


OMBAADILILA, OKUYA

KWOMEHOLEKO KWONGELEKA

 Otashi udifa keshe umwe nawa, hasho, eshiivifo latya ngaha? Eewa. Natu nyongamekeni omitwe detu okafimbo molwa eilikano manga inatu pandjula Ondjovo.

² Omwene, ohatu ti ngaashi ovakulu vonale, “Okwa li nda hafa eshi va ti, ‘Natu yeni kEumbo lOmwene.’” Itatu mono onhele ixwepo oku kala, nena, shidulife oku kala apa pamwe neongalo lOmwene, melinyongameno. Nonande oku kale ta ku lokwa, kondje, nota ku dulu oku kala omaluhodi naikwao, ashike ngeenge tu li mOukalipo Woye, otu nelimemesho lewaneno, eshi tu shii kutya Ou udite ko noto longo kesheshimwe mondjila molwetu.

³ Ohatu indile omayambeko elikalekelwa ongula ei kwaavo inava dula oku fika kelongelokalunga. Vahapu, ta shi dulika, ngeno ove uya ngeno onghaloyomhepo kaya li ii. Ashike nava mone ehekeleko moku lesha Ondjovo Yoye, noku pwilikina kovahongi koradio, nokomalandulafano oo a tulilwa po ovanhu ovo.

⁴ Ohatu ilikana opo U yambeke unene ovo ve li mOukalipo waAlushe, molwa omukumo wavo woku uya ongula ei, oku uda Ondjovo yOmwene, noku Mu longela mOmapsalome nomo—nomomailikano, nomomapandulo.

⁵ Nohatu indile, Kalunga, opo U kume omalutu aavo tava vele novanahumbwe, ovo va teelega paife, va dja kokule va ilikanenwe.

⁶ Nohatu indile opo U tu tale, noku popya nafye, kutya fye ava tu li apa ongula ei tu kufe elunduluko longhalo yetu vene. “Konakone nge,” umwe womovaxunganeki ta ti, “noku yelega nge, noku tala nge omu na owii mwaame.” Opo nee, Omwene, moku konakona, nge Owa mono mo kutya omu na owii mufye, tu dimina po, Omwene, ngaashi hatu hepaulula melininipiko omatimba etu noilonga yetu ii.

⁷ Noku indila opo U tu dimbuluke ngaashi Wa tala kuJesus, Omona Woye, Ou a fya a ninga epopilo lomatimba etu nowii wetu. Ngaashi hatu hepaulula kutya otwa itavela kutya Ye okwa fya molwa elalakano eli, nokwa nyumuka, opo tu kale nomhito iwa oku ninga ngaha, ongula ei. Shi wanifa, Omwene.

⁸ Ndele popya nafye oku pitila mOndjovo Yoye ya shangwa, ngaashi twa teelega natango oku uda kwoOve. MEDina laJesus twa ilikana. Amen.

⁹ Otwa hala oku pandjula mOmishangwa ongula ei molwa eleshelo mEmbo lOvatessaloniki, ekapiteli eti5. Ndele ondi na ovo va indila oku ilikanenwa yo, ongula ei, vashona. Osho, eilikano otali ka yandjwa diva konima yeudifo lelongelokalunga eli. Ondi wete, mokafimbo ashike, kunye ava tamu pandjula Eembibeli deni, natu pandjuleni kOvatessaloniki Votete ekapiteli eti5, noku lesha okafimbo kashona.

¹⁰ [Omumwatate ta ti, “Lekela eengudu dofikola yOsoondaxa.”—Sd.] Ombili. Fimbo to pandjula Ombibeli yoye, osho...ounona inava lekelwa natango keengudu davo da yooloka. Indeni ashike komesho paife keengudu deni, nye ounona vanini novangundjuka, nosho tuu. Indeni keengudu deni.

¹¹ Nofimbo, nge oto dulu paife, lesha, ile pandjuleni Eembibeli deni kOvatessaloniki Votete ekapiteli eti5.

¹² Nongeenge otashi dulika kutya eewilikongudu lovadiinini voiniwe opo li li efimbo opo, onda hala oku va mona mokafimbo kashona konima yelongelokalunga, mombelewa yovadiakoni, meungaungo limwe. Ndele nge kave po, umwe ne va pe elaka kutya onda hala oku va mona konguloshi, manga elongelokalunga, mombelewa yovadiakoni.

¹³ Paife molwa eleshelo, onda hala oku kufa eshi molwa eleshelo ongula ei: *Ombaadilila, Okuya KwOmeholeko KwOngeleka.*

¹⁴ Nandi...nandi shi shiivife vali, molwaashi inandi mona efimbo lawana oku konakona moitwa yasha, ashike oku endelega ashike. Otwa li twa pita mo kwatoka onghela, noinandi yamo fiyo onguloshi kwatoka unene. Noku shenukila mo ongula ei, ashike eshi oshe uya ashike momadiladilo ange. Ndele pamwe, konima, otashi shiiva ndi kwate sha osho tashi dulu oku kwafa umwe. Ondi hole oshilongwa eshi, “Ombaadilila, evakulepo lomeholeko lOngeleka.” Ndele paife mOvatessaloniki Votete ekapiteli eti5.

Ndelenee omafiku nomafimbo, vamwatate, itamu pumbwa ndi e mu shangele.

Osheshi nye vene omu shi shii nawanawa nokutya efiku lOmwene otali uya ngaashi omulunga moufiku.

Fimbo tava ti, Ombili neameno; opo nee ehanauno tali va vakele, ngaashi omufimba ta hangwa koshifeta; ndele kave na apa tava i onhapo.

Ndelenee nye, ovamwatate, kamu li momulaulu, efiku olo lihe mu hange ngeno ngaashi omulunga.

Nye...ovana vouyelele, novana vomutenya: katu fi ovana voufiku, ile vomulaulu.

Inatu kofeni hano, ngaashi venya vamwe; ndele tu pashukeni tu kale ovalidiliki.

Osheshi ovo hava kofa ohava kofa oufiku; naava hava kolwa ohava kolwa oufiku.

15 Paife onda hala u tale pepandja, nge osho sha tulwa pamutungilodu mOmbibeli yoye, konhi16, onhi17 novelise onhi18 yekapiteli eti4 lOvatessaloniki Votete.

Osheshi Omwene yemwene ota ka londoloka keulu neingido, nondaka yomwengeli omukulunhu, nenghuma laKalunga: ovafi ovo va fila muKristus otava ka nyumuka tete:

Opo nee nafye yo ovanamwenyo ava twa fyaala po ohatu ka vakulwa po shimwe pamwe naava moilemo, tu ka shakeneke Omwene kombadambada: ndele hatu ka kala alushe pOmwene.

Hano hekelekafaneni neendjovo edi.

16 Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye iyapuki.

17 Eshi oshinima inashi ikililwa, oku popya oshilongwa shi li ngaha ongula oyo nde uya oku ya—yakula ovanaudu. Ashike ope noudu munene udulife oudu wopambeleda. Noshu pumbiwa unene opo tu kale tu li nawa, osheshi oshiningwanima eshi shinene osho shi li poku ningwa, otashi ningwa noku li nokwaava va kofa mOmwene, ovo, ovafi, ngaashi tu shi shii. Oshixwepo oku kala twe lilongekida. Shixwepo ndi kale omunaudu, nde lilongekidila Omwene, shidulife oku kala omunaukolele, inandi lilongekidila oku ya nOmwene. Ashike keshe osho shi li, Kalunga okwa hala atushe tu kale moukolele nomelilongekido, omwenyo nolutu. “Osheshi Ye ota dimi po owii wetu aushe, noku velula omaudu etu aeshe.” Ye okwa fila elalakano alishe.

18 Opo nee, nde lipula nena oshilongwa eshi, “Ombaadilila, nomeholeko.” Ondi shi hole. Kalunga . . .

19 Ovanhu ove li nena onga, manga Euyo lOmwene Jesus, a fa Ye ta ka tuma ongudu yOvaengeli poshi koifokundaneki aishe, ndele, omido ile ngaho, oku shi shiivifa mounyuni aushe, moifokundaneki, kutya, “Mefiku lonhumba-no-lonhumba, Jesus ota fiki.” Noku shi pitifa moradio, noku shi tula kokino, nakeshepamwe, efiku notundi oyo Ye te uya. Paife oo omukalo ovanhu ve li nena.

20 Ashike, Kalunga okwa popya mOndjovo Yaye, kutya, “Otashi kala ngaashi omulunga woufiku, te uya.”

21 Nge osho tashi kala, ovanhu otava ti, ngaashi ounyuni tau diladila nena, “Akutu, iya, ope nefimbo lihapu natango. Ohandi . . . Otashi shiivifwa nawa.” Ndele, nee, ou wete ko, osha shiivifwa, ashike eshiivifo lomeholeko. Ova va ashike va hala oku shi uda. Ava va hala oku shi tula moilonga noku . . . ava ve hole Omwene.

22 Ohandi lipula paife osho Paulus a tonga eshi a ti, “Ope noshishani shouyuki sha tuvikililwa nge, osho Omwene, Omupanguli omuyuki ta ka pa nge efiku olo.” Opo nee a kanghama. Owa didilika tuu? Ndele ta ti, “Haame andike, ashike aveshe ovo ve hole okuholoka Kwaye.” Nge otu hole okuholoka Kwaye!

23 Unene mounyuni nena, ovanhu ohave lipula okuholoka kwOmwene onga shii, oshinima shitilifi. Akutu, ounyuni otau alukile kwao. . . . “Ino popya naame kombinga yasho,” otava ti. Inava hala oku shiiva kombinga yoinima oyo. Kave na ko na sha nayo; molwa oku kala kwefiku olo. Ashike ava ve hole Omwene, ove hole okuholoka Kwaye.

24 Ongahelipi nge umwe womovaholike voye, nye vomovakulunhu, ou nyoko yoye a ya, ile xo yoye, ile okahanana koye, nova kala va ya omido dihapu, nou shii kutya otava dulu okuholoka keshe efimbo? Oshike, oto wapaleke eumbo alishe. Oto lilongekida noku tala kondjila, osheshi, keshe ouyelele wotuwa oo tau minikile, oto lipula ovo.

25 Paife oo omukalo Ongeleka ina oku kala ya tonatela Euyo lOmwene. Aishe melandulafano, aishe ya longekidwa, aishe ya longelwa noye lilongekida okuya diva eshi Ye te uya, molwaashi, “Otashi kala mokafimbo, kepakumo leisho.” Kendabala ashike oku nongela olule shifike peni hashi pula eisho loye oku pakuma, osho nhumbi Evakulo la endelela lOngeleka tali ningwa.

26 Ou wete ko, omutondi alushe oha longifa omakoto oo—oo Omwene ha longifa. Ou wete ko, eshi a mona kutya Kalunga ota kala nOngeleka iyuki, noinima oyo Ye ta ka ninga, omutondi okwa longifa omukalo welifa. Oku na ongeleka, noku novanhu ovo ovakwamhepo lela. Ndele ovayuki fiyo okomunwe wokomadi, onga—onga ovakwamhepo, molwaashi oku shi shii kutya Ongeleka yaKristus oi li omukalo welifa.

27 Ndele ohe shi ningi monghalo yoita. Onda li handi lesa oshinyolwa shimwe efimbo la pita, meponokelo lombaadilila poPearl Harbor. Hasho sha li, naana, eponokelo inali shiivika. Ova kala nale va londwelwa kutya Ovajapani otave ke shi ninga. Ashike oshitopolwa shinyematifa, ove lidimbika elondwelo olo. Ova mona omadidiliko, netanga lovakwaita Ovajapani tali liongaleke kumwe, neembautu dakula da longelwa neeholo, netilifo oli li momhepo. Ndele ova li naana momulandu weponokelo, ashike ove li lidimbika.

28 Oo omukalo shi li nena nongeleka. Ongeleka oi li momulandu wepangulo, ashike otave lidimbike Euyo lOmwene. Opo uhe Mu pe ombedi.

29 Otava ti, eshi pwa li eweelelo kondje, momudingonoko, woPearl Harbor, kutya Ovajapani ota va ponokele efimbo keshe, nokutya neyauko lavo lakula ola tulwa koshi yomeva mefuta nola li tali linyenge kashona ashike ola kanghama la taalela

oPearl Harbor, osho ove shi yola ashike. Ndele tava ti, “Ah, oipolopolo. Ovangulutili nye. Ovalimbiliki nye. Ashishe tamu lipula oupyakadi ashike.”

³⁰ Nomoufiku, manga ashike eponokelo linene ongula yashikula, opa li etutulo linene, ile oshivilo shakula sha ningwa moPearl Harbor mwovene. Ndele kashi na neembudi nhumbi va kendabala okutya Ovajapani ove ya, inava kufa ko natango elondwelo.

³¹ Natu va tale okafimbo kashona. Ope neenghundana kokaradio. Nokapambu kashona komunghulo wombapila, kombinga yonhanda yeveluko tai shiivifwa, okanhele kashona, kutya Ovajapani ove li mondjila yavo momeva mefuta, eyauko ola li layuka oko. “Oipolopolo,” vakwao tava ti. “Inatu itavela moinima yatya ngaho. Oto kendabala oku tu tilifa shike?”

³² Opo nee otu wete, oku ya poufiku, ondi wete ponhele yeumbo, ponhele ve lilongekidile oku dja mo moshilando, oshike, oukadona ovanyasha ova li tava djala oinyafa yavo ipe, nosho tuu. Ova li tava i kemanguluko eli linenenene tava ka kala ve na.

³³ Ndele, yo, ovanambelewa vEtanga lovakwaita ova li ve lipyakidila tava shange ouyandjwa opo ovakwaita aveshe va fike koshivilo eshi, oshivilo shoukolwe wakula. Neeloli oda li tadi duma noku ngunguma, tadi eta mo eebiila davo dingi, nomaviinyu avo naikwao, molwa oshivilo eshi. Ndele efimbo alishe, Ovajapani otava yaukile mondjila omo, nova dopa oku uda elondwelo.

³⁴ Ndele ngaashi etango la hovela oku ningina, naaveshe va ongala monhele inene yomanwino. Pamwe momunghulo omo, nomulandifi ta pushula oshipundi ile sha, ta ti ngaha, “Ta ti, omwa uda tuu omutoto?”

“Ahawe, nghi wete nde shi uda,” ta lombwele omulumenhu ou ta popi naye.

³⁵ “Akutu, otava tongo sha kombinga yeyauko lOvajapani layuka oku.” Ndele nee umwe elili tai mo meenghundafana.

³⁶ Ndele okanyasha, okakadona kanyika oulai ta ke lidopo mo, noku tula omhadi ya ko koshipundi, taka ti, “Ovangulutili vomitwe deefile nye, kamu shii kutya otu li apa molwa efimbo liwa ndele ha ku popya oita?”

³⁷ Nge oo hao omukalo ounyuni tau popi nena kombinga yEuyo lOmwene! “Nye mwanika oshikulu shonale, oinima yonale, oshike tashi mu djalifa noku lihumbata noku ninga omukalo hamu ningi?” Ashike fye ohatu kongo oshiholekwa osho, okuholoka kwombaadilila kwOmwene. Osheshi omu na sha mewangadjo, Etumwalaka lOmhepo Iyapuki, oyo tai tu lombwele kutya Euyo oli li popepi.

³⁸ Hano eshi oshiindingili shakula shatwikila, ndele, akutu, oshi noku kala oshinima shii oufiku oo. Osheshi otaku

tiwa fimbo limwe oufiku, ova kufa omukainhu omunyasha, okakadona okanyasha kashitika kawa, noku ka panauna omidjalo dako, noku ka tula mokatempa nakamwe komomidjalo dokoshi, noku ka lotaukifa mepandavanda nosho tuu, ve na efimbo liwa. Nefimbo alishe, Ovajapani ova li tava kwata ko eenhele, tave uya.

³⁹ Opo nee ongula yashikula, eshi omulumenhu moshilonga, nedidiliko loku tala odila, nosho tuu, ova kala kondje oufiku aushe, va kolwa, noku lotauka novakainhu ava nosho tuu, ova li tava i oshidiidi noku ngwenyauka ongula yashikula, okudja koshivilo shakula, nafiyo va kwatwa va kofa moilonga.

⁴⁰ Ndele onda tila kutya osho tashi kala shelifa pEuyo lOmwene. Ongeleka oya kwatwa ko noku kolwa koisho younyuni, fiyo tava kala va kofa moshilonga, pEuyo lOmwene.

⁴¹ Opo nee moshilando tamu tuka eedila, neeboma tadi ufwa, noku hanauna po oshilando osho, poshi. Omolwashike? Omolwaashi inava kufa epwilikino kelondwelo. Nomukainhu omunyasha oo, navakwaosha, eshi Ovajapani ava, ovakwaita ovanyanyaleki va lotokela mo, ove va kanifamo mepandavanda, noku va tetaula moipambu neembele, konima, nosho tuu. Osheshi nge ito pwilikine kelondwelo, opa fyaala oshinima shimwe ashike, osho epangulo.

⁴² Akutu, nge opa kala nale efimbo olo America ou a pwiininina, opaife, mokuheneenghedi dasho, shihe na ko na sha! Evaengeli ola udifwa okudja komukunghulofuta fiyo okomukunghulofuta. Noilongadidiliko noikumifi oya longwa. Noikumifilonga inene oya ningwa, ndele otava twikile ashike membuyaano lavo, tava nu, vehe na ko na sha, moku ninga oindjola.

⁴³ Okudja moiudifilo omayovi omafele avali moAmerica, yeengeleka doProtestante, eshi twa pumbwa nena moiudifilo oyo ovaxunganeki vOmwene, ava inava tila oku anda momingungumo doushelu vaKalunga depangulo kepupi eli lovalunde ava hatu udifile. Otwa pumbwa ovaxunganeki ngaashi Jesaja ou a hanyena noku tya, “Epupi lii!” Nonhumbi a tokola epupi olo, noku va lombwela epangulo tali uya.

⁴⁴ Ashike, nena, ovahongi vetu vahapu ova tila oku tonga oinima ei. Ova mbadapala oku yandja oundombwedi wa yukilila welondwelo, osheshi otashi pula oku kanifa oilonga yavo. Ove noku fiya po oukwaongalo wavo, va fiye po oiudifilo yavo. Nove noku—noku dja mo, shapo, pamwe, noku kufa efikamo limwe kongeleka ikwao ile sha. Ashike oshii unene kutya otu na ovanhu voludi olo moiudifilo yetu.

⁴⁵ Otwa pumbwa ovalumenhu ngaashi John Wesley, ovatungululi vetu vonale, Martin Luther. Otwa pumbwa ovanhu ngaashi Paulus, ava va hala oku yandja aishe, noku liyandja

votete, nokuli nge otashi pula etopoko konghalamwenyo ei, ngaashi ondombwedi yEvaengeli lashili yaJesus Kristus.

⁴⁶ Oshikwashike, nena, elongo olo noulikumwe nounghondja, oinima yakitakana youlikumwe, nomaliudo avo vene, okwa kufa po onhele yOmhepo Iyapuki mongeleka.

⁴⁷ Eshi twa pumbwa, nena, oku hanyena America, ovatumwa vaKalunga, ovalumenhu vaKalunga va yadifwa nEenghono dOmhepo Iyapuki, ava inava tila oku hanyena omhinge oinima oyo ya puka, noku lwondwela ovanhu epangulo tali uya.

⁴⁸ Kalunga ita efa oshiwana eshi shipungame epangulo. Nge Kalunga ote shi ningi, Ye oku noku nyumuna po Sodoma naGomorra, noku va pa ombili eshi e va ninginifa, eshi mwa li ovanhu vaii. Fye ka tu—ka tu dulife vakwetu momesho aKalunga. Eshi twa ninga nena, ngeenge tashi uya keepolitika detu, ngeenge tashi uya mepangelo letu, ola ola, alishe okudja koxulo fiyo efina. Kape na vali ouyuki, omuKalunga amuke.

⁴⁹ Akutu, ohatu ti otwe lineekela U.N., Oiwana Yahangana. Xwepo shidulife omido nhano da pita, ova li oitwa omilongonhano naimwe oukomunisi, woiwana moU.N. Kamu na sha oku lineekela ashike Ondjovo yaKalunga omunamwenyo. Itatu dulu oku lineekela musha paife, haepolitika.

⁵⁰ Onda kala meemhangu nhatu da pita ile eemwedi nhee, koshi yoululu, tava kendabala oku lundila nge nda ninga sha shapuka, moku pitifa oimaliwa metwaliongalo eli apa, molwa oiongalele. Osho, ewilikongudu lovadiinini voiniwe yetu apa va shanga epopilo. Ndele kape nomunhu e uya moiongalele yange ashike osheshi nda shiivifa moshiwana kutya oimaliwa ei oya dja muyetu. . . moiongalele yange, oya wilikwa kongeleka ei. Ndele paife otava ti, molwaashi onda tula mongeleka, ohandi kendabala oku wifa poshi epangelo, nova hala oku pa nge omido omilongombali moFort Leavenworth, Kansas, molwa sho.

⁵¹ Onda ti, “Oshitya shilipi tuu sha shangwa ke—keenhele deemhangu detu, ‘Ouyuki?’ Itashi ti vali eshi nokuli sha shangwa ko.” Tava ti, “Omanga kesheshimwe osho ovanhu voye mwene va lombwela nge ndi ninge, onde shi ninga. Ndele paife oto ti kutya kave li nepangelo vali. Oto shi ningi ngahelipi? Oto wanifa shimwe noku shi yelifa, opo nee opo tava fulu shimwe shilili.” Hasho ashike osho, ashike vo ova hauka.

⁵² Onda ninga elombwelo eli momhangu yondjiipangela. Onda ti, “Nge oukomunisi owa li u na Oukriste muo, ohandi kala omukomunisi.” Ashike itandi dulu oku kala, molwaashi otau anye Oukriste.

⁵³ Hano ondi neke limwe oku kwata, olo eke iha li lunduluka laKalunga, moku shiiva kutya Ye ota fimaneke oshili nefimaneke. Oshi noku dja mo, mouyuki.

54 Ashike oku ku lombwela kape nelineekelo pamwe pelili, omEuyo alike lOmwene.

55 Akutu, efimbo olo tu li mo, e—efimbo lii! Omanga, oshinima keshe shopambelela, nokuli ongeleka yovene, ovakwangeleka, ongeleka yomaukwaongalo, ove na ashike nomayooloko a—avo, fiyo itava ongala nokuli pamwe navakwao, itava kufa ko elondwelo kutya Euyo lOmwene oli li popepi.

56 Ovalumenhu ngaashi Billy Graham, naJack Shuler, naOral Roberts, navahapu vomovaevangeliste, naCharles Fuller, ava va fika oonyuni aushe, ova ninga kesheshimwe osho tava dulu, oku londwela Euyo lOmwene. Novalumenhu vovene, ovalumenhu ava va kendabala oku longa shayuka, ovo ovalumenhu ava epangelo letu vene la kendabala oku nyanghaua moipambu.

57 Onda ti kuumwe, “Omufimanekwa, omido omilongombali nahetatu donghalamwenyo yange, onda tula koaltari yaKalunga, handi kendabala oku ninga eshi shayuka. Ndele onda hala umwe a tale nge momesho, noku lombwela nge ngee onda denga umwe musha, ile nda vaka sha monghalamwenyo yange. Pafilonghenda laKalunga, onda yela.”

58 Itashi ti sha vali, kusho, shidulife poku topifa omunwe woye. “Ou nondjo, nande ongaho! Ove okanyamukulwa mongeleka yoye! Oto topifa omunwe woye nongeleka yoye tai ningi eshi to i lombwele!”

“Akutu,” onda ti, “nhumbi omunhu ina yuka?”

59 Okwa ti, “Oho pe ovanhu omaano ngeenge omaumbo avo a pya po. Edi eetyeke doye eshi wa yandja kovafiyekadi eedola omafele, noku futa oifuta yavo, noku ninga oinima yatya ngaha.” Ta ti, “Owa ya tuu kelelo longeleka yoye noku va lombwela kutya osho to ka ninga ngaho?”

Onda ti, “Ahawe, omufimanekwa.”

“Omolwashike ino shi ningila?”

60 Onda ti, “Omwene okwa lombwela nge, mOndjovo Yaye, ‘Ino pitika olulyo loye. . . olumosho loye li shiive eshi olulyo loye tali ningi.’”

61 Okwa ti, “Hano oto kendabala ku fikamena po oshibofa shoye nOmbibeli, ndele fye ohatu ku pangula nomhango.”

62 Onda ti, “Ilipi omhango yopombadambada, oyovanhu ile oyaKalunga?” Ohandi kufa omhango yaKalunga.

63 Dishona ashike, omido mbali da pita, onda li mefudo lange, onda li mondjila yange oku aluka.

64 Omu moIndiana omhango yonhapo eemaila omilongohamano nanhano motundi efimbo lomutenya, ngaho okeendjila dakula, da manguluka. Neemaila omilongohamano motundi oufiku, konima etango la ningina. Osho shi li

moKansas. Osho shi li moIllinois. Osho shi li moColorado. Osho shi li moIdaho. Osho shi li moWyomingi.

⁶⁵ Ndele mondjila yange oku aluka, konima yoku kala meandu omafiku onhumba moshikungulu shomhepo; nonda mona ombabi, nonda li mondjila yokeumbo, oku i yandja kookaume vange. Nondi noku endelela ndi denge oshikungulu shomhepo shikwao shi li konima yange, ile natango ondi noku kala mo vali, nombelela otai nyonauka.

⁶⁶ Nonda tauluka moWyoming, nonde uya moNebraska. Onda li hanga eemaila omilongonhatu, meni, londjila. Nombaadilila, onda keuka konima, nonda mona omindilo ditilyana dopolifi. Ndele inandi mangwa nale monghalamwenyo yange. Hano, onda twikila ashike. Onda tala poshi, onda li meemaila omilongohamano motundi, kondje yo...omilongonhatu ile eemaila omilongonhe okudja ko—koshilando shonhumba. Noku ya nondjila yakula, ondjila yakula yomifinda nhe. Ndele, onda didilika, eemaila omilongohamano motundi. Onda keuka konima, nokwa twikila oku kala nge konima. Ndele onda tala ashike.

⁶⁷ Ndele onda mona omundilo mutilyana tau shela, nonde lipula, “Iya, omolwashike ita sineya nge? Oku nonhele ya wana.” Nonda kala nda teelega. Onda kweyulula mo ekende lange, onda uda ombeda. Iya, onde lipula, “Onda xulila apa ndi na oku xulila.” Nokwa ya pomunghulo noku kangheka nge.

⁶⁸ Onda dja mo motuwa. Onde lipula, “Pamwe ope netumwalaka olo inandi uda koradio, pamwe keumbo, omwalikadi wange ile ovakwaneumbo.” Onda dja mo motuwa, ndihe nondjo ngaashi ndi li.

Okwa ti, “Ondi wete owa kumwa kutya omolwashike nde ku kanghamekela?”

Onda ti, “Onda kumwa, omufimanekwa.”

⁶⁹ Ndele ta ti, “Owa li to tauluka omhango yonhapo.” Ta ti, “Ou shii tuu nhumbi wa li to i?”

Onda ti, “Eheno, omufimanekwa.” Onda ti, “Okwa li handi i eemaila omilongohamano motundi.”

Okwa ti, “Oshi li mondjila. Ndele osho oshi li omhinge nomhango.”

Onda ti, “Kashi fi omilongohamano nanhano meni . . .?”

⁷⁰ “Ahawe, omufimanekwa.” Ta ti, “Omilongonhano nanhano apa. Owa li to i eemaila nhano da pitilila onhapo ya ngabekwa.”

“Akutu,” onda ti, “Ombili. Hasho nda hala.”

⁷¹ Ta ti, “Pe nge ombapila yoye yokushinga. Likile nge ashike ombapila yoye yokushinga.”

⁷² Onde di kufa mo mondjato yange. Ndele diva eshi a mona oshitya ‘reverende,’ omesho aye okwa shela omundilo. Okwa

vakula embo laye noku tameka ta shange nge okatekete keedola omilongombali nanhe noifilinga itano.

Onda ti, “Oto pe nge okatekete?”

Ta ti, “Ou li mondjila! Ohandi ku pe okatekete!”

“Iya,” onda ti, “omufimanekwa, oshi li nawa. Ashike inandi mona sha.”

⁷³ Okwa ti, “Akutu, ope nedidiliko kondje yomufinda. Ou noku kala we li mona.”

⁷⁴ “Iya,” onda ti, “Onda kala mulanhe eand-...eandu loshikungulu omafiku anhe, ndele pamwe inandi li mona ashike, omufimanekwa.”

Ndele ta ti, “Eewa. Ou noshimaliwa shasha paife?”

Onda ti, “Hanga eedola omilongonambali ashike.”

⁷⁵ “Iya,” okwa ti, “opo to kala apa nafiyo we i futa.” Hanga omulongo komutwe oufiku, ile omulongonaimwe.

⁷⁶ Onda ti, “Omufimanekwa...” Onda mu lombwela aishe, eshi sha puka, nombelela nosho tuu. Osho inashi tya sha kuye. Hano onda shanga ehokololo lashili, kutya oshimaliwa ohandi shi va tumine.

⁷⁷ Eshi nda fika keumbo, onda shangela omupanguli, wokalandu kanini, kutya okamulombo kanini oko ndi noku ka tuma. Nonde mu lombwela. Onda ti, “Omufimanekwa, onda tula omilongombali-...hanga omido omilongombali nanhano,” pefimbo olo, “omido omilongombali nahamano moshilonga shOmwene, handi kendabala oku ludululila eengangala kOmwene Jesus, oku kendabala oku amena onghalamwenyo yoye onga omunambeleva, oku kendabala oku kaleka omdingonoko dixwepo, nonhele ixwepo oku kala, ya yela kovakwapata vetu. Onda tula mo omido omilongombali nasha moshilonga omo. Ndele onda tauluka omufinda woye. Ondi udite nda hala u dimine nge po molwa sho.” Onda ti, “Ashike omunambeleva woye ine shi pwilikina nokuli, nande nande. Osho, pamwe osho e noku ninga, noku wanifa oshilonga shaye. Ashike ohandi ku indile, onga omupanguli. Ha oimaliwa; omulandu. Ofuto yange yotete oku futa, naai oinoku dja moimaliwa oyo ovanhu va pa nge oku xupa, oku pitila mongeleka.” Onda ti, “Nge oto kala omunanghenda oku dimina nge po molwa sho, ohandi shi pandula. Nande ongaho, otyeke oye i ya yandjwa paveta, ope u shiive kutya o—oi li nawa.”

⁷⁸ Mumwatate, okwe i shanga edina laye noku i kufa po, ehe nouxwenge. Omolwashike? Omolwashike? Osho nee, meepolitika mwa ola, noukwamhepo wolwamekedi, vamwe ohava i nasho moku dipaa. Osho ngaho.

⁷⁹ Kalunga ita pitike Ongeleka yaye i kale olule moinima yatya ngaha. Nounyuni owa nyonauka. Neepolitika oda nyonauka.

Nongeleka oya nyonauka. Eshi twa pumbwa, oku ninga sha kusho, ovanhu hava tila Kalunga va ye kumwe noku ifana Edina lOmvene. Osho Etwaliongalo Branham la pumbwa oku ninga. Akutu, onda hala . . .

Oku tala ashike noku mona ndi na shihapu komesho yange.

⁸⁰ Noku lipula nhumbi shihapu tu noku divilika apa, omukalo ongeleka tai i; nhumbi va efela eenghedi dovanhu, nhumbi ve va efa va kale, noku ya komatutulo neendwangundwangu, noku djala omukalo keshe tuu va hala, na—nakesheshimwe, noku twikila shelifa, ovaudifi tave lipopile.

⁸¹ Eshi twa pumbwa oshikulu shonale, ovatumwa vaKalunga, ovaudifi vadalwa kEulu ava tava tongo Oshili shihe na noku udifa nai. Ngaashi Johannes, ou a ti, “Ekuva ola tulwa pefina lomuti.” “Nomuti keshe ou itau ima oiimati iwa otaw kewa po noku umbilwa momundilo.” Otwa pumbwa ovaudifi, ovaxunganeki ve li ngaha, ava tava bomo, noku longifa eeholo depangulo laKalunga, oku pombaulilashi, monghalo ei ii tu li mo.

⁸² Ito lefeke po oulunde moku mbabala kombuda. Ito lefeke po oulunde moku longa ovanhu. Omalandulafano etu okwa teyauka nokwa dopa. Ope na ekandulepo limwe alike loulunde, ndele, olo, Kristus oye ekandulepo olo. Ndele ha Kristus mehepaululo loulongelwe, ashike omeshasho lOmhepo Iyapuki, kOmwenyo mupe netungululo. Olo alike ekandulepo loulunde, ekandulepo alike loshiwana. Olo alike ekandulepo longeleka. Olo alike ekandulepo lovanhu.

⁸³ Apa efimbo limwe la pita. . . Ndi wete vamwe vomunye ava mwa enda omwa li ko. Onda kala ko omaufiku ahapu, molweendo lange lokOuninginino. Olo ndi noku ya moshivike tashi ya, efudepo, efudepo kepangelo ndi ye. Ova kwatela nge mo omu. Osho, nge tava lekele nge, otava alulile nge oku. Nondi noku ya koiongalele ihapu kOuninginino Futa. Nomwene nge e shi hala, ohandi piti mokalando haka ifana West Memphis, Arkansas. Oke li popepi nomulonga okudja koMemphis, Tennessee. Ndele monhele ei ova hala oku longifa eedola eemiliona mbali netata mokapale koudano, moku ndobola. Eedola eemiliona mbali netata, oku ipika, noku nyateka, noku tuma eemwenyo koheli. Noku kwata ovalumenhu ngaashi Billy Graham, Oral Roberts, amemwene, naava tava hepa molwa Kristus, va pitife oimaliwa pamhango mongeleka, nova hala oku va pa omido omilongombali modolongo yaalushe. Osha kala alushe ehalo lounyuni oku lihumbata ngaho.

⁸⁴ Onda ti, “Ove. . . Ondi novamwatate ava va kala modolongo yaalushe.”

⁸⁵ Naumwe omupopiliko a tumbulwa okwa ti, “Ou na ovamwaxo modolongo yaalushe?”

Onda ti, “Ondi na.”

Ta ti, “Ovo oolyelye?”

⁸⁶ Onda ti, “Umwe womuvo okwa li Mumwatate Johannes, moAlcatraz, monunhu yaPatmos. Namukwao okwa li Mumwatate Paulus, modolongo yaalushe yOvaroma. Namumwatate Daniel, okwa li yo meumbo lodolongo.”

⁸⁷ Ndele Mumwatate Josef, molwaashi kutya okwa kala ta lundililwa shimwe osho ehe nondjo musho, a kala mo omido, moku kendabala oku kala omupiya washili kuPotifara, nomwalikadi waye okwe mu lundila. Nokwa tokolwa, noku nangala modolongo omido, nafiyo eendjedi daye neexwiki da pwa mo, fiyo ina dula. . . Nokuli ove mu kulula, oku mu twala kuFarao. Oshili. Omolwashike, ope na sha sha puka? Omolwa Kristus! Filufilu!

⁸⁸ Opo nee tapa longifwa eedola eemiliona mbali netata molwa okapale koudano, oku nyateka noku tokola noku tuma eemwenyo koheli. Tapa popiwa kombinga yaKalunga te uya diva!

⁸⁹ Ashike ovanhu vomoArkansas ova ninga po sha kombinga yasho. Keshe ongeleka, handi lipula, omaukwaongalo omuwoi ile omulongo a yooloka momudingonoko, ova ya kumwe noku tya, “Osha puka. Itatu kala tu ka na.” Ndele tava ningi po oshiongalele shomailikano, nova kufa omalyenge omailikano, omutenya nomutenya, oufiku noufiku. Ndele eshi ovapanguli novalumenhu vodolongo yaalushe, naaveshe ova ya komhangu ongula yashikula, oku shi mana, nge otave ka tungu ile ahawe, ova shakena, nosha findika. Eilikano ohali lundulula oinima. Nghi na ko na sha nhumbi oonyuni u li wa ola, nhumbi oshilongo shetu shi li sha ola, oshiwana shetu shi li, ovanhu vetu; omailikano etu otaa lundulula oinima.

⁹⁰ Ashike katu na ko nasha vali noshiongalele shomailikano. Otu na oinima ikwao tu noku ninga, hatu lipula.

⁹¹ Hano nee, hasho ashike osho, okapale koudano ka tokolwa, ashike yo osha indikwa oku kala mo, moshilongo shaArkansas, ha oshinima shatya ngaho vali omido nomido tadi uya. Omolwashike? Omolwaashi ovanhu ava va ifanwa nEdina Laye ove li ongleka kumwe noku ilikana.

⁹² Akutu, eshi twa pumbwa nena eifano lokumwe, elilongekido. Ndele ha oku likolelela komuudifi, ashike ove, onga handimwe komesho yaKalunga, lilongekidila Euyo lOmwene, oku kukuma omanyonauko aeshe aa.

⁹³ Kashi nombudi kwaashi tave ku ifana, nomatokolo tava kufa, osho itashi lundulula Kalunga nande okashona. Kalunga ote shi ningi, shelifa. Ye okwe likolelela noku teelela kufye. Akutu, kutu!

⁹⁴ Ovanhu vamwe ohava ti, “Iya, ohandi i kongeleka ongula mOsoondaxa. Ohandi pwilikine komufitaongalo wetu, oo e li

omufitaongalo muwa.” Osho oshiwa. Onde shi pandula. Ndele ove Omuamerica, oonyuni, keshe osho shi li. Ashike otashi pula shidulife etumwalaka liwa okudja koshiudifilo. Otashi pula omwenyo woye. Otashi ku pula, u lilongekide.

⁹⁵ MEhololo ekapiteli eti19, novelise oni7, Ombibeli oya ti kutya, tai popi Omufuko waKristus, “Okwe lilongekida Mwene.” Okwe lilongekida Mwene. Ndele ove, onga oshilyo shOmufuko, ou noku lilongekida mwene.

⁹⁶ Efimbo limwe la pita, omulongi okwa li ta udifa. Ndele— ndele opa li omulumenhu oo a kala mongeleka yaye, akutu, a efa po efimbo lile. Ndele okwe uya ongula oyo koaltari. Ndele ta ti, “Omufitaongalo, onda hala paife oku yandja ehokololoumbangi lange noku liyandja kOmwenene Jesus, osho nda ninga onguloshi.”

⁹⁷ Ndele omufitaongalo okwa ti, “Iya, onda pandula shili oku shi uda, John. Oku shiiva kutya owa tokola lwaxuuninwa oku ya noku liyandja mwene kOmwenene, molwaashi inatu hala oku udifa nai omaliudo oye, ashike otu shi shii kutya owa kala umwii unene. Notu shi shii kutya owa kala to ningi nai ovakwaneumbo loye. Owa ndobola po oimaliwa yoye, noku i nwa po, noku kala onghalamwenyo inyanyalifi, novakwaneumbo loye ova kala vehe na sha. Ndele otashi yandje ehafo momutima wange, ongula ei, oku shiiva kutya owe uya komesho paife noku liyandja mwene kOmwenene Jesus, oku ninga omunhu a yooloka, oku Mu longela.”

Okwa ti, “Tangi, omufitaongalo.”

⁹⁸ Okwa ti, “Hano oshike. . . Onda hala oku ku pula sha. Eudifo lilipi nda udifa, ile eleshelo lilipi nda longifa, ndele, ile eimbilo lilipi la imbwa mongeleka, momaimbilo, olo le ku ningifa u tokole ngaha?”

⁹⁹ Ndele ngaashi omulumenhu e mu tala, moshipala, nomahodi taa pololoka keemanda daye, okwa ti, “Omufitaongalo, kasha li limwe lomomaudifo oye, nande, omawa tuu ngaashi e li. Kasha li limwe la imbwa kongudulwiimbo, ile yomoikalekelwa, nonande iwa tuu ngaashi i li.”

¹⁰⁰ Okwa ti, “Hano iho lombwele eongalo eli kutya oshike wa ningila etokolo eli?”

¹⁰¹ Okwa ti, “Onda longa nomulumenhu ou e li Omukriste, nonde mu ula kesheshimwe. Onde mu ifana omwiingidi muyapuki. Onde mu ifana omupwiilili omukwamhepo nakesheshimwe, ndele inashi mu piyaaneka nande okashona. Ashike okwa kala onghalamwenyo yatya ngaho fiyo lwaxuuninwa, momutima wange, omukokomoko aushe, okwa likola onhele, kutya onda hala oku kala ngaashi omulumenhu oo. Ndele olo etomhelo nde mu indile a wilikile nge kuKristus. Onda hala Kristus ou ta longele.”

¹⁰² Ou wete, Kalunga ota longele momufitaongalo, a longekide Ongeleka Yaye. Ye ota longele momaimbilo, a longekide

Ongeleka Yaye. Ndele Ye ota longele mwoove, a longekide Ongeleka Yaye.

¹⁰³ Nge omufitaongalo woye okwa dopa, nota twikile oku dopa, oto kongo omufitaongalo mukwao. Diva oto shi ningi. Nge ongudulwiimbo yoye itai imbi nawa, ile olwiimbo loye kala li nawa, oto ti komuwiliki, ou e na omusika, “Ino efa vali va imbe. Otava kenyaneke nge, okwiimba.”

¹⁰⁴ Ashike ongahelipi kombinga yoye onga handimwe? Oto dopa ngahelipi mokukala kwoye kwefiku keshe? Oto livalula ngahelipi naKalunga, oshike Kalunga a ti u kale, Ouyelegele tau vilima wa tungilwa koshikulundudu? Kape na ou ta piti po, iya, mondjila yoye, ehe shii sha kombinga yaJesus. Oludi longhalamwenyo ilipi u li, limwe lomalupe oo onyanya, okutukana, nokuhandukifa, okuhe na ko na sha? Ile, oho popi nombili nonohole oyo wa mona muKristus?

“Okwe lilongekida Yemwene.”

¹⁰⁵ Onde mu ulikila owii. Ndele efimbo itali . . .pwile nge po, ndi ye momafimbomido, noku shi ulika efimbo keshe, ngaashi muBabilon moufiku wepiyaano, nokututula nokunwa, nosho tuu, naashi sha ningwa po. Ndele mefimbomudo osho sha kala ngaho. Mefimbomudo keshe Kalunga okwa ngungumifa ovaxunganeki, noilongadidiliko noikumifi, a tokole oshinima mokati kounwa aushe, noku lifikamena po kuKalunga.

¹⁰⁶ Hasho ashike osho, ndele nee ongahelipi nge onda popi efimbo laStefanus munini, ha omuxunganeki, ha omufitaongalo, oshilyo ashike shOlutu laKristus. Nhumbi mukwetu munini ou a fikama koshipala shOshiongalele shOvakulunhu ongula oyo, noku popya naavo va li tave mu tokola, noku tya, “Ovanandudi nye, ava inamu pitetanda komitima nokomatwi. Alushe nye mwa twa ondubo nOmhepo Iyapuki. Ngaashi ooxo yeni va ninga, osho nanye yo.” Ka li omufitaongalo.

¹⁰⁷ Ino teelega omufitaongalo woye a longe ashishe. Ino teelega ewilikongudu lovadiinini voiniwe loye li longe ashishe, ile ewilikongudu lovadiakoni. Ou noku lilongekida mwene. Oshipambelega shopaumwene.

¹⁰⁸ Ndele, dimbuluka, Euyo Laye ombaadilila lela, opo Ongeleka tai i mepakumo leisho. Ndele nge tu wete oulunde kombinga keshe, nepangulo la endjelega, neeshikepa doupyuhandu waKalunga tadi uya, ohatu shi kukuma ngahelipi? Omadidiliko otaa holoka. Jesus ote uya. Noikumifi inene oya longwa. Epulakata keshe otali ulike kokuholoka Kwaye kwodiva, notashi ningwa mokafimbo.

¹⁰⁹ Ohatu fikama ngahelipi, ongula ei, ngaashi hatu kufa elunduluko? Nge otwa popi, ongula ei, ndele Omwene Jesus ta londoloka komaulu, ongula ei, nEingido nEnghuma laKalunga, ohatu hangika tuu twe lilongekida, onga olutu longeleka? Ohatu hangika tuu twe lilongekida, onga handimwe, tu ye pamwe

naavo va nyumuka koufi, ava ve liyelifa vovene ve lilongekida? Kutya nee otwe lilongekida ile ahawe, Omwene Jesus ote uya ashike shelifa, pefimbo la sheywa. Otu noku lilongekida, notu noku shi ninga paife. Kali fi efimbo loku teelega. Otu noku xupifa efimbo noku lilongekida.

¹¹⁰ Efimbo limwe la pita, ehokololo (manga ashike inatu pata) la kuma nge, eshi nde li uda, dihapu, omido dihapu da pita.

¹¹¹ Euyo lomeholeko eli lOmwene; ombaadilila, okuya kwomeholeko kwOngeleka. Kala oupafi! “Otapa kala vavali mepya; Ohandi kufa po umwe noku fiya po umwe. Otapa kala vavali mombete; Ohandi kufa po umwe noku fiya po umwe.” Tashi ulike kutya Euyo lOmwene itali kala ashike mokolonela yonhumba, ndele nee otali kala ounyuni aushe. “Umwe ota kala mepya, ta longo,” efimbo lomutenya. “Mukwao omombete, a kofa,” kombinga ikwao younyuni. Otashi kala Evakulo ounyuni aushe, notali uya nEingido, nEwi lOmwengeli omukulunhu, nEnghuma laKalunga otali shikwa. Novafi muKristus otava nyumuka. Ndele Ye ota vakulwa po, meholeko. Akutu, ondi shi hole! Omuhomboli munene ote uya, nOmufuko okwe lilongekida Yemwene, a teelega efimbo olo lomeholeko olo Ye ehe shii nokuli, Yemwene. Ashike Ye okwe lilongekida, a djala, nokwe li teelega.

¹¹² Otu wete eengudi dedidiliko Laye mounyuni, kutya okwe lilongekidila epangulo. Otu wete oilongadidiliko noikumifi mongeleka, oinima inene tai ningwa. Ovanhu voludi lilipipo tu noku kala? Twe lilongekida pefimbo, osheshi katu shii kutya Euyo Laye onaini. “Kaleni mwe lilongekida, osheshi kamu shii efimbo notundi Omwene weni te uya.” Lilongekideni! Osheshi, hano itamu lilongekida, osheshi Ye okwa ti itamu dulu.

¹¹³ Vangapi vomunye, amushe tashi dulika, mwa lesa oukadona? Vamwe ova li ovanandunge navamwe ova li omalai. *Okakadona* tashi ti “oukoshoki.” Aveshe ova li ovanhu vawa. Keshe kamwe komuvo, okakadona, oshiyuma sha yapulwa shaKalunga. Ashike ava ve na Omahooli meelamba davo, ova ya mo, navakwao ova fyaala po. Aveshe ova li oukadona, keshe kamwe. Ovanhu ava ito dulu oku ulika omunwe, ku sha sha puka. Vo, keshe kamwe, okwa itavela mEuyo lOmwene. Ova li ve lilongekida oku Mu shakeneka, ashike vamwe vomuvo ova efa Omaahooli avo a pwe mo.

¹¹⁴ Ino efa shi kale oshikumungu shoye. Kaleka Omahooli molamba yoye. Omahooli oo Omhepo, Omhepo Iyapuki. Ino efa a pwe mo mwoove. Ngeenge u udite ohole yoye tai fi mo, elitulemo loye muKristus noko—kOshinima, divadiva inda kuYe Ou e na ofifiya yOmahooli, u lilandele mwene eyadifo lOmhepo Iyapuki.

¹¹⁵ Oshiwana shetu osha ya, sha nyonauka pamikalo noku hanauka. Eepolitika detu, oda nyonauka noda ya. Ovaleli vetu, Akutu Kalunga, ohatu shi ningi ngahelipi? Oto dulu oku tula mo omunhu muwa, nota di mo a ngolyauka.

116 Ope na Umwe ake hatu dulu oku eta paife, oo Omwene Jesus. Natu lilongekidileni Euyo Laye.

117 Onda hala oku mu lombwela okahokololo oko nda uda omido dimwe da pita; moku pata. Ombaadilila ei, Evakulo lodiva lOngeleka!

118 Paife oto ti, “Oinima yonhumba otai ningwa, opo handi lilongekida.” Lilongekida paife. Onde ku udikila koPear Harbour neenhele dihapu apa va anya oku pwilikina elondwelo. Ova anya oku li pwilikina. Inapa fyaala sha kakele kepangulo laAlushe kombada yovanhu. Paife, aveshe ava itava i muKristus otava kala koshi youpyuhandu waKalunga nepangulo laAlushe. Alikana ino efa shi ku ningilwe.

119 Kutya nee oshike Etwaliongalo Branham la ninga, ino efa shi kale ove. Ove kala omupiya waKristus. Kutya nee oshike ongeleka younyuni ya ninga, ove kala omupiya waKristus. Kashi li kEtwaliongalo Branham, ile shi li kongeleka imwe. Oshi li kwoove, onga handimwe, u lilongekidile Euyo lOmwene. Ou noku lilongekida. Ondi noku lilongekida. Ohandi kombo eendodo dange mwene. Oshi li kwoove u kombe eendodo doye. Efa dange; ame nandi efe doye. Ou noku longekida omudjalo woye.

120 Opa li omunahambo munene, noku na ohambo inene yeendjaba dolududi, mwinya lela moshitopolwa shokoumbanganhu waColorado, popepi noshitukulwa sheemhunda.

121 Ngaashi amushe mu shi shii, onda ninga ohambo monghalamwenyo yange, yoku kaila nosho tuu. Limwe lomomaifano ange kuKalunga, ola li oku kala omutumba kepando lomalola okoTexas shonale, nondjebo ya yeekwa komutumba nombistoli ponho yange; eshi nda uda omiiti tadi pepwa, tadi udika da fa Ewi tali ti, “Adam, ou li peni?”

122 Ndele eshi nda tala pombada keenyofi, onda uda wonale a Ngona, elondanghambe likulu la dja lwomoTexas, ta fudile moshikamule noshipambu shombapila (Komushiyakano oko Omuxupifi wange a fila, oko molwa ekosholo lomatimba nda lila; Komutima wange Ohonde Yaye ya vaekwa; efimano kEdina Laye), onda shilila ekumbafa koshipala shange ndi kendabale oku liholeka, shaashi Kalunga okwa li ta tale koikulundudu oyo.

123 Oya li imwe yomeehambo odo, opo omahangano manene oku pakela a landa eengobe dao, noku di shingila meemhunda, noku di kufa mo konima outana va dalwa, mo—moitemadula, noku di denga oihako, noku landifa po dimwe domoufita dikulu, neehove nosho tuu, noku ya komesho mo . . . taa ongele omaufita ado manene eengobe.

124 Ndele mohambo yonhumba ei, mwene, ile omutakamifi, eshi hatu ifana ko, “omupombada,” folomana, oku na hanga

ovanakadona vatano. Aveshe ova li ovakainhu vawa, ovanyasha, ovalikaleli.

125 Ndele opa li omukainhu munini, ou a li mumwaina woukadona ava, ou xe yaye naina aveshe va xula ko. Ndele okwa etwa ko a kale . . . a kale na—naxekulu.

126 Ndele oukadona ovo, ovo va li moinyafa yomapulaela yoludi loulenga, ou wete ko, ndele—ndele—ndele ova kufa okakadona okahepele aka nove ka ninga nai ka fa oshinamwenyo. Oilonga aishe idjuu oye ka twikwa. Oka kosha oiyaxa. Oka wapaleka. Oka yala eembete. Oke—oke noku longa ashishe. Nova kala po noipanyala yokeenyala ya pushwa noiwapeki, nondomo komilungu davo, aveshe va wapekwa, ou wete ko, ekoto ashike.

127 Naunene ove shi ninga eshi va uda kutya okudja koChicago, ehanganano linene lokupakela eli li na oidjalomwa, omunyasha waye, omonamati omulikaleli okwa li te uya a talele po ohambo. Akutu, ove lixwekela moikutu iwa! Ah! Ndele ova djala noku lilongekidila euyo laye! Noufiku keshe onghundafana oya kala, ova li tava ka mbekula omulumenhu omunyasha ou noku mu hambola. Olyelye ta . . . Opo va kwate ko ohambo, vovene, osheshi omonamati ota kala omufyuululi kwaaishe. Onghee ove lilongekida.

128 Onghee, ou wete, ope na elilongekido li noku ningwa. Lilongekida mwene, moku ya mongeleka ile shimwe, hasho ashike sha pumbiwa. Ou noku kala u na Omahooli molamba yoye. Uwete? Okudjala kwoye, to ti, “Ohatu tungu ongeleka yakula. Ohatu kala oukwaongalo muwa. Ohatu—ohatu mono oxumba yonyome, kOmwene. Ohatu ningi oipundi yolundele.” Osho hasho Kalunga a pumbwa. [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.]

129 Ouyuki oo Kalunga a pumbwa, mOmona Waye, Kristus Jesus. Oo omudjalo. Osheshi Ombibeli oya ti, “Oikutu itoka omo a djala, oyo uyuki wovayapuki.” Onghee okwa . . .

130 Oukadona ava ove lipula tave lilongekidile vovene euyo lomulumenhu omunyasha ou. Shaashi, mumwaina wohepele munini oo, tashi dimbulukifa nge ekeleshi lwopamwe. Oto mu pandula. Okwa li omukainhu muwa. Ashike, akutu, kutu! Okwa li okakadona kawa, ashike ka li a talika ko mokati kavo, ha ngaashi omukwapata.

131 Paife oshi li hanga efano lashili lOngeleka yashili, nena, komesho yomaukwaongalo. [Okanhele kehe na sha mokateipa—Sd.] Inashi talika ko; onduba yomauhenoukwaongalo, onduba yovaekelwashi.

132 Onghee ohepele ikwetu oya twikila ashike, tai longo. Ndele eshi omumati omunyasha a fika . . .

133 Kave shi shii, ashike okwe uya a konge omwalikadi. Okwa li a loloka oukadona vomoshilando ava va kala ve limumamuma,

ndeke, akutu, ou wete ko, tava shelemba momanwino, noku lotauka mEekadilaka, no—noinima ya yooloka. Ova—ova li ve shi loloka. Okwe lipula, “Ohandi i kOushilo ndi kelikongele o—okakadona kashili aka ta ka kala meme washili wouhanana vange. Umwe ou ita shelemba neengonga adishe dokulikwilika no—nomaendafano naikwao, ashike ota kala ashike meme washili.” Okwa mona shike eshi a fika ko, ashike oshinima shelifa a tokola moChicago?

¹³⁴ Onda kumwa nge Omwene Jesus ota mono ongeleka, oukwaongalo ashike, nedina ashike, “ongeleka,” ha Omahooli meelamba, ine lilongekida oku ya? Akutu, ove na oinyafa iwa. Ove na eengeleka dinenenene, *eshi* shinenenene, noinima aishe ei. Ashike Kalunga hasho a hala. Ye okwe ku hala onga handimwe. Otava dulu va kale ve na ovafitaongalo dingi, otava dulu va kale ve na omawilikongudu ovadiakoni mawalela, ashike Ye okwe ku hala nOmahooli. Ye ote uya a vakule po Omahooli nOmufuko.

¹³⁵ Ndele ngaashi ye, omumati ou, e va tala, okwa li a kanghwa. Ndele oufiku oo ova li ve na sha melandulafano. . . Momafiku enya, osha li olule, ova ifana “Charleston,” ou a fa ashike ondwangundwangu. Nova li tava ka ninga shimwe shomoivilo oyo inene. Vahapu vomovanhu nye otamu dimbuluka okututula kwaCharleston mukulu oo va ninga, nale eshi nda li okaana, eshi nda li ko. Nonghee avesho ova li va djala vavo vanini valaula noikutu itoka, ou wete ko, va ninge. . . Akutu, osha ifanwa “Charlestons,” no “black bottom.” Osho kwa li tava ifanwa. Ndele ove na oikutu ivali yomishano, nova li tava i komatutulo aa.

¹³⁶ Ndele, ashike, omumati ou okwa li a loloka oshinima osho. Okwa li ta kongo okakadona kashili, onghee okwe liwewela moshivilo shavo. Okwa li te va tale. Okwa ya e ke va tale.

¹³⁷ Osho yo Omona mukwao ou ndi shii. Omona mukwao ote uya kongeleka yeni. Ye. . . Omona waKalunga, Ye ote uya ko. Ye ota lengalenga. Ye ota mono mwa djala nawa. Ye—Ye ota shiiva kutya ove oshilyo shiwa. AshikeYe ota kongo sha sha yooloka konghedhi yoshito yongeleka.

¹³⁸ Onghee ngaashi a lengalenga, konima yefimbo, okwa teka omukumo. Okwa pita mo.

¹³⁹ Ndele moku shuna, ta ende moshihamwedi, komunghulo weumbo, okwa uda umwe te lididima. Ndele okwa lengalenga. Ndele ope uya okakadona aka ke na oshipana shakula shomeva oiyaha, mwinya momulaulu, neemhadi kombada, ka tileshi omeva omoshiyaha. Naashi e ka mona, shikwao shimwe osha ti, “Oko ngaho. Oye ngaho.” Onghee okwe litula mondjila. Ndele eshi ka. . . Eshi tuu taka aluka koluumbo, oshike, okwa li po a fikama. Ndele hanga ka ngambuka.

140 Okwa ti, “Ongahelipi?” Ndele okwa ti, “Edina loye olyelye?” Ndele oke mu lombwela edina lako, nola li edina lelifa lomuhona wohambo. Ta ti, “Hano kandi udite ko nhumbi kutya eshi. . . Oo otate woye?”

141 Ta ti, “Ahawe. Ame omumwaina ashike, ou wete. Tate wange naye ova li ovamwaina. Ondi na edina lelifa. Ashike onda. . . Oo, oo omuhona.”

142 Oto dulu oku kala u na edina longeleka, to dulu oku kala u na edina lEtwaliongalo Branham, ile Omethodiste, ile keshe tuu ongeleka ho i. Ha sho, kaume. Uwete? Oshimwe sha yooloka. Oukwatya woye. Oko Kalunga ta tale. Oto dulu oku kala Omumethodiste. Oto dulu oku kala Omubaptiste. Oto dulu oku kala Omupresbyteria. Ha sho ngaho. Oukwatya oo Kalunga ta tale. Ha oukwatya wokedu auke, ndele nee oukwatya wOmhepo Iyapuki. “Oilongadidiliko ei otai shikula ava va itavela,” Jesus a ti, mekapiteli eti 16 lOmuyapuki Markus.

143 Oka hangelelwa opo—opo ye a popye nako, nokuli. Ndele oka nyongameka okamutwe kako, noka lotokela meumbo.

144 Oko a li oshivike ile ivali, nokwa lengalenga apeshe, keshepamwe. Ndele ina tonga sha vali, ashike okwa kala te ka tale. Noufiku manga ina ya. . . Okwa li e noku ya ongula ya shikula ko. Ova li tava ningilafana oshivilo. Ndele okwe ka tala. Ine ka mona. Oku shii kutya oke noku wapaleka oiyaha nosho tuu, onghee, oilonga yekako naaishe oi noku ekelwa shi.

145 Ndele osho shi li Ongeleka yashili yaKalunga i noku kufa fimbo limwe, oilonga yekako, omadina aeshe olwaambo, noinima aishe tai ti, i ekelwe kuYo. Ndele Oye okadila koutotone. Oudila vakwao aveshe ova ongala noku tukila kuYe. Oshi li nawa. Edina laye oli li mEmbo lOdjona lOmwenyo. Ota tangananeke omavava Aye manene fiku limwe a tuke. Okwe lilongekida. Outotone ovo otava ti Ohonde yaKristus ya shashaminwa kuYe. Uwete? Owe shi leshe mEmbo loye, Ombibeli.

146 Ndele omumati ou okwa kwata omukainhu munini oufiku oo ta piti mo. Okwa ti, “Onde ku tala. Kape na umwe e shi shii kakele kwaamemwene.” Okwa ti, “Onde uya apa oku konga omwalikadi. Naashishe osho nda mona, owa wanifa po oipumbiwa.” Oku udite ngahelipi? Omonamati womulumenhu munene okwe ka pula paife nge otaka dulu oku kala omwalikadi waye.

147 Lipula ashike nhumbi oukadona ovo va uda eshi va talela mekende lavo noku mona, vekwetafane momake, nao munini, mumwaina etondike, omulumenhu ou va kendabala oku mbekula, noinyafa yavo aishe iwa inene nomapulaela, noku twikila.

Ndele okwa ti, “Nandi ku hombole?”

“Akutu,” oka ti, “omufimanekwa, inandi wana.”

¹⁴⁸ Oo omukalo Ongeleka yashili i shi uditile, “Inandi wana. Ohandi dulu. . . Nge onda kosho ashike oiyaha Yoye, otashi kala nawa.” Ou nehalo oku kufa po onhele oyo? Iho kosho oiyaha yOshivilo? Oto hale oku ifanwa omupwiilili? Ile, oto hale oku kufa ondjila novadinwa vanini vOmwene? Ou nehalo?

¹⁴⁹ Ou nehalo, koilonga yoye, u didilikwe, “Ope na omulumenhu, oye omupwiilili omukwamhepo, molwaashi iha nu, iha shili omakaya, iha tutula, iha lotauka novakainhu?” “Ope na omukainhu a diinina omutwe waye wa nyongama, ota ende a fa. . . okuya mepandavanda. Ye ke fi. . . Ita i mongonga yetu?”

¹⁵⁰ Ou nehalo oku kufa ondjila oyo, to lilongekida mwene molwa Euyo lOmwene? Nge ou na. . . Nge ou li, oto ka kala we Mu teelega e uye. Oto ka hafa kEuyo Laye. Itashi kala oshinima shitolifi. Otashi kala efimbo liwa unene ino diladila nale, Euyo lOmwene. “Aveshe ava ve hole okuholoka Kwaye.”

¹⁵¹ Onghee, eshi a ya, okwe ka lombwela kutya ota aluka pefimbo lonhumba. Ta ti, “Ngeenge wa hovele oku mona. . .” Osha li okufu. Ta ti, “Ngeenge wa hovele oku mona omiti odo ta dihovele oku tula ko eembeyo, kwinya, omiti domakala odo naikwao tai hovele oku eta omwenyo mupe,” ta ti, “hano ohandi aluka mefimbo loitemadula.”

¹⁵² Ondi uditeko, itandi ti osha li oshili, ashike okakadona ohaka mono ashike odola noifilinga iheyali nosipenifa koshivike molwa oilonga yako. Ashike oka tuvikila epeni keshe layo. Oshike? Oka li ta ke lilongekidile ehombolo tali ka kala ko. Oka li ka tuvikila oimaliwa yako molwa oshikutu shako shehombolo. Osheshi okwa ti, “Ohatu hombolele apa pohambo ngeenge nda aluka vali.” Oka tuvikila oimaliwa yako omudo aushe. Oka li ka hafa. Inake lipula okukosha oiyaha. Inake lipula okukangula oikutu, ile okukomba omunghulo weumbo, ile kutya oshike. Oka li ka valekwa komuhona wohambo.

¹⁵³ Oshike tu na ko na sha naashi ounyuni tau ti, Omukriste washili? Oshike tu na ko na sha nge otu noku kala twa dinika notwa anyiwa? “Ovanelao ovananheni, osheshi ovo otava ka fyuulula edu.” Omona wOmuhona ote uya, fiku limwe, nohatu ka ya kOshivilo shEhombolo. Otashi ningi eyooloko lashike kufye, nge ou hole okuholoka Kwaye?

¹⁵⁴ Konima ashishe sha pwa. . . Omafiku a pita. Ovanakadona vanini, ovamwaina vanini, ove ka ninga oindjola, tava tutula tave ka dingonoka, noku ninga kesheshimwe shilili. “Iya,” tava ti, “ohepele ove, okamutu kalai! Ku shii nge ye. . . Oshike, okwa li ashike a fa ovalumenhu vakwao aveshe. Okwa li ashike te ku shendjula.”

¹⁵⁵ Ashike Omona waKalunga iha shendjula. “Kakele omunhu a dalululwa, ita dulu oku ya mo. . .” Nghi na ko na sha nhumbi to monika nawa, oshifike peni ongeleka u li wayo, omufika

woye owashike moshilongo. Oto dulu oku kala omunapolitika. Oto dulu oku kala mepangelo londjiipangela. Oto dulu oku kala moKatoolika, Omupresbyteria, ongeleka keshe wa hala oku kala. Ashike, osho, “Kakele omunhu a dalululwa, ito i mo. Noilongadidiliko ei otai shikula ava va itavela.” Ohandi endulula ashike Ondjovo Yaye.

¹⁵⁶ Lwaxuuninwa, eshi otundi ye uya, oka hovela oku shi mona, eembeyo da hovela oku uya komiti. Oke shi shii kutya ye opo ta kala efimbo keshe. Ndele okwa ti, “Ohandi kendabala oku shi ninga poshitangotoka, opo tu hombole noku endelela.” Ndele onguloshi keshe, poshitangotoka, eshi ka—ka ka tala, ke lilongekidila aishe, ke lidika omudjalo wako wehombolo, noku teelega pomuvelo.

¹⁵⁷ Ndele vamwaina ava vanini ove uya noku ka yola, noku ka ninga oindjola, ndele tava ti, “Ohepele ove, elai, okaana kashima. Oku diladila kutya o—omulumenhu ou e na...Ye Omupresidente, shapo, wehangano, kutya omonamati waye ota hombola omukoshi woiyaha!”

¹⁵⁸ Okwa li ta kongo ouwa, ha oikutu. Oku na oimaliwa ya wana oku landa oikutu aishe ya pumbiwa.

¹⁵⁹ Kalunga ke na ko na sha nhumbi oinima yoye youlenga u na inene. Ye oku na kesheshimwe shi li mounyuni. Onghee, Ye okwa hala ouwa. Ye okwa hala shimwe osho shashili.

¹⁶⁰ Nonghee, lwaxuuninwa, onguloshi imwe, fimbo ka li ka fikama, nova li tava yolo noku ka ninga oindjola, noku ka lombwela ka li elai. Ohaluka, ova uda omakondo taa dana epele. Oshike sha ningwa po? Koshikulundudu otaku di ekambaba. Paife, ekambaba olo etemba linini, oxulo ya yeuluka, la sha kOuninginino. Ndele eenghambe tadi kwelengedja nakesheshimwe, tadi uya. Koshikulundudu, taku di okakala aka, noka kanghama komesho yomuvelo. Ndele oka lotoka. Oka ti, “Ondi shii kutya oto uya.”

Oshi noku kala Ongeleka fiku limwe.

¹⁶¹ Oke li umbila momaoko aye, ndele ta ti, “Muholike, onda uda omulumenhu a kanghama mohambo omu okudja nda dja po apa oudwaali, ou a etela nge onghundana yakesheshimwe wa longa.”

¹⁶² Kalunga oku na Omulumenhu a kanghama metwaliongalo omu, ongula ei, Ye okwa ifanwa Omhepo Iyapuki. Ye oku shii oiholekwa yomutima woye. Ye oku shii kesheshimwe wa longa, ile eshi wa diladila. Ye ota lombwele Xe kesheshimwe wa ninga. Ye ota eta etumwalaka alushe.

¹⁶³ Okwa ti, “Okwa lombwela nge kutya owa teelega, nowa longo, nowa kondja nelididimiko, wa teelega ndi uye. Paife, owa kala omupika efimbo lile, ashike paife omafiku oupika woye okwa xula. Onda etelega omuhongi, koshi lela yokambaba aka kongala, owa ninga omwalikadi wange.” Okwe ka xupita, e ka

dika olinga yehombolo komunwe wako, noku ka yambula po noku ka tula mekambaba, nomaoko aye e ka dingatela. Nokwa shinga, a mone ombala ipe ei inene mEpandavanda Lokondje moChicago, oshiwana sha hoololwa, omo ta dulu oku kala onga omufuko waye.

¹⁶⁴ Oshike? Oka li ke lilongekida. Oka kala noku li omukainhu woludi olo ye a hala. Osha ningwa ashike mokafimbo kanini.

¹⁶⁵ Ndele ombaadilila oyo, Euyo lOmwene lomeholeko, ounyuni kau shii nge otashi ka ningwa, ashike otu shi shii. Ola fika. Ino kala ngaashi ovakainhu ovanyasha tave lipanuna oikutu yavo, moPearl Harbor, oto i mefifohoni. Kala ngaashi Umwe ou e lilongekida Yemwene, noku diinina ouwa Waye, nokwa li a teelela Euyo lOmwene, shaashi otali kala lomeholeko nolombaadilila.

¹⁶⁶ Fimbo to lipula oinima ei, natu nyongamekeni omitwe detu kuYe Ou te uya.

¹⁶⁷ Manga ashike inatu popya naYe, keshe omulumenhu momukalo waye mwene, keshe omukainhu, omumati, ile omukadona. Ndele fimbo handi popi naYe nondi shii kutya Omukalelipo Waye womeholeko, Umwe ito dulu oku mona nomesho oye, onghee Oye Omukalelipo womeholeko, Omhepo Iyapuki ya yambekwa oi li metungilo omu. Owe Mu hala e ku dimbuluke koshipala shaTate, ongula ei, kutya owa hala oku kala we lilongekida, nongeenge Ye te uya, u ye pamwe naYe? Nge owa hala, iho yelufa eke loye kuYe? Omwene ne ku yambeke. Ondi wete lela eke keshe metungilo; lange, yo. “Onde Ku hala, Omhepo Iyapuki, u lombwele Tate, ‘Vandamena poshi kwaame. Ohandi—ohandi kufa ondjila novadinwa vanini Vaye. Onda—onda hala oku ya, nda hala oku lilongekida. Onda—onda hala oku lilongekida paife ngaha, molwaashi Ye ota dulu oku uya manga elongelokalunga inali xula.”

Oiwana otai topoka, Israel ota penduka,
 Omadidiliko aa ovaxunganeki va xunaekela;
 Omafiku Ovapaani okwa valulwa, a dingililwa
 koiyangifo;
 “Shuna, Akutu omuhanaunwa, kuwoye
 mwene.”

Efiku lekulilo oli li popepi,
 Omitima dovanhu otadi shushuma koutile;
 Yadifweni nOmhepo yaKalunga, eelamba deni
 di teme di yele,
 Lyaameneni, ekulilo leni oli li popepi.
 Omukwiyu otau kulu; Israel ota tungululwa.

¹⁶⁸ Akutu Kalunga! Omukwiyu otau tula ko eembeyo dao, Israel ota shuna onga oshiwana! Eshi nda uda omufitaongalo wetu ongula ei, ta popi, oku ilikanena Israel! Ku shi shii kutya olo etuleko leembeyo? Ote uya pefimbo olo.

169 Ndi wete kutya *Ominute Nhatu Manga Pokati koufiku*, oshinyolwa osho, ndi shi wete me—mefano lange mwene, ile moprodjekita koshikololo shange, eshi Ovajuda vonale ovo va shongola nove uya meeshikepa nakesheshimwe, okudja mounyuni aushe. Omupulaapuli okwa ti, “Otamu uya medu lomeumbo leni, mu file medu lomeumbo?” Okwa ti, “Ahawe. Otwe uya oku mona Messias.”

170 Omukwiyu otau kulu. Ku u wete? Efiku lEkulilo oli li popepi.

Ovaxunganeki ovanaipupulu otava fufya,
Oshili yaKalunga otava anye,
Kutya Jesus Kristus ke fi Kalunga ketu;

Ku wete apa tu li?

Ashike ohatu ende apa ovayapostoli va lyata.
Efiku lEkulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;

Shi diladila!

Yadifweni nOmhepo yaKalunga, eelamba deni
di teme di yeke,
Lyaameneni, ekulilo leni oli li popepi.

171 Omwene Kalunga, mokafimbo aka kawa, eshi nda tala keongalo eli linini noku mona oipala ya lula omahodi a nyateka eemhanda, otwa angala kutya Omukalelipo womeholeko munene okwa fikama popepi, Omhepo Iyapuki.

172 Paife natu kufeni ondjila novadinwa vanini vOmwene. Nge ope na ekundakundo moushiinda wetu, mokati kovanhu, mokati kongeleka, ile kutya nee openi, kashi noshilonga nafye. Itatu nyateke oikutu yetu noinima yomounyuni, vali. Osheshi Oto uya fiku limwe mokafimbo, mepakumo leisho, ombaadilila oyo, Evakulo lomeholeko lOngeleka Yoye. Oto uya koshikulundudu shefimbo, mouta wodula wakambakana, u kufe po Ongeleka, osheshi Omushangwa owa ti, “Enghuma laKalunga otali ka shikwa. Novafi ava va fila muKritsus otava ka nyumuka. Nohatu ka vakulwa po shimwe navo, moilemo, tu ka shakeneke Omwene, noku kala fiyoalushe nOmwene. Onghee hano, vamwatate vange, hekelekafaneni neendjovo edi.”

173 Nashi kwelengedje moule womitima deongalo eli ongula ei. Ohatu Ku hambelele mEdina laJesus. Amen.



OMBAADILILA, OKUYA KWOMEHOLEKO KWONGELEKA OSH58-1012
(The Sudden, Secret Going Away Of The Church)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Kotoba 12, 1958, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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