

Eemhepo

Dokuhongaula



Mwalele po, ookaume. Onda hafa oku kala apa ongula ei, noku shiiva kutya onda mona amushe vomunye, nda itavela kutya Omwene oku li pamwe nafye nena, te tu pe omudidimbe munini, opo mu ha ndjene unene omu metwaliongalo molwa elongelokalunga longula. Ndele paife otwa . . .

² Onda itavela, ope na ounona . . . Ounona ova lekelwa nale va ye keengudu davo, Mumwatate Neville? Onda mona vakwetu vamwe vanini, ndele onda kumwa nge ova lekela eengudu di shune me—meenhele dado dikwao, monduda yavo yofikola yOsoondaxa.

³ Paife, ilikanene nge. Ondi na etokolo linene nda li ndi na oku ninga onguloshi, ndele ondi na oku li ninga nena. Ndele ongeleka nai ilikane. Ondi na—ondi na oshiongalele tashi shikula ko, oshi li lela momufinda wElapi Loshivela moNdowishi, nonghee oshi li ekumo linini. Ndele ilikanene nge. Ndele hano, oshi li, ohatu tamekele mokapale kakula oko kokriketa moNdowishi, oko Hitler a tunga manga oita, onhele iwa yakula, ha ka kalwa kovanhu omayovi ahetatatu. Ndele ohatu dulu ku kala tu ka na omaufiku omulongo, alandulafana. Ndele hano otwe lineekela omo tu tamekele, noku ya koLa Salle Lorraine, France, sha shikula ko, noku ya koBerlin, hatu aluka . . . Ndi tye, Berlin pokati kaye na—naFrance.

⁴ Hano ohatu aluka, Omwene nge e shi hala, monhanda moChicago. Tai hovele, handi lipula, etitano, etihamano, etiheyali, etihetatu, netimuwoi, oshitopolwa shange moChicago, shonhanda ko—kongeleka yOshiswedeni. Ndele hano ovo, Omufimanekwa. Boze, vamwe vomunye mwa dja momudingonoko waChicago, ove na onhanda tai uya konima yaau tau shikula . . . tai hovele lotete laAguste, ile lotete laSeptemba, oi li, moSwedeni. Ndele onda hafa unene oku shiiva kutya ova hoolola nge, ndi ye ko, nosha li apeshe eepresenda efele. Okwa li nde shi hafela, ashike ondi na oku ya ko ile apa paife. Ilikana opo Omwene a wilikile nge onhele naana oyo eemwenyo dihapu tadi xupifwa, naayo dingi tai ningilwa Ouhamba waKalunga. Paife, ove na ko onhanda, no—nove li moSweden, ndele okwa ti otu na omilongombali navatano, ovanhu omayovi omilongonhatu navatano oku tamekifa, konhanda, novanhu vahapu vomuvo inava xupifwa.

⁵ Ndele hano apa moNdowishi, iya, ove na okapale oko haka kala omayovi omilongohetatu. Shaashi, fye, moSwitzerland

oko twa dja, otwa li ko noshiongalele shiwa, navahapu vomunye tashi dulika inamu uda natango. Omwene okwe tu yambeka neenghono, tu na ovalidilululi omayovi omilongonhano momaufiku atano, ko—ko—koZurich, Switzerland.

⁶ Nonghee, Mumwatate Jack Shuler, vahapu vomunye omu mu shii, ye Omumethodiste, omumati womukulupe Bob Shuler. Ove li moBelfast paife, ndele—ndele ova ti otava longo onhele, kwinya, molwa Evaengeli, nokuli inene i dule oyo Billy Graham a li e na moshiongalele shaye. Jack omunyasha mukwetu muwa, e yadi ouladi nohole. Ndele okwe—okwe shi litula unene fiyo nda itavela kutya ye omupiya munene wOmwene. Ndele ilikanena Mumwatate Shuler. Ndele—ndele oye Jack Shuler, naJack MacArthur yo oku li pamwe naye. Mumwatate Jack MacArthur omuudifi munene, yo. Ndele oku na ovanangeleka tava ti epapuduko linenenene olo la denga Ireland. Onghee otwa . . . Otu na oku ilikanena keshe efiku ova—ovalumenhu ovo. Aveshe ovalumenhu ovanyasha, koshi, lwopomilongonhe, ndi wete, ile koshi, ovaneumbo nosho tuu, novalongi vawa va pama vEvaengeli, notu va hole.

⁷ Ndele paife, ohandi—ohandi ilikana opo mu ha dimbwe nge, opo—opo Kalunga a pitike nge ndi ninge etokolo li li mondjila paife ngaha. Ope na omafimbo amwe oo u he shii kutya ondjila ilipi to pungulukile. Owa ya nale meenhele omo? Onda itavela Paulus okwa ya monhele omo oshikando shimwe, ina ya mo? Oya li pokati koupatekedi uvali. Ndele eshi a li ta i ko, oshike, okwa mona omwengeli memoniko oo e mu lombwela, “Ila koMakedonia.” Onghee Omwene natango oku na Omwengeli Waye, Ke na? Nge onde lininipike ashike momutima kombinga yasho ngaashi Paulus a li.

⁸ Ndele paife, konguloshi, dimbuluka elongelokalunga lEvaengeli apa petwaliongalo, kesheumwe ila. Nye vokoLouisville, ohandi ka popya kOngeleka yOpen Door, konguloshi, eevili donhumba, petata lohetatu fiyo opetata lomulongo, kuyaMumwatate Cauble. Ohandi ke uya luvali apa. Ndele hano ye omulumenhu muwa, ndele okwa ifanwa. Ndele Mumwatate Cauble, ye omulumenhuelela muwa unene, mumwatate. Ove, ondi shi shii omwa ikilila nawa, mumwatate muwa, ndele itandi dulu oku mu efa ngaho. Ilikana. Moinima aishe, ilikana, ndele ilikana opo Kalunga e tu pe e—etokolo li li mondjila oku ninga.

⁹ Paife, manga inatu tameka Etumwalaka lEvaengeli, otu na ongula hatu nangeke ounona vanini noupuna. Ndele ondi na mukwetu munini e li apa ta nangekwa noupuna, yo, kOmwene. Paife, oikando ihapu meengeleka dihapu . . .

Omu udite ko nawa, konima oko? Nge omu udite ko, oshi li nawa? Omipepo edi apa, ondi li ashike, ito liudu. Ahawe, osho, oshi li nawa. Onda tila ndi kane ndi he shi na.

¹⁰ Onghee o—ounona vanini, omafimbo amwe oha ve va shashamine, mongeleka, manga ve li ouhanana vanini. Ndele, osho naana, osho sha dja kongeleka yaKatooolika, moku ninga ounona vanini ovakriste, ile “okushasha” ngaashi ha ve va ifana manga va li vakwetu vanini. Ongeleka yOmethodiste tai shi eta po, sheshasho louhanana, navahapu, nohandi lipula vahapu vali. Ohandi lipula ope na eyooloko pokati koNasarena nOmethodiste yonghulu yonale, ola li eshasho louhanana, netopoko linini nosho tuu. Ashike, keshe eshi shi li, kashi nasha, ngi wete shi nombudi unene. Molwaashi, konima yaaishe, ohandi lipula Kalvali okwe shi tumbula, kwinya, kuashishe, oshi li mondjila, shaashi Jesus oko a fila a xupife ounona vanini noku xupifa ounyuni.

¹¹ Ndele okaana kanini, kutya nee oke na omudali woludi lilipi, oka nyikoulunde ngahelipi, itashi ningi eyooloko lasha, osheshi Ohonde yaJesus Kristus oye ka koshola, uwete, ndele ei oyo Odjona yaKalunga oyo tai kufa po amatimba ounyuni. Okahanana oko ita ka dulu oku lidilulula. Ka ke shii oku lidilulula. Ka ke na etomhelo loku kala apa, ku kovene. Ita ka dulu ke ku lombwele kutya omolwashike ke lile apa. Ashike Kalunga okwe ka tuma apa, nOhonde yaJesus Kristus oye ka koshola pefimbo olo ke uya mounyuni. Ndele nafiyo ke li momido doshinakuwanifa, hano ke shii ouwa nowii, ndele hano oke na oku lidilulula kwaasho ke shii kutya oka ninga sha puka. Oshi li mondjila. Onghee, vamwe vomuvo oha ve va shashamine, noku lipula kutya itava i kEulu.

¹² Ndele ope na elongo olo tali ti nge okahanana oka dalwa kovadali ve na Omhepo Iyapuki, iya, okahanana ota ka i kEulu; ashike, nge hasho, kape na sha kuko, okahanana ka ke po vali. Olo epuko filufilu. Otashi ningi eyooloko lashike ngee ovadali ve na Omhepo Iyapuki? Ashishe ehalo lopamilele, nokahanana oka dalwa omukalo welifa. Onghee, ashishe “oka dalwa moulunde, ka mewa mowii, ke uya mounyuni taka popi oipupulu.” Osho, oyo oitya yOpamushangwa yasho.

¹³ Onghee, ndele hano Ohonde yaJesus Kristus oya koshola noku ninga ekwatakanifo lokahanana oko. Nge oka fi, ota ka i lelalela mOukalipo waKalunga, nge oka dalwa kovadali va nyikoulundelela mounyuni, nafiyo omido dako doshinakuwanifa opo ke shii ouwa nowii. Ndele ota ka ningi shike, okudja opo, oke na oku shi diminwa po. Oke na oku indila elidilululo lako vene okudja opo. Ashike fimbo ke li okahanana . . .

¹⁴ Paife, omukalo hatu kendabala oku shikula, apa petwaliongalo. Oyo aike onhele handi i mounyuni, ohandi udifa Elongo, opapa petwaliongalo, molwaashi ei ongeleka yetu. Ndele ohatu udifa Elongo apa tu kaleke ovanhu va yukilila. Ovalumenhu vamwe, meengeleka davo, ohava udifa keshe osho va itavela. Ndele vo ovamwatate vange, ndele ohatu dulu oku yooloka kashona, ashike natango fye ovamwatate shelifa. Ndele, ashike omu metwaliongalo, ohatu udifa eshi twa diladila kutya

osho Elongo lOpamushangwa. Ndele, omu, otu wete enangeko noupuna lounona, olo hatu ifana enangeko noupuna, oshikando ashike mOmbibeli osho hatu dulu oku mona, ile mEtestamenti Lipe omo ounona vanini ve na sha oku ninga, ile Kristus e na sha oku ninga moshivilo, okwa li, Ye okwe va ukata momaoko Aye ndele te va tenheke omake Aye noku va yambeka, ndele ta ti, “Efeni ounona vanini ve uye kuAme. Inamu va kelela ko, osheshi Ouhamba waKalunga owaava ve li ngaashi ava.”

¹⁵ Paife, otwa fyaala po, ngaashi tu udite, tu twikile oshilonga osho Ye e uya oku—oku wanifa. Efyo Laye kuKalvali, Ye okwa li pamwe nafye ndele Ye okwa ya . . . a dja kuKalunga, e uya mounyuni, a shuna kuKalunga, ile a dja mounyuni a ya kuKalunga, noku aluka vali molupe lOmhepo Iyapuki, ndele oku li pamwe nafye, mufye, fiyo okexulilo lounyuni, ta twikile mOngeleka Yaye oshilonga shelifa osho Ye a longa eshi Ye a li oku kedu. Ndele, kuasho, ohatu twala ounona vetu kuvakwetu, kovalongi, noku va ilikanena, ta ve va tenheke omake avo noku va nangeka noupuna kuKalunga. Oshivilo ashike shinini okutya otwa pandula osho Omwene e tu ningila nounona vanini.

¹⁶ Paife, nge vanini voye ova shashaminwa, ile keshe osho shi li kongeleka voye, diladila. Ita tu shi popile omhinge nande. Oshi li nawa. Ashike, Pamushangwa, otwa mona onhele imwe aike, opo Jesus e va yambeka, Yemwene. Oyo handi ka lesa, Omwene nge e shi hala, mo—mOndjovo apa. Otwa mona, mOmuyapuki Lukas e . . . Onda itavela e—ekapiteli eti10, nokuhovela novelise oni13.

Ndele ova eta ounona vanini kuye, opo e va kume: ndele ovalongwa vaye ova hanyena ovo ve va eta.

Ashike Jesus eshi e shi mona, okwa umana unene, ndele ta ti kuvo, Efeni ounona vanini ve uye kuame, ndele inamu va kelela ko: osheshi ouhamba waKalunga owaava ve li ngaashi ava.

Oshili Ohandi mu lombwele, Ou ita tambula ouhamba waKalunga ngaashi okaana kanini, ita i mo muwo.

Ndele okwe va ukata momaoko aye, ndele ta tenheke omake aye kuvo, noku va yambeka.

¹⁷ Oshiwa? Ye okwa ti, “Paife, efeni ounona vanini ve uye kuAme. Inamu va kelela ko, osheshi owaava, ve li ngaashi okaana kanini oko, osho yo Ouhamba waKalunga.” Ndele Ye okwe va ukata momaoko Aye noku va yambeka.

¹⁸ Paife, otwa hala ngahelipi, ongula ei, ngeno otu na Jesus e li omutumba, momunhu, oku komesho, ta ti, “Omwene, Ito yambeke okaana kange?” Akutu, oshike o . . . molwa omesho etu opaunhu nomitima detu da djuulukwa oku shi mona. Ashike Ye oku li apa, nande ongaho, osheshi Ye okwe tu pa etumo oku shi ninga. Ndele, ngaashi twa ninga, osho Ye te shi dimbulula. Ohatu tambula umwe Ye a tuma, twa tambula ou Ye e mu tuma, ou wete. Onghee, Ye oku li apa ongula ei. Ndele nge Mumwameme Gertie

okwe uya pokaxumba noku shika eimbilo letu likulu olo hatu imbi efimbo lonale, eli, “Va etei mo, eteni vanini kuJesus.” Onda itavela oli li membo lwaamo. Nghi shi shii nawa. “Eteni vanini kuJesus.” Ndele nge ou na okahanana, okahanana kanini oko ina ka nangekwa noupuna, nowa hala ka nangekwe noupuna ongula ei, oshike, ohatu hafe oku shi ninga.

¹⁹ Ndele ope na ovalongi metungilo, ovaudifi ovo va hala oku uya noku fikama pamwe nafye apa fimbo hatu nangeke onunona ava noupuna kOmwene? Ohatu hafe oku kala tu mu na, ngaashi tamu uya. Eewa, omo li li membo omo? Owe li mona, Mumwatate Neville? Ka li mo. Eewa, vangapi ve li shii, *Va Etei Mo?* Eewa, natu li imbeni paife. Atusheni pamwe, fimbo oomeme ta va eta ouhanana vavo. Eewa. Eewa.

. . . etei mo, va etei mo,
Va etei mo okudja momapyra oulunde;
Va etei mo, va etei mo,
Eteni ovaelaeli kuJesus.

Va etei mo, va etei mo,
Va etei mo okudja momapyra oulunde;
Va etei mo, va etei mo,
Eteni vanini kuJesus.

²⁰ Natu nyongamekeni omitwe detu okafimbo. Tate wetu Omukwaulu, sha fikama koaltari ongula ei oomeme va fikama nootate va ukata omaludalo avo manini momaoko avo, oo We va pa pafilonghenda. Ove va pandula unene, Omwene, ndele ove va eta apa koaltari ongula ei, meumbo laKalunga, u va nangeke noupuna, oku yandja eemwenyo davo kuOve. Oove wa yandja. Ndele ohatu ilikana, Kalunga, opo U palule noku yambeka keshe kamwe komuvo. Va wilika, nOvaengeli vewiliko vaKalunga nava tonatele keshe kamwe. Va pa eemwenyo dile denyakuko nehafu. Nava tekulwe va kale ovalumenhu novakainhu vaKalunga, vokomongula, nge oku na komongula.

²¹ Kalunga, ohatu ilikana opo U yambule po ovaudifi novaxunganeki novalongi okudja mongudu ei youhanana ovo ve li koaltari ongula ei. Ndele ngeenge twa kulu noita tu dulu oku twikila, umwe oku na oku twala konhele nonhele, natu dule oku fikama noku uda Evaengeli tali udifwa kwaava ve li apa nena. Shi wanifa, Omwene. Ndele efiku limwe loshinge ngeenge sha pu, eemwenyo detu da pwa, ovadali ava ve li koaltari, natu kale ngaashi Jakob wonale eshi a yambeka ovana vaye aveshe noku va lombwela eshi exulilo lavo tali kala mefiku laxuuninwa. Hano a tala pombada, ta ti, “Omu weteko, ohandi ongala pamwe novanhu vange.” Ndele efiku limwe loshinge, ye noludalo laye alishe, otava ka ongala pamwe medu liwa. Kape na onghumwe Bileam a ti, “Exulilo lange na li kale ngaashi laye.” Kalunga, ohandi ilikana opo U wanife omayambeko aa kovadali.

²² Ndele paife ngaashi hatu ke va tenheka omake, o—oshiwa ngahelipi. . . Ndele Owe shi ninipika ngahelipi, Omwene, opo fye ovanhu vokedu oku tu mone omhito yoku yambeka ounona vanini mEdina Loye, oku shi shiiva, kutya, eshi twa indila, otwe shi pewa. Ngaashi hatu ke va yambeka, Jesus na, Omunhu ihamonika, omukaliapeshe Aeke e li ofika popepi noku yambeka keshe okaana ngaashi hatu va tenheke omake etu noku va yandja kuYe. Otwe shi indila mEdina Laye. Amen.

²³ Mumwatate Glenn Funk, oku na ounona vanini vaye vatatu tava nangekwa noupuna kOmwene.

[Okanhele ke he na sha mokateipa. Mumwatate Branham ta nangeke ouhanana noupuna—Sd.]

. . . e—ekololo linini, kwinya medu lokoumbanganhu, Owa udanekela nge okaana aka. Tate, omayambeko Oye naa kale kombada yako.

Joseph, mumati wange, onde ku yandja kuKalunga. Ndele onghalamwenyo yoye nai kale eyambeko. Kala omuxunganeki, Joseph. Efilonghenda laKalunga nali kale pamwe naove. Kalunga kaxo, Omwene Jesus Kristus, ne ku yambeke alushe, na ninge onghalamwenyo yoye i kale eyambeko kuvakweni.

mEdina laJesus Kristus, onde mu yambeka. Amen.

[Okanhele ke he na sha mokateipa. Mumwatate Branham ta nangeke ouhanana noupuna—Sd.]

²⁴ Ou hole ounona vanini? Ope na sha kombinga yavakwetu vanini opo keshe ina a hala okaana kaye ka yambekwe.

Paife, oo omukalo Tate wetu Omukwaulu e li kufye ovakulunhu ongula ei. Ye okwa hala keshe umwe womufye a kale a yambekwa. Ye okwe tu ulikila oshinima shonhumba, e shi tu pa, onga okutya, “Apa, Onda hala u kale wa yambekwa, kaana Kange.” Hano Ye ke muwa? Onghee ohatu pandula Tate Omukwaulu ngaha.

²⁵ Paife, momayambeko ouhanana vanini, ou weteko, okwa li handi lesa apa mOmushangwa efiku limwe, lwaapa, owa li mEtestamenti Likulu, opo o—oshinima shinene osho nda—nda pandula lelalela handi ka lesa. Osheshi apa, apa ngaha. “Ndele Natanael okwa ti kuDavid, ‘Ninga ashishe osho shi li momutima woye, osheshi Kalunga oku li pamwe naove.’” Uwete? Ninga osho shi li momutima woye. Ndele oikando ihapu onde—onde shi mona, kaume Omukriste, opo nda tonga oinima ndi he shii osho handi tongo, ndele onda mona tai wanifwa. Eshi to tongo!

²⁶ Osha tongwa oshikando shimwe, Jesus a dja komhunda ndele Ye ta mono omuti oo u he na sha, omafo aeke, ndele ka kwa li oiimati, ndele Ye okwa ti, “Kape na omunhu ta li ko kuove fiyo alushe.”

27 Ndele efiku la shikula, va pita po, ovayapostoli ova mona omafo a kukuta. Ye okwa ti, “Tala nhumbi omuti wa kukuta diva.”

28 Jesus okwa ti, “Kala neitavelo muKalunga; osheshi keshe eshi wa hala, nge to ilikana, itavela kutya owe shi tambula ndele to shi pewa. Ndele keshe oinima to tongo, oto pewa eshi to tongo.” Shi diladila. Akutu! Ndele shapo nena, Omhepo Iyapuki inene yaKalunga, ya fikama apa koaltari, oto ti. . .Iya, kai na oku fewekwa. Kai na oku kala onhele inene ya ningika.

29 Jakob okwa alangatifa emanya oshikando shimwe noku tenheka ko omutwe waye kulo, ndele natango otali dimbulukiwa nena onga Emanyana lOmungome. Ile, Emanyana lOmungome, opo ovamulumenhu vanene vokedu natango va humbata emanya olo apeshe, osheshi eehamba odi na oku yelwa koxulo yemanya eli, emanya ashike longaho likulu la nangala moixwa.

Betel osha li onduba yomamanya a londekwaafana, nosha ninga eumbo laKalunga, onhele yokukala. Jakob okwa ti, “Ei kai fi onhele imwe i he fi eumbo laKalunga.” Onduba ashike yomamanya a londafana.

30 Itashi pula oinima inene ya ningika. Otashi pula ounafangwa neitavelo oku itavela, osho tashi pula. Osho tashi shi ningi.

31 Paife, oku shiiva kutya efimbo otali i, ohatu kendabala tu he mu kaleke mo olule, moku shiiva kutya okwa ndjena nongeleka oi yadi. Onghee ohandi popi nanye okafimbo kaxupi ongula ei, moshilongwa shinini apa osho pamwe. . . Onda lineekela otashi kala ekwafo kunye. Ndele paife onda, manga inandi fiya po eumbo, onda shanga itatu ile oinima inhe inini. Onda ti, “Ohandi teebelele noku mona osho Omwene ta pe nge ndi popye ngeenge nda i ko.” Onda shanga hanga oinima ihamano inini apa, oilongwa inini, ndele onda shanga shimwe, nde shi tula mondjato yange ngaashi ngaha. Onda lipula, “Iya, ngeenge nda i koshiudifilo pamwe Ye ota lombwele nge sha ndi popye.” Paife ondi li kokule ngaashi nda li ko. Onghee, nande, ohandi leshe Omushangwa apa, Omwene tu kwafa tu U ude ko. Ekapiteli eti14 lOmuyapuki Lukas, ndele natu hovele lwopomilongonhatu- . . . ovelise oni31 yekapiteli eti14 lOmuyapuki Lukas.

Ile ngeenge ohamba, tai i koita i ka homone ohamba imwe, itai kala tete omutumba, nokupula ngeenge ota i dulu nomayovi omulongo oku shakeneka winya te uya nomayovi omilongombali?

Ile elili, fimbo yo pamwe. . . i li kokule, otai tumu ko omutumwa, ndele tai mu indile ombili.

Osho tuu, keshe ou womunye. . .

32 Onda hala u didilike nawa. Paife, tete Ye okwa ti. . . Olo efaneko. Ye okwa ti, “Paife, ope na ohamba tai uya, ndele oi na ovakwaita omayovi omilongombali; ndele ohamba ei otai

ke mu shakeneke, noi na ovakwaita omayovi omulongo aeke. Onghee hano, shotete, otai kala omutumba noku pula nge oye lilongekida, ngeenge otai shi dulu ile ahawe.” Eewa.

. . . womunye ou ita efa aishe ye e i kwete, ita dulu oku kala omulongwa wange. (Uwete?)

³³ Paife Omwene na wedele eyambeko kOndjovo Yaye. Paife natu nyongamekeni omitwe detu okafimbo.

³⁴ Tate wetu Omukwaulu, Ove Ou shii oinima aishe, ndele ku na sha nounhu womunhu, omunhu omushike opo Ove u mu diladile? Owa shita omunhu, ndele okwa fa ashike ongala yomoixwa: nena omuwa, mongula okwa kewa po, ta umbilwa mediko, ndele ta lembe. Ndele ohandi Ku ilikana, Kalunga, u tu file onghenda nena ndele pitika keshe umwe a kufe edimino nena. Otu li apa onga meumbo lepukululo. Otu li apa tu lilonge noku shiiva nhumbi tu noku kala, ndele nashi dje mOndjovo Yoye nena, Akutu Kalunga Omukwaalushe. Vahapu vomovana Voye ova ongala mo, ndele vahapu vomuvo ova kala ovana Voye omido, ashike, ngaashi ngaho, atushe otwa alukila keumbo laKalunga, tu lilonge, tu shiive. Ndele ohandi, omupiya Woye, okwa hala oku Ku shiiva unene. Ndele ohandi ilikana opo U ete enwefemo lEvaengeli kufye atushe, komupiya Woye, nokOukalipo Woye, noku tu nwefa mo metungilo eli, nashi kale shinene nena, opo tu ye, momitima detu, tu hale oku kala ovapiya Voye vawa, opo shi tu kwafe atushe oku kala apa. Akutu Kalunga omunefilonghenda, wanifa omayambeko aa mEdina laJesus, Omona Woye. Amen.

³⁵ Paife Omwene na wedele omayambeko Aye kOndjovo ngaashi twa lesha. Onda hala oku kufa eleshelo ongula ei, olo, “Eemhepo dokuhongaula ile Ondjovo yaKalunga?” Paife, shapo oshilongwa shikumifi, ashike moku kala shi li metwaliongalo. . . Ndele onguloshi yEtitatu la dja ko. . . Osoondaxa ya dja ko ongula okwa li handi popi me—mEvaengeli linini lemangululo.

³⁶ Ndele onguloshi yEtitatu la dja ko okwa li handi udifa omukainhu oo e na o—ombadi komutwe waye, ile o. . . Okwa kanifa shimwe shomoimaliwa yaye, nokwa li ta kombo eumbo ta kendabala oku shi mona manga omulumenhu waye ine uya. Nonde uya oku mona mo kutya omukainhu oo okwa li omukainhu woludi lokoushilo, ndele okwa. . . ndele okwa kalela po Ongeleka. Ndele oshipapa shehombolo ihashi djalwa komunwe. Ohashi djalwa komutwe, noisilveri omuwoi kusho. Ndele ngeenge omukainhu okwa ninga ombwada, ohava kufa ko oshisilveri shimwe noku ulika kutya ye ombwada. Nonghee omukainhu ou okwa kanifa shimwe shayo, ha ombwada. Ashike omulumenhu waye okwa li kokule, ndele okwa li ta kendabala a endelele e shi mone, e shi shune kombadi yaye, osheshi ngeenge omulumenhu waye te uya ota shiiva kutya okwa kwatelwa moubwada, notashi ti oku teya po eumbo nosho tuu. Ndele

ohandi shi yukifa okafimbo kashona kongeleka, ya kanifa oinima ihapu inene. Ndele olo efimbo laTate e uye, onghee otu na oku i konga. Paife, oku shiiva mongeleka, netwaliongalo letu . . .

³⁷ Ndele onda—onda hala oku popya m*Eemhepo Dokuhongaula*, osho tashi dulu oku kala lela sha lukwa *Oukwandemoni*. Omwa uda shihapu kombinga yeendemoni, domafimbo aa, ashike omwa uda shinini unene kombinga yoku di kandula po. Atushe otwa—atushe otwa angala kutya oku na eendemoni, ashike, oshinima sha shikula osho, nhumbi to kandula po oshinima osho. Ndele paife ope na o . . . Pe na, kefilonghenda laKalunga, omhito ihapu oku ungaunga noinima ei hai ifanwa eendemoni, noku di shakeneka komesho nomolweendo lefiku keshe, ndele, oshike, onda hala oku tala mOmushangwa ongula ei noku mona mo kutya oinima oyo oishike.

³⁸ Paife, otwe shi yukifa melongelokalunga leveluko, alushe kombinga yeveluko. Okaangela, oshitumba, oshitananana, otiibii, oinima aishe ei kai fi oinima yopaushitwe, oyo oipwe noi li eendemoni. Omushangwa owe shi shilipaleka sha yela. Ashike odo eendemoni di li molutu, noitumba, ngaashi okaangela, di na omwenyo mudo, nomwenyo wado ondemoni. Oshitumba shoshitananana, eandjakano lotiibii, nomikifi dikwao, odo eendemoni. Di li molupe lopambelega.

³⁹ Paife, ongula ei ohatu ka popya—popya kombinga yeendemoni molupe lopamhepo momwenyo. Odi li momwenyo ngaashi di li molutu. Ndele otwa teelwa tu dimine kutya otu di wete molutu lovanhu, ngaashi okaangela no—nomikifi da yooloka odo di li molutu lomunhu.

⁴⁰ Lwopaife ashike, nokuli okaangela oya shivifwa i li omukifi omutinhe mokuyeleka, oo u li mokuyeleka kukwao. Oshili, oo oukwandemoni. Keshe omukifi oo omukifi omutinhe mokuyeleka, ehovelo lao.

⁴¹ Paife, ashike paife okaangela molutu ile okaangela momwenyo, ondemoni otai dulu oku uya mukesho onhele. Paife, ope na oikando ihapu novanhu vahapu ve nomadiladilo mawa kutya . . . novanhu vawa ovo va kendabala oikando ihapu oku—oku likolelela kouteolohi wonhumba munini ve na, ile shimwe osho va longwa okudja kounona, noku shi hanga natango moku kala kwavo, mwinya meemwenyo davo, kutya ove na shimwe natango ina shi yuka. Ove, vahapu ove li apa ongula ei, kape na elimbililo keshe opo to hange Ovakriste va ongala pamwe, oto hange ovanhu ovo ve na eemhepo muvo, odo ve . . . Inashi pumbiwa. Inave di hala. Otava ti, “Akutu, nge onda efa ashike oipupulu! Nge onda efa ashike okahalu! Nge onda efa ashike *eshi* ile *osho!*” Paife, odo eendemoni. Ndele, paife, ohadi uya molupe loukwamhepo, oikando ihapu. (Oku kala ofikola Yosoondaxa,

efimbo loku longa, onghee natu taleni musho.) Paife, ohadi uya molupe loukwamhepo, oikando ihapu.

⁴² Paife, mOmushangwa, nale, opa li omulumenhu wedina Josafat, omulumenhu munene, omulumenhu omukwamhepo. Ndele okwa ya kohamba ikwao oyo ya li ohamba ya—yaIsrael. Ndele ye, Josafat, moku kala ohamba yaJuda. Ndele okwa ya kuAhab, ohamba yaIsrael, ndele ove limanga aveshe kumwe, nova tulafana oukuni kumwe, va ka lwe koRamot Gilead. Ndele ove shi ninga inava ilikana tete.

⁴³ Akutu, ngeno ovanhu ove shi dimbulule! Osho nee nde uyila ongula ei noku mu indila mu dimbuluke nge ngaashi handi i kondje yomafuta. Moinima aishe, ilikana!

Umwe okwe uya efiku limwe ndele ta ti, “Mumwatate Branham, oto lipula osha puka oku ninga oshinima shonhumba?”

⁴⁴ Onda ti, “Oto shi pulile shike?” Uwete? Nge omu na epulo momadiladilo oye, li efa, ino shi ninga nande. Kala ashike nasho. Ngeenge owa tameke oku ninga sha, ndele nge epulo ngee oshi li mondjila ile osha puka, kala kokule nasho. Ino ya musho nande, hano ou shi shii kutya ou li mondjila.

⁴⁵ Paife, oinima aishe oya wana oku talwa momailikano, tete. “Tete kongeni Ouhamba waKalunga nouyuki Waye, naai aishe ei otamu i wedelwa ko.” Onda yelewla nawa ongula ei, nge ovalumenhu novakainhu ova i ashike monghatu omo eemwenyo davo, okudiladila kwavo, omikalo davo, da yuka momesho aKalunga, otadi kala dimwe domeengeleka dinanghono odo inadi kala ko nale.

⁴⁶ Tala ashike okafimbo pambeleda. Paife, otu li, tu na, oikando ihapu, tu na omido, otu na osho hashi ifanwa “oshikonaakoni shoipupulu.” Oto dulu oku shi tula poshikesho shoye, oku shi tula ko—komutwe wavo, noto dulu oku ninga oipupulu i fe oshili, ndele otai shange omhinge efimbo alishe, molwaashi omunhu ina shitwila oku fufya. Oipupulu epukifo, oshinima shidjuu, oshinima shii. Xwepo ndi kale nongholwe, keshe efiku, shi dule omunaipupulu. Uwete? Omunaipupulu! Ndele olutu loye inali shitilwa oku fufya. Kutya nee owa nyikoulunde ngahelipi, ove natango omonamati a wa waKalunga. Omunhu a nyikoulunde moshilando eshi nena, Kalunga ine ku hala u nyikoulunde. Ye okwa hala u kale omonamati ile omonakadona Waye. Owa shitwa moshifeka Shaye Mwene. Ashike oulunde owe ku ningifa ngaho. Ndele kashi nombudi oshi fike peni to kendabala oku hopaenena noku kendabala oku ninga oipupulu i kale nawa, ove na oshilongifo shopaunongononi osho tashi ulike kutya osha puka. Oto dulu oku shi tonga nouhenondjo aushe wa hala, ashike natango otashi shange omhinge; molwaashi ope na omaliudo mounhu, nomaliudo oo oku shii oshili. Ndele kashi na ombudi

naashi to popi, omaliudo oo oku shii kutya oipupulu, notaa shange ko omaliudo.

47 Onghee hano, nge omulumenhu ile omukainhu ova kufa omadiladilo avo, nomahokololoumbangi avo neenghalamwenyo davo da yukilila naKalunga (amen) nafiyo omhitilo yOmhepo Iyapuki ta i kala imwe ya wanena naKalunga, osho tashi kufa ombinga! Nge omulumenhu nomukainhu ova yukilile, opo nemanguluko okudja momitima davo, neitavelo okudja menielela!

48 Ovanhu vahapu ohave uya koaltari va ilikanenwe, ove na eitavelo lopaendunge. Ova hepaulula omatimba avo noku djoina ongeleka, meitavelo lopaendunge. Ove shi itavela mo—momadiladilo avo. Ove shi itavela molwaashi ove shi uda. Ove shi itavela molwaashi ove shii omulandu dingi. Ashike osho hasho Kalunga ha tale kusho. Ye iha tale keitavelo loye lopaendunge.

49 Ye oha tale komutima, omo meni Kalunga. . . Ndele ngeenge tashi di komutima, oinima aishe otai dulika hano. Elihepaululo loye otali shakeneke onghalamwenyo yoye. Onghalamwenyo yoye ohai popi mokule ngaashi elihepaululo loye hali ningi.

50 Ashike ngeenge elihepaululo loye tali tongo oshinima shimwe, nonghalamwenyo yoye tai kala shikwao, ope na sha sha puka lwaopo. Omolwaashi ou na eitavelo lopaendunge, ndele ha eitavelo okudja komutima woye. Ndele osho tashi ulike kutya kombada, *apa*, eshiivo laKalunga; ashike meni, *apa*, ondemoni tai limbililwa. “Onda itavela meveluko Loukwakalunga, ashike kali fi lange.” Uwete? “Ah, otashi dulu oku kala, ashike inandi shi itavela.” We shi mona? Kombada, oto ti “eheno”; meni, omaliudo oye otaa ti “ahawe.” Oshinima shopaunongononi osho shelifa otashi ulike kutya kashi li mondjila, shi ulika.

51 Didilika eshi eehamba edi, manga inadi tameka, odi na oku kala. . . Manga Josafat ina tula oukuni kumwe naAhab, okwa wanene tete oku tya, “Natu ilikaneni tu mone osho ehalo lOmwenene li li.”

52 Pe nge omuudifi, pe nge Omukriste, pe nge omukainhu womeumbo oo e li Omukriste, pe nge omunafaalama, ile omunailonga womefakitoli, oo ta tula Kalunga komesho yakesheshimwe, ohandi ku ulikile omulumenhu ta pondola moipafi yaashishe omunawii ta dulu oku mu tula. Okwa konga Kalunga, tete. Otu na tete. . .

53 Ashike inave shi ninga. Ova li va uvilwa apeshe molwaashi Ahab oku na ouhamba munene wa yela, nokwa ninga oinima ihapu, noku na oikutu yaye youfuuli inene, oshingoldo shaye noshisilveri shaye, shi li shinene, omulumenhu a pondola, tuu omuheneitavelo.

54 Ndele opo ounyuni u li nena. Opo America a fikama nena. Opo eengeleka da fikama nena. Otwa tunga eengeleka donhumba dingi inadi tungwa nale. Otu na ovalongwa

vonhumba va pushwa dingi inatu kala tu na nale. Otwa longwa outeolohi wonhumba dingi, nosho tuu, noku lilonga okuimba twa fa Ovaengeli, ashike tuu ope na ounghundi lwaapo. Ope na ounghundi, molwaashi ova shikula elongo lomunhu neemhepo dokuhongaula, ponhele yoku alukila kOndjovo yaKalunga. Ova kendabala oku ninga oinima ya faafana nounyuni. Ova kendabala oku tula ko omalamba taa vema, a fa oHollywood.

⁵⁵ Apa efiku limwe, oukwaongalo wa fimana, Evaengeli Liyadi louhamba moKansas City, ile, ombili kunye, moDenver, konhanda, otali tungu ongeleka yeedola omiliona. Novatumwa omayovi va teelela ofilinga itano koukwaongalo oo, oku twala Evaengeli kovapaani. Osho twa pumbwa nena omadiladilo etumo, a tumwa kuKalunga, epapuduko ladalululwa lOmhepo Iyapuki, olo li na ouladi waKalunga, oku undulila meengoya omo noku ningila sha Kalunga, ponhele yoku tunga etungilo linene, eengeleka diwa noku kendabala oku vemena mushiinda.

⁵⁶ Xwepo ndi linyongamene metumo, opo la kombwa, ile ondingosho, noku kala nemanguluko lOmhepo Iyapuki nohole yaKalunga ya xwama momitima, shi dule oku kala omutumba metungilo linenenene olo tu na mounyuni noku kamwa nelongo lomunhu nomalongoitavelo. Otwa pumbwa nena epapuduko tali linyengifa, oku alukila kOshili, oku alukila vali kOndjovo yaKalunga.

⁵⁷ Paife, eshi va ya ko, nosha li konima Josafat a alukila kuyemwene ndele ta ti, “Hamba . . .Iya, natu puleni Omwene kombinga yasho.”

⁵⁸ Okwa ti, “Eewa,” Ahab okwe shi ninga, nokwa tuma ko noku na efele, omafele anhe ovaudifi va deulwa. Ndele okwe va eta ko ndele ta ti, “Aveshe ava ovaxunganeki.”

⁵⁹ Nonghee ova ya menyakuko lavo, ndele tava hovele oku ingida. Ndele ova ti, “Eheno, inda nombili. Omwene oku li pamwe naave.”

⁶⁰ Ndele konima yaaveshe ovo omafele anhe va yandja oundombwedi kutya ove na oku ya nombili, tuu Josafat oku shi shii. . .Ou shi udite? Uwete, mwinya momutima womulumenhu oo muyuki omwa li sha tashi mu lombwele kutya ope na nanghanyata momunghoka lwaapo. Opa li sha sha puka.

⁶¹ Ahab okwa ti, “Paife otu na omafele anhe apa, nomukoo umwe, keshe umwe womuvo ta ti, ‘Inda, Omwene oku li pamwe naave.’”

Ashike Josafat okwa ti, “Kamu na po vali umwe?”

⁶² Okwa ti, “Iya, otwa pumbilwa vali shike umwe, manga tu na omafele anhe ovalumenhu va longwa dingi moshilongo? Aveshe otava ti ‘Inda!’” Osha li paendunge. Ashike mwinya momutima waJosafat oku shi shii kutya opu na sha sha puka. Paife, okwa ti, “Otu na vali umwe, oye Mika. Ashike ondi mu tonde.” Ta

ti, “Alushe ota popi owii, noku mbaduka ko manga e he na po oshilonga, noku nata po eengeleka nakesheshimwe.” Ta ti, “Ondi mu tonde.”

Ta ti, “Inda, ka tale, tu tale eshi ta ti.”

⁶³ Ndele eshi Mika e uya, okwa ti. . . Ova ti, “Paife, tala, tonga oshinima shelifa ngaashi avesheshe vomuvo.”

⁶⁴ Okwa ti, okwa ti, “Ohandi ashike. . .” Oshe shi ngaha. “Ohandi tongo ashike eshi Kalunga ta ti.” Amen. “Kashi na ombudi kutya oshike omuxunganeki woye ta ti, naasho *eshi* tashi ti, naasho ongeleka yoye tai ti, naasho tava ti. Ohandi tongo eshi Kalunga ta ti. Kalunga okwa tula komilungu dange nohandi tongo eshi Ye ta ti.” Osho twa pumbwa nena Oomika vali vamwe ovo tava tongo eshi Kalunga a ti. Didilika, onghee ove mu twala ko, ndele ta ti, “Pe nge konguloshi.” Onghee onguloshi oyo Omwene okwe mu shakeneka, nokwa aluka ongula ya shikula. Eshi eehamba mbali a kala omutumba moshivelo, okwa ti, “Indei ko.” Ta ti, “Indei ko. Ashike,” ta ti, “Ondi wete Israel a halakanifwa ngaashi eedi di he na omufita.”

⁶⁵ Onghee omuudifi umwe ou, a djala nawa, okwe uya ndele te mu denge komulungu, ndele ta ti, “Omhepo yaKalunga oya ya peni eshi Yo ya dja mo muame?”

Ta ti, “Oto shi mono ngeenge wa aluka.” Ehenno.

⁶⁶ Okwa ti, “Pwilikina oku!” Okwa ti, “Fye ovapiya vaKalunga. Fye omafele anhe, ndele ove umwe.”

⁶⁷ Ashike Mika okwa ti, “Ohandi ku lombwele opo oupyakadi woye u li.” Amen! Ta ti, “Onda mona emoniko.” Amen! Okwa ti, “Ndele onda mona Kalunga e li omutumba kolukalwapangelo Laye. Onda mona etanga lomEulu le Mu dingilila. Ndele otu shi shii kutya Ondjovo yaKalunga oya tumbula efitingo komulumenhu ou, okudja kwaasho a ninga.”

⁶⁸ Ito dulu oku yambeka eshi Kalunga a finga, ile omunawii ta dulu oku finga eshi Kalunga a yambeka. Osho pauhandimwe, kashi na ombudi ohepele ngahelipi ile elai ngahelipi, ino longwa ngahelipi, ino longekwa ngahelipi. Eshi Kalunga a yambeka osha yambekwa. Eshi Kalunga a finga osha fingingwa. Shiiva oku yoolola osho shi li mondjila naasho sha puka.

⁶⁹ Mika oku shii ouwa nonawa kutya osho kashi fi Omwene e li pamwe novaudifi. Iya, omukundu owashike u na ovaudifi ovo? Didilika osho va ninga. Ova dikwa dingi. Ova palulwa dingi. Ove uya pamwe moivilo yavo nosho tuu, noukuni kumwe wavo, nafiyo oponghatu opo ve shii ashike outeolohi wavo vene. Ndele Ombibeli oya ti kutya Mika, eshi a li ta tale kemoniko, okwa ti, “Kalunga okwa ti, ‘Olyelye hatu tumu ko a ka pukife Ahab?’ Ndele omhepo yoipupulu oya ti, ‘Ohandi i ko noku hongaula Ahab movaudifi ovo, va ningife Ahab a ye ko, opo a wanife Ondjovo yaKalunga.’”

⁷⁰ Paife, nena ovanhu vahapu otava pwilikine... (Paife, ofikola Yosoondaxa, ondi i hole.) Tala, ovanhu vahapu otava pwilikine keemhepo dokuhongaula ponhele yoku kufa Ondjovo yaKalunga. Eemhepo, odi li mounyuni. Do eendemoni. Ndele oda ya meenhele noku ya mokati kovalumenhu, ovalongi. Oda ya mokati koilyo yongeleka. Oda ya mokati kovanhu vawa. Ndele ode va ningifa va ye momahaluhalu. Ndele tava popi oinima, noku ninga oinima, noku longa oinima, noku lilonga oinima, oyo i li omhinge nOndjovo yaKalunga. Nena, ovalongi vomaongalo avo ova pitika ovanhu vavo va dane eemheko meengeleka, vahapu vomuvo. Paife, kashi fi ashike Katoolika, ope na vahapu vomOvaprotestant tave shi ningi.

⁷¹ Osho va kendabala oku ninga oku pingena po sha. Ova kendabala oku kufa omhangela yonhumba ipe. Ova kendabala oku kufa elongo, oku kufa po onhele yOmhepo Iyapuki. Ito dulu oku shi ninga, kashi na ombudi omulumenhu woye okwa longwa ngahelipi. Ohandi lipula oshinima shiwa kuye oku kala a longwa. Ashike nge ke na Omhepo Iyapuki mulo, elongo laye itali mu kwafa sha. Elongo itali dulu oku kufa po elelo lOmhepo Iyapuki. Amen.

⁷² Didilika, vo, ponhele yaYo, ova kendabala oku kufa eliminiko lomake leeshivo longhulu yonale twa kala tu na. Nena ongeleka oya ninga oshinanena. Ova ya noku yandja eke lavo lokuongala, ndele osho tava ningi. Ashike itashi kufa po onhele yoshipundi shovalili vonghulu yonale opo ovalunde tava ifanwa noku yukifwa naKalunga. Oshi li mondjila.

⁷³ Nena otava kendabala oku kufa po onhele yoshitimulongo shaKalunga. Otava kendabala oku kufa sha. Otava kendabala oku ninga eyooloko. Ova ya noku dana omaudano eemheko meengeleka, tava dana otumbutumbu. Otumbutumbu itai kufa po onhele yoshitimulongo shaKalunga. Omauvalelo, oku landifa omakumbafa, oitopwito, va ongela oimaliwa yoku futa eengunga, itaku kufa po onhele yoshitimulongo Shaalushe shaKalunga nongalo. Itaku shi dulu. Ashike tuu otava kendabala oku shi ninga.

⁷⁴ Oshikwa shike? Odo eemhepo dokuhongaula tadi uya, di kendabale oku pingene- . . . pingena po sha shOndjovo yaKalunga. Kalunga ke na epingene po lOndjovo Yaye. Oyo Oukwaalushe nofiyoalushe. Kalunga ke na sha oku pingena po eitavelo. Eitavelo ka li na epingene po. Elineekelo itali kufa po onhele yeitavelo. Eitavelo alike. Ole lifikamena po alike. Itali kufa po o . . . Elineekelo itali kufa po onhele yalo. Elineekelo olo oinima ya teelwa, oku liyukifa koinima ihe wetike, ile eitavelo olo, shapo. Uwete? Elineekelo olo oshinima shimwe; eitavelo olo shikwao. Elineekelo ole li lineekela; eitavelo oli shi na. Limwe eitavelo lopaendunge; nalikwao olo ehoolo layukilila laKalunga. Itali kufa po onhele yalo. Ohatu kendabala, ashike ohatu ningi oipingeni po aishe ei.

75 Ohatu kendabala oku tunga eengeleka dinene ponhele yoku tuma etumo. Epingene po likwao. Jesus ina nangeka nande oumwe a tunge ongeleka. Inashi nangekwa mOmbibeli. Otwa tula po eeseminali, ove shi efa shi kufe po onhele yetumo. Fye . . . Jesus ine tu lombwela tu tunge oseminali. Odi li nawa. Elongo, tali kendabala oku kufa po onhele. Itali shi dulu. Etumo laJesus ola li “indeni nounyuni aushe nye mu ka udifile ovashitwa aveshe Evaengeli,” lexulilo lefimbo. Onghee omapingeno aeshe tu na itaa kufa po onhele yovene.

76 Efiku limwe onda li neshiivo, oshippingeni po. Onda li neyoo lange tali vele lwotete, ndi noku duda mo eyoo. Ongula ei ondi na eyoo loipupulu la djuuka mo. Ihandi popi nawa. Itali kufa po onhele yaali lashili. Ahawe, omufimanekwa! Akutu, ame!

77 Oto dulu oku kufa omunhu noku mu dika, we mu hongamoshiti, omya, keshe osho wa hala, noku mu feweka nawa unene. Ke na omaliudo, ke na omadiladilo. Ita kufa po onhele yomunhu washili. Ile onhanda yoipupulu tai ende nokutya, “Onda djoina ongeleka. Ohandi kendabala oku ninga xwepo.” Itashi kufa po onhele yonghulu yonale yovene, ya tumwa kuKalunga, onhanda yOmhepo Iyapuki oyo tai ningi omunhu a yooloke momutima waye. Itai shi dulu, molwaashi kamu na Omwenyo muyo. Kamu na sha tashi mu pe Omwenyo.

78 Apa ha nale unene onda mona onghulungu inene oyo ye shi eta, omuhongi, ndi tye, oo a ninga efano eli laMoses. Itandi dimbuluka edina laye paife. Oye onghulungu Omugreka. Sha pula onghalamwenyo yaye. Ndele eshi e li monena opo e lidiladilila la yuka, okwa shambukwa unene kefano laMoses fiyo ta denge ongolo yalo, ndele ta ti, “Popya, Moses!” Otali monika lashili! Ola li la fanekwa nawa nafiyo tali monika la fa Moses, komadiladilo aye, olo a denga nohamala oku li ninga li kale nomaliudo.

79 Shi tula momadiladilo ongeleka. Kashi na ombudi oshi fike peni to pingena po, eongalo la kula li fike peni u kwete, oho imbi nawa ngahelipi omaimbilo oye, eongalo loye ohali djala nawa ngahelipi, oshi fike peni u kwete *eshi, shinya*, ile *shikwao*, oto dulu oku denga, oku uda, keshe tuu. Itashi kufa po onhele yOmwenyo, nafiyo Kristus e uya molupe lOmhepo Iyapuki, mongeleka oyo, noku yandja eshiivo lipe loku dalululwa. Itashi kufa po onhele yOndjovo yaKalunga. Ondjovo yaKalunga oye lifikamena aike.

80 Mika oku na Ondjovo. Oku shi shii kutya oku na Ondjovo. Oku na Ondjovo ya shangwa, oku I na memoniko yo. Oku shii osho Kalunga a ti mOndjovo Yaye. Oku shii osho Kalunga a ti memoniko. Aishe oye uya kumwe. Oku shi shii kutya Oshili, onghee hano ka li a tila.

81 Ashike omhepo yokuhongaula ei, tala osho ya ninga, nena. Oku ninga oilyo ihapu yongeleka, oku ninga oilyo yongeleka

ixwepo, oya efa omanwino kelongo alishe longhulu yonale lOmhepo Iyapuki. Oya pitika ovalumenhu va ningilafane oivilo yopamwe, koshikololo oko tava dana omaudano. Itava pingene po ondjwo yopombada, omo va ilikanena Omhepo Iyapuki. Oya pitika ovakainhu ve uye pamwe noku popya omashendjo naikwao, noku kala ve na oulai uhapu oo u he na oshilonga. Itashi kufa po onhele yoshiongalele shomailikano. Ovakainhu, omukalo hava i noku djala nena, oo—oo elengaifo.

⁸² Onda uda omufindo oo Mumwatate Neville a ninga, ta ti, “Eehepele Ovamerica,” ta ti, “ova tuma oikutu yavo aishe kondje yomafuta.” Oshi li mondjila. Otava endaenda moikutu yavo yokoshi. Otava . . . Oshi li mondjila. Ove na oku i yandja komatumo, molwaashi etumo . . . Ovanhu novapaani moilongo imwe otave i djala. Ovanhu ava itave i longifa sha, tava monika ve i hole.

⁸³ Ohandi ku lombwele, ope na sha sha lundululwa, ndele osho eudifo lEvaengeli lOmwenes Jesus Kristus. Eendemoni odo tadi dula mo oikutu yeni. Kamwa li ashike omunhu umwe mOmbibeli oo a pombaula ko oikutu yavo kuvo, oo a li omulumenhu oo e kwetwe kondemoni. Ndele okwe uya molupe longhenda nena, a fa omunahole, a fa muwa, a fa shi li nawa. “Omhepo italala, nota i ku talaleke nge oto dula mo oikutu yoye.” Omulumenhu ta endaenda nomaluumbo, a djala etata, novakainhu sha faafana. Oshike, omwa ya mu he na efimaneko shi dule eembwa di na, umwe namukwao. Omukundu owashike? Itandi kendabala oku ku udifa nai. Ohandi kendabala ashike oku ku lombwela kutya ekwateko londemoni, noto pwilikine keemhepo dokuhongaula odo tadi ku lombwele, “oshi li nawa,” ashike oipupulu.

⁸⁴ Omuma yolulya ohai eta po ashike oshilya. Nge ove Omukriste, ito shi ningi. Ito dulu oku shi ninga. Ito dulu ashike oku shi ninga. Ou na eitavelo lopaendunge nokutya, “Mumwatate Branham, onda itavela Ombibeli.” Onghalamwenyo yoye otai tongo kutya ku li. Amen. Eemhepo dokuhongaula tadi kondjifa Ondjovo yaKalunga.

⁸⁵ Oku shii apa a fikama, Mika okwe shi ninga. Oku na Ondjovo yaKalunga. Okwa li omulumenhu ina fimana. Kape na umwe e mu hole molwaashi ota tongo Oshili, nande ve hole ovaudifi ava.

⁸⁶ Paife, oshinima shikwao sha kufa ombinga. Onda itavela noku lipula kutya keshe omulumenhu oo e na eshiivo naKalunga, ile omukainhu, okwa wana oku kala e na omaliudo mainini. Onde shi itavela. Oshi li mondjila. Ashike ou shii kutya oshike? Ova kufa oukwamaliudo eshasho lOmhepo Iyapuki. Ova mona eweelelo lihapu, ndele ka mu na sha mulo. Oto kala omuyapuki ngaashi to dulu oku kala omuweeleli, hano to kala nawa. Omaliudo oku li nawa lela; “elideulo lopalutu otali kwafa kanini.” Ashike eemhepo dokuhongaula oda ya mongudu iyapuki yovanhu, ndele odi va kwete di fuwile mo “molwaashi

otava dulu oku ingida” ile “molwaashi otava dulu oku tutula, molwaashi otava dulu oku ninga omaliudo.”

⁸⁷ Mukwetu oo kwinya, omukulunhu wovaxunganeki aveshe, ovaudifi, okwa li e shi shii lela kutya okwa li mondjila, opo e liningila mwene epando lomaluvinga noku tutulatutula, noku ninga epiyaano la kula. Okwa li ta ka undula mo etanga likwao lOvaarami moshilongo. Ashike okwa li oipupulu! Ondjovo yaKalunga oya tonga sha yooloka. Amen. Uwete, oto dulu oku kala pamaliudo mondjila, nge ou na elinyengo la yuka konima yao, omaliudo a yuka tae linyengifa omaliudo oye.

⁸⁸ David okwa tutula moipafi yOmwene, nomwalikadi waye okwe mu yola. Ndele Kalunga okwa vandamena okudja mEulu, ta ti, “David, ove omulumenhu wokomutima Wange Mwene.” Ashike elalakano laye ola li mondjila. Onghalamwenyo yaye oya li mondjila, konima yalo.

⁸⁹ Onghee, molwaashi ashike hatu dulu oku kala pamaliudo, itashi ti kutya otwa xupifwa. Molwaashi hatu i kongeleka, itashi ti otwa xupifwa. Ino itavela eemhepo dokuhongaula odo. Omhepo yaKalunga yashili, Ondjovo yaKalunga yashili, oyo Oshili shaKalunga; oyo i li Ombuto yaKalunga, tai eta Kalunga monghalamwenyo yoye; u kale omutilikalunga, wa yapuka, omuyapuki.

⁹⁰ Mokatielela kovanhu vahapu otwa mona mo omaliudo, nosho tuu, opa ninga omalopoto nomalwaambo, noinima yomaludi aeshe ouhenakalunga. Mumwatate, oo oululu wosulfuri mongeleka. Eenghono dondemoni. Omhepo yovalumenhu novakainhu ovo va ya mokati kavakwao, noku kendabala oku undula, tava ti, “*Eshi* kashi li mondjila, *naeshi* kashi li mondjila, *naosho* kashi li mondjila.” Nge owe shi te mo, oikando omuwoi momulongo omunhu lela oo ta hongafa, kashi li mondjila. Amen. Kalunga oku tonde ouhenomukoo mokati kovamwatate. Kala wa fimaneka, kala omuyapuki, hola Kalunga, fikama puYe. Ndele shama ashike u shii kutya onghalamwenyo yoye otai topola nOmbibeli, noukoshoki womutima, oukoshoki womadiladilo, ohole komumwaxo, kendabala oku ninga e shi to dulu oku tunga po Ouhamba waKalunga, noku ninga oinima oyo, djala nawa, kala nawa, popya nawa, inda keenhele di li nawa, hano oto dulu oku mona omaliudo aeshe wa hala, nakesheumwe ote shi itavele.

⁹¹ Jesus okwa ti, “Onye omongwa wedu. Nge omongwa owa tutuka, kau na vali oshilonga, otaw ekelwa shi noku lyatwa kovanhu.” Nge onye omongwa auke, kau wa. Ashike nge ou na mo omulyo, oto kala wa fingala nounyuni otaw notelwa. Oto kala wa fingala, otava notelwa. Akutu, ame!

⁹² Eemhepo dokuhongaula oda ya, eendemoni koshi yeliholeko. Tala, otu li mefimbo laxuuninwa. Otu li pexulilo lefimbo. Ounyuni ou li lwopoku lilongekida u uye komutwe wao, ngaashi

oshitumba tashi luluma tashi ka topa limwe lomomafiku aa nexuku otali nuka mo. Osha ninga ekako. Kape na omuti tau dulu oku shi hakula. Ova anya o—omuti. Ova anya epango. Kufa oshitumba tashi tumbu po, ndele nge ino kufa opensiline ile sha oku shi fina mo, ile shimwepo, otashi twikile oku tumba fiyo sha twiyuka.

⁹³ Osho ounyuni wa ninga. Owa tameka, ha nale unene, wa efa. Ova ya kediladilo la kula, eemhepo doipupulu ode uya mo noku hovela oku lombwela ovanhu *eshi*, *osho*, ile *shikwao*. Otwa topauka momafele omuwoi nomaukwangalo onhumba a yooloka, keshe umwe nefano la yooloka. Otava ti, “Otwe *shi* itavela, pakafimbo! Osho ashike twa itavela.” Itava pitike Omhepo Iyapuki i uye mo. Itava yandje ondjila. Kalunga oku na onduba yovanhu ovo tava dulu oku ingida, hano kesheumwe oku na oku ingida. Ove na vamwe tava dulu oku popya momalaka, hano kesheumwe oku na oku popya momalaka. Ove na ashishe *eshi*, fiyo sha ninga (shike?) sha nyatekwa filufilu neemhepo dokuhongaula, tadi hongaula ovanhu va ninge omaliudo aa omo mu he na Kalunga muo nande. Hano ova ya noku kala nonghalamwenyo keshe va hala oku kala, noku shi ifana hano “Omukriste.”

⁹⁴ Ndele ounyuni ou li omutumba wa tala ko, tau ti, “Iya, tala ko! Ame ondi muwa ngaashi vo.”

⁹⁵ Ngaashi nda ti onguloshi imwe kombinga yoshingulu, kombinga yomulunde. Ito yandje ombedi... Omulunde omulunde. Ino kendabala oku mu tungulula. Ino kendabala oku mu lombwela *eshi*, *osho*, ile *shikwao*. Oye omulunde, oku hovelifa. Oye oshingulu, oku hovelifa. Ke shii eyooloko. Nge oha i keekino, noha i mOsoondaxa, noha i komaudano etanga, noku ninga oinima aishe ei, oye omulunde, oku hovelifa. Oushitwe waye owa fa oshingulu. Oshingulu ohashi tu eyulu lasho monduba youshosho noku lya mo eemuma adishe muwo, nakesheshimwe; iya, oo, oye oshingulu. Ito mu pe ombedi. Oye oshingulu. Osho shi li omulunde. Ashike ngeenge wa i noku li ifana mwene Omukriste, noku twa mo eyulu loye pamwe naye, hano ku mu dule vali, ashike, ou mwii. Dja mo mokati kasho. Efa younyuni. Efa. Efa Kalunga. Efa.

⁹⁶ Oto u efa ngahelipi? Onghee ovanhu vahapu ova kumwa nena, tava ti, “Iya, Mumwatate Branham, oto u efa ngahelipi?” Ondi shi shii owa uda shihapu shouteolohi muo, “efa.” Ovanhu vahapu otava longo noshinwi, tava kendabala ve u efe. Ovanhu vahapu ove uya nokutya, “Okwa li handi i melidiliko lomafiku omilongonhe opo ndi ninge sha.” Ino pumbwa elidiliko lomafiku omilongonhe. Owa pumbwa oku efa ounyuni noinima aishe ei yowii, noku tula Ondjovo ya Kalunga momutima woye. Ou na oku longwa nhumbi to shi ningi. Ino shi pumbwa mokunukauaka, ile u shi ninge melidiliko lomafiku omilongonhe. Oto shi ningi moku yandja omutima ku Kalunga Omunaengho adishe.

97 Ngaashi okahanana kanini. Onda didilika okahanana kange kanini kwinya, ina yako ta kendabala oku ka dika okandjafa kako, ongula ei. Okwa hala oku tula okwooko kwako mokwooko. Ina dula oku tula mo okwooko kwako; ke shi shii. Ou na oku wilika okwooko kwaye kunini. Okwa hala oku tula mo okwooko kwaye, ashike ote ku dengaula. Ina ya mokwooko. Oku shi shii kutya ke li mokwooko.

98 Nonghee ou shi shii kutya ino yuka naKalunga, ngeenge natango to ambe, to fufya, to ningi kesheshimwe. Ito dulu oku yuka naKalunga, nghi na ko na sha eengeleka ngapi u li, nafiyo omwenyo woye wa lundululwa. Mumwatate, oyo onghulu yonale, ashike otai fuluka noku tula omwai momwenyo woye. Omondjila!

99 Kendabala oku tula mo okwooko kwaye, oku na oku kala e na umwe te mu wilikile mo, nhumbi ta tula mo okwooko kwaye. Hano nge okwa tula okwooko kako mokandjafa kaye, oke shi shii kutya oke li nawa.

100 Osho shi li nakeshe Omukriste a dalululwa. Nge okwa i lela muKalunga, ota tonatele onghalamwenyo yaye nOndjovo yaKalunga nota dimbulula kutya okwa yuka nakeshe kamwe kaYo. Oku na onheni, oukaume, elimweneneno, engungumano, eenghono, eitavelo, ohole, ehafo, ombili. Ita twalwatwala a fa efuta la pindjala. Ita udifwa nai koinima inini. Ita nuka *apa napenya*, a fa oshituvikilo shekende mefuta lomhepo. Oku li omutumba. Omutima waye owa yela. Omadiladilo aye okwa yela. Omahalo aye okwa yela. Omalufo aye okwa yuka. Ndele oku shi shii kutya okwa yuka nOndjovo yaKalunga. Oheli aishe itai mu linyengifa. Okwa yukililifwa kOndjovo yaKalunga. Oku na ohole Youkwakalunga, oukoshoki momutima waye, kukeshe omulumenhu ile nomukainhu. Oku na . . . Okwe likaleka kokule noinima yomounyuni, oya fya kuye; ine i hala vali. Oshike, ito dulu oku ninga omukadona wOmhepo Iyapuki a djala mepando loikutu oyo tai monika youhenakalunga noku ya kwongaho. Ahawe, omufimanekwa.

101 Paife, kape na omhumbwe yoku ya noku mu lombwela kutya okwa puka, shaashi ite ku itavele, molwaashi osho ashike e shii. Olo ehafo laye. Omukainhu oha djala oinima oyo inini, a ye konguloshi, ngeenge ovalumenhu vavo tave uya keumbo, epangelo, nokutya, “Kashula oluumbo,” onghee . . . Ndele lombwele nge kutya oshi li mondjila? Omukainhu, inandi hala okutya ove—ove oumwii. Inandi hala okutya ove ombwada. Ashike ino dimbulula, mumwameme, kutya omhepo ya nyata oi ku kwete. Oto i ningi ngahelipi? Ou na eliudo la wana oku shiiva kutya inaku talala. Okwa ndjena. Ope na omhepo ya nyata.

102 Oto ti, “Ame? Ame, ohandi i kongeleka!” Nebukadensar okwa li omulumenhu munene. Ashike, molwaashi oku li shii oukengeli, Kalunga okwe mu pa omhepo yongombe, noku mu

efa a lye omwiidi omido heyali, noipanyala yaye i kule ya fa yovakainhu ava ve li apa. Oshi li mondjila. Ndele okwa kwatwa kondemoni.

¹⁰³ Omunhu e kwetwe kondemoni noku dula mo oikutu yaye. Inava dula oku mu dika oikutu. Ou wete osho nda hala okutya? Odo eemhepo dokuhongaula.

¹⁰⁴ Ongeleka yoye oye shi efela. Omuudifi woye okwa tila oku tya sha, a tila kutya ito yandje vali oitimulongo yoye. Olo etomhelo. Oo oupyakadi. Ame, vakwetu! Oto ka udifila ngahelipi onduba yomapumhumhu, kakele to e lidilululifa noku yuka naKalunga, oku hovelifa? Otava dike omayulu avo moinima ya fya efimbo alishe. Eshi wa pumbwa oku kupula, epapuduko longhulu yonale tali kombo okudja komunghulo fiyo okomunghulo, noku ninga ovalumenhu novakainhu va yuke naKalunga. Natu manguluke, oinima younyuni! Natu manguluke, okuudifa kunini kwokufangauka kwa pupala. Amen. Udifa Evaengeli. Kalunga osho a ti. "Nge omu hole ounyuni, ile oinima younyuni, ohole yaKalunga kai mo munye."

¹⁰⁵ Ovanhu otava dulu okunukauka, noku ingida oufikuru aushe, noku popya momalaka wa fa to tile omakunde moshiwa shongobe shikukutu; enda nawa, ongula ya shikula, nehandu la wana oku lwifa oshisaaxa tashi duma, twikila noku tonga sha mongeleka osho tashi etifa ongeleka aishe i tukauke. Kamu na sha mounyuni ashike okuhongaula, eemhepo dondemoni! Da hala oku alukila kOndjovo, omanga Kalunga a koshoka, a yapuka. Amen. Oshi li mondjila. Eemhepo dokuhongaula tadi kondjifa Ondjovo yaKalunga!

¹⁰⁶ Apa omulumenhu, ha nale unene, e na omukainhu munini . . . Ovakatoolika ove na ko onduba. Mefimbo laye loku ka, ole uya momake aye nomomupolo waye. Nge omuudifi muwa wOmhupo Iyapuki . . . Ohandi lipula. Omulumenhu oo oku na ekende lohinima osho, momake aye, ta i ta vaeke ovanhu nasho. Whew! Onghenda! Oo oantikristus! Nghi na ko na sha nge ohonde otai di momayulu aye ile tai di momutwe waye, ile keshe, mumwatate, kape na ohonde tai kufa po onhele yaJesus Kristus Omona waKalunga. Oyo aike Ohonde ndi shii. Ota dulu oku kala e na omaadi taa tika meke limwe, nomaviinyu kulikwao, ashike, nge otoshi longifa molupe loukwamhepo, oo omunawii. Oku mona nhumbi ovaudifi tava lotokele oshinima osho!

¹⁰⁷ Osho twa pumbwa, oku alukila kEmbo lEwiliko, oku alukila kOndjovo yaKalunga! Ei oyo Ondjovo yaKalunga, Ombibeli yonale ya yambekwa. To ti, "Iya, onda tila oku kala ngaho, Mumwatate Branham. Onda tila kutya ohandi kanifa ehafo lange lonhumba." Omukundu owashike? Ku shii kutya ehafo oshike.

¹⁰⁸ Onda ti itandi tokola ongholwe molwoku ya noku kolwa. Oku na oshinyenu. Ke shi shii. Ota penduka, ongula, okwa twiyala,

opapalase. Ta i noku li landela avali ile omakende atatu obiila, noku ya noku li landela owisiki, noshinima sholudi alishe olo.

Okafipi kokasekeleta ke li omutumba noku shila, noku fudila meyulu lako ka fa eshina lokolutenda tali ende. Opuwo. Itandi mu pe ombedi; olo alike ehafo e shii. Osho ashike e shii. Oye oshingulu, paushitwe.

¹⁰⁹ Ohoni kuove ou to li ti Omukriste noku likolelela koshinima osho onga ehafo, omanga Evaengeli lOmhepo Iyapuki ha sha ashike oshinima shimwe shinene eumbo leenghono lehafo. Evaengeli lOmhepo Iyapuki olo ekolwifo la wana lakeshe omunhu oo a twiyala. Oto kufa oshikunwa shEvaengeli laJesus Kristus, to yadifwa nOmhepo Iyapuki, owa kolwa nafiyu wa fiya po ounyuni ou, amen, ehafo li he shii okutumbulwa li yadi oshinge. Ope na endulo laalushe. Olo ekolwifo laalushe, kolwa omutenya noufiku! Amen. Oyo Ondjovo yaKalunga.

¹¹⁰ Ongeleka oye uya, ya kufa oinima imwe. Ove na oku kala ve na okavilo opo aveshe tava i komunghulo wefuta, va ka fude po. Oshivilo sheemheko euyopamwe, lokuongala. Oshi li mondjila. Tava tutula, efimbo limwe, keumbo loshilyo shimwe, omafimbo amwe moshikololo shongeleka. Etutulo, ekufe ko, tava kendabala oku mona sha shi va kumwife. Omukundu owashike? Vo onduba ya kula yoingulu, nande ongaho. Vo oingulu, oku hovelifa. Nge ove uya mekwatafano naKristus, otava mono ehafo linene, oinima oyo otai kala ya fiilila i dule mokati koufiku, kuvo. Evaengeli, kolwa mOmhepo, ehafo li he shii okutumbulwa li yadi oshinge.

¹¹¹ Ino tokola omulunde; mu fila onghenda. Mu efa a ye komesho noku shila opaipi yaye, mu efa a nwe oikolwifa yaye, mu efa a dane oshivilo shaye shoukalata. Olo ehalo laye. Ino mu pa ombedi. Te uya keumbo nakesheshimwe, a lolokelelela, okwa hala ehalo lonhumba. Oshinima u noku ninga oku kala onghalamwenyo yetilokalunga oyo to dulu oku mu ulikila kutya Evaengeli oli kwete oikando omayovi omulongo i shi dule, shaye. [Okanchele ke he na sha mokateipa—Sd.] Ndele nge okwa file monghalo omo, ota i koheli, moikolwifa yaye. Olo ekolwifo lomunawii. Nge okwa fi, ta pweda omunino oo, Kalunga oye Omupanguli wavo. Nge okwa fi, ta i, ta tutula, noku lotauka noikutu youmbwada, Kalunga oye Omupanguli wavo.

¹¹² Ashike ope na oshinima shimwe, nge owa file koshi yevaeko lEenghono dOmhepo Iyapuki, wa fa Stefanus a ninga eshi a tala koshipala shaKalunga, ta ti, “Ondi wete Eulu la yeuluka, naJesus e li ofika kolulyo,” ove Omukwaulu, wa fa okahandilili koshipakete shako. Amen.

¹¹³ Eemhepo dokuhongaula tadi kondjifa Ondjovo yaKalunga! Manguluka, inda. “Oto shi ningi ngahelipi, Mumwatate Branham?” Inda ashike. Osho ashike u noku ninga. Kufa Ondjovo yaKalunga. Ino kendabala oku ninga po sha. Ino uya

koaltari noku i denga, to ingida, “Kalunga, pe nge Omhepo Iyapuki! Omwene, pe nge Omhepo Iyapuki!” Ye ite uya, oto denge koaltari oko. Itashi kwafa sha. Ahawe. Hao omukalo ta I uya. Otai, Mu kufa paOndjovo Yaye!

¹¹⁴ Tala kuPetrus. Petrus okwa li moupyakadi, ta monika a fa ta ka fya. Ndele okwa mona Omwene te uya, ta ende kombada yomeva. Ndele ta ti, “Omwene, nge Oove, lombwele nge ndi uye.”

Omwene okwa ti, “Ila.”

¹¹⁵ Paife Petrus okwa ti, “Paife teeelala omunute, Omwene, nandi ye melidiliko lomafiku omilongonhe, ndi tale nge ohandi dulu oku enda kombada yomeva oo, ile ahawe. Akutu Omwene, nandi mone Omhepo ya wana muame, opo ndi dule oku tutula mOmhepo noku popya momalaka, mombautu omu, hano nandi dje mo”? Ahawe, omufimanekwa! Okwa kufa Kalunga paOndjovo Yaye, manguluka inda. Kalunga okwe mu pitifa.

¹¹⁶ Oshike ngeno Kalunga okwa shakenekele Moses, ndele Ye ta ti, “Moses, inda mwinya muEgipti, u lombwele Farao, ‘Efa ovanhu Vange va ye’”? Oshike ngeno Moses okwa tile, “Nandi ye melidiliko lomafiku omilongonhe, tete, ndi tale nge ondi na eitavelo la wana oku dulika kuOve, Kalunga. Pe nge sha, sha shikwao, Omwene. Nandi Ku lombwele sha, nandi tale nge ondi na Omhepo, tete”? Moses ina pula epulo, okwa kufa ashike Kalunga paOndjovo Yaye, noku ya. Oo omukalo u noku shi ninga, kufa Kalunga paOndjovo Yaye. Hano oto shiiva kutya oto dulu oku shi ninga. Ina teeelala fiyo sha shilili sha kufa ombinga, okwa ya ashike komesho noku shi ninga.

¹¹⁷ Ongahelipi kombinga yaElia, eshi a dja kOmhunda yaKarmel, a kala ko efimbo lile? Ndele okwa shakeneke omufiyekadi wohepele. Okwa li o... Okwa li omunailongo, Omupaani. Ndele eshi e mu shakeneke ko, okwa li ta tyava oikuni, moluumbo. Ndele Kalunga te mu lombwele, “Inda keumbo lomufiyekadi oo.” Onhele ngahelipi komuudifi oku ya!

¹¹⁸ Hano okwa ya keumbo lomufiyekadi. Ndele e shi ninga, oku na oikuni ivali. Ta ti, “Oto ningi shike?”

¹¹⁹ Ta ti, “Ohandi tyava oikuni. Ondi na ashike oufila wa wana oku ninga omingome mbali. Oo auke ndi na wa xupa po. Ope na omido nhatu okudja twa kala tu na odula.” Ndele ta ti, “Hano ohandi ka ninga omingome edi. Ndele ame nomumati wange tu lye, tu fye.”

¹²⁰ Okwa ti, “Ningile nge umwe, tete!” Halleluya! Akutu, ondi shi shii onda pwiduka kashona, ashike ondi li kombinga yOmwene, nande ongaho. Ta ti, “Ningile nge umwe, tete. Osheshi, OMWENE OSHO TA TI.” Oove ngaho.

¹²¹ Oshikwa shike? “Tete kongeni Ouhamba waKalunga, nouyuki Waye.” Ha Ouhamba waKalunga ne “eweelero linini,” ha Ouhamba waKalunga ne “eliudo linini” ha Ouhamba

waKalunga na “shinini *eshi* ile *shinya*.” Ashike, “Kalunga, nouyuki Waye, naai aishe otamu i wedelwa ko.” Tula tete!

¹²² Paife, omufiyekadi oo okwe shi uda. “Eitavelo ohali di mokuuda, okuuda Ondjovo.” Okwa ti, “Oyo Ondjovo yOmwene, osheshi oo omulumenhu muyapuki waKalunga. Oo omuxunganeki waKalunga, nondi shi shii kutya oshili. Ndele oyo Ondjovo yaKalunga.”

¹²³ Paife, ina lotoka a ka pule ovashiinda nhumbi te shi ningi. Ina hala oku topola yaye. . . noku lombwela ovashiinda, ta ti, “Paife, otamu diladila ngahelipi? Omuudifi oku li keumbo lange, ta ti *ngaha*. Susie, oto diladila ngahelipi kombinga yaeshi?”

¹²⁴ Okwa ya mo, ta hovele oku kupula shi. Okwa efa. Okwa efa osho a li e na, opo a dule a mone shihapu. Osho ounyuni wa pumbwa nena, osho oku efa po kwonghulu yonale yaashi u na. Halleluya! Okwa kupula shi, opo a dule oku yadifwa. Okwa kupula shi omaadi aeshe e na, nomaadi aeshe e na noufila aushe e na, komuudifi, kOuhamba waKalunga. Ndele eshi aushe e u kupula mo, Kalunga okwa kuluka, a yadifa oshiyuma shoufila, a yadifa oholo lomaadi. Okwe a kupula natango, moshiyaha shomuudifi. Ndele Oye uya, ye shi yadifa natango. Ye okwa kupula mo. Keshe efimbo a kupula, Ye okwa yadifa.

¹²⁵ Ohandi ti, nena, nge omunhu ta kupula shi etwikilo alishe loipolopolo, noku hopaenena Oukriste, noku pitika Omhepo Iyapuki i kufe ombinga Yayo, otapa kala epapuduko tali tameke moEighth nEpandavanda Penn olo tali kombo oshilongo ashishe. Efa po oipolopolo. Shuna kOndjovo yaKalunga. Kupula shi, opo u yadifwe. Ove efa, ndele Kalunga te uya. Ove kupula shi, Kalunga ta yadifa mo. Oinima aishe ishona, yo, “Ou na oku ninga *ngaha*, nou na oku ninga *ngahenya*; nowa wana oku ninga *ngaha* nowa wana oku ninga *ngahenya*.” Shi dimbwa! Shi kupula shi momwenyo woye!

¹²⁶ Tya, “Kalunga, nandi, oku dja eli. . . efiku eli, ndi kale Ndoye. Omwene, onde uya nomutima wa nyanyauka. Onde uya nomhepo ya nyikoufiye. Ondi Ku hole. Ou shi shii ondi Ku hole. Ndele onda hala oku dimbwa oulai aushe ou womalidiliko omafiku omilongonhe aa noku tala nge handi uya popepi naKalunga, naaishe *ei, inya, ikwao*, oipolopolo aishe ei.”

¹²⁷ Shi xulifa po! Kape na sha mOndjovo tashi ku lombwele u kale nelidiliko lomafiku omilongonhe. Kape na. Kape na sha mounyuni tashi ku lombwele u lidilike, kakele Kalunga te ku lombwele. Nge to lidilike, ito fi ondjala, noku ya mo inima aishe ei. Ngaashi to lidilike, mumwatate, oto kala wa hafa noku nyakukwa efimbo alishe. Ta ti, “Inamu monika kovanhu ngaashi ovanaihelele hava ningi, noshidimbi, oshipala sha lula. ‘Ondi li melidiliko lomafiku omilongonhe. Oiyaha yange itai kutifa nge vali. Onda kanifa eepounda omilongonhatu, nova lombwela

nge kutya ohandi monika xwepo konima sha pwa.” Akutu, oipolopolo! Odo eemhepo dokuhongaula domunawii.

¹²⁸ Ina koaltari, nokutya, “efimano, efimano, efimano” fiyo ito dulu vali okutya sha, nokutya, “Ou noku popya momalaka manga ino mona Omhepo Iyapuki.” Oipolopolo! Shi kupula shi!

¹²⁹ Shi kufa mo momukalo woye ndele to uya kOndjovo yaKalunga! Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Kalunga iha diinine Ondjovo Yaye, Ye ke fi Kalunga. Amen. Kupula shi. Yadifwa. Amen. Whew! Ondi shi hole. Oyo Ondjovo Yaye. Kalunga osho a ti. Oshi li mondjila. Ndele eshi Kalunga e shi tya, Kalunga ote shi file oshisho. Eewa. Omalongekido aeshe to ningi, oku ya kongeleka akushe to dulu oku ninga . . .

¹³⁰ Osha fa ashike apa koilonga yeetuwa opo va tunga onduba yoyeendifo, ile onduba yeetuwa dovatwaalelwa. Oko nda kala handi longo. Ndele ova kufa noku tunga oikoto oyo inene nakesheshimwe, noku tula ko oiti ikukutu, oipilangi ya yalwa apeshe, nakesheshimwe shiwa unene, sha tulwa mololi, ndele osha fya oku fya. Omwa tulwa oindjina, mu he na omuuku muyo. Oi li mo ashike.

¹³¹ Eshi twa pumbwa nena omundilo moshifulukifi. Eshi twa pumbwa nena omuuku. Eshi twa pumbwa nena, ongeleka, i fulukife; oshinima sha ndjena sha fuluka shi fulukife mo oulunde monghalamwenyo yoye, osho ohole. Ndele nge kamu holafane, otamu ka hola ngahelipi Kalunga Ou ina mu mona? Ohole ohai tuvikile onduba yomatimba. Indeni mohole naKalunga, opo nee tamu shiiva oku holafana, opo nee tamu kala mu hole ongeleka, tamu kala mu hole Oshinima, tamu kala mu hole kesheshimwe shi li etilokalunga, notamu kala kokule noinima younyuni.

¹³² Eemhepo dokuhongaula da ya noku lombwela ovanhu *ngaha, ngahenya*, ile *shikwao*, “Ove na oku ninga *ngaha*. Ove na oku ninga *ngahenya*.” Omolwaashi kutya omaukwaongalo okwa fikama, noku na ehololo linini olo tava ti, “Iya, paife, onda itavela kutya omunhu . . . Onda itavela moshinima osho onga oku ingida mOmbibeli.” Oshi li mondjila. Osho oshili. Ova ninga mo oukwaongalo, “Ngeenge to ingida, ou I na.” Ashike ku na sha.

¹³³ Umwe ota fikama, ta ti, “Popya momalaka.” Oshi li mondjila. Oshi li mOmbibeli. “Iya, ngeenge to popi momalaka, ou I na.” Ashike vahapu vomuvo ova popya momalaka ndele kave I na. Uwete? HaYo ngaho. Ahawe, omufimanekwa.

Vahapu vomuvo ova ti, “Iya, otu na okuxunganeka.”

¹³⁴ Tala kovaxunganeki ava ve na omaluvinga komitwe davo, tava nukauka noku xunganeka. Mika okwa ti, “Nye, keshe umwe, ota fufya.” Amen. Omondjila. Kalunga ihe uya ngaho. Kalunga ohe uya komutima welitula mo oo we uya wa nyikoluhodi, omhepo ya nyanyauka. “Ou ta i, ta kunu nomahodi,

ota aluka nehafo, ta etelele oipandi iwa.” Amen. Shi yukifa, kaume.

¹³⁵ Oukwandemoni muhapu, eendemoni tadi longo meemwenyo dovanhu! Tala opo tadi ima oiimati yado. Tala oludi longhalamwenyo omunhu ta hupu. Uwete omukalo tave lihumbata, tala omukalo tava ningi, uwete osho omalalakano avo e li. Itashi dulika . . . Ndele nge onde shi ku lombwela, “Omukalo auke . . . Apa ope na eetuwa, adishe da lambafana apa. Eulu oli li moCharlestown. Ito dulu oku enda. Omukalo auke to dulu oku ya, oo otuwa. Nomunhu keshe ou a tauluka omufinda oku na oku eta mo efooya nhano domahooli.” Apa otuwa yaye, ashike nge ke na mahooli ita dulu oku i endifa. Iya, osho naana, omukalo lela u li mEulu. Nge owa fi u he na Kalunga, nghi na ko na sha nhumbi u li neetuwa ngapi wa tunga, nge ohole yaKalunga kai mo i ku shilile mOuhamba waKalunga, owa kana.

¹³⁶ Ope na yongaho noyashili. Kashi nombudi omakufikufi ota ende shili ngahelipi apa, nge ka e na odalate yomedu, itau tema. Oshi li mondjila. Ou na oku menomidi, wa pama mohole yaKalunga. Akutu, mumwatate! Eta ongaho oyo noshili pamwe, oto mono Ouyelele, Ouyelele wEvaengeli liwa longhulu yonale. Na Li tandavele komughulo fiyo okomunghulo. Ito Li mono u he u na. Kashi nombudi oku kakama ku fike peni noku nuka to dulu oku ninga oshili, ou na oku kala u na odalate yomedu oku xwameka ouyelele. Amen.

¹³⁷ Owa didilika nale? Oto tula odalate yomedu mwaashi, nakeshe kamwe taka yukilile mosasiona, oku ya medu. Ndele keshe efimbo omunhu ta menomidi noku pama mOndjovo yaKalunga, otashi mu pe omidi noku mu pameka muKalvali, mwinya, omo ekanghamifo, ongudi yoku manga yaKalunga ya tulwa mo, oku xwameka Ouyelele wEvaengeli. Amen.

¹³⁸ Ou shii kutya omukundu owashike? Ovanhu meekila ditalala edi dinene apa, tave liningifa tava udifa Evaengeli. Omuudifi munini okwe uya kuame onghela, e li womaukwaongalo manenenene u li moshilongo nena, pondje yaKatoolika. Okwa ti, “Mumwatate Branham, onda lolokelela.” Ta ti, “Otave ke tu ninga atushe ovaudifi twa djala oikutu noku pilula omatwi etu, noku—noku udifa oinima yonhumba. Ndele tave tu lombwele osho tu noku udifa, keshe ombinga.” Okwa ti, “Itandi shi lididimikile vali.” Okwa ti, “Nandi ninge ngahelipi? Nandi tameke oku udifa Evaengeli?”

¹³⁹ Onda ti, “Mumwatate, shama ashike u li noukwaongalo oo, u fimaneka. Popya ashike osho va hala. Ashike inda komupresbyteria woye ile omukulunhu woshikandjo woye, nokutya, ‘Omufimanekwa, onda dalululwa kOmhepo yaKalunga. Ei Ondjovo yaKalunga. Nge owa pitike ndi I udife, ohandi kala mongeleka yoye. Nge ino pitika nge, ohandi i. Shi pungululila kuumwe elili.” Oo omukalo woku shi ninga.

Ino fafaeka. Ino kala ongaho. Dja mo noku tonga osho shi li. Omondjila.

¹⁴⁰ Okwa ti, “Mumwatate Branham, oto lipula handi kala ndi na eongalo?”

¹⁴¹ Onda ti, “Oko ku na Oshimhu, oko Eenhwa tadi ongala.” Oshi li mondjila, otadi shikula.

¹⁴² Ngaashi omulumenhu, lumwe, oo a tendula ouxuxwena. Paife, kashi fi omashendjo. Itandi shi tongele omashendjo. Ohandi shi tongele oshitwa. Okwa li taka tula okaxuxwena kaye, ndele ke na omai a wana. Okwa tula ei lombaka koshi yaimwe. Ndele aeshe eshi a tendulwa, ombaka oya li tai monika oshinima shiyolifi ouxuxwena inava mona nale. Onghee oxuxwa oya kokola kouxuxwena nouxuxwa vanini ove uya, ashike ombaka kai shii elaka olo. Ashike, efiku limwe, oxuxwa oye va twala konima yoshikuku. Okwa li omulamba konima yoshikuku. Eshi ombaka inini ya fimbula omeva, oya ya komeva ngaashi tai dulu. Oxuxwa oya ti, “kok, kok, kok.” Nombaka inini oya ti, “honk, honk, honk.” Oye lishilila komeva. Oshike? Oya li ombaka, paushitwe. Eshi ya fimbula omeva, mumwatate, inai shi kaleka, osheshi oya li ombaka.

¹⁴³ Ndele ohandi ti nena, keshe ovanhu ovo va hala oku mona Kalunga, itava pitike ongeleka i va pangelele oinima oyo itava dulu oku kala, *shinya* ile *shikwao*. Nge ou na oushitwe waKalunga muove, oto i kouyapuki. Oto i koshinima sha yuka. Oto fikamene po oshinima sha yuka. Oto ningi oshinima sha yuka. Oto diladila oshinima sha yuka. Oto kala oshinima sha yuka. Nge ove ombaka, oto kala u hole omeva. Nge ove Omukriste, oto kala u hole Kristus. Nge ove omunawii, oto kala u hole oinima yomunawii. Nge ove epumhumhu, oto li oinima ya fya. Nge ove oshingulu, oto li oushosho. Ou li peni nena? Omondjila. Oto ti ou li apa, to li oinima yOmwene, hano to i noku menomidi nomunawii? Ope na sha sha puka nasho. Efa po oku pwilikina keemhepo odo; do eendemoni. Kashi nombudi nge ou noku lifikamena po. Ovalumenhu novakainhu ovo va londekwa kusha, hanga, ova kala ovalumenhu novakainhu ovo ve lifikamena po naKalunga.

¹⁴⁴ Tala kuMika, nhumbi a fikama po; ina fa emanya laGibraltar, ashike Emanyala Omafimbomido. Okwa ti, “Itandi popi sha. . . Nghi na ko na sha naasho oseminali tai ti. Nghi na ko na sha naasho eongalo lange tali ti. Nghi na ko na sha naasho ohamba tai ti. Nge ova teteko omutwe wange, ohandi tongo ashike eshi Kalunga a tula mokanya kange ndi tonge.” Okwa li mondjila. Okwa li mondjila.

¹⁴⁵ Ndele nena, ovalumenhu novakainhu, itava pupu kwaasho ounyuni u va nine, ouhaku washike u na, eteteko lombuto yoludi lashike ve na, nokutya, “Nge owa djoina ongeleka, oto kala nawa.” Olo eteteko loipupulu. Oshike? Ou na natango

omukifi woulunde. Oshi li mondjila. Ashike ohandi ku lombwele oshinima shimwe, mumwatate, osho tashi ku tete ko koulunde, osho, oku uya kOhonde i nondilo yOmwene Jesus Kristus noku yadifwa nOmhepo Iyapuki, nota i ku tete ko koulunde aushe, nomahalo oye otaa kala Omakwaulu, ndele ku na vali efimbo loinima younyuni.

Natu ilikaneni.

¹⁴⁶ Tate wetu Omukwaulu, eshi tu wete eemhepo dokuhongaula edi dili movanhu, noku shiiva kutya ova dina oinima yaKalunga, ohandi ilikana, Kalunga, opo U kwate keshe omulumenhu nomukainhu e li omu nena. Eli nali kale efiku, Omwene, opo va dimbulule kutya eenghalemwenyo davo inadi li fa nOndjovo. Ndele ova kala noku pwilikina koshinima sha puka, osho omunawii a kala teva lalakanifa nEhokololo lOshili yoifo, noulai wa ola wounyuni, neuliko lomafano nokino ya nyata. Akutu Kalunga, oinima oyo itai dulika kOmukriste oku tala! Kalunga, otai tu veleke. Owa ti otai Ku veleke, ya fa onghungo. Owa ti, “Ombwa ya shuna konghungo yayo, no—oshingulu sha shuna konhata yasho.” Ombwa otai kungu sha. Uwete omudalwa etata, a wana oku kala, omuliningifi te uya koaltari, wa fa to kungu mo ounyuni; natango to twikile, otava shuna noku lya po oshinima vali. Akutu Kalunga, koshola Eumbo Loye, Omwene. Halleluya! Tuma Omhepo Iyapuki neitavelo longhulu yonale opo li koshole omahalo omunhu noku koshola omwenyo waye, noku mu koshola noku mu ninga omushitwa Omukwaulu. Mu pa . . . Tungulula ounyasha waye nomaano aye ngaashi onhwa, opo a dule oku yeluka noku fiya po oinima younyuni ou, noku lileka mEulu pombada opo e wete oupyakadi tau uya oshinano. Shi wanifa, Omwene.

¹⁴⁷ Owa faafaneka ovaxunganeki Voye kudo, keenhwa, ovo ve na omesho onhwa, hava i pokule noku mona oinima efimbo lile manga inai fika ko. Akutu Kalunga, yambeka ongeleka ei inini. Yambeka ovanhu ava ve uya apa. Yambeka ovanailongo moivelo nena. Ndele pitika va shiive kutya Etumwalaka eli inali yandjelwa komunhu, ashike ola yandjelwa unene, Omwene, kwaavo ve li filu momhumbwe; oku shiiva kutya efiku limwe ohatu ka fikama pamwe mepangulo laKalunga, noku shiiva kutya ohatu ka kwatelwa oshinakuwanifwa shoku shiiva Oshili ndele inatu I tonga. Tate. Ohandi ilikana I thwalwe komutima keshe. ME dina laJesus.

¹⁴⁸ Nomitwe detu da nyongamekwa okafimbo, onda kumwa nge ope na umwe apa ongula ei ta ti, “Mumwatate Branham, onda lolokelelela oinima ei inini. Ondi na oinima ishona oyo ya endjelela nge olule. Oha—ohandi popi alushe omhinge. Oha—ohandi ningi oinima oyo inandi wana oku ninga, nondi shi shii. Inashi wapala kOmukriste. Inandi hala oku shi ninga; Kalunga ou shi shii inandi hala. Ndele inandi hala oku pwilikina vali komhepo oyo ikulu. Osho oshinima osho sha kaleka nge

poshi onghalamwenyo yange aishe, koku kala ndi na ohole yashili nemanguluko muKristus. Onda hala u ilikanene nge, Mumwatate Branham, opo shi—opo shi efe nge efiku eli.” Ito yelufa eke loye? Keshe omutwe wa nyongamekwa. Kalunga ne ku yambeke. Akutu, ame, onduba yomake! Okanima kashona, oinima inini oyo ye ku popifa ile ya tameka oumulombo mongeleka, ye ku amifa ombinga nashimwe shatya ngaho. Akutu, oo ouhenakalunga. Olo eliyalo mokati kovamwatate. Ndele ino shi ninga. Ino shi hala. Ino shi hala noinima inini, ehandu linini nakesheshimwe shilili, oku ku kaleka poshi.

¹⁴⁹ To ti, “Kalunga, inandi hala vali oshinima osho. Onda shi lolokelelela. Onda lilongekida nena oku shi anya. Onda uya paife, Omwene, nonda hala oku ya kokule nokuliholemwene kwange akushe. Nge omumwatate wange ita ningi nge nawa, ohandi mu ilikanene nande ongaho. Nge tate wange ita ningi nge nawa, ohandi kala ndi mu hole nande ongaho. Nge omwalikadi wange ita ningi nge nawa, ile omulumenhu wange, ohandi i, nde lininipika, koshipala shaKalunga. Omwene, onda tala ashike kOuhamba Woye. Onda hala omadiladilo ange a yukilila. Onda hala omutima wange u yade ehafo. Onda hala oku ya, ngeenge oupyakadi tau duma puame, onda hala natango oku kala nomake ange pombada nomutima wange wa yela koshipala Shoye, Omwene, oku shi shiiva, kutya efiku limwe ohandi Ku shakeneke. Onda hala eshiivo loludi olo. Omwene, ninge nge ngaho, okudja efiku eli.”

¹⁵⁰ Yelufa eke loye, umwe oo ino yelufa eke loye okafimbo ka ya. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Mumwameme, tu pa okangovela fimbo tu nomitwe detu da nyongamekwa. Oto shi ti shi fike peni? Ino shika paife. Eli kali fi efimbo loku shika. Eli efimbo loku tambula. Eli efimbo olo u na oku I tambula. Ila, shi kupula shi paife ngaha. Ito shi ningi? Ila, yandja ashishe u na kuKalunga. To ti, “Kalunga, nghi na lela shihapu. Ame omukainhu munini ashike womeumbo. Itandi dulu oku ninga lela shihapu, Omwene, ashike ohandi—ohandi dulu oku lesa Ombibeli Yoye, ohandi dulu oku ilikana keshe efiku. Ohandi dulu oku ekela shi oimbodi oyo i li momadiladilo ange. Ohandi dulu oku ekela shi oshinima ashishe osho. Ondi na etimba loinima ihapu oyo omuudifi a tonga ongula ei, onghee ohandi—ohandi shi kupula shi nena. Inandi shi hala. Kalunga, yadife nge nohole. Yadife nge noshinima osho tashi ningi nge ndi hole omutondi elela ndi na. Onda shi hala lela, Omwene.”

¹⁵¹ Fimbo ta shiki apa, iho uya paife u fikame koaltari okafimbo, fimbo twa ongala nondjovo yeilikano. Nge owe shi tya lela paife, nge owe lilongekida lela oku shi dimbwa, ito fiye po oaltari ei nena nasho shi li momutima woye, nge owe uya nelitulemo. Ndele to ti, “Onda uya apa oku fikama, okafimbo ashike, Mumwatate Branham, heeno, fimbo u na ondjovo yeilikano pamwe naame, paumwene.” Onda—onda hala u uye, u ilikane. Ito uya paife?

Nomitwe deni da nyongamekwa, olyelye ta yelufa noku uya koaltari, a fikame koaltari?

Ino koya nge, Akutu Omuxupifi muwa,
Uda oku lila kwelininipiko kwange;
Fimbo kuvamwe To ifana,
Akutu, ino koya nge po.

Omuxupifi, Omuxupifi,
Uda oku lila kwelininipiko kwange;
Fimbo kuvamwe To ifana,
Akutu, ino koya nge po.

152 Kashi nombudi olule shi fike peni wa kala Omukriste, ndele tuu ou na eemhepo odo tadi ku lombwele, tadi ku helaanifa, tadi ku popifa umwe. Ngeenge umwe te uya noku popya kombinga yaumwe elili, oto va djoina ndele, akutu, va tukumuna po. Osha puka, mumwatate. Ino shi ninga. Lwaxuuninwa otashi ku kaleke kondje yEdu leudaneko. Nge ou na oshinima shinini osho wa wana oku kala u na, nge ohole yaKalunga kai li lela momutima woye, iho kala omukainhu nomulumenhu, to uya nokutya, “Kalunga, apa ngaha ohandi ke shi kupula shi, ongula ei, apa ngaha. Ohandi di koaltari oku omunhu a yooloka.” Ito uya?

153 Ope na omulunde oo ino tambula Jesus, ndele ou shi shii kutya ove omulunde, ku Mu shii onga Omuxupifi woye? To ti, “Mumwatate Branham, eheno, onde lipula ondi na ouwa muhapu. Ohandi i komatutulo noivilo noinima aishe oyo. Onda tala omauliko oludi la puka. Ndele onda—onda lesa omushangwa woludi la puka. Onda lesa omambo oo e na omahokololo a nyata. Onda tyapula oku a lesa.” Mumwatate, ope na sha sha puka muove. Olo ehalo loye; uwete, pitika ndi mone osho omunhu ta lesa, pitika ndi mone osho ta tale, pwilikina komusika oyo ha pwilikine.

154 Efiku limwe, handi uya motuwa, omunhu wonhumba okwa lovelela noku patulula koradio yange, omusika imwe ya nyata. Onda ti, “Dima ku oshinima osho. Inandi hala oku shi uda.” Imwe yoinima yondwangundwangu.

Ta ti, “Oshike, ondi hole oku i uda.”

Onda ti, “Oushitwe woye owa puka. Owa puka.”

155 Eshi nda li apa, omafiku mashona okudja opo, lwokombinga yomhunda ile kombinga yoshikulundudu, handi yulu eeshi, nomunhu. Oudila ovo vanini tava imbi. Oiyandja tai ingida. Ouhandilili tava tuka mombada, ile outena, tava imbi omahambelelo. Onda ingida omumati oo, onda ti, “Tala, mumati, olo eimbilo lange. Kala we lipatulula. Olo oradio yange. Kalunga okwe va tuma va imbe fimbo ndi li apa. Ola loteka omwenyo wange.”

¹⁵⁶ Xwepo shi dule oinima youpwidi, omandjukudjuku aa ta ono, taa twikile, opo ito dulu nokuli oku lila monhele yopashiwana. Eendja domunawii. Onduba yomunawii, ashishe osha pilakanifwa noulunde. Owa kanyatela ko noku shi tyapula? Eshi va tula oimaliwa oyo moipakete oyo inini, noinima aishe ya nyata ye uya, owe shi tyapula? Ohoni kuove. Ove omushuni monima. Ou li kokule naKalunga. Ku shii Kalunga. Ngeno owa li u shii Kalunga, medimine po lomatimba oye, ngeno ino pwilikina koipolopolo yatya ngaho. Ota i kala yafya kuove. Ota—ota i ku kungifa. Ito i hale. Eendja doye odiwa. Ou hole Kalunga. Iho uya ongula ei, u tweengolo apa novahepaululi ava ongula ei?

¹⁵⁷ Apa ovalumenhu novakainhu va tweengolo apa ngaha, ovo va kala Ovakriste omido. Itandi va dula oukriste. Ashike osho handi kendabala oku ninga osho oku va lombwela kutya oo omunawii, oo te va dundu, te va kaleke kokule nEhafo liyadi. Omhepo Iyapuki oyo Ehafo. Iya, onda penduka nda kolwa, ohandi ka nangala nda kolwa, onda kolwa efiku alishe, nda kolwa oufiku aushe. Akutu, ondi—ondi shi hole. Ohandi ke shi yula, “Ino koya nge, Akutu Omuxupifi muwa. Uda oku lila kwelinipiko kwange.” Ohandi i koukongo, noku imba omahambeleso aKalunga. Ohandi udifa, keshe opo handi i. Ino hala oku kala ngaho? Wa yadifwa Omhepo Iyapuki, Otai ku pendula. Akutu, ame! Owe va uda tava imbi omaimbilo oo a nyata? Oto dulu oku li imba:

Onda finda kEdu leudaneko,
 Onda finda kEdu leudaneko;
 Akutu olyelye te uya a ye naame?
 Onda finda kEdu leudaneko.

Onda finda kEdu leudaneko,
 Onda finda kEdu leudaneko;
 Akutu olyelye te uya a ye naame?
 Onda finda kEdu leudaneko.

Onaini handi hange etulumuko la yambekwa
 olo,
 Noku yambekwa fiyoalushe!
 Onaini handi mono oshipala shaTate,
 Nomekolo Laye ndi tulumukwe?

Onda finda kEdu leudaneko,
 Onda finda kEdu leudaneko;
 Akutu olyelye te uya a ye naame?
 Onda finda kEdu leudaneko.

¹⁵⁸ Ito uya, u ye? Ohandi dimbuluka eshi hanga omafele atano vomufye twa fikama kwinya eshi kwa li handi shashe efele nomilongombali, lwopefimbo eli lomudo, apa komituni domulonga, eshi Onyofi yOngula inene oyo ye uya tai vilima momulonga. Halleluya! Ewi ola popya okudja muYo, tali

ti, “Efiku limwe oto ka tandavelifa Evaengeli mounyuni aushe.” Ongahelipi omulumenhu ohepele, munini, omumati womunafaalama ina longwa te shi ningi? Efilonghenda laKalunga! Amen.

¹⁵⁹ Akutu, olyelye te uya a ye? Ekela shi, li dula, keshe eshi tashi tu findile poshi paife. Ino pwilikina keemhepo dokuhongaula odo. Ila, pwilikina kOndjovo yaKalunga, OMWENE OSHO TA TI! “Ovanelao ovo va fya ondjala nenota louyuki, osheshi otava ka kutifwa.”

¹⁶⁰ Natu nyongamekeni omitwe detu paife fimbo hatu ilikana naava koaltari.

Ovana ovaholike, onda hala mu dimbuluke, ongula ei, omu li po mu lidule eshi tashi mu findile poshi. Omu li po mu lidule keshe eshi tashi mu findile poshi noulunde oo uhe kwete oku mu dingatela. Paulus okwa ti, mOvaheberi, ekapiteli eti¹².

. . . eshi opo twa . . . dingililwa koshilemo shinene shi fike apa sheendombwedi, natu liduleni keshe eshi tashi tu findile poshi, noulunde . . . oo uhe kwete oku tu dingatela, . . .

Ndele ohandi ti shike vali? osheshi . . . efinbo itali . . . hepaulula Gideon, . . . Balak, Barak, . . . Simson, . . . Jefta; David . . . Samuel, novaxunganeki:

Ava va teya po omauhamba okeitavelo, va diinina ouyuki, va mona eudaneko, va fitika po okanya konghoshi,

Va dima po eenghono domundilo, va ya onhapo eememo domaongamukonda, va ninga ovanaenghono moungone, nova xwameka o . . . ovaladi . . . taata omutondi . . .

Novakainhu va alulilwa oonakufya vavo momwenyo . . .

Navakwao va hepekwa, va shekwa noku dengwa, . . . nokuli, ve dule ava, va mangwa noku idililwa modolongo:

Ndele—ndelevamwe ovo va pangulwa . . . va shekwa . . . va dengwa . . .

. . . aveshe ova pewa ehepaululo liwa okeitavelo, . . .

Ndele aveshe ava, ve na ehepaululo liwa okeitavelo, inava mona eudaneko:

Kalunga e tu nunina oinima iwa, venya va ha fike kewaneno vehe li nafye.

Onghee hano eshi twa . . . dingililwa koshilemo shinene shi fike apa sheendombwedi, natu liduleni keshe eshi tashi tu findile poshi, noulunde . . . oo uhe

*kwete oku tu dingatela, opo fye tu lotoke nouidiinini
efiyafano olo li li komesho yetu,*

*Twa taalela kuJesus omuhovele nomuwanifi weitavelo
letu; ou molwehafo e li tulikilwa a dula omushiyakano,
a dina ohoni, no...a kala omutumba kolulyo
lolukalwapangelo laKalunga.*

¹⁶¹ Jesus, meilikanano Laye, okwa ti, “Tate, Ohandi liyapula Mwene.” Jesus okwa yapulwa, kOngeleka. Ye ngeno okwa hombola, ashike Ye ine shi ninga. Ye okwa yapulwa. Ye okwa ti, “Va yapula, Tate, mOshili. Ondjovo Yoye oyo Oshili.”

¹⁶² Paife natu liduleni keshe eshi tashi tu findile poshi. Ou na ehandu? Ou linine sha, tashi ku popifa omanga u he noku popya? Akutu Kalunga! Shi dulila opo paife. Shi dulila opo, tala Omundilo woaltari tau uya noku shi kufa po. Tala ohole yaKalunga tai shi lafa po. Tala kokuliholemwene akushe oko, omukalo wa kala ho popi nomwalikadi woye, omukalo wa kala ho popi nomulumenhu woye, omukalo wa kala ho popi nomushiinda shoye, omukalo wa popya novanhu mongeleka, u dulila koaltari ongula ei, ndele Omundilo waKalunga tau kuluka noku u kufa po, ndele ohole Youkwakalunga tai xwama monhele yayo.

¹⁶³ Ou na ouvela? U dulila koaltari, to ti, “Omwene, oyou apa. Shitila muame omhepo ya yela. Shitila muame eenghono develuko.” Tala osho Kalunga ta ningi. Kalunga ote shi ningi ongula ei.

¹⁶⁴ Tate wetu Omukwaulu, otwa nyongama mOukalipo Woye, ponhele yaava ve li koaltari. Efilonghenda Loye nali uye mukesho umwe womuvo, Tate. Paife ngaashi tava. . . Omwene, itandi dulu oku shi va ningila. Ove na oku shi ninga vovene. Kape na omunhu te shi va ningile. Ove na oku shi ninga aveke. Eemwenyo davo paife nadi lipopile muvo, “Akutu Kalunga, ehandu eli, ohandi li dulile apa, Omwene. Itandi li toola po vali. Kutya nee oshike tashi ya ile tashi i, ohandi efa li ye, okudja paife. Elaka lange eli olo la kala li he kwete oku ama ombinga nonduba yolwaambo, Omwene, ohandi li dulile apa. Itandi li toola po vali. Yapula elaka lange, Omwene. Nandi ude Omwengeli te uya, ngaashi Jesaja a ninga eshi a ti, ‘Ondi nomilungu da nyata. Woo ame!’” Ndele Omwengeli okwe uya, a kufa onghwato, noku ya koaltari noku kufa ekala lOmundilo, ndele te li tula komilungu daye noku mu yapula. Kalunga, yapula keshe omupopi, ongula ei, oo a popya epuko noku kuna eliyalo. Shi wanifa, Omwene.

¹⁶⁵ Omikifi adishe odo de linyongamena metungilo omu, da kifipaleka ovanhu, oku shiiva kutya do eendemoni, yo. Kalunga, onga omupiya Woye, ohandi di hanyene, mEdina laJesus. Nadi dje mo momunhu keshe ta vele. Ndele keshe omunhu a nyata, oo e na omadiladilo a nyata, ekako, okahalu, ovalumenhu

novakainhu, shelifa, Kalunga, shi kufa mo muvo. Aveshe ava ve li apa tava kendabala oku efa ousekeleta, noikunwa inini yopamwe, noivilo inini, noinima yokuliholemwene; Kalunga, pendula omitima davo nOmhepo Iyapuki momukalo oo oinima oyo itai kala vali i na ehalo. Itai kala i na onhele; ou yadi Omhepo Iyapuki, oku dja apa.

¹⁶⁶ Kalunga, ninga ongeleka ei inini oshixwa sha xwama. I ninga onhele yOmhepo Iyapuki, i ninga onhele yOmundilo wa xwama, opo ounyuni u punguluke u mone efimano laKalunga. Kalunga, tamekifa eshambekela linini eli lovanhu, vahapu vomefele ve li apa ongula ei. Shi wanifa, Omwene.

¹⁶⁷ Koshola keshe omutima, keshe Omumethodiste, keshe Omubaptiste, keshe Omukatoolika, keshe Omupresbyteria, keshe Omupentekoste. Omwene, shi kufa mo momitima davo, noku va pitika ve uye kuOve nena. Shi wanifa, Tate. Onde va yandjela kuOve, noku va yandja kuOve, mEdina laJesus Kristus, molwa ekosholo leemwenyo davo neveluko lomalutu avo. Amen.

¹⁶⁸ Onda kumwa, koaltari, owa fiya po omutengi woye? Ou udite opo u li? Nge ou udite opo u li, oto ka pangulwa. Oove ou to ilikana. Onda mana eudifo. Oto ilikana. Omutengi woye owe ku fiya po, mumwatate, mumwameme? Iho u fiye po shili? Nge oto dulu, yelufa eke loye, to ti, “Eheno, Kalunga, paife ohandi u fiye apa. Eyooloko lange, ohandi li fiye apa koaltari.” Oshike kombinga yasho, kexulilo loaltari apa, kolulyo lange, mukainhu? Ito u fiye po? Ito fiye po omutengi oo? To ti, “Eheno, eitavelo lange ola tala kuOve, Oove Odjona yaKalvali.” Fimbo atushe hatu imbi pamwe paife.

Eitavelo lange ola tala kuOve,
Ove Odjona yaKalvali,
Akutu Omuxupifi Omukwaalushe;
Paife uda nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Akutu nandi kale okudja nena
Ndi kale Ndoye!

¹⁶⁹ Natu fikameni keemhadi detu, lela twa ngungumana, keshe umwe. Paife pwilikina nawa, keshe umwe paife. Ino efa umwe a ye. Ashike... Elongelokalunga inali pwa. Onda hala u mone eliyapulo eli linini, eodimano linini.

Fimbo onghalamwenyo yomulaulu handi ende,
Nomanyemato adingilila nge mahapupala,
Kala Oove Omuwiliki wange;
Ninga omulaulu ouyelele,
Feta po oluhodi noutile,
Nandi kale okudja nena
Ndi kale Ndoye!

Ino li imbila omushiinda shoye paife. Pata omesho oye, ndele natu li imbeni kashona, ngaashi twa yelufa omake etu kuKalunga.

Fimbo onghalamwenyo yomulaulu handi ende,
 Nomanyemato adingilila nge mahapupala,
 Kala Oove Omuwiliki wange;
 Ninga omulaulu ouyelele,
 Feta po oluhodi noutile,
 Ino efa ndi elaele nande
 Okudja puOve.

Ondi na Tate kwinya,
 Ondi na Tate kwinya,
 Ondi na Tate kwinya,
 Komunghulo ukwao.

Akutu, efiku louyelele ohandi ke Mu mona,
 Efiku louyelele ohandi ke Mu mona,
 Efiku louyelele ohandi ke Mu mona,
 Komunghulo ukwao.

Akutu, efiku olo louyelele pamwe omongula,
 Efiku olo louyelele pamwe omongula,
 Efiku olo louyelele pamwe omongula,
 Komunghulo ukwao.

¹⁷⁰ Onda kumwa paife, vangapi ve na tate mEdu likwao? Natu mone eke loye. Vangapi ve na meme mEdu likwao? Natu mone eke loye. Vangapi ve na Omuxupifi mEdu likwao? Natu mone eke loye.

Itashi kala eshakeno lehafo!
 Itashi kala eshakeno lehafo!
 Itashi kala eshakeno lehafo!
 Komu . . .

¹⁷¹ Onda hala mu ninge sha. Paife fimbo hatu li imbi vali, onda hala u minike omake naumwe a fikama puove, ndele to ti, “Mumwatate, mumwameme, ilikanene nge, opo ndi ku shakeneke mEdu likwao.” Ino shi ninga kakele we shi tya. Vangapi mwa hala oku shakenekafana? Vangapi mwa hala oku shakeneke kesheumwe e li apa, lwaOko? Fye, otwa hala shili. Paife natu minikafaneni omake, nokutya, “Onda hala oku ku shakeneke, mumwatate. Onda hala oku ku shakeneke kombinga ikwao.” Paife fimbo hatu li imbi, “Ondi na Omuxupifi kwinya.” Eewa.

Ondi na Omuxupifi kwinya,
 Ondi na Omuxupifi kwinya,
 Ondi na Omuxupifi kwinya,
 Komunghulo ukwao.

Akutu, efiku louyelele ohandi ke Mu mona,
 Efiku louyelele ohandi ke Mu mona,
 Efiku louyelele ohandi ke Mu mona,
 Komunghulo ukwao.

172 Itashi ku udifa nawa nonawa? “Jesus, kale ke nge popepi nomushiyakano.”

Jesus, kale ke nge popepi . . .
 Oko ku nofifiya iwa,
 Ya koshoka kwaashishe, ekunguluko leveluko,
 Tali kunguluka kofifya yaKalvali- . . .

Kesheumwe yelufa eke loye paife.

Komushiyakano, komushiyakano,
 Kala efimano lange alushe;
 Fiyo omwenyo wange wa hafa tau mono
 Etulumuko kombada yomulonga.

Komushiyakano, komushiyakano,
 Kala efimano lange alushe;
 Fiyo omwenyo wange wa hafa tau mono
 Etulumuko kombada yomulonga.

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 KuKalvali.

Kalunga na hambelwe!

173 Natu limwenenene paife twa nyongameka ashike omitwe detu. Ndele momukalo wetu vene muwa, natu Mu hambelweni ashike nomake etu a yeluka, hatu ti, “Tangi, Omwene, molwa oku xupifa omwenyo wange. Tangi, Omwene molwa oku velula nge. Tangi, Omwene, molwaaishe Wa ninga, wa eta emangululo liwa, wa eta exupifo oshali. Tangi, Omwene.” Ohatu Ku pe epandulo yambo eli. Ohatu Ku hambelele molwaashi Oove omunahole. Oove Edo lOmolufilu, Onyofi yOngula, Onhemo yaSaron, Ashishe muAshishe. Oove Tate, Omona, Omhepo Iyapuki; Ou a li Ko, E li Ko, nOte Uya; Alfa munene, Omega. Oove Omukumwifwi Aeke, Ohamba yOmbili, Oshitutuma nOludalo laDavid. Oove Ashishe! Ndele otwe Ku pandula, Omwene, molwaaishe Wa ninga. Otwe Ku pandula molwa Ondjovo Yoye, osheshi Oyo Ouyejelele mondjila yetu. Akutu, ohatu ilikana, Omwene, opo Ove u tu endife mOuyejelele. Shi wanifa, Tate. MEgina laJesus Kristus. Amen.

Eewa. Fimbo tu li omutumba omunute. “Ohatu ende mOuyejelele.”

Ohatu ende mOuyejelele, Ouyejelele oo muwa,
 Ila opo omata onghenda a toka;

We tu minikila, omutenya noufiku,
Jesus, Ouyelele wo . . .

¹⁷⁴ Ileni, vayapuki, natu li imbeni paife!

Ohatu ende mOuyelele (oukoshoki, ouyapuki),
Ouyelele muwa,
Ila opo omata onghenda a toka;
We tu minikila, omutenya noufiku,
Jesus, Ouyelele wounyuni.

Ila, Mu hepaulula onga Ohamba yoye,
Jesus, Ouyelele wounyuni;
Hano eengedjo dokEulu ota di denge,
Jesus, Ouyelele wounyuni.

Kesheumwe!

Ohatu ende mOuyelele (Ouyelele mondjila
yange), Ouyelele muwa,
Ila opo omata onghenda a toka;
We tu minikila, omutenya noufiku,
Jesus, Ouyelele wounyuni.

¹⁷⁵ Itali ku udifa nawa? Vangapi ve udite nawa? Yelufa ashike eke loye paife, to ti, “Ondi udite nawa lela.” Omhepo Iyapuki oye ku yelifa. Hano ohatu (shike?) ende mOuyelele. Ino pwilikina kukeshe. . . Ouyelele oshike? “Ondjovo Yoye oyo Olamba.” Onghee hano:

Ohatu ende mOuyelele ou, oo Ouyelele muwa,
She uya opo omata onghenda a toka;
We tu minikila, omutenya noufiku,
Jesus, Ouyelele wo . . .

¹⁷⁶ Paife, kashi kumwifwi? Tashi monika twa fa itatu pate. Omhepo Iyapuki oye tu dama ashike! Hasho u udite? Ndi udite ashike itandi dulu oku xulifa. Ndi udite ashike itandi dulu.

Evaengeli otali ndoda ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde.

Wotete ou a fila omhangela ei yOmhepo
Iyapuki,
Okwa li Johannes Omushashi, ashike okwa fya
ngaashi omulumenhu;
Hano ope uya Omwene Jesus, ove Mu valela,
Ye okwa udifa kutya Omhepo otai xupifa
ovanhu komatimba avo.

Ope na Petrus naPaulus, nomuyapuki
 Johannes,
 Ova yandja eemwenyo davo opo Evaengeli eli
 li vadime;
 Ova lumbakanifa ohonde yavo, ngaashi
 ovaxunganeki vonale,
 Opo Ondjovo yashili yaKalunga i tongwe
 moshili.

Hano ova dipaa Stefanus nomamanya, okwa
 udifa omhinge noulunde,
 Okwe va handukifa unene, ova ndada omutwe
 waye;
 Ashike okwa fila mOmhepo, okwa fuda mo
 omufudo,
 Nokwa ka kala pamwe navakwao, omhepo oyo
 tai yandje omwenyo.

Otali twikile oku ndoda ohonde, eheno, Otali
 ndoda ohonde,
 Evaengeli eli lOmhepo Iyapuki otali ndoda
 ohonde,
 Ohonde yovalongwa ovo va fila Oshili,
 Evaengeli eli lOmhepo Iyapuki otali twikile
 oku ndoda ohonde.

Pwilikina!

Ope neemwenyo di li koshi yoaltari, tadi lili,
 “Ofiyo onaini?”
 Omwene u handukile ovo va ninga epuko;
 Ashike otapa kala vahapu ovo tava yandje
 ohonde yeemwenyo davo
 Osheshi Evaengeli eli lOmhepo Iyapuki
 nekunguluko Lalo lohonde.

Tali twikile oku ndoda ohonde, halleluya, Otali
 ndoda ohonde,

Onda hala oku kala umwe womuvo.

Evaengeli lOmhepo Iyapuki, Otali ndoda
 ohonde,
 Ohonde yovalongwa ovo va fila Oshili,
 Evaengeli eli lOmhepo Iyapuki otali ndoda
 ohonde.

¹⁷⁷ Onda hala oku dja ko koshidufilo. Amen. Akutu, oshiwa ngahelipi! Ovamwatate vange ova yandja ohonde yeemwenyo davo. Otapa ka kala vahapu tava ka ninga oshinima shelifa. Ino lipulapula. Otashi uya poluhaela diva. Oto i mo ile to di mo. Otava hangana paife mOngongahangano yEengeleka, naaveshe otava i mo. Aveshe otava ndubakana kumwe.

Ndele otapa kala vahapu ovo tava yandje
ohonde yeemwenyo davo,
Osheshi Evaengeli eli lOmhepo Iyapuki
nekunguluko Lalo tali koshola.

Otali ndoda ohonde, eheno, Otali ndoda,
(Akutu, halleluya!)
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki, Otali ndoda
ohonde.

¹⁷⁸ Ame! Ondi udite nda fa Evakulo li li pombada yongeleka.
Akutu, tashi udifa nge ashike nawa! Ovalunde aveshe ove
li koshi yOhonde. Uwete, Omhepo Iyapuki oi hole Ondjovo.
Ondjovo oyo omo Omhepo Iyapuki hai lipalula, ou wete. Akutu,
ame! Oya kuluka noku ya mokati kovanhu, tai koshola omatimba
avo, tai kufa po ouvela wavo, tai kufa po etwiililo lavo. Paife
onda kolwa, nda kolwa ngaashi handi dulu oku kala, nda
kolwa kOmhepo, ohole otai di momutima wange. Kashi nombudi
oshike umwe a ninga, osha dimwa po. Omutondi woye mulula,
ashishe osha pwa. Umwe a popya ile a tonga sha, nge onda . . .
iya, onda . . . aishe oya ya, aishe oya kosholwa paife.

Ndele Otali ndoda ohonde, eheno, Otali ndoda
ohonde,
Evaengeli lOmhepo Iyapuki otali ndoda
ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki . . .

Akutu, ame! Oshiwa ngahelipi!

Efimbo liwa kuove,
Efimbo liwa kuame;
Nge atushe otwe lilongekida tu shakeneke
Jesus Ohamba yetu,
Otali kala efimbo liwa.

Efimbo liwa kuove,
Efimbo liwa kuame;
Nge atushe otwe lilongekida tu shakeneke
Jesus Ohamba yetu,
Otali kala efimbo liwa.

Ou li hole? Kesheumwe, ila!

Akutu, efimbo liwa kuove,
Efimbo liwa kuame;
Nge atushe otwe lilongekida tu shakeneke
Jesus Ohamba yetu,
Otali kala efimbo liwa.

179 Ondi udite sha fa epapuduko longhulu yonale li li mongeleka omu. Ku udite? Ekosholo lonale ashike, tali koshola; nawa, efimbo liwa. Ku udite nawa? Akutu!

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde.

Natu li imbeni paife, kesheumwe. Ou li shii? Ondi li shii. Ila oku; kwafe nge u li wilike, Mumwatate Neville. Naamushe vomunye, pamwe paife, yelufeni omake eni, imbeni pamwe naame paife, paife, ongula ei.

Handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano, ovanhu amushe,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

180 Paife, kesheumwe, ila!

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano ovanhu amushe,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

Amen. Ka shiwa?

Oshilando shokawe katoka,
Ondi na onhele, okaxumbafeta, noshishani;
Paife onda teelega, ndi li oupafi noku ilikana,
Oshilando shitoka Johannes a mona tashi
kuluka.

181 Amen. Oshiwa! Akutu! Paife natu fikameni keemhadi detu, kesheumwe. Onde lineekela ou udite nawa. Dimbuluka elongelokalunga konguloshi. Paife otwa hala oku imba letu liwa, eimbilo likulu lokulekela.


KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu lapwa.

Eewa. Kesheumwe paife, pamwe. Eewa.

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu lapwa.

Edina liwa (Edina liwa), Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa (Edina liwa), Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu.

¹⁸² Ongula iwa ngahelipi! Efimbo liwa ngahelipi! Natu nyongamekeni omitwe detu paife okafimbo. Kesheumwe tala wa yukilila kuKristus paife, Omuxupifi woye. Momukalo welimweneneno, onda hala u Mu pe omapandulo nehambelelo. To ti, “Omwene, onde Ku pandula unene molwa oku yapula omwenyo wange. Onde Ku pandula unene mwaaishe Wa ningila nge. Omhepo Yoye na i kale muame efiku alishe, Omwene. Wilike nge. Ulikile nge. Yambeke nge.” Kalunga ne ku wanifile eyambeko olo, olo eilikano lange.

Paife fimbo twa nyongameka omitwe detu, Mumwatate Neville, tu lekela mondjovo yeilikano. 

EEMHEPO DOKUHONGAULA OSH55-0724

(Enticing Spirits)

OMUSHOLONDODO WOUKWANDEMONI

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OSHIKWANYAMA

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