


OKUKALA, OKUFYA, OKUPAKWA, OKUNYUMUKA, EUYO

 Oshi dule kesheshimwe hatu dulu oku ndjokonona momalaka ovanhu, shanhumbi omitima detu di udite, nena, ngaashi twa ongala apa meodimano linene eli, ongula ya yapuka. Ongula ei oya kalela po efimbo olo eshi oukwamhepo wetu wa ningwa wolela, molwaashi osha li okunyumuka kwOkaana Koye kawa Aka ke uya oku kulila omuhoko wovanhu aushe. Ndele otu li apa ongula ei metyapulo, laao munene, omufindani dingi, Omwene, ou e tu ninga tu dulife ovafindani vefyo alishe, oheli nombila. Ndele otwe shi Ku pandulila, konima yomido adishe edi da pita, natango otwa ongala kuyele ongula mongula ei yOpaasa, tu Mu linyongamene, molwaashi otwa itavela kutya Ye ota aluka.

² Ndele ohatu ilikana opo U tu dimine po omatimba etu aeshe nomatauluko etu e tu shangelwa, ngaashi hatu hepaulula nelininipiko epuko letu, noku tambula ekwatakanifo Laye molwa omatimba etu. Velula ouvela ou u li mokati ketu, Omwene. Tu kwafa ngaashi hatu lesha Ondjovo Yoye Iyapuki, oyo i li ekanghameno lOshili aishe oyo We tu fiila tu kale nayo noku itavela.

³ Ndele itatu ilikanene ashike ongudu ei ya ongala apa, ashike ounyuni aushe, osheshi ohatu tale nomesho onhwa nomitima da djuulukwa okwaaluka Kwaye. Otwa fikama momilaulu nena, medongakano, eshi, konyala efimbo keshe, olo omupwilili umwe ta dulu oku topifa sha, noku pungulula okabande, nounyuni aushe omo tau topifilwa. Ngaashi twe shi lombwelwa komapangelo manene, kutya, oita otai kala ashike eetundi dishona dile, nge osha ningwa vali. Akutu! Ngaashi, otwa fikama nena komungenge lela woita ikwao. Hano, Ongeleka oya fikama komungenge, enyumuko loshingenge unene olo, osheshi ohatu ka vakulwa po shimwe novayapuki va kofa, tu ka shakeneke Omwene moilemo, noku kala naYe fiyoalushe.

⁴ Otwe uya oku Ku linyongamena, Omwene. Ndele tu tambula nena. Yambeka eleshelo lOndjovo Yoye, okwiimba omaimbilo, okuudifa Evaengeli, tambula omailikano elidilululo. Uda eilikano lomunaudu, noku Limonena efimano, otwe shi indila nelininipiko mEdina laJesus, Omona Woye. Amen.

⁵ Kwou wa hala oku kufa apa hatu lesha ongula ei, Omishangwa detu.

⁶ Ndele ombili oku—oku shiiva kutya katu na onhele yokukala omutumba molwa ongudu iwa ei yovanhu ava ve uya kuyele

ongula ei oku linyongamena pamwe nafye, va dja keengeleka da yooloka nokoikandjo ya yooloka, noiwana nokuli ya yooloka, va ongala ongula ei apa pEtwaliongalo, molwa oku linyongamena kwoshinge oku kwOmwene.

⁷ Onda hala mu pandjule kEmbo lOmapsalome, Omapsalome 22. Ondi shii kutya ei onhele inai ikililwa oku leshwa, molwa elongelokalunga lOpaasa, ashike Kalunga ina ikililwa.

⁸ Nopaife konima yelongelokalunga eli, ohatu ka enda hanga otundi imwe, opo mu ye molwa oshiumbululwa sheni. Nopo nee elongelokalunga lofikola yOsoondaxa otali ka tameka petata lomulongo. Nopo nee divadiva konima yelongelokalunga lOsoondaxa, otapa ka kala elongelokalunga leshasho apa po—pondama. Nopo nee omutenya ou, pohamano komutwe, oukalata veilikaneno otava ka yandjwa molwa elongelokalunga leveluko, konguloshi. Ndele nge ou na ovaholike voye tava vele novanamhumbwe, dimbuluka oku va eta konguloshi, ndele, molwa sho otashi kala efimbo laxuuninwa hatu kala tu li na o—okafimbo, nande ongaho. Ohandi i mongula, ponhano komutwe, molwa Los Angeles nomoWest Coast, molwa omisholondodo domalongelokalunga.

⁹ Paife mOmapsalome 22, ohatu lesha.

Kalunga kange, Kalunga kange, oshike wa efa nge? oshike u li kokule naame nokukwafa nge, . . . neendjovo dekemo lange?

. . . Kalunga kange, omutenya ohandi kuu onghuwo, ndele ove ito nyamukula nge; nomoufiku, ihandi mono elotifo.

Ashike oove omuyapuki, Akutu ou ho kala momahambeleso alIsrael.

Ootate yetu ove ku lineekela: ove lineekela nowe va xupifa.

Ove ku ifana, nova mona exupifo: nove ku lineekela, ndele inava fifwa ohoni.

Ashike ame einyo, nghi fi omunhu; oshiyolifi kovanhu, . . . nda dinika kovanhu.

Aveshe ava tava mono nge otava yolo nge tava yeele nge: otava leve nomulungu, nokupukapukila nge komutwe, tava ti,

Okwe lineekela OMWENE kutya ote mu xupifa: ne mu xupife, osheshi ye e mu hokwa.

Ashike oove ou wa kufa nge moshidalelo: owa itavela nge ndi tulumukwe nawa ponhulo yameme.

Onda ekelwa kwoove okudja moshidalelo: oove Kalunga kange okudja medimo lameme.

Ino kala nge kokule; osheshi oudjuu ou li popepi; osheshi kape na omukwafi.

Onda kondekelwa keengobe deemhedi dihapu: eengobe deemhedi domuBasan oda shakeneka nge.

Otadi makulile nge omakanya ado, ngaashi da pepula. . . neenghoshi tadi kumbu.

Onda fa omeva a tilwashi, . . . omakipa ange aeshe a damuka: omutima wange owa ninga ngaashi edi; wa diluka meni lange.

Eenghono dange oda kukutula mo da fa oshikangwa; . . . elaka lange ola kanyatela moshihokohoko shange; ndele oove wa kufa nge mondwi yedu.

Osheshi eembwa da dingilila nge: oiongalele yovanawii oya fitikinina nge mo: ova tyuula omake ange neemhadi dange.

Omakipa ange aeshe ohandi shiiva oku a vala: kutya otava tale noku dakamena nge.

Omidjalo dange otave di litukulile, . . . tava umbile elwakani lange oshihoololifo.

. . . ino kala kokule naame, Akutu OMWENE: . . . eenghono dange, endelega u kwafe nge.

Xupifa omwenyo wange keongamukonda; omuholike wange keenghono dombwa.

Xupife nge mokanya konghoshi: osheshi ove owa uda nge keembinga domhuulu.

Edina lange onda hala oku li shivifila ovamwatate vange: nomokati keongalo ohandi Ku hambelele.

Heeno. . . Nye ava hamu tila OMWENE, mu hambeleleni; amushe nye oludalo laJakob, mu fimanekeni; noku mu tila, amushe nye oludalo laIsrael.

Osheshi ye ina dina ile a tunyukwa omuhepekwa. . . noshipala shaye ine shi mu holeka; naashi e mu kuwila onghuwo, okwe i tondoka.

Ehambelelo lange nali dje kwoove meongalo linene: Ohandi wanifa omaudaneko ange monhanaisho yaava have ku tila.

Ovanambili tava ka lya va kute: ava tava kongo OMWENE tave mu hambelele: omitima deni nadi kale nomwenyo fiyo alushe.

Fiyo okominghamulo downyuni otave ke shi shipulula ve lialulukile kOMWENE: nomaludi aeshe oiwana otae ke linyongamena koshipala shaye.

Osheshi ouhamba owOmwenene: noye omupangeli mokati koiwana.

Ovanenenhu aveshe vokombada yedu otava ka lya nokulinyongamena: aveshe ava va ya mondwi yedu otave ke mu twila eengolo: nokape na ou teke lixupifila omwenyo waye mwene.

Oludalo otali ke mu longela; epupi otali ka hepaululilwa Omwene.

Otave uya, notava ka vilikilila ouyuki waye kovanhu notava. . .ava tava ka dalwa, kutya ye e shi wanifa.

¹⁰ Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye. Onda hala oku kufa omhito ongula ei, oitya itano, nomoitya itano oyo ndi kendabale okuulika eshi shi li momutima wange, kunye ovalinyongameni ongula ei. Onda hala oitya itano ei: *Okukala, Okufya, Okupakwa, Okunyumuka, Euyo.*

¹¹ Ndele ohandi lipula omutoti woitevo okwe shi yelifa nawa meimbilo, laashi nda hala oku tonga, eshi a shanga eimbilo eli.

Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge.

Okupakwa, Ye okwa kufa po omatimba ange.

Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.

Fiku limwe Ye ote uya, akutu, efiku loshinge!

¹² Inapa kala nale onghalamwenyo ya kala ngaashi Yaye, molwaashi Ye okwa li Kalunga a holoka mombelela eshi Ye a dalwa. Ye okwa li euliko laashi Kalunga Xe a li. Ndele Kalunga Xe oku kala ohole, hano Jesus okwa li ouyadi weuliko lohole. Ye okwa li ohole okudja tuu efimbo lotete olo omake okahanana Kaye a kuma oumhanda vaina Yaye. Ye okwa li ohole.

¹³ Ndele ohandi lipula nena kutya opo vahapu tava dopele oku dimbulula kutya Ye okwa li ohole. “Kalunga oye ohole, naava ve nohole ova dalwa muKalunga.”

¹⁴ “Osho Kalunga a kala e hole unyuni, ou li, uheholike, opo Ye okwa yandja Omona Waye ewifa, opo keshe ou te Mu itavele aha kane, ndele nee a mone Omwenyo waalushe.”

¹⁵ Ye okwa ulika ohole Yaye eshi Ye a li kedu oku, momikalo dihapu da yooloka, fiyo tashi patanwa kutya Ye okwa li omushitwa omunahole a li ko. Ndele ohandi lipula, monghalamwenyo Yaye apa, Ye okwa li ta ulike Kalunga. Nomukalo auke Kalunga ta dulu oku ulikilwa ovanhu omohole.

¹⁶ Ndele Ye okwe shi ninga eshi Ye a kwata umwe womovakainhu vai va li ko efimbo Laye, pamwe. Ove mu mona etimba, nokape nomukalo wokudja mo, eshi a hangika moluhaelo. Ndele ove mu pweda koshipala Shaye, noku tya, “Hano Oto mu tile ngahelipi?”

¹⁷ Ndele eshi Ye a pungulukila kuye, ndele, ta ti, “Itandi ku tokola. Inda ndele ino nyona vali.” Ponhele yoku mu umbila momapandavanda, a pwedwe a fa onduba yomambungu kuye, a dipawe nomamanya noku dipawa; onghenda Yaye, olukeno, omutima wohole owe livata mwinya moulunde a li mo, ta ti, “Itandi ku tokola. Inda ashike ndele ino nyona vali.”

¹⁸ Ndele eshi Ye a li mondjila Yaye yokuya kombila yaLasarus, ohandi lipula kutya ola li efimbo likwao linene olo Ye a ulika eshi Kalunga e li kovanhu. Hasheeshi ashike Oye Kalunga ta dulu oku dima po etimba laxutuka la longwa, noku kufa po omunandjo noku mu ninga omuhenandjo, meuditilo lohole Yaye, ashike konima yefyo e tu tula melimweneneno, Ye natango oku na nafye. Ohandi lipula Ye okwe shi ulika nawa mondjila naMarta naMaria, eshi Ye e uya keumbo oko eflyo la dima po omwenyo womuholike. Ndele mondjila Yaye yokuya kombila, natango, okukala Kalunga, e shi shii kutya Ye ote mu nyumuna koufi, e shi shii kutya Ye okwe shi lombwelwa kutya mEendjovo tuu Daye omu na Eenghono oku mu nyumuna mombila; natango, eshi Ye a mona Marta naMaria naava ve hole Lasarus, tava lili, Ombibeli oya ti Ye okwa lila. Osha li shike? Omutima Waye wohole munene! Eshi Ye a mona omulumenhu oo, noVaye—ookaume Vaye va li moupyakadi, Ye okwa li a piyaanekwa pamwe navo.

¹⁹ Onda hafa unene oku shiiva kutya Ye ota dulu oku monika mokati komutima wa tekauka. Momaluhodi etu, Ye haye ou te tu efa. Ye okwa fikama pufye eshi aishe ya dopa, nelineekelo laxuuninwa loukwadu tali hange ole uya pexulilo lalo, Ye natango oKalunga nOku tu hole. Ye okwa li euliko laKalunga.

²⁰ Ndele, akutu, onda itavela ngahelipi kutya Ye okwa djuulukwa ovanhu Vaye opo va vaekwe nOmhepo Yaye, opo tu ye kuvakwetu momayekele nomomaupyakadi, noku yandja euliko loukwaowananghali Waye, ngaashi tashi di momitima detu da dalwa kOmhepo Yaye, oku ulika mongeleka ohole yaKalunga omunamwenyo. Osha ulika nawa eshi Ye a li, ile omutoti woitevo a ti.

Okukala, Ye oku hole nge.

²¹ Ye okwa ulika kutya Ye okwe shi ningila omuhoko aushe wovanhu, omukalo Kalunga e likalela po Yemwene muJesus Kristus. Ye okwa ulika ediladilo Laye komuhoko wovanhu, oku dimina po noku hola ava vehholike. Ndele onda kumwa, mongula ei yOpaasa, nhumbi twe shi shikula. Ohatu dulu oku kala tu hole ava ve tu hole, ashike Ye oku hole ava vehe Mu hole.

²² Ye okwa li linenenene, euliko lotete, lohole oyo ya fika kedu; nokwa dinika kwaava va kala kedu, kwou Ye e hole. Kape nomunhu e nohole e Mu fa; nokape nomunhu e tondike e Mu fa. Ove Mu tonde noku Mu dina, noku Mu anya, ashike inashi kangheka ohole Yaye. Xuuninwa, eshi

Ye a endjelela komushiyakano, konima onghalamwenyo oyo
Ye a kala inai ninga sha ashike oinima iwa, okudimina po
ovanandjo, okuvelula ovanaudu, noinima oyo ya li iwa. Eshi Ye
a li. . . omufudo waxuuninwa komushiyakano, nonyata, omate
okusheka, aavo va fikama po, a endjelela koshipala Shaye
shayapuka Ye okwa lila, nomutima u yadi ohole, “Tate, va dimina
po, osheshi kave shii eshi tava ningi.”

²³ Ye okwa dula oku uda ko. Okukala Kalunga, Ye oku udite ko.
Osho nee Ye e tu hole manga tuheholike, molwaashi Ye oKalunga
ndeke Ye oku udite ko. “Okukala, Ye oku hole nge.” Inapa kala
onghalamwenyo ye i fa, molwaashi okwa li ya dingilwa mohole.

Okufya, Ye okwa xupifa nge.

²⁴ Efyo, eshi moshikunino shaEden, Kalunga Yehova a pula,
ondjabi youlunde oyo efyo, nokape na oipingenipo. Itashi dulu
oku kala omukalo umwe oku kufa po, oshisho. Molwaashi,
Kalunga omunene, nOye omukeenongaba, nOmupanguli
wOmaulu aeshe nedu. Ondjabi youlunde oyo efyo, nokapa
li umwe ta dulu oku futila mukwao ondjabi ei. Osheshi
omunhu keshe, nande na file omunhu mukwao, ashike okwa
li omunandjo oku hovelifa. Kapa li umwe womufye ta dulu
oku kwafa mukwao, molwaashi atushe ovanandjo. “Otwa
dalelwa moulunde, twa mewa mowii, twe uya mounyuni hatu
popi oipupulu.” Ndeke kapa li onhe yelineekelo, kape na. Otwa
tokolelwa efyo, kuKalunga, nomushitwa keshe e linyenga kedu
okwa li koshi yetokolo eli. Otapa dulu okuholoka ovayuki noku
ninga oinima inene, ashike okwa li omulunde oku hovelifa.

²⁵ Opa li omukalo umwe auke oku shi futa, nowa li efyo
laKalunga Yemwene. Onghee Kalunga, okukala Omhepo, ita
dulu oku fya, ashike Ye okwe uya molutu lombelela noku liulika
Yemwene monghalamwenyo yohole; a kufe po ouwa aushe ou
Ye a li, noku u yandja pahalo onga Eyambo linene, opo Ye a
kufe po etimba lomunandjo. Atushe okukala ovalunde, nokape
nomukalo mounyuni molwetu tu xupifwe. Ye ine uya ashike oku
monika kedu, ashike Ye okwe uya oku fya onga Eyambo.

²⁶ Abel okwe shi ulika eshi a yambela Kalunga eyambo liwa
li dule laKain; eshi a eta okadjona, noshitayi shomuviinyu
sha dingilwa mofingo yako, kemanya. Opa nangala okakwetu
kemanya, a pweya mo okashedi kako, ne—nemanya, nokutuna
okamunino kako; notaka kwena taka fi, nohonde tai ndwafuka
mo, nokamulenge kako katoka ka tuta kohonde. Abel okwa ulika
Kalvali oko.

²⁷ Eshi Odjona yaKalunga, ya dipawa okudja kediko lounyuni,
ye uya oku kufa po onhele yovalunde ovanandjo, noya
tyanghulwa noku nyanyaulwa, noku—noku shekwa noku ningwa
oindjola, noku fya efyo olo pehe noshishitwa tashi dulu oku
fya kakele Kalunga Yemwene, nomulenge Wayo wohonde wa
endjelela komapepe Ayo, tai shishile medu, sha ulika kutya

oshinima shinyanyalifi oulunde u li, eshi Ye e noku fya a kulile omunhu monghalamwenyo youlunde. Kape na sha tashi dulu oku fya ngaho. Kape na sha tashi dulu oku lididimikila efyo olo. Oya ti kutya, “Eshi va tyuula olupati Laye, kutya, omwa dja Ohonde nomeva.”

²⁸ Osha kala efimbo lile la ya, kwa li handi shi lombwele umwe. Nosha li omunongononi ou a ti, “Ope nomukalo umwe auke ou tau dulu oku ningwa. Ndele kasha li molwaashi eonga lOmuroma, olo Ye a fya kulo; noka sha li ekanifo lOhonde, olo Ye a fya kusho, molwaashi natango omwa li Ohonde molutu Laye. Eshi Ye a fya kulo, kasha li molwaashi eonga lOmuroma ile eembosha odo da dengelwa momake Aye, ile oshishani shomakiya va dika komutwe Waye. Ashike molwaashi...Ye okwa fya koluhodi, molwaashi Ye okwe uya kuVaye Mwene ndele Vaye Mwene inave Mu tambula. Ye okwa fya komutima wa tekauka. Eshi, Ye oku shii oishitwa tuu yefimbo, oyo Ye ta dulu oku fila a kulile, ya fiila omate moshipala Shaye, nOkwa anyiwa kovanhu.”

²⁹ David, omido omafele ahetatu manga inashi ningwa, okwa lila newi tuu olo Ye a lila kuKalvali, “Kalunga Kange, oshike Wa ekela Nge shi?”

³⁰ Oshinima shii ngahelipi oulunde wa ninga, osha topola omunhu kuKalunga! Ndele Ye okwa li etimba yambo olo e noku yamba molwa omatimba etu. Ndele Ye okwa topolwa ko kOukalipo waKalunga. Omatimba okwe Mu topola. Kalunga okwe Mu twika omatimba etu, ndele Ye okwa topolwa ko kuKalunga, ndele osho Ye a lila, “Oshike Wa ekela Nge shi?” Ndele molwaashi Ye okwa efiwa, nokwa kufa po onhele ei, nokwa mona ovanhu Vaye, ovo Ye te uya oku kala Omuxupifi wavo noku va pa Omwenyo, ove mu anya, noshe Mu nyikifa oufiye, unene, fiyo Ye a tekauka omutima nafiyo Ohonde nomeva, noikwamongwa yolutu Laye, ya topoka.

³¹ Omunhu ita shiiva kutya osha li shike. Olo etomhelo inapa dula oku kala umwe elili ta dulu oku fya ngaashi ngaho. Nghi na ko na sha kutya oshi fike peni to dulu oku hepekwa, nhumbi tava dulu oku tula eemhadi doye koifidi, ile oku ku shaaxa, momaludibo, ile oku ku xwika momaludibo; ito dulu oku fya efyo olo, molwaashi eshito loye hasho li li. Ye oku noku kala Kalunga. Ye oku noku kala, e duliye omunhu. Ndele oku diladila, kutya, Kalunga okwa fya. Ye okwa fya komutima wa tekauka, noluhodi olo molwounyuni, nafiyo elumbakano lopaikwamongwa tali ningwa molutu Laye olo itali dulu oku ningwa mwoove. Ito dulu oku hepa ngaho. Kape nomukalo woye oku kala noluhodi latya ngaho. Onghee ope na Umwe aeke ta dulu oku shi ninga, ndele Ye okwe shi ninga.

³² Opa endjelela, omwenyo muwa oo uhe shii sha kakele kohole noku longa ouwa, wa endjelela pokati kOmaulu nedu, wa yelufwa po, wa dulwa hamunghela, wa fifwohoni. Lipula

nhumbi tashi kala, wa dulwa hamunghele; ito shiiva efifohoni kwaashi Kalunga ta dulu oku kala, a endjelela. Ondi shii kutya evalelo oli na okanima, ngaashi ve na sha puYe, ashike inave shi ninga. Osha tulwa ashike komushiyakano, ile engoba le shi tula ko. Ove Mu dula oikutu Yaye. Ye oku na oshikutu, ndele ove shi taula ko kuYe noku shi ndobolela. Ye okwa li a fifwohoni, kuvahapu. Natango, okukala Kalunga, oku noku fikama, novalunde tave Mu fiile omate moshipala. Natango, okukala e—engungumano lomoule lela, oku noku fya komesho yoshiwana, a dulwa hamunghele. Oshinima osho oshe Mu ningilwa, fiyo sha topola omeva nOhonde. Kape nonghumwe. . . Ohandi lipula omutoti woitevo okwe shi ulika nawa eshi a ti:

Omamanya taa tanduka pokati noilemo tai
 laula,
 Omuxupifi wange okwa nyongameka omutwe
 Waye ndele ta fi;
 Ashike ematulo letukulifo ola holola ondjila
 Kehafo lokEulu nefiku lihenexulilo.

³³ Oshili, Ye oku noku shi ninga. Etukulifo la endjelela pokati komunhu naKalunga, nematulo letukulifo olo ola holola ondjila kehafo lokEulu nefiku lihenexulilo. Kalvali otashi ti sha, tashi ti shihapu shidulife hatu dulu oku popya. Oshili.

Okukala, Ye oku hole nge. Okufya, Ye okwa
 xupifa nge.
 Okupakwa, Ye okwa kufa po omatimba ange.

³⁴ Osha tokolwa paife. Oulunde kau na vali edamo. Eshi Ye a ingida komushiyakano, “Osha pwa,” oulunde wa fya! Paife owa fya. Owa kufwa po. Kau neenghono. Kau nomwenyo. Shi diladileni, ovanhu. Oulunde oo, omutondi wovanhu, okwa fya ehe nomwenyo, kau na vali oshilonga. Itau dulu. Kape nonghumwe etango la dima emoniko lalo, eenyofi itadi minikile, edu la laula, alishe ola kulilwa.

³⁵ Paife owa fya, owa pakwa, kau nomwenyo. Kau na vali omwenyo muwo, hano ou noku pakwa. Oshike sha pakwa? Olutu laKalunga ola pakwa, osheshi ola li etimba yambo. Ola li Odjona ya xwikwa, ola xwikwa po komindilo dowii. Odjona ihenetimba oyo ihe shii oulunde, oyo Kalunga Ou ehe shii epuko; omwenyo Waye owa yandjwa, nowa endjelela etimba yambo. “Okupakwa, Ye okwa kufa po omatimba ange.” Ye oku noku pakwa. Olutu, etimba yambo oli noku pakwa.

³⁶ Osho nee vahapu, konima yokafimbo, tave uya, umwe naumwe, kondama ei, va shashelwe mEdina laJesus Kristus. Omolwashike? Opa ningwa sha. Omhepo oyo ya dja molutu omo, eshi Ye a ingida, “Osha pwa,” a tokola oulunde momalutu etu. Notu noku u paka, uha dimbulukiwe vali. Onda hafa kutya osho.

³⁷ Ngeenge shimwe sha pakwa, osha holekwa, osha dja mo momesho. “Ndele okupakwa, Ye okwa kufa po omatimba ange.”

Kalunga ke wete vali omatimba etu, osheshi okwa pakwa. Okwa pakwa peni? OmEfuta lOkudimbwa. Lipula Efuta lOkudimbwa! Kalunga ite a dimbuluka vali, molwaashi aeshe okwa fya a pakwa. Itaa dimbulukiwa vali. Okwa dja mo momadiladilo aKalunga.

³⁸ Ye okwa li yo o...mwaeli “epako” Ye okwa kalelwa po mEtestamenti Likulu. Ove na ivali...Ove na etimba yambo pekosholo letwali. Ndele etimba yambo olo ola li tava kufa oikombo ivali, noshikombo shimwe tashi dipawa; noshikombo shikwao, oshi na omatimba oo a tulwa koshikombo sha fya okwa tulwa koshikombo shi nomwenyo.

³⁹ Dimbuluka, Jesus okwa li Odi. Ye okwa li Ondjona, ashike moshinima eshi Ye okwa ninga oshikombo. Ye okwa li ouyuki molwaashi Ye okwa li Kalunga, Odi. Ashike Ye okwa ninga oshikombo, oulunde, opo Ye a kale etimba yambo lange noloye; okudja kOdi okuya koshikombo.

⁴⁰ Ndele Jesus okwa kalelwa po mo inamwenyo aishe, oikombo aishe: Osheshi shimwe, osha fya—osha fya molwa ekwatakanifo; shitivali, omatimba okudja kekwatakanifo okwa tulwa koshikombo shiketukedi, noshikombo shiketukedi osha kufa po omatimba ovanhu nosha ya kokule mofuka, shi humbate omatimba ovanhu. Osha li shike? Osha li efyo nepako lOmwene wetu Jesus. “Okufya...Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge. Okupakwa, Ye okwa kufa po omatimba ange.” Ye okwe litwika omatimba ovanhu kombada Yayemwene, noku a kufa po a yukilila meehadesa domoshi. Ye okwa li etimba yambo. Ye oku na omatimba ovanhu. Ye okwe va fila. Noshho yo omatimba okwa twikwa kombada Yaye, ndele Ye okwa kufa po omatimba etu, kokule opo Kalunga ehe a mone vali. Shi diladila! Akutu, Ongeleka otai dulu okwiingida, “Halleluya molwa Omuxupifi oo!”

⁴¹ Ha omatimba etu aeke a dimwa po, ashike okwa pakwa mEfuta lOkudimbwa, aha dimbulukiwe vali. “Okupakwa, Ye okwa kufa po omatimba etu.” Itaa dimbulukiwa vali, osheshi okwa ya. Okwa dja mo momesho aKalunga. Okwa fya ombada. Okwa hengwa po. Okwa efiwa. Kalunga ite a dimbuluka vali. Oshike? Ongeleka oya wana oku hambelela ongula ei, oku shiiva kutya omatimba etu itaa dimbulukiwa vali. Okwa tulwa mEfuta lOkudimbwa, mombila yokonima yenyumuko lonhumba. Okwa fya fiyoalushe, nokwa dimbiwa. Oku li onga inaa ningwa nale. “Okufya, Ye okwa xupifa nge.” Ashike, “Okupakwa, Ye okwa kufa po omatimba ange.” Okwe a twala kokule fiyo a ya mEfuta lOkudimbwa. Akutu! Otu shii kutya oinima oyo oya itavelwa shili mokati ketu, noi li shili Oshili. Oyo Oshili yaKalunga. Oinima aishe inene oyo oi dule euliko lomunhu. Itatu dulu oku holola olupandu letu molwa oinima yatya ngaho.

⁴² Ashike, akutu, Opaasa oyo! “Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.”

Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge.

Okupakwa, Ye okwa kufa po omatimba ange.
(Osha li nawa.)

Ashike, okunyumuka, Ye okwa yukipalifa.

⁴³ Oshike osho sha nyumuka? Osha li okasilepa kaKalunga, kutya omukuli owa futwa. “Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.” Akutu, Omuxupifi ngahelipi, a nyumuka! Kalunga okwa ninga shike? Omunhu ota dulu oku hepa, omunhu ota dulu oku fya, omunhu ota dulu oku pakwa. Ashike Opaasa oya li inenenene kwaaishe, osheshi ediminino laKalunga, “Eemhango dange oda wanifwa po, oipumbiwa Yange oya wanifwa po, Oye ngaho!” Ye okwe Mu nyumuna koufi! “Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.” Edina Laye Liyapuki nali yambekwe!

⁴⁴ Kape nonghumwe sha eta omalinyengo! Kape nonghumwe omutima womunhu itau dulu oku shi humbata! Akutu, neitavelo letu tali kwata ko ohatu dulu oku fikama kwinya nokutya, “Otwa yukipalifwa fiyoalushe, oshali,” molwaashi Ye okwa fya nokwa pakwa, naKalunga okwe Mu nyumuna mongula yOpaasa. Hano, Kalunga okwa ulika kutya Oya tambulwa ko, oinima aishe oyo Ye a ninga. Kesheshimwe osha futwa oshali, oto dulu oku ya wa manguluka paife! “Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.” Akutu, kape na ou ta shiiva, ta diladila efiku olo linene eshi Ye a nyumuka! Ndele Ovaengeli ove li mona. MOmaulu omomaulu, Ovaengeli ova imba omahambeleso aKalunga, noku hambelela; fimbo ovayapuki vomEtestamenti Likulu, mOparadisa, va ingida, “Halleluya!” “Okunyumuka, Ye okwa yukipalifa.” Omaulu okwa kakama, edu ola kakama, oparadisa oya kakama, nEulu ola kakama, eshi Ewi linene olo le uya. Okudja mombila Ye okwa nyumuka! “Okunyumuka, Ye kwa yukipalifa oshali fiyoalushe.” Akutu, kutu!

⁴⁵ Hano ovayapuki ava va fila muYe otava dulu okwiimba ngaha, eshi twa tala kefilonghenda likumwifwilo, kwinya, eshi Ye a ninga. Uwete? Ediminino laKalunga ola patwa! “Okafimbo kashona onyuni itau mono Nge vali, ndele nee nye otamu mono Nge, osheshi Ohandi nyumuka koufi noku kala pamwe nanye, nokuli munye, fiyo okexulilo lounyuni; onga ekoleko, neshilipaleko kutya eshi Kalunga a tonga oshili, naashi handi ti oshili,” Jesus a ti. “Ohandi uya molupe lOmhepo Iyapuki. Ohandi ningi okukala Kwange munye, noku kala pamwe nanye fiyoalushe.” Hano ovayapuki ava ve na elineekelo lenyumuko olo momitima davo, otava dulu okwiimba eimbilo eli.

Ongula oyo ya yela ihe noilemo eshi ovafi muKristus tava nyumuka,

Noshinge shenyumuko Laye tashi yela;

Eshi ovahoololwa Vaye tava ka ongelwa
kEumbo lavo pombada moilemo,

(neshilipaleko la wana, nOshipatifo
shaKalunga, nokasilepa ka shangwa okudja
kuKalunga Yemwene)
Omadina eshi taa ifanwa ko, oko handi kala.
(Akutu, ila diva!)

Akutu, kape nonghumwe va ti:

Okukala, Ye oku hole nge. Okufya, Ye okwa
xupifa nge.
Okupakwa, Ye okwa kufa po omatimba ange.
Akutu!
Okunyumuka, Ye okwa yukipalifa oshali
fiyoalushe.

⁴⁶ Omatimba okwa efiwa. Omayambo aeshe aa ngeno okwa kala omutoto, omayambo aeshe aa ngeno okwa dopa. Ashike mongula yOpaasa, eshi Ye a nyumuka, Kalunga okwa koleka kutya Ye okwe I tambula. Kape nonghumwe, sha eta omutima womunhu kuhalleluya! Kape nonghumwe sha ninga ovalumenhu va fikame komesho yefyo! Sha ninga ovanhu va ifane oinima ei yaha li po, onga i li po! Ashike omolwashike? “Okunyumuka, Ye okwa yukipalifa.” Ou shi shii ngahelipi kutya Ye okwa nyumuka? Shaashi, Ye okwa nyumuka momitima detu, a yukipalifa oshali fiyoalushe!

⁴⁷ Konima yomafiku omilongonhe, eshi Ye a fikama, ta lombwele ovana Vaye, ondjudo oya hovela oku i mangulula. Oilonga oya pwa. Ondjabi oya futwa. Ye oku na okasilepa meke Laye. Oka li okasilepa kaKalunga. Ye oku na ovana, Ongeleka, ovaitaveli. Oulunde aushe owa findwa. Ondjila oya palwa. Ye ina dula vali oku kala kedu. Oshike she tu kwatela oku? Ondjudo. Ondjudo oya hovela oku teka, oya kanifa edamo layo. Omolwashike? Ashishe osha pwa. Oshike sha ningwa po? Ye okwa hovela oku nyumuka medu.

⁴⁸ “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli,” ope uya omilungu Daye tadi popi. “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli. Ou ta itavele ndele ta shashwa ota xupifwa, ou ita itavele ota tokolwa. Noilongadidiliko ei tai shikula ava va itavela. MEgina Lange tava te mo eemhepo da nyata. Otava popi nomalaka mape. Nge tava kwata omayoka ile tava nu oudiyo, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka. Molwaashi Ondi nomwenyo. . . Ondjudo oya dja ko kwAame. Oulunde kau na edamo. Onde ku fila. Kalunga okwe shi koleka, noku yandja okasilepa kenyumuko. Ndele molwashi Ondi nomwenyo, omu nomwenyo yo! Fiku limwe Ohandi aluka.”

⁴⁹ Fiku limwe Ye ote uya, akutu, efiku loshinge! Hano, limwe. . . Okukala, okufya, okupakwa, okunyumuka, euyo, elineekelo lOngeleka nena!

Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge.

Okupakwa, Ye okwa kufa po omatimba ange. Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.

Fiku limwe Ye ote uya, akutu, efiku loshinge!

Okwa li shike? Oinima itano meendada nhano, J-e-s-u-s.

Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge.

Okupakwa, Ye okwa kufa po omatimba ange. Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe.

Fiku limwe Ye ote uya, akutu, efiku loshinge!

50 Otwa teelega Euyo Laye Litivali!

Naimwe yomeengula edi ya yela ihe noilemo

Eshi ovafi muKristus tava ka nyumuka,

Noshinge shenyumuko olo tashi yela;

Eshi ovahoololwa Vaye tava ka ongelwa

komaumbo avo pombada moilemo,

Omadina eshi taa ifanwa ko, oko handi kala.

Omolvashike? Ondi na okasilepa. Ye okwa nyumuka! Ou shi shii ngahelipi? Ye oku li momutima wange. Ye oku li momutima wongeleka Yaye ya itavela.

51 Shi diladileni, ookaume. Ondama otai kala ye lilongekida mokafimbo kaxupi, nomeva mapyu, molwa elongelokalunga leshasho, diva nge twa aluka.

Natu nyongamekeni omitwe detu paife okafimbo.

52 Onda kumwa nena, nge ope na umwe mokati ketu, ile vahapu ava inava pandula natango Eyambo eli sha wana oku Li tambula, nowa hala oku dimbulukiwa meilikano, opo Kalunga a popye shikumwifwi komutima woye, opo u tambule Eyambo Laye, ekosholo lomwenyo woye.

53 Ndele dimbuluka kutya nena ohatu tyapula ha efimbo alike okudjala omambale mape nokudjala oikutu ipe; osho shi li nawa, olo edidiliko lashimwe shipe. Kalunga okwa ninga shimwe shipe. Osho, shi li nawa. Hasho ashike osho. Opaasa hasho tai ti ngaho. Ile, okukonga oondiba vOpaasa ile omai oundiba, nouxuxwena vatoka, nosho tuu, halo ediladilo, mumwatate.

54 Opaasa oyo efindano, oyo efindano olo Kalunga a pa edu, kutya Ye okwa nyumuna Omona Waye Mwene koufi. "Opo keshe ou te Mu itavele, aha kane, ndele nee a mone Omwenyo waAlushe."

55 Enyumuko otali dulu oku kala monghalamwenyo yoye mwene. Nge ku li na, iho yelufa eke loye kuYe ongula ei, fimbo mu na omitwe deni da nyongamekwa, mokutya ngaha, "Kalunga, dimbuluke nge, opo Omwenyo wenyumuko olo, U kale

momutima wange.” Iho yelufa eke loye u tye, “Ilikanene nge, Mumwatate Branham, ngaashi nda yelufa eke lange”? Omwene ne ku yambeke. Omwene ne ku yambeke. Kape na vali mukwao ta yelufa eke, ta ti, “Ilikanene nge, mumwatate, onda hala oku tambula Omwenyo wenyumuko eli”?

Ongula oyo ya yela ihe noilemo, (shi diladila paife fimbo hatu...?....)... Kristus tava ka nyumuka,

Noshinge shenyumuko Laye tashi yela;
Eshi ovahoololwa tava ka ongelwa kombinga ikwao,

Omadina eshi taa ifanwa ko, oko handi kala.

Omadina eshi taa ifanwa ko,
Omadina eshi taa ifanwa ko,
(Paife nge ku shi shii nawa, shi yukifa, paife.)...ta ifanwa ko,
Omadina eshi taa ifanwa ko, oko handi kala.

Natu longeleni Omwene okudja...(Eshi okunye ovayapuki.)...etango,
Natu popyeni... .

⁵⁶ Paife, ava mu li Ovakriste, mwa hala oku ninga eudaneko kuKalunga, oku longa vali; ileni, yelufa eke loye kuYe.

Nomadina eshi taa ifanwa ko, oko handi kala.
(Omwene ne ku yambeke.)

Omadina eshi taa ifanwa ko,
Omadina eshi taa ifanwa ko,
Omadina eshi taa ifanwa ko,
Omadina eshi taa ifanwa ko, oko handi kala.

⁵⁷ Kalunga omuholike, Owa mona omutima keshe u li omu, nOu shii omalalakano noilalakanenwa. Ndele ohandi ilikana onghenda. Kalunga, shi wanifa, opo onghenda i ulikilwe ovanhu ava. Ove uya ongula ei molwa otundi ei yokulinyongamena. Ove uya ko—konhele ei va ude Ondjovo Yoye.

⁵⁸ Ndele ngaashi twa popya, kutya, eshi Wa li ko, kapa li onghalamwenyo ya fa Yoye. Okufya, Owa li Umwe aeke Ou ta dulu oku fya momukalo oo. Eshi Wa pakwa, Owa kufa po omatimba etu; u na omatimba ovanhu kombada Yoye, Owe a twala mEfuta lOkudimbwa. Ashike, okunyumuka, Owa yukipalifa oshali fiyoalushe. Ndele otwa fikama, nena, twa teelega Euyo Loye.

⁵⁹ Kalunga, va yambeka. Tu kwafa. Otwa dimbulula kutya katu na efimbo lihapu, osheshi oshi li pomuvelo. Ndele keshe... Ndele otundi imwe okudja paife, pavanongononi, oiwana otai dulu okuha kala po vali. Ndele ohatu ilikana, Kalunga, ngaashi twa fikama, ongule ei yOpaasa koluvanda lEuyo Laye, elineekelo lOngeleka. Omayovi mahapu okwa nangala mwinya mondwi

yedu, va teelega otundi oyo, eemwenyo davo di li koshi yoaltari, tava lili, “Ofiyo onaini, Omwene? Ofiyo onaini?” Ohandi ilikana, Kalunga, opo U popye nafye. Ndele natu dimbuluke kutya nee oshike twa ninga oku kedu, oshinini unene. Noshinima ashike hatu dulu oku ninga paife, oku teelega Euyo Loye, noku lombwela kesheumwe. Etumwalaka ola endelega. Natu litwale kovanhu, diva, opo U uye pefimbo keshe. Manga eeboma edi tava popi, neemisile edi, opo pa kale oihomo omayovi avo a nangala medu mefimbo lomunute; manga inashi ningwa, Owa udaneka okuuya, Omwene, kufa po ovanhu Voye. Osho tashi kala, Omwene. Onghee, konyala omunute keshe, otapa kala enyumuko, Opaasa yOngeleka; enyumuko konghalamwenyo ei yanyikoulunde, okuya mOmweno waAlushe, muKristus. Uda omailikano etu.

⁶⁰ Ndele nena, ngaashi hatu i momalongelokalunga makwao, okuya melongo lofikola yOsoondaxa, Akutu Omwene, popya vali, nomitima dihapu nadi londwelwe shikumwifi. Ndele nave uye omangafifi, mondama omu ongula ei, ongula yOpaasa ei, va pakwe pamwe nOmwene Jesus, va tambule Eyambo Laye. Kutya nee ovongeleka ilipipo, ile oshilonga shoukwamhepo shilipipo ve nokwoongala nasho, itashi ti sha. Ashike ova tambula tuu Eyambo olo? Ova hepaulula tuu kutya ka vawa, kutya Jesus Oye aeke muwa? Ndele Ye okwe tu fila, ponhele yetu. Ndele Ye okwa kufa po omatimba etu noku a paka, notwa fikama atuke muYe. Eengeleka detu itadi dulu oku paka omatimba etu, onghalamwenyo yetu vene itai dulu oku paka omatimba etu, ashike Kristus okwa paka omatimba etu mEfuta lOkudimbwa. Kalunga, wanifa oinima ei i kale ya fimana momesho Oye.

⁶¹ Hano konguloshi, Omwene, Iho uya meenghono denyumuko Loye, noku kakamifa okanhele aka ngaashi inaka kakamifwa nale. Olongadidiliko noikumifi nai holohe. Shi endulula, ngaashi sha li Eesoondaxa dimwe da ya, Omwene, eshi ovanaudu novahepekwa va veluka shikumwifi. Ohatu ilikana opo shi kale natango konguloshi, molwa efimano Loye, Omwene.

⁶² Tu dimina po omatauluko etu paife, Omwene, ndele eshi, nashi kale Opaasa yashili kuvamwe vomufye, Opaasa yashili kufye atushe. Ndele vamwe vomwaava inava shiiva nale omayambeko Opaasa ya li, nashi kale nena opo Kristus a nyumuke momitima davo, nelineekelo lipe, nOmweno mupe. Va ulikila kuKalvali. Otwe shi indila, mEdina laJesus. Amen.

⁶³ [Okanhele ke he na sha mokateipa—Sd.] . . . oku kala nefimbo eli lokwoongala. Vangapi vomunye mu hole Omwene? Yelufa ashike eke loye. Akutu, kutu, oshiwa!

⁶⁴ Onda uda kutya ou na okahanana taka nangekwa noupuna, Mumwatate McDowell. Oto alukile elongelokalunga lofikola yOsoondaxa, oto aluka? Eewa, otashi kala nawa. Opo hatu ka nangeka ouhanana noupuna nosho tuu, pefimbo opo, nge ito yavala, oshi li nawa.

⁶⁵ Nonghee paife, ohatu ka lekela engungo mokafimbo kashona, opo mu ye keenhele deni mu ka lye oshiumbululwa sheni, noku aluka vali. Otwa hafa eshi mwa li apa.

⁶⁶ Ndele paife, natu fikameni ashike. Neimbilo lelifa olo twa kala tu na okafimbo kashona ka ya, “Mu ya yela ihe noilemo . . .” Vangapi ve na elineekelo olo muvo? Natu mone wa yelufa eke loye. Fikama.

. . . oyo ya yela ihe noilemo (Li imba paife.)
 . . . eshi ovafi muKristus tava ka nyumuka,
 Noshinge shenyumuko Laye tashi yela;
 Eshi ovaxupifwa vokedu tava ka ongelwa
 kombinga ikwao,
 Nomadina eshi taa ifanwa ko, oko handi kala.
 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko, oko handi kala.

⁶⁷ Paife, fimbo hatu imbi ovelise ya shikula ko: “Natu longeleni Omwene, okudja epito fiyo eningino letango, natu popyeni,” (ha oinima younyuni) “ashike, natu popyeni oikumifi Yaye aishe, ohole noshisho.”

Fimbo hatu shi ningi, liminika naumwe e li konima yoye, komesho yoye, ponho yoye. Natu shi ningeni atusheni paife. To ti, “Walele po, kaume Omukriste, onda hafa oku kala mongeleka pamwe naave.” Eewa.

Natu longeleni Omwene okudja e . . .
 . . . ohole Yaye ikumwifi aishe noshisho;
 Hano eshi onghalamwenyo aishe ei ya xula,
 noilonga yetu kedu ya pwa,
 Nomadina eshi taa ifanwa ko, oko handi kala.
 Omadina eshi taa ifanwa ko,
 Omadina eshi . . .
 . . . ko,
 Omadina eshi taa ifanwa ko, oko handi kala.

Omolwashike? Ohatu kala ko ngahelipi? Molwaashi: “Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge. Okupakwa, Ye okwa kufa po omatimba ange. Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe. Fiku limwe Ye ote uya, akutu, efiku loshinge.”

Omadina eshi taa ifanwa ko, oko handi kala.
 (Otu na okasilepa.)
 . . . omadina . . . ko,
 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko,
 Omadina eshi taa ifanwa ko, oko handi kala.

Natu nyongamekeni omitwe detu.

⁶⁸ Omwene, ongula imwe ya yela ihe noilemo, ngeenge hatu ka mona outa wodula munene we uya keulu (edidiliko lehangano laKalunga, ehanganano laalushe: Ye okwa diinina eudaneko Laye.), hano ohatu tale, euyo, nomamanya okeembila taa ka wanguka, naava va kofa mondwi yedu otava ka nyumuka va topole oshinge shOpaasa yotete pamwe naYe, Ou e shi dulikifa, Omwene wetu. Tangi molwasho, Omwene. Onda hafa unene, Omwene, elineekelo olo oli li mekolo lange. Osheshi ondi wete omapepe ange taa vandallala, Omwene, no—nomido tadi hovele oku findada; ondi li koxulo yoshikulundudu, nda tala ko paife. Omwene, onda hafa unene kutya elineekelo olo otali pi mwaame. Fiku limwe Oto uya. Onda hafa unene kutya ope na vahapu apa nena ve udite shelifa.

⁶⁹ Ohandi ilikana, Omwene, opo U tu pe efiku liwa, nena, dima po omatauluko etu aeshe, ngaashi hatu hepaulula omapuko etu, noku hepaulula kutya inatu wana. Ashike efyo laKristus, epako, enyumuko, ole tu yelifila paOmhepo Yaye oyo ya nyumuka momitima detu, le tu ninga ovakwatafani venyumuko Laye, notu na eteelelo lenyumuko letu momitima detu paife. Molwaashi okudja moulunde, otwa fya, notwa ya mOmwenyo mupe, notwa nyumuka koinima ikulu younyuni okuya kOmwenyo mupe. Olo elineekelo, ofuto, Akutu Omwene, olo—olo elineekelo lenyumuko letu.

⁷⁰ Otwa nyakukwa unene oku shi uda noku shi tyapulafana. Oinima ei, otwa diinina onga omamona manene omitima detu, shimwe osho oimaliwa itai dulu oku landa, oonyuni itau dulu oku dima po, molwaashi Kalunga okwe shi tu pa oshali, oshali ngaashi Kristus e shi fila.

⁷¹ Paife, ohatu ilikana opo U kale pamwe nafye ongula ei. Tu kwafa, paife, tu fuwe po okafimbo kashona, tu aluke. Tu pa elongelokalunga liwa tali shikula. Otwe shi indila, mEdina laYe, Ou e tu longa oku ilikana pamwe [Mumwatate Branham neongalo tava ilikana pamwe—Sd.]: Tate yetu Ou u li mEulu, Edina Loye nali Yapulwe. Ouhamba Woye nau uye. Ehalo loye nali wanifwe kombada yedu, ngaashi yo mEulu. Omungome wetu womafiku aeshe tu pa yo nena. Ndele tu dimina po omatauluko etu, ngaashi hatu dimine po ava va nyona kufye. Ndele ino tu twala momayekeko, ndele tu kufa mo mowii: Osheshi Ouhamba oWoye, neenghono, nefimano, fiyoalushe. Amen.

⁷² Omwene ne ku yambeke, paife, fiyo twe ku mona vali, hanga mo. . . petata lomulongo. Minikafaneni; nohatu ku mono petata lomulongo.



OKUKALA, OKUFYA, OKUPAKWA, OKUNYUMUKA, EUYO OSH59-0329s
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OMISHOLONDODO DETUMWALAKA LOPAASA

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula Opaasa pepito letango, Malisa 29, 1959, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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