

# MEITAVELO, MOSES



Tangi, Mumwatate Neville. Mwalele po, vanhu. Oshi wa oku kala apa nena metwaliongalo. Ndele ohandi lipula pamwe nge onda kufa Mumwatate Neville a popye ongula ei, ohandi kendabala konguloshi. Ndele hano onda li handi tale konima hano koshilongwa shofikola yOsoondaxa shongula ei. Ndele oshike o . . . Omwene nge e shi hala, ohatu kendabala tu—tu kale tu na oshilongwa eshi shofikola yOsoondaxa.

<sup>2</sup> Paife, osha kala oivike ivali paife, hanga, okudja eshi nde ya mo. Ndele onda kala nda lyalyakana ngaashi mu udite ko, kutya, mepya, onda kala lela, lela nda loloka ndele oshidjuu oku twikila. Ndele hano ondi na oku uya molwa okafude po. Ndele onda kwata hanga omafiku atatu oku ya koWolf Creek Dam, moKentucky, omo nda dalelwa. Onde lipula, “Akutu, ondi u dite nawa lela paife. Ondi li nawa.”

<sup>3</sup> Ndele onda shuna keumbo, noshinima shotete shinini sha shakeneka nge moshipala osha li oipambe yopapangelo noifendela yoiuyemo. Onda shuna koshi vali. Onghee onda dimbuluka otashi ka pula shidulife oshivike ile ivali ndi fude po.

<sup>4</sup> Ndele oshilonga shange oshi li poku lunduluka paife. Ndele nghi na omhola yoiongalele. Ndele olo etomhelo olo nde uya ko, noku lipula, ndele paife oivike ishona ya shikula ko, ohandi fuda po ashike, efude po filufilu, noku teelega kOmwene.

<sup>5</sup> Ndele vahapu vomunye vanhu omu, ovo vonale, ovo va kala nafye olule, otave shi dimbuluka osho Omwene e tu lombwela, Ye okwa kala noku shi longa kutya osho Ye a tonga Ye ote shi ningi.

<sup>6</sup> Dimbuluka, eshi sha li lela pehovelu, mongeleka omu, ongula oyo twa yala emanya letwaliongalo, nhumbi kutya Ye. . . Osha shangwa, noku yala mo emanya, efo lapepwa lOmbibeli yange. Ongula oyo, emoniko olo linene, tali ti, “Eli kali fi etwaliongalo loye.”

<sup>7</sup> Onda ti, “Oshi li peni, Omwene?” Ndele Ye okwa tula nge koshi yeulu. Ndele Ewi ole uya. Ndele handi tale noku mona omishiyakano nhatu, dafa, omi noimati yado, nosho tuu. Ou shii eshi emoniko lili. Ola kala la shangwa, omido.

<sup>8</sup> Onda toola, efiku linya, embo likulu kwinya, handi lesha imwe yomoinima oyo Omwene a popya, ya popiwa; ya wanifwa nale. Kombinga yoinima yovanyasha, nonhumbi oita tai uya, noinima oyo ya denga.

<sup>9</sup> Oinima ashike ivali yaxupako, momaxunganeko oo manene. Osho, omatuwa a kale kopate nokalimouta, ta di monika dafa ei, kakele ito i shingi. Otai lipangele yovene. Ndele hano ota pe uya omukainhu munene, shaashi America oshiwana

shomukainhu. Ndele otashi. . . Omukainhu munene te uya po, noku kala Omupresidente ile shimwe shatya ngaho, moshiwana. Ndele hano ota pe uya ekombololo sheke. Oshiwana ashishe ota shi kombwa po.

<sup>10</sup> Ndele, osho, onda tengeneka. . . Paife eshi Omwene haye te shi tongo. (Shikwao, kombinga yomukainhu, osho, Omwene.) Ashike onda tengeneka, mo 1933, nokutya ounyuni otawu shakeneke ekombololo sheke manga '77.

<sup>11</sup> Onghee, ka kwa li ndi shi shii hano kutya ove na oshinima tashi dulu oku u kombolola po ngaashi ve shi na paife, ashike onda mona oshiwana mekombololo sheke, oifidi ashike yomiti naikwao yatya ngaha, ya fyaalapo.

<sup>12</sup> Onghee, oshi li mondjila yasho. Ndele nge oinima ikwao oya wanifwa ashike ngaashi Ye a ti, naasho otashi kala yo; ndele ngaashi Ye a ti mOmishangwa apa, eshi Ye a popya. Nge Kristus okwe uya oshikando shotete, Ye ote uya oshikando oshitivali. Ndele oinima aishe oyo Ye a tonga ota i wanifwa. Ndele ondi shi wete lela, noku shiiva kutya fye otwa. . . omuvalu wetu ou li po ku ifanwa, onga oshiwana, moku shiiva kutya Ongeleka oi li poku ya mEvakulo Layo. Otashi linyengifa omutima womulongi, ile keshe omukwaneongalo, oku shiiva kutya otu li mefiku eli nefimbo olo tu limo. Olo efimbo linenenene olo keshe omunhu a kala nale kedu, opaife ngaha; osho, molwa Ongeleka. Hano, onda hala lela omailikano e ni.

<sup>13</sup> Ndele hano onda mona metwaliongalo, nonda mona kutya ove na. . . okwa li ve na omahoololululo nakesheshimwe, mongeleka, molwa ovawiliki vamwe nosho tuu.

<sup>14</sup> Ndele—ndele ongeleka oya pumbwa oshiongalele shinini, ependulo linini. Ndele omwa kala nonghedi iwa kuame, noku yambeka nge. Ndele kuame poku kala apa, oshi li eyambeko kunye. Ndele ondi shi shii, oku kala nanye, okwa kala eyambeko kuame. Ndele alushe omwa tambulako eshi handi tongo oku kala Oshili, ngaashi nde shi mona muKalunga. Ndele onde—onde shi pandula.

<sup>15</sup> Onghee hano, onde uya mo, ndele hano onda ka mona mo, noku yukililifa ongeleka yetu, movawiliki vayo, ndele hano molwa omahoololululo nosho tuu. Ndele hano—hano, onde lipula, konima yasho, onda pita mo noku fuda po manga inandi shuna mepya vali.

<sup>16</sup> Shi kalekeni mokati keni vene. Paife, kashi fi shovakondje. Oshetwaliongalo eli. Otwa hala oshiongalele netwaliongalo eli, opo kesheshimwe, nakeshe epuko, noinima aishe ya kala po, napamwe ouliudo kuumwe namukwao; oyo, ohandi ke uya kukesheshimwe shayo noku va eta oshipala noshipala. Onghee nge ino hala oku shi taalela, xwepo u fiye po oshilongo; shaashi oto uya oshipala noshipala nakeshe kamwe kasho, ngaashi twa kala hatu ningi apa petwaliongalo. Ndele aishe oku

lalakanekwa, molwaashi fye ovamwatate novamwameme ovo va pambula oshililo, Olutu laKristus, poshitaafula shomayambeko. Ndele kashi fi sha ashike omunawii ota dulu oku ninga kesheshimwe shi kale shapuka, notashi eta omaliudo, ile eteyaulo, ile kesheshimwe shatya ngaha. Ndele ohandi kufa Mumwatate Neville wetu, nohatu i konhele nokonhele, noku eta ovanhu kovanhu, kumwe, fiyo etwaliongalo likulu la aluka, la pamekululwa, keemhadi dalo, oku ya pamwe kOuhamba waKalunga. Paife, eli olo, etomhelo nde shi tongela, molwaashi oshi li mokangudu ketu vene apa ongula ei.

<sup>17</sup> Ndele paife ohandi ka fuda po, noku aluka diva ngaashi handi dulu. Hano onda teelega oku ya mepya natango. Ndele efimbo eli, Omwene nge e shi hala, onda hala oku kufa kashona twa ongela po momalemba, nosho tuu, amemwene, mwinya . . . etumo eli lokondje. Ndele monenei nge otenda ipe, noilongifo imwe ipe, noku tameka mepya. Ha kudja kongeleka nokongeleka, ashike oku ya mo noiongalele yetu vene.

<sup>18</sup> Paife, ha oku yemba ovamwatate ovo va shiva nge, osho shiwa lela. Ashike unene muaishe yasho, oto hange eenhanda edi, tava ti oko to ka kala, ndele hano okaume koye aveshe tave uya mo, ndele hano ashishe shihapu oshinyandwa shakula shoimaliwa. Ashike otashi fipi ovanhu. Onda hovela oku shi mona mo, ou wete. Onghee osho—oshu kashi li mondjila. Otwa hala oku kala tu na onhele opo hatu dulu oku va eta. Ku na oku eta oimaliwa yoye. Ila ashike, ovemwene, no—noku longela Omwene. Uwete? Ndele hano paife . . .

<sup>19</sup> Ndele oshilonga shange osha lunduluka paife ngaha. Otamu dimbuluka eshi nda li handi kufa eke lomunhu, noku fikama po, nOmwene ta lombwele nge eshi shi li oupyakadi wavo. Ta ti, “Hano tashi wanifwa, ou shii oshiholekwa shomitima dovanhu.” Keshe umwe womunye oku shii eshi sha ningwa nosha yuka naana momukalo Sha tongwa. Paife ei onghatu yashikula ko, oyo yakala ya xunganekwa noya popiwa nale, osho tashi kala kombada ya keshe Shayo, ou wete. Ndele oshi li paife melunduluko.

<sup>20</sup> Ndele olo etomhelo Satana ta lwifa nge noifendela yoiuyemo, ta kendabala oku lombwela nge, epangelo, kutya ondi na eendjo doifendela yoiuyemo mukeshu epeni nda ongela, onga omulongi, okudja omido omilongombali naheyali daya, nda ya moshilonga. Hasho ngaho, shaashi osha pitila mongeleka apa.

<sup>21</sup> Aame omudiinini wongeleka ei. Oshi li lela mondjila. Oshi li moididilikwa apa. Onghee, hano, nge ame omudiinini woiniwe yongeleka ei, hano kape na shimwe mounyuni . . . Epangelo ka li na mo olunyala. Itava pulapula ongeleka. Aame tava pulapula momukala omudiinini woiniwe yongeleka. Ndele ovadiinini ova shanga ombapila i li kombaanga kwi, kutya oimaliwa yange aishe . . . Ponhele yoku kala ndi na omatotelo ange mwene, onde

shi pitifa mongeleka apa, shaashi oshi li nale omatotelo, nande ongaho.

<sup>22</sup> Ndele oku ninga ngaha, otashi kwafa nge oku ha fadukapo ongeleka noku i efa, noku ya noku kala ndi he fi sha apa. Konima nda udanekela ovanhu kutya ohandi alukile kongeleka, efimbo nefimbo, noku va kwafa. Olo etomhelo nde shi kaleka ngaha, molwaashi onde mu ningila eudaneko nye ovanhu. Osho nee nde shi kaleka omukalo oo, ponhele yoku kala nomunhu umwe. Hano, nge owa ningi ngaha, otashi shi shingile mehangano. Ndele ame ondi li lela omhinge nehanganano. Onghee ohandi—ohandi shi kaleka omukalo shi li, momake aKalunga, opo tu twikile molwa Ouhamba waKalunga.

<sup>23</sup> Paife, ongula ei, otwa hala oku lilonga Ondjovo ikulu ei ya yambekwa, noku itavela.

<sup>24</sup> Paife, onda hala okutya, yo. . . Ondi wete Mumwatate Egan navahapu, vamwe vomovadiinini ve li omutumba apa, konima twa ninga oshiongalele shetu shovadiinini, onguloshi inya; osho oshili, onde shi ninga moitanaisho yongeleka, opo keshe umwe womunye amushe mu ha kale vali o—ovadiinini va tofwamo. Nye ovadiinini va hoololwa, nomadina eni oku li momambo. Eewa.

<sup>25</sup> Ndele paife otava ka kala nomahoololo amwe o—ovadiakoni, nosho tuu. Ndele Mumwatate Neville oku li, te ke va ifana meendelelo konima yelongelokalunga eli, eewa, nomolwa ovatuvikili voiniwe nosho tuu, ngaashi twa tula po ongeleka. Li mona, ekanghameno alishe, la longekidwa, hano ohatu dulu oku kala nepapuduko ngaashi tali uya.

<sup>26</sup> Paife, manga inatu pandjula omapandja apa, molwa oshilongwa shetu shofikola yOsoondaxa, kOndjovo ei inene yaKalunga omunamwenyo, natu nyongamekeni omitwe detu, okafimbo, ngaashi hatu popi nOmushangi wEmbo eli. Ndele paife efa po ediladilo keshe, kesheshimwe osho shi li omhinge, oku ku imba eyambeko.

Natu ilikaneni.

<sup>27</sup> Omuyapukielela naKalunga omuyuki, mOukalipo Woye wa yambekwa wa fimana otwe uya paife, oku yandja eenghalamwenyo detu kuOve, ne—neemwenyo detu, nomalutu etu, nomalongelokalunga etu, noipewa yetu. Ndele ashishe osho tu na, otwe shi eta kuOve. Ndele ngaashi We tu tala, Omwene, nge ope na omatimba ahamunghele inaa hepaululwa, ohatu Ku indile, Akutu Omwene Kalunga, opo U tule Ohonde yOmona Woye, Jesus, ponhele oyo. Molwa, twa dimbulula kutya fye mufyevene inatu wana, ndele itashi dulika kufye oku liwanifila fyevene. Ashike otwe lineekela filufilu kOhonde Yaye i nondilo, nefilonghenda Laye oku li tu valulila, opo fye ovalunde tu he na ongushu tu dule oku uya neyombamo fikulimwe mOukalipo Woye, tu etela Ohonde yOmwene Jesus. Oyo, Ove, mefimbo lapita, we i didilika i li Ohonde yOmona Woye ewifa, nokwa

ninga eudaneko, kutya, “MuYe, nge otwa hepaulula omatimba etu, ohatu yukipalifwa kefilonghenda Laye.”

<sup>28</sup> Ndele paife ohatu indile, Omwene, opo U tu dimine po epuko keshe, omatimba keshe enyono ile eefepo, omatauluko, opo ngee ope na ediladilo lasha lii latyuula eemwenyo detu, koikuti yaxwama omundilo yomunawii, opo U te po omutondi ou mwii Woye, nowovanhu vOye.

<sup>29</sup> Ndele otwe shi indila opo U tume Omhepo Iyapuki i kwate Ondjovo pefimbo eli, ngaashi hatu liyandje fyevene onga oilongifomwa, opo U popile mufye, noku udila mufye, Ondjovo Yoye. Ndele fye moku kumaana tu I tambule ngaashi ya dja kuOve, noku fiya po onhele ei, nena, tu udite kutya otwa yukifwa koi longa yaKristus; opo tu dule oku kala xwepo twa wanena elongelokalunga lokonguloshi nomongula, molwa etalelepo lOmhepo Iyapuki.

<sup>30</sup> Yambeka ovamwatate keshepamwe, eengeleka mounyuni, ava wa dama kOndjovo yOmwenyo momafiku aa maii. Otu udite kutya kape na efimbo lihapu lafyaalapo oku longa, osheshi oufiku otaw endebele oku uya. Oilemo yoita otai didimike vali. Owii ou li popepi, nohatu ilikana opo U tu pitike tu longe shi dule nale. Fudifa po omalutu etu a loloka, Omwene, ndele tu shunifa molwoodi. Otwe shi indila mEdina lOmwene Jesus, nomolwa Ye twa ilikana. Amen.

<sup>31</sup> Ngaashi hatu patulula, ongula ei, Ombibeli, ke—kekapiteli eti11 lEmbo lOvaheberi.

<sup>32</sup> Etitatu konguloshi otwa li hatu popi kekapiteli eti7 lEmbo lOvaheberi, la “Melkisedek, moku kala e he na xe, noke he na ina, e he na ehovelo lomafiku, ile exulilo lomwenyo.”

<sup>33</sup> Ndele ohandi lipula, pamwe, ongula ei, otashi wapalele oku patulula vali Embo eli liwa, moku kala tu na omakanghameno kuasho twa hala oku tonga, momaleshelo onale. Ndele onda nukila kekapiteli eti10, nokekapiteli eti9, olo li li eemhango domayambo, otwa hala oku uya ponhele ye “eitavelo.” Ndele apa mEmbo lOvaheberi, ekapiteli eti11, nokuhovela novelise oni23, ohatu Di lesha ngaha:

*Meitavelo Moses, eshi a dalwa, ovadali vaye ove mu holeka eemwedi nhatu, osheshi va mona a li okaana kawa; ndele inava tila oshipango shohamba.*

*Meitavelo Moses, eshi a kula, okwa anya a ifanwe omonamati womonakadona waFarao;*

*Okwe lihoololela a hepekwe pamwe novanhu vaKalunga, shi dule okutyapula ouwa wokafimbo womoulunde;*

*Okwa tala okushakwa kwaKristus oupuna munene u dule omamona omuEgipti: . . . nokwa taalela kondjabi.*

*Meitavelo okwa fiya po Egipiti, e he noutile wehandu lohamba: osheshi a kala, a fa e wete ou iha monika.*

<sup>34</sup> Onda hala oku kufa oshilongwa, ongula ei, “okuhoolola meitavelo.” Ndele onda hala oku kufa eleshelo, oitya yotete itatu yekapiteli eti<sup>23</sup>, “*MEitavelo, Moses.*” Ndele, “mokuhoolola meitavelo,” unene kesheshimwe osho hatu ningi, otu na oku hoolola meitavelo. Ndele ashishe tu wete osho Moses a ninga, osho shi na ongushu yoku li endulula, sha li meitavelo; ha mokumona, ashike omeitavelo.

<sup>35</sup> Ndele etomhelo olo nde shi hoololela ongula ei, molwa ongeleka ili monghalo ei, osha kala ngaha mudetu. . . nokuli eefikola detu, naapeshe, otu na elongo lihapu lopaunongononi. Molwaashi mueshi, otwa shilila ovanhu kokule neitavelo. Paife, eitavelo ihali yelifwa kounongononi. Eitavelo osho sho ounongononi u he wete. Ndele fye. . . Nge otwa kanifa eitavelo eli linene, hano otu li momilaulu filufilu, oshi. . . kashi na nee nhumbi twa longekeka, nhumbi tu na oku ndjadjukununa Ondjovo yaKalunga, oku wapalela omikalo detu vene dokuitavela.

<sup>36</sup> Kape na vali omukalo oku wapalela Kalunga, kakele meitavelo. Omishangwa oda tonga shayela momukalo oo, ndele oshi li meitavelo. “Ndele pehe na eitavelo,” Omushangwa tau ti, “oshidjuu oku wapalela Kalunga.”

<sup>37</sup> Onghee, nge eitavelo itali tu kumwe nounongononi, nounongononi itau tu kumwe neitavelo, otashi va tula ko—komungenge umwe namukwao, hano natu kufe ehoololo ngaashi Moses a ninga. Meitavelo otwa itavela!

<sup>38</sup> Paife, nge otwa kanifa eitavelo, hano itatu mono eilikano lanyamukulwa kuKalunga. “Osheshi ou te uya kuKalunga oku na tete oku itavela kutya Ye oko e li, nomufuti waavo tave Mu kongo noudiinini.” Onghee, nge otwa kanifa eitavelo, omailikano etu ka e na oshilonga; katu na apa hatu i.

<sup>39</sup> Onghee ashishe osho hatu diladila, ongula ei, oku diinina meitavelo. Hano, nge otwa kanifa eitavelo, elineekelo letu alishe ola ya. Ndele nge otwa kanifa eitavelo, oushili wetu wopamhepo aushe owa ya. Osheshi, ito dulu oku kala neitavelo moinima oyo uwete, osheshi oinima oyo uwete aishe oixulipo.

<sup>40</sup> Nge otwa tale komunenenhu umwe, omulongi munene, ile eongalo linene, aishe ota i xulupo, fikulimwe. Ndele nge ohatu tale koshiwana shinene, ile koshilwifo shinene, aishe ota i xulupo, fikulimwe. Ndele hano natu kale po meitavelo, loinima aishe oyo ounongononi itau popi. Omeitavelo twa itavela.

<sup>41</sup> Paife, otwa kanifa efimano letu nge otwa kanifa eitavelo. Paife, nge otwa kala kokule neitavelo, hano ohatu twala ongeleka mouhamba weendunge dopanhu.

<sup>42</sup> Ndele oikando ihapu, osha kala sha diladilwa, mokati kovvanhu, kutya molwaashi eongalo ola kula, nove na eengeleka dinene, oku hafilukila kunene, nainene, omidjalo diwa dihapu novanhu va ondoka, nomaliko mahapu, kutya otava dulu oku futa oshinima shatya ngaha, fye, oikando ihapu, twe lipula kutya otashi nwefamo, kutya ongeleka ei yonhumba oi na oku kala ya nwefwamo. Ile, luhapu hatu yukifa kovalongi vayooloka ovo hava i mepya noku kala nomaongalo manene omangungo, nohatu diladila, omafimbo amwe, kutya oo omadidiliko enwefemo. Ashike osho hasho oshili aishe. Olo enwefemo lapanhu.

<sup>43</sup> Ashike enwefemo lashili ohali di moku longa ehalo laKalunga. Uwete? Kutya nee umwe, ile eshambekela ashike. Kutya nee ongeleka oya kula, ile ongeleka oishona, kashi na oshilonga. Kutya nee ye omunene, omupopi dingi, ile omulumenhu e he shii nawa oABC yaye, kashi na ombudi. Oshe likolelela ketumwalaka olo ta eta, kutya nee ola nwefwamo kOndjovo yaKalunga, ile, ola nwefwamo keudeko lopandunge lenwefemo lopanhu?

<sup>44</sup> Ovanhu vamwe otava dulu oku nwefwamo molwa ovapopi dingi. Osho ihashi shi yukifa. Efimbo limwe ova nwefwamo molwaashi omulumenhu okwa deulikika kutya ota yukililifa oitwa yaye. Osho itashi ti kutya oKalunga. Uwete?

<sup>45</sup> Omoukwaalushe waKalunga auke, Ondjovo Yaalushe ya yambekwa, hatu tambula enwefemo, ndele ola yandjwa kOmhepo Iyapuki. Meitavelo otwe li tambula.

<sup>46</sup> Paife ohatu dulu oku lipula Moses, nefimbo eli linene longhalamwenyo yaye. Ndele otwa lesa konima, edalo laye, nhumbi Kalunga e mu fila oshisho, ashike ope uya efimbo monghalamwenyo yaMoses opo pe noku kala efimbo lehoololo. Nge otwa lesa nawa, otwa mona mo kutya okwa li omona womonakadona waFarao, nokwa li omufyuululi koshipangelapundi, nota dulu oku kala farao a shikula ko muEgipti. Onghee okwa didilika eshi a lengalenga, konima a ninga womido nowoshinakuwanifwa, ndele opa li ovapika ovo tava longo momalambo onhata. Ndele Moses, eshi a talela momakende ombala, kovapika velifa ovo Farao a tala, ashike eyooloko lali ngahelipi moku tala.

<sup>47</sup> Onda hala oku kangheka ediladilo olo, ongula ei, ominute dishona, ndele pamwe Kalunga komEulu te li twala keumbo komutima keshe apa. Onhumbi ho tale kusha, osho tashi ningi eyooloko.

<sup>48</sup> Omuevangeliste munene, John Sprawl, ou a li omulidilululi woshilonga shaMumwatate Bosworth, ou vahapu vomunye tamu dimbuluka omido dapita, wOld Glory Barn. Okwa ti, efiku limwe okwa li ta kufa olweendo, manga etembu lomuholike omukwao waye nomwalikadi. Ova li moLa Salle, Lorraine,

France. Ndele ondi na omhito yoku talelapo onhele yelifa. Ndele omuwiliki okwa li te va twala okupitila moikunino, noku va ulikila oinima ya yooloka. Ndele ove uya pefano lonhumba lOmwene Jesus, evalelo. Ndele Omufimanekwa. Sprawl okwa li ofika, te li tale, ye nomwalikadi waye, ndele, momitima davo, ovali tava shemununa osho onghulungu ina oku kala ya li ina momadiladilo, ile omuhongi, shapo, eshi a hongga mo emanya, oshinima shii okutala oku kalelapo ehepeko nohole nonghenda yOmwene Jesus, nonhumbi la li alishe lii nola tekauka okutala. Ndele omuwiliki okwe uya kOmufimanekwa. Sprawl, ndele okwa ti, “Omufimanekwa, ondi wete kutya oto shemununa efano eli lOmwene Jesus.”

Ndele okwa ti, “Ame.”

<sup>49</sup> Ndele okwa ti, “Ame inandi kumwa nande, molwaashi ovanhu vahapu ovo ve li tala, tete, ove li shemununa.”

<sup>50</sup> Ndele Omufimanekwa. Sprawl okwa ti, “Oshike, nghi wete onghenda ile enwefemo lasha moku tala oshinima shatya ngaho, onghee onda kumwa kutya oshike omuhongi e li ningila ngaha.”

<sup>51</sup> “Ndele omuhongi . . .” Ta ti, “Omufimanekwa. Sprawl, efano eli oli li nawa, nomuhongi oku na oshinima shiwa momadiladilo aye. Ashike opo oupyakadi u li, ou li muove. Omukalo to li tale.” Ndele okwe mu kufa nomwalikadi waye meke, ndele te va twala koaltari pedu lomushiyakano ou kwa tiwa. Ndele okwa ti, “Paife, Omufimanekwa. Sprawl, tala pombada paife.” Ndele eshi a tala pombada, okwa ti omutima waye hanga we mu nuka. Osha li eyooloko ngahelipi, oku fikama po noku li tala *ngaho*, noku ya poshi noku li tala omukalo la ningwa oku talika.

<sup>52</sup> Ndele omukalo Kalunga e li. Omukalo eitavelo olo li li. Omukalo to li tale. Nge owe li tale onga shimwe shOmbibeli yopandjokonona, yashimwe sha li mefimbo lapita, ito ka dula oku mona ongushu lela yOmbibeli. Owa wana oku ya keengolo doye, noku dulika koipango yOmbibeli ei, noku I talela momesho Omhepo Iyapuki.

<sup>53</sup> Ohandi pula engungo eli, ongula ei. Otashi kwafa shike Kalunga wopandjokonona te tu ningile nena nge Ye ke fi Kalunga elifa? Otashi kwafa shike Kalunga, oo a kufa Moses noku ninga oikumifilonga naye oyo a ninga, otashi tu kwafa shike tu leshe osho shaKalunga nge Ye ine lifa Umwe nena? Otashi kwafa shike Kalunga oo a xupifa mediko lomundilo, ounona Ouheberi, nge Ye ke fi Kalunga elifa nena? Otashi kwafa shike Kalunga oo ta pangula pokati kouwa nowii, mefimbo lapita, noku handukila owii noku yambeka ouwa, nge Ye ke fi Kalunga elifa nena? Ohatu i le kongeleka shike? Omolwashike twe lidilika oinima younyuni, nge Ye ke fi Kalunga elifa wepangulo lelifa, nediladilo lelifa olo Ye alushe a li? Otashi kwafa shike Kalunga ou a kuma eke lomukainhu e na olwiidi la pindjala, nolwiidi ola xula, nge Ye ke fi Kalunga elifa nena?



Otashi kwafa shike oku longela Kalunga ou a ifana kaume Kaye mombila, konima a fya omafiku anhe, nge Ye ke fi Kalunga elifa nena?

<sup>54</sup> Meitavelo otwa itavela kutya efiku loshingye Ye ote ke tu ifana ko kedu, nande otu kale onguto iyadi yomute vali. Ohatu shi koleke ngahelipi? Itatu shi koleke. Otwe shi itavela. Inatu pulwa tu koleke sha. Otwa pulwa tu shi itavele.

<sup>55</sup> Meitavelo Moses okwa ninga *eshi-na-eshi*. Nonga Moses, onga omulumenhu womunyasha, a talela mekende lombala, kovapika, okwa mona onduba yovalulilwa, ekako, ovapika va napela edilo Farao a mona.

<sup>56</sup> Ndele eshi Farao e va tala, nOvaegipti, ina va hala sha ashike onduba yovapika. Osho ashike va li va wapalela; oku kala ashike ovanhu ovafeyauli vomunoko, oku foloma eedopi domunoko molwa ouwa woilando oyo Farao a li ta tungu. Omukalo Ovaegipti naFarao va tala ovapika.

<sup>57</sup> Ashike Moses, eshi e va tala, osha li etalo la yooloka Moses e na. Eshi a mona, tava piti pekende, oilambo inene komesho yavo, omahodi oo taa lotoka keemhanda davo, nomalutu avo a petama, okwe va tala onga ovanhu vaKalunga. Ine va tala onga ovapika. Okwe va tala onga ovanhu ovahoololwa vaKalunga.

<sup>58</sup> Ndele, akutu, ngaashi handi i, koshilongo noshilongo, nokoshiwana noshiwana, handi udifa! Okudja nda fiya po omivelo detwaliongalo linini eli, olo oshiputudilo shi he na sha noukwaongalo, shi he na omhango ashike ohole, ha embo ashike Ombimbeli, noha elongoitavelelo ashike oKristus, onda kendabala oku tala kovana vaKalunga, nokovaekelwashi, onga ovahoololwa vaKalunga novanhu va hoololwa. Ihandi va pula nge ovEtwalionga Branham. Ihandi va pula nge vo Ovamethodiste, ile nge vo Ovapresbyteria, ile nge vo Ovapentekoste, ile Ovanazarena, ile Ovaprigrima Holiness. Onda hala ashike oku va tala onga ovanhu vaKalunga. Ndele moku tala oilonga yavo nomalihumbato avo, kutya vo ovapiya vOmwene Kalunga. Ndele omutima wange owa hala okuongala pamwe navo, kashi na ombudi oshilimbo shilipi ve na. Onda djuulukwa ashike okuongala kwavo. Ondi va hole molwaashi ondi shii kutya vo ovanhu vaKalunga.

<sup>59</sup> Ngeenge ndi wete omukainhu ta ende nepandavanda, a djala ofulukweva ile, neexwiki daye da fufuilwa nawa konima, no—noshikutu tashi monika nawa; ndele handi mono omukainhu mukwao womunyasha, pamwe womido delifa, a djala oubwila vanini; pamwe osho e li, moku tala, luvali muwa onga omukainhu neexwiki dile, pakutala kwounyuni, ashike ohandi kufa ombinga yange nomukadona oo a djala afa Omukriste. Nande ota ve mu yolo, noku mu ifana omupwilili, tuu, ohandi kufa ombinga yange. Ota dulu oku kala ke mu wa onga omukadona mukwao,

pamakonekelo, ashike oye sha. Meitavelo oku Mu wete Ou iha monika, Ou ta wilike onghalamwenyo yaye.

<sup>60</sup> Ngeenge ndi wete omulumenhu moshilonga, ta ifanwa “omudiakoni,” ile “omuudifi,” ile “omupwilili,” molwaashi okwa anya oku shila omakaya, noku nwa obiila, noku ya kokututula, ngaashi aveshe vomuvo, nota ifanwa “omupwilili,” omutima wange otau mu shikula. Oye omumwatate wange, mwinya medu laEgipti, osho otashi etifa omitima detu di mu hambelele nokutya, “Mumwatate, fye ovaendanandjila novanailongo, vedu eli, nonda djuuluka oku ongala pamwe naove.”

Moses oku na oku ninga ehoololo, oku hoolola meitavelo.

<sup>61</sup> Ovalumenhu ovanyasha vangapi tava nukile omhito va ninge ovana vomonakadona waFarao! Ovalumenhu ovanyasha vangapi tava nukile omhito oyo Moses e na, va tyapule ouwa aushe nounwa wounyuni, va ninge ohamba yaEgipti, a tule unyuni aushe keemhadi daye! “Oshinima shoulai ngahelipi,” osho ovalumenhu ovanyasha vefimbo laye ve na oku kala ve lipula, “eshi Moses a hoolola a kufe onhele yaye novafininikwa novanhu ovahepekwa vaKalunga.”

<sup>62</sup> Okwe shi ningila shike? Meitavelo, eshi a yelufa omesho aye, okwa tala kombada younwa wounyuni ou. Okwa tala kombada yomauwa oulunde. Ndele Ombibeli oya ti kutya okwa diinina onga e Mu mona Ou a li iha monika, meitavelo, nokwa ninga ehoololo oku longela Kalunga oo shi he na naosho sha ningwa po.

<sup>63</sup> Ina shi lunduluka. Vahapu vomufye ohatu dulu oku ya kuasho sha ifanwa etungilo lixwepo. Ohatu dulu oku tyapula, pamwe, okuongala nomauwa oku kala omutumba koshipundi shixwepo. Ohatu dulu oku kala twa fimana, oku nwa noku shila omakaya, noku djala noku lihumbata ngaashi unyuni. Ashike oupyakadi washike? Owa yelufa omesho oye pombada, nomeitavelo ou Mu wete Ou iha monika, nokwa kufa po ondodo yoye novaekelwashi naovo va ifanwa ovaingidi vayapuki vefimbo. Osheshi meitavelo otu Mu wete Ou iha monika, twa hoolola oku lididimikila omahepeko noixuna.

<sup>64</sup> Itandi tongo kovanhu ovo tava hoolola oku monifwa oixuna. Inandi tya hoololeni oku hepa. Itashi kala oshinima shopaunhu oku ningwa. Ashike nge omahepeko a nangela mondjila yoshinakuwanifwa, hano natu shi kufe ko ngaashi tashi uya. Inandi hala mu ningile sha umwe oku mu ninga oindjola. Inandi hala mu tonge oinima ya yooloka, kutya, “Aame o . . . Ondongeleka oyo inai itavela *mushatya-no-shatya*, mounyuni,” noinima yatya ngaho, oku ninga ovanhu ve mu ninge oindjola. Oto shi li etele ovemwene. Inandi shi tonga opo u dje apa noku twikila noku ninga shimwe osho shii. Inandi hala mu shi ninge, opo umwe a dule okutya ove omupwilili. Oto shi li etele ovemwene. Ashike nge oshi li mondjila yoshinakuwanifwa shoye

kuKalunga, ounyuni nau popye osho wa hala okupopya. Ove twikila.

Ninga ehoololo. Keshe omulumenhu nomukainhu oku na oku shi ninga.

<sup>65</sup> Ongahelipi nge Farao okwa monene osho Moses a mona? Okwa mona oku hepekwa kwovanhu. Oku shii osho ondado ya li yoku futa. Ashike meitavelo okwe shi hoolola, shi dule oku kala momauwa woulunde.

<sup>66</sup> Ope na pamwe kanini, ovakainhu ovanyasha ve li omutumba apa, onga ovakainhu ovanyasha va longwa. Ounyuni owa hala oku ku lombwela, “Ninga *ngaha-no-ngaha*. Ove ou muwa. Olutu loye ola tungwa nawa. Ou na oku li ulika.”

<sup>67</sup> Ashike, mumwameme wange, yelufa omesho oye u tale kombada yasho, kuYe ou a ti, “Oixuna komukainhu oku djala omudjalo oo wa fa womulumenhu.”

<sup>68</sup> Nge ovalumenhu vovanhu momudingonoko woye, nge ovakainhu ovo wa hangana navo, tava ti, “Teta ko eexwiki odo dile. Otashi kala shiwa. Otashi kala *ngaha, ngaho, ile ngahenya*.” Ie, “Otashi ku ningile xwepo.” Ino shi pwilikina!

<sup>69</sup> Yelufa omesho oye, nomeitavelo Mu mona oo a ti, “Eexwiki domukainhu odo efimano laye, ndele ke na oku di teta.”

<sup>70</sup> Nge tava ti, “Otashi kala sha fimana. Oto ka fikama xwepo moilonga yoye, ile nomunghona woye, nge owa kufa oshikunwa shiholike. Nge owa shili ousekeleta ngaashi aveshe vomovakainhu, oto ka fikama mo moushiinda woye muholike unene.”

<sup>71</sup> Meitavelo yelufa omesho oye u tale kuYe Ou a ti, “Nyateka olutu eli, ndele Handi li hanauna po.” Meitavelo otwa itavela oinima oyo. Hashimwe osho wa mona. Oshimwe osho wa itavela. Meitavelo, Moses okwe shi ninga.

<sup>72</sup> Nomokweenda kweitavelo eli, otape uya efimbo pe noku kala ehoololo.

<sup>73</sup> Lot okwa ninga epuko linyematifa olo hatu ningi. Oikando ihapu ohatu hoolola molwa ouwa wetu vene. Ohatu hoolola oinima oyo ta i kala ixwepo.

<sup>74</sup> Fimbo limwe nge ope na elokosho le uya mongeleka, ndele umwe ta ti, “Iya, omudiakoni ile omufitaongalo okwa ama ombinga ei.” Ino tala kuasho. Tala kuashi shi li ouyuki. Kufa oshinima osho noku va kufa aveshe. Oo oukalunga.

<sup>75</sup> Ope na ehoololo. Ndele ohatu li hoololele fyevene. Ohatu hoolola sha molwa ouwa wetu vene.

<sup>76</sup> Ashike Moses okwa hoolola omahepeko nefifohoni, opo a dule oku enda novanhu vaKalunga. Shi lipula paife. Shi pwilikina. “A hoolola oixuna yovanhu vaKalunga, noku li tala

oupuna munene, osheshi okwa tala, e Mu wete Ou a li iha monika.”

Paife, Lot, oshikando shimwe, oku na oku ninga ehoololo.

<sup>77</sup> Ndele otashi dulika, ongula ei, kutya ope na ovalumenhu novakainhu ve li omutumba apa, ovo ta mu ningi ehoololo leni laxuuninwa. Ou li nena osho u li, molwaashi omido dihapu dapita owa hoolola oku kala osho u li paife. Ndele osho wa hoolola paife otashi ulike osho to kala omido nhano okudja nena. Omido nhano okudja nena oto dulu oku kala omutumwa. Omido nhano okudja nena oto dulu oku kala Omukriste a tumbala.

<sup>78</sup> Ile, omido nhano okudja nena oto dulu oku kala moheli, molwaashi owa ninga etokolo la puka. Omido nhano okudja nena oto dulu oku pushula omate monduda yomanwino. Omido nhano okudja nena oto dulu oku kala ombwada mepandavanda.

<sup>79</sup> Ile, oto dulu oku kala omulumenhu ile omukainhu oo—oo a fimana koshiwana keshe, molwaashi ehoololo loye laKristus. Omido nhano okudja nena oto dulu oku kala mOshinge, wa ya mEvakulo, molwaashi owa ninga ehoololo loye nena.

<sup>80</sup> Ashike ou na oku hoolola. Ndele ino tala kuasho u wete. Hoolola osho u wete meitavelo. Osho ashike oshinima tashi valulwa, osho sho to hoolola meitavelo.

<sup>81</sup> Lot, ngaashi e na oku ninga ehoololo. Abraham okwa pa Lot ehoololo laye.

<sup>82</sup> Ndele Kalunga ote ku pe ehoololo loye. “Hoolola mefiku eli ou to ka longela.” Moshikunino shaEden omwa li omuti we—weshiivo, nOmuti wOmwenyo. Omunhu okwa pewa omhito a hoolole umwe a hala. Ndele osho shi li nena. Owa pewa omhito, onga omumangululwa, u hoolole keshe osho wa hala oku hoolola.

<sup>83</sup> Omayele ange kuove, oo, ino tala koinima yoshinanena ili puove, netumbalo nounwa oo to dulu oku kala. Ashike hoolola, shapo, meitavelo, Ou a yandja eudaneko kutya fiku limwe Ye ote uya noku yukifa omapuko aeshe, noku ku pa Omwenyo Waalushe, noku ku nyumuna. Kashi na ombudi nge owa kufa ondjila novadinwa vanini vOmwene, ninga ehoololo olo. Nge ope na oupyakadi meke, nge ope na oupyakadi moshilongo, nge ope na oupyakadi mongeleka, nge ope na oupyakadi meumbo, kashi na ombudi kutya ou li peni, ninga ehoololo loye, “Meitavelo, ohandi longele Kalunga. Ohandi ninipike omutima wange mOukalipo Waye. Ohandi kufa ondjila pamwe novana vaKalunga. Ondi va wete ova dinwa nova ekelwashi, noku kondwa mo noku ningwa oindjola, ashike ohandi kufa natango oshinakuwanifwa longa shange. Ohandi kala mondjila. Ndele ngeenge tava lili, ohandi lili pamwe navo. Ndele ngeenge pe na oluhodi, ohandi fi oluhodi pamwe navo. Omukalo ve li, ohandi kala.”

<sup>84</sup> Ngaashi Naomi a ti. . .Ile, Rut okwa ti kuNaomi, “Eendjila doye odo eendjila dange. Eendjila dange odo eendjila doye. Apa to kala, opo handi kala. Apa to i, opo handi i. Kalunga oo to longele oye Kalunga kange.” Kufa ehoololo olo, nande otali shili ko oshipa shomaliudo oye, shoku diladila kutya ove osha. Li yuva mwene noku kufa ondjila yoye novadinwa vanini vOmwene, noku kala omudiinini mepya loshilonga noposhinakuwanifwa longa.

<sup>85</sup> Lot okwa lengalenga. Okwa ti, “Ondi na ehoololo.” Ndele okwa tala kuSodom. Okwa mona omapya mawa omwiidi a li xwepo e dule Abraham a mona, naapo Abraham a li. Okwa mona eemhito oku lifa eengobe daye, di ondoke neengobe dixwepo.

<sup>86</sup> Onde lineekela itandi udifa nai omadiladila aumwe. Ashike osha kala efikamo lovaudifi vahapu unene, oku lipopila nEvaengeli, tava diladila kutya ove na oimaliwa ihapu mulo. [Mumwatate Branham ta hakele omake aye oikando itatu—Sd.] Okatekete kokulya! Xwepo ndi kale nedu ihali ima, okulya, oku nwa moshitai, noku lya oubisikiti vosoda, shi dule oku lipopila keitavelo leitavelo lange mOndjovo yaKalunga omunamwenyo. Ohandi kufa ondjila.

<sup>87</sup> Vamwe vomuvo ova ti, “Billy, omukundu washike u na oshiongalele shoye, onga pe na Ovapentekoste vahapu musho.” Omulongi munene woukwaongalo ta ti ngaho.

Onda ti, “Oukwaongalo woye otau yambidida tuu oshiongalele shange?”

<sup>88</sup> Hanale unene, moshifo sho*Look*, nda itavela, omwa li oshinyolwa. Nomushangi okwa ti omo, ta popi kombinga yOvapentekoste. Okwa ti, “Ongeleka yOpentekoste oyo ongeleka tai kulilile mounyuni nena.” Omolwashike? Omolwaashi ovalumenhu novakainhu ova yelufa omesho avo noku tala kokule.

<sup>89</sup> Nomushangi yo okwa panda Ovapentekoste. Akutu, oshili, okwa ti, “Opa li umwe womuvo oo a ninga mwii, nosho tuu. Ashike, elongoitavelelo lokulinyongamena lOmethodiste. Ove linyongamena Kalunga nelongoitavelelo. Obaptiste oya ninga shelifa, nOvapresbyteria. Ashike omalinyongameno Opentekoste opaOmbibeli yaye.”

<sup>90</sup> Meitavelo otu wete eudaneko. Ohandi kufa oshihoololifo shange pamwe navo, kashi na ombudi ova dinika shi fike peni, natango ame oumwe womuvo. Nande ova ningwe oindjola, noku kala ve na omapilakano avo, ngaashi Israel a ninga, inandi hala oku fikama nomuxunganeki omunaipupulu kombinga yoshikulundudu, Bileam, noku kendabala oku finga osho Kalunga a yambeka. Molwaashi, monhanda omu nEmanya la dengwa, nEyambo lohonde, nOluudi lOmundilo. Kashi na ombudi ove li moshike, otashi va twala kefindano, nove na oku uya kulo, molwaashi ovo ovanhu va udanekwa ovo tava

ende meitavelo. Nande nava kale ve he fi oukwaongalo, otava elaela, nonghee ovo ovanhu vaKalunga. Ashike onda hala oku kufa ondjila pamwe navo, oku va djoina meemhola davo; ha moukwaongalo wavo, ashike omokuongalela kwavo oinyolwa yOmhepo Yaalushe yaKalunga, oyo, meitavelo onda tambula eshasho lOmhepo Iyapuki. Kalunga kwafe nge alushe ndi kale nomukalo oo.

<sup>91</sup> Didilika. Ngaashi va twikila, otwa mona nokutya Lot okwa mona eemhito do—doku ondola eengobe. Vahapu ove wete eemhito doku ondola ondjato. Vahapu ove wete eemhito defikamo loshiwana lixwepo. Okwa mona eemhito yeedola da wedwapo. Okwa mona eemhito doku kala omukulunhu woshilando. E li omunailongo, nomulumenhu muwa a lungama, ngaashi a li, “Pamwe ohandi ningi omulumenhu elenga loshilando.” Okwa mona eemhito molwaashi oda li puye. Ashike ina mona omundilo oo wa li tau hanauna po edu. Ine lialula yemwene, kutya edu ola li liyadi oulunde, ndele Kalunga oku na oku li hanauna po.

<sup>92</sup> Ndele, nena, ovanhu otava kendabala oku lialula vovene mokutya, “Ove . . .?”

Ohandi ti, “Ove Omukriste?”

<sup>93</sup> Otava ti, “Ame Omuamerica.” Osho kashi na vali oshilonga nasho shi dule oku kendabala okutya kekola kutya lo efuma. Kashi na oshilonga nasho. [Mumwatate Branhama ta hakele omake aye oshikando shimwe—Sd.]

<sup>94</sup> Ota ka hanaunwa po, molwaashi Kalunga omuyuki. Ndele nge America okwa twikile noulunde waye, omuyuki nomunanghenda, Kalunga omuyuki oku na oshinakuwanifwa oku—oku nyumuna Sodom naGomorra noku va pa ombili molwa oku va xwika po, molwa oulunde wavo; nge Ye okwe tu pitike tu twikile nasho.

<sup>95</sup> Nge Ye okwe ku pitike u ye kEulu moilonga yoye ihe nouyuki, Ye oku na oku nyumuna Ananias naSafira noku va pa omhito ikwao. Ye ota dulu lela. Ashike Ye omuyuki. Ananias okwa mona oimaliwa yaye. Petrus okwa mona Kristus.

<sup>96</sup> Akutu, ame! Lot ina mona ehanauno lovana vaye monhele omo.

<sup>97</sup> Vahapu vomunye, nena, omwa kanyatela koinima ei yomalongoitavelelo makulu ongaho naikwao, kamu wete oulai wovanyasha nehaunauno lovana veni. Kamu wete ovanakadona veni meumbo loubwada. Kamu wete ovanamati veni va kolwa, ile poshitaafula shoukalata lwaapo.

<sup>98</sup> “Molwaashi okwa tekelekeka.” Ndele oulunde inau kumwa. Ke wete omwalikadi waye, omutwe woiwana aishe, a shituka oshivanda shomongwa, eshi a li ta tale. Ine mu mona ta kukuma ashike koshakapalwa, koshilando shinini kumwepo,

molwa omwenyo waye. Ine shi mona, molwaashi okwa tala ashike kuasho e wete komesho yaye.

<sup>99</sup> Ashike, Abraham, ina didilika edu la tekelekeka, osheshi okwa yelufa omesho aye noku mona mongula, osheshi ota fyuulula oinima aishe. Omukriste washili nena ota yelufa omesho aye noku mona eudaneko laKristus: “Ovanelao ovananeni osheshi ovo tava ka fyuulula oinima aishe. Otava ka fyuulula edu.” Omukriste washili, meitavelo, okwa tala pombada noku li wete. Mu ifana osho wa hala. Okwa yelufa omesho aye. Ndele eshi e shi ninga, Kalunga okwa ti, “Abraham, lyangaana medu, alishe oloye.” Meitavelo, Abraham okwe shi ninga; eitavelo lelifa olo Moses e na.

<sup>100</sup> Osha shangwa komufindilimo, oo a ti ngaha. Onde lipula oya li oitya iwa unene. Kutya Abra-... “Moses okwa kufa shiwa shounyuni noku shi tula koshiviha; nowii weitavelo, noku u tula koshiviha shikwao; nowii weitavelo owa viha shiwa shounyuni.”

<sup>101</sup> Osho shi li nena, kutya nge hatu ifanwa keshe twa hala oku ifanwa, “ovapwilili,” ile “Ovaveluli ovakwakalunga,” ile “omuungidi omuyapuki,” ile keshe osho va hala oku ifana. Owii oo tu li otau vihi mo shiwa ounyuni tau dulu. Ova hala oku ifanwa “oshikulu shonale, ededelo lonale, omupwilili.” Osha viha mo oshinima shiwa osho omunawii e na oku ku pa. Osho tashi kala lela.

<sup>102</sup> Moses okwa tala okushekwa kwaKristus. Okwa mona Kristus. Konima okwa popya eendjovo dimwe ta di nwefamo kombinga Yaye. “Uwete, Omwene Kalunga keni ota pendula po omuxunganeke a fa nge.” Oku shi shii. Okwe Mu mona, nokwa tala okushekwa Kwaye oupuna munene u dule ounwa aushe womounyuni.

<sup>103</sup> Kaume Omukriste, nena, iho shi ningi? Ndele ounwa aushe nefimano lounyuni, meitavelo, otu Mu wete ou a udaneka. Ndele owii wongeleka nena, monghalo aishe yayo, tuu Otai vihi mo kesheshimwe omunawii ta dulu oku ku pa. Nge otwa tekaukila, nge otwa nyanyaulwa, nge otwa ngwangwanekwa nokunyanyaulwa, momaukwaongalo nomomapwililo, otashi vihi mo keshe omunawii ta dulu oku ku pa. Filufilu.

<sup>104</sup> Okwa tala okushekwa kwaKristus oupuna munene u dule omamona aeshe omuEgipti. Hano oku na oku ninga sha. Okwa fiya po Egipti. Akutu, ondi hole oshitya osho. Okwa fiya po Egipti. Uwete, okwa li ta talele mekende lelifa, ashike okwa li ta monika a yooloka kuFarao. Oshike ngeno Farao okwa monene exulilo laye? Oshike ngeno Farao okwa monene oshiwana shaye tashi ningine? Moses okwe shi mona. Ngahelipi? Mounongononi? Meitavelo, Moses okwe shi mona. Kesheshimwe a ninga osha li meitavelo, molwaashi Kalunga okwa udanekela Abraham, xe yaye, kutya Ye ota—Ye ota talelepo oshiwana eshi konima yomido omafele anhe, noku va pitifa mo. Ndele

meitavelo, Moses okwa itavela Ondjovo oyo Kalunga a ti, noku li shii yemwene, onga meitavelo, oku kala omuleli a hoololwa oku ya pitifa mo. Oku shii apa a li. Okwa kufa onhele yaye moilambo yonhata, onga omufeyauli womunoko, noku valula okushekwa kwaKristus olupuna munene u dule oku kala omutumba koshipangelapundi shaEgipti. Okwa kufa. . .Ina tya nande, “Ohandi shi file onghenda.” Okwa kufa onhele yavo noku ya pamwe navo! Efimano ku. . .Okwa kufa onhele yavo. Otwa ya pamwe navo.

<sup>105</sup> Kape nonghumwe omushangi a nwefwamo a ti:

Ohandi kufa ondjila novadinwa vanini  
vOmwene.  
Onda tameka naJesus, paife ohandi piti mo.  
Ondi li mondjila yange yokedu laKanana.  
(Oshili.)

<sup>106</sup> Moses. Okwa tilwe kuumwe oo Moses e na shapo, eshi a kala omonamati waFarao noku na onunwa wounyuni, okwa kala shapo omonamati waAbraham shi dule oku kala omonamati waFarao. Omonamati waAbraham, omudinwa, shi dule oku kala omonamati waFarao, ohamba.

<sup>107</sup> Xwepo ndi kale omonamati wOmwene Jesus, nomupiya mukwao Waye, noku kufa onhele yange novaekelwashi vounyuni ou, shi dule oku kala Omupresidente wOmapangelo Ahangana aAmerica manene aa, ile oku kala Elvis Presley, ile Pat Boone, ile keshe oo wa hala oku shi ninga. Ohandi kufa ondjila yange.

<sup>108</sup> Ovakainhu ovanyasha omwa wana oku kufa ondjila yeni. Ponhele yoku kala ma—Mary Pickford, ile omunyandi wokino wonhumba munene, okakadona konhumba kounwa, kufa ondjila yoye novadinwa vanini vOmwene.

<sup>109</sup> Xwepo ndi kale omuudifi koshiudifilo, handi udifa olupuna waKristus u he shii okuyelekwa, u dule oku kala omunyandi wokino woHollywood, ile omunenhu kombada yedu. Nge ondi na oku lya engabala, okuehela, ile keshe osho ndi na oku ninga, ohandi kufa ondjila yange novanhu vOmwene. Meitavelo, ohandi shi ningi. Onda pewa omhito. Ashike, pafilonghenda laKalunga, ondi wete ko meitavelo.

Meitavelo ondi li wetele kokule;  
Ndele Tate wetu okwe tu teeleda,  
E tu longekidile Ko onhele yokukala.

<sup>110</sup> Omulumenhu woifendela yoiuyemo okwa ti, efiku limwe, “Omolwashike wa ningila eumbo loye ongeleka oyo? Oshike she ku yandjifa eumbo leedola omayovi omilongombali naatano ketwalongalo tali monika loimbodi?”

<sup>111</sup> Onda ti, “Kaya li ongeleka ye shi ninga. Ovanhu ovo ve li ko.” Nghi na ouwa washa wounyuni ou. Keshe epeni loshimaliwa nda kufa ola shunwa mongeleka ei. Omolwashike? Eitavelo lange oli



li muKalunga, ndele ha moinima younyuni ou. Omalihumbato ange oku li pombada. Ndele onda itavela amushe omwe lifa, nge owa yuka naKalunga. Osho oshili, osho u li. Fye, meitavelo, twa tambula. Fye, meitavelo, twa itavela Kalunga.

<sup>112</sup> Moses, oku na oku ninga ehoololo. Ndele hano oku na, konima yoku ninga ehoololo, oku na oku lwa eitavelo, hano, osheshi ina tila ehandu lohamba. Paife, paunhu, oku na oufemba oku tila ehandu. Oku na oufemba oku tila ehandu lohamba, ashike ina tila. Ine shi ninga, molwaashi oku na oshilonga oku ninga, ndele okwa li momukweyo woshinakuwanifwa. Ndele ke na ko na sha naosho ohamba tai ti. Okwa kufa ondjila Yaye shelifa ashike.

<sup>113</sup> Paife, Farao, oshili, eshi a mona efindiko laye, okwa hala a pe Moses novana... Okwa ti, “Eewa, ohandi ku lombwele osho handi ningi. Kala ashike medu u ye noku yambela Kalunga koye.”

<sup>114</sup> Omukalo omunawii ha longo. “Akutu, oto dulu oku kala omukwamhepo. Oshike ito i ko noku djoina ongeleka yonhumba? Ku na oku ninga oinima aishe ei.” Omulumenhu okwa ti komwalikadi waye...

<sup>115</sup> Omwalikadi okwa ti, “Mulumenhu, onda xupifwa. Kape na vali oipanyala, ile ondomo yokomilungu naikwao. Kape na vali ei. Kape na vali oitufi. Kape na vali oinima ei yoshiwana. Onda dja mo muyo! Ohandi tula efimbo lange moku lesha Ondjovo, handi takamifa eumbo.”

<sup>116</sup> “Paife, tala, muholike. Ove, ove oto dulu oku kala omukwamhepo, eewa. Paife, tala, ove—ove inda *apa*. Ou na ongeleka ya puka.”

<sup>117</sup> Ahawe, ku na. Ou li muai ili mondjila. Nge ou na omuudifi oo te shi ku udifile, owa wana oku kala nasho. Konakona mOmishangwa u mone nge oshi li mondjila.

<sup>118</sup> “Akutu,” ta ti, “inda *apa*. Kave na—kave na oku shi ninga apa. Uwete? Kave na oku shi ninga apa.” Oo omukalo... “Inda ashike komesho.” Ashike ina hala u dje mo medu. Oo omukalo omunawii ha ningi. Ina hala u dje mo moinima yomounyuni; etelela mo ashike ounyuni mongeleka.

<sup>119</sup> Efiku linya, handi ende nondjila, onda patulula koradio yange. Ndele okwa li e—eimbilo, nonda kala handi pwilikine, nondi na oku kufa, konyala, eimbilo alishe, manga inandi tonga ngee ola li lela eimbilo lopamhepo, ile omunawii ta kendabala oku eta oinima yaKalunga pondodo younyuni. Ito dulu oku shi ninga! Kalunga fya onghenda!

<sup>120</sup> Nghi na ko na sha kutya ealubuma ngapi Elvis Presley a shanga, domaimbilo opamhepo aeshe mawa. Oku kwetiwe natango komunawii. Okwa tuma onunona vahapu koheli, nomalinyengo aeshe ndi shii, mounyuni aushe monena. Pat

Boone naaveshe vomuvo, owongeleka yaKristus; naElvis Prsley, Omupentekoste; vo oJudas Iskariot, molupe lovalumenhu ovo. Omunawii ota kendabala oku eta oinima yopombada yaKalunga, opo ve i lumbakanife *apa*. Ovanhu ihava tale pOmbada, *Ngaha*. Ova tala ashike *apa*, tava ti, “Iya, ashishe oshe lifa.” Inashi lifa. Dja mo medu.

<sup>121</sup> Ta ti, “Oto dulu oku ya omafiku mashona. Ndele to i, kala medu.” Oshili, oku shi shii otava aluka. Hano okwa mona mo nokutya itashi longo, onghee okwe lipula shimwe sha yooloka. Okwa ti, “Ohandi ku lombwele osho u noku ninga. Inda keshepamwe wa hala oku ya, ashike fiya po ovalikadi voye aveshe, ounona voye aveshe, neengobe doye adishe, konima *apa*. Di fiya apa, ndele to i.” Shaashi, oku shi shii ove na ko eliko, olo tali va yulu ko.

<sup>122</sup> Ndele osho omunawii te ku lombwele. Shama ashike wa fiye po imwe yomoinima younyuni ye ku endjelela, owa hala natango oku shila omakaya, owa hala oku nwa, owa hala oku djala wa fa ounyuni, osho naana omunawii a hala.

<sup>123</sup> Onda uda shihapu kombinga yeshuno monima. Inandi itavela pe na eshuno monima lihapu ngaashi ovanhu tava diladila ku na. Ova fiya omaliko mahapu unene muEgipti e va yule, opuwo. Omashuno monima hao tava ti e li. Owa fiya po ihapu unene yomounyuni konima oko, oyo ye ku yula.

<sup>124</sup> Mumwatate, ohandi ku lombwele, eshi Israel e lilongekida, pokati koufiku, ove na kesheshimwe ve na mounyuni ou, sha longelwa noshe lilongekida oku ya.

<sup>125</sup> Kalunga tu tumina epapuduko latya ngaho. Otwa longela kesheshimwe, notwe lilongekida oku ya. Ekweni lopokati koufiku ole ya, “Inda ke Mu shakeneke.” Xwepo u kale u na kesheshimwe sha longelwa. Xwepo u kale u he na sha, ounyuni ou, otau ku yulu, keshe okangodi ke ku kwate. Longela. Natu lilongekideni. Ohatu i.

<sup>126</sup> Ndele ou shii kutya oshike? Ohandi ku lombwele, ova li ovanashili naKalunga, fiyo Farao a hafa pokati koufiku, okwa ti, “Djeni mo! Djeni mo, indeni. Kufeni kesheshimwe mu na, mu ye!”

<sup>127</sup> Onda hafa kutya omunhu ota dulu oku kala popepi naKalunga, fiyo omunawii ke na eshi te mu longifa. Oshi li mondjila. Djeni mo! Indeni! Dulikeni kuKalunga!

<sup>128</sup> Meitavelo, okwa mona eudaneko. Omufeyauli womunoko, ile ha omufeyauli womunoko, okwa kufa ondjila yaye novadinwa vanini vOmwene. Farao okwa ti, “Kufeni ashishe mu na mu dje po apa! Nghi shii osho handi mu longifa.” Okwa li omunashili unene kuKalunga, meitavelo.

<sup>129</sup> Eitavelo otali longo oikumifilonga, nge owa kala omunashili kuKalunga. Meitavelo, otu Mu wete.

Efimbo letu ola pwa po; efimbo lapitilila.

<sup>130</sup> Ashike, meitavelo, ongula ei, yelufa omesho oye. Ku wete osho shi li puove, ounyuni ou woshinanena, ashike tala u Mu mone Ou a yandja eudaneko. Ombibeli oya ti, “Katu wete oinima aishe nawa paife, ashike otu wete Jesus.” Ove tala kuYe, ongula ei, neendjila doye otadi lunduluka.

<sup>131</sup> Fimbo hatu nyongameke omitwe detu, okafimbo ashike, molwa ondjovo yeilikano. Omwene na wedele omayambeko Aye kEtumwalaka.

<sup>132</sup> Diladila momutima woye paife. Owa kala wa tala koinima yomounyuni? Meitavelo, ou wete Jesus? Owa tala kefimano loye, ongeleka yoye? Osho efikamo lopashiwana li li nounyuni? Ile, ou wete Jesus Ou, monghenda, e li tula Yemwene kolulyo lEenghono pOmbada, Ou a hepekwa onga omudipawa, omuyuki molwa omuhenuyuki? Iho yelufa omesho oye u mone Omuti wOmwenyoo oo pombada? Hano, fiya po omuti ou wounongononi neshiivo, u Mu longele.

<sup>133</sup> Owa hala oku dimbulukiwa meilikano manga inandi ilikana? Yelufa eke loye, molwa eindilo olo wa pumbwa. Kalunga ne ku yambeke. Ye oku wete omake eni aeshe.

<sup>134</sup> Nge ove omulunde, yelufa omesho oye u tale paife. Nge owa kala momayooloko, nge owa kala momalokosho manini noinima inini, otashi ningi eyooloko lashike? Oto ka fya limwe lomomafiku aa. Efiku lilipi? Pamwe onena! Ku shi shii. Otundi okudja paife, pamwe oto kala moheli, ile pamwe oto kala mEulu. Ashike ou na oku hoolola paife. Nge omu na sha mongahalamwenyo yoye osho ina shi yuka, hoolola paife, meitavelo.

<sup>135</sup> Oto ti, “Iya, nge onde mu katukile! Nge onde mu katukile!” Kashi na ombudi naashi va ninga, hoolola Omwenyo. Hoolola Omwenyo.

<sup>136</sup> Osheshi, Jesus okwa ti, “Nge momutima woye ino dimina po keshe omunhu omatauluko aye, osho yo Xo womEulu ite ku dimine po.” Hano ehena popepi. Nge ope na shimwe momutima woye omhinge nomunhu washa, omulunde ile omuyapuki, ou li moshiponga shomundilo woheli.

<sup>137</sup> Paife yelufa omesho oye. Ou wete shike, omutondi woye? Ile, ou wete Omuxupifi woye? Oto tale kushike ongula ei?

<sup>138</sup> Nge oto vele, ndele ndokotola woye ota ti nokutya ito veluka, yelufa omesho oye, komushiyakano, oko Ye a tuwa molwa omatauluko etu, koipute Yaye otwa veluka. Ino tala kuashi ndokotola ta ti; ota longo mounongononi. Eitavelo ohali longo mouhamba wOmhepo naKalunga. Natu lipule oinima ei paife fimbo wa yelufa omake oye. Kalunga oku a wete.

Natu ilikaneni.

139 Akutu Kalunga Omukwaalushe, melimweneneno lelinyongameno eli paife, konima yEtumwalaka la tetekela, ino efa eembuto edi dOndjovo Yoye, Omwene, di wile medu lomamanya. Ino efa Etumwalaka, Omwene, li wile mongwena, omakiya, opo oisho yonghalamwenyo ei (ngaashi Lot) e shi fitika, kexulilo, a ninga omuekelwashi. Ashike, Akutu Kalunga omuyambekwa, na di wile muliwa, medu loushoshu, momitima da nyika oufiye. Ndele muwange, yo, Omwene, opo atushe tu dule oku tala momakende aKalunga oku talela, noku tala Ongeleka ya ekelwashi yOmwene Jesus, ovanhu va ekelwashi, ova ekelwashi, ndele natu ende mondjila ei yefimano.

140 Ngaashi Moses, ka li e shii apa a finda. Ovanhu ka va li ve shii oku va finda. Ka va li ve shii ondjila ilipi tava i. Ova ya ashike.

141 Ndele, Akutu Omwene Kalunga, ngaashi eimbilo eli liwa moku kala tali shikwa, meitavelo otu wetele Edu olo kokole. Nashi kale paife, opo ovalumenhu novakainhu omu itava diladila eshi ounyuni tau ti, ile nhumbi tava i. Nava penduke momhepo yavo, va ye.

142 Moses okwa shikula Ouyelele, ndele Owe mu wilikila kedu leudaneko. E he shii oku a finda, ashike okwa enda mOuyelele, kedu olo lawana lapwa.

143 Wanifa, Omwene, nena, opo vahapu apa va ende mOmuyelele wOmushangwa nomokuongala kwOmhepo Iyapuki, nopamwe nOngeleka; Ongeleka, Oshiveli, ouhanana opo va dalwa ovo va tambula Kristus, noku yadifwa nOmhepo Iyapuki, tava wilikwa kOmhepo. Natu ende mokuongala oku, pamwe, moinyolwa yaKalunga, tu Mu longele meshasho, meduliko kefyo Laye, epako, nenyumuko. Natu Mu longele moshipango Shaye, “Teleleni muJerusalem nafiyo tamu djalekwa Eenghono doPombada.” Natu Mu longele meveluko Loukwakalunga, tu ilikanene ovanau. Natu Mu longele moshililo, moku pambula omungome, nomutima umwe, oku ongalela Ondjovo yaKalunga. Natu Mu longele moinyolwa Yaye Youkwakalunga, nafiyo Omwene te uya moku monika. Shi wanifa, Omwene. Uda eilikano letu, ngaashi twe shi yandja ashishe kuOve paife, mEdina lOmwene Jesus.

144 Paife nomitwe detu da nyongamekwa, melimweneneno, nakashona, natu imbeni eimbilo eli. Paife eli elinyongameno. Etumwalaka ola pwa. Kape na umwe ta i. Li mwenenena. Natu linyongameneni.

145 Etumwalaka olo epukululo. Diladilulula paife osho wa ninga, osho u na oku kala wa ninga, osho she ku ninga osho u li nena. Osho she ku ninga u tokole, nena, omolwaashi owa ninga sha onghela. Otashi kala shike mongula? Shi yukifa nena, noto manguluka mongula. Uwete? Ou na oku ninga ehoololo. Oto li ningi ngahelipi? “Meitavelo, paife ohandi mangulula

kesheshimwe. Paife ohandi mangulula, ndele efiku limwe Oko handi i.”

Mouwa mwii nohatu i,  
Tu ka hange oushake- . . .

Li nyongamena Omwene momhepo yoye paife.

Mouwa mwii nohatu i,  
Tu ka hange Ongeleka oyo ya dinika. (Shidjuu  
oku ya, ashike ohatu shakene fiku limwe.)

KuTate wetu omuyandji wopombada,  
Hatu yandje ofuto yetu yehambelelo,  
Molwa oshali yoshinge shohole Yaye,  
Nomayambeko oo a yapula etu. . .

Novadinwa vanini vOmwene, meitavelo, onda hoolola.

Mouwa mwii (mouwa mwii) noha . . . (nohatu i)  
Tu ka hange oushakeneno; (nohatu i)  
Mouwa mwii (mouwa mwii) nohatu i,  
Tu ka hange oushakeneno.

Ope nEdu la . . .

Mu linyongamena. Eli elinyongameno.

. . . eitavelo ondi wete,

Meitavelo ohandi ningi ehoololo lange.

Akutu, Tate okwa teelega . . .

<sup>146</sup> Ondi wete Ko aveshe vOmwene; Mumwatate George,  
Mumwatate Seward, ovayapuki aveshe.

. . . onhele yokukala Ko. (Eheno, Omwene!)

Ouwa . . .

<sup>147</sup> Tate waye, Howard, Edward, okaume vovayapuki aveshe ovo  
va kufa Ondjila, konima oko, efimbo lile lapita.

Mouwa mwii (Eheno, Omwene!) nohatu i  
(nohatu i),

Tu ka hange oushakeneno.

Hatu imbi koushake- . . . (Akutu Kalunga!)  
Omaimbilo ongovela yeyambeko, (Efimano  
kuKalunga!)

. . . oluhodi vali,

Kape nenyemato lomayambeko Onhele  
yetulumuko oyo.

Mouwa mwii, ouwa mwii nohatu . . . (nohatu i)

Tu ka hange oushake- . . .



*MEITAVELO, MOSES* OSH58-0720M  
(By Faith, Moses)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juli 20, 1958, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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