


OMOLWASHIKE

BETLEHEM MUNINI?

 Otashi dulu oku monika sha fa shiyolifi, ongula ei, oku djalela ko ondjafa yange komesho, ashike onda li nda hafa oku—oku ulika ondjafa oyo iwa ongeleka ei ya pa nge. Onda mona Mumwatate Neville apa fiku linya, noshuta iwa, nhumbi ye mu fewa nawa unene, nonde lipula, iya, onda—onda . . . tai monika nawa unene, neongalo ole i popya, onde lipula, “Ohandi djala ondjafa yange komesho.” Onda . . .

² Ou wete ko, ondi wete itatu kulu. Alushe otwa . . . Ndele inandi hala oku kula. Ongahelipi kwaasho, Mumwatate Luther? Ahawe, inandi hala oku kula. Otwa hala alushe oku kala ounona.

³ [Mumwatate Neville ta ti, “Mumwatate Branham, onda . . .”—Sd.] Heeno. [“ . . . onde lipula okwa li u na imwe yomomidjalo da fa dovalongi vongudu yopombada. Onda feula ashike, momunghulo weisho lange, nonde lipula pamwe owa tula mo enguwo.” Mumwatate Branham neongalo tava yolo.] Oku pandula ondjafa oyo iwa.

⁴ Iya, ohandi ti osho—osho . . . Okwa li nda pumbwa imwe, unene nai, oiwa inandi kala ndi i na nale. Nonde i pandula shili. Ndele Mumwatate Roy Roberson, nghi shii nge omo e li omu ongula ei, ile ahawe. Oku na sha nehoololo layo. Ndele oli li ehoololo liwa shili, notwa—notwa, panda oku kala tu i na.

⁵ Ndele nee otwa panda unene oku alukila meumbo laKalunga omunamwenyo, ongula ei, noku tyapula omafimbo aa mawa o—okuongala pOndjovo Yaye iwa.

⁶ Ndele diva paife osho, Omwene nge e shi hala, ondi noku ya kondje yomafuta. Ondi wete omwe shi mona mEwi lOvalumenhu Ovanangeshefa, kutya ohandi i kondje yomafuta, omwedi ou tau shikula. Ndele ohatu pandula omailikano aeshe ovanhu, kutya otave tu ilikanene manga twa ya. Osho, sha fa, kutya kondje yomafuta oiongalele yange oya fa ixwepo, molwaashi ohashi kala xwepo kwinya. MoAmerica . . .

⁷ Okwa li handi lombwele Mumwatate Mercier, kutya onda pwilikina ko . . . okwa pa nge oshikwatawi, tete, ndele okwa li shi na ekwatelo musho, limwe lomomaudio ange. Onda shiiva hano, nge umwe ota pwilikine nge, oshi noku kala efilonghenda laKalunga kuvo, molwaashi onde lipula ngeno ondi kale ndi mu xwepo.

8 Ote shi kwatele, yo. Ka—ka—kanini. . . Oto dulu oku konda po okatopolwa oko. Uwete? Ile, okwa yukifa shinguba poshi, ndi wete ote ka tete ko.

9 Ashike ohandi—ohandi ku lombwele, okwa li nda kumwa. Onda. . . Eudifo longaho nda uda monghalamwenyo yange, olange mwene, oshi li mondjila, me—me—mekwatelo. Onda. . . Osha lyalyakanifa nge unene, inandi dula noku li okulya ouvalelo wange. Onda vela, onda dja po poshitaafula, inandi dula oku kofa oufiku oo.

10 Noku ya moKentucky, naMumwatate Wood onghela. Oku aluka, onda ti, “Mumwatate Wood, nghi wete nhumbi nda mona omunhu e uye a pwilikine nge handi popi. Kwo—kwonghaho, oku liendulula ame mwene. Ndele, akutu, oitya ya shekuna, noileshifo, kai—kai po.” Onda. . . Nghi shi shii. Onda ti, “Osha twa nge omukumo momukalo umwe, oku shiiva kutya oshi noku kala Kalunga, ile ngeno kape na umwe te uya nande.” Oshi li mondjila.

11 Hano okwa li handi popi naMumwatate Collins. Ondi wete omo e li metungilo. Ndele nee onde mu lombwela. Okwe uya ko, kwa li handi shi mu lombwele. Onda ti, “Mumwatate Collins, oshili ame. . .” Onda ti, “Ondi li hanga omido omilongonhatu, onga omuudifi, ndele onda wana shili oku shiiva kutya eudifo lilipipo.” Onda ti, “Olongaho inandi uda nale.”

12 Ndele ye—ye omuhongi Omumethodiste, namumwaxe omulumenhu lela moukwaongalo wOmethodiste. Ndele okwa ti, “Iya,” okwa ti, “Ohandi ku lombwele, Mumwatate Branham,” ta ti, “oileshifo no—nomatumbulo oye otaa dulu oku kala ina xula nawa, naikwao yatya ngaha, ashike,” ta ti, “owa diladila tuu nale omulumenhu oo a udifa mEfiku laPentekoste, kutya iha shange edina laye mwene—edina? Edina laye ola li Petrus.” Ta ti, “Onde lipula ka sha li sha hakwa nawa.”

13 Ndele, ashike, ou wete, oshike tashi twala omesho omunhu oo kusho, owa pwilikina komakundaneko oradio aa, oo a shangwa, ou wete. Ndele ohave—ohave a shange noku a haka, naikwao, molwaashi otave a lesa.

14 Onda fikama naCharles Fuller, ta udifa konima yetemba ngaashi *ngaho*, molwa oshiudifilo shaye. Ndele kesheshimwe osho a tonga, ote shi lesa, onomola imwe, onomola mbali, onomola nhatu, onomola nhe, ngaashi ngaho, fiyo a mana, noku i nangela. Ashishe osha dindwa, oradio oya dindwa, nakesheshimwe.

15 Molwaashi, pamwe naBilly Graham, onda mona laye, nosho tuu, apa va fikama ashike noku li popya, tave li lesa tava endelete ngaashi tava dulu oku li lesa, nola longekidwa, onghée ondi wete oto mono oileshifo.

16 Ashike oupyakadi wange, ihandi dulu oku li lesa nokuli. Onghee, nonge onde li shange, oshili itandi dulu oku li lesa.

Onghee—onghee efilonghenda likumwifi, kali fi, oku mona eshi Ye e tu ningila? [Eongalo tali ti, “Amen.”—Sd.] Ashike onda hafa oku tameka paife, oku xulifa omudo ou ukulu, oku tameka omudo mupe.

¹⁷ Onda pwilikina komukweyo weilikaneno, ngha li lela nda wanenwa komukweyo, shapo, oku shi pwilikina. Oshikando shotete nde li uda mwene konima ngaashi ngaho, ke—ketumwalaka, nonda li lela nda kumwa. Omikweyo deilikaneno itadi ende nawa. Ahawe. Ohandi lipula otashi wanifwa, kutya, konima yefimbo, osho tashi kala opo kesheumwe a shiive sha kombinga yado, manga inava itavela. Noku hovela, omudo wotete, onda hala oku shi lundulula. Noku tameka ashike omukweyo weilikaneno keshe apa Kalunga ta lombwele nge, “omunhu *ou* okwa dja mo melandulafano,” ile shimwe sha puka. Ohandi mu kangheke, noku efa vakwao va twikile. O . . . Shaashi, ito mane nawa ngaashi ngaho. Uwete? Ovanhu ove shii apa ve li, naou ve li, naashi va ninga. Ashike ova mona sha osho shihe li melandulafano naKalunga, olo efimbo oku mu kangheka, u tye, “*Ou oye.*” Uwete? Onghee ohandi lipula, pamwe, otapa kala etanauko lonhumba la ningwa, Mumwatate Leo, okudja nde a uda. Nonde lineekela kutya Kalunga ote tu kwafa momudo tau uya.

¹⁸ Paife, onda itavela kutya konguloshi ove na omalongelokalunga apa petwaliongalo. Nohandi ka kala apa mo62, naMumwatate Ruddell, konguloshi. Ondi udite ko kutya otava ka kala ve na elongelokalunga letonatelo apa. Ndele Mumwatate Ruddell okwa indila nge elongelokalunga letonatelo olo, ashike oku lipula pamwe handi alukile petwaliongalo onguloshi oyo, molwaashi alushe onda kendabala oku kala petwaliongalo mo—moshitufi shOmudo Mupe. Nonda hala oku alukila apa novamwatate ve li apa. Onghee onda fa handi lipopile kashona, nohandi ka kala naMumwatate Ruddell konguloshi, kwinya mo62, kOkalaba ikulu yo62 oyo ya ningwa po o—ongeleka. Ndele hano onguloshi yEtitatu ohandi alukile apa pelongelokalunga letonatelo. Ndele hano, Etinhe, ohatu i koChicago, noku twikila noku twikila, koPhiladelphia, nokondje yomafuta.

¹⁹ Ndele ongula ei, inatu hala oku mu kaleka mo unene olule, molwaashi, kutya, otu na omapulapulo, nomalongelokalunga taa twikile.

²⁰ Ndele, okutya, okudja elongelokalunga lomailikaneno laxuuninwa apa, akutu, onda hafela unene oidjemo oyo ya dja melongelokalunga laxuuninwa lomailikaneno. Osha li lela oshinima shikumwifi osho Omwene wetu a ninga eshi ovanhu Vaye ve uya pamwe. “Ava tava . . . ifana Edina lOmwene, tava ongala pamwe,” onda itavela osho shi li, “noku—noku ilikana, hano Kalunga ota udu mEulu.”

21 Onghee natu nyongamekeni omitwe detu, okalweede ashike paife, ngaashi twa tala kuYe e tu pe enwefemo la pumbiwa lEtumwalaka eli.

22 Omwene, Owa kala oshiholameno shetu neenghono momapupi aeshe. Ootate yetu, ve tu tetekela, ove lineekela mwoOve, ndele inava dongakana. Ova itavela mEdina Loye Liyapuki, nova eta po ouyelele tau vilima. Ndele otwa tala kuvo, ngaashi omutoti woitevo a tile, eema pedu lefimbo. “Oitufi yetu otai fiye konima yetu eema pedu lefimbo.” Hano otu wete ava ve lineekela mwoOve, alushe, pehe na oshikando va dopa, ve uya nawa. Nande va pitila momeva male no—nomayelesho manene nomahapeko, ndele nee, pexulilo, Ove alushe owe va pitifa mo “ve dulife ovafindani,” molwaashi oyo Ondjovo Yoye ya udanekwa kutya Oto shi ningi.

23 Ndele ohatu ilikana, nena, opo U yambekwa okangeleka aka. Yambekwa omufitaongalo wako, mumwatate wetu muwa, Mumwatate Neville, neumbo laye. Ohatu indile opo U kale pamwe naye omudo ou tau uya, no u mu vaeke unene, noku—noku mu yambekwa momukalo keshe. Nghonopeka oukolele weumbo laye, vanini ava tava shushuka. Kaleka Mumwatate Neville a pama nomunaukolele.

24 Ndele yambekwa ongeleka ei noshilyo keshe shi li muyo. Ewilikongudu lovadiinini voiniwe, nhumbi tu va hole ovalumenhu vanene vaKalunga; ewilikongudu lovadiakoni, ove li yo ovapiya Voye ovaladi. Novanhu aveshe ava ve uya apa, otwe va pandula, Omwene. Ningila omutima wange ouwa u shiive kutya okadiva aka kakulu nonguwi yoimbodi i li mokolonela, omido dihapu dapita, oya ninga eumbo louyelele kOuhamba waKalunga. Nohandi ilikana, Kalunga, opo ka kale po fiyo Jesus te uya. Eemwenyo dihapu da kala omu, Omwene, di uye mEfiku olo, da koshwa mOhonde yOdjona. Shi wanifa.

25 Ngaashi hatu pandjula Ondjovo Yoye ei ya yambekwa, ongula ei, Omwene, moku penuna omapandja tu leshe muYo eleshelo, notu shii kutya Oove auke to dulu oku yandja oshikalimo. Ndele ohatu ilikana, Kalunga, opo U vaeke Ondjovo Yoye. Na I ye lela komitima dovanhu opo i va ningile ouwa. Ninga ovaitaveli movaheneitavelo. Nghonopeka Ovakraiste. Velula ovanaudu. Twomukumo kovashololi. Mona efimano kwoOvemwene. Opo shi ningwe, Omwene, pitifa omilungu etanda odo tadi ka popya nomatwi aa taa ka pwilikina. Otwe shi indila mEdina laJesus. Amen.

26 Okushiivifa okaleshelo oko nda . . . uda momutima wange, okudja Osoondaxa ya dja ko. Onda li handi popi kombinga yovalumenhu ovanongo ve uya va—va mone Jesus, Onyofi ve i shikula okudja kOushilo fiyo okOuninginino. Fimbo handi shi lilongo, onde litwa Omushangwa. Opo nee inandi fika apa poshitufi shOkrimesa, molwa ekatasho lelongelokalunga

lonhumba, noshu tuu, ndi noku kala ko. Onda lipula ohandi popi nena moshilongwa sha: *Omolwashike Betlehem Munini?*

27 Onda hala oku lesa mEmbo laMika, omuxunganeki, umwe womovaxunganeki vanini, ekapiteli eti5 novelise oni2. Ota di leshwa ngaha:

Ndele oove, Bet-lehem Efrata, oove munini mokati komayovi omuJuda, ashike mwo . . . mwoove tamu . . . ka dila nge ou omupangeli . . . ta kala omupangeli muIsrael; ou ta ka ya a kala okudja . . . nale, okudja oukwaalushe.

28 Ondi na okanhele mOmushangwa opo, olo etomhelo itandi dulu oku ninga mo eshi ondjovo ya li, pefimbo opo.

29 Keenhele adishe di li moPalestine. Ndele omu na oilando ihapu inene, noikandjo yayo, oilando oyo ya fa i shiivike unene monghandangala yondjokonona, ya pamekwa nawa, oilando inene. Omolwashike Kalunga a hoolola Betlehem munini shi kale onhele yedalo lOmona Waye? Ope na ihapu oyo inene. Ndele, onga oshihopaenenwa, onghandangala yopandjokonona yaJerusalem, Jerusalem sha tumbala, oshilandopangelo shaaishe yasho. Ndele osho shimwe shomoilando inenenene yomuPalestine. Ndele hano otwa kumwa kutya omolwashike Kalunga a tona mo okalando oko kanini kongaho komuBetlehem, molwa onhele yedalo lOmona Waye.

30 Ashike ngaashi Omushangwa wa ti, “Eshi Kalunga a pangela oku ninga, otashi wanifwa.” Ndele ope na osho, Kalunga a nuna shi kale ngaho, ile ngeno hasho shi li ngaho. Nope nOmushangwa tau ti, mekapiteli eti15 lOilonga yovayapostoli, kutya, “Kape na sha pamupya.” Kalunga oku shii kesheshimwe. Inashi ningwa shi ningwe ngaho. Osho shi noku kala, kutya, Kalunga osho e shi ninga ngaho.

31 Ndele nee eshi fye, moudiladilo vetu vangabekwa, tava hovele oku shi diladila, “Omolwashike Ohamba inene yEulu ya hoolola okanhele kanini katya ngaha, ponhele yoshilandopangelo? Ponhele ya imwe . . .”

32 Nokuli, opa li eenhele dihapu odo dinene di na omudingonoko wopamhepo di dulife eshi Betlehem a li. Onga oshihopaenenwa, eenhele dimwe ngaashi Silo. Silo oya li onhele ikulu yokulinyongamena yaIsrael, oko aveshe have uya, omudo nomudo, oku . . . onhele ei inene oko oshikefahangano shOmwene sha omba. Ndele onghumwe kutya omolwashike, hano, eshi Ye ina dalelwa muSilo?

33 Hano opa li Gilgal, onhele ikwao inene yopamhepo yokulinyongamena. Omolwashike Kalunga ine Mu efa a dalelwe hano muGilgal?

34 Ndele opa li ikwao imwe, Sion. Sion okwa li koxulo yomhunda. Notwa kumwa kutya omolwashike Jesus ina dalelwa

hano muSion, molwaashi osha kala oshilimbo shondjokonona inene oko Omwene a yambeka ovanhu Vaye momafimbomudo.

³⁵ Ndele osha fa kutya pamwe Ye ngeno okwa hoolola Sion, ile Gilgal, ile—ile Silo, ile imwe yomeenhele dikwao dinene oko kwa kala omayambeko manene nomalongo manene.

³⁶ Ndele opa li oilando ikwao inene, ngaashi Hebron. Oyo oya li onhele komunhu oo a hala oshilando shokuhondama, onhele yeameno. Opa li Ramot-gilea, yo, onhele ikwao yehondamo oko ovanhu tava dulu oku uya, osho ngeno sha kala she Mu wapalela a dalelwe.

³⁷ Ndele pamwe, ngeno okwa li nda kala handi shi diladila, ngeno onde Mu eta kuKades-barnea, osheshi okwa li oshipundi shepangulo, nonhele yehondamo. Tashi dulika ngeno nde Mu eta koshilongo oko molwa onhele yedalo Laye, ile pamwe ngeno twa hoolola oilando ikwao imwe.

³⁸ Ashike, ou wete ko, onda hafa unene kutya okanima kashona mOmbibeli otaka ti shihapu. Ondi wete kutya osha li Jesus ou a ti ngaha, kutya, “Omwa koya, noku wanifa oinenenima yomhango,” shapo, “ashike omwa koya oinima inini.” Ndele fimbolimwe oinima inini oyo ikwetele oinima inene kumwe. Ashike, mwaaishie, omayoo manene taa tanauka naana omukalo Kalunga e a nuna a ifane, a tanaukila apa. Inapa kala nale limwe la shekuna onhele yalo. Kalunga okwa nuna oinima aishe, oinoku denga naana ponhele opo.

³⁹ Ndele ngeenge tu na eitavelo latya ngaha, nokuhovela oku shi diladila, “Olyelye e li konima yaaishie ei? Ofifiya yakula ilipipo tai pilula oukeka waKalunga oo?” Otwa mona mo kutya Omhepo Iyapuki. Inai fyaala momake ovanhu oku longa oinima; ashike omomake Omhepo Iyapuki. Ndele Ye ofifiya yakula, oyo, nge Ye ta kufa oilongifo aishe, otai longo nawa noku diinina naana mefimbo laKalunga.

⁴⁰ Ndele nee otu shi wete, notwa kumwa momadilongo etu, hano, ngaashi hatu tale koinima inene nonhumbi tu i na. Ndele nee otai tu pe ehekeleko lihapu, nena, oku shi diladila, pamwe, nge fye okangudu kovanhuh, pamwe nge katu vahapu, kounyuni nokeengeleka dakula doukwaongalo. Tuu, Kalunga oha longifa ovo vanini, oinima yanafangwa, fimbolimwe.

⁴¹ Osheshi osha shangwa yo mOmishangwa, “Ino tila, okaunda kanini, ehalo liwa laXo oku ku pa Ouhamba.” Ehekeleko ngahelipi! Ondi shi shii, kutya, ngaashi shili Jesus e noku dalelwa muBetlehem munini, osho yo okaunda kanini ta ka kala oko Xe ta pe Ouhamba, molwaashi osha shangwa. Ndele Omushangwa aushe owa yandjwa panwefemo, nOmishangwa itadi taulukwa. Odi noku wanifwa. Hano otashi tu pe elineekelo olo, oku shiiva kutya—kunya otashi kala okaunda kanini oko ta ka pewa Ouhamba, okaunda kanini kadiinini kovaitaveli.

Ame ohandi lineekele oku kala umwe womuko, okaunda, ile mokaunda kanini oko, ndi tye.

⁴² Ndele nee otu shii ehokololo, konyala atushe otwa ikilila ehokololo nhumbi Israel e uya muPalestine paudaneko laKalunga. Ndele otu shi shii kutya Josua munene okwa li umwe ou a tukulila epata keshe oshitopolwa shalo.

⁴³ Ndele osho, filufilu, nge tu na efimbo konyala okudja paife nafiyo ohamano komutwe konguloshi, oku kala lela moshilongwa eshi, oku findakana oinima ei, oku mona elityo lashili muyo; olo, tuhe na, hanga omilongonhatu, ominute omilongonhe. Hano ohatu denge ashike oitwa yopombada, twe lineekela kutya Omhepo Iyapuki, kunye ovalessi vOmbibeli, otai tula aishe momutima woye, ngaashi hatu twikile.

⁴⁴ Ou shi shii tuu kutya oitukulwa ei, nhumbi Josua a topolela moPalestine, osha yandjwa panwefemo? Noomeme ovo Ovaheberi vomapendafule aa, eshi okahanana ta ka dalwa, naye mouyahame woshifeta, oku dala okaana, okwa tumbula onhele kondadalunde apa omapendafule oo ota ka xulila noku kala pefimbo laxuuninwa.

⁴⁵ Popya kombinga yenwefemo, Ombibeli ei oya nwefwamo. Kashi na mbudi nhumbi shinini, keshe Okamushangwa oke na oshinima shelikalakelwa mOmushangwa, me—mefaneko linene. Adishe dayo, keshe—keshe Ondjovo oya nwefwamo, omo mu na efikilo leemwenyo, osheshi Ondjovo yOkuhaxulapo naKalunga Omukwaalushe.

⁴⁶ Nokuli oomeme ovo, eshi ouhanana va dalwa noku tumbula omawi avo, oku wa tula ponhele apa tava kala medu leudaneko, omido omafele komesho. NaJosua, ehe shi shii, tuu kenwefemo lelifa okwe va tula naana apa ve noku kala.

⁴⁷ Ndele Josua, mokutopola, okwa topola oshitopolwa shaJuda. Nge oto didilike mokaalita, pashiivodu ouninginino wEfuta Loluhaela, eemaila dishona koumbuwanhu waJerusalem, oshilandopangelo. Ndele eshi Juda ta mono oshitopolwa shaye, ile oshitopolwa shaye, shapo, moshilongo, oshikandjo shaye, hatu shi ifana, oshikumwifii, ashike okalando aka ka kwa li ka tumbulwa nokuli, Betlehem. Tuu opo ka li, molwaashi kutya Abraham . . . Ondi wete osha li Rebeka a pakwa ponhele oyo. Ashike oshi noku kala okamukunda kanini koludi olo, molwaashi, nge owa lesa Josua 5, oto mono mo kutya opa li oilando inene efele nomulongonaitano koshi yepangelo laJuda, inamu kwatelwa omikunda noudoolopa vanini; oilando efele nomulongonaitano, ya tumbulwa. Ndele, pamwe, eshi ya topolwa, Betlehem osho sha li shinini unene, tashi dulika e—eumbo linini ile avari, inaka tumbulwa nokuli mefyuululo. Ndele nee otwa mona mo kutya inaka shiivika nokuli . . .

⁴⁸ Ou e ka tota po omona waKaleb, omona waKaleb, ou edina laye la li Salmon, e ka tota po. Ombibeli oya ti

oye xe yako, osho tashi ti oye a omukokoli waBetlehem. Moitya imwe, okwa ya mo noku tameka ongeshefa yonhumba, noipindi, noku ngeshefa, nosho tuu, osho she shi kulika. Ndele komesho otwa mona mo kutya etomhelo shili lasho, oilongo aishe oya twa ondubo yokambinga oko koshilongo; oko ke li koumbangalanhu, nokoushilo, nomafilu manini koumbuwanhu, akalila oko. Noka li kafeta unene kwaeshe omuPalestine. Osha li o—oshishipo shepungu noshishipo shoilya. Nomwa li oshikunino shinene sheeviinyu, nosho tuu, musho, moshitopolwa osho shomuBetlehem, ile Palestine, koxulo yoshitukulwa shaJuda.

⁴⁹ Ndele otwa mona mo kutya osha ninga yo eumbo lombwada Rahab. Eshi Israel a pita peengaba dOmulonga waJordan, oku ya muPalestine, otwa ikilila ehokololo lombwada Rahab. Natu mu faneke ongula ei okafimbo kashona paife, onga o—omukainhu omunyasha, omukainhu omunyasha muwa ou oshiponga shimwe monghalamwenyo sha fininika, oku kala omupaani, osha fininika monghalamwenyo oyo a li. Ndele oikando ihapu ovanhu ova fininikilwa monghalamwenyo oyo ve li.

⁵⁰ Onda li meedolongo onguloshi imwe, ndi mone omulumenhu ou a li ta kufa etokolo. Ndele onde—onde mu kwata meke, noku popya naye. Ndele onda ti, “Omolwashike wa ningila oshinima shatya ngaha?” Noku kwata nge meke, okwa hovela ta popi. Ndele okwa fininikilwa mwaashi a li ta ningi. Onda ti, “Molwaashi kutya owa pitika osho she ku fininikila mo. Ku noku ninga ngaho. Ove, kape nomunhu e noku nwa.” Onda ti, “Onda lyalyakana, amemwene. Ashike kape nomhumbwe yasho.”

⁵¹ Ndele omukainhu omunyasha ou, konima a uda tete Israel, naKalunga ou a—a li Kalunga oo ha nyamukula omailikano; ha Kalunga ashike oku ilikana ko, ashike oKalunga oo ha nyamukula; eshi e shi uda kutya ope na Kalunga woikumifilonga, Ou ta longo oikumifilonga, Ou a kukutika omafuta, noku lokifa omungome okudja komaulu, omutima waye owa hovela oku kakama. Naashi a mona etumwalaka lotete okudja kovaudifi vavali ovo va ya ko, diva okwe li tambula nomutima waye aushe. Ndele opa li ongodi itilyana ya mangelwa pekende laye, molwa eameno leumbo laye, molwaashi kutya okwa tambula etumwalaka.

⁵² Ndele nandi wede apa. Ou shi shii tuu kutya okwa ludika Ongeleka yOvapaani? Okwa li Omupaani. Nokwa li oludi lOngeleka yOvapaani, eshi va uda Etumwalaka. Atushe otwa dja mo, moumbwada wopamhepo, hatu haele oluhaelo lopamhepo li li omhinge naKalunga komEulu, moinima yomaludi aeshe, momaludi aeshe omaukwaongalo noukwamhepo. Ashike eshi twa uda kutya ope na Kalunga oo natango e li ko, oo ta longo oikumifilonga, diva otwa tambula Etumwalaka.

⁵³ Opa vaekwa Ohonde yOmwene Jesus, oyo ya ninga ongodi itilyana. Noku kaleka oku ya moule, ou shii nhumbi e i leka

okudilila mekende laye, moipafi yovanhu. Ohonde oya ulikwa moipafi yovanhu. Oo omukalo Ohonde i noku ulikwa, moipafi yovanhu, ya lekwa kondje yekuma; oku shi ulika, meni, shimwe osha ningwa po. Osho shi li omwiitaveli washili muKristus ongula ei. Kondje euliko lOhonde yOmwene Jesus, oyo tai ulike kutya shimwe osha ningwa po meni.

⁵⁴ Ndele mwaashi, Kalunga okwa vandamena poshi eshi oupyuhandu wa kuluka nomanghuma okwa hovela oku shika, Kalunga okwa mona ongodi ya lekwa po onga edimbulukifo. Alushe ohashi Mu wapalele oku pitila mOhonde. “Ngeenge Nda mono Ohonde, Ohandi ku pitilile po.” Ye okwe I mona. Ndele eshi ekakamo, nOmhepo Iyapuki ya tengela kedu noku wifa po omakuma oo, omana omilongombali mounene, kape na emanya limwe la wila apa pa li ongodi oyo ya lekwa. Tashi ulike eameno laKalunga kashili komwiitaveli, kashi nombudi kutya ou li monghalo ilipipo eshi Ye e ku mona, nge to itavele ashike ongodi oyo itilyana. Otai hodile mOmbibeli.

⁵⁵ Ndele nee otu mu wete eshi a tambulwa mo onga umwe womOvaisrael. Okwa ya mohole nomulumenhu oo a li ondjai nohamba muJuda. Okwa li ondjai yetanga lovakwaita laIsrael. Edina laye ola li Salmon, ngaashi ashike ohamba, Salomo. Ndele okwa li ondjai, nokwa ninga omunahole munene nondjai ei, oo a li ohamba yaJuda. Ndele lwaxuuninwa okwe mu hombola. Ndele eshi oshikandjo sha totwa po kOvaisrael, ye nomulumenhu waye omuholike ova kala muBetlehem.

⁵⁶ Paife oto hovele oku shi mona sha patuluka, ku shi wete? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Osha hovela oku patuluka, ngaashi tu shi wete kutya muBetlehem omu a kala, e li omufuko Omupaani, kOvajuda. Omolwashike? Molwaashi okwa itavela muKalunga ha longo oikumifilonga. Nongaashi, to tale oku a dja, okudja meumbo lowii, loubwada. Melunduluko laye, nomeitavelo laye ihali dopa muKalunga, ole mu kufa mo meumbo loubwada, oku ya keumbo liwa muBetlehem. Eyooloko ngahelipi!

⁵⁷ Osho hashi tu ningi atushe. Okudja meumbo lokuhaitavela, nomangwangwano, noilonga ihe nonghedi, nakesheshimwe; ponhele, monghalo muKristus, oyo iwa unene. Okudja mowii oku ya mouwa dingi, olo eyooloko olo la ningwa melunduluko letu. Ndele owa mona tuu? Okwa hombolwa kohamba yeumbo laJuda, ondjai. Ondjai oyo oya kalela po Kristus, elikufila Yemwene Omufuko Omupaani. Okudja movadinwa vomovadinwa, oku ninga omupangeli nonhele dingi moshilongo, ngaashi hatu i musho konima mEtumwalaka letu, oku yelifa kutya kasha li shimwe shilili ashike osheshi. Vo oludi lOngeleka yOvapaani.

⁵⁸ Ndele otwa mona mo kutya ova li ve na eumbo liwa muBetlehem, ngaashi Salmon e—e li tunga, noya ninga onhele iwa, nedu lafeta. Nonhumbi shi li shiwa oku diladila oshilongo

shoilya iwa osho, kutya otashi kala onhele yomungome younyuni. Ndele oshili. Kape nonghumwe Jesus a dalelwa mo, molwaashi Ye Omungome wOmwenyo. Oko kwa li oiwana aishe tai uya molwa oilya yavo, oiwana aishe tai uya molwa epungu layo, osheshi osha li muBetlehem osho shi na edu lafeta. Nou wete ko, okanima kanini kongaho, oku tonga, “Akutu, osha li oshikandjo shoilya,” tuu otashi ti sha. Nou wete nhumbi ohamba yOvapaani, ile ohamba ei yOvajuda tai kufa omufuko wayo Omupaani kwinya kuBetlehem, molwa onhele yoku kala, onhele yoku dja, oku ku na omungome wa wana.

⁵⁹ Otwa mona mo, oku pitila mohole ei iwa nomeduliko liwa keitavelo, oku pitila mombwada Rahab, okwa dalela Salmon omonamati, nedina laye ola li Boas. Ndele atushe otwa ikilila ehokololo linene la kwatela kumwe mekwatakanifo eli apa paife. Ndele Boas okwa dalelwa muBetlehem, okudja muSalmon nombwada Rahab.

⁶⁰ Ndele otwa...mona mo kutya, omido konima, konima Naomi a fiya po oshilongo noku ya a ka kala nOvamoab, naashi ve na, owii, ve mu ninga onhondo. Nokwa dja mo mokuongala pamwe novaitaveli vakwao, nokwa kwatafana nonghalo yeshunomonima, moshilongo shimwe, mokati kovanhuh vamwe. Ngaho, okwa fiya po Ongeleka yaitavela yashili, oku ya mounyuni okafimbo, a ye mongeleka imwe youlikumwe, ovo va itavela mukesheshimwe oshi li ashike nawa. Omo, okwa kanifila mo omulumenhu waye.

⁶¹ Ndele kashi noku kala efimbo alishe eflyo lopambelela. Oto dulu oku mu kanifila meflyo lopamhepo, ile oku kanifa omwalikadi woye. Shixwepo u kale medu liwa. Shixwepo u kale apa u shii kutya owa tuvikilwa kOhonde, shihe na naashi aveshe tava monika, nhumbi va kula, nhumbi ve na eexulo keengeleka davo, ile nhumbi eengedjo davo dakula haditono. Shixwepo u kale apa Ohonde tai tuvikile oulunde wovanhuh. Otamu dulu oku likanifa. Ndele, kwaaishe, oto dulu oku kanifa Omwene Jesus, noku kewa mo.

⁶² Ndele otwa mona mo, hano, kutya konima ovanamati vaye va ya, okwe va kanifa aveshe, nokwa aluka molwaashi kapa li omhepo yepapuduko moshilando, efimbo olo.

⁶³ Akutu, nhumbi nda hala oku kala apa okafimbo kashona. Nhumbi nda hala oku shi kufa po apa noku mu ulikila! Shihe na nhumbi eengeleka dihapu da shuna, kala koshi yOhonde. Oyo onhele yoku kala. Meni ile kondje, pombada ile poshi, meondo ile omoungone, keshe apa shi li, kala koshi yOhonde. Ashike, Naomi, okwe lipula tashi kala xwepo oku ya noku waimina mongudu imwe, molwaashi ova li ve na omaupyakadi. Omungome wopamhepo—omungome kawa li po. Ndele, ashike Kalunga ote u alula, “Ohandi alula, Omwene ta ti.” Kala mepya omu Wa dja.

64 Hano otwa mona kutya okwa hovela oku djuulukwa oku shuna, molwaashi ova uda kutya epapuduko linene ole ya. Ndele nge owa didilika, Naomi okwa aluka me “efimbo lepupudululo,” Ombibeli oya ti, pefimbo leteyo. Moitya imwe, eshi pa li epapuduko linene, oku shi tula pamhepo, okwa aluka pefimbo olo. Kape na eshi sha fyaala po; ke na sha.

65 Ndele Orpa, umwe womovalikadi vovanamati vaye, eshi a tala kwaashi e na oku yamba, oku kala oludi longeleka yoshinanena. “Nge ondi na oku ya mo, ondi noku efa po okututula kwange. Ondi na oku efa po omafimbo ange mawa, noiongalele yange youlikumwe.” Hano okwa lila ashike, noku fipa inamweno, noku shuna.

66 Ashike apa efano liwa. Opa li umwe wedina Rut, pamwe naye, oshitenyakadona shikwao, oo e li olupe, natango, lOmufuko wOmupaani; ou a fipa inamweno, noku tya, “Ohandi fiye po kesheshimwe. Ohandi i pamwe naave. Ovanhu voye nava kale ovanhu vange. Kalunga koye na kale Kalunga kange. Keshe apa to file, naame opo handi file. Apa to pakwa, opo handi pakwa.” Osho ngaho. Osho Kalunga a hala, haupokati oo, ondjalakati; ashike edimino, eliyandjo pauyadi kOUhamba waKalunga. Okwe mu fipa.

67 Ndele hano Naomi okwa ti, oku mu teya omukumo, ta ti, “Shixwepo u shune kovanhu voye. Ame onda kulupa, ka mu na vali ovanamati mwaame.” Ndele omhango oya li, oku noku teelega omonamati. Ndele ta ti, “Hano, kamu na sha vali mwaame. Nongeno okwa li ndi na omulumenhu, ndele handi mono omonamati, oto kala wa kulupa e ku hombole, hano shuna kovanhu voye.”

68 Ashike Rut okwa ti, “Itandi shuna.” Eitavelo, la dama, la pama! Eitavelo la wana la pwa ole uya momutima waRut. Okwa ti “Ohandi i pamwe naave.” Nokwe mu kanyatela, e mu dama. “Ohandi ka kala apa to kala.” Ondi shi hole.

69 Ndele otwa ikilila ehokololo ngaashi la twikila, kutya Boas ou munene, oo a li mwene weteyo, okwa li peteyo efimbo olo, nokwa li omukwao waNaomi. Ndele eshi a mona Rut mokatumo kanini, ta pupudulula, keshe okahati ta dlu oku ongela, oko ke na olulya, okwe ka diinina, osheshi osha li omwenyo. Boas, oku kala mwene weteyo, okwa yandja elombwelo kutya ovateyi vaye nava yandje eshambekela paife nokonale, molwaye. Ndele te i ongele, nehafo. Ndele okwa ongela oshako inene oshiteta shiyadi, efiku olo. Ndele eshi Boas, mwene weteyo, e uya a tale Rut, noku mona oudiinini waye, okwa ya mohole naye.

70 Tala Boas okwa kalela po Kristus. Okwa li peni? Betlehem. Rut okwe uya peni? Betlehem. Okwa li ta pupudulula peni? OmuBetlehem. Tala oinima aishe ei pamhepo kwaashi apa, nomudingonoko koshinima eshi shinene eshi tashi ningwa? Kalunga, e shi shii phevelo!

⁷¹ Ndele okwa hovela oku pula inamweno, eshi e noku ninga. Ndele, lwaxuuninwa, Rut okwa hombolwa kuBoas. Omupaani ta hombolwa kohamba, natango, muJuda, noku tula mo noku kala muBetlehem.

“Akutu, oove, Betlehem munini, haave munini mokati koilando aishe yakula yomu—yomuPalestine? Ashike owa hokwa kuKalunga, Ou e shii komesho okudja nale, okudja kehovelo, Omona Waye a dalelwe mo.”

⁷² Ye oku shii oinima aishe. Ndele Ye okwe shi longa shayuka. Omo Rut a hombolwa kuBoas. Ndele eshi Rut naBoas va hombola...Ngeno twa li tu na efimbo oku ya mehokololo linene apa, olo li li limwe lomoiningwanima yohole inenenene yomafimbomudo aeshe, eshi Rut naBoas va hombola. Oto dimbuluka?

Natu kanghameni apa okafimbo. Oshiwa unene oku shi koya po!

⁷³ Rut okwa li Omupaani. Ka li e na efyuululo pamwe nOmujuda, ongaashi ashike fye Ovapaani tuhe na efyuululo. Hano, Naomi okwa li oye ta fyuulula. Hano, okwa kanifa oinima yaye aishe tete. Omaliko aye aeshe okwa landifwa koipindi yopashiwana. Onghee hano, okwa li, a kondwa mo, nokwa ya.

⁷⁴ Paife eshi a aluka, opa li ashike omunhu umwe ou ta dulu oku mu kulila kekanifo lefyuululo, oo a li omukwao popepi naye. Na Boas oku shi shii, hano oku noku shi longa mo a kufe okakadona kOkapaani ka ninge omwalikadi. Ndele okwa ninga shike? Okwa landa po oshikandjo ashishe shaNaomi, opo a ye moshikandjo eshi, opo Rut a li oshitopolwa shoshikandjo shaNaomi. Nomulumenhu aeke oo ta dulu oku shi landa oku noku kala omunhu ou e li omukwao, omukwaoelela. Oyo ya li omhango yekulilo.

⁷⁵ Ndele omukalo auke Kristus ta dulu oku landa oshikandjo shomushuni monima Israel, osha li oku ninga Omukwao. Omukalo auke Kalunga ta dulu oku kulila omuhoko wounhu, Kalunga Yemwene okwa ninga omunhu. Ndele Jesus oKalunga a ninga omukwao komuhoko wounhu. Ye oImmanuel. Ye okwa ninga omukwao. Ye ine Mu tula olupe lOvaengeli, ashike olupe lomupiya ou a kosha eemhadi, nokwa kala nomwenyo. Ndele eembadje odi na omakwena, needila dokeulu odi na oihadi, ashike Ye ke na nande onhele yoku teneka omutwe Waye. Ye okwa lya, Ye okwa nwa, Ye—Ye okwa lila, Ye okwa yola, naana ngaashi ovanhu vakwao. Ndele Ye oKalunga, ha omuxunganeki. Ye oKalunga, molwaashi Ye oku noku kala omukwao opo a dule oku kulila omuhoko wounhu wa kana. Hano, Boas, molupe eli linene, kuBetlehem; tala apa Omukwetu ou a dalelwa, komuhoko wounhu, e noku kala.

⁷⁶ Ndele nee eshi Boas ou munene a kulila, iya, oku noku ninga euliko lopashiwana tali ulike kutya okwa kulila oshikandjo

shaye ashishe sha kana. Hano okwa ya komuvelo waBetlehem, okalando kanini natango, noku ifana ovakulunhu voshilando, noku va shiivifila kutya efiku olo okwa landa po kesheshimwe osho e na . . . Naomi a kanifa. Kesheshimwe osho a kanifa, okwe shi landulula po. Ndele okwa fanga ko onghaku yaye noku i umbila mombada moipafi yovanhu, onga edidiliko. “Ndele nge ope na umwe e na etomhelo oku tonga sha, shi tonga paife. Osheshi eli edimbulukifo, kutya onda kulila kesheshimwe osho a kanifa.”

⁷⁷ Akutu, Edina lOmwene nali yambekwe! Ndele eshi Omukwetu e uya, Jesus waNasaret, a dalelwa muBetlehem. Ye okwa fikama koxulo yaGolgata, noku Mu yelufa pokati kOmaulu nedu, onga edimbulukifo kutya Ye okwa kulila kesheshimwe osho omuhoko wounhu wa kanifila mokuwa. Ovanhu otava tondo ngahelipi eveluko lOukwakalunga neenghono denyumuko lOmwene Jesus, eshi edidiliko lopashiwana la ningwa kuKalvali, kutya, “Onda kulila omuhoko wounhu aushe, nakesheshimwe osho va kanifa”? A kulila eemwenyo detu, a kulila omalutu etu, a kulila kesheshimwe osho twa kanifila mokuwa. Omukwetu Omukulili wetu e uya noku ninga omunhu, noku kala mokati ketu, noku yandja edidiliko, noku tya, “Osha pwa.” Oshike sha pwa? Kesheshimwe osha pwa. Ohatu ende mefyuululo letu. Ngaashi omafiku taa i komesho, ohatu ende popepi pepi.

⁷⁸ Boas naNaomi. . .Konima va hombola efimbo, ova dala omonamati, oo a weda kepata, oo a li Obed. Naye yo okwa dala omonamati, oo a li Isai. Ndele Isai okwa li e na ovamati vahetatu.

⁷⁹ Ndele osha li omuxunganeki munene Samuel ou e uya noshanga shomaadi, omuxunganeki munene ou a ya kuIsai, ndele ta ti, “Kalunga okwa hoolola umwe womovamati voye oku pangela noku yakula ovanhu Vange.” Ndele osha li konima yepya, moluumbo loulifilo munini, oko kanini, ka pemba, okamati ka dedaukila oku tala ka etwa, David, omukulu konghelo. Ndele Samuel okwe mu tilila omaadi evaeko, moipafi yovamwaxe naaveshe ve li po ofika, noku koleka kutya Kalunga okwe mu vaeka ohamba. Osha li peni? Betlehem. Efimano kuKalunga mokOpombadambada! Kape nonghumwe, Betlehem, oko a li ohamba ya vaekwa.

⁸⁰ Ndele osha li muBetlehem, oko David a dalelwa. NOmona waye munene, Jesus, a li yo, a dalelwa muBetlehem, molwaashi vo ekitakanifo lopopepi, pokati kavavali, Xe yaye nOmona. Ha sheeshi ou a li Omona aeke munene Omona aeke, Ye Oshitutuma nOludalo laDavid. Ye okwa li ko manga David. Ye ota kala ko konima yaDavid. Ye oku li alushelushe, okudja alushelushe, oko. Ashike pambelela, noinima aishe oinoku wanifwa, Ye Omona waDavid. Ye okwa dalwa omido konima muBetlehem tuu ou, okalando kehe niwe na ko.

⁸¹ Ashike efimbo alishe, mwinya, owa didilika tuu? Omu na oilonga inene, oikumwifi oinanghono oyo pehe na ou te i udu ko. Oshinima shelifa shi li muBetlehem shaKalunga nena. Omu na oilonga e—edidiliko likumwifi olo pehe na ou e li udite ko. Oshimwe osho tashi i kombada yomitwe dovanhu. Ova fa vehe shi wete, kashi na mbudi naashi sha ningwa, ile eshi kwa tiwa. Ndele ombinga ikumifi yoinima oyo ya ningwa, ovanhu ohava tale, noku tya, “Akutu, iya, ondi wete oshi li nawa,” noku ya komesho. Ashike kave shi udite ko. Itave shi kwata. Itave shi damakatele. Osho Kalunga a li ta ningi muBetlehem shomuJudea. Ye ota longo, ounima aveshe ava tave linyenge ko, oku uya komutwe umwe unene.

⁸² David, akutu, eshi a li ohamba ya vaekwa, onga o—okamatyona, okwa li ka pemba oku tala. Ashike omwa li sha muye osho tashi monika shashili, kuKalunga. Ounini wavo, oushonashona weumbo. Ovamati aveshe, ovalumenhu vawa vakula, otava monika nawa momidjalo davo, noshishashi komitwe davo. Ashike Kalunga okwa ulika kwaashi Ye ha tale; ha kemoniko lokombada, ashike omeni lomunhu. Ye okwa tala komutima waye. Ndele Ye oku shii eshi sha li momutima waDavid, ka shi na mbudi nhumbi oshishani tashi monika kuye. Ye oku shi shii kutya Ye okwe li monena omulumenhu oo a li omulumenhu wokomutima Waye Mwene. Oo, David ta kala omulumenhu wokomutima Waye Mwene. Osho Ye a tilila omaadi evaeko, ile a tilila David. Olo, edina *David* tali ti “omuholike.”

⁸³ Nosha kalelwa po lela muJesus, Omuholike Aeke, omudo konima; Omona waDavid, Ou a li e noku uya a wanife oinima aishe oyo ya udanekwa. Okalando komuBetlehem oko sha ningilwa. Nosha li moukulundudu vanini vOshijudea ovo David a lifa eedi, omido dihapu konima, opo Ovaengeli va imba eimbilo lavo lotete koikulundudu yaJudea, va tala kuBetlehem. Eimbilo lotete, “Mwoove mwa dalelwa, moshilando shaDavid, Kristus Omwene.” Ovaengeli tete va holoka, tava imbi, kasha li muJerusalem, ongeleka yakula; ile sha li muGilgal; ile pamwe muSilo, omo ve na omaukwamhepo elinyongameno lomaukwaongalo efimbo alishe. Ashike osha li muBetlehem munini, omo Omhepo yaKalunga ya tengela omukalo ukumwifi, oku eta po sha. Omo sha li.

⁸⁴ Oko Kristus e nokudja. Oko sha li. Osha li moshilando shelifa shinini, nOhamba ya dalwa, oo ina, okakadona, a dala omonamati oshiveli. Omuyameneno, neumbo mokulwa kunini, Ohamba yeehamba nOmwene woovene. Ha ko akuke Samuel e uya oku tilila omaadi evaeko, ashike Kalunga okwa tilila kuYe, nokounyuni, Kristus Omwene. Ovaengeli va hepaulula euyo Laye, noku imbila ovafita veedi koshikulundudu, ou a shikula David ohamba, omido donale. Uwete oikumwifi yaKalunga, nhumbi i li inene?

⁸⁵ Ye okwa dalelwa moshishipo shinene shoilya eshi, osho, eshi oilya ya dala, efina longhalamwenyo. Ndele Ye Omungome wOmwenyo. “Aame Omungome wOmwenyo. Ou tali ombelela Yange nokunwa Ohonde Yange oku na Omwenyo waAlushe, ndele ita fi ile a ye metokolo, ndelenee okwa dja mo mefyo e uya mOmwenyo.”

⁸⁶ Betlehem. Edina bet-l. B-e-t, bet, bet oshitya shOshiheberi, tashi ti “eumbo.” E-l sha kalela po Elohim, exupipiko lasho. Elohim tashi ti “Kalunga.” B-e-t, bet; E-l, E-l oElohim, oo Kalunga, Eumbo laKalunga, oko Omungome wOmwenyo u li. E-l, h-e-m, oku shi mana, alula o l yoye natango no e, tashi ti “omushi womungome,” mOshiheberi, El-hem. E-l oKalunga, Elohim. B-e-t omungome, ile b-e-t o . . . b-e-t “eumbo.” E-l oElohim, exupipiko. Hano E-l-he-m o “omungome.” Ye oshike? Eumbo lOmungome waKalunga. “Eumbo lOmungome waKalunga.” Eumbo, bet; Elohim, Kalunga; El-he-m, omungome. “Eumbo lOmungome waKalunga,” tashi ti Betlehem.

⁸⁷ Openi vali pelili Ye ta dalelwa shihe fi omo? Ashike osha holekwa kesheumwe kakele komuxunganeki oo. Okwa ti, “MuBetlehem omo Ye ta di.” Ova li tava tale muJerusalem. Ova li tava tale mwaaishe yakula yaSilo. Ova li ta tale keshepamwe. Ashike Ye okwa dja muBetlehem, shaashi osha li Eumbo lOmungome waKalunga wOmwenyo. Ye oshimbale shomungome waKalunga, kounyuni. Ye oye ngaho, a dalelwa muBetlehem. Ye ita dulu oku dalelwa kumwe kulili.

⁸⁸ Ope na oinima ihapu inene, ngaashi kwa li handi lilongo oshivike eshi metalelo lomeyooloko loukwamhepo kusho, omolwashike Ye a dalelwa muBetlehem. Eshi nde litwa meenhele edi donhumba, Omhepo Iyapuki oya tumba nge po. Ndele onda ti, “Akutu Kalunga, eshi osha wana. Ondi shi wete paife.”

⁸⁹ Ye ita dulu oku dalelwa kumwe kulili ashike omuBetlehem. Oyo onhele yomungome woshiwana. Omungome weumbo alishe laIsrael, oko wa dja. Ndele Oye Omungome wOmwenyo oo wa dja kEulu, Omanna opamhepo; oku noku dja muBetlehem, omufinda womungome, oku omungome u li. Betlehem, ekango lomungome. Paife, Jesus oku kala Omungome wOmwenyo, “Omunhu oku ta li,” Ye okwa ti, “ndele ita fi.”

⁹⁰ Oshiningwanima shinene shikwao osho inandi hala oku dimbwa, osho eshi David a li mefimbo lidjuu, eshi a li onauki. Okwa vaekwa nale. Oku shii eshi ta ka kala. Oku noku kala ohamba. Kalunga osho a ti. Ndele tuu okwa li e tondike. Okwa li ofika pokati kamumwaka namumwaka. *Oku* Ovafilisti, kombinga imwe, ve mu shikula; *oku* oSaul, kombinga ikwao. Ndele ye okwa li omulumenhu ehe na oshiwana.

⁹¹ Ongaashi ashike Ongeleka ya fikama nena, Ongeleka inamwenyo yashili yaKalunga, ihe na oukwaongalo ile shimwe

shilili. Oye lifikamena po. Ashike, tuu, Oi na evaeko la tililwa kuYo. Oi shii eshi I li.

⁹² Ongahelipi mounyuni tashi wanifwa, omunawii keembinga adishe, ta shiike David? Okwa tauka, meameno lapama mombuwa nomomakololo, ta kendabala oku hondama, nokangudu komapenda eitavelo, vashona va itavela ngaashi ye. Ashike ovalumenhu ovo ova itavela Kalunga, kutya ota kala ohamba.

⁹³ Hano osho shi li ovaitaveli, nena, ovo va hondama, okudja konhele nonhele, ashike tuu ove shi shii kutya Olyelye ta kala Ohamba. Nghi na konasha naau ta kala Omupresidente. Otu shii kutya Ye ote uya. Noku tala kokule shidulife nale, eshi ounongononi tau kendabala oku pangela, tau ti, “Otau dulu oku mha omunhu. Otau dulu *eshi*. Notau dulu oku kufa ndiba, noku kufa ombuto noku ninga ndiba mukwao, nosho tuu,” tava kendabala oku yemba Ondjovo yaKalunga. Tuu, ope na ovanhu ovo va itavela Kalunga, ovo va fikama va dama inave shi kala nale. Kashi na mbudi kwaashi tashi uya ile tashi i, natango ova itavela Kalunga. Kalunga oku li mondjila. Ova diinina omake a Kalunga ihaa lunduluka. Mokati kolwoodi, mokati komahodi, mokati kouvela nefyo, nakesheshimwe, natango ova diinina eke laKalunga ihali lunduluka. Ove shi shii kutya Oye Ohamba tai uya.

⁹⁴ Ovanhu, nena, tava yolo noku va ninga oindjola, noku va ifana “ovaingidi ovayapuki,” tave va ifana kesheshimwe osho va hala. Ashike omapenda oo aKalunga okwa fikama moudiinini moshilonga shoshinakuwanifwa. Otava dulu oku va ifana o “ongudu yevelulo,” oto dulu oku va ifana o “onduba yovapwiilili,” ile keshe tuu osho wa hala. Ova dama kOhamba oyo. Ove shii kutya Ye ote uya meenghono. Nonande nava kufe ko Edina Laye oshima, noku sheka noku ninga oindjola, tava ifana ovo ve Mu itavela, “ovaekelwashi, onduba yovahauki,” osho itashi va piyaaneke nande okashona. Ove li ovanashili koshilonga shoshinakuwanifwa.

⁹⁵ Omapenda aa a li naDavid, okwa kala ponho yaye. Nge Omufilisti ote uya, oku noku lwa. Keshe tuu ou a li, ova hoolola, keshe kombinga. Omufyoona David, momadiladilo aye, a ngwangwana; okwe lipula, “Otashi dulika ngahelipi, Omwene?”

⁹⁶ Ou wete ko, ovawiliki omafimbo amwe ohava pitile moinima oyo eongalo lihe shii kutya otava pitile mo. Ngeenge to lipula omaudaneko Kalunga a ninga, hano omolwashike inashi wanifwa? Ihava lombwele ovakwaneongalo vavo, ihava lombwele ovanhu ava va kwatafana navo, ashike ope na omapiyaano mahapu momutima womuwiliki washili.

⁹⁷ David e li po omutumba, o—omunino waye tau mu xwike. Osha li mokati kokwenye. Ovafilisti ova li ve na omhito

yetopoko pokati kaDavid naSaul. Ndele Saul ota kongo David, keshepamwe, nOvafilisti, yo, opo nee Ovafilisti tava kongo Ovaisrael. Oto popi kombinga yedundakano? Ongaashi hanga shi li paife. David okwa tauka mokanhele aka, mokalukalwa aka kanini, keshepamwe apa ta dulu oku mona, ekwafo leenghono ta dulu oku mona. Hano okwa ya komhunda, moupuyu oo, mokati kokwenye, eshi oupyu wa li tau valula, omunino waye wa kangwa, nomapiyaano noutile momutima waye, nonghumwe. “Akutu Kalunga, otashi dulika ngahelipi? Owa tilila omaadi oo kwaame, ha molwaashi nde shi hoolola amemwene, ashike Oove wa hoolola nge. Omolwashike wa ifana nge okudja koufita weedi, kwinya, noku lombwela nge kutya Oto pe nge eshi, oku yakula ovanhu Voye, naapa Owa tula nge pokati kamumwaka namumwaka, keshepamwe?” Osha li tashi piti momutima waye.

⁹⁸ Okwa kala omutumba koshikulundudu, noku tala poshi. Nope na Ovafilisti ve uya noku onga muBetlehem, okaumbo kaye kanini. Hano, okalando kaye oka li koshi yetonatelo lepangelo lomutondi. Hasho ashike osho, ashike eumbo laxe, eumbo laIsai, ola li koshi youpika wOvafilisti. Oko ku na oshiwana shaye mwene, ongeleka yaye mwene, omhinge naye. *Apa* omutondi ta lwifa. *Apa* ongeleka yovanhu ta lwifa. Ha molwaashi osho a hala, ashike omolwaashi okwa fininikwa oku shi ninga.

⁹⁹ Oikando ihapu otwa fininikwa oku ninga oinima noku tonga oinima oyo inatu hala oku tonga, omuwiliki washili wopamhepo, ashike okwa fininikwa oku shi ninga. Oku noku kufa ombinga yaye noku ulika oluvala laye. “Ohandi kufa ombinga novadinwa vanini vOmwene,” omutoti weimbilo ta ti.

¹⁰⁰ Onghee opo a li, mefiku olo la ndjena, pehe nelimbililo, ta endauka, noku talela molufilo olo lile, hanga leemaila omilongombali nanhano oku ya oko, noku aluka. Opa li eumbo laxe, mo—moupika wOvafilisti. Opa li Saul, lwaako ashike. O . . . Ndele ope uya umwe ou, e li omutumba pokati, uwete, a ame ombinga. E wete efimbo liwa olo Israel a li a halakana, ongeleka ya halakana momaukwaongalo a yooloka, onga okutya. Opa li David a fikama konima *oku*, ehe shii eshi e noku ninga, ndele tuu oku shii kutya muye omu na evaeko. [Okanhahe kehe na sha mokateipa—Sd.] Ove shii kutya evaeko olo opo la li. Ove shii kutya David ota ka ninga ohamba. Halleluya!

¹⁰¹ Otu shii Ou ta ka ninga Ohamba. Kashi na mbudi kutya olyelye ta ka ninga Omupresidente. Ondi shii Ou ta ka ninga Ohamba. Ye ota kala Ohamba. Ondi shii kutya otashi pula sha, oku fikama, ashike Kalunga kwafe nge ndi pate omesho ange komaukwaongalo nakesheshimwe shilili. Talela momesho oo opamhepo, kwinya, kutya Ye Ohamba tai uya. Ohandi Mu longele. Nge efyo, nandi fye. Nge eumbo lange, ovaholike vange, nge oukwaongalo wange, okesheshimwe, nandi Mu longele. Ohandi kala puYe. Oo omapenda aKalunga, ngaashi sha li naDavid. Ove na omake avo komaongamukonda avo, tava ende,

efimbo keshe. Oo omukalo omapenda aKalunga haa ende, e lilongekida.

102 Omutondi ota ti, “Omu noku nwa mo kashona, mu kale kumwe.”

103 “Itandi kumu oinima yoye ya nyata.” Amen. Omutondi oye ngaho. Ependa olo ngaho.

104 “Akutu, iho efa po oshinima osho shikulu omwiingidi muyapuki wa itavela?”

105 “Ohandi itavele Kalunga. Ohandi fikama omunashili.” Oove ngaho. Ope na omapenda.

“Akutu, owa hala okutya . . . Kaku na oshinima shatya ngaho onga eveluko Loukwakalunga.”

“Osho to lipula. Ondi shii xwepo.” Uwete?

106 “Kaku na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki. Omafiku oo okwa xula.”

107 “Osho to lipula. Onde I tambula nale. Owa shelelelwa unene oku lombwela nge kombinga yaYo.”

108 Ove shii kutya evaeko ola li kumukwetu ta monika a pemba munini oo. Ove shii kutya ye ota ka ninga ohamba.

109 Ashike David, momadiladilo aye mwene, okwa piyaana. Ohandi lipula. Natu mu taleni kashona. A shuna ko noku kala omutumba. A tala ko ta diladila, “Oshilando shange mwene oshiholike, Betlehem, a tala kusho oko: oko oinima inene yaKalunga ya ningilwa; oko tate watate watate watate wange a dalelwa; oko meekulu-lululwa-lululwa-lululwa-lululwa wange, kwinya, a nyonaukila musho, mefimbo ledalo laJuda, okudja kepata laou nda dja, oko kwa nangala sha shopashipwe. Okwa nyonauna onhele yavo. Ndele oko Josua a tula omonamati oo, musho lela . . . Naamo omwa dja oinima aishe ei i li apa. Osho shi noku kala. Onda li umufita weedi, nOwa tila omaadi komutwe wange. Owa ti ohandi ningi ohamba. Onde Ku itavela. Amen.”

110 Hano okwa shuna noku tala ko, noku lipula, “Iya, mwinya mokalando kange, omo nda dalelwa, okangudu oko nda li nako, omafiku enya onale mawa.”

111 Otashi kala xwepo nge Ovamethodiste ova tale konima komafiku avo onale makulu, eshi va li vashona nokokule pokati, momaumbo eefikola manini omu moAmerica, va wila koshi yEenghono daKalunga, noku umbila omeva moipala yavo. Otashi kala xwepo kunye Ovabaptiste oku tala konima oko mwa dja, yo, naaveshe vomuvo. Nye, Ovapentekoste, taleni konima oko mwa dja. Oshi li mondjila.

112 Moupyu wolwoodi apa, David okwa hovela oku lipula. “Akutu, ohandi dimbuluka omaufiku enya nda nangala kombinga yoshikulundudu osho. Ohandi dimbuluka eshi nda tala eenyofi dinya, nhumbi de linyenga, mombada mwinya,

nonhumbi Kalunga a popya komutima wokamatyona kange. Ohandi dimbuluka eshi nda ya mOmhepo, efiku limwe, handi tale koilemo nokomatunda omwiidi mutalala, fiyo handi ingida, mOmhepo, noku imba:

OMWENE oye omufita wange; ihandi pumbwa sha.

*Heeno, nande ondi ende molufilu lomididimbe defyo,
itandi tila owii: osheshi ove u li pwaame . . .”*

¹¹³ Akutu, kutu! Opo a li, koshakapalwa yefyo, opo ngaho, keembinga adishe. “Heeno, nande ondi ende molufilu lomudidimbe wefyo! Omafiku enya onale mawa, eshi Omhepo ya li pamwe naame, eshi Kalunga a li pamwe naame! Onda imba omahambeleso Aye. Onda Mu tyapula.

¹¹⁴ “Ohandi dimbuluka oshikando shimwe, onghoshi ikulu ye uya, ongula imwe, noku kwata imwe yomeedi dange. Ndele Omhepo yaKalunga tai uya mwaame, nonda ya noku i vakula noku i tetaula moipambu. Ohandi dimbuluka emangululo olo. Akutu, ohandi dimbuluka onguloshi oyo, manga ashike etango inali ningina, emwangha ole uya noku kwata imwe, nonde li dipaa. Emangululo linene!

¹¹⁵ “Ohandi dimbuluka eshi nda imba omahambeleso Aye, momafiku onyashesele wange, eshi nda uda eedi dange. Akutu Kalunga, shune nge konhele oko. Shune nge kohole yange yotete. Shune nge, u shunifile nge onhaili yange yomufita weedi. Shunifile nge oufita wange weedi. Nandi kale andike, konima oko, ndi Ku linyongamene.”

¹¹⁶ Hano, fimbo limwe osho hatu lipula. Ashike otu li moupuyu wolwoodi. Shimwe oshi noku ningwa. Otwa li ovamati, nale. Fye ovalumenhu wa kula paife. Olwoodi ola twikila. Ohandi dimbuluka eshi oshisaaxa shombudu sha ndjena, polukolongo, novanhu wa yayaana noku ingida. Ndele ito dulu oku ya monhele, kape na apa, molwa ovanhu. Ashike hasho shi li ngaho nena. Olwoodi ola twikila. Akutu! Ke fi William Branham, okamatyona okaudifi, vali. Ou noku eta po sha. Eheni, omufimanekwa. Ope noku kala sha sha yooloka. Efimbo ola twikila. Olwoodi ola twikila. Oupyu owa twikila. Efimbo loku mangululwa, ovanhu, keshe umwe okwa hangwa a shangwa mEmbo. Paife efimbo ola fika.

¹¹⁷ David, nomapiyaaneko aye aeshe, a endauka, noku lipula. “Akutu, efiku eli lipyu! Whew! Akutu, okwa pupyala unene! Akutu, Saul ota dulu e uye okudilila ombinga ei, Ovafilisti okudilila ombinga ei! Omatanga ovakwaita, apeshe, keshepamwe. Ndele ofye ava, tu li omutumba mokanya kekololo. Ndele, tuu, omaadi okuvaeka oku li kwaame. Otashi kala ngahelipi? Akutu Kalunga, otashi kala ngahelipi? Akutu, onda hala ngeno ondi na oku nwa.” Hano omadiladilo aye okwa shuna, komukokomoko kwinya koivelo yomuBetlehem. Opa li onduku. Kapa li omeva a fa omeva oo.

118 Ou wete ko, Palestine oku na omeva mai. Ove na omeva owii. Nove na nokuli omeva malaula oshidu naikwao, muo. Nashihapu shomuo omeva oshimongwa, oo tae ku dipaa.

119 Ashike Betlehem oye oshikandjo shomeva taa ndoda, yo. Kapa li omeva ngaashi Betlehem e na. David ohe lipula, “Eshi nda twala eedi dange noku ya ongula, ohandi i pondungu oyo ikulu noku nwa. Akutu, okwa talala ngahelipi, nomanyenye ngahelipi, notaa dimipo enota ngahelipi!”

120 Paife omunino waye otau i, ashike, okwa vaekwa. “Akutu, ngeni ondi mone ashike omeva oku nwa!” Paife omapenda aye. . . Ndele okwa yayaana, moku lixupula kwaye, “Akutu, nge umwe okwa etele nge oku nwa vali okudja kondungu ikulu oyo kwinya kuBetlehem!” Akutu, konima yoku twondjodi yomafiku aye aeshe okounona nomafindano, noku mu mona monhele omo e li omutumba pokati kamumwaka namumwaka, ta yayaana, “Akutu, umwe na etele nge omeva okudja kuBetlehem!”

121 Paife, omapenda aye itaa dulu a fatulule okudiladila kwaye, ashike, mumwatate, ove mu hole naashishe shi li muvo. Vanini vehalo laye ola li elombwelo kuvu. Vatatu vomomapenda aye omanaenghono okwa pweya mo omaongamukonda ao, e li vakemo monhanda, noku twa mo ondjila yao, eemaila omilongombali nanhano. David, moku ya kwao, kape nelimbililo a elaela, “Ove li peni? Ova ninga shike? Ova ya peni? Ou shii tuu kutya onghalamwenyo yavo oi li moshiponga?” Ove li koshakapalwa yefyo, momukweyo weemaila omilongombali nanhano, va nangala moshinangela keshepamwe. Ndele omaongamukonda otaa vema, noikelelifo otai topa. Ashike omulumenhu wavo, mumwaxe wavo ou va itavela ta ningi ohamba, okwa hala oku nwa.

122 Akutu, mumwatate, onda kumwa nge omapenda nena oku na ehala oku twa mo ondjila ayo moukwanghedi, omalimbililo nokuhaitavela, e lipupaleke mOukalipo wOmwene, omahalo Aye? “Vanini vehalo Loye; nge oAfrica, India, nge omepandavanda, keshe eshi shi li. Vanini vehalo Loye, Omwene, olo elombwelo lange. Efyo itali ti sha kwaame. Ounwa? Akutu! Eshi ndi li, eshi handi kala, itashi ti sha, Omwene. Oku wanifa po ehala Loye.” Oo omapenda a fikama ponho Yaye. “Nge otava ifana nge ‘omwiingidi muyapuki,’ nge edina lange tali ambwa, nge otava fangele nge momapandavanda, kashi nombudi. Ehala Loye olo elombwelo lange.” Oo omukwaita washili.

123 Ova ninga ngahelipi? Ova lwa mo ondjila yavo, nafiyo va fika kondungu oko. Ova pinda mo evela lomeva. Naapa ova aluka, tava lu, tava tu mo ondjila yavo okudja kolulyo okuya kolumosho, nafiyo ve uya moukalipo waDavid. Tava ti, “Oove ngaha, omwene wange.” Akutu, kutu! Shike? Omulumenhu ou a fifwohoni. Omulumenhu ou e tondike kongeleka. Omulumenhu ou e tondike kohamba. Omulumenhu ou e tondike kOvafilisti.

Omulumenhu ou e tondike keshepamwe, konyala. Ashike okangudu oko ke mu shikula, ove shii kutya okwa li ohamba tai uya.

¹²⁴ Nena, ondi ku shii. Otwa imba omaimbilo mawa. Otwa tunga eengeleka diwa. Otu na omaimbilohambeleso mawa nakesheshimwe. Otwe Mu hambelela, ngaashi ngaho. Ashike Jesus okwa ti, “Momitima deni omu li kokule naAme, osheshi otamu longo Elongo loipango yovanhu.” Omhepo Iyapuki nai uye mo noku ninga sha mongeleka, tai ulike Oukalipo waJesus Kristus, otave ku fangele pondje yomuvelo. “Ohamu linyongamene Nge oshima. Ohave linyongamene, ashike omoshima hamu shi ningi, tamu longo Elongo leenghulunghedo dovanhu.”

¹²⁵ Ashike ope na omapenda aa e Mu itavela. Ope na omapenda aa a fikama puYo, neudeko lopamhepo, ngaashi muBetlehem munini kwinya. Uwete? Oshili, osha li.

¹²⁶ David okwa tumba po evela eli lomeva. Okwe li tala. Ndele Ombibeli oya ti kutya okwe a tila poukukutu, ta ti, “Omwene, nashi kale kokule naame ndiha nwe omeva oo, molwaashi aa, akutu...Omapenda oye okwa tula onghalamwenyo ao moshiponga, oku ya ko noku etela nge omeva aa. Oo ohonde yovanhu. Itandi shi ningi.” Ndele omeva aa manyenye va tula eenghalamwenyo davo moshiponga, noku konda eengaba domutondi, va ye ko va ete, David okwe a tila poukukutu, onga eyambo lehala liwa kOmwene. Kasha li shongaho. Osha li ashike oku wanifa po Omishangwa.

¹²⁷ Molwaashi, nonande Jesus, okudja kuBetlehem, oye Omungome wOmwenyoo, Oye yo Omeva Omwenyo. Oshili, oku li. Ndele oshike Ye a ninga? Oye a kalelwa po amushe muDavid nomomapenda, molwaashi Oye a li Ohamba, nOye a li ependa Olo le uya noku taulukila meengaba domutondi. Amen. La finda efyo, oheli, nombila, noku tila shi Ohonde Yalo Vene, opo Johannes 3:16 a dule oku wanifwa.

Osheshi osho Kalunga a kala e hole ounyuni, oye a yandja Omona waye ewifa, opo keshe ou te mu itavele aha kane, ndelenee a kale e nomwenyo waalushe.

¹²⁸ Opo, Ye ina yandja omeva oo a kalelwa po, ashike Oye a li Omeva; va kana, ovanhu tava kana va dule oku mona Omwenyo. Ongahelipi Ye e shi ninga? Okupitila mOhonde Yaye Mwene, moku I tila shi. Ha oku I shinauna; osho oshiponga. Ye okwe I tila shi, oshali, kuKalvali, konima Ye a taulukila mongaba keshe yomutondi, noku tila shi Ohonde yOmwenyoo Waye, opo Ye a ninge oshimbale shomungome kounyuni.

NOfifiya ya yadifwa nOhonde,
Okudja muImmanuel,
Eshi ovalunde yo tava koshwa mo,
Komatimba avo aeshe.

129 Osho nee Ye a dalelwa muBetlehem. Osho nee Ye e noku uya, molwaashi osha li endiki lomungome, Omungome wOmwenyo. Osha li endiki lomeva. Oshikwa shike? Omeva Omwenyo. NomuJesus omu na aishe, Omungome wOmwenyo nOmeva Omwenyo, onghee hano Ye oku noku uya noku dalelwa muBetlehem.

“Oove, Betlehem shomuJudea, haave tuu munini mokati keehamba adishe dinene? Ove owahamakasha ashike, omuudifi munini. Ove omukwetu ashike munini, ashike mwoove otamu di Omupangeli ou a kala ko nale, okudja koukwaalushe fiyo okoukwaalushe. Etwikilo laye ola ya alushe, nokudja koukwaalushe fiyo okoukwaalushe.”

130 Osho nee Ye a dalelwa muBetlehem shomuJudea. Oshe Mu lela. Ndele, mumwatate wange, onhele Ye a hala oku lelelwa nena omoku kala kwoye mwene, omutima woye mwene, opo Ye a dule oku ulika, mwoove, Omeva Omwenyo, kovanhu tava kana, nOmungome wOmwenyo, kovanhu va fyondjala. Oye Omungome nOmeva Omwenyo, oyo i li oinima ivali ya pumbiwa kokukala kwomunhu, oyo Omungome nOmeva. Osha udanekwa, oshili.

131 Natu nyongamekeni omitwe detu okalweede. Nomoku shi ninga, onda hala elitulemo leni alishe. Owa kala nale kuBetlehem, ongula ei? Nge ino kala nale kuBetlehem. . .

132 Osha ifanwa Efrata shomu—shomuBetlehem, yo, Efrata shomuBetlehem. Efrata otashi ti “omudi,” sha dja koshitya h-e-m-p. *Hemp* otashi ti “omudi.” Noshikandjo shovakulu vonale sha li ko osha ifanwa Efrata, osho tashi ti, “osho ehovelo lomwenyo.” Kristus okwa ti, “Nge tamu kala mwaAme! Aame Omuviinyu onye oitayi.” Oye Omudi wOmwenyo aushe.

133 Nge ino kala nale kuBetlehem, Efrata shomuBetlehem, ila ongula ei. Ndele Mu tambula onga Omuxupifi woye, ndele Ye ote ku dimine po omatimba oye. Iho yelufa omake oye kuYe? Ndele to ti, “Omwene Kalunga, file nge onghenda paife. Ondi li paife, apa, nde uya kuJesus, nomutima wange aushe. Onde uya Betlehem Woye, Omeva nOmungome wOmwenyo. Ohandi Mu tambula paife onga Omuxupifi wange wopaumwene.” Omwene ne ku yambeke, munyasha mukwetu konima oko. Omwene ne ku yambeke. Kalunga ne ku yambeke, ove munini.

134 Ope na vali mukwao? Ta ti, “Onde uya paife; nghi na sha momaako ange. Onda fikama, nda fyenota. Omunino wange owa kukuta. Onda kumwa kutya openi handi dulu oku ya ndi mone Omwenyo washili. Onda kumwa. Onda ya meengeleka.” Kalunga ne ku yambeke, mumwameme. “Onda ya meengeleka, onda ninga kesheshimwe ndi shii oku ninga, Mumwatate Branham, ashike inandi kuma nale natango odjo yOmwenyo yashili oyo. ‘Onde uya paife, Omwene, ndi I tambule.’” Oi li apa molwoye. Iho yelufa ashike eke loye? To ti, “Aame, Omwene. Aame ou nda fikama, ndi nomhumbwe.”

Omwene ne ku yambeke, fimbo hatu ilikana.

¹³⁵ Akutu Omwene Kalunga, Okatumwalaka aka ka tekauka ka kufwa mOmishangwa, nande, momadidiliko ako aeshe oo Wa tula mo, pamwe. “Osha holekwa omesho ovanongo neenghulungu, noku hololelwa ouhanana ava tave lilongo.” Nhumbi Betlehem munini oo, munini kwaaishie! Ongahelipi omuxunganeki e shi tonga? “Haave munini mokati keehamba adishe?” Ndelenee osha wapalela Kalunga a ete, okudja mokanhele oko kelikalekelwa, Omupangeli womuIsrael. Omwene Kalunga, okudja mokangudu kovanhu ava va koshwa kongodi itilyana yOhonde yOmwene Jesus, Oto eta mo, mongudu oyo, lwaapo, Omwene, mounyuni ou, Kristus natango, ou ta pangele oiwana nodibo yoshivela.

¹³⁶ Ohandi Ku ilikana, Tate Kalunga, opo U file onghenda keshe womufye ava tu li po paife, ndele natu uye kuBetlehem Woye. “Akutu ileni, ovayuki amushe nye,” otwa kala hatu imbi, “ileni kuBetlehem.” Omwene, nava mone kutya kashi fi okalando, kwinya, ka li nale edidiliko. Ashike nava ye koushili, Jesus Kristus, Omungome waKalunga nOmeva Omwenyo.

¹³⁷ Ava va yelufa omake avo, va tambula mOuhamba Woye, paife ngaha, Omwene. Osheshi okeitavelo lavo ve Mu tambula. Okeitavelo va yelufa omake avo. Nokeitavelo nda itavela kutya Oto va tambula. Va diinina, Omwene, kuBetlehem, oko itava kana vali ile va ye ngaashi Naomi. Ndelenee nava kale, nge efimbo tali djuupala, nava kale lela kuBetlehem. Otashi kala xwepo, kohainga. Shi wanifa, Omwene.

¹³⁸ Paife ohandi ilikana opo U file onghenda ava tava vele nova hepekwa. Ope na ava apa, Omwene, ava va pumbwa ekumo leveluko Loye. Akutu Omwene, Owa tungulula Betlehem kefimano laye alishe loshito. Owe mu tungulula mefimbo lelixupulo, eshi a li ta vele. Owe mu alula noku eta Naomi kefimbo lepupudululo. Ndele paife, Tate, ohatu ilikana opo U ete Naomi keshe, nakesheumwe e li omu, e li momhumbwe. Ohandi ilikana, Kalunga. Akutu Omwene, efimbo lepupudululo ashike. Omushi munene wepupudululo wa monika, tau di koshikulundudu, monhanda yomutondi. Ohandi ilikana, Kalunga, opo U ete omushi munene wepupudululo oo metungilo omu paife, opo U kale ekwatakanifo lo—louvela wovanhu, osho yo omatimba. Ndele velula omunhu keshe e li mOukalipo wOukwakalunga.

¹³⁹ Ondi udite ashike, Omwene, pamwe eliudo lange mwene lopaumwene, ashike ondi udite kutya Ou li popepi, oupopepi Woye paife omu. Onda itavela kutya Ou li apa. Ndele itandi shi popi molwa ovanhu; Oove Ou u shii omutima womunhu. Ohandi ilikana, Omwene, kutya nande ongaho otava kwata emoniko, ongula ei, ngaashi omapenda oo. Oo Oukaliapeshe Woye munene, Eenghono Doye dinene, Oukalipo Woye munene. Ove, eshi U

li, Omona waKalunga, Ohamba, omuvaekwa Aeke, kutya Ou li mokati ketu! Otava kwata evilolo laWo, meemwenyo davo, noku veluka komahepeko avo. Ohandi ilikana eilikano eli, ngaashi nde li tula kuvo, mEdina laJesus Kristus, Omona Woye. Amen.

¹⁴⁰ Onda itavela Kalunga, Eendjovo Daye adishe, nda itavela kutya keshe oshitopolwa shOndjovo Yaye osha nwefwamo paOukwakalunga. Onda itavela kutya Ye ke fi “Onda li,” ashike Oye “AAME,” Oukalipo waalushelushe. Onda itavela kutya, paife ngaha, mokati kovanhu ve li apa.

¹⁴¹ Ove ou wa yelufa eke loye, limonena ongeleka. “Shashelwa, mEdina laJesus Kristus, u ifane Kalunga, u koshe po omatimba oye,” u itavele kutya Euyo Laye lodiva ola fika, yo. Ye oku li poku holoka, mEuyo laye litivali.

¹⁴² Onda itavela yo kutya Oukalipo Waye ou li apa u velule ovanandu, u ninge nawa ava ve nomhumbwe. Ku na lela oku ilikanenwa umwe naumwe. Onda shi koleka, oufiku winya, kovanhu, kutya onda hala ashike oku va ulikila eshi sha ningwa po.

¹⁴³ Opa li omulumenhu omunyasha wonhumba, ou e li omutumba, a tala nge lela paife, ou a kala mombete omafiku. Omunino waye wa dinda unene fiyo ita dulu nokuli okulya ile sha. Oshidu shaye osha divilika. Ndele okwa lombwela xe naina, “Tumeni, moneni Mumwatate Branham e uye a ilikanene nge.” Nande ongaho inava hala oku piyaaneka nge, shaashi onda li nde lipyakidila. Ndele Shimwe osha wilika nge ndi ye keumbo lavo.

¹⁴⁴ Fimbo e li po omutumba, ova kendabala oku etela omulumenhu omunyasha okayaxa, ke na omai mapu nashikwao shimwe, nomakunde onhumba mapu a tyanghaulwa. Ndele okwa li ta kendabala oku pona. Okwe a tyapula, a kufa o—omunwe noku a tyanghula. Omayoo aye aeshe okwa dinda, notwila tai di muo. Ndele—nde le okwa kendabala oku a tyanghula, ngaashi *ngaho*, yo, nomunwe waye, nde le ta kendabala oku a pitifa pomunino waye ngaashi ngaho. Ndele okwa pambula ko ile luvali, nde le ita dulu vali oku twikila; e a undula ko.

¹⁴⁵ Opo nda li omutumba, pehe neilikano. Ope na ashike sha shinini, ito dulu oku lombwela kesheumwe eshi shi li po. Ahawe. Onda ti, “Omwene, Omwene, oshi li pexulilo lomudo paife. Otape uya, shimwe shipe. Nandi kale, Omwene. Osheshi ngaha? Osheshi ngaha?” Ndele diva eshi nda hovela oku shi tonga, nokutya paife, momutima wange paife, “Ondi shii kutya Ou li apa,” omulumenhu omunyasha okwa lovelela, a pambula ko vali, noku pambula ko vali, a pambula ko vali, a pambula ko vali, noku mana okayaxa kaye akeshe, noku ya motuwa yaye noku ya.

¹⁴⁶ Akutu, Ye oKalunga, uwete, Oukalipo Waye, Oukalipo Waye. Inashi . . . Owe Mu pitika a kale opo.

¹⁴⁷ Efiku limwe eshi va faneka eli laxuuninwa, nefano lopaife. Eshi nde Mu mona a fikama, onde li tala. Onde lipula, “Iya, onda mona Omwengeli wOmwene mwaaao, nondi shii kutya okwa li shiwa.” Ashike eshi Ye a faneka ou. Hano lwoponhatu komutwe yongula, Ye okwa pendula nge noku lombwela nge eshi tashi ka kala, noku shi hepaununina nge ashishe, nonhumbi oshilwifo nakesheshimwe, noku ulikila nge oinima mulo inandi i mona nale. Onda ya ndi ke shi tale, noku shi tala, ndele opo sha li. Inandi shi mona nale. Akutu, eliudo ngahelipi la etela nge, ehekeleko, oku shiiva kutya Ye opo e li.

¹⁴⁸ Ye oku li apa, Oukalipo Waye ashike. Ndele Oukalipo wOmwene opo wa li oku velula ovanaudu. Oukalipo wOmwene ou li apa oku velula ovanaudu. Oukalipo wOmwene ou li apa oku itavelifa ovalunde. Oukalipo wOmwene ou li mokati kovanhu Vaye, ndele Oye Betlehem waKalunga, e yadi Omungome nOmeva. Onda hafa unene (ino hafa?) kutya otu na onhele tai uya, tu lye tu kale nomwenyo fiyoalushe.

¹⁴⁹ Paife Omwene ne ku yambeke. Ou na sha wa hala oku tya, mumwatate? [Mumwatate Neville ta ti, “Ahawe.”—Sd.]

Natu fikameni keemhadi detu, okalweede ashike. Eimbilo letu likulu lokulekela, “Kufa Edina laJesus pamwe naave.”

¹⁵⁰ Vangapi ve hole Omwene? Natu mone mwa yelufa omake eni pombada, paife, fimbo mu na omake eni pombada. Paife a tuleni pedu mu liminike naumwe a fikama pwoove. To ti, “Kalunga ne ku yambeke, mweendanandjila. Kalunga ne ku yambeke.” Oshi li nawa, apeshe hano. Eewa. Opo ashike mu ikililafane. Eewa.

¹⁵¹ Paife natu taleni komaulu tu imbeni eimbilo eli paife.

Kufa Edina laJesus pamwe naave,
Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Li kufa keshe apa to i.

Edina liwa (Edina liwa), Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa (Edina liwa), Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Paife dimbuluka . . .



OMOLWASHIKE BETLEHEM MUNINI? OSH58-1228
(Why Little Bethlehem?)

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