


EMANGULULO FILU

 Onda li ndihe shii eshi handi ka popya ongula ei. Onda li omutumba konima oko naMumwatate Egan, ndele onda uda. . .Mumwatate Neville okwa li ta tongo sha, nokwa tala kwaame. Ndele handi ti ku Mumwatate Egan, “Ota ifana nge?”

Ndele ta ti, “Ota ifana.”

² Ndele hano ondi li apa oku tya sha ongula ei. Okwa li handi lipula, eshi nda li. . . Omupepo apa, apa ve li. . . tau i newi, wa fa tau li shili po, eshi to popi. Osha fa omupepo tau kufa po ewi.

Osho kwa li ndi udite. . .ehokololoumbangi eshi nda li mo handi ilikanene omukainhu mongodi. Ndele ou a tambula etumwalaka, okwa dimbwa oku tula po oshilando shonhele oku taku dengelwa, okudja komwalikadi waNdokotola Morrison. Ndele ohandi ku lombwele ashike eshi nda ninga, molwa omailikano eni amushe, naange. Onda tenheka omake kongodi, noku ulika konomola, apa ya li, noku indila Omhepo Iyapuki i ye komukainhu. Onghee onde lipula Ye te shi udu ko shelifa ngaashi Ye ta kala nge hatu shi ningi. . . Uwete? Nonde shi yeeka. Ndele otashi dulika oo omukalo Omwene eshi hala. Uwete? Otashi dulika tashi kala shixwepo ngaho.

³ Ndele hano onda uda omahokoloumbangi manga nda li mwinya, umwe ta ti Mumwameme Rook oku na. . . Onda itavela Mumwatate Neville ta ti kutya okwa li e na e—enyonauko lomouluvi, hanga. Natu dame muKalunga molwasho, oku dimbuluka ashike oshinima shimwe eshi: Kalunga oku shii Vaye Mwene. Ye aveshe oku va shii nawa.

⁴ Omu udite ko nawa konima? Nge kamu udite ko, ope na oipundi ihe nasha apa. Otamu dulu oku lunduluka nge omwa hala. Ndele, natu tale, *oko* okambako kakula aka? [Omumwatate ta ti, “Ahawe, omufimanekwa.”—Sd.] Aka ke li *apa* oko okambako kakula? Eewa. Ohatu tale nge ohatu dulu oku ka eta kanini kashona popepi. Ongahelipi lela lwaapa, Gene? Otashi kala ashike nawa. Ndele omafimbo amwe ohandi xwema kashona; onda kala noku udifa okafimbo. Oshi li nawa? Omu udite ko xwepo?

⁵ Ndele natu shi dimbulukeni lela meilikano. Ndele otwa hala oku kundaneke oshiongalele sha fimana okudja mo. . .

Ohandi tale kuMumwameme Rook? Onde lipula ohandi tale omukainhu konima apa oo ta monika e mu fa. Ohandi li pula, “Oshili itandi popi melimbililo apa.” Ohandi tale umwe ta monika e mu fa, lwokonima. Oku li mOshipangelo shOmuyapuki Edward.

⁶ Ndele hano, koCleveland, Tennessee, nosho yo moCalifornia, otwa li tu na oiongalele iwa. Omwene okwa yambeka unenenene, noinima ihapu oyo Ye a ninga. Ndele otwe shi hafela. Twa hafa oku alukila kongudu yetu vene, hatu kundaneke ouwa nonghenda yaKalunga. Oo omukalo va ninga mOmbibeli.

⁷ Onda li nda pandula Mumwatate Neville, ile eilikano laMumwatate Beeler, nhumbi a ilikanena ovanhu, noku—noku indila ekwafo nonghenda. Ndele nge hatu tale ko yo, ove alushe, kesheshimwe shi li po, oto mono pe na sha shili lela kombinga yasho. Ndele hano eshi Mumwatate Neville e uya noku eta ovadiakoni ava, nosho tuu, oku komesho, va—va tumbule omayambeko a Kalunga ko—kongalo yongeleka, onde mu uda ta popi meilikano laye kuKalunga, kombinga yovalumenhu ovo, nhumbi va ilikanenafana. Ndele osha udifa nge nawa oku uda omufitaongalo oo ta dulu oku ilikanena ovadiakoni vaye, novadiakoni tava ilikanene yo omufitaongalo. Ngeenge uwete ongeleka tai i melongelo kumwe ngaha, iya, ope na sha shi li puku linyenga. Ongeleka osho i noku kala momulandu. Ndele osha pange ediladilo leleshelo. Onda li handi ka popya eyambeko puKades, noku anya oku uda onghundana yeendaadi, ashike hano onda nondulula omadiladilo ange, kushimwe shilili hano.

⁸ Ndele paife, shi na sha neveluko, ondi na ashike okahokololoumbangi oko nda hala oku yandja. Onda li melineekelo handi mono omumati wange, Billy, konima oko, ashike oku ka na mondjato yaye.

Ndele Billy ota kala muxwepo moiongalele, shidulife eshi a kala. Okwa li mumbada, a lyalyakana, noha kala ta lombwele ovanhu, “Akutu, ka kaleni omutumba. Ka kaleni omutumba.” Ta ti, “Ohandi—ohandi mu pe okakalata keilikaneno.” Ashike onda didilika, mopaife, ope na ovanhu moshiongalele ovo e va uditile olukeno. Nge ke na oukalata veilikaneno va xupa po, hano ote va tula monduda opo ndi ke va ilikanene.

⁹ Ndele oinima yatya ngaha oya ningwa koChicago, oshikando shaxuuninwa. Ndele onda hala oku lesa ombapila oyo nge okwe uya mo. Inandi mu mona vali. Ka li e shii nge ohandi uya ongula ei, oku, nokwa—nokwa hala—hala ombapila. Ashike onde i lipula eshi nde lipula ouvela munene. Ndele omukalo i li oyou. Ombapila ya dengwa oshihako osho . . .

Onda li handi lesa moshifo, (inandi; lombwelwa) kutya ope na oifo tai sheke Oral Roberts, molwa oku ilikanena omukainhu ou e na oudu wosuuka noku fya. Ndele ame, paife, onga Omuamerica, ondi—ondi hole oku pwilikina keemhango noko—nokomulumenhu ou e li mepangelo. Ashike ohandi diladila kashi li pauyuki. Onghumwe nge otava hale oku tula, moshifo, aveshe ovo Oral Robert a ilikanena noku velulwa, ovo eendokotola de likonda. Onda kumwa, ove shi feta po lumwe, uwete. Itave shi ningi. Ndele hano ohandi diladila pamwe kutya omunawii

okwe va dongakanifa hano, ngaho, naKalunga okwe shi pitika, kutya Efiku lePangulo ove noku shi nyamukula. Ashike ondi shii omayovi ovanhu oo Oral Roberts a ilikanena, ovo va li tava fi, nova veluka.

¹⁰ Onghee, ou wete, vo, inava yuka kombinga yasho. Otava yandje kombinga yavo, kombinga ii, ashike itava yandje kombinga ikwao. Paife, oifo oya wana oku shivifila oshiwana oiningwanima oyo ya ningwa. Hano ohandi diladila, nge ovanhu ove na ko na sha navakwao, nge umwe okwa velulwa, a velulwa shili, keshe oshifo mOmapangelo Ahangana osha wana oku longela oshinyolwa shasho. Ashike ito va kutu ve shi longe. Ahawe. Oto va twaalele oshinima sha tya ngaho oko, otava kwekwela noku shi yola, noku shi alula. Ashike paife nge ope na sha oku sheka... Otashi ulike kutya oshiwana eshi oshe lilongekidila epangulo. Oshi li mondjila. Ndele ope noku kala epangulo, nokape na omukalo oku li henuka. Ndele otave liongelele ashike omundilo komitwe davo, nosho tuu. Ndele ngaashi o—o... oku tukauka, komilandu! Oshifo, omilandu dasho, oku—oku shivifila oshiwana kesheshimwe shiwa ile shii, osho tashi ningwa. Ashike ove li kokule nomilandu davo. Ndele ngeenge ve li kokule nomilandu davo, hano vo—vo itava yakula elalakano lavo nawa.

¹¹ Ndele oo omukalo welifa shi li nongeleka. Ngeenge ongeleka i li kokule nomilandu dayo, itai yakula nawa nande ovayapuki. Otu noku kala kumwe, tu noku hanganekwa. Otu noku kala omutima umwe nomukoo umwe. Ile, ita tu yakula nande Kalunga ile ovanhu, kakele tu li omutima umwe nomukoo umwe, oku fikama komilandu dOmbibeli noinima oyo Kalunga a ti oi li mondjila. Otu na alushe oku fikama muyo.

¹² Billy okwa anyena monduda, koChicago, ye... Umwe okwe uya kuye, omukainhu nomulumenhu waye, nokaangela komapunga, ta fi. Ndele omwalikadi waye okwa li oshihakanwa shombada mokatamba, naye ta kendabala oku takamifa omulumenhu oo ita dulu oku fikama, nokaangela kepunga laye. Ndele Billy okwa ti kuye, okwa ti, “O—ombili, omufimanekwa.” Ta ti, “Ohandi ku pe okakalata keilikaneno nehafo.” Ndele ta ti, “Ashike nghi—nghi na kamwe ka xupa po.”

¹³ Ndele okwa ti, “Iya, oshi li nawa, mumati.” Okwa ti, “Oshi li ashike nawa.” Ta ti, “Otwa kendabala oku uya oku, ashike kashi na ekwafu kufye.”

¹⁴ Billy okwa ti, “Ohandi ku lombwele eshi to ningi.” Ta ti, “Ohandi ka tala tate. Ndele handi mu eta mo, ndele handi mu kufa mo.” Ndele ta ti, “Ngeenge nde shi ningi, diva ngeenge wa udu Etumwalaka laye,” ta ti, “hano kufa woye. . . ile omwalikadi woye naave, noku ya mokanduda kenya ope handi piti, nondi mu na e ku ilikanene.”

15 “Akutu,” okwa ti, “oo oudiinini, monamati. Osho oshawana.” Uwete? Ope na o—ope na omikalo. Uwete? “Osha wana. Oshi li nawa.” Uwete?

16 Ndele oufiku oo, Billy, eshi a shuna ko, omhinge naashi a ti, kutya oku na po suwala yaye omulumenhu ou ta di ohonde koshipwiilila komapunga. Nasuwala yaye omukainhu mwinya, ou a li ta di ohonde medimo, koimbudu, navo yo ve uya navo, ngaho kombinga yavo oku va kwafa ve uye mo. Ou na oku tala, ota pa kala onduda iyadi, ou wete. Ashike oku pitilamo noku va ilikanena, otwa alulilwa ombapila, monhumwafo, kutya omulumenhu oo okwa velulwa filu okaangela yaye oyo yokomapunga. Omukainhu, omwalikadi mokatemba, okwa dja mo, ta endauka nawa ngaashi a li nale. Omulumenhu e noshipwiilila shoko—shokomapunga, okudja kotiibii, oya veluka filu. Nomwalikadi waye okwa veluka koimbudu. Vanhe vomuvo va velulwa, sha yukilila! Onda kumwa nge oifokundaneki otai hale oku shi nyanyangida. Uwete? Uwete? Uwete? Akutu! Ashike Kalunga natango oKalunga. Ye oha ningi oinima omukalo Waye Mwene, ou wete ko, ndele Ye omuwa unene. Otwa hafa unene oku shiiva kutya Ye oKalunga.

17 Otwa li hatu popi ongula imwe kombinga yomuudifi munini oo tu shii, ou hai, oku ilikanena ovanaudu nakesheshimwe. Ndele okwa ya noku ilikanena omunhu moshipangelo moLouisville, oudu wotiibii, omukainhu okwa fya. Mukwetu munini okwa ti, “Iya, kape na omumbwe . . . Kalunga i na . . . Kaku na Kalunga. Ngeno Ye okwa kalela po Ondjovo Yaye.” Ta ti, “Onde mu vaeka ashike ngaashi—ngaashi Ombibeli ya ti. Nge Ye ita kalele po Ondjovo Yaye, Ye ke fi Kalunga.” Ta ti, “Embo ashike.”

18 Paife, osho osha fa kutya kakele wa shiiva Kalunga. Osho oshitopolwa shOmushangwa, ashike kashi fi Omushangwa aushe. Oshe likolelela komilandu deitavelo lahandimwe. Uwete?

19 Ndele onda lombwela omwalikadi wange, nda ti, “Ope na oinima ihapu unene ya ningwa, osho ndi shii kutya ope na. Nghi shii eshi tashi ka ningilwa nge kexulilo. Pamwe ohandi i shelifa. Nge Kalunga okwa kufa po eke Laye longhenda pwaame, ohandi i shelifa. Ashike shama ashike Ye ta kaleke eke Laye longhenda newiliko kwaame, ohandi twikile.” Ashike onda pula Meda, onda ti, “Olyelye a li monduda ongula oyo konima yemoniko nda mona okakadona kange, Sharon?”

20 Nande ongaho, efiku limwe, hanga nda ngabuka. Onda li omutumba mepandavanda. Ndele ou shii ehokololo lange lemoniko lako, konima. Ndele onda tala, ponho yange tape uya, nope uya okakadona kanyasha mepandavanda apa moJeffersonville, osha li naana ngaashi emoniko olo. Onda li nda damakatela omake a nge kumwe. Tashi monika unene ngaashi emoniko olo laSharon wange munini! Okwa li omukainhu omunyasha hano.

21 Ndele konima yemoniko olo ongula oyo, eshi mOukwaalushe, onda... Hope okwa li ta lombwele nge, e na omaoko aye komapepe a nge, ta ti, “Ino tu lipula, Bill. Fye otuva xwepo.” Okwa li handi kendabala oku lidipaa. Ndele okwa ti, “Ino lipula. Udanekele nge kutya ito lipula vali.”

22 Ndele onda ti, “Itandi shi udaneke, Hope, molwaashi a—a—ame. . . ohandi lipula. Itandi shi dulu.”

23 Ndele onda dja mo memoniko, nda fikama monduda ya laula. Ndele kashi fi emoniko, kashi fi omadiladilo, ashike omaoko aye oku li natango kwaame. Ndele okwa li ta mbabala nge. Onde lipula, “Teelela omunute. Eshi kashi fi. . .” Ngha li ndi shii eshi handi shi ifana momafiku enya, emoniko. Onde shi ifana ehaka. Onda ti, “Eshi o. . . Eke laye natango oko lili.” Onda ti, “Ou li apa, Hope?”

24 Okwa ti, “Bill, udanekele nge kutya ito lipula vali kombinga yange naSharon.” Shaashi, okwa li ndi li pexulilo londjila. Okwa li nde lilongekida oku lidipaa.

Onda ti, “Ohandi ku udanekele.” Ndele ta papatele nge, noku mbabala nge neke laye.

Ndele hano onda—onda ti, “Hope, ou li peni?” Ondi na. . . nda uda, fiyo nda mona okalyenge kolamba ndele handi ka shili. Onda ya, handi kongo kukeshe oshipundi, oku tala nge oko e li omutumba.

Ye oKalunga. Ye oku li ashike Kalunga, nena, ngaashi Ye a li kOmhunda yElihololo eshi Moses naElia va holoka. Ye natango oku li Kalunga.

25 Ohatu dulu oku pitila momaupyakadi nomayekeko mahapu. Ashike dimbuluka, ope na Umwe Ou eshi shii, oku yeleka ondjila, oku i ninga yashili. Nghi shii eshi shi li konima yetukulifo. Ashike ondi shii oshinima shimwe, ohandi lotokele keifano lopombada, keshe efiku, handi kendabala oku kala nomwenyo molwa oshiningwanima shinene osho tashi ka ningwa fiku limwe; eshi handi ke Mu mona, oshipala noshipala, noku tonga ehokololo, “Nda xupifwa kefilonghenda.” Olo efiku ndi lile nomwenyo. Oku fiya po oinima oyo konima, oyo i li po, nda hala oku lotokela, noku twikila.

26 Onda hala etwaliongalo eli, paife manga mu li ofika, onda hala mu lotokele keifano lopombada. Keshe eshi to ningi, kaleni pamwe, kaleni ngaashi epata li noku kala, ashike alushe onomaoko kondje, oku hanga noku kwata umwe elili, oku va eta mo. Ashike mEitavelo eli hatu udifa paife noku wanenwa kwa wanena, ino linyenga nande okanha okudja kuLo. Osheshi, nge owa itavela nge ndi li omupiya Waye, eli elandulafano laKalunga. Itali kala nande mouhapu. Alushe otali kala mounini, alushe osho la kala nosho alushe tali kala. Ashike,

dimbuluka, opa shangwa, “Ino tila, kaunda kanini; ehalo laXo oku mu pa Ouhamba.”

²⁷ Paife, ope na ongudu yovanambelewa vongeleka yetu, ovadiakoni, ovadiinini voiniwe, omukulunhu wofikola yOsoondaxa, ovafitaongalo, ngaashi ongeleka yetu ya tulwa melandulafano. Ndele nye, ovanhu, omwa hoolola ovanambelewa ava nomufitaongalo ou. Ame omutaleli waaish ashike, oku tala nge oshi li nawa, noku yandja omayelesho tuu. Onye mwa hoolola omufitaongalo weni, mwa hoolola ovadiinini voiniwe veni, mwa hoolola ovadiakoni veni, mwa hoolola keshe omunambelewa e li mongeleka omu; nye, ovanhu. Ndele oshinakuwanifwa sheni oku fikama novalumenhu ava, uwete, osheshi otava dulu oku ninga omapuko. Vo ovaxulepo. Vo ovalumenhu ashike, notava dulu oku ninga omapuko. Ashike nge Omupresidente wOmapangelo Ahangana a ningi epuko, ohatu mu umbu ko, onga Omupresidente? Ohatu shi dimbwa noku twikila. Osho twa hala oku ninga ongeleka yetu paife. Onda li handi mu pwilikine ta ilikana, ominute dishona da ya, molwa ovadiakoni ovo. Ndele oku uda konima oko, ehokololoumbangi, koshivelo, okudja kovadiinini voiniwe, nhumbi amushe mu li omukoo umwe. Paife kaleni ngaho. Paife, nye oilyo fikameni novadiinini voiniwe ava, ovadiakoni, nomufitaongalo. Ndele dimbulukeni, ngeenge mu li ngaha kumwe, dimbulukeni kutya oilongo yomunawii oku mona kutya osha teka po. Paife alushe osho sha kala nosho alushe tashi kala. Ashike fikameni novanambelewa veni, ndele olo epopyo nda li handi ka ninga.

²⁸ Ndele hano ondi na apa yo imwe...shonhumba shokoshipelende sheenghundana ongula ei, kombinga yoshiongalele shovawiliki ngudu nepangelo lavo. Ndele otashi kala koshipelende sheenghundana. Ndele ondi na okopi yaMumwatate Roberson, ou e li omunashipundi wova-... wovadiinini voiniwe. Ndele hano ondi na okopi yaMumwatate Collins, ohandi diladila, ou ta longo onga omunashipundi shokangudu koudiakoni. Ndele paife, ovanambelewa aveshe ava ova tulwa po shi li paOmushangwa, nove na oku kala ve na eemhango dOmushangwa daashi ve na oku ninga. Onghee hano, ovadiinini voiniwe ove na ombelewa yavo vene. Ndele ovadiakoni ove na ombelewa yavo vene. Omukulunhu wofikola yOsoondaxa oku na ombelewa yaye mwene. Ndele omufitaongalo omutwe woshiunda.

²⁹ Paife, keshe umwe womwaava oku na oinima yokumwe. Ndele ohandi diladila kutya oshiongalele sheni inashi kala mumwe, ashike nashi kale ngaashi keshe ombelewa, shaashi ovadiakoni kave noku tya sha kovadiinini voiniwe kakele ve na oshilonga shonhumba oku va ulikila. Nokeembinga adishe, ovadiinini voiniwe ove li kombada yoimaliwa naikwao yetungilo; kave na sha novadiakoni. Ovadiakoni ovapolifi vongeleka, novakwafeli vomufitaongalo. Ndele ovadiinini voiniwe ove

kwete emona alishe. Ovadiinini voiniwe kave na sha nexulilo loukwamhepo lasho, nomudiakoni ke na sha nexulilo loimaliwa lasho. Onghee hano, osho shi noku kala. Ndele omukulunhu wofikola yOsoondaxa oku li kofikola yaye yOsoondaxa. Onghee aishe onde i shanga, ya topwatopwa, i kale koshipelende sheenghundana.

³⁰ Ndele hano ohatu ke i tula yo, molama, Elongo olo ongeleka yafikamena po, ndele ondi I na ya tulwa molama apa, mongeleka; eshi twa fikamena po, o—omilandu, Elongo longeleka. Paife, oku kala ongeleka, otu noku kala tu na elongo.

³¹ Itatu faneke po oshisho shonhumba, noku tya, “Fye otwa ya ashike fiyo opapa.” Fye ohatu i ashike fiyo opapa, noku ongala nakesheumwe, kutya Kalunga ote tu efa tuye, mOmushangwa Waye, novanhu. Ndele paife kaleni pamwe, kaleni momukoo umwe, omutima umwe, noku linyenga muKalunga. Oo omukalo Kalunga a hala tu ninge.

Paife natu ilikaneni, noku patulula Ondjovo.

³² Akutu Omwene muwa, otu li puku taalela Ondjovo yOukwakalunga, ile eleshelo lOndjovo ei. Omhepo Iyapuki Yoye nai tu fatululile eshi twa pumbwa. Ndele natu popye, Omwene, noku longa noku kala, tu shii kutya fye atushe ovana Voye, pafilonghenda, ngaashi We tu ifana. Napa kale okwoongala mongeleka ei, moku mona kutya otu li hanga mokutembukila metembu limwe linene, tu udite, loku eta ovalongi vamwe va ye momapya oko, nge Oto tumu nge moitopolwa ya yooloka younyuni, oku tunga Eitavelo, noku kala nomulongi e lilongekida nokwa hala, nokwa deulwa a kwate ko. Ndele Eitavelo olo la pewa ovayapuki polumwe, olo twa fikamena po, li ninge ongonga younyuni. Shi wanifa, Omwene. Okanduba koimbodi aka, ngaashi sha li efiku limwe eshi twe ka nangeka noupuna kwOove, napa kale ongeleka tai nyumuka apa, Omwene, opo muyo mu dje ovalongi novaevangeliste novalongindjovo novatumwa, koitopolwa aishe younyuni.

³³ Ohatu indile, ongula ei, omayambeko elikalekelwa a Mumwatate wetu naMumwameme Stricker ou ta hepekwa paife. Ashike otu shi shii kutya atushe otwa tulwa momayekele aa. Keshe omonamati oo te uya kuKalunga oku na oku dengwa, noku yelekwa. Ndele nge otwa efa po diva, noku shuna monima, hano fye oludalo louhengu, ndele katu fi ovana vaKalunga. Pa Mumwatate naMumwameme Stricker omafa neenghono, va dame koshinakuwanifwa longa shavo. Nge ove na oku ehela oikulya ei tava li, eke Loye lomayambeko na li kale kuvo. Osheshi katu shi shii ashike pamwe oku pitila mu keshe onghendabala oyo To ulikile eedalele daAfrica kutya Oukriste washili oshike. Shi wanifa, Omwene. Paife aishe nai ningwe pahalo Loye.

³⁴ Yambeka omufitaongalo ou, Mumwatate Neville. Ohatu ilikana, Omwene, opo U mu ninge omufita woshiunda, ngaashi

We mu ninga nale. Ndele itatu dimbwa waye muwa, omwalikadi waye munini ou ta vele. Omutondi okwa hala oku fiya Mumwatate Neville nonduba younona, vehe na ina, ashike otwa fikama noku tula, meitavelo, Ohonde yaJesus Kristus pokati komutondi oo namumwameme wetu. Omhepo Yoye, Omwene, nai nenepale kuye, moku shiiva kutya ovakainhu aveshe ova tulwa po oku enda molufilu eli, lomulaulu wefimbomudo eli, ashike ohatu ilikana opo U kale pamwe naye. Yambeka onunona ovo vanini. Ota kala a lyalyakana paife, noku nyemata, ashike Omhepo Iyapuki nai kale poshivelo shonghenda, omafimbo aeshe, kovakwaneumbo ava.

³⁵ Yambeka okangudu kovadiinini vetu voiniwe, Mumwatate wetu Wood, naMumwatate wetu Egan, Mumwatate Roberson, naaveshe vakwao, Omwene. Ovadiakoni, ovadiinini voiniwe, naaveshe va kwatafana nongeleka, ohatu ilikana, Omwene, kutya Oto va pitike va yakule oshikako shavo nouyapuki no—nouyuki. Yambeka ovo, Omwene, ovo va yakula mefimbo lapita. Ndele ohatu ilikana opo U twikile oku kala pamwe nafye atushe, kutya ohatu shiivika onga ongeleka youkumwe, nOmhepo nohole yOmwene. Ohatu ilikana paife kutya Oto tu topolele Ondjovo, ngaashi twa pumbwa, ngaashi hatu lesa mOndjovo Yoye ya shangwa. Otwe shi indila mEdina laJesus. Amen.

³⁶ Ndele moku ilikana, onda li handi diladila ngaashi twa li hatu yambeke ile oku indila omayambeko muketu koshinanena...okangudu ketu kape kovadiinini voiniwe nosho tuu, onda li handi diladila Mumwatate wetu Fleeman naMumwatate Deitzman naava ve li omutumba apa, ovo va yakula nawa, nale. Ndele otwa hala oku pandula Kalunga molwa oku yakula kwavo kwoudiinini. Omwene na kale alushe pamwe navo, oku va yambeka noku va kwafa. Onda hala oku lesa manga...Dimbuluka ashike paife, oshipelende sheenghundana nosho tuu, noshiongalele tashi uya.

³⁷ Ndele otwa hafa oku kala tu na, ongula ei...Iya, pamwe nandi tye ngaha, omulumenhu ou a kala muwa unene kwaame, mefimbo la pita, nomuwa paife, mumwatate muwa, Fred Sothmann, okudja...nomwalikadi waye, okudja koSaskatchewan, Canada, ou e li apa okweenda pamwe nafye, moshiwana shetu, omweendi; ashike mokwoongala kwetu, omumwatate omuholike, Mumwatate Fred Sothmann e li omutumba apa. Okwa wilikila nge oshikonga eshi nda li moCanada.

³⁸ Ndele omumwatate mukwao muwa ou yo kwa li Omucanada, oo a li omunangeshefa, nota dulu oku yelifila onyunyuni kutya ito dulu oku yandja po Kalunga. Ye nakaume kaye ova tunga po ekanghameno loimaliwa yokutunga onhele, ile yetumo lokoilongo, ekanghameno. Ndele ova ifana nge koOakland,

koshiongalele, nova ti ove na oimaliwa. Otave i yambidida aishe, mekanghameno lavo.

³⁹ Mumwatate Fred naame otwe shi kendabala oimaliwa imwe oyo Mumwatate Fred e na, kutya itandi kufa onga handimwe. Onghee hano otwa tokola oku i yandja kOvacanada ndele itatu kufa nokuli ongalo, ashike inashi enda nawa nande. Oiongalele oya li nawa. Ashike molwaashi inatu kufa ongalo . . . Nghi na ko na sha nge ongeleka oi na ongushu yeedola eebilliona efele, ou na natango eendjo dayo, kuKalunga, oku kufa ongalo. Oshitopolwa shokulinyongamena. Ndele owe shi nyeka . . . Ngaashi nda kala ndi li omhinge noimaliwa noinima yatya ngaha, onde shi mona mo, ngeenge omunhu a puka, ou na oku shi itavela yo kutya owa puka, shaashi Mumwatate Fred naame otwe shi mona tashi ende nai unene.

⁴⁰ Ndele, Mumwatate Borders, eshi nda fiya po Mumwatate Fred noku uya kwoove koOakland, onda ti, “Ino shi ninga. Owa pitilila okambale kokwoongela, kufa ongalo, ndele, keshe tuu eshi i li, i shuna mekanghameno molwa oshiongalele shikwao kumwepo.”

⁴¹ Ndele manga elongelokalunga inali pata, Mumwatate Border nookaume kaye ove uya kwaame, noku tya, “Shihapu ngaashi twa tula mo—moshiongalele, oya kufwa nale.”

⁴² Ndele hano, omafiku ashona a pita po, okwa ninga omalongekido oshiongalele moSan Jose, California, oko kwa li e na vamwe, ndi wete omilongohamano ile eengeleka omilongoheyali molufilu, domaitavelo aeshe a yooloka taa longele kumwe. Otwa li tu na oshiongalele shiwa, nohatu shuna vali, Novemba. Otwa hafa oku kala tu ku na, Mumwatate Borders naMumwatate Fred e li omutumba konima oko. Ndele ovalumenhu ava ovakwailongo pamwe kunye amushe, ashike ova kala ovamwatate vawa kwaame momapya, twa pama noudiinini mEitavelo eli twa fikamena po. Kalunga ne ku yambeke, mumwatate. Otwa hafa oku kala tu ku na ongula ei, mwaaka kanini, etwaliongalo likulu apa. Kape na shihapu oku tala. Ashike ope na sha apa, osho, tu shii kutya Kalunga omo e li omu, ou wete, hano otwe shi hafela. Ndele ope na ovamwatate vakwao vawa, ngeno okwa li ndi na efimbo oku tumbula, ovo ve li pamwe nafye nena.

⁴³ Paife ohandi litetuka noku ilikana opo momafiku ashona ashikula ko, Omwene nge e shi hala, onda hala oku ya, ndi udite nda wilikwa . . . Inandi ninga eshivifo. Oshiongalele tashi shikula, koOhio, hatu kala naMumwatate Sullivan, konhele yonhanda, mefimbo lixupi. Oshi li ashike hanga eemaila efele oku ya ko, ndi wete, Gene, shimwe sha fa opo. Otali kala olweendo liwa, ina mu faneka efudo leni, Omwene nge ta twikile oku tu wilika. Omulumenhu muwa unene, notwa pandula Mumwatate Sullivan, oshinima shinene. Ashike o . . .

Oye omukulunhu woshilando. Okwa li omukulunhu wonale, noku li Omukentucki woshikulu shonale. Osho ashike handi dulu oku tonga kombinga yaye. Eshi nde mu shakeneka efiku limwe mo. . . Otwa tekulwa atushe mwinya meemhunda daKentucky. Okwa ti kwaame, “Natango ou na oasafotida mofingo yoye, Billy?” Paife ou shii nhumbi—nhumbi Kentucky e li. Paife natu pandjule mo. . .

Itandi yembe ovamwatate vokoKentucky ve li apa, Mumwatate Jefferies, nosho tuu. Ame Omukentucki, yo, ou wete ko. Ohandi ku lombwele oshinima shimwe osho tu li. Fye katu fi Okakentucki, ile tuva America. Fye ovaendanandjila novanailongo. Ohatu kongo Oshilando tashi uya.

⁴⁴ Paife molwa eleshelo, natu lesheni mEmbo laExodus, ominute dishona. Onda hala oku lesa okudja ekapiteli eti²³, novelise oni²⁰ fiyo oni²³, yakwatelwa mo. Ndele onda hala oku kufa eleshelo ongula ei, okudja ngaha, laashi, shapo: *Emangululo Filu*. Ndele itandi kwata olule, oku popya, paife fimbo nda teelega mu pandjule Embo leni nekapiteli.

Tala, Ohandi tumu Omwengeli komesho yoye, oku ku amena mondjila, noku ku fikifa monhele inya Nde i longekida.

Kala wa lungama koshipala shaye, . . . pwilikina ondaka yaye, ino kala u nondubo naye; osheshi ye ita ka dima po etauluko leni: shaashi edina lange oli li muye.

Ondi shi shii kutya eongalo oli shii kutya Omwengeli ou olyele. “Edina Lange oli li muYe.”

Ndele ove nge to pwilikine ondaka yaye, ndele to wanifa ashishe Nda popya; Ohandi ka ninga omutondi wovatondi voye, nomunaita wovanaita voye.

Osheshi Omwengeli wange te ke mu kwatela komesho, ndele te mu twala. . . kOvaamori, . . . kOvaheti, . . . Ovaperisia, . . . Okakanaan, . . . Ovahevi, ndele . . . Ovajobusi: ndele Ohandi ke va hanauna po.

⁴⁵ Omwene na yambeke Ondjovo Yaye ngaashi hatu popi paife ominute dishona, nge to ilikana. Onda li handi diladila moshilongwa eshi, sho: *Emangululo Filu*.

Ongeleka oya kala mo—mounini. Osho alushe tashi kala, moilyo, nafiyo Jesus te uya. Ashike Oi nomwenyo koshi yomhito Yayo ya yandjwa kuKalunga. Ngeno otwa li tu shi shii, ei Ongeleka yaKalunga omunamwenyo; ha Etwaliongalo Branham, ndele nee Etwaliongalo Branham oshitopolwa Shayo ashike. Ope na omatwaliongalo amwe a fa eli moshilongo.

⁴⁶ Mumwatate Snelling, konguloshi, oku na elongelokalunga leshasho. Onda dimbwa Mumwatate Curtis okwa lombwela nge ndi shi shivife, ile a lombwela nge onghela, onda li ndi shi na. Oku na elongelokalunga leshasho. Ndele nge umwe apa ina

shashwa nale, natango, omolwashike, Mumwatate Snelling ota hafele oku shi ninga, konguloshi. Olo Etwaliongalo Holiness koUtica. NaMumwatate Junior Jackson, moNew Albany. Ndele ope na eengeleka dihapu da fa opo moshilongo. Ashike atushe otu na omwenyo, shi li ngaho, kombinga ya findika, unene, kashona.

⁴⁷ Onda uda Mumwatate Neville a shivifa ongula ei, konima oko, osho sha fa she uya momadiladilo ange, kutya ovanhu ova fa tava i kokule nemangululo. Osha fa shonhumba, osho, ovanhu va mona, hano ohave shi undulile ashike kombinga imwe, “Akutu, iya, Kalunga ote shi ningi.” Ashike hao omukalo oo.

⁴⁸ Paife, Moses, eshi a ifanwa kuKalunga, okwa li filu, omuxunganeki payuyadi.

Eshi Kalunga a tuma omunhu a ninge sha, Ye payuyadi okwe mu homateka nakesheshimwe a pumbwa. Nge Kalunga okwa ifana omunhu a kale omuudifi, Ye okwa tula sha muye a udifife. Nge Ye okwe mu ifana a kale omulongindjovo, Ye okwa tula sha muye oku longififa. Nge Ye okwe mu ifana a kale omuxunganeki, Ye okwa tula sha muye, a mone omamoniko noku kala omuxunganeki. Kalunga alushe payuyadi okwa homateka omunhu Waye.

Ndele osho ashike Ye a ninga eshi Ye a tuma Moses moEgipiti. Ye okwe mu pendula po momukalo wonhumba. Ndele Ye okwe mu fikolifa momukalo wonhumba, ndele Ye te mume, noku mu shita, noku mu hongwa. Konima Ye a udanekela Abraham, konima yomido omafele, kutya Ye ota mangulula ovanhu, hano Ye—Ye oku na momadiladilo kutya Ye ota ningi Moses omukalo Moses a ningwa. Moses okwa li omuxunganeki payuyadi. Ndele hano, moku kala omuxunganeki payuyadi, hano . . .

⁴⁹ Ongaashi ashike ove, nge ove Omukriste, Kalunga iha ningi Omukriste etata. Kalunga oha ningi Omukriste payuyadi. Kalunga iha ningi omuudifi etata, ashike omuudifi ota dulu oku kala etata. Ndele Kalunga oha ningi ovana Vaye Ovakriste, ashike omafimbo amwe vo Ovakriste etata. Ashike kashi fi ehalo laKalunga va kale ngaho. Omikalo davo vene da lumbakanifwa nomhangela yaKalunga molwa eemwenyo davo, ndele osho she va ninga omukalo ve li. Kalunga ina hala va kale Ovakriste vondjilakati, ile ovaudifi etata, oku lipopila kombinga imwe, ile . . . Ye okwe va halela va fikame mouyelele payuyadi.

⁵⁰ Paife, Moses, Kalunga okwe mu ninga omuxunganeki payuyadi, molwa emangululo payuyadi. Ndele Moses okwa li eliyandja payuyadi momake a Kalunga. Olo etomhelo she mu ninga eshi a li. Okwa li payuyadi muKalunga fiyo Kalunga ta dulu oku mu lineekela.

⁵¹ Onda kumwa, ongula ei, onga Ovakriste, nge hatu yandje ehalo letu vene, noku liyandja fyevene kuKalunga payuyadi lela, fiyo Kalunga ta dulu oku tu lineekelela onhele omo Ye

e tu tula. Onda kumwa, ongula ei, amemwene, nge handi dulu oku liyandja lela kuKalunga fiyo Kalunga ta dulu oku lineekela nge, oku lineekela Mumwatate Neville, ta dulu oku lineekela okangudu ketu kovadiinini voiniwe, okangudu ketu kovadiakoni, ile oilyo yetu yongeleka yetu. Atushe otu nonhele, notu noshinakuwanifwa.

⁵² Omulongi oku nonhele yoshinakuwanifwa, oku fikama noku udifa oupuna waKristus uhe shi oku yelekwa, pehe noku lipopila, nge okwa ifanwa a kale omuudifi. Ita fiye po sha shomunhu umwe, nge okwa ifanwa a kale omuudifi.

⁵³ Ndele oshilyo shongeleka, osha ifanwa oku kala oshilyo shongudu yonhumba ei, hano ite lipopile. Nge ongeleka oya itavela kutya itatu ndobola, hano oshilyo osho kashi na nande oku kuma okapandi koukalata. Inatu itavela mokunwa, oku noku pungulula ko omutwe waye pauyadi kokunwa. Nge inatu itavela moku ndobola, ile moku shila omakaya, oshilyo shongeleka ei inashi kuma nande oshinima sha tya ngaho. Kalunga ota yandje emangululo pauyadi. Ngeenge twa . . .

Ye ote shi ningi nge otwe liyandje fyevene pauyadi lela kuYe. Nge otwe liyandje pauyadi momake Aye, hano Kalunga ota kala mufye. Kristus, Elineekelo lOshinge, Ye ote li ulike Yemwene mufye ngaashi fye hatu likufa mo mondjila fyevene. Hano omadiladilo etu omadiladilo Aye. Oto lipula Kristus ta shili okasekeleta? Oto lipula Kristus ta nu, ile ta dana oukalata? Hano nge omhepo yoye oshitopolwa shOmhepo Yaye, Ye okwa hala shi kale palihepaululo loye. Ashike owa pitika omunawii e uye noku ku kwata ko. Ndele efimbo alishe, momutima woye, meni mwii, ou shi shii kutya owa puka ngeenge to ningi oinima ei.

Ndele ngeenge oshilyo shimwe otashi popyafana noshilyo shikwao, ou shi shii kutya oshapuka. Omwa lombwelwa mu ilikanenafane, ha oku popyafana, ashike oku holafana. Ndele nge umwe okwa wa pedu, natu mu yambuleni po, oku mu kwafa. Paife, otashi tu ningi ongudu yovaitaveli i li—i li kumwe. Paife, ngeenge itatu dulika kusho, hano itatu dulika kuKalunga notwa udifa nai Kalunga. Ndele hano, ongeleka yetu, ovanhu vetu itava xumu komesho, ongeleka itai i komesho, molwaashi katu li kumwe, pamwe. Ngaashi Jesus a ti, “Okanhafi kanini oha ka tumbike olumbololo.”

⁵⁴ Paife, nge ewiliko ngudu longeleka, ile ngaashi o—ovadiakoni, tave uya ndele tava ti kutya fye otu noku . . . twa diladila tu noku tunga etwaliongalo lipe. Nge olo ehoololo lovadiakoni, novadiinini voiniwe ova pulwa ndele kave noimaliwa oku shi ninga, hano ove nomulandu wokutunga ngaashi tu na tashi ningwa paife. Ndele hano tashi twalwa kengungo alishe, ngaashi tu noku kala, ongeleka oi noku kala i nomutimanghenda. Hano nge ongeleka oya hoolola

etwaliongalo lipe, hano atushe otu noku longela kumwe moku tunga etwaliongalo lipe olo.

⁵⁵ Shayukilila, amemwene, eshi va popya etwaliongalo lipe, kwaame, onda li omhinge nediladilo. Oshi li mondjila. Onda ti, “Inatu pumbwa naana etwaliongalo lipe. Otashi dulika ndi li puku dja po diva apa, ngaashi Omwene. . . nge eshi Ye a ulikila nge osha wanifwa. Oshike twa pumbilwa etwaliongalo lipe? Katu na oimaliwa.”

⁵⁶ Hano onde uya noku uda eliudo longeleka, kutya ongeleka, mouhapu, oya fa ye li hala. Hano onda ninga ngahelipi? Onda yamba po ediladilo lange mwene noku ya mumwe nongeleka. Oshili, natu shi ningeni. Nge. . . Osho hatu umbu oshihoololifo, oo omukalo sha li mefimbo lOmbibeli, omukalo ongeleka ya hoolola. O—ounamutimanghenda, ongudu yovanhu, ve uya kumwe. Moukumwe omu na eenghono. Onghee, hano, onda ti, “Lelalela, nge osho ongeleka ya hala, nge osho Kalunga a hala, Ye oku na oufemba unene oku hoolola mokati kongudu aishe yovanhu shi dulife Ye e na nge, molwaashi nghi na emoniko okutya inashi kala.” Onghee otwa ya mumwe nongeleka, noku twikila nongeleka. Ndele ondi li konima yayo, oku ninga keshe eshi handi dulu, uwete, oku kwafa ongeleka.

⁵⁷ Oshi noku kala elalakano lOmukriste keshe nomunhu keshe mongeleka, oloku tu hanganeka fyevene noku tu kaleka pamwe. Keshe tuu eshi ongeleka ya hoolola, osho tu noku fikamena po. Hano okutya, onga oshihopaenenwa, o. . .hala oku lundulula sha mongeleka. Iya, hano, nge ovadiinini voiniwe ova hala, o. . . umwe elili okwa hala, ovadiakoni, ova hala oku lundulula sha, otashi uya komesho yongeleka, ongeleka hano pamwe. Ndele nge etu—nge omadiladilo etu apa okwa fa a yooloka kashona shi dulife eshi ongeleka aishe ya ti, natu yambeni ediladilo olo, molwaashi oo omukalo auke hatu dulu oku fikama twa hangana. Ndele nge ongeleka ei oya i ashike omukalo tamu i paife, noku hangana pamwe, Kalunga ota. . . Inashi ngabekwa, eshi Ye ta ningi, nge otwa kala pamwe. Otu noku kala pamwe. Osho twa hala oku kala, tu li pamwe namukwao pauyadi, nonghee pauyadi momake aKalunga.

⁵⁸ Hano otu noku kala tu na omunhu ou twa itavela ta udifa Ondjovo yaKalunga. Nge omunhu ite shi ningi, hano mona umwe ou te shi ningi. Oo omukalo tu noku fikama. Nge ewiliko ngudu lovadiinini voiniwe itali fikama kwaashi shi li nawa, hano oilonga yoye oku hoolola umwe ou ta fikama nawa. Ndele hano nge we shi ningi, shi fikamena po. Oshi li kwoove. Shi fikamena po. Ndele, atushe pamwe, otwa fikamena po Oshinima shimwe, osho Kalunga.

⁵⁹ Nge oshilyo osha ningi epuko, ino mu likanyuna. Mu kwafa. Mu yambula po. Indeni pamwe, mu udafane. Osho Omushangwa tau ti. Ngeenge twa ninga epuko, natu yeni

koshipala shaKalunga. Manga inatu ya koshipala shaKalunga, otu noku ya koshipala shomunhu twa udifa naii.

⁶⁰ Ondi na ashike oku shi ninga. Nondi shi shii kutya onda ninga epuko. Onda fufya, nda ningifa omwalikadi wange a fufye. Onda itavela onde shi mu lombwela, apa pongeleka. Osha li omafiku mashona, ha nale unene, osha kala hanga oivike ihamano ya ya. Ovapopiliko vopaveta ova teyaula nge, mekonakono eli, fiyo nghi shii vali apa nda li. Onda ya ashike keumbo okudja kombelewa, ndi ka lye ouvalelo. Ndele ongodi yonomola yopaumwene oya kwena, ndele Meda te ke i nyamukula. Okwa tula eke laye kuyo, ta ti, “Natango ovapopiliko vopaveta.”

⁶¹ Onda ti, “Itandi dulu vali oku fikama oufiku mukwao. Omutwe wange ou udite wa fa tau nokoka ko. Ohandi kanifa omadiladilo ange, oku shilila nge oku, naako, naaku.” Onda ti, “Itandi shi lididimikile.” Ndele onda nuka, nonda ti, “Va lombwela to ti nghi mo,” noku lotokela konima yeumbo.

⁶² Eshi nda aluka. . . Meda ota dilakana lale oinima oyo. Okwa shakeneka nge pomuvelo, handi lilaana. Okwa ti, “Bill, osha li tuu oshinima sha yuka oku ninga?”

⁶³ Ou shii nhumbi u li. Ondi shii nhumbi ndi li. Onda ti, “Oshili. Ngha li mo nande.” Ondi shii kutya Kalunga okwe shi tokolela nge. Onda ti, “Ngha li mo nande.”

Ta ti, “Ashike omo wa li eshi a denga.”

⁶⁴ Omutenya oo onda ya nda ka ilikanena okahanana taka vele. Ndele manga inandi fiya po eumbo, ongodi natango oya kwena, ndele Joseph munini okwa lotokela ko noku yakula ongodi nokutya, “Tate, owa hala ndi va lombwele kutya ku mo?” Ou wete nhumbi oulunde wa nyonauna, eumbo latya ngahelipi tali ka kala lwaaxuuninwa?

⁶⁵ Johannes Wotete, ekapiteli eti⁵, novelise oni²¹, ta ti, “Omitima detu nge itadi tu tokola, opo tu na eyombamo muKalunga.” Ashike nge omitima detu otadi tu tokola, ohatu kala ngahelipi tu na eyombamo muKalunga? Otu shi shii, shama ashike tu na etimba inali hepaululwa, Ye ite tu udu. Oshi na eenghono, ashike, osho—osho—oshu, ongeleka oya pumbwa oinima ei.

⁶⁶ Hano onda tameka oku ilikanena okahanana aka. Ndele eshi nda tameka oku ka tenheka omake ange, Omwene okwa hanyena nge ndele ta ti, “Owa tonga oipupulu. Ino wana oku ilikanena okahanana oko.”

⁶⁷ Onda dja po pomulumenhu. Onda ti, “Omufimanekwa, teelega ashike apa. Ondi na sha oku yukifa.”

⁶⁸ Onda ifana omupopiliko wopaveta noku ya kombelewa, nde mu ifana mo. Onda ti, “Tala, omufimanekwa, onda tonga oipupulu. Onda ningifa omwalikadi wange a fufye. Okwa ti ngha

li mo, nonda lotokela konima yeumbo.” Nonde shi hepaulula noku shi mu lombwela.

⁶⁹ Okwe ya noku tula omake aye kepepe lange. Okwa ti, “Mumwatate Branham, alushe onda kala ndi na omukumo mwoove, ashike ondi na muhapu u dulife nale paife, omulumenhu,” okwa ti, “ou a hala oku yukifa omapuko aye.”

⁷⁰ Onda mu lombwela, onda ti, “Onda tameka oku ilikanena okahanana, nOmwene okwa tokola nge, momutima wange, molwaashi ondi shii kutya onda ninga epuko.”

⁷¹ Hano, efiku lashikula, omwalikadi okwa ti, “Oto i peni?”

Onda ti, “Okekololo lange.”

⁷² Ndele onda ya kekololo lange, kombada yaCharlestown, okonda kala handi i, omido. Onda ya mo, nonda ilikana efiku olo alishe, “Akutu Kalunga, ino pitika nande vali ndi ninge oshinima shatya ngaho. Dimine nge po, Omwene, osheshi eshi nda tameka oku tula omake ange kovanaudu, oku ilikana, hano onda tokolwa.” Lwoponhatu komutwe konguloshi, onda dja mo. Ope na emanya lakula la nangala po. Ndele onda ya kemanya oko nokwa li nda tala koushilo, nomake ange e li pombada, handi hambelele Omwene. Ndele okwa li elimweneneno. Ndele onda ti, “Omwene, nge ashike Owa . . . Oshikando shimwe Owa pita puMoses, nokwa ti ola li . . . eshi We mu tula mekololo lemanya, nola monika la fa ombuda yomunhu.” Onda ti, “Hano Iho shi ningi vali, Omwene? Nandi shiive kutya onda diminwa po.” Ndele onda ti, “Nge Owa kwafa nge noku uya momadiladilo ange . . .” Onda ti, “Omwene, inandi pama unene, pamadiladilo, shaashi ngi na elongo.” Onda ti, “Ndele ohandi—ohandi kendabala oku Ku longela. Ou shii omutima wange, noinandi . . . Inandi wana oku shi ninga. Hasho nda hala oku ninga. Omutwe wange onda uda wa fa tau di ko, okwa li nda lyalyakana unene, nonde shi ninga mekwato lokafimbo eshi Satana a kwata nge.” Onda ti, “Nge Owa dimine nge po, nandi Ku mone, hano, Omwene.”

⁷³ Kalunga oku li Omupanguli wange; lwokolulyo lange ashike, okanhele moixwa okwa hovela okafudaelela ka fa Omhepo, nOke uya lwokombinga yekololo oko nda li, noku ya moixwa. Akutu, mumwatate, ombili i dule eendunge adishe oya kulukila mwaame, nonda lila. Onda kwena. Onda ingida. Ondi shi shii kutya omatimba ange onde a diminwa po. Uwete, Onda li nda topolwa ko kuKalunga, inandi dula oku mangulula okahanana.

⁷⁴ Onda . . . Ndele efiku tuu la shikula ko opa li omulumenhu a dja koChicago, ou e li omulumenhu muwa, Omukatoolika e lidilulula ashike, eembululu momutima waye okwa li da dinda da fa onyome yomeni ya papuluka, nova kendabala oku di teta mo efimbo lile, tave ke shi ninga, ndele ine va pitika. Xuuninwa okwa mona epulapululo. Omapulapululo oo, omo twa kala nasho fiyo twa mona eshi sha puka. Ndele omulumenhu

ke na vali shi dulife oku uya mo, fiyo Omhepo Iyapuki ya shuna monghalamwenyo yaye noku ifana mo sha a ninga eshi a li omumati wokoaltari mongeleka yaKatoolika. Okwa ti, “Oyo oshili. Oyo oshili yovene.” Ta ti, “Owa hala okutya osha li omhinge naame?”

Onda ti, “Oo auke omudidimbe handi dulu oku mona monghalamwenyo yoye.”

⁷⁵ A shuna noku lombwela ndokotola, ta ti, “Eewa, tula oinima kumwe paife, ohatu ningi etando.”

⁷⁶ Ndokotola okwa ti, “Ohatu tale vali okadengo konale oko.” Ndele eshi a tala mo, okwa ti, “Ino pumbwa etando.” Uwete?

⁷⁷ Nge omitima detu tadi tu tokola, otwa hala emangululo pauyadi. Inatu hala oku kala ondjilakati, ongeleka. Otwa hala oku kala ongeleka yashili ile ha ongeleka nande. Otwa hala oku kala Ovakriste vashili ile haOvakriste nande. Otwa hala emangululo filu komikalo detu, koulunde wetu, kokudiladila kwetu kwii, koilonga yetu ii, kokuhayavala kwetu, keshe tuu eshi twa ninga. Otwa hala emangululo filu, opo ngeenge ovanhu tave uya mongeleka omu, va ilikanenwe, otapa kala ashike okangudu aka (pamwe inava konda efele, ile avali) ve li omutumba apa, ashike otava kala filufilu momake aKalunga. Ndele ngeenge hatu ilikana, hano Kalunga ota udu mEulu. Kalunga okwa hala umwe ou Ye ta dulu oku diinina momake Aye, umwe ou Ye ta dulu okutya, “Ondi na omukumo muye. Ohandi shi tumu, omupiya Wange ta vele, kEtwaliongalo Branham koJeffersonville, nongudu oyo yovanhu ve li omukoo umwe.” Shimwe otashi ningwa po.

⁷⁸ Iya, tala eshi Ye e tu ningila monghalo omu tu li mo. Oshike ngeno Ye a ninga ngeno otwa li omutima umwe nomukoo umwe? Omukalo auke hatu dulu oku shi ninga, oku hanganeka omitima detu kumwe nohole youmwatate, oku dulika keembelewa dongeleka, nokomufitaongalo, nomufitaongalo ta dulika kuKalunga. Hano Kalunga ota longele momufitaongalo, mewiliko ngudu, okuya mongeleka, naatushe kumwe otwa hangana mOuhamba waKalunga. Hano Kalunga ota udu, ngeenge tu na ongudu inai topoka. Inapa kala sha tashi mu piyaaneke. Inamu tilifwa kusha.

⁷⁹ Paife, oye omunhu woludi olo Kalunga a nunina a kufe edu. Moses okwa li pauyadi, okwa li omulumenhu ou ihe lipopile. Nge opa li okufufaeka nokulombaula, nosho tuu, ine lipopila. Osho Kalunga e tu halela paife.

⁸⁰ Farao okwa hala oku twa kumwe, ta ti, “Moses, amushe otamu dulu oku ya, ndele, ashike, fiya po ovamwoye, ile fiya po dimwe domeengobe doye apa.”

⁸¹ Oo omukalo omunawii a hala Omukriste e uye. “Otashi kala shiwa kwoove oku waimina mongeleka, ashike ino dimina po

nande Jones. Otashi kala nawa nge owa eta mo woye...nge oto dulu okuya...Ku noku efa po oku shila omakaya kwoye, okunwa kwoye, okufufya kwoye, okuvaka kwoye, okumona omapuko kwoye, olwaambo. Ku noku shi efa po. Waimina ashike ongeleka.”

⁸² Ashike Moses ka li omulipopili. Okwa hala emangululo pauyadi. Okwa ti, “Itatu fiye nande ekondo limwe monima. Ohatu kufa kesheshimwe osho shetu, ngeenge hatu ke linyongamena Omwene.”

⁸³ Oo omukalo ongeleka i noku ninga. “Ohatu kufa ouyuki. Ohatu kufa ouyapuki. Ohatu kufa Omhepo Iyapuki. Ohatu kufa ongudu ya hangana ngeenge hatu i koaltari. Ohatu kala ongudu yashili. Itatu fiye sha monima. Ohatu kufa kesheshimwe. Itapa kala ekondo limwe tali kala konima apa.” Ou weteko, ndele ovanhu otava dulu oku ilikana momukalo ou fiyo omunawii teve likondo.

⁸⁴ Oo omukalo Moses nongudu yaye va ninga. Ova ya ko noku ya koshi yOhonde. Owa didilika, nafiyo va ya koshi yOhonde, kapa li emangululo filu. Moses, yemwene, okwa li a hangana naKalunga, ashike Israel ka li. Natango opa li oulunde. Ndele ova ngongotela Moses, ndele tava ti, “Omolwashike, omolwashike wa ningila ngaha? Owe tu etela oupyakadi muhapu.” Shaashi, Farao okwa hapupaleka omuvalu wavo weedopi, nsho tuu. Osha li Moses; okwa li momake aKalunga pauyadi, a mangelulwa filufilu komufita weedi, a life eedi daKalunga. Okwa li a mangelulwa filufilu, yemwene. Ashike ovanhu kava li va mangelulwa, molwaashi natango omwa li okungongota mokati kavo.

⁸⁵ Oufiku umwe eshi Kalunga a yandja kutya odjona oi noku dipawa, olupe laKristus, nohonde oya yavekwa moisopi, oyo, oimbodi (yongaho, yelininipika), noku tulwa poshikulo shomuvelo nopemhanga, kutya eshi Israel a mangelulwa pauyadi, pehe na ekondo la fyaala monima. Ashishe eshi shavo osha mangelulwa. Ovakwaneumbo vavo, ovaholike vavo, nakesheshimwe osha mangelulwa eshi ve uya pauyadi koshi yohonde.

⁸⁶ Opo po ongeleka i noku mangelulwa pauyadi, ngeenge kesheshimwe she uya koshi yOhonde. Ngeenge omatimba oye e uya koshi yOhonde, ngeenge okushila omakaya kwoye, ngeenge okundobola kwoye, ngeenge okukengelela kwoye, ngeenge okuvaka kwoye, ngeenge okufufya kwoye, ngeenge kesheshimwe sha etwa koshi yOhonde, hano otapa kala emangululo filu. Owa nyona kuumwe, shi yukifa. Ito dulu oku shi eta koshi yOhonde, itashi kala ko. Ito dulu oku shi eta. Shimwe itashi pitike u shi ninge. Ngeenge ove mwene ou li pauyadi, wa etwa filu koshi yOhonde, otapa kala emangululo filu; hano ou na emanguluko ino mona nale. Ngeenge kesheshimwe osha etwa koshi yOhonde,

sha etwa meduliko kOuhamba waKalunga, hano otapa kala emangululo lashili.

⁸⁷ Jesus okwa li pauyadi, omunhu filufilu. Ye okwa lila ngaashi omunhu. Ye okwa lya ngaashi omunhu. Ye okwa loloka ngaashi omunhu. Ye okwa li pauyadi, omunhu filufilu, mounhu Waye wopambelela. Ndele mOmhepo Yaye, Ye okwa li pauyadi, Kalunga filufilu, onghee Ye okwa ninga ombelela Yaye i dulike kOmhepo oyo ya li muYe. Ou wete, Ye okwa yelekwa mwaaishe ngaashi fye. Ye okwa li omunhu, ha Omwengeli. Ye okwa li omunhu. Ye oku na omahalo nomayeleko, ngaashi ashike tu na. Ombibeli oya ti Ye oku na. Ye okwa li omunhu, ha Omwengeli kombada yeyeleko. Ovaheberi 1 ova ti, kutya, “Ye okwa li . . .” Ovaheberi 1:4 ova ti, “Ye okwa ninipikwa e dulike kOvaengeli.” Ye okwa li omunhu, omunhu pauyadi; opo Kalunga a kufa omunhu e yadi, oku eta emangululo filu, ndele Ye okwe Mu yadifa nOmhepo Yaye. Omhepo Iyapuki oya li muYe, ihe na ondjele. Ndele Ye okwa yelekwa ngaashi fye. Ndele Ye okwa li Kalunga pauyadi. Ye okwe shi yelifa eshi Ye a nyumuka koufi, eshi Ye a kangheka oushitwe, efuta lapindjala nomhepo yoshikungulu. Eshi Ye a lombwela omiti, nosho tuu, oda dulika kuYe. Ye okwa li Kalunga, meni. Ndele Ye okwa kala omunhu, osheshi Ye okwa li omunhu, ashike Ye filufilu pauyadi okwe liyandja Yemwene (onga omunhu) momake aKalunga, molwa oshilonga shaKalunga.

⁸⁸ Ndele Oye oshihopaenenwa shetu. Fye ovalumenhu novakainhu. Nafye Ovakriste. Nge Oye oshihopaenenwa shetu, natu liyandje pauyadi momake Omhepo Iyapuki, opo tu kale ovapangelwa vOuhamba waKalunga.

⁸⁹ Ye okwa li omunhu filufilu; Ye okwa li Kalunga filufilu. Ashike Ye okwa yandja oitopolwa Yaye yopaushitwe kuYaye. . . noitopolwa Yaye yopambelela, noku diladila Kwaye mwene, noku longa Kwaye mwene, noisho Yaye mwene, ndele, “Ohandi longo ashike eshi sha wapalela Tate.” Oove ngaho. Wa mangululwa filufilu kounhu. Ovapisteli ove uya kuYe, ovalumenhu vanene, ndele tava ti, “Rabbi, *ngadi-ya-ngadi*,” nova kendabala oku Mu pa ombubo momakwatafano avo nomaukwaongalo. Ashike Ye okwa mangululwa pauyadi molwaashi Ye okwe lineekela muKalunga.

⁹⁰ Hano Omupsalome ina tya, “Oto Mu xupifa, osheshi Ye okwe lineekela mwaAme pauyadi”? Uwete? “Ohandi xupifa Omuholike Wange keembwa, molwaashi Ye okwe lineekela mwaAme.”

⁹¹ Otundi yonhumba ngeenge hatu uya pexulilo lolweendo longhalamwenyo, onde shi lihalela. Ondi shii kutya owe shi halela voye. Onde Mu hala a tye, “Ohandi mu xupifa mokanya keyo, osheshi okwe lineekela mwaAme. Ohandi mu xupifa mombila, mongula yenyumuko, okwe mu xupifa filufilu,

ashishe omwenyo, olutu, nOmhepo, molwaashi okwe lineekela mwaAme.”

⁹² Oilonga yaJesus aishe oya li pauyadi. Kesheshimwe osha li pauyadi, filu, sha mangululwa. Ye okwa mangulula omunashilundu filufilu koshilundu. Ye okwa mangulula omukainhu filufilu ketiko lohonde, ketiko laye. Ye okwa mangulula ounyuni filufilu koulunde, eshi Ye a fya mefiku lekwatanifo. Ye okwa mangulula oulunde keshe filufilu. Ye okwa mangulula Ongeleka. Onghee kape na omhumbwe kufye tu kale koshi youhenamhito, ovanhu. Kape na omhumbwe kufye tu kale monghalo ya findika, molwaashi Ye okwa finda omunawii noku kwata ko ovapangeli aveshe novanaenghono, noku va lyatela koshi yeemhadi Daye, ndele kave na vali oufemba wopaveta oku ku pangela. Fye Ovakriste, twa yadifwa nOmhepo Iyapuki. Katu noku pa-. . .tu na omunawii te tu pangele. Kristus okwe tu mangulula, emangululo filu; e tu mangulula kowii, e tu mangulula koulunde, e tu mangulula komikalo, e tu mangulula kokupopya, e tu mangulula ko—koupote, e tu mangulula komaludi oinima aishe yoipala. Ye okwe tu mangulula filufilu noku tu tula momake Aye mayapuki; pauyadi, emangululo filu.

⁹³ Ye okwe tu mangulula koudu wetu. Ye okwe tu mangulula koudu, osheshi otu na oilonga ya tongoka ko. Halleluya! “Osheshi Ye okwa tuwa molwomatauluko etu, koipute Yaye otwa veluka.” Oye Omuveluli wetu. Osho nee ohepele oyo, inini, omukainhu wopolio, ta kendabala oku fila omulumenhu waye oshisho ta fi kokaangela, okwa ya mouhamba mOukalipo waKalunga. Oku na eitavelo. Ndele ye. . . Eendokotola oda ninga ashishe tadi dulu oku ninga, onghee okwa shikula omalombwelo aKalunga nokwa mangululwa filufilu.

⁹⁴ Ovalongwa ove na emangululo filu, emangululo lovene filu. Omolwashike? Molwaashi ova li pauyadi nova yadifwa filufilu nOmhepo Iyapuki. Ngeenge ove, oshilyo ashike shongeleka noku minika omake omufitaongalo, ile lonhumba. . .u na eshiivo linini loludi lonhumba lokunuka, okuingida, ile okupopya momalaka, ile shikwao shimwe; ndele natango ou na ouyelani momutima woye, oilonga ilimbililiki, to fufya, to shili ousekeleta, to haluka ovakainhu; ope na sha inashi ningwa natango. Ope na sha shapuka. “Osheshi ou e hole ounyuni, ile oinima younyuni, ohole yaKalunga kai mo muye.” Owa pukifwa. “Koiimati yavo otamu va shiiva.”

⁹⁵ Atushe otwa hala oku hanganifwa kumwe, nOmhepo Iyapuki. Oshilyo keshe oshi noku hanganifwa, umwe namukwao. Ohole yaKalunga oya tililwa momitima detu, kOmhepo Iyapuki. Oye tu koshola kouhenouyuki aushe. Otwa mangululwa koinima younyuni. Jesus okwa ti, “Eshi opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu nohole, mu

holafane.” Ngeenge oshilyo shi hole oshilyo shikwao unene fiyo tashi hale oku shi fila.

⁹⁶ Ngeenge oshinima shimwe shii sha tameke, ounyuni wokondje, ovakainhu vonhumba ve uya nokutya, “Paife, tala, muholike. Otashi kala xwepo kwoove nge owa ningi *ngaha*, ile wa ningi *ngaho*, wa djala *ngaha*, ile wa ninga *ngaho*, ile wa longo *ngaha*, noku ya kokule nongudu oyo yovaingidi vayapuki,” ile nosho tuu shatya ngaho, otwa tukuka lela naKalunga!

⁹⁷ Oto ti, “Iya, Mumwatate Branham, olo eyeleko la pitikwa.” Ashike Kristus okwa fya molwa elalakano olo. Omunawii okwa findika. Otwa hala emangululo filu. Otwa hala ongeleka ya yela ya koshoka inai kumwa, noya koshwa mOhonde yOdjona, noya yadifwa nOmhepo Iyapuki, noilongadidiliko noikumifi noikumifilonga. [Okanhele kehe na sha mokateipa—Sd.]... oku mangulula kesheumwe filufilu. [Okanhele kehe na sha mokateipa].

⁹⁸ Kalunga omuholike, Ito kufa oinima kakele ya manguluka filufilu. Ito tambula eyambo li na oshipo. Ito tambula eilikano, olo li na oulunde konima monghalamwenyo yomunhu oo. Ito dulu oku shi ninga, Omwene. Ino shi ninga momafimbomido a pita, ndele Ito shi ningi nena. Ashike eyambo oli noku kala lihe na oshipo. Omwene Kalunga, ngaashi hatu li tula fyevene koaltari, onghalamwenyo yeliyandjo, tu kufa, Akutu Omwene, oshipo ashishe shoulunde. Onda yandja omwenyo wange pauyadi, nolutu lange, neenghono dange, elitulemo lange, nongeleka ei ongula ei, koaltari. Tu koshola nOhonde Yoye, ndele tu dimina po oulunde keshe twa longa. Ndele Omhepo Iyapuki iwa nai kale lela mufye, nOukalipo Waye nau ye pamwe nafye okudja metwaliongalo omu ongula ei, opo tu shiive mufyevene kutya Ye okwe tu dimina po. Hano eilikano nali kale, “Tu dimina po omatauluko etu ngaashi hatu dimine po ava va nyona kufye.” Shi wanifa, Omwene.

⁹⁹ Kala popepi nafye paife, tu yambeka noku tu diinina nafiyi twa shakana vali kelongelokalunga longuloshi. Natu uye mo nomake a koshoka nomutima wayela, opo U he tu shune ko, osheshi otwa hala pauyadi nemangululo filu kukesheshimwe, Omwene, tashi tu kaleke kokuha kala ouyelele wounyuni; olamba ya tulwa koshikulundudu, ha oshimbale kuyo, ashike olamba ya tulwa koshikulundudu, tai yandje ouyelele oku wilika eemhadi dovanhu mondjila ya yuka. Shi wanifa, Tate. Otwe shi indila mEdina laJesus, nomolwa Efimano Laye. Amen.

¹⁰⁰ Ohandi ka indila Doc . . . Ohandi lipula kutya oku li konima oko, ile umwe womovadiakoni e li po. Opo ongeleka i shi leshe, Doc, ila u shi tule koshipelende sheenghundana opo ongeleka i shi mone ngaashi tava piti mo. Ndele Mumwatate Collins, nge opo e li . . . Mumwatate Collins omo e li? Mu pa shikwao eshi.

¹⁰¹ Ndele, eewa, omufimanekwa, ndele ohatu tale kutya... [Mumwatate Branham a mwena po ta lesha oshididilikwa nelimweneneno—Sd.] Umwe okwa teelega epulapulo. Alushe osha yandjwa. Otwa hafa.

Ndele ondi na omapulapulo. Ou wete, oshinima u noku ninga oku dengela onomola yetu. Otu—otu na oupyakadi unene keumbo, ongeleka oi shi shii. Ava ovanailongo. Ongeleka oi shi shii. Ope noku kala okapambu ka tulwa... Ohandi ka tula apa mongeleka, yo, molwa ovaenda. Ou wete, ope na vahapu lela, ava itatu dulu oku fila oshisho aveshe, ngaashi tave uya momuvalu muhapu. Uwete? Ndele fye... Nge owa dengele ashike oButler 2-1-5-1-9, BUTler. [Onomola yongodi oya lunduluka.—Sd.] Ndele keshe womoilyo oyo keshe umwe e wete a hala, alushe onda hafa oku mona ovanhu. Ashike otu na omukalo woshito. Ope na vamwe va denga nale, oikando, uwete. Ndele otwe uya ashike, umwe naumwe, ngaashi twe uya. Hano ope na... Osha kala, tu na ashike oludi lelihaluko, omukalo keshe, oku ndjoboka, oku nuka, ovanhu ova ya keumbo va uda naii nakesheshimwe. Paife ove na kesheshimwe shi li melandulafano. Ndele osho hatu kendabala oku popya paife, uwete, oku tula kesheshimwe melandulafano, nawanawa ashike.

Ndele ohandi hafe oku mona oshitopolwa shiholike eshi, nge ova denge ashike BUTler 2-15-19 (1-5-1-9), ndele Omufimanekwa Mercier ile Omufimanekwa Goad, umwe, ota nyamukula ongodu noku ku lombwela naana kutya onaini to ningi oshilaye. Otu na onhele apa, ya talalekwa, noye lilongekida oku tambula ko ovanhu noku va ilikanena. Otwa hafa oku shi ninga.

¹⁰² Paife, etomhelo inandi uyila kongeleka, ovanhu otave lipula handi kendabala oku ya kokule novanhu; hasho. Ohandi kendabala oku—oku kala naana melandulafano. Uwete? Osho nda hala oku kala, ndi ha ulike efimaneko lasha lomunhu. Omunhu keshe, kesheumwe, keshepamwe, efimbo keshe, uwete; oluvala, elongoitavelo ka li na sha nasho. Otwa ya ko noku shakeneka ovanhu. Ndele nge ove na omhumbwe, opo hatu kala naKalunga nafiyo sha kandulwa po. Nge ova hala oku shiiva sha kombinga yoiongalele, shaashi, ohatu shi file oshisho noku shi tuvikila. Olo alike ewiliko lomhepo Iyapuki. Ndele olo... Omukalo oo, handi lipula ashike shi li, osha ningila kesheumwe shelifa naana. Onghee hano, kape na efimaneko lomunhu, kape na efimaneko.

¹⁰³ Opa li ovanhu ve uya va ilikanenwe, ongula ei, kwa li tava vele nova hala va ilikanenwe? Eewa. Kape na.

Hano natu imbeni eimbilo liwa lo... lokulinyongamena. Ohatu imbi shike ongula ei? “Oshike tashi kufa po omatimba ange?” Ou li shii, Teddy? “Ha shimwe kakele kOhonde yaJesus.” Oshike tashi... .

[Mumwameme a dja meongalo ta tongo omukainhu ou ta vele unene—Sd.] Eewa, omufimanekwa. Owa hala oku mu ilikanena paife?

Ohandi ka ilikanena omukainhu oo. Oku tenheka omake komukainhu ou apa. Iho nyongameke omutwe woye pamwe naame, hano, melimweneneno paife. [Mumwatate Branham ta fiye po okambako koshiudifilo—Sd.]

¹⁰⁴ Kalunga omuholike, ope na omukainhu ou ta vele unene. Mumwameme wetu okwa tula po olutu laye, nokuli oku kufa okaangela kuvakwao, a fikame mouyelele, molwa vakwao. Ashike Owe mu mangulula mo, Omwene, omafiku mashona a ya, eshi oinima oyo ya shiivika. Ne shi mone mo ashike, yemwene, hano, Omwene, na shiive kutya osha dja kwOove. Ohandi mu tenheke omake ange, noku indila onghenda molwa omukainhu mukwao oo a fikamena po. Efilonghenda laKalunga, Eenghono dOmhepo Iyapuki . . . Omu na owii momitima detu, Omwene, u tu hololela, tete, opo tu ye, tu shi yukife. Hano otu shi shii kutya otu na onghenda naKalunga, otu na ombili naKalunga, otwa mona eshi twa indila, molwaashi katu na etokolo. Shi wanifa, Omwene. ME dina laJesus nda ilikana. Amen.

Eewa. [Mumwatate Branham ta shuna koshiudifilo—Sd.]

Oshike tashi kosho po omatimba ange?

Ha shimwe kakele kOhonde yaJesus;

Oshike tashi velula nge natango?

Ha shimwe kakele kOhonde yaJesus.

Akutu, ekunguluko liwa

La tokeka nge ngaashi eemhawe;

Kape nofifiya imwe ndi shii,

Ha shimwe kakele kOhonde yaJesus.

¹⁰⁵ Vangapi mu udite kutya omatimba eni aeshe okwa tulwa koshi yOhonde? Natu li imbeni nomake etu e li pombada paife.

Oshike tashi kosho po omatimba ange?

Ha shimwe kakele kOhonde yaJesus;

Oshike tashi velula nge natango?

Ha shimwe kakele kOhonde yaJesus.

Paife ngaashi hatu efa omake etu, natu minikafaneni apeshe.

Liwa . . .

Oshi li mondjila, apeshepeshe.

. . . tokeka ngaashi eemhawe;

Kape nofifiya imwe ndi shii,

Ha shimwe kakele kOhonde yaJesus.

Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Amen.

Akutu, ondi hole Jesus,

Akutu, ondi hole Je- . . .

Paife kala nalo, paife. Kesheumwe dama kuKalunga.

Ondi hole Jesus,
Molwaashi Ye e hole nge tete.
Itandi efa nande . . .



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Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juli 12, 1959, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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