


ELONGO MUMMOSES

 Eewa. Kalunga ne ku yambeke, Mumwatate Neville. Omwa lele po, ookaume. Ondi noku tala vali mokafimbo ndi mone ngee ongula ile onguloshi. Iya, onda hafa oku kala apa ongula ei. Okwa pupyala, nomu noku mona eyakulo lapupyala. Katu na vali efimbo loitemadula; otu na okwenye nokufu apa, katu na? Kesheshimwe osha fa sha dja metakamifo, nande ongaho.

² Iya, eshi sha shelelifa nge, onda—onda li handi kombo eumbo. Ndele okwa li nda shila noku yahama ongula ei. Ndele onda penduka mefimbo la wana, ashike inandi dimbulula omukainhu kutya oku na oilonga ihapu oku longa, ove na, oku longekida ounona vatatu noku ya kofikola yOsoondaxa. Akutu, ame! Oshihapu oku longa, shi dulife handi lipula pa li pe noku longwa. Ndele oku lipula, “Iya, paife. . .” Onguloshi ya dja ko okwa li oilonga, ndele—ndele onde—onde uya mepya lopavaengeli. . .? . . .Ame, kai fi oilonga idjuu oku mona? Hum! Ohandi yandje eedola omilongonhatu nanhano koshivike umwe a tonatele okahanana, ndele kape na umwe te shi dulu.

³ Mukwetu okwa shanga oshipambu shombapila apa ha nale unene. Shaashi, eshi hako tashi i. Ta ti okwa li apa, omunapolitika wonhumba apa moKentucky, ta ti okwa kala metanga lovakwaita luvali, okwa ehamekwa oikando itatu, onga ependa, okwa kala omukwashiwana moushiinda, okwa longa oinima ihapu, a xupifa eemwenyo dounona vavali, nakamwe oka dja moshitando shomulonga nakamwe oka dja kumwe kulili, onda dimbwa ashishe a ninga. Ndele xuuninwa okwe lipula, iya, ove noku kaleka oushiinda wa yuka, okwa pangela ombelewa. Ndele eshi e shi ninga, okudja movanhu omayovi efele, okwa mona mo omawi atano. Okwa pula omunambelewa omukulunhu nge ota dulu oku mona omhungulula oku mu kwafa a dje mo moushiinda, ta ti, “Osha nyika oshiponga oku kala modoolopa yomomudingonoko.” Ke na ookaume va wana oku mu kwafa a dje mo modoolopa. Olo olupandu lOshiamerica, e lipula, kali fi? Oshi li mondjila. MoAmerica, luhapu to ningi, luhapu wa teelega oku ninga. Oshi li mondjila, luhapu wa teelegika.

⁴ Iya, onda hala oku yandja olupandu lange ongula ei nhumbi ya yela nongeleka iwa oku tala. Ndele ngaashi nde uya, ove na po omuvelo oku yandja edingonoko lixwepo. Onghee oshiwa unene, keshe ou e li mewiliko lovadiinini voiniwe apa nola kwafa oku shi hongaiifa. Okwa li shiwa unene, noshilonga shiwa sha yela. Onda diladila Mumwatate Hall, nge inandi pukifa, okwe shi ninga. Oshilonga shiwa lela.

⁵ Paife, okwa toka kashona, ashike ou shii nhumbi ovanhu vayuki ve li. Uwete, kashi na efimbo lonhumba, otu na,

Mumwatate Slaughter, Mumwatate Deitsman? [Ovamwatate navakwao tava ti, "Ahawe."—Sd.] Kesheshimwe ngaashi twe shi kufa ko.

⁶ Ndi na oiongalele iwa mOumbuwanhu! Ashike onda dula ashike oku popya omafiku mashona a ya. Onda udifa eemwedi nhe, da yukilila, ndele nghi na ewi la wana nokuli oku—nokuli oku nongofola. Ondi na ashike oku ninga elinyengo komwalikadi wange, ou weteko, eshi nda hala, nosha fa o... Ndele hano konima yasho, noku alukila apa pe na omhepo yonhumba yoihelele twa kala tu na, (omolwashike, efiku limwe latalala nola shikula landjena), onda kwatwa lela, keshikisha longhulu yonale lela. Ndele onda penduka, omafiku onhumba a ya, noku tamekulula. Nonghee otwa pandula Omwene muwa, nande, ouwa Waye aushe nonghenda kufye, no—nonhumbi Ye a kala muwa. Tu na ko oingalele iwa, ndele Omwene okwe tu yambeka unene, nouyadi.

⁷ Ndele oufiku wa ya, hanga pokati koufiku, Mumwatate Wood okwa ifana nge keumbo laye, naMumwatate Arganbright mongodi, a hala ndi tameke moSwitzerland. Onghee, oshihapu unene okuya komulumenhu womukulupe.

⁸ Onghee, paife, oshiongalele shetu sha shikula otashi hovele metimulongonalimwe lomwedi wa shikula, kEtwaliongalo laCadle koIndianapolis. Ke—kEtwaliongalo laCadle moIndianapolis, okudja momulongonalimwe okuya metimulongonetitano. Ndele hano, okudja opo, okuya ko—koMinnea-...Minneapolis; okudja koIndianapolis okuya koMinneapolis, Ongeshefa yOvalumenhu Ovakriste.

⁹ Paife ohandi lipula Mumwatate Neville okwa ifana nge, nonda hala oku ulika lange...oku shivifa olupandu lange kuye nokongudulwiimbo yaNeville ei ye uya noku imbila nge epako olo, nda li ndi na onghelainya. Ndele onda indila Mumwatate Neville; ke na ovaimbi vasha, epata laLiddick; eshi Omufimanekwa. Liddick a ya kEumbo kOukwaalushe. Ndele onda naana...nge omonamati waye, nghi mu wete po apa; nonda mona mo konima kutya osha li omonamati womutekulwa. Okushiiva xe kwa li ta fi, ina xupifwa, a lotokela keumbo a ete nge, manga, ndele xe okwa xupifwa manga ina fya. Onghee oshinima shinenenene omumati ou a longa, osha li okuuya oku mona umwe a ilikanene xe manga ina ya. Ndele ongudulwiimbo yaNeville oye uya noku va imbila nawa.

¹⁰ Nonghee Mumwatate Neville okwa indila nge ndi popye ongula ei nonguloshi ei, yo. Onghee owa didilika, Omushangwa otau ti, "Indileni nouyadi opo mu..." Onghee Mumwatate Neville oku li naana Pamushangwa moinima oyo, lela unene! Nonghee ohandi ningi ngaashi handi dulu.

¹¹ Paife, ongula ei onda ti, oku kala Efiku laMeme, notwa hala oku popya ko—kounona vanini. Onde lipula ongula ei tashi kala

efimbo liwa lo—lounona vanini. Paife ohandi lipula kutya efiku lameme . . .

¹² Paife, kape na shimwe shiwa kombada yedu, osho tu shii, shi dule washili, meme wolela. Kalunga na yambeke omwenyo waye uladi, washili, meme washili. Ashike otu na oipingenipo ihapu unene nena ta—ta i ifanwa “meme,” kashi fi meme; vo ovakainhu ashike ve na ounona, ashike ke fi meme. Meme wonghulu yonale oumwe ou e na oshisho novakwaneumbo vaye, noihe lipake pomayotelo aa nomatutulo, oufiku aushe, okushila amakaya, oku nwa, oku ya mo. Ina wana edina olo layapuka lameme. Ye omukainhu ashike, opuwo, ta tekula okaana; ashike ke fi meme, shaashi *meme* oku na elityo la yooloka kusho. Paife ohandi—ohandi lipula nge ove . . .

¹³ Paife, kEfiku laMeme, onda hala oku li yelifa nawa. Ondi na meme womutwe weenghwakutoka e li omutumba apa, amemwene. Ndele ohandi lipula, efiku, eewa; ashike keshe efiku oli noku kala efiku lameme, ha lumwe aluke momudo. Ndele etomhelo oinima ei yEfiku laMeme tai twikile paife . . .

¹⁴ Ndele ondi wete otu na eshambekela, naatushe otu shaafane. Fye ovaneumbo, ndele olo etomhelo hatu ka popya ngaha.

¹⁵ Ohandi lipula kutya meme oku noku fimanekwa keshe efiku shelifa, oshi li mondjila, meme washili. Ndele, ashike efiku eli tali ifanwa Efiku laMeme, kali fi sha mounyuni ashike oipolopolo yakula yopaipindi, oku fipa ashike ovanhu oimaliwa. Ndele osho efifohoni kumeme, Efiku laMeme, lumwe momudo, “Iya, itatu ke mu talelapo, ashike ohatu mu tumine onduba yeengala noshe shi mana.” Kashi fi meme! Ame, vakwetu! Meme washili omukainhu ou wa . . . ou e ku tekula, nou mu hole, noto mu talelepo noku popya naye efimbo alishe. Oto mu ulikile ohole yoye efimbo alishe, ha efiku limwe alike momudo.

¹⁶ Ashike manga ashike inandi tameka okanyandwa kange, onda hala oku shi ulika, noku tungulula vamwe vomunye. Ndele vahapu vomunye omwa fya ko, vahapu vomuvo ova ya okudja sha ningwa. Osha li mo1933.

¹⁷ Owa mona mombapila omaufiku mashona a ya opo omukainhu oo a dipaa omulumenhu? e mu ekela mondjila yoye yokushinga noku pilamena ko noku mu tauluka notuwa fiyo te mu nyanyaula filu mondjila. Ndele ova ti, o—ovanongoveta nosho tuu, tava ti, “Itashi pangula omaliudo oye?”

Okwa ti, “Kalunga naame otwa loloka omukalo ovakainhu tava ningwa.” Huh! Heeno, ye oshikalunga. Oshi li mondjila. “A loloka.” Oshiwana eshi otashi xupipala ngahelipi? Ohatu i fiyo openi pehe na epangulo laAlushe, onda kumwa? “Kalunga naame”? Nge Kalunga oku na ondjo yoipolopolo aishe ya tulwa muYe, Ye ita kala Kalunga, opuwo. “Kalunga naame”? Ame! Kalunga ke na sha nasho. Onghumwe ngenge ta kala mwinya mepangulo, nhumbi te shi diladila? Akutu!

¹⁸ America! Paife dimbuluka, nge ku shi na sha shangwa, shi shanga. Eli etengeneko lange. Uwete? Mo1933, eshi twa li nomalongelokalunga apa onale, onda itavela Ongeleka yaKristus oko i li paife, osha kala nale... Oshi li lwaapa, Mumwatate Neville, sha yukilila. Charlie Kern ha kala po. Eshi o... Eumbo leefiye lwaapa mEpandavanda Meigs. Mo1933, ondi na ashike oFord yo1933, nonde i yandja ongula ei kOmwene. Ndele, manga inandi fiya po eumbo, onda mona emoniko. Onda li shanga, ombapila yonale ishunga natango ya teelega mOmbibeli. Onda mona exulilo lefimbo tali uya.

¹⁹ Ndele, nye, vangapi tava dimbuluka eshi otuwa yo'33 kwa li tai monika nale? Akutu, okwa li hai lotoka ngaashi *ngaha*, nomonale konima, noku teta etaiyela losipala li endjelele. Onda mona emoniko, kutya, "Manga Euyo lOmwene, eetuwa odo otadi ka monika da fa ei." Vangapi tava dimbuluka etengeneko olo? Ope na umwe a fyaala po apa? Mumwatate Seward okwa ya. Ndele ondi wete... Osha li 1933 eshi twa li tu na omalongelokalunga lwaapa. Onda wete konyala aveshe vomuvo ova ya paife, okudja opo.

²⁰ Ndele onda tengeneka, kutya, "America, kalunga kavo kotete ota kala omukainhu." Osho shi li. Kesheshimwe otashi hopanene oHollywood. Onda na oinima momishangwa okudja mepeko loFBI ei tai ku halula unene oku ku lombwela kutya openi. Ndele elengaifo lovanyandi veekino, kape na umwe womuvo, konyala, ashike oumbwada. Ndele oFBI opo ye shi nyana. Onda shi na mepeko lavo vene. Nonghee aveshe vomuvo ve nomwenyo, nokuli ovanyandi vokino ava, opo a yelifa, ova ya mo noku va toola po, ve li novalumenhu, omilongombali nanhano needola omilongonhano oufiku, omulumenhu, apeshe peshe, moHollywood nakeshepamwe, ve na omaumbo opaumwene novalumenhu va pilamena mo opo have va tumu kovanyu ava. Ndele osho twa tala, okino, na—naapa moivikililifo ei naikwao, noku efa ounona vetu ve shi ifane oshikalunga. Ndele hano oku shi ifana *meme*? Oshi li kokule noku kala meme. Olo ekako. Olo naana. Ndele tuu ova tula onhele yefiku. Iya, va efa, oikutu yomaludi hava djala, tala ovakainhu Ovaamerica va djala ve va fa, nakesheshimwe. Oshili. Ndele kalunga kaAmerica oye omukainhu. Ke fi Yehova; ova ya kokule naSho. Kashi li kumeme paife, paife shi lidula, osho oshinima shayapuka hatu ka popya; ashike onda hala okutya *omukainhu*.

²¹ Ndele, dimbuluka, onda tengeneka manga ekombololo linene filu inali ya, olo itandi ti Omwene okwe shi lombwela nge, ashike onda itavela otapa kala sha tashi ningwa shapo pokati kopaiife ile pefimbo olo no'77. Otali dulu oku uya otundi ei. Ashike pokati kopaiife no'77, onda tengeneka kutya shapo ehanauno linene ile ekombololo filu ledu alishe, pokati kopaiife no'77, onde shi tengeneka mo1933.

²² Onda tengeneka kutya ovakainhu otava twikile okuheneenghedi noshiwana otashi twikile oku wa, notava twikile oku endjelela kumeme, ile ngaashi va fa meme ngaashi ngaho, fiyo va ninga, omukainhu a ninga oshikalunga. Ndele konima yefimbo, kutya, “America ota ka pangelwa komukainhu.” Shi didilika noku tala nge kashi li mondjila. Omukainhu ota ka kufa po onhele yOmupresidente ile shimwe, shinene, eenghono donhumba dopombada moAmerica.

²³ Ngeenge, ohandi shi tongo nefimaneko, ovakainhu. Ngee omukainhu okwa i kondje yepata, oku li kondje yonhele yaye. Oshi li mondjila. Omo e noku kala. Kondje yalo, ke na onhele. Ndele paife, nghi mudjuu kuvo, ashike ohandi tongo eshi Oshili naashi shi li Ombibeli. Osha kala omulumenhu oye omutwe weumbo, ashike osha li mefimbo lOmbibeli. Ke li vali. Ye okadanaukifo, ile o—omuleli wokahanana ile shimwe. Ndele paife, ahawe, ova hala oku fila oshisho eembwa, noku ninga omangabeko oludalo, noku humbata okambwa apeshe momaoko avo efimbo alishe, opo u lotauke oufiku aushe.

²⁴ Itandi—itandi popi kombinga yameme. Kalunga ne va yambeke. Osho shi kwetele oshiwana kumwe paife, ondjlakati, owashili, muwa, ayapuka, meme a xupifwa kuKalunga. Oshi li mondjila.

²⁵ Ashike ohoni yanhumbi ovakainhu vetu va xutuka! Ondi na oshipambu shombapila, nda konda konima yOita yOunyuni yaxuuninwa, onomola onhivali, tai ti, “Eenghedi dovakainhu Ovaamerica oda ya peni, kutya, konima yeemwedi hamano kondje yomafuta, vanhe vomovakwaita vatano ova hengwa po kovalikadi vavo, nova hombolwa komulumenhu mukwao?” Ndele inave va teelega nokuli va aluke kondje yomafuta, ovakwaita kwinya tava fi mepya lolwoodi! Omunhu ou te shi ningi ina wana oku ifanwa meme, edina layapuka. Ahawe, hasho. Onghee alushe onda ifanwa “omutondi womukainhu,” ashike nghi fi. Ohandi lipula omukainhu oye oshinima shiwa, nameme, unene. Ashike ove noku kala meenhele davo noku ha kufa po onhele yomulumenhu, noku ha kufa po onhele yaKalunga.

²⁶ Ndele ongula ei onda uda ongeleka iyapuki tai ti, kutya, “Meme ota pangele eenyofi dokEulu,” naashishe eshi. Ohandi lipula Ovakatoolika moku shi ninga mokakadona Maria, nosho tuu shatya ngaho, osho, shoku linyongamena ovakainhu va fya, Omuyapuki Cecilia naashishe shatya ngaho, eshi shi li olupe lopombadalela loukwamhepo. Osho ashike shi li po. Kesheshimwe tashi ilikanene ovafi osho oukwamhepo. Onghee, ope na Omwiilikaneni umwe aeke pokati kaKalunga nomunhu, ndele oye Kristus Jesus. Oshi li mondjila. Kape na omuyapuki mukwao, kape na sha kondje yOmweene Jesus Kristus oye Aeke Umwe e li Omwiilikaneni pokati kaKalunga nomunhu. Ashike ngeenge ndi wete eengeleka, nokuli tadi i konima yoshiudifilo,

ouyapuki aushe wa kufwa mo muKristus noku pewa meme, ouyapuki aushe wa kufwa po, hano—hano ova tameka ndele oove ngaho.

²⁷ Onghee, ashike ope na meme washili a fyaala po. Kalunga na hambelwele! Ngaashi ashike u wete omunaihelele; ope na Omukriste washili ta xupu onghalamwenyo yashili. Opo u na ouwa, ou na owii. Oshi li naana mondjila. Ndele paife, meme woludi olo nokaana koludi olo, osho twa hala oku popya paife mOmbibeli.

²⁸ Paife onda kumwa kutya oumatyona vangapi noukadona tu na apa ongula ei? Nge owa uda Mumwatate Neville ta shivifa onghela . . . Oumatyona vangapi noukadona va hala oku uya apa noku kala omutumba koshipundi shokomesho fimbo handi mu lombwele? Omwa hala oku uya apa? Ope na shimwe, ivali, itatu, inhe, oipundi itano apa; shimwe apa, oi li ihamano, noupundi vamwe ve li apa. Omwa hala oku uya komesho, vamwe vomunye vakwetu vanini otamu dulu oku ya muhe na meme weni, nomwa hala oku uya apa? Omwa tambulwa ko unene! Oomeme ileni . . . [Mumwatate Neville ta ti, “Ope na vahapu; unene vomuvo ve li monduda yofikola yOsoondaxa.”—Sd.] Akutu, ove li monduda yofikola yOsoondaxa. Iya, oshiwa. Ohatu teeleele ominute dishona, noku popya, notava ka pita mo mominute dishona. Nohatu ka ongala, konale kalaula, nokandjibi, nomesho mambulau, apa ngaha, noku—noku popya nakeshe kamwe komuvo. Paife, vangapi ve hole Omwene? Tamu ti, “Amen.” [Egalo tali ti, “Amen!”] Eewa.

²⁹ Paife onda hala oku popya koomeme nokounona, noshe va yukilila.

³⁰ Konguloshi, Omwene nge e shi hala, onda hala oku popya oshikumifilonga shotete Jesus a longa, nonhumbi sha longwa, neenghono dashike, naashi Ye a ninga eshi Ye a ninga Shaye . . . Vangapi ve shii oshikumifilonga shotete Ye a ninga? Tushi popyeni, atusheni pamwe. [Mumwatate Branham neongalo tava ti, “Okushitukifa omeva omaviinyu.”—Sd.] Oshi li mondjila, oshikumifilonga shotete Ye a longa. Paife, Omwene nge e shi hala. Fimbo kwa li handi lilongo, ongula ei, oshe uya ashike momadiladilo ange.

³¹ Ondi wete otu na kaume ketu muwa, Omufimanekwa. nOmufimanekwa. Yeker konima oko, onda itavela, ongula ei. Onde lihanga nde va didilika ngaashi nda keuka ongudi ngaha. Efiku linya nda kufa ekonakono; ondi noku likaleka po molwa omakonakono kombinga yoshilonga shokondje yomafuta. Ndele, eshi nda dja mo, ou nda shakeneka Omufimanekwa. nOmufimanekwa. Yeker, ve li omutumba opo mombelewa—ombelewa.

³² Ndokotola. Schoen, moLouisville, mumwatate wOmukriste muwa lela. Ohandi ku lombwele, onda shakeneka ko

omulumenhu washili, umwe washili ou a itavela muKalunga noku tula mo elineekelo laye. Ou shii kutya oshike? Ohandi ku lombwele. Onda mona eendokotola dihapu da itavela meveluko lOukwakalunga shidulife nda mona ovaudifi. Oshi li mondjila. Va lombwela. Tava ti, “Lelalela.” Ndele eshi a . . . Eshi nda ya ndi ka ye, okwa kwata eke lange, okwa ti, “Mumwatate Branham, owa ningila ounhu shihapu shi dule handi dulu oku ninga.” Okwa ti, “Oshi li mondjila.” Ta ti, “Oto dulu oku kwafa ovanhu ava itandi dulu nokuli oku kuma.” Ta ti, “Oshi li mondjila.”

³³ Onda ti, “Iya, oshili, oto dulu oku shaaxa, ile oku pangela ekipa, ile shimwe shatya ngaho. Ashike Kalunga oha velula.”

³⁴ Okwa ti, “Osha yuka.” Amen. Akutu, ondi hole oku mona omadiladilo a mbwalangadja, ovanhu ve na omadiladilo. Ohandi lipula etando, nandokotola wounamiti, nokufula, okutumba, eveluko lOukwakalunga, naashishe kumwe, nge ope na umwe ta dulu oku kwafa umwe, onda sho. Ndele ngeenge wa kufa ndokotola ta tokola omuudifi; omuudifi ta tokola ndokotola; omutumbi ta tokola—ta tokola omutandi; omutandi ta tokola ndokotola wounamiti; shi lipula, ope na elalakano lokuliholemwene opo. Oshi li mondjila, shaashi keshe umwe womuvo okwa koleka ta dulu oku kwafa umwe. Oshi li naana mondjila.

³⁵ Paife oshinima osheshi, ohandi diladila, nge omalalakano etu okwa yuka, nomitima detu oda yuka kovanh, otwa wana oku longela kumwe tu kwafe omunhu mukwetu, oku pupaleka onghalamwenyo. Ndele hano omalalakano oye o okuheliholemwene, oku hambelela Kalunga Ou ha yandje oinima aishe oshali. Amen. Ehen, omufimanekwa. Akutu, katu noku kala tu na okuliholemwene kwasha; oshi noku kala shayukilila.

³⁶ Nge okufula otaku dulu oku kwafa *ngaha*, nokutumba otaku dulu oku kwafa ou *ngaha*, etando otali dulu oku kwafa ou *ngaha*, nashimwe shilili otashi dulu oku kwafa ou *ngaha*, natu ilikaneneni ashishe, amen, opo Kalunga a dule oku kwafa ovanhu Vaye ovaholike va kale nawa va hafa. Shaashi, katu na olule oku kala oku, omafiku ashike mashona notu li mondjila, hatu i kumwe kulili. Onghee eshi hatu kendabala oku ninga monghalamwenyo oku pupaleka kashona opo u kale u na efimbo lixwepo fimbo u li oku. Amen.

³⁷ Paife kediladilo eli, natu nyongamekeni omitwe detu manga inatu pandjula Ombibeli, noku popya kOmuxupifi wetu omuholike.

³⁸ Omunalukeno wetu, Tate Omukwaulu, otwe uya twe linipika ongula ei mOukalipo Woye, noku Ku pandula kombada yakesheshimwe sha kala kedu, ile tashi ka kala ko, molwa Omwene Jesus Kristus. Osheshi, Ye okwa li Umwe Ou a eta omunhu naKalunga pamwe, oku tu hanganifa eehepele

inadi wana, ovanailongo ovahenakalunga. Kokule naKalunga, pa—pahoololo, kufyevene; otwa kufa ehoololo letu vene noku ya kokule naYe. Ndele Ye okwa li muwa unene oku uya, nofimbo twa li inatu wapalela Kalunga, fimbo twa li ovalunde, kokule naKalunga, Ye okwe tu hanganifa oku shuna kuTate, mokutila shi Ohonde Yaye Mwene.

³⁹ Otwe Ku pandula ngahelipi molwa Ye! Ndele nena okwa fikama onga Omupokati, Umwe aeke pokati kaKalunga nomunhu, Ou ta dulu oku ninga eilikano li uye mOukalipo waKalunga, mekanghameno lOhonde Yaye Mwene oyo Ye a tilashi okudja kedu okuya kOukwaalushe. E uya kedu oku momukalo woshikuku, a dalelwa metemba loimuna. A dja kedu, mehandukilo lokufya. Edu inali Mu hala. Eulu inali dula oku Mu tambula, molwaashi Ye okwa li omulunde, Ye oku na omatimba etu kombada Yaye. Edu inali Mu hala. Ove Mu anya, “Kokule nOmunhu oo!” Ye oku na nokuli . . . ke na nokuli onhele yoku dalelwa, ile onhele yokufila. Ndele Ye okwa endjelela pokati kOmaulu nedu; Eulu inali dula oku Mu tambula, nedu inali dula oku Mu dula. Ndele Ye okwa fya, nande ongaho, e tu xupife komatimba, a velule oudu wetu, e tu pe ehafo nohole tai kalelele fimbo tu li oku kedu. Omuxupifi ngahelipi! Akutu, otwe Ku pandula ngahelipi molwa Ye!

⁴⁰ Akutu Kalunga, etumbaleko letu keshe lomutima wetu nali tililwe muYe, noYe aeke. Efimaneko keshe nelinyongameno keshe, kesheshimwe tashi di komilungu detu ile omitima, nashi yalwe kuYe Ou a wana ashishe, Ye Ou e li kOlukalwapangelo efiku limwe, nEmbo meke Laye. Kape na omunhu mEulu ile kedu a wana ile ta dulu oku tala mEmbo, ile oku matula Oipatifo oyo ye Li pata. Ndele Odjona ei ya dipawa, ekanghameno ledu, ye uya, ye Li kufa meke Laye, ya patulula Oipatifo noku matula e—Eendjovo, kovanhu.

⁴¹ Ndele, Tate, ohatu ilikana nena opo Omhepo Iyapuki Yaye i matule omitima detu komulaulu aushe, i matule elaka letu kowii aushe, dima po omatimba etu aeshe, noku kufa po omulaulu aushe, noku uya momitima detu ongula ei.

⁴² Naunene tuu ounona vanini ava, Kalunga, va yambeka ngaashi ve li omutumba apa ongula ei noomeme vavo vaholike. Kalunga, otwe Ku pandula ngahelipi molwa oumeme, ovakainhu vashili! Mokati komulaulu aushe ou noluhaelo, nekako nenyonauko lounyuni, natango otu na vashili, oomeme volela. Otwe Ku pandula ngahelipi molwavo! Ovanyasha novakulunhu, aveshe shimwe, otwe Ku pandula, Tate, molwa oumeme washili. Ndele ohatu ilikana, Kalunga, opo U va yambeke.

⁴³ Okumona, omutumba apa ongula ei, vahapu vomovamwatate vetu novamwameme va djala eenhemo ditoka ile omisheshe ditoka neengala, tashi ti kutya meme wavo omuyapuki omuholike okwa konda etukulifo, kombinga ikwao;

ina fya, ashike oku nomwenyo fiyoalushe. Fiku limwe otave uya, yo, komulonga, notave ke mu mona vali, kombinga ikwao. Vahapu ova djala omisheshe ditilyana, meme opo eli natango apa. Otwe shi Ku pandulila.

⁴⁴ Hatu ilikana opo U tu yambeke pamwe ngaashi hatu lilongo Ondjovo Yoye, otwe shi indila mEdina laKristus. Amen.

⁴⁵ Paife Omwene ne mu yambeke. Ndele otwa tameka mOndjovo ongula ei. Paife, tete, manga okanyandwa aka, onde lipula oomeme nounona vanini. . . Ndele pamwe ove udite nge, shaashi oshinima eshi oshi na ewi liwa. Ndele ohandi ka yandja okanyandwa, molwaashi onda kala noku didilika omalongelokalunga ange paife, omafimbo amwe oinyandwa ohai kwafa unene. Hasho to lipula? Vakwetu vanini ove shi uditeko nawa. Onda tala kuvamwe vanini, ovamati vomesho mayela ve li omutumba, va tala nge, ava tava ka kala ovalumenhu vokomongula nge oku na mongula.

⁴⁶ Ndele paife manga inatu ninga oshinyandwa, ile sha shilili shoku ya mongeleka, oshi noku kala ekanghameno lOmbibeli. Amen. Oshi noku kala ekanghameno lOmbibeli. Tete, natu penuneni lwokuMateus, ekapiteli eti16 novelise oni25, nohatu ka lesa eevelise edi. Tete, fimbo hatu lesa, tu lilongekide, pamwe pefimbo opo vakwetu vanini ova pita mo. Paife Mateus 16:25, ohatu lesa ngaha:

Osheshi ou a hala okuxupifa omwenyo waye ote u kanifa: naau ta kanifa omwenyo waye molwange ote u limonene.

⁴⁷ Paife, ou Omushangwa wa fimana unene. Natu u lesheni atusheni pamwe. To ti ngahelipi? Kesheumwe, onunona vanini naamushe, pamwe paife. [Mumwatate Branham neongalo tava lesa Omushangwa washikula pamwe—Sd.]

Osheshi ou a hala okuxupifa omwenyo waye ote u kanifa: naau ta kanifa omwenyo waye molwange ote u limonene.

⁴⁸ Ou weteko, ovamati novakadona, ndele ondi shi shii vamwe vakula otave shi tyapula ashike shelifa ngaashi onunona tava tyapula. Ashike, Omushangwa oo owa fimana unene! Ndele Omishangwa dimwe oda fimana unene odo Kalunga a tula mOmavaengeli aeshe anhe: Mateus, Markus, Lukas, naJohannes. Ashike, ou owa fimana unene fiyo Ye e u tula oikando ihamano mEvaengeli! Oikando ihamano ou wa dja komilungu Daye Mwene, Jesus.

⁴⁹ Paife lwomuMarkus, oko hatu penuna, nokekapiteli eti8 laMarkus, noku hovela novelise oni34, nohandi ka lesa dimwe apa. Ndele onda hala u didilike apa vali, nokatwikilo ashike kaashi apa Jesus e shi popya. Ndele dimbuluka, Ye okwe u tula oikando ihamano mEvaengeli, opo shi shiivike! Mbali

oundombwedi, ashike Ye okwe shi tula po oikando itatu, uwete, opo shi shiivike u shi dimbuluke.

Ndele eshi ye a—eshi ye a ifana ovanhu kuye novalongwa vaye yo, ye okwa ti kuwo, Ou te uya kwaame, ne lixupule yemwene, . . . ne litwike omushiyakano waye, a shikule nge.

⁵⁰ Paife, umwe womovafatululi okwa tula po, “Ne litwike omushiyakano waye a shikule Nge keshefiku.” Paife, paife ovelise oni35. Pwilikina:

Osheshi ou a hala okuxupifa omwenyo waye ote u kanifa; ashike ou ta kanifa omwenyo waye molwange nomolwevaengeli, ye ote u xupifa.

Osheshi otashi kwafa shike omunhu, nande ne lilikolele ounyuni aushe, ndele ta kanifa omwenyo waye mwene?

Ile omunhu ota yandje shike mbela a kulile molwa omwenyo waye?

⁵¹ Paife natu kufeni ovelise oni35 ei noku shi endulula pamwe paife. Eewa. Paife natu shi tongeni pamwe. Ohatu ka kufa Markus 8:16, paife natu shi tongeni pamwe; Markus 8:16, ombili kunye, Markus 8:16, 35. Ahawe, onde u pukifa natango. Markus 8, ombili. Markus, Omuyapuki Markus, ekapiteli eti8, ovelise oni35. Paife natu shi kendabaleni. Omuyapuki Markus, ekapiteli eti8, ovelise oni35. Paife otu u na. Natu u lesheni. [Mumwatate Branham neongalo tava lesha Omushangwa washikula pamwe—Sd.]

Osheshi ou a hala okuxupifa omwenyo waye ote u kanifa; ashike ou ta kanifa omwenyo waye molwange nomolwevaengeli, . . . ote u xupifa.

⁵² Oshi kumwifi? Paife, ohatu twikile mokahokololo ketu, nongaashi onunona tave uya va kufe eenhele davo. Ovayakuli va tonateleni ngaashi tave uya, nawa . . . ou wete nge oto dulu oku va tula omu, ngaashi hatu kufa noku yandja ehokololo letu. Ohatu ke li kanghameka, ongula ei, moshinyandwa. Ndele ame, oikando ihapu, apa omafiku mashona a ya onda . . .

⁵³ Mumwatate naMumwameme Wood ova li naame, nda itavela, kwinya koshiongalele shaxuuninwa, nonda li handi popi kOshiumbululwa shOvalumenhu Ovanangeshefa Ovakriste. Ndele onda yandja okanyandwa kaSakeus mo . . . komuti womwandi, ndele, eshi Jesus e uya, nonhumbi a mona ondoloma yoimbodi, ou weteko (noku ka nyanda), noku londa komuti, a mone Jesus; omulumenhu womunangeshefa a londa komuti, ou weteko, a hondama Jesus. Ndele Jesus ke shii apa a li, ngaashi ngeno, ou weteko. Ndele hano okwa ti, “Akutu, ova lombwela nge kutya Omulumenhu e shii oinima nota dulu oku xunaekela oinima, noku shii apa oshi i na oshimaliwa. Inandi shi itavela.”

Ndele Jesus okwa ya koshi yomuti. Ndele okwa ti, “Akutu, Ye ita mono nge, ondi li omutumba komuti.”

⁵⁴ Jesus okwa kanghama ndele ta tale pombada, ndele ta ti, “Sakeus, dja ko.” Ke shii ashike oku a li, ashike Ye oku shii ou ye a li.

⁵⁵ Onghee ohandi lipula okanyandwa fimbo limwe taka kwafa ovanhu ovakulunhu, ovamati ovakulunhu novakadona, shelifa ngaashi ovanyasha.

⁵⁶ Onghee paife oto dulu oku pula nge, konima yaashi sha pwa, “Mumwatate Branham, ouyelele ou owe u hanga peni womaukwatya aa nomadina?” Umwe omuo, onda kwafwa kukaume kange muwa, Mumwatate Booth-Clibborn. Naukwao, okuJosephus, omundjokononi munene. Ndele hano omambo kondjokonona oyo nda lesa, oshiningomwa eshi, nosho tuu. Ndele osho nee nda mona ouyelele wange okudja kwaashi hatu ka yandja moshinyandwa eshi ongula ei, molwaashi.

⁵⁷ Ondi wete vanini vetu otave uya paife, nomolwa ehokololo eli ongula ei olo hatu ka yandja. Paife nye oumatyona noukadona, nge otamu dulu, vahapu ngaashi mwa hala, ileni lela komesho oku. Otu na itano ile oipundi ihamano ihe na sha. Nge omwa hala oku uya apa, ohatu hafe oku kala tu mu na. Otave uya mo ashike mefimbo lokanyandwa apa.

⁵⁸ Ndele paife osho nde uya oku mona ouyelele ou, osho nde uya oku u mona. Umwe ota dulu oku toola po nokutya, “Iya, inandi lesa nale oshitopolwa osho mOmbibeli.” Ashike, nge ino lesa, ondjokonona oye shi toola po, ou wete. Onghee ashishe ehokololo lelifa, otali yandjwa ashike mo—mo—molupe lokanyandwa.

⁵⁹ Ndele, onghee, osho ngaho! Osho ngaho! Oko okamwaxo? Akutu, otaka monika shili ke ku fa! Ndele oye omumati muwa. Oto dulu oku yoolola eshi e li. Eewa.

⁶⁰ Paife owa hala oku uya apa noku kala omutumba apa? Ope na oukadona vavali, ile oukadona vatatu. Ame, oshiwa ashike noshifuula! Paife onda hala . . . Okahokololo aka ongula ei okoukadona novamati. Omufimanekwa Collins, onda itavela kutya oove ngaho, nokamwanyoko kakwao; owa hala oku ya lwaapo, muholike, u kale omutumba. Heeno, ondi wete ope na onhele apa, nge omukainhu okwe—okwe linyengifa ondjato yaye yembo. Ndele—ndele hano lwaapa ope na oipundi imwe lwaapa.

⁶¹ Onda hala oumatyona aveshe ava noukadona ve li apa komesho, opo ndi popye navo. Apa, apa otu na oipundi imwe apa. Ohatu tale ashike nge tamu mono oipundi yonhumba. Eheni, omufimanekwa. Vamwe vomuvo otave tu kwafa apa. Onghee, otwa hala eshi shi kale ashike koumatyona ava noukadona. Akutu, ame! Kashi li nawa? Paife oshi . . . Onda itavela omu noku kala mu na vali imwe, Mumwatate Neville, ondi wete vamwe vahapu tave uya. Ndele paife oshi li ashike nawa!

62 Oomeme vangapi ve li apa? Yelufa eke loye. Akutu, oshiwa unene! Paife, oshiwa ashike noshifuula.

63 Paife nge nye oukadona konima mwa hala oku uya apa, ileni lela, nge omwa kula sha wana oku kala kokule nameme. Ndele meme okwa hala oku mu eta apa, iya, mu lombwela e uye. Osha meme, yo. Eewa, paife.

64 Ohandi mu lombwele, ounona, otwa lesha ashike ovelise. Amushe omwa hala okweendulula pamwe naame? Amushe omwa hala okweendulula pamwe naame ovelise ei? Paife, otai hangika mOmuyapuki Mateus, ekapiteli eti16 novelise oni25, osho hatu ka popya. Paife vanini ava. . . Keshe okamatyona nokakadona, ongula ei, endulula pamwe naame paife. To ti, “Omuyapuki Mateus,” [Ovamati novakadona tava ti, “Omuyapuki Mateus,”—Sd.] “ekapiteli eti16,” [“ekapiteli eti16,”] “ovelise oni25.” [“ovelise oni25.”] Paife nye endululeni pamwe naame. “Osheshi ou a hala okuxupifa omwenyo waye” [“Osheshi ou a hala okuxupifa omwenyo waye”] “ote u kanifa,” [“ote u kanifa;”] “naau ta kanifa omwenyo waye molwAnge ote u xupifa.” [“naau ta kanifa omwenyo waye molwAnge ote u xupifa.”] Ote u xupifa! Heeno, natu shi tongeni vali. “Ou” [“Ou”] “ta kanifa omwenyo waye” [“ta kanifa omwenyo waye”] “molwAnge” [“molwAnge”] “ote u xupifa.” [“ote u xupifa.”] Oshiwa!

65 Paife, ovamati novakadona, omu shii kutya oshike? Ope na oinima ihapu mounyuni i nondilo lela. Ndele shimwe shomoinima oyo osho, ou shi na naave nena, omwenyo oo u li meni lolutu olo. Ndele osho oshinima shi nondilo unene mounyuni, kwoove. Oshi li mondjila, meme? To ti, “Amen.” [Oomeme tava ti, “Amen.”—Sd.] Oshinima shi nondilo u na omwenyo waye. Ndele paife nge owa diinine omwenyo waye, hano oto u kanifa. Ndele nge owa kanifa omwenyo waye, hano oto u xupifa; nge owa kanifile Jesus omwenyo waye, uwete. Moitya imwe, nge owa itavela Jesus, owa ninga omulongwa Waye. Ndele hano nge owa yandje omwenyo waye kuJesus manga umunyasha ngaha, ndele hano oto ka. . . Ye ote ke u xupifila Omwenyo waalushe. Ashike nge owa—nge owa hala u u diinine, oto ke u kanifa; heeno, oto kanifa. Owa hala oku lihumbata wa fa ovakadona vakweni ava novamati ve li apa, noku ya noku ninga ngaashi tava ningi, hano oto ke—oto—oto ke u kanifa. Ashike nge owa hala oku yandja omwenyo waye kuJesus, hano oto ke u xupifila Oukwaalushe nofiyoalushe.

66 Paife, shi dimbuluka paife, kutya osho oshinima shi nondilo unene mounyuni aushe, osho okamwenyo koye. Ndele nge owe u diinine, oto u kanifa; nge owe u yandje kuJesus, oto u xupifa. Iho shi tumbula pamwe naame? Nge. . . To ti, “Nge onde u diinine,” [Ovamati novakadona tava ti, “Nge onde u diinine,”—Sd.] “Ohandi u kanifa,” [“Ohandi u kanifa;”] “ndeke nge onde u yandje kuJesus,” [“ndeke nge onde u yandje kuJesus,”]

“Ohandi u xupifa.” [“Ohandi u xupifa.”] Osho ngaho! Paife owe shi kwata. Ha sho . . .

67 Oomeme amushe tamu diladila kutya oshiwa, tyeni, “Amen.” [Oomeme tava ti, “Amen!”—Sd.] Akutu, oshiwa! Onawa.

68 Paife, ou wete, ope na oshinima shimwe to dulu oku ninga. Paife, inda komesho. Nge osho va hala oku lihumbata, noku kala noinima yavo younyuni. . . Nge ovamati novakadona ova hala oku ya noku ninga oinima, noku hokolola omahokololo noku tonga oinima ya puka, noku—noku fufya noku vaka, noku—noku ninga oinima ii, noku tapa mofikola, naikwao, inda komesho; otava kanifa. Otave u kanifa. Ashike nge otave u yandje kuJesus, itave shi ningi, ndele hano otashi u xupifa. Osho mwa hala oku ninga. Hasho?

69 Paife ohatu ka tameka mokahokololo ketu. Paife, olo ekanghameno letu, paife shi dimbuluka. Paife natu tamekeni okahokololo ketu. Paife, kovakulunhu, nokoo—kootate noomeme, pwilikineni, yo, paife; nye, unene tuu nye oomeme nootate. Paife ashike. . . ndele ohatu tameke. Omu hole ouhokololo? Omu hole? Akutu, ondi va hole ashike! Unene tuu paife. . . Omwa lesa omahokololo mahapu ehe fi oshili. Ashike ehokololo eli oloshili, Oshili yovene, keshe Ondjovo yalo. Oli li mOmbibeli yaKalunga, onghee oli noku kala Oshili, uwete, shaashi Olo Ondjovo yaKalunga. Ondjovo yaKalunga oyo Oshili.

70 “Paife, ou weteko,” to ti, “Onda loloka unene. Onda—onda—onda loloka oku fya.”

71 “Iya,” to ti, “oshike ito i pombada yeendodo u ka nangale? U nangale kolutala, etyofa li li ko, u ka nangale.”

72 Okwa ti, “Ashike, akutu, onda loloka unene.” Okwa ti, “Akutu, muholike, ngeno owa monene eshi nda mona nena! Akutu, onda. . . onda, shike. . . inandi hala nokuli ouvalelo washa! Akutu, olinyanyalifa, emoniko olo nda mona nena!”

Ta ti, “Iya, oshike osho wa mona?”

73 Ta ti, “Iya, itandi dulu oku ku lombwela, komesho younona, akutu, olinyanyalifa unene! Ame, ola li lii!”

“Iya, owa mona shike?”

74 “Iya, ohandi i pombada yeendodo ndi ka nangale po kashona, ndele hano—ndele hano konima youvalelo nge twa nangeke ounona aveshe, hano ohandi ku lombwele eshi sha ningwa nena.”

“Eewa,” ta ti.

75 Ndele okwa ya pombada yeendodo. Okwa nangala. “Akutu, a loloka unene! Akutu, ame!” Ou shii tate nhumbi e li nge a loloka, a loloka lela!

⁷⁶ Ndele konima yokafimbo, okakadona komesho mayela, oka tameka oku lotauka polukolongo, noku popya mokule kashona. Ta ti, “Sh-sh-sh, sh-sh-sh, ino ninga ngaho. Oto pendula tate. Ndele, akutu, okwa loloka unene fiyo ta—ta hale okufya. Ina hala vali a kale nomwenyo. Ndele nge tate okwa loloka ngaho, iya, otu noku mu efa a kofe po kashona. Ino mu pendula.” Ndele Mirjam munini, okwa ya noku kala omutumba, e limwenenene.

⁷⁷ Ndele konima yokafimbo okwa longekida ouvalelo, onghee okwe liwewela peendodo ndele te—te mu ifana, “Amram?”

⁷⁸ Ndele okwa ti, “Eheno, Johobed, apa. Onde uya pedu.” Onghee ove uya pedu leendodo, ou weteko, nove na ouvalelo muwa.

⁷⁹ Onghee konima va lya ouvalelo, ndele oka—okamatyona nokakadona ova lya ouvalelo wavo, oshike, ova...meme a tuvikila oinima nokwe va futika kombete.

⁸⁰ Ndele hano okwa ya monduda, ye nomulumenhu waye, ndele tava kala omutumba. Ta ti, “Iya, paife, oshike osho wa mona nena, Amram, osho she ku—ku piyaaneka konguloshi, opo nokuli ino hala oku kala nomwenyo?”

⁸¹ “Akutu,” okwa ti, “muholike, nghi—nghi shi uditeko.” Okwa ti, “Onda mona...Iya, otwe shi mona keshe efiku, ashike nena okwa li shelikalekelwa.” Ta ti, “Akutu, onda—onda mona emoniko litilifa inandi mona nale.” Ta ti, “Ovamati vetu veehepele, vamwe vomuvo inava konda omido omulogonambali, tava shili etemba olo lakula likulu, neengodi da tapakana meefingo davo ngaashi *ngaho*. Ndele ounona ouhepele ovo ove li shila fiyo itava dula vali oku shila, kefilukilo lakula olo, omamanya oo akula konima oko, ndele itava dula vali oku huma ko. Ndele konima yefimbo etemba ola hovela oku kwena ofenenge nokweenda kashona lela, nokonima yefimbo ola kanghama. Mondjila omwe uya omulumenhu, akutu, ye okwa li omuyanamhwengu! Okwa ingida, ‘Omolwashike to kanghekele etemba eli?’ ‘Wam!’ neengola domayoka odo dinene dakula, noku wa denga kombuda, nohonde tai shisha kombuda yavo, noku kunguluka ngaashi *ngaho*. Ndele ounona vouhepele ovo ova endjelela kongodi oku noku lila.” Tava ti, “Akutu, Johobed! Natu ninge ngahelipi, meme?” Tava ti, “Fye ovanhu vaKalunga. Kalunga okwe tu yambeka. Fye ovana vaAbraham, Isak, naJakob. Ndele omolwashike tu noku kalela ovapika apa koinima ei? Akutu, oshinyanyalifa nhumbi ovamati veehepele ovo va lila. Akutu, ndele onda ilikana nonda ilikana nonda ilikana, Johobed, ndele osha fa Kalunga ke udite nge. Onda ilikana nonda ilikana, ndele Ye okwa fa Ye e na omatwi a fita, Ye ke udite nge nande. Ye okwa fa Ye ehe na vali ko na sha.”

⁸² “Paife,” okwa ti, “tala, Amram, itashi udika sha fa oove. Ove otate washili, ndele owa...Itashi udika sha fa oove, molwaashi

alushe oto tu twomukumo, to tu lombwele tu kale neitavelo muKalunga.”

⁸³ “Akutu, ashike, muholike, eshi nda ilikana unene, ndele natango Kalunga ke udite nge, nosha fa tashi naipala ashike efimbo alishe. Luhapu handi ilikana, oko ngoo tashi naipala.”

⁸⁴ Ashike, oumatyona noukadona, Kalunga oha udu omailikano? [Ovamati novakadona tava ti, “Eheno.”—Sd.] Ye oha udu omailikano. Kalunga oha nyamukula omailikano? [“Eheno.”] Heeno. Ye oha nyamukula diva? Ha efimbo alishe. Ye ohe shi ningi? Ahawe. Fimbo limwe Ye ohe tu teelelifa. Oshi li mondjila? [“Eheno.”] Ashike, Kalunga oha nyamukula omailikano, Ye oha nyamukula? Ndele molwaashi ashike kesheshimwe osha puka, kashi fi edidiliko tu noku efa po oku ilikana. Ohatu ilikana ashike, nande ongaho, itatu ilikana? Oshi li mondjila. Paife, omwa nyamukula mondjila. Kalunga oha nyamukula omailikano. Natu shi tumbuleni atusheni pamwe. “Kalunga oha nyamukula omailikano.” Eheno. Kutya nee eenghalo oda tya ngahelipi, Ye oha nyamukula, nande ongaho. Eewa.

“Iya, oto ka ilikana natango?”

⁸⁵ “Eheno.” Ndele tate oku na onduda yomeholeko pombada yelimba omo ha ka ilikanena. Onghee okwa penduka oufiku oo, okwa twa eengolo ponho, okwa ti. . . Paife okwa ti, “Johobed, paife inda u ka nangale, ove nounona. Molwaashi, ino piyaaneka nge, ohandi ka ilikana pamwe oufiku aushe konguloshi.”

⁸⁶ Onghee okwa ya keengolo daye, noku ilikana noku ilikana. Ondi mu wete a yelufa omake aye, nokutya, “Akutu Kalunga kaAbraham, Isak, naJakob, dimbuluka eudaneko Loye kovanh u Voye! Ofye ngaha apa muEgipti, notu li koshi yeemhango. Ndele, akutu, ovafininiki vetu ovakwanyanya otave—otave tu fininike tu ninge oinima, noku tu dengaula, neehepele detu otadi—otadi dulwa hamunghele, notave tu denge neengola. Ndele fye ovanhu Voye. Akutu Kalunga, oshili Oto udu omailikano! Oshili Oto nyamukula omailikano! Nonda ilikana nonda ilikana nonda ilikana, ndele Owa fa nokuli Ito nyamukula nge. Ashike, Kalunga, onda itavela kutya Oove Kalunga, ndele Ove xuuninwa oto nyamukula omailikano.” Ndele okwa ilikana ngaashi ngaho, konyala oufiku aushe.

⁸⁷ Ndele ongula yashikula, lwoponhatu ile onhe komutwe, okwe uya neendodo dishona. Ndele okwa tala ko, nopa li omwalikadi waye munini omuholike, Johobed munini. Okwa li mombete a kofa. Ndele Aron munini naMirjam munini ova futikwa nale mombete, onghee okwa li ashike va kofa ngaashi tava dulu, noku kofelela. Eewa. Okwa ti kuye. . . Okwa ti, “Otaku toko, ndele oto ashike. . .”

⁸⁸ “Heeno, onda ilikana oufiku aushe.” Omesho aye okwa dinda komahodi, molwaashi okwa lilila ovanhu.

89 Ndele okwa ti, “Tala, Amram, ku noku ya musho unene.”

90 “Paife,” okwa ti, “pwilikina, muholike. Oshiwa. Ashike paife tala, ou na ounona vavali oku tekula apa. Ndele omutengi owange. Nge umwe ina ilikanena eehepele detu, otadi ningilwa shike? Oshike tashi ka ningwa nge umwe ke na ovanhu komutima? Umwe oku noku ilikana.”

“Iya,” okwa ti, “Amram, omutengi aushe kai fi woye.”

91 “Iya, osha fa shi li. Ndele nande ongaho, ohandi ilikana, nande ongaho, efimbo alishe!”

92 Okwa ka longa efiku olo. Ndele keshe efiku ohe uya noku ya, noshilonga shimwe shikulu. Ndele oku na oilonga idjuu. Oku noku ku...Ova tilila omunoko moshoho shinene shakula, ndele oku noku fikama pediko olo lakula. Ngenge tave li patulula, akutu, ame, otali hale oku taula oshipa shaye, oupyu unyanyalifa oo! Ota undulile eendopi odo konima oko noku di yofa, oku di kufa mo; a tunge eendjila dinene dakula, neeshungonangelo dinene dakula dile, okuya kookalunga voshikalunga nakesheshimwe. Ndele omulumenhu Omukriste washili ou kwinya ta longo ngaashi ngaho, molwa omutindi. Ashike okwa li omupika, okwa li meenghango. Oku noku shi ninga.

93 Oufiku keshe ngeenge te uya keumbo, oha ilikana. Noku ya pombada yeendodo vali, noku ilikana noku ilikana noku ilikana, noku shuna pedu. Itashi xwepopala; otashi naipala.

94 Ndele efiku limwe koilonga okwa uda omutoto. Ta ti, “Oshike osho? Oshike osho? Lombwele nge!” Umwe okwa nongofolela mukwao. Konima yokafimbo, manga efiku inali pwa, osha li oshilongo ashishe, eshi tashi ka ningwa po.

95 Okwa li shike? Ongongahangano otai ka shakena oufiku oo. Ohamba ikulu Farao, ohamba ikulu ii otai ka ifana ovanhu vayo aveshe pamwe, noku ninga ongongahangano ikwao yakula. Onghee ove na ongongahangano ei inene ya shakena ko.

96 Onghee oufiku oo okwa ya mo, akutu, okwa li apeshe. Okwa ya mo, nomwalikadi waye ta ti, “Amram, muholike,” okwe mu shakeneka pomuvelo noku mu hupita, ndele ta ti, “Ondi na ouvalelo woye muwa lela wa ndjena. Ashike,” ta ti, “muholike, oto monika wa vatuka unene. Omukundu washike?”

97 Ta ti, “Akutu, Johobed, ngeno owa shiivile eshi tashi ningwa! Akutu, osha naipala shi dule nale!”

“Shike?”

98 “Sh-sh, ino shi tonga, ounona opo ve li. Teelela fiyo okonima ouvalelo, nohandi shi ku lombwele.”

“Eewa.”

99 Onghee, okwa longekida ouvalelo. Nokwa pyakuduka ouvalelo, noku kufa ounona aveshe noku va nangeka.

100 Onghee, ova ya mo. Okwa ti, “Johobed, onda hala oku ku lombwela sha.” Ta ti, “Shimwe shomoinima inyanyalifa otashi ningwa.”

“Shike?”

101 Ta ti, “Otava ka ninga ongongahangano ikwao nena, konguloshi. Ndele ngeenge ve i ningi, otava ka twika omutengi mukwao kufye ovanhu.”

102 Onghee, hano, natu ye kombala yohamba. Ohamba Farao ote va eta po aveshe, ndele ta ti, “Eewa, eendjai amushe! Omukundu washike u mu kwete apa? Onda yandja omalombwelo ange apa! Ovanhu ava otava hapupala efimbo alishe! Omukundu washike? Itatu shi kanghekeni?” Ta ti, “Fiku limwe otamu uya etanga lovakwaita likwao omu. Novatondi vetu aveshe ava, okudja muGosen Iwaako, Ovaisrael ava, otave ke lihanganeka netanga lovakwaita eli, ndele tave tu findi. Ndele eliko letu linene otali teka po, ouhamba wetu munene otau hanauka po. Otave tu kwata ko. Omukundu washike u mu kwete? Popya, umwe! Ku shii eshi to ti?” Akutu, okwa li a handuka, a handuka unene. Eendjai adishe, tadi kakama.

Imwe yomudo oya yambuka, nokutya, “Kala nomwenyo mule Ohamba Farao.”

“Iya, popya eshi to ka ninga!”

103 Ta ti, “Kala nomwenyo mule ohamba. Oupombada woye, omufimanekwa,” okwa ti, “Onda hala opo u tule vali omitengi dihapu kovanhu.”

104 “Ove ekolotwe la fya! Owa tula nale omitengi dihapu kovanhu, ndele natango otava hapupala. Omolwashike, ove, nge oo aeke omadiladilo u na, kala nao!” Akutu, okwa li a hanya.

105 Konima yokafimbo umwe okwa yambuka, elimemesho linene lakula koshipala shaye, ngaashi omunawii. Ndele okwa ti, “Kala nomwenyo mule Ohamba Farao.” Ta ti, “Ondi na ediladilo.”

Ta ti, “Iya, popya! Ino fikama ngaho!”

106 Okwa ti, “Ohandi ku lombwele eshi tu noku ninga.” Ta ti, “Ou weteko, ovanhu ava otava hapupala unene.”

107 “Eheno, oshi li mondjila!” Ta ti, “Vamwe vomuvo, vamwe vomovanhu vavo ove na nokuli ounona vahapu omulongonavanhe, omafimbo amwe ove na ounona omilongombali. Ndele ovanhu vetu kave na nande okamwe.” Ta ti, “Otava hapupala unene, otava tuvikile edu alishe.”

108 Uwete, Kalunga okwa li ta ningi sha. Uwete, Kalunga alushe ota shilile olududi komesho omunawii, ou wete. Uwete? Ye oku shii eshi Ye ta ningi. Uwete? Ndele ovakainhu aveshe ava ove na ashike ounona vahapu.

109 “Omolwashike,” okwa ti, “kala nomwenyo mule ohamba. Iya, ohandi ku lombwele. Keshe efimbo omukainhu ta dala okahanana okamati . . . Inda moshilongo apa u ka tale ovakainhu vamwe, ndele kashi fi oomeme. Ou wete, ovakainhu vehe na ounona, ovakainhu ava inava hala ounona nove he hole ounona, ovalodi vonale vomayulu male. Uwete, eyulu lile, xwepo! Ominwe donale dile, oipala ya paindwa, va mona. Kave shii kutya ohole yameme oshike. Onghee hano ngeenge okahanana okamati ka dalwa, oshike, nava ye va mone okahanana okamati oko, noku ka eta noku twipulila omutwe wako kekuma, oku ka ekela meumbo kuina ngaashi ngaho. Oku ka ekela mekuma lakula. Akutu, xwepo kusho, te ka kufa noku manga omake ako neemhadi, noku ka ekela pondje, noku ka ondokifa eengadu. Oo omukalo oku shi komba po. Hano itava hapupala vali unene, shaashi itapa fyaala ovalumenhu; dipaeni ouhanana oumati aveshe.”

110 “Akutu,” Farao ta ti, “oshiwa! Ediladilo liwa!” Uwete eshi omunawii e li? Ye omwii, ke fi? Ta ti, “Osho shi noku ningwa! Inda uka tale . . . Ove ka tale . . . Paife, shi li kutya ou na ediladilo, ohandi ku ningi ashike omukulunhu washo. Ove inda u ka tale ovakainhu vakulu aveshe ava u shii, inava—inava kala nale oomeme, kave hole ounona. Ndele ova . . .” Ova . . .

111 Ou wete, otashi pula meme oku hola okaana. Oto dimbuluka nhumbi meme e ku hole? Iya, paife tala, meme oku hole ouhanana vanini.

112 Ashike ove noku mona umwe ou—ou inava . . . ehe na ounona, ina hala ounona, ashike—ashike—ashike omukainhu washili mukulu wongaho. Ndele ta ti, “Va ningeni ovapolifi. Ndele ngeenge mwe va ningi ovapolifi, noku va pa eemhango opo va ye meumbo keshe va hala oku ya, noku kufa mo keshe okahanana kanini noku twipulila omutwe wako kekuma, noku ka yandja keengadu di lye. Keshe okahanana kanini!” Akutu, onyanya ngahelipi! Hano ou shii eshi va ninga?

“Eewa, oshiwa!”

113 Hano efiku la shikula eshi Amram kwa li ta longo, okwa uda oshinima osho sha ningwa.

114 Akutu, okwa ya keumbo. Okwa ti, “Akutu, Johobed! Akutu, muholike, nandi ku lombwele sha. Ou shii kutya omhango oyo oya li shike, ya yandjwa? Oku dipaa ouhanana voumati aveshe vanini.” Ndele okwe mu lombwela. Ta ti, “Akutu, itandi dulu oku shi fikama.” Okwa ya vali peendodo dopombada, a ka ilikane. Oufiku oo okwa ilikana ina shi monika nale.

115 Otwa wana oku twikila okwiilikana? Akutu, ilikana! Oshi li mondjila? Twikila ashike okwiilikana, kutya nee oshike shi li po. Twikila okwiilikana!

116 Paife, ndele oshinima shotete u shii, okwa ilikana oufiku aushe, “Akutu Kalunga, fya onghenda! Kwafa, Kalunga! Ohatu

ilikana opo U tu kwafe momukalo umwe.” Okwa dja ko, lwopomutenya.

117 Efiku nefiku, ndele, akutu, ekuwaano ngahelipi moshilongo! Keshe efiku ova uda oomeme tava yayaana, apeshepeshe momapandavanda. Ova kufa mo ouhanana vavo vanini momaoko avo, vanini vavo, va kengelela ouhanana oumatyona. Ovalodi vakulu ovo ova ya mo, va kufa oumhadi vavo, noku va tunina kekuma noku va dipaa, noku va ekela meengadu. Meme wohepele otai keengolo daye, ndele ta lili, “Akutu, ino kufa po okahanana kange! Ino kufa po okahanana kange!” Ndele, akutu, efimbo latya ngahelipi va li ve na!

118 Ou weteko nhumbi meme e hole okahanana kanini, nonhumbi he va tu poshedi. Dimbuluka nhumbi meme he ku kufa noku—noku ku kosha, noku ku hupita, noku—noku—noku tonga nhumbi wa li umuwa. Nonhumbi he ku nangeke oufiku. Ndele, akutu, nge—nge owa . . . okamuvelo haka yeuluka, okakwaita oka pitila mo, shimwe shatya ngaho, akutu, ame, okwa lotoka lela diva noku idila omuvelo, a tuvikila okahanana kanini, ndele, ou weteko, okwe ka kufa. Oku ku hole. Uwete? Oku ku hole. Akutu, oku hole okahepele oko Kalunga e mu pa, ka li kehe nekwafo noitaka dulu oku li kwafa kovene, onghee oku hole okahanana kanini oko. Ndele okwa hupita ashike ouhanana vaye vanini noku danauka navo, molwaashi okwa li meme washili. Uwete?

119 Ashike ovakainhu ava vakulu hava dipaa ouhanana, kave shi kutya ohole youmeme oshike. Kava li oomeme. Ashishe ve lipula, ove na ashike efimbo liwa momadiladilo avo, oinima yomounyuni, onghee ohava i mo noku dipaa ouhanana vanini ovo. Omu vashona unene oku shi uda ko, ashike otashi twikile. Oshi li mondjila. Paife nye ovakulunhu omu shii eshi handi popi. Oshi li mondjila, shihapu unene! “Akutu,” oto ti, “Itandi kufa . . .” Ashike oshiningwanima shekufemo ledimo oshinima shelifa. Eewa, ashike ou wete kave shii onghalamwenyo yameme kutya oshike. Paife ou wete eshi nda hala okutya ngeenge handi ti, “oomeme vashili!” Oshi li mondjila. Kape neyooloko; omunawii elifa! Onghee opo, hano, ova . . . Diladila ashike oikando omayovi oikando omayovi nomayovi, omudo, shii ngaashi sha li muEgipti, ile shanaipala.

120 Ndele opo, hano, ove uya mo, kave na ohole yameme, onghee ova kufa ouhanana vanini ovo noku va dipaa. Akutu, osha twikila okunaipala noku naipala. Ndele efiku limwe ope uya omutoto mukwao, otava ka ninga oshiongalele shikwao.

121 Farao okwa ifana ovaleti aveshe pamwe, naaveshe vomuvo pamwe. Ova ya mo. Ta ti, “Eewa, natango otava hapupala! Natu shi ningeni ngahelipi paife?”

122 Kavandje elifa mukulu ou, omulumenhu omunawii woshipala sha pukuluka, okwa yambuka. Okwa ti, “Kala

nomwenyo mule Ohamba Farao. Ondi na ediladilo. Tala, ou na omulumenhu ta longo. Va ningila eedopi dikukutu, dihapu efiku keshe, di va ningila momafinde. Oto dipaa o—ounona vanini naikwao, ashike natango otava hapupala. Eshi u noku ninga, oku tula ovakainhu moilonga, yo. Nge owa tula ovakainhu moilonga, hano itava . . .” Paife, kai fi onhele yomukainhu. Ahawe. Onghee ova ti, “Ashike tula ovakainhu moilonga, noku va tula mo, ndele nava ninge eedopi, yo. Ndele hano otava loloka unene ngeenge ve uya mo, itava—itava dulu oku telekela ovalumenhu vavo ouvalelo, itava dulu oku kala meme muwa, uwete. Nonghee nge ova i moilonga noku ya ngaho, onghee itava—itava dulu oku shi ninga. Onghee, va tula moilonga, yo.”

123 “Oshiwa! Ame, ove omulumenhu a kotoka.” Onghee okwa tula ovakainhu aveshe moilonga.

124 Ndele ope uya ohepele ikulu Amram, ye uya mo oufiku oo, tai ti, “Akutu, Johobed, nghi shii eshi hatu ka ninga. Paife ova tula ovakainhu aveshe moilonga. Ohandi—ohandi ku lombwele, akutu, nghi shii eshi ndi noku ninga! Otu—otu—otu li . . . Otu li ovapika, nohatu naipala noku naipala. Ohandi—ohandi shi tengeneke: nge Kalunga okwe tu ningile sha, otashi ka kala konima atushe twa fya.”

125 Paife, Kalunga hasho ta teeleele ngaho, Ye ota teeleele? Ahawe. Kalunga ohe tu tale ashike fimbo limwe, Ye iha tale? Eewa.

126 Onghee hano oufiku oo, okwa ti, “Ohandi i ndi ka ilikane inandi shi ilikana nale!”

127 Paife, oo omukalo wokwiilikana, hao? Ilikana ino shi ilikana nale, inda lela moilonga! Uwete, nge owa i nokutya, “Omwene, yambeka *Ngadi-na-ngadi-na-ngadi*,” Kalunga ite—ite li tula mo unene. Ashike ngeenge wa i lela moilonga! Ngeenge nye oumatyona noukadona mwa ilikana, mwa ya moilonga! Ohamu shi ningi mofikola? Ohamu—ohamu indile Kalunga e mu kwafe mofikola? Ngeenge—ngeenge tamu i kofikola, noihamu ningi eendodo diwa, ohamu i mo nokutya, “Kalunga, onda—onda hala U kwafe nge.”

128 Ohamu ilikana? Oumatyona vangapi noukadona hava ilikana? Natu mone omake eni. Akutu, oshiwa. Paife, oshiwa. Omu na onhele yomeholeko hamu ka ilikanena, opo meme natate vehe mu wete? Osho hamu ilikana? Ove, hasho ho ilikana? Kala nonhele inini, likokela mo u ilikane, noku tonga okailikano koye. Ohamu li tongo oufiku keshe manga inamu ka nangala? Ngeenge tamu penduka ongula, naikwao? Akutu, oshiwa. Oumatyona vangapi noukadona (yelufa eke loye) eilikano olo? Metungilo alishe. Akutu, kashiwa? Iya, paife, oshiwa. Otashi ulike kutya omu na meme washili natate te mu longo oku ninga oinima ei. Paife, paife nge wa i momhumbwe yashili, xwepo u ilikane nelitulemo. Ku na?

129 Onghee, Amram munini, okwa ya pombada yeendodo. Akutu, ame! Ina hala ouvalelo washa. Okwa ti, “Oshii unene. Ame!”

“Akutu,” okwa ti, “ou noku lya ouvalelo, tate.”

“Itandi shi dulu, Johobed. Itandi shi dulu. Ita—ita . . .”

130 “Akutu,” ta ti, “ashike owa kanifa oshiviha, nowa lyalyakana, nowa vatuka moshipala shoye. Oto kungu ko oikulya yoye, naikwao.”

131 “Akutu, nghi shii eshi ndi noku ninga! Ashike,” okwa ti, “muholike, nge umwe ke na ovanhu komutima, nge umwe ita ilikanene ovanhu, ohatu ningi ngahelipi? Ohatu naipala. Oshili, efimbo limwe, Kalunga ota udu!”

132 Ehen, oshi li mondjila. Oshi li mondjila. Kalunga ota udu. Inda moilonga noku kala mo!

133 Akutu, oshikando eshi okwa ya pombada yeendodo da yooloka. Eshi a ya pombada yeendodo oshikando eshi, okwa twa eengolo, okwa tula omake aye pombada, a ingida, “Kalunga, ohandi popi naOve paife!” Amen. A ya moilonga! “Kalunga, Ou na omatwi, nOho udu ko. Ou na omesho, nOho mono ko. Ou na omadiladilo; Ou shii Ondjovo Yoye. Ou shii eudaneko Loye. Ohandi Ku indile, Kalunga, vandamena poshi apa, Oove Kalunga kaAbraham, Isak, naJakob, kutya ovanhu Voye ove li moudjuu, notava fi. Tu ningila sha, Kalunga!” [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.] “Otu noku kala tu Ku na vali! Otu noku kala ashike tu Ku na, ile ohatu kana. Otu noku kala tu Ku na. Otu noku kala, nge otu nomwenyo.” Osho ngeenge to ilikana shili. Akutu, okwa ilikana!

134 Ou weteko, fimbo limwe ovanhu ngeenge tava ilikana, ohava loloka. Ihava loloka, meme natate? Akutu, ohava loloka unene! Mumwatate Branham fimbo limwe oha loloka unene handi hale oku ngabuka ngeenge handi ilikana efimbo lile; handi ngabuka ashike, itandi li, naikwao, omafiku; noku ilikana noku ilikana noku ilikana, noku udifa. Ndele onda ya pondodo handi ngabuka, hanga. Ndele fimbo limwe ovanhu osho hava ningi. Kali fi efimbo loku likonda ko. Twikila! Kalunga ota nyamukula! [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.] Ehen, omufimanekwa. Twikila wa diinina! Ehen, omufimanekwa.

135 Onghee okwa ya kashona, eendodo dikulu tadi kwena ofenenge. Ndele ondi wete Johobed te uya, nokutya, “Akutu, Amram, ino shi ninga. Muholike, onda—onda itavela . . .”

136 “Paife, Johobed, tala, ou li nawa, muholike . . .” Okwa li muwa, meme munini a wapala. Ndele okwe mu hupita polupanda, ou weteko, noku mu mbabala ngaashi *ngaho*. Ta ti, “Paife, meme, shuna u ka tule Aron na—naMirjam munini va

nangale. Ndele ohandi ka ilikana. Ndele paife, nge owa udu handi lili, ino uya.”

¹³⁷ “Iya, ashike, Amram, oto ka ninga ngahelipi, muholike? Ove, ou li pokufya.”

¹³⁸ “Eheno, ashike ondi—ondi na omutengi wovanhu komutima wange. Ondi noku u ningila sha. Ondi noku kala keengolo dange. Nonghee ovanhu aveshé. . .” Okwa ti, “Nena, nena ashike, koshikulundudu sheedopi, oko nda li, ta twikile ta ti, ‘Iya, oshili, Kalunga ota udu!’ Ndele omulumenhu womukulupe umwe munene okwe uya, a tula omake aye peenho daye, ndele ta ti, ‘Onaini Ye ta udu? Onaini Ye ta udu?’ Uwete nhumbi ovanhu va lulilwa? Otava i omhinge naKalunga, molwaashi ova ilikana noku ilikana noku ilikana, ndele inapa ningwa sha. Ndele ou okwa ilikana noku ilikana noku ilikana, ndele inapa ningwa sha. Ndele ovapristeli aveshé otava ti, ‘Omafiku oikumifilonga okwa xula, oshinima ashike tu noku ninga oku petama kovafininiki ava have linyongamene ovapaani, ile oikalunga yovapaani, nosho tuu. Ndele ohatu ningi ngahelipi?’” Ashike okwa ti, “Ashike onda itavela muYehova! Amen! Onda itavela Ye natango oha nyamukula omailikano!”

¹³⁹ Osho wa itavela? [Eongalo tali ti, “Amen!”—Sd.] Owe shi itavela? Amen! Amushe mwe shi itavela, tyeni, “Amen.” [“Amen.”] Natango oha nyamukula omailikano! Eewa.

¹⁴⁰ Okalutu ka kulupa ka mbeba, ka kanifa oshiviha shihapu. Okwa ya keendodo tadi kwena ofenenge, okwa ya ko noku twa eengolo. Okwa ti, “Akutu Yehova!” Akutu, okwa ilikana ine shi ilikana nale! Okwa ti, “Yehova, tala oku! Oove Kalunga kashili. Otwa itavela kutya Ou na omatwi. Otwa itavela Ou na omesho. Ndele Ou shii oinima aische. Ndele otwa itavela Oove Kalunga kOvaheberi, nafye ovanhu veudaneko. Otwa itavela Owa diinina Ondjovo Yoye.” Ta ti, “Tala kovapaani ava apa, nhumbi tava kufa oilonga yetu yombiliha, noku tunga eendjila dinene dakula noikalunga, nakesheshimwe. Ove, Yehova, Oto kala omutumba mEulu noku pitike ovapaani ve Ku pangele? Inandi itavela Oto shi ningi.” Amen!

¹⁴¹ Natango inandi itavela Ye ote shi ningi! Amen! Ngeenge omunawii te uya mo, Kalunga natango oKalunga! Omondjila! Ye ita pitike ovanawii ava ve shi ninge. Onde shi itavela, nena, kutya ngeenge oshinanena noipolopolo, noulai aushe ou tau twikile; natango, Kalunga natango ota pangele ndele Ye natango oKalunga! Omondjila! Eshi twa pumbwa nena oumwe a fa Amram, e na omutengi komutima wavo, ou ta kala po noku shi ilikanena, nafiyo Omaulu taa yeuluka pokati, Kalunga ta kuluka noku nyamukula omailikano. Amen.

¹⁴² “Paife tala oku,” okwa ti, “Kalunga, Oto pitike ovapaani va sheke ovanhu Voye ngaashi ngaha? Oivike neemwedi nomido da pita. Otwa ilikana alushe, nomahodi, ashike. . . [Okanhele ke

he na sha mokateipa—Sd.] Akutu Kalunga, Oto pitike oshinima shatya ngaha?”

143 Onda kumwa nena, kutya eshi omafele ouhanana vanini va ekelwa momilonga nomeendama, noinava pitikwa va kale nomwenyo, noiningwanima yomakufemo omadimo nakesheshimwe shilili sha ningwa; Akutu Yehova, Oto pitike oshinima shatya ngaha shi twikile? [Mumwatate Branham ta konghola koshiudifilo oikando ihamano—Sd.] Nena, eshi eewisiki neebiila, nonghalamwenyo youfiku, nakesheshimwe, otashi lili. Nokuli oshiudifilo osha nghundipala fiyo va tila oku shi tongela sha. Yehova, Oto pitike oipolopolo yatya ngaho i twikile? Ye ota nyamukula fiku limwe. Akutu, oupyuhandu Waye ou tilifa ngeenge we uya. Eheni, omufimanekwa. Ovakainhu tava i noku ninga omesho okahanana kavu okambaba kokasekeleta, oku ufila mo omite, nakesheshimwe. Ndele ovanhu otava twala ouhanana vavo vanini komalupale eebiila, oukadona noumatyona ve li omutumba, hamano ile omido hetatu, tava nu, naikwao yatya ngaho. Ndele oshiwana oshe shi pitika, ndele, “Oshi li nawa.” Akutu, ame! Oto lipula Yehova ke shi wete? Ngeenge, nokuli tava ningi ovanhu oindjola ava va yuka shili naKalunga. Oinima aische ei tai twikile, tava ningi oindjola. Teelela, kala ashike wa teelela! Yehova ota nyamukula. Ino lipulapula. Eewa.

144 Ohatu twikile kashona. Otwe mu hanga ta ilikana. Ndele okwa loloka ashike, okwa nangala. Okwa ilikana ashike fiyo ta wile polukolongo. Ita dulu vali oku ya komesho, nokwa kufa okafefeleko. Okwa penduka. “Omukundu washike? Ta talatala apa! Openi tapa dilile Ouyelele oo? Akutu, tala, a fikama mokolonela.” Opa fikama Omwengeli, eongamukonda Laye la endjelela ponho Yaye. Akutu, okwa tala vali, ndele ta pushula omesho aye. Okwa shilila pongolo yaye, okwa ti, “Omwene, akutu, akutu, oshike—oshike Wa hala mwaame?”

145 Ye okwa ti, “Amram, Aame Omwengeli waKalunga. Onda tumwa okudja kEulu, ndi ku lombwele kutya Kalunga okwa uda omailikano oye. Ndele Onde uya oku ku lombwela kutya Ye ota ka tuma omumangululi. Ye okwa dimbuluka omaudaneko Aye aeshe.” Ondi wete Omwengeli paife; nde Mu tala, Ye ota pweya mo eongamukonda eli. Ye okwe li ulika koumbanganhu. Amram okwa tala. Ye okwa ti, “Oxulo ashike yeongamukonda eli tai ulike edu leudaneko. Ndele Onda udanekela Abraham, Isak, naJakob, ooxo veni, kutya ovanhu nye otamu ka fyuulula edu olo. Ndele Onda uda oku kema kwovanhu, Onda uda oku lila kwounona, nOnda kulukila poshi. Ndele Onda hala u shiive kutya oto ka dana oshitopolwa shinene mwaashi, Amram, molwaashi owa li omudiinini momailikano. Owa li omudiinini meumbo loye. Ndele lwopefimbo eli omudo wa shikula, Johobed, omwalikadi woye omuholike munini, ota ka

hambelela okahanana kanini kokamati. Ndele okahanana kanini kokamati oko otaka ka kala omumangululi.” Efimano!

¹⁴⁶ Okwa ti, “Akutu, eheno. Ehen. Akutu, eheno. Ehen. Akutu, Ye omuwa unene.” Ye ota monika, ndele Omwengeli okwa hovela oku yeluka. Tashi monika sha fa omaulu aeshe a yeuluka, ndele Ye okwa dja mo monduda. Ye okwa teelega kashona. Ye okwa ti, “Akutu, nghe li pombabo.”

¹⁴⁷ Okwa ya pombada yeendodo, diva lela, ndele ta ti, “Johobed! Johobed, diva shili!”

Ta ti, “Ehen, omukundu washike, muholike?”

¹⁴⁸ Ta ti, “Kala omutumba!” Ndele ouyelele womwedi otawu minikile mekende, wa li. . . Ota monika nawa. Ndele okwa ti, “Onda mona Omwengeli waKalunga, ndele Ye okwa lombwela nge oinima aisho ei.”

“Akutu, Ye ota monika ngahelipi?” meme ta ti. “Ye ota monika ngahelipi?”

¹⁴⁹ Ta ti, “Akutu, Ye omuwa. Ye oku na oshikutu tashi vilima. Omesho Aye otaa konita. Ndele Ye oku na eongamukonda meke Laye, ndele Ye okwe li ulika koumbangalanhu.” Oyo ondjila, ou weteko, edu leudaneko ola dja kuEgipti; ondjila oyo, Palestine. Okwa ti, “Ye okwa ulika koumbangalanhu. Ndele Ye okwa ti kutya ohatu ka mona okahanana hanga efimbo eli moudwaali, nokahanana kanini aka ota ke uya noku kala omufindani, noku ka mangulula ovanhu Vaye. Akutu, halleluya, Johobed!”

¹⁵⁰ Ndele okwa didilika a li mutoka. Oshipala shaye, omesho aye okwa dakamena, omesho aye manene taa tale. “Johobed, omukundu washike?”

“Akutu, Amram! Ahawe, ahawe, ahawe! Otu na okahanana okamati?”

“Ehen.”

¹⁵¹ “Akutu, ove. . . Itashi dulika. Ou wete kutya oshike? Akutu, ngeno owa monene emoniko eli. Ou wete kutya oshike, Farao, ota dipaa ouhanana vanini aveshe.”

¹⁵² “Ehen. Ashike, ou weteko, nge Kalunga okwe tu pa okahanana aka, Kalunga ota file oshisho okahanana. Amen! Kalunga okwa udaneka. Kalunga ote ka file oshisho.”

¹⁵³ Iya, efiku lashikula okwa ya koilonga. Navakwao aveshe ovo, ova didilika Amram. Ponhele yoku uya, ou weteko, moku kala a petama nokwa loloka, okwa yukililifa omapepe aye, ta ti, “Eta eedopi dihapu. Ila, ituye!”

“Omukundu washike?”

“Efimano kuKalunga! Kalunga ota ka nyamukula omailikano.” Akutu, ahawe. . .

¹⁵⁴ Ou weteko, otashi ku udifa nawa nge wa mono enyamukulo. Katu shi shii, tate nameme, ngeenge Kalunga a yandja

enyamukulo? Ku noku mona emoniko. Shiiva ashike kutya enyamukulo opo li li, opuwo. Opuwo, shiiva ashike kutya enyamukulo opo li li.

¹⁵⁵ Paife, pwilikina nawa, onda hala u pwilikine, eshi sha ningwa po. Paife ou weteko, konima yokafimbo, ta ti, “Eewa, Amram, omukundu washike u ku na?”

¹⁵⁶ “Kalunga ota ka nyamukula omailikano! Kalunga ota ka nyamukula omailikano!”

“Iya, Ye ota ka nyamukula ngahelipi omailikano?”

“Itashi ningi eyooloko lasha.”

¹⁵⁷ Omulumenhu umwe womukulupe okwe uya, ndele ta ti, “Paife oto diladila kutya onaini Ye ta ka nyamukula?”

¹⁵⁸ “Iya, itandi ke ku lombwela, shaashi ove omuheneitavelo, nande ongaho. Pe nge eedopi dihapu.” Di ekela po ngaashi *ngaho*...?...Nghi na ko na sha; ku noku lombwela ovaheneitavelo oinima aishe, ou na? Itashi ningi eyooloko lasha. Ahawe, omufimanekwa. Nandenande. “Pe nge eedopi dihapu. Halleluya! Ota ka nyamukula omailikano!” Osho u udite ngeenge u shii kutya otashi ka ningwa. Hasho? Ehen, omufimanekwa.

“Iya, Ye ote ke shi ninga ngahelipi?”

¹⁵⁹ “Ku shi shii, nande ongaho, onghee twikila ashike noku pa nge odopi.” Adishe di tula mo, eedopi adishe dikulu nadi kale mo.

¹⁶⁰ Oufiku oo okwa ya keumbo, ta ti, “Akutu, Johobed, shi diladila, ohatu ka mona okahanana! Akutu, ota ka ka kala omumangululi! Kalunga ote ke mu tuma. Akutu, ota shi ka kala shiwa unene.”

“Akutu, ashike ondi li unene. . .”

¹⁶¹ “Akutu, efa oku lipulapula! Efa oku lipulapula! Ame! Kalunga oku li—Kalunga oku li puku uda ko paife. Kalunga oku na omatwi; Kalunga oha udu ko. Kalunga oku na omake; Ye oha mangulula.” Onghee, akutu, oku na eitavelo lihapu.

¹⁶² Ou weteko, ngeenge wa mane oku ilikana, oto mono enyamukulo, ou na lela eitavelo lihapu hano. Akutu! Owa ilikanena sha nale, nou shii kutya Kalunga ote ke shi ku ningila? Nye oukadona omwe shi ninga, nanye oumatyona? Heeno. Oshili. Osho ngeenge Ye. . .Osho ngeenge u shii kutya otashi ka ningwa. Eewa.

¹⁶³ Omudo aushe wa pita. Ndele oshinima shotete u shii, Amram okwe uya a dja koilonga efiku limwe. Ndele oshike sha ningwa po? Okahanana kanini kawa, akutu, oka li okaholike kanini, hanga koule *ou*. Nonghee okwe ka ukata, e ka yandja kuAmram. Ndele okwe ka hupita, ou weteko. Oku ka hole, uwete. Ndele meme okwa li e ka kwete. Akutu, emona ngahelipi! Okwa ti,

“Akutu, onda tila unene, nande ongaho, ou weteko. Okahanana kanini aka, okanima kanini kawa.”

¹⁶⁴ Ndele ou weteko kutya oshike? Ombibeli oya ti kutya oka li okahanana kanini kawa lela ka dalwa. Paife ondi shii kutya oomeme itava tu kumwe naame musho. Uh-huh. Ove lipula. . . Meme woye okwe lipula wa li okahanana kanini kawa lela. Hasho? Heeno. Oku noufemba oku shi lipula. Ashike Ombibeli oya ti aka oka li okahanana kanini kawa. Akutu, oka li okalyenge. Kalunga oku na omake Aye kuko, ou weteko. Onghee, akutu, oka li okanima kanini kawa! Otaka dulu oku nangala opo, ndele ta—ndele ta ka ningi ashike okalimemesho, kehe na omayoo.

¹⁶⁵ Ku na okamwaxo kanini navakwao, ta ke shiningi, manga kehe na—na omayoo, ta kelimemsha ashike *ngaho*?

Ndele oshinima shotete u shii, “Wau!”

“Akutu, ame, vakwetu! Whew! Ondi shi shii, natu ka holeke ashike.”

“Omukundu washike! Oto ningi shike?”

¹⁶⁶ “Mu twala peendodo. Ou wete kutya elandulafano oli li ngahelipi. Uwete, nge ovalodi vonale vomayulu male ove uya apa, otava kufa po okahanana ketu noku ka dipaa. Oshi li mondjila. Itatu efa ka lile.” Onghee, akutu, oka pumbwa shonhumba—oka pumbwa oshiumbululwa shonhumba ile ouvalelo. Onghee meme okwe ka twala mokolonela, okwe ka nyamifa, ou weteko. Nonghee oka li nawa hano.

¹⁶⁷ Onghee omaufiku amwe konima yasho, okwa li tava danauka nako, ndele, “Wau!” Natango oka ya, ou weteko, ka tameka taka lili. Okwa ya diva, noku holeka, e ka holeka diva ngaashi ngaho. Ndele peendodo, lwokonima lela, mekuma, Amram okwa pangela ko okanhele omo ta dulu oku holeka okahanana.

¹⁶⁸ Ndele hano oshinima shotete u shii, ova uda sha tashi ii pombada yeendodo. . . [Mumwatate Branham ta konghola koshiudifilo oikando ihamano—Sd.] “Whew! Sha ya!” Kesheumwe okwe lihanena konhele imwe, ta ti, “Ovo ngaho. Ovalodi vakulu ovo ngaho, ovo vominwe dikulu dile, oipanyala ya paindwa!” Ndele ovalodi vakulu ova tala ko. Ndele okwa talela mekende, ta ti, “Heeno, ovo ngaho. Ova fikama penya.”

[Mumwatate Branham ta konghola koshiudifilo oikando itano—Sd.] “Yeulula po!”

¹⁶⁹ Amram womukulupe okwa dja mo, a yeulula omuvelo, ta ti, “Omwa hala shike?”

¹⁷⁰ Tava ti, “Ou na mo okahanana omu, notu shi shii. Ndele ohatu ka kufa po.”

“Katu na okahanana tu mu pe.” Kave na.

171 “Ohatu ya mo tu tale, nande ongaho. Fye ovapolifi ovakainhu. Ku wete oihako yetu?” Ndele o...Kashi fi sha omukainhu oku kala? Ashike, “Fye ovapolifi ovakainhu. Otu na oufemba wetu okudja kepangelo!” Ou weteko, otu va na apa paife. Ndele onghee—onghee hano ova ya pedu, va ya mo. Ova ya mo noku angula omatyofa, noku yeulula ousikopa aveshe, noku ekela shi kesheshimwe polukolongo, noku kufa ko omalapi okombete aeshe noku a tukumuna. Noku ya pombada yeendodo noku mona apa tate e na okanhele komeholeko. Va tala keshepamwe, ashike inava dula oku mona okahanana.

172 Inava dula oku mona okahanana, onghee ova ya komukainhu noku pula. Iya, ohepele Johobed ya fikama opo, oshipala shaye shitoka. Ova ya, tava ti, “Tala oku! Otu shi shii kutya ove o—omeme. Ohatu dulu oku tongola moku ku tala. Otu shi shii kutya ove omwali, notu shi shii kutya okahanana oke li apa. Ohatu aluka. Ohatu ka mono!” Ova ya pondje yomuvelo. Va ndwangula po omuvelo, ndele tava i.

Okwa ti, “Akutu, akutu, natu ninge ngahelipi? Natu ninge ngahelipi?”

173 Onghee Amram okwa ti, “Ilikana.” Osho oshinima shi noku ningwa? [Ovamati novakadona tava ti, “Eheno.”—Sd.] Osho oshinima? “Ilikana! Natu ilikaneni.”

“Akutu, akutu, akutu! Nghi shii eshi ndi noku—noku ninga. Akutu!”

174 Onghee okwa ti, “Paife, tala, ove limwenenena, ndele to ka nyamifa vali okahanana. Ohandi i pombada yeendodo ndi ka ilikane.”

175 Onghee okwa ya pombada yeendodo ndele ta ilikana. Okwa ti, “Yehova, Ou na omatwi. Yehova, Ou na omesho. Yehova, Oho udu ko. Oho dulu oku nyamukula omailikano. Owe tu pa okahanana aka. Owe tu pa eudaneko Loye. Ndele Oto diinine eudaneko Loye, ndele Oto diinine okahanana oko. Ndele ondi na omukumo!”

176 Konima a ilikana, a loloka unene, okwa—okwa wila po ngaashi *ngaha* ndele ta kofa. [Mumwatate Branham ta hopaenene okwoona—Sd.] Okwa li a loloka unene! A longa efiku alishe, noku ilikana oufiku aushe. Okwa li a loloka. Ndele ou shii eshi sha ningwa po? Okwa ka kofa, ndele tatu ondjodi.

177 Ou weteko, Kalunga oha popi meendjodi, yo, Ye iha popi? Oshili, Ye oha popi. Eheno, Ye oha popi. Ye oha dulu. Uwete? Ndele Ye oha popi meendjodi.

178 Akutu, eshi a penduka, okwa ti, [Mumwatate Branham ta topifa omunwe waye lumwe—Sd.] “Osho ngaho! Onda wanene oku shi lipula. Osho nda wanene oku ninga.” [Mumwatate Branham ta konghola koshiudifilo oikando itano.] “Itandi ti sha kusho.”

Okwa ya pedu leendodo. Okwa ti, “Johobed!”

“Ee, muholike? Akutu, onda loloka unene. Itandi dulu oku kofa.”

“Akutu, ka kofe. Ka kofe. Osha pwa.”

“Ou shi shii ngahelipi?”

“Akutu, ondi shi shii ashike. Ondi na ashike omukumo!”

¹⁷⁹ Ponhele yatate, oufiku oo, a ye pombada yeendodo a ka ilikane, okwa ya moshikololo. Okwa li e li pyakidila mo. Onda kumwa kutya okwa li ta ningi shike. Natu likokele mo tu mu tale. Ondi mu wetete mo, ta i . . . [Mumwatate Branham a hovela oku lididima, noku tuna fimbo ta hopaenene oku tunga sha—Sd.] “Ndwangu, ndwangu, ndwangu.” [Mumwatate Branham te lididima.] Kufa olumbungu eli, u li tale, li tonya u tale nge oliwa. [Mumwatate Branham te lididima.] Aron munini okwa ya efiku olo, noku ongela onduba aishe yado, e i tula moshikololo, ou weteko. [Mumwatate Branham te lididima.] “Kalunga ote ku file oshisho.” [Mumwatate Branham te lididima.] “Efimbo leitavelo likulu, oshi noku kala oshili!” [Mumwatate Branham ta tunu sha.] Te i mange.

Okwa ti, “Amram, omukundu washike u ku na?”

“Halleluya! Kape na sha, muholike. Twikila.”

¹⁸⁰ [Mumwatate Branham te lididima—Sd.] “Olo efimbo leitavelo likulu.” [Mumwatate Branham natango ta tunu.] “Olo efimbo leitavelo likulu.” Eshi shi eta *apa*, ou weteko. “Olo efimbo leitavelo likulu.” “Shhhhhhhh,” shi patelela. “Ndele oliwa la wana nge! Pe nge eli likulu . . .” Okwa li ta ningi sha.

¹⁸¹ Ou weteko, konima yoshivike ile ivali ya pita po, oshinima shotete u shii, ova kumwa kutya okwa li ta ningi shike.

¹⁸² Onghee oufiku umwe eshi aveshe kwa li va kofa, okwe likokela pombada yeendodo noku eta po okanima kanini, ou weteko. Okwe ka pendula *ngaha*. Ndele okwe ka eta po. Okwa yelufa elapi omu Johobed omwalikadi waye a kofela, nokwe likokela koshi yelapi. Ndele Aron munini na—naMirjam munini okwa li va kofa, ou weteko; akutu, okwa li okanima kawa, okakadona kanini osho ka li, nosho yo Aron munini. Onghee, okwe li tula koshi. Okwa ti, “Johobed, muholike.”

¹⁸³ Okwa ti, “Owa kala moshikololo to ilikana efimbo eli loufiku, Amram?”

Ta ti, “Ahawe. Onda kala moshikololo, handi hambelele Kalunga.”

Ta ti, “Owa kala to ningi shike?”

¹⁸⁴ Ta ti, “Onda hala oku ku lombwela. Paife, ou weteko omulodi mukulu oo ota aluka.”

“Heeno.”

185 “Ndele onda hala oku ku lombwela eshi hatu ka ninga. Otu na okahanana paife keemwedi nhatu, notu noku ka kufa mo musho.”

“Akutu, Amram! Ou noku ninga shike?”

“Otu noku kufa mo okahanana.”

“Oku kufa mo okahanana?”

“Heeno.”

“Akutu, ou na onyanya!”

“Ahawe, nghi na onyanya. Ahawe, ahawe, ahawe. Ondi shii eshi handi ningi.”

186 “Owa hala okutya ngahelipi? Omolwashike, oto kala umwii ngaashi Farao. To kufa mo okahanana ketu?”

“Heeno, to kufa mo okahanana.”

“Akutu, itatu dulu!”

187 “Paife pwilikina. Nge otwe ka diinine, ohatu ke ka kanifa. Ndele nge otwe ka yandje kuUmwe Ou e ke tu pa, Ye ote ka mono.” Kashi li mondjila? “Paife, nge owe ka diinine, ohatu ke ka kanifa.”

“Oto ke ka kanifa ngahelipi?”

“Omolwashike, ovalodi vakulu ovo otave ke uya noku ka kufa po.”

188 Ndele tala, nge owa diinine omwenyo oo noku yakomesho noku kala wa fa ounyuni, oto ke u kanifa. Ovalodi vokoheli ove ku shikula. Ndele oshi li mondjila. Oulai aushe ukulu owounyuni naikwao oyo, oye ku shikula lela. Nge owe u diinine, oto u kanifa; ashike nge owe u shunifa kuUmwe Ou e u ku pa, oto u limonene noku u diinina. Oshike osho paife? Nge otwe u diinine, ohatu ningi shike? [Ounona tava ti, “Ohatu u kanifa.”—Sd.] Ohatu u kanifa. Nge otwe u yandje kuKristus, fye shike? Otwe u diinine. [“Otwe u diinine.”] Amen! Oshiwa. Paife omwa nyamukula mondjila.

189 Paife okwa ti, “Johobed, ohatu ke u kanifa nge otwe u diinine. Onghee nge otwe u shunifa—shunifa kuUmwe Ou e u tu pa, hano ohatu u diinine.”

190 Paife ou na omwenyo. Ndele, tate nameme, nanye oshelifa. Ashike nge owe u diinine, oto ke u kanifa. Oshi li mondjila. Ovalodi vokoheli otave u kufa po. Ove u shikula! Ashike nge owe u shunifa kuUmwe Ou e u ku pa, oto u diininine Omwenyo waalushe. [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.] Halleluya! Amen! Ombili, onunona, ame owoshikulu shonale sha wana oku ingida. Nge owe u diinine. . . . Natu shi tongeni, atushe pamwe. [Mumwatate Branham neongalo tava ti, “Nge owe u diinine, oto u kanifa. Nge owe u shunifa kuUmwe Ou e u ku pa, oto u diinine.”] Amen.

[Mumwatate Branham ta konghola koshiudifilo oikando itatu.]
Dimbuluka paife, u yandja kuYe.

¹⁹¹ Paife natu taleni. Akutu, okwa hovela oku lila. Okwa ti, “Akutu, oto ke u ninga ngahelipi?” ta ti.

“Tala oku, onda hala oku ku ulikila sha.”

“Koshi yombete yange kwinya ou na ko shike?”

Ta ti, “Andi ya ndi ku ulikile.” Ndele okwe ka shila ko.

“Akutu, okambaba keembungu!”

¹⁹² Okashikepa kanini, osho ke li. Ke he na oshishingifo, ka ke na omushingi, ke he na oikanona muko, ndele ota ka ka longela ofulaxa i nondilo inai longelwa nale koshikepa, fiyo efimbo olo. Shi uda! Ka ke na omukulunhu ile omulongi. [Mumwatate Branham ta hakele omake aye kumwe luvali—Sd.] Mumwatate, ondi shii Oshikepa yovakulunhu, yatya ngaho, yo!

¹⁹³ “Akutu,” okwa ti, “Am- . . . nandi ka tale, Amram, nandi ka mone.” Okwe uya apa.

¹⁹⁴ Ta ti, “Tala oku, ke na okatuvikilo kuko. Uwete?” Okwa kufa ko okatuvikilo.

Okwa ti, “Whew! Taka nyika! Uh! Whew! Ame!”

Ta ti, “Eheno, otaka nyika.”

“Omolwashike?”

¹⁹⁵ “Onde ka tilila ke yadi oteya. Akeshe oka hotwa, akushe.” Eka olo oteya, ou weteko, onghee ova tula eka kuko akushe. Olo kwa li ta fulukifa apa, noku li tilila kombada yeembungu edi. Okwe ka hota. Ta ti, “Uwete, omeva itae u ya muko. Uwete, oka filwa akeshe.” Ndele ta ti, “Ndele itae uya mo muko, omeva itaa dulu. Onde ka hota.”

Ta ti, “Whew! Taka nyika nai!”

¹⁹⁶ Nye onunona omu shii kutya oteya oshike, ngeenge tava longo epandavanda, “Akutu, edimba lii!” Ashike ola—ola—ola—ola keelela o . . . Ola—ola fitika omifya adishe mepandavanda. Ndele oo omukalo sha ningwa, ola fitika omeva aeshe.

¹⁹⁷ Ndele osho eilikano ha li ningi omwiitaveli. Osho keshefiku hashi kaleke unyuni kondje yoye, ongeenge we lihotela keengolo doye, nokutya, “Omwene Jesus!” Ndele Ohonde tai kuluka, ndele Tai ku pate apeshe opo omunawii ehe ku mone. Uwete? Oshi li mondjila. Uwete? Onghee hano, akutu, oikando ihapu ovanhu ohava i nokutya, “Oshii,” ashike, itashi ningi eyooloko lasha, otashi ku kaleke wa amenwa. Osho oshinima shinene, ku kala wa amenwa. To ti, “Ove owoshikulu shonale,” ashike, kashi nombudi, otashi ku kaleke wa amenwa.

“Iya,” ta ti, “ohatu ka ninga ngahelipi?”

¹⁹⁸ “Eewa,” ta ti, “Ohandi ku lombwele eshi hatu ka ninga. Ohatu ka kufa okahanana, nohatu ka ninga okadjepo. Ndele

ohatu ka kufa okahanana noku ka tula omu, noku ka tula mOmulonga waNil.”

199 “Akutu! Ahawe! Ahawe! Ahawe! Amram, ito dulu oku tula okahanana ketu momulonga.”

200 “Eheno! Eheno! Ondi shii eshi handi ningi.” Uwete, oku na ondjodi, oku shii eshi ta ningi. Uwete, Kalunga okwe mu ulikila. Oku shii eshi ta ningi. Okwe ka tunga, nokwa mona sha li olupe lela longuluwato oyo ya xupifa Noa konima oko mefimbo laye.

201 Onghee okwa ti, “Tala oku, ondi na okambululu ka kondwa koxulo yako, opo ka dule oku fuda. Uwete, itaka mono eenhe detango omo.”

202 Ndele ou weteko, onguluwato mOmbibeli Ikulu, konima kwinya, oya ningwa omukalo welifa. Ndele oi na ombululu koxulo yayo, opo u dule oku mona mo, ou wete, naamo e noku talela.

203 Onghee hano okahanana kanini okahepele aka, kehe nedina, kehe na nande edina lasha; kanini, okahanana kehe nedina, ndele tuu okahanana kanini kawa mounyuni.

204 Oufiku washikula, eshi ve uya mo, ndele va teelega fiyo lwoponhatu yongula, ndele hano ova . . . Okwa endaenda. Ndele okwa mana oku ilikana. Okwa ya, ndele ta ti, “Paife ila, Johobed, penduka!”

205 Nonghee ova pendula Aron munini naMirjam munini. Akutu, okwe uya noku tula omaoko aye, okwa ti, “Tate!” Mirjam munini, okwa ti, “Ito kufa po okamwameme ketu, okahanana, ou li, noku ka tula muNil omo mu na eengadu dikulu odo?”

206 Ndele okwa undulila ouxwiki vaye konima ngaashi *ngaho*. Ndele ye . . . Oku na omesho mawa, nouxwiki vawa. Nonghee okwe mu hupita kombinga yokolupanda. Okwa ti, “Muholike, osha ehameka nge, yo. Osha ehameka yo, unene, ashike otu noku shi ninga.”

207 Ou wete, oukadona novamati, fimbo limwe otu noku ninga oinima ya fa tai tu ehameke, ashike otu noku shi ninga, nande ngaho. Ngeenge ovakadona tava ti, “Hei, owa shila nale okasekeleta?”

Oto ti, “Ahawe.”

208 “Iya, kendabala umwe! Akutu, ame okahewa koye mukulu, ou weteko. Heeno, shi kendabala.”

209 Ashike ove, otashi dulu oku ku ehameka kashona, ashike tya, “Huh-uh. Inandi shi hala.” Uwete? Uwete? “Inandi shi hala.”

To ti, “Ito uya, u ye komaulikilo naame onguloshi ei?”

210 “Ahawe, ahawe. Huh-uh. Ihandi i komaulikilo.” Uwete? Otashi dulu oku udifa nai kashona. Uwete?

211 “Akutu, owa nyika oshikulu shonale.” Ino shi itavela. Otashi dulu oku ehameka kashona. Pungulula ko ashike omutwe woye

kusho; oshinima sha yuka oku ninga, ou wete. Alushe shi ninga, ninga oshinima sha yuka. Eewa.

²¹² Ndele paife ngeenge ovakadona tave lilongo okututula kwokominwe kukulu oku noinima yatya ngaho, nova hala u shi ninge; va lombwela, “Ahawe, ahawe.” Ito shi ningi, uwete.

²¹³ “Akutu, iya, oindjola ihapu.” Ito yavala kutya oindjola ifike peni shi li. Owa hala oku ninga eshi sha yuka, onghee alushe ninga eshi sha yuka. Paife, shi dimbuluka paife. Ito shi dimbwa, oto dimbwa?

²¹⁴ Paife, paife ova ninga shike? Ova kufa okahanana kanini, noku ya ko. Ndele Aron munini okwe uya, okwa ti, “Tate, oto ka ninga ngahelipi nokahanana ketu?”

²¹⁵ Okwa ti, “Aron, kala omutumba apa komatundji ange, muholike.” Ta ti, “Tala, Aron. Nge otwa diinine okahanana, ohatu ka ninga ngahelipi?” [Eongalo tali ti, “Ohatu ka kanifa.”—Sd.] “Ohatu ka kanifa. Ashike nge otwa shunifa okahanana momake Aye ou e ke tu pa, ohatu ningi shike?” [“Ohatu ka diinine.”] “Ohatu ka diinine.” Oshi li mondjila.

“Ashike oto ke shi ninga ngahelipi, tate?”

²¹⁶ “Nghi shi shii. Nghi shii nhumbi tashi ka ningwa, ashike Kalunga ote ke shi ninga.” Uwete?

²¹⁷ Nonghee hano ova tula mo okahanana kanini, nonghee okwa ya. Ndele apa otava i paife, otava i komuvelo. Ova ya komuvelo, okwa tala *ngaha* mepandavanda, *ngaho* mepandavanda. Kape na apa, kape na umwe te uya. Ta ti, “Ila, Johobed. Ila. Aron. Ila, ila, Mirjam. Ituye.”

²¹⁸ Ova kufa okanguluwato noku ya komapandela momulonga. Akutu, efimbo lile manga inaku sha. Ndele ope uya Aron munini, konima e kwete Mirjam munini, omumwaxe munini namumwaina, ova li tava lili. Ndele okahepele Johobed, okwa li ta ka i, taka ti . . . [Mumwatate Branham ta hopaenene Johobed ta lili—Sd.] “Sh-sh-sh-sh-sh! Ova nangela epandavanda. Takamifa. Sh! Takamifa.” Tai nepandavanda. “Sh-sh-sh! Takamifa.” Va humbata okahanana kanini. Ndele ina okwa humbata okahanana, ndele—ndele xe okwa humbata onguluwato.

²¹⁹ Ova fika komulonga. Akutu, omulonga munene lela, mutivali munenenene mounyuni, konyala. Nonghee, hano, omulonga munene wakula, hau lunduluka, nou yadi ashike eengadu dinene noikoko. Akutu, oda li da ondoka. Whew! Ove di palula ounona aveshe vanini. Oda li da ondoka. Ndele—ndele ye ta ti, Johobed ta ti kuAmram, omulumenhu waye, ta ti, “Akutu, ongahelipi nge oikoko oye ke litu? Ongahelipi nge eengadu omu ode ka kumu?”

²²⁰ Ta ti, “Ino lipulapula. Nge oda ka twa omayulu ado moteya omo, otadi ka yukilila, uwete. Olo etomhelo tai nyika, uwete. Ota i tu eyulu layo pombada,” tai ti, “ita i fimbula ombelela

yomunhu, onghee ota i di po. Oteya oyo otai nyika unene opo fiyo tadi faduka po. Otashi kala nawa. Ove ino lipulapula.” Onghee ova. . . Ndele ove ka tula po, okanguluwato. Ndele okwa ti. . . “Paife ove nyamifa okahanana.”

221 Onghee ina okwa kufa okahanana noku ka nyamifa, ndele okwa nyamifa okahanana nafiyo taka mono oshiumbululwa shako, ongula inene. Ndele hano okwa [Mumwatate Branham ta ningi ewi lokuhupita oikando itatu—Sd.] te ka hupita. Ndele ta ti, “Paife, Aron oto dulu oku ka hupita.” Ndele Aron okwe ka hupita. Ndele hano te ka twala kuMirjam, nokwe ka hupita. Ndele ina okwe ka hupita, ndele, “Akutu,” okwa ti, “Onda ashike. . .”

222 “Paife, sh-sh-sh! Paife pwilikina, otu noku kala ovakwaita. Uwete? Otu noku kala ovakwaita. Paife amushe omwa hala vali oku ka hupita?” Aveshe vomuvo ove ka hupita, apeshe, vali. Hano ove ka tula mo.

223 Ndele ina okwa ninga okakumbafa, noku ka dika, nokawilo. Okwe ka tula mo. Okwa ti, “Kahanana kange okaholike, Kalunga ne ku yambeke.”

“Sh-sh-sh! Paife, Kalunga ote shi file oshisho. Ino lipulapula.”

224 Okwa tuvikila ko okatuvikilo. Ndele oshinima shotete u shii, xe okwa hovela oku shila mo ondjafa yaye, oku dula mo ohema yaye. Okwa ya ngaha, ta yoo momeva.

225 Oto lipula kutya oshike tashi ningwa mEulu, pefimbo apa? Halleluya! Ou weteko, ngeenge oinima tai filukile, ope na shimwe tashi i pombada Opo, yo. Amen! Ondi wete Kalunga ta yeluka kOlukalwapangelo Laye, ta ende, ta ti, “Gabriel! Gabriel! Ou li peni?”

Gabriel ta ti, “Aame ou, Omwene.”

226 “Ila oku! Ohandi ke ku ulikila sha!” Ta ti, “Nye Ovaengeli amushe ileni oku, omunute, Onda hala oku mu ulikila sha. Ondi na ovanhu ava va itavela Nge. Eheni, Ondi na ovanhu ve lineekela Nge. Ileni oku, omunute! Oshiwa kunye amushe Ovaengeli, shi taleni. Tala!”

“Oshi li peni?”

“Lwaa kwinya. Taleni.”

“Heeno, heeno. Heeno, Ondi shi wete.”

227 “Tala kwinya. Ku wete omungenge wado—do—do omalumbungu kwinya, omapandela oo naikwao?”

“Heeno.”

“Tala kwinya!”

“Oshikwa shike?”

228 “Ope na omulumenhu nomake aye pombada, e li keengolo daye, ta ifana Nge. Ope na ina ta lili, nounona vavali vanini tava lili. Ove lineekela Nge fiyo okexulilo lela. Gabriel, oto dimbuluka eshi wa ya mo? Oto dimbuluka omulumenhu oo?”

229 “Eheno, Ondemu shakeneka monduda oufikuku oo noku popya naye. Uh-huh.”

230 “Natango okwe lineekela Nge. Ondi na ovanhu ava va itavela Nge! Ondi na ovanhu ava ve lineekela Nge fiyo okexulilo.” [Mumwatate Branham ta konghola koshiudifilo oikando ihamano—Sd.] “Ou mu wete? Mu tala.”

“Eheno, akutu, ke fi omuladi!”

231 Xe ota ende momeva, ta tameke oku undulila mo okambautu.

Ondi Mu udite ta ti, “Gabriel!”

“Ee, Omwene?”

232 “Ifana Ovaengeli omayovi omulongo poshiningwanima. Va pa elombwelo lokunyanya paife ngaha. Ifana mo omatanga omEulu. Aveshe va tuma keshe pamwe, momikala domEulu, noku va tula aveshe keshe pamwe muNil. Onda lombwela kutya ha ongadu tai kumu ofulaxa oyo! Kape na sha tashi ka kumu! Ino efa nande oshipambu shoshiti shi uye popepi nako.” Halleluya!

233 Gabriel okwa ti, “Otashi ningwa.” Ame! Okwa shika enghuma! Omayovi omulongo Ovaengeli okwe uya mo!

“Omushingi. Openi To ka kala, Omwene?”

234 “Ohandi ka kala kexulilo likwao.” Ye a lushe oku li kexulilo lokutambula. “Ohandi teeleele kexulilo likwao. Ondi na elalakano. Ngeenge ovanhu ve lineekela Nge, Ondi na sha, elalakano; otashi kala nawa navo.” Eewa, Ye okwa ya kexulilo likwao.

235 Ondi wete Moses...ile Aron munini navo, tava i mepandavanda, tava lili. “Sh-sh-sh-sh-sh! Shi tala.”

236 Ndele Mirjam munini, natango okwa fikama, ta tale. Okwa ti, “Akutu! Akutu!”

237 Ta ti, “Ila, Mirjam, otaku shi. Ila, omakondobolo otaa kwena efiku. Ila, otaku shi. Ila, muholike, ituyeni!”

238 Ta ti, “Akutu, tate, tate! Alikana, natango vali. Nandi fikame ashike, nandi ka tale ashike ndele nandi tale eshi tashi ningwa po. Ohandi shuna keumbo konima yefimbo.”

239 “Akutu,” [Mumwatate Branham ta topifa omunwe waye—Sd.] “olo ediladilo liwa, Mirjam. Otashi dulu oku kala nawa. Fikama ashike u tale eshi tashi ningwa po.”

“Eewa, ohandi—ohandi ka tale.”

240 “Paife, endelesa u ye keumbo konima yefimbo. Tala eshi tashi ningwa po. Ndele ila, tu etela onghundana, eshi sha ningwa.”

“Eewa, tate.” Ndele ova ya, ve noku endelela.

²⁴¹ Mirjam munini, okwa fikama noku tala. Oshinima shotete u shii, okwa yela. “Akutu, akutu, akutu, oshike shinya tashi uya? O—oshipambu. Ahawe. Osho oshikoko hano? Akutu, okwa punguluka.”

²⁴² Ha-ha! Okwa mona shike? Okwa mona eshi ovanhu vahapu inava mona. Uwete? Okafulaxa oko kwa li taka i, ka kaama ko. Ove lipula kake na omushingi washa; ove lipula kake na omukulunhu washa. Oke na. Okwa li va ongala apeshe.

²⁴³ Ope uya okangadu, taka ti, “Akutu, tala kwinya!” Oye uya, ya kaama kombada ngaashi *ngaho*. Oya ya... Akutu, ahawe. Ahawe, ahawe. Itai uya popepi nofulaxa oyo.

Mwinya omwa fikama omukutululi, omumangululi, Ovajuda eemiliona nhatu va pumbwa oku kutululwa. [Mumwatate Branham ta konghola koshiudifilo oikando itano—Sd.] Ovanawii aveshe moheli itava dulu oku mu kuma. Ka kaama, okanguluwato aka ka ningwa moteya, ke li momulonga.

²⁴⁴ Oshinima shotete u shii, oka ya mokudingaelela. “Akutu!” Mirjam okwa ti, “Akutu, ahawe! Akutu, tala kwinya! Okudingaelela oko, ka tala! Ka tala ngaashi ngaho!” Oshinima shotete u shii, ombaadilila oka dja po.

²⁴⁵ Oo omukalo ka ya. Otwa ya mokudingaelela, fimbo limwe, okapeta aka. Ino lipulapula. Ope na Umwe ta tale. “Ovaengeli vaKalunga ova ongo onhanda ava have Mu tila.” Oku na omayovi omulongo avo momukweyo womunyanyo paife.

²⁴⁶ Mirjam munini, okwa ya, okwa londa kemanya lakula eli, nokwe li shenukila ngaashi *ngaha*. Ndele okwa lotoka, okwa tala onguluwato. Noku ya okupitila *apa*, noku ya okupitila monduba ei yomapandela. Konima yefimbo oka kanyatela mo. Ta ti, “Akutu! Akutu, onda kumwa!”

²⁴⁷ (Paife, xe okwe mu lombwela, ta ti, “Paife ino efa nande umwe e ku mone to ka tale. Nge umwe okwe uya, lihumbata ashike wa fa ino ka tala, inda ashike nondjila imwe. Ino—ino lihumbata ngaashi ngaho we ka tala nande, twikila ashike to i.” “Eewa,” ta ti.)

²⁴⁸ Okwa ya komutuni. Oka kanyatela. Oshinima shotete u shii, ope na onduba yovayuli veeshi. Ndele okwe lihumbata a fa okakadona taka ende. Okuya, omulongo komutwe momutenya paife, ou weteko, onghee okwa enda nomulonga. Ndele okwa kaleka omesho aye taa tale konima, komunghulondjila, ta tale apa taka i.

²⁴⁹ Konima yefimbo okwa pita pongudu ikwao. A twikila ashike ta tale; ta humuko kashona. Ta twikile ta i, ta i kashona.

²⁵⁰ Konima yefimbo okwe uya pekuma linene lakula. “Akutu, ame, otaka i konima yekuma eli!” Oshike ta dulu oku ninga? Ke shii eshi e noku ninga. Onghee ita dulu oku ya konima

yekuma, onghee okwa yowela ashike momeva noku ka katukila ngaashii *ngaha*, noku likokela koxulo. Okwa ya ko, ndele ta twikile okweenda.

251 Oshinima shotete u shii, oku li moshikunino shiwa. Eengala oda sheneka apeshe, nosha wapala unene. Paife pwilikina ashike okafimbo. Paife tala, oukadona. Eengala da wapala, ndele, akutu, omiti oda fufulwa. Otashi monika sha wapala unene! Opaaka. “Akutu,” okwa ti, “tala kwinya, kusho! Akutu, ame! Ondi li mombala yopaaka, ombala yaFarao, mopaaka. Ohandi ka ninga shike apa? Nge ova kwatele nge mo omu, akutu, ame, otava ninge nge shike?”

252 Ndele okwa tala. Okanguluwato oka ya, noka fa ka kanghama mwinya momeva, noku hovela ta kaama, mwinya momeva. Onda kumwa kutya omolwashike. Ndele okwa uda umwe ta popi. Okwe likokela koshi yoixwa. Okwa kala omutumba, noku tala ko ngaashi *ngaho*, ou weteko, Mirjam munini okwa hovela oku tala ko, e ka wete.

253 Oshinima shotete u shii, ope uya ovalumenhu vamwe vanene vakula vakindja valaula va yeda etala ngaashii *ngaha*. Ndele oukadona ova shikula ko, ndele otava imbi. Ndele ope uya omukainhu, noku na oshipapa shoshigoldo shakula sha dingilila omutwe waye, neyoka lakula nokanya kalo ka akama (ngaashi *ngaho*) komesho yasho. Ndele omukainhu muwa oku tala, nokwe uya. Okwa djala oikutu ya wapala lela, naikwao. Ndele ondi udite kamwe komoukadona taka ti, “Ounaenghono woye, oto lipula kutya omeva okwa ndjena nongula ei?”

254 Mirjam okwa ti, “‘Ounaenghono’? Akutu, oshi noku kala ouhamba, onghee ondi noku kala mopaaka. Ndele nge ova kwatele nge mo omu, otava ningile nge shike?”

255 Eewa, okwe uya. Ndele ovalumenhu ava vanene vakula valaula va yeda omuti ngaashii *ngaha*, tava ende komungenge womeva ngaashii *ngaho*, ndele okwa xwekulula ko eenghaku daye. Ndele okakadona kamwe oke na oihaduku, navakwao ove na ofewa. Ndele okwa li ta i molwa oku likosha ongula kwaye. Onghee okwa ya ko nokwa tameka oku—oku lilongekidila oku likosha kwaye. Okwa xwekulula ko eenghaku daye. Okwa ti, “Ohandi tu ominwe dange momeva ndi tale nge okwa ndjena natango. Akutu, oshiwa ashike, ashike . . . Oshike shi li kwinya?”

256 “Akutu,” Mirjam, Mirjam munini ta ti, “Akutu! Uh-oh, okwa mana oku ndaada opaaka oyo.”

“Akutu,” okwa ti, “ongadu oyo?”

257 Umwe womovalumenhu ovo vakula vakindja okwa ti, “Omunute ashike, ohandi shi mono mo.” Dongo, dongo, dongo, ta ende momeva. E shi toola po ngaashii *ngaha*, noku ya mo. Ta ti, “Ounaenghono woye!” Shi pa okakadona. Ndele okakadona oke shi kufa ko noku shi mu pa ngaashii *ngaho*, nokwe shi tenheka po.

258 Okwa ti, “Oshikwa shike? Whew, tashi nyika! Sha kanyata oteya. Tala oku, oshi na ombululu koxulo yasho.”

259 Ndele Mirjam okwa ti, “Akutu! Akutu, okamwatate kange oka ya! Okamwatate kange oka ya!”

260 Nonghee ove ka patulula ngaashi *ngaha*. “Akutu, osha li okahanana!” Ndele oka hovela. . . Okahanana ka wapalelela mounyuni! Ndele, akutu, Kalunga Ou ta dulu oku etifa outondwe, ota dulu oku etifa ohole; nohole aishe Ye a tula momutima womunhu, meme wokaana, Ye okwa tula momutima womukadona oo. Ndele okwa—okwa ti, “Okamwe kOuheb- . . . Ondi shii kutya oshike. Otate wange oo mwii! Owongaho unene! Okwa ifana ounona vanini aveshe Ouheberi va dipawe. Ndele umwe womoomeme okwa ekela shi okahanana kavoo, a teelela ka hakele keshe tuu. Akutu, omwii! Iya, aka ite ka dipaa, molwaashi aka okange.” Uh-huh, uwete nhumbi Kalunga ta ningi?

261 Okwe ka toola po, ndele [Mumwatate Branham ta ningi ewi lokuhupita—Sd.] okwe ka hupita. Ndele okahanana oka lila. Ndele eshi ka lila, osha endifa omutima waye. Okwa ti, “Okahepele kongaho.” Ta ti, “Ohandi mu kufa nohandi ke mu luka. . . Ohandi ke mu pa edina.” Ndele opo a monena edina laye.

262 Edina laye ola li lyelye? [Eongalo tali ti, “Moses.”—Sd.] Moses. Ndele *Moses* otali ti “a toolwa momeva.” Uwete?

263 Okwa ti, “Paife ohandi mu luku Moses, nota kala okahanana kange mwene. Ohandi mu diinine.” Ashike paife okwa ti, “Ashike ame okakadona, itandi dulu oku mu palula. Nghi—nghi—nghi na omukalo woku mu nyamifa.” Kave na omandami aa naikwao hano. Ovakainhu ihava shili ousekeleta ngaashi tava ningi paife, ou wete, noku lidiyopaleka. Onghee ta ti, “Iya, nge ou shii o. . .” Ta ti, “Nandi—nandi ninge ngahelipi?” Onghee okwa ti, “Ohandi. . .”

264 Umwe womuvo okwa ti, “Ohandi ku lombwele, ounaenghono woye, ohandi mono omwali mutalala wokahanana koye.”

“Akutu,” okwa ti, “oshiwa unene.” Kanini. . .

265 Shimwe osha popya, Omwengeli a fikama poshixwa, ta ti, “Mirjam, omhito yoye oyoyo! Omhito yoye oyoyo!” [Mumwatate Branham ta konghola koshiudifilo oikando ihetatu—Sd.] Mirjam munini okwa lotoka. Ta ti, “Ino tonga sha paife, ino xutwifa. Inda ko ndele to ti owa ‘mona omwali,’ ndele ka tale meme woye.”

Eewa, onghee osho a ti. Okwa ti, “Ounaenghono woye!”

266 Paife, alushe, okwa ti, “Oto ningi shike omu?” Ashike, uwete, Kalunga okwa li te shi tuvikile. Omolwashike? Ye oku na Ovaengeli omayovi omulongo momunyanyo. Uwete? Elandulafano laye otali ka longa. Ye oku na Ovaengeli omayovi omulongo va fikama.

267 Onghee oshinima shotete u shii, ta ti woye . . . ta ti, “Eewa, kaholike, oto ningi shike apa?”

268 Okwa ti, “Onde ku mona u na okahanana.” Ta ti, “Ondi shii apa pe na meme muwa ou ta dulu oku ku filila okahanana koye oshisho.”

269 Okwa ti, “Inda, u ke mu tale, ndele mu lombwela kutya ohandi mu pe eedola omafele atatu koshivike oku fila okahanana aka oshisho, nohandi mu pe eenduda adishe diwa mombala. Ndele nge ou shii apa pe na omukainhu Omuheberi, ou omwali mutalala, ta dulu oku nyamifa okahanana aka, aka okahanana kange.”

Ta ti, “Eewa, ounaenghono woye, ohandi ku monene umwe.”

270 Ta ti, “Paife, teelega omunute! Manga ino ya mondjwo, ou noku kala u na oshityapitifi. Uwete, ku shii oshityapitifi. Keshe efiku otu na oshityapitifi. Paife, oshityapitifi nena, ou shii kutya osha li shike? ‘Efoloko nofulaxa yohavala.’” Ta ti, “Osho u noku tonga u pitile moshivelo.”

271 Onghee Mirjam munini okwe lifelela keumbo, ta endelele ngaashi ta dulu, noku nuka ekuma, mepandavanda, noku ya *ngaha*, noku ya *ngaha*, ta endelele ngaashi ta dulu. Okwa lotokela meumbo.

272 Ndele—ndele Amram okwe uya keumbo, naJohobed. Ndele, akutu, ova li va nyika oluhodi, va kumwa kutya oshike tashi ningwa po. Okwa ti, “Okahanana kange okahepele! Okahanana kange okahepele!” Okwa . . .

273 Okwa ti, “Paife pwilikina ashike.” Ta ti, “Opo nde uya okafimbo ka ya okudja mepandavanda, ndele meme oo ohepele okwa kaleka kesheumwe efiku alishe. Ova pitila moushiinda ou ongula ei, nova twipula omutwe wokahanana keshe ka li moushiinda.” Ndele ta ti, “Okwa li tava yayaana ngahelipi noku lila! Paife, ku shii, okahanana koye, keshe apa ke li. Okahanana ketu apa ke li, Kalunga ote ka file oshisho.”

274 Opo hano shimwe osha ya . . . [Mumwatate Branham ta konghola koshiudifilo oikando inhe—Sd.] “Akutu! Akutu! Ovo ngaho, pomuvelo paife.” Onghee, ova ya noku tala. Ahawe, kasha li. Osha li Mirjam.

275 Okwa ti, “Akutu! Akutu, Mirjam! Ila mo, muholike! Oshike sha ningilwa okahanana?”

Okwa ti, “Meme, onda fya ondjala unene.”

Ta ti, “Ashike oshike sha ningilwa okahanana?”

276 Ta ti, “Ondi li poku fya ondjala, meme.” Ta ti, “Akutu, Omwene na hambelwe! Halleluya! Ondi li poku fya ondjala, meme.”

Ta ti, “Ashike oshike sha ningilwa okahanana?”

277 Ta ti, “Meme, onda fya ondjala unene ohandi dulu oku lya kesheshimwe meumbo.”

278 Ta ti, “Ohatu ku etele sha u lye, ashike oshike sha ningilwa okahanana?” [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.]

279 Ta ti, “Akutu, okahanana oke li nawa, meme. Pe nge sha ndi lye. Akutu, onda hafa unene!”

“Ashike oshike she ka ningilwa?”

280 “Iya, pe nge sha ndi lye, ondi li poku fya ondjala.” Iho shi lipula?

281 Okwa ti, “Mirjam! Ou onyoko naxo. Okahanana oke li peni?” [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.]

282 Okwa ti, “Meme, onde ku lombwela. Okahanana, onde ka mona, ndele oke li nawa. Paife, meme, etele nge sha ndi lye; onda fya ondjala. Ou weteko, ondi—ondi li poku fya ondjala.” Ngaashi u li ngeenge to uya keumbo okudja kofikola, ou weteko; akutu, u noku mona sha.

Onghee, okwa ya noku mu etela okamungome. Ta ti, “Paife lombwele nge.”

283 Ndele ota i, “Nyamu, nyamu, nyamu,” ta li, ou weteko, ngeno. Ta ti, “Meme?”

Ta ti, “Ee, oshike sha ningilwa okahanana?”

284 “Omolwashike,” ta ti, “meme...” Okwe mu lombwela ehokololo. Ndele ta ti, “Meme, inda u ka tale oikutu yoye iwa, noku ka tala ondjato yoye ya longelwa, shaashi oto ka fila okahanana oshisho.” Akutu! Akutu! Akutu!

“Shike?”

285 Nge owe u kanifa, oto ke u limonena vali. Oshi li mondjila? Nge owe u diinine, oto u kanifa. Nge owe u yandje, oto u kanifa, oto ke u limonena. Oshi li mondjila?

286 Ndele Mirjam munini ta li. Ta ti, “Ee.” Ta ti, “Oto i kombala nena. Ndele hasho ashike osho, ashike oto i, to pewa, to pewa eedola omafele atatu koshivike, neenduda diwa moshiwana, u file okahanana koye mwene oshisho.”

287 Oshinima shotete mondjokonona younyuni aushe opo meme a futwa a nyamife okahanana kaye mwene. Uwete nhumbi Kalunga ha ningi? [Mumwatate Branham ta hakele omake aye oikando itatu—Sd.] Halleluya! Ta nyamifa okahanana kaye mwene, noku mona eedola omafele atatu koshivike molwako, neenduda diwa moshilongo. Kalunga oha ningi oinima, Ye iha ningi? Otashi pula okwiilikana? [Eongalo tali ti, “Eheno.”] Oshiwa okwiilikana? [“Amen.”]

288 Onghee, okwa longekida okandjato kaye. Ohatu endebele paife, ohatu ka pata ashike momunute. Onghee otwa... Okwa

longekida ondjato yaye, nokwa ya nondjila, ta endelele ngaashi ta dulu. Ndele oshinima shotete u shii, okwe uya; omukeeleli mukulu munene a fikama neonga laye linene lakula, ta ti, “Olyelye ta i mo?”

Okwa ti, “Efoloko nofulaxa yohavala.”

“Pita po.” Uwete nhumbi Kalunga ha ningi oinima?

²⁸⁹ A ya komukeeleli a shikula ko. Okwa pweya mo eongamukonda laye, ta ti, “Oove lyelye? Olyelye ta i mo?”

Ta ti, “Efoloko nofulaxa yohavala.”

Ta ti, “Pita po.” Ame! Uwete nhumbi Kalunga ha ningi oinima?

²⁹⁰ Okwa ya, ta tale mombala; a tameka, novauhamba aveshe ova dja mo, va pweya mo omaongamukonda avo. “Olyelye tai mo?”

Ta ti, “Efoloko nofulaxa yohavala.”

“Pitila mo.”

²⁹¹ Oshinima shotete u shii, omulumenhu okwa dja mo, ta ti, “Oove okakadona aka omunaenghono a teelega?”

“Eheno.”

²⁹² “Ndele ou omwali mutalala wokahanana a monika ongula ei?”

“Eheno.”

²⁹³ Ta ti, “Iya, mu eta mo.” Onghee okwa eta mo okahanana. . . ile a eta mo ina.

²⁹⁴ Ndele—ndele o—okadaleke oka dja mo, ndele oka ti, “Ou shii sha kombinga yokahanana?”

Okwa ti, “Eheno, ounaenghono woye.”

Okwa ti, “Tala kohananana aka. Ka kawa?”

“Eheno, ounaenghono woye. Eheno.”

Ta ti, “Ou shii oku nyamifa okahanana?”

“Eheno, ounaenghono woye. Oshili.”

²⁹⁵ “Iya,” ta ti, “Ohandi ku pe ofuto yoye yeedola omafele atatu koshivike.” Hum! Kalunga ka li muwa? Ndele ta ti, “Ndele mona eenduda diwa mombala, noikulya yoye oto i etelwa. Ku noku uya u teleke oikulya yoye mwene.” Ta ti, “Paife, okahanana okaka, takamifa. Inoka denga po.”

“Akutu, ino lipulapula, itandi ka denge po. Ino lipulapula, itandi ka denge po.”

“Ka fila oshisho nawa.”

²⁹⁶ “Ino lipulapula, ohandi shi ningi. Otaka kala ke na efilo shisho liwa.” Oshili, oka li kaye mwene, uwete. “Ohandi ka pe efilo shisho liwa.”

“Ou wete okahanana kawa?”

“Ka wa unene,” ta ti.

“Eewa.”

²⁹⁷ Omuvelo owa idilwa, muMirjam, naina, naMoses munini. Ndele eshi omuvelo wa idilwa, okwa lengalenga. Okwa ti, “Tsk-tsk-tsk! Ndele okwe lipula wa li okahanana *kaye*. Ha-ha-ha-ha-ha!” Akutu, ame! Okwe ka mbabala.

²⁹⁸ Okwa ninga shike? Okwa . . . Ngeno okwe u diinine, ngeno okwa ninga shike? [Eongalo tali ti, “Ote u kanifa.”—Sd.] Shaashi, okwe u shuna kuUmwe Ou e u mu pa, ndele okwe (shike?) u mona, nota dulu oku u diinina. Paife oshike tashi ningwa po nge otwa kanifa. . . Nge otwa diinine omwenyo wetu, oshike tashi ningwa po? [“Ohatu u kanifa.”] Ndele nge otwe u shunifa kuUmwe Ou e u tu pa, oshike tashi ningwa po? [“Ohatu u diinine.”] Ohatu u diinine. Oshi li mondjila?

²⁹⁹ Vangapi vomunye mwa hala oku uya koaltari noku ilikana? Omwa hala oku shi ninga? Omwa hala Jesus e mu file oshisho ngaashi Ye e va ningila, okahanana kanini? Nhumbi . . . Atusheni, ounona vanini, tu ongaleni koaltari apa paife. Itamu shi ningi? Ileni lela, tweni eengolo koaltari. Natu ilikaneni, amushe. Ounona vanini amushe paife ileni apa. Omu hole ehokololo lange kombinga yasho? [Eongalo tali ti, “Eheno.”—Sd.] Omu li hole? Eewa, paife ileni koaltari. Paife ileni. Ounona vanini amushe ileni, tweni eengolo koaltari, tweni ashike eengolo opo ngaho—opo ngaho koaltari. Osho ngaho. Amushe vanini konima, ileni apa paife, ohatu ka ilikana. Eewa. Omwa hala oku uya mu ilikane. Ileni mu twe eengolo koaltari. Oshi li mondjila. Paife, oshiwa. Oshi li nawa ashike.

³⁰⁰ Paife, oomeme, omwa hala oku uya, yo, nootate, amushe omwa hala mu twe eengolo meemwaka?

³⁰¹ Paife onda hala oku mu pula sha ounona vanini mu li apa. Tala. Omwa itavela kutya Jesus oku mu hole ngaashi Ye e hole Moses? Omwa itavela kutya Ovaengeli ove mu tala ngaashi ngaha? Paife, Kalunga okwe ku pa omwenyo, Ye ine ku pa? Paife, nge owa diinine omwenyo woye, oshike tashi u ningilwa? [Ounona tava ti, “Oto u kanifa.”—Sd.] Oto ke u kanifa. Ashike nge owe u shunifa kuJesus ongula ei, hano oto ka ninga shike? [“To u diinine.”] Oto—oto ke u diinina. Owa hala okuxupifa. Paife owa hala oku xupifa omwenyo woye, ino hala? Ndele omwa hala oku kula mu kale oomeme vashili novakainhu vashili, inamu hala; novalumenhu vashili, ovaudifi, nosho tuu? Hasho mwa hala oku ninga? Paife, nge omwa hala, hano yandjeni omwenyo weni kuJesus. Ou omukalo tamu shi ningi. Tamu ti, “Jesus omuholike, eshi osho ashike ndi noku Ku pa, omwenyo wange, ashike Owe u lungamena ngaashi Wa ninga Moses.”

³⁰² Paife, nge vamwe vomunye ovakulunhu omwa hala ku uya mu twe eengolo, yo, vamwe vomunye oomeme, pamwe, mwa hala

opo mu twe eengolo apa ongula ei. Iya, oshe mu yeulukila, yo. Nge omwa hala, ileni, tweni eengolo apa ngaha. Oshiwa. Apa omeme te uya nokamatyona kaye. Umwe elili a hala?

³⁰³ Tate, tate, keshe womunye, nge owa hala oku kala omulumenhu omwiilikani ngaashi Amram a li, ila, twa eengolo, yo.

³⁰⁴ Meme, nge owa hala oku kala wa fa Johobed, omolwashike, ila lela, twa eengolo, yo.

³⁰⁵ Oshili, osha kesheumwe. Shaashi (Oshike?) ou na omwenyo, yo. Nge owe u diinine, oshike tashi ningwa po? [Eongalo tali ti, “Oto u kanifa.”—Sd.] Oto u kanifa. Ndele nge owe u shunifa kuUmwe Ou e u ku pa, oshike tashi ningwa po? [“Oto u xupifa.”] Oto u xupifa, kOmwenyo waalushe. Oshi li mondjila. Paife, ihamu ongala, amushe ava mwa hala paife, ndele hatu ningi eilikano navanini ava, nonafye, naaveshe paife.

³⁰⁶ Efiku laMeme, efiku liwa. Ndele pamwe konguloshi, ohandi dulu oku lundulula oshilongwa shange noku ya mo konguloshi noku tonga eshi meme oo a ninga, nhumbi meme oo a ninga. Oye umwe a longa okamatyona kaye ka wilikile Israel ashishe okuya kedu leudaneko. Akutu, okwa li meme washili. Ka li meme washili? [Ounona tava ti, “Eheno.”—Sd.] Paife, omu na meme washili, yo, nameme ote mu ilikanene. Ye okwa li tate washili. Ndele tate ote mu ilikanene. Ndele paife atusheni ohatu ka ilikana pamwe, noku indila Jesus e tu kwafe.

Mumwatate Neville, iho uya, u twe eengolo nafye?

³⁰⁷ Ndele atusheni natu nyongamekeni omitwe detu, keshepamwe. Paife Mumwameme Gertie . . . [Omushikixumba a hovela oku shika *Va Etei Mo*—Sd.]

³⁰⁸ Tate Omukwaulu Omuholike, kanini aka, okahokolo kongaho nena, kombinga yomafiku onale a pita po, opo tate washili nameme, ile omwiitaveli washili, ve uya kwOove nove Ku linyongamena. Ove Ku itavela. Opa li outile medu pefimbo olo. Ndele otu shii ngahelipi kutya kape na Moses munini woshinanena a twa eengolo apa ongula ei! Otu shii ngahelipi kutya kape na Mirjam munini woshinanena a twa eengolo apa ongula ei, yo, omuxunganeki omukainhu!

³⁰⁹ Akutu Tate Omuholike, onunona vanini ava ove Ku hole, nove uya, va twa eengolo komushiyakano, va dimbuluka kutya ove na omwenyo u noku xupifwa, notave u yandje kwOove paife. Osheshi otwa lesa ashike mOndjovo Yoye, “Nge owe u kanifa, oto ke u limonena; ndele nge owe u diinine, oto u kanifa.” Ndele, Tate, inava hala oku diinina omwenyo wavo kuvovene. Inava hala oku kala kuvovene. Ova hala oku yandja omwenyo wavo kwOove, opo, moku u yandja, va mone Omwenyo waAlushe. Wanifa, shi wanifa, Omwene.

310 Yambeka oumatyona ava noukadona ve li koaltari. Yambeka oomeme nootate ve li apa ongula ei. Akutu, efilonghenda lohole Yoye nonghenda nai kale kombada yavo aveshe. Tu dimina po, Omwene, omatimba etu aeshe nomanyono. Kufa mo ouvela mokati ketu.

311 Tuma Ovaengeli! Halleluya! Kalunga, Ove Ou wa lombwela Gabriel, nOvaengeli omayovi omulongo va ya mokunyanya, Ovaengeli vangapi ve uya eshi va mona ounona ouhepele ava va twa eengolo koaltari oku ongula ei! Apeshe, koaltari oku nomongeleka omu, mwa fikama Ovaengeli vaKalunga. Omwengeli wokushanga opo e li apa, ta tula omadina avo mEmbo. Otava kanifa omwenyo wavo, opo ve u limonene muKristus! Shi wanifa, Omwene.

312 Nashikale, okudja efiku eli, okuya komesho, ounghalamwenyo vavo nava kale vawa ve lininipika. Nava kale onunona va duliki kovadali vavo nokuTate wavo Omukwaulu, nafiyo efiku olo To va ifana kEumbo. Va wilika mokapeta kavu, okupitila mokufudaelela keshe. Efimbo keshe otaka denge moixwa, Ovaengeli vaKalunga nave ka undulile momakufikufi taa kunguluka ohole yaKalunga. Shi wanifa, Omwene. Ndele pexulilo londjila, nava mone Eumbo ehohike, nameme wavo novahohike vavo mwinya mOukwaalushe, opo Kalunga a fikama moshivelo ta tambula ko, efiku olo. Shi wanifa, Tate.

313 Tu dimina po omatimba etu aeshe nomatauluko. Ndele tu kwafa okudja efiku eli tu kale vOye. Otwa yandja ounona ava momake Oye paife. Ndele oomeme ava navo, Omwene, opo va kale oomeme voludi layuka mEfiku laMeme eli, efimbo eli ledimbulukifo la pewa oomeme. Ndele nava kale, okudja efiku eli, va kale oomeme vawa. Ounona nava kale onunona vawa. Natu kale atushe tu vawa, Omwene, noku Ku longela unene. Shi wanifa, Tate, otwe shi indila mEdina laJesus. Amen.

Paife natu imbeni okakolasa.

314 Owa itavela kutya Jesus okwe ku xupifa? Owa hala Jesus e ku tonatele paife, fimbo wa fikama? Yelufa eke loye kuYe, ngaashi *ngaha* paife. Onda hala u pungulukile kutate nameme, naaveshe vomuvo. Punguluka ngaashi *ngaha*. Paife tala oku, meme natate. Amushe oukadona novamati fikameni. Paife, vangapi tamu tambula Jesus onga Omuxupifi weni, noto ke lineekela Jesus okudja paife, e ku file oshisho ngaashi Ye a ninga Moses munini, natu mone omake oye. Keshe umwe womunye paife. Oshiwa! Paife oshike sha ningwa po? Nge owa diinine omwenyo woye, ove shike? [Eongalo tali ti, "Oto u kanifa."—Sd.] Oto u kanifa. Ashike nge owe u yandje kuJesus, oshike tashi ningwa po? ["To u diinine."] Oto u diinine. Paife, oshike nge Jesus okwe ku hange ongula ei? Ndele ove owaJesus paife, ku fi? Ove okamatyona kaJesus nomukadona.

³¹⁵ Tala oukwetu ava va fikama apa nomahodi. Lombwele nge Kalunga ke shi shii? Amen. Ovalumenhu novakainhu vokomongula! Va fikama.

Va etei mo okudja momapya oulunde;
Va etei mo, va etei mo,
Etei mo vanini kuJesus.

“Akutu, Ondi Hole Jesus!” Paife ila!

Akutu... (amushe)... ondi hole Jesus, (tu
yelufeni omake etu paife)
Akutu, ondi hole Jesus,
Akutu, ondi hole Jesus,
Molwaashi Ye e hole nge tete.

³¹⁶ Osho kashiwa? Paife, *Jesus Oku Hole Ounona Vanini VOunyuni*. Tu pa ongovela, mumwameme. Paife amushe pungulukeni ngaha, kwaame, nye oukadona. Onda hala okwiimba *Jesus Oku Hole Ounona Vanini VOunyuni*. Vangapi ve li shii? Eewa, natu imbeni paife.

Jesus oku hole ounona vanini,
Ounona aveshe vounyuni;
Vatilyana novashunga, valaula novatoka, ove
nondilo momesho Aye,
Jesus oku hole ounona vanini vounyuni.

³¹⁷ Paife, amushe vomunye omu li metanga lovakwaita paife. Omu shi shii? Omu shii kutya omu li metanga lovakwaita laKalunga? Paife, taleni kwaame paife. Ndele li imbeni pamwe naame paife, shaashi nye ovakwaita paife. Omu shi shii? Ovakwaita vomushiyakano! Paife, *Pamwe Inandi Nyanya*... Olo omu li shii? Eewa. Eewa, efimbo lile la ya, eimbilo lofikola yOsoondaxa likulu nde lilonga.

Pamwe inandi...

Paife nye, pamwe naame paife. [Mumwatate Branham ta ningi elinyengo fimbo ta imbi oitya ya *Ondi Li METanga lovakwaita lOmwene*—Sd.]

Pamwe inandi nyanya kolupadi,
Nda londa kukalvali, nda umba oatilali;
Pamwe inandi tukila omutondi,
Ashike ondi li metanga lovakwaita lOmwene.

Ondi li metanga lovakwaita lOmwene,
Akutu, ondi li metanga lovakwaita lOmwene!

Ileni pamwe naame paife. Atusheni pamwe paife. Paife!

Pamwe inandi nyanya kolupadi,
Nda londa kukalvali, nda umba oatilali;
Pamwe inandi tukila omutondi,
Ashike ondi li metanga lovakwaita lOmwene.

318 Owa itavela oto dulu oku li imba kwoovemwene? Ila oku, kakadona, ila oku ngaha. Paife onda hala amushe mu ye melinyengo limwe handi ningi. Ileni apeshe, konima yoaltari oku, paife. Ileni oku ngaha. Keshe umwe womunye, linyengeleni apa ngaha ndi li, uwete. Nyanyeleni apa; kape na umwe ta kala kondje yoltari. Ileni apa ngaha pamwe naame. Osho ngaho. Omondjila. Ngaashi *ngaha*. Paife punguluka ngaashi *ngaha*, tala kengungo eli, ngaashi *ngaha*. Osho ngaho. Onda hala ndi mu ulikile eshi oumatyona vawa noukadona va ninga konima va shiiva Jesus. Paife, ileni konima oku, ovamati novakadona. Paife nye. . . Osho ngaho. Paife taleni kwinya.

319 Paife eshi nda ti, “Pamwe inandi nyanya metanga lovakwaita,” nye. . . “nyanya kolupadi,” ove nyanya, yo. Eshi nda ti, “Pamwe inandi londa kukalvali,” ningeni oshinima shelifa nda ninga. Paife kaleni konima yange, konima lela paife, ningeni onhele. Konima lela, konima lela, paife omwe lilongekida. Paife ileni, natu li imbeni. [Mumwatate Branham nounona tava ningi elinyengo fimbo tava imbi—Sd.]

Pamwe inandi nyanya kolupadi, (Tala!)
Nda londa kukalvali, nda umba oatilali;
Pamwe inandi tukila omutondi,
Ashike ondi li metanga lovakwaita lOmwene.

Akutu, ondi li metanga lovakwaita lOmwene,
Ondi li metanga lovakwaita lOmwene!
(Lilongekida!)

Pamwe inandi nyanya kolupadi,
Nda londa kukalvali, nda umba oatilali;
Pamwe inandi tukila omutondi,
Ashike ondi li metanga lovakwaita lOmwene.

320 Amen! Fikameni ashike mwa ngungila. Vangapi ve li hole? Tyeni, “Amen.” [Eongalo tali ti, “Amen!”—Sd.] Oshi li mondjila.

321 Paife, Tate Omukwaulu, yambeka ounona vanini ava nena. Ovo Ye, Omwene. Ova yandja eemwenyo davo kwOove. Ova uda okahokololo kaMoses nonhumbi We mu amena. Ova uda meme muwa natate muwa ou e va kwafa noku va tekula. Nonghee ounona vanini ava ove na oomeme vawa nootate. Ndele ohandi ilikana, Tate, opo U va tonatele no u va endife nokamulonga kefimbo, ndele Ovaengeli vaKalunga nave va amene. Va pa. . . Ndele hano kala pexulilo lokutambula, u va tambule mefiku laxuuninwa, Omwene, mOuhamba Woye. Otwa indila mEdina laKristus. Amen.

322 Paife otamu dulu oku shuna koipundi yeni ndele lombweleni tate nameme nhumbi mu udite nawa. Amen.

323 “Omafiku aeshe okweendaula kwavo ova wilikwa.” Olo omu li shii, yo.

. . . okweendaula kwavo ova wilikwa,
 Kedu leudaneko ova wilikwa;
 Keke lOmwene mewiliko shili,
 Ova etwa komunghulo waKanaan.

Kesheumwe!

Edidiliko lomundilo oufiku,
 Nedidiliko loshilemo omutenya,
 Tali hovaele, komesho ashike,
 Ngaashi tava ende mondjila yetu,
 Hano omuwiliki nomuleli ota kala,
 Fiyo ombuwa ya xula po,
 Osheshi Omwene, Kalunga ketu, mefimbo
 Laye mwene liwa
 Ote tu wilikile kouyelele pexulilo.

³²⁴ Vangapi tava vele ongula ei va hala okwiilikanenwa? Natu mone eke loye. Mokukala twa tokelwa kanini, pamwe ohatu ka tula elongelokalunga letu leveluko fiyo okonguloshi. Ndele konima yondjovo yeilikano paife, shaashi otwa tokelwa kanini.

³²⁵ Omwa tyapula okahokololo? [Eongalo tali ti, "Amen!"—Sd.] Otamu lipula oka li kawa kounona vanini? ["Amen!"] Heeno. Otwe—otwe va koya oikando ihapu. Itatu shi ningi. Uwete, inandi mona nande omhito oku longa ofikola yOsoondaxa, nongula ei ola li efimbo oku popya navo. Inandi hala oku mu lolokifa, ashike onda hala oku mu lombwela okahokololo aka.

³²⁶ Dimbulukeni, onunona vanini, kake fi okahokololo kakulu u na apa wa lesa. Oyo Oshili. Oyo Oshili! Kalunga okwe shi ninga. Ndele Ye oku li pamwe *nanye* paife. Eewa.

³²⁷ Natu nyongamekeni omitwe detu paife fimbo hatu imbi eimbilo letu loku lekela, kashona, "Kufa Edina laJesus pamwe naave, onga oshikelelifo komutondi keshe." Eewa.

Kufa Edina laJesus pamwe naave,
 Omona woluhodi noixuna.



ELONGO MUMOSEs OSH56-0513
(Teaching On Moses)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Mai 13, 1956, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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