


EWANENO

 Tangi, Mumwatate Neville. Mwalele po, ookaume. Ehafo oku kala mongula ei, nohandi dulu oku tambekida epopyo lelifa kumumwatate wetu. Onda mu udanekela oku kala moshikundaneki, ndele onde—onde shi shekuna oshivike shimwe, noshivike shashikula onde shi dimbwa. Onghee onde lipula oshikando oshititatu oshi noku kala e—efimbo liwa, ndi noku shi ninga.

² Onghee oko nda li, efimbo lomunute umwe, omunute umwe ashike. Ndele Mumwatate Snyder okwa li pondje, hano otwa fenungutila mo shili meendelelo, ndele—ndele lwaxuninwa otwa ya moshikundaneki. Ndele ohandi lipula otwe va handukifa, kwaashi twa ninga, eshi twa ya mo ngaho, kashona ashike. Onghee. . .

³ Ndele opo nee nda li, handi uya, onda diladila eleshelo oku udifa, ou weteko. Ndele lihapu lange, otali pula otundi netata. Ndele ondi na hanga omulongonanhano, ominute omulongonahetatu oku tameka, ndele hano onda tala pombada, ndele ovili otai ti efimbo lokuya. Onghee ohatu twikile Olomakaya tai shikula, ile fimbolimwe. Oshi li mondjila.

⁴ Osoondaxa ya dja ko, otwa li mekapiteli eti10 lOvaheberi, notwa tameka movelise yo1, ndele inatu twikila ko sha.

⁵ Inamu dimbwa elongelokalunga moIndianapolis oshivike eshi. Nge umwe womunye, ile u na ookaume va yuka ko, omolwashike, shanga noku va lombwela. Elongelokalunga otali hovele mongula konguloshi poheyali komutwe, pEtwaliogalo Cadle moIndianapolis. Ndele oku na omitumba da henena, konyala ovanhu omayovi omulongonalimwe tava—tava kala omutumba. Ndele onhanda ishona, e—ehangano linini. Nghi shii nokuli edina lehangano kutya olilipi. Ove na ko o—oshiongalele, ile onhanda.

⁶ Ndele monhanda ei ova pula nge ndi kale omupopi konguloshi. Onghee o. . . ohandi lipula okwoongala kwovene, ongeleka, ehangano oli na ashike lela, oilyo inini lela. Nongee. . . Ndele hano, pefimbo longuloshi, ondi na o—okupopya elongelokalunga onguloshi keshe, Omaandaxa fiyo Etitano. Etitano onguloshi exulilo lonhanda. Onghee, ou na ookaume momudingonoko waIndianapolis, omolwashike, ileni ko.

⁷ Ndele metimilongombali netitatu, ongula yetimilongombali netitatu, nge ope na ou ta pitile mo, mefudo loye; ngaashi shi li omwedi wefudo, alushe, Juni. Minneapolis, Ongeshefa yOvalumenhu Ovakriste Paiwana ove na onhanda yavo koMinneapolis. Ndele elongelokalunga la yeuluka etimilongombali netitatu, oshiumbululwa. Oshiumbululwa

shongula etimilongombali netitatu laJuni. Ohandi popi poshiumbululwa shongula, oku patulula elongelokalunga.

⁸ Hano, metimilongombali netinhe, ohandi kala natango moMinneapolis, nohandi ka kala pEtwaliongalo Heart's Harbor, pamwe naLeverende Gordon Peterson. Ndele ove na ko elandulafano leuliko. Onghee nge opo—opo u li, omolwashike, faukila mo.

⁹ Ndele hano metimilongombali netinhe, ile etimilongombali netitano, shapo, onhanda oya tameka, noko hatu ka kala. Elandulafano lapumba unene. Omufimanekwa Roberts, Omufimanekwa Hicks, amemwene, ovalongi vahapu, oko tava ka kala. Ndele kape na elandulafano la tulwa po. Ongeshefa yOvalumenhu Ovakriste, moku kala Evaengeli Liyadi lOvalumenhu Ovanangeshefa Ovakriste, ova hala li kale lapatuluka, kukeshe Omhepo Iyapuki tai ti ninga; tu kale ko atushe. Nonghee inava kala nale nalimwe latya ngaha, ndele inava shiivifa nande omupopi wonhumba. Ova popya ashike—ova popya eshiivifo lo—longula yetimilongombali netitatu. Ondi noku popya poshiumbululwa shavo, nosha shiivifwa. Nge hasho, atushe oko hatu kala, twa teelega kOmhepo Iyapuki. Oshi noku kala shiwa unene, kashi noku kala? Nge atushe hatu liyandje fyevene kOmhepo Iyapuki, osho ngaho, Ye ne tu longife ngaashi Ye a hala—Ye a hala oku tu longifa. Paife . . .

¹⁰ Ndele hano elandulafano lelongelokalunga tali shikula, e li ndi shii, Oshiongalele shikulu shEpandavanda Azusa. Olo . . . Tashi uya Septemba etimulongonetitano. Ohandi patulula ko elongelokalunga loshiongalele shopashiwana shEpandavanda Azusa; omido omilongonhano dopentekoste mOmapangelo Ahangana. Ove na omido omilongonhano, Septemba ou te uya, eshi Omhepo Iyapuki ya kulukila tete mEtumo lEpandavanda Azusa. Likulu . . . onda itavela ola li etumo likulu lObaptiste, ile kEpandavanda Azusa moLos Angeles, California, opo Omhepo Iyapuki ya kulukila tete, omido omilongonhano da ya, Septemba ou te uya.

¹¹ Ndele eshi nda li kOmbala yaCow, omido donhumba da ya, onda ti . . . Iya, omilongonhano, oshitya *pentekoste* tashi ti “omilongonhano,” hano omolwashike itatu kala tu na oshiongalele shakula. Ndele, ou weteko, sha waimina, nove na oshiongalele shopashiwana. Ndele ota shi ka ningilwa mOtembeli yaAngeles. Ndele omafiku atano komesho yasho, ondi noku ninga okaluhaela keenhele da yooloka. Akutu, kwinya kOshivelo shokOushilo no . . . ile ndi tye kOshivelo shokOuninginino, noku ya mo—moshilando sho . . . Akutu, oilando yonhumba inini oyo, oilando itano ya yooloka, oku ninga okaluhaela, elongelokalunga longuloshi imwe, noku ya hano ko—koshiongalele shakula.

¹² Ndele nge ou li momudingonoko waCalifornia, ile lwaako, vamwe vomunye mwa dja koCalifornia, shi dimbulukeni. Otwa teelega efimbo liwa lokwoongala novanhu vaKalunga pefimbo olo.

Paife natu ilikaneni.

¹³ Tate wetu Omukwaulu, otwe Ku pandula, ongula ei, molwa inene, omhito iwa oyo tu na yoku uya mOukalipo Woye, nomitima diyadi ehafo nomapandulo, molwaashi kutya Jesus Omona waKalunga okwe tu pitikila tu shi ninge. Nefilonghenda Laye okwe tu eta fiyo opapa. Ndele otwa hafa oku kala apa nena.

¹⁴ Ehafo oku kala nokanhele aka oku ongala. Onhele ya andjuka, Ombibeli ya pandjuka, nomitima da patuluka, oku tambula Ondjovo yaKalunga nEtumwalaka Laye. Nohatu ilikana opo Omhepo Iyapuki i uye noku yadifa keshe omufya womutima wetu nouwa Waye, ngaashi hatu lesha Ondjovo Yaye. Osheshi opa shangwa, “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo keshe tai di mokanya kaKalunga.” Onghee, Akutu Kalunga, makula okanya ketu nena, kutya opo shi kale Oove to popi, nomitima detu, opo shi kale Omhepo Iyapuki tai udu. Otwe shi indila mEdina laJesus, Omona Woye. Amen.

¹⁵ Osoondaxa ya dja ko, mEmbo lOvaheberi, otwa tameka nekapiteli eti10, notwa ya hano moshilongwa shikwao, tuhe shii apa Omhepo Iyapuki tai tu wilikile tu—tu longe, pehe na oku konakona, otwa teelega ashike elinyengo Laye. Otwa shuna mokushiiva, oku dja opo.

¹⁶ Okutya, nande ongaho, onda hafa oku mona Mumwameme Hooper e li omutumba apa, ongula ei. Mumwameme Flo, oshili ehafo oku ku mona. Vahapu vomunye tashi dulika mu he mu shii, vamwe vomunye. Ndele okwa kala notiibi omido nomido, ihadi mo mombete, nomoshiwana ashishe, ta kendabala a mone emanguluko. Ndele, nena, otwa hafa oku kala tu mu na e li omutumba metwaliongalo, ta monika nawa, nena. Omapandulo naa pewe Kalunga!

¹⁷ Paife, omushangi wOnhumwafo yOvaheberi oku na lela oku kala Paulus, molwaashi ota shi monika sha fa okushanga kwaye. Ndele Onhumwafo yOvaheberi oya li kOvajuda, Ovaheberi. Ndele okwa li Paulus ta kendabala oku topola omhango kefilonghenda, oku ulika e—eyooloko pokati kaashi omhango ya li, naashi efilonghenda la li, molwaashi Ovaheberi ova li koshi yomhango. Ndele hano Paulus okwa li ta kendabala oku va ulikila eshi efilonghenda la li. Ndele ohandi lipula, amemwene, kutya ekapiteli eti10 apa, novelise yo1, otai kala oshapi ya wana oshinima ashishe.

¹⁸ Paife otu na ekapiteli lo1, tali tameke. “Kalunga, momafimbo onale, meenghedi dilili nodilili okwa popya nootate

movaxunganeki, ashike mefimbo eli laxuuninwa omOmona Waye, Kristus Jesus.”

19 Oku uya kekapiteli eti7, eholoko la “Melkisedek.”

20 Hatu shi eta kekapiteli eti9, lo “oupristeli,” nhumbi Kristus a ninga Omupristeli wetu Omukulunhu, a kufe po onhele yomupristeli mukulu omukulunhu.

21 Hano noku shi eta kekapiteli eti10, otwe uya mo, “Momhango i li omudidimbe woinima tai uya.”

22 Otwa ya mekapiteli eti11, noli li kombinga yo—yomididimbe diwa deitavelo, omapendafule eitavelo, nhumbi “meitavelo” va ninga oshinima *shonhumba-no-shonhumba*. Nonhumbi, “Vehe li nafye itava dulu oku kala va wana, molwaashi vo omudidimbe waashi ta shi uya.” Ndele hano otwa ya mekapiteli eti11, ndele Paulus. . .

23 Ile, ekapiteli eti12, Paulus ta ti, “Onghee hano eshi tu noshilemo shifike apa sheendombwedi she tu dingilila, nafye yo tu liduleni keshe eshi tashi tu findile poshi, noulunde uhe kwete oku tu dingatela, fye tu lotoke nokudiinina mefiyafano lili komesho yetu.”

24 Ekapiteli eti13, exulilo lekapiteli, tali ti, oku xulila mwaali, okuya pexulilo, kutya Jesus Kristus oye ashishe mwaashishe, kutya, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Uwete? Tashi ulike kutya osha li Kristus komesho yomhango, osha li Kristus momhango, osha li Kristus momafiku efilonghenda, notashi kala Kristus fiyoalushe. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Efano liwa ngahelipi Onhumwafo yOvaheberi tai tu fanekele.

25 Paife, oku hovela natango paife novelise yo1, natu shune konima. Osoondaxa ya dja ko, otwe lipula hatu i koshilongwa sh*Ewaneno*, ashike hano Kalunga okwe tu shuna konima noku mona *eshiivo*, te tu ulikile apa la li unyuni manga inau shitwa. . . Vangapi va li apa Osoondaxa ya dja ko? Natu mone eke loye. Omwe shi kwata? Manga unyuni inau shitwa, otwa tulwa muKristus. Shi diladila.

26 Kalunga, mokukala omukeenongaba, Ou iha fufya, ita popi sha omhinge, e shii kesheshimwe, a wana naana pehovelo ngaashi Ye e li pexulilo, nokwa wana pexulilo ngaashi Ye a li pehovelo. Kalunga ke na exulilo, ngaashi Oukwaalushe. Ito mono nande okolonela yongonga ya wanena. Oto dulu oku shikula noku shikula momafimbomido, nOukwaalushe, ndele inapa kala nande, nande, pa kala nande exulilo kusho. Ndele Kalunga osho e li. Ndele ngeenge Ye a kala tete, a li. . . Kalunga, oo a kala ko alushe, Ye okwa kala omukeenongaba, a wana, oku hovelifa, ndele Ye ota kala elifa. Ye ita lunduluka. Ye okwa wanenena shelifa.

27 Paife elyenge eli linene lewaneno ola teywa kelala lefimbo. Efimbo le uya, molwa oulunde. Natu fanekeni efano lefimbo. Natu taleni ongonga ya wana, fiyoalushe, fiyoalushe. Ndele hano, ombaadilila, oulunde owa wila mo, noku tula ka—kanini. . . Ngaashi omwalikadi wange he u ifana, kanini “oshivadi,” ile okata melyenge. Onghee, owa kuluka paife. Oukwaalushe otau twikile, ashike kau li monghalo yawo ya wana. Apa okamwaka ke uya, ka teka *ngaha*, oku ya *ngaha*. Kalunga oku noku shi ninga molwaashi Satana okwe shi etifa. Ndele owa wila melala lefimbo, molwa oku kendabala, noku wanifa, noku dimina po ovakani. Kutya, Kalunga mefilonghenda Laye linene, opo fiku limwe a yelufe po oshivadi shinini osho, ile omwaka, u shune mongona ya wana, hano tau twikile shelifa. Ou shi wete?

28 Efimbo! Paife, efimbo okalulo aka; omalulo e li po. Jesus okwa dja kOukwaalushe okuya kOukwaalushe, ashike Ye okwa ya melala lefimbo nokwa ninga omunhu, nokwe uya apa opo a yapule, ile a tule evangwa lOhonde monhele amushe omu, oku i kulila noku i kwatakaneka vali kuKalunga, molwa Oukwaalushe aushe. Ou shi wete? Efimbo alishe osho li li.

29 Hano, Kalunga, eshi sha tamekwa apa, pexulilo lokanghondi mongonga ya wana, oyo ye ka ninga okanghondi muyo. Eshi Kalunga a tameka opo, Ye okwa li a wana. Kesheshimwe Ye a tonga osha wana. Kesheshimwe Ye a ninga, sha ningwa, osha wana.

30 Onghee, hano, Ombibeli oya ti, kutya, “Kristus Jesus okwa li Odjona ya dipawa okudja,” ehovelo lokanghondi, “ehovelo lounyuni.” Kristus okwa dipawa pehovelo. Paife, Ye ka li naana a dipawa nafiyo omido omayovi anhe komesho. Ashike, etomhelo Ye a dipawa hano, molwaashi, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga.” Ou shi wete, Mumwatate Egan, eshi nda hala okutya? Uwete? Ye okwa li Kalunga, pehovelo. Ndele eshi. . .

31 Paife, Satana okwa. . . ina—ina shita okalulo aka, okaposhu aka. Ine ka shita. Satana iha shiti. Satana oha lundulula ashike eshi Kalunga a shita.

32 Tala, ohandi shi tongo opo mu udeko. Ei ongudu yovakulunhu, nokonyala atushe ovanhu va hambola, tashi dulika oitwa omilongomuwoi. Ndele onde lineekela ovakainhu ovanyasha novalumenhu ove udite ewi lavo, eshi nda. . . Omu udite nge, oku ndjadjukununa sha.

33 Nge omulumenhu okwe limonene omwalikadi, omukainhu, ndele ta ningi omwalikadi waye, ndele tava kala pamwe onga omulumenhu nomwalikadi omido omilongonhano; ova yela ashike va koshoka vehe na oluhaelo onga vehe shaafane. Olo, olo elandulafano laKalunga. Ashike omulumenhu oo ile omukainhu oku ya noku kala nomulumenhu mukwao ile omukainhu, osha

lunduluka, sha dalifa ovana vomouhengu. Ashike nge ova kala pamwe mombili oyo ya wana, oo omukalo waKalunga. Ashike Satana ote uya noku tula okahalu momulumenhu ile omukainhu, ndele tava kala omhinge nomaano ohombo oo, ndele osho elundululo. Oshe lifa lela noikwamilele, ashike osha lundululwa.

³⁴ Onghee osho Satana a ninga noshinima sha yuka shaKalunga, okwe shi lundulula. Osho Satana ta ningi nena noshashili, sholela. Pwilikina. Ketumwalaka lashili laKalunga, okwe Li lundulula, a ninga shimwe shilili, e Li ninga liholoke li kale shimwe hasho.

³⁵ Mounyuni nena, otwa mona kutya omu na ovanhu, Ombibeli oye shi tengeneka, eengudu nhatu dovanhu.

³⁶ Imwe yomudo oya talala, ya kukuta, yongaho, ya yooloka, otava i ashike komesho, kashi dulife vali oku kala voloodja. Ohava i kongeleka, tava popi kanini kombinga *yaashi*, *osho*, nOmwene, noshu tuu, tava aluka, ashike ha eshiivo ladalululwa lovene. Akutu, vamwe vomuvo otave li valeke, ashike onghalamwenyo yavo otai ulike kutya hasho. Paife, oshi li kombinga imwe, kokule kule.

³⁷ Ndele paife, apa kombinga ikwao, ovashemununi, noyelela, ongeleka yashili, Jesus osho a ti, “Tashi kala popepi unene, shi pukife ovahoololwa vashili.”

³⁸ Paife, ovanhu vahapu, shama ashike va mono eshemununo la lumbakana noshili, “Ah,” tava ti, “kape na sha kuYo,” twikila. Uwete, oshinima shelifa Ovafarisai va ninga. Satana, ita shendjula noku kendabala oku shi lundulula. Ota kendabala oku lundulula Oshili ei. Ndele omushemununi ou ota kendabala oku hopaenena Oshili oyo. Uwete? Opo pe na omufinda woye woshiponga, opo ngaho.

³⁹ Paife, oshe tu wana tu kale ovakwamhepo, hatu lesha Ondjovo. Ndele keshe eshi tashi tukuluka, kondje, shi li omhinge nOndjovo, hano shi ekala shi. Olo etomhelo, oikando ihapu, oyo nda . . .

⁴⁰ Ova ti ondi mudjuu unene novakainhu ovaudifi. Ombibeli otai ti kuvo inava popya mongeleka. Ombibeli oye shi shilika va popye momalaka, ile sha, mongeleka. Ondi noku kala nOndjovo, tala apa I li, I tala.

⁴¹ Mounyuni nena, apa oism aishe ei ya tukuluka, tala, meenghalelo adishe daava ihava li ombelela. Ndele ovanekota, kutya, “Ondi noku ninga *ongadi-no-ongadi*. Nge itandi popi momalaka, nge ihandi ningi *ngaha*, nge ihandi ingida, nge ihandi tutula, ope na sha shapuka mwaame.” Oo oukwakota.

⁴² “Otwa xupifwa kefilonghenda, meitavelo.” Ku na eshi wa longa; osheshi Ye a ninga. Ye okwa ninga eshi ito dulu oku ninga. Ngeno owe lixupifile mwene, hano Ye ngeno ina fya. Ashike Ye okwa fya, opo e ku xupife, opo ito dulu oku lixupifa mwene.

43 Olo eyeletumbulo likulu laKalunga lihenefimaneko, tali ti, “Kalunga oha kwafa ava itava dulu oku likwafa vovene. . .” Ile, “Kalunga oha kwafa ava tave likwafa vovene,” tava ti. Oshi li keembinga adishe. Nge oto dulu oku likwafa mwene, Kalunga okwa teelega u shi ninge. Kalunga oha kwafa ava itava dulu oku likwafa vovene. Ndele ito dulu oku likwafa mwene, u xupifwe, onghee Kalunga, pafilonghenda Laye, okwe ku xupifa.

44 Paife, didilika nhumbi shiwa. Omhango, inene mOukwaalushe, nhumbi Kalunga a mona elulo eli. Ndele nge Ye omukeenongaba, noita—noita kala shimwe shilili. Nandi shi kufe ashike, hanga ominute nhano, oku shi eta, sha pama, ndi shi dengele, opo shi ha dje mo vali momadiladilo oye. Omhepo Iyapuki ila hano noku shi mela kumwe nohole, opo uhe shi efe vali.

45 Paife tala. Kalunga, Ou iha fufya; Kalunga, Ou omukeenongaba. Ndele ohandi shi tongo vali molwa ovanhu ava itave li pake pokati keveluko lOukwakalunga. Nge Kalunga okwe shi udaneka, Kalunga oku noku fila oshisho eudaneko Laye. Ite shi efa.

46 Paife tala. Manga Ye ina tula Ondjovo ya nyanyangidwa, ndele, *Eli* ediladilo laKalunga. Apa Ole li. Eli ediladilo laKalunga, olo Ye e lipula, manga ediko lounyuni inali yalwa. Olo lo. Olo etomhelo Ye e Li tula mOndjovo ya nyanyangidwa, ndele ta tongo eshi tashi kala, molwaashi Ye okwe Li mona manga ediko lounyuni, noku shii eshi ta Li kala, noku Li popya.

47 Ndele hano Ye okwa yandja eshiivo Laye kovaxunganeki, nove I shanga. Ndele omudo nomudo, omido efele nomido efele, otwe I mona tai wanifwa naana. Kalunga, ta yandje omididimbe daLikulu, oku vikinina Lipe. Ndele otu Shi wete, Ondjovo nOndjovo, ya wanifwa. Eitavelo ngahelipi twa wa oku dika muKalunga!

48 Paife Mu tala, “Kristus a dipawa manga ediko lounyuni.”

49 Eshi Kalunga a vandamena poshi noku mona oshinima ashike tashi dulu oku xupifa omukani, Ye okwa ti. . .Nghi shii nge ei oitya, ashike oshi noku kala shimwe shatya ngaha. “Omunhu ita dulu oku xupifwa, molwaashi otaka nyona. Ashike Onda vandamena ko nOndi wete omitima dashili omayovi omilongo da hala oku uya. Ondi wete ovanhu omayovi wa hala oku xupifwa, noinava hala oku ya moixuna yehanauno oyo Handi ka ningila omunawii novaengeli vaye, shaashi ove noku ya mehandukilo laalushe. Ndele ovanamitima dashili otave shi mono. Ndele Ondi—Ondi na omulumenhu wedina Esau a dalwa; ota kala umwe, Jakob. Ndele Jakob ita kala muwa, oku hovelifa, ashike momutima waye ota kala e hole oinima yaKalunga, onghee Ohandi hoolola Jakob.”

50 Ye okwe ku mona nOku shi shii kutya owa hala oku xupifwa. Onghee Ye okwa ti, “Oshinima ashike Handi ningi

oku ya poshi, Amemwene, noku kala ndi na Omona adalwa, ile olutu lombelela, noku faafana navo.” Oshikeelelifo oshaKalunga Yemwene a ninge oulunde, opo Ye a fute ondado. Molwaashi, otashi pula oshinima shopombadalela shi li ko, oku yelufa mo omunhu monghalo yekano.

⁵¹ Ndele, tala, Ye oku li pombada yOmwengeli keshe, Omwengeli omukulunhu keshe. Oupombada wa li ko, a kulukila kedu oku, noku kala mokati kovanhu. Nokwa ya koshilando shopedulela kedu, Jeriko. Ndele okwa li sha dinika unene, fiyo omulumenhu munininini womoshilando e uya oku Mu tala; Sakeus. Ndele, hano, okwa fila omatimba ovanhu. E uya moshiunda, ohepele. Oshipunalela... Akutu, onde lineekela omwe shi kwata. Oshipunalela osha ninga ohepelelela.

⁵² Nokuli oufiku woshikungulu, okwa ti, “Eedila odi na oihadi, neembadje odi na omakwena, ashike Nghi na onhele yoku tenheka omutwe Wange.” Oupombadalela womaulu aeshe omEulu, wa ninga wopedulela koupedu aushe. Nokuli konghalamwenyo yoinamwenyo, okwa li omhito, kuYe, pombada Yaye, ngaashi onghalamwenyo iwa i li.

⁵³ Hasho ashike osho, ashike, mefyo Laye, Ye okwa hepa efyo pehe na ou e li hepa nale; nande, momunhu, a hepa nale nomutima wa tekauka fiyo Ohonde Yaye nomeva ya tongoka manga efyo Laye.

⁵⁴ Ohepelelela; okudja koshipunalela, okuya kohepelelela. Okudja komuyambekwa, okuya komumoni woixuna lela. Ndele hano, ponho yaasho, okwa ya momaule opedulela oheli yomoulelela, e litwika omatimba etu. Noku na exulilo longodi, ile exulilo lelulo, okudja kenghondi. Opo, okwe i yelufila menyumuko, noku i kwatakaneka noshitopolwa shikwao shOukwaalushe, noku ninga Ondjila yakula youyapuki, oyo omulinyateki te uya mo noku kosholwa.

Mofifiya ya yadifwa nOhonde,
Okudja muImmanuel,
Novalunde yo tava koshwa mo,
Komatimba avo aeshe.

⁵⁵ Ila mOndjila yakula. Ndele fikulimwe, Ye Ou a li pehovelu lefimbo, otaka fikama ngaashi mefimbo lonale, noku shila ongovela inene yEvaengeli. Naaveshe ava ve li mOndjila yakula, okudja pehovelu lefimbo, okuya kefimbo lonale, okuya pexulilo lefimbo, otava ka yelufwa po; ngaashi Ye a nana efimbo moku monika, okuya mOukwaalushe. Ou shi wete? Oye ngaho, “Omupangeli aeke washili; Ohamba yeehamba, nOmwene woovene.”

⁵⁶ Ye okwe shi ninga ngahelipi? Eshiiivo. Ye oku shi shii. Hano Ye okwa ti, kutya, “Ye okwa li Odjona ya dipawa.” Hano, nge Ye okwa li, omido omayovi anhe konima she uya mo, efimbo ola pwa ko. Ye okwa dalwa, ove Mu ningila eshi Ye a ti otava ningi, ndele

hano Ye okwa vaelwa noku dipawa. Ashike, shayukilila, “Ye okwa dipawa manga ounyuni inau hovelwa,” osheshi Kalunga okwe Mu mona nokwa tonga eshi tashi ka ningwa. Ndele eshi Kalunga a popya, osho shi noku kala. Owe shi kwata? Akutu, ame! Kalunga okwa mona Kristus, nosho shi noku kala. Osho nee sha pwila nale. Eshi Kalunga a tonga Ondjovo, oshe shi mana. Ope na etomhelo Ye a tofamo lela, oku dipawa, eshi Kalunga a popya Ondjovo manga ounyuni.

⁵⁷ Didilika! Ha Kristus aeke a dipawa, a kufe po omatimba, ashike edina loye ola shangwa mEmbo lOdjona lOmweno manga ediko lounyuni. Kalunga okwa shanga edina loye, lakwatafana noLaye, manga ediko lounyuni.

⁵⁸ Paife, Satana, okwe va tilifa paife, e ve shi limbilika?

⁵⁹ “Manga ounyuni inau hovelwa, Kalunga okwa ifana edina loye, nye Ovakriste, noku li shanga mEmbo lOdjona lOmweno manga ounyuni inau tamekwa,” Ombibeli osho ya ti. Oyo Ondjovo yaKalunga, Ye a popya konima oko, noku holola movapiya Vaye, ovaxunganeki, nohatu tyapula eyambeko loku fuwa po, notwa teelega Euyo lOmwene. Twa teelega, twe lididimika. Ashishe osha pwa. Akutu!

⁶⁰ Kape na onghumwe, ouvela, oiponga, eflyo, kape na eshi tashi tu topola mohole yaKalunga muKristus! Molwaashi, ediko lounyuni. . . Ye okwe tu tula mOndjila yakula oyo ikulu yonale, twa londa outa wodula watavakana, wa yuka koxulo yehovelo lefimbo vali, e na eengodi meke Laye. Ndele fikulimwe, ta ti, “Ila!” Ava tu nomwenyo notwa fyaala po fiyo Euyo lOmwene, itatu imbi ava va fila mOndjila yakula, shaashi enghuma laKalunga otali ka shikwa novafi muKristus otava nyumuka. Ndele ohatu ka vakulwa po shimwe, tu ke va shakeneke, ngaashi elyenge la yelufwa mongonga yOukwaalushe. Ndele hano ngaashi omafimbomido taa twikile, ohatu ka imba omahambelelo Aye.

⁶¹ Oshike Ye ta ningi? Opo ngaho, te tu tungile eumbo. “Meumbo laTate Wange omu na eenhele dihapu; ngeno kasha li ngaha, ngeno Onde mu lombwela. Ndele Onda kulukila apa, ashike Ohandi ka longekida limwe, ndi ke li pangele. Ndele nge Handi i, Ohandi aluka vali, ndi mu tambule kwAamemwene.” Akutu, ame! Ndele Ye ota longekida eumbo.

⁶² Ngeenge exutuko lixulipo eli, li li kedu oku, ola. . . ohatu topoka mo mulo, otali umbilwa pondje yelyenge lOukwaalushe. Otali kala pondje yombwili, opo pehe nomunhu a tauluka, ile e shi ninga, ite ke shi ninga. Ndele ngeenge ekwatafano eli apa, ola yelufilwa koshitopolwa osho, osho sha kokolwa, Ondjila yakula youyapuki, oyo Kalunga a tonga, pehovelo, “omo muhe na sha tashi nyateke; muhe na sha tashi hanauna.” Ndele oulunde owa etifwa kelulo eli. Hano ngeenge elulo eli ola twikile, okuya lela omu oku eta po ovatumwa, nongeenge a shililwa

kumwe, a shakeneke exulilo keshe, Oukwaalushe otau twikile. Ava va kulilwa otava ka enda. Omwe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

Akutu, onda hala ngeno oku imba. Onda hala oku imba eimbilo likulu olo:

Ope na eumbo liwa kokule kombada yefuta,
Ope na eenhele da yambekwa yoye noyange!
Eeshungonangelo tadi vema, etango...tali
minikile,
Onhele onghwaulu oyo fikulimwe otai kala
yange.

Onghee, etwali ile omutumbo, ondi na oshisho
shashike?
Otava tungile nge ko ombala!
Eemba nouwe, noshisilveri noshingoldo,
Oikefa Yaye oiyadi, Ye oku neliko lihe shii ku
tongwa.

Akutu, efilonghenda likumwifwi! oliwa
ngahelipi,
La xupifa epongo ngaashi ame!
Onda li nda kana, ashike paife onda monika,
Onda li ndimupofi, ashike paife ondi weteko.
(Inandi longa sha.)

Ola li efilonghenda olo la longa omutima
wange oku tila,
Ola li efilonghenda la kufa po outile wange;
Efilonghenda liwa la holoka ngahelipi
Otundi nda itavela tete!

⁶³ Oku shiiva kutya kapa li sha handi dulu oku ninga, ile ndi ninge, ile ndi na ediladilo, ile ndi na omhito yoku ninga. Osheshi Ye a ningila nge. Ye okwa kuluka noku kulila nge, a tula nge mOndjila yakula; noku fikama kexulilo likwao, a shilile omaxulilo aeshe kumwe, a ninge Oukwaalushe uhe nelyenge u twikile. Ondi na oufemba okweenda mOukwaalushe molwaashi Ye okwa fya, ponhele yange, a kufe po amatimba ange. Oshikumwifwi!

*. . . omhango oi li omudidimbe—omudidimbe woinima
iwa tai uya . . .*

⁶⁴ Omudidimbe oshike? Omudidimbe euliko lohinima. Ou weteko, oikando ihapu ovanhu ohava endulula Epsalome eti²³. “Heeno, nande ondi ende momididimbe dilaula dolufilu lefyo.” Osha puka. Oya ti ova . . . Opo, “Heeno, nande ondi ende momudidimbe,” ha omudidimbe ulaula. Ngeno okwa li ulaula, itashi ningi omudidimbe. Ope noku kala oshitwa shonhumba shouyelele, oku ulika omudidimbe.

65 Onghee, omhango oya yandja ouyelele wa wana oku mona omudidimbe woshinima shashili tashi uya. Kristus okwa kalelwa po momhango oyo, yomudidimbe.

66 Ye okwa kalelwa po, a monika, muJosef, koshi yomhango. Josef, e li omudidimbe waKristus, e holike kuxe, molwaashi okwa li omulumenhu omukwamhepo. Okwa mona omamoniko, a fatulula eendjodi. Omukwamhepo lela, nokwa dinika kovamwaxe. Shayukilila, naKristus. Okwa mona emoniko laxe, nokwa li omulumenhu omukwamhepo. Ndele mumwaxe oku mu tonde, oshima. Ndele okwa li a wana oku kala a dipawa, oshikutu shohonde sha tulwa komesho yaxe.

67 Akutu, oshiwa ngahelipi! Akutu, osho nda tameka, inandi ya koshilongwa eshi. Oshikutu, sha shunwa kuxe, shohonde, sha kalela po omonamati waye a fya; Isak. Ndele nena, oshikutu shOmwene Jesus, onghalamwenyo Yaye ya yapulwa nOhonde Yaye ya tilwa shi molwa ovalunde, a fikama komesho yaKalunga onga edimbulukifo kutya ondado oya futwa. Ou shi wete?

68 Ndele okwa landifwa po koisilveri omilongonhatu, ngaashi Kristus a li. Okwa kufwa mo melambo, oshilambo, omo a ekelwa. Ndele Kristus okwa li, yo, a kufwa mo mombila. Ndele okwa kala omutumba kolulyo laFarao. Kape na omunhu te uya kuFarao, kakele muJosef. Elalekido ola ningwa, kutya, ngeenge Josef te uya, kutya ova ya, ovalumenhu komesho yaye, ovaingidi, tava ti, “Keshe umwe twa ongolo! Josef okwe uya.”

69 Paife, Ombibeli oya ti, kutya, “Ongolo keshe oi noku twongolo, nelaka keshe oli noku hepaulula, kEdina lOmwene Jesus.”

70 Ota dulu oku manga omupiya waFarao kehalo laye mwene. Oku na eenhono adishe nepangelo laEgipti la yandjwa momake aye. Ndele ngeenge etemba tali ende mepandavanda; kesheumwe, ngeenge eingido le ya, Omuegipti keshe, kutya nee ove mu tonde nai ngahelipi, ova twila Josef eengolo davo.

71 Fikulimwe, kaume womulunde, kutya nee oshi fike peni wa hala oku I ifana “epwililo,” kutya nee oshi fike peni wa hala okutya Oya puka, oshi fike peni wa hala oku minauka noku kala mounyuni, noku dina Ongeleka noinima yaKalunga, fikulimwe oto ka twa ongolo yoye kutya nee owa hala ile ino hala.

72 Ashike osha kala efimano ngahelipi kwaava ve hole Josef. Nhumbi ve mu hole, tava ti, “Akutu, otape uya omumbada muwa, Josef.” Ndele ova twa eengolo davo, nokutya, “Akutu, Josef, owa xupifa eemwenyo detu. Ngeno otwa fya ondjala okufya, nge o . . .”

73 Ashike, vakwao, inava koneka: “Ah, oipolopolo!” Okuhapandula. Otu na ovanhu voludi olo mounyuni nena. Ino dimbulula kutya omungome to li, nomhepo tuu to fuda, oya dja kuKalunga. Ndele ove mu linyongamena.

74 Apa fimbolimwe la ya, eshi Omufimanekwa Baxter a li omukulunhu wange. Eshi Ohamba yaEngland. . . eshi twa li ko oku talela po. Eshi omumbada e uya, omukainhu muwa, a djala oshikutu shaye shawapala, eengwakutoka daye. Ndele ohamba tai kala omutumba, tai vele unene pefimbo opo, itai dulu oku shi lididimikila. Oi na oupyakadi wedimo noi noitumba ihapu. Osha li manga inai ilikanenwa. Ashike itai dulu oku fikama. Ashike, tuu, ohonde yopauhamba yayo, oya umba mo okanhulo i na, kondje, noya ya mepandavanda mokakala.

75 Omufimanekwa Baxter a fikama po. Ndele eshi ya pita po, onde mu tala. Omilungu daye okwa li tadi kakama, omahodi taa pononoka keemhanda daye. Okwa dingatela okwooko kwaye kwakula, ta ti, “Mumwatate Branham!”

Onda ti, “Ee, Mumwatate Baxter?”

Okwa ti, “Ou weteko, ame—ame Omucanada.”

“Eheno.”

76 Okwa ti, “Omulumenhu ou e li medu letu, ohamba, yo nomufuko wayo muwa nomwalikadi, tai piti po. Opo handi diinine eliudo lange. Ondi noku yandja okavelo.”

77 Onde mu dingatela okwooko kwange, onda ti, “Mumwatate Baxter, onga Omukriste, pamwe naave, otali ka kala efiku loshinge ngahelipi, ngeenge Ohamba tai uya nOmufuko Wayo!”

78 Nge omunhu ote lipula eshi a mona kohamba onghwadu, ei tai xulupo ngaashi fye, otashi ka kala ngahelipi ngeenge twa mono Ohamba yehamba tai uya mOshinge? Otali ka kala ngahelipi efimbo loshinge!

79 Ye okwa li a vikininwa muJosef. Ye okwa li a vikininwa muDavid. Omhango oya vikinina Kristus. David. . . Kristus e li Omona waDavid. Ndele hano eshi. . . Kristus e li muDavid, onga omudidimbe, osha ninga David, eshi kwa li a umbwa ko kolukalwapangelo, a anywa kovamwaxe vaye mwene; ha ovamwaxe vaye mwene aveke, ashike ohonde yaye mwene, Absalom, novana vaye mwene. Osheshi ngaha. Ova dina xe yavo vene, noku ifana ohonde yaye, noku mu umba ko kolukalwapangelo. Ndele okwa ya koshikulundudu, omhunda yEemono, ta tale konima, ta lilile Jerusalem.

80 Nhumbi kutya Ye, Kalunga, a vikinina Kristus muDavid. Osheshi eshi Ye a umbwa ko kolukalwapangelo, a efiwa, nokovakalelipo Vaye mwene, ovanhu Vaye mwene, Ovajuda, ta lilile Ohonde Yaye. “Kokule nOmunhu oo!” Ye okwa kala omutumba komhunda yEemono noku tala kuJerusalem ta lili, ta ti, “Jerusalem, Akutu Jerusalem, olungapi Nda hala oku mu ongela ngaashi oxuxwa tai ongele ouxuxwena vayo, ndele nye inamu hala.”

81 Kristus okwa li a vikininwa yo muMelkisedek, moupristeli, mekapiteli eti9. . . mekapiteli eti7 lOvaheberi. Nhumbi

Melkisedek . . . Abraham yo a vikininwa, konima akushe oko, oshinima ashishe shiwa, omudidimbe ashike. Nonhumbi kutya Melkisedek, mekapiteli eti7, otwe Mu lesa apa. Ohatu I lesa ashike okafimbo.

Osheshi Melkisedek ou, ohamba yaSalem, omupristeli waKalunga wokombadambada, ou a shakeneka Abraham ta di koshidipaelo sheehamba, ndele te mu yambeke;

⁸² Amen! Abraham! Lot, omutekulu waye, a shuna monima. Ou wete oushili, Omhepo yaKristus yashili? Onde lineekela owe shi kwata. Kutya nee okwa shuna monima shi fike peni; eshi a li moupyakadi, Abraham okwe uya kuye, netanga lovakwaita. Ovanailongo va dingilila, momalufilu aSodom, okwe uya noku kwata ko Sodom nohamba yasho. Noku kufa, mwinya, okwa kufa ko Lot pamwe naye.

⁸³ Ndele Abraham, xekulu yaye, ekwatafano lohonde, ovana vamumwaxe. Ndele okwa tala noku mona kutya omutondi okwa kufa po ekwatafano lohonde laye. Okwa ninga po etanga lovakwaita lovapiya vaye mwene, ve mu shikula.

⁸⁴ Osha kalela po Kristus. Eshi Ye a mona Ongeleka yaKalunga omunamwenyo ya ifanwa, mepuko lomunawii, Ye okwa ninga po ongudu yOvaengeli noku uya kedu, oku shikula omunawii, oku mu kwata ko. Halleluya! Hanauna omutondi! Akutu, otu shi Mu holele ngahelipi! Oku kwata ko omutondi. Ndele Ye okwa dipaa omutondi, noku mu nyeka kesheshimwe e na; e mu ekela shi.

⁸⁵ Ndele oshike sha li oshinima shotete va ninga, Abraham ta aluka naLot, omwalikadi waye, ovana vaye, neliko alishe, omufindani ta shuna keumbo likulu natango? Okwa shakeneka Melkisedek.

⁸⁶ Melkisedek okwa li ohamba yaSalem. Salem oJerusalem. Eshi Ovajuda va ya muJerusalem, ove shi luka “J- . . . -u-salem,” Jerusalem. *Salem*, tashi ti, “oshilando shombili.” Ye okwa li ohamba yo . . . Pwilikina. Natu shi leshe.

Kwaau . . . Abraham a yandja oshitimulongo moshitopolwa ashishe; tete e li . . . sha fatululwa Ohamba youyuki, . . .

⁸⁷ Ohamba ei ye mu shakeneka olyelye? Ta aluka nekuwililo, nefindano, ngaashi Ongeleka i li nena, okudja kuKalvali.

. . . konima . . . Ohamba yaSalem, nokutya, Ohamba yombili;

Ehe na xe, ehe na ina, ehe na epata, ke nehovelo lomafiku, ile exulilo longhalamwenyo; . . .

⁸⁸ Ohamba ei yaSalem olyelye? “Ohamba inene yaJerusalem,” ha shopedu, oshomEulu. Jerusalem shopedu olupe laashi shomEulu. “Ndele ope uya Ohamba yaSalem, ei tete Ohamba youyuki, Ohamba yombili; Ye ke na xe, ke na ina washa; Ye ke

na ehovelo longhalamwenyo, ile exulilo lomafiku.” Akutu, ame! “Ehe na epata.” Hashimwe ndele nee oKristus Yemwene! Oye Ou Ongeleka tai shakeneke eshi tava i moilemo.

⁸⁹ Ndele eshi Abraham e Mu shakeneka, okwe Mu pa oshitimulongo shaashishe a likola.

⁹⁰ Ou shii eshi va ninga? Oshinima shotete va ninga osha li oku kala omutumba. Ondi udite lela eliudo. Va kala omutumba noku pambula omungome, noku nwa omaviinyu, noku lya oshililo, konima olwoodi la kuka.

⁹¹ Ndele Ombibeli otai tu lombwele, Jesus Kristus okwa ninga, opo tu . . . “Itandi li vali oiimati yomuviinyu, nafiyo Handi li ipe pamwe nanye mOuhamba waTate Wange.”

⁹² Kutya, ngeenge olwoodi laxuuninwa la luwa, efindano la monika, nondjila yoku ya ya alulilwa kOuhamba waKalunga, ohatu kala omutumba mOuhamba waKalunga, naMelkisedek wetu, Ou ehe na ehovelo lomafiku, ile exulilo lomido. Akutu, ame! Oye omuhenelyenge, Omukwaalushe Aeke, hatu li oshililo natango pamwe naYe.

⁹³ Akutu, efano liwa ngahelipi Etestamenti Likulu eli likumwifi tali yandje kovaitaveli vEtestamenti Lipe. “Omhangano i li omudidimbe woinima tai uya, ndele . . .” Pwilikina. “Omhangano i li omudidimbe woinima iwa tai uya, ndele ha efano lela loinima oyo.” Oya li omudidimbe wefano.

⁹⁴ David okwa pangela oonyuni, mefimbomudo lohingoldo laIsrael. Ye okwa li oshike? Omudidimbe. David e li omutumba kolukalwapangelo, oonyuni aushe keemhadi daye, osha li omudidimbe washike? Osha li sha vikinina Sha, oku tuvikila Omona waDavid, Ou e li Omona waKalunga, Ou oye Melkisedek, “ou oye ehovelo lomafiku nexulilo lomido, Ye ke na po sha.” Omudidimbe wo, moMileniuma, Ye ota ka kala omutumba kOlukalwapangelo laDavid noku pangela oiwana aishe.

“Omudidimbe woinima iwa.”

⁹⁵ Nena oshike? Otwa tala notu wete omudidimbe, ovalumenhu novakainhu ava tave li ti Ovakriste, noku kala ngaashi oonyuni. Otava ti, “Akutu, ame ondongelesa. Otashi ningi eyooloko lashike?” Omudidimbe womupukifi, okudja moshikunino shaEden, ou e liningifa oku kala muwa, ou e liningifa oku kala e na Ouyelege, ou e liningifa oku kala e na oonongo, ashike okwa li omupukifi. Ndele osho ovalumenhu novakainhu va ninga nena, tava tumbula Edina laJesus Kristus ndele itava topoka ko koulunde, okuvikinina ehandukilo olo tava ka pewa pamwe naye ou e li omupukifi. Jesus okwa ti kOvafarisai ovakwamhepo ovo, “Nye omu na xo yeni omunawii.” Onde lineekela omwe shi mona. Onde lineekela otashi ningine lela moule. Omudidimbe wepukifo.

96 Hano oshike oo washili, wopauhamba, Omukriste oitwa efele limwe a dalululwa kOmhepo yaKalunga, ou edina laye la shangwa mEmbo lOdjona lOmwenyo manga ediko lounyuni? Ou . . . Ne uye, na ye, kutya oshike, ova dama keke laKalunga ihali lunduluka. Eshi shi li momitima davo sha fila sha ondjala kwinya? “Osheshi ava,” Ombibeli ya ti, “tave shi ningi, tava hepaulula nawa ehokololoumbangi lavo, nonghalamwenyo yavo, kutya otava kongo Oshilando tashi uya, eshi Omutungi nOmushiti oKalunga.”

97 Ondjala oyo i li momutima woye oya shike, ongula ei, wa hala oku fikama mOukalipo Waye? Ondjala oyo i li momutima woye oya shike, ongula ei, oku hanga ashishe shi li mwoove? Omwenyo woye aushe nonghalamwenyo yoye otai lilile sha, fiyo to ti, “Nghi na ko na sha kutya oshike tashi ya ile ta shi i.”

98 Akutu Kalunga! Shimwe mwoove, sha tala mounyuni, nomahodi taa pononoka momutima woye. “Akutu, mumwatate wa kana!” Tala ovakainhu ve li mexutuko lavo, omukalo uheneenghedi. Ndele tala ovalumenhu tava nu, noku shila omakaya, noku finga, noku ndobola; noku ya kongeleka. Momutima woye omu na shike tashi lilili, “Wange wa kana, kokule nondjila mumwatate?”

99 Owa kuma Sha *Apa*. Owa kala wa kwatakanekwa kexulilo likwao longodi. Owa kuma e—elyenge, Ondjila yakula, ei ya manga Oukwaalushe pehovelu. Eshi edina loye la tulwa mo, noku mona paukwatya oo munene, ile oludi leshiivo laKalunga a vandamena poshi noku mona kutya oto uya kEumbo. Ndele, tuu, wa pofipalekwa koinima younyuni lwaapa, ou na ediladilo. Eshi Omhepo Iyapuki ya enda elyenge lohonde eli, noku kwata omutima woye, Otai popi Edu liwa, nOnhele iwa, nOshilando shiwa. Onghee hano, oto dulu okutya:

Ounyuni ou kau fi eumbo lange,
Ohandi pitile mo ashike;
Emona lange ola ongelwa,
Kokule pombada mevalelwa.

100 Kalunga ota popi. Ne uye, inda, kutya oshike; omutima woye natango owa lota. Omudidimbe, omudidimbe u li komesho yoye. Osho tashi ningi omudidimbe. “Omhang'o i li omudidimbe” weshasho lOmhepo Iyapuki. “Omhang'o i li omudidimbe.” Olo etomhelo Ye a ti, mOmbibeli, ou noku kufa noku faafanifa Omishangwa nOmishangwa, noku shi wanifa. Ndele nge osha fiki, sha shenukila mo, dimbuluka, ou li kondje yongodi. Kala momukalo oo, o—ongodi oyo yOmushangwa.

101 Paife, “Omhang'o i li omudidimbe, itai ningi omulinyongameni a wana, itai ningi omuuyi moku wana. Osheshi . . .” Pwilikina, ovelise oni2. Ohatu i kendabala, ominute nhano dashikula. Tala.

Osheshi hano ngeno inava xulifa oku kala tava yambe? . . .

¹⁰² Nge ohonde yeemhedi noikombo needi neengobe deendema, nonge omupristeli omukulunhu okwa li elombwelo la yuka, hano unyuni ngeno owa twikila. Efyo ngeno ola xula koshi yao. Owe shi kwata? Nashi ningine mo omunute. Nge Kajafas, omupristeli omukulunhu, oku yamba omwenyo woshinamwenyo, otaku wanifa omunhu noku mu pa Omwenyo waAlushe, hano kapa li etomhelo lashimwe shilili shi kufe ombinga. Ngeno osha twikila. Omwenyo waAlushe ngeno owa ya mo, noku twikila tau kulu. Ashike ope noku kala omudidimbe wOdjona yaKalunga yashili ei tai uya i kufe po omatimba unyuni, ei ya kala ya tongwa kuKalunga.

¹⁰³ Ndele ovalumenhu novakainhu nena, ava ve shiivike kuKalunga manga ediko lounyuni, omadina avo okwa shangwa mEmbo lOdjona lOmwenyo. Nge tava ingida, onawa. Nge itave shi ningi, onawa. Nge tava ningi *ngaha*, onawa. Nge itave shi ningi, onawa. Osheshi, Kalunga osho a ti nale. Oshi noku wanifwa. “Haye ou a hala, ile ta lotoka, oKalunga ou ta file onghenda.” Ehooolo laKalunga, ha letu.

¹⁰⁴ Paife didilika. “Hano omayambo enya ngeno inaa xula oku kala ko? Osheshi ngeno inava xulifa oku yamba? molwaashi. . .” Omolwashike? Apa otwa finda pexulilo paife; ofikola oya pita mo. “Molwaashi kutya omulinyongameni. . .” Omolwashike? “Molwaashi. . .” Akutu, ondi udite nda fa okaana ke na okadanaukifo kOkrisimesa paife. Onde Shi hafela unene. Nhumbi nda hala oku I yandja kOngeleka, kunye ovaitaveli, oku mu monifa kutya Oshili oshike! Ngeno ova li nawa, ngeno inaku xula; ngeno okwa twikila, Omwenyo waAlushe. “Molwaashi omulinyongameni. . .” Paife I lesha pamwe naame, “Omulinyongameni lumwe. . .” Ha epapuduko keshe, fiyo Osoondaxa keshe ogula.

. . . ashike omulinyongameni lumwe okwa diminwa po ke na . . . vali eliudo loulunde.

¹⁰⁵ Oshike? “Omulinyongameni lumwe okwa diminwa po.” Ediminepo lOhonde yOdjona, lumwe lakombolola po, la koshola omulinyongameni, eliudo lela loulunde ola ya. Shi diladila.

¹⁰⁶ Oshitya *eliudo*, mefatulilo lomondjila hatu dulu oku longifa apa. Eli elundululo lOhamba James. MoEngland, otali ti eliudo. Omu, otali dulu oku tya “ehalo.” “Omulinyongameni lumwe okwa diminwa po,” kediminepo laKristus kuKalvali, “ke na vali ehalo loulunde. Oinima ikulu oya xula po; oinima aishe oya ninga ipe.”

¹⁰⁷ Paife, oto dulu okwiimba wa fa to danauka, ashike ou na outondwe, ouyelani nondubo molutu loye, momwenyo woye. Oto dulu oku ingida wa fa nghi shii kutya oshike, natango ou u na. Oto dulu oku tutula mOmhepo, oto dulu oku popya

momalaka, oto dulu oku xunganeka, oto dulu oku udifa, keshe shomoinima oyo, ndele natango ou na ouyelani, efupa, ondubo momutima woye.

¹⁰⁸ Ashike ngeenge shili, enunino lashili lOndjovo yaAlushe yaKalunga, eshi edina loye la shangwa mo, nOhonde ya dimina po omunhu oo; ediladilo lela lasho, le mu tokola moshikoti omo a fikama.

¹⁰⁹ Ta ti, “Ino tokola nge. Onda ya keenhele edi; itandi litokola.” Omolwashike hasho? Ove, ngaashi omulinyongameni mwii, ina diminwa po kOhonde yaJesus Kristus.

¹¹⁰ Ndele ovanekota ova diinina ediladilo eli, “Halleluya, ohandi djala oshikutu shange omukalo *ou*, noshikutu shange omukalo *ou*. Ohandi efa eexwiki dange di kule, nohandi kala nawa.” Oyo oipupulu. Ndele otava ulike konima komukainhu e na eexwiki dixupi, noshikutu shixupi, tava ti, “Otaï koheli.” Itandi dulu oku tonga ngaho. Ashike ohandi lipula kutya oinima oi li nawa. Itandi va tokola. Ashike ngeenge wa kangheke elineekelo loye laAlushe nexupifo kelongo olo, owa tokolwa pamwe nalo.

¹¹¹ Omulumenhu ile omukainhu, kashi na ombudi ngee ou li *ngaha*, *ngaho*, ile *ngahenya*, owe uya kofifiya ya yadifwa nOhonde okudja muImmanuel, ndele pitika ediminepo lOhonde yOmwene Jesus Kristus i dime po omatimba oye.

¹¹² Mumwatate, kashi na ombudi, oto dulu natango oku djala ile, oto dulu natango oku ha djala ohema yomaoko maxupi, nye ovalumenhu, noinima oyo, ile keshe eshi wa hala; ashike nge natango ou na ouyelani, nefupa nondubo. Pamwe owa lotoka, wa tutula, wa popya momalaka, wa ingida, wa udifa Evaengeli, ile kesheshimwe, ashike owa kana nafiyo Ohonde oyo ye ku koshola noku tula mohole yOukwakalunga yOmwene Jesus Kristus, momutima woye, noku fiya po eenghatu dOmwenyoye waKristus konima woye. Amen.

¹¹³ “Apa pe na omalaka, otaa xulu po. Apa pe na exunganeko, otali dopa. Apa pe na eshiivo, otali kana po. Ashike ngeenge osho sha wana tashi uya, eshi shi li moshitopolwa sha kufwa po.”

¹¹⁴ Ndele otwa fuwa nena, onga ovanekota, koshinima shekota osho twa ninga. Omolwashike, eshi nda li omulunde, onda li ongwe. Eshi ngoo handi kendabala oku efa *eshi* noku efa *osho*, onda ninga ashike omavala ange ayela. Onda li omunaihelele nasho, nosho yo wa li. Ashike efiku eshi we uya kuKalvali, kediminepo, opo Odjona yashili. . .

¹¹⁵ Koshi yEtestamenti Likulu, ova eta odjona. Ova ya noku haela. Otava pwiduka, noku lombaula, noku lwa, noku finga. Ndele, ngeenge ve shi ningi, otava eta odjona, tave i eta komupristeli, tava ti, “Akutu, mupristeli waKalunga!”

“Ee?”

¹¹⁶ “Onda finga omushiinda shange. Onda—onda haela. Onda tonga oipupulu. Onda vaka.” Ta tenheke omake aye kodjona ei tai fi, ihe na edilo. Omupristeli te i konakona; oi noku diininwa, i talike nge oi li nawa. Ta tenheke omake aye kuyo, ndele tava kutula omunino wayo. Ndele ohonde tai i komake aye, nokadjona taka keme, taka fanganya, taka fi.

¹¹⁷ Ndele omulinyongameni okwa fikama, ta ti, “Eheno, oshi noku kala ame, ashike odjona otai kufa po onhele yange.” Ashike okwa shuna nehalo lelifa. Ote shi ningi natango shama ashike a mono omhito.

¹¹⁸ Ndele ovanhu osho tava ningi nena. Ove uya mo noku hepaulula, nokutya, “Onda kala *ngaha, ngaho, ile ngahenya,*” noku shuna; noku tanauka, ta ningi oshinima shelifa natango. Tai mongeleka imwe, ikwao; nge ei oya tameke shimwe shinini, iya, tai *kwaei nokwaoyo.*

¹¹⁹ Ashike osha li omudidimbe washike? Okwa li inashi wana. Itashi dulu oku kufa po omatimba, ashike okwa li omudidimbe weveluko pavali lashili tali uya.

¹²⁰ Ndele eshi Jesus Kristus Omona waKalunga e uya, noku fya kuKalvali, ndele omulinyongameni lumwe ta tula omake aye komutwe wOmwene Jesus, noku shiiva kutya eingido noku lila komushiyakano, efyo olo, ehepeko louponhele olo, okwa wana oku shi lifutila, momaule oheli oo omo e noku kala a ya. Oku shi shii kutya Kristus okwa futa onhele yehepaululo lomatimba aye.

¹²¹ Hano oshike sha ningwa po? Oshike sha ninga eyooloko? Oshike sha dja modjona, okudja mohonde? Omwenyo wa ya. Ndele odopi yohonde oya li meke laye. Omwenyo okwa li tau dingilile oaltari, ashike omwenyo wodjona itau dulu oku alukila momulinyongameni; nande a hepaulula kutya okwa puka, ndele odjona tai kufa po onhele yaye. Molwaashi, omulinyongameni oku na omwenyo, ndele ita dulu oku kala onga oshinamwenyo. Omondjila.

¹²² Ashike, Akutu Kalunga, teya oidengifo aishe kondjebo, noku pitika eenyome adishe di ye kongeleka oku, olo eilikano lange. Ashike ngeenge omulinyongameni . . .

¹²³ “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, Omhepo Iyapuki. Ite uya metokolo, ashike okwa dja no mefyo e uya mOmwenyo.”

¹²⁴ Ngeenge omulinyongameni a tula omake aye komutwe wOdjona yaKalvali tai fi, noku hepaulula omatimba aye, ndele Kalunga ta dimbulula kutya oshili okudja komutima waye. Ota hepaulula omatimba aye. Omwenyo oo tau dingilile, tau ifanwa Omhepo Iyapuki yaJesus Kristus, tau alukile momulinyongameni. Ndele okwa diminwa po, noke na vali ehalo loulunde. Osheshi ota wilikwa kOmhepo yaKalunga, ndele ha onghalamwenyo yaye mwene, okudja opo. Ota ningi omapuko, shoshili, ashike Omwenyo oo otau mu diinine.

125 Tala. Natu yeni konhe- . . . ovelise oni14. Katu na efimbo loku shi mana. Natu kufeni ovelise oni12.

Ashike omunhu ou, (ha odjona). . . Kristus!

Ashike omunhu ou. . .

126 Ota popi paife elombwelo lomupristeli omukulunhu. Nhumbi omupristeli a ya motembeli, nosho tuu; e linyongamene. Nhumbi omulinyongameni a shuna mo nehalo lelifa. Omunhu okwe uya koaltari nokutya, “Eheno, inandi hala oku ya koheli.” Omuudifi ta udifa nhumbi oheli ya pupyala, noaltari oi yadi ovanhu. “Akutu Kalunga, inandi hala oku ya koheli.” Ashike inava hala oku liyandja vovene, va tye, “Eheno, Omwene. Kali fi ehalo lange, okudja nena, ashike Oloye.”

127 Dimbulula shili eshi to ningi. To ti, “Kalunga, file nge onghenda.” Ohonde yaJesus oi li momake oye. Ino dja mo noku tameka onghalamwenyo yelifa wa ninga. Ohonde oyo otai ku tokola pexulilo, mEpangulo. Xwepo u kale nOmwenyo ou u li mOhonde omo, u alukile momwenyo wohonde yoye, u alukile komutima woye noku ku kaleka wa yooloka Omukris- . . . omunhu a yooloka. “Omulinyongameni lumwe okwa diminwa po.” Tala apa.

Ashike omunhu ou, konima a yandja eyambo limwe molwa oulude fiyo (fiyo onaini?) alushe, (Oukwaalushe u henelyenge). . . fiyo alushe, e li omutumba kolulyo laKalunga; (Pexulilo londjila.)

128 Ye oku li peni? Pexulilo londjila. Oto dimbuluka, Osoondaxa inya ya dile ko, Osoondaxa oyo nda udifa noku ulika okanguluwato kaMoses, kwa li taka i meembungu nakesheshimwe? Oto dimbuluka nhumbi nye ovakulunhu hamu lili noku ingida, eshi kwa li handi udifile ounona? Ndi va na aveshe valaula novomesho mambulau, ve li omutumba apa momukweyo wokomesho, handi va lombwele, “Nge owa kanifa omwenyo woye, oto u limonene. Nge owa diinine omwenyo woye, oto u kanifa.” Oto shi dimbuluka, ongeleka?

129 Oto dimbuluka, eshi nda li meulikilo, nda yandja eulikilo ongula oyo eshi Johobed naashi Amram, Aron naMirjam, apeshe manga eluwa inali tenda, nomake avo pombada, tava ti, “Kalunga, Owe tu pa okahanana, paife ohatu ka yandje kwOove. Owe ke tu pa. Ka ka li ketu; oka li kOye. Owe ke tu pa, nopaiife ohatu ka yandje kwOove.” [Okanhele ke he na sha mokateipa—Sd.] “Otwe ka diinine, ovalodi vokoheli otave ka dipaa. Ovakinhu venya vomayulu male otave uya noku ka ko okamutwe kako noku ka twipulila kekuma. Ohatu ka kanifa nge otwe ka diinine. Ashike nge otwe ka shuna kuOu e ke tu pa, ohatu ka diinine.”

130 Oshinima shelifa mokapeta koye, ongula ei, mumwatate, mumwameme. Ou na okafulaxa omu, ofulaxa iwa inai kala ko nale. Ohai ifanwa omwenyo woye. Inda komesho, i diinina,

kala omukalo wa hala oku kala, oto i kanifa shayela ngaashi nda fikama apa. Ndele nge owe i shunifa kuKalunga, noku yandja ehalo loye, oto i diinine. Otoi i limonene. Jesus osho a ti. Dimbuluka.

¹³¹ Ndele eshi ve ka undula, emona lomutima wavo, eshi ve ka undulila momulonga, eengadu dikulu ode uya. Ondi wete Kalunga, ngaashi nda ti, a yeluka kOlukalwapangelo Laye.

¹³² Ou weteko, ope na omayekeko mahapu taa twikile apa. Ashike ope na Umwe e va tala, efimbo alishe. “Inava hokwa omwenyo wavo fiyo omefyo.”

¹³³ Eshi ohepele ikulu Amram, nokaye akeke, okaana okaholike. Johobed munini opo e ka nyamifa mekolo laye, nokwe ka tula monguluwato noku ka undulila meembungu, omo oikoko ya li ya ondoka kouhanana. Opo, eshi kwa li a fikama, nomahodi taa lotoka keemhanda daye, Kalunga okwa ti, “Ila oku. Gabriel, ila oku omunute. Onda hala oku ku ulikila sha. Ondi na umwe a itavela Nge shili.” Amen.

¹³⁴ Kalunga, nandi kale omunhu woludi olo, ta dulu okutya, “Kalunga osho a ti. Oshi li mondjila.” Noku fya ko kukesheshimwe shilili, fiyo sha ninga oshivela shitwima shihe newi ile ongedjo tai kwelengedja.

¹³⁵ Ta ti, “Ila oku, Gabriel. Ovaengeli nye amushe ileni oku. Onda hala oku mu ulikila sha. Omu wete omulumenhu winya nomake aye e li pombada? Okwa undulila mo okahanana kaye mwene. Onda ke mu pa, paife ote ka shunifa. Ondi wete kutya ote ka diinine.” Amen. Ta ti, “Gabriel, ifana Ovaengeli omayovi omulongo, melombwelo lomunyanyo. Onda va hala apa.”

¹³⁶ Gabriel okwa shika okanghuma, noka tavakana omikala dOukwaalushe. Ovaengeli omayovi omulongo va homata ove uya.

¹³⁷ Ta ti, “Lihongweleni apeshepeshe momulonga. Taleni kutya kape na oshikoko, kape na sha shilili, tashi ka kuma umwe womuvo. Oka shunifwa kwaAame.”

¹³⁸ Gabriel okwa ti, “Omwene, Omukulunhu wOpombada, Oto ka kala peni?”

¹³⁹ “Ohandi ka kala pexulilo longodi. Oko handi ka tambula.”

¹⁴⁰ Oshinima shelifa Ye ta ningi nena. Ngeenge omunhu okwa tula elineekelo laye mOmwene Jesus, a hepaulula omatimba aye, Omhepo Iyapuki otai diinine omunhu oo, naKristus ota fikama pexulilo lokutambula. Ka pitila moidingalela ihapu, noikoko, noilulu itilifi, nakesheshimwe shilili hatu pitile mo.

Moiponga ihapu, oilonga, neemwiyo,
 Onda pita mo nale;
 Efilonghenda la eta nge nda amenwa fiyo
 opapa,
 Efilonghenda tali twala nge kEumbo.

141 Olyelye e li pexulilo lokutambula? Pwilikina.

. . .fiyo alushe, e li omutumba kolulyo laKalunga;

*Okudja nena (pombada pexulilo londjila) a teelela fiyo
ovatondi vaye va ninga oshilyatelo sheemhadi daye.*

142 Owe lilongekida? Osheshi ngaha. Etanauko laxuuninwa lombosha yodingila oyei. Ouyelele waxuuninwa wotoshe oyoye. Edengelo laxuuninwa lombosha oleli. Ou Oumwe ou ta konyeke Oukwaalushe kOukwaalushe. Ndele, mwinya, Eongamukonda laKalunga lokumangulula ola ya momutima omo, la leka ovakalelipo Vaye, kOmhepo Iyapuki. Osheshi ngaha, Ovaheberi 10:14. Pwilikina. Ha ondjovo yange; ashike Ondjovo yaKalunga, Ou e I popya manga ediko lounyuni. Osho shi noku kala.

*Osheshi neyambo limwe alike okwa (w-a-n-i-f-i-l-a)
wanifila fiyo alushe ava va yapulwa.*

143 Te va wanifile fiyo onaini? Fiyo oshikando sha shikula wa dja po namushiinda shoye? Fiyo oshikando sha shikula to mono umwe, omulumenhu wonhumba ile omukainhu e nokahalu? Nafiyo oshikando sha shikula to mono omhito oku tonga oipupulu itoka? Nafiyo oshikando sha shikula to mono apa to dulu oku kondekela umwe noku va ehameka, noku va shinga mo mongeleka, opo fimbo limwe u shemunune umwe?

144 “Okwa yapulwa fiyoalushe, a wanifila fiyoalushe.” Opo Omhepo Iyapuki . . .Oto dulu oku tonga sha, fimbo limwe, sha puka. Oshi li mondjila. Oto dulu oku ninga sha, fimbo limwe, sha puka. Oshi li mondjila. Ashike shama we shi ningi . . .Tala ovelise ya shikula.

Onghee Omhepo Iyapuki . . .

145 Akutu, ame, itandi dulu vali oku udifa. Tala.

. . .Omhepo Iyapuki . . .otai tu hepaululile: . . . (Ame!)

*. . .Omhepo Iyapuki . . .otai tu hepaululile: . . .konima
yo ya ti,*

*Eli ehanganano olo Handi ke linatinga navo momafiku
oo, Omwene ta ti, Ohandi ka tula omhango yange
momitima davo, nomomadiladilo avo Ohandi ke i
shangela mo;*

*Ndele omatimba avo nowii wavo Itandi ke u
dimbuluka vali.*

146 Akutu Kalunga! “Omunhu ou e na elineekelo eli ote liyelifa yemwene ngaashi Kalunga a yela.”

Natu ilikaneni.

147 Tate Omukwaulu, otwe Ku pandula, ongula ei, molwa ediminepo lOmhepo Iyapuki, molwa efilonghenda laKalunga omunamwenyo. Otwa li ovalunde, ovahenouyuki, ovahenakalunga, ovahenohole; tuhe na Kalunga, tuhe na elineekelo, ovanailongo mounyuni, ndele Kristus te uya noku

kufa po onhele yetu. Pashiivo laKalunga okwe tu mona monghalo ei, oku shiiva kutya otwa fya ondjala nenota. Kape na onghumwe Jesus a ti, “Otava ka kutifwa.” Ha “oku ninga oshilyo.” Ha “tava ka djoina.” Ashike, “Otava ka kutifwa; va fya ondjala nenota louyuki.” Moitya imwe, “va fya ondjala nenota,” oku shiiva kutya mufyevene itatu dulu sha, kutya nee otu ninge shike.

148 Omunawii ota dulu e tu hopaenenife oshalinghenda keshe. Ota dulu e tu ninge tu ye noku tenheka omake kovanaudu, ndele tava veluka. Ota dulu e tu popife momalaka. Ota dulu e tu fatululife omalaka. Ota dulu e tu ninge tu na onunongo, eshiivo. Ashike itashi ti sha, Omwene.

149 Owa ti, “Vahapu otave uya mefiku olo, nokutya, ‘Omwene, Omwene, inandi longa oinima ei mEdina Loye?’” Ye ota ti, “Djeni po pwaame, onye ovalongi vowii. Nghi mu shii.”

150 Akutu Kalunga, hano ino efa elineekelo letu li tungilwe kushimwe shihe fi Ohonde yaJesus nouyuki.

Ngeenge omwenyo wetu tau likupaula,
Hano Oye elineekelo letu alishe noku kala.
Osheshi Kristus Emania la kola, nda fikama,
Omadu aeshe otaa ningine.

151 “Oku Mu shiiva oko Omwenyo,” ha oku shiiva omalombwelo. “Oku Mu shiiva,” Omunhu.

152 Ohandi ilikana, Tate, keshe omulunde e li metungilo nena, opo U va xupife paife. Ndele nava kale, vehe na eliudo lasha, vehe na eemhata dasha da dja komunawii; ashike nava kale, noshili, eitavelo inali haelwa, va itavela kutya ova uda va udifilwa, noku tambula Omhepo Iyapuki Ou e I eta. Shi wanifa, Omwene, omEdina Laye twe shi indila.

Ndele nomitwe detu da nyongamekwa.

153 Onda kumwa nge ope na umwe apa ongula ei...Paife onda hala yoye...ondodo, omulineekelwa, omunashili; kutya nee owa ninga shike, kutya nee omatameko angapi wa ninga, ile olule shi fike peni wa kala mongeleka. Owe litula mo, okudja moule womutima woye, mwaashi, kutya ou shii kutya oinima yomounyuni oya xula kwoove? Oku shiiva kutya, efiku nefiku, nomudo nomudo, otashi twikile, ekanghameno loye ola dama? Ope na Umwe, kwinya, a vikininwa kexulilo londjila, apa enghondi linene eli tali ka shilwa. Ope na Umwe ta shili komutima woye, e shii kutya fiku limwe oto ka yelulwa po. Nge inashi dja mo momutima woye nena, kaume, vakwashiwana vakwetu, omweendanandjila . . .

154 Ohepele, okaunda kanini, Kalunga na yambeke omutima woye. Ndi ku wete u li omutumba apa, weenghwakutoka nomapepe a vandalala. Ndi wete ohepele, onunona, ava pamwe tava dulu oku shekuna oikulya. Ndele ohandi fikama apa noku

tonga sha sha puka kunye? Kutya, iya, Kalunga ino shi pitika! Ohandi kala . . . Onda wana oku ya poshi noku lidilulula manga inandi udifa. Ondi mu hole. Ndele osho shi li nohole yashili yOukriste.

¹⁵⁵ Kala omulineekelwa paife nOmhepo Iyapuki. Oinima aishe oya dja mo mwoove? Ile, Satana okwe ku pukifa, noto xupu ashike onghalamwenyo yondjilakati? Omafimbo amwe oto diladila, “Iya, eewa,” noshikando sha shikula, omolwashike, ove, “Iya, ngi shi shii”? Ndele oinima oya ningwa, ei u shii. Ndele nge onghalo yoye, hano, ongula ei, owa hala oku yandja aishe kuKristus.

¹⁵⁶ Dimbuluka eshi Ye a ti. “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku na, paife ngaha, Omwenyo waalushe.” Epangulo ola xula. Okudja pefimbo opo, oshinima otashi kala sha fya. Nge owe shi tambula shili, otashi liyelifa shovene.

¹⁵⁷ Paife tala. Ino pukifwa. Oto dimbuluka apa, omido dile da ya eshi twa li tu na ongeleka i li melandulafano? Ohandi popi nanye, notamu ilikana; omitwe da nyongamekwa. Oto dimbuluka eshi twa li tu na ongeleka i li melandulafano? Eshi etumwalaka la yandjwa mexunganeko, ile momalaka nefatululo, eshi twe li shanga noku li tula apa komesho, la hepaululwa kovalumenhu vatatu. Onda yandja etumwalaka okudja komesho. Nge inali wanifwa, omu na omhepo ya nyata mokati keni. Ileni apa mu shi yelife.

¹⁵⁸ Nge omunhu okwa ninga eshi sha puka, mumwameme ile mumwatate ve va wete tava ningi epuko, ova ya kuvo. Eshi ve uya mongeleka, ove va kwata mokwooko, va ya konima apa mokanduda, tava ti, “Mumwatate, onde ku mona ponhele ya puka. Itandi ke shi tonga komesho yongeleka, shaashi ondi ku hole. Okwa li wa puka. Natu ilikane paife.” Uwete?

¹⁵⁹ Paife kala omulineekelwa naavemwene. Nge ohole yaKristus oi li momutima woye, kombada yakesheshimwe shilili, Kalunga ne ku yambeke; ou li mondjila. Ashike nge kai li, ino pukifwa. Eemhepo odo odipukifi ngaashi di li. Otadi ku pukifa. Imwe osho ya ningila Eva, ye mu lombwela oshili shipe ashishe. “Akutu, eheno, Kalunga okwa ti. Uh-huh.” Ashike ope na okambedi musho. Osho she . . . Osho she tu topola ongula ei; otu wete okambedi melyenge. Osho sha etifa oupyakadi aushe.

¹⁶⁰ Mumwatate, nge itashi i nawa nomutima waKalunga, iho yelufa eke loye paife kuKalunga, u tye, “Kalunga, kwaashi, onda hala oku kala shili mondjila”? Kape na umwe ta tale ashike aame. Yelufa eke loye. Kalunga ne ku yambeke, mukainhu. Umwe elili? Kalunga ne kuyambeke. Kalunga ne ku yambeke, naave, naave, naave, ove. Kalunga ne ku yambeke. Paife, Ye oku ku shii. Ye oku shii keshe umwe womunye. Ye oku shii ehalo loye.

161 Paife, omukalo wetu ukulu (fimbo wa nyongameka omutwe woye) owovanhu tave uya koaltari. Oshiwa. Ondi shi hole. Kashi fi oshipambe shOmbibeli. Olo elongo longeleka ashike.

162 “Aveshe ava ve Mu tambula, Ye okwe va pa eenhono va ninge ovanamati novanakadona vaKalunga.” Fimbo lela u li omutumba, nowa yelufa eke loye, ongudu ile vahapu vomunye apa, iho tambula paife, moule womutima woye, konima wa ti ou udite osho u li? Iho, ongudu yelifa oyo wa yelufa eke loye, iho yelufa eke loye, to ti, “Paife ohandi shi tambula, Mumwatate Branham. Paife ohandi tambula Jesus. Kutya nee onda ninga shike, paife onde Mu tambula onga Omuholike wange nOmuxupifi wange”? Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke. Kalunga ne ku yambeke, mukainhu. “Paife ohandi Mu tambula. Shimwe momutima wange otashi lombwele nge kutya onda—onda—onda hala. Ope na Shimwe tashi lombwele nge kutya ondi noku shi ninga, paife ngaha. Eli efiku lange. Pamwe oshikando sha shikula, ohandi ka kala kokule unene.” Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mukainhu. Ondi wete eke loye. “Paife ondi udite ndi noku shi ninga.”

163 Ookaume, ongeleka otai talala. America otaka pangulwa diva. Oshiwana keshe otashi shi tambula. Oto ka kala ngahelipi omido efele okudja paife? Ou na apa to ka kala. Fimbo limwe pokati komunute ou nomido efele okudja paife, oto di mo mounyuni omu. Xwepo u shilipale. Ino danauka nasho. Ondjovo oya udifwa kOmhepo Iyapuki, ndele Oyo Oshili tai di mOndjovo yaKalunga. Ope na Umwe e ku hole.

164 Paife, ito dulu oku yelufa eke loye, kakele Umwe e ku ifana u yelufe eke loye. Oyo Omhepo Iyapuki. “Kape nomunhu te uya kwAame, okuninga Tate Wange te mu shili tete.” Ndele nge Ye oku ku hole sha wana oku konghola komutima woye, nokutya, “Eheno, Ndi tye ove. Eli efimbo. Onda hala oku uya mo, manga Inandi ku kufa ko kedu oku ino kula. Ohandi ku indile paife u yelufe eke loye.” Iho shi ningi hano?

165 Umwe vali ta ti, “Paife ohandi, okudja moule womwenyo wange, onde shi tambula”? Paife ohandi ke ku ilikanena. Kalunga ne ku yambeke, mukainhu. Ondi udite ashike, mumwameme omuholike, okwa li oove. Onda tala konima oko . . . Oshili, amushe omwa dimbulula kutya ondi li ko ashike omafiku mashona, eetundi dishona, manga oshiongalele inashi ningwa kwinya. Ohandi kala monduda yange unene paife, handi ilikana. Elongelokalunga leveluko; Omwengeli wOmwene oku li popepi. Oinima inene otai ka ningwa. Onda tala konima noku mona Shimwe sha fikama monduda, Osha li kombada yomukainhu omunyasha. Onda mona vakwao va yelufa eke lavo. Onda uda oundombwedi kutya oshoshili. Onde lipula, “Nge onda

ningi vali eifano, nge omukainhu oo okwa yelufa eke laye.” Ndele okwe shi ninga. Osho sha li.

166 Paife, Kalunga, Omuholi womwenyo wetu, ofye oolyelye, nande ongaho? Omolwashike, manga oonyuni inau shitwa, Ou shii omwe keshe tai ka kala kedu, odidi keshe, ona keshe. Ove omukeenongaba. Ndele Ou shi shii, ongula ei, kutya ovanhu otava yelufa omake avo. Ou shi shii. Omolwashike, Owe va mona manga oonyuni inau hovelwa. Owe shi shiiva, alushe. Ndele Ou shii kutya oshinima eshi otashi ningwa, kutya Oto dulu oku ulika ohole Yoye kovanhu Voye. Owa ti Owa pendula Farao noku kukutika omutima waye, opo U dule oku ulika eenghono Doye, oshi fike peni Wa ulika ohole Yoye! Satana, omunawii oo a lundululila ouwa kowii, Owe mu efa eshi ninge, molwaashi Owa ulika ohole Yoye hano kovanhu Voye. Ndele, Akutu Kalunga, otu Ku hole unene! Otwe Ku pandula.

167 Ndele ohandi ilikana, Kalunga, opo ovanhu ava va kale Ovakriste, onghalamwenyo ye lininipiko, okudja efiku eli, ngaashi ve Ku tambula. Ndele nge ope na vakwao, pamwe inandi va mona aveshe, pamwe Ino va ulikila nge, ashike Owa popya navo. Nge ope na vakwao, va yambeka yo. Otwe shi indila mEdina laJesus Kristus. Amen.

Pe nofifiya ya yadifwa nohonde,
 Okudja muImmanuel,
 Novalunde yo tava koshwa mo,
 Komatimba avo . . . (Kashona paife,
 mumwameme.)

168 Ou weteko, onghela, Mumwatate Roberson okwa li kuMumwatate Wood. Onda ya ko. Okwa li nda teelega omulongi umwe ta talele po te uya. Okwa tulwa mefano, nefano ola li . . . Shihapu shalo okwa li twe litala, ashike, shimwe shomulo, eshi ongeleka kwa li tai piti mo. Ndele onde limona mwene handi di ko, ndele onda tala, “Akutu, ame! Mumati, nhumbi, omido dishona ode ku ningila shike!” Ndele onda tala vali. Ole uya momadiladilo ange, ongula ei.

169 Omafiku mashona ashike tu na omaupyakadi aa noulunde. Ndele ohandi lipula efimbo nda uda eimbilo olo la tameka, ndi va wete tava ningi ondjila yavo okuuya apa, va fikama koaltari va lye oshililo. Ndele onda uda okuulu kwoshikefa taku kina, ngaashi va ya monduda omo, tave va kufa mo.

170 Dimbuluka, eudifo lOndjovo ei otali kala . . . La fikama kEpangulo. Nondi noku fikama konima yaLo, nda fikama. Ondi noku kala ondombwedi yalo. Itandi dulu oku Li kaleka. Onda mana oku Li tonga. Ondi noku kala nalo. Otali ka shakeneka nge kEpangulo, ngaashi Kalunga a ti Ondjovo Yaye noita Li kalekwa. Uwete?

171 Ndele onda viha ondjovo keshe, tete momutima wange, ndi tale nge onda hala oku i tonga, amemwene. Nge oya fa ya puka,

itandi i tongo. Ohandi efa Oye e i tonge. Nge—nge Ye ota tongo sha, omhinge, nande itandi shi itavele, ohandi shi tongo, nande ongaho, shaashi Oye. Onda hala oku shilipala, shaashi inandi hala omapuko asha efiku olo.

¹⁷² Ou weteko, otau ka kala omulaulu mutilfi, penya pomulonga, efiku olo. Itapa ka kala umwe ta kwafa. Ito ka twaalela ko oimaliwa. Ookaume koye otava ka kala ve li molupe lelifa u li; otau ka kala omulaulu mutilifi. Ou noku tauluka. Onda hala oku shilipaleka kutya okatekete kange oke li mondjila. Onda hala oku shilipaleka, ngeenge handi ka tale, ondi wete Ohonde itilyana yOmwe wange. Hano ngeenge nda udu, konima yefimbo, Oshikepa ikulu tai fuda, otashi ka kala nawa hano. Ashike inandi hala oupyakadi washa. Onda hala ndi shi mane paife. Nge ope na oupyakadi, onda hala u manwe paife. Ohandi ka pumbwa efilongenda keshe handi dulu oku mona, kefiku olo.

¹⁷³ Ohandi ka kala omulineekelwa. Ngaashi omulongi muwa a ti, efiku limwe, ina hala oku kala a tumbala, okwa hala oku kala omulineekelwa. Ohandi tu kumwe naye. Onda hala oku kala omulineekelwa. Onda hala oku tonga Oshili, opo kefiku olo, ngeenge le uya, ohandi udu omaingido komutuni, onda hala oku tala ko noku shilipala.

¹⁷⁴ Ngaashi ounona Ouheberi, eshi va mona omavava malaula oo tae uya, efyo, okamatyona oka ti kuxe, “Owa shilipaleka tuu kutya ohonde oi li poshikulo?”

Xe ta tale, “Heeno, mumwangemati, ohonde opo i li.”

“Iya, oshi li nawa hano. Otwa amenwa.”

Kai po, ongula ei, kaume?

Shilipala.

¹⁷⁵ Paife, Ora May, ondi shi shii kutya owe uya oku ilikanenwa, mumwameme. Okakadona okahepele aka, nhumbi ke li omutumba momukweyo apa, onga okanima kongaho. Opo, Shirley munini e li omutumba apa, ta lili, e uya mo a dja koArizona. Ohandi lipula ounona ovo. Amushe otamu va dimbuluka, apa moka—mokaumbo koipakete kakulu, xe yavo wohepele mukulu ve li omutumba pamwe konima yongeleka apa, molwa vo. Dimbuluka, vakwetu ovo vanini nhumbi nda . . . nhumbi atushe tu va shii. Nhumbi okahepele Ora May. . . Otashi pula vavali oku tekula ovakwaneumbo. Akutu Kalunga, oshinima shinyanyalifa eshi shokuhombola nokuhengana. Nonhumbi Curtis a longa eshi ta dulu, navo. Okwa longa noudiinini. Ashike, okaana, kutya nee oko lyelye, oka pumbwa ohole yaina. Umwe oku va hola. Oushitwe, oku mweneka omadiladilo oye.

¹⁷⁶ Ame umukongo. Onde lilonga onghalamwenyo yomoixwa. Osho ashike. . . Ndele onda ya mo noku i lilonga. Ndele ina

wemwangha likulu, eshi a ya mo, mokulombo kwomudo, otali dala li ninge ina natango. Otali te po oumwanghona valo. Oli na okudja kamwe fiyo vavali; otali va te po, tali va ningi ve linyangele vovene, opo ve shi ikilile.

177 Omudo washikula, ngeenge tali di mo, oli na vali ounimwena vavali, kamwe ile vavali natango. Otali va tekula mokwenye. Hano, okulombo, otali va halakanifa vali.

178 Oli na vali vavali okulombo kwa shikula ko. Ashike nge ka li na unimwena omudo oo? Ou shii eshi tali ningi? Otali i, otali kendabala oku mona oumwanghona ovo, ova kula ngaashi lo. Nge inali va mona, otali kufa po omambungu onhumba. Otali kufa po ookavandje vonhumba. Otali kufa po, lela, okahanana komunhu. Oshili, otashi ningwa. Otali kufa po okahanana oko, ile sha, noku ka tekula. Oushitwe ashike. Itali dulu oku shi lididimikila.

179 Tala kokakadona ke nokaana kako koilapi, omolwashike, kake na omido nhatu. Onda mona Sarah wange munini, oufiku umwe. Onda ya monduda. Okanima ka lyalyakana, ndele opo a li, a kofa nokaana kaye koilapi pokwooko kwaye. Onda fikama po noku tala. Onda lipula, “Okahepele kongaho! Ou weteko, itashi kala olule, omido dihapu, tate ota kulupa, konima yefimbo. Ondi li paife; handi ningi eenghwakutoka noku xula po.” Ashike osha vikinina, fikulimwe, o—oshili, okahanana ka nangala po. Oke li ashike mwoove. Ndele nge ku hole oukwetu ovo, shimwe shilili otashi kufa po onhele yako.

180 Omunhu nge ite linyongamene Kalunga, ote linyongamene otuwa yaye, ota i komanwino, ota—ota ningi shimwe shilili, ota lotauka. Shaashi, ope na shimwe sha kufa po onhele oyo.

181 Paife, mumwameme wetu, inandi hala oku kala . . . ndi mu tule meliudo. Ashike, ke na oshisho shameme, oshayuka, shimwe shilili osha kufa po onhele yako. Ndele okahepele konghaho otaka hepa, ongula ei, ketekauko lelyalyakano; ouhanana vavali. Okwa ninga omapuko; osho yo ame, nalyelye vali ina ninga? Ashike ohandi kendabala okutya, ope na Umwe ou e a dima po. Okwa yelufa eke laye okafimbo ka ya; ashishe osha pwa. Osha dja momutima washili, oo nda hala oku itavela we shi ninga; tala ashike eshi tashi ningwa po. Ngeenge a ningi omukainhu womukulupe e neenghwakutoka, otashi kala sha fikama. Oshi li mondjila. Ashike, okwa lyalyakana.

182 Kape na omuti mounyuni tau dulu oku kwafa elyalyakano. Nge owa kufa omuti, u loteke elyalyakano loye, otau ku ningi luvali umwii ngeenge tali ku efa.

183 Kape na exwepopaleko lelyalyakano, ashike onda hafa kutya ope na epango. Ou weteko, onda hepa kulo, yo. Ope na epango, ha exwepopaleko; epango, epango pavali!

184 Meudifo lange onghela, koradio: *Epuko LEmangululo*. Ovaudifi ove shi denga lela, ngaashi Joas a ninga. Okwa wanene oku denga vali vamwe.

Ashike, tala, mumwatate wange, mumwameme. Exwepopaleko oKristus.

185 Ile, nandi tye ngaha, koshiudifilo, konima yokapakete aka kakulupa ka tungwa apa; ashike oka yapuka ngaashi oshiudifilo keshe shEvaengeli. Oka yandjelwa Kalunga. Fye eehepele. Pamwe kake na oshituvikilo shoshingoldo kombada, ashike Omhepo Iyapuki oye uya apa noku tu ningila oinima inene.

186 Mumwameme wange, muholike, Kalunga na yambeke okamutima koye. Onga meme, nonga okaana, nge owa tambula eshi Mumwatate Bill a ti . . . ile te ku lombwele paife, ohandi ku shilipalekele, muholike, opo u dje apa, oto kala nawa.

187 Paife, eshi wa yelufa eke loye okafimbo ka ya, efimbo olo owa tambula Kristus. Onda hala ove, mominute dishona, onda hala u uye apa. Ndele handi ku yelifile, pa . . . Ove, ove kala omupanguli. Pafilonghenda laKalunga, nOmhepo Iyapuki oyo paife ya fikama apa, ohandi dulu oku ninga li ku efe. Oshi li mondjila. Inandi shi mona sha dopa. Ashike hano otali ku alukile ngeenge wa di apa, uwete, nge owe shi pitike. Ashike nge ito shi tambula vali, kutya nee ou udite ngahelipi; oto ka twikila to ti, “Jesus Kristus velule nge.”

188 Uwete, owa wa, Ora May, okudja *apa*, opo wa kala u na ehafo nowa kaila ombasikela oyo, noku lotauka nepandavanda apa. Owa li wa hafa hano. Ku na omaliudo u na paife, ou na? Uwete? Paife owa wila *apa*, omolwaashi kapa li sha oku ku kwata, muholike. Owa wila *apa*. Ashike paife ou noku itavela kutya ou li *apa*, noku shi itavela. “Ndele eitavelo lihe na oilonga ola fya.” Nge owe shi itavela, hano lihumbata ngaashi u li po, ndele hano Kalunga ote ku yambula po vali.

189 Ope na Nyokokulu Meda e li omutumba konima oko. Oku na oshinima shelifa. Ondi na oshinima shelifa. Ondi shii kutya oshike, ashike Kalunga oye epango.

Oto ke shi itavela, ongula ei, Ora May?

190 Onda hala u uye apa. Keshe umwe womunye, to vele, u vaekwe. Eewa.

Natu nyongamekeni ashike omitwe detu okafimbo.

191 Ongeleka, amushe omu shii Curtis. Omu shii Ora May. Oku tala ashike kuOra May, otamu dulu oku mona sha tashi ningwa po. Okwa kenyanana a handuka. Ora May, eli efimbo loku lotela.

192 Onda hala oku ku pula sha. Oikando ihapu, Ora May, owa ti, “Nge onda mono ashike onhele imwe oku tamekela. Nge onda hovele ashike pefimbo apa oku uda nawa, onda itavela ohandi dulu oku likwafa mwene oku lishila mo.” Uwete, oshi li mondjila, kashi li? Iya, ou li ponhele paife, Ora May. Ou li ponhele dingi

mounyuni, koaltari, oko Omunhu aeke mounyuni ta dulu oku ku kwafa, a hala, oKalunga.

¹⁹³ Onda hala mu nyongameke omitwe deni, kesheumwe, inda pamwe naame meilikano.

¹⁹⁴ Tate Omukwaulu omuholike, ngaashi okakadona okahepele aka... Onghalamwenyo oixupi unene. Paife ko omeme omunyasha. Ondi shi shii, okafimbo ka ya, eshi ka yelufa eke lako, etimba keshe ola kufwa po. Kalunga, Ombibeli Yoye oyo ondombwedi yasho. Owe Shi tonga mEulu, kutya, "Ou ta itavele, ota pewa."

¹⁹⁵ Paife, oku na ekondjo lidjuu komesho yaye, Omwene. Ndele Satana ote mu umbu, pombada penya, noku mu kufa ouhanana venya, noku mu tula mokamba yovapwidi, oku denga omutwe waye mekuma. Ashike okwe uya ponhele yomondjila, nena, koaltari. Okwe uya meumbo laKalunga omunamwenyo. Okwa fikama apa, ngaashi sha li, aeke, koaltari, ashike haye aeke. Ovaengeli vaKalunga ova dingilila. Omhepo Iyapuki oi li popepi, yo. Ndele oye ondombwedi yoku mona oinima ihapu ya ningwa, noku shii kutya Oove Kalunga. Ndele ohandi ilikana, nomutima wange aushe, nomwenyo wange aushe, kutya, efiku eli, opo U kwafe Ora May.

¹⁹⁶ Paife, Tate, ohandi kufa koaltari oku, eshi shi li apa ponhele ya yapuka opo Omhepo Iyapuki ya vikinina... Ohaa ifanwa omaadi eemono, ile omaadi oku vaeka, omaadi oku vaeka. Oshi li pahepaululo Loye, omaadi a dja moshitayi sheemono. Ndele paife ngaashi handi i komesho oku vaeka mumwameme wange nomaadi aa, Owa ti, "Eilikano leitavelo otali velula omunaudu." Konima yoku udifa Evaengeli... .

¹⁹⁷ Oku shiiva kutya elongelokalunga linene eli otali uya, Ehalo loye nali wanifwe, apa poIndianapolis, opo oupwidi muhapu, oufitamatwi, ombolo, oupofi, nakesheshimwe, sha fikama po. Ashike itatu tila nande okashona. Owe shi popya, manga ounyuni inau hovela. Otwa kuma Eulu, pombada, olo tali tu lombwele Oshili. Ohatu i komesho hano oku shonga omunawii oo. Ovanhu vetu ove li moudjuu, ngaashi Lot a li, meudifo ongula ei, ndele Abraham te mu shikula.

¹⁹⁸ Satana, otwe ku shikula, ongula ei. Ohepele yetu, okamwameme ka efiwa oke li moupyakadi, ndele otwe ka shikula. Nomaadi oku vaeka, neshasho lOmhepo Iyapuki, nOndjovo yaKalunga yOukwakalunga, nEvaengeli, ohatu ke ka tenheka omake, mEdina laJesus Kristus. Ndele ohatu ku te mo muye. Jesus okwa ti, "Inda," ndele itashi dopa; ta ti, "MEdina Lange otava te mo ovanawii." Ndele ove omunawii. Meduliko koshipango Shaye, ohatu ku te mo ngaha, kange kanini... ohatu ilikana paife, twa fa twa efa umwe. Ohonde yaJesus Kristus nai mu koshole komatimba aeshe. Nena okwa yela a yapuka momesho aKalunga, melihepaululo lomatimba

aye, mediminepo lEvaengeli. Ohatu li te mo, elyalyakano eli. Akutu, eheno, okwa li to mu ifana, ashike ito dulu oku mu kuma. Ohatu ilikana Ohonde pokati kaye naali ngaha. Ova fikama onga omupokati. Ndele paife efa okakadona. Naka ye ka manguluka. Ndele okudja efiku eli, na kale a hafa. Molwa ouhanana ovo va nangala opo.

¹⁹⁹ Osheshi, omulumenhu oo, ne uye yo noku kala Omukriste. Yaye aishe, nefiku limwe mOukwaalushe, ongonga yepata linene itai tokoka kwinya. Ina yaye, xe yaye, ashishe shaye, keshe umwe, a kale Ko. Akutu Kalunga, shi wanifa.

²⁰⁰ Na manguluke okudja otundi ei. Otwe mu mangulula, pahole ya wana, noku shi tonga mOmbibeli; nefyo, epako, nenyumuko laJesus Kristus; mOhonde Yaye nOmhepo Iyapuki. Otwe mu eta kwOove, mEdina laJesus Kristus. Amen.

²⁰¹ Eewa, inda paife. Oinima otai ka kala nawa. Ou udite nawa paife? Ha oku ku udifa nai paife; uda nawa paife.

²⁰² [Okanhele ke he na sha mokateipa—Sd.]...kala ngaha efimbo alishe, otashi kala nawa. Oshili. Amen. Paife osha pwa, mumwameme. Otashi ku udifa wa fuda po? Paife oto dulu okudja apa, to i, kala Ora May natango, aeke, Ora May mupe, okakadona ka hafa muKristus. Ashishe nashi pwe. Alukila apa, hanga omudo okudja nena, Kalunga nge e shi hala; ila mo, to ti, “Mumwatate Branham, oto dimbuluka ongula wa ilikanena nge kwinya koaltari? Oshe shi mana.” Kalunga ne ku yambeke. Omwene na hambelwe.

Natu nyongamekeni omitwe detu paife.

²⁰³ Tate wetu Omukwaulu, meduliko kelombwelo lOmwene wetu nOmuxupifi, Jesus Kristus, otu Ku hole nena, noukoshoki, ouyapuki, ohole inai haelwa. Ndele olukeno Loye nonghenda nai kale kombada yakeshe umwe. Otwe Ku pandula molwa ovanailongo moshivelo shetu. Ndele ohatu ilikana opo U yambeke keshe umwe.

²⁰⁴ Yambeka omufitaongalo wetu omuholike, Mumwatate Neville wetu, ou a fikama pamwe nafye momapando Evaengeli; ina humbata kondjoko nounyuni, ashike okwa pandekwa pamwe naKristus; omapando aeshe aKalunga, ta shili etemba likulu lEvaengeli, apeshe, tu li kondjoko pamwe onga ovakwashiwana vakwetu novapiya vaKalunga.

²⁰⁵ Yambeka ovadiakoni aveshe, ovadiini, ovatuvikili voiniwe, kesheumwe a kumwa, oilyo aishe, ovakwangeleka, ovanailongo. Kalunga, otaku uya oshiongalele kwinya koIndianapolis. Kalunga, inandi wana oku yambekwa, ashike Ove yambeka ovanhu, mokuudifa Ondjovo! Kape na onghumwe ashike omafele otaa fikama.

²⁰⁶ Ohatu vaeke yo omukainhu ou, mEdina laJesus Kristus, opo U mu kwafe noku kufa po oupyakadi waye, ngaashi hatu mu

tenheke omake, mEdina laJesus Kristus. Paife, Tate Omukwaulu, wanifa opo onghenda Yoye i mu lelepekelwe, mEdina laKristus.

²⁰⁷ Paife nomitwe detu da nyongamekwa, onda kumwa paife nge ope na umwe apa te—te uya koaltari, a hala oku uya a twe eengolo molwa Ondjovo yeilikano, a tambula Kristus, ile u udite kutya owa hala oku ilikana kashona konima yetalelepo lOmhepo Iyapuki. Ku shi uditile nawa lela? Ku udite nawa?

Ila apa, Mumwatate Neville.

²⁰⁸ Vangapi va hala oku yelufa eke lavo, tava ti, “Onda hala oku uya koaltari molwa okailikano.” Iho yelufa eke loye, to ti, “Onda hala oku lidimina po, kashona.” Akutu, Kalunga ne ku yambeke. Eewa.

²⁰⁹ Paife, tala, Mumwatate Neville wetu, handi lipula, onde mu didilika meengeda daye adishe, okwa kala omulumenhu washili. Ohandi mu hange e lifa efiku keshe. Kutya nee olwoodi otali ende nawa ile otali ende nai, Mumwatate Neville oha kala e lifa. Ohandi shi pandulile Kalunga. Mumwatate Neville ihe shi ningi muyemwene; otashi pula Kalunga oku shi ninga. Ndele onda hafa kutya onduba yeedi ei oi na omufita ngaashi Mumwatate Neville. Ohandi ilikana Omhepo Iyapuki i mu kwafe noku mu yambeka. Ondi mu hole. Nondi hole ovanhu Vaye. Ndele ovanhu aveshe tu hole, nohatu ilikana opo Kalunga e mu yambeke.

²¹⁰ Ashike paife fimbo twa nyongameka omitwe detu natango, ohandi ka indila opo ovo va hala oku ilikanenwa, nova hala oku tweengolo noku lidimina po, ve uye ve lininipika koaltari.

²¹¹ Paife, Mumwatate Neville, va ningila eilikano, nge oto dulu. Onda hala u kale mwaali. Kesheumwe to ilikana.

[Mumwatate Neville a hovela oku ilikana—Sd.]

Nge owa ningi ondjila yoye koal- . . .



EWANENO OSH56-0610
(Perfection)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juni 10, 1956, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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