

ESHASHO LOMHEPO IYAPUKI



Onda hafa unene oku mona vahapu va penduka konguloshi, konima nde mu kaleka mo fiyo omokati koufiku onguloshi. Inandi lipula amushe tamu penduka nena, ashike osha fa tamu piti mo mu ye kofikola yOsoondaxa, naasho oshiwa unene.

² Paife ohatu lilongo noku kendabala oku kufa efimbo letu kElongo longeleka ei. Nonde Li longa. Ndele paife, otashi dulika pe novanailongo pamwe nafye, ovo ndihe shii. Ame nghi mo metwaliongalo omu sha wana oku shiiva ou e li oshilyo shongeleka. Ashike ohandi shiivifa kutya eshi oshoilyo yongeleka ashike. Molwaashi, kondje, ovanhu ove nomalongo mahapu a yooloka, nosho tuu. Iya, ndele, ova itavela oinima oyo. Ova longwa oku i itavela. Osho—osho—osho nee ngeenge to uya mongeleka imwe, pamwe, nohava longo shimwe omhinge lela, iya, hano otave lipula, “Tava ti, itandi tu kumwe naSho.” Uwete? Iya, inatu hala oku kala nonyanya ile oku udifa nai umwe, etomhelo hatu shi ningi. Paife, itavela keshe osho wa hala. Ashike fye otwa . . . Ohandi shi tula ponhele, noku shi divilika lela, molwaashi otu noku shi manifa. Eshi osho etwaliongalo la fikamena po, uwete, eshi twa fikamena po apa. Ndele, omukalo ou, inatu hala u ude nai noku lipula kutya ohatu kendabala oku ku udifa nai meitavelo loye, ile shimwe sha tya ngaho. Hasho nande nande. Ndele eshi o . . .

³ Ohatu i mo konyala keshe mbali ile omido nhatu, lwaapa, naashi twa fikamena po, elongo ashike, laashi twa fikamena po, nomolwashike hatu shi ningile. Oshike, omolwashike twe Shi itavelela. Ndele nee nge omu na ovanailongo omu ava vehe fi o— oshilyo shongeleka, otwa hafa shili oku kala tu ku na oku tula mo eenghundafana edi ongula ei nokonguloshi yo.

⁴ Ndele, hano, Etitatu otava tameke onhanda yoshito moshiongalele, nda hala okutya, petwaliongalo apa. Ndele onda kala kokule okafimbo, mokafudepo. Onda kala shili, shili nda loloka, nondi noku ya, oku ka fudapo okafimbo. Nonda aluka, ndi udite nawa, ndi udite shikumwifwi. Nonghee ohandi i natango, diva eshi sha pwa, noitandi aluka vali fiyo oJanuali. Itandi i koiongalele yasha; ohandi i ashike, ndi twikile efudepo olo nda dja.

⁵ Ashike, eshi twe uya mo, otwa hanga ongeleka ya fa ya lulilwa kashona apa naapenya, noilyo imwe oya hovelala oku kala ya fa tai lomoka, tai nanafana, i kwetelafane omautondwe, nosho tuu shi li ngaho. Onda ya, okudja kuumwe nokumukwao, fiyo twe shi yukililifa paife. Oshi li nawa. Uwete?

⁶ Nokape na sha sha puka. Kapa li sha sha puka noilyo. Ove li nawa ovalumenhu novakainhu. Ngeno va dimbulukile ashike

kutya oo omunawii, ta i pokati kovvanhu. Oshi li naana mondjila. Ha ovanhu. Nge to pitike omumwatate e shi mone, hano ita kwatele mukwao outondwe. Okwa . . . Ota—ota udu nai. Ota udu a fa, “Iya, osha . . . ondi uditile olukeno omumwatate.” Uwete, nge okwa ninga epuko, omolwashike, kashi fi omumwatate. Omunawii oye e shi ninga.

⁷ Oto ti, “Iya, omulumenhu ou okwa ninga *shonhumba*, oshinima *shonhumba*.” Omumwaxo ha ye e shi ninga; omumwanyoko ha ye e shi ninga; oo omunawii a ya muvo, e shi ninga. Onghee ino vela ombedi omumwatate, omumwameme; vela ombedi omunawii, oye e shi etifa.

⁸ Nonghee paife Omalongo ongeleka aa, paife, otaa dulu oku kala a yooloka kwoove. Otaa dulu oku kala ito tu kumwe nao, nande nande. Ashike otwa . . . Osho twa itavela. Otwe shi itavela molwaashi kutya oshi li mOmbibeli, nosho hatu a longo.

⁹ Paife, onguloshi, oshilongwa shetu osha li: *Omolwashike Tuhe File Oukwaongalo?* Paife, otu li ehanganano molwaashi fye ongeleka, ashike katu fi oukwaongalo. Nonghee okwa li handi yandje omatomhelo kutya omolwashike tuhe file oukwaongalo.

¹⁰ Paife, ngaashi hatu patulula eenghundafana ongula ei, manga inatu shi ninga, natu ilikaneni.

¹¹ Kalunga omuholike, omOukalipo Woye Uyapuki twe uya natango oku indila ekosholo lomadiladilo etu, eemwenyo detu, opo tu liyandje fyevene kwoOve onga oshilongifomwa omo To dulu oku longela, nafiyo, efimano Loye mwene. Ndele, Tate, koshola omadiladilo ange, nouluvi wange, nokupopya kwange, opo shi ha kale aame handi popi; ashike Omhepo Iyapuki nai vaeke omilungu, donata, opo di ete Oshili oyo Kalunga Omunaenghono adishe a hala Ongeleka Yaye i shiive.

¹² Notwa hala oku Ku indila, hano, Omwene, nge To shi ningi, opo U shunife shanimanima keshe ondemoni yo—youpyakadi, nakeshe ondemoni youtondwe nouyelani, kokule novanhu, opo va dule oku uda Omhepo Iyapuki tai popi, opo Kalunga a mone efimano mokwoongala kwetu pamwe ongula ei. Ndele nge omu na sha momitima detu osho shiye li monghalo, opo To popi nafye, Akutu Kalunga, shi kupula kokule nafye, ngaashi Oushilo u li kokule nOuninginino. Osheshi, otwa hala oku shiiva ashike ehalo laKalunga, oku longa. Onghee tu wilika nOmhepo Iyapuki Yoye, mekundafano eli tali uya kOngeleka nElongo Layo, naashi I noku fikamena po, nomolwashike I noku shi fikamena po. Otwe shi indila mEdina laJesus. Amen.

¹³ Paife, onguloshi ya dja ko okwa li hatu yandje e—ediladilo kutya omolwashike tuhe file ehanganano loukwaongalo. Ndele otwa . . . Okamudingonoko ashike musho. Omolwaashi otwa mona mo, kutya, moukwaongalo, ohashi etifa einda.

14 Paife, otu noinima ihapu oku kundafana. Notwe shi kundafana, kutya omolwashike inatu pitika ovakainhu ovahongi mongeleka, onguloshi.

Ndele ongula ei otwa hala ko, oshilongwa, nge tashi dulika: *Eshasho lOmhepo Iyapuki*, nomolwashike twa itavela meshasho lOmhepo Iyapuki, nonhumbi eshasho lOmhepo Iyapuki le uya, naashi Hai longo, nonhumbi Hai ku lihumbatifa konima.

15 Nopo nee konguloshi, nge Omwene e shi hala, onda hala oku popya moshilongwa, “Oludalo leyoka, laali lonena.” Paife, ovanhu inava itavela moludalo leyoka, ashike oshi li paOmushangwa. Uwete? Paife, shihe na no . . .

16 Paife, eshi, nge handi shi divilike, itandi shi tongele paife kunye—kunye ovanhu ovaholike. Oshinima ashike handi kendabala oku ninga oku shi findila mo, nohatu ka kendabala oku shi ninga oihanyo, uwete. Hano oto popi wa fa . . . Oto ti, “Johnny, ka kale omutumba,” ota dulu ehe shi pwilikine. Ashike oto ti, “Johnny, kala omutumba!” Johnny ote shi pwilikine nawa. Onghee paife ohatu ka ingida, “Johnny, kala omutumba,” ongula ei. Uwete? Eewa. Onda hala oku shi popya opo u ude ko eshi twa hala okutya. Uwete?

17 Ndele nge otwa tumbula osho shi li omhinge nomadiladilo oye, neitavelo loye, katu li oshinima shimwe . . . Dimbuluka, kutya, mongeleka ei oku kala omaukwaongalo aeshe, otwa itavela kutya Omubaptiste, Omumethodiste, Omupresbyteria, Omulutheri, Omukatoolika, Omuprotestante, Omujuda, keshe tuu, shama ashike e li omumwatate, omumwatate wetu, opuwo, kashi nombudi kutya owoukwaongalo ulipipo. Kalunga ite shi mu pangulile, e li moukwaongalo.

18 Ashike, etomhelo omaukwaongalo e lile po. Paife, eshi osho sha tameka omaukwaongalo. Kalunga ota holola okanima kuumwe, ndele tave uya noku ninga mo oukwaongalo eitavelo olo ve na, nopo nee Kalunga ite linyenge mo vali.

19 Ongahelipi Omethodiste tai tambula ko kesheshimwe shidulife oilonga itivali yefilonghenda? Ove liongaleka vovene koshi yasho. Ongahelipi Ovabaptiste tava itavele keshe shidulife eshi va . . . “Omuyuki . . .” Ile, Ovalutheri, shapo, “Omuyuki ota kala nomwenyo keitavelo.” Osho ve liongaleka koshi yasho. Ongahelipi Ovabaptiste tava i komesho shidulife va ya? “Omolwashike, eshi mwa itavela, omwa pewa Omhepo Iyapuki. Noku ninginifwa momeva, nosha pwa.” Omolwashike? Osho ve liongaleka koshi yasho. Uwete? Omolwashike Opentekoste ya itavela, kutya, “Ngeenge to popi momalaka, ou nOmhepo Iyapuki, nosha pwa”? Shaashi ove liongaleka koshi yasho. Mumwatate, oinima oyo pamwe, keshe umwe, eewa, ashike Kalunga ke li mokaukwaongalo kasha. Ye oha andjakaneke oshinima ashishe, opuwo. Ndele—ndele otwe—otwe shi itavela.

20 Ndele olo etomhelo olo inatu ninga oukwaongalo. Omwene okwe tu pa omhito tu ninginife okangeleka aka mukesho omakwaongalo mahapu a yooloka, ashike inatu shi ninga. Molwaashi, otwa hala oku kala ngaha opo ka kale koshi yepangelo newiliko laJesus Kristus. Oshi li mondjila. Keshe tuu eshi te tu hololele, notu wete kutya Oshili, noshi li momulandu nOndjovo Yaye, omukokomoko aushe mOmbibeli, kutya Oshili, nOmhepo otai tu kumwe nasho, katu neinda koukwaongalo u tu imbe oku Shi tambula. Ohatu i komesho muSho, noku twikila.

21 Nonghee oukwaongalo osho tau ti, ngaashi ongeleka yaKristus, ove li koshi youkwaongalo, va ti Ongeleka yaKristus, kutya, “Omafiku oikumifilonga okwa xula, naikwao yatya ngaho.” Omolwashike, oto shi hange peni mOmushangwa? Ashike itava ningi sha kombinga yasho. Ove liongaleka koshi yasho, uwete, hano ku na eshi to dulu oku ninga kombinga yasho.

Ashike otwa hala oku kala twa manguluka, opo hatu dulu oku linyenga ngaashi Omhepo tai tu wilike, moule womaule nomombada yomeembada, noku twikila oku ya, noku ya, noku ya, noku ya, noku ya, noku ya, noku ya, keshe tuu.

22 Ashike paife itatu tambula nande epwililo lasha. Otwa tenda po ongaba. Nge umwe okwa mona okanima kasha Omwene e ke mu hololela, ndele itaka tu kumwe nOmbibeli ei, to lidenge mOmbibeli okudja Genesis fiyo okEhololo, noku shi ninga elongo, hano itatu shi tambula. Uwete? Oshi noku kala tashi di mOmbibeli. Ndele itashi ningwa kehololo laumwe. Nge ehololo oli li nOndjovo, oshi li nawa.

23 Omulumenhu okwe uya kwaame, efimbo la pita, ndele ta ti, “Onde uya ashike kOmapangelo Ahangana, Mumwatate Branham.” Okwa ti, “Paife, onda ikilila omumwameme Omukriste, ndele,” ta ti, “omumwameme Omukriste ou okwa li umwe womovakainhu vawa unene. Ashike,” ta ti, “ova mona mo kutya oku na vatatu ile ovalumenhu vanhe. Ndele,” ta ti, “osho—osho, efimbo nde mu shiiva, nghe nda kala omu eemwedi nhatu, okwa efa po umwe noku hombolwa kumukwao.” Ndele ta ti, “Oku nOmhepo Iyapuki, ta popi filufilu momalaka efimbo alishe, luhapu, ndele,” ta ti, “ta yandje omaxunganeko nehololo.” Ta ti, “Oku li shili omukainhu a yadifwa nOmhepo. Noku li omukainhu omuhongi.” Ndele ta ti, “Onda ya noku pula Omwene, ‘Omolwashike oshinima *shonhumba-no-shonhumba* shi li ngaha? Omolwashike omukainhu ou ta ningi ngaha?’” Ndele ta ti, “Onda twondjodi yomwalikadi wange. Nomwalikadi wange okwa li e na ekwatafano nomulumenhu umwe, osho shihe li panghedi. Ndele hano,” ta ti, “okwe uya noku twa eengolo peemhadi dange noku tya, ‘Tho dimine nge po kwaashi nda ninga?’” Okwa ti, “‘Oshili, onde ku dimina po.’ Ndele ta ti, ‘Omolwashike to dimine nge po unene nemanguluko?’ Ta ti, ‘Shaashi ondi ku hole.’” Ndele ta ti, “Omwene okwa nyamukula

mondjodi noku lombwela nge, kutya, ‘Olo etomhelo nde mu dimina po, omolwaashi ondi mu hole.’”

²⁴ Onda ti, “Omufimanekwa, ondjodi yoye oiwa neenghono. Oiwa neenghono, ashike Omwene ine ku pa ondjodi oyo. Itai tu kumwe nOndjovo Yaye.” Oshi li mondjila. Itai longo kumwe nOndjovo Yaye. Kashi nombudi nhumbi ya fa yoshili, oi noku dja mOndjovo.

²⁵ MEtestamenti Likulu, ove nomikalo nhatu oku shiiva etumwalaka. Tete, osho naana, osha li omhango; sha shikula ko, osha li pamuxunganeki; sha shikula ko, opamutwi wondjodi. Paife, omhango oya li oinyolwa oyo ya tuvikilwa moshikefa, naasho osha li oipango neemhango moipango. Nopo nee omuxunganeki ta xunganeki, ile omutwi wondjodi ta tu ondjodi. Osho, Kalunga ta longo naaveshe, novaxunganeki nomutwi wondjodi. “Nge mokati keni omu na ou e li omukwamhepo, ile omuxunganeki, Ame Omwene ohandi mu lishivifile Mwene me—me—me—meendjodi, noku mu liholola Mwene momamoniko. Ndele nge eshi ta tongo tashi wanifwa, hano mu udeni, osheshi Ondi li pamwe naye. Nge hasho, hano inamu mu pwilikina.”

²⁶ Paife, ngeenge va kufa nakuxunganeka, omuxunganeki, ile omutwi wondjodi, ndele (vo) e na ondjodi ile exunganeko, nova hala oku mona nge oshoshili ile hasho, ohave mu twala kwaasho hashi ifanwa Urim naTummim.

²⁷ Paife, ondi shii kutya pamwe, kuvamwe—vamwe vomunye, oshitya shidjuu kashona. Ashike osha li shike, osha li lela...Aron e li omupristeli omukulunhu ko—komapata omulongonaavali alIsrael, oku nomamanya ahamano kukeshe ombinga yokapapa koponhulo. Ndele keshe emanya ola li emanya ledalo lepata, ngaashi epata laJuda, epata laGad, epata laRuben, epata laBenjameni. Keshe limwe oli nemanya ledalo. Ndele hano eshi emanya ledalo...Ola endjelela koupapa mongeleka, ile ongudi. Ndele hano ngeenge va eta omuxunganeki ou e na exunganeko olo ta ti Omwene ota ka ninga shonhumba, nove mu eta komesho oku, noku tonga exunganeko laye, ile a tonga ondjodi yaye. Paife, nge Kalunga omo a li mondjodi oyo ile mexunganeko olo, omindilo odo otadi hovele oku lumbakana mumwe noku ninga ngaashi oluvala louta wodula tadi shela, enyamukulo loShipwe. Uwete? Oshi li mondjila. Tali tu kumwe nemanya keshe li li ko, keshe emanya tali hengumunine oshitopolwa shalo kumwe, tali shela nenyamukulo laKalunga, “Omulumenhu oo omuxunganeki. Ota tongo oshili.” Ile, “Ondjodi oyo oya dja kwaAme.” Ashike nge ola kala lamwena ndele inali linyenga, nghi na ko na sha nhumbi sha fa oshili, osha puka. Itave i tambula ko.

²⁸ Efanu liwa ngahelipi nena. Paife, Etestamenti Likulu Urim naTummim okwa pwa, molwaashi osha lundulula oupristeli. Paife oUrim naTummim Ondjovo yaKalunga, Ombibeli. Eheni,

omufimanekwa. Apa, Ombibeli oya ti, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange oyoshili.” Ndele kashi nombudi nhumbi sha fa oshili eshi omunhu te shi tongo, ile nhumbi ondjodi yaye i li oshili, ile ehololo laye li li, nge oshili, keshe Embo mOmbibeli, Ombibeli aishe, itai shela ouyelele muYo, kutya osho Oshili, shi efa, shi efa.

²⁹ Paife, oto dulu oku kufa okambinga kOmushangwa apa, nokutya, “Jesus okwa ninga *ongadi-no-ongadi* notu noku ninga shelifa,” Oto I ningi i tonge kesheshimwe wa hala I tonge. Ashike oshi noku dja nawa nomulandu filufilu nOndjovo yaKalunga, hano oshi li mondjila, oo oKalunga e shi tonga. *Ei* oyo oUrim naTummim Yaye.

³⁰ Onghee hano, Kalunga ine shi ninga nande, mefimbomudo lonhumba, e na oukwaongalo weengeleka. Lombwele nge kutya osha li naini. Ndele, paife, kapa li nande oukwaongalo nafiyo omido omafele atatu nomilongohamano konima yefyo lomulongwa waxuuninwa. Osho osha li ongeleka yaKatoolika kaRoma. Ndele owa dja...Ongeleka yaKatoolika kaRoma, Kalunga okwe mu ifana, mOmbibeli, mEhololo 17, “ombwada.” Eli omukainhu a nyata. Nomwaasho, oku novanakadona, novanakadona ava ove li eembwada, va nyata ngaashi e li. Osho Omushangwa wa ti. Ndele ongeleka yaKatoolika kaRoma oya dala Ouprotestante aushe, nova shuna noku ninga kesheshimwe shelifa a ninga.

³¹ Netomhelo a nyata, oku neholo lomalongo meke laye, omaviinyu oupyuhandu waye woluhaelo laye. Nokwe li pa eehamba dokedu, noku li omutumba kombada “yomeva mahapu,” noku pangela ovapangeli vokedu. Ohatu shi mono osho shi li mOmbibeli. Otwa mona kutya ota kala koikulundudu iheyali, ongeleka. Otwe shi mona. Otwe shi mona mo kutya okwa dikwa oshishani shanhatu: epangelo loheli, eulu, nonhele yomahepeko. Omondjila. Ndele omunhu oye omupangeli washo; oye antikristus, e li motembeli yaKalunga, te liulike yemwene e li Kalunga, ta dimi po omatimba kedu. Aishe otu i na, twa ya mo muyo noku mona kutya oshi li mondjila.

³² Ta ti, “Apa oyoyu e nounongo.” Otwa mona kutya Omhepo oya kala tai popi noku yelifa, “Kwou e nounongo; kwou e neendunge; kwou, eemhepo da yooloka, eeshalinghenda.” Ku shi wete kutya Kalunga ote linyengifa Ongeleka momafika axuuninwa? Ope noku holoka Ongeleka iyadi eeshalinghenda dopamhepo, eeshalinghenda dashili daKalunga. “Apa okwou e nounongo. Na vale omuvalu woshilyani, osheshi omuvalu ou owomunhu. Omuvalu waye oo omafele ahamano nomilongohamano nahamano.” Notwa mona apa shi li, naana. Itashi kala shawana shidulife. Shi shanga, ove mwene, o “vicarivs,” oo e li omuponhele waKristus, o “omona” waKalunga, VICARIVS FILII DEI, tala nge hasho, momivalu doye dOshiroma, u tale nge ito mono omafele ahamano nomilongohamano nahamano. Tala

nge oshi li ponhele, ha kushimwe shilili tashi ku pe elimbililo *kwaashi* ile *kwaasho*, ashike okonhele imwe oyo Omishangwa tadi ti otashi kala omutumba.

³³ Ndele ofye ava, Ovaprotestante, ve uya po. Paife, oshike hatu kendabala oku ninga nena oku eta po noku ulika osho elongo longeleka yaKatoolika ya eta po, noli na, otwe li kufa ko omu mongeleka yOprotestante. Nohatu li pe ovanhu, olo li li ekende loluhaelo lopamhepo olo ta yandje. Shaashi, ka li li paOmushangwa. Ola ningwa komunhu. Exunganeko loipupulu. Oipupulu. Olomunawii.

³⁴ Ndele hano otwe shi mona mo, oku mona okamudingonoko, oku shi ulika, efimbomudo olo tu li mo. Noku shi kufa onguloshi, kutya, o—okaana kadalwa komulatu, okaana kouhengu, itaka dulu oku uya meongalo lOmwene omapupi omulongonaanhe. Osho tashi kala omido omafefe anhe; omido omilongonhe kepupi. Nhumbi oulunde wii! Nhumbi wii, ka wa li, ashike osho shi li paife. Ndele nge osho osha li koshi yomhango. . .

³⁵ Ndele Kristus okwe uya oku pameka omhango. Ye okwa ti, “Omwa uda tava ti, ovakulu vonale, ‘Ino dipaa’; ashike Ohandi mu lombwele, keshe tuu ou a handukila omumwaxe, pehe nondjo, okwa dipaa nale.” E i pameka. “Omwa uda tava ti, ovakulu vonale, ‘Ino haela,’ osho osha li oilonga; ashike Ohandi mu lombwele, keshe tuu ou ta tale omukainhu, oku mu haluka, okwa haela.” E i pameka, oikando omayovi. Iya, nge otashi pula omapupi omulongonanhe opo shi dime po, hano ongahelipi kwaashi ya pamekwa kekende laKalunga ya umbilwa mo?

³⁶ Ndele ovanhu nena, ovangundjuka meefikola dopombada, noivilo yeebiila, noku nwa, noku kala. . . noukadona vanini moluhaelo, oumatyona, noinima yatya ngaha. Epupi loludi lilipipo tali shikula kwaali? Oshike tashi li humbatifa oukadona vanini ngaha? Ina yavo okwa li omunipauki, inakulu okwa li okakadona komolwiimbo. Ndele Ye okwa ti Ye ota handukile owii wovakulunhu kovana nokovana vovana, fiyo oketitatu nokepupi etinhe. Owa teelela vali shike?

³⁷ Ndele eshi oshinima ashishe sha hovela oku diya mo, noludalo louyuki la kanduka po, tali ninipala noku ninipala. Nowii tau i komesho, oukwamhepo lela, tau twikile owii, nowii nowii, kape na sha oku ninga ashike oku hanauna oshinima ashishe ngaashi Ye a ninga konima kwinya mehanauno leyelu. Ediladilo keshe lomunhu ola twikila liyadi oulunde. Kesheshimwe omunhu ta diladila konyala nena ekende lowiski, ile omukainhu wonhumba, ile ta lotauka, itava dulu oku kala ovanashili novalikadi vavo. Ovatati itava dulu oku kala ovanashili noukadona vavo. Oukadona itava dulu oku kala ovanashili novamati. Omolwashike, ove li mo fiyo omunawii e va na va mangwa nova kwatwa ko nomhepo ya nyata, oshinima ashishe osha ninga endubakano loulunde. Olo etomhelo tu

lile mefimbo. Ndele olo etomhelo olo Russia ta dana naana momake aKalunga, oku tengula ko oshinima eshi oku. Ombibeli osho ya ti. Filufilu. Kalunga ota longifa oucomunisi. Ye ote u longifa. Oucomunisi otau hanauna po oshinima ashishe, paOmushangwa, notu li mefimbo olo.

³⁸ Paife, oku eta mo oinima ei, uwete. Pwilikineni, ovanhu, omwe shi taalela. Ndele ove, osha. . . Eshi otashi tongola efikilo loye laAlushe, hano ino shi kufa ko shanafangwa. Shi talela mo—moUrim naTummim oyo tai kumu, nhumbi tashi kumu Eendjovo.

³⁹ Paife, ngeenge hatu popi oinima ei, tala nge otai longele kumwe nOmbibeli, tala nge otai valula naashi Omushangwa wa ti.

⁴⁰ Paife, ongeleka keshe, ngaashi to ti, “Ame Omukriste.” “Owoukwaongalo ulipipo?” Otashi ningi eyooloko lashike, kutya owoukwaongalo ulipipo? Otwa dimbulula kutya oukwaongalo kau na sha nOmbibeli yaKalunga. Nomaukwaongalo aeshe Oprotestante eembwada. Ombibeli yoye osho ya ti. Ngeenge to ti ove Omumethodiste, ove ombwada yOmumethodiste. To ti ove Omubaptiste, ove ombwada yOmubaptiste. Ngeenge to ti ove Omupentekoste, ove ombwada yOmupentekoste. Ombibeli osho ya ti. Onghee, oku li, “Ina yeembwada.” Paife, nge osho ashike u na. . .

⁴¹ Paife, nge oho ongala moukwaongalo ou ndele tuu Omukriste, ove Omukriste; ndele ku fi Omumethodiste, ku fi Omubaptiste, ku fi Omupentekoste. Ove Omukriste. Hasho, omolwashike, nokuli o. . .

⁴² Onda uda eenghundafana ongula ei koradio, manga kwa li handi lilongekida oku uya kongeleka, peenghundafana doshitaafula shongonga eshi shOvakriste moLouisville. Neengeleka oda tapa ko elandulafano lokulonga onunona vavo okunwa kwoshinanena.

ONDUBA YOMALAI NGHELIPi HATU ETA PO? Omolwashike shi li ngaho? Molwaashi ina yavo naxe peumbo kave shii vali kombinga yaKalunga shidulife Onyule i shii kombinga youfiku wOmuegpiti. Kala kokule noshinima ashishe. Ku noku kala u na oshi- . . . to liningi oshinanena. Oto ningi oukolwe nge to shi ningi. “Akutu, ohatu mu efa a ninge *eshi*, noku mu efa a ninge *eshi*,” nosho tuu shatya ngaha. Owa teelega shike? Itatu i epupi likwao. Itatu dulu oku shi ninga. Otu li pexulilo lefimbo.

⁴³ Onghee, inandi hala u tule nge mongudu yoludi olo loukengeleledi. Ohandi dulu oku kala; nge osho ndi li, ondi li onga. . . Ondi li omushima washo.

⁴⁴ Onda lombwela omwalikadi wange e li omutumba opo. Onda ti, “Meda, onda ninga omupwiilili omukwamhepo? Onda dja momadiladilo ange? Ile, Omhepo yaKalunga oyo itai dulu oku fikama oinima ei, tai shi hanyene? Ope na shimwe apa osho

tashi ningi nge nokuli ndi ye omhinge nomadiladilo ange mwene, ehalo lange mwene?” Onda ti, “Ope na ashike oinima itatu tai dulu. Otashi dulika nda kanifa omadiladilo ange. . .” Nge osho ndi li, nghi shi shii. Ame omulyalyakani, omuhandunhu. Oo oushitwe wange ashike. Oshalinghenda yange ohai shi ningi, ashike, onga omuhongi. Ashike ame—ame. . . “Onda kanifa shapo omadiladilo ange, ile onda ninga omupwiilili, ile Omhepo yaKalunga.” Oshi—oshi noku kala shimwe shomoinima ei.

⁴⁵ Ashike, itandi dulu oku fikama noku tala oinima, nashimwe meni otashi hanyene. Ndele tuu ondi shi shii, paOmbibeli, kutya oshi noku ningwa. Hano otashi kwafa shike oku shi hanyena? Kalunga ota ka fikama ngahelipi pEpangulo noku umbila shi epupi eli apa nge Ye ke newi oku hanyena omhinge nasho, oku eta epangulo? Ovafarisai otava ka kala ngahelipi, ngeno kapa li Johannes ta hanyene mombuwa? Otashi kwafa shike, nge handi lombwele, “Inava ninga *eshi*, noinava ninga *eshi*, noinava ninga *eshi*, noinava ninga *eshi*. Nou noku yadifwa nOmhepo?”

Ohava ende po noku tya, “Omutwe itau longo! Okwa pwiduka! Oku na eshi a ningwa!”

Iya, ote shi ningile shike? Molwaashi, Kalunga oku noku kala e na ewi. Oku noku shi tonga, nande ongaho, hano Ye ota eta epangulo, ta ti, “Opo sha li. Ku fi omushima washo.” Oshi li mondjila. Ndele nge ito hanyene, Ye ota ningi shike? Ope na sha tashi hanyene, mwoove. Ito dulu oku kala ino shi ninga.

⁴⁶ Paife, paife otwa mona mo, hano, kutya eshi twa eta oshinyolwa sha shikula ko apa, oku mona mo, e—e, etomhelo tuhe file oukwaongalo washa. Notwa itavela kutya ope nOvakriste vadaluulwa, ovanhu vayapuki, mOmethodiste, Obaptiste, Opresbyteria, Opentekoste, nakeshe tuu. Otwa itavela kutya Ongeleka yaKalunga Oludalo olo la lumbakana mouhamba ou apa, nole uya mo mwaashi twa tonga onguloshi, nohatu twikile oku shi kundafana, enunino. Ha sheeshi Kalunga a nunina sha shi kale, ashike, pashiivo Ye ota dulu oku nunina, osheshi Ye oku shii oinima aische.

⁴⁷ Notwa mona mo onguloshi kutya kape nomunhu a xupifwa, ngaashi konguloshi, nove nedina la shangwa mEmbo lOdjona lOmwenyo. Edina loye ola tulwa shapo mEmbo lOdjona lOmwenyo manga ounyuni inau hovela, ile kala li mo ile itali ka kala mo. Otwa mona mo, eshi Kalunga a dipaa Odjona manga ediko lounyuni, owa dipawa nOdjona yoye. Owe shi itavela? Shi konga ashike okafimbo.

⁴⁸ Natu pandjule kEhololo, oku hovela, Ehololo 17 ile. . . Ehololo 13:8, noku mona apa eshi Ombibeli ya ti kombinga—kombinga ngeenge. . .eshi Odjona Ya dipawa. Tala nge Oya dipawa moA.D. 33, ile A.D. 33, ile ngeenge Oya dipawa ashike. . . fimbo Ya dipawa. Eewa. Paife, aa Omapangelo Ahangana mexunganekeo apa, naana. Paife ohatu lesa ngaha.

Novakwambadayedu otave shi linyongamene (Oshike? Oshilyani.), keshe tuu ou edina laye inali shangelwa membo lomwenyo lOdjona ya dipawa kokudja ediko lounyuni.

⁴⁹ Odjona oya dipawa naini, omido omayovi avali da pita? Pamwe omido omafele emiliona da pita. Manga ediko lounyuni inali shitwa, Jesus Kristus okwa fila omatimba etu. Akutu, ashike paife onda ya moukwamhepo. Manga paha li unyuni, Jesus Kristus okwa fya e u xupife.

⁵⁰ “Iya,” oto ti, “hano omolwashike Kalunga, Kalunga omukeenongaba, a pitika oulunde?”

Ou wete ko, omu na oukwatya muKalunga. Ndele ngeno okwa li Kalunga ina pitika Satana. . . Ye oku shi shii, eshi Ye a shita Lucifer, kutya ota kala ou ta nyono unyuni. Akutu, Kalunga ketu ke fi okanima kanini, taka undulilwa mokolonela imwe, ashike Ye oKalunga omukeenongaba Ou ehe nehovelo ile e na exulilo. Ndele, muYe, Ye oku li momaukwatya Aye. Ye Omuxupifi. Ndele ongahelipi Ye ta shiivika onga Omuxupifi nge kape na sha okuxupifa? Ohatu shi shiiva ngahelipi. . .

⁵¹ Shilipi sha li shotete? Onga, handi pula epulo. Shilipi sha li shotete, Omuxupifi ile omulunde? Iya, nge Omuxupifi okwa li tete, nOmuxupifi omukulunhu e dule omulunde, omulunde okwa holoka po ngahelipi? Nge inapa kala omulunde, ngeno ine Mu shiiva onga Omuxupifi. Osho shi li oshinaenghono, omuveluli ile omunaudu? Omuveluli oha kwata oudu noku u hanauna po. Shilipi shotete, oKalunga ile okaangela? Omolwashike, opa kala Kalunga, tete. Omolwashike Ye a pitika o—omukifi hano? Molwaashi, nge Ye ota dulu oku u hanauna po paife, Ye ngeno ota dulu oku kelela u holoke. Ndele nge Ye omukeenongaba, Ye oku shii kutya otau holoka. Ashike hano, nge Ye ite shi ningi—nge Ye ite shi ningi, nge kape nomukifi, hano Ye ita shiivika onga Omuveluli. Ashike moku kala kutya Ye Omuveluli, ope noku kala omukifi. Ou wete eshi nda hala oku tya? Paife, Ye okwa shiiva oinima aishie.

⁵² Paife, mEhololo 13:8, pwilikina. “Ndele Odjona oya dipawa” (Naini?) “manga ediko lounyuni.” Kalunga momadiladilo Aye ehenongaba, ta vandamene poshi momukokomoko wefimbo, ndele Ye okwa mona eshi tashi ningwa, nonhumbi Ye e noku shita noku efela melala lefimbo eli, oku shila mo eshi Ye shili e li.

⁵³ Omolwashike nye ovanyasha. . . nye ovalumenhu ava mu na ovalikadi veni, tula omwalikadi koshi yeyeleko u tale eshi e li. Oshi li mondjila. Tula omulumenhu koshi yeyeleko, otashi kakamifa ekende koshi yomulungu waye, nge ongholwe. Otashi ku lombwele nge okwa xupifwa ile ahawe. Nge okwa kala omukwakonda, omulotauki, omukongi wonyata oo a teya omaumbo ovalumenhu vakwao; ta panauna omukainhu

wonhumba noku mu eta . . . mu eta kuye, notashi tongo eshi e li. Oshi li mondjila. Filufilu.

⁵⁴ Kalunga, oku ulika eenghono Daye, oku ulika eshi Ye e li, kutya Ye oku li Omuxupifi, Ye okwa pitika omulunde a kale po.

⁵⁵ Ngaashi nda ti, Ovaengeli otava imbi ngahelipi omahokololo ekulilo, omanga vehe shii kutya ekulilo otali ti ngahelipi? Ashike, fye ohatu dulu oku imba. Otu shii kutya oku kana ota shi ti shike nota shi ti shike oku monika. Ino kana, ku shii kutya otashi ti shike oku monika. Ovava va kana, ve shii kutya otashi ti shike. Ovava va vela, ve shii nhumbi tava tyapula oukolele muwa ngeenge we uya. Omunhu ou a uvikwa oo a enda momapandavanda oko, oo ehe na kaume, ndele ke na umwe oku mu papatela, ndele ke na umwe oku va tala nokuli noku kala veniwe navo; omunhu oo oye eshi shii kutya kaume kashili otashi ti shike, oku papatela. Oshili, ou noku shiiva.

⁵⁶ Ongahelipi tu noku shiiva nhumbi tu noku pandula eenhe detango, nge kape noufiku? Oto shiiva ngahelipi oku pandula liwa, efiku la handjumuka, nge inapa kala nale omudimbi? Oto shiiva ngahelipi oku pandula oundjene weene dokwenye, nge inapa kala okufu? Omhango youwa nowii. Ohandi mane, oku udifa. Hasho nda hala oku ninga. Eewa.

⁵⁷ Ehololo 17:8, apa twa li, okafimbo ashike paife, oku ulika paife. Odjona oya dipawa naini? “Manga ediko lounyuni.” Eewa. Ehololo 17:8.

Oshilyani we shi mona osha li po, ndele kashi po vali; ndele oshi nokudjuuka mo vali mombwili, nokuya menyonauko: naava ve li kombada yedu otava ka kumwa, ava omadina avo inaa shangelwa membo lomwenyo okudja—embo lomwenyo okudja (naini?) ediko lounyuni, . . .

⁵⁸ Edina loye ola tulwa mEmbo lOmweno naini? Ngaashi nda ti onguloshi, omunhu ou a shanga eimbilo, “Ope nedina lipe la shangwa mOukwaalushe, ndele olange, olange,” tashi ti oku li mondjila, ashike paOmushangwa okwa puka. Edina loye inali shangwa oufiku ou we uya kuKristus.

Jesus okwa ti, “Aveshe ava Tate a pa Nge otave uya kwaAme. Ndele kape na ou te uya okuninga Tate Wange te mu shili. Naaveshe tave uya kwaAme, Ohandi va pe Omwenyo waAlushe, noku mu nyumuna mefiku laxuuninwa. Kape na umwe womuvo ta kana. Itandi kanifa sha, shaashi kape na ou te va nakula mo meke laTate Wange, Ou e va pa Nge.” Akutu, kutu! Whew! Omuyapuki Johannes 5:24, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku na Omwenyo waAlushe, ye ita ka tokolwa, ndele nee ye okwa dja mo mefyo e uya mOmweno.” Olo etomhelo ongeleka ei ya itavela meameno loudiinini loyayapuki, ha moludi lObaptiste, ha moludi lOpresbyteria, ashike omoludi lOmbibeli.

⁵⁹ “Iya,” oto ti, “paife, Mumwatate Branham, ondi wete nge owa kala lumwe mefilonghenda alushe ou li mefilonghenda.” Osho otashi fifohoni unene. Ashike ngeenge omulumenhu ile omukainhu a dalwa kOmhepo yaKalunga, oinima ikulu oya xula, oinima aishe oya ninga ipe, nokwa dalululwa nokwa yambekwa kuKalunga Omukwaalushe. Ndele itava kana vali sha fa Kalunga Mwene ta kana.

⁶⁰ Owa hala oku lombwela nge kutya Kalunga, Kalunga omukeenongaba, ote uya poshi noku ku pa Omwenyo waAlushe, e shi shii kutya Ye ote ku kanifa? Te ku xupifa apa, e shi shii kutya Ye ote ku kanifa kwinya? Okwe ku xupifila shike? Omolwashike, Ye ota longo e li li omhenge Yemwene. Nge okwe ku xupifa lumwe, owa xupifwa Oukwaalushe. Kamu neendemoni moheli tadi ku ngulutile.

⁶¹ Paife, Kalunga omukeenongaba Ou ta dulu oku lombwela exulilo okudja kehovelo, ndele te ku xupifa apa, oshivike eshi, noku shi shii omudo tau shikula oto shuna monima, noku ku kanifa? Iya, oshike Ye ta longele ngaho? Otashi kala shanyika oulai; itandi shi ningi. Nge onde ku ninga kaume kange nena, ndi shi shii kutya oto ka ninga omutondi wange mongula, iya, itandi shi ningi. Ohandi ku efa ashike. Uwete? Kalunga okwe ku ninga omupiya Waye, nena, molwaashi Ye oku shi shii, noku shi shii manga ino uya kedu. Eshi kwa li ta ningi oikwamongwa oyo ya ya molutu loye, eshi Ye a shita ouyelele wetango oo wa . . . oo u li mwoove. Eshi oikwamaadi naaishe oyo wa shitwa mo, eshi Kalunga e i shitila kedu, Ye oku shii keshe omufipa woye naashi to ka ninga. Ongahelipi Kalunga omukeenongaba . . .

⁶² “Iya, shixwepo ndi ende nda takamifa nena; ohandi kala ndi shune monima noku kana mongula.” Ino xupifwa pehovelo. Oto dulu oku kala wa longwa mo, koshi yomaliudo. Oto dulu oku lipula kutya owa xupifwa. Oto dulu oku uda wa fa wa xupifwa. Oto dulu oku itavela kutya owa xupifwa. Oto dulu oku ya mongeleka. Oto dulu oku kala Omubaptiste muwa, Omumethodiste, ile Omupentekoste. Osho kashi na sha nasho nande. Edina loye nale . . . Nge owa xupifwa nale, owa xupifwa manga onyuni inau hovela, eshi Kalunga a tuma Jesus, momadiladilo Aye, oku xupifa ou Ye a mona ta dulu oku xupifwa. Paife, Ye ina hala umwe a kane. Ye ina hala, ashike, nge Ye oKalunga, Ye oku shii ou ta xupifwa naau ita xupifwa. Omushangwa osho tau ti. Hano oove ngaho.

⁶³ Osho twa yoolokela kObaptiste, kOmethodiste, naavo have li ti Ovakalvini ovanhu hava diladila. Ashike, Oucalvini ove li mondjila.

⁶⁴ Hano ohatu uya kombinga yOvarmenia. Ova mona shike? Oilonga. Oyo ongudu yovayapuki. Oilonga, “Kalunga na hambelelwe, ohandi efa eexwiki dange dikule,” ovakainhu. Ndele, “Akutu, Kalunga na hambelelwe, itandi djala nokuli

ohema yomaoko axupi,” omunhu ota dulu, nosho tuu shatya ngaha. Osho kashi na sha nOuhamba. Ahawe, omufimanekwa. Oto dulu oku efa eexwiki doye dikule, oto dulu oku djala oikutu keshe wa hala, ile to dulu oku ninga *eshi*, *shinya*, ile *shikwao*, ndele kashi nasha nasho nande nande. Ino xupifwa molwa oikutu yoye. Nge osho, Kalunga ngeno okwa ninga omafaafaneko amwe ayo. Jesus ngeno ina fya.

Owa xupifwa molwa kutya Kalunga okwe ku xupifa, pafilonghenda, noho ningi oinima oyo mokupandula. Onghedi yongaho otai shi ku lombwele. Oho ningi oinima oyo mokupandula. Oilonga osheshi ho ningile Kalunga.

⁶⁵ Nge onda udifa vali eudifo limwe, noku kala oku omido efele nomilongonanho, natango onda xupifwa. Oshili. Inandi xupifwa molwaashi ame omuudifi. Onda xupifwa molwa efilonghenda laKalunga olo la xupifa nge. Kape na eshi handi dulu oku ninga ndi wane.

⁶⁶ Onda futifwa komhango, paife ngaha, eedola etata lomiliona. Nova ti, “Omolwashike, wa ila ko. . . Oimaliwa oyo wa ongela kwinya, oku futa eendjo doye. Oyoye manga ino futa eendjo doye. Owe i pitifila mongeleka yoye, ashike oya li yoye tete.”

Onda ti, “Ashike inandi i longifa sha.”

Ta ti, “Eheno, owa ninga sha,” ta ti, “owe va lombwela kutya oto ongele ongalo yohole.”

Onda ti, “Onda hala umwe a lombwele nge kutya onaini.”

“Iya, okwa li to kunguda oku pitila meenhumwafo?”

Onda ti, “Hadeni ombelewa yange; nande epeni.”

⁶⁷ Ou wete ko, Ombibeli oya ti, “Inamu lipula eshi tamu ka popya, osheshi otamu shi pewa potundi oyo.” Ndele onda li po omutumba povapopilikovopaveta vepangelo, nakeshe umwe ta topele nge, okudja oku naaku; naame ndihe shii oABC yange. Novalumenhu ovo va kotoka ovo va deulwa ve ku tongife oinima oyo ino hala shili oku i tonga, hano oto yelege ounyengwi naaumwe atya ngaha ngahelipi? Ita dulu oku yelege ounyengwi nOmwene wange, nande ongaho. Omushangwa ou owa ti, “Inamu lipula ngeenge mwa etwa komesho yeehamba nokovapangeli.”

Ondi shii oimaliwa oyo nda kufa ko, naashi nde i longifa. . . Ndele inave shi namanana. Oya longifwa pauyuki ngaashi shi noku kala. Ashike ova ti, “Oya li yoye, tete, opo nee we i pungululila kEtwaliongalo Branham.”

Onda ti, “Ashike ame omudiinini wemona lEtwaliongalo Branham.” Naashi. . .

Iya, ta ti, “Osho nghi shi shii. Hano omolwashike ovadiinini voiniwe inave shi ninga, osho, naikwao?” Umwe. . .

Onda ti, “Hano oto ti ndihe noshili?”

⁶⁸ Ta ti, “Otu wetu kutya ou na lela oshili.” Ta ti, “Onda hala ndi ku ulikile sha, Omufimanekwa Branham,” omupopilikowopaveta oo.

Ohandi shi tongo ashike molwa efimano laKalunga paife, alike, nounene tuu kovanyasha. Okwa ti, “Onda hala oku ku ulikila sha, oku ku ulikila nhumbi. . .” Nge ou li paOmbibeli, Kalunga ota kala naave. Ndele nge omhepo yoye itai tu kumwe naashi Kalunga ta ti, hano ku li paOmbibeli.

⁶⁹ Dimbuluka onguloshi eshi twa popya kombinga yovakainhu ovaudifi, eshi hava ti, “Akutu, onda itavela Omhepo Iyapuki oya ifana nge ndi udife,” nosho tuu sha tya ngaha? Ombibeli oya ti, “Nge omunhu ota ti ye omuxunganeki, ile omukwamhepo, na shiive kutya Eshi oshipango shOmwene; ashike nge ine shi koneka, na kale ine shi koneka.” Hano ngeenge u udite ovanhu tava ti kutya ova itavela movakainhu ovaudifi, otashi ulike kutya inava yuka naKalunga, ile kave shii Oshili. Osho Oshili. Omushangwa osho tau ti. Omo hatu shi hange, notashi tu kumwe mOmishangwa. Paife, kashi nombudi nhumbi tashi monika oshili, oshi li omhinge. Kashi li mondjila.

⁷⁰ Paife, ohatu ka ya mushimwe apa paife. Didilika. Kalunga, Kalunga omukeenongaba, Ou a shita edu, nomaulu, noku shii oinima aishe, noku i shii manga ounyuni inau shitwa, keshe ona, keshe odi, keshe omwe, kesheshimwe osho shi li ko. Nou li mOndjovo Yaye.

⁷¹ Hano, oku fikama opo novakalelipovopaveta ovo. Omukalelipowopaveta okwe uya po noku tya, “Fye itatu ti, nande nande, tu kendabale oku tya ku noshili.” Ta ti, “Kwa li we shi nongela kutya ngeenge umwe e ku pa oimaliwa oyoye tete.” Ta ti, “Owa shanga otyeke okudja kOmufimanekwa Miner Arganbright, a dja—a dja koCalifornia, kOkwoongala kwEvaengeli Liyadi lOvalumenhu Ovanangeshefa Ovakriste, eedola omayovi *ahapu unene*. Nefiku tuu olo owe i kufa mo mombaanga yoye noku landa vane ile outekete vatano volweendo lokondje yomafuta, hanga eedola omayovi omilongombali nanhe.”

Ta ti, “Eheno, omufimanekwa.”

Okwa ti, “Ou neendjo doifendela muyo.”

Omolwashike, onda ti, “Otwa fikama oshita mombaanga yelifa, noku pa nge otyeke, nonde i yandja mombaanga noku shanga ta alula outekete.”

Okwa ti, “Nge okwa li u na otyeke omunute umwe,” ta ti, “etata layo, ola li loye. Owa li u ina, etata lomunute. Oya li yoye, etata lomunute, manga inai ninga eliko longeleka.” Ta ti, “Ou neendjo doifendela muyo.”

Ta ti, “Okwe i yandja kongeleka. Okwa futa oifendela muyo, nokwe i yandja kongeleka. Okwe i ku pa.”

Ndele onda ti, “Wa futa oifendela muyo, ya ya kongeleka, hano itai fendelwa.”

Ta ti, “Itatu fendelifa ongeleka yoye. Ohatu ku fendelifa.”

Onda ti, hano, “Omolwashike,” onda ti, “omulumenhu tuu oo a shanga ko edina laye, efendelo lepangelo, ola lombwela nge osho ndi ninge.”

Okwa ti, “Ke li nepangelo vali.”

Onda ti, “Hano ou a shanga ekotamhango ke li vali nepangelo, natango osha fikama?” Onda ti, “Fikulimwe ito ka kala vali nepangelo, oto ti ngahelipi hano?” Onda ti, “Ohatu yakula epangelo loludi lilipipo?” Naana.

Ashike, hano, nomulumenhu mukwao okwa ti, “Omufimanekwa Branham,” okwa ti, “otwa mona apa, nandi ku ulikile kutya otu shii keshe epeni olo wa longifa.”

Onda ti, “Eewa.”

Okwa ti, “Apa onhele oyo wa li u na oshiongalele moCanada, moAlberta, naamo owa li wa pewa ongalo yohole yeedola omayovi atatu.”

Onda ti, “Eheno, omufimanekwa.”

Ndele ta ti, “Sha shikula. . .Osoondaxa ya dja ko, shapo, kusho, owa dja po noku hanga opo pe na ongeleka yakulupa, nova li tave linyongamene mongeleka oyo, ndele kave na eembuli kuyo. Ndele owa yandja eedola omayovi atatu kovanh u ovo, va tunge ongeleka.”

Onda ti, “Oshi li mondjila.”

Ta ti, “Ashike ou neendjo doifendela muyo.” Ta ti, “Owe i yandja kongeleka.” Ta ti, “Tala, oya li yoye manga ihe fi yongeleka.”

Okwa ti, “Kashi fi oshili, kutya omulumenhu *wonhumba. . .*” Ndele itandi tumbula edina laye, shaashi vahapu vomunye omu mu shii. “Eumbo laye ola pya po, moshilongo omu, nomwe uya mo, mwa dja koshiongalele sheni, nomwa li mu na eedola omafele omulongonaatano.” Paife, otashi udikwa oimaliwa ihapu, kuvamwe vomunye amushe. Ashike osho omafiku ashike omulongonaatano kwaame ndi shelembe, ile ndi fudepo. Ta shi pula nge eedola efele efiku, ngeenge nda udifa ile ngeenge inandi udifa, oku takamifa ombelewa naikwao. Ndele ta ti, “Owa li u na eedola omafele omulongonaatano. Ndele omulumenhu oo okwa li. . . eumbo la pya po. Okwa li e na ounona hanga va hamano, nowe mu pa eedola omafele omulongonaatano oo.” Oshili, ove na otyeke yange i li po.

Onda ti, “Oshi li mondjila.” Onda ti, “Ngeno oto ningi ngahelipi, omulumenhu nounona vatano ve li metwali,

nonghaloyomhepo i li konola neandu poshi? Oto lipula ohandi dulu oku kala omutumba meumbo liwa ndi shii kutya omulumenhu oo nounona ovo vanini kwinya, tava kukuta, neembaikifa de va kukutula, ndi noimaliwa oyo tai dulu oku va kwafa?”

Okwa ti, “Kashi fi oshili kutya omulumenhu okwa fya moufyoona opo? Nokwa dja koKentucky. Ka li nokuli e na oimaliwa oku mu pakifa, nomulumenhu owe mu paka. Ndele ove nomwalikadi woye omwa kufa oimaliwa noku ya ko J. C. Penney’s.” Otyeke ya tonywa. Ta ti, “Omwa longifa ko eedola omafele avali moikutu younona ovo.”

Onda ti, “Oshi li mondjila.”

Okwa ti, “Hasho kutya omukainhu omukulupe apa moshilando *shonhumba* . . .” Oo ha di, hano, moNew Albany. Ndele ta ti, “Owe mu pa omafele atatu needola donhumba, a fute eendjo doikulya, odo, ve mu teta ko, mudo. Nowa futa hanga eedola omafele atano moifuta yonhele, kutya okwa li tave mu kufa mo pokufu. Nowa futa oifuta ya—yaye fiyo Juni tashi shikula, noku fikamena po eendjo doikulya yaye oyo ya kosha omulongonanhe ile eedola omafele omulongonaatano natango.”

Onda ti, “Ohandi shi dimbuluka nawa. Omumeme omukulupe, womido omilongohetatu, nomonakadona ta hepekwa, nomumati omuudifi moGeorgia, ta hepekwa kodindo, a nangala mombete, pehe neyambidido lasha. Oto shi ningi ngahelipi?” Onda ti, “Eheno, onde shi ninga.”

Ta ti, “Ewilikongudu loye lovadiinini voiniwe oli shi shii?”

Onda ti, “Ahawe, omufimanekwa, kave shi shii.”

“Omwalikadi woye oku shi shii?”

Onda ti, “Ahawe, omufimanekwa, ke shi shii.”

Ta ti, “Hano omolwashike we shi ningila?”

⁷² Onda ti, “Molwaashi Omwene wange osho a ti, ‘Ino efa olumoshio loye li shiive eshi olulyo loye tali ningi.’” Onda ti, “Ou nomhango imwe pombada i dulife omhango yaKalunga?”

Opo tuu opo Omhepo Iyapuki oye uya oku xupifa, shiwa unene omukalo Ye e shi ninga. Oto tongo oinima, ino i diladila, uhe shii e shi to ka tonga, nge owa efa Omhepo Iyapuki i tonge ko.

Onda ti, “Iya, iya, nge oto ti ondi neendjo dasho,” onda ti, “Ohandi longo nouidiinini ngaashi handi dulu.” Onda ti, “Ame nghi fi vali omumati, ashike ohandi kendabala nouidiinini oku di futa.” Onda ti, “Nghi neendjo domunhu washa, ngaashi ndi shii.” Onda kendabala oku kala moushili. Onda ya meengele deedola omayovi, noku di futa odola oshivike. Ashike, pafilonghenda laKalunga, onde di futa. Onda ti, “Nge oto ti noto yelifile nge

kutya ondi neendjo doimaliwa oyo nda pa ovanhu . . .” Ndele ova twikila oku ulika eshi i li hanga eedola omayovi omilongombali, momido omulongo da pita, nda yandja ngaho.

Ndele okwa ti, “Ovadiinini voiniwe kave shii sha kombinga yasho.”

Onda ti, “Ka kwa li sha pumbiwa kuvo oku shi shiiva.” Ndele nee ta ti . . . Iya, hano okwa ti . . .

⁷³ Onda ti, “Eshi tashi luluma nge, oku shiiva kutya ovafyoona ovo ovafiyekadi va kulupa neefiye, ove noku futa oifendela musho, yo, ile okufya, eendjo depangelo.” Nghi shii eshi kwa li handi popi. Oo okwa li Tate ta popi, ndele ngha li ndi shi shii.

“Akutu,” okwa ti, “ahawe, kave noku futa oifendela muyo.”

Onda ti, “Omolwashike vehe noku i futila?”

Ta ti, “Ou wete, oo okwa li omaano inaa kungudwa.”

Hano Omhepo Iyapuki oya pendula nge. “Akutu,” onda ti, “omaano inaa kungudwa ihaa fendelwa?”

Ta ti, “Oshi li mondjila.”

Onda ti, “Hano nghi na eendjo dasa depangelo, osheshi inandi ongela ongalo monghalamwenyo yange.”

Hano omukalelipowopaveta wange okwa fikama, noku tya, “Omufimanekwa Branham oto dulu . . .”

Onda ti, “Ohandi dulu oku ku monena eenhumwafo eemiliona mbali moWashington, oku shi yelifa.” Onda ti, “Inandi ongela ongalo nale.”

Ta ti, “Ashike ngeenge wa ya koiongalele ei, noimaliwa ei ya ongelwa po kovahongi ovo noku shi futa,” ta ti, “ou neudeko limwe kutya oto mono po sha.”

Onda ti, “Nande nande.”

Okwa ti, “Hano, iya, ino kunguda oku pitila meenhumwafo?”

Onda ti, “Nande nande.”

Ta ti, “Oho mono ngahelipi oimaliwa yoye?”

⁷⁴ Onda ti, “Osheshi ovanhu hava tumine nge.” Ohandi tale moipala yovanhu paife ngaha ava hava tumine nge oitimulongo alushe. Ihandi va pula. Ohave shi ningi ashike. Oyo Omhepo Iyapuki. Ye ota dulu oku takamifa Vaye mwene.

Ndele okwa ti, “Iya, hano, Omufimanekwa Branham,” ta ti, “oto dulu oku shi yelifa? Oto dulu oku etela nge eenhumwafo konyala hetatu ile omido omulongo konima odo wa tambula ongalo pehe nekungudo?”

Onda ti, “Dihapu ngaashi wa hala.”

Okwa ti, “Onda hala nhatu mukeshe omudo.”

Onda ti, “Eewa, oto di mono.”

Ta ti, “Hano oto pe nge oshapi yokakefa koye keenhumwafo, noku efa nge...Efa eenhumwafo doye di ndubale avali ile omafiku atatu, opo nee handi i ko noku ka patulula, amemwene?”

Ta ti, “Oto dulu oku ninga kesheshimwe wa hala. Oto dulu oku uya kombelewa yange yo.”

Okwa ti, “ekungudo loludi lilipipo ho ningi?”

Onda ti, “Nande nande.”

“Oho tumu shike meenhumwafo?”

“Oulapi veilikaneno.”

“Oho pula sha muvo?”

⁷⁵ Onda ti, “Ila, lesa eembapila edi handi tumu navo.” Osho sha li ngaho. Paife epangelo oli neendjo dange mwaishe nda futa, oifendela, omido omilongombali da pita. Uwete?

“Inamu lipula eshi tamu ka tonga, osheshi hanye tamu popi, oTate ou e li munye, oye ta popi.” Uwete? Osho twa itavelela oku kala nOndjovo. Pamwe osha kala olule, ashike otashi di mo nawa, she likolelela paOndjovo.

⁷⁶ Paife, osho twa itavelela kutya Ombibeli otai tu lombwele kutya manga ounyuni inau shitwa, nomanga inau uya mehолокеpo, kutya Tate okwa dipaa Odjona. Ndele nee eshi Ye a dipaa Odjona, Ye okwa tula keshe umwe edina lomona Wayne te uya mEmbo lOmwenyo, notu li pefimbomudo olo fiyo aishe ya pwa. Ou wete eshi nda hala oku tya? Kalunga omukeenongaba oku shi shii, kutya manga ounyuni inau hovela Ye okwa mona elandulafano laashi shi noku ningwa, ndele Ye okwe u shita.

⁷⁷ Paife dimbuluka, ngaashi Omutungi Dingi munene, Tate, eshi a shita ounyuni ou noku tula mo oikwamongwa, oikwatenda, noikwamaadi, noihovelifi aishe ei ya yooloka oyo tai i moku shita omalutu etu, Ye oku shii keshe kamwe kayo noku shii olupe loludi lilipipo nolutu tali kala li na manga inali shitwa. Filufilu. Ye okwa shiiva efikilo lOukwaalushe lalo. Ndele Ye oku shii oludi leemhepo tadi kala mwaa.

⁷⁸ Ndele paife, manga inatu mana oshilongwa eshi, otu noku shi kufa mo konguloshi, mo “oludalo leyoka” nomo “oludalo lomukainhu,” noku shi eta mo noku ku ulikila kutya omolwashike shi lile. Uwete nhumbi oludalo olo leyoka lelinyengela poshi, nhumbi oludalo olo leyoka la hovela okupangela, okupangela, tali nenepala, noku nenepala, nenepala, nenepala, nenepala, nafiyo paife kape na eshi sha fyaala po ashike okaluxupe komadina a fyaala ko, a shangwa okudja kediko lounyuni.

⁷⁹ Ashike eshi Olutu la shitwa, nedina olo laxuuninwa la tulwa mEmbo otali dimbulukiwa oku kedu, Omambo otaa patwa,

osheshi ola pwa, ehokololo lekulilo ola pwa filufilu oku lesa. Hano ohatu ke Mu mona noku Mu shakeneka menyumuko. “Ou ta udu Eendjovo Dange nota itavela Ou a tuma Nge, oku nOmwenyo waAlushe noita i mEpangulo, ndele nee okwa dja mefyo e uya mOmwenyo.”

“Kape na ou te uya kwaAme okuninga Tate Wange te mu shili.” “Ndele haye ou a hala ile ou ta lotoka; oKalunga ou ta file onghenda,” Omushangwa tau ti.

Haye ou a hala. Ovanhu vahapu ohava ti, “Ohandi i mongeleka. Ohandi ka kala omulumenhu muwa. Ohandi ningi *eshi*.” Osho kashi na sha nasho. OKalunga ou ta file onghenda.

⁸⁰ Paife, ou wete, eshi Kalunga a hovela, mo. . . Ope nEemhepo heyali daKalunga, ngaashi ashike omaluvala aheyali mouta wodula. Ndele owa didilika tuu? Oshitandu sheekolonela nhatu dekende otashi ulike omaluvala aheyali filufilu. Owe shi kendabala nale? Tula po ekende leekolonela nhatu; nonande oshitandu shimwe shekende, ashike, meekolonela nhatu, otashi ulike omaluvala aheyali. Osho nhumbi Xe, Omona, nOmhepo Iyapuki, ve li Umwe, nonande tashi ulike oukwamhepo uheyali omaukwatya aKalunga.

⁸¹ Ndele, hano, tete Omhepo inene yaKalunga, oyo i li ohole. Kalunga, ngaashi outa wodula unene. Itatu dulu oku diladila eshi Ye a fa. Ashike natu tye Ye okwa fa outa wodula, Eemhepo odo. Omhepo ya wana yohole, *litilyana*. *Limbulau*, Omhepo ya wana yoku ongala. Eemhepo da wana adishe edi! Opo nee da hovela oku lixupipika, tadi kuluka. Noda dja kokule ko—kohole *yophilio* ile. . . ohole yo*Agapao*, fiyo okohole *yophilio*, noku kulukila kokahalu, noku kulukila kexutuko.

Ndele hanon Kalunga Yemwene okwa ninga Omunhu, Jesus, noku kulukila poshi omukalo welifa, fiyo okexutuko leembwili doheli, noku kufa mo ava Ye a shiiva manga ediko lounyuni, ava omadina avo a shangelwa mEmbo, noku va kulila kuYemwene. Oove ngaho. Ehokololo lekulilo itali dulu oku shiivika filu nafiyo twe Mu mona noku fikama molupe Laye.

⁸² Paife, osho tuhe file oukwaongalo. Osho ihatu longe. . . Hatu longele kumwe mukesho elinyengo olo hatu dulu, molwa Kalunga. Ashike osho tuhe file oukwaongalo. Paife, moukwaongalo omo mwa dja oipupulu.

⁸³ Paife, ngaashi nda ti, ohandi umbu neenghono, molwaashi onda hala shi dame. Paife, kwinya, mongeleka yaumwe, itandi lipula oinima ei. Ohandi kala Omukriste nomumwatate sha wana oku kala komilandu odo a tushe hatu tu kumwe. Uwete? Ashike, ongaashi—ongaashi ashike, inatu hala oku nyeka.

⁸⁴ Okwa li handi popi nomumati omunyasha onghela, eshi kwa li ndi li moukongo weendjele, onghela ongula, kwinya meemhunda daKentucky. Ndele inandi didilika okadidiliko keshangelo moixwa, nonda li omutumba kombinga ikwao.

Nondi wete osha li Mumwatate Banks apa, ta di moixwa. Okwa li moukongo weendjele, yo, monhele yelifa. Nonde mu mona te uya, nonda shikila omwilwa omumati omunyasha. Onde lipula oMumwatate Wood, a djala e mu fa. Okwa keuka, nonda mona kutya ha ye.

Ndele Mumwatate Wood okwa lombwela nge kutya okwa li onhele oyo ya shangwa. Ndele nghi shi shii. Kape nomufinda woluumbo; oixwa ashike. Ndele ohandi shiiva ngahelipi kutya omuti womuhickory owokombinga ilipipipo? Onghee opo nda li omutumba handi pwilikine kondjele tai weda. Nokwa li handi lipula kombinga, “Iya, paife, konguloshi ohandi i keumbo noku tameka oshiongalele. Onda aluka mokwiinana natango.” Nokwa hovela oku loka, noikungulu tai pepe.

⁸⁵ Nonda mona mukwetu ou, noku popya naye. Nda ya ko noku mona mo kutya onda li kedu laye. Uwete? Nonda popya naye. Okwa ti, “Akutu, osho oshi li nawa.” Okwa ti, “Akutu, konga ashike keshe apa wa hala.” Ndele handi ti, iya . . . Okwa ti, “Kwa li kedu lange. Owa li kondje yomuti womuhickory oo.” Ta ti, “Kombinga ei yomuti womuhickory edu lange. Ashike,” ta ti, “kashi nombudi, Mumwatate Branham. Konga keshe apa wa hala. Ila keumbo. Tate okwa hala oku ku mona.” Uwete? Ndele ta ti, “Iya . . .”

Otu noku popya kombinga yOmbibeli. Hano moshilongwa shoukongo, okwa ti ngaha, okwa ti, “Mumwatate Branham, kape na ou e na naaumwe ta kongo. Ashike,” ta ti, “tate okwa li apa fiku limwe nomukongo womoshilando e uya noku dipaa imwe yomeedi daye oyo ya viha hanga omilongohamano ile eepounda omilongoheyali, nokwa ingida komulumenhu, nomulumenhu okwe mu umba, nondjebo.” Okwa ti, “Osho she shi ningifa shii.” Ta ti, “Katu na noukongo.”

⁸⁶ Iya, osho oshinima shelifa handi popi. Nghi na noukwaongalo ou u li, ashike kala nOmbibeli nOmhepo Iyapuki. Ha oukwaongalo woye oo tu na nao; ashike diva eshi u li muumwe ongaashi mukwao. Ashike, oku kala nOmbibeli ile oku tambula elongo la ningwa komunhu. Kala nOmbibeli.

⁸⁷ Paife, ova eta po oukwaongalo, oo wa puka. Paife, oshinima sha shikula va eta po, osho shi li epuko, eshasho lomeva. Eshasho lomeva, ngaashi sha longwa mOmbibeli, oku ninginifa. Ashike ongeleka yaKatoolika oya eta po eshashamino ile etililo. Ndele kape nOmushangwa mOmbibeli tau yambidida eshashamino ile etililo; kashi na apa tashi hangika mOmbibeli. Omoku ninginifa.

⁸⁸ Iya, hano, ashike oshe uya po, konima ongeleka yaKatoolika, nongeleka Onghwalutheri, netililo lavo. Nope uya ongeleka yaAnglican, nosho tuu, ngaashi tadi ya.

Hano, konima yefimbo, Obaptiste oye uya nOcampbellite, oku shuna keninginifo vali. Iya, Satana okwe shi mona, hano okwe va pa edina loipupulu oku ninginifila mo. Nova hovela

oku longifa Edina laXe, nOmona, nOmhepo Iyapuki. Kape na okanima kOmushangwa mOmbibeli apa umwe a ninginifwa nale medina la “Xe, Omona, nOmhepo Iyapuki.” Nakeshe ou he shi longo oye omulongi omunaipupulu. Ndele onda ti ohandi shi damifa.

⁸⁹ Paife, nge ito lipula shi li mondjila, onda hala epulo loye oku komesho, u ulikile nge. Nge oto dulu oku ulikila nge onhele imwe apa umwe nale a shashwa, mOmbibeli, medina la “Xe, Omona, nOmhepo Iyapuki,” Ohandi tula edidiliko kombuda yange, onga “omuudifi omunaipupulu,” noku ya nomapandavanda, handi lalekida, nomake ange mombada, “omulongi omunaipupulu!”

Kape noshinima shatya ngaho. Osha dja peni? Paife shuna. Ei ombinga ei yOmbibeli. Ou noku mona ondjokonona. Katoolika okwa itavela mookalunga vahapu, nova nyanyaula Kalunga washili mookalunga va yooloka vatatu.

⁹⁰ Ndele ude nge. Oshinima shii ngahelipi sha li moshifokundaneki efiku linya, shi na sha nomulumenhu munene oo atushe tu shii e li omupiya waKalunga; Billy Graham. Otu nehokololo. Mumwatate Beeler, apa, oku li na. Eshi a pulwa, Billy Graham, *kungadi*, “Ou, oshike sha li enanafano linene kombinga youkwatatu? Ope nookalunga vatatu, ookalunga vatatu ve li po? Ile, oshi li ngahelipi? Onhele imwe, otashi monika ookalunga vatatu. Ndele umwe ota monika a fa pe na o- . . .” Billy Graham ta ti, “Inashi hololwa. Kape na ou e shi shii.” Akutu!

⁹¹ Nge ope nookalunga vatatu, fye ovapaani. Ngaashi Ovajuda tava ti, “Elipipo womuvo oye kalunga keni? O Xe? Omona oye Kalunga keni? Ile, Omhepo Iyapuki oyo Kalunga keni?” Ope na ashike Kalunga umwe.

Ndele oo kae fi omaukwatya atatu, osheshi oukwatya ou noku kala omunhu. Itau dulu oku kala oukwatya shihe fi omunhu. Ou shi shii. Ongahelipi sha tashi kala oukwatya shihe fi omunhu?

⁹² “Akutu,” ta ti, “inatu itavela moukalunga wounhu patatu. Otwa itavela momaukwatya atatu aKalunga umwe.” Iya, manga inashi kala oukwatya, oshi noku kala omunhu.

⁹³ “Oshikwa shike, hano?” eshi to ti. Kashi fi ookalunga vatatu. Eembelewa nhatu daKalunga umwe.

Ye okwa li Xe, pehovelu, oo ali a endjelela ko—kombuwa mo—moluudi lOmundilo, moshixwa sha xwama. Moukwaxe, Kalunga, ngaashi nda mana oku tonga, elixupipiko, la kuluka. Osho osha li omulandu wopombadambada. Omhepo, o—o—*oagapao*, o*Zoe*, o—Omwenyo waKalunga Yemwene wa shitwa molupe loluudi lOmundilo. Nao Aeke, konima yoku kala mOukwaxe, okwa ninga Omona, nOmhepo oyo a . . . a li moshixwa sha xwama, a li Omunhu, Kristus, nOsha eta oundombwedi welifa Omundilo wa ninga. Ta ti, “Nge Ihandi

longo oilonga yaTate Wange, inamu itavela Nge.” Keshe omuti otau ulike oiimati yawo vene.

⁹⁴ Opo nee konima Owa ninga Omunhu, uwete, Owa kuluka kOshipwe, oku ya mushimwe shi li po tashi dulu oku kwatwa, olutu. Nomoku pitila mefyo leyambo neyambo linene laKalunga ou aeke, Jesus, Ye okwa ti, “Ame naTate Wange Umwe. Tate Wange oku li mwaAme.” Ta dulu . . . Kape na ou ta dulu oku lesha sha yela nawa.

Ova ti, “Omolwashike Ito tu ulikile Xo, notashi—notashi tu wanene.” Johannes 14:8.

⁹⁵ Okwa ti, “Onda kala pamwe nanye olule, ndele kamu shii Nge?” Ye okwa ti, “Ngee mwa mono Ta- . . . Ngee mwa mono Nge, omwa mona Tate Wange.”

Ngaashi omukainhu umwe a nukile; okwa ti “Omolwashike, Mumwatate Branham,” okwa ti, “heeno, Xe nOmona umwe, ngaashi ove nomwalikadi woye umwe.”

Onda ti, “Akutu, ahawe, hasho ve li.” Onda ti, “Ou wete nge?”

Okwa ti, “Eheno.”

Onda ti, “Ou wete omwalikadi wange?”

Ta ti, “Ahawe.”

⁹⁶ Onda ti, “Hano inave lifa oludi olo la umwe. Jesus okwa ti, ‘Nge omwa mono Nge, omwa mona Tate. Tate oku li mwaAme.’ Omwalikadi wange ke li mwaame.” Uwete?

Vo Umwe. Momukalo keshe, vo Umwe. Ndele fye umwe mokutwa kumwe, omwalikadi naame. Fye vamwe mokuongala, ashike fye omaukwatya avala. Omwalikadi wange ota dulu oku lipula oshinima sholudi limwe, naame oshinima shimwe. Ndele fye ovanhu vavali. Ashike hasho shi li naKalunga. Vo, Kalunga naKristus, Omunhu umwe ti.

⁹⁷ Hano Omhepo Iyapuki oshike? Omhepo Iyapuki Omhepo yelifa yaKalunga i li movanhu ovo Ye a fila, noku tula omadina avo mEmbo lOdjona lOmwenyo. Oyo, va li umwe naYe, pehovelu. Omushangwa osho tau ti. Jesus ine va lombwela kutya ova li pamwe naYe manga ediko lounyuni? Omadiladilo oye okwa laulikwa nokwa laula, naatushe osho tu li, koinima oyo. Ashike katu fi okalipumo ka ningwa apa. Fye ovanamati novanakadona vaKalunga, pehovelu leshito laKalunga, notwa kulukila poshi apa molwa oundombwedi, koundombwedi wefilonghenda laKalunga olo la kungulukila momitima detu kOmhepo Iyapuki. Otu nOmhepo yaAlushe. Kape na umwe, kape na umwe, noka pe na omukalo umwe, oku shi kangheka. Ongeleka yaKalunga oko tai kala lela ngaashi tashi dulu oku kala.

⁹⁸ Ngaashi kwa li hatu popi, oku kufa po oshilongwa natango, mo—mokafimbo, nhumbi okaana kouhengu itaka dulu oku ya mouhamba momapupi omulongonaanhe, omido omafele anhe, nonhumbi eshi owii wovadali tau handukililwa koludalo, fiyo etitatu nepupi etinhe.

⁹⁹ Osho yo, ouyuki wovadali tau handukilwa. Oto ningi shike, nge oku na mongula nouna okatekulululwa, oilonga yoye nena otai tongola eshi ta ka kala hano.

Osheshi otwa lesa mOmbibeli opo Melkisedek oo, eshi Ye a shakeneka Abraham ta aluka koshidipaelo sheehamba, naAbraham ependafule okwe Mu pa oshitumulongo, oitimulongo yaaishe e na. Ndele hano okwa ti oyo oitimulongo, oyo, “Ovalevi ashike tava dula oku tambula oshitumulongo. Ashike,” okwa ti, “Levi, ou a tambula oitimulongo, okwa futa oitimulongo eshi a li natango moshinena shaAbraham.”

¹⁰⁰ Akutu, oto shi kwata? [Mumwatate Branham ta konghola koshiudifilo oikando itano—Sd.] Abraham okwa li yaLevi. . . omutekulululwa. Ndele apa, Levi, konyala hetatu ile omido omafele omulongo konima, pamwe omafele onhumba. Nghi shii naana kutya oshike, dihapu. Ou noku shi tofa mo, mepupi. Ashike, Abraham okwa dala Isak; Isak okwa dala Jakob; Jakob okwa dala Levi. Ndele apa, Levi, Jakob ota kala xe yaye; Isak xekulu yaye; naAbraham oxekulululwa yaye. Ndele eshi Jakob a li moshinena shaAbraham, Ombibeli oya ti, “Okwa yandja oitimulongo kuMelkisedek.”

¹⁰¹ Opo nee epupi linyasha eli, tali lotauka, tali shili omakaya, tali nu, nakesheshimwe, owa teelega ngahelipi epupi likwao li kale ko? Etomhelo tu na oulunde, oimbuluma yovanyasha paife, etomhelo tu na oukadona ve li mepandavanda, noumatyona, omolwaashi ooina yavo nooxe ova ninga eshi va ninga mefimbo lavo la pita po.

Netomhelo tu na natango ovaudifi ava tava fikamene po Oshili, etomhelo natango tu na ovakadona voshikulu shonale, omolwaashi ove na ovadali voshikulu shonale konima yavo. Oshi li naana mondjila. Natango otu na ovaudifi ava va fikama itave lipopile noukwaongalo washa, ile Ondjovo, omolwaashi kutya otu na ovaudifi voshikulu shonale konima, va fikama ponhele yelifa. Eheni.

¹⁰² Paife otu li mefimbo eli. Nopaiife otwa hala oku tya, kutya, omu, tu shune ku. . . amwe omomaukwaongalo, etomhelo tuhe fi oukwaongalo. Ndele, molwaashi, nge fye oukwaongalo, ohatu linyongamene kuwo.

¹⁰³ Ndele dimbuluka, konakona Omishangwa keshe apa wa hala, ndele ito mono onhele imwe mOmbibeli apa umwe a shashwa pakushashaminwa, pakutilila, ile medina la “Xe, Omona, nOmhepo Iyapuki.” Hano, nge kashi mo mOmushangwa, oshi na apa sha tamekela.

¹⁰⁴ Ngaashi nda ti, ndi li omutumba koshi yomuti wakula, nda tala ko. Owa, akutu, otashi dulu oku kala sha fa e—eenhumba, otashi—otashi dulu oku kala shinenenene, otashi dulu oku kala shinanghono, ashike oshi na ehovelo. Oshi noku tameka. Ndele kesheshimwe. . . Eitavelo lefimbo lonale eli olo twa fikamena po nouladi, oshi na apa sha tamekela. Oshi noku kala shi na ehovelo. Nele eeism edi tu na, odi noku kala di na ehovelo. Ndele Omishangwa doipupulu odo hatu longifa momaukwaongalo etu, odi noku kala di na ehovelo. Ndele nge ohatu ti, “Ame Omumethodiste,” ou noku kala u na ehovelo. Nge oto ti, “Ame Omubaptiste,” ou noku kala u na ehovelo. Oto ti, “Ame Omukatoolika,” ou noku kala u na ehovelo. Oto ti, “Ame Omukriste a dalululwa,” ou noku kala u na ehovelo. Ou noku kala u li na.

¹⁰⁵ Shuna konima, u mone apa ehovelo li li. Natu shuneni kehovelo lefano. Hano nge kamu na oukwaongalo mOmbibeli, hano oukwaongalo ou noku kala u na ehovelo. Owa tameka nongeleka yaKatoolika. Ovaprotestante oitutumine ya dja muyo.

¹⁰⁶ Hano nge Ombibeli oya ti kutya okwa li omukainhu mwii, molwaashi, elongo laye, okwa haela oluhaelo lopamhepo. Oluhaelo oshike? Dimbuluka, otwa ya mo paife. Omukainhu e li nomulumenhu waye, okwe lifa ngaashi okakadona. Ina nyatekwa nale, shama ashike e li nomulumenhu umwe. Ashike ouhenouyuki oshike? Ouyuki, wa lundululwa. Na kale nomulumenhu mukwao, nokwa tokolwa. Uwete? Ouyuki, wa lundululwa.

¹⁰⁷ Paife, nge oukwaongalo owa puka. . . Nge ou li mondjila, Kalunga ngeno okwa tya, “Paife ohatu ka kala tu na omaukwaongalo.” Ndele nge. . . Ongeleka yaKatoolika oya tongwa, mOmbibeli, onga “ombwada,” ihenouyuki, molwaashi okwa li tai mu pe oukwaongalo wayo vene wouteolohi, ndele ha Ombibeli. Mumwatate, mumwameme. [Mumwatate Branham ta hakele omake aye oikando ivali—Sd.] Ongeleka yaKatoolika otai ku yolo odikilila kombinga yOmbibeli? Otava ti kave na ko na sha naashi Ombibeli tai ti; osheshi ongeleka tai ti, osheshi omaukwaongalo avo taa ti. Iya, hano, ongahelipi to va ifana kutya ova puka omanga to pushile eshasho la “Xe, Omona, Omhepo Iyapuki,” omanga Ombibeli tai shi tokola? Shaashi Ovamethodiste osho tava ti, Ovabaptiste osho tava ti? Oshike to tu kumwe noku shashamina nokutilila, omanga kamu na oshinima shatya ngaho mOmbibeli? Kamu na oshinima shatya ngaho onga umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Hano oshike to shi ningile?

¹⁰⁸ Uwete, osho nee tuhe file oukwaongalo. Katu noku va kwatela mo. Ohatu kufa. . . Omanga Omhepo tai yandje Ouyelegele mOmushangwa, ohatu kala nOmushangwa nOMWENE OSHO

TA TI. Oove ngaho. Kape na oshinima shatya ngaho. Inashi shangwa mOmushangwa.

¹⁰⁹ Akutu, oto ti, “Ongahelipi kombinga yaMateus 28:19?”

Paife, otwa kamula moikando ihapu. Osha li oshinima osho Jesus a tonga. “Indeni hano, ka longeni ovanhu aveshe, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki.” Osha tulwa moilonga? Opa li omunhu a shashwa ngaho? Naumwe ngoo. Hano ope noku kala shimwe sha puka lwaapo. Oshili, Oukatoolika we shi ninga.

¹¹⁰ Mona mo nge opa li mondjokonona, fiyo okooxe vokoNikea votete, nye ovandjokononi. Lesha omambo ooxe vokoNikea votete, u tale, u ke lidenge kohamba yaEngland. Keshe umwe womuvo okwa shashelwa mEdina laJesus Kristus nafiyo ongeleka yaKatoolika. Ndele ongeleka yaKatoolika oi na eenghono, ova ti, oku lundulula kesheshimwe va hala. Ndele ova ka shashela medina la “Xe, Omona, Omhepo Iyapuki.” Martin Luther okwe shi eta. John Wesley okwe shi shikula. NaAlexander Campbell okwe uya nasho. NaJohn Smith, wongeleka yObaptiste, okwa shikula mo. Apa Opentekoste i li nasho, natango.

Ashike otundi oya fika!

¹¹¹ Tala oixwekelwashela, ngaashi twa li mo onguloshi ya dja ko. Oshixwekelwashela shotete osho Ouyelele. Osha laula, sha laula, sha laula, fiyo sha ya momido omafele omulongonaatano omafimbomido omulaulu. Hano, osha tameka tashi yela. Ndele manga ashike efimbomudo longeleka laxuuninwa, osha yela vali. Opokati komafimbomido ongeleka avali, Ouyelele we uya.

Shikula Omishangwa, dongeleka yokuEfeso, ongeleka yokuTessaloniki, oku kuluka fiyo okefimbomudo lomulaulu. Keshe limwe lomuo, Ye okwa ti, “Ou na ounghono, ndelenee ino likala Edina Lange.” Nongeleka ya shikula ko, “Owa longa oshinima shinene, ndelenee ino likala Edina Lange.” Shikula ooxe vokoNikea votete musho. “Ino likala Edina Lange.” Hano, omido omafele omulongonaatano domafimbomido omulaulu.

Hano ongeleka Onghwalutheri oye uya. Ye okwa ti, “Ku na Edina Lange, ndelenee ou na edina.” Ha Jesus vali; ndelenee oLuther, naKatoolika, nObaptiste, nOpresbyteria. [Mumwatate Branham ta hakele omake aye oikando ivali—Sd.] “Ou na edina wa wa fa u nomwenyo. ‘Fye ongeleka i nomwenyo. Ohatu kondjo. Ohatu twikile.’ Ndelenee owa fya!” Omushangwa osho wa ti.

¹¹² “Osheshi kaku na edina likwao la yandjwa koshi yEulu mokati kovanhu, omo ovanhu ve noku xupifilwa mo.” Ha . . . Obaptiste itai ku xupifa. Opresbyteria itai ku xupifa. Katoolika ite ku xupifa. Jesus ote ku xupifa.

¹¹³ Ashishe mouleshwambo, omauteolohi a ningwa komunhu, ove a shanga, “Osho twa itavela.” Ndele olo etomhelo twa

kala kokule nasho. Katu na eleshwambo ndelenee Ombibeli. Ha ewiliko, ha omubisofi, ndelenee Omhepo. Oshi li mondjila.

Opo nee nge ope na omhepo ya puka ye uya mo, tai kendabala oku tonya sha omu, Ondjovo otai shi tonyununa. “Osha puka. Kala kokule nasho.” Uwete? Ope uya Omhepo, tai ti, “Osha puka.” Ninga ondombwedi, osheshi omhepo yetu otai hepaulula pamwe nOmhepo Yaye.

Ope uya imwe, tai ti, “Akutu, otu na. Akutu, ohandi lipula oshi li nawa kuvo oku ninga *ngaha, ngaho, nongahenya.*”

¹¹⁴ Ashike Omhepo oya ti, “Ope na sha sha puka nasho.” Shuna lela mOmbibeli u mu ete mo, omukalo hatu ningi. “Ndele osha puka. Kala kokule nasho.”

Olo etomhelo Ombibeli ya ti, “Apa okou e na ounongo. Apa okou e na eshiivo. Apa okou e na *eshi.*” Ongeleka opo, i li melandulafano. Ku wetu omhangela inene yaKalunga?

¹¹⁵ Paife tala. Efimbomudo lOngeleka yokuFiladelfia ola li efimbomudo longeleka yOmethodiste, efimbomudo longeleka yohole youmwaxe, etungululo. Olo, eshi ondodo yOucalvini ya shenukila mongeleka yaAnglican moEngland, opo vehe na epapuduko lasha, ya ya mohavala yeembuto, Kalunga okwa pendula po John Wesley onga omweefeli, a kufe elongo lOvarminia. Ndele eshi e shi ninga, okwa denga oshinima osho komutwe, nosha wanoku kala. Ashike okwa ninga shike? Ope uya Ovamethodiste, nova lotoka ngaashi *ngaho* ngaashi ye (Oucalvini) va ninga *ngaha*. Paife, pokati opo, natango Omethodiste, natango Obaptiste.

¹¹⁶ Twa hala ngeno otu ye apa paife mOmishangwa, Kufa Ehololo 3, u shi mone. Paife manga ashike... Efimbomudo longeleka laxuuninwa, olo la li Opentekoste, la lomoka, Efimbomudo lOngeleka yaLaodikea, olo la anywa.

Ashike dimbuluka, ngaashi Jesus a monika komushiyakano, a fikama moixwekelwashela yoshingoldo iheyali, omulaulu oo wa li kokule naYe, olulyo Laye nolumoshu Laye. “Ndele Ye e noku monika ngaashi Alfa naOmega.” Ha omupokati. “O—oAlfa naOmega,” ngaashi Ye e na eke Laye la yukilila. “Ndele Ye okwa li oyaspis nemanya lakarneli,” olo la li Benjamin naRuben, “ou wotete nowaxuuninwa.” Opo Ye e na omake Aye a yukilila. Opo Ye a fikama.

¹¹⁷ Ashike dimbuluka, pokudja mo mwaashi, ino shi ngwangwaneka. Osheshi, eshi va pewa omadina aa apa, omaukwaongalo aa, ova fila moinima yelifa oyo, oku twikila. Ashike Ye okwa ti, pokati ashike kOmethodiste nOpentekoste, okudja mo, “Onda tula po omuvelo wa yeuluka komesho yoye.” Oove ngaho, Edina la tungululwa natango. “Onda tula po omuvelo wa yeuluka. Osheshi Aame Ondjila, Oshili, nOmwenyo. Kape na ou te uya kuTate okuninga ta pitile mwaAme.” Oshikwa shike? Omuvelo oo wa yeuluka.

118 “Sha finana!” Sha finana, nge oto didilike, kashi fi y-u-k-i-l-i-l-a. Osha f-i-n-a-n-a. “Ondjila oya finana.” Ya finana, omeva.

Ngahelipi? “Shuna kEdina laJesus, olo u na. Ku na... U nokamwenyo; ino likala Edina Lange.” Hano, hano, *omu* ove li kanifa, va ya moukwaongalo waKatoolika; ve uya moukwaongalo wOukwalutheri, ve uya moukwaongalo waWesley, hano otava i mOpentekoste hano.

Ashike, manga ashike efimbo lexulilo, Oludalo okonyala li ye medu. Ola enda po, Oludalo louyuki. Oludalo leyoka otali liongele tali endelele noku endelela noku endelela, tali lilongekidile efimbomudo loatomika eli, li hanaunwe po. “Ashike omanga efimbo olo, Ohandi ningi ondjila yokukukuma. Ohandi tula komesho yoye omuvelo wa yeuluka. Oshivelo eshi osha finana nondjila ei oinini, novanini ashike vomuvo tave i mono. Ashike ondjila oya mbwalangadja ei tai twala mekano, novahapu tava i mo.” Oove ngaho. Manga ashike lo, Ouyelegele munene ou wa wanoku minikila.

119 Onda hafa unene. Nghi shii ashike nhumbi ndi noku shi holola, onda hafa unene. Osheshi ngaha, efimbo loku pata, noinandi kuma nande oshilongwa shange.

120 Onda hala oku popya: *Eshasho LOmhepo Iyapuki*. Ohandi ke shi kuma, nande ongaho, momulongo, ominute omulogonanhano. Paife, itandi mu kaleke mo eetundi nhatu ngaashi nda ninga onguloshi; ohandi kendabala ndihe shi ninge.

121 Paife, nge ove na eshasho lomeva loipupulu, omaukwaongalo okwa puka. Nakeshe tuu ou ta shikula omaukwaongalo ota yambidida lela oshinima sha puka. Otava yambidida eshi Kalunga e li omhinge. Sha tongwa momafimbomido ongeleka. Sha tongwa mOmushangwa, noku va ifana eembwada, molwaashi, “Otava longo Elongo loipango yovanhu.” Paife, fye...

122 Onda ile konhele ha nale unene, komulumenhu wonhumba e uya omu, ta shange omukanda meveluko Loukwakalunga. Ndele okwa ti, “Oshinima ashike kombinga yoye, Mumwatate Branham,” ta ti, “ovanhu ove ku li omhinge molwaashi oho i kOvapentekoste.”

Onda ti, “Iya, ohandi uya kuvoye,” onda ti, “nge otamu yambidida nge moshilando sheni.”

Okwa ti, “Iya,” ta ti, “Onde—onde shi twala nale.” Ta ti, “Onde shi twala komubisofi wongeleka *yonhumba* ei, ongeleka yOmethodiste.” Kape nomhumbwe yoku shi umbila eengonyo. Ta ti, “Onde shi twala, nova ti, ‘Paife, ou wete, fye, onga ongeleka yOmethodiste, inatu itavela moikumifilonga oyo.’”

123 Paife oto ka ninga ngahelipi? Paife oto ka pwilikina kongeleka yOmethodiste, ile okoukwaongalo? Nge ou li, ove

omukwamhepo wombwada. Oto lipula ongeleka yObaptiste otai yambidida oshikonga shatya ngaho? [Eongalo tali ti, “Ahawe.”—Sd.] Omolwashike? Molwaashi vo Ovabaptiste. Ombibeli oya ti vo eembwada. Okwa dala ovanakadona vaye, ndele vo “eembwada.” Omolwashike? Tava yandje elongo loludi lelifa, elongo la ningwa komunhu, ponhele yElongo laKalunga. Osho nee inatu hanganafana nOvabaptiste. Osho nee inatu hanganafana nOvamethodiste.

¹²⁴ Paife, omolwashike inatu hanganafana nOvapentekoste? Oove ngaha. Osho naana. Opentekoste ngeno oya kalele opo. . . Nge—nge ongeleka Onghwalutheri oya kalele opo ya hovela, ngeno oya kala Opentekoste. Ashike ova hanganekwa, onghee Kalunga okwa holola po opentekoste ikwao, ya ifanwa Wesley. Nonghee eshi Wesley a hanganekwa, Ye okwa holola po mukwao umwe, ha ifanwa Obaptiste. Eshi va hanganekwa, hano Ye okwa holola po mukwao umwe, ha ifanwa Ovacampbellite. Eshi va hanganekwa, Ye okwa holola po mukwao umwe, ha ifanwa Opentekoste. Eshi va hanganekwa, Ye okwa twikila. Tala ashike u mone.

¹²⁵ Kali fi elandulafano Loukwakalunga laKalunga. Kashi li melandulafano laKalunga, oku kala nomaukwaongalo oo. Onghee, ou wete, osho nee tuhe fi oukwaongalo.

¹²⁶ Shi dimbuluka. Onda ti, pehovelo, paife, nge ohandi ku udifa nai, hasho nda hala. Eshi oshongeleka. Nge opo u li omutumba, otwa hala u kale apa, ashike eshi osho twa fikamena po, nosho tuhe file oukwaongalo.

¹²⁷ Paife, oukwaongalo, oku hovelifa, owoipupulu, novalongi ovanaipupulu. Onda ti otashi udifa nai, nonda hala shi udife nai. Vo ovalongi ovanaipupulu lela. Omunhu keshe ou e shii oinima oyo, nota fikama noku lipopila, molwa Omubaptiste, Omumethodiste, Omulutheri, ile Omupentekoste, e shii kutya Ombibeli otai longo sha yooloka, oye omuxunganeki omunaipupulu. Ha oku shi kanyatela. Osho naana. Osho nee inandi ya mOvaiongalele. Osho nee inandi ya mOvaukumwe. Olo etomhelo inandi ya mOvabaptiste, Ovamethodiste, ile Ovapresbyteria, molwaashi ovanaipupulu. Itandi ti ovanhu ovanaipupulu. Ohandi ti outeolohi wavo owoipupulu, molwaashi itau lipopile nOndjovo yaKalunga.

Paulus okwa ti, “Nge e. . .” Okwe uya apa. . . Nandi mu ulikile eshi Paulus a ti, manga inatu efa eshasho lomeva eli.

¹²⁸ Eshi Jesus a eta po oshinima eshi, muMateus 28:19; Petrus, omafiku omulongo konima, ta ti, “Lidilululeni keshe umwe womunye mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.”

Oshikando sha shikula eshasho ola tumbulwa, eshi omuevangeliste Filippus a ka udifila Ovasamaria. Ndele okwa

shasha keshe umwe womuvo mEdina laJesus Kristus. Paulus . . . Petrus okwe uya, ile Petrus naJohannes, shapo, ndele te va tenheke omake; ova pewa Omhepo Iyapuki.

Hano ova ya ko. Petrus okwa yukilila keumbo laKornelius. Ndele eshi Kornelius . . . “Fimbo Petrus a popya Eendjovo edi, Omhepo Iyapuki oya kulukila muvo.” Petrus okwa ti, “Ohatu anyene tuu omeva, tu wete ava va pewa Omhepo Iyapuki ngaashi fye twa ninga pehovelu.” Ndele okwe va lombwela va shashelwe mEdina lOmwene Jesus Kristus.

¹²⁹ Paife, Paulus okwa pitapita kombada yaEfeso; okwa hanga ko Ovabaptiste. Ndele ove na o—ove na ko omuyapostoli, omuyapostoli womOmbibeli, nedina laye ola li Apollos. Okwa li omushiviveta, e lidilulula, nokwa li ta ulikile ovanhu kutya Jesus oye Kristus, paOmbibeli. Okwa ti, “Me—Messias ota ningi oinima ei. Omulumenhu ou oye Messias.”

¹³⁰ Ndele ove na ko onduba yovanhu, nova li tava hambelele, noku ingida, noku kala nefimbo liwa lasho. Akwila naPriskila ova ya ko noku kala pamwe navo, va ongala pamwe navo. Kave na oukwaongalo. Ova li ve na okwoongala. Nonghee ova mona omulumenhu ou a li omulumenhu munene, akutu, okwa kotoka, omupopilikowopaveta, ndele okwa li—okwa li omulumenhu a kotoka. Onghee ye . . . Ova ti, “Paife, ove, ove oumuwa lela mwaashi u shii, ashike otu na po mumwatate munini wedina Paulus. Eshi e uya, oku na eshiivo lonhumba, oku shii eshi ta popi. Ote ku longo ondjila yOmwene shayela, nge owa kala ashike omutumba u mu pwilikine. Paife, ino kendabala oku undulila sha muye, shaashi ite ke shi lididimikila. Uwete? Ashike ove—ove inda komesho, mu pwilikina.”

¹³¹ Ndele Paulus okwe uya mo. Okwe va pwilikina, a tala ko lumwe.

Okwa ti, “Osho oshiwa unene, ashike nye omwa pewa tuu Omhepo Iyapuki, nye Ovabaptiste, okudja mwa itavela?”

“Akutu,” ova ti, “katu I na?”

“Hasho mu lipula.” Uwete?

“Iya, omolwashike?”

“Iya, nye omwa shashwa ngahelipi?”

“Akutu, otwa shashwa. Otwa shashwa.”

¹³² “Iya, olyelye e mu shasha? Nomwa shashwa ngahelipi?”

Ombibeli otai ti, “mushike.” Oshigreka, ile lovene, otali ti, “mungahelipi.” Naai otai ti, “*mushike*.” Ta ti, “Omwa shashwa mushike?” Moitya imwe, “Omwa shashwa ngahelipi?”

¹³³ “Otwa shashwa kuJohannes Omushashi, omulumenhu elifa ou a shasha Jesus Kristus, oshilambo shomeva shelifa.”

Olo eshasho liwa lela, hasho tamu lipula? Tali monika tali kanyatele nawa, itali kanyatele? Tali monika tali kala nawa, nge

omulumenhu oo a ya momeva nOmwenene wetu Jesus Kristus noku shasha Jesus. Ndele Kalunga okwe li efela, fiyo Ye ta kuluka molupe lOmhepo Iyapuki noku ya muYe. Ndele Ye ta ti, “Ou Omona Wange omuholike mou Nda hokwa oku kala,” konima lela yeshasho. Tali monika kwaame la fa eshasho li li mondjila.

134 Ndele Paulus okwa ti, “Itali longo vali paife. Itali longo vali.”
 “Omolwashike itali longele?” Uwete?

“Omu noku shashululwa.”

“Owa hala oku tya, ava twa shashwa kuJohannes, ou a shasha Jesus, otu noku shashululwa?”

“Oshi li mondjila.”

Ta ti, “Ohatu shashwa ngahelipi?”

135 Ta ti, “OmEdina laJesus Kristus.”

Ndele Paulus okwe va kufa noku va shasha aveshe, vali. Oilonga yovayapostoli 19:5. “Ndele eshi ve di uda, ova shashululwa, paife, mEdina laJesus Kristus. Ndele Paulus okwe va tenheka omake aye, nova pewa Omhepo Iyapuki.”

136 Nge Paulus okwa fininika ovalumenhu novakainhu va shashululwe, mEdina laJesus Kristus; nge ohandi udifa Evaengeli limwe, hano omhepo yange inai yuka ngaashi yaPaulus ya li. “Nashi shiivike kutya eshi handi mu shangele oipango yOmwenene.”

137 Ndele paife mOvagalati 1:8, Paulus okwa ti, “Nande omwengeli a dja kEulu ne uye, omwengeli ta vadima.” Ota popi shike? Ehololo. Edina lOmwenene nali yambekwe! Kashi nombudi kutya ehololo loye oliwa ngahelipi. Oto dimbuluka etameko lelongelokalunga letu ongula ei, oUrim naTummim? Nge shimwe she uya noku shi holola nawa; oye omunaipupulu, oye omwengeli omunaipupulu, nomulumenhu ou e na etumwalaka oye omuxunganeki omunaipupulu. Ope na omukalo umwe auke woku shasha, oo Edina laJesus Kristus. Nge ino shashwa omukalo oo, ope na omushashi a teelega. Oshi li mondjila.

138 Paipupulu! Monene nge onhele imwe opo umwe a shashwa medina la “Xe, Omona, Omhepo Iyapuki.” Kashi li mOinyolwa iyapuki. Oshikwa shike? Osho elongoitavelelo la tameka nongeleka yaKatoolika. Ohatu dulu oku shi yambidida. Otu na omalongo eyadi ooxe vokoNikea. Otu na ondjokonona yasho. Otu na *Eebabylon Mbali* doHislop. Otu na oshinyolwa shaJosephus. Otu na eendjokonona adishe diyapuki. Ndele Josephus okwa shanga mefimbo lOmwenene Jesus. *Eebabylon Mbali* doHislop, da shangwa konima. *Ooxe Votete vokoNikea* va shanga konima, manga etotepo longeleka yaKatoolika. Opo nee ongeleka yaKatoolika oye uya, noku shi undula mo noku kwata ko, vovene, noupaani waRoma owa ningwa Oupapa waRoma. Nopo va eta eshasho lomeva loipupulu, oku shashamina; nokudja kEdina lOmwenene Jesus, okuya ku “Xe, Omona, Omhepo Iyapuki.” Ndele

Jesus okwa ti, koshi yenwefemo Ye okwa yandja kuJohannes kuPatmos, “Ou na edina wa fa u nomwenyo, ndelenee owa fya.” “Xe, Omona, Omhepo Iyapuki” olo edina la fya.

¹³⁹ Nandi mu lombwele okashiivo kopaumwene; Switzerland, Ndowishi, neenhele apa nda kala.

Ovanyanekeli ohava longo ngahelipi? Eemhepo domunawii ohadi ende ngahelipi? Onda hala mu itavele nge, onga omufitaongalo weni, shaashi onye handi lombwele. Eendemoni ohadi ende medina la “Xe, Omona, nOmhepo Iyapuki.” Ova tetaula omalwenya, nakesheshimwe shilili, noku ekelafana oiketi, medina la “Xe, Omona, Omhepo Iyapuki,” tave shi ifana omadina manene atatu. Ina yasho eengeleka daKatoolika. Ova ya komafano oo noku twa ko eengolo, noku tetaula omalwenya noikonde, noku a pilula, noku ekela oiketi kovashiinda shavo, nosho tuu, opo va pya okufya, nakesheshimwe shilili, molwasho.

¹⁴⁰ MoSwitzerland, onda fikama nomake ange kongudi, ngaashi *ngaho*, opo ovalumenhu ovanashili novakainhu va fya, eshi va teta mo omalaka avo, noku xwika mo omesho avo, nakesheshimwe, noihengo ipyu, ongeleka yaKatoolika yombwada oyo. Hasho ashike osho, ndelenee eengeleka daAnglican deni dotete, yo. Neengeleka deni dOprotestante oda ninga oshinima shelifa. Ndele ova ekela oiketi oyo, na “Xe, Omona, nOmhepo Iyapuki.”

¹⁴¹ Mumwatate woye nomufitaongalo, ondi na o—omhito iwa, pafilonghenda laKalunga, ndi amenwe koinima ei, ashike oku shiiva eshi tete sha yandjwa eshi handi popi. Opo, omukainhu, e uya kongeleka ei, a tokola nge ndele ta ti, “Ye elai noukwamhepo.” Kalunga mEulu oku shii eshi sha li. Itandi kufa omunhu . . . Itandi . . .

¹⁴² Eshi va lombwela nge kutya Pigalle, moParis, okwa li onhele ii, onde shi shiiva ngahelipi? Ngha li ko. Ashike onda ya ko ndi mone mo nge osha li mondjila ile ahawe. Onda kufa vavali ile ovahongi vakwao vatatu noku ya ko kovakainhu ovo naikwao ye lipanuna momapandavanda naikwao. Osho oshili.

¹⁴³ Onda shiiva ngahelipi kutya Roma oku li koikulundudu iheyali? Onda shiiva ngahelipi kutya omupapa oku na oVICARIVS FILII DEI? Oshi noku pula ondjovo yaumwe elili kusho. Onda shiiva ngahelipi kutya oshishani shanhatu osha li komupapa; epangelo lomuponhele wEulu nedu noheli? Onde shi shiiva ngahelipi fiyo nda ya ndi ke shi mone?

¹⁴⁴ Onda shiiva ngahelipi kutya oKalunga omunamwenyo? Ha koshi youteolohi waumwe, eudeko lopaulongelwe lonhumba lefimbo lopalinyengo lonhumba olo la xula mefimbomudo la pita po, ngaashi ovakakunakalunga tave tu lombwele. Ashike efiku limwe, lwaako, onde Mu mona noku popya naYe, oshipala noshipala. Osha ninga oinima i yooloke. Omondjila naana.

¹⁴⁵ Oukwamhepo tau longele mu “Xe, Omona, nOmhepo Iyapuki.” Onda fikama moshiongalele omo ovalodi va li tava longo. Ino lipula kutya itave ku shongo. Opo va fikama. Ova ekela oshitaafula mombada, nosha kaama; noshiketala tashi shiki. Va fikama, nova li va hala oku tula nge pondje. Onda ti, “Omwa puka.” Nomhepo oye va nyamukula, omhepo tai hepaulula e li Kalunga, ya ti oKalunga. Onda ti, “Osha puka. Oshomunawii.”

Ova ti, “Omulumenhu ou omuheneitavelo.”

¹⁴⁶ Onda ti, “Ame omuheneitavelo woshinima eshi, shaashi kashi fi shOmwene wange. Eshi oulodi. Eshi oshomunawii.” Onda ti, “Paife, apa ohandi kendabala Edina olo li neenghono omo nda shashelwa.” Onda ti, Medina lo ‘Omaulu opombada,’ lombwele nge oshili.” Inali nyamukula nge. Onda ti, “Medina lo ‘Ongeleka iyapuki,’ lombwele nge oshili.” Inali nyamukula nge. Onda ti, “Medina la ‘Xe, Omona, nOmhepo Iyapuki,’ lombwele nge oshili.” Ndele inali nyamukula nge. Ashike, onda ti, “MEDina la ‘Jesus Kristus,’ lombwele nge oshili.”

¹⁴⁷ Ye okwa ti, “Eheno. Osha puka.” Kalunga oku shii kutya oshili. Eheno, omufimanekwa. Akutu!

Eitavelo muXe, eitavelo mOmona,
 Eitavelo mOmhepo Iyapuki, ava vatatu Umwe;
 Eendemoni ohadi kakama, ovalunde ohava
 penduka;
 Eitavelo mOmwene Jesus ohali kakamifa
 kesheshimwe.

Eheno, omufimanekwa. Kala nEdina olo.

¹⁴⁸ “Ou na edina wa fa u nomwenyo, ndelenee owa fya.” Ongeleka yoye oyoyo. Osho ngaho.

¹⁴⁹ Pwilikina. Ope na omukainhu umwe e li omutumba. . . Ope na muwa, ta monika nawa, ovakainhu vawa ve li omutumba mongeleka omu ongula ei. Ovakainhu ovanyasha, ovakainhu vomido dopokati, ovakainhu vakulupa, aveshe ovawa. Vo omwalikadi waumwe, omonakadona waumwe, omuholike waumwe, nosho tuu. Vo, keshe umwe. Ope na Omufimanekwa Branham umwe e li omutumba apa. Ove, keshe umwe, ovakainhu. Ashike ope na Omufimanekwa William Branham umwe. Oye ta i keumbo naame. Oye aeke e li omuholike wange. Oye aeke ou ta tekula ovamwange.

¹⁵⁰ Ope na eengeleka dihapu diwa mounyuni nena. Ashike ope na Omufimanekwa Jesus umwe ou ta eta washili, oshili, ovashitwa vaKalunga va dalululwa. Ou wete eshi handi ti, ku wete? Edina laye kali fi Omethodiste. Edina laye kali fi Obaptiste. Edina laye oJesus, Omufimanekwa Jesus. Oshili, Oye. Oye ta eta ovanhu, ha oilyo yongeleka yOmethodiste. Ye ita eta po ongeleka yObaptiste, ile Opresbyteria, ile Katoolika. Ye ote va eta po, ta dala, noku dikwa noku pamekwa muKristus Jesus. Opo

Oye ngaho. Ngaho Oye. Onda hafa kutya ondi li pamwe naYe. Oye Ongeleka inyenga. Ye ke na oukwaongalo washa. Ye ina humbata limwe lomomadina oulenga manene aa nomatungilo manene. Ye ota shakeneke keshe apa oilyo yOlutu ya ongala pamwe. Otave linyongamene mOmhepo nomOshili. Ova nunwa manga ediko lounyuni.

Omushangwa umwe vali, nonde mu udanekela handi pate. Ndele ohandi efa aishe fiyo okonguloshi. Leo, oto dulu oku shi kwata konguloshi, hano.

¹⁵¹ Natu yeni kOvaefeso, okafimbo ashike. Tu lesheni ashike Omushangwa umwe ou, opo ndi u mu fiile. Otwa mona eshi Ombibeli ya ti paife kombinga yasho. Ohandi ka kufa omulongi munene ou, Paulus, ou e li. . . Inapa kala sha nale she mu fa. Okwa li omuyapostoli kOngeleka yOvapaani. Eewa. Mona Ovaefeso 1.

¹⁵² Paife ohatu ka pata, mokafimbo ashike. Shi pwilikina, kaume kange omuholike. Pwilikina kuPaulus ta udifile Ongeleka yoludi lelifa oyo ndi li, ongula ei.

Paulus, omuyapostoli waJesus Kristus okehalo la... (ongeleka yOpresbyteria? Ongeleka ilipi?)... ehalo laKalunga, okovayapuki (ovayapulwa) ava ve li muEfeso, . . .

Paife, dimbuluka, ove lihanena ounyuni aushe. Ashike, ei ongudu muEfeso, ta lombwele. Paife, ita lombwele ounyuni. Ita lombwele oilyo yongeleka yopomudingonoko. Okwa yukifa kovayapulwa. Natu taleni.

. . . nokovaitaveli muKristus Jesus:

Ohatu i ngahelipi muKristus Jesus? “KOMhepo imwe atushe otwa shashwa,” tu li ovaitaveli. Oto shiiva ngahelipi kutya ou na Omhepo Iyapuki? Ohatu ka ya mo pamwe konguloshi. Uwete? Eewa.

. . . muKristus Jesus:

Efilongheda kunye, ombili, yaKalunga tate yetu, no . . . yOmwene Jesus Kristus.

Kalunga na hambelelwe naXe yOmwene wetu Jesus Kristus, ou e tu nangeka noupuna nomapuniko aeshe opamhepo moikwaulu . . .

¹⁵³ Ou wete ko, itashi pula shihapu shokuingida. Itashi pula shihapu shokuyayaana. Oshi li nawa; kape nomhinge nasho. Oshi li nawa. Hasho tashi pula. Otashi pula o—omutima we liyandja, u li mOikwaulu, tau lipalula moinima yOpamhepo. Ndele Omhepo ohai lipalula moshike, elinyengo? Hasho nande. Ohai eta elinyengo. Uwete? Ashike oto dulu . . .

¹⁵⁴ Dimbuluka. Oto dimbuluka emoniko kombinga yodula noilya, omau? Dimbuluka. Eshi ya pumbwa odula, ope na okau,

oke na omutwe wako wa endjelela; oilya oi na omutwe wayo wa endjelela. Eshi odula ye uya, aishe oya nuka noku ingida. Odula yelifa. "Ashike koimati yavo otamu va shiiva." Tala.

Efilonghenda kunye, . . . ku—kuKalunga tate yetu, . . .

Paife tala. "Ngaashi. . ." Ovelise oni4 paife.

Ngaashi ye e tu hoolola muye . . .

Pepapuduko laxuuninwa? [Eongalo tali ti, "Ahawe."—Sd.] Huh? ["Ahawe."] Eshi twa ninga oshilyo shObaptiste ile Ometho- . . .? Ahawe. "E tu hoolola," manga inava ninga oshiongalele. Heeno.

. . . manga ediko lounyuni, . . .

Ye opo e tu hoololela. Ahawe, inatu Mu hoolola. Ye okwe tu hoolola. Uwete? Ye okwe tu hoolola manga ediko lounyuni.

. . . tu kale ovayapuki . . .

¹⁵⁵ Owa li ovayapuki ngahelipi? Ha okupitila mwaashi twa ninga, ashike omwaashi Ye e tu ningila, shaashi itatu dulu oku kala. Ongahelipi to ningi oshingulu odjona? Mumwatate Roy, oho munu oingulu noudjona, aishe. Ito dulu—ito dulu—ito dulu oku i lumbakanifa. Oshingulu ashike. . . otashi i ko noku lya oinima yomaludi aeshe oyo tashi dulu. Otashi i monduba youshoshu noku lya edimo liyadi. Iya, ito shi udile nai. Oto lipula oshingulu osho oshi li nawa. Sho oshingulu shiwa. Opuwo. Ashike ito mono ko odjona. Itai i shiivi kouvalelo; itai uya. Ahawe. Omukundu owa shike? Shaashi, sho oshingulu. Ke shi lombwele sha puka. "Kalunga na hambelelwe, ame oshingulu. Kala ponhele yoye mwene. Inda ko, kala omwiingidi muyapuki nge owa hala." Oove ngaho.

"Nge omu hole ounyuni ile oinima yomounyuni, ohole yaKalunga kai mo munye," Ondjovo ya ti.

¹⁵⁶ Paife, ha molwaashi nda efa po oku lya oushoshu, wa yoolola nge koshingulu, uwete, itau ningi nge vali oshingulu. Ha sho. Ashike osheshi oushitwe wange wa lunduluka. "Akutu, ova tula ko oluumbo, ndi wete. Ova kamba ko. Inandi wana oku ninga *ngaha*?" Akutu, ahawe. Ito kambe ko sha kusho. Owa dalululwa ashike. Opuwo. Owa lunduluka ashike. Oshi li nawa.

¹⁵⁷ Ashike oto dulu oku kufa mo omhepo mo—modjona omo noku i tula moshingulu; odjona oyo otai ningi oshinima shelifa. Oshingulu otashi ningi oshinima shelifa omhepo yodjona i li musho tai ningi, nodjona oyo otai shuna noku ninga oshinima shelifa oshingulu tashi ningi.

Paife ou wete, nye oingulu, omu li peni? Uwete? Oshi li naana mondjila. Oshi li mondjila. Uwete? Twikileni mu hole oinima yomounyuni, mwa djala eebwila noku ninga oinima aishe ei. Indeni komesho, tashi ulike eshi mu li.

158 “Koiimati yavo otamu va shiiva. Omunhu ota likola tuu eenghwiyu komano?” Uwete? Ahawe, ahawe. Oto kufa eenghwiyu komikwiyu. Oto mono omahapela komihapela. Oto mono omakiya komano. Oshi li mondjila.

Paife, pwilikina nawa.

*Eshi e tu nunina nale moudalwa wovana muJesus
Kristus kuyemwene, ngaashi kuyaye mwene, pahokwe
ye—yehalo laye liwa,*

*Eshi e tu nunina, okupandulifa efimano laye
longhenda yaye, e i tu tambulifa momuholike.*

159 Olyelye e shi ninga? “Shaashi onda efa po oku nwa? Shaashi onda efa po okushila omakaya?” Ahawe. Ye okwe shi ninga. Ye kwa shita nge, manga ediko lounyuni, oku tambulwa moukalipo Waye wefilonghenda. Kape na eshi nda longa. Inandi shi longela sha. Nghi na oshinima shimwe nde shi longela.

Onda li oshingulu, oku hovelifa. Onda li omulunde, nda dalwa mepata leengholwe, nda tekulwa modungo natango, ndi li omutumba noshitoo showisiki, efifohoni. Oshi li mondjila. Modungo yomoKentucky, inandi djala epando leenghaku nafiyo onda li omumati munene. Eexwiki da endjelela mofingo yange, ndi li omutumba apa pongoma yodungo, handi ningi odungo.

Natango, Omhepo Iyapuki oye uya kwaame, pomido heyali, tai ti, “Ino kuma eta layo. Ndele ino lipiyaaneka noukadona oko. Ndele ino shila ousekeleta ile u taafine omakaya ofakata.” Akutu, kutu! Oshikwa shike? Ehala liwa laTate, manga ediko lounyuni, kutya Ye ota tumu nge ndi ka udife Evaengeli noku wilika eedi Daye. Kalunga okwe Mu yambeka no, fiyoalushe, Edina olo linene! Ohandi kala paOmbibeli Yaye, oku ningina ile oku kuluka, ounwa ile ha ounwa. Kutya nee umwe oku hole nge, ile ahawe, ohandi Mu hafifa. Onda hala oku ninga eshi tashi Mu hafifa.

160 Nge Obaptiste oye likanyuna nge, Omethodiste; Opentekoste, kuwavo “oundombwedi wayela, okupopya momalaka, oku kala Omhepo Iyapuki.” Olo etomhelo fye tuhe fi Ovapentekoste. Inatu itavela kutya okupopya nomalaka otaku ku yadifa Omhepo Iyapuki, shihe dulife twa itavela oku kala moshinyongo shi ku ninge oshingulu. Ahawe, omufimanekwa. Shihe dulife twa itavela oku kala mo—mombala yohamba shi ku ninge ohamba. Kashi ko! Kala omupiya. Uwete? Oto dulu oku kala sha. Ahawe, omufimanekwa.

161 Otwa itavela kutya owa pewa Omhepo Iyapuki pashiivo, ha paudeko lopaulongwele lomutoto lOmishangwa, ashike opashiivo olo u shii alike. Paife, nge owa hala oku shiiva ngeenge osha li Omhepo Iyapuki, tala nhumbi onghalamwenyo yoye tai shi faafaneke. Otai tongo oludi lomhepo ye uya mwoove.

¹⁶² Oto dulu okupopya nomalaka noto dulu uha popye. Ashike omolwashike Opentekoste tai ningi oshinima shinyanyalifi shatya ngaho? Shi kwata. Omolwashike Opentekoste tai shi ningi? Omolwashike? Molwaashi, pehovelu, eshi Kalunga a hovela oku tungulula konima oko, omido omilongone da pita, ta alula eeshalinghenda, umwe okwa hovela okupopya nomalaka. Ndele okupopya momalaka oko oshalinghenda yaxuuninwa, palongo laPaulus, londuba yeeshalinghenda adishe. “Ishona keeshalinghenda adishe, oyo okupopya momalaka.” Ndele diva eshi ve shi ninga, aveshe ova shambukwa noku ninga oukwaongalo, noku u ifana Oshiongalele shOvakombada, osho shi li Oiongalele yaKalunga.

¹⁶³ Paife, onda popya navamwe vomovalumenhu vavo dingi, ovateolohi vavo dingi, nova ti, “Mumwatate Branham, ou li mondjila. Ashike natu ninge ngahelipi paife? Nge otwe shi fikama omhinge, ohatu fangwa mo. Nongeleka yetu otai tu diladilile ngahelipi? Omanga, twe va longa omido, twe va longa omido, kutya, ‘Oundombwedi wOmhepo Iyapuki oo okupopya momalaka.’ Ongahelipi nge otwe shi lundulula paife?” Osho oshietifi shoukwaongalo.

Omwene na hambelwe! Katu na oukwaongalo. Ngaashi ashike Omhepo tai wilike, ohatu I kufa.

Eshasho lOmhepo Iyapuki olo eshiivo lopaumwene.

¹⁶⁴ Onda mona ovanhu tava popi nomalaka. Onda mona ovalodi neemhule. Omutumwa keshe oku shii shelifa, ou a longa noulodi neendemoni. Onde va mona va fikama nokupopya momalaka, noku ekela ekako keenghome davo, noku lilengaula noimbi, nokupopya momalaka noku a fatulula. Ndele oto ti oyo Omhepo Iyapuki? Lelalela, ha yo. Oyo ondemoni.

Jesus ina tya, “Komalaka avo otamu va shiiva,” ashike, “Koiimati yavo otamu va shiiva.” Ndele Ovaefeso 5:1 ova ti, kutya, “Oiiimati yOmhepo oyo ohole, ehafo, ombili, onheni, ouwa, oukaume, elididimiko, engungumano, eitavelo, oudiinini.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Oove ngaho.

¹⁶⁵ Paife, nge ove Omumethodiste, oiimati yoludi olo otai ku shikula, kutya iho handuka diva, oku lwifa oshisaaxa tashi nduduma; nge ou na elidimiko, eshi u na ohole, nowa kwatela mo kesheumwe; nge ohole yoye yotete oKristus, ohole yoye itivali omunhu mukweni, ove kala omutitatu, oku kuluka ngaashi ngaho; nge oto twikile, u na onheni, oukaume, elididimiko, eitavelo. “Akutu,” oto ti, “Omhepo yOmwene oi li mwaame. Ndele oku na eveluko Loukwakalunga. Omhepo Iyapuki oye lifa nena.”

¹⁶⁶ Paife, oto ti, “Teelela kashona. Onda longwa mongeleka yaKristus. Omafiku oikumifilonga okwa xula.” Ou na ondemoni. Oshi li mondjila.

Oto ti, “Iya, otu noku shashwa. MOMBibeli, kamu na oshinima shatya ngaho onga okushashwa medina la ‘Xe, Omona, Omhepo Iyapuki.’ Ondi shi wete paife. Oshi li mOmushangwa. Osho Edina lOmwene Jesus. Keshepamwe, osho Edina lOmwene Jesus.”

¹⁶⁷ “Teelela kashona, ohatu ku fangemo mOiongalele.” Oko to mbete, ou na omhepo yoipupulu mwoove. Owa pwilikina kelongo loipupulu, ile omuxunganeki omunaipupulu.

¹⁶⁸ Paife, mona ashike onhele imwe apa va shashwa, edina la “Xe, Omona, Omhepo Iyapuki,” nohandi ku efa. Ohandi ku ulikile, onhele keshe, va shashelwa mEdina lOmwene Jesus. Paife, olyelye e li mondjila, Oiongalele ile Ombibeli?

¹⁶⁹ Nge oto ti, “Iya, onda kala nda shashaminwa. Kalunga na hambelwe, naasho oshiwa kwaame. Ku na elongo lawana. Ohandi ku lombwele, va shashamina. Otashi ningi eyooloko lashike, oku tilila omeva ile oku shi ninginifa?”

Nghi na ko na sha naashi—naashi tashi monika. Ombibeli oya ti oku shashwa. Ndele oku *shasha* otashi ti “oku ninginifwa.”

Oto ti, “Otashi ningi eyooloko lashike?”

¹⁷⁰ Iya, ongahelipi ngeno—ngeno Kalunga okwa lombwelele Moses, “Dula ko eenghaku doye; ou li pedu liyapuki”; Moses ta ti, “Oo oupyakadi muhapu. Ohandi dula ko ashike embale lange; ndi ditule eenghaku dange”? Otashi kala tuu shiwa? Ahawe, omufimanekwa. Kalunga ngeno ina popya vali naye nafiyo ta dula ko eenghaku daye. [Mumwatate Branham ta konghola koshiudifilo oikando inhe—Sd.]

Ndele Kalunga ina popya vali nongeleka fiyo ya alukila koinyolwa nokomilandu odo Kristus a tula po, ndele itadi pangelwa kelinyengo lonhumba ile oukwaongalo wonhumba oku li shila *ngaha nongahenya*. Ove noku aluka va itavele moikumifilonga, va itavele moilongadidiliko, va itavele mOmhepo Iyapuki, va shashelwe mEdina laJesus Kristus, noinima aishe ei. Ove noku alukila kuLo, ile Kalunga ita popi navo. Oshi li naana mondjila. Opo pe na ongeleka.

¹⁷¹ Osho nee tuhe file omaukwaongalo. Osho naana tuhe li woukwaongalo.

Otwa itavela Ombibeli. Ndele hano Omu na oinima ihapu oyo tuhe shii; onduba yayo. Ashike, “Otwa patulukila, Omwene Jesus. Shi holola ashike.”

Ndele ohatu ende mOuyelele, Ouyelele muwa,
 Otawu di oko omata onghenda a toka;
 We tu minikila, omutenya noufiku,
 Jesus, Ouyelele wounyuni.

Ha Omethodiste, Obaptiste, Opresbyteria; ashike, Jesus, Ouyelele wounyuni.

Ovayapuki amushe vOuyelege ingideni,
 Jesus, Ouyelege wounyuni;
 Hano eengedjo domEulu otadi denge,
 Jesus, Ouyelege wounyuni.

Kesheumwe, molupe lelinyongameno paife.

Ohatu ende mOuyelege, mu- . . . (Shi diinina
 ashike okafimbo, uwete.)
 Ila opo omata onghenda a toka;
 We tu minikila, omutenya noufiku,
 Jesus, Ouyelege wounyuni.

172 Shapo oto kala u na Jesus nOndjovo Yaye, shidule oku kala u na ediladilo loukwaongalo wonhumba kombinga yasho? Vangapi shapo tava kala ve na Jesus nOndjovo Yaye? [Eongalo tali ti, "Amen."—Sd.]

Paife, konga onhele imwe omu apa Kalunga a nangeka oukwaongalo. Konga onhele imwe Ye a tula omukainhu omuudifi ile a nangeka umwe, mOmishangwa. Konga onhele imwe opo omunhu wonhumba a shashaminwa ile a tililwa. Konga onhele imwe opo umwe a shashelwa mEdina laJesus Kristus, keshepamwe, shimwe shihe fi Edina laJesus Kristus; ha "Xe, Omona, Omhepo Iyapuki." Konga apa omunhu umwe a shashelwa medina la "Xe, Omona, Omhepo Iyapuki." Ila u ulikile nge. Apa, omunhu keshe a shashelwa mEdina laJesus.

173 Paife ohatu ka ya moinima yomoule idulife ei paife. Paife ohatu ka ya mo "oundombwedi wayela," nosho tuu, tu mone apa shi li.

Paife, nge ova longa omhinge nasho, otava longo oinima ihe li mOmbibeli.

174 Dimbuluka, ohandi ku pula onhele imwe opo pa li oukwaongalo. Ulikile nge ashike imwe. Hano umwe okwa puka. Itandi indile pa kale umwe *apa* naumwe *lwaapa*, pamwe, nge mukwao ka li po. Ohandi ku ulikile. Ulikile nge onhele imwe pa li oukwaongalo, omido omafele atatu konima yefyo lomuyapostoli waxuuninwa. Ulikile nge apa pe na oukwaongalo umwe kondje yongeleka yaKatoolika ye shi tameka. Ulikile nge onhele imwe opo Ombibeli inai tokola omaukwaongalo. Hano omolwashike mu li oukwaongalo?

175 Ulikile nge onhele imwe, paife, onhele imwe, onhele imwe apa omunhu a shashaminwa, va diminwe po omatimba avo. Itandi ti umwe *apa* *naopo*. Paife ulikile nge onhele imwe mOmushangwa aushe. Ulikile nge onhele imwe mOmushangwa aushe apa umwe a tililwa, va diminwe po omatimba avo. Ulikile nge onhele imwe apa umwe a shashelwa medina laJe- . . .Xe, Omona, Omhepo Iyapuki. Onhele imwe ashike, omunhu umwe, apa omunhu umwe a shashelwa medina la "Xe, Omona, Omhepo Iyapuki."

Ulikile nge onhele imwe apa Kalunga a tula omukainhu omuudifi mongeleka, ile a tongwa a kale. Oshi li peni?

Olo eshongo lakula. Ashike onda hala oku mona epulo loye, paife, li li koshiudifilo, tali ulikile nge apa shimwe shomoinima ei i li; konguloshi, ohandi yandje ombili. Nge hasho, hano nge ino wanifa po oipumbiwa, hano omolwashike ito i wanifa po? Ila u ninge umwe womufye. Ou li, nande ongaho, shayela.

176 Nge edina loye oli li mEmbo lOmwenyo lOdjona, oto ende mOuyeleele, oto mono Ouyeleele. Kalunga ote U holola, noto ende muWo. Oshi li naana mondjila. Uwete?

177 Paife oshike? Itandi ku shuna kongeleka. Ohandi ku shuna kOmbibeli. Paife, Paulus okwa ti ngahelipi? Paulus okwa ti ngahelipi? “Nande omwengeli a dja kEulu ta udifa shimwe shilili shihe fi *Eshi*, oye na fingwe.”

178 Kalunga okwa ti, “Ondjovo keshe yomunhu nai kale yoipupulu, ndele Dange nadi kale dOshili.” Onghee nghi na ko na sha naashi ongeleka tai ti, Opentekoste, Obaptiste, Opresbyteria. Ondjovo yaKalunga oyOshili. Omolwashike ve shi tamekela? Omolwa omaukwaongalo.

179 Opentekoste Oiongalele yaKalunga, nena, otai yandje kesheshimwe, koshi lela yomitima dovahongi vanene, nge inava tameka nale elongoitavelelo olo lo “oundombwedi wayela: okupopya momalaka.” Ove shii kutya osha puka. Itashi kwata omeva. Lelalela itashi kwata. Ohandi dulu oku shi ku yelifila paOmbibeli yaKalunga kutya ito pewa Omhepo Iyapuki pakupopya nomalaka. Kashi mo Omu. Akutu, oto lipula; heeno, oshili. Osha shangwa popepi lela shi pukife Ovahoololwa vashili. Uwete?

“Ye okwe shi holeka omesho ovanongo neenghulungu, noku shi hololela ouhanana.” Olo ehololo lopamhepo. Tala ehololo tali shi denge, noku li tala tali shi yukililifa. Uwete, oove ngaho. Uwete? Osho oshinima osho wa hala oku tala, kaume, uwete, osho sho.

180 Ohatu pandula Kalunga molwa Omhepo Iyapuki Ou e li Omulongi wetu. Ndele Ye iha i noku mona ediladilo lomutoto lonhumba, noku li eta apa nokutya, “Akutu, halleluya! Ole li, ngaha, la shangwa apa. Halleluya!” Omhepo Iyapuki otai shuna noku ku eta mOmushangwa, oku shi eta po, lela mOmushangwa. Uwete? Opo po to mono Oshili. Osho naana. “Osheshi oshipango oshi noku kala koshipango nokoshipango, nonghedi okonghedi nokoghedi.” Osho Ombibeli ya ti oku shi ninga.

181 Oto ti, “Oto tokola oukwaongalo?” Ahawe, omufimanekwa. “Oto tokola ovakainhu ovaudifi?” Ahawe, omufimanekwa. “Oto tokola okupopya momalaka?” Ahawe, omufimanekwa. “Oto tokola ovanhu ava va shashelwa medina la ‘Xe, Omona, Omhepo Iyapuki?’” Ahawe, omufimanekwa. Ahawe, omufimanekwa. Ashike, ohandi ti, nge ove shi shii nawa paife, Kalunga ote

va pakwile oshinakuwanifwa nge itava shikula mOuyelele. Oto dulu uhe shi shiive fiyo opaife, ashike oto shi shiiva okudja paife. Uwete?

Paife, nge ito lipula I li mondjila, konakona Omishangwa. Hano mona onhele yoye, u aluke u i tule poshitaafula apa konguloshi, nohatu mono nge oshi li mondjila ile ahawe. Hano ke U konakone, nomadiladilo a patuluka, omutima wa patuluka.

¹⁸² Paife, ngaho, paife, elongo latya ngaha olEtwaliongalo Branham, uwete, apa ashike, apa ashike lela. Kape na . . .

¹⁸³ Onda hala ngeno kala li “Etwaliongalo Branham.” Onda hala ngeno la ifanenwe “Etwaliongalo,” lihe na nokuli edina lange la natekwa ko.

¹⁸⁴ Onde lilongekida oku yandja ongeleka ei . . . Amushe omu shi shii, eshi twe i landa, onde i landa eshi nda longela Ehangano lOmayakulo Opashiwana. Noku tula oshinima eshi apa, noku shi ifana ngaho kutya Mumwatate Seward navakwao va nateka ko edina lange kulo koilonga i li oko. Diva ashike eshi nda yeleka oshinima eshi tu li mo paife, ongeleka ei otai ka yandjwa kwaou, omudingonoko, noku yandjwa; edina lange tali kufwa ko kulo.

¹⁸⁵ Nghi wete edina lange la wana oku kala kongeleka oko. Inali wana oku kala “Etwaliongalo Branham.” Nali kale ashike ongeleka, “Ongeleka yOmwene Jesus Kristus,” ile shimwe shatya ngaho. “Etwaliongalo lOmwene,” uwete, “Onhele yokukala,” “Eumbo lomailikano,” ile shimwe, shikwao, la pewa edina lonhumba. Eongalo nali hoolole edina lavo. Edina lange, ame—ame omunhu ashike. Edina lange inali yeleka oku kala kulo, kali dulife sha. Etomhelo li noku tula edina lange kulo, omolwaashi edina lange ola li moilonga, tali ti, “Billy Branham.” Uwete? Ndele kali noku kala ko. Ahawe, omufimanekwa. Oi noku kala ongeleka yopomudingonoko. Eli, eli oli noku kala e—eongalo apa.

¹⁸⁶ Ndele ongeleka ei otai lipangele. Kape na ewilikongudu lovadiinini voiniwe ile ovadiakoni tave ku lombwele eshi u noku ninga. Ongeleka ei, mehoololo alishe, tai ku lombwele eshi u noku ninga. Oshi li naana mondjila, nge ope na etokolo.

¹⁸⁷ Nge ku hole omufitaongalo woye, nope na vavali ile ovanhu vatatu ve na sha omhinge nomufitaongalo, itava dulu oku yambuka novadiakoni vavo, ovadiinini voiniwe, ove li ashike mombelewa ve li apa. Ove na ashike ehoololo limwe. Opuwo. Nge ye omuyakuli womufitaongalo, oku na ashike ehoololo limwe. Okwa fa ashike omunangeleka e li omutumba konima oko. Ehoololo alishe longeleka ole shi mana. Ndele oshi li mondjila. Oshi—oshi li mondjila. Kape na ewilikongudu lovadiakoni tali kufa mo omufitaongalo, ile omufitaongalo ta kufa mo ewilikondugu lovadiakoni. Ongeleka otai shi ningi, mehoololo lomuhanga loshinima ashishe.

188 Otai lipangele muyovene. Katu na ovabisofi. Katu na ovataleli vopombada. Otu na Jesus. Amen! Oye Omubisofi. Oye Omutaleli Wopombada. Oye Omufitaongalo Munene. Oye Ohamba. Oye Omwene. Oye Omuveluli. Oye Ashishe muAshishe. Ndele fye ovapangelwa Vaye ashike, hatu ende mOuyejelele. Amen.

189 “Ndele Ye okwa tula vamwe mOngeleka.” Shike? “MOngeleka,” mOlutu. “A tula mo vamwe.” Shike?

“Tete ovayapostoli,” ovo ovatumwa. Otu na umwe apa mongeleka paife, okamatyona ke li omutumba konima oko, kaume kange, mumwatate, ohandi mu ifana Creech Jefferies. Olo tete, eifano lopombada, omutumwa. Oto ti, “Omuyapostoli omutumwa?” Lelalela. Ka tale memboitya u tale eshi *omuyapostoli* tashi ti; tashi ti, “ou a tumwa.” Ka tale, naashi *omutumwa* tashi ti, “ou a tumwa.” Oshinima shimwe. Elandulafano lopombada olo omutumwa ou ta ende nomafuta molwa Omwene Jesus. Pombada, “Tete ovayapostoli.”

190 “Shitivali, ovaxunganeke.” Omuxunganeke oshike? Omumonikokule. Ha umwe ou te liningi. . .

Ha omuyapostoli ou te liningi oye omutumwa noku kala keumbo, ashike oyou lela e li omutumwa.

Nomuxunganeke, omumonikokule.

191 Ovayapostoli, ovaxunganeke, ovalongindjovo, ovaevangeliste, ovafitaongalo, Olutu osho li na.

Molutu lopomudingonoko olo, hano, omu na eeshalinghenda omuwoi. Imwe yomudo ounongo, eshiivo, eveluko Loukwakalunga, okupopya momalaka, efatululo lomalaka, eeshalinghenda adishe edi da yooloka odi li molutu lopomudingonoko.

Ndele ovayapostoli ava, ovafitaongalo, ovalongindjovo, novaevangeliste, aveshe ove li apa oku shi shilipaleka, meeshalinghenda edi, oinima ei otai longo nawa. [Mumwatate Branham ta topifa omunwe waye lumwe—Sd.] Nge ova mono sha shoipupulu tashi holoka, diva otave shi tokola, shaashi kashi li paOmushangwa.

Umwe ne uye apa, ta ti, “Kalunga na hambelelwe, ondi na omaadi momake ange. Tala *oku*. Ou wete ko, onda—onda—onda itavela ndi na Omhepo Iyapuki, nondi na omaadi momake ange.”

192 Oto udu umwe ta ti, “Kashi li paOmushangwa.” Oshi li mondjila. “Natu shi kufeni tu ye monduda omu. Natu konakoneni Omishangwa nawa. Ulikile nge mOmishangwa apa shi li, oundombwedi wOmhepo Iyapuki.”

193 Umwe okwa ti, “Akutu, ohandi popi nomalaka. Ondi I na.”

“Ulikile nge mOmishangwa kutya oundombwedi wOmhepo Iyapuki.” Oshi li mondjila.

194 “Akutu, Omwene okwa ifana ndi udife,” omukainhu umwe ta ti.

“Ulikile nge mOmishangwa e shi ninga.” Heeno.

195 “Akutu, ondi shii kutya Omwene okwa lombwela nge. Ye okwa yambeka nge oufiku oo nda shashelwa medina la ‘Xe, Omona, Omhepo Iyapuki.’”

“Ulikile nge mOmishangwa apa wa wana oku shi ninga.”

196 “Iya, ondi muwa ashike ngaashi umwe elili, nondi li Omumethodiste, ile Omubaptiste, ile Omupresbyteria. Ame Omupentekoste.”

“Ulikile nge mOmushangwa apa Kalunga e shi tonga.” Uwete? Oshi li mondjila. Kashi mo.

197 Paife, ope na eshongo lambwalangadja kunye oilyo yetwaliongalo eli. Ope na eshongo lambwalangadja. Paife, nge owa mono oshinima shimwe osho to lipula sha puka, osho nda tonga ongula ei, oshinima shimwe osho shi li omhinge nOmushangwa, owa mangeluka u shi tule koshiudifilo oku onguloshi ei. Oshi li mondjila. Shi eta u shi tule apa. Ulikile nge Omushangwa, ovelise mOmbibeli apa pa li oukwaongalo, oo Jesus a ninga oukwaongalo, ile shimwe shomoinima ei nda longa. Apa Ye a nangeka noku tula omukainhu mongeleka, onga omufitaongalo; apa Ye a nangeka okushashamina, okutilila; ile—ile shimwe sholudi olo nda kala nokupopya. Shi tula apa.

Hano, konguloshi, ohatu ka ya mo, Omwene nge e shi hala, ke “eshasho lOmhepo Iyapuki,” noko “oludalo leyoka, nolomukainhu.” Eewa. Omwene ne mu yambeke. Vangapi mu udite nawa?

Akutu, ondi udite handi ende,
Akutu, ondi udite handi ende;

Paife li imbila nawa Omwene.

Eumbo lokeulu ola yela nola pwa,
Nondi udite handi ende.

Akutu, ondi udite handi ende, handi ende,
Akutu, ondi udite handi ende, handi ende;
Eumbo lange lokEulu ola yela nola pwa,
Nondi udite handi ende.

[Okanhele kehe na sha mokateipa—Sd.]

198 Paife, opa kala oshinima shimwe okudja nda kala efimbo alishe eli loivike ishona ei, onda mona mo, kutya opa kala oupyakadi naame. Nonda hala oku shi hepaulula paife kongeleka yange. Onda kala omutumba konima yomwandi nomiti domihickory, apa handi lilongo, “Openi nda ninga epuko lange lotete? Oshike sha pukifa nge? Osha li shike?” Ou shii eshi nda mona sha pukifa nge? Ope na oshinima ngaashi tashi tunukifa sha. Ou shi shii tuu? Oto dulu oku kendabala u kale

nawa, noku kendabala u kale umuwa, opo nee oto kala umuwa unene. Ndele onda efa ovanhu va undaule nge. Uwete?

Otava ti, “Iya, Mumwatate Branham, ila oku. Omwene okwa lombwela nge ndi shi ku lombwele.”

“Iya, eewa, mumwatate, onde uya.”

“Akutu, Mumwatate Branham, ino ya lwaoko, lwaapa.”

¹⁹⁹ “Iya, pamwe xwepo ndiha ye ko.” Uwete? Ndele ou shii eshi to ningi. Osho sha lyalyakaneka nge.

Ohandi i apa Omwene ta wilike nge ndi ye, nonghi na ko na sha naashi umwe ta ti kusho. Uwete? Oshi li naana mondjila. Onghee, itandi udifa nai.

²⁰⁰ Ndele hano onda didilika oshinima shikwao. Ovamwange oko ova ninga onduba yelyalyakano, tava ingida oufiku, nakesheshimwe, ovanhu tave lindubile mo nokondje yeumbo oko, efimbo alishe, ovanhu tava di keshe pamwe. Itandi shi pele ovanhu ombedi, ovanaudu. Ashike ashishe otwe shi longekida.

Ndele apa pongeleka, eshi nde uya oku ninga oshiongalele, omolwashike, okonyala ndi liwewe mo, ndi dje mo mongeleka, molwaashi ovanhu ova twikila, naeshi naosho. Onda loloka unene, nomafimbo amwe okudja mo melongelokalunga leveluko, ngghi muwa unene kuvo, onda ti . . .

“Ta ti, Mumwatate Branham, Omwene okwa ti . . .”

“Heeno. Eshi twe uya apa, twa ya . . .” Ka shiwa. Nghi noku shi ninga. Katu noku shi ninga.

²⁰¹ Paife otwa ninga omalongekido oku shi fila oshisho. Ndele paife, dimbuluka ashike, ou a hala . . . Onda hala oku mona kesheumwe. Nonda hala oku kala nefimbo, noku popya novanhu. Ngaha, ito dulu. Mona umwe omo, ndele, oshinima shotete u shii, efimbo loye alishe ola ya kuumwe, ndele—ndele itamu ka monafana. Ndele kashi li mondjila. Ovanhu ova dja kokule, va mone eendjovo dishona nanye. Ndele nge Kalunga okwa—okwa pa ovanhu eitavelo olo mwaame, oku shi itavela, ova longela okafimbo va longwe. Ku noku va kandula po, to ti, “Ahawe, nghi wete nande oumwe.” Kashi li nawa. Molwaashi, onda tila oku shi ninga, shaashi . . .

Umwe okwe uya ta ti, “Paife, Omwene okwa lombwela nge, Mumwatate Branham, kutya ou noku ninga *shonhumba*, oshinima *shonhumba*. Eli—eli ehalo lOmwene paife.” Omwene ota lombwele nge ehalo Laye. Uwete?

²⁰² Omufimanekwa King, vangapi tamu dimbuluka R. A. King, a kala he uya apa, a li apa? Okwa ti . . . Onda tunga ko owato, oshikando shimwe. Okwa ti, “Paife, Mumwatate Branham, owa tunga owato oyo patongolo loye mwene.”

²⁰³ Ta ti, “Onda tunga . . . Ile, omulumenhu wonhumba okwa tunga owato oshikando shimwe, nomulumenhu te uya, ta ti,

‘Owa wanoku teta omingenge edi *ngaha*.’ Iya, okwe i kendabala ngaho. Mukwao umwe okwa ti, ‘Akutu, owa wanoku i ninga *ngaha*, kesheshimwe, e—eemhati nakesheshimwe. Owato oi noku kala *ngaha*, nouta ou noku kala *ngaha*, nomutwe, nekota, no—nomhani.’”

²⁰⁴ Ndele okwa ti, “Osha li oshinima shii ino mona nale, eshi a mana.” Ta ti, “Okwa kufa ashike owato noku i tula konima yolumbo. Ndele ta tameke noku saaxa kwaye, te mu tetele ikwao.”

²⁰⁵ Ta ti, “Umwe okwe uya ndele ta ti, ‘Ta ti, *ou* oo omukalo wa wanoku i tunga.’ Ta ti, ‘Oyo ngaho, oya tungwa pamalombwelo amukwao, oi li konima yolumbo. Ohandi tungu ei ngaha pamukalo handi i diladila i tungwe.’” Oshi li mondjila.

²⁰⁶ Paife, Kalunga, nge Ye okwa hala ndi ninge sha, Ye ota lombwele nge eshi ndi noku ninga. Nge oto lipula kutya onda puka mwaashi handi ningi, ile shimwe shatya ngaho, ilikanene nge, opo Kalunga a yukililife nge. Uwete? Shaashi itandi pwilikine kuvahapu unene.

²⁰⁷ Paife, ou li apa pamwe pongeleka, ka pwilikine pamwe kuumwe ile ovanhu vavali, ashike apa onda ya momayovi omilongo. Ohandi shi ningi ngahelipi? Hano onda ti, “Manga inandi nyamukulifa omunhu, ohandi ka kala omutumba noku shi lilonga nawa, uwete apa Omhepo Iyapuki tai wilikile. Hano ohandi ke mu lombwela ile ndi mu lombwele, kutya nee oshike, nolo etokolo lange. Ohandi shi diinine. Oshi li mondjila, kala opo.”

²⁰⁸ Paife, omapulapulo okwa longekidwa. Keshe ou a hala oku mona nge, nawanawa, nge owa denge oButler 2-1519. Tala ashike membo leengodi u mone William Branham, Butler 2-1519, omalongekido otaa ningwa molwa omapulapulo. [Onomola yotelefona oya lunduluka—Sd.] Otai shangwa, naana efimbo nonhele oku ninga. Nohandi dulu oku shakeneka omunhu keshe, ndi va mone, ndi va kwafe momaupyakadi avo naikwao. Ashike itandi dulu ashike oku ya mo noku kala efiku naumwe, nanhe ile eetundi nhano naou *ngaha*, nefiku la shikula oku shekuna oshinima ashishe. Otu na *lela* efimbo lihapu. Otwe va pula eshi va hala, nefimbo lifike peni, noku shi eta nawa. Notwa mona omunhu keshe. Otu shi na.

²⁰⁹ Ndele omulumenhu ou a nyamukula ongodu tashi dulika Omufimanekwa Mercier e li apa, ile Omufimanekwa Goad, e li omutumba lwaopo. Nove shi longekida membo lange, naana, molwa omapulapulo, nohandi mono omunhu keshe.

²¹⁰ Nge oshiponga shelikalekelwa, nge opefimbo lelongelokalunga lomailikano paife, lovanaudu, eta ovanaudu veni novahepekwa ndele nava pwilikine oufiku ile avali, paife. Ohatu ilikanene oiponga yomeulumomhumbwe.

211 Ashike hano, konima yomaufiku onhumba, onda hala oku tameka oshilonga shange shipe, nonda hala oku va alulila apa monduda omu. Molwaashi, ou shii emoniko. Vangapi tamu dimbuluka emoniko? Oshili, otamu dimbuluka. Lokatwali kanini monduda.

212 Paife, ohandi ka eta mo Meda pamwe naame, moufiku wotete, molwa oku tuma mo ovakainhu. Ndele hano nge o . . . U tale nhumbi tashi longo naye mwinya. Ndele hano nge inashi longa nawa, omukalo oo, hano ohandi punguluka noku tuma ovakainhu vavali poshikando, oku eta ovakainhu vavali poshikando, shaashi otave uya monhele omo mu na ashike omulumenhu. Uwete? Ndele ngaho, shili, otu na omadiladilo mayela. Ashike omunawii ke a na oko, ou wete, eshi ye e shi diladilile, uwete, naashi ounyuni tau ti.

Ashike oshilonga osho itandi efa shi shiivike koshiwana. Kape na umwe te shi hopaenene. Ou wete? Ahawe, omufimanekwa. Ahawe. Ondi shii kutya oshi li komukundalili paife. Ohandi dulu ashike oku monika nda fa handi lovelele ko noku shi dama. Opo shi li.


213 Onguloshi ya dja ko onda li handi twondjodi manga ashike inandi penduka ongula ei, Mumwatate Neville. Onda—onda li handi twondjodi. Nonde lipula oshilonga . . . Nghi shii eshi kwa li handi ningi. Ashike, keshe tuu eshi sha li, akutu, popya kombinga yoinima tai ningwa, inandi shi mona nale. Onda penduka ashike handi lili, handi hambelele. Onda denga omwalikadi wange moshipala neke lange, ngaashi *ngaho*—ngaashi *ngaho*, handi hambelele ashike Kalunga, nda nangala.

Akutu, ondi—ondi shii ashike kutya ope na sha lela apa she lilongekida oku lovelelwa noku damwa. Otashi ka kala shinene shi dulife sha kala. Otashi ka kala shikumwifii. Onda itavela Kalunga oku li poku ninga sha shinene. Ashike paife otu noku shi palamena pandunge, neendunge, twa yukilila mOndjovo yaKalunga. Mondjila. Akutu, otu Mu hole.

214 Paife dimbuluka, nge umwe womookaume koye ile umwe okwa hala a mone nge nokwa hala a popye naame kombinga yasha shinini shi li paumwene, nava denge oButler 2-1519 notapa kala epulapulo la longekidwa ponhele. [Onomola yotelefona oya lunduluka.—Sd.] Itandi dulu oku kala navo keumbo oko, nopetwaliongalo apa, shaashi oto uya omu . . .

Onda udifa kwatoka. Nonda kala apa, shaashi nghi li nanye efimbo lihapu. Ndele onde mu kaleka ngaashi handi dulu, ndi tule mo Ondjovo keshe. Molwaashi, ookaume, eli olo alike efimbo hatu ka kala tu na oku shi ninga. Ashishe otashi ka xula, diva. Ohatu ka ya molufilu, hatu ka ya. Va tala tava i okudja oudwaali, osha kala apa. Uwete? Onghee ohatu ka ya molufilu. Otu noku shi ninga paife. Oshi noku ningwa paife. Ndele, paife, olo etomhelo nde mu kaleka mo.

²¹⁵ Oto ti, “Iya, osho, ongahelipi kombinga yOmushangwa washo?”

Heeno, Paulus okwa udifa oufiku aushe, oufiku umwe. Ndele omulumenhu ta u ketungilo, e lidipaa. Vangapi mu shi shii? Oufiku aushe! Paulus okwa ya noku nangeka olutu laye kombada yaye, e mu uda, omutima waye wa hovela oku dena nomutima womulumenhu oo, ta ti, “Ahawe, okwa...”
[Okanhele kehe na sha mokateipa—Sd.] 

ESHASHO LOMHEPO IYAPUKI OSH58-0928M
(The Baptism Of The Holy Spirit)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Septemba 28, 1958, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org