyuwo mukhanly'anyu, nto muwehe ele Owo okhanly'awe."

Owo khwira, "Vaakhanle wira kaaniwerya waahiya asikaro ala, Munna Branham, miyo—miyo—miyo kaamukhala muKristu."

⁹³ Miyo khwira, "Muhaahiye. Nyuwo muneererya okhala mutthu ooreera murima nto wira murwe wa Yowo. Owo khatonko orweela owoopola atthu ooreera murima; Owo aarweenle owoopola atthu ootakhala yaasuwela wira yaari ootakhala."

Owo khwira, "Ahe . . ."

Miyo khwira, "Mwiiwe, nyuwo khamuntthuna orowa omooroni, munnitthuna?"

Owo khwira, "Nnari."

⁹⁴ Miyo khwira, "Ahe, nyuwo khamurina yo orowa. Owo okhwiye wira muhirowe."

Owo khwira, "Kiireke exeni?"

Miyo khwira, "Hat'etthu. Ti yookhweyaxa siiso."

Owo khwira, "Masi kakkhalakhalaru kiweryaka . . ."

⁹⁵ Miyo khwira, "Nyuwo munirowa vo, mmutthikelaka sikaro owo tho. Muhiye omuupuwela sikaro owo. Muupuwele pahi, mmuupuwle Yowo, etthu Owo iiraly'awe, etthu Owo okhanly'awe; kahi ele nyuwo mukhanly'anyu. Nyuwo khamuhiyo ooloka; ni nyuwo khamunakhaleke, ni khamunkhalakhala mukhalaka. Masi, ele Owo okhanly'awe, Owo t'Okhanle!" Nto miyo khwira, "Vano, etthu emosa nyuwo murin'anyu wira; waari wira Owo ookuxa opuro anyu iwe, nyuwo vootthuna wene mukhupali pahi ele Owo iiraly'awe. Etthu emosa nyuwo murin'anyu wira okhupali yeyo."

“Vano,” owo khwira, “eyo ti yookhweya. Miyo kinimwiira yeyo.”

⁹⁶ Miyo khwira, “Muro t’ula ori va.” Munnona? Kimuruuha va kimupatisa ni Nsina na Yesu Kristu.

Amosa amosa a atthu awe akilaanthi vaava, ni miyo—miyo koosuwela wira yaahitikiniwa miyo wira yeyo, masi miyo kaanisuwela etthu kiir’aka. Miyo kaahoono etthu mwa mulopwan’owo etthu yaari yooloka. Miyo kaahiwerya wona eyo mme, nto miyo kimukuxa kimupatisa ni Nsina n’Apwiya Yesu.

Nto, okathi hiyo niiraly’ahu yeyo, khiwaavinre okathi munci-ene numala yeyo kaahirowa mpakha empa ya mwan’awe. Hiyo naahoono yo—yoowoona ya mwiri onyaanyiwaka nipuro nno, nto mulopwan’owo khumora, anahalela wunta muthana awe. Hiyo khimuroiha oxipiritali. Nto ohiy’ule Apwiya khikuupululela, miyo, wira yaari emalelo ya asikaro.

Vano mmeeloni mwaya owo khimutthuna sikaro. Miyo khwira, “Miyo kinoomuthumela emasu emosa kimuroihele. Mmuwehe pahi mmoone, mahiku awe a sikaro aamala.” Owo khatonko omupaha hata mmosa opacerya vaavo, ni khatonko omutthuna hata mmosa opacerya vaavo. Muluku!

⁹⁷ Moone, etthu yopacerya murin’anyu wira orwa mpakha v’Ephattuweloni vaavo. Nyuwo muhaana orwa mpakha Maasi yawo, osuwela wira khehiyo hat’etthu nyuwo muniwer’anyu wira. T’ile Owo owiireny’aweni nyuwo. Nyuwo khamurina yo othipa; nyuwo khamurina yo oxokola; nyuwo khamurina yo ohiya *ela*; nyuwo khamurina yo ohiya *ele*. Etthu emosa murin’anyu yo wira ophiya vale n’uwurya. Ti yeyo tu. Nyuwo mwaavoliwe-ene ntthona, muwurye!

⁹⁸ Vano, Owo aari Mwala. Muluku khummana Yowo mwaha wa hiyo, nto Owo khukumiha maasi owatta ooreera, oowooneela. Owo nlelo onnikhumiha, olelo, w’ale othene anrowa wamini. Ala mahala Awe, v’ekeekhai, wa atthu Awe, hiyo.

⁹⁹ Yookhala etthu emosa ntoko iwe, ntoko atthu a olelo, oolikana wira yaakhele etthu awo anwery’aya ophwanya, masi khandthuna ovaha hata muteko w’otthuvela. Isarayeli aari oolikana wira—wira awurye vamwala vano, masi awo khayaatthuna onvaha Muluku muteko Awe waatthuneya omuvarela Yowo.

¹⁰⁰ Nto Owo okathi wothene onnivarela hiyo muteko. Nyuwo moosuwela, hiyo khaninwerya hata omumula woohikhala Yowo. Hiyo khaninwerya omumula woohikhala muteko wa Muluku. Eyo ti moota hiyo nry’ahu oolipa ni Yowo. Nto, nnakhala vo, eyo enninipwexa eriyari hiyo neereryaka wira, nihaana omwiirela etthu Yowo. Owo onnivekela hiyo wira etthu, orowa omuthotola mutthu, orowa omuvekelela mutthu, orowa omukhaliherya mutthu, eyo enihala vakhani oniphula, niiraka yeyo. Masi hiyo khandthuna omwiirela etthu p’itthu Owo ntoko muteko.

¹⁰¹ Wunlaseya Wawe waari, “Awo aakimwalana Miyo, Masu; khikupali esisterna yoophweeya, nipuro na yeyo. Okhupali . . . Awo aakimwalana Miyo, Ephattuwelo y’Ekumi, Ephattuwelo ya Maasi a Ekumi; nto awo anthhuna ni anithanla owurya vasisterna yoottakatta.” Nyuwo mwaamuwerya otthokelela yeyo?

¹⁰² Nyuwo mwaamuwerya omutthokelela mutthu vano, wira, *va* yookhala ehimye ya naattuuttu ekhumihaka pahi maasi awo ooreeraxa, a nluku n’ekhinampo, anikhuma eriyari ya miyala, mme mmurehani wa mihaava, ni siiso, ooriiryaxa ni ooreeraxa vaniweryaney’aya okhala; nto anithanla owurya vasisterna vale, yeyo yaarapin’he vasulu va nthata, ni marapattha, ni a ipa sothene siri vapuwani? Ni ohela yawo musisterna ele vale, memmo onowela wa maasi onikel’aya-mo, akhumaka vantathani, munikhomani, ni mw’ehilini, ni itthu sothene sivuvelaka mpakha musisterna, nto vo hiyo ninthhuna okhu-. . . naamuwurya vaavo ohikhanle orowa v’ehimiyeni vale ya naattuuttu? Yaamukhala etthu yoohiloka mmuruni mwa mutth’uwo. Ti yeyo.

¹⁰³ Nto okathi mulopwana wala muthiyana onikux’awe muromolelo oholo wawe, onthuniherya ikharari sookhuveya, waawara akaputtula, wiipintari, n’itthu sothene iya sikina, ni muthinto mmosa wa—wa ethokiheryo yamukhani ya muteko, ni mweettelo ola wothene woohiloka, ni poti orowa mapuro a musewe bolixe, ni—ni isorope sothene iya mme, ni anniwerya ovilela yeyo; ni sinnaasivela vanci-ene seiyo ovikana anaasivel’aya Masu a Muluku mwa enamuna ya khalai anthikila n’uthipula, ni waakhaliha axithiyana ahano, ni waakuxa ni waakhaliha oowara oratta-ene ni weetta oratta-ene, anaakhumiha asikaro ni asoona, ni moolumo oonanara ni n’unyemula, ni wootha ni wiya, mwa nyuwo, ni okhumiha olumwenku wothene mwa nyuwo, ni woovahani Etthu emosa eri otteeliwa murima woomalela. Mwaha wa xeni mulopwana wala muthiyana onrowel’awe etthu ntoko eyo wira aphwanye mmaaleleyo? Enweryaneya sai ophwanya otteeliwa murima mwa yeyo?

¹⁰⁴ Mwaarowa owerya sai owurya maasi oriirya akhumaka musisterna moottakatta? Mwaha wa xeni mutthu aarow’awe. . . Mutthu aarowaka musisternani yoottakatta wira awurye, ekhanle-ene ehimye ya naattuuttu yootthukuliwa-ene, nyuwo mwaamwiira, “Yookhala etthu ehilonke ni muupuwelo wa mutth’uwo.”

Nto muthiyana wala mulopwana aarowaka nipuro nenno wira aphwanye mmaaleleyo, yookhala etthu ehilonke muroohoni ni mutth’uwo. Awo khandthuna Masu. Eyo enooniherya wira mukhalelo aya nlelo naphuluu, wala naarokhinya, wala etthu siiso, ti yeyo, etthu emosa ya mukhalelo owo ensiveliwa n’itanki iyo yoottakatta, okhala wira itthu ntoko iyo khasinrowa okhala

mutankini ya Maasi ooriirya. Iyo khasinwerya wira siiso; awo Maasi ooriirya. Iyo khasinwerya wira siiso.

¹⁰⁵ Vano, mulattu waari, “Awo aroohiya Yelo.” Ni olelo awo yinre etthu emosaru.

Vano nkanweheni muthiyana vehimyeni. Ahe, owo aarwiye mpakha vasisterna ya Yakope, n’uwo okathi wotheane aaniphwanya maasi vaavale, vasisterna va Yakope. Masi esisterna ya Yakope, muromolelo, hiyo naamwiihana siiso, ’okhala wira owo aahithipa ttharu; n’ila owo aaroothipa. Vano, owo aahikhalana wahala muulupale. Owo khwira, “Vano, atith’ihu t’athimpe ehim’ela, Yakope. Awo yaawurya vaava, n’inama saya saawurya vaava, n’itthu sothene. Eyo kheniphiyerya?”

¹⁰⁶ Owo khwira, “Masi maasi nyuwo munirik’anyu vo, munoovoliwa tho ntthona, muhaana otthikela vaava wira murike. Masi,” khwira, “Maasi Miyo anoovah’akani Ephattuwelo, Geiser anikhuma muhina, ni khamunrwa va wira murike Yawo. Awo ari ni nyuwo.”

¹⁰⁷ Nwehe. Masi okathi osuwenly’awe wira Ephattuwelo ya Solempwa yaahilavula ni yowo, ni ethoonyeryo ya Solempwa yeyo owo aakhanly’awe awehereryaka, owo aahihiya mweettiheryo ole wa muromolelo wa Yakope ni khaatthikenle tho yeyo, okhala wira owo aahiphwanya Mwala w’ekeekhai. Munnona? Owo aatthimakenle opoma. Owo saahimmalela itampi. Owo khaakhanle tho muthiyana ootakhala. Owo khwira, “Murwe, mmoone Ole okumananne aka, Mulopwana mmosa Yowo okihimenrye itthu siiraly’aka. Kahi Yola Kristu ene?” Owo. . . Esisterna ele poti yaari oratta-ene; eyo yaahivareliwa muteko aya. Vano owo aari v’Ephattuweloni vekeekhai. Esisterna yaari oratta-ene mpakha Ephattuwelo y’ekeekhai etthukuliw’aya. Masi okathi Ephattuwelo y’ekeekhai eruuly’aya, esisterna yaahimala ikuru saya. Owo khusuwela wira nookhala nipuro nooreera owurya-vo.

¹⁰⁸ Nto nookhala nipuro nooreera. Nookhala nipuro nooreera, ni nno ti mwa Kristu. Mwa Yohani Owarya 7:37 ni 38, Yesu ohimye wira, w’omalelani wa niira na maxaaxa, “Akhala mutthu ovoliwe ntthona, arwe wa Miyo, awurye.”

Awo othene yaamuhakalala. Awo yaarina ekhoowelo ya maasi yamukhani ekhumaka vathi v’altari, ni—ni vale awo yaari othene awuryaka va yela, atthapelaka, wa—wa niira. Nto khwira, “Axitith’ihu yaahiwurya vamwala wa murohoni mothakoni.” Moone, awo yaahiithipela esisterna, maasi ootakatta awo yaaxokonly’aya nipuro nno, ni yaakhuma vathi v’empa y’olompa vale. Nto othene aya yaarukurerya maasi yala n’uwurya, ni wira, “Iyakha sivinre, axitith’ihu yaahiwurya mothakoni.”

Yesu khwira, “Miyo ki Mwala yole waari mothakoni.”

Khwira, “Hiyo nihoolya emana yaakhuma Wirimu, ni Muluku aahimoroxela vathi yeyo.”

¹⁰⁹ Khwira, “Miyo ki Emana yele.” Owo, Ephattuwelo yele, yaari eiyari aya. Eyolya y’Ekumi yaari eriyari aya.

Nto nnakhala vo awo khayaatthuna Eyo. Awo yaanithanla okhalana esisterna aya; okhala wira mutthu aapanke *ela*, ni Muluku aaveleelin’he *Ele*. Eyo v’ekeekhai t’uvirikana waya. Yaaithipenle isisterna!

¹¹⁰ Owo khwira, “Akhala mutthu ovoliwe ntthona, arwe wa Miyo, awurye.” Owo ti Ephattuwelo yeyo.

Ni ntoko Yolempwa ehimaly’aya, “Mmurimani mwawe sinoovira miro sa Maasi makumi.” Oh, Owo ti ehimye yeyo ya naattuutu! “Mmurimani mwawe, wala mukhalelo awe wa muhina, sinoovira miro sa Maasi makumi.”

¹¹¹ Owo ti Mwala yole, yowo waari. . . Owo waari Mwala wa Hakari, okathi w’oxanka; okathi mwan’awe ahalel’awe okhwa, okathi owo oomoleliw’awe ota w’omaxaaxani, ni aari vale ni Iximayeli mwamukhani. Maasi awe, musisterna mwawe owo aakunx’awe ni yowo, yaahimala. Vano owo aahimpweha Iximayeli mwamukhani vathi; khweetta, nlaka na ekwaxulo ya nreko, khunla, nto, oh, okhala wira owo khaatthuna omoona mwana okhwa. Nto naanaanoru, Nlaikha n’Apwiya naahilavula, nto owo khuphwanya Beri- . . . Berixeba, e—ehimye iwe yaakhoowa, ni nlelo enikhoowa mpakha nihiku nla. Owo aari Beri—Berixeba a Hakari, Mwala mothakoni mme.

¹¹² Yaaphwanyaneya va v’Ephattuweloni yoosareya Ephome, nihiku nle, eemenle-ene vale mpani m’olompa. [Nipuro vahitthu mufiitani—Mol.] . . . okathi w’epheyo yuulupale. Mwa Zakariya kapitulu 13, Owo aari Ephattuwelo yelo yaatthukuliwe mpani mwa Davidi, y’orapiha, ni ya (etampi) orapihiwa wa etampi. Owo aari Ephattuwelo yelo. Nto mwa Masalmo 36:9, Owo aari Ephattuwelo ya Ekumi ya Davidi. Owo nlelo Ephattuwelo yelo mpani mwa Davidi.

Ni Owo t’ile ya mulipa-olepa, mmurimani mw’awe vale. Mulipa-olepa ohimye wira:

Yookhala Ephattuwelo yoosareya Ephome,
Enikhumihiwa mmutikani mwa Emanuweli,
Okathi anatampi anipwin’aya m’ohuruwelani,
Annaapweteya malepa aya othene oottheka.

Owo Ephattuwelo yele y’Ekumi, Ephattuwelo ya Maasi. Owo ti Masu a Muluku.

¹¹³ Atthu a mahiku ala ookiserya aamuhiya Yowo, Masu a ekeekhai, Maasi a Ekumi; nto aathipa mmansaya isisterna sa muromolelo; nto, emara ekina, aathipa, aakhula!

¹¹⁴ Nto vano hiyo ninoona wira, awo yaahikhalana isisterna soophweeyasa. Nto esisterna ela enisareya axikokho oohaamini,

wiisoono woohaamini, etthokiheryo y'osoma, ni sikina, seiyo siri soovirikana n'anatiri a Muluku. Awo anamahoverya a Masu.

¹¹⁵ Vano, isisterna iya awo arin'aya, Bibilia ohimmye wira, saari "soophweeyasa." Esisterna *yoophweeya* esisterna "enivuuva," nto enoovuuva. Enira exeni? Enoovuuva erowaka munlittini nnihaniwa Mwaataano wa Ikereja sa Mulaponi. Nto ti weiwo esisterna yoophweeya enaaroih'aya-wo, sothene okhala wira awo aroomuhiya Yowo, nto khukhalana... Ephattuwelo ya Maasi makumi; nto khupaka isisterna iya.

¹¹⁶ Athipaka miyeettiheryo suulupale sa seminario so wiixutta, osoma, ni sikina. Eyo ti muthinto sa isisterna awo anthip'aya olelo, wira mutthu ohaana okhalana Ph.D., wala LL.D., wala Baxarelatu a Maletera, wala etthu siiso, hata ahinatoko orowa olaleya. Isisterna sisarihiwe ni teologia oopakiwa ni mutthu. Awo anamwaakuxa mpakha ixikola iya suulupale so wiixuttiha, nto memmo awo animwaahelala teologia aya oopakiwa ni mutthu, ni waaruma ni yeyo. Nihiku xeni hiyo nnikhal'ahu, isisterna soopakiwa ni mutthu! Khiva mulattu e... Khivanxankiha etthu ekhanly'aya e—eyuntte, oh, wulu, okhala wira atthu aniwurya vaavo.

¹¹⁷ Nto atthu yaatthunaka ohakalala olelo, aniira exeni? Atthu, ohiya okupali ohakalala onirwa w'Apwiya, awo anrukunuwela etampi, wira akhalane ohakalala. Atthu anrowa okereja ni anihimya okhala arumeyi a Kristu, okathi ankhal'aya oonanariwa sana animupaha sikaro. Ni okathi awo—okathi awo anthhun'aya o—orukuneya vakhani, awo aniihela ikuwo saya s'ethiru n'ukhuma n'uxaxa malaxi okathi alopwana anivir'aya, wira awiirihe awo owoopela nturi yawo. Awo aniira ithu sothene wira akhale oosuweliwa. Awo anthhuna yooneyeke ntoko aratti a isinema. Owo p'uhakalala waya.

Okathi, Yesu ohimaly'awe, "Miyo kinnaphiyerya."

Etthu awo anrowel'aya yeyo, okhala wira awo khandthuna owurya v'Ephattuweloni vale. Awo aathanya Yeyo. Awo khandthuna owurya Vaavo. Awo animwiitakaniha ni mweettiheryo mmosa woopakiwa ni mutthu, muthinto mmosa w'esisterna esaren'ye khula enamuna ya ithu soottakatta, wira averyeke orowa siiso.

¹¹⁸ Nsana, hiyo naahaakuxa anamwane mpakha omurathhini. Kookupali wira waari Esaapatu vaasiisu. Hiyo naahirowa; Billy aamumiserya mmwaatiyani. Nto hiyo khwakuxa axinamwane, mwaamusulu aka ni akina, mwan'aka mwamuthiyana, ni mwan'aka mwamulopwana, nto hiyo nitthara muratthi wira—wira neettakase ni mwaatiya. Nyuwo khamwaawerya nnakhala weetakasa ni mwatiya mmurathhini, mwaha w'atthu ootakhala, oottakatta, ni oohifai omurathhini iwe, oohiwara etthu ni yiiseettihaka voohiloka. Mwaatiya mmosa khunivirela vakhiviru, nikhuru nimos a n'aximiravo a iyakha muloko ni piili,

muloko ni xexe, khula mmosa ni nlaatha na saravexa mmatatani, ni sikaro. Awo aniihana eyo “orukuneya.” Oh, wulu! Olumwenku ula onookhala mpakha okathi xeni, ni mweettiheryo ntoko owo?

¹¹⁹ Nto wira yiikhumihe muupuwelo wo wira okathi awo anikhw’aya anrowa omooroni, etthu awo aniir’aya, awo anoorowa ni wiitakaniha ni imosa imosa wa isisterna iya soopakiwa ni mutthu. Vano muthinto yowo w’atthu aniira mpantta wa esisterna yeyo. Eyo khehiyo hat’etthu wohikhala nikhuru n’anamwiiniha-mwila, ootakhala ni oottakatta a m’olumwenkuni. Ni awo anithukumana ni yawo okhala wira, ntoko amay’aka yuuluvanle yahimyak’aya wira, “Khula mmosa ni mukhw’awe.” Awo kharwa v’Ephattuveloni ni okhala oorapihiwa makhalelo ale a etampi. Awo antthuna akhaleke memme, nave nlelo akhalaneke onamoona wira awo aKristu. Mwaha wa xeni? Awo aroomuhiya Owo, Ephattuvelo y’ekeekhai yochakalaliha, Ekumi, Ekumi yooloka ni otteeliwa murima. Eyo ti mwaha yiireny’aya yeyo, okhala wira awo antthuna wiitakaniha. Awo aakhalana muthinto w’atthu mme yowo onaamini ithiru seiyo.

¹²⁰ Va wohikhala khalai, Munna Fred ni miyo, ni Munna Tom, nikhuru nimoso wa hiyo naahirowa ekereja emosa Patista yoosuweliwa epoma y’oTucson, wira noone sinto naamuwerya ophwanya etthu khino yaarowa onivaha moonelo mmosa wooriirya. Nto murumeyi khuhimya etthu emosa mwaha w’atthu w’Ejitu, okathi awo akhummy’aya yaamulya aayu ni sikina, awo yaatthuna otthikela ottuli n’ulya yeyo. Khwira, “Eyo etthu emosaru ntoko atthu olelo.”

Nto, hiyo, atthu othene khwira, “Amen!” Miyo nkinatoko wona nikhuru siiso! Ekereja yothene khuhiya omuwaha mulaleyi khuwaha ottuli wira amoone pani uwo airale “amen.” Yahanle owiiva mwaha w’otuthuwa. Awo khayasuwela yaari exeni ila.

Okathi, Davidi ohimaly’awe, “Mwaatthapele n’utteliwa murima Apwiya. Mwaattotlopele ni nipetta! Mwaattotlopele ni tthakare! Itthu sothene sirina ekumi saavuwiheke Apwiya. Nto mwaattotlopele Apwiya!” Muluku ontteeliwa murima mw’atthu Awe. Ale eriyari ya asuweli, yiire, “Amen,” etthu yahimmwaru oratta-ene.

¹²¹ Mwaha wa xeni ohihiyaka mweettiheryo ola ni isisterna sa molumwenkuni, n’utthikela mweettiheryo wooromeleya wa Muluku, ekhanle ehimye ya naatuuttu, Yesu Kristu? Nyuwo muhinrukunuwelelani wa Yowo, weiwo Muluku okhanly’awe evaheryo ahu yowaatta y’ohakalaliha, evaheryo yowatta mwa mittotlopele, evaheryo ahu yowatta y’oteeliha murima? Emaalelo w’onanariwa waka enikhuma wa Muluku.

Kakhala ooxanka, kiniphwanya otteeliwa waka murima mwa Kristu, kahi musikaroni, kahi mwa itthu sa m’olumwenkuni, kahi wiitakaniha n’iyaminelo; masi mwa

omuphwanya Yowo, Masu a natiri yawo Owo ohimmy'awe wira, "Miyu karowaru, Miyu kinimoorwa tho owaakhelani." Miyu kiniphwanya ohakalala waka mwa yeyo. Owo ti Ohakalala waka.

¹²² Awo aniira olelo, mwaha wo wiitakaniha n'itthu iya ni mwaha wo opaka Mwaataano ola wa Ikereja sa Mulaponi, wira awo anootthokiha nipuro nimosa nooreeraxa okhala. Mwa muupuwelo aka wa xariya, awo anrowa opaka nipuro nimosa nooreera wiira-mo etampi. Eyo vekeekhai...Etthu yothene etampii, enamuna p'inamuna; kahi y'okhala-mo, masi y'okhwa-mo. Opaka nipuro naya wo okilaathi-mo, ahiso, wira-mo etampi, ohiya okhala-mo.

¹²³ Etthu p'itthu ekina, yoohikhala Yesu Kristu ni Masu Awe a Ekumi, esisterna yoophweeya. Etthu p'itthu eneerya waakhanya Yeyo; etthu p'itthu nyuwo muneerery'anyu opaka wira yooruheleni murettele, etthu p'itthu nyuwo muneerery'anyu opaka wira yooruheleni mmaaleleyo, khula enamuna y'ohakalala nyuwo munaakhel'anyu mwa etthu ekina, ntoko yoorantela Yaala, eyo esisterna yoophweeya yosareya makhurumela. Owo onnivaha otteeliwa murima woomalela.

¹²⁴ Miyu kinnuupuwela va, ilimwe piili sivinre, miyo kaahikhuma ni mukhora w'ottuli. Aahikhala mmiravo mmosa oohileleya iwe aakihimenrye miyo, khwira, "Nyuwo moosuwela, etthu munikhalel'anyu okathi wothene mulavulaka mwaha w'athiyana siiso, yaawaraka akapittula ale n'itthu siiso," owo khwira, "okhala wira nyuwo mwa mutthu owuuluvala." Khwira, "Mwaha wa yeyo."

Miyu khwira, "Nkaweha va. Murina miyakha mikavi?"

Khwira, "Miloko miili ni thanu na piili."

¹²⁵ Miyu khwira, "Okathi waary'aka miyakha sinci-ene ootepaxa oyeve woovikanani nyuwo, miyo kaalaleya etthu emosaru."

Miyu kiroophwanya Ephattuwelo yooteeliha murima. Owo ti ekapatte aka. Amen! Owo aakhalakaru avahaka yeyo, eyo p'ureera. Owo ti—owo ti wawaka...Owo ti muteko aka, omuweha Yowo, kiwehaka ntata Nawe ovara muteko ni oweha etthu Owo oniir'awe. Khekhanle ephattuwelo ekina miyo ensuwel'aka!

Oh, wooreeraxa ti muro
 Onikikhaliha ooteela ntoko etthapwe;
 Khekhanle hata ephattuwelo ekina miyo
 ensuwel'aka,
 Hat'etthu woohikhala Ephome ya Yesu.

Yookhala Ephattuvelo yoosareya Ephome,
 Enikumihwa mmutikani mwa Emanuweli,
 Mwemmo anatampi anipwin'aya
 mohuruwelani,
 Annaapweteya malepa aya othene a etampi.

¹²⁶ Miyo kinimooleelani, khiyavo ephattuvelo ekina miyo ensuwel'aka woohikhala Ephattuvelo yelo. Eyo yookireerihha miyo okathi waary'aka oottakatta. Eyo ennikikhaliha ooreerihwa, okhala wira miyo kintthuna kikhaleke vakhiviru ni Yeyo, owurya Maasi ala ooriirya anisariha munep'aka ohakalala.

Miyo imara sikina poti okhala ootemwa, ni wona wira nkinwerya orowa nnakhala... emara ekina, nkinwerya orowa hata nipuro nikina tho; nto kinniwerya okokhora n'uhela ekatha aka vanatirini, ni wira, "Pwiya Muluku, Nyuwo mwa ikuru saka. Nyuwo mwa oteeliwa waka murima. Nyuwo mwa othene aka mwa itthu sothene." Miyo kinniwerya opacerya wona Etthu ekaphulaka opacerya muhina mwaka vale. Miyo kinnikhuma mwa yeyo.

¹²⁷ Okhala wira miyo koovira iyakha miloko mithanu, miyo kinnivenya vaasiisu, nyuwo mossuwela moota enikh'al'aya, enikhala yoorika okumiha nnawoo nno voollilini. Wulu, enikhala yoorika wira yeyo; nto mutthu vamukhora, amanaka, wala Bilyi akileelaka wira yookhala yookhumelela, nipuro nno vantthuneya miyo orowa. Nto miyo kinnuupuwela, "Kiireke sai yeyo?" Kinneererya ohela nnawo nimosa ota.

Miyo kinnuupuwela, "Nyuwo mwa Ephattuvelo esren'ye ikuru saka. Amen! Ikuru saka ni mukhaliheryo aka sinikhuma w'Apwiya. Nyuwo mwa ehimye aka ya naatthuuttu! Nyuwo mwa emiravo aka! 'Ale anaawehererya Apwiya animuncererya ikuru saya; awo anoovava ni mapupha ntoko murumasi; awo anootthyawa, khanooceya; awo animweetta, khankhulumuwa.' Pwiya Muluku, ola muteko aka, orowa. Miyo kinnihaneliwa v'opuroni vaka wa muteko." Nto yoopacerya, Etthu enoopacerya okaphula muhina mwa miyo.

¹²⁸ Nihiku nimosa, nipuro nimosa namukhani, kaarina muthukumano nno oTopeka, Kansas; aahikhala mwammiravo, mulaleyi mmosa mmiravo, mmosa wa akhapeleli aka oopacerya. Munna Roy, okilanthi va, onnuupuwela nipuro nene. Mwa yela, nipuro nenna nuulupale iwe, yaahikhala emosa—emosa... Murumeyi ula aarookela vathi v'epatho wala nipuro nno, exiri y'oloomoni yaaroomunyaanya vathi vale. Mwamunna owo aarowa okhwa. Hapa awe aarophuleya. Nahapa awe aarookhuma nipuro naya. Itonelata saaromumorela.

¹²⁹ Miyo khukilaathi v'olyani wa vaasiisu, kilavulaka n'amwaar'aka. Miyo khwira, "Mwaar'aka, moosuwela, Yesu aakhanle vaava, nyuwo moosuwela etthu aarow'awe wira?"

Miyo khwira, “Okathi ole okikhalihenry’awe, ‘Miyo kinnaamini Masu ale,’ ole aamukhaliherya Kristu.” Nto miyo khwira, “Owo muraakho wa xetwani.” Miyo khwira, “Yesu aakhanle vaava, Owo aamurowa omwiixatherya matata Awe owarya ole. Mmiravo ole aamukhala sana. Hata wira hapa awe oroophuleya. Owo aamukhala sana, okhala wira Yesu aamurowa weetta arowaka iwe asuwelaka vekeekhai Owo ti Pani. Owo aanisuwela ephiro Awe, Solempwa saari soolikana, silipiheryaka mwa Yowo wira Owo aanisuwela Owo aari Pani, nto kahi. . . woohikhala hata muhoveryo. Owo aamwiixathi matata Awe mwa yole, ni wira, ‘Mwan’aka, mukhale mukumi,’ aamukhuma vale.” Nto miyo khwira, “Khakhanle axetwani omooroni oophiyerya wira amwiive mmiravo ole, nto.” Miyo khwira, “Ole aamukhala sana.” Masi miyo khwira, “Nyuwu moone, mwaar’aka, Owo aari Yesu, matata oowaarya a Muluku.”

Miyo khwira, “Miyo ka natampi. Miyo kiyariwe eyareliwo y’ekhapa. Atith’aka n’amey’aka oowanli yaari anatampi, ni miyo ka mutthu ohirina hat’etthu yooloka.”

Nto miyo khwira, “Masi nyuwu moosuwela? Vaari wira Apwiya yaamukivaha yowoona ni khukiruma weiwe, nto eyo yaamukhala yoovirikana.” Miyo khwira, “Miyo kaamurowa kaamwiixaathera matata aka, owo aamukhuma vanrepani vale Awo yaakivanheru yowoona.”

¹³⁰ Nto miyo kipacerya wuupuwela, “Tthiri, yaari yoowoona, yaarowa okhala exeni? Yaarowa okhala matata yawo oohiloka mwa yowo, ah-ha, mutthu mmosaru yowo amuvekelelaka, matata yawo oohiloka.”

Nto miyo kipacerya wuupuwela, “Miyo ki namaranttela Awe. Nto, Muluku khanikooka miyo. Ephome ele ya naxariya Ole eniphwanyaneya vale vasulu v’altari; Eyo ennkilapelela miyo. Owo ti oophiyerya aka. Owo ti mavekelo aka. Owo ti Ekumi aka.” Miyo khwira, “Etthu emosa paahi okhala wira eyo yaamukiiriha miyo omwiixathera matata owo, ni wamini, okhala wira miyo kaamwaamini yoowoona. Nto voohikhala yowoona, wamini omosaru waamwiira etthu emosaru; vano miyo poti wiisuwela ohikhala etthu, masi omusuwela Owo ntoko othane aka mwa itthu sothene. Owo ti Ekumi aka. Owo ti Namaruma aka. Khiwavo muromolelo okirumme miyo; Owo t’okirumme. Aleluya! Miyo kinrowa mwa Nsina Nawe. Miyo kinoomwiixathera matata ole.” Miyo keetta mpakha iwe kimwiixaathera matata mmirav’ole, nto ohiyu yole ari vamuthukumanoni, oolipa-ene mukumi. Amen!

¹³¹ Oh, ayo, Owo ti Ephattuwelo ye. “Khiyavo ephattuwelo ekina miyo ensuwel’aka. Woohikhala Ephome ya Yesu!” Miyo ki eyuntte, miyo ki namakhootta, khula mmosa a hiyo na yawo, masi vamaithoni va Muluku hiyo nooloka. Ye-. . . “Mukhale ooreera murima voomalela, ntoko Atith’inyu Wirimu sir’yaya

ooreera murima voomalela.” Muniwerya sai nyuwo okhala? Okhala wira Ole ooreera murima voomalela onninthoonyerya hiyo iwe. Ephattuwelo yele eri iwe khula nihiku, yooriirya. Kahi etthu yoottakatta, masi yooriirya khula nihiku, enirapiha itampi saka sothene. Owo ti Ephattuwelo yele.

¹³² Vano nimalihaka, miyo kaamuwerya ohimya ela. Etthu p’itthu yoovirikana ni Yela isisterna soophweeyasa, ni wookiseryani enoonowiha etthu enrowa opwehiwa-mo; vaari wira nyuwo munihela memmo muroromelo anyu wothene, okathi anyu wothene, ni itthu sothene, mwa imosa imosa wa isisterna iyo soottakatta. Yesu ohimnye wira iyo saari isisterna soophweeyasa. Muluku ohimnye wira, “Iyo ti soophweeyasa, ni sinoonowiha khula etthu enrow’anyu opwehama.” Khivanroweya oholo ni seiyo, ’okhala wira iyo sinoonowa. Maana Owo t’uri ephiro emosa pahi ya mw’Ekeekhai, ya Ekumi, ni ohakalala Ohinimala, ni murettele Ohinimala. Owo ti Mmosa pahi ni ephiro emosa pahi eniphiya Weiwo. Oh, wulu!

¹³³ Ephattuwelo ehinimala y’Ekumi ti Yesu Kristu. Mwaha wa xeni? Ni Owo ti Pani? Masu, mmosaru; Masu, Ekumi, Ephattuwelo, “mmosaru nsana, olelo, ni mahiku othene.” Mutthu owaamini a ekeekhai, Eyo p’uhakalala wawe wuulupalexa, Ekumi awe yuulupalexa. Ni oteeliwa wawe murima wuulupalexa ori mwa Kristu. Kahi oxokola, kahi opurula, kahi wiitakaniha, kahi weemereriha; waamini paahi ni omumula. Ti yeyo Owo okhanly’awe wa mutthu owaamini.

¹³⁴ Ntoko tithi Abrahamu; owo khaatonko opurula, owo khaatonko ottikinyeya, owo khaatonko ovelavela. Owo aarina Masu. Owo aaphitenrye nipele na El Shaddai. Okathi Abrahamu aarin’awe miyakha emiya emosa, Muluku aahimukhuruwela, khwira, “Miyo ka Oowerya sothene.” Nuulumo n’Eheperi ti *El Shaddai*, nihimya, “Ole orina Mapele.” “Ni nyuwo muhuuluvala, ni ikuru sanyu soorowa, masi muphiteerye vatthirima Vaka pahi mwaamwe ikuru sanyu v’Ephattuweloni vaava.” Amen! Owo aammwe khuphiyerya vaavi? Erutthu esya. Owo aahikhalana mwana, ni Sara. Nto, iyakha miloko mithanu oholo waya, aahikhalana aana athanu n’anli ni muthiyana mukina.

¹³⁵ Oh, El Shaddai! Waataana wa Khalai onnooniherya etthu Owo aairaly’awe, Waataana wa Naanaano onihimya etthu Owo onrowa’awe wira. Amen! Mwa Waataana wa Khalai. . .

¹³⁶ Vano ephayo yootthukiwa, tivo miyo kinimwaakuva ni kimalele vaava vano, minutu mmosa paahi.

Miyo kaatthuna kihimye ela kihinatthi omaliha. Miyo kaahikhalana ethoonyeryo yooreera wa yela okathi umosa. Miyo kaamwettelela. Nto athu anci-ene va. . . Mmuttettheni wa Georgetown, oMilltown iwe, yaahikhala, ottai iwe mmyakoni, ephattuwelo. Yaari ehimye ya naattuuttu. Eyo yaanixuwa

oophiyaka e—ekhoowelo ya maasi, yoophiyaka ya inawo xexe wala thanu [1,2m ni 1,5m] yaamukhoowa paahi okathi wothene, nto ephattuwelo yuulupale vale. Nto mukerekhere mw'aya waahikhala nrupani munci-ene, nyuwo moosuwela, n'itthu saannuwa vaavo, yeyo enlikana ni hortelaa. Nto, oh, miyo kaanivoleliwa ntthona ophiya iwe, oh, wulu, orowa v'ephattuweloni vaavale. Nto miyo kaanuuramela etthu yela n'uwurya, n'uwurya paahi ni kaanikhilaathi n'uwurya, kaanilipelela.

Nto eyakha p'iyakha miyo nlelo kaanirwa v'ephattuweloni yela. Eyo khayakhalakhala emalaka, eyiita wala elimwe. Khivaaweryaneya wuumiha mwaha wooriirya. Khivanweryaneya wuumiha Ehimye ya naattuuttu. Oh, nnari! Oh, nnari! Miyo khenikicala moota—moota oniriiry'aya, khunrowa wuumiha eyo. Esisterna ennuma; okame vakhani paahi wooriirya onimwiira siiso. Munnona?

Masi etthu p'itthu enikhala yeetaka, yookhalana Ekumi mwa yeyo, eyo entthikela yeetaka. Nto khivanweryaneya wuumiha ehimye ya naattuuttu. Hata wira eroho eri yoolamwa moota xeni mukerekhere wa nipuro nno, Ehimye ela okathi wothene enikhala ekumi. Mukhaleke vakhiviru ni Ehimye yeyo.

¹³⁷ Nto miyo kaaniweha vale, miyo kaaneetta ni kaaniwurya vaavo, nto, oh, wulu, maasi oriirya paahi! Nyuwo khamwaakhalakhala muxankaka, “Kaatthuna kisuwele, miyo kaphiya wu, kiireke eyo eroohiya okhwalala?” Eyo enikhala ekhwalalaka . . .

¹³⁸ Naxaavo mmosa aahikihimeerya, khwira, “Apwaapu aka yaawuryaka vaavo.” Nto khwira, “Eyo khenatoko ovukuwa wala hat'etthu. Eyo nlelo ehimye emosaru, ekhwalalaka erowaka mpakha Blue River iwe.”

¹³⁹ Miyo kuupuwela, “Oh, wulu, nipuro xeni nooreeraxa na maasi!” Miyo kaaneetta emilya emosa kihiyaka ephiro, wira kiphiey nipuro nenno, okhala wira nno naari nipuro n'eeekhai v'owurya-vo. Oh, moota maasi ale yaary'aya ooreera! Oh, wulu!

Miyo—miyo kinoophiya iwe mothakoni mme, w'Arizona vano, miyo nlelo kinnuupuwela yeyo, “Ehimye ele yooreeraxa iwe, vaari wira miyo kinniwerya wuuramela yele paahi!”

Ntoko Davidi saahimaly'awe emara emosa, “Oh, vaari wira kaaniwerya tho owurya ehimye yele!” Vaari wira owo aaniwerya ophia tho vale!

¹⁴⁰ Nto miyo kaahikilaathi nihiku nimosa, nto yaahikhala etthu yamukhani yootikiniha yaakikhumelenle. Nto miyo khwira, “Exeni enookhalihani ootthapaxa okathi wothene? Miyo kaanitthuna kikhlanle-ene ootthapa siiso. Vano, miyo nkinatoko owoonani muripiwe-ene murima, vapacenry'aka orwa va. Khekhanle hat'etthu yooxanka mwaha wa nyuwo.” Miyo khwira, “Nyuwo okathi wothene munisareya ohakalala.

Nyuwo munootupha n'ukaphula ni mwiiraka siiso. Eyita wala elimwe, oriirya wala oviha, enakhaleru etthu p'itthu, nyuwo okathi wothene munikhala oosareya ohakalala. Exeni enookhalihani nyuwo...? Exeni, exeni iyo? Okhala wira miyo kiniwurya wa nyuwo?"

"Nnari."

Miyo kiniira, "Ahe, alakela anamarokolo aniwurya wa nyuwo, nto nyuwo munoosiveliwa ni yeyo vanci-ene."

"Nnari."

Miyo khwira, "Ahe, exeni enookhalihani mukaphulaka siiso? Exeni enookhalihani ootthapa? Exeni enookhalihani okathi wothene oosareya ohakalala?" Khwira, "Okhala wira—wira axipalame aniwurya wa nyuwo?"

"Nnari."

"Okhala wira miyo kiniwurya wa nyuwo?"

"Nnari."

Miyo khwira, "Ahe, exeni enookhalihani oosareya ohakalala?"

¹⁴¹ Nto vaari wira ehim'ele yaaniwerya olavula ni miyo, eyo yaamuhimya ela: "Munna Branham, kahiyo mwaha wo wira nyuwo munniwurya; miyo ennikisivela eyo, ni wira kinniweya waavaha axipalame. Miyo kinnimuvaha khula mmosa onthuna owurya. Etthu emosa murin'anyu wira orwa va n'uwurya. Masi, enikikhaliha ootthapa, nkihiyo miyo kinikaphula, etthu emosa muhina, enikikakha. Etthu emosa enikikaphuliha."

¹⁴² Nto ti siiso enikhal'aya ni makhalelo oosareya Eroho. Ntoko Yesu sihimaly'awe, Owo aari mu...Moone, Owo onoovahani ihimye sa maasi sinikhwalala sirowaka mw'Ekumini ehinimala, ya naattuuttu, yoovuva enikhwalala voohihyererya. Hata wira ikereja sikina sinrowa osulu wala vathi, nyuwo nlelo muri vakhiviru v'Ehimye yeyo.

Mwaha wa xeni nyuwo mwaarow'anyu okuxa mweettiheryo wa khalai wa muromolelo ni esisterna, yoosareya miyoowa ni itthu sothene sikina, ni owurya v'etthu iyo yoottakatta, okathi nyuwo onilattuliw'anyu orwa v'Ephattuweloni, Ehimye ya naattuuttu?

¹⁴³ Miyo kinuupuwela paahi moota eyo yaatuphel'aya, ni yaakaw'aya, ni—ni yaakaphul'aya, ni yaathey'aya, ni yaahakalal'aya, ni yaatuph'aya, ni yaataphuw'aya. Oriirya, epula; oviha, wuuma, okathi epantte yothene ekina y'elapo yuum'aya, eyo yaamukaphula paahi ntoko okathi wothene yiir'aya. Okhala wira yaari yowiixa, ni mitathaari, yaakhuma mmyalani.

¹⁴⁴ Oh, mukihye kikhale vakhiviru v'Ehimye yeyo yookhwalala! Mukuxe miyeettiheryo sanyu sothene soopakiwa ni mutthu nyuwo muntthun'anyu, ihimye sanyu sothene soottakatta

sa khalai, masi mukhihiye miyo kirwe va...wala isisterna soottakatta. Masi, mukhihiye miyo kirwe v'Ephattuweloni vaava, mukhihiye miyo kiphiye vale vaavo Owo ory'awe oosareya. Owo ti Ohakalala waka. Owo ti Muthuko aka. Owo ti awaka—Owo ti Ikuru saka. Owo ti Maasi aka. Owo ti Ekumi aka. Owo ti Mpenuxa aka. Owo ti Moopoli aka. Owo ti Mwene aka. Itthu sothene miyo sintthun'aka simphwanyaneya mwa Yowo. Exeni kaarow'aka otthuna orowela etthu ekina?

¹⁴⁵ Munna, murokor'aka, khamunthhuna orwa v'Ephattuweloni yela ohiy'ula? Khamunthhuna, mwaari muhintonko okhala vale, khamunthhuna waakhela Yeyo ohiy'ula okathi onuuramih'ahu miru sahu?

¹⁴⁶ Isisterna soophweeyasa, sikhoowaka, sinowelaka, olumwenku onowelaka memmo, makhurumela a mmatathani ni a mahiku makina. Ankhi Ehim'ela, etthu iyo ehinwery'aya okhala-mo, Ephattuwelo ela yuulupale yoosareya Ephome, enikumihwa mmutikani mwa Emanuweli? Nyuwo muhinaakhelelani yeyo ohiy'ula? Muluku anikhaliherye ohiy'ula, mulaponi mu mowuuma, ni wa ntthona. Ntoko profeta sihimaly'awe, "Owo ti Mwala mutthayani moowuuma." Owo ti Ephattuwelo yeyo. Nyuwo khamunthhuna orwa wa Yowo ohiy'ula, mmurimani mw'anyu, okathi onvekel'ahu?

¹⁴⁷ Tith'ihu a Wirimu oosivelaxa, khekhanle hata Ephattuwelo ekina, ntoko muzika onrum'aya, "Khiyavo ephattuwelo ekina miyo ensuwel'aka; hat'etthu woohikhala Ephome ya Yesu." Miyo kiyariwe vaavo, kileliwe vaavo; miyo kintthuna kikhaleke vaavo, ni okhwa vaavo, ni ohihimuwa tho vaavo, mwa Mukhalelo Awe. Okathi wothene, Pwiya, mukhihiye kikhale mwa Mukhalelo Awe, maana khekhanle hata ekina miyo ensuwel'aka. Hata eyaminelo, hata mphento; hata mphento woohikhala Kristu, hata eyaminelo woohikhala Kristu, hata eliivuru yoohikhala Bibilia, hata etthu ekina, khokhanle ohakalala ota wa Yowo. Omukumiha Owo wa miyo, O Muluku, miyo nkincala epantte kavi y'olumwenku kaarow'aka okhalana, eyo—eyo nlelo waamukhala okhwa, miyo kaamweettasa pure ni matata aka vamuru vaka. Omukumiha Owo wa miyo, miyo kinoomalamala, Pwiya. Masi mmuhiye Owo akhale mwa miyo, nto Dezembro onikhala wooreera ntoko Maio, nto khakhanle mapuro oovihaa ni khakhanle mapuro owuuma, hata okhwa wene khorina oxintta. Munihiye hiyo nikhalane Yowo, Tithi. Munvahe Yowo, wowaatta-vo, wa khula mutthu-owaamini mu ohiy'ula, ntoko awo aweherenry'aya mpani mu.

¹⁴⁸ Anci-ene a awo ahaana weettiha ikaro mphironi ohiy'ula, okathi anrow'aya owanny'aya, nto ola okhale muupuwelo aya, "Miyo kinikhala v'Ephattuweloni vavale. Miyo kinikhala vavale, kiwuryaka vooriirya, ewora t'iwora."

¹⁴⁹ Nto vaari wira awo khayakhenle yeyo, mpakha va, awo amwaakhele Yowo naanaano, wira awerye okuxa Ephattuwelo

ni yawo. “Miyo kinoorowa ni nyuwo; Miyo kinookhala ni nyuwo mpakha omala w’olumwenku.” Munivahe itthu iya, Tithi.

¹⁵⁰ Nto vano nirina-ene miru sahu sowuurama, ookhala mutthu mu, ohiy’ula, wala akavi yaarowa wira, “Pwiya, mukikuxe mpakha v’Ephattuweloni vaavo naanaanoxa va. Miyo nkiruule va wiiwa paahi; miyo kiruule va wira kiphwanye Etthu. Miyo kiruule va wira koophwanyeni Nyuwo, Pwiya. Miyo kinootthunani Nyuwo ohiy’ula. Murwe mmurimani mw’aka naanaano va. Nyuwo munimwiira yeyo, Pwiya?” Muluku ooreeriheni. Apwiya amureerihe khula mmosa.

¹⁵¹ Tithi, Nyuwo muhoona matata, hata mpakha osulu muxirini, ni isaala sikina, vate. Nyuwo—Nyuwo muhoona awo, Tithi. Miyo—miyo kinvekela wira Nyuwo mwaavahe sothene awo antthun’aya. Khino awo yaakhala awuryaka vasisterna emosa ya khalai, Pwiya, weemela vamosa paahi oniiriwa mphironi vavo mutthu othimp’awe esisterna, eyo khirava inamuna sothene sa miixuttiho sootikiniha, sikhootaka Masu. Miyo kinvekela, Muluku, wira ohiy’ula awo arwe wa Yowo Ole okhanle Ephattuwelo yeyo, Ephattuwelo yeyo y’Ekumi. Munivahe, Tithi. Miyo kinaavahererya awo wa Nyuwo vano mwa Nsina na Yesu.

¹⁵² Ni Nyuwo mookileela wira, “Mwavekelaru etthu p’itthu mwa Nsina Naka, enamwiiriwa.” Vano, nkaarowa ovekela ela, Pwiya, kahuupuwenle wira yaamwiiriwa. Miyo kaamukhala—miyo kaamukhala kihimyaka paahi mwa mwiirelo wa mahiku othene. Masi miyo kinaavekelela awo, ni exariya. Miyo kinaavekelela awo, kaaminiki wira Nyuwo munoonivaha ele Nyuwo muhimaly’anyu.

¹⁵³ Nto vano miyo kinaakumiha vasisternani vale ohiy’ula. Miyo kinaakumiha nipuro nne awo vaawury’aya, vaavo awo ahinkhal’aya ooteeliwa murima; mpakha Ephattuwelo ela. Miyo kiniira mwa Nsina na Yesu Kristu.

¹⁵⁴ Awo t’Awinyu, Pwiya. Mwaahiye awurye wa Nyuwo, Maasi makumi, Ephattuwelo ya Maasi makumi. Mwa Nsina na Yesu, miyo kinnivekela yeyo. Amen. Munivahe, Pwiya.

Oh, wooreeraxa ti muro
 Onikikhaliha ooteela ntoko etthapwe;
 Khekhanle hata ephattuwelo ekina miyo
 ensuwel’aka,
 Hat’etthu woohikhala Ephome ya Yesu.
 Exeni eniwerya orapiha itampi saka?
 Hat’etthu woohikhala Ephome ya Yesu;
 Exeni eniwerya okikhaliha mukumi tho?
 Hat’etthu woohikhala Ephome ya Yesu.
 Oh, . . .

Yesu, mwaavonihe ala, Pwiya! Munivahe, Pwiya, mu Nsina na Yesu. Miyo kinvekela, Muluku, wira Nyuwo . . . ? . . . Nyuwo munnisuwela itthu sothene.

Khekhanle hata ephattuwelo ekina miyo
 ensuwel'aka,
 Oh, hat'etthu woohikhala Ephome ya . . .

¹⁵⁵ Muupuwele yeyo, khekhanle hata ephattuwelo ekina miyo
 ensuwel'aka! Miyo nkinsuwela hat'etthu ekina woohikhala
 Yowo. Miyo nkinthuna osuwela hat'etthu ekina woohikhala
 Yowo. Hat'etthu woohikhala Ephome ya Yesu! Oh!

Oh, wooreeraxa ti muro
 Onikikhaliha ooteela ntoko etthapwe;
 Khekhanle hata ephattuwelo ekina miyo
 ensuwel'aka,
 Oh, hat'etthu woohikhala Ephome ya Yesu.

¹⁵⁶ Okathi oniip'ahu yeyo tho, nivahane mukhono mmosa ni
 mukhw'awe. Nyuwo munniphentana mmosa ni mukhw'awe?
 Ookhala mutthu mu orina etthu ya nthowa ni mutthu mukina?
 Aakhanle-ene, murowe mwalokiherye oratta-ene. Munoorowa?
 Nihikhume mu siiso. Munnona? Nyuwo mwakhalana etthu ya
 nthowa ni mutthu ti mutthu, murowe mwalokiherye oratta-
 ene, naanaano va. Naanaano va p'ukathi anyu wo orowa, wira,
 "Munna, murokor'aka, miyo koolavula etthu mwaha wa nyuwo,
 kihuupuwela etthu. Miyo nkilakenle wira yeyo. Mukilevelele."
 Moone, eyo p'inamuna yo wira. Nikhalaneke Ephattuwelo
 eriyari ahu vaava, okathi wothene. Munnona?

Khekhanle hata ephattuwelo ekina miyo
 ensuwel'aka,
 Hat'etthu woohikhala Ephome ya Yesu.
 Oh, wooreeraxa ti muro
 Onikikhaliha ooteela ntoko etthapwe;
 Oh, khekhanle hata ephattuwelo ekina miyo
 ensuwel'aka,
 Hat'etthu woohikhala Ephome ya Yesu.

¹⁵⁷ Oh, Owo kahiyo ootepa oreera? Khiyavo ephattuwelo ekina!
 Hiyo khaninrowa wiiraviha itthu sikina. Hiyo nihiivalaanya,
 noohiya olumwenku ottuli. Hiyo khaninthuna tho s'ayu a
 w'Ejitu ni isisterna soopheeyasa. Hiyo nri mmukwahani ni
 Pwiya Yesu, Mwala yole woomaniwa, amen, nilyaka Emana
 enikhuma Osulu, ni niwuryaka; nilyaka Yolya ya malaikha, ni
 niwuryaka vaMwala. Amen!

Khekhanle hata ephattuwelo ekina miyo
 ensuwel'aka,
 Hat'etthu woohikhala Ephome ya Yesu.

Vano nuuramihe miru sahu.

¹⁵⁸ Nivekelaka wira Muluku amureerihe vanci-enexa khula
 mmosa a nyuwo, wira mahala Awe ni ikharari sikhale ni
 nyuwo mwa esumana enirwa. Ni yakhumelela etthu, wira
 mmosa a nyuwo onothereneya arowaka epantte ekina w'ekuwo

naanaano, muupuwele paahi wira iwora vakhani paahi sa ikhove ni omumula mpakha hiyo okumana. Muupuwele, wira, “Ale anrowa okhala akumi khanrowa wahoolala ale anrupa, maana Nlope na Muluku, Nlope nle nookiserya . . .” Nle na neethanu na mosa nnoomalaru oruma. Nto Nlope nle nookiserya, ntoko Ekhaneryo yookiserya, enrowa okhala Orwa w’Apwiya. “Nno ninrowa oruma, nto ale akhwiye mwa Kristu anoohihimuwa toko.” Amumulaka paahi mpakha okathi yowo.

¹⁵⁹ Nto nyuwo mwavulala, muupuwele:

Mukuxe Nsina na Yesu ni nyuwo,
Ntoko mwaakiheryo wa khula murakho;
Nto okathi ottehattehiwa onoorukurery’ayani,
Murumole Nsina neno nowarya ni mavekelo.
(Axetwani anootthyawa.)

¹⁶⁰ Muupuwele paahi, hiyo ninromela okumana ni nyuwo vaava Ettiminku enirwa vaasiisu. Mwaruuhe aretta ni ale ooripiwa murima. Miyo kinookhala koovekelelakani. Nyuwo mukivekelele miyo vano. Munimwiira? Mwiire, “Amen.” [Muthukumano onira, “Amen.”—Mol.] miyo kinimoovekelelani, wira Muluku areerihe.

. . . Nsina mwa mavekelo.

Nsina nooreeraxa, Nsina nooreeraxa, Oh
moota niry’aya noolema!
Muroromelo wa mulaponi ni ohakalala wa
Wirimu;
Nsina nooreeraxa, Oh moota niry’aya
noolema!
Muroromelo wa mulaponi ni ohakalala wa
Wirimu.

Nsina na Yesu nuurameliwe,
Akokhoreliwaka munawoni Mw’awe,
Mwene a mamwene Wirimu hiyo nnomuwaraha
nleha Yowo,
Okathi ekwaha ahu enimal’aya.

Nsina nooreeraxa, Nsina nooreeraxa,
(khanihyo noomaaleleya ni nooreeraxa?)
Muroromelo wa mulaponi ni ohakalala wa
Wirimu;
Nsina nooreeraxa, Nsina nooreeraxa, Oh
moota niry’aya noolema!
Muroromelo wa mulaponi ni ohakalala wa
Wirimu.

¹⁶¹ Okathi wothene ti yoorika woohiyani. Enamwi kisuwelaka wira nyuwo munooviheriwa, masi yookhala etthu emosa paahi mwaha wa . . . Nrowe, eversu ekina y’etthu emosa, nyuwo munimwiira? [Muthukumano onira, “Amen.”—Mol.] Nyuwo munimwiira? *Noottotopeliwa Nikhale Nlutte Ninthuka,*

munna. Akavi answela esipo ya khalai iyo? Hiyo naaniipaka, iyakha sivinre.

¹⁶² Nto miyo kaamuupuwela, ohiy'ula, "matata manli, eemiya, ahanle," okathi niipak'ahu esipo eyo nirukurenrye-ene etapernakulu, n'uvahana matata mmosa ni mukw'awe. *Noottottopeliwa Nikhale Nlutte Ninthuka*. Miyo kihaavitha anci-ene wa awo, vama hiye vaava va. Awo anoolipelela. Miyo kinoowoona tho. Miyo kinniwoona, imara kamosa kamosa, mwa yowoona, okathi oniweh'aka epantte ekina y'ekuwo. Awo ari weiwe.

Nuuramihe miru sahu vano okathi oniip'ahu.

Noottottopeliwa nikhale nlutte ninthuka

Mirima sahu mophentani w'oKristu;

Opatthaana . . .

Eri ntoko yeyo Osulu.

Okathi hiyo . . .

Vano mookole mono muvare ntata na mutthu.

. . . opatthaana wooreera,

Vano muuramihe muru anyu.

Eyo enniniwereiha muhina;

Masi hiyo nnookhala vamosa mmurimani,

Ni ninwehererya okumana tho.

¹⁶³ Ni miru sahu sowuurama. Miyo kinvahererya muteko wa pastore vano, ni kinilaiha mwa . . .



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(Broken Cisterns)

Mutthak'ola wa Munna William Marrion Branham, opaceryawene olaleeriwe ni Enkelesi Ettiminku ohiyu, mahiku yettaka 26 mweri wa Julho, 1964, oBranham Tabernacle oJeffersonville, Indiana, w'Amerika, okuxiwe wo okaravariwa mufitani ya makineti khulempwa wothene ni nntaava n'Enkelesi. Otaphuleliwa nno mw'Emakhuwani okhumiheriwe ni okaiwe ni Voice Of God Recordings.

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