

OMAPULO NOMANYAMUKULO



... apa, onde i tonya natango. Otai ti:

24b. Oho kufa efiku u diladile oinima ei to ka popya konguloshi?

Otashi kufa efiku lela, itashi kufa?

Ahawe, Omukriste, mumwatate wange, ihandi kufa ediladilo lasha laashi handi ka popya koshiudifilo. Ohandi lesa Omushangwa lwopamwe. Ndele handi—handi ningi omashivifo oikando ihapu kutya ohandi ka ya koshiudifilo, ohandi ka udifa oshilongwa shonhumba, oku ya ko, Omhepo Iyapuki oya shunifa nge ko, ya ningifa nge shimwe shilili.

Onde shi kendabala ivali ile oikando itatu oku shanga oididilikwa noku udifa oididilikwa. Ngaashi handi tale koididilikwa, ohandi kufa ko omadiladilo ange kuKalunga. Onghee ondi na ashike oku ya komesho noku i ngumuna po noku i ekela shi nakeshe tuu eshi Ye ta ti. Omafimbo amwe ohandi tameke muGenesis noku lihanga mEhololo, ohandi... Onghee ngi fi unene o—omulongi ashike oku—oku... Ondi noku kufa amatumwalaka ange okudja pOmbada.

Ndele ohandi—ohandi lesa Omushangwa, ngaashi nda ti, medidiliko loshilyani. Ohandi... Omwalikadi wange, meme wange, navakwao ava ve shi shii, meemweno e li omutumba apa, ou e li keumbo efimbo, ashike onda, okuya lwoponhatu komutwe omutenya, onda tameka okwiilikana. Onda ya mo, nda tameka okwiilikana. Hano onda ya pedu, handi lipula, “Iya, onda ti ohandi popi konguloshi m*Edidiliko LOshilyani*.” Oko handi i. Ndele onda eta, konguloshi, molwa enyamukulo lo—loikongifo yaCruden. Ndele oku mona omanyamukulo, ile, ha—ha omanyamukulo, ashike ou shii kutya oikongifo oshike: oyo oitya aishe yOmbibeli ya shangwa. Onghee, ohandi kongo ashike oikongifo ndi mone, fimbo limwe, apa epulo lomunhu li li.

Ashike oku kala unene, ngaashi nda mona umwe womookaume kange apa nda shakeneka mofitola, ile pofitola omutenya ou, ye... okwa li hatu popi kombinga yomapulo aa, nosho tuu, ngaashi ngaho.

Paife, onghalamwenyo yange aishe ondi na, okudja nda kala omulongi, ondi noku lwa konyala nakesheshimwe. Inandi ya kofikola yoseminali yasha. Ndele oshinima ashike nde lilonga osha kala eshi Ye a lombwela nge. Ndele hano onda kala musho noku—noku shi itavela. Ndele ondi na konyala oku lwifa kesheshimwe osho nda—nda itavela, mounyuni. Ondi... Ova... Mwinya moAfrica, meenhele da yooloka nomomappa omakwailongo, oto hange eeism odo America ina diladila nale.

Ndele omwe shi umbilwa. Ashike oshinima shinene alushe onda kendabala oku fikama ashike mOndjovo ei, apa ngaha; uwete, ha mOmushangwa umwe auke, oshi noku dja omukokomoko aushe mOmbibeli.

Paife, oto dulu oku kufa Omushangwa umwe noku u ninga u tye shimwe. Ou shii tuu kutya ovakakunakalunga ohava longifa Ombibeli ei molwa enyolwambo lavo leemhata? Oshili. Ashike oshi noku kala shelifa alushe. Paife, nge owe lididimikile epopyo (ohandi, ashike, onghee, molwa omukalo welongo kufye), Ombibeli oya fa okapaasela ka kondwa. Naana. Ndele ou noku tala kuKristus Jesus, Efanu, u shiive nhumbi to ka tula kumwe. Nge ino shi ninga, oto kufa ediladilo nge mwene, oto kala u na meliudo loye, ongobe tai li omwiidi koxulo yomuti, oshinima shotete u shii. Itashi longo nawa. Ashike nge owa pitike Omhepo Iyapuki; ino longifa omadiladilo oye mwene ngeenge to lilongo Ombibeli. Nge owa kendabala oku longifa eshiivo loye mwene ile omadiladilo oye mwene, oto ka pilakaneka efimbo keshe. Uwete?

Osheshi Kristus okwa ti, “Onde shi holeka omesho oseminali, ovanongo neenghulungu, noku shi hololela ouhanana ava tave lilongo.” Uwete. “Onde shi holeka.” Onghee kape na eefikola, nomawilikongudu, no—nomawilikongudu eengeleka, taa longo Omushangwa momukalo shi noku kala. Paife, oshinima shinene oku tonga. Otava dulu oku kala ve na oshili ihapu, ashike Omhepo Iyapuki otai shi hololele oohandimwe. Onghee hano, Omhepo Iyapuki oyoohandimwe. Olo etomhelo ehanganu la kufa ovanhu momulandu waKalunga efimbo keshe. Shaashi Kalunga oha yandje shimwe shipe alushe, Ye osho te linyenga. Ndele, ashike eshi alushe ekanghameno. Tala u shi mone ngaashi tashi liyuuna mo mOmbibeli, tala nhumbi tashi liyuuna mo mefimbo. Hano oto dulu oku mona a pa wa finda.

Paife, momanyamukulo aa, ngaashi nda ti, ame omulongi munghundi unene. Ashike onda hala oku tya eshi ndi shii, onda hala oku—oku shi ndjadjukununina vakwetu. Ndele nge owa yooloka noto ti, “Iya, Mumwatate Branham, inandi shi itavela omukalo oo,” oshi li nawa, inashi pumbwa oku tu tukaula oku kala vali ovamwatate, uwete. Fye ovamwatate ashike. Onda . . . Nge owa hala oku kala o—o—o . . . u li wOtembeli yElitwikilo, ou weteko, oshi li nawa naame. Uwete. Ndele nge owa itavela Omwene Jesus Kristus, ohatu kala natango omaume noku endela pamwe. Ndele—ndele onda itavela eyapulo liwa loshikulu shonale tali ku udifa ngaho kombinga yasho. Ku udite? Oshi li nawa, tashi tu twifa kumwe.

Ngaashi omulumenhu ou a fikama onguloshi, a fikama apa ngaha, nondodo yoludi olo. Ndele—ndele onda shakeneka . . . Ou omubisofi omukulunhu waIndia apa, sha konda ovanhu eemiliona omafele anhe nomilongoheyalu. Ndele okwe uya, nokwe shi uda nokwe uya apa, okwa ti, “Ei oshili tuu?”

Onda ti, “Osho tuu.”

Okwa ti, “Ohandi tambula ngahelipi Omhepo Iyapuki?”

“Okutenheka omake.” Oku mu tenheka omake, nOmhepo Iyapuki oye uya muye.

Okwa fikama moChicago, apa, oivike ishona ya ya, poshiongalele shakula shOvalumenhu Ovanangeshefa Ovakriste, ta ti, “Ondi na ovakaldinale aveshe nakesheshimwe shilili sha tenheka nge omake; ovalumenhu vanene, ovabisofi vanene, nosho tuu, va tenheka nge omake eshi va nangeka nge omubisofi omukulunhu waIndia, omubisofi omukulunhu Omuepiscopal waIndia nomupresidente wOkwoongala kwOvakriste waIndia.” Oukwamhepo munenenene wa didilikwa moIndia. Ndele okwa ti, “Kapa li sha sha ningwa po eshi va tenheka nge omake.” Ta ti, “Onde uya apa komulumenhu ou ehe shii oABC yaye, lela, nokwa tenheka nge omake, nonda tambula Omhepo Iyapuki.” Oshi li mondjila. Oshikumwifwi, kashi li? Uwete.

Onghee, itai uya palongo ile eshiivo; otai uya pakulininipika koshipala shaKalunga. Oshi li mondjila.

Ndele hano, apa opo to shiiva kutya ove Omukriste: Koiimati to imi. Paife, ha komukalo ho ingida. Onda itavela mokingida, ashike kashi fi nge oho ingida, ile ahawe, onda . . . ile—ile nge oho popi momalaka, ile ahawe. Kutya . . . Onda itavela mokupopya momalaka. Kashi fi nge oho velula ovanandu, ile ahawe. Onda itavela meveluko. Ashike oiimati yOmhepo oyei: ohole, ehafo, ombili, onheni, ouwa, oukaume, elididimiko. Oyo oiimati yOmhepo. Uwete? Ndele nge omadidiliko oo okwe ku shikula, hano ohandi—ohandi itavele kutya osho Jesus a lombwela nge ndi konge.

Ye okwa ti, “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu na . . .” [Eongalo tali ti, “Mu holafane.”—Sd.] Oshi li mondjila. “Ngeenge mu holafane.” Nande omunhu na kale a yooloka naave, natango ou mu hole ashike shelifa. Uwete?

Akutu, nge omu hole ashike ava ve mu hole, otamu mono ondjabi ya shike? Ovalunde ohava ningi shelifa. Uwete? Uwete? Ashike ou noku kala u hole ava ve ku tonde, ha oku ku ninga u va hole akuke, ashike va hola shili. [Eongalo tali ti, “Amen.”—Sd.] Tangi. Oshi li mondjila. “Amen” oshi li mondjila. Uwete? Nge omunhu oku ku tonde shili, nota yelifa e ku tonde, ndele natango momutima woye ou mu hole, oto uya popepi nOuhamba. Oshi li mondjila.

Paife ino mu hola ashike, to ti, “Iya, ondi shii kutya onda wana oku shi ninga.” Ashike ou mu hole nande ongaho. Nge ku mu hole okudja komutima woye, nge oto ti ou mu hole manga uhe mu hole, ou shii eshi tashi ku ningi? Omunaihelele. Uwete. Onghee ino ya noku mu lombwela u li kakele u li shili. Ndele nge

hasho u udite, kala ashike apa nafiyo u shi udite. Shaashi ohandi ku shilipalekele, ope na efilonghenda la henena oku shi ku udifa. Oshi li mondjila. Osha hala shili.

Paife—paife, omapulo aa . . . Ndele dimbuluka paife, osha fa shi li momalongelokalunga, oinima aishe oyo inai yukilila kongeleka yaumwe, eitavelo laumwe, nande nande. Ondi li ashike mokatwaliongalo kange mwene kakulu apa oku ulika ashike omaliudo ange moilongwa ei. Uwete.

Ndele paife, nge owa yooloka, otashi kala nawa. Ou shii kutya kape na, unene, vavali vomufye apa, ndele kape na umwe womufye apa e na shinguba elifa. Kape na limwe lomomayulu etu lelifa. Ondi wete owa hafa ku na limwe la fa lange. Ashike—ashike osho . . . Ashike kape na umwe apa elifa. Uwete? Ndele hano ohatu ka yooloka. Paife, pamwe ondi hole okapayi kokeli nou hole ehapela, ashike atushe ohatu li okapayi. Oshi li ashike o—oshinima. Onghee, fye . . . Olo ediladilo. Shama ashike tu hole Omwene Jesus, notwa dalululwa kOmhepo yaKalunga, fye Ovakriste. Paife, ongeleka itai dulu oku shi ku ningila. Jesus ota dulu oku shi ku ningila. Uwete.

Paife, momapulo aa, oku tala omu, omu na ovanailongo konyala. Nonghee, moku a nyamukula paife, kesheumwe kufa lela eyavalo lasho, uwete, shi didilika: ohandi a nyamukula ashike ngaashi ndi shii paOndjovo yaKalunga. Uwete? Ndele nge inali nyamukulwa mondjila kwoove . . . naave, epulo likwao, omolwashike, ove . . . Onda hala u li kaleke komesho ile u uye u li tu lombwele, ile keshe eshi hatu dulu oku ninga. Ndele pamwe Mumwatate Neville naame apa, ohatu dulu oku mona oinima oyo itatu tu kumwe nayo.

Ndele—ndele Omufimanekwa Baxter, umwe womovaendafani vange vopopepi moshiongalele shange, Omufimanekwa Baxter, otwa kala pamwe omido; ndele oku li omunyanuni washili wOmbibeli, ashike ina itavela mOmileniuma. Ndele onde uya, nonda ti, “Mumwatate Baxter, oto ka ya ngahelipi kOmushangwa ou?” Okwa nukila kombinga imwe, onda ti, “Paife, ino lihumbata wa fa oshipaxu. Kala omutumba wa ngungumana.” Uwete. Ndele onda ti, “Ndele ova kala noku pangela pamwe naKristus omido eyovi kedu.” Ta ti, “Oshike kusho?”

Okwa ti, “Onda itavela omido eyovi otadi ti ashike efimbo lonhumba.”

Onda ti, “Paife, teelega omunute, oto kufa elongo. Ombibeli oya ti, ‘omido eyovi.’” Uh-huh. Ova—ova twikila oku nukauka. Ashike vo, uwete, katu li, ashike, inatu shikula nge oku na omileniuma ile ahawe; ohatu i keumbo kEulu, pamwe, molwaashi okwa dalululwa noku na Omhepo Iyapuki.

Onghee osho nda hala u udile omapulo aa: Aa oo aeke ngaashi ndi shii kwoove.

Hano nge onda mono umwe e li omutumba apa, nova itavela kutya Jesus ote uya a londa konghambe itoka, nonda itavela Ye ote uya moshilemo shitoka; paife, nge onda ti, “onghambe itoka” molwaashi ashike kaume kange a itavela onghambe itoka, tuu, Pamushangwa, onda itavela Ye ote uya a londa moshilemo, ohandi kala omunaihelele. Oshi li mondjila. Ohandi li ulike nhumbi shi li noku yandja etomhelo lange kutya omolwashike.

Paulus okwa ti, “Lilongekida po—pomafimbo aeshe, shi ninga, mefimbo liwa, nomefimbo lii; we lilongekida oku pa omunhu enyamukulo lelineekelo olo li li mwoove.” Uwete. Ndele osho nee hatu kendabala oku ninga.

Paife, ondi udite kutya Omishangwa edi, dimwe domudo di li apa, omafindilemo ashike manini, nosho tuu, nohandi kendabala oku a nyamukula tete, osho nda kendabala oku a tongola. Ndele ondi noku kala ndi shi na, ndi longife oikongifo okafimbo ndi mone mo dimwe. Ndele hano, omu, nge onde shi endlulula epuko ile shimwe, shikula ashike nawa elitulemo lange, ou wete, noku shangela nge oshididikwa, u lombwele nge.

Paife, manga inatu kendabala oku pandjula eli . . .

Paife, etomhelo handi shi ningile, ookaume. Ohandi mu lombwele, omolwa elalakano. Amushe omu shi shii. Oshiongalele eshi osha li molwa elalakano. Onda itavela Kalunga okwa pungulula nge, moshikungulu omo, kwinya, noku shunifa nge nelalakano tuu eli apa ngaha. Ndele opa kala shimwe shinini shapuka metwaliongalo apa efimbo lile. Onda hala oku shi mona. Ngeenge nde shi mono, hano ohandi tale nge ohandi dulu oku shi ningila sha. Oshi li mondjila. Ndele onda hala ongeleka i twikile mombili. Ndele ope na shimwe shinini sha puka, molwaashi itamu xumu komesho. Otamu xupifa ovanhu, oshili, oshiwa, ashike itamu xumu komesho omukalo mu noku xuma. Otwa wana oku pungulula ovaudifi nakesheshimwe. Etumwalaka oli noku enda nawa.

Ondi na mumwatate wetu, omufitaongalo, oko, notwa pitilila moshikweyifo pamwe, Mumwatate Neville naame otu na. Ndele onda—ndele onda hala oku mona nge . . . Onga umwe womovafitaongalo veni, o—oilonga yange. Ndele onguloshi . . . Eshi ashike nda mona kesheshimwe shi li mongeleka paife, olo etomhelo inandi shivifa oshiongalele eshi. Onde li yandja; ashike, omolwashike, kesheumwe okwa tambulwa ko. Oshili, otwa hala mu uye. [Okanhele kehe na sha mokateipa—Sd.] Ndele, ashike, oshi li mongeleka omu.

Ndele ohandi lipula, “Nge ohandi longo onguloshi yotete, eshi ongeleka i li nena . . . nefimbomudo, pashiivodu, mOmbibeli, apa tu li lela omutumba, hano ongeleka paushili otai pendulwa kusho. Nopo nee oku popya ‘edidiliko loshilyani,’ nava mone kutya lo oshike; nopo nee ‘Oshipatifo shaKalunga.’” Oo ouwa

nowii paife, oo omulaulu nOuyezele paife, oo shapo omeni ile kondje paife, nosho oshinima sha fimana oku longwa paife.

2 Ndele ohandi mu lombwele, ookaume, ohandi shi tongo okudja komutima wange, koshipala shaKalunga, nelininipiko, inandi uda nale evaeko lOmhepo Iyapuki oku popya oitya oyo ndi na meenguloshi nhatu daxuuninwa. Oshi li mondjila. Ashike osha ya naame. Onda ya keumbo, inandi dula nokuli oku kofa konima nda fika keumbo, evaeko latya ngaho!

3 Paife, *ei* ohandi i umbile apa melineekelo kutya ohandi mono sha lwopamwe. Uwete? Mona e—eliudo lovanhu alishe li li mombapila apa. Nge inandi mona ngaha, nOmwene ine shi hololela nge, ohandi twikile fiyo handi shi mono. Ndele Kalunga ote shi pe nge. Oshi li mondjila. Nonghee hano ngeenge twe shi mono, otashi dulu oku kala kanini, efinano likulu la pakwa lwopamwe, ashike Akan oku na limwe, yo. Ou weteko, otu noku shi efa, hano ohatu uya noku linyengela mOuhamba waKalunga.

4 Paife, Omwene ne mu yambeke. Ndele paife manga inatu pandjula Ondjovo. . . Ndele paife—paife, keshe umwe womunye ou e na ofikola yOsoondaxa ongula, shili, ou li. . . Itandi—itandi indile u shekune ofikola yoye yOsoondaxa, oyo—oyo onhele yoye yoilonga kongeleka yoye. Oshi li mondjila. Ashike, paife, nge ino ya kofikola yOsoondaxa, ila u tu mone ongula. Ndele hano nge ongeleka yoye kai na omalongelokalunga mongula onguloshi, mOsoondaxa, owa tambulwa ko. Ohatu hafe oku kala tu ku na efimbo keshe. Nonghee Omwene ne ku yambeke. Ndele kundilei nge po Ovakriste aveshe; ihandi uya apa unene.

5 Okwa li handi tale monduda omo, okambapila nda shanga mo natango oke li apa onga edimbulukifo kongeleka ei. Ndele onda ti, “Omwene ota ifana nge,” ndele atushe otwa kwena noku lila. Ohandi dimbuluka onguloshi yotete nda ya. Alushe otamu dimbuluka eifano lange lotete, kesheumwe apa? Amushe omwa kufa oimaliwa mu tume nge koSt. Louis, oko Betty Daugherty munini a velulilwa. Onda kala. . .

6 Dimbuluka, onda indila ondjafa yaumwe apa ndi djale mo. Nghi na ondjafa yasha yoku djala. Ndele onda ya noku kala omutumba koshipundi shikulu shotuwa ndi ye koSt. Louis. Oto dimbuluka oshikando? Ndele onda indila imwe yomeendjafa dovamwatate, oya li ya kula unene kwaame, onde i hambata kokwooko kwange; shaashi okwa li kwa talala ndele nghi na ondjafa.

7 Ndele hano otwa ya, nonda ya koSt. Louis nonda shakeneka ko Mumwatate Daugherty. Okakadona kaye, eendokotola adishe di li po, novanawino noipangelo, oye ke likonda. Oka li ka fa kapwidi. Ovalongi apeshe moshilando ova kala. . . keshepamwe, ve li tave ka ilikanene. Ndele onda ya mo noku ka ilikanena, novafyoona ova monika ve na eenghwakutoka. Ndele okakadona ke li mo, taka ingida noku lila, taka lu.

⁸ Ndele—ndele inaka ninga vali eweelelo ka fa omunhu, tali udika la fa oshimuna, okali ta ka xwema ko...akutu, lwopunhatu ile eemwedi nhe. Osha li eefipa domomwoongo ile...ahawe, okututula kwOmuyapuki Vitus, mo—momwoongo. Ndele oumulungu vako okwa li va pushuka, tava di ohonde. Ndele oumunwe vako otava di ohonde apeshe, apa ka denga ominwe dako, naikwao yatya ngaho, noku ingida noku twikila.

⁹ Ndele onda ilikana, nda ya kongeleka. Nda teelega etundi neetundi. Ndi li omutumba motuwa ikulu nda teelega. Ngha li handi ka efa oshinima osho fiyo nda uda okudja kEulu. Ndele oku kala omutumba motuwa, emoniko ola holokela nge, tali ti, “Ka lombwele xe, ndele xe...” Tali ti, “Ove ka lombwele omukainhu kutya efiku limwe, modoolopa, okwa landa shinini, oshiketifa shitoka. Inamu kala nale omeva musho.” Ndele tali ti, “Mu lombwela a tale mokalaye katitatu ota hange mo okanasituke ke li mombapila, inaka longifwa nale. Mu lombwela e shi yadife nomeva. Fikameka xo kolulyo loye, naxokulu kolomosho loye, noku endulula, ‘Tate Yetu, Ou u li mEulu...’ Nongaashi to shi tameke, na pushulife oshinyanyu moshipala shako. Hano mokati keilikano mu kwatifa omake ako, opo nee eemhadi dako. Hano fikama u tye, ‘OMWENE OSHO TA TI!’”

¹⁰ Ou shii eshi sha ningwa po, ku shi shii? Opo ka velukila. Ndele otwa tula omake etu pamwe nokwenda mepandavanda noku nwa okulu, pamwe pouvalelo. Oshi li mondjila. Osha tukulula St. Louis; oshiongalele shange oko, omayoyi omulongonaanhe onguloshi yotete. Oshi li mondjila. MoSt... .

¹¹ Oshii unene kutya onda ya kokule nasho; oku ya noku va tamekifa omukweyo, umwe ashike konima yamukwao, konima yamukwao. Oku ya ashike keumbo noku kala ko fiyo sha pwa, noku alukila keumbo, onda itavela kutya otashi kala shiwa shi dulife moingalele.

¹² Eewa, natu nyongamekeni omitwe detu fimbo hatu popi nOmushangi wOndjovo ei, paife.

¹³ Molukeno lOmwene wetu Jesus Kristus, otwe Ku taalela, Tate wetu. Ndele mEdina Laye ohatu indile onghenda yOukwawalunga, opo U tu dimine po omatimba etu nomatauluko twe Ku ningila. Ndele nge ope na etimba mokangeleka aka konguloshi, ohatu ilikana, Omwene, onga—onga omupiya a fikama apa, onga omufita weedi...Ngaashi Ombibeli ya ti, “Tonatela oshiunda osho Omhepo Iyapuki ye ku tula po omutaleli, opo u di palule.” Ndele paife, Tate, ohandi va ilikanene, opo U va yambeke noku kufa po omatimba avo. Velula omaudu e li mokati kovanhu. Ndele, Tate Omukwaulu, ohandi ilikana opo onghenda Yoye i kale mufye paife.

¹⁴ Apa komesho yange ope na, sha shangwa mombapila, okudja momaumbo mahapu novanhu vahapu, ope na omaindilo, omapulo omoule lela Ombibeli e dule okufikola kwovene. Ndele

otwa pumbwa ekwafo Loye, Omwene Jesus. Ndele oku a kufa paife, okuya monduda, ndi na omailikano, okudja mo, oku a tongola apa, noku kufa amwe oo e noku nyamukulwa paife kombinga imwe, naakwao oo e noku ya mOmushangwa, okuya kulikwao. Ongaashi ndi shii pefimbo apa, Omwene.

¹⁵ Ndele ohandi ilikana kutya okudja paife Oto kufa okudja apa, noku vaeka ovanhu Voye apa konguloshi, omilungu domupopi, amatwi ovapwilikini. Ndele Omhepo Iyapuki nai uye noku kufa Ondjovo paife noku I tula momutima keshe, na I tambulwe momhepo yolukeno, na I yandjwe shelifa. Nashi kale, ngeenge elongelokalunga la pu konguloshi, natu ye keumbo, hatu ti, “Omitima detu inadi xwama tuu mufye molwa Oukalipo Waye nomayambeko Aye?” Omwene, tuhe shii eshi hatu ti, ohandi liyandje kwOove nomapulo aa, mEdina laJesus Kristus, molwa enyamukulo. Amen.

¹⁶ Tangi, ookaume, molwa engungumano leni. Onda hala ashike oku mu ulikila eshi mahapu, unene momapulo aa a li.

Mumwatate Bill, alikana twikila moshivike sha shikula.

Alikana kala po vali oshivike shikwao.

Alikana kala po kashona.

Mumwatate Bill, alikana kala po vali oshivike sha shikula, kashona, eemwenyo detu oda fya ondjala molwa oludi IOikulya ei.

Ongeleka ei ohai longo kutya owa . . . Oli noku kala la wila mo. Oli li monhele ya puka.

Ondi na ovamati vavali, vomido mbali . . . Olo, onde a lumbakanifa, ndi wete, mulo. Paife, apa, xwepo ndi li tule apa, yo, oli na sha noshipambeke shopaunhu.

Mumwatate Bill, owa—owa hala vali oshivike shimwe? Otwa hala vali oshivike shimwe shelongo lEvaengeli eli.

Eindilo lange olo u kale po oshivike shikwao. Onda hala unene u kale po okafimbo, ou shii kutya fye alushe . . . alushe ohatu lilongo shihapu.

Paife, iho kala po vali oshivike shikwao, alikana?

Mumwatate Bill, alikana tu udifila vali oshivike shikwao. Otwe shi pumbwa.

Mumwatate Bill, eilikano lange oleli kutya Kalunga a lundulule omadiladilo oye noku ku ninga u kale po vali oshivike shikwao.

Epulo lange ole li: Oituki mhupo oshike, ndele oshimwe sha dja kuKalunga sha tumwa onga edidiliko? Ndele ohandi ku indile u kale po vali oshivike shikwao.

Alikana kala po vali oshivike shikwao.

¹⁷ [Mumwatate Branham ta popi naMumwatate Neville—Sd.]

18 Paife, opa li likwao olo tali ti ohandi . . . Onda—onda pandula okupula oku. Ndele Kalunga Omunaenghono adishe Ou e li Omupanguli wange, a fikama apa paife monhele ei ya yapuka . . . manga inandi ya keumbo, Omhepo yOmwene oya lombwela nge, tai ti epulo eli otali ka kala apa konguloshi. Nghi shii sha kulo, ashike ondi shii kutya opo tali kala apa:

Eendombwedi daYehova oshilonga shoipupulu?

19 Uwete, umwe . . . Ndele Omhepo Iyapuki, ponhele yo . . . nda fikama mokalikoshelo, manga inandi uya apa; Kalunga, Ou e li Omupanguli wange shili, okwa lombwela nge, “Kutya opo tali ka kala komesho,” ndele ta ti itandi dulu “ino tonga sha kulo; twikila ashike.” Uwete? Onghee onda . . . Ou shii eshi nda ti onguloshi, ku shi shii? Eewa, osho la li.

20 Eewa, paife ohatu tameke apa muamwe aa.

21 Nghi hole oku ifana mo oshinima shonhumba, noku tya omunhu ile handimwe umwe ngaashi ngaho. Onda hole ashike oku shi longa momukalo wo . . . oku ekela oshinima ashishe kumwe. Ndele—ndele ou udite ko, ku udite ko? Nge onda fikama apa noku tya, “Paife, Mumwatate Neville oye *ngadi-ya-ngadi* noshinima *shonhumba-shonhumba*” . . . Ngeno ondi shi mu lombwele, ohandi i keumbo laye noku mu ifana noku shi mu lombwela. Uwete, ohandi—ohandi lombwele Mumwatate Neville.

22 Ashike paife, apa omapulo amwe. Paife, nghi shii apa handi shi tamekele, oshi li ongudu yao e li apa. Otali ti:

25. Ekwatafano lashike wa hala oku tonga kombinga yongeleka yOprotestant ina nongeleka yaKatoolika?

26. Oshike “oshiyelekela shoshilyani” tashi ti?

23 Paife, ola li limwe lomomapulo oku dja koxuuninwa . . . tashi dulika a li movanhu . . . Paife, ohandi kendabala ngaashi handi dulu, kekwafo laKalunga, oku a nyamukula ngaashi ndi shii pashivo lange. Paife nge Ye okwa pe nge eshiivo, shaashi Kalunga oku shii kutya onde—onde a kufa ashike, apa komesho.

Paife, ekwatafano lashike wa hala oku tonga kombinga yongeleka yOprotestant ina nongeleka yaKatoolika?

24 Paife, olo handi nyamukula tete, kekwafo laKalunga. Onda ti kutya ongeleka yaKatoolika oya li . . . Otwa mona mo kutya edidiliko loshilyani, onguloshi inya, oli noku dja moRoma. Oshi li mondjila? Itali di moshilongo shimwe kakele kuRoma. Opo la dikwa, opo po la tulwa. Ndele onda ti nghi li omhinge nOvakatoolika, nghi li omhinge naumwe. Atushe konyala ovaxulipo hatu kendabala okuya kEulu.

25 Omupapa omukwetu ou ta longo, omubisofi omukulunhu waCanterbury omukwao, namukwao, namukwao, namukwao; naame oumwe ashike womovalongi, opuwo. Otava longo nokutya, pamwe, onda li omupwilili nonda puka, nosho

tuu. Ndele ondi na oufemba...nge ohandi shi yelifa paOmushangwa. Ile nge otave shi yelifa paOmushangwa kutya ame omupwilili, hano ame omupwilili. Ashike nge ohandi shi yelifa paOmushangwa kutya ova puka metotepo lavo, hano osha puka; Omushangwa ou li mondjila. Ndele ku na ashike onhele paife, oshi noku dja omukokomoko aushe mOmbibeli, keshepamwe.

²⁶ Paife, onda ti, “Ongeleka yaKatoolika oya li ongeleka ina,” noshi li naana mondjila. Ongeleka yaKatoolika oyo ongeleka ina, ngeenge tashi ya komahangano ongeleka. Ongeleka yaKatoolika oya li ongeleka yotete ya totwa, konyala hanga...ondjokonona dingi, u i na hanga A.D. 606, okuya lwaamo eshi ootate vonale, vativali ile vatitatu lwaapo, vovayapostoli. Ova fya nova hovela oku lihanena meeism. Ndele Ovaroma, ova hovela okulundulula, Epangelo laRoma ola pangela oshikandjo, nopo nee ongeleka noshikandjo osha hangana pamwe noku tameka oukwamhepo tau ifanwa “oukwamhepo wounyuni.” Ndele oshitya *Katoolika* otashi ti “ounyuni.” Ova hanganeka ongeleka, osho sha li oshikando shotete oukwamhepo, oukwamhepo wOukriste, owa hanganekwa mondjokonona younyuni aushe.

²⁷ Oukwamhepo wOshijuda ka wali wa hanganekwa. Osha li ovanhu va manguluka. Ove na eengeleka, ashike kave na ehanganano. Kutya, Kalunga okwa longa noshiwana, ha nehanganano. Osha li oshiwana.

²⁸ Ndele paife. Ndele, hano, ongeleka yaKatoolika oya li ehanganano lotete. Hano otwe shi kufa mOmbibeli oku mona mo kutya ehanganano ola li shike. Ndele paOndjovo yaKalunga, oya wana oku pangelwa komunhu umwe, omunhu umwe. Nomunhu oo oku noku kala mongeleka oyo ya tulwa koikulundudu iheyali moRoma, paOmbibeli. Kape na...Nokwa wana oku kala e na eenghono tadi pangele moshiwana keshe mounyuni, omaukwamhepo weenghono tadi pangele. Kape na dikwao mounyuni.

²⁹ Ndele—ndele Oucomunisi, otwa mona kutya, kawa li a—antikristus ou Jesus a popya. Oucomunisi kau—kau fi oshiwana, ngaashi Russia. Oucomunisi oo omhepo. America okwa lika kuwo. Ou li meengeleka, ou li movanhu, ou li mongeshefa, ou li keshepamwe. Oucomunisi, omhepo yawo, ou li meefikola, ou li momaumbo, keshepamwe.

³⁰ Ndele hano—hano eshi va hanganeka ongeleka ei ya li omhinge...Ndele paife otwa kufa Omafimbomido Aheyali Ongeleka, nexunganeko, naana omukalo Kalunga e e tu etela mOmbibeli apa. Ndele otwa mona kutya pandjokonona nopaOmbibeli, kutya efimbomudo keshe le uya paOmbibeli, pandjokonona; keshe limwe ole uya ashike pefimbo, momafimbomido omulaulu. Ndele hano ongeleka yaKatoolika oya totwa mEfimbomido lOmulaulu.

³¹ Hano etungululo ole uya, olo li li Martin Luther. Ndele Martin Luther oku na ouyelele, ouyelele oo “Omuyuki ota kala nomwenyo keitavelo; eyukipalifo paitavelo,” me—metungululo. Omupristeli wOmundowishi ou e likala nokutya oku lya oshililo eshi e shi kwete. . . Ndele ova wana okutya, “eli *olo* olutu laKristus,” ndele okwe shi ekela polukolongo nokutya, “Kali *fi* olutu laKristus; omungome!” Nonghee okwa efa po ongeleka yaKatoolika, moku shi ninga, noku dja mo metungululo lotete. Martin Luther okwe shi ninga, nosha li elinyengo liwa.

³² Paife, ondjo, opo Luther a ninga epuko, Luther okwa hanganeka ongudu ikwao ngaashi ongeleka yaKatoolika ya ninga, a hanganeka ovanhu.

³³ Hano, shayukilila, ouyelele mupe owe uya. Ndele eshi ouyelele mupe we uya, Kalunga okwa dja mo novanhu Vaye. Ovanhu ava va hanganekwa mongeleka yaLuther, ove noku kala nongeleka yavo opo va kale no. . . Oshelifa ashike ngaashi Ovakatoolika ve noku kala, ashike vahapu vomOvakatoolika ova dja mo nova li Ovalutheri. Iya, hano eshi Wesley e uya netumwalaka leyapulo, hano vahapu vomOvalutheri inava dula oku fiya po ongeleka yavo; ashike vahapu vomuvo ove shi ninga, nova ninga po ongeleka yaWesley.

³⁴ Hano konima yeyukipalifo neyapulo, ope uya Opentekoste. Ndele hano Opentekoste, vahapu ova dja mOmethodiste, nosho tuu, noku ninga Opentekoste molwaashi owa li ouyelele munene. Paife Opentekoste oya hanganekwa naana ya fa keshe imwe yomudo!

³⁵ Paife, Ombibeli otai ti kutya. . . Edi eendjovo da yela, ashike ohandi di lesa okudja mOmbibeli. Ndele pwilikina kundokotola woye, ile nosho tuu, ta ti ngaha, ndele ame omumwaxo ta longo okudja mOmushangwa. Ombibeli oya ifana ongeleka yaKatoolika “oumbwada, ombwada, o-m-b-w-a-d-a.” Ndele Ye okwa ifana eengeleka dOprotestant odo de i shikula, oina. . . ile da li “eembwada daina ou.” Ndele ekwatafano lashike la li, kutya ongeleka yaKatoolika oya hanganeka oshinima noku ninga ovanhu aveshe va itavele ngaashi ouyelele ve na, ile eshi ve na. Ovalutheri ova ninga oshinima shelifa. Ndele Ombibeli oya ti kutya oya li omukainhu munene woludi olo.

³⁶ Paife oludi latya ngahelipi lomukainhu? Omukainhu oo oku na omwenyo nota haele. Ndele eengeleka otadi haele oluhaelo lopamhepo no—novanhu. Uwete? Otadi—otadi. . . Apa Ombibeli tai Shi longo, notava ningi onduba yomalongoitavelo nosho tuu shihe na sha nOmbibeli. Ndele, shaashi, eshi oshi li konyala omido omilongombali *nasha* nda fikama apa noku pula omulongi keshe, pefimbo keshe, e uye a kufe. . . ha enyolwambo loye, elongoitavelo loye, ashike ila u kufe Ombibeli, mOuyelele wOmbibeli, noku I yeleka ya puka. Uwete? Oshi li mondjila.

³⁷ Ndele hanga omapatano, tava ti, “Omapatano!” Onda yandja onga eendjabi deemwedi mbali nge umwe okwa ulikile nge epatano mOmbibeli. Kali mo. Oto lipula kutya omo li li, ashike kali mo. Nge Ombibeli otai li pataneke Yovene, kaiwa vali, ito dulu oku shi itavela. Ondjovo keshe otai nwefa mo nokape na epatano mOmbibeli.

³⁸ Paife ongeleka yOprotestant, mehangano layo, oi li (paOndjovo yaKalunga) ya kwatakanifa oshinima shelifa nongelegeka yaKatoolika.

³⁹ Paife, nghi li omhinge nOvakatoolika. Vamwe vomunye ookaume ovaholike, mu li omutumba apa paife, ekulo lOvakatoolika. Apa, onguloshi inya, eshi nda yandja etumwalaka loihanyo mOmhepo Iyapuki, mOmuprotestant nOmukatoolika, Omukatoolika okwe uya apa koaltari noku minika eke lange. Vo ovanhu shelifa ngaashi tu li.

⁴⁰ Ito dulu oku likunda novapristeli Ovakatoolika, molwaashi inava itavela mOmbibeli ei i li Ondjovo. Otava ti, “Osho ongeleka.” Ohatu ti, “Osho Ombibeli!”

⁴¹ Omukatoolika ota ti, “Fye Ovakatoolika ohatu i kongeleka noku linyongamena. Nye Ovaprotestant ohamu fyaala keumbo noku lesa Ombibeli.”

⁴² Onda ti, “Heeno, ohamu i kongeleka noku linyongamena, ashike oshike?” Osho oshinima sha shikula, uwete.

⁴³ Paife, ashike Kalunga okwa ti Ye oku li mOndjovo Yaye. Ei Ondjovo yaKalunga nonde I itavela. Ame omulinyongameni wOmbibeli. Olo etomhelo itandi tu kumwe nOuoprotestant no—nomukalo we—wehangano longeleka, molwaashi otava longo oinima ihe fi Ondjovo yaKalunga. Onghee itandi dulu oku twa kumwe. Itandi endeke pamwe navo; ahawe, omufimanekwa, vo ovamwatate vange. Ndele itandi endeke pamwe navo, ashike itandi tu kumwe navo molwaashi ondi noku kufa eshi Kalunga ta ti noku efa kesheshimwe shi kale oipupulu. Uwete?

⁴⁴ Ndele paife olo ekwatafano kutya . . . Ndele paife Ombibeli oya ti kutya omukainhu ou, ongeleka yaKatoolika, oyo ya wana oku ifanwa, mOmbibeli, Ehololo ekapiteli eti17, “Ombwada,” noya li, “INA YEEMBWADA.” Ndele otu wete kutya Ombibeli oya ti kutya *omukainhu* okwa kalela po “ongeleka.” Onghee hano nge oku na ovanakadona ava ve li eembwada, itashi dulu oku kala ovamati; oshi noku kala ovanakadona, onghee oshi noku kala eengeleka. Ndele Ouoprotestant owa dalwa mOukatoolika.

⁴⁵ Ndele paife sha shikula, oshilyani . . .Ile, oshinima sha shikula tali ti ngaha:

Oshike “oshiyelekela shoshilyani” tashi ti?

⁴⁶ Otashi—otashi tula kumwe epulo kusho, ndele omunhu ou e li pula oku na epulo liwa. Oshike tashi ningi paife, nge . . . Ombibeli otai longo shayela kutya ongeleka yaKatoolika oyo o—oshilyani.

Ombibeli oya ti kutya *oshilyani* otashi ti “eenghono.” Oshi li mondjila? *Oshilyani*, Ombibeli otai ti kutya *oshilyani* otashi ti “eenghono.” Ndele *oshilyani* osha li “Oshilando shaVatican,” o “Oshimhanga shaKatoolika.” Eewa. Ndele, paife, osha li eenghono dongeleka ya li oshilyani.

⁴⁷ Hano ongeleka yOprotestant oya dja mongeleka yaKatoolika, noku lihanganeke vovene, eenghono dinini. Osho oshiyelekela.

⁴⁸ Nge sha...Nge shimwe osha ningwa moshiyelekela shange, oshi noku kala sha fa nge. Nge shimwe osha ningwa moshiyelekela shongeleka ei, oshi noku kala sha fa ongeleka.

⁴⁹ Shimwe osha ninga, oshilyani...sha ninga oshiyelekela shoshilyani eshi, osho sha li Oukwalutheri, Oukwamethodiste, Oukwabaptiste, Oukwapentekoste, Oukwaholiness, omaukwa ashe a ningwa po mehanganano noku ninga oshiyelekela sha fa oshilyani. Osho ngaho!

⁵⁰ Paife, “Oto ti hano, Mumwatate Branham, kutya Ovakatoolika avesho, Ovamethodiste avesho, nOvabaptiste avesho otava i...?” Inandi shi popya.

⁵¹ Omu na omayovi nomayovi omilongo Ovakriste ovadalululwa meengeleka odo. Ashike, mehanganano lavo, otava kendabala oku wa shingila melongoitavelo, ndele itave shi li didimikile. O—ongeleka, eshi ya hanganeke, oye uya koshi yelongoitavelo.

⁵² Ashike nghi nelongoitavelo ashike Ombibeli. *Eli* Elongoitavelo laKalunga, nOmhepo Iyapuki oyo Omufatululi Walo, ndele Ye ohe Li eta okudja kOuyelele umwe oku ya kuukwao. Evaengeli handi udifa nena, nge onda kala po oku mona omido efele dikwao, nge hatu dulu, otapa kala Ouyelele muhapu. Tau diinine, alushe Tau uya.

⁵³ Omwa li hamu londo mokatamba keenhani, xokulululwa, eshi ta ka talela po nyokokulu. Xo okwa ka talela po nyoko mOfoloto yoT. Ashike paife konyala ohatu i modila yojeta. Uwete, ohatu twikile; ounongononi, otau twikile; elongo otali twikile; Evaengeli, otali twikile. Ndele Ombibeli oya ti otave shi ningi, tai ti, “Otava ka lotauka, neshiivo otali hapupala.” Olo ekwatakanifo. Olo etomhelo pe na... .

⁵⁴ Eengeleka domaukwaongalo Oprotestante oshiyelekela shoshilyani, molwaashi oya hangana naana ngaashi Katoolika e li. Ndele Kalunga ina tula Ongeleka Yaye i hanganeke pefimbomudo lonhumba, ashike okwe shi tokola nai alushe! Paife owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Ha ovanhu; ongeleka!

⁵⁵ Eshi va kendabala oku eta ovanhu koshi yo—youyelele wo... . Apa, ongahelipi nge ovanhu ova kendabala oku ku shunifa noku tameka oku lotauka mokatamba keenhani? Ito shi lididimikile;

otu li mefimbomudo lixwepo. Osho sha li nale konima. Nge umwe ota lombwele nge, “Akutu, oshinima ashike u noku ninga *osheshi, shinya*.” Ondi li mefimbomudo likwao! Onda... Oo oupyakadi u na ovalongi, alushe otava tale konima.

⁵⁶ Apa, omunongononi wOmufransa okwa ti, omido dishona omafele atatu da ya, “Nge omunhu okwa ningi onhapo yoshidudu yeemaila omilongonhatu motundi, ondjudo otai mu yambula ko kedu. Eemaila omilongonhatu motundi!” Iya, oto lipula ounongononi otau shi yukifa konima nena? Kokule nasho! Ahawe, omufimanekwa. Ove mu na tai lwomuwoi ile eemaila omafele omulongo motundi. Heeno, ile omafimbo amwe moshikuti, ndele hano eemaila omafele omulongonaahamano motundi. Ndele natango otai mu twala komesho!

⁵⁷ Ounongononi owa xumifa ovanhu komesho, va xuma unene, oinima inene momadiladilo aye shidulife eshi... Ndele osho ashike oshinima e na, omuti weshiivo. Komesho shidulife ovalongi ve mu twala mOmhepo Yaye, oyo ihai ngabekwa. Ashike apa osheshi shi li. Ounongononi itau tale konima kwaashi ounongononi wa ti omido dishona da ya; ounongononi otau kufa eshi u na paife noku xuma komesho kushimwe shilili.

⁵⁸ Ashike oto pula omuudifi; “Iya, ohatu tale eshi Moody a ti kombinga Yayo, ohatu tale eshi Wesley a ti kombinga Yayo.” Nghi na ko na sha naashii va ti kombinga Yayo. Ondi shii eshi Kalunga a ti kombinga Yayo *paife*. Oyo ngaha, natango ohandi kongo inene! Osho ngaho. Olo etomhelo... .

⁵⁹ Ombibeli oya ti, “Eemhepo nhatu da nyata oda dja mokanya koshiyani.” Ou shii kutya oshike? E “eemhepo da nyata,” tai ti, “da fa omafuma.” Owa didilika tuu efuma nhumbi hali tale? Efuma alushe otali tale monima, ihali tale komesho; otali tale konima, alushe konima, la tala konima.

⁶⁰ Ashike oilyani ine oyo ina omitwe nhe dayooloka, muHesekiel, otai tale komesho ndele itai dulu oku shuna konima. Oya li tai i komesho efimbo alishe. Keshepamwe apa ya ya, oya li tai i ya yukilila komesho. Uwete eyooloko?

⁶¹ Paife, olo ekwatakaneko olo Ouprotestante u na nOukatoolika.

⁶² Hano alushe otamu nate poshi Ovakatoolika, ashike “ombiya itai ula okaketifa ‘kalaula.’” Oshi li mondjila.

⁶³ Onda ti, “Ove Omukriste?”

⁶⁴ “Ohandi ku udifa ko ame ondongeleka yObaptiste.” Heeno. Osho kashi na vali oshilonga naYo shidulife to ti ove owo... omunamapya kumwe po.

⁶⁵ “Omolwashike, ondongeleka yaKatoolika.” Osho natango itashi ku ningi Omukriste. U li wObaptiste ile ongeleka yOmethodiste itashi ku ningi Omukriste.

⁶⁶ Ope na ashike omukalo umwe oku kala Omukriste. Oshitya *Omukriste* tashi ti “wa fa Kristus.” Ndele ito shi ningi, ito shi longo mwoove mwene, kape nomukalo to dulu oku shi ninga. Ou noku lidimbwa mwene, fya kwoove mwene, noku efa Kristus e uye mo noku kala nOmwenyo waKristus mwoove.

⁶⁷ “Oku ninga omunhu. . .” Apa osheshi Jesus a ti, “Oku ninga omunhu a dalwa kOmhepo nokomeva, ita i mo mOuhamba.” Kutya nee Omukatooolika, Omumethodiste, Omubaptiste, ile keshe tuu, ou noku shashwa momeva medimepo lomatimba oye u pewe eshasho lOmhepo Iyapuki, ile u kane. Odo Eendjovo daJesus Mwene. Onghee paife nge ove Omumethodiste, nowa pewa eshasho lOmhepo Iyapuki, wa shashwa momeva, Jesus okwa ti oto i mEulu. Nge ove Omukatooolika nowa ninga oshinima shelifa, oto i mEulu.

⁶⁸ Ashike nge owa dama ashike elongoitavelo longeleka yaKatooolika, ile yOmethodiste, ile longeleka yObaptiste, natango oto kana. Ndele olo etomhelo tu na eenghalo mounyuni, tu na nena, shaashi ovanhu ove li naana. . . Tava ti, “Osho oshi li omhinge neitavelo lange.”

⁶⁹ “Owa itavela meveluko lOukwakalunga?”

⁷⁰ “Osho oshi li omhinge neitavelo lange.” Osho oshi li omhinge nongeleka yoye; elongoitavelo longeleka yoye oli na osho sha ningwa po, uwete, ou noku ninga eshi ongeleka tai ti. Ndele hano to kaluka kuKatooolika; osho oshinima shelifa va ninga. Ndele osho oshilyani noshiyelekela shoshilyani! Ndele Ombibeli otai ti, “Keshe tuu te li kufa ita i mOuhamba wEulu, ashike ota umbilwa apa pe na eembwa neemhule, nosho tuu, nota hepekwa nomundilo neemhawe domundilo, moipafi yOvaengeli vayapuki noyOdjona, alushe fiyoalushe.” Dja mo musho, kaume! Liyukifa naKalunga! Eheni, omufimanekwa.

⁷¹ Ndele paife nandi kufe eli. Iya, ohatu a ku fa mo mondjila. Paife, umwe okwa pula nge nena; luvali ile oikando itatu nde shi pulwa.

27. Mumwatate Branham, okupopya me “didiliko loshilyani,” owa itavela tava shange onomola komutwe woye, ile tava shange sha meke loye? Ahawe, omufimanekwa! Hasho nande u konga.

⁷² Otashi kala ekangha! Filufilu! “Kape nomunhu ta dulu oku landa ile oku landifa kakele eli mehanganeko leengeleka.” Osho oshili. Paife, otashi uya sha fa oukumwe, oshinima tashi hanganeke, tashi i eta moukwamhepo wa hanganekwa. Didilika ondjovo yange, kashi li kokule! Oto shi mono, oku li ashike mokolonela.

⁷³ Etomhelo u he shii oinima ei, ou li efimbo alishe peumbo apa. Shikule nge koilongo ei oku ku na Oukatooolika u na omake, oshikando shimwe, utale eshi ta shiningwapo. Mumwatate, oha ve va lombwele aishe ve na oku ninga naashi ve he na oku ninga.

74 Ndele apa Ombibeli otai popi Omapangelo Ahangana, otwe shi kufa paxunganeke, she uya sha fa *odjona*, “emanguluko loukwamhepo,” nomeyukililo ova hanganifa oinima ei kumwe, notashi popi sha fa ongadu noku longifa eenghono delifa ongadu ye shi tetekela i na. Oo oUSA! Oshi li mondjila.

75 Omulongi okwa lombwela nge ha nale unene, kaume kange, ta ti, “Mumwatate Branham, Kalunga ita efa Omapangelo Ahangana a we, molwaashi omakanghameno ooxekulululwa vao, va dikwa moukwamhepo.”

76 Onda ti, “Ye okwa efa Ovajuda; va elaele, ova li ve na omhito iwa ve tu dule.” Oshi li mondjila. Kalunga ke nefimaneko lepupi limwe lapita; oto ende momufinda ile ku mo mOuhamba, opuwo. Oshili! Osho oshidjuu lela, ashike oshiwa kwoove. Oshi li mondjila. Oo Omushangwa. Ndele otu na, fye . . .

77 Oupyakadi washo, nena . . . Vamwe vomunye voonakulwa vakulu omu shi shii. Otu na unene oukwawaengeli woHollywood. Oshi li mondjila. Shihapu unene nomaweelelo aeshe noku twikila, noshieta shihapu nakesheshimwe shatya ngaha, noku shika omapoli, nosho tuu; ndele, “Olyelye ta fikama noku tambula Kristus onga Omuxupifi waye wopaumwene? Kalunga ne ku yambeke, mumwatate, oto i kEulu paife ngaha.” Oyo oipupulu! Oyo oipupulu!

78 “Oku ninga omunhu a dalululwa!” Ndele nge okwa dalululwa, Eyambeko lelifala olo tali i kuye kwinya ota li uya kuye apa. Ndele omo twa pitila, vali novali, nOmomishangwa oshivike sha dja ko. Noku mona kutya movanhu vokOushilo, eshi Omhepo Iyapuki ya kulukila kOvajuda, ovo vali ovakwaushilo, Ovaushilo, Omhepo Iyapuki oya kuluka nomadidiliko manene nomahololo. Ombibeli oya ti ota pa kala e—efimbo itai tongola noku li, ngaashi oufiku ile omutenya. Osha fa efiku lomudimbi, tai ndwangula fiyo oshitangotoka. Ndele etango tali piti ominute dishona daxuuninwa, konguloshi. “Otapa kala Ouyelegele konguloshi.” Oshi li mondjila? Iya, ovo Ovauninginino, Ovapaani, tava tambula Omhepo Iyapuki yelifa oyo Ovajuda va tambula nale kwinya, nomadidiliko elifa nomahololo. Osho ngaho.

79 Ndele, shaashi, ovanhu, oonyuni otau ku ifana “omupwilili, womutwe wa teka.” Ombibeli, Jesus okwa ti osho tava ningi. Nye ovanhu velili, novanailongo molwaashi Osha yooloka unene.

80 Onde shi didilika moushiinda wange mwene peumbo, ovanhu oko. Vo, noku li ovana vange va nini; otwa kendabala oku va kaleka va yela noku kala nonghedi ngaashi tashi dulika, ashike oto tale ovashiinda tava ningi eyooloko mounona. Uwete? Ohava ningi eyooloko.

81 Ndele ondi shi shii, ondi nomukalo woku shiiva oinima (noushi shii, omwe shi mona moiongalele), ou weteko kutya ovafitaongalo voshilando otava ti, “Iya, paife, Billy omumati

muwa, katu li omhinge naye. Ashike, ou wete, oko okangudu ashike kanini kovanhu ka yooloka ina ka fa eshi tu li.” Tangi Kalunga! Oshi li mondjila. Tangi Kalunga! Olo Edidiliko. Ope nEdidiliko hatu popi.

⁸² Tala, onguloshi, eshi Omhepo Iyapuki ya tengeneka, omido omafefe omuwoi manga Ovajuda inava pewa Omhepo Iyapuki, noku va lombwela eshi tashi kala. “Olwenya loinga, omulumenhu e noshishangifo sholwenya loinga okwa ya mokati kaJerusalem noku tula edidiliko mombaba yoipala yavo.” Oshi li mondjila? Ye Shi popya nale manga ongeleka inai tokolwa kuKalunga. Ndele Titus okwa kondekela omakuma aJerusalem, moA.D. 96, noku xwika po oshilando. Ndele inapa fyaala emanya kulikwao, shi li paxunganeke. Ndele, nena, oshinima ashike ve na sha fyaala po shotembeli ekuma likulu la wila apa va ndubila omamanya, nokwa lalakanena apa Ovajuda va lilila noku kwena Pekuma lOkukwenena, osho ashike sha fyaala po shotembeli. Ndele Ovamoslema vaOmar ova fikama ponhele yelifa.

⁸³ Ndele Jesus okwa ti, “Ngaashi sha popiwa komuxunganeki Daniel; ngeenge tamu mono oixuna yehanauno i li ofika ponhele Iyapuki,” hano Ye okwe shi tenda koshi, momufindo “(omuleshi ne shi ude ko.)” Uwete? Oshi li mondjila. Opo sha li. Ndele Ye okwa tonga kutya omafiku angapi. . . oikando tashi kala nafiyo Ovapaani tava kala. . . efimbo tali twetwilwa; ova lyatela omakuma poshi, hano Kalunga ota alukile kOvajuda. Ndele otu li lela pefimbo olo! Ovajuda ovava tava aluka, momayovi, omido dishona daxuuninwa. Ndele ou shi shii nhumbi twa ya mo onguloshi, nhumbi Omushangwa wa yukilila. . . ngaashi ashike oku lesha oshifokundaneki, noshayela unene molwaashi oto mono omadiladilo mahapu muSho hano.

⁸⁴ Ashike, nande ongaho, Edidiliko olo la tulwa komitwe davo kala li la shangwa. Ola li? Ola Li shike? Eshasho lOmhepo Iyapuki. Ndele Edidiliko olilipipo olo tali kala lefimbo eli laxuuninwa? Ombibeli oya ti, “Oshipatifo shaKalunga osho eshasho lOmhepo Iyapuki, kovanhu mefimbo laxuuninwa.” Paife kape na. . . Ovaefeso 4:30, “Ndele Omhepo Iyapuki yaKalunga inamu mu nyikifa oluhodi opo mwa patwa fiyo okefiku lekulilo leni.” Ombibeli otai popi. Ndele Ovaefeso 1:13 otava popi oshinima shelifa, neenhele dikwao dihapu, kutya “Omhepo Iyapuki Oshipatifo shaKalunga.”

⁸⁵ Oshipatifo oshike? Oshipatifo itashi dulu oku tulwa kusha nafiyo sha pwa. Ovalutheri inava patwa, efiku lefimbo lefilonghenda kala li la pwa; ova udifa eyukipalifo. Ovamethodiste inava patwa oshilimbo. Onda yuka pepulo apa; ohatu i kulo kanini—komesho kanini. Inava patwa, molwaashi ka kwa li va pwa. Ashike eshasho lOmhepo Iyapuki olo ewanifo loilonga yaKalunga!

86 Ye okwa ti “Oku na ovahepaululi vatatu mEulu: Xe, Omona, nOmhepo Iyapuki, naava vatatu Umwe.” Ito dulu oku kala u na Xe uhe na Omona, Omona uhe na Omhepo Iyapuki, vo Umwe.

87 Ye okwa ti, “Oku na ovahepaululi vatatu kedu: omeva, Ohonde, Omhepo, ndele vo kave fi umwe ashike otava tu kumwe muumwe,” oove ngaho, “mokupata kumwe kwa pwa.” Eyukipalifo koshi yaLuther, omeva; eyukipalifo kOhonde.

88 Eyukipalifo ola li Ovaroma 5:1, “Hano eshi twa yukipalifwa keitavelo otu nombili na...Kalunga mOmwele wetu Jesus Kristus.” Eyukipalifo keitavelo!

89 Eyapulo mOhonde, Ovaheberi 13:12 no13, “Jesus okwa hepekelwa kondje yoshivelo opo Ye a yapule ovanhu nOhonde Yaye Mwene.”

90 Lukas 24:49, “Tala, Ohandi mu tumine eudaneko laTate Wange, ashike menekeleni moshilando shaJerusalem fiyo tamu dikwa Eenghono doEkeulu.” Oilonga yovayapostoli 1:8, “Konima yaashi Omhepo Iyapuki otai uya munye, hano otamu ka ninga eendombwedi Dange muJerusalem, Judea, Samaria, nokominghulo dounyuni.” Eshasho lOmhepo Iyapuki otali kala po nafiyo Jesus ta aluka vali! “Okafimbo kanini ounyuni itau mono Nge vali, ashike nye otamu mono Nge osheshi Ohandi kala nanye, nokuli munye, fiyo okexulilo lounyuni; oilonga o—oinima oyo Handi longo, nanye yo.” MOmhepo Yaye tai longo mOngeleka! Ye okwa ti, “Otamu ka yolwa.” Ta ti, “Ova ifana Nge, Mwene weumbo, *Belsebul*, “omukulunhu wovanyanekeli,” ta ti, “oshifike peni mbela tava ifana ovaneumbo Laye paife?” Ta ti, “Onye ovanelayo ngeenge tave mu popile oinima aishe, hafeni noku nyakukwa unene, shaashi ondjabi yeni oinene mEulu; osheshi osho va hepeka ovaxunganeke ovo ve mu tetekela.”

91 Oo Omushangwa, uwete. Oo Ngaho. Hano, ou weteko, ou noku kala u U na, kaume. Paife ou noku ninga ehoololo loye; ove omumangululwa.

92 Ashike olo ekwatafano nongeleka yOprotestant nongeleka yaKatoolika. Kumwe aveshe, paOmbibeli...ou a diinina ongeleka; ha Jesus, paife, kongeleka. Ovanhu mongeleka ava va diinina muJesus Kristus noku ilikana Kalunga a yeulule ondjila noku va ninga...oku va pa Ouyelele, omunhu oo okwa xupifwa, nghi na ko na sha kutya oku li mongeleka ilipipo. Oshi li mondjila. Ashike nge okwa diinina ashike koukwaongalo waye, okwa tambula edidiliko lokushuna monima, olo tali kufa po onhele yeshasho lOmhepo Iyapuki. Ounamhinge! Ndele Katoolika nOprotestant, aveshe ove lifa, Ombibeli otai ti, “Ye ombwada; vo eembwada, ovana vaye.” Osha yela paife? Eewa.

28. Hano Iyapuki...Omhepo Iyapuki natango otai yandjwa moku tenheka kwomake? Ovayapostoli ove shi ninga, Petrus, Paulus, nosho tuu, natango otashi dulika? Paulus okwe I tambula momukalo ou.

93 Ehen, mumwatate omuholike, mumwameme, kutya olyelye a shanga o—ombapila. Omhepo Iyapuki oi noku tambulwa lelalela moku tenheka kwomake.

94 Paife, ovanhu vahapu ova luka nge . . . ngaashi nda didilikwa onga Omupentekoste, tava ti ame Omupentekoste. Inandi kala nale ndehangano lOpentekoste. Ame onda manguluka lela komahangano aeshe, nokekwafo laKalunga osho handi kala, shaashi ohandi fikama pokati nokutya, “Fye ovamwatate! Ileni oku, tu hokololeni.”

95 Eshi tete nda tameka, pafilonghenda laKalunga . . . Nanye ovanhu mu li apa, noohamushanga vange naava ve li omutumba apa ve shi shii, ngeno ondi nekwatafano novanhu eemiliona omulongo, ile dihapu, mounyuni nena. Ehangano ngeno ngahelipi tali tamekwa! Uwete? Oshi li mondjila. Ashike inandi hala ehanganano, oshi li omhinge nOmbibeli. Ohandi kendabala ngaashi handi dulu oku eta ovanhu va xupifwe ovo ve li mehanganano. Oshinima osho ngaho. Nenwefe mo olo Omwene apa nge novanhu, ohandi li longifa lelalela kefimano Laye ponhele yoku li tula mehanganano lonhumba. Ohandi li tula muJesus Kristus opo la po. Kape nehanganano tali ku xupifa; otashi pula Ohonde yaJesus Kristus.

Ashike paife, moku tenheka kwomake, paife, ohandi ka yoolola no . . .

96 Paife, Ovapentekoste nye ovaholike, paife inamu wa ko naame. Ashike paife eshi we ya ponghatu to ti, “Ohatu ka teelega Omhepo Iyapuki,” oshitya ngahelipi sha kala hashi longifwa mOpentekoste!

97 Ndele ohandi ti ngaha kwaashi . . . ha ku mu udifa nai. Eyambidido linenenene ndi na mepya Ovapentekoste, molwaashi ova itavela etumwalaka leveluko lOukwakalunga neenghono daKalunga. Vahapu ohava pungulula omayulu avo kuLo.

98 Ashike oohandimwe tava di mo mongeleka, ava va nuninwa Omwenyo waAlushe, otave uya. Opuwo. Ashike ovo inava nuninwa, itave uya; ndele Kalunga osho a ti, ta ti, “Ova nuninwa etokolo.” Ye ina hala pa kane nande oumwe, ashike, oku kala Kalunga, Ye okwe shi mona kutya otave I tokola. Hano o—opuwo, Ye okwe shi mona nale. Ndele eshiivo laKalunga osho li li, oku mona oinima oyo. Ndele Ye okwa tengeneka Ongeleka apa tai fikama lela kefikuku tuu eli. Ndele Kalunga oku shi shii okudja kehovelu. Manga ediko lounyuni, Ye oku shi shii kutya ongeleka otai kala eshi i li nena. Ye oku shii manga ediko lounyuni kutya ohandi fikama koshiudifilo eshi konguloshi. Ye oKalunga; Ye oku shii exulilo okudja kehovelu.

99 Paife, paife, Ovapentekoste ova longwa . . . Paife, ohandi dulu pamwe ndi shune mo luhapu mwaEshi, ashike ondi noku kala omunashili nge ondi noku uya kOndjovo. Kape noshinima

shatya ngaho onga “oshiongalele shokumenekela.” Owa kala mepuko. Okumenekela itashi ti “ilikana.” *Okumenekela* otashi ti “teelela.” Konima yelondo, konima Jesus Kristus... evalelo, ekosholo letwali. Nokonima yEfiku lEkwatakanifo, enyumuko...Efiku lEkwatakanifo, eshi Ye a dipawa, nopo nee omafiku omilongonhe nafiyo elondo, nopo nee Opentekoste. Oshitya *opentekoste* tashi ti “omilongonhano,” otashi ti omafiku omilongonhano konima yeyambo lEkwatakanifo.

¹⁰⁰ Nopo nee konima yEkwatakanifo la yambwa, kesheshimwe oshi noku uya sha yukilila, pandada, pashiivodu, kesheshimwe ngaashi Kalunga a ti. Ndele Opentekoste, osha li efimbo lekuwililo, eshi va eta oiimati yotete meteyo noku kala nekuwililo.

¹⁰¹ Paife, oiimati yotete yo—yOngeleka, Ongeleka yOmhepo Iyapuki, Ongeleka oyo i na oku kala po omido omayovi avali edi fiyo Jesus te uya, oiimati yotete ye uya pOpentekoste. Osha li omafiku omulongo manga efimbo lOpentekoste; osha li omafiku omilongonhe konima yekosholo, konima yedipao leyambo, nafiyo elondo laJesus Kristus. Ye okwa ti, “Indeni kuJerusalem noku teelela nafiyo tamu dikwa Eenghono dokEulu.” Oilonga yovayapostoli 1. . .

¹⁰² Oilonga yovayapostoli 2, “Ndele eshi Efiku laPentekoste la fika, ova li momukoo umwe, monhele imwe. Ndele ohaluka mEulu omwa dja oshihomo ngaashi oshikungulu shinene shomhepo, sha yadifa ondjuwo omu va kala omutumba. Ndele aveshe ova yadifwa nOmhepo Iyapuki, noku hovela oku popya omalaka amwe, ngaashi Omhepo ye va pa va popye.”

¹⁰³ Ndele nee unyuni woukwamhepo, kondje, eengeleka dorthodox dinene, ove uya noku mona ovanhu ava tava pungauka noku lihumbata va fa eengholwe. Ndele ove uya po noku va yola noku va ninga oindjola, tava ti, “Tala konduba ei yOvagalilea! Aveshe ova kolwa!” Uwete oku haudako?

¹⁰⁴ Ndele kukaume kange Omukatoolika, okakadona Maria kayambekwa oka li navo. Ndele nge Kalunga ine mu pitika a ye kEulu ina tambula Omhepo Iyapuki noku kala ngaho, oto lipula kutya oto i mo nasha shilili, mumwameme? Ahawe. Hano natu londolokei ko konghambe yetu yopombada, natu djei ko.

¹⁰⁵ Ino pupa kwaashi unyuni tau ti. Tala kwaashi Kalunga ta ti! Ei Ondjovo yaKalunga. Otu noku i tunga pafanekelo *eli*, shaashi Ye okwa ti kuPetrus, “Kemanya eli Ohandi tungile ko Ongeleka Yange noivelo yoheli itai I pondola.” Kesheshimwe shilili otashi wanifwa. Otashi ulike kutya oivelo yoheli otai I lwifa, ashike itai pondola. Novanhu otave lipula tava dulu oku I kangheka? Oto dulu oku kangheka etango diva. Oshi li mondjila. Ito dulu oku I kangheka. Kalunga okwe i nunina I twikile.

¹⁰⁶ Apa eshi tete nde lidilulula, nokuli meme wange *wohepele* okwe lipula nda pwiduka. Meemweno okwa ti, “Oku noku

twalwa kokamba yovapwidi.” Ovaudifi vomoshilando ova ti, “Ota xwikwa po meendelelo.” Onda kala nda xwama efimbo lile. Exwamo lopamhepo, lixwepo efimbo alishe. Omolwashike? Ita li xwikwa po, OlaKalunga! Ponhele yokuxwikwa po, Ola andjakana ounyuni aushe paife.

¹⁰⁷ Oshinima shelifa Ye a tonga eshi nda shashelwa mOmulonga waOhio, vahapu vomunye opo mwa li ofika, omido omilongombali da ya, mOmulonga waOhio. Ouyelele oo, Omwengeli, e uya lela apa twa li, ndele ta ti, “Ngaashi Johannes Omushashi a tumwa oku tetekela Euyo lotete laJesus Kristus, Etumwalaka loye otali eta Euyo etivali laJesus Kristus.” Ndele ole shi ninga. Ola. . . Ye ine uya natango, ashike tala eshi la ninga, ola kربولola ounyuni, aushe. Uwete? Ndele nena paife, lipula ashike, ne—neenghono odo la ya, ope na lela eemiliona.

¹⁰⁸ Nokuli *Omutaletipo wOsoondaxa* waKatoolika okwe shi popya, nhumbi eemiliona dihapu de uya mo, molwa eenghono.

¹⁰⁹ Vakwao va uda, ova ti, “Osho Oshili! Onda li longekida oku landifa po lela paife, oinima ei younyuni, noku udifa Evaengeli lashili.”

¹¹⁰ Ndele olo etomhelo have tu ifana “Evaengeli liyadi,” ohava ningi oindjola yEvaengeli liyadi. Ashike, mumwatate, inandi hala etata lasha, onda. . .oshi noku kala oshinima ashishe, kwaame. Nge oshitopolwa shaLo oshiwa, ashishe shaLo oshiwa. Evaengeli liyadi!

¹¹¹ Paife, didilika, Omhepo Iyapuki oya alukila ko. Opentekoste va teelega, “Ndele ohaluka mEulu omwa dja oshihomo ngaashi oshikungulu shomhepo yeenghono, sha yadifa ondjuwo omu na kala omutumba.”

¹¹² Inapa kala efimbo limwe ve noku teelega konima yaasho. Fimbo Petrus a popya Eendjovo odo kOvapaani, Omhepo Iyapuki ya kulukila mwaava, nokuli manga inava shashwa. Oshi li mondjila? Fimbo, Oilonga yovayapostoli 10:49. . .

Ashike fimbo Petrus a popya eendjovo odo, Omhepo Iyapuki ya kulukila. . . mwaava va pwilikina ondjovo.

Ndele ava vometanda. . . vahapu va enda pamwe naPetrus ova kumwa, molwaashi. . . mOvapaani. . . mwa tililwa oshiyandjwa shOmhepo Iyapuki.

Osheshi ve va uda tava popi nomalaka, tava hambelele Kalunga. Opo nee Petrus okwa tya,

Oku na tuu omunhu ta kelele omeva, uwete kutya ava ove na. . . va pewa Omhepo Iyapuki ngaashi twa ninga pehovele?

Ndele okwa menekela noku va sha-. . . e va lombwela va shashelwe medina laJesus Kristus! . . .

113 Oshi li mondjila; kape noku teelega, kape noku menekela. Omukalo woshiyapostoli, Kalunga ina tula po omhango; ngeenge omutima wa fya ondjala, Ye ote ku pe eshi wa fila ondjala. Nge owa hala Omhepo Iyapuki, ota I kulukile mwoove paife ngaha.

114 Petrus, eshi a ka udifa, Petrus oku na eeshapi dOuhamba. Ondi nepulo okuya kulo ominute dishona. Oku neeshapi dOuhamba. Okwe U patulula keumbo laKronelius. Okwe U patulula, kOvasamaria, okwe U patululila apa; ashike dimbuluka kutya Filippus okwa ya ko noku va udifila noku va shashela mEdina laJesus Kristus, naPetrus okwe uya noku va tenheka omake. Ndele, paife, okwa ninga sha, kondudu oyo kwinya. . .Ove na ko Simon ondudu, ta ti, “Ohandi ku pe oimaliwa, u pe nge Oshiyandjwa osho, opo keshe ou handi tenheke omake ange a pewe Omhepo Iyapuki.” Oshi li mondjila? Opa ningwa sha! (Ha vamwe vomovabisofi ovakulunhu nomatwi eehema davo a tonyenwa konima, tave uya noku va tenheka omake, tava ti, “Ohandi ku pe eyambeko loshiyapostoli.”) Opa ningwa sha eshi Petrus e va tenheka omake aye; naashi hava ningi natango.

115 Onde va mona tava u va fa eedi ngaho, ngaashi Omhepo Iyapuki tai va denge, moku tenheka kwomake. Eheni, olo e—elongo loshiyapostoli loku tenheka omake. Kalunga ne ku yambeke. Nge owa yooloka kanini kwaasho, shangele nge ashike ombapila mongula konguloshi. Eewa.

29. Nge oshititatu shovanhu vounyuni ova udu. . . inava uda Evaengeli natango, Ondjovo yEvaengeli, oshifike peni o . . .

Ombili. Osha shangwa noinga, nonda kala handi hapuka apa noku litwa mulo. Natu taleni.

Nge oshititatu shovanhu mounyuni inashi uda natango Evaengeli, Omwene wetu ote uya ngahelipi paife, oku kala inava uda Evaengeli, oshititatu shavo?

Iya, oshi li naana mondjila. Ohandi ku lombwele eshi handi diladila.

116 Apa ha nale unene, eshi Ndokotola Reidhead, Omuperesidente wEtumo laSudan, ouyadi munenenene. . . oshiyapostoli shinenenene. . .Ahawe, ombili. Etumo lopakota linenenene mounyuni, Etumo laSudan. Ndokotola Reidhead, needigree dihapu fiyo ke shii nokuli kutya eedigree ngapi e na, e uya keumbo lange kwinya, lwomudo neemwedi hamano dapita. Ndele ta fikama meumbo lange, ye naHyman Appleman ou, omulongi Omubaptiste ou a pewa Omhepo Iyapuki paife nota udifa moMexico. Ndele okwe uya keumbo. Okwa ti, “Mumwatate Branham,” ta ti, “oho longo nOvapentekoste?”

Ndele onda ti, “Eheni, omufimanekwa.”

Ndele okwa ti, “Aame Ndokotola Reidhead.”

Onda ti, “Onda hafa oku ku shiiva. Iho uya mo?”

Okwa ti, “Eewa, omufimanekwa.”

117 Okwa kala omutumba, ta ti, “Onda hala oku ku pula sha.” Ta ti, “Ondi shii kutya owa nangekwa mongeleka yObaptiste.”

118 Onda ti, “Oshi li mondjila.” Onda ti, “Onda dja mo,” onda ti, “molwaashi itandi dulu oku shi lididimikila. Onda—onda itavela oku udifa eshi Ombibeli tai ti, ha sheeshi ongeleka yObaptiste tai ti. Ndele nghi li omhinge nongeleka yObaptiste, ove li ashike nawa ngaashi ongeleka keshe ikwao.” Ndele onda ti, “Onda dja mo opo ndi manguluke.”

Okwa ti, “Iya, osho naana, ou shii kutya fye Ovabaptiste.”

Ndele ta ti, “Eewa, omufimanekwa.”

119 Ndele okwa ti, “Onda hala oku ku pula sha. Ongahelipi kombinga yeshasho lOmhepo Iyapuki ei?” Ta ti, “Omo nda kala noku mona tava fangaula koipundi noku ndjobauka noku ingida noku twikila.”

120 Onda ti, “Aishe oyo onde i mona, yo.” Ashike onda ti, “Mumwatate, konima yaashishe, ope noshinyolwa shovene shOmhepo Iyapuki.”

121 Ndele okwa ti “Mumwatate Branham, ohandi dulu oku I tambula?” Okwa ti, “Ondi nomafimaneko ahapu!” Okwa ti, “Ame Ondokotola, ame *ongaha*, ondi noPh.D. yange, ondi nOdigree yange yOungoba, ondi noludi keshe lodigree needigree dopafimaneko okudja moiwana aishe, naikwao yatya ngaha,” ta ti, “Jesus Kristus oku li peni?”

122 Onda ti, “Iya, mumwatate, Ye oku li lela omu monduda.”

123 Okwa ti, “Onda fikama noku popya nOmumohammedi a kasha, a longelwa moAmerica, ndele onda ti, ‘Efa po omuxunganeki woye mukulu a fya u tambule Omwene Jesus a nyumuka.’ Okwa ti, ‘Nombili omufimanekwa, Omwene Jesus woye a nyumuka ota ningile nge shike shidulife Mohammedi ita dulu?’ Ta ti, ‘Aveshe ova shanga Eembibeli, otwe shi itavela.’ Ta ti, ‘Aveshe ova fya.’ Ndele ta ti, ‘Naaveshe ova udaneka omwenyo konima yefyo, kufye, notwe shi itavela.’”

124 Okwa ti, “‘Akutu, ashike, ou weteko,’” ta ti, “‘fye Ovakriste otu nehafo.’”

125 “Ta ti, ‘Nafye yo.’ Ta ti, ‘Ohandi dulu oku eta po oushiivimwenyo ngaashi nye.’” Ndele oshi li mondjila. “Okwa ti, ‘Iya, tala, Mohammedi wetu. . . Ohamu ti Omwene Jesus weni okwa nyumuka koufi.’”

126 Ndele Ndokotola Reidhead ta ti, “‘Omolwashike, Ye okwe shi ninga!’”

127 “Ta ti, ‘Shi yelifa!’ Ta ti, ‘Shi yelifa!’ Ta ti, ‘Ou nomido omayovi avalu oku shi yelifa, nokonyala oshititatu shounyuni ove shi uda.’ Ta ti, ‘Efa Mohammedi wetu na nyumuke koufi nounyuni aushe otau shi shiiva momafiku avalu.’” Oku li

mondjila. “Okwa ti, ‘Mohammedi ine tu udanekela sha ashike omwenyo konima yefyo.’ Okwa ti, Omwene Jesus weni okwe mu udanekela, nanye ovalongi, kutya keshe oinima oyo Ye a longa nanye yo.’ Ndele ta ti, ‘Natu mone nye ovalongi tamu shi eta po paife, ndele,’ ta ti, ‘ohatu itavele kutya Ye okwa nyumuka koufi.”

¹²⁸ Okwa ti, “Mumwatate Branham, onda punda omhadi yange *ngaha* noku lundulula oshipopiwa.” Needigree adishe odo! Omolwashike? Kalunga oku li peni meedigree odo? Kalunga iha shiivika meePh.D., neeD.D., neeL.D., nosho tuu.

¹²⁹ Kalunga oha shiivika meitavelo lanafangwa, meshasho lOmhepo Iyapuki. Oo auke omukalo. Kalunga mwoove, fiyo Ye te ku eta “omona waKalunga,” ta lundulula oushitwe woye. Ndele oshinima shelifa, Kalunga Omushiti Ou a shita oinima aishe noku popya ounyuni moku holoka nOndjovo Yaye, Omhepo oyo yelifa mwoove, wa itavela kesheshimwe Kalunga ta ti. Ndele kape na eshi itashi dulika; owe I itavela.

¹³⁰ Ito fikamene okalongoitavelo kamwe noku tya, “Itandi, itandi Shi tambula. Itandi itavele Kalunga ta ningi *ngaha*. Itandi itavele.” Oto ngabeke Kalunga nokuhaitavela kwoye! Osho ngaho.

¹³¹ Hano Ndokotola Reidhead opo a fikama, okwa ti, “Mumwatate Branham, omunhu ota pewa, shili, Omhepo Iyapuki?”

¹³² Onda ti, “Eheno, omufimanekwa, Ndokotola Reed-. . . , oto dulu.”

¹³³ Okwa ti, “Nge Kalunga oku shii omutima wange; nonde ku itavela, ndi shi shii; nokoshi yenwefemo paife ngaha, onda hala u. . . Owa itavela kutya ohandi popi oshili?”

Onda ti, “Ondi shi shii kutya owa itavela!”

Okwa ti, “Ohandi I pewa ngahelipi?”

Onda ti, “Twa eengolo.”

¹³⁴ Ndele okwa twa eengolo poshitaafula shokoofiwa shikulu. Onda kufa ashike pombada pe. Omulumenhu oku li omutumba konima ou e shi pangela efimbo laya apa. E li omutumba, okwa tatula ekende kombada yasho ngaashi ta tu eengolo. Okwa ti, “Kalunga, file nge onghenda momwenyo wange woulunde.” Ndele onde mu tenheka omake, neshasho lOmhepo Iyapuki ole uya muye opo. Oshi li mondjila.

¹³⁵ Ndele ota xwameke omundilo ongeleka yObaptiste oyo keshepamwe paife, ku aveshe mwinya. Osho ngaho. Eheno, omufimanekwa.

¹³⁶ Evaengeli ita li . . . Jesus ite uya nafiyo o . . .

¹³⁷ Pwilikina! Otwa yandja outreka ounyuni aushe. Ito i kokakolonela pehe noutreka va yandjwa, umwe te uya po

nouteolohi. Oto i kondje yomafuta nena oku li ifana o “omutumwa,” noto tale eshi tave ku yolo. Enda moIndia noku tya, “Ame omutumwa.”

¹³⁸ “Iya, oto ke tu longa shike?” Ove shii shihapu kombinga yOmbibeli shidulife. . . Ounona vamwe vavo kwinya ove i shii unene shidulife ovalongi vamwe vavo apa moAmerica ve i shii. Konima yaaishe, Embo lOvaushilo. Ndele, dimbuluka, ova kala ve na Evaengeli omido omafele nomafele nomafele manga America ehe po. Omuyapuki Thomas, ongeleka inene omo a udifila, oya fikama natango nena moIndia. Inava pumbwa elongo loye lasha, ove i shii aishe. Ova ti, “Oto ke tu longa shike?”

“Iya, fye ovatumwa Ovaamerica.”

¹³⁹ “Oto ke tu longa shike, onhumbi tu noku nwa owiski? Osho ashike hamu ningi oko meengeleka deni! Oku shila ousekeleta? Tamu ke tu longa nhumbi hatu henge po ovakainhu vetu, nosho tuu?” Tava ti, “Nge osho to ka ninga, inatu shi hala.” Ndele tava ti, “Otamu uya apa nouteolohi mupe ile shimwe shilili, otamu kendabala oku tu longa dimwe domOndjovo, otu shi shii shihapu kombinga yasho tu mu dulife.” Ndele oshi li mondjila. Okwa ti, “Ashike nge otamu uya oku tu ulikila eshi Ondjovo tai ti, ohatu I tambula.” Amen! Oove ngaho. Osho oshinima va fila ondjala.

¹⁴⁰ Didilika Ondjovo yange, I shanga momapandja Ombibeli yoye, osheshi Osho OSHO OMWENE OSHO TA TI, “Dimbuluka, ngeenge twa fiki moIndia, oto ka uda omayovi omilongo lwomayovi a xupifwa.” Omhepo Iyapuki Osho ya tonga. Onde Shi shanga apa mOmbibeli yange. Osha shangwa mEembibeli omayovi omilongo lela apa, ngaashi enyumuko lokamatyona, memomiko olo Ye a tonga. “Omu na omayovi omafele atatu omuvo.” Ndele tala nge kashi li mondjila! Evaengeli osho ta li udifwa moufiku umwe. Osho tali kombololwa, okudja konhele nonhele.

¹⁴¹ MoAfrica, omayovi omilongonhatu meifano loaltari limwe alike va tambula Kalunga, onda ti, “Yelufeni omake eni mu tambule Omhepo Iyapuki.” Onda ti, “Inamu teelela omutumwa umwe Omuamerica e uye noku mu longa mu lilonge omalaka meengeleka.” Noomeme tava koshele oikulya, oku tuma ko omutumwa noku shinga otuwa yakula iwa, e li medu la feta; oshili, ta yandje outreka vashona noku aluka. Hasho va hala osho; oku shi yeleka.

¹⁴² Onda ti apa pOshipangelo shOvajuda, omaufiku ashona apita moiongalele novalongi neendokotola, moshilongwa sheveluko lOukwakalunga; onda ti, “Ohamu ifana nge omwiingidi omuyapuki, nomwa ti ondi neambandjodi eshi nde mu lombwela. . . Omwengeli wOmwene.” Ndele onda ti, “Neengeleka detu vene oda tuma omayovi noku longifa eedola eemiliona, doku tuma ovatumwa koAfrica; ndele eshi nda fika ko, ova leka oikalunga yonhata, tava kendabala oku

mona ekwafo koikalunga yonhata, noku li ifana ‘Ovakriste.’” Ndele onda ti, “Ndele eshi tamu ifana ‘epwiililo’ osha likolela Kristus eemwenyo dihapu mominute nhano’ efimbo lidulife eedola eemiliona detu novatumwa omayovi a longa momido omafele nomido omilongonhano daxuuninwa dapita.” Ovatya filu, osho sha li ngaho! Opo sha xulila. Onde mu lombwela, nye ovalumenhu, onda ti, “Inamu—inamu kendabala oku kala mwa longwa, twaleni ashike Evaengeli eli noku ya me—meedalele doshilongo apa omutilyane ita dulu nokuli oku ya, komikifi.”

¹⁴³ Ndele ondi nomishangwa, da dja mombapila yaDurban, tai ti, “Nokuli omulumenhu omukulupe ehe shii kolulyo nokolumosho leke, okwa pewa Omhepo Iyapuki, nokwa li ta shashe sha hanga peyovi moshivike.” Evaengeli osho ha li i, mukashona ashike, Ola pumbwa ashike hanga eemwedi hamano oku manako ounyuni. Eewa.

30. Iho ndjadjukununa kombinga yOmukriste—Omukriste Omunongononi?

¹⁴⁴ Eewa. Onda . . . Ole . . . Itandi popi kombinga youkwamhepo woye, mumwatate ile mumwameme, keshe ou a tula po epulo. Omukriste Omunongononi oushiivimwenyo. (Ndele eveluko lOukwakalunga eenghono daKalunga!) Omukriste Omunongononi oku nomadiladilo koinima; Omukriste Omunongononi ota shilike Ohonde yaJesus Kristus. Omukriste Omunongononi . . . Akutu, ondi na omambo Omufimanekwa Eddy apa, noku a leshe aeshe. Uwete? Oshi li mondjila, Omukriste Omunongononi ota shilike Oukalunga waJesus Kristus, noku Mu tula “omuxunganeki.” Jesus Kristus ka li omunhu; Ye okwa li Kalunga! Ye okwa li Omukwakalunga! Ndele otave lipula omadiladilo koinima.

¹⁴⁵ Nge ondi nouyahame mokwooko kwange ile medimo lange, ile mo . . . ile oululume momutwe wange, ondi nomadiladilo a wana noku shiiva kutya otashi luluma, kashi nasha nee nge ohandi diladila kutya otashi luluma. Ashike ondi shi shii kutya eenghono daKalunga ota di shi kufa po, ha ange . . . ndi shi lipule. Uwete? Hano, Omukriste Omunongononi, ohandi ti ngaha kumwe naava yo va pula nge, oimwe yomaukwa efimbo loshinanena, nolomoule, epuko lilaula foko. Oshi li mondjila. Ha oku ku udifa nai, kaume, keshe tuu ou e shi shanga, ashike ondi noku kala moshili. Molwaashi ou e shi shanga, naame, kumwe, ohatu ka fikama fiku limwe mOukalipo waJesus Kristus oku shi valulilwa, nondi noku nyamakula kwaashi handi popi. Paife, itandi nyamakula kakele ndi shi shii. Eewa.

31. Paife: Ngeenge tu li . . . Ngeenge tu li kokule naapa tu uye . . . Tu li kokule naapa tu uye ketwaliongalo. Oto ti natu ye kulipi, tu ongale pamwe, tu wete kutya eengeleka oda shikula ongeleka ina, ile, Oukatoolika?

146 Mumwatate wange omuholike ile mumwameme, keshe tuu ou e shi shanga, itandi ku lombwele oko u noku ya. Ashike eshi handi dulu oku ninga, eshi, mumwatate wange, mumwameme, ohandi . . . Nge ku neshasho lOmhepo Iyapuki, uwete, iya, mona eshasho lOmhepo Iyapuki nopo nee to i keongalo limwe olo li novanhu ovo va shashwa nOmhepo Iyapuki. Ou no . . . liongaleka novanhu voludi olo!

147 Onda mona omulumenhu, apa ha nale unene, ou a dalwa omido omulongo okudja a . . . ile, ina dalwa, ombili, osha li omido omulongo okudja a mona ouyelele. Oku li wongeleka inene, noha di moKennett, Missouri. Ndele oku na . . . okwa li o—okwa li omuhondji weenghaku omido da ya, nokwa twika. Ndele omulumenhu okwe uya komesho, ndele Omhepo Iyapuki tai mu lombwele ou ye a li naashi sha puka muye, ye mu lombwela kutya okwa kala a twika efimbo lifike peni, noku mu lombwela shimwe shinini, oshilonga sha nyata a longa. Okwa ti, “Nge Kalunga okwa kaleke nge nomwenyo ndi fike ko, ohandi shi yukifa.” Ndele, eshi e shi tonga, omesho aye okwa twikuluka; nOmbibeli tuu ei yelifa, okwa lesa ekapiteli nekapiteli muYo.

148 Okwa shuna kongeleka yaye nokwa li ta hambelele. Ndele omufitaongalo te mu lombwele, “Ngeno osha ningwa nande ongaho. Omolwashike, owe shi litwa ashike, kape na sha kusho. Kape na sha koshinima osho, oshomunawii!”

149 Ohandi shongo keshe umwe a ulikile nge Omushangwa apa omunawii ta dulu oku velula. Nge owa ulikile nge apa omunawii ta dulu oku velula, ohandi ku yelifile omunawii oye xo yoye; oshi li mondjila, nge owe shi ningi. Kashi mo mEendjovo daKalunga. Itashi dulu oku yelifwa. Ndele oto dulu . . . owa hala oku shi kendabala, owa tambulwa ko. Ashike osha shakeneke kovabisofi nakesheshimwe shilili, mumwatate, onghee ino ty a ngaho.

150 Tala! Ndele omulumenhu elifa oku na, momutima waye, e shi itavela. Ndele eemwedi nhatu konima okwa li melongelokalunga lange, omupofi ngaashi a li ponhele yotete. Oove ngaho.

151 Onghee kala kondje yomaukwa oo! Liongaleka naumwe ou a itavela, endafaneni. Ombibeli oya ti, “Inamu humbata ondjoko imwe novaheneitavelo.” “Liyoololei mo,” Kalunga ta ti. Djeni mo! Ombibeli oya ti, “Djeni mo mokati kavo, nye . . . inamu kuma oinima yavo ya nyata, nOhandi mu tambula. Aame Omwene Ou nda fikama mokati kongeleka.” Oshi li mondjila. Djeni mo! Inamu endafana nasho!

152 Ashike li . . . indeni mongeleka imwe, ongeleka imwe iwa. Omethodiste, Obaptiste, Opresbyteria, Ocampbelle, kutya nee oyo lyelye, itashi ningi . . . Omo ovaitaveli vashili ve li, kave na ko na sha kutya elongoitavelo longeleka otali ti shike, ohava i ko va ka shakeneke ovamwaxe vavo novamwaina noku linyongamena Kalunga, pamwe. Eewa.

32. Onguloshi owa popya “ongudu inene ya nyengana oku valwa, okudja mepata keshe, oshiwana,” ovo va—ovo va tumbulwa mekapiteli eti? Ihololo. Ondi ku udite tuu, mondjila, to ti kutya “Vo Omufuko waKristus”? Eheni, ou udite nge. Vo Omufuko.

¹⁵³ Paife nge oto didilike, ashike naana mEhololo 7, okwa mona omayovi efele nomilongonhe nanhe. Paife, itandi shi ku lundilile, mumwatate wange, ashike efele... Alushe Eendombwedi daYehova odo de shi itavela kutya omayovi efele nomilongonhe nanhe otaa kala Omufuko. Ndele olo epuko! Johannes oku shii keshe umwe womuvo, nokwe va ifana kedina. Ova li Ovajuda. Okwa ti, “Omayovi omulongonaavali aGad, omayovi omulongonaavali aSebulon, omayovi omulongonaavali aBenjamin, omayovi omulongonaavali aJuda.” Oshi li mondjila? Ndele opa li omapata omulongonaavali aIsrael, nomulongonaavali lwomulongonaavali... osho omayovi efele nomilongonhe nanhe. Oshi li mondjila? Okwa ti, “Aeshe, ovana vaIsrael.” Johannes okwe va dimbulula.

¹⁵⁴ Hano okwa tala *oku*, ndele okwa ti, “Omolwashike, opa fikama ongudu inene ya nyengana oku valwa, yomaludi aeshe, omalaka, noiwana; ya fikama noikutu itoka, momake avo... noivale yomilunga, nokudungadunga, nokwiingida, nokwiimba hosianna no... kOhamba.” Okwa ti, “Ovo oolyelye?”

¹⁵⁵ Okwa ti, “Ovava va dja momahepeko manene nova kosha oikutu yavo mOhonde yOdjona. Ove li koshipala shaKalunga, notava longele Odjona mOtembeli Yayo pamwe naYo. Oufiku nomutenya, itave Mu efa.” Omufuko oye oo, uwete, Omwalikadi, Omufuko wOmupaani.

¹⁵⁶ Dimbuluka, Omufuko oye Omupaani. Okwa ti, “Ye ote uya noku kufa mo ovanhu mOvapaani molwaYe” (molwa shike?) “molwa Edina.”

¹⁵⁷ Paife, ope na ovakainhu ovanyasha vahapu mounyuni. Ashike onda kufa omukainhu umwe, noye Meda Broy, noye Omufimanekwa William Branham paife. Oku na... Ke fi vali Broy; oye Branham paife. Uwete?

¹⁵⁸ Ndele osho shi li, oto kufa laJesus Kristus noku ninga Omufuko, oilyo yOmufuko.

33. Oitya yOshilatin ilipipo kOshilando shaVatica? Otwa hala oku shiiva nhumbi va weda komafele ahamano nomilongohamano nahamano, naashi tashi ti.

¹⁵⁹ Iya, kai li ko... Oshilatin—oitya yOshilatin kai li kOshilando shaVatican; oi li kolukalwapangelo lomupapa, oko ha kala omutumba kolukalwapangelo laye. Okwa shangwa, “VICARIVS FILII DEI.” Nge owa hala, mongula, ohandi shi eta sha shangwa, kesheshimwe, noku shi tula pombapila. Ndele nge owe shi hala, omolwashike, ohandi shi ku etele mongula. Opo to dulu oku dingola meendada dOshiroma, VICARIVS FILII DEI,

oshitya tashi ti, “Ponhele yOmona waKalunga”; oye omuponhele wOmona waKalunga.

¹⁶⁰ Ongeleka yaKatoolika oya itavela kutya “Petrus okwa li omupapa wotete; okwa li omuponhele waJesus Kristus.” Osho shi li epuko! Eewa. Hano otava ti kutya “Omupapa keshe e mu shikula oye omuponhele; nomupapa paife, e li ko paife, oye omuponhele waJesus Kristus.” Ndele oko sha shangwa, “*Omuponhele waJesus Kristus, ‘VICARIVS FILII DEI,’*” sha shangwa ko. Kufa eendada dOshiroma noku shi shanga (X yomulongo, V yanhano, nosho tuu ngaashi ngaho), ngaashi to shange “VICARIVS FILII DEI,” noku tenda omufinda, ndele ou na omafele ahamano nomilongohamano nahamano. Shi shanga u shi mone.

¹⁶¹ Paife, ondi na *Oitwa YEitavelo Letu*, sha ifanwa, mongelaka yaKatoolika, shaashi ovanhu vange ova li Ovairish Katoolika. Onghee ondi shii eshi handi popi. Uwete?

¹⁶² Ndele osho oshili lelalela, oshi li mondjila, kutya ope... Ndele Ombibeli oya ti kutya “Ota kala omutumba mongeleka, ile o—onhele, ile ongeleka oyo i li koikulundudu iheyali moRoma, neenghono daye otadi i nounyuni aushe. Ndele ota ifanwa antikristus.”

¹⁶³ Ndele okudja mongeleka omo omwa dja oungeleka va dalwa konima yasho, nokutya, “Okwa li ombwada, nova li eembwada odo de i shikula.” Oshi li mondjila. Oove ngaho. Shaashi ova hangana moshinima shelifa, nove na omalongoitavelo avo nomalongo. Kashona ashike, ha neenghono ngaashi e li, ashike natango ove na eenghono. Ndele *oshilyani* otashi ti “eenghono.” Oove ngaho. Onghee ove na, Ovakatoolika ove na eenghono dinenenene. Ovamethodiste, nopo nee Ovapresbyteria, nopo nee Ovalutheri, nopo nee Ovabaptiste, nopo nee nosho tuu, oku kuluka. Ovo vanini, eenghono da hanganekwa, “Ongeleka yange! Ongeleka yange! Ongeleka yange! Ongeleka yange!”

¹⁶⁴ Ashike omwiitaveli washili ita ti sha kusho. Osho “Kristus wange! Kristus wange! Kristus wange!” Olo eyooloko. Ou shi shii ngahelipi? Omhepo Iyapuki oyo ondombwedi yoilongadililiko noikumifi.

¹⁶⁵ Apa olimwe linini, oludi lokalitambekido. Ondi yele oku li lesa, ashike umwe okwe li tula apa:

34. Owa pula etomhelo kutya omolwashike etwaliongalo eli itali twikile. Etomhelo kutya omolwashike, ola kanghama kutya vamwe vomovadiakoni ove likala oshalinghenda shomalaka neveluko. Atushe otu shi shii kutya oshili.

¹⁶⁶ Nandi shiive kutya oye lyelye, fimbo ndi li apa mo—moshikonga, notashi kufwa mo diva.

35. Alikana ndjadjukununa nge Omukriste oku noku ninga ekosho leemhadi, neshasho mEdina laJesus Kristus (Edina) ponhele yedina la “Xe, Omona, nOmhepo Iyapuki.” Alikana.

¹⁶⁷ Eewa. Ondi na hanga atatu omwao omu a pula oshinima shelifa.

¹⁶⁸ Shekosho leemhadi, iya, ohandi dulu yo oku tameka mulo. Eewa, paife oto dulu oku yooloka, oshi li nawa. Nandi leshe ashona, okafimbo ashike. Ile nge owa hala oku li leshe, kufa Omuyapuki Johannes, ekapiteli eti¹³, okafimbo ashike. Onda hala oku ku pula sha apa. Ndele pwilikina kwaashi Jesus Kristus a ti, Yemwene, nopo nee ohandi ku twala mEtestamenti noku ku ulikila kutya natango otashi ningwa. Hovela povelise oni².

Paife pouvalelo, omunawii okwa . . . tula momutima waJudas Iskariot, omona waSimon, e mu kengelele;

Jesus oku shi shii . . . Xe okwe mu pa aishe momake aye, . . . okwa dja kuKalunga, nota shuna kuKalunga; (Ye okwa dja mOmhepo, mombelala, nota shuna mOmhepo. Uwete?)

Ndele Ye okwa fikama po pouvalelo, ndele te lidula oshikutu shaye; . . . a kufa oshifanduke, . . . e limanga moshiya.

Konima ye a tila omeva moshiyaxa, okwa hovela oku kosha eemhadi dovalongwa, noku di pushula noshifanduke eshi e limanga nasho.

Hano ye okwe uya kuSimon Petrus: ndele Petrus ta ti kuye, Omwene, ove oto kosho eemhadi dange?

Jesus . . . ta ti kuye, Eshi—eshi Handi shi ningi paife ku shi shii . . . ashike opo to ke shi shiiva komesho.

Petrus ta ti kuye, Ove ino kosha eemhadi dange. Jesus okwa nyamukula ndele ta ti kuye, Ngeenge Itandi ku kosho, ku na sha mwaame. (Akutu, iho shi lipula! Eewa.)

Simon . . . ta ti kuye, . . . haemhadi dange adike, ashike . . . omake ange nomutwe wange.

Ndele Jesus ta ti kuye, Ou a kosha . . . xupa . . . pumbwa . . . oku kosha kweemhadi daye, onye mwa yela: . . . ashike hanye amushe.

Osheshi ye okwa li e shii ou te ke mu kengelele; onghee okwa ti, Hanye amushe mwa yela.

Onghee konima a kosha eemhadi davo, nokwa—okwa kufa oshikutu shaye, ndele ta kala vali omutumba, okwa ti kuvo, Omu udite ko tuu eshi Nde mu ningila?

Nye otamu ifana nge Omuhongi nOmwene; ndele ohamu tongo sha yuka: osheshi Aame tuu ou.

Ngeenge Aame, Omwene weni nOmuhongi, fimbo nda kosha eemhadi deni; . . . nye yo mu noku koshafana keemhadi.

Osheshi Ame nde mu pa oshihopaenenwa, kutya nye mu ningilafane ngaashi Ame nde mu ningila.

. . . onye ovanelao ngeenge mu shii oinima ei noku i ninga.

¹⁶⁹ LwomuTimoteus Omutivali, Paulus okwa ti, ta shangele ongeleka, “Omufiyekadi ina etwa mongeleka nafiyo a kosha eemhadi dovayapuki.” Oshi li mondjila. Ekosho leemhadi ola ningwa momafimbo aeshe Ombibeli. Nokekwafo laKalunga, nge onda kaleke omadiladilo ange omondjila, ndele Kalunga ta kwafa nge, ohandi li ningi fiyo handi fi. Oshi li mondjila. Etumo naana laJesus Kristus!

Paife, apa otapa ka kala epulo tali tu.

36. Omolwashike omunhu ta shashelwa mEdina laJesus Kristus ponhele ya “Xe, Omona, nOmhepo Iyapuki”?

Ondi na avali ile atatu. Limwe oleli apa:

37. Mumwatate Bill, eshasho loipupulu olilipi wa li to popi onguloshi, nge olo omeva ile Omhepo? Nge olo omeva, ndele owa ti Edina laJesus Kristus, omolwashike Mateus 28:19, tai ti, “Xe, Omona, nOmhepo Iyapuki”? Alikana ndjadjukununa.

¹⁷⁰ Paife, aa omaludi oitwifo, ashike onda itavela kutya ondi na apa ndi na shikwao, oshinima shelifa. Akutu, oshi li hanga eenhele nhatu. Ohandi kendabala oku ya kulo. Natu taleni. Iho—iho lididimikile nge ominute dishona? Eewa. Paife, natu tamekeni paife noku nyamukula omapulo aa. Pamwe ohatu dulo oku fa mo amwe omuo, noku a mona pamwe (aeshe omuo) mongula; nge kape na sha, pofikola yOsoondaxa, ile oshikando shimwe. Ashike ovanhu ava tashi dulika. . . otava pula ngaha, nomongula eshasho. Paife, kutya nee omukalo ulipipo wa shashwa, kashi noshilonga kwaame. Ashike onda hala oku—oku ku lombwela Elongo loshiyapostoli lOmbibeli. Uwete?

¹⁷¹ Paife, otwa mona mo kutya, onguloshi, kutya eshi ongeleka yaKatoolika ya hangana, kutya oya dja mo noshililo shoipupulu, tai ti kutya “Ngeenge to pewa Ependulo liyapuki, tashi ti oshililo shiyapuki opo, owa pewa Omhepo Iyapuki.” Osho kashi fi Omhepo Iyapuki; oo omungome.

¹⁷² Ongeleka yOprotestant ohai minike omake, hai tula omadina avo membo, osho hava ifana “oku I tambula.”

¹⁷³ Paife, ashike omukalo washili woku I tambula oo eshasho lOmhepo.

¹⁷⁴ Ndele, paife, ongeleka yaKatoolika oya eta po okatikisa. Luther oku ka na, ongeleka yOmethodiste oi ka na, Ovaepiscopal

ove ka na, vahapu vomuvakwao ove ka na, okatikisa. Dihapu domeenghulunghedi dongeleka yaKatoolika natango oda endjelela kongeleka yOprotestant; oyo ye litungila muko, paOmbibeli.

¹⁷⁵ Ashike inapa kala omunhu, nande, momapandja aeshe Ombibeli, a shashelwa medina la “Xe, Omona, Omhepo Iyapiku.” Inapa kala omunhu a shashelwa medina la “Xe, Omona, Omhepo Iyapuki” nafiyo ongeleka yaKatoolika yotete. Kashi mo mOmbibeli, kape na! Nge umwe okwa mono mo oshipambu, ndele ta lombwele nge apa omunhu umwe a shashwa pa longifwa edina la “Xe, Omona, Omhepo Iyapuki” alikana ulikile nge, osheshi onda hada noku hada noku hada noku hada noku I hada, omido omilongombali nasha paife. Ndele olo epuko! Olo elongoitavelo laKatoolika ndele ha elombwelo lOmbibeli.

¹⁷⁶ Paife ohatu mono mo kutya omolwashike, ohatu i kepulo loye, mumwatate omuholike. Omuyapuki Johannes. . . Ndi tye Mateus 28:19. Eewa, natu shuneni konima. Pandjula nOmbibeli yoye, pamwe naame, opo u leshe pamwe naame. Ei oyo onhele opo ye shi popya. Onhele imwe mOmbibeli yo. . .

¹⁷⁷ Hano Jesus ina tya, “Mokanya kambali ile eendombwedi nhatu ondjovo keshe nai pamekwe”?

¹⁷⁸ Ohandi ku twala mOmbibeli apa Ya ti, “Judas Iskariot okwe ke limangeleka,” ndele, “Ka ninge shelifa.”

¹⁷⁹ Ohandi ku twala apa Jesus a ti, “Ngeenge Omona womunhu,” ou Yemwene a li ko, “ou e li paife mEulu, te uya vali,” nokwa fikama oku kedu. Ndele ta ti, “Omona womunhu ou e li paife mEulu,” nokwa fikama oku kedu.

¹⁸⁰ Ou noku shiiva Kalunga u shiive Ondjovo Yaye. Ito dulu. . . Kape nonghumwe to ti, “Otai lipataneke Yovene.” Otai ngwangwaneke; molwaashi Kalunga okwa ti Ye okwe I shanga omukalo oo I holekwe ovalongelwe nosho tuu. Ndele ovanhu nave lininipike koaltari, ndele Kalunga ote I ku hololele.

¹⁸¹ Paife apa Omushangwa, Mateus 28:19, onhele aike mOmbibeli ya tumbula oiifanifwa ei.

Indeni hano, ka longeni oiwana aishe, va shasheleni medina laXe, nolOmona, nolOmhepo Iyapuki:

¹⁸² Paife, omukalo to shashe, oo, “medina laXe, medina lOmona, nomedina lOmhepo Iyapuki.” Kashi mo nokuli mOmushangwa! Ashike osheshi, “Longeni oiwana aishe, va shasheleni mEdina!” Paife tala nawa mOmbibeli yoye u tale nge otai ti, “momadina” ile “mEdina.”

¹⁸³ Paife oto ti. . . Paife, apa ha nale unene moshiongalele, mukwetu a ti, “Ope na elipataneko mOmbibeli!” Ta ti, “Onda hala u shi ndjadjukununine nge. Omolwashike Jesus a lombwela ovanhu va shashele medina laXe, Omona, Omhepo Iyapuki, ndele Petrus okwa punguluka noku va shashela mEdina la

‘Jesus Kristus,’ mOilonga yovayapostoli 2:38?” Ta ti, “Nge itai lipataneko, nghi wete elipataneko!”

Onda ti, “Omolwaashi ino konga nawa Kalunga.”

¹⁸⁴ Okwa ti, “Mumwatate Branham, itashi ningi eyooloko lasha nge ohandi shashe omukalo *ou* ile omukalo *oo*?” Otashi ningi lela, nohandi shi yelifa paOmbibeli.

¹⁸⁵ Ongahelipi nge—ongahelipi nge Moses...Kalunga okwa lombwela Moses, ila koshixwa, ta ti, “Moses, dula ko eenghaku doye, ou li ponhele Iyapuki.”

¹⁸⁶ Okwa ti, “Paife, Omwene, ame omulumenhu a fimana. Oshidjuu oku dula ko eenghaku dange, onghee ohandi dula ko ashike embale lange.” Ye ina tya, “embale,” Ye okwa ti “eenghaku!” Ndele eshi Ombibeli tai ti Oshili. Paife nge. . .

¹⁸⁷ Apa, aa omafiku omulongo, eli elondo. Ndele eshi Jesus a yelufwa po, Ye okwa tuma ovalongwa Vaye va ye nounyuni aushe va longe oiwana aishe, ve va shashele medina laXe, Omona, nOmhepo Iyapuki. Ndele omafiku omulongo komesho. . .Ova ya kuJerusalem va teelega mondjwo yopombada nafiyo Omhepo Iyapuki ye uya. Ndele hano eshi va hovela okuudifa noku ya. . . Ova ti, “Natu ninga ngahelipi tu xupifwe?”

¹⁸⁸ Petrus okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus.”

¹⁸⁹ Hano okwa ya keumbo laKronelius, okwa ti, “Lidilululeni, mu shashelwe mEdina laJesus Kristus.”

¹⁹⁰ Okwa ya noku hanga ko ovanhu vamwe va shashwa nale, ta ti, “Omu noku shashululwa natango mEdina laJesus Kristus!”

¹⁹¹ Ndele okwa ya kuSamaria ndele ta ti, “Va shasheleni mEdina laJesus Kristus.”

¹⁹² Ndele kape na oshikando shimwe oiifanifwa oyo ya ifanwa kombada yomunhu. Nande! “Paife, ope na hano epataneko,” to ti. Ahawe, kali po. Indila ashike Omhepo Iyapuki paife, u Mu tale eshi te Shi ku hololele. Matula omutima woye.

¹⁹³ Paife, ino ninga olwaamambinga. Nge owa ame, Kalunga ita popi naave. Ashike nge ino ama ombinga, to ti, “Ohandi kongo Oshili yovene, Mumwatate Branham.”

¹⁹⁴ Nge Jesus okwa lombwela ovalongwa, “ka ningeni *ngaha*,” nova ya noku ninga shimwe sha yooloka *apa*, ndele natango Kalunga okwe shi yambeka, nomOmbibeli aishe. Paife, ova ninga tuu eshi Jesus e va lombwela vaha ninga? Nge ove shi ninga, inava dulika, ndele Kalunga ita fimaneka okuheneduliko. Nge Ye ote shi ningi, Ye ngeni okwa fimaneka Eva noku kangheka oshinima ashishe pehovelo. Ngeenge Kalunga ta ti sha, Ye oku noku diinina Ondjovo Yaye; Ye omupangeli. Onghee hano shapo Petrus okwa ninga epuko. . .

195 “Akutu,” ta ti, “ovayapostoli osho va ti.” Mukwetu umwe okwa ti, “Ovayapostoli osho va ti. Ohandi ka ninga eshi Jesus a ti.”

196 Iya, nge ovayapostoli ova ninga eshi Jesus e va lombwela vaha ninge, hano oshike? Ndele nge ovayapostoli ava va shanga Ombibeli ei. . . Paulus okwa shanga ashishe eshi, ndele Paulus okwa li umwe ou e va ninga va shashululwe. Ndele nge Paulus okwa shanga oshitopolwa shinenenene shEtestamenti Lipe eli, hano Ombibeli yoludi latya ngahelipi wa shanga oyo to kendabala oku lesa?

197 Natu shi ningeni Ngaha. Pula omunamayele washili u tale eshi Ondjovo tai ti. Paife, eshi omolwa elongo, molwoye opo u shiive Ondjovo yaKalunga.

198 Paife, nge Petrus okwa shashela mEdina laJesus Kristus konima Jesus e mu lombwela a shashele medina la “Xe, Omona, Omhepo Iyapuki,” okwa ninga omhinge naashi Jesus a ti. Oshili tuu? Paife, ope noku kala sha. Paife natu shi mone mo, noku indila Omhepo Iyapuki i tu ulikile. Paife, onhele yotete, paife natu kufeni—natu kufeni Omushangwa wotete, Mateus 28:19.

Indeni hano, . . . longeni oiwana aishe, va shasheleni medina laXe, . . . Omona, . . . Omhepo Iyapuki:

199 Tala mOmbibeli yoye u tale nge otai ti, “momadina laXe, nolOmona, nolOmhepo Iyapuki.” Otai ti? Ahawe, omufimanekwa. Otai ti, “medina laXe, medina lOmona, medina lOmhepo Iyapuki”? Oya ti, “MEdina!” Oshi li mondjila? Iya, e “edina” sha li paushimwe. Oshi li mondjila? Iya, edina lilipi Ye a hala va shashelwe, edina laXe, ile edina lOmona, ile edina lOmhepo Iyapuki? Ye okwa ti, “MEdina!” Iya, shayela, kape na limwe lomuo edina.

200 Ootate vangapi ve li omu? Natu mone eke loye—eke loye. Eewa. Elipipo womunye a lukwa “Xe”? Xe kali fi edina; xe osho “oshiifanifwa.” Oomona vangapi ve li omu? Shili, omulumenhu keshe, oshindume keshe; ovo oomona. Iya, elipipo womunye a lukwa “Omona”? Kali fi edina; osho oshiifanifwa. Oshi li mondjila? Kashi fi edina; osho oshiifanifwa. Iya, elipipo womunye a lukwa “Omunhu”? Ovanhu vangapi ve li omu? Amushe. Iya, elipipo womunye a lukwa “Omunhu”? Kaku na oshinima shatya ngaho; osho u li. Omhepo Iyapuki kai fi edina; osho I li. Ame omunhu. Osho yo Xe, Omona, ile Omhepo Iyapuki oyo “edina”; yo *oiifanifwa* itatu ashike tai i kEdina limwe.

201 Paife pwilikina nawa. Oshike. . . Tala oku! Ohandi shi kufa ngaashi efina lokahanana. Nge owa ti, iya, ngaashi kwa li to lesa e—embo lomahokololo, ndele tali ti, “Johannes naMaria ova kala va hafa.” Ndele owa kumwa kutya, “Johannes naMaria oolyelye?” Iya, omukalo auke to shiiva kutya Johannes naMaria oolyelye, oku shuna noku lesa ehovelo lehokololo noku ya mulo. Oshi li mondjila?

202 Iya, nge Jesus apa okwa ti, “Shasha mEdina laXe, Omona nOmhepo Iyapuki,” ndele Xe kali fi edina, nOmona kali fi edina nOmhepo Iyapuki kali fi edina, oshike, Mukwetu Ou olyelye? Otwa hala oku shiiva kutya Ou Oye lyelye. Paife, oshinima shiwa oku ninga . . . Olo ekapiteli laxuuninwa laMateus, ovelise yaxuuninwa. Natu shuneni kekapiteli lo1 laMateus, novelise yotete, noku tameka, tu mone kutya Xe Ou olyelye, Omona, nOmhepo Iyapuki olyelye. Paife, onda hala ashike oku shi ninga molwa ounona, opo yo ve shi mone.

203 Oshinima shotete, otashi ku yukililifa muwoye “oukwatatu,” Xe, Omona, Omhepo Iyapuki. [Mumwatate Branham ta ulikifa oinima itatu—Sd.] Paife, monhele yotete, kape na onhele mOmbibeli *oukwatatu* wa tumbulwa. Shi mona u shi ulikile nge. Kaku na oshinima shatya ngaho. Olo epuko laKatoolika, nanye Ovaprotestant omwe shi linyongamena. Didilika. Paife, oshike *eshi?* Onda ti *ou* Olyelye? Xe. *Ou* Olyelye? Omona. Ndele *ou* Olyelye? [Eongalo tali ti, “Omhepo Iyapuki.”] Paife, Xe oye Xe yaLyelye? Omona. Oshi li mondjila? Paife, *ou* oXe yaJesus. Ino va lumbakanifa, paife. *Ou* apa oXe, *ou* Omona, *naou* Omhepo Iyapuki. Oshi li mondjila? Paife, ovanhu ove shi tula, “Ovanhu vatatu va yooloka, Ookalunga vatatu va yooloka, omaukwatya atatu a yooloka.” Kape nonghumwe Omujuda ite shi udu ko! Eewa.

204 Mateus ekapiteli lo1, la tameka neshikulafano lepata laJesus Kristus, “Abraham okwa dala Isak, Isak okwa dala Jakob,” noku twikila, poshi ngaashi ngaho, fiyo she uya kovelise oni18.

Paife edalo laJesus Kristus . . .

205 Oleli, ovelise oni18.

Paife edalo laJesus Kristus . . . (shikule nge nOmbibeli yoye) . . . *edalo* lOmulumenhu ou *Jesus Kristus ola li ngaha: Eshi . . . ina yaye Maria a putulwa kuJosef, . . . okwa dimbulukiwa nokaana ko . . .* (Kalunga, Xe?)

Onde Shi lesa nawa? Ota I ti ngahelipi? [Eongalo tali ti, “Omhepo Iyapuki!”—Sd.] A dimbulukiwa nOkaana kaLyelye? [“Omhepo Iyapuki.”] Ondi shii umwe okwa ti Omulumenhu *ou* okwa li Xe Yaye? Ombibeli oya ti Omulumenhu *ou* okwa li Xe Yaye.

. . . okwa dimbulukiwa nokaana kOmhepo Iyapuki.

206 Paife oludi lokaana katya ngahelipi u na? Ndele Jesus sha yela okwa ti Kalunga okwa li Xe Yaye. Oshi li mondjila? Kalunga okwa li Xe Yaye! Iya, Omhepo Iyapuki oi na shike nasho? Nge Ombibeli oya ti Omhepo Iyapuki oya li Xe Yaye, ndele Jesus okwa ti Kalunga okwa li Xe Yaye; ndele owa ti Kalunga okwa li Xe Yaye, nopaife Ombibeli otai ti, lwaapa. Nge ope na vatatu, ovanhu vavali va yooloka, Kalunga ke na sha nasho. Omhepo Iyapuki oyo Xe Yaye.

207 Paife natu lesheni vali komesho kashona.

. . . Josef omulumenhu waye, oku kala omulumenhu omuyuki, ka li a hala oku mu fifa ohoni, ashike okwa li ta diladila oku mu henga po meholeko.

Ashike, tala, fimbo kwa li ta diladila oinima ei, . . . omwengeli wOmwene okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila . . . okweeta kwoove Maria omwalikadi woye: osheshi oufimba ou e u kwete owOmhepo Iyapuki. (ha Kalunga Xe; Kalunga Omhepo Iyapuki!)

208 Uwete oku ediladilo loye loshikwatatu la finda? Otali tula Jesus okaana komouhengu. Lelalela. Olo epuko! Kape na Omushangwa washo. Paife, ou noku dimina kutya Kalunga Xe naKalunga Omhepo Iyapuki, Omunhu elifa, ile Jesus oku na ooxe vavali va yooloka. Oshi li mondjila? Oshili, oshi li mondjila. Ombibeli oya ti, “Omhepo Iyapuki oyo Xe Yaye,” nOmbibeli oya ti, “Kalunga oye Xe Yaye.” Paife, elipipo Xe Yaye? Omhepo Iyapuki naKalunga Omhepo yelifa; Osho Oshinima shelifa.

. . . eshi ashishe osha ningwa, opo pa wanifwe osho . . . sha tongwa komuxunganeki, kOmwene, ta ti,

. . . okakadona taka ningi oufimba . . . ndele taka dala okaana, ndele tava . . . (Ou ngaha)

. . . ndele tava luku edina lako JESUS: osheshi oye otaka xupifa ovanhu vaye moulunde wavo.

Ndele eshi ashishe osha ningwa, opo pa wanifwe, . . .

. . . ndele edina lako nali lukwe Immanuel, olo pafatululo, Kalunga pamwe nafye.

209 Paife, Xe oye Lyelye, Omona, nOmhepo Iyapuki? Petrus okwa ninga epuko? Okwa ninga eshi Jesus e mu lombwela. Oyo oiifanifwa itatu.

210 Ame omulongi, naame oxe, naame “Levelende,” tave shi ifana, oshiifanifwa, ashike kape na shimwe shi li edina lange. Edina lange oWilliam Branham.

211 Ye okwa li Xe, Ye okwa li Omona, Ye okwa li Omhepo Iyapuki. Oto kendabala oku ninga Ookalunga vatatu, kaume; osha puka; osho epuko.

212 Ope na omafimbo opo oshikwatatu sha lumbakana. Kalunga, Xe, a li Omhepo oyo i li kombada yovana vaIsrael mOluudi lOmundilo. Oshi li mondjila? Kalunga opo a li. Hano Kalunga okwa ninga omunhu noku kala mokati ketu (oshi li mondjila?) mOmona Waye. Paife Ye okwa kuluka fiyo Ye e uya momutima womunhu, paOmhepo Iyapuki.

213 Kalunga okwa fa omhango yeemhadi nhatu, ile, omhango yeemhadi nhatu, eheno. Omana omulongonaavali otete okwa li Kalunga, Xe; omana omulongonaavali mativali, Kalunga,

Omona, Kalunga elifa; omana omulongonaavali matitatu okwa li Kalunga, Omhepo Iyapuki, Kalunga elifa. Jesus okwa ti. . .

214 Oto ti, “Iya, otu na Omhepo Iyapuki mufye.” Oshi li mondjila.

215 Ashike Jesus okwa ti, “Okafimbo kashona, ounyuni itau mono Nge vali. Ndele nye otamu mono Nge, osheshi Ohandi. . .” “Ohandi” epopyo lopaumwene. “Ohandi kala pamwe nanye, nokuli munye, fiyo exulilo lounyuni.” Omhepo Iyapuki oili peni hano? “Itandi mu fiye eefiye; Ohandi aluka noku kala pamwe nanye.” Osho ngaho.

216 Ou wete, owe shi uda ko epuko, kaume. O Kalunga umwe momafimbo atatu. Efimbo lOukwaxe, Oukwamona, nOmhepo Iyapuki, Oo oKalunga elifa. Ndele eshi Ye a ti, “Ke va shasheleni mEdina laXe, Omona, nOmhepo Iyapuki,” Osha li Jesus Kristus. Ndele osho a shashela mEdina laJesus.

217 Paife tala, natu kufeni eshasho apa. Oshikando shotete eshasho la tumbulwa mEtestamenti Lipe, osha li Johannes Omushashi. Oshi li mondjila? Ohandi *shi* tula apa. Ou wete, ou noku yukililifa Oukalunga woye manga ino yukililifa eshasho. Oo oJohannes Omushashi, eshasho lotete.

218 Oshikando shitivali eshasho la popiwa, ola li Oilonga yovayapostoli 2:38, opo va shashelwa mEdina laJesus Kristus, pongeleka ipe. Onhele onhivali oya li eumbo laKornelius, ile ha. . . Ombili kunye, Ovasamaria, Oilonga yovayapostoli 7:48 no49. NOilonga yovayapostoli 10:49 opo po e va shashela keumbo laKornelius. Noshikando shashikula eshasho la popiwa, noku ifana omadina keshe ile oiifanifwa, osha li lwomOilonga yovayapostoli 19:5.

219 Paife, eshi va shashwa mEfiku laPentekoste, ova shashwa, Oilonga yovayapostoli 2:38, mEdina laJesus Kristus. Oshi li mondjila? Shi shanga, shi konga.

220 Shashikula, Filippus okwa ya, omafiku avali komesho, noku hovela ta udifile Ovasamaria; noku va udifila, noku velula ovanaudu, noku ninga ko oshiongalele shinene, noku va shashela mEdina lOmwene Jesus Kristus. Petrus okwa ya noku va tenheka omake; ova pewa Omhepo Iyapuki.

221 Petrus okwa londa koxulo yeumbo omafiku mashona komesho, a li a fya ondjala, okwa mona emoniko. Kalunga okwe mu tuma keumbo laKornelius. Ndele, “Fimbo Petrus ta popi Eendjovo edi, Omhepo Iyapuki oye uya muvo,” ndele ta hovele oku popya momalaka noku twikila ngaashi va ninga ponhele yotete. Petrus okwa ti, “Inava shashwa nale.” Onghee okwe va lombwela, keshe umwe, a shashelwe mEdina laJesus Kristus.

222 Omunhu keshe mOmbibeli okwa shashelwa mEdina laJesus Kristus. Paulus. . . Ndi tye, ovalongwa vaJohannes kava li va shashelwa mEdina laJesus Kristus, ova shashelwa melidilululo.

Natu pandjuleni kOvakorinto Votete. . . Ndi tye, natu pandjuleni kOilonga yovayapostoli, ekapiteli eti19, okafimbo ashike. Noku shi lesha omunute opo mu shi mone, ookaume, kutya kashi li—kashi li. . . Kave li. . . Omushangwa itau lilwifa Wovene. Tala apa.

Ndele opa ningwa, kutya, fimbo Apollos a li muKorinto, Paulus. . . okwa li ta ende ta pitapita moilongo yokombada ya. . . Efeso: okwa hanga mo ovalongwa vamwe,

Okwa ti kuvo, Nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela? . . . ova ti. . . Fye inatu uda nandenande ngeenge oku na Omhepo Iyapuki.

. . . okwa ti. . . hano omwa shashwa neshasho lilipi?

Akutu, ova ti, otwa shashwa.

Ta ti, Ngahelipi?

. . . va ti, Ola Johannes, Johannes. . .

Okwa ti, Johannes okwa li ta shashe neshasho lelidilululo, ta ti *kutya omu noku itavela ou te uya. . . ou e li po, Omwene Jesus Kristus.*

Ndele vo eshi ve di uda, ova shashululwa medina laJesus Kristus.

. . . Paulus okwe va tenheka omake, ndele Omhepo Iyapuki tai uya muvo, ova popya momalaka, noku xunganeke.

223 Omuyapuki Paulus munene. . .

224 Pwilikina! Ongahelipi nge owa shashwa kuJohannes Omushashi, omulumenhu elifa ou a shasha Jesus Kristus? Omulumenhu omuyapuki, opo Jesus a ti, “Inapa kala omunhu a dalwa komukainhu, e li ngaashi Johannes Omushashi.” Oye omukulunhu womovaxunganeki aveshe. Okwa wilikila Jesus momeva noku Mu shashela muJordan. Mumwatate, ngeno onda shashelwe kuye, ohandi shi udile nawa. Oshi li mondjila?

225 Ashike Paulus okwa punguluka ndele ta ti, “Itashi longo paife!” Ta ti, “Omu noku shashululwa, natango.”

226 “Akutu, otwa ninginifwa, nande, Paulus! Otwa ninginifwa kuJohannes, mOmulonga waJordan.”

227 Okwa ti, “Itashi longo paife. Omu noku shashululwa.”
“Ngahelipi?”

228 Ta ti, “Johannes okwa shashela melidilululo. Eshi omolwa edimine po lomatimba, nokape na edina limwe koshi yEulu la yandjelwa mokati kovanhu, Edina laJesus Kristus alike.” Ove noku shashululwa, natango, mEdina laJesus Kristus.

229 Ndele kape na onhele mOmbibeli, ile ondjokonona aische omido omafele ahamano dotete konima yefyo lomuyapostoli

waxuuninwa, va shashwa omukalo umwe uhe fi mEdina laJesus Kristus.

²³⁰ Ndele ka pule keshe omupristeli waKatoolika wa hala, va pula ou e shi lundulula, u mone eshi tave ku lombwele. Mona okatikisa u ka leshe; taka ti, “Oshili, vamwe vomOvaprotestant otava xupifwa molwaashi ove linyongamena keshasho letu.” Ove li lundulula. Otava ti ove na eenghono noufemba oku shi ninga, nomwe shi itavela! Osho tava ti, osho tava valeke, osho ongeleka yOprotestant tai linyongamene. Ashike, Pamushangwa, kamu na nandenande Omushangwa kombinga yasho.

Ove noku shashululwa, mEdina laJesus Kristus!

²³¹ Paife pwilikina, diva paife, opo tu kale nawa . . . Inandi hala oku mu kaleka olule momapulo aa. Tala, mefimbo eshi Jesus a dja kOmhunda yElihologo novalongwa Vaye, Ye okwa ti, “Ovanhu ohava ti nge Aame lyelye, nohava ti ngahelipi?”

²³² “Vamwe otava ti Oove ‘Johannes Omushashi,’ vamwe otava ti Oove ‘Elia,’ vamwe otava ti Oove ‘omuxunganeki.’”

Ye okwa ti, “Ashike nye ohamu ti Aame lyelye?”

²³³ Ndele Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo!”

²³⁴ Ye okwa ti, “Oove omunelao, Simon—Simon Bar-jona,” ta ti, “osheshi ombelela nohonde hayo ye shi ku hololela. Ino shi lilonga mongeleka yonhumba, ino shi lilonga moseminali yonhumba. Ashike oTate Wange e shi ku hololela, nokemanya tuu eli Ohandi tungile ko Ongeleka Yange noivelo yoheli itai I pondola.”

²³⁵ Paife, ongeleka yaKatoolika otai ti, “Oya li Petrus. Ove na ko emanya, nonatango oli li koshi yOshilando shaVatican.” Noshi li muJerusalem, ile moPalestine. Ndele otava ti kutya osha li emanya.

²³⁶ Ongeleka yOprotestant otai ti, “Osha li Petrus oku va tungila Ongeleka.” Nge osho, oya shuna monima konima yomafiku mashona. Kasha li ngaho.

²³⁷ Ongeleka oya tungilwa kehololo lOukwakalunga laKalunga. “Ombelela nohonde hayo ye shi ku hololela, Petrus, ashike oTate Wange ou e li mEulu e shi ku hololela. Nokemanya tuu eli, ehololo lopamhepo lOndjovo yaKalunga, Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

²³⁸ Opo handi ti, Luther, Methodiste, nakeshe tuu eshi u li, keshe tuu, Ovapentekoste, nakeshe tuu eshi mu li, itashi ningi eyooloko lasha; ngeenge Ongeleka yaKalunga tai linyenge, meenghono denwefemo, otai linyenge oku ya noku ya noku ya noku ya. Ndele kape na oukwaongalo tau I kangheke, kape na sha mounyuni tashi I kangheke. “Kemanya tuu eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Pamhepo, Oshili ya hololwa!

239 Paife tala paife sha shikulako, Ye ota ti, “Ndele oove Simon, nOhandi ku pe,” molwaashi oku na oukwamhepo, Oshili ya hololwa. Olo etomhelo e shii eyooloko pokati kaXe, Omona, nOmhepo Iyapuki, nEdina lOmwenene Jesus Kristus. Oku na ehoolo lopamhepo. Osho u udite kongolushi, opo Omhepo Iyapuki tai li tu patululile.

240 Ye okwa ti, “Oove Simon, nOhandi ku pe eeshapi dOuhamba wokEulu. Ndele keshe eshi to mange kedu, Ohandi shi mange mEulu. Keshe tuu eshi to mangulula kedu, Ohandi shi mangulula mEulu.” Hano Ye ine shi tya? Omuyapuki Mateus, ekapiteli eti16, “Keshe eshi to mange kedu, Ohandi shi mange mEulu. Keshe eshi to mangulula kedu, Ohandi shi mangulula mEulu. Ndele Ohandi ku pe eeshapi” (shike?) “dOuhamba wokEulu.” Ouhamba wokEulu oshike? Omhepo Iyapuki! Ombibeli oya ti, “Ouhamba wokEulu ou li munye. . .” Ndi tye, “Ouhamba waKalunga,” ombili. “Ouhamba ou li munye.”

241 Paife Ye okwa ti, “Vamwe va fikama apa itava makele nande efyo nafiyo tava mono Ouhamba waKalunga tau kuluka meenghono.” Omafiku ashike mashona komesho, Opentekoste. Uwete? “Vamwe va fikama apa,” mwaalo lelifa epu- . . . oshinima Ye kwa li ta tongo. “Vamwe vomunye mwa fikama apa,” Ye okwa vadimifwa, ta ti, “itamu makele efyo nafiyo mwa mona Ouhamba waKalunga tau kuluka meenghono.”

242 Ombibeli oya ti, “Ouhamba ou li munye.” Eshi Jesus a nyumuka koufi, dimbuluka, Ye oku na eeshapi defyo nodoheli ponho Yaye, ha eeshapi dOuhamba, odo oda pewa Ongeleka. Paife, Petrus oku na eeshapi. Owa itavela kutya Jesus oha diinine Ondjovo Yaye? Nge Ye ihe shi ningi, mumwatate, Ye ka li Kalunga! Opuwo. Paife, Ye okwa ti, “Petrus, Ohandi ku pe eeshapi dOuhamba,” moitya imwe, “kOmhepo Iyapuki. Keshe eshi to mange kedu, Ohandi shi mange mEulu.”

243 Paife tala epuko va ninga, va ya noku dima po omatimba, nosho tuu shatya ngaho. Epuko ngahelipi! Natu taleni. Ove mu tula eeshapi. Paife, Ye okwa tula oshipala shaye sha yukilila kOpente- . . . ile sha yukilila kuJerusalem.

244 Ye okwa vaelwa, a fya, a nyumuka mefiku etitatu, a li kedu omafiku omilongonhe mokati kovanhu, a londa kEulu. E va lombwela va teelee fiyo tava mono Ouhamba waKalunga tau uya kuvo, pefimbo eli Xe te va tungululile Ouhamba molupe lopamhepo. Ova ya koshilando shaJerusalem noku teelega omitenya omulongo nomaufiku, ndele, ombaadilila, eshasho lOmhepo Iyapuki, Ouhamba waKalunga, tau uya kuvo meenghono. Oshi li mondjila?

245 Paife tala! Petrus, ina longwa, iha dulu nokuli oku shanga edina laye mwene (omupapa? Heeno, omupapa), a fikama mokapakete kofewa ile shimwe noku tameka ta udifa. Okwa ti, “Ovalumenhu nye Ovajudea nanye ava mwa kala muJerusalem,

kaleni mu shi shii, nye mu pwilikine Eendjovo dange. Ava inava kolwa ngaashi nye tamu diladila, ei otundi oninhatu yefiku, ashike eshi osho tuu osho sha tilwe komuxunganeki Joel. ‘Otaku ningwa momafiku axuuninwa,’ Kalunga ta ti, ‘Ohandi ka tilila Omhepo Yange kombada yombelela aishe. Ovanamati veni novanakadona otava ka xunganeka, nokombada yovapiyamati Vange novapiyakadona Ohandi ka tilila ko Omhepo Yange notava ka xunganeka. Ohandi ka holola oikumifi pombada keulu; nokombada yedu, omundilo, omaluudi omundilo, oilemo yomwifi.’” Okwa ya, noku popya David nosho tuu. Ndele eshi ovashemununi ava va fikama po. . .

246 Tati hano, “Ovalumenhu novamwatate, natu ninge ngahelipi tu xupifwe?”

247 “Akutu, takamifa, Petrus, ou neeshapi de ku endjelela paife.” Oshi li mondjila? Etumwalaka lotete lEvaengeli!

248 Jesus, omafiku mashona konima yasho, manga Ye ina valelwa, okwa ti, “Petrus, Ohandi ku pe eeshapi. Keshe eshi to mange, Ohandi shi mange; keshe eshi to mangulula, Ohandi shi mangulula. Paife, keshe eshi to ningi, Ohandi shi koneke mEulu.” Nge Ye Omunhu wOndjovo Yaye, Ye ota diinine Ondjovo Yaye!

249 Ndele okwa fikama apa, Omhepo Iyapuki oya kuluka oshikando Shayo shotete, ndele Petrus okwa pulwa, “Natu ninge ngahelipi tu xupifwe?”

250 “Lungama, oto tu oshapi mOuhamba oshikando shotete. Jesus okwe ku lombwela, omafiku mashona a ya, omafiku omulongo a ya, ta ti, ‘Ka shashele ovanhu mEdina laXe, Omona, nOmhepo Iyapuki.’ Oto ka ninga ngahelipi? Ashike Ye okwe ku pa eeshapi molwaashi ou na ehologo lopamhepo! ‘Osheshi Ongeleka Yange otai tungwa, noivelo yoheli itai I pondola.’”

251 Ndele kufa omalongoitavelo oye nomalongoitavelelo, nakeshe eshi wa hala, ashike otashi dopa nai (osha kala), ashike eenghono daKalunga omunamwenyo otadi twikile noku twikila, mOukwaalushe. Ngaashi ohandje, Otai twikile, didilika, ihe nexulilo.

252 “Petrus, ou neeshapi. Keshe eshi to ningi apa, Kalunga ote shi koneke mEulu.” Oshi li mondjila? “Oto ti ngahelipi, Petrus? Natu ninge ngahelipi tu xupifwe?”

253 Petrus okwa ti. . . Ino ya to ti, “*Kundwa Maria*,” kaku na oshinima shatya ngaho, ninga *onovena*. Ino uya u minike omake noku tula edina loye membo longeleka noku ku shashamina oumeva; kaku na oshinima shatya ngaho. Olo elongoitavelelo laKatoolika olo ongeleka yOprotestant tai linyongamene.

254 Ye ina tya, “Amushe indeni. . . Paife, Jesus okwa lombwela nge, omafiku mashona a ya, amushe mu ye mu ka shashe medina la ‘Xe, Omona, nOmhepo Iyapuki.’” Kaku na omunhu ou e na ehologo lopamhepo, ta ti ngaho.

255 Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ava Omwene Kalunga ketu taka ifana.” Osho ngaho. Hano oshapi oya tuwa mo noya pata, oya pata mEulu!

256 Olo etomhelo Paulus a ti kovalongwa vaJohannes, “Omu noku shashululwa, mEdina laJesus Kristus, mu pewe eshasho lOmhepo Iyapuki.”

257 Kamu I shii nale, omu I shii paife! Huh! Oshi li nawa. Oshi li kunye. Oshili. Ashike moshikwatatu, eshasho loukwatatu inali konekwa nale mOngeleka, Etestamenti Lipe; omongeleka yaKatoolika amuke, nongeleka yOprotestant oye shi linyongamena. Tala! Ovanhu vahapu otava u ko naave molwasho. Ashike, mumwatate, ou noku ninga ehoololo loye.

258 Paife oto ti, “Mumwatate Branham, onda shashelwa medina la ‘Xe, Omona, nOmhepo Iyapuki.’ Onda na eshasho lOmhepo Iyapuki.”

259 Itandi limbililwa ondjovo yoye. Nghi na etomhelo nande oku limbililwa ondjovo yoye; onde i itavela. Onda itavela Kalunga okwe va pa Omhepo Iyapuki, kwinya manga inava shashwa nande; ashike eshi Petrus e va lombwela eshi ve noku ninga, ova ya noku shi ninga. Oshi li mondjila. Paife ou shii eshi u noku ninga, oshi li mondjila; nonge owa anye okweenda mOuyelele ngeenge Ouyelele wa etwa, oto pungulukile momilaulu. Omondjila! Amen! Eewa. Ombili. Inandi hala oku li pa ombili molwa okwiingida “osho nashi kale” kOndjovo yaKalunga. Ahawe, omufimanekwa. Ohandi ingida “amen” natango. Oshi li mondjila. Eheni, omufimanekwa.

Omolvashike ho shasha mEdina laJesus Kristus, Mumwatate Branham? Omolvashike ho shi ningile ponhele ya “Xe, Omona, Omhepo Iyapuki”? Molwaashi Ombibeli otai shi longo! Osha yela?

Omolvashike ho koshele eemhadi, Mumwatate Branham? Molwaashi Ombibeli otai shi longo. Onda itavela mEvaengeli liyadi. Eewa, paife.

Eshasho loipupulu oshike wa popya? Olo ngaho. Olo ngaho naana. Kape na . . . Lesha konima mEtestamenti u mone apa omunhu . . .

260 Paife kunye ovanhu ovaholike, itandi mu udifa nai, inandi hala. Ohandi mu indile mu linipike ndele ha . . . Taleni oshinima eshi odikilila, mu mone nhumbi tashi monika. Shi taleni modikilila yOmbibeli, ha mongeleka yeni ile oulai wonhumba, oshinima shoulai umwe a fudila momutwe woye, ashike tala kOndjovo yaKalunga. Oshili!

261 Oto lipula kutya Kalunga Omunaenghono adishe ota pe nge oshilonga Ye e na shatya ngaha, noilongadidiliko yopashipwe naikwao inai kala ko okudja Etestamenti Lipe, noku efa ndi ye mo nepuko latya ngaho? Hasho nande! Ndele, mumwatate, eshi nda aluka kondje yomafuta, onda tula oshitopolwa shinenenene shefimbo lange ha momaveluko Oukwakalunga nomoikumifilonga ashike okuudifa Ondjovo yaKalunga. Oshi li lela mondjila. Oshili. Paife natu taleni.

38. Ongeleka ei ohai longo kutya ou noku popya momalaka u pewe Omhepo Iyapuki?

262 Ahawe, omufimanekwa. Ahawe, ihatu longo. Okupopya momalaka oko oshalinghenda yOmhepo Iyapuki, uwete, ha Omhepo Iyapuki. Oshalinghenda. Omuti ou ohau ima oiimati yomaludi omuwoi. Oshi li mondjila?

263 Nge owa tale omuti womuhapela, u na omahapela, oto ti omuti womuhapela. Tala komuti, ou na oupiyela, oto ti omuti womupiyela. Kutya nee ou na omapeta omwandi, nou na oupiyela, omwenyo wao oshike? Omwenyo wao omuti womupiyela. Oshi li mondjila?

264 Paife, Omuti waKalunga ou owa ima oiimati omuwoi yopamhepo. Oshi li mondjila? Eewa. Ope na eyooloko alishe. . . Ta ti, “Umwe okwa pewa elo- . . . eshiivo, ounongo, eudeko, noku popya momalaka, efatululo lomalaka,” eeshalinghenda omuwo dopamhepo da yooloka da mena mOmuti waKalunga ou. Oshi li mondjila? Iya, paife, okupopya ashike momalaka kashi fi imwe aike, ope na dikwao di li mo, yo.

265 Paife oto dulu oku popya nomalaka ndele natango ku na Omhepo Iyapuki. Paife, shi dimbuluka ashike. Onda kala mondjila. . . Onda mona ovalodi neemhule de uya tadi popi momalaka, ndele kadi na Omhepo Iyapuki. Ou weteko, onde va mona tave uya tava ingida noku nuka, ndele kave na Omhepo Iyapuki. Onda fikama momakola apa ha nale unene, oko. . . nokapambu ka dja koDouglas, Arizona, kwinya. Nda mona omakola oo ngeenge ve a na, nomhule tai uya noku twikila nai, nakesheshimwe, ya twikila noku umbila ekako kuye. Itashi ti okwa xupifwa. Omunhu okwa li o—ondudu.

266 Onda fikama moIndia. . . moAfrica noku mona eendudu de uya noku shonga nge ngaashi ngaho, noieta yado, noku nwa ohonde mekolotwe lomunhu. Oshi li mondjila. Xwepo u shiive eshi to popi ngeenge we shi taalela. Ashike onda mona eenghono daKalunga Omunaenghono adishe da manga omunhu oo fiyo ita dulu oku linyenga. Onghee hano, omesho aye omakende atya ngaho, noku mu kufa po. Ehen, omufimanekwa.

267 Mumwatate, Kalunga owashili! Oshi li mondjila. Ashike Kalunga oye Omhepo, ha oku fitikinina mo oku popya momalaka akuke, ile *ngaha*, *ngaho*, ile *ngahenya*. Ohandi ti kutya omunhu keshe e li. . . Oo oupyakadi u li mongeleka apa. Uwete, ove. . .

Opentekoste oya pwiduka moshinima shimwe osho. Ova ya kovanh. . . Ponhele yo—yoku va tenheka omake, navo va pewe Omhepo Iyapuki, ove va twala koaltari noku hovela tave va denge kombuda noku ingida, “Shi tonga! Shi tonga! Shi tonga!” Ndele tonga oshitya natango natango, fiyo tava dundakana ndele ha omalaka.

²⁶⁸ Nge omunhu wOmhepo Iyapuki yemwene okwa dalwa kOmhepo yaKalunga, ota xupu onghalamwenyo yetilokalunga. Vamwe vomuvo ova li tava xupu eenghalamwenyo dii, nou shi shii, ndele oiimati yavo otai koleke kutya kava li. Jesus okwa ti, “Koiimati yavo otamu va shiiva.” Ndele oiimati yOmhepo kai fi okupopya momalaka, oyo oshalinghenda yOmhepo.

²⁶⁹ Petrus ina tya, “Lidilululeni, mu shashelwe mEdina laJesus Kristus, mu pewe Omhepo Iyapuki.” Okwa ti, “Otamu ka pewa oshiyandjwa shOmhepo Iyapuki,” eshi va uda omalaka aa novanhu tava popi. Oimwe yomeeshalinghenda dOmhepo Iyapuki osho va pewa. Amen. Eewa. Ndi noku endeleda.

39. Ondi na ovamati vavali (umwe, vavali; naumwe, vatano), nova kala va shashaminwa. Nava shashwe pakuninginifwa?

²⁷⁰ Iya paife mumwameme ile mumwatate, kutya nee oove lyelye, oshi li kwoove. Ondi na okakadona. . . Okamatyona kange, Billy Paul, okwa li nomido omulongonahamano, nonde mu shashela mEdina lOmwenene Jesus apa ngaha. Okakadona kange oka li nomido hetatu. Oke uya kwaame noku ya komatundji ange, ndele taka ti, “Tate, onda hala oku itavela Omwene Jesus Kristus, ndele onda—onda hala oku shashwa.” Ndele onda shasha okakadona puhetatu. Eshi, nge onunona ovo ova hala oku shashwa, va shasha. Nge inava hala, omolwashike, nge ova. . .inda ashike komesho, oshi li kwoove, keshe eshi Omwene a ti.

40. Ovo aveke ava ve na eshasho lOmhepo Iyapuki tava i mEvakulo lOngeleka, ile ovaitaveli aveshe otava didilikwa?

²⁷¹ Katu li. . .katu na efimbo oku shi yukipalifa. Ashike, mumwatate, Omufuko wOmhepo Iyapuki aeke ta i mEvakulo. Uwete? Ombibeli. . .?. . .vakwao itava kana.

²⁷² Tala! Oolyelye tava ka pangula edu? Ovayapuki. Daniel okwa ti, “Onde Mu mona, e uya kEfimbo Lonale, ndele—ndele Ye okwe uya nOvayapuki Vaye omayovi omulongo oikando omayovi omulongo.” Oshi li mondjila? Evakulo, Ongeleka oya ya. Hano ove uya, nEpangulo ola ningwa.

²⁷³ Ndele Omambo okwa pandjulwa. Oshi li mondjila? NEmbo likwao ola pandjulwa, olo la li Embo lOmwenyo, omwiitaveli a yapulwa ou ina pewa Omhepo Iyapuki.

²⁷⁴ Jesus ina longa kutya oukadona omulongo ova ka shakeneka Omuhomboli? Ndele vatano vomuvo. . .ile aveshe vomuvo ova li oukadona, va yela, va yapuki. Ndele vo, *ava*, ova ka kofa ndele

inava mona Omhepo Iyapuki; naava va mona Omhepo Iyapuki nove na Omahooli meelamba davo. Ndele eshi Omuhomboli e uya, Ewi le uya, eingido, ova ti, “Akutu, natu yeni mo. Tu peni mo mOmahooli eni!”

²⁷⁵ Ye okwa ti, “Indeni kovashingifi, ilikaneni, A moneni paife.” Ashike inava dula. Ndele fimbo va ya, o—oukadona ova ya mo kOshivilo shEhombolo, nova ekelwa momulaulu wopondje, omo mu na elilaano nekuwaano nelikweshelo lomayoo. Hano Ehololo, onguloshi, mekapiteli eti¹², onguloshi inya, inali longa kutya ongadu itilyana oya kunga omeva mokanya kayo oku ninga oita *noshihupe* shOludalo lomukainhu, osho shi na eitavelo muKalunga nosha diinina oipango yaJesus Kristus?

²⁷⁶ Kunye ovakainhu, ngeenge mwa tula po efano. Olo oshipambu shoinima iwa, oinima yelifa mulo, ashike kufeni ngaashi *ngaha* mu tule po efano leni omukalo ashike tamu ke likonda. Ndele hano likondeni. Oshi li kunye. Ashike kufeni oinima oyo mwa konda, mu ninge mo oidjalomwa yeni, noshixupe shalo otashi longifwa. Oinima ashike iwa ngaashi oshixupe shalo, ashike pahoololo omu noku *shi* hoolola. Oshi li mondjila? Oshixupe shalo shiyapuki noshiwa, noshi nondilo ngaashi oshixupe shalo, ashike ola li ehoololo leni.

²⁷⁷ Ndele Kalunga okwa udaneka kutya ohatu i mEvakulo pahoololo! Ndele Ombibeli oya ti, “Noshixupe shovafi inashi kala ko omido eyovi limwe.” Oshi li mondjila? Onghee aeke. . . Ito kana, ashike Omufuko a yadifwa nOmhepo Iyapuki ota i mEvakulo. Oshixupe shavo otashi pitile mEpangulo; fimbo Vo itava pitile.

41. Nge owa wanoku shashelwa mEdina laJesus, omolwashike Jesus a ti muMateus 28, “Va shasheleni medina laXe, Omona, Omhepo Iyapuki”? Osho naana nda dja noku ndjadjukununa, shimwe osho.

²⁷⁸ Eewa, otamu loloka? Ondi shii kutya omwa loloka.

42. Ashike Kalunga ke na eřimaneko leshasho la “Xe, Omona, nOmhepo Iyapuki”? Ope na ovanhu va shashelwa medina, momadina aa, va pewa Omhepo Iyapuki? Jesus okwe uya oku fimanekifa Xe? Eshasho eli otali konekwa tuu?

²⁷⁹ Eheni, Jesus okwe uya okufimanekifa Xe. Tala mOmuyapuki Johannes ekapiteli eti¹⁴. Ondi li poku. . . Ondi na. . . Nge owa teeleele hanga vali nhatu, ohatu shi mane, ndi wete. Tala, hano ohatu mono vamwe vape mongula, hano, shaashi ohandi shuna ko lela vamwe konguloshi, ndi wete. Didilika, ei ongeleka, nande, ei. Ohatu twikile.

²⁸⁰ Tala, Jesus okwe uya okuholola Xe. Tala, pehovelo, Kalunga okwa shita omunhu moshifeka Shaye Mwene. Oshi li mondjila? Iya, Kalunga oshike? Omhepo. Omuyapuki Johannes ekapiteli eti⁴, Jesus ta popi nomukainhu pondungu, Ye okwa ti, “Kalunga oye Omhepo naava tave Mu linyongamene ove noku Mu

linyongamena mOmhepo nomOshili.” Oshi li mondjila? Nge Kalunga okwa shita omunhu moshifeka Shaye Mwene, omunhu woludi latya ngahelipi Ye a shita hano? Omunhu wopamhepo.

²⁸¹ MuGenesis 2, kapa li omunhu a longe edu, ndele Kalunga okwa shita omunhu mondwi yedu; ha moshifeka Shaye, ashike omoshifeka shomwenyo woshinamwenyo. Ndele Ye okwa tula omhepo momunhu woshinamwenyo ou apa, nokwa ninga omwenyo u nomwenyo. Paife, olo eyooloko pokati komunhu noshinamwenyo.

Oshinamwenyo itashi tungu eetuwa, noitashi ningi oinima tai kwafa okukala kwasho, nosho tuu shatya ngaho. Osho oshinamwenyo, oshifitukuti sha mata. Kashi na omwenyo. Ihashi lesa noku shanga. Ihashi popi, shi tonge. Osho oshifitukuti sha mata.

Ashike omunhu oku li mombelela ngaashi oshifitukuti, ashike oku na omwenyo waKalunga muye, ou tau mu ningi omuhaxulepo. Ndele ota dulu oku nduluka. . . Tala eshi ta dulu oku ninga! Oku li, konyala, e fike pamwe naKalunga, molwaashi oye omonamati waKalunga nokuli monghalo yaye ya wa. Oye omukumwifwi! Mu tala! Uwete? Osho ngaho.

²⁸² Hano eshi omunhu a ya mombelela. . . Nonge Kalunga okwa tuma handimwe mukwao ehe fi Ye, Ye omuhenouyuki. Omukalo auke Kalunga te shi ningi pauyuki osha li oku kufa po onhele yomunhu Yemwene.

²⁸³ Oshike nge onda ningi Mumwatate Neville a file omukainhu *ou* e li apa? Oshike nge onda ningi omukainhu *ou* a file omukainhu *ou* e li apa, nge osho sha kala handi ku pangele? Itandi kala omuyuki oku shi ninga. Nge onda popi efyo, nonda hala u kale nomwenyo, ondi noku kufa po onhele yoye ndi ku yukipalife.

²⁸⁴ Ndele hano Kalunga, Ou a li moshifeka shOmhepo. . . ehe na oshifeka, shapo. Ombibeli oya ti, “Kalunga ehe na olupe.” Eewa. Hano Kalunga oku noku kufa olupe, ndele Ye okwa vikinina okakadona noku shitila muko Odopi yOhonde, pehe na omilele ile sha oku shi ningifa, noku shita Odopi yOhonde oyo ya ninga Omona waKalunga. Ndele Kalunga okwe uya noku kala mOmona Waye, Kristus Jesus, e Mu ninga Kalunga kedu.

²⁸⁵ Eshi, Omuyapuki Johannes. . . Tomas okwa ti, “Omwene, tu ulikila Xo, ndele tashi tu wanene.”

²⁸⁶ Ye okwa ti, “Onda kala pamwe nanye efimbo lile ndele kamu shii Nge?” Ye okwa ti, “Omolwashike to tile, ‘Tu ulikila Xo?’” Omolwashike, Ye okwa ti, “Ngeenge mwa mona Nge omwa mona Tate. Ame naTate Wange Umwe. Tate Wange oku li mwaAme.”

²⁸⁷ Omukainhu apa ha nale unene, kwa li handi popi, a nuka, ta ti, “Akutu, Mumwatate Branham,” ta ti, “Ondi shii eshi wa hala

okutya. Vo umwe, shili vo oumwe.” Ta ti, “Ove nomwalikadi woye umwe, yo. Olo oludi laumwe ve li.”

288 Onda ti, “Ombili,” onda ti, “kave li.” Onda ti, “Ou wete nge?”

Ta ti, “Nawanawa.”

Onda ti, “Ou wete omwalikadi wange?”

Ta ti, “Ahawe.”

289 Onda ti, “Opo! Hano ove li moludi la yooloka laumwe shi dulife ame nomwalikadi wange tu li.” Uwete? Onda ti, “Oshi li mondjila.”

290 Jesus okwa ti, “Itamu mono Nge muhe wete Tate.” Lelalela hasho! Oshitopolwa shitivali shomhango yeenghatu nhatu, omhango yelifa. O Kalunga. Jesus Kristus okwa li Kalunga ile omupukifi munenenene onyuni u na.

291 Pwilikina! Omukainhu okwa ti kwaame ha nale unene, a ti, “Ohandi ku yelifile,” omukainhu Omunongononi Omukriste. Paife, kaume Omunongononi Omukriste, kala wa ngungumana omunute, uwete. Ova ti, “Ohandi ku yelifile kutya Ye ka li sha ashike omunhu.” Ta ti, “Oto litadele unene Jesus.”

292 Onda ti, “Nge ohandi litadele omutenya noufiku itandi Mu pe eshi she Mu yeleka.” Onda ti, “Kape nonghumwe . . .”

293 Omolwashike, Jesaja okwa kedabala oku Mu luka, okwa ti, “Oye Omukumwifwi, Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe.” Ashishe osho! “Oye Alfa, Omega, Ehovelo nExulilo, Oshitutumine nOludalo laDavid, Onyofi yOngula tai Vilima; Xe, Omona, nOmhepo Iyapuki.” “MuYe omwa kala ouyadi wolutu lOukwakalunga,” Ombibeli ya ta. Ouyadi waKalunga owa li muYe!

294 Okwa ti, “Ohandi ku lombwele, eshi a ka ilikanena Lasarus, a nyumune Lasarus,” ta ti, “Ohandi ku yelifile ye okwa li omunhu.”

295 Onda ti, “Natu ku mone to shi ningi!”

296 Ta ti, “Ombibeli oya ti, ‘Ye okwa lila.’ Ndele otashi ulike kutya ye okwa li omunhu, ota dulu oku lila.”

297 Onda ti, “Nawanawa, osha li Omona ta lili.”

298 Ye okwa li Kalunga Omunhu. Ye okwa li oukwatatu ngaashi ame, ove u li; fye omwenyo, olutu, nomhepo. Ye okwa li Xe, Omona, nOmhepo Iyapuki, mOukalunga waKalunga; osho Ou Ye a li. Ye okwa li Oukalunga Yemwene! Ongahelipi Ye taningi sha ngeenge . . . Ovana Vaye Mwene tava lilile Ohonde Yaye? Ngeno osha kalele shimwe shilili . . . Osha li ovana Vaye Mwene taka lilile Ohonde Yaye; kape nonghumwe Ye e va lilila. Ongahelipi omunhu . . . noimhutu Yaye Mwene tai lilile Ohonde Yaye, Ye ota udu ngahelipi? Shapo ote va tokolele koheli fiyoalushe, ile e va pe omwenyo Waye; Ye okwa li Kalunga ta yandje omwenyo Waye molwa ovana Vaye! Oukalunga wa kala muYe! Osho Ou Ye a li.

299 Omukainhu okwa ti, “Tala,” ta ti, “Levelende Branham, ohandi ku yelifile! Eshi ye a lila, osha yelifa ye a li omunhu.”

300 Onda ti, “Mukainhu, Ye okwa li omunhu eshi Ye a ilika- . . . ile eshi Ye kwa li ta lili, oshi li mondjila. Ye okwa li omunhu eshi Ye kwa li ta lili, ashike eshi Ye a yukililifa okalutu Kaye kambeba ndele ta ti komulumenhu ou a kala a fya omafiku anhe, ‘Lasarus, dja mo!’ Ndele omulumenhu a kala a fya omafiku anhe, a ola, nomainyo omoshipa tae likoko muye, enyonauko oli shii Mwene walo nomwenyo ou shii Omushiti wao, ndele omulumenhu a kala a fya omafiku anhe okwa fikama keemhadi daye noku kala nomwenyo natango! Osha li shi dulife omunhu!”

301 Ye okwa li omunhu eshi Ye a dja komhunda oufiku oo, a fya ondjala, ta talatala komuti molwa sha shokulya. Ye okwa li omunhu eshi Ye a li ta kongo sha shokulya komukwiyu oko. Ashike eshi Ye a kufa ousbisikiti vatano neeshi mbali noku palula omayovi atano, osha li shi dulife omunhu! Osha li oKalunga e li mo! Omushiti aeke Ou ta dudu oku teleka eeshi noku di pambula noda li natango eeshi da telekwa, a kufa omungome noku u pambula; oludi londjadjo lilipi Ye a xwaxununa? Halleluya! Ye okwa li Kalunga, Omushiti weendjadjo noinima aishe! Osha li shi dulife omunhu!

302 Ye okwa li omunhu eshi Ye a li mombautu oufiku oo, konima yokuudifa efiku alishe noku velula ovanaudu, a loloka unene, fiyo eendemoni omayovi omulongo domefuta da ana oku Mu ninginifa. Okambautu kakulu oko, take lindwangaula ka fa oshituvikilo shekende, omakufikufi manene taa vadima okudja onhele nonhele, naYe a nangala, a loloka unene fiyo omakufikufi inae Mu pendula. Eendemoni okwa li tadi nduduma, tadi ti, “Ohatu mu kwata paife fimbo a kofa.” Ashike eshi Ye a penduka, a penduka po, Ye okwa li omunhu, Ye okwa li a loloka unene. Ashike eshi Ye a lyata omhadi Yaye komungenge wombautu, a tala ndele ta ti, “Mwena, ove u lote!” ndele omhepo nomakufikufi okwa dulika kuYe. Osha li shi dulife omunhu! Osha li Kalunga, Omushiti Ou a shita Omaulu.

303 Kape nonghumwe omuyapostoli a ti, “Omunhu atya ngahelipi ou eshi nokuli omhepo nomakufikufi taa dulika kuYe!”

304 Osha li shi dulife omunhu. Osha li Kalunga. Ye okwa li omunhu eshi Ye a pamelwa komushiyakano onga Eyambo, a kufe po omatimba. Ye okwa li omunhu neembosha da dengelwa meke Laye. Ye okwa li omunhu nomakiya komutwe Waye. Ye okwa li omunhu nomate omukwaita omusheki kuYe. Ye okwa li omunhu a li a nyanyaulwa, a dulwa, nokwa hepekwa. Ye okwa li omunhu! Ye okwa li omunhu eshi Ye a lila, “Kalunga Kange, oshike Wa ekela Nge shi?” Ye okwa li omunhu ta lilile ekwafo. Ashike mongula yEnyumuko eshi oipatifo yefyo ya matulwa ko kombila, osha li shi dulife omunhu! Ye okwa yelifa Ye a li Kalunga.

Okukala, Ye oku hole nge; okufya, Ye okwa
 xupifa nge;
 Okupakwa, Ye okwa kufa po omatimba ange;
 Okunyumuka, Ye okwa yukipalifa nge oshali:
 Fiku limwe Ye ote uya, Akutu efiku loshinge!
 Akutu, omamanya taa tanduka pokati noilemo
 tai laula,
 Omuxupifi wange okwa nyongameka omutwe
 Waye noku fya;
 Ematulo letukulifo ola hololwa
 Kehafo lokEulu nefiku lihe nexulilo.

305 Kape nonghumwe Eddie Perronet a ingida:

Amushe kundeni eenghono dEdina laJesus!
 Ovaengeli nava wile oombe;
 Eteni oshishani shopauhamba,
 Ndele Mu dikeni Omwene waashishe.

306 Oo Omunhu munene, Omwene Jesus. Ye okwa li Jehova, Kalunga a uvikilwa mombelega. Ombibeli oya ti, “Keshe eshi tamu ningi meendjovo ile moilonga, ashishe shi ningeni mEdina Laye.” Ombibeli oya ti, “Epata alishe mEulu ola lukilwa ‘Jesus,’ nepata alishe kedu ola lukilwa ‘Jesus.’” Natu ilikaneni mEdina Laye, tu kale mEdina Laye, tu longe mEdina Laye, tu file mEdina Laye, tu pakwe mEdina Laye, tu shashwe mEdina Laye, tu nyumuke mEdina Laye, tu ye kEulu mEdina Laye. Olo Edina Laye, nOmufuko Waye okwa lukilwa “Omufimanekwa Jesus.” Otashi kufa mo ovanhu mOvapaani, molwa Edina Laye.

307 Ndele nghi fi Omukumwe. Ahawe, omufimanekwa. Nye ovaukwatatu shi kufi mo munye. Nghi fi Omukumwe. Ahawe, omufimanekwa. Nghi fi Omukumwe, ile omukwatatu. Onda itavela eshi Ombibeli tai ti. Oshi li mondjila. Amen. Whew! Onda ya unene mushimwe. Osha li shike? Onde shi kufa mo? Ile, natu tale, osha li shike? Akutu, eheno, oshi li mondjila, kombinga . . . nhumbi Xe a li muKristus. Ye okwa li Omunhu, Ye okwa li Kalunga Omunhu.

43. Ongeleka yOpentekoste oya shasha mEdina laXe, Omona, nOmhepo Iyapuki? Vamwe vomuvo.

44. Nge omunhu okwa fi ehe na eshasho lOmhepo Iyapuki, ota kana?

308 Ahawe, omufimanekwa. Nge ye omwiitaveli, ote uya menyumuko, enyumuko litivali. Oku na eshasho, otai menyumuko lotete. Paife, ou na konyala oku kufa ondjovo yange. Nge itashi wanifa, hano pu—pule nge, ohandi ku pe Omushangwa. Shaashi, ohandi kendabala oku kufa avala aa ile atatu e li apa, hano otwa mana.

45. Mumwatate Bill, Ombibeli oya tonga sha kombinga yoku ndobola?

309 Ehen, Oya tonga, ashike itandi shi dimbuluka paife ngaha. Ondi shii kutya ovakwaita ova ndobola molwa omidjalo Daye, nosho tuu shatya ngaho, ashike itandi shi tomona.

46. Iho ndjadjukununa Ovakorinto Votete 15:29?

310 Limonene nge mo, nge oto dulu, Mumwatate Neville, Ovakorinto Votete 15:29. Ohatu li mono.

311 Paife, ndele pamwe mongula ohandi li ku monene vali. Ngaashi o . . . Eendada odo, nhumbi hadi shangwa, "VICARIVS FILII DEI." Nge owa hala, nandi shi shiive.

47. Exunganeke laHesekiel 38 no39 otali wanifwa manga Evakulo?

312 Ohandi lipula hasho. Ohandi lipula oshinima sha shikula hatu kongo Evakulo lOngeleka. Ndele hano kutya, "eshi Gog naMagog ve uya," omatanga ovakwaita aRussia ou e ya ko . . .

313 Tala, Omufimanekwa Bohanon okwa kala omukulunhu apa wEhangano lOilonga yOpashiwana, omulumenhu Omukriste muwa. Ndele okwa lombwela nge efiku limwe, okwa ti, "Billy, onda kendabala oku lesha, nonda kendabala oku pula omufitaongalo wange a ndjadjukunune Ehololo." Ta ti, "Otwaya ko notwe Li lumbakanifa alishe." Ta ti, "Johannes oku noku kala a li ta li sha—sha oufiku oo noku twa ondjodi."

Onda ti, "Omufimanekwa Bohanon, ohoni kwoove." Onda ti . . .

Okwa ti, "Iya, kape na ou te Shi udu ko."

314 Onda ti, "Kape na omunhu wopashitwe, ashike Omhepo Iyapuki tai dulu oku Shi holola."

315 Okwa ti, "Iya, tala oku, Billy." Okwa ti, "Omufuko okwa li a fikama kOmhunda yaSinai. Nopa li omeva taa ndwafuka mokanya kongadu, i ninge oita—oita nOmufuko. Ndele Omufuko okwa li mEulu pefimbo lelifa. Shi tofa mo!"

316 Onda ti, "Omufimanekwa Bohanon, oshinima ashike u na, ou na oinima itatu ya yooloka ya lumbakana, to shi ifana 'Omufuko.' Oto ifana *omayovi efele nomilongonhe nanhe*, ava va fikama pamwe nOdjona kOmhunda yaSinai, o 'Omufuko.' Kava li. Oto ifana (ei ya ndwafula omeva mokanya kayo, i ninge oita no) *oshihupe* shOludalo lomukainhu, eshi shaha li Omufuko; osho sha li sha fyaala po. Omufuko okwa li mEulu; omayovi efele nomilongonhe nanhe *oko*; nOvakriste edina tave uya *apa* momahepeko. Oshi li mondjila."

317 Lesha, mumwatate, paife nge ou li na. [Mumwatate Neville lesha Ovakorinto Votete 15:29—Sd.]:

Eshi tava ningi otave lishashifile ovafi, nge ovafi itava nyumuka vali? oshike hano tave lishashifile ovafi?

318 Paife, paife, vamwatate, ope na umwe—omunhu umwe e shi itavela, otava shashifile ovafi, osho oMormon. Ndele onda

kala meetembeli davo, oikando ihapu, vo ovanhu vawa. Ndele pamwe ove oMormon, paife. Itandi kendabala oku ku udifa nai. Ashike, kaume kange omuholike, ito dulu oku shashwa molwa xo; osho oshilonga e noku ninga. “Oku omuti wa endamena, oko tau wile.”

Paulus, ta popi apa, kwa li ta tongo “ovafi,” Jesus Kristus, “nge ovafi itava nyumuka, oshike tamu shashelwa mEdina laJesus Kristus hano nge ovafi itava nyumuka?” Uwete eshi nda hala okutya? Hano ove. . . Okwa ti, “Natu lyeni, tu nweni, noku hombola, osheshi mongula ohatu fi, nge ovafi itava nyumuka.” Ashike okwa ya komesho nokufimanekifa Kalunga molwa enyumuko lovafi. Ndele otwa shashelwa kuJesus Kristus, mefyo Laye, epako, nenyumuko. Osho nee twa shashelwa mo “ovafi.” Eewa.

Onda itavela, paife, eli oli li hanga likwao vali konima yaali.

48. Mumwatate Bill, alikana lombwele nge nhumbi handi—handi mono eshasho lOmhepo Iyapuki. Okeilikano, onghalamwenyo yeliyandja, oku Li tambula ngaashi hatu ningi eveluko? Ondi shii nhumbi shi li oku kala neitavelo molwa eveluko eshi wa ilikanena nge apa. Owa ilikana noku tenheka omake, molwa eshasho lOmhepo Iyapuki? Onda shashelwa medina la “Xe, Omona, nOmhepo Iyapuki.” Alikana lombwele nge nge ondi noku shashululwa mEdina laJesus, ngaashi opo wa popi.

Paife, kaume kange omuholike Omukriste, itandi ku lombwele eshi u noku ninga. Ohandi tula po ashike Omushangwa. Ndele ou shi shii, nhumbi Omhepo Iyapuki tai dulu oku uya paife fimbo hatu popi. Omhepo Iyapuki oyo oshalinghenda yaKalunga. Uwete? Oyo oshalinghenda yaKalunga. Otai dulu oku uya fimbo hatu popi. Ndele ohandi ku lombwele, ngeenge. . . Nge ovanhu ova longwa mondjila, . . .

Vamwe vomunye oonakulwa vakulu mu li apa, nandi mu pule sha, nye oonakulwa vakulu mwa kala metwaliongalo. Taleni nhumbi handi shashe ovanhu. Ndele nye ovalongi shi kufe ko onga oshihopaenenwa. Onda longa ovanhu ovo fiyo ve na onghalamwenyo oyo ya kosholwa manga inava ya komeva oo, nonde va itavelifa kutya Kalunga oku noshikolo oku diinina eudaneko Laye; diva nge va shashelwa mEdina laJesus Kristus, Omhepo Iyapuki opo i li i shi tambule. Ndele eshi va dja mo momeva, ova pewa Omhepo Iyapuki. Oshi li mondjila. Nge ou li ashike. . .

³¹⁹ Ovafita, longeni eedi deni, di tuleni mOmbibeli apa. [Mumwatate Branham ta mbabala Ombibeli yaye—Sd.] Indeni kokule nenyolwambo longeleka yonhumba, noku ya mOmbibeli apa opo Kalunga a longa, noitamuka kala vali mu na oupyakadi oo.

³²⁰ Eheni, okutenheka omake onhumbi hatu tambula Omhepo Iyapuki, pamunhu wonhumba a vaekwa ta tenheke omake.

49. Mumwatate Bill, osha...Osha dja momulandu umwe oku yambuka noku yandja etumwalaka momalaka fimbo omuudifi ta yandje o...Ondjovo? Omunhu ou oku na omapulo atatu apa.

49b. Ndele likwao limwe oleli: **Yo, osha dja momulandu oku ninga shelifa ngeenge eifano koaltari tali ningwa?**

50. Lititatu, lititatu limwe: **Yo, osha dja mo...Osha dja momulandu umwe oku fikama mongeleka noku yelekulula omulongi molwa sha a tonga ile a ninga melongelokalunga, naye e li konima yoshitaafula sha yapuka? Oinima aishe ei oya ningwa ketwaliongalo oikando ihapu.**

³²¹ Paife, nandi ye kwaali diva paife, eli otali faafaneke kongelegeka paife. Onda . . . Paife, kunye ovanailongo moivelo yetu, ondi noku pa ongelegeka okanghava paife, opo mu—mu diinine omunute, uwete, nge omwa hala.

³²² Pwilikineni, vamwange! Eeshalinghenda odo odiwa. Kape na ou e shii nhumbi nde mu pandula, nondi mu hole nohole yopaukalunga. Ashike eeshalinghenda odo otadi dulu oku kala da nyika oshiponga kunye nge itamu di longifa ponhele ya yuka.

³²³ Taleni kovanhu nena, omulumenhu muwa mwinya mepya, ta ilikanene ovanaudu noku shi pulila oimaliwa. Osha puka. Nge omulumenhu oku na eitavelo leveluko noku ilikanena ovanaudu, okwa wana oku kala omulumenhulela sha wana oku ilikanena ovanhu pehe na oimaliwa. Tangi Kalunga! Mumwatate, onda hala ndi tye ngaha, ha molwange mwene, ashike omolwa efimano laKalunga, kape na efimbo limwe nda kufa ovanhu oimaliwa, ile shimwe shatya ngaho; noku shi yapuka, naana, omiliona, eedola omayovi omafele atano, mongalo imwe. Ndele ou shii kutya oshike; sha li apa, mombapila. Uwete? Oshi li mondjila. Kashi li . . . Ngeenge to shi ningi, oto ka kanifa eitavelo loye kwinya naKalunga.

³²⁴ Paife ovanhu nye hamu popi nomalaka nomu na eeshalinghenda domalaka, Kalunga ne mu yambeke. Omwa pumbiwa metwaliongalo omu. Onda mu hala apa. Ashike, paife, o—oshinima oshi li momulandu, ino shi ninga fimbo ovaudifi tava udifa. Nge owe shi ningi, owa dja momulandu. Uwete? Ku noku shi ninga. Osheshi Ombibeli oya ti, “Omhepo yomuxunganeki ohai dulika komuxunganeki.” Ndele ngeenge omulumenhu ta udifa, oku na olukolongo, oku na engungo, Omhepo Iyapuki otai ka popya muye. Ngeenge a mana, hano efimbo letumwalaka, ou wete. Onghee ino dja mo momulandu; nge owa di mo, hano owa nyonifa noto—to nyikifa Omhepo Iyapuki oufiye netumwalaka la tetekela.

³²⁵ Apa ha nale unene, onda li moshiongalele lwaapa moWashington, ovanhu omayovi mahapu va li po omutumba. Ndele omukulunhu wange, ou e li lela omuhololi wOmbibeli, okwa li a fikama ta popi meveluko lOukwakalunga, evaeko,

Omhepo Iyapuki okwa li tai popi. Omukainhu okwa yambuka noku hovela ta popi nomalaka, nokwa teelela ashike efimbo, hano okwa tameka. Omhepo Iyapuki oya hovela...ya nyika oluhodi, oto dulu oku shi mona mokati kovanhu. Okwa tameka ta popi natango, nokwa yambuka. Okwa ti, “Mumwameme, kala omutumba, mEdina lOmwene.” Ta ti, “Owa dja momulandu.” Ndele ovalongi ove mu kufa ko noku mu shivifila.

³²⁶ Paife, osho shi li, eeshalinghenda odo odi li mounyuni, odi li mongeleka paife. Eeshalinghenda odi li mongeleka, ashike onunona ouhepele ova kufa eeshalinghenda odo ndele kave na elongo oku shiiva nhumbe tave di pangele. Nge owe di pangele nai, oto ningi ehanauno lihapu shi dulife to ningi ouwa. Uwete?

³²⁷ Ongaashi omunhu ta i, ta ilikanene ovanauudu ndele umwe ta veluka, ta ti, “Paife, owa wana oku shi pela nge eedola eyovi.” Paife, okwa ninga ehanauno lihapu shi dulife e na ouwa. Ngeno osha kala shixwepo omunhu a ye komesho noku fya ponhele yoku eta efifohoni molwa Kristus.

³²⁸ Paife, ngeenge wa...Ngeenge omufitaongalo ile omwevangeliste, ile kutya nee olyelye, ta udifa, mwena. Paulus okwa ti nashi ningwe, ou wete. Paife, ndele hano okwa ti, “Amushe otamu dulu oku popya, umwe naumwe.” Oshili shovene. Ndele okwa ti, “Onda hala ngeno amushe mu popye nomalaka. Oshiwa.”

³²⁹ Ashike ito dulu oku popya nomalaka kakele u na oshalinghenda shomalaka. Ndele kape nonghumwe nande ashike ope na eeshalinghenda dihapu dao di li mongeleka omu paife. Ope na eeshalinghenda dihapu dao omu mongeleka yOmethodiste, ope na dihapu dao omu mongeleka yObaptiste, ngeno osha udifilwe opo oshalinghenda i dule oku longa.

³³⁰ Ngahelipi? Nge owa kunu ombuto medu ndele ino i helela, oshike tashi ke i ningilwa? Uwete, omo tai kala mondwi yakukuta, ndele tai olo; itai kwafa sha. Eeshalinghenda edi oda kala mongeleka olule, ashike paife omeva okwa hovela oku wa, odula yOshipentekoste, oku i tekela noku meneka oiimati. Paife, i longifa monhele yayuka.

³³¹ Paife, otai ti, iya, onda itavela epulo la shikula opo la li, omunhu a pula, ta ti:

Ngeenge o...ngeenge tava yandje eifano koaltari?

³³² Ahawe, itandi lipula hano. Nge owa didilika, noku kufa Ovakorinto noku va lesa, vamwe vomunye mu li apa, nge—nge omu na eeshalinghenda doku popya momalaka, hano taleni. MOmbibeli, eshi ve na...konima yelongelokalunga la pwa, eyambeko laKalunga ole uya kombada yeongalo, hano ova hovela oku popya, hano ova hovela oku fimaneka Kalunga. Ndele, efimbo keshe, etumwalaka la yukilila kuumwe. Ha...Ou noku shi tala paife. Uwete? Kashi fi ashike shimwe mombelela. Otashi kala etumwalaka kuumwe, molwa umwe oku ninga sha,

ile sha oku tunga ongeleka. Otashi kala sha oku fimaneka ongeleka.

³³³ Opo po Ovapentekoste va eta efifohoni kedina lavo. Edina tuu *Opentekoste*, oto dulu oku li tumbula ndele ovanhu tava i nokutya, “Oipolopolo,” molwaashi ova mona etwikilo lihapu; osho, ovanhu ve li melitulemo ashike inashi longwa.

³³⁴ Paulus okwa ti, “Ngeenge handi uya kongeleka yOpentekoste,” ta ti, “Ohandi i tula momulandu.” Oi noku kala momulandu, nakesheshimwe oshi noku longwa pamulandu, ngaashi Omhepo ya tonga. Onghee okwa ti, “Paife, nge to uya mo, ndele aveshe tava hovele oku popya momalaka; ndele ou ina longwa te uya mo, ota ti, ‘Iya, amushe inamu pwiduka?’; dja mo.”

³³⁵ Ongeleka yOpentekoste osho tai ningi. Okwa ti, “Paife, ponhele, nge umwe womunye ta xunganeke noku holola oiholekwa yasha, (umwe womunye e li omuxunganeki, moitya imwe),” okwa ti, “hano ovanhu itava wile poshi nokutya ‘Kalunga oku li pamwe nanye?’”

³³⁶ Iya, ohandi likale ngahelipi oshalinghenda yoku popya momalaka ngeenge ondi noku likala oshalinghenda shexunganeko, ondi noku likala eeshalinghenda dikwa edi? Paife, domeengeleka dihapu, eengeleka dakula, oNasarena, Pilgrim Holiness, nosho tuu, otave lipula kutya nge omunhu ota popi momalaka oye omunawii. Oko okusheka Omhepo Iyapuki, oko kuhe na ediminepo. Ovajuda osho va ninga, va ninga ovanhu oindjola nOmhepo Iyapuki, nova tokolwa va kana, molwasho. Omondjila! Hano Jesus ina tya, “Nge to popile omhinge Omhepo Iyapuki ondjovo imwe, itashi ku diminwa po mounyuni ou ile ounyuni tau uya?” Onghee takamifa; ku udite ko, kala omutumba wa ngungumana.

³³⁷ Ndele ovanhu nye ava mu na Omhepo Iyapuki nomwa ifanwa meembelewa, ovalongindjovo. . . Paife, ihamu lipula. . . aame ou nda fikama handi kendabala oku longa, nopa nukila omulumenhu, ponho yange, noku tameka ta longo pefimbo lelifa, omulumenhu mukwao a fikama ta imbi eimbilo lekuwililo? Iya, edundakano ngahelipi!

³³⁸ Iya, osho shi li hanga oku popya momalaka. Nashi uye pamulandu, ngaashi Omhepo tai shi yandje, oto dulu oku popya nomalaka.

³³⁹ Paife oto ti, “Iya, Mumwatate Branham, itandi shi lididimikile.”

³⁴⁰ Akutu, eheno, oto dulu! Paulus okwa ti oto dulu. Okwa ti, “Nge ope na umwe womunye, mokati keni, ou ta popi nomalaka, ndele kape na omufatululi, na mwene.” Kutya nee oshi fike peni sha hala oku popya, mwena. Oyo oshalinghenda, mumwatate. Ohandi—ohandi ilikana, Kalunga a pe nge epapuduko apa limwe lomomafiku aa opo tu ye moinima oyo molwoye, ou wete. Opo

to dulu oku mona kutya oshalinghenda, noshalinghenda osho osha hala oku longa efimbo alishe. Uwete? Ashike ou noku kala u na ounongo wOmhepo Iyapuki apa u shiive kutya onaini nongahelipi oku longifa oshalinghenda oyo. Ndele osho. . .

³⁴¹ Oto ti, “Iya, efimano kuKalunga, Ombibeli oya ti ngeenge Omhepo Iyapuki ye uya itamu pumbwa omulongindjovo washa. Oye Omulongindjovo Yemwene.” Akutu, mumwatate, oto kala umunini ngahelipi oku lesa Omusha- . . . Omolwashike Omhepo Iyapuki ya tulila ovalongindjovo mongeleka, hano?

³⁴² To ti, “Nghi noku kala ndi na umwe a longe nge. Omhepo Iyapuki otai longo nge.” Otai longo, momulongindjovo. Ye okwa tula ovalongindjovo mongeleka.

³⁴³ Ye okwa ti, “Aveshe ovalongindjovo, aveshe ovayapostoli, aveshe ove na eeshalinghenda develuko?” Omhepo Iyapuki oya tula oinima ei mongeleka, ndele Ye ota longo mwaaveshe, nakeshe umwe womuvo ota longo pamulandu.

³⁴⁴ Paife osha fa ashike omhadi yange; imwe yomudo otai ti, “Ohandi i *ngaha*,” ikwao imwe otai ti, “Ohandi shuna *ngaha*.” Paife, oto ka ninga ngahelipi? Eke ola ti, “Ohandi i pombada,” nalikwao limwe otali i ngaha. Oludi latya ngahelipi olutu tali ka ya mo? Uwete?

³⁴⁵ Ashike, paife, ngee omadiladilo apa otaa ti, “Omhadi, inda komesho, amushe vomunye. Eke, inda pamwe navo. Omutwe, kala wa yukilila. Omaoko, ningeni shelifa,” kesheshimwe tashi ende nombili. Paife, ngeenge nda fiki ko, itandi longifa omaoko ange. Paife, omhadi oya longa oshilonga shayo, omufitaongalo okwa dja mokuudifa; paife, omaoko, ningeni oshilonga sheni. Uwete? Uwete eshi nda hala okutya?

³⁴⁶ Iya, oshike nge omaoko okwa lovelele ngaashi *ngaha*, “Akutu, oshi li peni? Oshi li peni?” ndele omhadi tai udifa? Uwete, ku ko natango. Uwete, mwena, okwooko; otashi kala efimbo loye u longifwe konima yefimbo; teelega fiyo wa fika ko. Uwete eshi nda hala okutya? Oyo oshalinghenda, oyo oshalinghenda yOmhepo moilonga.

³⁴⁷ Ondi hole Omwene. Ku hole? Amen. Pwilikina, ondi shii oshinima shimwe handi dulu oku ku tongela, ou na shili elididimiko; ominute omilongombali komulongo. Paife, ookaume, taleni oku ngaashi ngaha paife. Onda. . .Eshi osho ndi shii nawa. Ondi noku endelega monduba inene yao atya ngaho. Nge ohandi. . .Nge ito tu kumwe nasho, ino wa ko naame. Oto kala mumwatate wange, uwete. Ondi ku hole, nohandi tongo oinima ei molwaashi oi li momutima wange. Osho nda itavela, nosho handi ndjadjukununa, nosho handi eta, okudja mOmbibeli.

³⁴⁸ Paife, nge oto ti, “Mumwatate Branham, hasho nde shi itavela ngaho.” Otashi kala nawa lela, uwete. Itatu diladila eyooloko lasha, ohatu i komesho onga ovamwatate nookaume.

349 Ndele—ndele nge oto ti, “Iya, onda—onda itavela nge ondongeleka yOmethodiste ile ongeleka yObaptiste, ohandi xupifwa nade ongaho.” Eewa, mumwatate, oshi li nawa lela. Natango ohandi ku ifana “mumwatate wange,” molwaashi owa itavela Jesus Kristus. Uwete? Oshi li mondjila. Onghee ohatu ka kala ovamwatate nookaume shelifa ashike.

350 Ashike ohandi yandje kongeleka ei, omafiku mashona aa apa, Elongo olo ongeleka ei ya fikamena po. Uwete? Ongeleka osho ya fikamena po! Ndele nge ope na omudiakoni apa ou ina itavela meshasho mEdina laJesus Kristus, neshasho lOmhepo Iyapuki, ile eeshalinghenda dOmhepo da hololwa, omudiakoni oo, apa ngaha fimbo nda fikama apa, ina wana oku kala mongeleka nafiyo te shi yukifa. Oshi li mondjila naana. Ndele ewilikongudu ola wana oku shi mona. Naana! Ongeleka ei itai pangelwa kovadiakoni; ongeleka ei otai pangelwa kOmbibeli nokOmhepo Iyapuki, aike. Ehenno, omufimanekwa. Paife, oinima oyo, otwa itavela kutya Elongo longeleka ei.

351 Katu na nande oukwashilyo. Kape na umwe e li oshilyo apa, ashike kesheumwe e uya oshilyo, osheshi otwa itavela kutya atushe oilyo yOlutu limwe pashasho lOmhepo Iyapuki.

352 Ndele ohatu ku findile, mumwatate wange Omukriste omuholike ile mumwameme, u shashelwe mEdina laJesus Kristus u pewe Omhepo Iyapuki. Nge owa pewa nale Omhepo Iyapuki, konima wa shashelwa medina laXe, Omona, Omhepo Iyapuki, Kalunga ne ku yambeke! Oto ti, “Mumwatate Branham, nandi shi ninge ngahelipi?” Epulo ola nyamukulwa. Ohandi dulu ashike okutonga ngaashi Paulus a ti, ou noku shashululwa!

353 Paife, tala apa, Oilonga yovayapostoli. Natu shi lesheni, Ovagalati 1:9. Shi shanga, ava tamu shi shange. Paulus okwa ti, omulumenhu elifa ou a ti ngaha, okwa longa oshinima eshi. Owe shi itavela paife? Oshi li mondjila? Paulus okwe va lombwela kutya ove noku shashululwa mEdina laJesus Kristus. Ndele Paulus okwa ti, “Nande Omwengeli a dja kEulu. . .” Ovagalati 1:8, “Nande Omwengeli a dja kEulu te mu udifile shimwe shihe fi Eshi, oye na fingwe.” Nande omubisofi omukulunhu, nande omupapa, nande omulongi, nande omuxunganeki, nande olelevelende, nande Omwengeli a dja kEulu, ile kutya nee oshike, okwa ti, “Nande nava longe shimwe shihe fi Eshi, oye na fingwe!” Oshi li mondjila? Ndele okwe shi endlulula natango, ta ti, “Ngaashi nda tonga, osho handi tongo natango: Nande nava longe shimwe shihe fi Eshi, oye na fingwe!” Oshi li mondjila?

354 Onghee Omwene ne mu yambeke. Onde shi lesha mOndjovo, ndele ningeni ehoololo leni.

355 Paife vangapi mu hole eimbilo likulu liwa eli:

Eitavelo lange ola tala kwOove,
 Ove Odjona yaKalvali,
 Omuxupifi Omukwaalushe;
 Paife ude nge fimbo handi ilikana,
 Kufa po omatimba ange aeshe,
 Nandi kale okudja nena
 Ndi kale ndOye!

356 Onda hala oku mu pula sha, ava mu li mongeleka omu. Onga omunhu ta fi ta udifile omunhu ta fi, a dimbulula kutya eli otali dulu oku kala eudifo laxuuninwa olo handi ka udifa; ndele ohandi kendabala oku udifa eudifo keshe handi dulu, onga la li lange laxuuninwa, onga omunhu ta fi komunhu ta fi. Paife ohandi mu pula, ovamwatate vange, novakwashiwana vange ovakwetu voshiwana eshi noshilongo, omu udite tuu kutya omwa pumbwa okweenda popepi naKalunga konima yomalongelokalunga aa? Kalunga ne mu yambeke! Ame onga . . . mumwatate woye, handi popi naave, eilikano lange lelitulemo olo, kwoove, opo u tambule okweenda popepi naKalunga oku.

357 Ndele pamwe, mEfiku lEpangulo, ngeenge eenguloshi edi nda kala handi udifa, otapa kala e—ekwatelo lokateipa linene tali danwa mEfiku olo, newi lange otali ka dja mo, nohandi ka fikama noku nyamukula, molwa eendjovo dange shapo tadi ka yambeka nge ile tadi tokola nge Efiku olo. Ndele osha kala eendjovo dange omido omilongombali nasha daxuuninwa, onga okamatyona hanga komido omilongombali, taka udifa Evaengeli, nondi na omilongonhe nanhano paife. Ndele inandi I lundulula nande okashona, molwaashi itandi dulu oku I lundulula shama ashike Ombibeli tai kala ngaha.

358 Onde I dika movabisofi nakesheshimwe shilili, noinandi mona nale umwe natango ta dulu oku I popila omhinge, paOndjovo. Otava ti . . . Iya, paife, ohandi . . . Omupristeli ou, apa omafiku mashona a ya, okwa ti, “Levelende Branham, itatu kufa Ombibeli; ongeleka, kufye.” Onghee ito dulu oku popya nomulumenhu oo. Ashike nge oto ke shi kangheka kOmbibeli, osha yooloka. Uwete?

359 Ohandi ilikana opo Kalunga a . . . Keshe umwe womookaume kange Omukatoolika e li omu, nakeshe umwe womookaume kange Omuprotellant, nokuli . . . Kave po vali . . . Nge umwe . . . Ondi—ondi hole keshe umwe womunye. Ndele Kalunga oku shii ngee oshili ile ahawe. Tala momukweyo weilikaneno, ngeenge ovapofi—ovapofi noingudu, Itai ti, “Katoolika.”

360 Apa opa kala omutumba omulumenhu apa ngaha kome- . . . apa ngaha, Omukatoolika, ta fi kokaangela, ya lya; okwe uya keumbo lange, ndele Omhepo Iyapuki tai uya muye, ye mu velula kokaangela oyo. Ye ine mu lombwela ngee okwa li Omukatoolika ile ahawe; inandi tya sha kuye. Okwe uya, a shashelwe mEdina laJesus Kristus noku pewa Omhepo Iyapuki. Ope li omutumba

omulumenhu opo ngaho, omunangeshefa moLouisville. Heeno. Uwete?

³⁶¹ Itashi pula ngee ove Omukatoolika ile ahawe. Oshi li ngee omutima woye owa fila Kalunga ondjala. “Ovanelao ovava va fya ondjala nenota louyuki, osheshi ovo tava ka kutifwa.” Oshi li mondjila? Amen. Omwene ne mu yambeke.

³⁶² Vangapi mu shii eimbilo likulu liwa eli, *Oshimangifo Sha Yambekwa Osho Sha Manga?* Ovanhu vangapi ve li apa va koya omido omilongonhe, yelufeni omake eni pamwe naame, nokutya, “Ohandi dimbuluka eimbilo likulu, okudja omido omilongonhe, *Oshimangifo Sha Yambekwa Osho Sha Manga*”?

Oshimangifo sha yambekwa osho sha manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Okwa fa oko kwopombada.

³⁶³ Kamu hole omaimbilo makulu oo? Pwilikina, onda hala okutya ngaha, nge otu na vali omaimbilo mahapu makulu oo ponhele yetwikilo linene eli tu na, onda itavela ongeleka otai kala xwepo. Ondi hole oo mawa, omaimbilo makulu a shangwa kOmhepo Iyapuki.

³⁶⁴ Oonakulwa vakulu ovo, ohandi dimbuluka, omulumenhu womulaule a kulupa, ha kala omutumba konima yeumbo, kwinya meemhunda daKentucky. Ngeenge a loloka, oha kala omutumba kulikulu—kendangalati likulu ndele ta denge omake aye kendangalati. Ohandi mu dimbuluka nawa, e na omwooyo weexwiki mutoka komutwe waye. Ta imbi eimbilo likulu olo, eimbilo likulu:

Ohandi fikama ndi ye kuJesus,
Ye ota ukata nge momaoko Aye;
Momaoko Omuxupifi wange omuholike,
Akutu, ope na oyeeta omayovi omulongo.

³⁶⁵ Kape na vali ongovela kusho. Vangapi va uda nale eimbilo likulu olo? Akutu! Oshiwa. Pwilikina.



OMAPULO NOMANYAMUKULO OSH54-0515
(Questions And Answers)

ELIHUMBATO, OMULANDU NELONGO LOMISHOLONDODO DONGELEKA

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