


EFIKU OLO KUKALVALI

 Tangi, Mumwatate Neville. [Mumwatate Neville ta ti, “Yambekwa, mumwatate!”—Sd.] Kalunga ne ku yambeke, Mumwatate Neville. Tangi, unene.

² Mwalelepo, ookaume. Omhito oku kala apa petwaliongalo vali, ongula ei, oku longela Omwene, momukalo woku udifa Ondjovo noku ilikanena ovanaudu. Ndele onda hafela unene efiku eli.

³ Ndele onda li nda kumwa, eshi nde uya mo. Omumwatate e uya ndele ta ti, “Inandi hala oku kala nda fa omunashilundu ina wana oo a veluka.” Oye Mumwatate Wright. Onde mu ilikanena, nOmwene okwe mu velula filufilu. Ndele okwe uya, ta lili, a minike nge, ndele ta ti kutya—kutya okwa hala oku pandula Omwene molwa—molwa oku velulwa. Okwa hala oku aluka noku yandja omapandulo. Aushe owa ya. Oku li—oku li nawa lelalela paife. Otwa hafela omahokololoumbangi oo.

⁴ Ndele Charlie, ove naMumwatate Jeffries, nge omwa hala, ileni apa mu kufe po oipundi ei apa. Ndele omwa tambulwa ko unene, onghee kamu na oku kala ofika. Mumwatate mukwao opo, naMumwatate Wood, ileni apa. Ove . . . Apa okanini, eenhele dimwe apa koshipundi, onghee kamu na oku kala ofika. Onda itavela, eenhele dimwe, ndele, eheno, otamu tambulwa ko unene mu uye mu kufe po eenhele edi.

⁵ Otwa hafa oku . . . Onda itavela okwa tilwe, oshikando shimwe, “Onda hafa eshi va lombwela nge . . .” Kalunga ne ku yambeke, mumwatate. [Omumwatate ta ti, “Alushe oshi li popepi nomuudifi.”—Sd.] Tangi. Tangi, tangi. “Onda hafa eshi va lombwela nge, tu yeni meumbo lOmwene.” Oyo omhito yOmukriste nehafo, oku ya keumbo lOmwene.

⁶ Handi lengalenga, ndi wete ookaume kange vahapu omu, ongula ei, onde shi hafela unene. Onda hafa oku mona Mumwatate naMumwameme Dauch ve li apa, okudja kOhio. Ondi wete Mumwatate naMumwameme Armstrong konima oko, ondjila aishe okudja kOhio. Kalunga ne mu yambeke amushe, yo. Ndele, akutu, oku lengalenga, oto mono vahapu, oshidjuu oku mona omadina avo aveshe. Mumwameme Hoover, otwa hafa oku ku mona omu, ongula ei, okudja moKentucky. Ndele Charlie naNellie, Mumwatate Jeffries neumbo laye, navahapu omu, mwa dja moshilando.

⁷ Onghee otwa teelega efimbo linene mOmwene, ongula ei, twa teelega Kalunga e tu shakeneke mondjila a yambeke eemwenyo detu noku tu longa oinima oyo twa pumbwa.

⁸ Nongaashi nda kevauka nonhele, nge onda ifana ookaume kange eveshe apa, ohandi kufa ongula aishe, handi tongo va

yooloka. Otashi udifa nge nawa oku shuna kongeleka, ndi mone ovanhu aveshe omu, ndi na oku shakeneka.

⁹ Otashi kala ngahelipi ngeenge twa i kEulu, ndele hatu shakene Oko molwa efimbo olo linene laalushe, okuongala kwAalushe pamwe, twa dingilila Oshipangelapundi shaKalunga, nomayambeko oo twa tyapula atushe? Fye, Oko, hatu shitululwa molupe Laye, nomoshifeka Shaye, nOmhepo Yaye kombada yetu, tu linyongamene noku Mu longela Oukwaalushe aushe, itatu loloka.

¹⁰ Lipula ashike, kape na sha to dulu oku diladila, osho wa li u hole oku ninga, ashike osho sho wa li nale wa loloka moku shi ninga. Charlie, ondi wete ove naame otwa konga eendjele shi dule kesheshimwe osho tu hole oku ninga, momukalo washo, ashike, ou weteko, owa loloka oku shi ninga.

¹¹ Ndele onda—onda hala oku—oku enda, ndi ye meemhunda noku enda ashike. Ashike onda loloka, efimbo limwe, owa hala oku ninga shimwe shilili.

¹² Ndele ondi hole oku shinga. Omafimbo amwe ondi udite nda loloka nonda nguda, noku lilyalyakaneka. Ohandi nukile motuwa yange noku katuka, noku kwata koluuli, noku ya nondjila, handi imbi, “Onda hafa okutya aame umwe womuvo,” ile shimwe. Onda dama oluuli olo, noku imba, noku ngwadula omhadi yange, noku ingida. Ndele, iya, konima yefimbo, onda loloka, noku alukila hano keumbo noku tameka shimwe shilili.

¹³ Ashike ngeenge hatu ke linyongamena Kalunga mOuhamba oo mupe, itapa kala omhito yoku loloka, ashike—ashike otashi kala alushe eyambeko, oku twikila ashike noku twikila. Ashike, oshili, ohatu ka lundululwa hano. Itatu kala ngaashi tu li paife. Ohatu kala twa yooloka, ovashitwa vape ve dule pefimbo eli. Onghee, otwa hafa.

¹⁴ Onda li handi diladila. Nghi shii ngee onde shi ninga, nde shi endulula ile ahawe. Mumwatate Charlie, efimbolimwe lapita, onda li moKentucky naye, ndele okwa ti, “Mumwatate Branham, oto diladila, moMillenium, ove naame ohatu ka konga eendjele?”

Onda ti, “Nghi shi wete, Charlie.”

¹⁵ Ta ti, “Iya, otu shi hole unene,” ta ti, “oto—oto diladila eshi hatu kala ngeenge twa i moMillenium?”

Onda ti, “Ahawe, itapa kala sha tashi dipawa moMomillenium.”

Ndele okwa ti, “Iya, ohatu kala tu shi hole.”

¹⁶ Onda ti, “Charlie, oshike nge onde ku itavelifa kutya oshikando shimwe owa li oshingulu, nowa nyumukila koshinima shopombada, u kale omunhu? Oto ka ya, to ka hala oku shuna noku tyapula ouwa woshingulu?”

Ta ti, “Ahawe.”

17 Onda ti, “Uwete, oto ka kala pombada u dule oshingulu, paife, ove omunhu, ito hale vali oku kala oshingulu.” Onda ti, “Paife shi hapupalifa nomayovi omulongo, ndele osho to ka kala ngeenge wa lundululwa okudja apa okuya kuasho to ka kala. Ito hale oku kala omunhu vali.”

18 Oshi li mondjila. Otashi ka kala shimwe sha yooloka. Onda hafa unene molwa oku shi lipula, oku shiiva kutya efiku limwe ohatu ka londa pombada.

19 Iya, paife, Omwene nge e shi hala, Osoondaxa tai shikula, oyo tai kala hanga...Hano ohandi ka ya, oku ya moWyoming, nakaume muwa; ile moIdaho, nakaume kange muwa, Mumwatate Miner Arganbright, Mumwatate Clayt Sonmore, Ongeshefa yOvalumenhu Ovakriste.

20 Oshivike tashi shikula, oshivike shinya, opaife; eti7, ohandi ka ya mo—moDallas, Texas, kOnhanda yEwi lEveluko. Nepopyo lange onguloshi olo eti7. Ndele hano ohandi aluka, ndi ye moIdaho naMumwatate Arganbright nOngeshefa yOvalumenhu Ovakriste. Ndele pamwe ondi na onguloshi imwe koMinneapolis, manga inatu ya. Ndele hano oshiumbululwa shimwe shOngeshefa yOvalumenhu Ovakriste.

21 Omwene nge e shi hala, Osoondaxa tai shikula ongula onda hala oku alukila apa petwaliongalo vali, ndele nge otashi pitikwa noshi li ehalo lOmwene. Ndele onda hala oku popya moshilongwa sho *Okafudaelela MOmhhepo*, nge Omwene e shi hala. Osha fa shi li momutima wange, oshivike ashishe.

22 Ndele ongula imwe, kuyela lela, lwopo nhe komutwe yongula, onda penduka ndi na elipulo eli, “Efiku olo kuKalvali.” Ndele onda hala oku popya mulo, ongula ei: *Efiku Olo KuKalvali*.

23 Ndele paife molwa eleshelo eli, natu penuneni paife mEembibeli detu, mOmushangwa, kEvaengeli lOmuyapuki Mateus, pekapiteli eti27. Ndele ohatu hovele novelise oni27 noku lesa oshitopolwa shOmushangwa, tu mone ekanghameno letu, hano ohatu tameke diva. Ndele konima yeudifo lelongelokalunga, hano ohatu ka ilikanena ovanaudu.

24 Ndele, akutu, okudja oshikando sha dja ko apa, oku alula ashike, noku faafaneka olupe lipe loshionga shange. Ondi na omahokoloumbangi mahapu ta e uya okudja moshiongalele osho e dule nda kala ndi na efimbo lile.

25 Ope na shimwe, opo u na oku kuma omunhu, shi he na sha oshipwe shifike peni sha ulikwa. Ashike, uwete, eveluko oli na oku likolelela keitavelo lahandimwe. Paife, nge eitavelo lahandimwe ola . . .

26 Ndele ova mona, shafa, Omhhepo Iyapuki ya ya mengungo nokutya, “Oinima *yonhumba-yonhumba* oya ningwa. Ndele, kutya, ove owedina *latya-no-latya*. Ndele owa dja konhele *yatya*.”

Noshinima *shonhumba* osho wa ninga. Ndele otashi kala *ngaha*.”
Noku mona ashisho sha ningwa ashike ngaha!

²⁷ Tuu, handimwe, e li omutumba opo, ta tale pombada nokutya, “Oshi noku kala Kalunga. Onda tambula eveluko lange.”

²⁸ Ashike, ponhele yasho, handimwe ota ti, “Tenheke nge omake oye u ilikanene nge, opo ndi veluke.” Ashike oo omukalo twa longwa omu moAmerica, ndele, yo, oku shi itavela. Ndele oshi li lela paOmushangwa.

²⁹ Ashike paife otwa mona, muAfrica nomeenhele da yooloka, efa shimwe shi ningwe po shatya ngaho, engungo alishe otali yeluka poshikando, li tambule eveluko lalo, molwaashi inava longwa sha. Uwete? Inava longwa nale eveluko. Ndele hano ngeenge ve li mono, ove shi shii kutya oku na Kalunga e nomwenyo. “Ndele nge Ye oku nomwenyo, Ye—Ye oye omunene, ndele Ye—Ye ta velula.” Ndele osho ngaho, molwaashi efina ola yalwa nale, ekanghameno, kutya Ye omuveluli, nota velula ovanhu. Hano ngeenge va mono Oukalipo Waye tau longo mOngeleka Yaye, hano otava ti, “Osha pwa. Osho ashike twa pumbwa.”

³⁰ Ashike otwa longwa, “oku tenheka omake kovanaudu,” noinima yatya ngaho. Olo etomhelo itashi longo nawa moAmerica.

³¹ Paife, dimbuluka, Osoondaxa tai shikula ongula, Omwene nge e shi hala, Mumwatate Neville ote shi shiivifa, oshili. Ndele . . . o . . . *Okafudaelela MOMhepo*.

³² Paife, onda li handi mu pe okafimbo mu penune mOmishangwa deni, kuMateus 27. Natu hoveloni povelise o—oni27, yEvaengeli lOmuyapuki Mateus. Paife natu pwilikineni nawa keleshelo.

Ndele *ovakwaita vomupangeli ova twala Jesus mongulu yomupangeli, ndele ova ongela ovakwaita aveshe kuye.*

Ndele *ove mu dula, noku mu djaleka oshikutu shitilyana.*

Ndele *eshi va tunga oshikoloni shomakia, ove shi mu dika komutwe waye, noshihati meke . . . laye: nove mu twila eengolo, noku mu sheka, tava ti, Kundwa, Ohamba yOvajuda!*

Ndele *ove mu fiila omate, ndele va kufa oshihati, noku mu denga komutwe.*

. . . *konima yasho ove mu sheka, ove mu dula oshikutu, ndele ove mu djaleka moshikutu shaye mwene, nove mu twala a ka valelwe.*

Ndele eshi va dja mo, ova hanga omulumenhu wOmakireni, wedina Simon: ove mu fininika e mu humbatele omushiyakano waye.

Ndele eshi va fika ko, konhele ya ifanwa Golgota, olo tali ti, onhele yoshipongolo shomutwe,

Ove mu pa omaviinyu malula a nwe a lumbakanifwa onyango: . . . eshi e a makela, ina hala oku a nwa.

Ndele eshi ve mu valela, noku litukulila oikutu yaye, noku ekela oihooololifo: opo pa wanifwe osho sha tongwa komuxunganeki, Ove litukulila oikutu yange mokati kavo, nomudjalo wange ove u ekela oshihoololifo.

. . . ova kala omutumba ndele tave mu nangele oko;

Ndele ova . . . tula kombada yomutwe waye etimba la shangwa, OU OJESUS OHAMBA YOVAJUDA.

Hano opa li ovalunga vavali va valelwa pamwe naye, umwe okolulyo laye, nomukwao okolumoshoo laye.

Ndele ovo—ovo va pita puye, ova pukaapuka omitwe davo,

Ndele tava ti, Oove tuu ou to ngumauna po otembeli, noku i tungulula momafiku atatu, lixupifa mwene. Nge oove Omona waKalunga, dja ko komushiyakano.

Novapristeli ovakulunhu yo ove mu sheka, pamwe novanongo vomishangwa novakulunhu, tava ti,

Oye okwa xupifa vamwe; ita dulu oku lixupifa. Nge ye Ohamba yaIsrael, na dje ko paife komushiyakano, opo tu mu itavele.

Oye okwe lineekela muKalunga; ne mu kwafe paife, nge ye okwe mu xupifa: osheshi ye okwa ti, Aame Omona waKalunga.

Ovalunga yo, ovo va valelwa pamwe naye, ove li kwesha komayoo avo, komayoo aye.

Paife okudja potundi onhihamano opa ningwa omilaulu moshilando ashishe fiyo potundi onhimuwoi.

Ndele lwopotundi onhimuwoi Jesus okwa ingida newi lopombada, ta ti, Eeli, Eeli, lama sabaktani? osho tashi ti, Kalunga Kange, Kalunga kange, oshike wa ekela nge shi?

Vamwe vomuwo ovo va li ofika opo, eshi ve di uda, ova tya, Omulumenhu ou ota ifana Elia.

Ndele diva umwe . . . lotoka, noku kufa okayavo, noku ka yada omaviinyu malula, noku ka tula koshihati ndele te mu pe a nwe.

Ndele vakwao ova ti, Efa u tale, tu tale nge Elia ote uya e mu xupife.

Jesus, eshi a ingida vali newi lopombada, okwa fuda mo omufudo.

Ndele, tala, etukulifo lotembeli ola tauka pombada fiyo oposhi; nedu ola kakama, nomamanya okwa tanduka;

...embila oda yeuluka; nomalutu mahapu ovayapuki ovo va kofa okwa nyumuka,

Ndele ova dja mo mombila konima yenyumuko laye, ndele ove uya moshilando shiyapuki, ndele ove lihololela vahapu.

Paife eshi omunefe, naovo va li pamwe naye, va nagela Jesus, va mona ekakamo ledu, noinima oyo ya ningwa po, ova tila unene, tava ti, Oshili ou okwa li Omona waKalunga.

³³ Natu nyongamekeni omitwe detu mokafimbo keilikano.

³⁴ Omwene, otu shi shii kutya Oove Kalunga. Ndele osha... Konima yoku lesa ou muyapuki nOndjovo iyapuki, otu wete kutya oushitwe Woye inau lunduluka. Ove alushe oKalunga. Ndele osha fa shi li kutya Jesus ka li ta ka mona ekwafo lasha, opo Ye a kufwa komake maii noku tetaulwa, noku fiilwa omate, noku shekwa, noku endjelele kwa komushiyakano, ta di ohonde, ta fi. Ndele opa fa paha li ekwafo, pe he na, fiyo nokuli Ye a ingida, Yemwene, "Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?"

³⁵ Ashike, Owa longa momhito oyo eshi pe he na sha tashi dulu oku longa. Otwa pewa oku shiiva, Omwene, kutya nge otu na omilonga odo itatu dulu oku taulukwa, nge otu na eemhunda itatu dulu oku pita, Kalunga oku na owino moku ninga oinima oyo vamwe ihava dulu oku ninga.

³⁶ Ove omunawino, moshilonga, osheshi Ove owa shiiva etomhelo lefiku olo kuKalvali. Ove, u li Kalunga, omukeenongaba Aeke, e shii otundi ei tai uya. Ashike eshi ya wanifwa, hano Owa ulika U li Kalunga. Owa ulika U li omunghona. Owe linyengifa edu, novayapuki ovo va kofa medu ova dja mo. Owa laulika etango moufiku, ngaashi omilaulu moufiku, to ulike kutya Ou li Kalunga. Ashike Owa fa wa mwena olule.

³⁷ Natu, okudja ngaha, ninga eoyeko eli, kutya, shama ashike hatu ende mOmhepo, hatu wilikwa keke laKalunga, kashi na ombudi osho tashi monika epuko, tuu otwa taalela kuKalvali; Kalunga ota popi motundi ya yuka, pefimbo la yuka.

³⁸ Paife, Tate Kalunga, ohatu indile edimine po lomatimba etu nomatauluko etu. Ohatu indile Omhepo Yoye i tu wilike. Tu wilika, ngaashi Onghuti ya wilika Odjona. Natu dulike kukeshe tashi tu hange, moku shiiva, kutya Kalunga ota longo oinima aishe nawa, noku shiiva kutya otai kala nawa.

³⁹ Kala pamwe nafye nena melongelokalunga eli. Ohatu indile opo U xupife ovo ve li monghalo yoku xupifwa, notava kongo exupifo. Yadifa ovo nOmwenyo Waalushe, ovo tave u kongo. Ohatu indile opo U velule ovo tava vele noku fininikwa, ovo ve uya, tava kongo eveluko. Ndele ohatu shi Ku hambelelele. Otwe shi indila mEdina lOmona Woye, Omuxupifi wetu, Jesus Kristus. Amen.

⁴⁰ Paife, moku popya ongula ei, otwa hala oku nana elitulemo loye keleshelo nda hoolola oku popya: *Efiku Olo KuKalvali*.

⁴¹ Osha fa shi li okafimbo komudo; oshi na oku kala mEtitano Liwa. Kalvali oku na oku dimbulukiwa keshe efiku. Ndele otwe shi uda unene, twe shi lesa unene. Ovaudifi ove shi udifa, okudja pehovelu lefimbo. Ovaimbi ove shi imba, momafimbomido. Ovaxunganeki ove shi tonga, omido omayovi anhe manga ina shi ningwa. Ndele ovaxunganeki vonena otava ulike konima oku sha ningilwa. Efiku la fimana ngahelipi! Olimwe lomomafiku a fimana unene omafiku aeshe oo Kalunga a tula kombada yedu.

⁴² Ndele nge osha fimana koludi lovanhu, Kalvali, ohandi lipula oshiwa kufye tu shune noku konaakona, tu mone osho tashi ti kufye. Osheshi, ondi shi shii, potundi ei ya toka tu li, ohatu kongo efimano lela laKalunga olo tu shii. Ndele ashishe osho hatu mono, otu li apa oku shi lilonga, oku mona osho shetu, naosho Kalunga e tu ningila, noku mona osho Ye e tu udanekela. Ndele osho twe u ila kongeleka. Osho ovaudifi tava udifile, osho ye te lilongele noku konaakona mOmushangwa, noku konga enwefemo, omolwaashi ye omupiya woshiwana kovanhu vaKalunga. Ndele ota kendabala oku mona shimwe tashi. . . osho Kalunga e na oku tya kovanhu Vaye, shimwe osho tashi va kwafa. Pamwe, otashi dulu oku kala, tashi va tokola moulunde wavo, ashike otashi va kwafa oku va yambula po, opo va dule oku ekela shi oulunde wavo noku yambuka po va longele Omwene. Ndele ovalongi ove na oku konga oinima ei.

⁴³ Ndele monena, moku kala sha fimana, limwe lomomafiku manene, natu taleni koinima itatu ya yooloka efiku olo tali ti kufye. Ohatu kufa omafele. Ashike, ongula ei, onda hoolola itatu ya yooloka, oinima ya fimana oko twa hala oku tala, okafimbo kashona ka shikula, osho Kalvali ta ti kufye. Ndele ohandi ilikana opo shi tokole keshe omulunde e li po; otashi ningi keshe omuyapuki a ye keengolo daye; otashi ningi keshe omunhu ta vele a yelufe eitavelo laye kuKalunga, noku ya, a veluka; keshe omulunde, a xupifwa; keshe omushuni monima a aluke, noku lifya ohoni yemwene; nokeshe omuyapuki, a hafe, noku kufe eyombamo lipe nelineekelo lipe.

⁴⁴ Shimwe shinene, oshinima sha fimana osho Kalvali ta ti kufye nokounyuni, osho, osha nyamukula epulo loulunde, palumwe. Omunhu okwa monika etimba loulunde. Ndele

oulunde owa li ondjabi oyo omunhu ita dulu oku futa. Ondjabi oya li inene nafiyo kapa li umwe ou ta dulu oku futa ondjabi. Onda itavela shili kutya Kalunga osho a ninga, opo ondjabi i kale inene opo omunhu a ha dule oku i futa, opo Ye e shi ninge, Yemwene. Paife, ondjabi youlunde oya li efyo. Ndele atushe otwa dalelwa moulunde, twa mewa mowii, twe uya mounyuni, hatu popi oipupulu. Onghee hano kapa li umwe womufye a wana, ile, inava mona sha kombada yedu sha wana.

⁴⁵ Ndele oulunde inau tameka kombada yedu. Oulunde owa tameka mEulu. Luci-. . . a li. . . Lucifer, omunawii, okwa li oshishitwa sha tokolwa, molwa oku hadulika kwasho, manga ina hanga edu. Oulunde owa hovela mEulu, opo Kalunga a tula Ovaengeli, nosho tuu, kefina lelifia olo Ye a tula ko ovanhu; eshiivo, omuti weshiivo, omuti wOmwenyo nomuti weshiivo, opo omunhu a dula oku kufa ehoololo laye. Ndele eshi Lucifer a pewa oukomesho, a ninge ehoololo laye, okwa hala shimwe shixwepo shi dule Kalunga e na. Osha tameka oupyakadi.

⁴⁶ Ndele opa li oshipumbiwa shoulunde. Oshipumbiwa osha li efyo. Efyo ola li ondjabi. Ndele, osho ngaho, ohatu dulu oku ya moule washo, molwaashi inandi itavela kutya oku na ashike efyo limwe. Oku na Omwenyo umwe. Ndele onda itavela omunhu ou e na Omwenyo Waalushe ita fi. Ndele onda itavela ku na ekombololo filufilu lomwenyo ou ta nyono, osheshi Ombibeli oya ti, “Omwenyo ou tau nyono, otau fi shili.” Ha omunhu; “*omwenyo* ou tau nyono.” Onghee, Satana oku na oku fya shili, a hanaunwe po filufilu. Nhumbi itandi tu kumwe novakwaunyuni ovo tava ti kutya Satana ota xupifwa! Okwa nyona, ndele oye omutoti woulunde. Ndele omwenyo waye owa nyona; ndele ye okwa li omhepo. Omhepo oyo otai kombololwa po sheke, pa ha fyaale sha.

⁴⁷ Ndele eshi oulunde wa hanga edu, konima pehovelu, wa fa onhanga yomilaulu tai u keulu, osha veleka nai edu. Osha nata keshe oshishitwa, kombada yedu, neshito alishe laKalunga, meemhango. Omunhu okwa li koshi yeemhango defyo, ouvela, oupyakadi, oluhodi. Oushitwe aushe owa wa pamwe nasho. Oulunde owa li omuti oo wa veleka nai edu. Ndele hano otwa li po omutumba, tu he nelineekelo, shaashi keshe oshishitwa kombada yedu osha dulika kuwo. Ndele keshe umwe a dalwa kombada yedu okwa dulika kuwo.

⁴⁸ Onghee, oshi na oku kala sha dja pOnhele yonhumba opo paha li oulunde. Inashi dja kedu. Umwe womufye ita dulu oku kulila mukwao. Oshi na oku dja kuMukwao.

⁴⁹ Onghee hano, eshi omunhu a dimbulula kutya okwa topolwa ko kuKalunga kaye, okwa ninga omuendauki. Ova kwena. Ova lila. Ova longa. Ova endaula, meemhunda nomeembuwa, tava kongo Oshilando osho omutungi nomushiti a li Kalunga. Osheshi, oku shi shii kutya nge okwa shuna mOukalipo

waKalunga, ota ka popyulula naYe. Ashike kapa li ondjila yoku shuna. Okwa kana. Ke shii ondjila ilipi ta pungulukile, onghee okwa xwateka, ta endauka, ta kendabala a mone opo ta mono ondjila yoku shuna kOnhele oko. Shimwe meni laye she mu lombwela kutya okwa dja ko—kOnhele oyo ya wana. Kape nomunhu omu mengungo liwetike, ongula ei, ile mengungo lokengenete teipa, opo tali i ounyuni aushe, kape na umwe omu, ile keshepamwe, ashike osho sho tashi kongwa sha wana.

⁵⁰ Oto mono eendjo doye da futwa, to lipula, “Oshe shi mana.” Ngeenge u na eendjo doye da futwa, hano ope na umwe ta vele mepata loye. Ngeenge ouvela wa kala nawa, hano ou na eendjo doye da futwa. Oshinima shotete u shii, eexwiki doye ota di ningi dimbudu, ndele hano owa hala oku shuna kounyasha. Ndele ope na shimwe efimbo alishe, alushe, nomolwaashi ekufikufi olo loulunde. Ashike momutima woye, molwaashi kutya osho to kongo, otashi ulike kutya ope na Ewaneno lwaopo. Lwaopo, ope na sha.

⁵¹ Olo etomhelo, oikando ihapu, nena, opo omulunde natango ta endaula. Muwa, omukadona omunyasha ta tete ko omapando eexwiki daye, a kale a fimana; ta painda oshipala shaye, e lininge ta monika nawa; a djala oikutu a ulike oitopolwa yaye. Molwaashi, osho ashike oshinima ta dula oku mona, ta kongo lwopamwe a kendabale oku alukila kuye, ngeenge ta etifa ovalumenhu ve mu shikile omwilwa, ve mu molole, va nipauke naye. Omulumenhu omunyasha ota ningi oshinima shelifa komukainhu, ta kendabala oku lininga yemwene a shilwe kuye. Ovashiinda otava tungu eumbo, noku li pangela omukalo wonhumba, molwaashi otali monika xwepo kanini li dule onhele yomushiinda shaye. Efimbo alishe, ohatu kongo sha, nasha shi ye kanini pombada yasho. Omukainhu omunyasha ota hange omukainhu omunyasha mukwao a fimana e mu dule. Omushiinda ota hange eumbo olo tali monika xwepo li dule laye. Omukainhu ota hange omukainhu mukwao a djala omukalo wonhumba, oo tau monika u dule ha djala.

⁵² Oshimwe mufye, tashi kongo shimwe, nota shi ulike kutya otwa kana. Otwa hala oku mona kutya shimwe tashi tu eta kewaneno, osho tashi yadifa onhele yondjala omu, ashike oshafa shi li itatu shi mono. Ovanhu ove shi kendabala momafimbomido. Ove shi kwenena. Ova lila. Ova ninga kesheshimwe osho ve shii oku ninga, ashike tuu inave shi mona, va endauka mounyuni.

⁵³ Lwaxuuninwa, efiku limwe, olo efiku olo kuKalvali, opa li Umwe a dja mOshinge. Umwe, wEdina Jesus Kristus, Omona waKalunga, Ou a dja mOshinge, naKalvali okwa totwa. Ola li efiku olo ondado ya futwa, nepulo loulunde ola nyamukulwa fiyoalushe. Ndele osha yeulula ondjila moshinima eshi twa fila ondjala noku fila enota. Osha eta onhele yewaneno. Kape nomunhu a talela po Kalvali, noku mu mona omukalo a li, oo ta

dulu oku kala e lifa. Kesheshimwe osho a hala noku djuulukwa, osha shakenekwa, eshi a hanga onhele oyo.

⁵⁴ Ola li efiku la fimana, noshinima sha fimana ngaho, oshe linyengifa ounyuni. Oshe linyengifa ounyuni, ngaashi inashi linyengifa nale. Eshi Jesus a fya kuKalvali noku futa epulo loulunde, ounyuni ou wa nyikolunde owa laula. Etango ola ningina moshanga shomutenya, ole liyombamifa. Nomamanya okwe linyenga, eemhunda oda tanduka, nomalutu ovafi okwa topa mo mombila.

⁵⁵ Osha ninga shike? Kalunga okwa yeleka mo, kuKalvali. Ye okwa ehameka oshinamwenyo osho, sha ifanwa Satana, fiyaelushe. Paife okwa hanya e dule nale, molwaashi osha eta Ouyelele koludi lovanhu. Ndele keshe ou e shii oshinamwenyo sha ehamekwa osho oshi hanyi nai, tashi likoko nombuda yasho ya teka. Paife, Satana okwa dengwa mo, kuKalvali. Edu ola koleka kutya osha li.

⁵⁶ Ondado inenenene ya futwa, ndele oye Umwe oo a dula oku i futa, e uya noku shi mana kuKalvali. Opo ondado inene ya futwa. Osho shimwe shomoinima. Kalunga okwe shi pula. Kape nomunhu a wana. Kape nomunhu ta dula. Kape nomunhu te shi ningi. Ndele Kalunga okwe uya, Yemwene, nokwa ninga omunhu, noku kala onghalamwenyo yomunhu, koshi yomahalo omunhu, nokwa valelwa kuKalvali. Ndele oko, eshi Satana e lipula Ye ite shi ningi, Ye ina pita mo, Ye okwa ya kuGetsemene neyeleko keshe omunhu adula. Ye okwa pita mulo ngaashi ovanhu aveshe, ashike Ye okwa futa ondado.

⁵⁷ Ndele osho sha laulika edu. Osha li sha fa omuti, wetando. Ngeenge ndokotola ta pe omunhu omuti, ohe mu denge mo tete, manga ine shi ninga. Ndele ngeenge Kalunga ta yandje e—etando kOngeleka, ounyuni ou na omuti, oushitwe ou na olukaka. Kape nonghumwe! Kalunga, momelela younhu, a li ta fi. Oya li otundi oyo ounyuni wa teelega, tuu vahapu vomuvo kave shi shii.

⁵⁸ Oshi li ngaashi nena, vahapu ova teelega oinima oyo, ndele tuu inave i didilika. Inava dimbulula mo ondjila. Otava kendabala natango oku konga omauwa noinima yomounyuni, tava kendabala oku mona mo ondjila yavo.

⁵⁹ Opa li, pa kala omadidiliko oo a ulika kefiku olo, omididimbe dinene dihapu. Ola kala la vikininwa kodjona, konhwedi, konghutyona, noinima aishe ei, ashike natango ina i li teya po. Ina i dula oku teya po efyo olo, opo Satana e na edu.

⁶⁰ Omamanya tuu oo a enda, a endaula kombada yedu, osulfuri ya xwama! Lucifer okwa li omona weluwa, nokwa enda kombada yedu eshi la li etapili la xwama. Omamanya oo elifa a talala, eshi Jesus a fya kuKalvali, okwa ndwafuka mo medu.

⁶¹ Ondado oyo ya futwa, neemhango daSatana oda teka. Kalunga okwa tululula momake omunhu, ondjila yoku shuna

a li ta kongo. Ke na vali oku kwena. A denga, eshi Ye a teya ekipa lombuda laSatana, oko kuKalvali, ekipa lombuda loulunde, louvela! Ndele ola eta keshe okuhulapo, kombada yedu, oku shuna mOukalipo waKalunga, nomatimba a dimwa po. Halleluya! Omatimba etu okwa dimwa po. Satana ite tu laulike vali kuKalunga.

⁶² Ope na oshitauwa sha kula sha ningwa. Ope na otelefona ya tulwa po. Ope na ongodi yoku ya kOshinge, tai eta keshe omunhu a hange ongodi oyo. Nge omunhu oku yadi omatimba, otai mu kwatakaneke mokati. Ota diminwa po omatimba oo. Ha sho ashike osho, ashike omatimba oo okwa futwa. Akutu! Ino pumbwa okutya, “Ame inandi wana.” Oshili, ino wana, ito ka wana. Ashike Ou a wana okwa kufa po onhele yoye. Owa manguluka. Ino pumbwa vali oku elaela. Ino pumbwa oku kala omukongi wouwa oku kombada yedu.

Osheshi ope nofifiya ya yadifwa nOhonde,
 Oku dja muImmanuel,
 Novalunde yo tava koshwa mo,
 Komatimba avo aeshe.

⁶³ Ino pumbwa oku kana. Ope na oshitauwa sha kula, nOndjila, ndele ohai ifanwa Ondjila youyapuki. Ou a nyata ita ende mo. Osheshi, ota pitile mofifiya, tete, nopo nee ta i moshitauwa sha kula.

⁶⁴ Ye okwa teya po eenghono daSatana. Ye okwa yeulula omivelo dodolongo doheli, komunhu keshe oo a edililwa mo, kedu oku, meedolongo, a tila kutya ota fi, osho efyo tali kala kuye. KuKalvali, Ye okwa yeulula omivelo deenduda odo, a mangulula onghwate keshe. Ino pumbwa vali oku shunifwa pedu koulunde. Ino pumbwa vali oku teelega oilyo yoye i nyone, i nwe, i shile omakaya, i ndobole, i fufye. Oto kala omunashili, omuyuki, noku yuka. Ndele Satana ite shi ningi sha, molwaashi owa dama ongodi, ongodi yOmwenyo oyo ya pandekwa mEmanya lOmafimbomido. Kape na sha tashi ku kufa kuLo. Ha omhepo tai ku kufa kuLo. Ha sha, ha efyo nokuli lovene, tali dulu oku tu topola mohole yaKalunga oyo i li muKristus Jesus. Osho Kalvali tashi ti.

⁶⁵ Ovanhu ovo vali meemango ova mangululwa. Ovanhu ovo vali koshi youtile nefyo itava tila vali efyo. Omulumenhu ou a djuulukwa Oshilando, osho omutungu nomushiti, Kalunga, ota dulu oku ya moshitauwa sha kula, noku lyaamena kEulu, molwaashi okwa manguluka. Halleluya! Okwa kulilwa. Ina pumbwa oku elaela vali, osheshi ope na omukalo woku shiiva ou li mondjila ile ahawe. Kalunga okwe tu pa Omwenyo. Omatimba etu okwa xula po. Efiku olo kuKalvali okwa futiwa ondado. Ngeenge tu wetwe aishe oyo, kape na onghumwe omutoti woitevo a shanga:

Mokati ketauko nelauliko leulu
 Omuxupifi wange okwa nyongameka omutwe
 Waye ndele ta fi.
 Etukulifo ola holola Ondjila
 Omahafo okEulu nefiku lihe na exulilo.

⁶⁶ Abraham ke na vali oku elaela, oku kambakana noshilongo, ta kongo oshilando. Omulunde ke na vali oku elaela, ngeenge ota xupifwa ile ahawe. Omunhu ta vele ina pumbwa oku elaela ngeenge ota dulu oku velulwa ile ahawe. Etukulifo la yeuluka, mefiku olo kuKalvali, la holola Ondjila oku ya kefindano. Kalunga tu pa eenghono dOmhepo Yaye, tu xupe efindano kombada yoinima aishe ei; otwa pulwa ashike tu shi itavele. Osha ningwa efiku olo kuKalvali. Ina pa kala nale efiku lelifa. Ita pa kala nande limwe lelifa. Inashi pumbiwa vali. Ondado oya futwa, notwa kulilwa. Kalunga na pandulwe! Otwa kulilwa. Kape na vali eshi u na oku elaela nasho. Kape na vali oku papida kombinga yasho. Ashishe osha kufwa po. Etukulifo ola shila ko elapi, notu li melila linene, ha ku elaela vali nande, ashike oku itavela noku enda twa yukilila. Ohatu ende lela twa yuka kOukalipo lela waKalunga.

⁶⁷ Abraham oku shi shii, navakwao ove shi shii, kutya fimbo va li tava kongo Oshilando, ove shii kutya ove na Apa va dja. Shimwe osha ningwa po. Ova li medu louvela. Omakakamo edu okwe uya. Oikungulu oye uya. Oita nomadipao! Shimbungu nodjona tava lyaafana, ile shimbungu ta li odjona, nonghoshi otai li onani. Itashi monika nawa. Ope na shimwe sha puka. Oku shi shii ope na shimwe sha puka. Ovalumenhu nomumwaxe tava dipaafana; xe ta dipaa omonamati, omonamati ta dipaa xe. Ope na shimwe sha puka. Ota kulupa. Ota fi. Ota lembe. Ouvela ou mu kwete. Oku li meemango. Omiti oda mena, ashike ohadi xulupo. Ohadi fi. Eemhunda ohadi lunduluka. Omafuta ohaa pwiinine. Omeva ohaa pu po. Ope na shimwe sha puka. Ndele okwa konga onhele, Oshilando oko oyo itai ningwa vali. Oku shi shii, nge okwa shuna vali mOukalipo waUmwe oo e shi shita nawa, ote shi popi mo naYe.

⁶⁸ Akutu, omhito ngahelipi, omulunde, osho, ongula ei, oku shiiva kutya ou na Ondjila paife. Efiku olo kuKalvali okwa yeululwa ondjila. Osheshi omapendafule aeshe aa okwa konga noku shi konga, Kalvali okwe shi ku pa, oshali. Oto shi punguluka ngahelipi? Oto shi punguluka ngahelipi, u djoine oukwaongalo? Oto shi punguluka ngahelipi, u shi pingenepo nashimwe, omauwa ounyuni? Omolwashike ito shi tambulile? Eyeululo letukulifo ola alulila omunhu mOukalipo waKalunga, mu he na etimba muye, lasha. Ndele otali tula ondjila komesho yaye, koshinima osho ta kongo: Eulu, efimano, ombili, Omwenyo Waalushe, kesheshimwe komesho lela yaye.

⁶⁹ Efiku olo ola li e—efyo la fudila keenghono daSatana. Ola xulifa po kesheshimwe.

70 Ndele ondi Mu wete ko; Ye okwa li odjona yaEden, okudja lela komudidimbe wotete oo wa dja mo.

71 Eshi Abel, meitavelo, a yambela Kalunga eyambo liwa li dule eli laKain, oku noku kala a manga o—oshitai shomandjebele mofingo yodjona, noku i shilila kemanya. Ta kufa e—emanya meke laye, onga oshikutulifo, noku shilila okamutwe kayo konima, noku teta noku i tetaula nafiyo ya fya. Ndele omalududi ayo taa yoo mohonde yayo vene. Oya alangata mohonde yayo. Osha li omudidimbe.

72 Ashike mefiku olo kuKalvali, ka pa li odjona yokedu oku, ashike oya li Odjona yaKalunga, oyo ya li tai fi, tai alangata mOhonde Yayo Vene. Okwa li ya tetaulwa, noku tetwa, noku dengwa, noku fiilwa omate, noku ngwanyaunwa, noku kapaulwa, nakesheshimwe, kounyuni, nOhonde tai shishile komapando Aye.

73 Eshi odjona yaAbel ya fya, oya fya, tai popi melaka olo Abel e he udite. Oya li tai kwenauka.

74 Ndele eshi Odjona yaKalunga ya fya efiku olo kuKalvali, Ye okwa popya melaka olo umwe e he Mu udite. “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?” Oya li Odjona yaKalunga, ya tetaulwa moinhimbu, ya tetwa.

75 Ye okwa li Odjona lela oyo Abel a li e na momadiladilo, eshi a mona Oludalo lomukainhu la udanekwa. Ye okwa li Odjona oyo Daniel a mona, oyo ya xupwa momhunda, pehe na omake. Ye okwa li Okuulu mokati kwokuulu, kwomuxunganeki. Aishe va mona oya wanifwa efiku olo, efiku olo kuKalvali. Olo la eta mo oshinima shinene. Olo la teya ombuda yaSatana.

76 Tete, otu na oku konga osho efiku olo tali ti. Shitivali, otu na oku tala osho efiku olo le tu ningila, paife, osho le tu ningila. Paife, shititatu, natu tale osho tu na oku ningila efiku olo. Otu na oku ninga ngahelipi?

77 Tete, otu na oku shi tala, osheshi olo efiku linene, linenenene komafiku aeshe. Ondado yomatimba oya futwa. Eenghono daSatana oda teka.

78 Ndele paife otwa hala oku tala eshi tu na oku shunifila. Paife, moku shunifila, eshi Jesus a fya kuKalvali, kuKalvali efiku olo, Ye ina futa ashike ondado yomatimba etu, ashike Ye okwa futa ondando noku ninga ondjila opo tu Mu shikule; osheshi fye, onga Ooadam vawa ovo va kulilwa. Ngaashi Omhepo ya wilika Adam (Adam wotete) paOmhepo, oo a li ta pangele oushitwe aushe, hano fye (Adam omutivali), ile omunhu wokedu oo a kulilwa kuKristus, okudja efiku laKalvali, ota dulu oku Mu shikula. Paife, eshi Ye a fya kuKalvali, Ye okwa ninga ondjila. Ye okwa fuda mo Omhepo, Omhepo Iyapuki, oyo Ya tumwa kedu, molwoye nomolwange opo tu kale po. Osho Kalvali tashi ti kufye, oku Mu shikula.

⁷⁹ Tete, shi tala, tala osho she tu ningila. Ndele paife oshike tu na oku ninga shi nasha naasho? Oshike ove naame tu na oku ninga?

⁸⁰ Paife, ohatu ti, “Iya, onde—onde shi pandula. Oshi wa unene.” Ashike otu na oku shi tambula. Noku shi tambula, oku tambula Omunhu Waye, Kristus momitima detu.

⁸¹ Hano, otwa manguluka komatimba, onghee hano kamu na etimba loiketanga ya endjelela mufye, nandenande. Kalunga, twa fa ashike inatu nyona nale, Eyambo la wana le tu ninga twa wana. Osheshi, Jesus okwa ti, “Kaleni hano mwa wana, ongaashi Xo yeni mEulu a wana.” Hano, kape na sha vali oku ningwa, ashike otwa ningwa twa wana mOukalipo waKalunga.

⁸² Paife, opo twa kanifila onhele yetu. Nge ita tu konakona, ohatu kendabala oku tala konima ku asho twa li. Ndele shama ashike hatu tale konima kuasho twa li, Eyambo itali ti sha kufye. Akutu, ku shi wete, ongeleka? [Eongalo tali ti, “Amen.”—Sd.] Itandi ke. . . Itandi kendabala oilonga. Itandi dulu, naove yo ito dulu. Kape na mumbwe yoku kendabala. Owa kana, oku hovelifa, shama ashike to tale kuasho wa ninga. Ashike ino tala kuasho wa ninga.

⁸³ Tala osho efiku olo kuKalvali le ku ningila. Ola futa ondado yoye. Ola nyamukula epulo. “Omatimba eni nande naa tilyane; otaa toka ngaashi eemhawe. Atilyana afa ohonde; a toka afa olududi.” Hano ku na omatimba. Ove omuhenetimba a wanenena. Kutya nee owa ninga shike, ile osho ho ningi, natango ove omuhenetimba. Shama ashike wa tambula Jesus Kristus onga Omuxupifi woye, omatimba oye okwa dimwa po. Kesheshimwe osha *dimwa po* osho “sha kufwa po noku dimbiwa.”

⁸⁴ Hano osha ninga shike? Otashi ku pe, konima yonghalo oyo, Omhepo Yaye, oku Mu shikula, noku ninga ngaashi Ye a ninga, molwa vakwao ovo va shikula mo. Ye okwa li ashike Omunhu umwe, Omunhu a wana. Ye okwa yandja omwenyo Waye, ndele Ye okwe ku ningila oshihopaenenwa. Paife otu na oku ninga shike?

⁸⁵ Paife, oshinima shotete nda hala oku tonga, osho, Jesus ine likalela nande Yemwene. Omwenyo Waye okwe u yandjela vakwao. Osho, ewaneneno, Omwenyo Waalushe. Ngeenge to ti oho i kongeleka, noho ningi oinima iwa, oshi wa. Ashike ngeenge owe likalela onghalamwenyo yoye ovmwene, ku na Omwenyo Waalushe. Omwenyo Waalushe, oku kalela vakweni. Owe shi yelifa eshi We uya mOdjona yaKalunga. Ye okwa kala, noku na Omwenyo Waalushe, molwaashi Ye ine likalela Yemwene. Ye okwa kalela vakwao. Ndele owa tambula Omwenyo Waalushe, moku tambula efiku olo, ndele ito likalele ovmwene vali. Oto kalele vakweni.

⁸⁶ Umwe okwa ti, “Oto fikama ngahelipi, u efe umwe e ku ifane omadina oo mai?” Ino likalela ovenwene. Owa kalela vakweni, opo u kulile omunhu oo. Omwa ninga ovanamati. Ndele oupyakadi washo oyou, ongeleka oya dimbwa kutya ova li ovanamati. Ove omonamati. Oto kufa po onhele yaKristus. Ove omonamati, hano ino likalela ovenwene. Kalela vakweni.

⁸⁷ “Iya, Mumwatate Branham, ohandi dulu oku kalela mumwatate *ou*, molwaashi oku li shili omulumenhu muwa.” Hasho ngaho.

⁸⁸ Kalela omunhu oo e ku tonde. Kalela omunhu oo ta dulu oku ku dipaa nge otave shi dulu. Osho ve Mu ningila. Ove Mu dipaa, ndele Ye ta fi, opo Ye e va xupife. Oo Omwenyo Waalushe. Ngeenge, ove, u li mekolo loye, owa taalela Eulu hano. Ashike yamba po oinima yoye mwene, i efa po, ngaashi odi tai yandje olududi layo. Tala ko, kuKalvali.

⁸⁹ Onde lineekela eshi otashi ku kwafa uye ponhele. Osho shi li etwaliongalo, osho shi li ovanhu aveshe, ve na oku ninga, oku mona mo osho u li, nelalakano ola shike. Ongeleka, ha oku ya kongeleka u ka shike omusika, u imbe omaimbilo. Ongeleka onhele oko ku na omapukululo. “Epangulo otali hovele meumbo laKalunga.”

⁹⁰ “Natu litale twa fya ko kufyevene, notu nomwenyo kuKristus.” Hano, Ye okwa ninga ondjila opo tu dule oku liyamba fyevene koshilonga Shaye, oku Mu shikula. Nge otwe Mu shikula, ohatu wilike onghalamwenyo oyo Ye a kala. Oshiwa unene.

⁹¹ Jesus okwa ti, nokwe shi popya. Nandi ku pe ashike omaendululo musho. Pwilikina nawa. Ino shi shekuna. Jesus okwa ti, kEfikulo olo Ye ta ka tongola ovanhu, ngaashi eedi moikombo. Ndele Ye ota ka tya koikombo, “Fikameni kombinga yokolumosho.” Nokeedi, “Fikameni kombinga yokoluluyo.”

⁹² Ndele Ye okwa ti koikombo, “Djeni po puAme. Molwaashi, Onda li nda fya ondjala, ndele nye inamu pa Nge ndi lye. Onda li modolongo, ndele nye inamu talela Nge po. Onda li hamunghele, ndele nye inamu dika Nge. Onda li nda fya enota, ndele nye inamu pa Nge ndi nwe. Onda li handi vele, ndele nye inamu talela Nge po. Hano, djeni po puAme.”

⁹³ Nokeedi, Ye okwa ti, “Onda li nda fya ondjala, ndele nye omwa pa Nge ndi lye. Onda li hamunghele, ndele nye omwa dika Nge. Onda li handi vele, ndele nye omwa yakula Nge.”

⁹⁴ Ndele didilika. Ino dopa oku shi mona, ongeleka. Shi tuvikila momutima woye, fiyoalushe. Osha ningwa moku ha shiiva sha! Ovanhu iha ve shi ningi molwa oshinakuwanifwa longa. Omunhu oo te ku pe shimwe shikwao, molwaashi okwa wana oku shi ninga, omunhu oo te ku pe u lye molwaashi okwa wana oku shi ninga, oku na ediladilo loku liholo mwene. Oshi na oku kala onghalamwenyo yoye lela, oshilonga lela shoye.

95 Osha li shikumwifa unene keedi edi, eshi da ti, “Omwene, onaini kwa li Wa fya ondjala? Ndele inatu ku pa U lye. . . Onaini kwa li Wa fya ondjala, ndele twe Ku pa u lye? Onaini Wa li hamunghele, ndele twe Ku dika? Onaini kwa li Wa fya enota, ndele twe Ku pa u nwe? Onaini kwa li To vele, ndele twe Ku yakula?”

96 Osha li sha yukilila okudja mohole, Omwenyo Woye u li muvo. Kalunga, pitika ovanhu va mone eshi Kalvali e tu ningila, sha yukilila.

“Onaini Wa li, Omwene? Katu shi shii.”

97 Tala eshi Jesus a piluka noku tya, “Aishe ei mwe i ningila ava, Aame mwe i ningila.”

98 Onghalamwenyo ihe liholemwene; ha ediladilo etivali. Ha oku shi diladila; ashike owa fya ko lela koinima younyuni ou, noku kala u nomwenyo muKristus, noku enda moshitauwa sha kula, opo oinima ei oshinima shongaho. Shi ninga ashike. Ha okutya, “Iya, paife, Omwene osho a hala, Omwene, okwa hala ndi shi ninge.” Hasho ngaho. Ove oshitopolwa shaYe. Omhepo Yaye oi li muove, noto longo omukalo Ye a longa. Ah! Shi udako.

99 “Oku nondjila ya yuka momesho omunhu, ndelenee exulilo layo ondjila yefyo.”

100 “Haaveshe ovo tava ti, ‘Omwene, Omwene,’ tava i mo, ndelenee ovo vo hava longo ehalo laTate Wange,” okudja komitima, oshali elela.

101 Paife, efiku olo kuKalvali ola futa ondado oyo, opo tu kale ngaho.

102 Ha kutya, “Ou weteko, omufiyekadi Jones oshikando shimwe okwa li. . . Okwa li a mana po omakala, ndele handi i noku mu etela omakala amwe. Ohandi ku lombwele, onda mona omumwatate oo a pumbwa oikutu ya wapala, ndele handi i noku ke mu talela oikutu ya wapala. Kalunga na yambekwe! Ame Omukriste.” Akutu, ame! Ou lihole mwene, ohepele, omukwanaluhepo. Ove omunaihelele.

103 “Ino efa olulyo li shiive osho olumoshu tali ningi, nolumoshu li shiive osho olulyo tali ningi.” Wa fya lela muKristus, nafiyo to shi ningi, nande ongaho. Oushitwe woye. Etungepo loye. Oto shi ningi, nande ongaho. Omwenyo ashike oo u li muove. Owe liyandja filufilu kOmhepo oyo, ndele Oi li Yovene muove. Akutu, ou udite Omhepo oyo ya yambekwa, Omwenyo oo! “Haame ndi nomwenyo,” Paulus ta ti, “ashike oKristus e li muame,” ngaho lela ashike.

104 “Iya, ohandi ku lombwele, Mumwatate Branham, fye Ovakriste apa. Otwa kwafa ovanhu *ava*. Otwa kwafa ovanhu *ovo*.” Akutu, ame! Ohoni kuove. Oo kau fi Oukriste.

105 Oukriste oha u ningi lela. Oshi na oku ningwa. Ndele owa dimbwa ashike, ashishe, “Nghi na.” Inda, shi ninga.

¹⁰⁶ Kristus okwa yandja filufilu onghalamwenyo Yaye kuKalunga. Ye okwe liyandja Yemwene, onga omupiya woshiwana, kovanhu. Ye okwa yandja onghalamwenyo Yaye, oshali. Ye ke na oku shi ninga. Ye ina yavala oku shi ninga. Ye ina tya, “Paife, vamwatate, nye amushe omu na oku diladila Nge unene, molwaashi Onde uya oku mu fila.” Ye ina tya sha nande ondjovo kombinga yasho. Ye okwa fya, nande ongaho, molwaashi okwa li oKalunga muYe.

¹⁰⁷ OKalunga muove, oKalunga muame, oo te tu ningi tu tale kuvakwetu. Eedi, kombinga imwe.

¹⁰⁸ Umwe womuvo ota ti, “Iya, Omwene, onda ninga *ngaha*. Ndele, Omwene, onda ninga *ngahenya*.”

¹⁰⁹ Ye okwa ti, “Djeni po puAme, nye ovalongi vowii. Nghi mu shii.”

¹¹⁰ Ngeno ongeleka oye uyile koitwa yopekota oyo, osho shi he shi shimwe to kendabala oku ninga, owe lilonga ovemwene oku shi ninga. Oshimwe sha dalwa muove.

¹¹¹ Diminei nge po, kaume kange Omupentekoste. Ame omupentekoste. Ashike okaume kange Ovapentekoste ova ya ponghatu, opo shi na oku kala o—omusika ihapu ya endelega, omadengo eebenda dimwe, ile oku hakela omake, ile outamborine, oku etifa eingido. Oo omaliudo ashike. Ova shika eebenda manga ina va ya kolwoodi. Ova tula ovanhu momaliudo olwoodi. Onda itavela momusika. Onda itavela moku hakela omake. Ashike onda itavela moimima ei. Osho oshili lela. Otu na oku kala tu shi na.

¹¹² Ashike omwa fiya po oinima inene ina i ningwa, osho eliyambo mwene longhalamwenyo oyo Kalunga eli muove, to ningi lela osho sha yuka molwaashi osha yuka. Twikila ashike, ino diladila sha kombinga yasho. Shi efa ashike. Hano tala, oto mono eshi shi li po. Ove ashike. . .ove ino. . .Ove ou li moshitauwa sha kula. Osho Kalvali tashi ti kuove, moshitauwa sha kula, she ku yeululilwa efiku olo.

¹¹³ Paife, paife dimbuluka, ito kala oshikombo etata nodi etata. Ita i lumbakana.

¹¹⁴ Paife, ope na ovanhu vahapu hava ti, “Eheno, ou shii kutya oshike? Otu na ehanganano mongudu yetu. Fye, fye ohatu kwafa ovakwanaluhapo. Ohatu ningi *eshi*.” Oshi li nawa, ashike oto shiki enghuma loye mwene kombinga yasho. Iho shi ningi.

¹¹⁵ “Oho yandje oikwafa yoye meholeko,” Jesus okwa ti. Olela ashike, shimwe kuove, kashi dule okuya, oku eta omeva okunwa. Owa fya enota. Nge omunhu a shikulako okwa fya enota, oto mu diladila, yo. Omhumbwe yomunhu ashikulako, oto mu diladila shelifa ngaashi to diladila omhumbwe yoye mwene. Ndele ino pupa ko. Kala mo ashike.

Paife, ito dulu oku kala odi etata noshikombo etata.

¹¹⁶ Hano nge oto ti, “Iya, ongeleka yetu oi na ehanganu. Ohatu yandje keehepele, nohatu ningi *eshi*, noku ninga *shinya*, noku ninga *shikwao*.”

¹¹⁷ Nge ou shi na u he na shikwao, Omwenyo waKristus muove, oto shi ningi lela mongaho. Jesus. . . Paulus ta ti, Ovakorinto Votete 13, “Nonande ondi yandjaule oinima yange aishe ndi palule eehepele, nolutu lange li xwikwe po onga eyambo, itashi kwafa nge sha.”

¹¹⁸ Paife, *eshi* oshidjuu, ashike Oshili. Ou na oku uya koshinima osho, oku dimbuluka *eshi* Kalvali e ku ningila. Otwa tala ko, nokutya, “Akutu, eheno, oshi wa.” Ha sho ngaho. Nge Omona waKalunga oo oku na oku ya kuKalvali, molwa okuvalelwa, keshe omonamati oo te uya oku na oku ya kuKalvali. Oku na yo oku kala e na Kalvali. Ou na oku kala u na efiku olo laKalvali. Ondi na oku kala ndi na efiku olo laKalvali. Olo la nyamukula epulo loulunde. Ha oku minika omake nomuudifi; ha oku kakama mongeleka; ha oku uya mo monhumwafo; ha oku uya mo mokuhepaulula. Ashike oku uya mo mEdalo. Ye ina yandja onhumwafo. Ye ina yandja nale okuhepaulula. Ye okwa yandja Edalo. Osho twe uya mo. Hano, okudja opo, lela ohatu xupu eenghalamwenyo dOukriste.

¹¹⁹ Paife, oshikonekwa shikwao. Oshikombo etata, odi etata, kadi na oshinima shatya osho. Ove shapo oshikombo ile odi. Ove ku fi oshikombo etata nodi etata. Ove shapo oshikombo ile odi.

¹²⁰ Paife, nge oto ningi ashike oinima iwa, noto lipula oto i mo, muasho, hano ngeni kape na efiku laKalvali. Omhango oye shi yandja. Ashike, moku kufa efiku laKalvali, oku shi eta mo, opo tu ha kale ashike oilyo yongeleka, ashike oku kala ovanamati novanakadona vaKalunga. Osho efiku laKalvali la li. Osho tali ti kuove, opo u dule, noku shikula, noku longa ngaashi Jesus.

¹²¹ Paife, omulonga ihau kungulukakunguluka, pefimbo lelifa. Omulonga ohau kunguluka ashike ondjila imwe. Ndele Omhepo yaKalunga ohai kunguluka ondjila imwe. Ihai lumbakanifa noinima naYo. Ohai kunguluka shelifa.

¹²² Tala Jesus, mokupata. Jesus okwa ti, “Oilonga Handi i longo nanye yo otamu i longo, noinene i dule ei otamu i longo, osheshi Ohandi i kuTate Wange.”

¹²³ Ame itandi shi tongele unene kongeleka ei apa. Ou uditeko. Ashike Omatumwalaka aa okwa kwatelwa. Omayovi omilongo otae a udu, mounyuni aushe.

¹²⁴ Ohandi ka nyamukula epulo lomushemununi, paife ngaha. Onda kala alushe nokutya. . . tonga. Ohava ti, “Omolwashike, wa itavela Ombibeli? Jesus okwa ti, ‘Oilonga ei Handi i longo nanye yo otamu i longo, noinene i dule ei otamu i longo, osheshi Ohandi i kuTate Wange.’”

125 Oto kala u mwii ngahelipi, omufimanekwa? Oto elaela ngahelipi kokule nekonakono, neendunge doye domauteolohi, nomadiladilo eendunge doye dakesheshimwe? Kaume kange muwa nowa kana, ku uditeko kutya Ombibeli ei oya fatululwa pamhepo?

126 Jesus okwa pandula Xe kutya Ye okwe Shi holeka ovalongelwe, novanekonda, novanongo, neenghulungu, noku Shi hololela ouhanana ovo tave uya kuKalvali.

127 Paife tala. Jesus okwa ti. Tala nhumbi Ye e shi tameka. “Oilonga Handi i longo,” Ye ote i longo paife ngaha. “Oilonga Ame handi i longo paife, oku velula ovanaudu, oku nyumuna ovafi, oku twikulula omesho ovapofi, oilonga ei nanye yo otamu i longo. Otamu longo ei nge omwa itavela muAme. Otamu longo oilonga ei. Ndele hano inene i dule ei otamu ilongo, osheshi Ohandi i kuTate Wange.”

128 “Okafimbo kaxupi, nounyuni itau mono Nge vali, tuu onye otamu mono Nge. Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni. Ihandi mu fiye po mu he nehekeleko. Ohandi indile Tate; Ye ote mu tumine Omuhekeleki, oye Omhepo Iyapuki, ei ounyuni itau dulu oku i tambula; tuu, nye otamu Mu tambula.”

129 Paife didilika. O “inene” oilonga, oya li oku kala nEenghono mOngeleka, ha oku velula ashike ovanaudu neilikano, oku ta mo eendemoni neilikano, ashike oku nwefa mo Omwenyo Waalushe kovaitaveli. Omhepo Iyapuki oye uya, noku yandjwa monake Ongeleka, oku nwefa mo Omwenyo. Akutu! Osho Kalvali tashi ti. Osha petamekwa, ovalumenhu va xutulwa novakainhu, noku va yelufila monhele, va kale ovanamati novanakadona vaKalunga, va velule ovanaudu noku nwefa mo Omwenyo Waalushe; moku yandja Omhepo Iyapuki kovaitaveli ovaduliki, ovalumenhu ovo va itavela nale, va ningwa ovaitaveli, noku nwefa mo pamhepo, Omwenyo Waalushe. Oshinene ngahelipi, okutya . . .

130 Omukainhu ou ta vele a nangala apa, ohandi dulu oku mu ilikanena eilikanena leitavelo ndele ta veluka. Osho oshinima shinene. Osho Ye a li ta ningi hano.

131 “Ashike,” okwa ti, “inene i dule ei otamu i longo. Ame ohandi ke mu pa Eenghono, ha oku nyumuna ashike okafimbo, ashike oku mu pa Omwenyo Waalushe, ou tau kala Waalushe, fiyoalushe.” Ohepele, omupofi, ovanhu omapongo, omwe shi shekuna ngahelipi? Kamu wete osho “inene” oshinima shi li? Osho oshinima shinenene sha ningwa po, osha li oku nwefa mo Omwenyo Waalushe kovanhu. Omwenyo Waalushe oshike? Omwenyo oo Ye a kala, Omwenyo oo wa li muYe, U nwefa mo kuvakweni. Omunhu ota dulu oku shi ninga? Omona waKalunga ota dulu.

132 Jesus okwa ti, “Ava tamu dimine po omatimba, vo otave a diminwa po; ava tamu efele omatimba, vo otava kala nao.”

133 Paife apa osheshi ongeleka yaKatoolika nadikwao dihapu da ninga epuko la kula. Ova ya nokutya, “Ohandi dimi po omatimba oye.” Ha sho sha li.

134 Ova diminwa po omatimba ngahelipi, mOmbibeli? Petrus okwa nyamukula epulo olo, mEfiku laPentekoste. Ova ti, “Fye otu nokuninga ngahelipi opo tu xupifwe? Fye ohatu mono ngahelipi Eshi amushe mu na?” Okwa tula po elombwelo. Okwe va lombwela osho tava ningi.

135 Okwa ti, “Lidilululeni, keshe umwe womunye, kuKalunga, mu shashelwe mEdina laJesus Kristus.” Molwa shike? Edime po lomatimba eni. Ope na “inene” oilonga.

136 Vangapi, nye ovaudifi ongula ei, vangapi, tamu pwilikine kOndjovo yange kengenete teipa, mwa hala oku ya kuKalvali ongula ei? Nomu tale osho Kalunga te mu ningile. Nomu dimbwe omalongoitavelelo eni oukwaongalo, mu udifwe Evaengel. Halleluya! Oshi li kombinga yeni paife. Otamu ke Li ninga ngahelipi?

137 “Osheshi elidilululo nedimine po lomatimba oli na oku udifwa mEdina Laye, mounyuni aushe, oku hovela muJerusalem.” Halleluya! Efimano! Oove ngaho.

138 Kalvali ota shi ti shike kuove? Efiku olo ole ku ningila shike? Ole ku hongamo, nousteolohi wonhumba? Ole ku xwaxwameka? Ile ole ku ninga Omukriste, a landifwa po? Halleluya!

139 Omatimba, a dimwa po! “Oilonga inene i dule ei nanye otamu i longo.” Ou wete ou “eheno” e li, ku wete? “Oilonga inene i dule ei,” oku dima po omatimba, mEdina laJesus Kristus.

140 Ashike momalongoitavelelo nomaukwaongalo, nosho tuu, okwe ku mangela konhele, natango oto longele ounyuni. Lombwele nge omulumenhu, lombwele nge omukainhu, te uya kuKalvali a kendabale oku kala umwe a kula molwaashi umwe okwa tonga sha. Lombwele nge opo to dulu oku tala moshipala shaKalvali, mouyelele washo lela, efiku olo muKalvali. Oto ningi efiku loye ngahelipi kuKalvali, noku dja mo wa xwaxwamekwa? Oto di mo ngahelipi okadanaukifo kehangano lonhumba, noku udifa omalongo onhumba a ningwa komunhu? Oshike itali ku ninipikile kOndjovo yaKalunga? Nge owa i ko, oto di mo we linipika. Owa hala ngahelipi oku kala sha sha kula mehanganoye, nolwenya kembale loye, ngeenge Jesus Kristus Omona waKalunga okwe linipika Yemwene olutu litetaulwe, oshipala shi fiilwe omate, nafiyo ohoni nelengaifo? Ndele ova dula mo oikutu Yaye, noku Mu valela, moipafi younyuni. “A dina ohoni.” Oto i ngahelipi kuKalvali noku uya shimwe sha yooloka shi he fi osho Ye a li, elengaifo, ohoni?

“Akutu,” oto ti, “otava fange nge mo.” Nava fange.

141 Ninga efiku loye kuKalvali, Kalunga ota ningi ondjila Yaye naove. Nandi shi endulule vali. Ninga efiku loye kuKalvali, Kalunga ota ningi ondjila Yaye naove.

Natu ilikaneni.

142 Omwene, Akutu Kalunga, tu twala atushe kuKalvali paife. Natu ye kokule nafyevene, Omwene, oundbada wovanhu, oundbada waumwe elili ou ta ka tya. Oshike, ounyuni aushe otau Mu yolo, tau Mu ningi oindjola. Ashike Ye okwa dulika, fiyo omefyo. Ye okwa dulika, kelengaifo. Ye okwa dulika, nokuli koshi yepangelo londiiipangela.

143 Ndele otwa dimbulula kutya eshi Satana a denga edu eli, okwa ninga omupangeli nomunaufemba kedu eli. Okwa mona oshinima shelifa moipafi yOmwene wetu, ndele ta ti, “Omauhamba aa oange. Ohandi a ningile osho nda hala.” Ndele otwa dimbulula kutya, okudja efiku olo fiyo onena, ounyuni ou, ou li koshi yefingo, owa pangelwa kuumwe ou e u finga.

Ashike, Kalunga, Akutu Kalunga, ohatu longele Ouhamba oo itau finga.

144 Tate, Kalunga, oshi wa ngahelipi, opo Wa longa oinima inene me—mefano lounyuni nena. Wa pitika omafano aa manene, afa *Oipango Omulongo*, nosho tuu, a dje mo, a pitike ovalumenhu novakainhu va mone, kutya inashi laulika omuvelo wongeleka, ashike va pitika va mone osho shi li. Ondjila yaKalunga oyo ondjila ya anyiwa, kounyuni. Molwaashi otwa fa... Otwa ya moRussia koshi youcomunisi.

145 Otu li mounyuni ou, ashike katu fi vomounyuni ou. Otwa ya kuKalvali. Otwe livalela fyevene, molwa Ouhamba waKalunga, oku kala vamwe vomuYe. Kutya nee ounyuni otau ti shike, otwa kufa ondjila novadinwa vanini vOmwene. Otwa yuka kenyumuko, notwa itavela kutya diva oli li popepi, Omwene, fiyo osheshi hatu nyumuninwa mOuhamba oo tau umbuko ounyuni ou. Ngaashi Daniel e u mona, nowa teyaula po ounyuni aushe, molungu linini, nomhepo oye li pepa po pefimbo lokuxwa. Ashike, omhunda, Emania ola mena momhunda inene oyo ya uvika edu. Emania olo otali uya. Akutu Kalunga, otwa hala oku kala oshitopolwa shalo. Natu lixupule fyevene, tu litwike omushiyakano keshe efiku, tu kalele Kristus, tu kalele vakwetu. Shi wanifa, Omwene.

146 Ope na umwe ongula ei, oo u he Mu shii onga Omuxupifi, nowa hala oku dimbulukiwa meilikanano lokupata, nowa hala li kale efiku loye kuKalvali, iho yelufa omake oye, ndele to ti, “Ilikanene nge, Mumwatate Branham. Onda hala oku Mu shiiva onga Omuxupifi wange.” Kalunga ne ku yambeke, munyasha mukwetu. Umwe elili? Kalunga ne ku yambeke, mumwatate wange konima oko.

147 Kape na umwe elili? Ta ti, “Onda hala oku Mu shiiva. Onda hala eli li kale efiku kuKalvali, lange. Onda lolokelelela.

Otashi kwafa nge shike okunipauka apa noshinima lela osho nda dalwa oku ninga? Onda dalwa, nda dalwa ndi kale omonamati waKalunga, naapa onda dama koinima yomounyuni. Kalunga, nandi valelwe nena. Nandi valele, nena, amemwene nomadiladilo ange, opo ndi kale naKristus, noku kalela vakwetu. Kutya nee ova ninga nge shike, va ninga nge oindjola, noku hepeka nge, noku popila nge mowii aushe, noinima, nandi lininipike oku ya, nonheni, ngaashi odjona, ngaashi Ye a ninga. Ndele efiku limwe, Ye okwa udaneka oku nyumuka, kEfiku laxuuninwa. Onda teelega Efiku olo.” Kape na vali omake amwe vali taa yelufwa? Kalunga ne ku yambeke konima oko, naove. Eewa. Amwe vali . . . Kalunga ne ku yambeke. Kalunga ne ku yambeke. Amwe vali, manga inatu ilikana.

¹⁴⁸ Tate wetu Omukwaulu, osha tongwa, eshi Petrus a udifa mEfiku laPentekoste, “Vahapu ovo va itavela ova wedwa mOngeleka.” Ova itavela shili nomitima davo adishe. Ovanhu ava va yelufa omake avo, onda itavela kutya ova itavela nomitima davo adishe. Ndele nge ova itavela, ope na ondama yomeva ya teelega apa. Ova hala omatimba oo a dimwe po. Ope na umwe apa te va shashe mEdina olo, nolo alike Edina li li koshi yEulu la yandjwa mokati kovanhu, omo tu na oku xupifilwa.

¹⁴⁹ Osheshi, ngaashi nda endulula Omushangwa okafimbo kashona kapita, kutya, “Elidilululo nedime po lomatimba oli na oku udifwa mEdina Laye, mounyuni aushe, oku hovela muJerusalem.” Ndele muJerusalem, eshi elidilululo nedime po lomatimba la udifwa, ovayapostoli ove va lombwela Omishangwa, ndele tava ti ove na “oku lidilulula, tete, nopo nee tava shashelwa mEdina laJesus Kristus.” Osha li oilongo shomuudifi oku shi ninga. Shavo oku lidilulula, naye oku va shasha va diminwe po omatimba avo. “Ava tamu dimine po omatimba, vo otave a diminwa po; ava tamu efa va kale nomatimba, vo otava kala nao.”

¹⁵⁰ Tate, ounyuni owa ya ngahelipi monya ngaashi ve na? Oshike ito itavele Evaengeli lanafangwa? Ndele ova eta mo nokuli, molwalo, oku pingenapo: omadina oipupulu, eshasho loipupulu, omashasho Omhepo Iyapuki oipupulu, oku liminika omake novalongi, tava longifa oiifanifwa yaXe, Omona, Omhepo Iyapuki, oyo ihe li nande mOmishangwa; omukanda wa ningwa kovalumenhu Ovaroma, kamu na elongo lOuKriste mOmbibeli. Edime po lomatimba itali diminwa po moshiiifanifwa, ashike omEdina laJesus Kristus.

¹⁵¹ Paife, Tate, otu shi shii kutya ina shi sha. Eendjila doye alushe osho da kala ngaho. Ashike pitika ovalumenhu novakainhu, ongula ei, ve uye kefiku olo, efiku olo kuKalvali. Opo, Jesus, a dina efiku olo, ohoni oyo, yoku dulwa, yoku tetaulwa moinhimbu, yoku fiilwa omate, noku ningwa oindjola; kounyuni aushe, kongeleka, kovanhu ovo ve noku kala ve Mu

hole. Ndele, tuu, muashishe osho, Ye ina makula okanya Kaye, okwa ya nokwa fila ovanhu ovo va li tave Mu ningi oindjola.

¹⁵² Kalunga, tu twala kuKalvali ongula ei. Ndele nge va mono twa pwiduka, otava ti otu na Omishangwa epuko, keshe osho va hala okutya, Kalunga, itava dulu oku fikama mOukalipo waKalunga nokutya osha puka.

Itava dulu oku tuvikila omatimba avo nOmbibeli. Ombibeli oya tuvikulula omatimba avo: okuhaitavela kwavo; oku kala netumbalo; oku ninga ngaashi ongudu aishe. Nave uye kuKalvali ongula ei.

¹⁵³ “Ndele oku hovela muJerusalem; elidilululo nedime po lomatimba oli na oku udifwa mEdina Laye moiwana aishe, oku hovela muJerusalem.”

Nava kufe onghatu yevalelo oyo yelifa va tetaulwe; noku fiilwa omate; noku ningwa oindjola; noku ifanwa keshe tava dulu oku kala omukweyo wovatembauki ovakwamhepo; ovatukauli veengeleka; aishe va hala oku ifana.

Natu, Omwene, ongula ei, tu kufe ondjila yetu novadinwa vanini vOmwene. Natu ende ngaashi ovayapostoli va ninga, inava tengukila kolulyo ile kolumosho, ndele okudja mouwa womitima detu tu longela Kalunga. Shi wanifa, Tate.

¹⁵⁴ Paife, velula ovanaudu novafininikwa ovo ve uya momukweyo weilikaneno. Ava va yelufa omake avo, momitima davo, ve lidilulule, paife ngaha. Ovo va fikama konima olule, diva ve uye komeva va diminwe po omatimba avo mEdina IEyambo, Jesus Kristus, Omona waKalunga. Amen.

Komushiyakano oko Omuxupifi wange a fila,
Oku molwekosholo lomatimba handi lili;
Komutima wange Ohonde ya vaekwa;
Efimano kuLaye . . .

Efimano kEdina Laye!
Akutu, efimano kEdina Laye!
Akutu, komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

Onda hafa unene nda xupifwa koulunde,
(Ngahelipi?)

Jesus oku li lela meni,
Komushiyakano oko Ye . . . (Kala umwe waYe.)
mo;

Akutu, efimano kEdina Laye!

Efimano kEdina Laye!
Efimano kEdina Laye! (Edina liwa.)
Akutu, ko . . . mutima Ohonde ya vaekwa;
Efimano kuLaye . . .

¹⁵⁵ Oshe ku ningila sha? Oshe ku pashula. Sha tula elineekelo muove: Omwenyo, Omwenyo Waalushe.

156 Oshike “oku valelwa naKristus”? Oku kalela vakweni. Vakweni voludi lilipi? Ovo ve ku tonde, ovo ve he ku hole, ovo tave ku ningi oindjola: va kalela; kala navo; va hola; “ilikanena ovo tave ku longifa oshimha, tava popi owii woipupulu yomaludi aeshe, molwEdina Lange. Ova hepeka ovaxunganeki ovo ve mu tetekela.”

157 Ohandi lipula etumwalaka otali kwafa lela ongeleka ongula ei, opo mu mone kutya otwa pumbwa Kalvali, otwa pumbwa evalelo.

158 Paife ashishe osha ninga shike? Ashishe osha futwa. Mumwameme u li mokatempa, kovanhu mu li apa ovo tamu vele nomwa hepekwa: Ashishe osha futwa; oshinima ashike u na oku ninga osho oku itavela kutya oloye; li tambula momukalo welifa, noto veluka.

159 Dimbuluka: Paife oshikwa shike? Oto dulu oku ya nounyuni, to udifa Evaengeli, to velula ovanaudu; noku nwefa mo Omwenyo Waalushe.

Otashi kala shinene ngahelipi: sho, apa omulumenhu a nangala apa no—noshitumba, okaangela, kutya nee oshike. (Otwe Mu mona oikando ihapu ta nwefa mo omayambeko Aye noku velula omulumenhu, oku velula omukainhu; oikando omayovi omilongo yomayovi yoinima inai dopa mounyuni, uwete, le va kufa komalutala, omamhango; omudidimbe ashike wovanhu va lika kokaangela; nena, onawa, ovanhu ve noukolele.) “Oilonga ei Handi i longo nanye yo; ashike inene i dule ei otamu i longo”: “ihapu i dule ei,” oshi li nawa.

Oshike? Onde va pa elelepalo longhalamwenyo, mEdina laJesus, va lelepeke eenghalamwenyo davo omafiku mashona.

Ashike, “Thapu i dule ei otamu i longo: otamu va pe Omwenyo Waalushe mEdina Lange.” Whew!

160 Oshike wa fya ohoni yEdina olo londilo? Oshike ovanhu ve lihenuka noku lipilamena? Osho omunawii. Lelalela.

161 “Elidilululo nedime po lomatimba oli na oku udifwa mEdina Laye kounyuni aushe, oku hovela muJerusalem.” Oko ko Etumwalaka la ya tete. Oshi li mondjila? “Elidilululo nedime po lomatimba la udifwa mEdina Laye, oku hovela muJerusalem.”

162 Paife, tete, ohatu ningi ngaashi Ye a ninga: tu ilikane oku velula ovanaudu.

163 Shashikula, otu na oshali inene: Omeva okwa longekidwa, konima oko, kuou a hala oku shashwa (omu na oikutu omu yovakainhu, oikutu omu yovalumenhu), ye ku lilongekidila omatimba oye a dimwe po; molwaashi dimbuluka, kutya oto diminwa po ashike omatimba oye palongo lOmbibeli. “Osheshi kape na Edina likwao koshi yEulu la yandjwa mokati kovanhu, omo u na oku xupifilwa.”

164 Paulus okwa shakeneka vamwe ovo va shashwa nale. Ndele ova li tava ingida, ve nefindano. Okwa ti, “Nye omwa shashwa ngahelipi?”

Ova ti, “Omu Johannes.”

Okwa ti, “Johannes okwa shashela melidilululo.” Paife, shi mona: melidilululo, ha medime po lomatimba. Vangapi ve shi uditeko? Ha medime po lomatimba. Ova shashwa nawa, melidilululo. Ove lidilulula: “Eheno, omufimanekwa, onde lidilulula. Onda, itavela euyo Laye.” Ova shashelwa *melidilululo*; osho tashi ti, “okuitavela Omwene Jesus Kristus.”

165 Ndele eshi ve *shi* uda (kutya Eyambo ole uya nale), ova shashululwa, mEdina laJesus Kristus. Ndele hano, oshe va nwefa mo, eshi e va tenheka omake aye, Omhepo Iyapuki; nova popya momalaka nova xunganeka.

166 Paife, oto ka lundulula ngahelipi Omushangwa oo? Twa omunwe wo ye ponhele imwe mOmbibeli opo umwe a diminwa po omatimba aye, mEtestamenti Lipe, a shashelwa momukalo ulili u he fi mEdina laJesus Kristus.

167 Ulikile nge onhele imwe mOmbibeli opo omunhu a shashelwa mEdina laXe, Omona, Omhepo Iyapuki. Ile eta poshitaafula shange ondjokonona, ondjokonona yongeleka oyo tai ulike opo umwe a shashelwa mEdina laXe, Omona, nOmhepo Iyapuki, nafiyo omido omafele atatu nasha konima yefyo lomuyapostoli waxuuninwa, eshi ongeleka yaKatoolika ya hangana.

168 Paife, ondi na *Ooxe Votete voNikea*, no...ovandjokononi aveshe, nakesheshimwe, lela melilongo lange: likulu lonale, ondjokonona iyapuki mounyuni; oiyelifi aike itai dopa oyo tu na.

169 Lesha *Omutalelipo Wetu wOsoondaxa*, ile okatikisa kongeleka yaKatoolika, u va tale, osho tava ti: “Vamwe vomOvaprotestant pamwe ota va xupifwa, molwaashi kutya ove linyongamena kelongo laKatoolika: Osheshi Ombibeli yavo otai ti, ‘shasha mEdina laJesus Kristus,’ ashike otwa kufa oku odimana kwe ‘Edina laJesus,’ noku ku tula ku ‘Xe, Omona, Omhepo Iyapuki,’ nove shi dimina.”

Paife, ulikile nge Omushangwa u li omhinge nasho.

170 Ndele oove ngaho. Ndele tuu, ounyuni otau shi linyongamene. Oshike? Inava kala kuKalvali. Osho ngaho. Inava mona.

171 Otave ku ningi oindjola noku ku ifana...otave ku ifana nokuli, “Omuingidi muyapuki,” “Jesus aeke,” nomadina aeshe oku shemununa oo tava dulu. Otashi ningi eyooloko lashike kuasho tave ku ifana? Oshike tava...Ye okwa yavala osho ve Mu ifana? Ye okwa valelwa. Ye okwa kalela Kalunga, naKalunga aeke. Ndele nge Omhepo yelifa, ya li muYe, oi li munye, otai mu ningifa oshinima shelifa: oku humbata Edina Laye. “Keshe eshi

tamu shi ningi” (Ombibeli tai ti) “meendjovo ile moilonga, shi longeni ashishe mEdina laJesus, noku hambelela Kalunga.”

172 Owa hanga peni outatu oo, elongo loshipaani? La dja mokatikisa, ina li dja mOmbibeli. Oshitya “oukwatatu” ina shi tumbulwa nokuli mOmishangwa adishe okudja muGenesis fiyo okEhololo. Kape na oshinima shatya ngaho. Kape na oshinima shatya ngaho onga kalunga omukwatatu. Oye Kalunga, Kalunga aeke, Kalunga umwe. Alushe okwa kala Kalunga umwe. Ye okwa longa meembelewa nhatu: Ye okwa longa lumwe onga Xe, koshi yaMoses. Ye okwa longa lumwe mombelela, onga Omona, Jesus. Ye ota longo paife onga Omhepo Iyapuki. Ashike oKalunga umwe. Kalunga umwe, ha nomadina atatu. Eembelewa nhatu, oiifanifwa itatu mEdina limwe: Jesus Kristus.

173 Kesheshimwe sha yooloka osho oupaani; ndele ohandi indile umwe e shi ulike, nge ha sho. Oshi li mondjila. Onde shi tonga omido nomido nomido, ndele kape na umwe e shi kwata, tuu (Uwete?), molwaashi itashi dulika. Ondi na . . . apa Ombibeli, tete; ndele ope na eendjokonona donale oku shi yelifa kutya oshi li lela mondjila. Ndele oshike omunawii ta . . . ? Onda . . . Iya, Ombibeli oya ti osho tava kala: “Otave uya ngahelipi, kakele Handi va shili?” Osho ashike ndi shii. Osho Jesus a ti, onghee . . .

174 Itandi shi tongo oku . . . Nge onde shi tonga, noku udifa eudifo lafa eli, ohandi kala omunaihelele a shiya ko mokati keni. Oshi li mondjila. Onde shi tonga molwaashi Osho Oshili nOsho Omwenyo. Aveshe ovo va shashelwa muKristus, ova tulwa muKristus. Ove na Omwenyo, mEdina Laye.

175 Ohatu ilikana mEdina Laye, hatu kongo mEdina Laye, hatu udifa mEdina Laye, hatu shashe mEdina Laye, tu nomwenyo mEdina Laye, hatu file mEdina Laye, hatu i kEulu mEdina Laye, hatu nyumuka mEdina Laye. “Epata alishe mEulu ola lukilwa Jesus.” Ombibeli osho ya ti: “Epata alishe kombada yedu ola lukilwa Jesus.” Ye okwa ti, “Onde uya laWange . . .”

Oto ti, “Iya, olo Edina laXe.”

Xe kali fi edina, olo oshiifanifwa. Ye okwa ti, “Onde uya mEdina laTate Wange, ndele nye inamu tambula Nge.” Paife, Ye okwe uya mEdina lilipi? Uhu-huh. Lelalela, “. . . ndele nye inamu tambula Nge.”

176 Onghee oove ngaho; osho ashike, heeno, osha holekwa omesho ovanongo neenghulungu. Oshili, osho shi li, uh-huh.

177 Ndele lwomEhololo, ngaashi twa longwa efiku linya: ope na ongeleka ombwada ikulu, oyo i li ehanganano lotete; ndele hano oku na onduba yovanakadona ovo va dalwa kuye. Otava ningi oshinima shelifa, ondjikilile yelifa. Ote litangele muBabilon, omukalo welifa, no . . . nongeleka yaRoma nehangano leengeleka do—doiwana; ndele oye ngaho, ashishe she litangela, ashishe moshinima shelifa, ombautu yelifa.

178 Ashike Ongeleka yaKalunga (Halleluya!), Ongeleka ya ifanwa mo, ya topolwa. Ongeleka oya tungwa ngahelipi? Ou shi shii ngahelipi? Oto shi shiiva ngahelipi shi kale Oshili? Ongeenge Kalunga e shi ku hololele. Ongahelipi—ongahelipi Abel a shiiva kutya osha li odjona ponhele yomahapela? Oshe mu hololelwa: “Meitavelo Abel okwa yambela Kalunga eyambo liwa.”

179 A dja kOmhunda yElihololo, Jesus ta ti, “Ovanhu ohava ti Aame lyelye?”

Umwe okwa ti, “Elia,” “Moses,” nosho tuu.

Ye okwa ti, “Ashike Ame ohandi mu pula, ‘Nye ohamu ti Aame lyelye?’”

Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

180 Ye okwa ti, “Ino shi lilonga. . .” Mopamwe (ohandi ti ngaha, ha oku linenepeka, ashike oku eta oshitwa): “Ino shi lilonga moseminali yonhumba; omunhu wonhumba ine shi ku longa; ashike oTate Wange, ou e li mEulu, e shi ku hololela: kutya AAME (ha Xe, Omona, nOmhepo Iyapuki, ashike, Aame Jesus Kristus). Nokemanya eli (Emanya lilipi? Olo tuu Abel a ya; kemanya olo.), kemanya eli, Oshili yaKalunga yopamhepo ya hololwa, Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai li dulu.” Oshi li mondjila. Oye li kendabala, ashike inai dula. Uwete?

181 Onghee inda kuKalvali, valemwa, aluka, u kufe ondjila yoye novadinwa vanini vOmwene, twikila.

182 Paife, Omwene, ohatu yandje oinima aishe kuOve. Nghi shi shii, okudja mongudu ei, eshi shi li omu. Nghi na ediladilo loku shiiva, Omwene, kakele Ove to shi holola. Ndele paife, Tate Kalunga, itandi indile U shi ninge. Onde shi tula ashike komesho yovanhu. Ovo ngaho. Eshi nashi kale lela Kalvali ongula ei; nashi kale lela evalole kehalo lopaumwene, nokomahalo opaumwene, nokoinima ya kula yonghalamwenyo.

183 Ovalumenhu nave lininipike, noku hala va kufe ondjila novadinwa vanini vOmwene. Nava ende ve lininipika. Nava dalwe mOuhamba ou, Ouhamba ou munene waKalunga, ou u li olutu lopamhepo, olutu likwaulu laKristus kombada yedu: “KOMhepo imwe atushe otwa shashelwa molutu limwe.”

184 Shi wanifa, Omwene. Kutya nee ovalaule, ovatilyane, ovashunga, ovambabi, keshe osho ve li, ovalumenhu ile ovakainhu, ovamangwa ile ovamangulwa: atushe otwa shitwa tu nwe mOmhepo yelifa.

185 Shi wanifa, Tate, ndele nashi kale. . .mokati kavahapu, ongula ei, opo va udeko; Ove yeulula eudeko lavo. Hano, otali kala efiku lipe kuvo: etango otali minikile, nouyelele muhalula womauteolohi a ningwa komunhu u ehene ko, nOuyelele waKalunga u minikile mondjila yavo, noku puununa

ko oshiuwiko osho sha uvika mOuyelegele ou muwa. Ndele tava ende oshitauwa sha kula shoyapuki, hano, tava kalele vakwao, ngaashi Kristus a ninga.

¹⁸⁶ Paife ngaashi hatu eta mo omukweyo weilikaneno, ohandi ilikana opo U vaeke ovapiya Voye ongula ei, atushe, ngaashi hatu ilikana, umwe namukwao. Ndele wanifa, nena, opo omunhu keshe ta vele ou e uya momukweyo weilikaneno ou a veluke. Nava shune, ngaashi okakadona komesho a lenga, nokamatyona, no. . . nomukainhu oo womukulupe, na—naMumwatate Wright, navahapu ovo ve uya, Omwene, nomahepeko nomikifi nashimwe osho eendokotola itadi dulu oku pangang; naapa ovava nena (hanga oshivike sha ya), naapa ovava, ve li nawa, nena.

¹⁸⁷ Kalunga, ovalumenhu novakainhu nava pitile po neitavelo olo lelifa, mokushiiva kutya ova finda kuKalvali va ka vaelwe komadiladilo avo nokomadiladilo avo oo e li “eveluko laxula.” Eenghono odo da nyumuna Jesus mombila na di va pe onghalamwenyo, onghalamwenyo inene yeitavelo.

¹⁸⁸ Ndele hano, divadiva konima yaeshi, vahapu nave uye kondama molwa eshasho. Otwa indila, mEdina laJesus. Amen.

¹⁸⁹ Paife, otu na ashike ominute omilongombali oku tameka omukweyo weilikaneno nelongelokalunga leshasho. Paife katu na oukalata veilikaneno. Otwa dja ko kusho, nohatu kendabala oku shi longa moiongalele yange ya kula ngee hatu tameke. Ode mu lombwela ashishe, otwe shi yelifa, otu shi na mokateipa, nakeshe opo handi i, outeipa ovo otava tetekelifwa.

¹⁹⁰ Edidiliko ohali ulike ashike keyambeko. Ediladilo ola li, “Nge to ilikanene ovanaudu, to ningi ovanhu ve ku itavele.”

Onda ti, “Itava itavele nge.”

Ye okwa ti, “Oto pewa omadidiliko aa, ndele kueli otava itavele.” Omadidiliko okwe linyenganyenga, omido omulongo mounyuni aushe, pehe noshikando shimwe a dopa. Pehe na edopo, nande, musho. Vangapi ve shi shii shi li oshili?

¹⁹¹ Iya, nge to itavele edidiliko, hano itavele Etumwalaka. Oshi li mondjila. Otashi shi ulike. Ndele ngee Kalunga okwa tula muame Etumwalaka (Ndele tali kala la yuka ngaashi ngaho, ashike o. . .) ndele handi mu lombwele sha shoipupulu? Kalunga ita efa nge ndi ninge ngaho. Ahawe, ahawe. Ahawe, omufimanekwa. Ohandi ku lombwele Oshili.

¹⁹² Paife, amushe ovo mwa hala oku ilikanenwa, ngaho, momukweyo ou apa, ileni lwokombinga oku, nge omwa hala, lwaoko, indeni momukweyo kolulyo. Ndele hano otashi efa ovanhu ve uye ngaashi hatu ilikana. Hano ohatu kufa o—ovamati, ovayakuli novo tava tale; ndele ngaashi tave uya apa, hano lwokombinga ei, ohatu va eta konima, noku va eta mo. Kesheumwe ilikanenwa.

193 [Umwe ta popi naMumwatate Branham—Sd.] Akutu, ahawe, ahowe, nghi na. Iya, keshe efimbo wa hala. Ku na ombudi. Oto dulu oku mu eta mo, ile oto . . . Ohandi dulu . . . mu eta ko paife, ile konima kanini, keshe efimbo a hala, kashi na ombudi.

194 Paife, natu limwenenene ngaashi hatu dulu, mominute edi dishona tadi shikula. Onda hala amushe mu diladile paife: Paife, oshike o—oshike Ombibeli ya ti? “Eilikanano leitavelo otali xupifa omunaudu.” Vangapi ve shii kutya oshi li mondjila? Vangapi ve shii kutya Ombibeli oya ti, “Oilongadidiliko ei otai shikula ovo va itavela. Oilonga ei Handi i longo nanye yo”? Noilonga oya li ilipi? Ye okwa ti, “Ohandi dulu nge omwa itavela kutya Ame ohandi dulu oku i ninga.” Oshi li mondjila?

Epulo lange ola li shike? “Itava itavele nge.”

Ye okwa ti, “Oilongadidiliko ei otai va itavelifa.”

195 Paife, nge owa itavela, lilongekida: Ei otundi yoye yemangulukoko. Shelifa ngaashi okudja moulunde, olo eudaneko lelifa laKalunga e lifa.

196 Paife, otu na munini, omukainhu ta vele apa, ou e na oupyakadi wedimo, okudja moNew Albany. Ohatu ke mu ilikanena, tete, opo a mone shaye—a mone oshipundi shaye. Paife, limwenenena, nakesheumwe, paife. Onda hala ovomwatate va kwafe nge, apa. Ndele natu nyongamekeni omitwe detu okafimbo, paife, tu ilikane.

197 Paife, Tate Omukwaulu, ei oya kala Ondjovo Yoye. Nghi na oshinakuwanifwa shetokolo olo tali i kufilwa, ashike ondi na oshinakuwanifwa shoku i udifa. Ndele mokushiiva ngaha (ndeke mokushiiva kutya ame omulumenhu womido dopokati paife, ndeke efiku limwe ohandi Ku taalele): Onda udifa Oshili okudja komutima wange. Ou shi shii. Ha oku kala olwaamaminga, nge osho sha li, Omwene, hano onda pumbwa elidilululo.

198 Ndele Tate, ohandi ilikana opo U kwafe, paife, ngaashi hatu ka ilikanena ovanaudu, omailikano ange naa nyamukulwe, ha omailikano ange aeke, Omwene, ashike eilikanano longeleka ei, ngaashi eehepele edi. . . Oshike nge ou okwa li omwalikadi wange a fikama apa? Oshike nge ou okwa li oye, e li omutumba mokatamba? Ile mumwameme wange? Meme wange? Akutu, Kalunga, velula ovanhu ava. Ito velula, Omwene?

199 Tala, sha fikama momukweyo weilikanano: oupyakadi womutima, okaangela, oshitumba, omaludi aeshe omikifi nomahepeko. Vahapu vomuvo otave uya (omafele otaa mangululwa, okudja apa, Omwene), nove shi wete, nove shi itavela, notave uya momukweyo weilikanano va tambule lavo. Otave uya kEmanya li nomwenyo paife, ha omupiya Woye, ashike okOmona Woye, Jesus, Ou e li Omuleli wOngeleka, pamhepo, Omunhu e hewetike mokati ketu. Ndele ngaashi hatu i, hatu yambe Edina Laye (Owa ti, “MEkina Lange otava te mo

eendemoni.”), ohandi ilikana opo U nyamukule omailikano etu, mEdina laJesus. Amen.

²⁰⁰ Paife, kesheumwe kala meilikano. Paife, eshi oshitopolwa shoye, yo. Eli eilikano loye.

Paife omukainhu ou munini ota fi, nge Shimwe itashi mu kwafa.

²⁰¹ Vangapi ve shii Mumwatate Stadsklev? Mumwatate naMumwameme Stadsklev? Onda ifanenwe kOndowishi oikando itatu oufikuku umwe; okahanana kavu ka fya. Ova indila, “Mumwatate Branham, otwe ku mona, mOmhepo yaKalunga, to nyumuna ovafi,” (Opo va fikama ve shi tala. Uwete?) “ndelete otu shi shii kutya ou li omuxunganeki wOmwene. Popya ashike Ondjovo.”

Onda ti, “Itandi dulu oku i popya, kakele ya tulwa mokanya kange.”

“Ila kOndowishi.” Onda yambuka diva. Ndele ova dengela mo: “Onda mona odila yodjeta oyo tai ku eta kOndowishi meetundi hamano.” Odjeta yetanga lovakwaita oyo tai tukifa nge kOndowishi ndi ka nyumune okahanana ka fya. Odjeta yetanga lovakwaita tai twala nge meetundi hamano, okudja koLouisville okuya koMünchen, Ondowishi.

²⁰² Onda ya mo, noku ya keengolo dange, ndele handi ti, “Tate, nandi tye ngahelipi? Popya mokanya kange.” Ye ina nyamukula nge. Onda ya moixwa, onda ti, “Tate, nandi tye ngahelipi? Tula eendjovo mokanya kange. Ohandi i mongaho, nge hasho.” Onda shuna, Ye ina nyamukulula nge. Onda ya mo. Oufiku aushe onda ilikana, “Omwene, tula eendjovo momakanya kange.” Ina pa nyamukulwa sha.

²⁰³ Ongula ya shikula omwalikadi wange okwa penduka. Diva eshi a ya, Ondjovo (onda fikama), Ye okwa ti, “Ino shi hanyena. Eli eke lOmwene.” Uh-huh.

Hano meendelelo kongodi: “Itandi uya. Ahawe, eli eke lOmwene. Onda indikwa.” Ou wete eenghono mehanyeno olo? Eshi Kalunga a ti, “Ino shi ninga, osheshi olo eke lOmwene.”

²⁰⁴ Paife, Moses, efimbo limwe, okwa lombwelwa a ha ninge sha, okwa ya noku shi ninga nande ongaho. Oto shi dimbuluka? Hano inandi—inandi ya.

²⁰⁵ Ndele ohandi dulu oku mu etela omishangwa oku ulika ovanhu vanhe va yooloka, ovo, va shiivifwa va fya keendokotola, konima yeilikano nehanyeno lefyo. Uwete? Otu li po oku hanyena oshinima osho. Ndele nge Kalunga okwe ku pa eenghono oku ninga sha, shixwepo u takamife osho to ningi. Uwete? Shixwepo u takami- . . . Ye okwa ti, “Ino . . .”

²⁰⁶ Paife, dimbuluka, osho tashi dulu oku kala shi tyasha unene kuove, ashike kuame, otashi ti sha. Uwete?

“Ino shi hanyena.” Oshiwa lela, Ewi longhenda (lwopetata loheyali, ndi wete osho sha li, petata loheyali ongula oyo) ta ti, “Ino shi hanyena. Eli eke lOmwene.”

Onda ti, “Tangi, Tate. Tangi, Omwene. Itandi shi ningi.”

207 Nge Ye okwa ti, “Shi hanyena. Ou omutondi elikokela mo.”

Ohandi ti, “Natu ye.” Ndele osha ningwa.

208 Eshi okamatyona oko mwinya moFinland kali ka nangala, ka fya, ka tyanghaulwa, kamu na nekipa lili nawa molutu lako, Omwene okwa ti osho osha li eke laSatana, ta ti, “Shi hanyena.”

209 Ndele onda ti, “Efyo, ito mu kwata. Ka alula, ka efa.” Opo, oka nuka keemhadi dako, ke li nawa, mu he na ekipa la teka molutu lako. Oyo Ondjovo yOmwene. Itandi dulu oku longifa Ondjovo yOmwene fiyo Ondjovo yOmwene ye uya kuame.

210 Ashike mOmushangwa, Ondjovo yOmwene oya pa nge etumo oku ilikanena ovanhu tava vele; ye ku pa etumo oku va ilikanena. Paife, “eilikano leitavelo otali xupifa omunaudu;” natu ilikaneni, nyongamekeni omitwe deni; natu tale osho Ye ta ti, ngaashi tamu pitile mo.

211 Ove Omukriste, ku li? Owa itavela nomutima woye aushe kutya Jesus ote ku velula? Ou na oupyakadi munini womedimo; we ku hepeka omido, mumwameme. Paife, oto veluka, nge owa itavela.

212 Paife, Omwene Kalunga, omukainhu omunyasha ou ota fi kakele Ove to mu kwafa. Paife ohandi ilikana, ngaashi nde mu tala, nghi wete etomhelo e na oku fya.

Ndele ondi udite momhepo yange, Omwene, kutya oshi li ehalo Loye lapitikwa, paife, eshi onde shi hanyena: Satana, mu efa!

MEdina laJesus Kristus, na kale nawa, ila kongeleka ei, ndele to yandje ehokololoumbangi kefimano laKalunga. Amen.

213 Paife, osha nafangwa ngaashi shi li, mukainhu, oto kala nawa. Owe shi itavela mumwatate?

[Mumwatate Branham ta di pokambako—Sd.] Owa itavela apa, kutya oto kala nawa?

Inda paife, tameka okulya keshe osho wa . . . oto kala hano, u li nawa.

Paife, owa teelega oku pa ounyuni ombada, noku u veleka; owe ku pa ombada, nowe ku veleka. Paife, Kalunga komEulu oo a kufa po ombada Yaye mounyuni noku yandja edime po lomatimba, mEdina olo lelifa, ne ku pe edime po lomatimba, ne ku kufe ombada, noku ku velula.

Owa itavela Ye ota dulu oku ninga omutima oo u denge nawa? Owe shi ninga, oto kala nawa . . .? . . .

214 Omwene Jesus, omukainhu ou wohepele ota nangala moshipundi eshi onghalamwenyo yaye ndele hano, na ku fwe po. Ashike ohatu indile opo eenghono edi daSatana di mu kufwe. Na kale nomwenyo noku enda noku kala nawa ngaashi a li. Otwe shi indila mEdina laJesus. Amen.

215 Owa itavela? Oshilonga sha pwa, osha longwa. Omukundu ou li peni? Pehe na outile, pehe na... Hasho...? Owa velulwa okaangela oshikando shimwe...?...Efa, yandja kesheshimwe kuJesus.

216 Omwene Jesus, ohandi tenheke omake ange komukainhu ou noku hanyena ouvela waye. Ondi shi shii kutya Omukriste, a dalwa kOmhepo. Ohandi u mu kanyutulula, mEdina laJesus Kristus Edina liwa. Amen.

217 Omwene Kalunga, molwa omumwaxe waye muwa, ohandi indile exupifo laye mEdina laJesus. Fikama kusho. Amen. Otashi ningwa.

218 Owe lilongekida oku tambula ko eveluko loye, monamati? Eewa, osha ya meke Laye.

219 Omwene Jesus, komumati omunyasha ou, ou a ti, okudja kuOve, ota ilikana a tambule eveluko laye. Ngaashi omupiya Woye, onde mu tenheka omake ange mEdina laJesus Kristus...?...Amen.

Paife, keshe ashike...?...paife, ifana ashike Edina Laye. Paife, ha—ha kuame...?...

220 Tate Kalunga, ngaashi omonamati aeke oo a yaamena mekolo laina, okwe mu mbabala noku—noku ilikana naye noku kwata okake kaye eshi ka li okahanana taka lili. Paife, Satana okwe mu tula monduda yovapwidi. Kalunga, okwe uya kOngeleka iyapuki yaKalunga omunamwenyo, Ongeleka oyo ya dalwa kOmhepo yaKalunga, Ongeleka oyo Omhepo yaKalunga ili mo, noku lishivifa Yemwene. Ndele nena, meilikano, otwa mangulula omukainhu oo monduda oyo. MEdina laJesus Kristus, twa ilikana. Amen.

Inda keumbo, ou li nawa.


Tangi eshi we uya, to indilile meme woye; oo omonamati washili.

221 Eli efiku lemanguluko loye. Omwene Jesus, molwa omukainhu omunyasha ou, molwa exupifo lomulumenhu waye nemanguluko lomunino waye, ne li tambule mEdina laJesus Kristus, Ou e shi tya “ila, itavela paife,” ndele oshi li oshilongomwa sha pwa.

222 Omwene, eendokotola oda shanga, Omwene, oshi li molutu laye, tashi uya momesho aye. Okwe uya oku mangulwa, koaltari ei, ngaashi Ongeleka ei iyapuki tai ilikana, ohandi indile emanguluko laye mEdina laJesus Kristus, oshivadi eshi otashi fiye po olutu laye. Oshilonga sha pwa.

Osheshi omonamati waye, ohandi yambeke okanasituke aka. Eudeko nonghalo yayuka na i alukile mokutwi kwaye . . . ? . . .

²²³ Paife Ongeleka otai popi; paife Ongeleka Olutu lihewetike laKristus. Atushe ohatu ku ilikanene. Uwete? Ihatu—ihatu hokolola tu li vali mounyuni. Itatu popi kombinga yoku elaela oku twa yuka. Otwa mona Ondjila. Otwa dalelwa mOndjila omo. Ofye Ongeleka yaKalunga Omunamwenyo (oshitopolwa shayo); shaashi, oya halakana ounyuni aushe. Ashike ei ongudu yavo. Nena, kumwe otwe uya mEdina Laye. Otwe uya oku ninga eshi Ye a ti, ninga. Eshi Ye ita holola ngeenge twe uya kumwe. Ilikanena ovanaudu, va tenheka omake, “eilikano leitavelo otali xupifa omunaudu.”

²²⁴ Oupyakadi woumutima woye nau ku efe. MEdina laJesus Kristus, onda dulika ketumo Kalunga a pa nge . . . ? . . . 

EFIKU OLO KUKALVALI OSH60-0925
(That Day On Calvary)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Septemba 25, 1960, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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