


OSHIVELO OSHA FINANA

 Tangi, Mumwatate Neville. Tangi. Oshiwa unene oku alukila mEumbo lOmwene. Alushe ohandi tyapula oku alukila ketwaliongalo, kutya nee openi handi i. Ope na sha kombinga yokanhele konale oko nda hala oku alukila. Oshi li, akutu, onda . . . Oya li yange yotete nongeleka aike nda yakula. Ndele osha fa shiwa oku alukila apa vali. Ndele onda itavela kutya mongula oyo iwa eshi etango tali anye oku minikila neenyofi da dima ouyelele wado, onda itavela otapa kala vamwe okudja metwaliongalo eli tava kala ko efiku olo, ovo va koshwa moHonde yOdjona. Onda teelega efimbo olo.

² Ngaashi nde uya monduda paife, onda shakeneka Mumwameme Arganbright e li konima oko. Ndele okwa li ta lombwele nge kutya opa li ovanhu vamwe apa ovo va li koshiongalele shokoKingston, ovo pefimbo opo va talela po, ndele onda . . . o . . . hafa unene ku kala ndi va na apa onga ehokololoumbangi. Keshe apa ve li, nge ova tula omake avo pombada, va li koshiongalele shokoKingston moJamaica. Ashike, heeno, konimanima. Eewa, oshiwa.

³ Onda mona okakalata kopoosa kaOral. Ondi wete owa shivifa nale oiongalele yaye. Nghi shi shii nafiyo, omafiku, nafiyo onghela. Ohandi lipula otashi hovele metihamano, itashi hovele? Etihamano okuya metimulongonetitano, Mumwatate Roberts moLouisville. Paife, ke mu pwilikineni. Mumwatate Roberts o—okaume kange kopofingo, nomupiya washili waKristus. Ndele ondi shi shii otamu ka tyapula omatumwalaka aye, oufiku noufiku. Ndele o . . . laye, ngaashi ta ilikanene ovanaudu, ondi—ondi shi shii kutya oto mono Kalunga te linyenge, molwaashi ependafule linene leitavelo, Mumwatate Roberts e li, ndele omulumenhu ou Kalunga ta longifa neenghono. Ndele oshilonga shaye osha londa okudja . . .

⁴ Ohandi dimbuluka eshi tete nda shakeneka Mumwatate Roberts, okwa li mokatwali koinyanyu moSt. Louis, Missouri, nonda li . . . ahawe, Kansas City, Missouri. Ndele onda li moKansas City, Kansas, moshinyanga. Okwa kala omutumba koshipundi shokomesho. Konima elongelokalunga la pwa, otwa ya konima notwa li hatu popi. Ova shivifa nge kuye. Oku li mushona kuame; Oral oku li lwomomilongonhe daye. Nonghee okwa ti, “Oto lipula Kalunga ta udu omailikano ange ovanaudu?”

Onda ti, “Mumwatate, Ye oha udu omailikano akeshumwe ta ilikana.” Iya, okwa tameka, nokwa ti, “Onda ya ngaha!”

⁵ Ndele oye omulumenhu a kotoka unene, nelongo lokoolidji, omido nhe doushivimwenyo, nondi shi shii oye o—oye

omulumenhu omunandunge. Ndele okwe uya pondodo paife opo a mona oinima yovayandjimayeve ve li puye, noikwao, fiyo, ngeenge ta popi, ote—ote shi diladila mo. Ndele oto mu tyapula lela, ondi shi shii.

⁶ Nonghee paife onda hala oku yandja ashike okahokololo mwaashi Omwene a ninga mokaongalele ketu ke lininipika moJamaica nomoPuerto Rico. Okwa li oshinima shikumwifwi omo nda ya, molwaashi eengodi dihapu ode uya mo. Ngaashi Leo e li apa e shi shii, kutya ongodu. . . Nomomukokomoko woshivike, ope na eenhele omafele diyela da ifana oiongalele. Ashike natango onda hala okuuda handi wilikwa oku handi i, ngaashi sho. Nge onda i molwaashi omunhu a tuma nge ndi uye, hano ohandi uya medina longeleka oyo ile ehanganano olo. Nge ohandi i molwaashi Mumwatate Neville okwa ti nandi ye, ondi noku ya medina laMumwatate Neville. Ashike onda hala oku ya ngeenge Jesus ta tumu, opo u ye mEdina lOmwene Jesus, u ka shakeneke ovanhu.

⁷ Ndele okwa li nda nangala kombete, nonda kala nda loloka kashona. Olufilu eli, paife ile nale, ondi na oku fiya po olufilu eli, molwaashi otali dipaa omunino wange fiyo oponghatu itandi dulu ku li lididimikila. Ohandi dulu ku kala kokule noku aluka. . . Otwe uya efiku linya, Leo naame, meemaila omilongonhe, konima twa kala momatapa moFlorida, omunino wa yela nawa, nomeemaila omilongonhe dokuLouisville owa mwena vali. Mumwatate Banks Wood okwa wana oku kala apa ongula ei. Ndele efiku limwe okwe uya mo a dja koKingston noko—nokoPuerto Rico, oko omunino wange wa li nawa; nonda dja modila, natango u li nawa; ndele manga inatu fika koJeffersonville, owa pata natango. Uwete, olufilu li li apa. Ombuto youdu mewangadjo, ile shapo oKalunga, shimwe, tashi kendabala oku twala nge kokule. Onghee, nghi—nghi shi udite ko. Onda ilikana noku indila oikando ihapu.

⁸ Ashike, nande, opo nda penduka, osha li lwoponhatu komutwe ongula. Ndele omwalikadi wange nokamatyona okwa li va kofa. Ndele onda penduka komunghulo wombete, nonda mona ongudu inene yovanhu va ongala ponhele ya kula, nonda ti kuBilly Paul, “Inda mo u pe ovanhu ovo oukalata veilikaneno.”

⁹ Ndele okwa ti, “Eewa, tate.” Mominute dishona okwa aluka, ndele ta ti, “Ito dulu oku yandja oukalata veilikaneno kovanhu ovo.” Okwa ti, “Ou wete omulumenhu ou a fikama apa?”

Onda ti, “Eheno.”

¹⁰ Okwa ti, “Oko a li, nonda ti, ‘Kesheumwe wa hala okakalata keilikaneno, yelufa omake oye.’” Ndele ta ti, “Onde ke mu pa okakalata keilikaneno, okwa ya kumwe kulili. Ndele hano onda ya ko, nokwa li kumwe kulili. Paife oye ou e li konima oko.” Ta ti, “Itandi dulu nokuli oku yandja okakalata keilikaneno kamwe.”

11 Onda ti, “Iya, Billy, ku noku yandja oukalata veilikaneno, molwaashi ope na onhele inene apa fiyo kesheumwe ta dulu. . .” Oukalata veilikaneno oku kaleka epiyaano. . .ou wete, noku va kaleka melandulafano. Onda ti, “Akutu, ohandi dulu oku tula po kesheumwe, shi he dule vali eshi shi li po monhele ndi kwete, noku va tula momukweyo noku va ilikanena umwe naumwe.”

12 Ndele okwa ti, “Eewa.” Ndele okwa pungulukila kolulyo ndele ta di po pwaame. Ndele onda punguluka *ngaha* ngaashi a ya *ngaho*, nokwa li handi mu tale.

13 Ndele onda uda Ewi la dja mEulu, ndele tali ti, “Ashike pefimbo eli Ohandi hovele oku ku fimanekifa.” Ndele onda tala, noinandi mona nande ongudu oyo yovanhu, okwa li tava kongoloka okudja apeshe.

14 Ndele edina laMumwatate Roberts ola ifanwa, kwa ti, “Paife Mumwatate Oral Roberts ote uya e ku mone.”

Ndele onda ti, “Ohandi kundu ngahelipi Mumwatate Roberts?”

Ta ti, “Omukalo ashike welifa te ku kundu.”

15 Iya, onda mona Mumwatate Roberts te uya a djala ondjafa ilaula, nokambale ka fa Bing Crosby ha djala, ve va petulila kashona pombada noku ka shilila poshi, okambale kalaula. Ndele okwa li nda fikama ngeno, nokwa tala pombada ndele ta ti, “Halou, Mumwatate Branham.”

Ndele onda ti, “Halou, Mumwatate Roberts,” a pika omutwe waye.

Ta ti, “Ou na ongudu iwa.”

16 Onda ti, “Ongudu lela, Mumwatate Roberts.” Ndele okwa punguluka ndele ta i ngaashi Billy a ya, kolulyo.

17 Ndele onde lipula, “Openi handi ka popila navo?” Ndele onda kendabala keshepamwe ndi mone onhele ndi popye. Onda li monghalo, shimwe poshi, osho inandi mona opo handi—handi ka popila navo.

Ndele umwe okwa ti, “Iya, ila oku.”

18 Onda ti, “Iya, ku weteko nawa.” Ndele onda tameka monhele. Ndele onde i dimbuluka hano, onda ti, “Oshinima shinene kwaame oku ninga oku lininipika momutima wange, alushe, koshipala shaKalunga noshovana Vaye.”

19 Ndele onda dja mo memoniko. Ndele onde lipula, “Otashi ti ngahelipi? Pamwe otashi ti ohatu ka kala tu na o. . .Ile openi ta—openi tashi ka kala?” Ou wete, fimbo limwe, momamoniko, Ye ite ku lombwele kutya openi, Ye—Ye ota popi ashike naave ashike. . .Oshi li mefaneko, ngeno. Ndele ondi shi shii ou wa lesa Ombibeli ou shi uditeko.

20 Ndele hano onda ya monduda yokomesho noku kala omutumba okafimbo, nosha li hanga onhatu nomilongonhatu

ile onhe komutwe yongula. Onda kofelela. Onda shuna noku nangala, onda twa ondjodi, noya li ondjodi itilifa unene. Ndele konyala amushe omu shii umwe womovakulunhu, Jack Moore, Mumwatate Jack Moore. Ondi mu shii omido. Onda lipula kutya onda li nefiku nomonakadona waye, okakadona hanga komido omulongonaheyali, nonda li nde ka kwata keke, handi ka twala koshikulundudu, Jackie munini. Iya, onde mu shiiva okudja a li okahanana ta ka nyamu. Nonda li handi mu twala koshikulundudu, ndele onda ya omakuma atatu oshilando koshikulundudu, handi twala okakadona aka. Ndele otwe uya koshi yomuti wa kula, noka kala omutumba. Ndele ngaashi oukadona vahapu vomido omulongo nasha hava djala eefulukweva odo, ou weteko, da fula mo, noka li ka djala imwe yomeefulukweva odo. Ndele oka kufa okafulukweva aka ka fa ka yalalala noku kala omutumba. Ndele ngaashi ovanyasha alushe hava talafana, oka tonya omake ako ngaashi *ngaha* ndele ta hovele oku tala keulu. Iya, Jackie okakadona kawa unene, ashike oke na okanya ka kula nomesho ma kula, neexwiki da fa ditwima, itadi nane unene, ashike omukainhu munini lela. Ndele ondi wete omesho ako ma kula ngaashi ta ka tale keulu, nonhumbi euliko lokeulu la li momesho ako.

²¹ Iya, onda ya hanga eenghatu nhe okudja puko, noka li ka nangala olupati ngaashi *ngaha*, noke na oshihati e shi tula mokanya kange, noku hovele oku taafina oshihati eshi. Ndele onda hovela oku lipula, “Ohandi ningi shike apa? Omolwashike, ame omulumenhu a kulupa, nokakadona okanyasha aka. Omolwashike,” onda ti, “Onda hombola nondi na onduba younona. Nghi na oshilonga shasha apa nokakadona okanyasha aka.”

²² Ndele onda tameka oku yambuka. Ndele, eshi nde shi ninga, Ewi ola dja momuti, ndele tali ti, “Eshi omolwa edidiliko nomolwa elalakano.”

²³ Ndele onda penduka, nokonyala nda kuwa, e—eambandjodi. Onda lipula, “Akutu, onghumwe nge otashi ti ohandi shuna monima ile shimwe tashi ningilwa nge? Iya,” onde lipula, “nge onda longifa eendunge dange mwene, hano ohandi shi lumbakanifa, onghee ohandi teelege kuKalunga.” Ndele onda tameka oku ilikana. Onda ti, “Omwene, ondjodi oyo oya faafana nemoniko olo lwokonguloshi ashike, ile otai ti shike?”

²⁴ Konima nda teelega efimbo lonhumba, pamwe otundi (Omwalikadi wange okwa penduka nale a longekida nale oshiumbululwa.), hano Ewi ola aluka vali, ndele tali ti, “Inda koKingston, ndele oko to lombwelwa eshi u noku ninga.”

²⁵ Onghee, divadiva onda ya koKingston. Ndele ove—ove shi shii Etinhe komatango kutya oko handi kala Etitano. Olo alike eshivifo tu na. Nghi muwa unene mokuninga . . . ? . . . ile okutengeneka eengudu, molwaashi alushe

onde shi wedela. Ashike onguloshi yotete, ohandi ti otu na hanga omulongonaavali, akutu, hanga ovanhu omafele omulongonaavali, kondje, molwaashi osha shiivika efiku limwe. Ndele efiku lashikula ova tameka ovalotoki tava lotoka eemaila nhe, momwafela, okuya meemhunda. Omulotoki umwe ota lotoka eetundi nhe, noku pitika hano omulotoki mukwao a ye komhunda. Ndele onguloshi itivali opa li omayovi atano. Ndele oufiku utitatu osha tengenekwa lwopomayovi omulongonaatano, pamwe omilongombali. Ndele opa li omayovi nomayovi ve uya kOmwene.

²⁶ Ndele emoniko ola li, okangeleka, okakadona oka li okakadona, okaana kongaha, ndele osho otashi ti oukadona wongeleka. Ndele oilando itatu oya ninga omakuma koshikulundudu, osha li omafiku atatu handi yakula. Ndele moku mona okangeleka kokakadona moshilonga shange, okudja opo ka li, moule moinima yaKalunga, nafiyo shelinyengifa onhunu aishé.

²⁷ Ndele, akutu, ovalongi novanhu momudingonoko, tava kwena noku indila noku endauka, “Oufiku ashike ile uvali vali,” ovanambelewa voshilando.

²⁸ Oku dja opo otwa ya koPuerto Rico. Oko twa shakena nalinene, ekuwililo lopombada, omayovi nomayovi eyadi ololi, nafiyo sha tengenekwa omayovi anhe eemwenyo dondilo de uya kOmwene Jesus. Ndele pokuya, onde lineekela nda... Ohandi shi popi kongelesa yange mwene, ashike inandi dula oku shi ninga moipafi yovanhu, oko ovanhu vopeumbo vehe ko, molwaashi otashi dula oku talika ko sha puka. Ashike ondi na edina lomupanguli apa mokambapila, ou a yandja epopyo eshi twa li hatu i, pefimbo opo, ye novanailonga vaye.

²⁹ Ndele onda... Okwa—okwa ti, “Otwa kala twa fimanekwa monhunu oku kala tu na ovalongi va yooloka.” Okwa ti, “Eshi Omufimanekwa. Billy Graham opo a fiye po onhunu,” ndele ta ti, “otu na o—oshiongalele shiwa,” okwa ti, “ashike Billy Graham okwe tu etela Evaengeli lelifá olo alushe twa uda.” Okwa ti, “Hano otwa fimanekwa oku kala tu na Omufimanekwa. Roberts monhunu,” okwa ti, “ndele Omufimanekwa. Roberts okwe tu pa oshiongalele shinene shomafiku atatu. Ashike,” ta ti, “oifuta oya li pombada unene mohotela,” ta ti, “a fiya po eedola omayovi omilongonhatu nanhano oomaufiku atatu, oifuta yohotela.” Okwa ti, “Hano Omufimanekwa. Osborn okwa li apa, ou a li omupiya waKristus. Ashike,” ta ti, “eshi Omufimanekwa. Osborn a ya, opa li oilengifa,” ta ti, “otashi monika sha fa kesheshimwe sha ya.”

³⁰ “Ashike,” ta ti, “otwa didilika moshiongalele eshi kutya ka mwa li lela umwe komesho Mumwatate Branham e mu ilikanene. Ashike,” ta ti, “konima elongelokalunga la pwa, otwa toola po eloli la longelwa oipundi ikulu needibo nakesheshimwe,

okudja mengungo.” Okwa ti, “Kasha li omunhu poshikando eshi, Kalunga okwe uya kufye,” ta ti.

³¹ Onda ti, “Inamu teelela omailikano ange; ashike omailikano eni oko, tenekafaneni omake eni.” Ndele ova eta pamwe onduba ile vavali komesho, ndele, eshi ekonaakono le uya, ovanhu ova yayaana. Otwa kala mohotela yondodo onhine, notwa futa oifuta yetu aishe neendjila, fyevene.

³² Owa kwafela oku shi ninga, ovemwene, noitimulongo yoye wa tumina nge. Osho she shi ninga. Ndele onda hala u shi shiive, okudja mwaashishe osho, ou na oshitopolwa shasho. Ndele mefiku loshinge tali uya, Kalunga ote shi ku futile. Uwete, ku na . . .

³³ Nge omunhu yemwene okwa ya noku longa sha, hano, ou wete, eshi omunhu oo a ya, otave lipula, “Oilengifa ya kula, Kalunga okwe tu fiya po.” Kalunga ite ku fiye po. Ye oku li naave alushe. Uwete, oove ashike u li musho ngaashi keshe, ngaashi kesheumwe. Kalunga ota dulu oku longifa omunhu oshilonga shonhumba, ashike itashi ti omunhu oo oku na oshitopolwa shaKalunga. Eitavelo loye mwene muKalunga.

³⁴ Ndele otava i moutemba vanini, opo tava kufa ngeno okatemba komaulu kokahanana, noku—nokuninga eboolota, noku nangeka ovanhu kulo noku va shingila mo. Ndele konima elongelokalunga la pwa, efiyafano alishe otali xulu, otava i nomatempa noku hoka outemba vanini noipundi ikulu ya kula, needibo nomalutala neembete, opo va enda ashike tava i noku va fiya po, molwaashi kutya Oukalipo wOmwene opo wa li. Osho twa hala oku mona. Omunhu okwa dja mo mefano, Kalunga ote linyenge.

³⁵ Oku aluka, oku kwafela ashike paife ongula ei, ohandi ka popya mominute dishona. Ndele onda indila ovamati vaha pitife okateipa. Omafiku atatu onda kendabala noudjuu oku diladila, “Ohandi popi shike?” Ndele ongula ei, manga inandi ya, onda uda lela elondwelo lidjuu momutima wange kongeleka. Ndele onde va lombwela, “Kufeni okateipa, ashike inamu va pitifa molwa ondado.”

³⁶ Ashike manga inatu shi ninga, onda hala oku mu pa okahokololoumbangi, opo ke mu udife nawa. Oka udifa nge nawa. Otwa ya molweendo lokuyula eeshi lomafiku atatu, Leo naGene naamemwene, nomonamati wange Billy Paul nomwalikadi waye, kukaume e uya apa petwaliongalo, a dja koGeorgia. Ndele ove tu twala metapa lonhumba, nghi shii apa li li paife, popepi naOkeechobee ile shimwe shatya ngaho, nghi shii edina Ovaseminole Indian va luka. Ashike, nande ongaho, otwa li eemaila dihapu konima.

³⁷ Ndele Mumwatate Evans ou, mumwatate waye omulunde. Ndele oye omuyuli weeshi munene, nokwa shuna momatapa eemwedi dishona da ya. Ndele ove na eshi hava ifana “eyoka

lomedu.” Ndele eyoka lomedu ole mu komona, okonyala a hupa. Omati yaye oya dinda, ndele ove mu twala koon dokotola nove mu pa eevenda. Oinima oyo ohai dipaa. Ndele ove na ko omalela mahapu yo, elela, euta, eengadu di fike poule womana omilongombali.

³⁸ Ndele fimbo twa li hatu yulu eeshi oko, onda kwata shikende a kula. Akutu, ola li efiku lela le—lefudepo. Ndele okwa li a kula unene itandi dulu oku mu kufa mo momeva, ndele okwa yukililifa ondjolo ndele ta i ko, ile e li shila ko. Ndele otu na ooshikende vahapu, hanga eepounda efele nomilongonhano dooshikende va kula. Ndele ava, vamwe vomuvo otava viha eepounda donhumba, ndele okudja punhe fiyo heyali, eepounda hetatu. Ndele onda kwata ou a kula, ndele okwa xunuka ko.

³⁹ Ndele onda ekela mo, nonda—onda kwata mukwao, lwopu hamano, eepounda heyali. Ndele ondi na oshiti shile osho u noku kwatela kombada yomafo omado. Ndele Mumwatate Evans oku na. . . Atushe okwa li twa tuta koku yauka momeva, molwaashi eenhopo dongaho. Ndele okwa dula ko eenghaku daye ndele ta tonyo omaulu ombulukweva yaye, nokwa li omutumba poukukutu, a fa ta kukutike oikutu yaye. Ndele okwa mona oshi ei ya kula tai alangata moixwa, ndele okwa li handi yaukile kuye. Okwa ti, “Omunute ashike, Mumwatate Branham, ohandi i ku kwatele.” Ndele okwa lotokela ko. Ndele onde i shila ko, ndi wete oshi oya dipawa, ya nangala momafo. Ndele okwa lotokela ko e ke i toole ko. Ndele, eshi e shi ninga, okwa kuwa, ndele ta aluka. Eyoka le mu komona.

⁴⁰ Ndele otwe li tala, nopa li eehoma momhadi yaye opo eyoka le mu komona, nole mu ehameka unene fiyo omahodi a li momesho aye. Ta ti, e udite omakipa taa kanifa eenghono. Ndele opo twa li, eemaila dihapu metapa. Ye omulumenhu munene noku humbata. Ndele ngeenge eyoka le ku komona, oto ehama mominute dishona fiyo to hale oku fya. Ndele Leo opo a li a fikama. Ndele shimwe tashi uya momadiladilo ange, “Oove natango Kalunga!” Ndele eshi a li e kwete omhadi yaye noku i dama, neehoma odo mbali di li opo eyoka le mu dama, onda tenheka omake ponhele opo noku tya, “Omwene, opa shangwa mOndjovo Yoye, ‘Otava lyata komitwe domayoka neendje, ndele itadi va ningi sha.’” Ndele pokafimbo tuu opo, oululume aushe owa fiya po omhadi. A djala onghaku yaye noku yula eeshi efiku alishe.

⁴¹ A ya oufiku oo noku shi va lombwela, ova ti, “Xwepo u ye kundokotola.”

⁴² Okwa ti, “Nge Kalunga okwa amena nge fiyo opapa, Ye ota file nge oshisho ondjila aishe.” Otwa yula eeshi omafiku atatu, pe he na nande ouvela.

⁴³ Kalunga natango oKalunga. Ye oha diinine keshe eudaneko. Ndele oshilonga shange ashishe, oshikando shange shotete

nda mona Kalunga e uya keyoka la komona, molwaashi osha li oshikando shotete nda mona omhito oku ilikanena umwe a komonwa keyoka. Oku ku shivifila kutya Ye oha diinine omaudaneko Aye aeshe, nEendjovo Daye odiwa nodoshili. Amen.

⁴⁴ Dimbuluka elongelokalunga konguloshi nEtitatu eli tali ya. Ndele ilikanena umwe paife ou a pumbwa lela oku ilikanenwa, aame. Ndele, dimbuluka, talela po oshiongale shaMumwatate Roberts ngeenge tashi uya modoolopa, ndele mu kundila po okudja ketwaliongalo.

⁴⁵ Manga inatu lesa Omishangwa, onda—onda hala tu fikameni keemhadi detu omunute ashike. Ndele, pehe na omusika, natu imbeni ashike okolasa ile avali omomaimbilo mawa aa ongeleka, “Eitavelo Lange Ola Tala KuOve.” Eewa, kesheumwe waimina pamwe naame paife, ndele natu li imbe. Ndele ino lipula nhumbi to imbi, li imba ashike molwa efimano laKalunga. Iho tu pe ewiliko mulo, Mumwatate Neville?

Eitavelo lange ola tala kuOve,
Ove Odjona yaKalvali,
Omuxupifi omukwaalushe;
Paife uda eshi handi ilikana,
Kufa po eendjo dange adishe,
Akutu nandi kale okudja nena
Ndi kale Ndoye!

Fimbo onghalamwenyo yomulaulu handi ende,
Nomanyemato a dingila nge mahapupala,
Kala Ove Omuwiliki wange;
Ninga omulaulu ouyelele,
Feta po oluhodi, noutile,
Ino efa ndi elaele nande
Okudja puOve.

⁴⁶ Nomitwe detu da nyongamekwa, onda hala oku lesa okudja moinyolwa iyapuki yOmbibeli, Omuyapuki. Mateus, ekapiteli eti7, oni13 novelise oni14. Ndele Omwene na wedele omayambeko Aye manene ngaashi hatu I lesa.

Indeni mu pite moshivelo sha finana: osheshi oshivelo oshinene, nondjila oya mbwalangadja, ei tai twala kehanauno, ndele ava tava i mo ovahapu:

Osheshi oshivelo osha finana, nondjila oi nini, ei tai twala momwenyo, novanini vongaho ovo tave i mono.

⁴⁷ Natu ilikaneni. Akutu Kalunga, Ou wa nyumuna Omwene Jesus koufi nomombila, nowe Mu yandja kufye ongula ei onga Eyambo li nomwenyo, otwe lininipika twa yandja eenghalamwenyo detu kuOve dipe, momadiladilo oo To tu diladilile. Fimbo twa li ovalunde, twa fila moulunde nomomatauluko, Owa tuma Omona Woye ewifa, a shitwa molupe lombelela ya nyikoulunde, a ninge epopilo lomatimba etu,

Omuhenetimba oo, a hepa molwa omatimba, e tu hanganife kumwe mokuongala naOve.

48 Ndele, Akutu Kalunga, nge ope na omatimba mokati ketu ongula ei, shimwe tashi dulu oku imba Omhepo Iyapuki ihe tu etele Etumwalaka laKalunga komutima keshe wetu, ohatu shi ilikana, nelininipiko, Omwene, Tu dimina po omatauluko etu. Tu koshola nOhonde yOmwene Jesus. Ou. . .Otu shi shii, mufyevene, katu fi sha, nohatu hepaulula kutya katu fi sha. Ashike Oove omuyapuki, Oove oshili, Oove omuyapuki, Oove Ofifiya yashili yonghenda. Ndele ohatu likoko nelininipiko nena, ngaashi omwenyo wa nyika oluhodi. Onga ehokololoumbangi la tetekela, okudja koJamaica nokudja koPuerto Rico, naako Wa longela oilonga inene, Akutu Kalunga, edidiliko leuyo lOmuyapuki Aeke.

49 Nhumbi Wa mangulula Mumwatate Evans koudiyo weehoma deyoka olo, molwaashi okwa li omuitaveli, nEendjovo Doye alushe odoshili. Paife, Omwene, tu xupifa keehoma defyo ongula ei, opo omutondi e tu komona nokwe tu diyopaleka. Pitika omuti weveluko Woye, ongula ei, Omwene, nengeneka eemhepo detu noku tu koshola ouhenouyuki aushe. Velula ouvela womalutu opambelega oo a tekauka keenghono domutondi. Aveshe ve li mOukalipo wOukwakalunga, nava veluke.

50 Popya nafye mOndjovo Yoye ya shangwa, Omwene. Katu shii eshi tu noku tya, ashike Oove to shi yandje. Ndele Owe tu londwela, Omwene, nowe tu longekidila Euyo Loye. Otwe shi indila mEdina laJesus nomolwa Ye. Amen.

51 Alushe onda tokelwa kashona, molwaashi onda teelela paife. Ndele ofikola Yosoondaxa, ondi wete, oya pita mo. Ashike ope na sha kusho, eshi nde uya keumbo onda uda ndi na efimbo lihapu. Ou weteko, otu li unene meendelelo, nande ongaho. Onghee, ohatu itavele ashike Kalunga.

52 Omwene Wetu okwa li ta yandje elondwelo lidjuu kovanhu vepupi Laye, ovanhu ovo va li ovakwamhepo lela. Ndele Ye okwa ti, "Oshivele osha finana, nondjila oi nini, ei tai twala kOmwenyu, novanini vongaho ovo tave I mono." Paife, kasha li molwaashi vaha li ovakwamhepo. Ova li ovakwamhepo lela. Ndele molwaashi kutya ove lineekela mongeleka nomomalongoitavelelo onhumba nomaukwaongalo, noku itavela (kounene) muKalunga, ove lipula kutya kesheshimwe oshi li nawa. Ashike Ye okwa li teva lombwele kutya otapa kala vanini tava i mo.

53 Ndele onda kumwa ongula ei nge itandi faafaneke epupi olo nepupi eli. Uwete, osha li puku pata kwefimbo lOvajuda, ndele Ye okwa li ta udike kuvamwe va yooloka nomaxulilo a yooloka omafimbo a yooloka, nokwa li teva lombwele kutya oshinima tuu sha ningwa mefimbo lonale osha ningwa momesho avo. Ndele

ova dopa oku shi didilika. Ndele natu tale oinima imwe oyo Ye a li ta popi.

⁵⁴ Vo, onga oshihopaenenwa, inava itavela kutya Kalunga okwa li mOmunhu omo. Osha li einda linenenene olo ve noku londa, sha li nhumbi Ye e li Omunhu e lininga tuu Yemwene Kalunga. Inava mona nhumbi Kalunga a kala mombelela yomunhu. Ndele momafimbomido aeshe, momafimbo aeshe, Kalunga alushe okwa kala momunhu. Omunhu omukalelipo waKalunga. Mepupi keshe, Kalunga okwa popya novanhu Vaye komilungu domunhu. Ye alushe okwa hoolola umwe ile shimwe Ye ta dulu oku longifa.

⁵⁵ Ndele Ye okwa udikila kuvo, onga shi li epundukifo, kombinga yaAbraham. Ye okwa ti, te va lombwele, “Nge otamu li ifana ‘ovana vaAbraham,’ Abraham yeni ‘xo,’ okwa mona efiku Lange nokwa hafa oku li mona. Abraham, omuxunganeki.” Ndele kape nelimbililo olo Jesus ta udikile kuvo kutya Ye okwe va ulikila kutya Ye okwa li Messias, molwaashi edidiliko laMessias ole Mu shikula. Ndele osho sha kala ngaho mepupi keshe, kutya, edidiliko laMessias. Ashike tuu Ye okwe lininga Yemwene Kalunga, Messias Yemwene, oshe va pundula. Inave shi uda ko.

⁵⁶ Paife, eshi Abraham (ou hava ifana xe yavo) a shakeneka Kalunga, Ye okwa li yo mombelela, molwaashi Ye okwa lya ombelela yonhana, a lya omungome, nokwa nwa omashini, nomaadi, moukalipo waAbraham, ndele tuu Ye okwa li Kalunga. Abraham okwe Mu dimbulula, Kalunga, nokwe Mu ifana “Elohim,” ou e li Yehova Omunaenghono adishe. Omunhu a djala oikutu, nondwi kOlutu Laye, noku kala koshi yomuti, molwa omudile, nokwa lya ombelela nokwa nwa omashini. Hano outalala oo, nomutima mwii, okuliholemwene, Ovajuda ovayapuki inave Mu itavela e li Omona waKalunga, Abraham xe yavo. Ndele Ye okwa li te va shivifile kutya Ye okwa li ta ningi oinima yelifa, mombelela Yaye, kutya Kalunga okwa ninga mombelela ikwao eshi Ye a shakeneka xe yavo, Abraham. Ndele Abraham okwe shi itavela. Ndele inave shi itavela.

⁵⁷ Ou wete, eshi Abraham a li omutumba koshi yetwali laye molwaashi okwa ninga ehoololo, nehoololo olo ola etwa komesho yomunhu keshe ou a dalelwa mounyuni omu. Omuti wouwa nowii owa tulwa komesho yomunhu keshe. Ndele eshi Lot, oshimhumba shaye, novafita voimuna vavo ova hovela oku tanguna kombinga yomadu; Abraham, e li omulumenhu omuyuki, teva lombwele, “Inapa kala eenamanana mokati ketu. Hoolola ashike ondjila yoye yokuya.” Omhito oyo otai uya monghalamwenyo yomwiitaveli keshe. Ndele oi li komesho yoye ongula ei, noi li komesho yange.

⁵⁸ Lot ina diladila kutya ota ka shuna monima, ashike okwa ya ta tale kuSodom oko oinima ya li ipu. Ndele ope na omafimbo mahapu twa tala kondjila ipu. “Ohandi djoina

ongeleka yonhumba yonhumba ei, ndele, ou wete, kape na umwe te i popile omhinge, molwaashi oyo ongeleka inenenene moshilando.” Ondjila ipu! Omafimbo mahapu osho hatu ningi, omanga, twa puka!

⁵⁹ Dimbuluka, nge owa shikula Kristus, oto tondika kovanhu aveshe, osheshi aveshe ovo ve li metilokalunga muKristus Jesus otava ka hepekwa. Nge oto uya kuKristus, ito uya nongeleka yonhumba ile oukwaongalo wonhumba, ile elongoitavelelo lonhumba. Oto uya nOhonde, oyo aike ondjila i li mo. Ndele ito etelele umwe, oto uya auke noku fikama kelihepaululo loye mwene nokeitavelo loye mwene. Ito londo komufitaongalo, ile keitavelo lameme woye. Oto uya onga handimwe ngeenge to uya kuKalunga! Ndele omafimbo mahapu ohatu ningi omahoololo oo oulayi.

⁶⁰ Oshike ngeno Lot, eshi a mona kesheshimwe shipu . . . ? Okwa mona opo pa li oimaliwa ihapu nounwa muhapu, molwaashi ota kala omunailongo, nomulumenhu a kotoka, a longwa, oushivimwenyo uhapu, nota dulu oku longa oinima yonhumba noku kaleka po tuu oukwamhepo waye. Okwe lipula, “Ondi na eitavelo muKalunga, onghee ohandi i ashike muSodom nohandi—ohandi longo oimaliwa yawedwa ko, nohandi ningi omulumenhu munene, pamwe omuudifi muwa.” Uwete, ou na ehoololo oku ninga.

⁶¹ Ndele omukwaneongalo oku na ehoololo oku ninga. “Ohandi i kongeleka yonhumba ei. Akutu, kesheumwe modoolopa ota diladila ei oyo dingi! Omolwashike, omukulunhu woshilando owongeleka ei.” Paife, ye owongeleka oyo iwa unene, ashike natango ou na oku tokola ongeleka oyo novanhu vayo paOmishangwa. Efimbo limwe ohava i molwaashi oo omukalo wounwa, o—ovanhu va djala nawa hava i keenhele donhumba. Ndele opo twa ninga e—epuko linene. Paife shi didilika.

⁶² Ndele Abraham, oshinima ashike ta dulu oku ninga okwa li ehoololo litivali. Ndele efimbo limwe ehoololo litivali oliwa li dule lotete, nge osho sha kufwa ko. Didilika, kasha li olule, eshi Lot a mona oshilando sha kula, ina mona omwalikadi waye ta shituka oshivanda shomongwa, nande, ina mona omundilo tau xwike po oshilando. Ashike Abraham okwa kufa ondjila novadinwa vanini vOmwene. Okwa kala meembuwa.

⁶³ Ndele, tuu, ongahelipi ngeno Sara okwa tile . . . Paife dimbuluka, Sara okwa li omukainhu muwa unene moshilongo ashishe. Kapa li omukainhu a wapala ngaashi Sara. Kesheumwe, e mu mona, okwa wila mohole naye. Paife, osha kala shipu ngahelipi ngeno kuSara a kufe ehoololo loludi olo. Ashike okwa hoolola a kale naAbraham.

⁶⁴ Akutu, ovakainhu, inamu efa omunawii e mu pofipaleke, mu li ovanaunwa noku djoina *eshi naasho*. Kaleni naKristus! Osheshi, efimbo oli li popepi, ehanauno la kula oli li komesho,

li dule Sodom naGomorra, molwa oshilongo eshi. Sodom naGomorra otave shi futilwa.

⁶⁵ Paife, fimbo Abraham a kufa ondjila oyo a pewa kuKalunga, noku na oungone woshilongo, ka li a punapala nande. Ashike tuu oku shii oshinima shimwe, okwa longela Kalunga nokwa itavela Kalunga.

⁶⁶ Onghee efiku limwe ope uya ovalumenhu vatatu, nova li va twima ondwi va loloka, ndele Abraham okwe va udila onghenda, okwa ti, “Ileni mu kale omutumba koshi yomwandi okafimbo kongahohi.” Ndele fimbo a li a fikama ta popi navo, okwa dimbulula kutya ova li ovanhu vongahohi. Mokupopya kwavo, ova li va yooloka. Ndele Abraham okwa ya noku dipaa onhana noku i pyakuduka, ndele Sara ta ningi omungome noku u longekida e va pe va lye.

⁶⁷ Paife dimbuluka, vavali vomuvo ova li Ovaengeli, Ovaengeli mombelela yomunhu, ndele umwe womuvo okwa li Kalunga Yemwene. Ndele Umwe ou a li Kalunga okwa pilamena ombuda Yaye ketwali.

⁶⁸ Ndele Sara okwa kala metwali. Onda hala oku mona omukainhu a kaleka po onhele yaye ngahohi, ita i kondje noku lombwela omulumenhu waye eshi e noku ninga, nefimbo keshe umwe te uya mo. Ashike okwa kala metwali. Kape nelimbililo, pamwe ta kosho oiyaha ile ta ningi sha.

⁶⁹ Ndele Umwe Ou okwa li Kalunga, Ye okwa kala a tala kuSodom, ndele Ye okwe va lombwela eshi Ye ta ka ninga. Ndele Ovaengeli vavali ova ya mo va ka udifa Evaengeli. Ashike Umwe okwa fyaala po, oye a li Umwe ou a li Kalunga, ndele Ye okwa ti, “Itandi holeke Abraham oiholekwa oyo Ndi shii, molwaashi ota ka kala omufyuululi wounyuni.”

⁷⁰ Akutu, otu na oufemba ongula ei, ongeleka, okushiiva oiholekwa yEuyo lOmwene. Osheshi, “Ovanelao ovanambili, ovo tava ka ifanwa ovana vaKalunga. Ovanelao ava va fya ondjala nenota, ovo tava ka kutifwa. Ovanelao ovo vo ve nomitima dayela, osheshi ovo tava ka mona Kalunga. Ovanelao ovananheni, osheshi ovo tava ka fyuulula edu.” Hano, nge ongeleka yaKalunga omunamwenyo otai ka fyuulula edu, kape na oiholekwa tai i keelelwa.

⁷¹ “Aveshe ava Tate a pa Nge, Onde mu lombwela,” Jesus ta ti. Ndele inave Mu itavela.

⁷² Onghee mefimbo laAbraham, ngaashi Ye a udikila kuvo, Ye okwa ti kutya ngaashi Abraham a li ta popi nOmwengeli, nombuda Yaye ya pilamena ketwali, ndele Ye ta lombwele Abraham kutya Ye ote ke mu talela po nokaana. Ndele Sara, metwali, okwa yola. Ndele Ye okwa ti, “Omolwashike Sara a yola?” Oshike Ye kwa li ta ulike? “Omolwashike Sara a yola?” Osha li ashike eetundi dishona manga ehanauno, eshi la kufa

ombinga. Manga ashike ehanauno, omundilo oo wa kuluka keulu noku xwika po oshilando, nedidiliko olo la ningwa.

⁷³ Ndele Jesus okwa ti, “Omwa ninga epuko,” keendokotola dinene doukwakalunga, koshiwana oshikwamhepo opo eemiliona dongaho da li ovaitaveli. Ye okwa ti, “Omwa ninga epuko, muhe shii Omishangwa ile Eenghono daKalunga.” Kepupi latya ngaha, ova li ovanhu va deulikika, ova li ovalongelwe nova eta po ongeleka. Eshi okaana ka dalwa, oka li eliko longeleka. Ou noku kala Omuisrael. Omafiku ahetatu konima yedalo loye, osha li epito letanda, ndele owa li Omuisrael oku hovelifa. Ndele oupristeli owa dja kOvalevi, ovo va deulwa momido efele mOmishangwa. Natango Jesus okwa ti, “Omwa ninga epuko, muhe shii Omishangwa!” Ove di shii membo lavo vene lokulilonga, ove shi shii paukatikisa wavo, ove shi shii pauteolohi wavo. Ashike Jesus okwa ti, “Kamu I shii, Omishangwa, ile mu shii Eenghono daKalunga. Ngeno omwa li mu shii Abraham, ngeno omu shii Nge. Ngeno omwa li ovana vaAbraham, ngeno omu shii Nge, molwaashi Abraham okwa hafa eshi a mona efiku Lange, osheshi okwa mona efiku. Eshi Nda fikama koshipala shaye, molutu lombelela, noku shi longa, okwa shiiva kutya Aame, nokwa ifana Nge ‘Elohim.’ Ashike apa Ohandi longo oshinima shelifa koshipala sheni, ndele omwa ifana Nge ‘Belsebul.’”

“Akutu,” ova ti, “otu na Abraham tate yetu.”

“Mwa ifana Abraham yeni ‘xo’?”

⁷⁴ Okwa ti, “Omolwashike, fye, fye ovongeleka. Fye oshiwana oshikwamhepo. Fye ovanhu vanene. Fye ovanhu vaKalunga!”

Jesus okwa ti, “Nye ovomunawii, oye xo yeni.”

⁷⁵ Nandi faafaneke epupi olo kwaali. Nena, eshi pe na eemiliona dongaho dovanhu tadi popi Oukriste, ndele kadi shii sha kombinga yaKalunga di dule Onyule i shii kombinga youfiku wOmuegipti. Ope na ovalumenhu novakainhu nena, eemiliona dongaho tadi popi Ovakriste tadi popi Kristus, di he shii ouyuki wotete wEenghono wenyumuko Laye, noinadi makela ouwa Waye. Inadi uda Eenghono Daye. Omesho avo okwa popipalekwa kOshili.

⁷⁶ Ta ti, “Nye ovapofi, ovakwatiketi vovapofi. Ita...o... nge omupofi ota kwata keti omupofi, hamba itava wile moshilambo?”

⁷⁷ Hano ove lipula, “Fye Ovakriste. Fye ovaitaveli. Fye otweengeleka dopombadaelela di li ko. Oorabi vetu ovalongelwe va deulikika.” Ndele natango Jesus okwe va lombwela kave shii nokuli Omishangwa.

⁷⁸ Tala nhumbi Kalunga e shi holeka omesho ovanongo neenghulungu, noku shi hololela ouhanana ovo tave lilongo? Akutu, Eenghono dinene nounene waKalunga! Ye omuwa

ngahelipi kwaavo va hala okweenda va yuka koshipala Shaye!
Ye ite va anyene sha.

⁷⁹ Ndele oku mona efiku olo eshi oshiwana shetu, unyuni wetu, wa nyonauka koshinima shelifa!

⁸⁰ Jesus okwa halele oku va pukulula nawa. Ova ti, “Akutu, Abraham oye tate yetu. Ndele ohatu i mOukwaalushe, Ove ino lipula nasho, molwaashi fye otwa itavela muKalunga. Fye ookapyoko, notwa itavela muKalunga, nohatu longo ovanhu vetu. Ndele Oove lyelye u uye apa no—nokadidiliko koshiholekwa u kendabale oku ka ifana Kalunga? Ku fi sha ashike oBelsebul.” Oove ngaho, ove na omalongoitavelelo avo noukwaongalo wavo.

Jesus okwe va lombwela, “Nye ovomunawii.” Shi diladila!

⁸¹ Ndele ohandi faafaneke epupi olo naali, nena eshi tu na eemiliona tadi djoina eengeleka, otu na omayovi omilongo. Ndele Kalunga okwa kuluka a kale mongelaka Yaye vali, noku ninga oinima yelifa oyo Ye a ningile ko, e lininge Yemwene e lifa onghela, nonena, nofiyoalushe. Ndele ovanhu tave shi pilamene, alushe, vamwe kounwa, vamwe koku ha ninga ehoololo. Osha fininikilwa ovanhu! Ou noku ninga ehoololo. Ito dulu u fikame pokati. Ou noku tya “eheno” ile “ahawe.” Ito fiye po omuvelo oo omunhu welifa eshi we uya mo. Ito shi ningi. Ou neehoololo oku ninga. Shi ningila Kristus ongula ei.

⁸² Ove lipula ashishe osho shongeleka otashi xupifwa. Jesus okwa ti, “Oshivelo osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.”

⁸³ Nandi ku londwele ongula ei, ongeleka, takamifa. Otashi pula efimbo nena, mouyuki wetu vene, epupi leliwana vene loihelele omo tu li. Efimbo olo eshi ovalumenhu novakainhu va fikama meengeleka nomoipundi, noku imba omaimbilo aKalunga, nokudja mo mongeleka omo noku shila ousekeleta, noku nwa owisiki, noku ka tutula, noku—noku kalela unyuni, noku tonga onyata, omashendjo oipala, noku li ifana vovene “Ovakriste.” Eshi ovalumenhu novakainhu tava di koshiudifilo ile mongeleka, nokudja ponhele yEenghono denyumuko, opo edidiliko lOumessias lelifa tali linyenge mokati kavo, nove he fi ovashitwa vape muKristus, ope na shimwe sha puka. Eshi eembapila tadi shi topifa; okudja komunghulofuta fiyo okomunghulofuta, apeshepeshe, okudja koshitopolwa shatalala shokOumbanganhu fiyo okongudi yeengoya dokOumbuwanhu, Kalunga te shi tumu, novanhu alushe otave shi pilamene. Hano natu tye shike, natu ninge shike? Otwa pilamena kOmishangwa opo Ye a ti, “Oshivelo osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.”

⁸⁴ Ye okwa ti, “Ngaashi sha li mefimbo laNoa, osho tashi kala mOkuuya kwOmona womunhu.” Pwilikina, mefimbo laNoa, unyuni okwa li uyadi hanga wa fa u li nena. Ounongononi

wavo owa li u dule wetu. Ova tunga oihongwafano neepiramidi noku ninga oinima oyo itatu dulu oku ninga nena. U dule, munene, ovanhu va kotoka. Ndele dimbuluka, ounongononi otatu ti nena, “Omunute umwe manga pokati koufiku.” Omunute umwe manga ovili inai denga otundi yefyo. Okwa toka shi dule hatu diladila. Onda lineekela kutya—elineekelo kutya Omhepo Iyapuki otai shi ninginifa momutima womwiitaveli keshe, “ngaashi sha li mefimbo laNoa”!

⁸⁵ Vangapi va xupifwa mefimbo laNoa, okudja mepupi omo? Vahetatu, vahetatu okudja meemiliona dihapu. Ye okwa ti, “Osho tashi kala mOkuuya kwOmona womunhu.”

⁸⁶ “Ndele ngaashi sha li mefimbo laSodom, osho tashi kala mOkuuya kwOmona womunhu.” Lwomomayovi omilongo, opa xupifwa vatatu.

⁸⁷ Oto lombwele nge hano, “Muudifi, ongahelipi kombinga yomayovi aeshe oo tae ke uya pamwe naYe?” Paife, mumwatate, ova dja momapupi mahapu.

⁸⁸ Ohandi ka kumwa nge engafifi ola di mo mepupi eli. “Oshivele osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.”

⁸⁹ Akutu, ondi shii eengeleka, eshi tadi ti, “Nge owa tula edina loye membo nowa ninga oshilyo, *ngaha*, ou li nawa.” Kape na Omushangwa watya ngaho. Nge kesheshimwe oshi na edina lasho membo, nomo—mongeleka, otapa kala eebiliona neebiliona neebiliona, kesheshimwe tashi i mo. Hano eemhepo domaludi aeshe otadi kala mo, ndele onghalo yoludi latya ngahelipi tai kala mEulu? Shi diladila paife.

⁹⁰ Ngaashi umwe a lombwela nge, “Paife teelega omunute, Mumwatate Branham. *Ngadi-ya-ngadi*, onda uda tava popi momalaka, ondi shi shii otave shi pondola.”

⁹¹ Itashi ti otave shi pondola nande. Paulus okwa ti, mOvakorinto Votete 13, “Nande ondi popye omalaka ovanhu novaengeli, ndele nghi nohole, nghi fi sha.”

⁹² “Akutu, onda yile koshiongalele sha*Ngadi-ya-ngadi*. Akutu, okwa ninga nawa, oilonga yeenghono. Onda mu mona a twikulula ovapofi.”

⁹³ Natango ota kana. “Vahapu otave uya kuAme mefiku olo ndele tava ti, ‘Omwene, inandi udifa mEdina Loye, nda xunganeka? Inandi, mEdina Loye, nda ta mo eemhepo da nyata? Inandi, mEdina Loye, nda longa oilonga inene?’ Ye ota ti, ‘Djeni po puAme, onye ovalongi vowii, Nghi mu shii.’” “Oshivele osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.”

⁹⁴ Nandi mu pe omatengeneko onhumba ta e mu linyengifa. Paunongononi wopaunamiti, moshilando shaChicago, pamavalulo andokotola, kutya ope na oimbuluma omayovi

omilongonhatu yomakufemo omadimo moChicago amuke, momafiku omilongonhatu, oo oondokotola ve na. Ngapi domoupela vanini ava naikwao tava nu, yoimbuluma yomakufemo omadimo?

⁹⁵ Omavalulo otaa ulike, mOmapangelo Ahangana, kutya omu na ounona vomouhengu va dalwa ve dule ounona vomohombo iyapuki. Ou shii kutya Ombibeli oya ti, muDeuteronomion 14:2, kutya “okaana komouhengu, otashi pula omido omafele anhe opo ka dime po”? Ovana vovana vovana vovana vovana vavo itava dulu oku fikama meongalo lOmwene, omido omafele anhe, omapupi omulongo. Omido omilongonhe mepupi. Xekulu lululwa lululwa lululwa lululwa lululwa lululwa okwa li okaana komouhengu, oku li pondje yefano! Paife oshike? Ulikile nge apa sha lundululwa.

⁹⁶ Otwe uya koshike? Ndele paife omauhengu, molwa oluhaelo, novakainhu va nyikoulunde va djala momapandavanda va fa omulumenhu, osho shi li oixuna momesho aKalunga, ovashili vousekeleta, ovanwi voikunwa yalumbakana, hava ifanwa Ovakriste. Kalunga okwa shilika onduba oyo youmbwada! Oshi li mondjila. Hano tave li ifana vovene Ovakriste? Kape nonghumwe Jesus a ti, “Oshivelo osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.”

⁹⁷ Itave lininipike vovene. Ova kukuta. Tala, eshi David a lombwelwa oulunde oo a ninga, divadiva okwe lidilulula, naKalunga oku shi mu holele. Va lombwela oulunde wavo, otava ti, “Itandi uya vali keumbo loye.” Omolwashike? Ove na eenhele dihapu oku ya, otava dulu oku ya komikwena douhengu odo tadi shi hekele mo. Ashike efimbo olo ovaudifi va djala oilwifo yaKalunga nokuudifa Ondjovo pehe nelipopilo, Evaengeli. Ovanhu ove noku lininipika.

⁹⁸ Kape na elitulemo mokati kOvakriste vali. Ova hala oku tya, “Ame Omumethodiste, ame Omubaptiste, ame Omupentekoste,” itashi ti sha [Mumwatate Branham ta topifa omunwe waye—Sd.] osho kuKalunga.

⁹⁹ “Ohandi popi momalaka, ohandi longo oikumifilonga.” Oko twa tula ediviliko alishe, omanga osho oshimwe shomoinima tai pofipaleke tava dulu oku ninga. Oshili. Odula ohai lokele ovayuki shelifa novahenoyuki. Odula ohai tekele ombuto shelifa hai tekele oimbodi, Roy. Odula yelifa, Omhepo Iyapuki yelifa ya kulukila kovanhu. Natango itashi ti sha... Oushitwe wavo ou noku kala wa yooloka, okudja meni. Ha ehoololo kombada ile oukwaongalo, ashike Omhepo yomeni yaKalunga omunamwenyo tai ningi omunhu omushitwa mupe, ou ta ninipike omutima waye ile omutima waye koshipala shaKalunga.

¹⁰⁰ Oto ti, “Muudifi, owa hala oku lombwela nge owa limbililwa onduba okudja meemiliona edi neebiliona nhe

dovanhu mounyuni?” Onda limbililwa nge ope na onduba tai wanifa Evakulo. Shi diladila! Ohandi ku lombwele eshi Jesus a ti apa mEvaengeli. Shi diladila!

¹⁰¹ Oshi na sha nashike? Molwaashi ouheneenghedi owa ya mokati kovanhu, ounona vomouhengu ova tameka oku dalwa, oshe va dima po. Uwete, ohatu dulu oku fikama apa eetundi, hatu tula oinima oyo, ndele to dulu oku mona kutya otu li menyonauko, etokolo, epupi lovanhu la ola fiyo okexuku. Kape nonghumwe vehe wete omadidiliko, kape nonghumwe itava udu Evaengeli, ova kukutikwa, natango ovakwamhepo novadiinini.

¹⁰² Jesus ina tya kutya, “Omhepo otai popi shayela, momafiku axuuninwa tava kala ovahayavala, ovafulalali, ovaholi vouhalu shi dule Kalunga, vehe nombili, ovahenalidiliko, ovakwanyanya, ovatondi vaavo vawa, ve nemoniko longaho letilokalunga?” Uwete? Akutu, oto dulu oku ingida, oshili. Oto dulu oku popya momalaka, oshili. Eitavelo otali te mo eendemoni, oshili. Ashike osho hasho hatu popi.

¹⁰³ Hano oto lombwele nge, “Mumwatate Branham, edidiliko lOmukriste oshike? Olyelye ta xupifwa? Oto xupifwa, Mumwatate Branham?” Onda shi lineekelela Kalunga. Nghi shi shii. Onda itavela kutya ohandi xupifwa. Ohandi udike onghalamwenyo yange, keshefiku, nOndjovo. Nge nghi li po kOndjovo ei, hano ope na shimwe sha puka, ondi noku shuna noku yukifa.

¹⁰⁴ “Oshike,” to ti, “Mumwatate Branham, ngeenge ovanhu tava popi momalaka itashi ti ova xupifwa?” Ahawe, omufimanekwa! Ahawe, moshili! Onda uda ovalodi neemhule tadi popi momalaka, oipolopolo yomaludi aeshe. Onda mona ovanhu tava popi momalaka noku kala nomwalikadi wamukwao. Onda mona ovanhu tava popi momalaka, nokunukauka noku ingida va fa eumbo tali pi, noku ya noku shila omaungaungo a ngolyauka, noku vaka, noku fufya, nakesheshimwe. Owe shi teelega ngahelipi? Ahawe, omufimanekwa.

¹⁰⁵ Ve li vongelegeka, ovadiakoni mongelegeka, ovadiinini ngaashi tava dulu oku kala. Omolwashike, oto lipula ova landa omahooli mOsoondaxa? Ahawe. Ashike mOmaandaxa otava ningi shimwe sha nyata nosha ola noku kala vongaho. Kalunga oha kala momutima, ha kombada, oshimwe tashi di momutima.

¹⁰⁶ “Oshivele osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.” Ngaashi sha li mefimbo laNoa, vahetatu okudja meemiliona odo; ngaashi sha li mefimbo laSodom, vatatu okudja meemiliona; osho tashi kala mokuuya kwOmona womunhu.

¹⁰⁷ Ndele ou wete enyonauko omo tu li. Ou wete nhumbi embeleko alishe, omulumenhu, ota i ko nomunawii ta ningi ovaudifi va kotoka va fikame koshiudifilo noku efa ovanhu va ye nasho.

108 Efiku limwe omunhu okwa ti, “Itandi ku tula koshiudifilo shange, ove ou ho ningi ovakainhu va pwiduke.” Ahawe, osho ve li nale. Otashi va eta komadiladilo avo omondjila, oku va lombwela va efe po okudjala oikutu ei naikwao. Ndele, iya, umwe oku noku shi ninga.

109 Onda ti komwalikadi wange, “Onda pwiduka, amemwene? Ame omupwidi? Ile, oshike shi kwete nge?” Shimwe shi li meni itashi mwena. Ondi noku Shi tonga, nghi na ko nasha kutya oshike umwe ta ti.

110 Ta ti, “Oto ka hanauna oshilonga shoye.” Iya, oshilonga keshe osho Evaengeli tali hanauna, osha wana oku hanaunwa.

Kalunga tu pa ouladi oku fikamena po Oshili noku tonga Oshili kombinga yasho! Olo edidiliko, oilengifa!

111 “Oshivelo osha finana,” Jesus ta ti, “nondjila oi nini.” Ndele ou to diladila eemiliona, naamushe Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovapentekoste tamu i mo, otamu ka lengaifwa efiku olo. Jesus okwa ti, “Vahapu otave uya noku kala omutumba mOuhamba, tava ti, ‘Ondi noufemba oku kala apa.’” Ye okwa ti, “Ashike ovana vOuhamba otave va te mo. Otapa kala oku lila elilaano nelikweshelo lomayoo.” Xwepo u kufe etakamifo ongula ei, Omukriste. Otapa kala eemiliona omulongo neebiliona tadi popi Ovakriste, noku diinina meenghalamwenyo davo, tava shekuna oshivelo. Jesus osho a ti.

“Vangapi tava i mo?”

112 Nghi shii kutya vangapi tava i mo. Oshinima ashike osho, “Kalunga, nandi kale umwe womuvo!” Osho ngaho. Oye Omupanguli. “Nandi kale umwe.”

113 Oto ti, “Mumwatate Branham, oto shi tongola ngahelipi ngeenge Omukriste?”

114 Nghi shi shii. Ashike nandi ku lombwele eshi Omushangwa tau ti. Oshili owe Shi itavela. Eshi Omhepo Iyapuki ya tumwa kombada yedu, Kalunga okwa popila mOmhepo Iyapuki. Ye okwa tuma omwengeli a tetekele—tetekele, tete. Ndele Ye okwa ti, “Inda moshilando nomokati kovanhu, noku va didilika mombaba yoipala yavo, ovo tava keme noku lilila oixuna, tava pukulula oinima oyo.”

115 Oixuna oshike? Omukainhu ou ta djala omudjalo wa fa womulumenhu. Ohashi ehameke Kalunga. Owa ehena nale opo pe na shimwe shoixuna? Otashi ku ehameke ngahelipi! Ito shi lididimikile. Omukainhu ou a djala omudjalo wa fa womulumenhu, oo omukalo hashi udifa Kalunga; oto dulu oku imba mongudulwiimbo, oto dulu oku ilikana efiku keshe, noku ingida efiku keshe, ile oku kalela Kalunga efiku keshe, owa tokolwa mOukalipo waKalunga. Osho naana Omushangwa tau ti. “Oixuna!” Naavo tave shi yelula otava kwatafana nasho.

116 Kalunga tu fila onghenda tu shi fikame omhinge. Nge ou noku lifikamena po, fikama po noku dama Ondjovo yaKalunga meke loye. Itai dopa.

117 Paife otwe uya pefimbo, opo, oixuna yovanhu. Ndele Omwengeli okwa tetekela ta pate natango. Monene nge omunhu umwe moJeffersonville, nge owa hala u shiive kutya olyelye te ke shi wanifa, monene nge omunhu umwe moshilando shetu ta keme noku lila, alushe a piyaanekwa nokwa lololwa, ndele ta ilikanene oixuna ya ningilwa moshilando. Iho yelufa eke loye noku li tula komunhu umwe? Hano kufa Omushangwa, “Oshivelo osha finana, nondjila oi nini, ei tai twala kOmwenyo, vanini vongaho ovo tave i mono.” Ovo aveke tava patwa.

118 Akutu, ohandi dulu oku ku ulikila vahapu hava i kongeleka. Ohandi dulu oku ku ulikila vahapu hava imbi mongudulwiimbo. Ohandi dulu oku ku ulikila vahapu hava longo ofikola Yosoondaxa. Ohandi dulu oku ku ulikila kutya osho omutwe wo—woshiwana shinene. Ohandi dulu oku ku ulikila vahapu hava ingida, vahapu hava popi momalaka, vahapu hava longo moshilonga shEvaengeli.

119 Ashike ulikile nge umwe momutima wavo a piyaanekwa koulunde wounyuni! Ulikile nge omuudifi ta dulu oku fikama nena noku tokola omaukwaongalo oo. Ulikile nge omuudifi ta fikama noku tonga oinima, noku tokola omaukwaongalo. Xwepo ehe shi ninge, ota fangwa mo, oko okatekete kaye kokulya.

120 Kape nonghumwe Billy Graham a lombwela Jack Moore, ta ti, ku wete kutya oiongalele ingapi ya fikama, ta ti, “Ke fi Omubaptiste, ile e li Omumethodiste ile Omupentekoste.” Ta ti, “Ndele aveshe vomuvo ove li omhinge naye.” Oshili, itandi shi tongo. . . Etomhelo nde shi tonga, itandi shi tongo moshiwana. Ohandi shi tongo kongeleka yange mwene. Ondi na ekondjo, molwaashi efimbo lokuyelekwa oli li kombada yange.

121 Otava ti, “Nge oto uya, otashi kala nawa, ashike ino tonga sha kombinga yaSho.” Xwepo pamwe u shi mele ko.

122 Ohandi udifa eshi Kalunga ta ti udifa! Oshi li mondjila. Umwe womuvahetatu oku na apa e li. Umwe womuvo oku na apa e li. Ashike mefiku olo inandi hala oku kala ndi na ombedi yoku tya onde lipopila molwaashi elongoitavelelo lonhumba ile elongo longeleka yonhumba, ile oukwaongalo wonhumba. Onda udifa Oshili!

123 Otava ti, “Oshike ino, oshike oshilonga shoye, Mumwatate Branham, tashi monika shinene, oshike itashi kombolola ngaashi ovalumenhu vakweni tava ningi?”

124 Osho ngaho lela. Osho ngaho. Ohandi i moshilando, oto diladila Ovaiongalele yaKalunga otava longele kumwe naame? Ha kwaashi nda itavela, itava longele kumwe. Pamwe kufa umwe mokafimbo. Oto diladila Omumethodiste otai longele

kumwe? Kendabala, u tale. Kala omukulunhu wange oshivike. Nge oto i mo, oto i mo mEdina laJesus. Oshi li mondjila.

¹²⁵ Akutu, shili, otave ku twala mo, oshili, otave ku twala lwomonhele, opo u ha kale mekwatafano navo momukalo keshe watya ngaho. Ndele hano nge wa i, tava ti, “Akutu, paife, Mumwatate Branham okwa fa e he li nawa mouluvi kashona, ou weteko. Okwa . . .”

¹²⁶ Nge nghi li nawa mouluvi, hano Ombibeli oya dja mo mElongo. Ombibeli osho ya ti! Ehen, omufimanekwa. Tala!

¹²⁷ Jesus okwa ti, “Omwa ulila Nge shike ‘Belsebul’? Omwa itavela Salomo, edidiliko laye lokukonakona. Omwa itavela efimbo laye. Ohamba omukainhu yokOumbuwanhu oya dja kominghulo dedu, i mone oshalinghenda oyo, nokwe i itavela eshi e i mona. Ndele ou li omutumba noku i tala keshefiku, ndele ino i itavela.”

¹²⁸ Ndele ovamwaxe Vaye Mwene inave Mu itavela. Ta ti, “Indeni koshivilo,” Ye okwa ti, “ashike Itandi i paife.” Okwa ya nondjila imwe, molwaashi ovamwaxe Vaye Mwene inave Mu itavela. Oshi li mondjila. “Oshivelo osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.”

¹²⁹ Eshi she uya kovalongwa, poluhaela, ovali peni? Omukainhu nomulumenhu a fikama pomushiyakano naYe, Johannes naMaria. Aveshe vomuvo ova ya.

¹³⁰ Eli olo oluhaela. Eli olo efimbo. Eshi osheshi Kalunga ta ningi oinima. Eshi osheshi Messias a li kombada yedu. Eshi osho eshi Eenghono daKalunga tadi linyenge movanhu Vaye. Ndele ove va ifana “ovaingidi vayapuki, ovapwidi, eemwengu,” akutu, shatya ngaho. Ashike efimbo oleli!

¹³¹ Otapa ka kala shili eudifo nai linene kepangulo.

¹³² Akutu, omulunga, oku shii oku ta ka kala kepangulo. Osho yo omufimbuli wobiila oku shii oku ta ka kala. Osho yo ombwada oi shii oku tai fikama. Osho yo omundoboli oku shii oku ta fikama. Osho yo ongholwe oi shii oku tai fikama. Ita ka udifwa nai.

¹³³ Ashike opo oku udifwa nai taku ka kala, okwaavo ve lipula ve li mondjila. Opo pe na eudifo nai. “Ngeenge va fiki ko, tava ti, ‘Oshili, otwa ta mo eendemoni mEdina Loye. Fye ovaudifi. Fye otweengeleka donhumba donhumba. Fye otwa longa oikumifilonga inene. Akutu, fye otwa udifa! Omolwashike, onda kala o—onda kala omutaleli mongeleka. Onda kala omubisofi. Onda kala *eshi*.’ Djeni po puAme, onye ovalongi vowii, Nghi mu shii.” Oove ngaho. Olo eudifo nai. Ye okwa ti, “Ovana vovana vavo otave uya mo noku kala omutumba mOuhamba, tava ti, ‘Otu noufemba oku kala mo,’ ndele otava telwa momilaulu dopondje, omo tamu kala oku lila nelilaano nelikweshelo lomayoo.” “Oshivelo osha finana, ondjila oi nini, ei tai twala mOmwenyo, ovanini vongaho ovo tave i mono.”

134 Kunye, ovanhu vange ovaholike, ongula ei, shi pwilikineni. Inandi shi tota po. Ondi na ondjo oku tonga Oshili. Osho ashike ndi na ondjo. Nge inandi udifa eudifo likwao monghalamwenyo yange, osho Oshili: otapa ka kala ashike ovanhu vanini tava xupifwa. Shi dimbuluka ashike: vanini ashike. Kala umwe womuvo.

135 “Ovo oolyelye, Mumwatate Branham?” Nghi shi shii. Kape na umwe e shi shii. Ohatu kongo exupifo letu noutile noku kakama.

136 Ashike kala momulandu naKalunga. Nge omutima woye itau denge nOmbibeli oyo, hano ope na shimwe sha puka, ope na shimwe sha puka. Kutya nee ongeleka yoye otai ti ngahelipi, ito dulu oku ya mo nasho. Ou noku ya mo naashi Kalunga a ti. Eli Embo to ka pangulifwa, Ombibeli. Kala naYo!

137 “Akutu,” oto ti, “iya, onda shashwa mEdina lOmwene Jesus.” Oshi li mondjila, osho Ombibeli. Ashike nge onghalamwenyo oyo inai shi shikula, itashi ku kwafa sha oku kala wa shashwa.

138 Oto ti, “Iya, onda pewa Omhepo Iyapuki.” Oshiwa, osho u noku kala wa ninga. Ashike nge omwenyo kau mo!

139 Dimbuluka, oshimbodi osha tambula eenghono odo da wila koshilya di shi kulike, di ninge oshimbodi shi twiyuke, yo. Okambodi kakulu ka fikama ka hafa ngaashi oshilya shi li. Oshi li mondjila, tai xupu momwenyo welifa. Ndele omulunde ota dulu oku kala mOukalipo waKalunga, ta ingida efindando, noku kala ngaashi Omukriste. Ashike nge kamu na shimwe sha yooloka momutima! Ota dulu oku kala e na Eenghono delifa oku ta mo eemhepo da nyata. Jesus osho a ti. Ota dulu okuudifa Evaengeli nawa ngaashi omuudifi mukwao ta dulu. Osho naana, Jesus osho a ti. Ombibeli oye shi longa. Eheni, omufimanekwa. “Nande ondi popye omalaka ovanhu novaengeli, nande ondi yandje olutu lange li xwikwe po onga eyambo, ondi yandje oinima yange ndi palule eehepele, ndi—ndi na eitavelo loku dikula eemhunda, ndi ninge oinima aishe ei, ndi udife mEdina Laye, ndi te mo eendemoni mEdina Laye,” okwa ti, “Nghi fi sha.” Onghee, ite shi dulu, ndele “hasha.” Wa mona ediladilo?

140 Paife, oshinima oku ningwa osheshi, okudja komutima woye, kala Omukriste, paife inda moshivelo sha finana. Osheshi, ondjila oya mbwalangadja ei tai twala kehanauno, neemiliona lweemiliona mepupi eli lovaitaveli omo tadi i. Molwaashi, oshivelo osha finana, nondjila oi nini, ove naKristus aeke.

141 “Ondjila oi nini ei tai twala kOmweno, novanini vongaho ovo tave i mono.” Paife, odo Eendjovo dOmwene wetu. Akutu! Oshike Ye a li ta ningi? A fikama, ta konakona omadiladilo avo.

142 Ndele okwa ti, “Oye Belsebul. Iya, Ye ota kala ngahelipi Kalunga? Ye Omunhu! Ounongo ou owa dja peni?” ova ti omoshilando Shaye Mwene.

143 Eshi mwe uya moshilando omu, osha fa . . . Itandi shi tongo oku mu yemba ovanhu nye; nye Ovakriste, omu hole nge. Omwe uya moshilando omu, nosha fa eenghono daSatana de mu nata po. Onhele ei oya tokolwa. Oshilando eshi osha tokolwa.

144 Billy Graham okwa ti ngahelipi eshi a ya moLouisville? Okwa ti oyo “onhele yeenghono deendemoni lela” a mona monghalamwenyo yaye. E shi tula mombapila, ta ti, “Oto udu ashike efininiko lomunawi.”

145 Shaashi, ondi shi udite. Omolwashike? Eli eumbo lange mwene. Eshi Jesus a alukila keumbo Laye Mwene, Ye okwa ti oilonga ihapu yeenghono Ye ina dulu oku i longa, molwa okuhaitavela kwavo. Ta ti, “Omuxunganeki ke na efimano, omuudifi, okuninga e li mushaye mwene—moshilongo shaye mwene, mokati kovanhu vaye mwene.” Uwete? Ito shi ningi sha, Omushangwa osho wa ti. Uwete?

146 Paife, eshi we uya moshilando omu! Ndele ino lombwela nge ndi he shi shii. Onda ya kovanhu ovo nda minika noku tya, “Akutu, Mumwatate Branham, ondi ku hole.” Ndele ou shii kutya oyo oipupulu! Ou shii kutya oyo oipupulu. Nge Kalunga ota dulu oku lombwela nge ekonakono lomutima, omolwashike Ye ite shi lombwele nge?

147 Oshili, nomokati kovanhu voye mwene moshilando! Ngeenge ve ku wete, tava ti, “Iya, ou weteko, onda mona opo wonhumba wonhumba . . .”

“Peni? Sha li peni?”

“Lwaako . . .”

“Huh! Omulumenhu oo otu mu shii!”

148 Ou shi udite. Nandi ku lombwele, efa umwe e uye keumbo loye ou ehe ku hole nawa, a kale omutumba meumbo loye kashona noku uda omaliudo maii. Shi hapupaleka nomayovi omulongonaanhe paife, hano oto mono eshi handi popi. Hano inda monhele omo kesheumwe e ku hole, omaliudo etambuleko oo, ashike, akutu, ame, ndele omo to kala fiyoalushe, uwete. Osho ngaho, uwete, oyo omhepo. Ndele ovanhu kave shi kutya oyo shike, ova kumwa kutya omolwashike ovanhu va nyatekwa unene.

149 Oshike sha ninga ovakainhu vawa, oshike sha ninga ovakainhu vawa va djale oikutu ya nyata noku ya ko? Oshike sha ninga, nopaipe eshi natango kwa talala, oukadona vomido omulongonahamano, ka djala oikutu oyo kehe noku djala komesho yaina, nokuya mepandavanda? Omolwaashi, ha okaana oko (okaana oko kake shii ouwa), ashike molwaashi omuudifi wonhumba koshiudifilo okwa dopa oku diinina onhele yoilonga yaye. Oshi li naana mondjila. Oshili. Ovakainhu hava i mepandavanda, noikutu aische yopamilele naikwao yatya ngaho, novalunde tave va tale ndele ke shii kutya oku na lela etimba

ngaashi a kala nomulumenhu oo. Jesus osho a ti! Jesus okwa ti, “Keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela nale naye momutima waye, noku na oku shi nyamukula kefiku lepangulo.” Oshivelo osha finana, nondjila oi nini!

¹⁵⁰ Ondi shi shii oto lipula ame omulumenhu mudjuu. Ame nghi mudjuu! Ame omumwaxo, nondi ku hole.

¹⁵¹ Kukuma ehandu olo tali ya! Inda komushiyakano noku lila nafiyo omutima woye wa yadifwa nOmhepo Iyapuki, oyo tai ku pilameke kukesheshimwe shomounyuni, nokweenda netilokalunga koshipala Shaye, nomutima woye we Mu xwamena. Ohole! Ha oilonga. Kristus ke fi oilonga, oku longela Kristus, oko ohole tai longele Kristus. Otai ku kame, tai ku findi, fiyo etuno keshe longhalamwenyo yoye tali denge pamwe naYe. Ongeenge ve wete oulunde.

¹⁵² Ndele Ye okwa lila kombada yedu. Osha nyikifa Kalunga oluhodi mefimbo laNoa, eshi Ye a mona omitima. Ndele Jesus okwa kala omutumba koshikulundudu, ndele ta ti, “Jerusalem, Jerusalem, olungapi Nda hala oku ku ongela, ashike efimbo loye ola fika neumbo loye otali fyaala eputu.”

¹⁵³ Osho tashi kala mOkuuya kwOmona waKalunga, omutima womwiitaveli washili owa tekauka. Oku weteko lela paife opo pa wana oku kala epapuduko tali kombolola oshilongo eshi. Otashi kala ngahelipi mongudu yomauhengu? Otashi kala ngahelipi, eshi tava ka tokolwa oku hovelifa?

¹⁵⁴ Ouhamba waKalunga owa fa omunhu a umbila oshiyulifomefuta, ndele, eshi e shi shila mo, omu na ookashima, ookambeu, omayoka, omafuma, eeshi donhumba. Kasha li oye a hoolola kutya shilipi, okwe shi umbila ashike komutuni. Evaengeli osho hali ningi. Osho Billy Graham, Oral Roberts, amemwene, novaudifi vakwao aveshe hava udifa Evaengeli, ve shi umbila mo, ve shi shila mo, “Ovo ngaho, Omwene.” Ashike ohatu ningi shike efimbo keshe? Otwa mona mo, manga ino shuna, oya shuna nale mediva. Oshikwa shike? Oku hovelifa, osha li okashima. Itashi mu lundulula, oku kwatelwa moshiyulifi shEvaengeli. Okwa li okashima oku hovelifa. Okwa li okambeu oku hovelifa. Okwa li eyoka oku hovelifa. Okwa li omunaihelele manga ine uya mongeleka. Ke na ehalo oku efa nokuli okunwa noku ndobola, noku shila omakaya noku fufya, noku vaka. Okwe uya ashike molwaashi okwa tilifwa oheli. Oto liningi ovemwene unene omuulikwa wayo, ngeenge to shi ningi. Osho oshili. “Oshivelo osha finana, nondjila oi nini, novanini vongaho ovo tave i mono.”

Natu ilikaneni.

¹⁵⁵ Omwene, akutu, konakone nge, Omwene. Yeleka oshibofa shange paife ngaha, Omwene. Ino efa ndi uye koshipala shepangulo koshipala Shoye, konima yoku udifa ngaha. Akutu, nge ope na oshinima inashi yela mwaame, Omwene, shi kufa mo,

alikana! Otu wete efimbo tu li mo, eshi ovalumenhu novakainhu tava kukuta unene. Ova fya ohoni. Owa ti oshikando shimwe, “Kamu na ohoni mokati kovanakadona vaSion.” Engungumano lavo ola kufwa po fiyo kave na vali ohoni. Akutu Omwene, shi diladila! Ndele shiiva kutya ovili kwinya otai dengelele, omunute ashike, ile mbali vali, nehanauno linene otali uya, hano ou a nyata na kale natango a nyata.

¹⁵⁶ Kalunga, tu pendula atushe ongula ei. Tu linyengifa, Omwene! Otu wete omadidiliko taa holoka. Otu na omesho a pashuka oku shi shiiva. Otu wete eemiliona, eemiliona, Omwene, odo da pilamena ko noku ya. Onda kumwa, nandi ninge ngahelipi, nandi ninge ngahelipi, Akutu Omwene? Ope na sha, Omwene? Nge otashi pula okuudifa kuhapu, okuilikana kuhapu, kesheshimwe shihapu, kwafe nge, Omwene, opo ndi ete Etumwalaka kovanhu. Nandi ninge ngahelipi? Ashike alushe ota ve I likanyuna. Owa ninga omadidiliko Oye manene noku longa oikumifi Yoye, ndele natango ovanhu otava twikile. Hano Omushangwa Woye u noku wanifwa, hano efimbo olo “Kape na ou ta dulu okuuya kuAme okuninga Tate Wange te mu shili, ndele aveshe ava Tate a pa Nge otave uya kuAme”? Omwene Kalunga, wanifa ongula ei opo ovanhu va penduke noku mona edidiliko laxuuninwa lokedu. Ohandi ilikana, Kalunga, opo U wanifile sha ovanhu.

¹⁵⁷ Yambeka ovanhu ava vanini ve li apa ongula ei. Kalunga, tameka naMumwatate Neville, Omwene. Velula olutu laye. Ota vele ongula ei, Omwene, edimo langulutilwa. Ohandi ilikana opo eke Loye leveluko li kale kombada yaye. Tukulufa omwenyo waye.

¹⁵⁸ Kalunga, inda mokati keongalo eli. Omu na ovalumenhu novakainhu ve li omutumba apa ovo itandi ka mona vali nafiyo efiku olo kepangulo, hano ondi noku ka nyamukula. Ashike onda lesa Ondjovo Yoye, “Oshivelo osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono.” Akutu Omwene, osho nashi kale “vanini,” vamwe vomuvo, Iho shi ningi, Omwene? Shi wanifila omunhu keshe e li apa.

¹⁵⁹ Ohandi ilikana ngaashi omunhu ta dulu oku ilikana. Omwene, ovanhu ava otava dulu oku ningila nge kesheshimwe, shama ashike tashi kwafa nge. Nge onda fya ondjala, otava pe nge ndi lye. Nge onda pumbwa oshuta, otave i lande. Otava i pamwe noku landela nge otuwa, ndi ka udife Evaengeli. Otava ningi kesheshimwe momukalo omo. Akutu Tate, konakona eemwenyo davo ongula ei, alikana shi ninga, ndele nave shi konakone koshipala Shoye. Nghi shi shii, onde lineekela kutya keshe umwe womuvo oku li mOmuhoololwa omo. Ndele tule nge mo, yo, Omwene. Ndelenge omu na etomhelo mwaame kutya itandi kala mo, Omwene, Ove u shi hololele nge, ohandi shi yukifa paife ngaha. Onda hala oku shiiva, Omwene, kutya ongula oyo itaku ka kala oupyakadi komulonga. Onda hala oku ya mo

Kalunga, konakone nge!” Oo omukalo ndi udite, yo. Onda dimbuluka kutya Omatumwalaka aa atya ngaha, kaume, inaa sha mokati kovanhu. Owe va tokola nowe va to- . . . owe—owe va ninipika. Umwe oku noku shi ninga. Onda hala ngeno osha li umwe elili. Ashike nge osha ningi oshihoololifo shange oku shi ninga, nge ondi noku kala omukainhu wokupushula, nandi pushule. Nge ondi . . . David okwa ti, “Xwepo ndi kale oshilyatelo pEumbo laKalunga, shi dule oku kala momatwali oulunde.” Oshi li mondila. Keshe eshi Kalunga a hala u ninge, shi ninga. Ino fya ohoni. Nge ope na . . .

¹⁶⁷ Ndele, dimbuluka, ondi shii kutya oshinima shinene. To ti, “Mumwatate Branham, owa ti eemwenyo hetatu adike da xupifwa?”

¹⁶⁸ Nghi shii kutya vangapi tava xupifwa, itandi dulu oku ku lombwela. Ashike ohandi tongo oshinima shimwe: otava kala vanini lela, mefimbo latya ngaha. Diladila ashike, mefimbo omo Ye a li, vangapi va xupifwa. Diladila efimbo laNoa, nefimbo laLot—Lot, naaveshe, Ye okwa ti, “Osho tashi kala mokuuya kwOmona womunhu, shaashi, oshivelo osha finana, nondjila oi nini.” Ou wete, oto i mo kwoovemwene, pamwe naYe, ndele opuwo. Uwete? “Ashike ovanini vongaho ovo tave i mono.” Vangapi va itavela kutya Oshili yEvaengeli? Jesus Kristus osho a ti, “Vanini nongaho ovo tave i mono.” Vanini lela. Kala umwe womwaava vanini. Ondi shii kutya oshidjuu, osha djuupala. Ndele osha fininika nge ndi shi tonge, ndi mu uditile ohole younhu, ashike ohole yaKalunga oya fininika nge ndi mu lombwele.

¹⁶⁹ Paife, Omhepo Iyapuki yelifa oyo ya longa mefimbo laAbraham, ya longa mefimbo laKristus, oya udaneka oku kala apa i ninge oshinima shelifa. Oi li apa. Paife, nge onde mu lombwela Oshili, Kalunga oku noshikolo kOshili oyo.

¹⁷⁰ Nge itandi kaleke po ondjovo yange, nghi fi omulumeni wondjovo yange. Nge ito kaleke po ondjovo yoye, ku fi omulumeni wondjovo yoye. Paife, ohandi dulu oku ku udanekela sha ndele itandi shi ningi, ashike—ashike ohandi ya ndi ku lombwele. Nge ondi ku na oshikolo shasha, noku ku hondama, ame omunaihelele. Nge onde uya ndi ku lombwele, “Ondi ku na oshikolo, ashike itandi dulu oku ku futa, ashike ohandi ningi eshi handi dulu,” hano dimine nge po u kwafe nge. Uwete?

¹⁷¹ Atushe otu na Kalunga oshikolo shasha. Otu Mu na oshikolo sheenghalamwenyo detu. Natu kale ovanashili nasho. Oku ya noku tya . . . Ino tya, “Iya, paife tala, ame—ame Omupresbyteria. Ame Omumethodiste. Ame Omupentekoste. Ame Ongeleka yaKalunga. Ame Omunasarena. Ame Omupilgrima Holiness.” Ino diladila ngaho! Otapa kala eemiliona davo moheli. Ove kala Omukriste, muKristus.

172 Vangapi tava ti, “Mumwatate Branham, dimbuluke nge meilikano paife, onda hala oku yambuka”? Kalunga ne ku yambeke.

173 Omwene, Ou weté omake avo. Efimbo oleli, Omhepo Iyapuki inene oya mwenifa etungilo eli ongula ei. Ondi udite Oukalipo Woye. Onda dimbulula kutya Ou li apa u fimaneke Ondjovo Yoye, “Aame Omwene nda kuna, nOhandi tekele omutenya noufiku, opo umwe e he u nakule mo meke Lange.” Owa tuma Ondjovo Yoye i wanife elalakano, ndele Oi na—Oi na oku shi ninga, Omwene. Omushangwa owa ti kutya Owe lifa onghela, nonena, nofiyoalushe.

174 Inava itavela, ovanhu ovo mefimbo Loye inava itavela kutya Omhepo Iyapuki kutya oya li muOve. Ndele Owe lininga Ovwene (u li Omunhu) Kalunga, ou, Ove wa li Omona omudalwa kokakadona waKalunga ou te uya kedu e tu kulile koulunde wetu. Ndele molwaashi kutya ova mona Omhepo yaKalunga muOve, ova kendabala oku shi ninga sha yooloka. Ndele Owe va lombwela, Omwene, “HAame handi longo oilonga, oTate Wange ou e li muAame. Oye ta longo oilonga. Nge omwa ifana Abraham yeni ‘xo.’ Abraham okwa mona efiku Lange.” Oshili, okwe shi ninga, eshi kwa li a fikama pamwe naYe, e Mu mona ta longo oilonga noilongadidiliko. “Okwa mona efiku Lange nokwa hafa.” Ta ti, “Omwa puka, muhe shii Omushangwa ile Eenghono daKalunga, nhumbi kutya Kalunga a vikinina okakadona, noku dala Omona (nedalo lokakadona) noku kala Yemwene mouyadi wEenghono Daye, mOmunhu omo.”

175 Ndele nhumbi Ye a kufa Ohonde yelifa okudja mOlutu olo Ye a yandja onga Eyambo, nokuyapula ovanhu opo Yemwene a kale mo, ta twikile oilonga Yaye fiyo okexulilo lounyuni! Akutu Kalunga, pendula ovanhu ve shi mone. Shi wanifa. Xupifa keshe umwe a yelufa eke laye. Koshola omitima detu. Omwene, omake ange oku li pombada. Koshole nge, Akutu Omwene. Eli eumbo lepukululo. Ei onhele opo tu noku koshwa. Omhepo Iyapuki nai tu koshe ongula ei, noku tu koshola kenyonauko.

176 Ohatu ilikana, Omwene, opo paha kale omunhu ta di apa okuninga a yadifwe nOmhepo Yoye. Pamwe kape na elinyengo okudja kombada ngeenge tashi ningwa. Ashike, Omwene, inda meni, shila mo oshipeta noku tu ulikila apa tu li, Omwene. Shi wanifa. Ndele hano tu yadifa nOmhepo Yoye, nomutima washili wa yela. Ndele mefimbo eli lomahepeko nomayepeko madjuu, Oto kulu umuwa nomuholike kufye ngaashi hatu ende, twa teeelala efiku olo. Fimbo omahodi taa lotoka keemhanda detu, molwa oulunde woshilando, Omhepo Iyapuki nai vandamene poshi noku tya, “Ope na umwe Handi dulu oku didilika, owa Nge, owa Nge.” Shi wanifa, Omwene. Nashi monike mokati ketu nena. Otwe shi indila mEdina laJesus. Amen.

Ngeenge handi uya komulonga pexulilo
 lefimbo,
 Neemhepo daxuuninwa doluhodi da pepa;
 Otapa kala Umwe a teelega ou ta ulikile nge
 ondjila,
 Nghi noku tauluka Jordan andike.

Nghi noku tauluka Jordan andike,
 Jesus okwa fya a kufe po omatimba ange aeshe;
 Ngeenge onda mono omulaulu, Ye ota teelega
 nge,
 Nghi noku tauluka Jordan andike.

¹⁷⁷ Onda hala oku Mu shiiva paife. Kwata eke lange, Omwene muwa, wilike nge, nandi fikame. Nandi fikame po, Omwene, omhinge nakesheshimwe tashi ifanwa epuko, kesheshimwe tashi monika epuko. Nghi na ko nasha kutya oshike umwe ta ti, nandi fikame, Omwene. Ngeenge nda mana ashishe handi dulu oku ninga, kwafe nge ndi fikame. Kwata eke lange u shilile nge mo, Omwene. Ninga sha, nandi fikame. Ngeenge oinima tai uya, nemona lomounyuni ou noukengeli wawo aushe nefimano; pofipaleka omesho ange kuwo, nandi Mu mone aeke Ou a fila nge. Nge otashi pula kaume keshe ndi na, nge otashi pula kesheshimwe ndi na; itashi ti sha, ashishe onde shi yandja koaltari. Osho ngaho, nandi fikame nouladi. Ndele fikulimwe ngeenge omufudo wa fudile nge moshipala, ondi shi shii kutya omutima wange owa ya nomafiku ange okwa xula, nefimbo lange ola pwa ko nokakalata kange oka kufwa molaka, inandi hala oku tauluka Jordana andike. Ye oko ta kala. Heeno. Ngeenge onda mono omulaulu, Ye oko ta teelega nge, nghi noku tauluka Jordan andike. Nge onde Mu fikamene po paife, Ye ota ka fikamena nge po. Onde Mu kalela Ou a fila nge, omwenyo wange otau ka hafa ngahelipi. Oo omukalo nda hala oku fikama.

¹⁷⁸ Ondi wete ope na ovanau du apa. Okwa yandja oukalata vasha? Onda dimbwa. Ova yandja oukalata? Ope na oukalata va yandjwa? Umwe e na oukalata veilikaneno? Ahawe.

¹⁷⁹ Onda teelega ashike Omhepo Iyapuki. Nge oto itavele ashike, kala ashike neitavelo, ino limbililwa. Nge Kalunga okwa hololele nge oupyakadi woye. . . Kutya nee oshike, nghi shi shii; nge owa yelufa eke loye, ku shii nge naame nghi ku shii. Hano nge Kalunga okwa holola apa, oto itavele kutya Omwengeli e lifa ou a eta Etumwalaka manga ehanauno kwinya, ota kala Omwengeli e lifa ou e li eta paife manga ehanauno likwao. Oto shi itavele? Nge oto itavele, yelufa eke loye. Eewa. Eewa, Omwene ne shi wanife.

¹⁸⁰ Oku li omutumba popepi naame. Ope na mukwao e li omutumba popepi naame, oye Omufimanekwa. Snyder e li apa, ile ou Omufimanekwa. Murphy e li apa, keshe eshi edina laye li li, e li omutumba apa ngaha. Ondi va shii.

181 Omulumenhu ou nghi mu shii, omunailongo kwaame. Ashike Kalunga oku mu shii. Nge Kalunga okwe shi holola paife, vangapi vomunye mu shii kutya kashi fi . . .

182 Ino tala nge. Ame, ame omukalimo womeemhunda dokoKentucky, shama ashike shi li ngaho. Nghi—nghi na elongo lelixwa po, lela, oku—oku shanga edina lange mwene. Ashike ope na oshinima shimwe ndi shii, ondi Mu shii. Ndele ngaho, osho—osho ashike nda yavala oku shiiva. Paife, ino—ino pupa kwaashi oitya yange i li.

183 Ndele oto diladila kutya eudifo lange ongula ei ola dja mo momulandu nakesheshimwe, li tula momulandu nOmbibeli oshikando shimwe u tale nge ku li moshishonekwa shonola. Tala nge omakende oye kae mo ngeenge to—ngeenge to li tula mo. Ino li tula momulandu nomadiladilo oye mwene, ashike li tula momulandu naashi Ye a ti. “Oshivelo osha finana, ondjila oi nini, novanini vongaho ovo tave i mono; shaashi ondjila oya mbwalangadja ei tai twala kehanauno, noshivelo oshinene, navahapu tava i mo,” eemiliona lweemiliona omo tadi i. Umwe okudja momiliona otashi dulika a kale ngaashi she uya. Oove ngaho. Osho Ye a ti. Paife, Ye ina yandja omuvalu, ashike Ye okwa ti, “Ngaashi sha li mefimbo laNoa, eemwenyo hetatu. Ngaashi sha li mefimbo laSodom, vatatu.” Okudja moshinima ashishe, vatatu va xupifwa, komundilo. Osho tashi kala!

184 Paife, nge ope na umwe e li omukwamhepo washili, onda hala u tale omulumenhu ou e li omutumba apa, okwa tala nge alushe ngaashi ta dulu. A yelufa eke laye, nghi mu shii; inandi mu mona nale, ndele nghi shii sha kombinga yaye. Oku li ashike omutumba ta tale nge. Ashike, uwete, ota ningi ekwatafano, ota ilikana. Paife, oshi li mondjila. Paife, nge Omwene okwa lombwele nge . . . Omulumenhu oo e li omutumba kokule naame, naali eshakeno letu lotete, naapo oku li omutumba. Nge Omwene okwa hololele nge eshi a—eshi a . . . Itandi—itandi dulu oku mu velula. Ihandi velula, itandi dulu oku shi ninga, shaashi Kalunga okwe shi ninga nale. Ashike otashi hapupaleke eitavelo loye. Kesheumwe oku weteko paife, Oye ou apa, Omhepo ashike yelifa. Ndele dimbuluka, Jesus okwe shi udaneka, manga exulilo lefimbo. Alushe osha kala edidiliko laxuuninwa.

185 Efiku limwe, Leo naame otwa li omutumba mepandavanda, navamwe vomufye hatu popi. Ndele onda kala ndi udite pe na elunduluko tali uya, elunduluko tali uya. Eshi twe li popya, itali kala elunduluko moshilonga shange, shaashi itashi kala po vali, ashike otali kala elunduluko mwaame. Alushe onda kala nda nghundipala noku efa ovanhu va endife nge noku wilika nge, noku tuma omukalo ou nomukalo *winya*. Nge onda ninga osho Omwene a lombwela nge ndi ninge efimbo lile la ya, ngeno itandi kala moupyakadi ndi li mo nena. Ohandi i oshivike eshi ndi ke likalele naKalunga. Eheni, omufimanekwa. Ondi—ondi noku

uda kEulu. Inandi hala oku nghundipala, onda hala oku fikama keitavelo lange mwene.

¹⁸⁶ Omulumenhu, otashi twikile oku mu alukila, oku li omutumba konima, shaashi omulumenhu oo ota itavele, ota itavele shili. Onda tala engungo apeshe, nosha wila sha yukilila omulumenhu. Oku na omhumbwe, oku nomutengi, ashike oku nomutengi waumwe elili. Oshi li mondjila. Oto ilikanene umwe elili. Ou na umwe elili e li komutima woye. Oshi li mondjila, hasho? Okaume. Nge onde ku lombwele eshi shi kwete kaume oo, oto itavele nge ndi li omupiya waKalunga? Oukolwe. Oshi li mondjila. Nge oshi li mondjila, yelufa eke loye.

¹⁸⁷ Owa itavela? Umwe e li apa okwa yelufa eke laye, omukainhu e li konima oko, umwe. Ehenno. Heeno. Ku shii nge? Ame omunailongo kunye amushe? Nghi mu shii, ashike Kalunga oku mu shii. Owe shi itavela? Nge Kalunga okwa hololele nge eshi shi li momutima woye, oto itavele nge ndi li omupiya Waye? Omukainhu munini, eshi she ku piyaaneka okahanana oko. Oshi li mondjila. Ndele okahanana oko oke na oshitumhuka moshipala shako. Ndokotola iteshi dulu vali. Ove omunailongo apa, ndele ove nomuholike woye omu li omutumba opo. Owa itavela Kalunga ta dulu oku lombwela nge kutya oove lyelye ile oku wa dja? Owe shi itavela? Oto tambula eveluko lokahanana nge Ye ota dulu? [Omukainhu ta ti, "Ehenno."—Sd.] Eewa, oto dulu oku shuna koSomerset, Kentucky, oku wa dja. Ndele itavela kutya ota ka kala nawa, oshitumhuka shoye otashi efa okahanana nge to shi itavele.

¹⁸⁸ Eshi nda tonga oshitya osho, umwe a fikama konima oko moshinyanga, a dja koSomerset, Kentucky, ta ilikana, noupyakadi womutima. Owa itavela kutya Kalunga ote ku kaleke nawa? Nge owe shi itavela nomutima woye aushe, noku itavela kutya Kalunga ote ku velula noku ku kaleka nawa.

¹⁸⁹ Apa, oye ou, onda itavela kutya eke laumwe ole uya mo apa ngaha, apa ngaha, omukainhu. Heeno, onda mona eke loye. Ame omunailongo kwoove, mukainhu? Nghi ku shii. Inatu shakena nale. Owa itavela nge ndi li omupiya Waye? [Omukainhu ta ti, "Ehenno."—Sd.] Owa itavela? Ou na omutengi momutima woye, ile shimwe. Owa itavela nge Kalunga okwa hololele nge, owa itavela Osho Omhepo yelifa ya li muKristus? Omulumenhu woye e li omutumba opo, okwa itavela oshinima shelifa, yo? Oto itavele oshinima shelifa? Okombinga yokakadona koye kanini ke li omutumba popepi naave opo. Oshi li mondjila, oke na okaangela. Ashike owa itavela kutya Kalunga ote ka velula? Nge owa itavela, yelufa eke loye. Eewa, tenheka omake oye kokaana.

¹⁹⁰ Omwene Jesus, mOukalipo wOmhepo Yoye, ohandi tokola omunawii oo ta dipaa okaana. Ohandi indile, meitavelo, Ohonde yaJesus Kristus pokati komudipai oo nokaana. Naka kale nomwenyo. Amen.

¹⁹¹ Kala neitavelo muKalunga. Ino limbililwa. “Nge to shi itavele, oinima aishe otai dulika.” Nge to itavele, oinima aishe otai dulika. Nawanawa.

¹⁹² Umwe elili konima oko okwa yelufa eke laye, lwaako, ove, omukainhu u li kexulilo. Owa itavela nge ndi li omupiya waKalunga? Nghi ku shii, ku shii nge. Owa itavela kutya Kalunga ota dulu oku hololela nge eshi shi li oupyakadi woye? Oto tambula Jesus a kale Omuvululi woye ile Omuyandji, kutya nee oshike—kutya nee oshike...? Owe shi itavela hano? Eewa, hano elyalyakano olo ola teka olo wa li u na, olo wa li u na. Nge oshi li mondjila, fikama keemhadi doye, nge oshi li mondjila, opo ovanhu va mone kutya oshili. Eewa, otali ku efa paife. Inda keumbo u kale nawa. Kalunga ne ku yambeke.

Owa dja koKentucky, yo. Uh-huh, oshi li mondjila.

¹⁹³ Omukainhu e li omutumba popepi naave okwa dja koKentucky, yo. Oku li, yo. Nghi ku shii, ondi ku shii? Ashike ohandi dulu oku ku lombwela ou na shimwe sha puka mwoove. Nge ohandi dulu oku ku lombwela eshi sha puka mwoove, oto tambula Kristus onga Omuvululi woye? Oshi li monho yoye. Nge oshi li mondjila, yelufa eke loye, mokule lela opo ovanhu va moneko. Eewa, inda keumbo paife, otashi ku efa. Eitavelo loye ole ku kaleka nawa.

Ohandi ku shongo u itavele. Ohandi shongo eitavelo loye u itavele.

¹⁹⁴ Apa opa kala omutumba omukainhu, ta ilikana, a tula okanasituke moshipala shaye. Nghi ku shii. Kalunga oku ku shii. Owa dja koJoliet, Illinois, nou na oshitumba. Oshi li lela mondjila. Pamwe owa kumwa... (Eheno, oo—oo omukainhu Rosella a eta. Oshi li mondjila. Teelela, okwe shi lombwela nge, ashike ke shii nge ondi shii omukainhu. Oshi li mondjila. Sha ninga eitavelo lomukainhu li kale linene.) Ohandi ku lombwele oshinima shimwe ou—ou shii kutya nghi shi shii. Oto ilikanene okaana ke li omutumba apa kexulilo loshipundi, taka vele. Okaana koye. Oshi li mondjila. Amen. Ou shii kutya nghi shi shii.

¹⁹⁵ Oyo Ngaho, Ngaho Omhepo Iyapuki! Owe I itavela? Owe I tambula? Hano nge oshi li mondjila, eshi nda tonga “oshivele osha finana, nondjila oi nini” omondjila. Jesus Kristus, Omona waKalunga, oku li apa paife. Omhepo yaKalunga omunamwenyo oi li apa. Owe I itavela? Hano, oku ku shivifila kutya haame ou ha velula, nghi fi omuvululi, ashike Omhepo yaKalunga oya hoolola nge e liholole Yemwene. Nghi na elongo. Nghi na eeshiivo lasha. Ashike Omhepo Yaye tai shi ningi, ou wete, ndele Ye okwa hala u shiive kutya onde ku lombwela Oshili.

¹⁹⁶ Ei Oshili, kutya Jesus Kristus okwa ninga keshe umwe womunye nawa paife nge omwe shi itavela. Paife ashike... Nge Oya longa moKingston, osho ovatumwa, ile keshe tuu e li konima oko, e I mona tai longo moKingston, nomayovi va veluka,

omolwashike ita I longo apa moAmerica omo tu na omukalo shi li paife? Omolwashike itatu shi itavele? Molwaashi otwa tauluka okafo kanini kwinya. Owe shi itavela? Yelufa omake oye.

197 Paife, omake oo elifa, a tenheka kuumwe e li popepi naave, nandi mu ilikanene okudja apa ngaha, ndele ino kala vali u na elimbililo momutima woye, eshi otashi shi xulifa.

198 Akutu, ame, Mumwatate Neville! Ngehe nda hala ngeno, ngehe nda ilikana, ngehe nda. . . Oto dulu okudiladila kutya nghi li kwaamemwene; nghi li. Ondi shii lela apa ndi li. Nge onda eta okanima aka kanini kwoove! Owa dimbulula kutya Jesus Kristus, Omona waKalunga, apa mokati kovanhu ongula ei, paife ngaha, e li po paife ngaha, te li ulike Yemwene?

Iya, oto ti, “Mumatate Branham, *owa* ti ngaho.”

199 Onde shi popya ngahelipi? Nghi ku shii. Ope na omukainhu mukwao e na oTB. Owa veluka, mumwameme. Yambekwa. Ohandi ku indile, owa li to ilikanene omukainhu e na oTB, shaashi omukainhu weexwiki dimbudu. Heeno. Eewa, shi itavela. Eewa. Oye ou. Oo Oukalipo Waye.

200 Paife, apa osheshi Ye a ti, “Oilongadidiliko ei tai shikula ovo va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Ongahelipi Ye ta fufya? Uwete, kashi li kuYe, kashi li kwaame, paife oshi li kwoove. Paife ove itavela.

201 Onda tala komukainhu munini e li omutumba konima oko paife, oku na eitavelo lihapu. Ye nomulumenhu waye opo ve uya kOmwene. Oku li omutumba moshiongalele omu, oku na etopo olo ndokotola te ke mu tanda manga, ndele okahanana kaye oke li poka dalwa. Ndele ndokotola okwa li te ke mu tanda komesho, ashike okahanana oka dalwa ndele inava mona vali onghufi. Oya ya. Uwete? Omolwashike? Okwa kala omutumba ngaashi. . . Ka li komesho oku ngaashi ngaho. Okwa kala omutumba konima oko nokwe shi itavela. Oshi li mondjila, Omufimanekwa. Green, onda itavela olo, konima oko? Oshi li mondjila. Uwete eke laye? Ndokotola ina mona etopo, ola ya. Omolwashike? Okwe shi itavela, a dja mo ta ti, “Oshi li nawa!”

202 Paife ninga shelifa, nehepeko keshe u na oli noku ya. Kalunga, Ou ta dulu—Ou ta dulu oku tuma Sha molutu lomunhu, koshingawi shekomono leyoka olo sha li momhadi yomulumenhu oo, tashi diyopaleke, oku mu dipaa, noku shi kangheka noku shi dipaela po, oshi fike peni Ye ta dipaa ouvela molutu loye. Molwaashi, omulumenhu oo okwa li moudju noku noku kwafelwa. Ou noku kwafelwa, yo. Nge ino kwafelwa, oto fi.

203 Paife kaleka omake oye kumukweni. Ino li ilikanena ovemwene, ilikanena omunhu ou e li popepi naave. Oo Oukriste.

204 Shi lilonga, shi lilonga, kutya, ngaashi to ningile vakweni, oto ningile Kristus. Ngeenge oumuwa kuumwe elili, oumuwa

kuKristus. Nge oto ningi nai umwe elili, oto ningi nai Kristus. Akutu, ame!

205 Akutu, nge onda ningi ashike eshi shi ye, nge onda ningi ovanhu ve shi mone, eshi handi tale naashi ndi udite, naashi ndi shii tashi ningwa, uwete. Ongahelipi Kristus ta undula Etumwalaka olo ongula ei, oku litwala lela momitima dovanhu noku shitila mo sha; ha kulukuto, ha elinyengo (ole uya nasho), ashike oku shitila mo eitavelo ihali fi olo itali ti, yandja kashona komutondi.

206 Paife, Ye ota udu eilikano lange, Ye ota udu loye. Nye ilikanenafeneni paife, fimbo handi mu ilikanene amushe.

207 Akutu Omwene, efimbo eli la fimana, otwa dimbulula kutya eli otali ka ninga eyooloko pokati keyfo nomwenyo, kuvahapu. Ndele ohandi kakama mOukalipo Woye, osheshi ondi shi shii, Omwene Kalunga, kutya ondi noku ilikana nomutima wange aushe. Onda dimbulula kutya nonande itapa dulu oku kala omunhu ta vele mokati ketu mominute nhano tadi shikula, kutya omunhu keshe e li apa ota dimbulula kutya Ou li apa. Apa ova fikama ongula ei, Omwene. Ovanhu nava yelufe omake avo ovo ve shii kutya nghi va shii, nokape na sha kombinga yavo. Ashike Omhepo Yoye oi va shii. Ou shii oiholekwa yomitima davo, oshi fike peni U shii okuhepekwa kwavo noku ehamekwa kwavo! Hano, Omwene, nashi kale nena, nashi kale paife opo Omhepo Yoye i kume omalutu avo taa vele. Shi wanifa, Omwene. Otava ilikanenafana.

208 Ndele ohandi ilikana, Kalunga Omuholike, opo Omhepo Iyapuki i shi ninge shashili kuvo, opo va kale vali inave shi itavela. Ndele ope na ouvela mukwao, Omwene, u dule kokule ouvela wopambelela, oo ouvela wopamhepo. Omutima keshe nau yeuluke.

209 Omwene, otashi kala ngahelipi Wa fikama ponho yaAbraham, noku longa oshinima eshi shelifa, wa lombwela Sara ou a li “konima” Yoye, Omushangwa otau ti, “metwali okwa yola,” ndele Owe mu lombwela. Ndele Abraham okwa dimbulula kutya okwa li Elohim, Kalunga munene. Mominute dishona Owa kana po momesho aye.

210 Ndele, Omwene, eshi Jesus a fikama noku ninga oshinima shelifa, ndele ta ti, “Omwa ifana Abraham yeni ‘xo,’ ndele natango otamu ti omu shii Omishangwa.” Ta ti, “Omwa ninga epuko, muhe shii Omishangwa ile Eenghono daKalunga.” Ndele ove Mu ifana “Belsebul.”

211 Ashike Owa udaneka kutya momafiku axuuninwa Oto tilile Omhepo Yoye natango. Omuxunganeki okwa ti, “Pefimbo longuloshi otapa kala Ouyelele.” Ndele ofye ava.

212 Eshi ounyuni ou wouhengu tau wile koshi youlunde, wa fa omulumenhu wongholwe ta pungauka keumbo konguloshi, diva

otau fudilwa pokati, kape na nokuli ondwi yendwafuko, lela, ya fyaala po. Ndele otu wetwe efimbo tali faduka po.

²¹³ Akutu Kalunga, kufa mo elimbililo keshe mufye. Tu tula mongonga omo paife. Ila, Omhepo Iyapuki. Tangananeka omavava Oye manene, ongela okangungo aka kovanh u paife, ndele linengeneka Ovemwene momitima davo, ndele nava shiive kutya Ou li mOukalipo wOukwakalunga, kutya Oove, “Aame Omwene Ou handi velula oudu woye aushe.” Ndele Oukalipo Woye nau ninge sha komitima davo opo u va twale okudja apa, ongula ei, va itavela naashishe shi li muvo. Ndele omunaudi keshe nomunhu a hepekwa na veluke.

²¹⁴ Osheshi, onga omupiya Woye, onda fikama noku tokola omunawii keshe, oku tokola ouvela, oku tokola Satana.

²¹⁵ Owa kana, ku fi ashike omulitadi. Ndele ohatu ifana ko eke loye ongula ei, medina laJesus Kristus. Ndele onga omupiya Waye, a udifa Ondjovo Yaye noku lombwela ovanhu Oshili, va yuke noku kala momulandu nOndjovo yaKalunga, ohandi ku tokola, Satana, mEdina laJesus Kristus. Dja mo mukesh e umwe womovanhu ava ovo ve uya okudja kokule nopopepi, va velulwe. Inda kokule nengungo eli nokokule novanhu ava. Ohandi ku anifa naKalunga omunamwenyo. Ndele Ombibeli oya ti, “Lashili, eilikano laxwama lomuyuki otali dulu shihapu.” Ndele ovayapuki vahapu ova tenheneka omake avo kovanaudu, ongula ei apa. Akutu, Satana, owa hala oku va diladilifa kutya aame, hano owe va kufa efimano. Ashike eitavelo lavo muKalunga, yo, ova itavela Kalunga! Ndele ou noku linyenga, keitavelo lavo. Onghee kufa olweendo loye kokule naapa, u ye molulalu wopondje omo ho kala. Onde ku tokola, mEdina laJesus Kristus, noufemba wOmbibeli yaKalunga, etumo lange kOmwengeli. Paife inda, mEdina laJesus Kristus, nava manguluke. Amen.

²¹⁶ Owa itavela, nomutima woye aushe, kutya owa veluka? Yelufa eke loye, to ti, “Paife ohandi tambula Jesus Kristus onga Omoveluli wange. Omididimbe adishe oda kana po pwaame. Paife onde Mu tambula mouyadi weenghono Daye, mOukalipo Waye wa yambekekeka. Onde Mu tambula.”

Eitavelo lange ola tala kuOve,
Ove Odjona yaKalvali,
Omuxupifi omukwaalushe;
Paife uda nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Ino efa ndi elaele nande
Okudja puOve.

Paife natu yelufeni omake etu nawa kuYe paife.

Fimbo onghalamwenyo yomulaulu handi ende,
Nomanyemato adingila nge mahapupala,

Kala Oove Omuwiliki wange (Akutu Kalunga);
Ninga omulaulu ouyelele,
Feta po oluhodi, noutile,
Ino efa ndi elaele nande
Okudja puOve.

[Mumwatate Branham a hovela oku lididima *Eitavelo Lange
Ola Tala KuOve*.—Sd.] . . . onghenda inene!



OSHIVELO OSHA FINANA OSH59-0301M
(Strait Is The Gate)

OMUSHOLONDODO WONGELEKA

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Maalisa 1, 1959, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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