


UHE NA OIMALIWA

ILE UHE NA ONDADO

 Omhito iwa oku alukila petwaliongalo, ongula ei. Onda kumwa ashike. . . Mumwatate Neville okwa ti kutya vahapu itava dulu oku uda ko konima. Omu udite nge nawa paife, konima oko? Oshi li nawa? Eewa. Ondi li—ondi li kanini, onghee ondi noku ninga eweelelo lihapu opo ovanhu va shiive kutya opo ndi li.

² Onghee, ohandi dimbuluka oshikando shimwe eshi kwa li handi longo kOmayakulilo Oshiwana. Onde uya nondodo. . . Nokwa li handi djala eenghaku dakula, di neembosha mudo, kokweenda momikweyo dile. Nokwa li handi di pombada yeendodo. Ndele Omufimanekwa Ehalt, ou e li kaume kange, a li pomakwatakaneko. Ondi shi shii Omufimanekwa Ginther opo ote mu dimbulula, nawa lela. Onghee Edith okwa ti, “Billy, oho ningi eweelelo unene, oku kala mukwetu munini oo, inandi mona nale.” Ta ndjoboka eembosha edi, ta di pombada yeendodo.

³ Onda ti, “Iya, Edith, ondi mushona unene, ondi noku efa kesheumwe a shiive kutya opo ndi li, oku ninga eweelelo lihapu.”

⁴ Iya, onda ya mo ashike ndi ka denge ongodi. Mumwatate Neville okwa lombwela nge kutya kaume ketu muwa, Mumwatate Roy Roberson, oku li kokule nelongelokalunga ongula ei, mwaashi e li ta vele. Waye. . . Okwa patelwa eyoo. Ola etifa olutapo, noku mu pa oshidu. Noku li dudifa mo, handi lipula, meendelelo. Ndele Roy okwa kala tate kufye apa, notu mu hole. Ndele onda ti, “Mumwatate Roy, o—omo handi i paife, mominute ashike dishona, kelongelokalunga.” Onda ti, “Ohandi ka indila ongeleka opo tu ku ilikanene atushe, ongula ei,” nomongula nge ta i ko, li ka filwe oshisho. Eyoo ola tulwa la ngolyauka, ile shimwe, la patelwa mo epuko, nove noku li teta mo, noku li kufa mo.

⁵ Mumwatate Roy onakulwa mukulu, ngaashi amushe mu shi shii, a dja mOita Itivali yOunyuni, oyo ya umbwa moipambu. Ndele nge kasha li mouwanghenda waKalunga, ngeno ina xupa. Okwa li a nangekwa movafi, efimbo lile; omaoko a dengwa ko omu, nomaulu a dengwa ko, nomaliudo aeshe manene a dipawa. Ndele ndokotola ta ti, “Nge okwa xupu, ita ka katuka onghatu.” Kefilonghenda laKalunga, ota longo keshe efiku, ta londo nakesheshimwe. Kalunga okwa kala muwa kuye molwaashi oye omulumenhu muwa, notu mu hole. Ndele fye, katu—katu li atushe. . .

⁶ Nge otwa kala twa yuka, itashi ti kutya otwa amuka ko komaupyakadi. Shayela, otashi ti kutya omaupyakadi aeshe okwa yukilila mondjila yetu. “Osheshi omaudjuu omuyuki oku li mahapu, ndele nee Kalunga ote mu xupifa mwaaeshe.” Osho oshitopolwa shafimana.

⁷ Onghee ohatu ka indila eilikano lelikalekelwa ongula ei, molwa Mumwatate Roy. Onda kumwa nge omu na umwe omu, natango, a hala okwiilikanenwa, a hala oku dimbulukiwa mondjovo yeilikano? Nge ova yelufa ashike omake avo. Eewa. Oshiwa. Natu fikameni ashike okafimbo, nge omwa hala, fimbo hatu ilikana.

⁸ Omwene, otwe uya nena, pehoveloleshabata. Netango oli li pokuya moilonga yalo paife, oku tavakana ounyuni, okweeta ouyelele nomwenyo koinima oyo la nuninwa oku ninga. Nopehovelolelongelokalunga olo...Fye oshitopolwa shOngeleka Yoye, osho sha ifanwa oku diinina omalongelokalunga eveluko, eveluko lopambelela lolutu; oku wanifa po omahalelo nomahalo Omwene wetu a yambekwa Ou a tuwa molwomatauluko etu, nokoipute Yaye otwa veluka. Nohatu indile, pehovelolelongelokalunga, ngaashi tali hovele oku ya moilonga, momaimbilo, nomitima detu oda hovela oku yeluka, oyo tu dimbuluke, ongula ei, Omwene, omuholike wetu, mumwatate muwa, Roy Roberson, omupiya Woye e lininipika. Ndele otu shi shii kutya Owa amena omwenyo waye mepya lolwoodi, Nowa kala umuwa kuye. Ndele nena ota hepekwa koudjuu, oyo ita dulu oku holoka kongeleka.

⁹ Ndele, Omwene, fimbo kwa li tava ilikana meumbo laJohn Mark, ope uya Omwengeli meumbo lodolongo, omo Petrus a li meemhango, opa yeuluka omivelo, shikumwif, noku mu pitifa mo.

¹⁰ Akutu Omwene, natango Oove Kalunga. Ovaengeli ovo ve li palombwelo Loye ongula ei. Ohatu ilikana, Omwene, kutya fimbo hatu ilikana omu meumbo laKalunga, oyo Ovaengeli va ye keumbo laMumwatate Roberson. Ehalo laye oku kala ponhele yaye apa, ashike oudjuu owe mu wilila po. Ndele Ovaengeli vaKalunga nave mu mangulule, ve mu velule, oyo a kufe natango onhele yaye meumbo laKalunga.

¹¹ Ope na vakwao va dja moudjuu, ova—ova kala tava vele. Ndele otwa mona omukainhu womukulupe, ngaashi a li poku kala omutumba, a yelufa omake aye, eshi kwa li ta mbadanga keemhadi daye. Okwe uya meumbo laKalunga, a velulwe. Wanifa, Omwene, oyo a dje mo ta ende, nendjoboko nounyashela womukainhu omunyasha.

¹² Vakwao aveshe ava va yelufa omake avo, vahapu vomuvo ova ya, shaashi opa shangwa, nosha endululwa nawa, “Omaudjuu omuyuki oku li mahapu, ndele nee Kalunga ote mu xupifa mwaaeshe.” Natu tuke po nena meitavelo, omaoko eitavelo, oyo

li tu xupife moudu aushe noudjuu. Ngeenge elongelokalunga la xulu, inapa kala oshingone shimwe mokati ketu.

¹³ Wanifa, Omwene, opo omuheneitavelo keshe a ninge omwiitaveli. Nongaashi hatu konakona Ondjovo Yoye, Omhepo Iyapuki nai I kufe noku I tula momitima detu, noku I tekela nafiyo Ya ninga oiimati yOndjovo. Shi tu ningila, Omwene, ngaashi twe lininipika twa nyongameka omitwe detu noku shi indila mEdina laJesus. Amen.

Kaleni omutumba.

¹⁴ Manga ashike inatu ya metumwalaka lelongelokalunga longula ei, onda hala u diinine momadiladilo oye, popepi kashona. Nge ope na umwe womunye e na omafudo, nowa hala oku holoka kulimwe lomomalongelokalunga taa ka ningilwa moMiddletown, Ohio, okuhovela Omaandaxa, oshivike, otashi ka kala konhele yonhanda.

¹⁵ Ou shii edina lonhele yonhanda, Gene? [Mumwatate Gene ta ti, “Ova ti oi li eemaila omulongonambali okudja moMiddletown.”—Sd.] Mumwatate Sullivan. Middletown okalando kashona, ndi wete hanga ka fa Jeffersonville apa. Endiki letanga lomokambaba. Mumwatate Sullivan oye omufitaongalo oko. Keshe imwe yomeengeleka dEvaengeli Liyadi, opo pe na omilongohamano nasha da yooloka tadi longele kumwe moshiongalele eshi, tadi ka dula oku ku lombwela apa onhele yonhanda i li.

¹⁶ Ndele otapa ka kala oungulu vahapu monhele yonhanda, onghee onda lombwelwa, oku fila oshisho ovanhu ava wa hala oku uya. Ndele oiongalele otai ka hovela Omaandaxa fiyo Olomakaya, omafiku ahamano. Ndele itashi ka kala mOsoondaxa, molwa eengeleka dikwao, opo va dule oku ka ninga omalongelokalunga avo oshito. Pamwe, tashi kala omalongelokalunga eveluko, ile omailikaneno ovanaudu, onguloshi keshe. Ndele kesheumwe okwa shivwa. Ndele otashi hovele meti10 laAuguste, okuya meti15, Omaandaxa okuya mOlomakaya. Ndele nge ou na efudo, no—no u na efudo loye mwene tali uya, nowa hala oku li kala momukalo oo, iya, ohatu hafe oku kala tu ku na.

¹⁷ Ohandi twomukumo yo aveshe ava inava shashwa meshasho lOukriste, va fyaale po ongula ei noku shi diladila mo. Noku lilongekidila elongelokalunga leshasho olo tali shikula ko hanga mominute omilongonhe nanhano paife, ndi wete. Otali ka kala apa pongelegeka.

¹⁸ Otwa mangulukila oku twomukumo ovanhu va shashwe meshasho lOukriste, tu shii kutya osha pumbiwa mexupifo. Osheshi opa shangwa kOmwene wetu, etumo Laye laxuuninwa, etumo Laye laxuuninwa kOngeleka. Ile, ngaashi Ye a tuma Ongeleka, xuuninwa, Ye okwa ti, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli. Ou ta itavele ndele ta

shashwa ota xupifwa.” Onghee otu shii kutya osha pumbiwa opo tu shashwe pakuninginifwa.

¹⁹ Nohatu hafe oku mu pa elongelokalunga eli, kukesheumwe ou a itavela momutima waye kutya Jesus Kristus oye Omona waKalunga, kutya Ye okwa fya a xupife ovalunde, nowa li umwe Ye a fya a xupife; nowa hala oku uya u shashwe mEdina laJesus Kristus u diminwe po omatimba oye; to ti, kounyuni, kutya owa itavela kutya omatimba oye okwa dimwa po, nokutya paife oto ka ninga omulongwa wOmwene Jesus, a kufe po efikamo loye.

²⁰ Nge ku nongelesa yoku ya, ohatu hafe oku kala tu ku na okwoongala pamwe nafye. Katu na oilyo apa. Etwaliongalo la yeuluka, molwa Olutu alishe laKristus, loukwaongalo keshe. Otwa fikama onga inatu pamboukwaongalo. Notwa yeulula omivelo detu kovanhua aveshu, kutya nee ovo oolyelye, oluvala, omuhoko, ile elongoitavelo, kesheumwe okwa tambulwa ko. “Keshe ou wa hala, ila.” Ndele nge ku nongelesa imwe, ohatu hafe opo u uye u ongale pamwe nafye. Kape na sha shokuwamina. Ila mo ashike ngeenge omivelo oda yeuluka, nokwoongala pamwe nafye. Osho ashike wa pumbwa; oku uya ashike ngaho. Ila nomutima wa yeuluka, tula omapepe oye kokuulu, noku tu kwafa tu finde komesho molwa Ouhamba waKalunga. Osheshi, otwa itavela kutya otundi, diva nge ya fiki, kutya oinima aishu ya popiwa mOmbibeli otai ka wanifwa.

²¹ Kape nelimbililo ashike vahapu vomunye omwa lesa Khrushchev epopyo laye koU.N., efiku linya, ngaashi nde shi endlulilwa koshifo shOmucanada, kukaume. Okwa ti, “Nge oku na Kalunga, Ye okwe lilongekida oku komba noku wapaleka vali otembeli, nanye ovakapitalisi, ngaashi Ye a ninga pehovelu.” Hano paife oto dulu oku lesa pokati komifinda, “Ye okwe lilongekida oku komba vali otembeli.” Ndele oshitilifi, omukomunisi ta tongo oshinima sha tya ngaha? Ye oku na sha, nande ongaho. Oshi li mondjila. Ovakapitalisi, pehovelu, osho sha etifa oupyakadi. Fye ovakapitalisi.

²² Onda uda wetu muwa, omufitaongalo omuholike, Mumwatate Neville, ta denge omufindo kokino yaye... ile kekundaneko loradio, ongula inya, olo la ya noku ya, momadiladilo ange. Itandi shi dimbwa. Onda shi endlulilila kaume kange, onguloshi ya dja ko. Ndele osha li ngaha, kutya otapa ka kala... Konima yekufe po lOmhepo Iyapuki, kedu, kutya oukwamhepo wongaho wongeleka otau ka twikila, uhe shii eyooloko. Omwe shi uda nale, omwe... Vangapi mwe shi uda? [Eongalo tali ti, “Amen.”—Sd.] Ka shi halwifi? Kave shii Omhepo Iyapuki, hano itava shiiva fimbo Ya ya, notava twikile ashike shelifa. Ngeenge waxuuninwa a patelwa mOlutu laKristus, natango otava twikile, tava kendabala oku eta ovalidilululu kuYo, molwaashi kave shii eshi I li. Nomaukwamhepo avo ongaho otaa twikile ngaashi a kala. Paife, otashi dulika shiha ningine mo mwoove ngaashi sha

ningila nge, ashike ola li shili epopyo lihalwifwi. Kutya, otava kala kokule unene, moimengha ashike yomaukwamhepo, nafiyo itava shekuna Omhepo Iyapuki, molwaashi kave I shii, oku hovelifa.

23 Kalunga ne tu file onghenda. Mumwatate, onda hala oku kala monghalamwenyo ei, nehalo lange, fiyo nge nokuli oluhodi Laye laxuuninwa, ohandi li shiiva momutima wange. Nandi ninge sha osho tashi Mu nyikifa oluhodi, ohandi shi udu mokafimbo.

24 Natu shi efe, okuhakala po Kwaye; inandi hala oku kala oku ngeenge Ye ehe ko. Onda hala okuya, eheno, omufimanekwa, osheshi itapa kala Ohonde koshipundi shonghenda. Otaku laula nokutwimaana nokulaula. Etwali liyapuki itali kala li na Omukalelipo, oku yandja oshibofa shetu pefimbo olo. Ou shii tuu kutya Omushangwa osho tau ti? Etwali liyapuki otali twimaana. Kaku nOhonde koshipundi shonghenda, hano epangulo.

25 Nge Omwene te shi ningi, efimbo limwe eli loitemadula, oku tu pa omaufiku mashona epapuduko. Onda shi tula ashike momadiladilo ange, onda hala oku kufa Embo lEhololo, molwa oku shi lilonga, oku ya ashike mEmbo olo lEhololo, mulo.

26 Paife, nena, ondi shi shii kutya ope na vahapu ve uya, va ilikanenwe. Nombelwa yange oya li ya pata nena, ile oshivike eshi. Navamwe vomovanhu ove uya, inava mona omhito yoku ilikanenwa, mwinya, molwaashi kutya ovamati ova li va dja po, efiku ile ngaho, oku fuda po. Ove na oilonga ihapu oku ninga; oilonga yavo vene, kwa wedwa oilonga yetwaliongalo, nongodi yange tai dengwa nakesheshimwe. Otashi ku kenyaneki diva. Ndele hano olo etomhelo. Onda shii kutya ondi noku ya kumwepo, moule wokafimbo, noku ninga sha sha yooloka, nondi shii kutya ohave shi ningi, yo. Onghee, ova ifana nge. Onda ti, “Onda ti ohandi lipula otashi kala nawa.” Ndele ohatu ka ilikanena ovanaudu, mokafimbo kashona.

27 Nonde lipula tu leshe dimwe okudja mOndjovo yaKalunga. Nge ou na Ombibeli yoye paife, natu pandjuleni mEmbo laJesaja. Onda hala oku mona to kufa Embo loye noku Li lesha. Ohandi lesha. . . Nge ou na imwe ile Eendjovo mbali hatu lesha, natango, Oshi li Oukwaalushe waKalunga, Ondjovo Ihonexulilo. Itai xulu po. Ekapiteli eti55 laJesaja, oshipalanyolo, “Exupifo laalushe.”

Akutu, keshe ou wa fya enota, ila oku komeva, naau uhe na oimaliwa; ila tuu, u lande, u lye; heeno, ila, u lande omaviinyu. . . omashini uhe na oimaliwa uhe na ondado.

Oshike to yandje oimaliwa apa pehe na eendja? neliko loilonga yoye to li yandjele oinima ihai kutifa? pwilikine nge hano, ove u lye اونyenye, nomwenyo woye nau hepuluke pomaadi.

Endekela okutwi kwoye, u ehene kwaame: pwilikina, nomwenyo woye opo u kale u nomwenyo; ndele Ame ohandi ningi ehanganano laalushe naave, omafilonghenda a pama nde a fila David.

²⁸ Onda hala oku popya nanye, okafimbo kashona ashike, moshilongwa: *Uhe na Oimaliwa Ile Uhe na Ondado.*

²⁹ Ope na oinima ihapu tai hafifa mefimbo letu. Ope na shihapu oku hongaula ovanhu kwaasho hatu ifana “oihokwifi,” noshovanhu aveshhe, omapupi aeshe.

³⁰ Ope na omahongaulo ovanyasha, amatutulo oshinanena noitufi yondwangundwangu, nomusika oyo ve na tai endelee pamwe nasho. Ndele ashishe ehongaulo, molwa elihafifo.

³¹ Nghi na ko na sha nhumbi eumbo liwa omo okaana ka tekulwa, nonhumbi ka longwa oku longa ouyuki; nge okaana oko ina ka tambula eshiivo lEdalo lipe, omusika yondwangundwangu otai kwata ehalo lako meendelelo eshi take i udu. Molwaashi, muko, osha dalwa muko, paushitwe, omhepo yopambelega. Neenghono domunawii odinene unene, nena, fiyo da kwata omhepo oyo yamunini oo.

³² Nonhumbi shihapu unene tashi ningi ovakulunhu, hano, ovo va anya Edalo lipe! Molwaashi, onga onghalamwenyo yoye ya lundululwa, nowe lidilulula nowa dalwa mupe, mOuhamba waKalunga, oushitwe woye natango otau kala woinima younyuni, kutya nee omukwamhepo ngahelipi, okuninga sha lundululwa mwoove. Oto dulu oku linyongamena noku kala omukwamhepo, ashike natango osho otashi kala oludi lonhumba lenano leenghono kwoove, molwaashi omunhu mukulu ou woulunde nomahalo aye inaa fya mo mwoove natango.

³³ Ashike lumwe efa Kristus a kufe olukalwa momutima woye, oinima oyo itai piyaaneke. Oshinene unene.

³⁴ Itandi tumbula edina lomulumenhu, shaashi itandi dimbuluka edina laye paife, ashike vahapu vomunye otamu mu dimbulukwa. Ova ti opa li onhunu oko ovalumenhu hava i, oku nangela, novakainhu tave uya, tava imbi. Nomaimbilo avo okwa li taa waimine, ovanashikepa tava piti po, meeshikepa, otave uya. Novakwaita va nangela otava—otava kwata ovanashikepa vometonatelo, noku va dipaa. Ndele omulumenhu womunenenu wonhumba okwa hala oku pita po. Novanashikepa vaye ove mu mangela kombodje, noku—noku—noku tula sha mokanya kaye, opo aha ingide; noku—noku tula ekumbo komatwi ovanashikepa vaye, opo vaha ude ko, noku shinga, vehe shi ude. Novakainhu ova dja mo, tava tutula noku—noku ingida, noku imba, ndele, akutu, osha li shinene unene, fiyo a mangulula oikesho yaye, noku ingida kovanashikepa vaye, “Tanaukeni! Tanaukeni!” Ashike kave mu udite, ove na omakumbo komatwi avo.

35 Ndele hano okwa shingila konhele yonhumba oko vehe na oku mu kufa kombodje yaye, ile, va mangulule omake aye, noku na oku kufa ko omakumbo komatwi avo. Oko, eshi a ya momapandavanda, okwa uda omushikingalo oo a li omupombada kokule kwaado di li ko, eshi a pita po vali, ova ti, “Akutu, mweendauki munene, natu ku mangele vali mombodje?”

36 Okwa ti, “Ahawe, nandi manguluke ashike. Onda uda sha shinene unene, fiyo ihashi piyaaneke nge vali.”

37 Oo omukalo shi li Omukriste a dalululwa. Ova mona sha shinene unene shi dulife ondwangundwangu nomalihafifo ounyuni ou. Ova hafifwa kOmhepo Iyapuki. Oshinene unene, fiyo ounyuni wa fya kuvo.

38 Ashike ngeenge wa i konhele yelihafifo lombiliha eli, ou noku dimbuluka kutya ou noku kufa oimaliwa ihapu. Mukwetu womunyasha ou a twala ohondakadona yaye koitufi ei nokomatutulo aa, nosho tuu, otaka futa shihapu unene shokulikola kwaye kwokoshivike. Ndele ovakulunhu ava tava kendabala oku mona ohokwe mokuya komalupale eebiila, va ka denge po omaluhodi avo oshivike, otava ka futa oimaliwa inene. Ndele otava mono shike muyo? Itava mono mo sha ashike edengo lomutima.

39 Ndele dimbuluka, ou noku lihangana naKalunga fiku limwe molwashi. “Ndele ondjabi youlunde oyo efyo.” Ito ningi sha oku kedu, nasho. Oshitandangole shoipupulu. Okunwa otaku wedele ashike oluhodi. Oulunde otawu wedele ashike efyo kefyo. Efikilo loye laxuuninwa otali kala etopoko kuKalunga, Oukwaalushe, mEfuta lOmundilo. Ndele ito likola sha, ashike ekanifo.

40 Hano Kalunga ote uya noku pula epulo, “Oshike to yandjele oimaliwa yoye moanima itai kutifa? Oto shi ningile shike?”

41 Oshike tashi ningi omunhu e shi ninge? Ova longifa ashishe ve na, ashishe tava likola, oku landa oku nwa, okudjaleka omukainhu wonhumba tava lotauka naye, ile oludi limwe loshikwaunyuni, oihokwifwi yopakahalu.

42 Ashike otwa lombwelwa mOmbibeli, notwa lombwelwa tu uye kuKalunga, “Tu lande ehafo laAlushe nOmwenyo waAlushe, tuhe na oimaliwa ile tuhe na ondado.”

43 Oinima oyo itai kutifa, nexulilo layo olo efyo laAlushe. Notashi ku pula oimaliwa aishe to dulu oku ongela kumwe, u kale ka—kapyoko ile omuhafifi, ile omumati woilyolifi, ile keshe tuu eshi to dulu oku kala, ile okakadona ka sha, ile keshe tuu eshi shi li. Otashi pula ashishe to dulu oku tula kumwe, oku shi ninga. Okudjala momidjalo dashiya ko, noku—noku ninga oinima oyo ounyuni tau ningi, oku teya ashike efikilo letokolo laAlushe.

44 Kalunga okwa ti, hano, “Oshike?” Ohatu ka ninga ngahelipi kEfiku lEpangulo, ngeenge hatu ka pulwa kutya oshike twe

shi ningila? Enyamukulo letu otali ka kala shike? Enyamukulo kuAmerica woshinanena otali ka kala shike, ava tava ti fye oshiwana Oshikriste? Ndele ope na oimaliwa ihapu tai longifwa mowisiki, mefimbo lomudo, shi dulife oikulya. “Oshike to yandjele oimaliwa yoye moimima yoludi olo?” Natango, epangelo otali ku tumu kodolongo, molwa eedola nhano da wana oifendela u noku tuma pamwe koshiputudilo shonhumba shihe li mondjila sha tulwa melandulafano oku pewa oifendela, oku tuma omutumwa wonhumba kondje yomafuta. Ohatu ka pulwa fiku limwe, “Oshike we shi ningila?”

⁴⁵ Fye oshiwana Oshikriste, neebiliona otadi tuminwa kovanhu ovo oko, ava hatu kendabala oku landa oukaume wavo. Paife otave shi likanyuna. Kape nonghumwe Khrushchev a ti, “Nge oku na Kalunga, Ye ota kombo ombala Yaye ya yela vali.” Ovapaani otava dulu oku ninga etumbulo olo, oku tu fifa ohoni. Oshinima shoshinhoko ngahelipi! Ndele ohatu li ifana fyevene Ovakriste.

⁴⁶ Kalunga okwa ti, “Ila, u lande Omwenyo waAlushe, uhe na oimaliwa, uhe na ondado.” Omwenyo, u kale nomwenyo fiyoalushe, notwe U pilamena noku Mu lengaifa. Ohatu ka ninga ngahelipi mEfiku olo? Otashi ka kala ngahelipi . . . ?

⁴⁷ Nge Kalunga okwe tu pa oinima tu ninge, nokwe tu pa oimaliwa, noku tu ninga oshiwana oshiyamba koshi yomaulu, hano Kalunga ota ka pula eshi twe i longifa. Oshike hatu yandje oimaliwa yetu moimima itai kutifa? Ha koshiwana akuke, ashike otashi kala koohandimwe; okudja kepeni, fiyo okeedola eemiliona, keshe umwe a pewa.

⁴⁸ Eshi ovalumenhu va dipaafana: opo nda leshe oshinyolwa, opo ovamati vavali hava longo monhanda youkongo. Umwe oku na ounona vatano, mukwao oku na vavali. Ndele umwe womuvo oku noku efiwa. Naumwe womovamati ou e na ounona vavali, ile e na ounona vatano, okwa uda kutya okwa pumbwa oilonga e dulife ou e na ounona vavali; nova ka konga naye, noku mu yasha mombuda.

⁴⁹ Oimaliwa, olo oludi loshiwana, olo oludi leliudo, olo oludi lomhepo tai pangele ovanhu.

⁵⁰ Hano ou wete nhumbi sha fimana Edalo lipe li noku kala. “Ou noku dalululwa.” Osho shi noku kala. “Ila kwaAme, u lande uhe na oimaliwa.”

⁵¹ Ito dulu okutya, “Nghi na oimaliwa.” Ino pumbwa oimaliwa yasha. Osha yandjwa oshali.

⁵² Fye Ovaamerica otwa yeulukila oku futa ondjila yetu yakesheshimwe. Oo omunghapo wetu. “Ohatu futu oinima. Otu na oimaliwa.” Oku shinunina eengunga deedola detu koilongo ikwao, nosho tuu, oyo ihepele. Okuya mo, ou wete ovatalelipo tave uya mo, momaliyambapaleko aeshe noshieta. Ovaamerica ove va yakula. Oshinima osho eliko lanyata momesho aKalunga.

Itashi lande ondjila yetu yokuya kEulu. Ashike kesheshimwe moAmerica, otu noku futa ondjila yetu.

53 Oto i kokandiina, ndele to li ouvalelo woye. Ndele nge ino tula oimaliwa poshitaafula, oku futa omuyakuli oo, ope na omaonya ta e uya koshipala, konima a futwa kehangano ha longele. Ndele oshixwepo ngeno keepelesenda omulongo, ile xwepo, ongunga yoye. Nge ino shi ninga, omuyakuli oo ote ku tale onga omungungunini ile oludi lonhumba lomuluva. Ngeenge, okwa mono oimaliwa yaye. Ohandi lipula efifohoni nohoni, oku shi ninga. Ohandi lipula epangulo longaho koshiwana. Osha kala, ovanhu vawa, eenhele diwa, ihadi shi pitike. Ashike ashishe otashi i momhepo imwe yakula.

54 Okwa li handi i molweendo, meshina lokolutenda. Ndele omuhumbati. . . Onda na okataasi meke limwe, nondjato yopeke kulikwao, nokandjato kange koshi yokwooko kwange, nokwa li handi ende. Omuhumbati okwe uya, ta ti, “Nandi ke ku humbatele?”

55 Onda ti, “Akutu, ohandi i ashike peshina lokolutenda opo, omufimanekwa. Tangi, unene.” Hanga ashike, akutu, omana omilongonhatu.

56 Okwa ti, “Ohandi ka kufa,” ndele okwa kufa okanima noku ka humbata po, ta i.

57 Iya, eshi e uya, onde lipula pamwe ondi. . . Onda shii kutya okwa futwa, ashike ohandi mu pe ashike—mu pe etata lodola. Tashi dulika okwa kwata ko, oinima yange, hanga, a ti, omunute; hanga ngaashi exulilo letwaliongalo eli, opo a ya meshina lokolutenda. Onda londa meshina lokolutenda, tete, noku lovelela noku ka kufa. Onda mu pa etata lodola.

Okwa ti, “Omunute ashike!”

Onda ti, “Oshikwa shike, omufimanekwa?”

Okwa ti, “Onde ku humbatela eendjato nhatu!”

Onda ti, “Eheno, omufimanekwa, oshi li mondjila. Oshike, oshike sha puka?”

58 Okwa ti, “Efutifo lange lopedu oifilinga ivali nosipenifa mondjato. Ou na nge oifilinga ivali nosipenifa ikwao.”

Uwete, oo Ouamerica, kesheshimwe oshi noku futwa.

59 Londa motuwa yoye ndele tai wile moshilambo, ndele to mono umwe e ku shile mo. Xwepo u lilongekidile oku futa, shaashi otave shi ku futififa. Omushili ote uya noku ku kufa mo, ote ku futifa omaila unene. Ndele nge omunamapya, oikando omuwoi yomomulongo, ta kufa mo embakumbaku laye, otashi kala shii shi dule po.

60 Ou noku futila kesheshimwe wa longifa. Kesheshimwe osho “Okufuta! Oimaliwa! Okufuta! Oimaliwa!”

61 Ndele tuu oshilambo shinene ngahelipi oulunde we ku ekela mo! Olyelye ta dulu oku ku kufa mo moshilambo shoulunde? Ashike Kalunga ote ku kufa mo moshilambo shoulunde, uhe na oimaliwa, uhe na ondado, manga pehe na umwe ta dulu oku ku kufa mo.

62 Nge ino futa nawa omushili woye a shile, oto kala moshilambo. Ou noku kala una oimaliwa ile u kale moshilambo.

63 Ashike oshilambo shii wa ya mo, oshosho omunawii e ku ekela mo, oshilambo shoulunde nokuhaitavela. Kalunga okwa hala e ku shile mo, uhe na oimaliwa, uhe na ofuto. Ndele tuu owa nangala moshilambo, to yoo ashike oulunde, noi to Mu ifana.

64 Ngeenge wa mono omushili mo, luhapu ove na elyenge lakula la ya moshilambo, ve li pandeka kombaambala ile nosho tuu, noku hovela oku tanauka. Neenghono dotuwa otadi hovele oku shila, nomaposha oku noku longa, noku ku shila mo.

65 Eshi Kalunga e ku hanga moshilambo shoulunde, nokwe ku uda to Mu ifana, Ye okwa tuma elyenge la pandekwa kuKalvali, ohole yaKalunga, noku Li ngoveka komutima woye, noku tula ko Eenghono dOmhepo Iyapuki, di tameke tadi shili. Ndele inashi ku pula sha. Ndele tuu otwa nangala moshilambo molwaashi itatu dulu oku shi futa neendjato detu. Fye Ovaamerica ohatu lipula hatu dulu oku shi futa neendjato detu, ashike ito dulu. Okuhe na oimaliwa ile uhe na ondado. Ito shi futu kongeleka. Jesus okwe shi futa kuKalvali. Ashike ovanhu ove Shi fya ohoni. Ove Shi hala momukalo wavo. Kalunga oku na omukalo u Shi tambule, ndele Sho oshali nge to Shi kufa.

66 Luhapu, ngeenge tave ku shili mo moshilambo, owa kweyununwa, ou noku ya, koshipangelo. Ndele manga inava tameka oku longa naave, manga oshinima shimwe inashi ningwa, otava pula, “Olyelye ta futu ongunga? Ngeenge hatu ka hondja oipute, ngeenge hatu ka tila omaadi, noku yandja eevenda molwa—molwa oku ku teta ko koudiyo wohonde, eshilipaleko loludi lashike u na?” Manga inava ninga oshinima shimwe, oshi noku kala oimaliwa momukweyo.

67 Ashike eshi Omwene wetu a tula elyenge Laye lohole komutima woye, noku ku shila mo moshilambo shoulunde, Ye okwa velula keshe etekauko lomutima, a kufa po oulunde aushe. Ndele ongunga oya tulwa mefuta lokudimbwa, u he ku dimbulukilwe vali. “Ila, uhe na oimaliwa ile uhe na ondado.” Kutya nee owa tetwa nai ngahelipi, owa nyanyaulwa nai ngahelipi, eumbo loye ola ninga ngahelipi, ile owa ninga shike, kape na ongunga kusho. Ye ota velula edengo lomutima, ta feta po omaluhodi oye aeshe. “Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowie wetu; ehandu molwombili yetu ole Mu hanga; nokoipute Yaye otwa veluka.” Ashishe oshali.

68 Ndele itatu Shi tambula, molwaashi ohatu pangelwa komhepo yapuka. Ohatu pangelwa komhepo yopashiwana,

omhepo younyuni, ponhele yoku pangelwa kOmhepo yaKalunga, Omhepo Iyapuki, oyo tai tu wilike noku tu twala mOshili aishe, noku shi ninga Ombibeli.

⁶⁹ Fimbo lipwe la ya, okwa li handi popi nomukakunakalunga. Okwa ti, “Shi diladila, Omufimanekwa Branham. Ehalakano alishe eli longhalemwenyo, noshinima ashike tu na, kutya otwa xupifwa, omashangelo makulu onhumba Oshijuda.”

⁷⁰ “Akutu,” onda ti, “omufimanekwa, otashi dulu oku kala ashishe u na, ashike ondi na sha shi dule po. Ondi na Omhepo yaUmwe e Shi shanga, tai Shi koleke noku Shi ninga shoshili, keshe eudaneko.” Ke shii nhumbi te shi kufa.

⁷¹ Uwete, ou noku uya u lande uhe na oimaliwa, u lande uhe na ondado. Itashi pula sha. Oshali ku “keshe ou a hala, ne uye.” Kalunga ote ku shili mo moshilambo.

⁷² Ngaashi omulumenhu poshivelo sha lukwa Shawapala. Okwa kala moshilambo, okudja moshidalelo shaina, komunawii ou e mu lemaneka keemhadi daye. Omukalo waye wouxupilo owa li okweehela oikwafa okudja kovanhu ava tava piti po. Ndele ngaashi e li omutumba poshivelo ongula oyo, okwa mona ovaudifi ovapentekoste vavali tave uya. Kape na oshiponda mokati kavo, osheshi okwa ti, “Oshisilveri nghi shi na.” Ndele oshiponda oshishona koshisilveri. “Oshisilveri noshingolodo nghi shi na.”

⁷³ Ondi wete omulumenhu okwe lipula ngaashi ngaha. “Kape nomhumbwe yoku kufa ekopi lange.” Pamwe okwa li ta kendabala oku tuvikila oimaliwa ya wana. Okwa li e nomido omilongonhe, ndele pamwe okwa li ta kendabala oku tuvikila oimaliwa ya wana, ovahakuli va dule oku mu ningila epando leenhondje, a ende ko, osheshi, ye, eemhando daye opo po a li a nghundipala. Ndele pamwe oku noku kala e na oimaliwa, a ye momukweyo, manga ovahakuli inave mu pa eyambidido. Ndele paushili kape nomhumbwe yaye a kwate ekopi laye kovaudifi ovapentekoste ava vehe na sha. Omhito, ve na . . . okwa li ohepele unene, oku dula oku mona epeni kuvakwetu ava.

⁷⁴ Ashike eshi a tala koshipala shavo! Umwe, omunyasha nomufifohoni kounyasha; mukwao umwe, a kulupa neengonyoto, ngaashi Johannes . . . ngaashi Petrus naJohannes va ya moshivelo. Okwa mona sha momulumenhu omunyasha oo. Osho ngaho, ohoni oya li inene i dulife shito. Okwa mona koshi eengonyoto noisho, yetango lOshigalilea olo la xwika oshipala shomuyuli weeshi mukulu, opa li “ehafo lihe shi okutungwa, li yadi oshinge.” Okwa mona sha sha fa sha yooloka kashona.

⁷⁵ Ou weteko, ope na sha kombinga yOukriste, hashi ningi ovanhu va monike sha yooloka. Ovo ovanhu vawa lela mounyuni aushe.

Ndele oku na ekopi laye nokwe li kaleka.

76 Ndele omuyapostoli Petrus, okukala omukulunhu, okwa ti, “Oshisilveri noshingolodo nghi shi na.” Moitya imwe, “Itandi ku kwafa sha, u lande omamhango aa. Oshisilveri noshingolodo nghi shi na, ashike eshi ndi na!” Okwa kala ta lande kuYe eshi shi na omaadi eenyiki nehafo lomaviinyu exupifo. Okwe uya ashike, avali ile omafiku atatu konima yasho, okudja kOpentekoste, oko shimwe sha ningwa po.

77 Ndele omulumenhu omunyasha okwa shenuka na “amen” inene kusho, ndele te mu tale moshipala shaye.

78 Oshike sha ningwa po? Elyenge lolukeno olo, onghenda Yaye oya ti, “Ondi na onghenda komunaudu,” Omhepo yelifa oyo oya kufa ombinga momutima womuyuli weeshi mukulu. Okwa ti, “Ngaashi oimaliwa, nghi na sha, ashike ondi na sha tashi kufa po onhele yayo oikando omiliona. Eshi ndi shi na!”

79 Paife dimbuluka, Petrus okwa li Omujuda, nove hole oimaliwa, paushitwe, ashike Omujuda ou okwe lidilulula. Ha, “Eshi ndi shi na, ohandi shi ku landifa.”

80 Ashike, “Eshi ndi shi na, ohandi shi ku pe! Eshi ndi shi na! Nghi na epeni mondjato yange. Itandi dulu oku landa omushi womungome. Itandi dulu oku landa sha. Nghi na esenda. Ashike nge oto shi tambula, eshi ndi shi na, ohandi shi ku pe molwaashi onde shi pewa.” Osho twa pumbwa. “Eshi ndi shi na, ohandi shi ku pe.”

“Ou na shike, omufimanekwa?”

81 “Onda kala kuYe ou ta landifa omashini nomaadi eenyiki, pehe na ondado. Ohandi Shi ku pe. Ku na oshikolo shange molwa Sho. Nge to Shi tambula, ohandi Shi ku pe. Ha ngaashi umwe ou ta pangula, ashike ovava tava yandje.”

82 Molwaashi, “Ngaashi mwa pewa oshali, yandjeni oshali.” Osha kala etumo lOmwe ne waye, omafiku atatu komesho. “Indeni nounyuni aushe, mu ka udifefe Evaengeli. Ou ta itavele ndele ta shashwa ota xupifwa; ndele ou ita itavele ota tokolwa. Oilongadidiliko ei tai shikula ava va itavela: MEDina Lange otava te mo eendemoni; otava popi nomalaka mape; nge tava nu oudiyo, itau va ningi sha; nge tava kwata omayoka, itae va ningi sha. Ngaashi mwa pewa oshali, yandjeni oshali.” Omujuda oo okwa lundululwa. [Mumwatate Branham ta konghola koshiudifilo oikando inhe—Sd.]

83 Eshi twa pumbwa moAmerica elunduluko, lOmhepo Iyapuki i kufe po onhele yaimwe yoidila yomaukwamhepo wetu. “Ngaashi mwa pewa oshali, yandjeni oshali.”

84 “Eshi ndi shi na, ohandi shi ku pe: MEDina laJesus Kristus waNasaret, fikama u ende”; eitavelo mEdina olo inali kumwa lOmushiti! Kape nonghumwe a ya ta shongola ta nuka, ta hambelele Kalunga!

⁸⁵ Akutu, ou weteko oinima inene, pamwe okwa kala po omutumba omido omilongonhe, ta kendabala oku mona oimaliwa ya wana e lilandele omamhango, ashike ina dula oku shi ninga. Ashike monhele tuu inai teelelika lela, nefimbo inali teelelika, noinava teelelika lela, ovanhu inava wana, okwa mona eshi a hala. Onda hafa unene kutya Kalunga okwe shi ninga omukalo oo.

⁸⁶ Ndele onduba yavanini, hai ifanwa ovaingidi ovayapuki oufiku umwe, onda mona eshi nda hala, osho oimaliwa itai dula oku landa. Monduba yovaheneshiivo, ovahenelongo, ovanhu va djala paufyoona, Ovanegro, oku hovelifa, kwinya mokanduda kakulu ka lundululwa, polukolongo, onda mona ondado, okalyenge; eshi omulaule oo a tala moshipala shange, ndele ta ti, “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?” Akutu, Osha li shimwe osho nda hala. Inandi teelela oku Shi hanga mokati kovanhu ovo, ashike ove na eshi nda pumbwa.

⁸⁷ O U.N. nena, itava tambula eshi tu na, ashike osho va pumbwa. Khrushchev, aveshe vomuvo, ova pumbwa Kristus, meshasho lOmhepo Iyapuki. Otashi lundulula ouponhele wavo. Otashi ningi ovalumenhu, ava ve tonde, va ninge ovamwaxe. Otashi kufa po olwisho, ouyelani nefupa; noku tula po ohole nehafo, nombili, ouwa nonghenda.

⁸⁸ Ehenno, meenhele inadi teelelika, fimbo limwe opo to hange eshi to kongo.

⁸⁹ Oshike ovana vaIsrael va yandjela (oixuulwa aishe yaEgipti) eshi omilungu davo kwa li tadi di ohonde, eshi elaka lavo kwa li la endjelela mokanya kavo? Ova yandja oshingolodo ashishe osho va xuulifa Ovaegipti, molwa okunwa kumwe kuwa kwomeva. Ovaleli vavo vomofuka ove va twala okudja kofifiya nofifiya, okudja komalambo okuya komakungulukilo, ashike aeshe okwa kukuta.

⁹⁰ Hano ope uya, pehe na oimaliwa ile pehe na ondado! Ewi ola popya komuxunganeki la ti, “Lombwela emanya,” oshinima sha kukutilila mofuka, oshinima shi li kokulekule nomeva. Omo enota lavo la dimwa po, pehe na oimaliwa ile pehe na ondado. “Lombwela emanya.” Ha ku futa emanya, ashike “lombwela emanya.”

⁹¹ Oye natango Emania konguloshi. Oye Emania medu lenotelo. Nge oto ende medu olo lenotelo, lombwela Emania. Ku noku Mu futa; Mu lombwela. Ndele Oye ekwafo li li po mefimbo loudjuu. Nge oto vele, lombwela Emania. Nge oto vele oulunde, lombwela Emania. Nge owa loloka, lombwela Emania.

⁹² Uwete, otashi monika sha fa pe na apa . . . Otashi monika sha fa, nge kape na omeva mounhele omo mwa li omakungulukilo, kape na omeva komhunda oko, kemanya. Kalunga oha ningi oinima shanimanima kwaashi ovanhu tava diladila. Emania,

onhele ya kukutilila mofuka, ashike Ye okwa ti, “Lombwela Emania.”

⁹³ Nena, ovanhu ova pukifwa unene. Otave lipula nge ova i noku tonga omailikano avo, va futa omupristeli wonhumba a tonge omailikano mashona kuvo, va fute ondjila yavo. Nge ova tungu ongeleka ya kula lwopamwe, nomulumenhu oshipuna te i yambidida, okutwikila mokahalu, ve na umwe elili te mu ilikanene, ote lipula kutya osho. Kalunga ina hala oimaliwa yoye ya nyata. [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.] Oshinima ashishe Ye a hala eliyandjo loye nonghalamwenyo yoye i popye kuYe. Kalunga okwe ku pa oimaliwa, ino i yandja moanima itai kutifa. I yandjela moanima tai kutifa. Ashike okweeta ekutifo lashili, ito shi mono nafiyu wa lombwela Emania.

⁹⁴ Ye okwa eta omeva taa yandje omwenyo, pehe na oimaliwa ile pehe na ondado. Ndele ova nwa, neengamelo davo oda nwa, novana vavo ova nwa, nonatango oshi li ofifiya tai kunguluka mofuka.

⁹⁵ Noshu yo Ye Emania nena, medu eli lenotelo, molwa ovanhu tava kana. “Keshe ou te Mu itavele ita kana, ndele nee oku na Omwenyo waAlushe.”

⁹⁶ Didilika. Keshe oufiku, kave noku lipula kombinga yomungome. Omungome wavo ove u etelwa, keshe oufiku, mupe.

⁹⁷ Ohatu i nena tu ka mone omushi womungome. Nge ove omweeheli, ndele to uya apa kofitola, nokutya, “Onda hala omushi womungome.”

⁹⁸ Ota ti, “Ulikile nge, tete, etata loye. Ondi noku kala ndi na oifilinga ivali nosipenifa molwa omushi ou womungome.”

⁹⁹ Ndele oshike u na eshi we shi mona? Aka okashona komutukuli, ashike ou noku ninipika eshi oilya hai eta po. Ova kufa mo o—ovitamine aische, onghundu aische, noku i pa oshingulu. Va lumbakanifa onduba yongha e i kwetele onghundu kumwe, noku i fifa mo, noku ninga omushi womungome, wa ningwa nekako, omake a nyata, oikando ihapu. Ou shii eshi to hange momungome woye, fimbo limwe, eenhiti deexwiki, noinima iheneenghedi, noipambu ya dingilwa, nakesheshimwe shilili sha wila meembeka omo. Ovanhu va nyikoulunde ve nomikifi domalutapo, nakesheshimwe, da lumbakanifwa mo. Nge owe u mono tau ningwa, ito u li nokuli. Ndele, tuu, oto futu oifilinga ivali nosipenifa yoye ile uhe u mone.

¹⁰⁰ Ndele Kalunga okwe va palula keshe oufiku, nomungome wa ningwa komake Ovaengeli; pehe na oimaliwa, pehe na ondado. Ndele, nena, omungome oo owa kalela po Kristus, Omwenyo wopamhepo, wa dja kEulu, a yandje Omwenyo Waye.

101 Ndele Kalunga okwa pa ovana Vaye, keshe efiku, eshiivo lipe. Oto dimbuluka, nge ova diinine omungome, otau olo.

102 Owa uda umwe ta popi kombinga, “Iya, ondi na... Ohandi ku lombwele. Ame Omulutheri. Ame Omupresbyteria, Omubaptiste. Ame Omupentekoste,” oo omushi womungome mukulu wa ningwa komake. Osho ashike shi li ngaho, onyata aike, ya ningwa komake ovanhu.

103 Ashike ngeenge wa udu eshiivo lehokololoumbangi, lipe, “Ongula ei, meilikano, Omhepo Iyapuki oya shasha omwenyo wange mupe,” akutu, mumwatate, oyo Oikulya yOvaengeli. Ye okwe va palula vaye, keshe efiku, okudja kEulu.

Odula yomayambeko twa pumbwa.
Omata onghenda pufye taa wile,
Ashike odula hatu indile.

104 Akutu, eheno, tuma okudja kEulu, mape, Omwene, Kristus Omungome wOmwenyo. Ove U ekela komutima wange, ndele nandi tyapule Oukalipo Waye munene.

105 Oshili, okwa li va pandula. Okwa li va hafa. Ndele keshe omulumenhu ile omukainhu a dalwa kOmhepo yaKalunga, nokwa tambula Omhepo Iyapuki, alushe ota kala a pandula. Kutya nee oshike tashi ningwa po, oto kala wa hafa.

106 Ngaashi munini, omumati womupofi keemhunda, Benny munini, okwa dalwa. Hanga eemwedi hetatu, oshitananana osha hovela oku kula momesho aye. Ovadali vaye ova li eehepele. Ohava di kombinga yoshikulundudu shikulu shomunoko. Ndele ove shii kutya etando olo otali dulu oku xupifa omesho aBenny munini, opo a dule oku mona ko. Okwa li omumati paife hanga womido omulongonambali. Ovadali vaye ohava mono ashike sha wana oku mona omungome wavo nombelela komudo. Itava dulu etando.

107 Ovashiinda aveshe, kumwe, ova mona Benny munini ta kendabala oku danauka noimutu oko, omupofi. Iha dulu oku mona eshi ta ningi. Ova uda olukeno. Ndele keshe umwe, omudo oo, okwa tula mo kashona oshitopolwa sha wedwa po shombuto. Ova longa noudjuu kashona metokopyo. Ndele eshi eembuto da landifwa mokwenye, ova kufa oimaliwa noku tula Benny munini meshina lokolutenda, noku mu tuma kundokotola.

108 Ova ninga etando nawa. Ndele eshi a aluka, ovashiinda aveshe ova ongala eshi Benny munini a heluka meshina lokolutenda. Aye manini, omesho ayela taa vilima. Okwa hovela okwiingida noku lila, ngaashi a tala koipala yavo.

109 Umwe womovayakuli okwa ti, “Mumwange, oshe ku pula shike molwa etando olo?”

110 Okwa ti, “Omufimanekwa, nghi shii eshi sha pula ovanhu ava. Ashike onda hafa unene eshi handi dulu oku mona oipala yavo, ava va futa ondado.”

¹¹¹ Oo omukalo tu udite. Nghi shii eshi Sha pula Kalunga. Ondi shii kutya Ye okwa pa nge shiwa Ye e na, Omona Waye. Ashike onda pandula unene oku kala ndi na omesho opamhepo aa, opo handi dulu oku tala koshipala Shaye noku shiiva kutya Ye okwa fila nge. Nghi shii Eshi she Mu pula. Katu na omukalo tu shi tengeneke. Ondado oi nene unene. Itandi dulu oku ku lombwela eshi i li. Ashike onda pandula. Onda hafa, kutya, onda li omupofi, paife ondi wete ko.

¹¹² Onda hafa kutya eshi Ovamwatate vaMayo va lombwela nge efimbo lange lapwa ko, eshi eendokotola da lombwela nge kutya itandi kala vali nomwenyo, omido omilongombali nanhano da ya, ondi nomwenyo nena. Nghi shii eshi sha pula Kalunga, ashike onda pandula ondi nomwenyo.

¹¹³ Onda li omulunde, nda mangelwa moulunde, nomadengo omutima, eflyo litilifi. Ashike, nena, eflyo efindano lange. Halleluya! Otashi eta nge ashike mOukalipo waOu ndi hole, opo ndi tale koshipala Shaye. Ye okwa lundulula oshinima, patando, Ye okwa kufa omutima wange noku u ninga mupe. Ondi shii kutya shimwe osha ningilwa nge.

¹¹⁴ Mombapila moitemadula ya ya, moMinnesota, opa li okamatyona aka ka kufa ombasikela yako noku ya kongeleka ongula imwe, kofikola yOsoondaxa. Omulumenhu mukwao womunyasha moushiinda, ke noshilonga nofikola yOsoondaxa, okwa kufa ohondakadona yaye noku ka danauka. Ndele omulumenhu okwa li omulumenhu a kula, nokwa ya moikangwa yomeva inini noku wa. Okwa yola okamatyona ongula oyo ngaashi taka ende nondjila, a lombwela ohondakadona yaye, ta ti, “Oyo onduba yovapwilili tai i kongeleka.” Ndele eshi a wila moikangwa yomeva, ohondakadona yaye oya li kokule naye. Oya li ya kanghwa; oya dja po. Ashike eshi ye uya noku tula omaoko ayo moikangwa yomeva, okwa li a fya ombinga, a endjelela moikangwa yomeva.

¹¹⁵ Ohondakadona yaye oya kendabala okumu lovelela, ashike oya li idjuu unene, oya tatula oikangwa yomeva. Okwa ingida kuyo, “Shuna! Shuna! Oto wile mo ashike, ndele atushe hatu ningine.” Okwa ingida, okwa lila, ndele kape na eshi tashi mu kwafa.

¹¹⁶ Konima yokafimbo, lwokoxulo yoshikulundudu, okwa dja okambasikela, taka shingwa, okamatyona nOmbibeli koshi yokwooko kwako. Oka uda omaingido, noka endelelifa okambasikela kako. Ka tula po Ombibeli yako, noku lotokela moikangwa yomeva. Ke likoka nokadimo kako, noikutu yako iwa ka djala, fiyo taka kwata omaoko omulumenhu, noku twikila take mu shili mo, nafiyo ke mu kufa mo moikangwa yomeva. Ka lotoka noku lefa otuwa. Ova ifana oambulasa noku mu twala koshipangelo.

117 Konima a ya noku futa oambulasa, a futa eendokotola molwa eevenda dopneumonia naikwao oyo a kufa, okwe uya kokamatyona. Okwa ti, “Mumwange, ondi ku na oshikolo shashike?”

Okwa ti, “Ku na sha.”

118 Okwa ti, “Ondi ku na oshikolo shomwenyo wange.” Shi diladila. Oimaliwa itai dulu oku shi futa. Okwa li omwenyo waye.

119 Osho twa wana okuuda kuKalunga. Ha oku landa ondjila yetu nasha; ashike otu na Kalunga oshikolo shomwenyo wetu, osheshi okwa li hatu fi noku ningina moshilambo shoulunde. Kalunga okwa ekela omaoko Aye noku dika nge.

Okwa li handi ningine moule moulunde,
Kokule nomukunghulo wombili,
Nda nyatekwa moule lela,
Handi ningine ndiha djuuke vali;
Ashike Mwene wefuta
Okwa uda okulila kwange kwelixupulo,
Momeva okwa yelula nge,
Paife onda amenwa.

120 Ondi Mu na oshikolo shomwenyo wange. Ou Mu na oshikolo shomwenyo woye. Ou Mu na oshikolo shomwenyo woye, u Mu longele; ha oku shi yandja, okweenda noku litadela ongeleka yoye youkwaongalo; ha okuya noku shemununa vakweni; ashike oku kendabala u longele noku xupifa vakweni, noku va eta keshiivo lOmwene Jesus Kristus.

121 Omumati a kanene. Mokupata, nandi tye ngaha. Eshi a hanauna okukala kwaye akushe, okukala kwaxe, nokukala kwa piyaana, naashi a alukila keumbo. . . Okwa li ha nangala koshinyongo shoshingulu, nokwa alukila kuyemwene. Ndele okwa ti, “Ovapiya vangapi tava futwa, tate wange e na, e na va henena, naapa ame handi fi, ongaho.” Ongahelipi nge okwa kendabala okutya, “Onghumwe nge ondi na oimaliwa yonhumba handi dulu oku shunifila tate (oshike nda longifa mokulotauka) nasho?” Ashike oku shii oushitwe waxe, ndele okwa ti, “Ohandi fikama ndi ye kutate wange.”

122 Xe ina tya nande, “Teelela omunute, mumwangemati! Owa alula oimaliwa yange?” Ahawe. Ine mu pangulila oulunde waye. Okwa li a hafa kutya okwa aluka. Okwa li a hafa kutya okwe uya kuyemwene, molwaashi okwa li omonamati waye. Okwa li okaana kaye mwene. Okwa li a hafa a li mondjila yaye yokeumbo. Paife, ina valula oulunde waye, ashike okwa li a hafa eshi e uya kuyemwene ndele ta ti, “Onda nyona koshipala shaKalunga kange, nokoshipala shatate wange. Ohandi fikama ndi ye kuye.”

123 Ndele eshi e mu monena, kokule, okwe mu lotokela noku mu hupita. Ndele okwa ti, “Dipaeni onhana ya ondoka,” pehe

na oimaliwa. “Eteni oshikutu shiwa,” pehe na oimaliwa. “Eteni okalinga,” pehe na oimaliwa, “ka diki komunwe waye. Natu lyeni, tu nweni, nokuhombola, osheshi omumwangemati ou okwa li a kana nopai fe okwa monika. Okwa li a fya, ndele oku nomwenyo natango. Natu shi nyakukilweni.”

¹²⁴ Nandi tye ngaha ookaume, okupata. Oshinima ashike tashi kutifa, oinima aike yashili i li ko, oinima aike iwa i li ko, itai landwa noimaliwa. Oyo eeshali daKalunga, muJesus Kristus: exupifo lomwenyo; ehafo. Ila u lye, u kutifwe.

Onghée hano oto yandje oimaliwa apa pehe na eendja? neliko loilonga yoye to li yandjele oinima ihai kutifa? pwilikine nge hano, ove u lye. . . ounyenye, nomwenyo woye nau hepuluke pomaadi.

Endekela omatwi oye, u ehene kwaame: pwilikina, nomwenyo woye opo u kale u nomwenyo; ndele Ame ohandi ningi ehanganano laalushe naave, omafilonghenda a pama nde a fila David.

¹²⁵ Oinima aishe tai kalelele, oinima aishe iwa, oinima aishe ya wapala, oinima aishe yaAlushe, oyoshali, noitai ku pula sha. Pexulilo lokushanga Embo eli, Ola ti, “Keshe ou a hala, ne uye a nwe Omeva meefifiya dOmwenyo, oshali,” pehe na oimaliwa, pehe na ondado. Oshike to yandjele oimaliwa yoye oinima itai kutifa, nokweefa oinima yashili ei tai kutifa, oshali, i ye ino i keelelwa kwoovemwene?

Natu ilikaneni.

¹²⁶ Fimbo u li melimweneneno nomeilikano, ope na, metungilo omu, ongula ei, ava inava nwa mOfifiya omo, opo omahalo ounyuni natango e li monghalamwenyo yoye, nowa hala oku lundulula onhele yoye yokunwa, ongula ei, ile oku shinauna oimaliwa yoye? Owa hala oku uya u lande kuKalunga, (uhe na oimaliwa, uhe na ondado), omaadi eenyiki nomashini, ehafo lomaviinyu? Iho yelufa eke loye, u tye, “Dimbuluke nge, Mumwatate Branham, ngaashi to ilikana”? Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mumwameme. Ope na vali vamwe tava ti, “Dimbuluke nge, Mumwatate Branham, ngaashi to ilikana”?

¹²⁷ Vamwe vomunye ovanyasha, heeno, ava mwa hepeka okukala kweni. E—e—eetundi odo meme a longifa meilikano molwoye, natate, elongo alishe e ku ningila, ndele tuu owe li likanyuna, u pwilikine kenongofolo lomunawii. Paife owa hala omusika younyuni, noinima younyuni. Ndele oto uya kwoovemwene, ngaashi omumati a kanene koshinyongo shoshingulu. Iho yelufa eke loye, mumwameme, mumwatate, u tye, “Kalunga, dimbuluke nge. Ete nge kwaamemwene, ongula ei, nandi uye keumbo laTate”? Itashi ku pula sha. Ye okwe ku teelega. Kutya nee oshike wa ninga, “Omatimba oye nande naa tilyane, otaa toka ngaashi

eemawe; a tilyana a fa ohonde, otaa toka ngaashi olududi.” Ope na ava mOukalipo wOukwakalunga, va hala oku yelufa eke lavo?

¹²⁸ Ava tava vele novanamhumbwe, va tye, “Onda—onda wila moshilambo. Satana okwa—okwa ningila nge owii. Okwa shongolifa nge noku veleka nge, ile sha. Onda hala, ongula ei, elyenge laKalunga leitavelo li uye momutima wange, opo li shile nge mo moshilambo omu, ngaashi omulumenhu poshivelo sha lukwa Shawapala.” Yelufa omake oye. Kalunga ne ku yambeke, keshe.

¹²⁹ Omwene, onde Ku etela, otundi ei, ava va yelufa omake avo, molwa ediminepo lomatimba avo. Oove Kalunga, naKalunga aeke. Apa lela ve li omutumba paife, opo po Wa popya navo. Opo po We va itavelifa kutya ova puka, eshi Ondjovo ya mona onhele Yayo, nOmhepo Iyapuki ya hovela okupopya, nokutya, “Owa puka. Aluka, u uye vali kuKalunga Tate.” Ndele ova yelufa omake avo, va ulike kutya ova hala va dje moshinyongo shoshingulu shokedu oku, ve uye keumbo laTate, apa pe nouyadele, apa vehe na okweetelela sha. Ngaashi omutoti woitevo a tumbula nawa, “Hamakasha nde uya, komushiyakano Woye auke nda kanyatela.” Nave uye, nawa, nelininipiko, noku itavela, noku yandja eenghalamwenyo davo. Ndele Oto eta oshikutu shiwa; nokalinga, noku ka dika kominwe davo; noku va palula nOmanna Odjona ya dipawa. Shi wanifa, Omwene.

¹³⁰ Ope na ava tava vele va hepekwa. Ove nomhumbwe. Satana okwe va ekela moshilambo, kape nelimbililo, omhumbwe yoshimaliwa molwa omatando. Kape nelimbililo, pamwe, vahapu vomuvo itava dulu oku tandwa. Pamwe omuhakuli ita dulu oku kufa po ouvela, nande nge oku na oimaliwa ihapu. Ashike Oove Kalunga. Ndele ohandi ilikana opo otundi tuu ei, koshi yevaeko lOmhepo Iyapuki i li po paife, opo U velule keshe umwe womuvo. Nava veluke, okudja komutwe fiyo okeemhadi davo, keshe kamwe.

¹³¹ Nge kave na ehafo; exupifo lavo, itava dulu oku Li tyapula vali. Ngaashi David a ti, wonale, “Tungulula ehafo lexupifo lange.” Nava tambule ehafo nenyaku, molwa omulaulu wavo nenotelo, osheshi Oove Emanyana medu lenotelo. Oove omudile mefimbo loshikungulu. Ngeenge omunawii ta ndwangula ouvela keshe nomisile kuvo, Oove omudile mefimbo loshikungulu. Nashi kale, nena, Kalunga, otwe shi indila mEdina laJesus. Amen.

Pauxupi nonghenda Jesus ota ifana,
Te ku ifana, ta ifana nge;
Nande otwa nyona, Ye oku na onghenda
nepwilikino,
Epwilikino loye nolange.

Ila keumbo . . .

¹³² Paife nge owa hala, ila koaltari u twe eengolo, ohatu dulu tu ilikane pamwe naave, noku ku vaeka, kesheshimwe hatu dulu oku ninga. Owa tambulwa ko.

...loloka, ila keumbo;
Noshili, nonghenda, Jesus ota ifana,
Ta ifana, Akutu omulunde, ila keumbo!

¹³³ Ou Mu hole? Teddy, iho tu pe ongovela, “Ondi Mu hole, ondi Mu hole molwaashi Ye e hole nge tete.” Iho i mono?

¹³⁴ Natu li imbeni kefimano Laye, manga inatu lundulula elandulafano lelongelokalunga, okafimbo ashike. Eli elinyongameno. Etumwalaka ola tetekela. Onda hafa unene eshi mwe Li tambula. Ilikana opo Li ku ninge nawa, osheshi ola ninga nge nawa oku Li popya. Ohandi ilikana opo enwefemo lelifala olo nda pewa, ndi Li mu lombwele, Li tambuleni menwefemo lelifala La tumwa. Omwene ne Li yambekele komutima woye. Eewa.

Ondi Mu hole,

Paife pata ashike omesho oye, ngaashi hatu imbi. Tu yelufeni omake etu.

Ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

¹³⁵ Paife natu nyongamekeni omitwe detu, tu li lididime. [Mumwatate Branham a hovela oku lididima *Ondi Mu Hole*—Sd.] Ou Mu hole? Hano Ye ke fi washili komutima woye? Hano kape na sha kuYe, osho shashili? Ondi Mu hole molwashi Ye e hole nge tete, a ekela ongodi yOmwenyero okudja kuKalvali, e I pandeka momutima wange.

¹³⁶ Ino dimbwa, Mumwatate Kurmmond [Drummond] ote ke tu udifila konguloshi, oufiku woshililo. Nge ou hole Omwene, ila u lye oshililo pamwe nafye. Omwene nge e shi hala, ohandi kala apa pamwe nanye. Osho oshitenyamati shaMumwatate Tony Zabel; Mumwatate Thom a dja koAfrica; omonamati waye, omumati muwa; muwa shili, Omukriste a pama, omuudifi munini muwa.

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

¹³⁷ Fimbo tu nomitwe detu da nyongamekwa paife, ngaashi omushikixumba ta twikile.

¹³⁸ Omwene Jesus, otu li pokuya melongelokalunga likwao, Omwene. Otwe Ku pandula molwa Omhepo Iyapuki oyo ya popya komitima detu. Ndele otwa nyakukwa, Omwene, kutya Owe shi tu ningila. Ndele Ondjovo Yoye inai alukila kwOove oshima, ndele nee na I wanife eshi Ya tuminwa oku ninga. Na I kale momitima detu adishe, tu shiive kutya oinima aishe yashili

noinima tai kalelele oya dja kuKalunga, pehe na oimaliwa, pehe na ondado. Oshike hatu kondjele oinima oyo, noku shi ninga oshipambeleshomwenyo nefyo, oinima oyo tai xulu po? Natu kondjele vali, Omwene, oinima oyo itai xulu po, oyo ihe na ondado. Ondado oya futwa oshali, nelombwelo okuuya, “Keshe ou a hala, ne uye.”

¹³⁹ Yambeka oshitopolwa shashikula ko shelongelokalunga eli. Shi wanifa, Omwene. Ndele tu shakeneka konguloshi. Yambeka elongelokalunga leshasho. Napa kale etililo linene. Ovanhu ava, ava tava shashelwa mEdina lOmona Woye omuholike, Omwene Jesus, nava yadifwe nOmhepo Iyapuki. Ovanhu ava, va yelufa omake avo, ve lidilulule, ongula ei, koulunde wavo, nave uye, va ye moikutu yeshasho, noku ya mondama, noku ulikila ounyuni kutya ova diminwa po omatimba avo. Ndele ova shashwa, molwao a dimwe mo membo. Shi wanifa, Omwene.

¹⁴⁰ Kala pamwe naMumwatate Kurmmond [Drummond] konguloshi ngaashi te tu etele etumwalaka, lipe okudja kOshipangelapundi. Mu vaeka nOmhepo Iyapuki. Ndele kala pamwe nafye ngaashi hatu li oshililo. Omitima detu nadi kosholwe di yele, inapa kala ekako mufye. Ohonde yaJesus nai tu koshole komatimba etu aeshe. Shi wanifa, Omwene. Kaleka ouvela kokule mokati ketu, ndele tu pa ehafo nombili. MuJesus Kristus twe shi indila. Amen.

Ondi hole . . .

¹⁴¹ Ou Mu hole? Paife yelufa omake oye kuYe.

Ondi Mu hole

Mo- . . .

Paife lovelela u liminike naumwe e li pwoove.

. . . tete . . .

(Russell, ondi Mu hole. Nge onda fi nena, ondi Mu hole.)

Noku landa . . .

Oshi li mondjila, lovelela kolulyo u liminike.

. . . exupifo

WaKalvali . . .

Eewa, Mumwatate Neville, nondjovo yaye. Eewa.



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