

OMUWILIKI



Omwene ne ku yambeke, Mumwatate Neville.

Ehafo unene okualukila mongeleka konguloshi. Ehwemo ashike linini. Oshi li Etumwalaka lile ongula ei, nonda hafa shili Ola li apa, nande ongaho. Noku Li tyapula amemwene, oku Li eta, nonde lineekela omwa tyapula oku Li uda. [Eongalo tali ti, “Amen.”—Sd.]

² Ino dimbwa paife, alushe shi dimbuluka, kutya ei oyo oinima oyo ya tunga omupiya waKristus. Uwete, eitavelo tete, opo nee eenghono. Ndele paife dimbuluka, Omhepo Iyapuki itai tuvike etungo laKalunga nafiyo oinima ei tai longo paMhepo. Kashi nombudi kutya oto ningi shike, uwete. Oyo oinima oyo tai tungu Olutu laKristus, uwete, oinima oyo. Paife, ino shi dimbwa, kutya eshi *apa* osho tete, osho eitavelo loye. Eenghono, eshiivo, nosho tuu, oshi nokuwedelwa kulo, nafiyo omufika welixwapo waKristus tau hololwa, opo nee Omhepo Iyapuki tai ya kombada yalo noku li pata onga Olutu limwe. Oinima ei oi nokukala. Onghee hano, Jesus okwa ti, “Koiimati yavo ove shiivike.” Uwete, oiimati! Ito dulu oku imika oiimati pehe noinima ei oku i imika muove. Ndele hano ngeenge aishe ei oya kufa ombinga youkwaunyuni no—nouhenakalunga, nosho tuu, hano okuhaitavela akushe okwa tewa mo, hano oinima aishe younyuni oya xula po, hano kape na sha ashike omushitwa mupe muKristus. Ndele hano Ovaefeso 4:30 otava ti, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, opo nye mwa patwa fiyo okefiku lekulilo leni.” Mwa patelwa mOuhamba waKalunga! Paife, ino shi dimbwa. Shi diinina momadiladilo paife, kufa oinima *ei* tete. Hano okupata oko Omhepo Iyapuki, Oshituvikilo osho she tu patela mOlutu. Oshi li nawa.

³ Otu na o—omhumbwe paife yaMumwameme Little, wokoChicago, omulumenhu waye okwa li moshiponga shotuwa noku li ashike ponghatu yokufya, Mumwameme Little. Ndele Edith Wright, omumwameme wetu munini apa oo twa shiiva unene olule, oku li lela, lela nai, keumbo laye konguloshi, nova hala oku shi shiivifa kongeleka opo atushe tu dule okuilikanena pamwe omhumbwe ei. Ndele paife natu nyongamekeni omitwe detu okafimbo.

⁴ Wetu muwa, Tate Omukwaulu, otwa ongalela (paitavelo) Oshipangelapundi shaKalunga, nohatu pula onghenda Youkwakalunga molwa eemhumbwe edi. Mumwatate Little, oshiponga shotuwa, e li popepi nokufya. Kalunga, mu kwafa. Omhepo Iyapuki nai kale ponghulo naye noku mu alulila kufye, Omwene. Ndele Edith Wright munini kwinya, ohandi ilikana, Kalunga, opo Omhepo Iyapuki i kale

pongihulo nombete yaye konguloshi nokutungulula oukolele waye kuye natango. Shi wanifa, Tate. Owa udaneka oinima ei, notwe i itavela. Nongaashi hatu lipula ongula ei, kutya oshinano itashi ti sha kuOve, Ou li onga oshitopolwa shimwe shinene shounyuni ngaashi U li kukwao, molwaashi Oove omukaliapeshe, omuwaniaishe, omukeenongaba. Ndele ohatu ilikana, Tate, opo U wanife eemhumbwe edi okupitila mEdina laJesus Kristus. Amen.

⁵ Ehafo unene okukala mo konguloshi natango, oku. . . Ndele ondi shi shii okwa pupyala. Ei oiongalele itatu ya shikulafana, noshi li. . . Ondi shi shii vamwe vomunye omu na di dulife emaila omafele atano okushinga pokati ko paife nomongula. Nokutameka monghelainya, ondi na efele nomulongonanhe oku di shinga. Onghee, onghee onde—onde lineekela kutya ola kala efimbo liwa leni amushe. Ndele ola kala efimbo liwa kuame okutalela po pamwe nanye. Ope na oshinima shimwe ashike osho twa pumbwa, onghee vahapu ove nokushunifwa ko molwaashi kape na onhele, ita tu ndumbakaneke eemwaka unene, oshikandjo shomundilo itashi shi lididimikile. Onghee ohatu kendabala paife okumona ongeleka inene kashona, opo ngeenge tu li mo, nohatu kala tu nonhele yovanhu oku kala omutumba.

⁶ Ndele paife, keshefimbo, omwa tambulwa ko alushe apa petwaliongalo, opo tu he nelongoitavelo ashike oKristus, ha omhango ashike ohole, ha embo ashike Ombibeli. Nonghee. . . Ndele omufitaongalo wetu oye Mumwatate Orman Neville apa. Notu na eongalo apa lo—lovanhu vahapu ovo va ongala mo onga etwaliongalo inali pamba oukwaongalo, opo to uya apa nokulinyongamena Kalunga shelikolelela kelipangelo lomaliudo pamadiladilo oye mwene. Otwa hafa alushe okukala tu ku na. Nonghee ila ngeenge oto dulu, otwa hafa alushe oku ku tambula ko.

⁷ Ndele paife oshikando tashi shikula, ngaashi ndi shii, okukala nanye, otashi kala konima eshi ongeleka ya pwa. Ndele onda hala hano, konima *Omafimbo Mido Ongeleka*, opo twa hala hano okuya k*Oshipatifo* shitiheyali shaxuuninwa, n*Oshipatifo* shitiheyali shaxuuninwa mEmbo lEhololo, oku Shi longa.

⁸ Ndele paife ope noikando ihapu unene oyo ovanaudu novahepekwa ha ve uya, ndele mokati koingalele ei, opo omamoniko a pumbiwa, nokuuya komapulapulo e likalekelwa. Nge onda i musho, hano itandi—itandi mono eyooloko pokati kao, ndele, ahawe, oshi djuu kuame okushi popya. Ndele kesheumwe oku shi shii kutya moikonga yetu yeveluko, opo Omufimanekwa. Baxter ile umwe alushe ha udifa, nonde uya okuilikanena ovanaudu, molwaashi oshi neenghono kanini. Ndele onda li handi ilikanene ovanhu vamwe omafimbo amwe a pita, nonda shakeneka hano okaana kanini apa oko eendokotola. . . shimwe mombuda yako, sha dalwa inashi lihwapo. Sha uluka mo, onde shi mona shi li moshipuunina.

Okaana oko ka ke nokukala ka lemana ngaho, ota ka kala nawa. Oshoshili, osho, uwete. Osho, ondi shi shii. Uwete, osha yelela nge. Onghee otwa hala okukala neitavelo letu nokuitavela muKalunga.

⁹ Keshe umwe womunye, navahapu vomunye omuva pe kuame, ovalongi aveshe nosho tuu. Nge inandi puka, ou oye Mumwatate Crase. Oshi li mondjila? Mumwatate Crase, ondi—ondi ku nombili, molwa okuha fika kenangeko olo. Pamwe ohandi ka fika ko moshiongalele shexulilo shivike, kala ashike nawa. Oshi li mondjila? Kwinya koBloomington. Oto i tuu nawa? Onawa. Vamwe vomovamwatate ava ovalongi, ndi wete. Ove omulongi? Eheni, omufimaneka. Omwene ne ku yambeke. Ndele ovalongi vangapi ve li metungo, natu mone eke loye. Iya, oshi wa. Otwa hafa okukala tu mu na apa, ehafo unene. Kalunga ne mu yambeke alushe!

¹⁰ Paife, opo tu dje mo lela kuyele, vamwe vomuvo otava i koGeorgia, Tennessee, New York, keshepamwe, okudja konguloshi, okutameka konguloshi. Paife, shingeni noukeka mondjila. Nge owa fya eemofi, ino hala okuya mohotela, inda komunghulo wondjila ndele to kofa fiyo wa...Oo omukalo handi ningi. Uwete, dja ko ashike ndele to kofa. Ino, ino shinga ofimbo wa fya eemofi. Oshinima shii. Ndele, dimbuluka, ha ove, omukweni a shikula u nokutonatela. Uwete? Ou shii oku wa yuka, ku shii oku a yuka, onghee—onghee ou nokutonatela omunhu oo. Onghee, shiiva kutya ou li oupafi efimbo alishe, oku shi tonatela.

¹¹ Paife, onda hala okulesha konguloshi oshitopolwa shOmushangwa ta u hangika mEmbo lOmuyapuki Johannes. Paife, Omishangwa edi dinini twa lesa nokufaafanekela ko, odo ku tu pa ekanghameno laashi hatu kendabala okupopya. Naalushe, inandi kala nale, ngaashi handi dimbuluka, okuuya koshiudifilo, ndi kendabale okupopya shama ashike handi popi. Ohandi kendabala alushe okuteelela, okutala, okulilonga, okuilikana, nafiyo handi udu kutya ondi na sha osho tashi dulu okukwafa ovanhu. Nge nghi fi ekwafo, hano kape nomhumbwe yange okukala ofika apa, uwete. Osho, okukendabala okukwafa! Ndele paife konguloshi, shaashi, oshitopolwa shakula shongudu yetu osha pita mo okudja ongula ei, nove nokuya keumbo, vahapu vomuvo. Ashike, konguloshi, onde mu lombwela nge otamu kala po ohatu ka kendabala okumona konyala ominute omilongonhe nanhano tu popye sha osho nde lineekela tashi tu kwafa. Ndele ohatu ka kanghamekela eshi paife kOmuyapuki Johannes, ekapiteli eti16, ndele natu hoveloni lwo po—povelise oni7 yekapiteli eti16, nokulesha fiyo o—ovelise oni15.

Ndelenee Ohandi mu lombwele oshili; Okuya kwa Nge ota ku mu kwafa: osheshi ngeenge Itandi i ko, Omuhekeleki ite uya kunye; ndele ngeenge Handi i ko, Ohandi mu tumu kunye.

*Ndele oye ngeenge te uya, onyuni ote u tomonene
oulunde, nouyuki, nepangulo:*

Oulunde, osheshi itava itavele nge;

*Ouyuki, osheshi Handi i kuTate, ndele nye itamu
mono nge vali;*

*Nepangulo, osheshi omupangeli wounyuni ou a
pangulwa.*

*Ondi noinima ihapu natango oku mu lombwela,
ndelenee paife itamu dulu oku i humbata.*

*Ndele ngeenge winya, Omhepo yoshili, te uya, oyo
tai mu wilikile moshili aische: osheshi itai popi muyo
vene; ndele eshi tai udu, osho tai popi: notai mu ulikile
oinima tai uya.*

*Osheshi, oyo tai fimanekifa nge: osheshi otai kufa
muei yange: ndele tai shi mu ulikile.*

*Oinima aische ei Tate e—kwete oya nge: onghee Nda
tya, oyo tai kufa muei yange, ndele tai shi mu ulikile.*

¹² Paife movelise ei oni¹³. “Ndele ngeenge Omhepo yOshili te uya, Ye ote mu wilikile mOshili aische. Ngeenge Omhepo yOshili te uya, Ye ote mu wilikile mOshili aische.” Oshili oshike? Ondjovo. “Osheshi Ye ota popi, Ye ita popi muYemwene; ndele eshi Ye ta udu, Ye ota popi. Eshi Ye ta udu, Ye ota popi.” Oitya imwe, Ye ota kala Umwe oo ta holola oinima, ou wete. Nekapiteli eti⁴ lOvaheberi, Ombibeli oya ti kutya, “Ondjovo yaKalunga oi neememo, i dule eongamukonda leembinga mbali, o—Omukonakoni womadilongo omadiladilo, omutima.” Uwete, “Eshi Ye ta udu, Ye ota popi, ndele Ye ote mu ulikile oinima tai uya.” Uwete? Oshike tashi ke shi ninga? Omhepo Iyapuki Ou te uya mEdina lOmwe Jesus.

¹³ Ndele onda hala okukufa ei ominute dishona dashikula okunana elitulemo leni koshitya “omuwiliki,” *Omuwiliki*. Ou shi shii, ondi na eshiivo lihapu moixwa. Omuwiliki, umwe oku ku ulikila. Ou nokukala nomuwiliki ngeenge ku shii oku wa yuka. Ndele okukala nda ikilila oukongo, nomounyuni ushe, ondi na o—omhito okushakeneka ovawiliki. Ndele ame omuwiliki, amemwene, moColorado, molwaashi mokushiiva oshilongo, eefaalama, nosho tuu, ohandi dulu ku wilika moColorado.

¹⁴ Paife, omuwiliki oku nokushiiva ondjila. Oku nokushiiva oku a yuka naashi ta ningi, nonhumbi te ku file oshisho mondjila. Uwete? Oku na okumona kutya ito kana. Omuwiliki oye omunhu a hoololwa. Epangelo ola hoolola omunhu ou nge ye omuwiliki. Ndele, paife, mokuya molweendo mombuwa, opo pamwe ino kala ho i, kashi fi oshinima shiwa kuove okuya u he na umwe. Shayukilila, eenhele dimwe ito dulu okuya nokuli u he na umwe, onga oshihopaenewa, Canada. O—omuwiliki oku na okushaina olisinisa yoye komutonateli

woshikunino shoinamwenyo. Oku na okulishainina mo yemwene, noku na oshinakuwanifwa shoye. Nge sha oshe ku ningilwa, oshinakuwanifwa shaye. Oku na oku ku fila oshisho. Oku na okumona kutya ino kana. Oku nokushiiva kutya ite ku tumu omo u he shii ondjila yoye okualuka. Ndele nge owa kana, oku na okushiiva oshilongo nawa opo te ku toola keshe efimbo. Oku na okushiiva oinima aishe ei ile ita dulu okukala omuwiliki, ita dulu okupitikilwa a kale omuwiliki.

¹⁵ Molwa oinima ei, omafimbo amwe ou nokukala u na oshilae, wa tala komesho nokuninga omalongekido, omandeeko e nokukala a ningwa. Ndele nge woye... Omafimbo amwe okwa yada noi te ku twala, ou noku shi kaleka okafimbo, ko—komuwiliki omukwadu. Kuna nande okuninga ngaho nOmuwiliki waKalunga, Ye okwe lilongekida alushe, e lilongekida alushe.

¹⁶ Paife, nge ino ninga omalongekido aa, noto kondauwala okukufa olweendo kuya mombuwa omo ino kala nale, oto dulu ku kana, nokunyonauka po. Ou na konyala omhito yopresenda imwe okudja mo mombuwa, osho, nge ka ile unene, oto dulu u kale nomhito yopresenda imwe okudja mo kuovemwene. Ashike nge ombuwa oi ii unene, konima, ku na omhito okudja mo. Kape nomukalo oku shi ninga, molwaashi oto lihange molweendo lefyo, ndele hano owa—owa manwa, hano wa pwa. Paife, noto nyonauka po nge ku na omuwiliki oo e shii oshilongo noku shii nhumbi ta shuna konima.

¹⁷ Vahapu vomunye omwa ikilila oshinyolwa mwa lesa odula ya dja ko kwinya koTucson, Arizona, Ovamati Eendaadi odo. Natango, ova deulwa okushiiva nhumbi tave lifile oshisho, ova li eendaadi. Ndele ka va li ashike Eendaadi Doudano, ova li eendaadi kuyadi. Ndele ova kufa olweendo okuya meemhunda, noshikungulu sheandu oshe uya, eshito la lundulula onhele yalo. Ndele eshi ve lihanga va kana naaveshe vomuvo va nyonauka po, omolwaashi kutya ova...sha, elunduluko ole uya nondjikilile yoshito, ka ve shii nhumbi ve nokudja mo. Uwete? Ndele onda dimbwa ovamati vangapi va nyonaukila meemhunda, nonande ve nomadakadaka, nOokataleko oko, nOvaameni Vopashiwana, nekwafo leliyambo, nakesheshimwe. Ashike ova kana, kape na umwe e shii opo va li. Ndele inava dula okulifila oshisho. Aveshe ova nyonaukila meandu molwaashi kave shii kutya ova yuka oushilo, olundume, ouninginino ile olukadi, pombada ile oposhi, ile osha li ngahelipi, kesheshimwe otashi monika she lifa.

¹⁸ Paife, omuwiliki oku shii apa e li, shi hena sha nonghalo yomhepo. Ye okwa—ye okwa homatekwa oku shi ninga. Ye oku shii eshi ta ningi. Ye okwa ikilila kesheshimwe. Ye oku shii okumonika kuakesheshimwe, onghee ota dulu okukala momilaulu ndele ota udu oshinima shonhumba.

¹⁹ Onga oshihopaenenwa, apa ekoto likulu komuwiliki. Ou shi shii, nge ou wete eenyofi, kesheumwe ota dulu ku tonga ondjila oilipi wa yuka nge to tale eenyofi. Ndele alushe owa hala okutala onyofi aike yoshili. Ope na onyofi aike yoshili, ndele oyo Onyofi Yokolundume. Uwete, imwe aike, ya fikama monhele yelifa. Oyo ya kalelapo Kristus, e lifa onghela, nonena, nofiyoalushe. Dikwao otadi dulu ku elaela, ashike Ye ota kala e lifa. Eengeleka otadi dulu di ku shilile ondjila *ei*, ile dimwe di ku shilile ondjila *inya*; ashike ha Ye, Ye alushe okwe lifa.

²⁰ Iya, paife, ngeenge ku wete Onyofi Yokolundume ei, noku na oilemo, hano nge owa didilike, nge efimbo lomutenya ndele wa kana, nge owa tale omiiti. Omuti ou li alushe, egege oli li kombinga yokolundume lomuti, molwaashi kombinga yokolukadi lomuti ohaku mono unene etango shidule kombinga yokolundume. Ashike nge okwa laula ndele ku wete egege? Nge owa pate omesho oye noi nokendabala okudiladila sha, pata omesho oye nokupapatela komapeta omuti, tula omake oye a dingilila omuti ngaashi ngaha fiyo ominwe doye da shakena, ndele hano tameka oku dingilila omuti oo lela kashona. Ndele ngeenge wa hange onhele opo omapeta anene lela, a teka, oyo ombinga yokolundume (omhepo), noto dulu ku tonga ondjila ilipi wa taalela, olundume ile olukadi. Nondjila oyo, akutu, ope na oinima ihapu, ashike otashi pula ovawiliki okushiiva nhumbi oinima ei i nokuningwa. Omunhu wanafangwa ota fikama ndele ta ti, “Nghi udite eyooloko lasha musho.” Uwete? Uwete, ou na oku deulilwa ewiliko olo.

²¹ Ndele ovamati ava, kape na elimbililo ashike ova li endaadi diwa, otava dulu okumanga omadita, otava dulu okutema omindilo nomamanya, nosho tuu ngaashi ngaho. Ashike okushiiva mo ondjila yoye, olo ediladilo! Vo, vo inava shiiva mo ondjila yavo, onghee hano aveshe ova nyonauka po molwaashi inava kufa omuwiliki pamwe navo.

²² Tate umwe mokuhelipula, omido mbali dapita, moColorado, akutu, okwa li ta i meemhunda, e na okamati kanini kodopu hamano, omido heyali. Ye okwa li te ka twala moukongo wako wotete wombabi. Onghee ova ya pokule pombada yomhunda, nokamati kanini oka ti kuxe yako, “Onda loloka.”

²³ “Inda modikwa yange. Katu li poule sha wana natango, eembabi odi li pokule.” Okutwikila nokutwikila nokutwikila omulumenhu okwa ya fiyo a mona...Ke shi shii, okwa li omulumenhu womoshilando. Ke shii sha kombinga nhumbi e nokukonga ile oku ta i. Keshe omulumenhu oo e shii sha kombinga yombuwa oku shii kutya ombabi iha i kala pombada pokule. Iha di i pombada. Oikombo ohai kala pombada, ha ombabi. Odi li poshi opo tadi dulu okunapa, odi nokuya opo pe na sha shokulya. Ndele, onghee, ashike omulumenhu ou okwe lipula, “Nge onda i pombada momamanya lwaapenya pombada, ohandi hange ko ondume yakula.” Okwa mona

efano ladimwe da fikama ke—da fikama kemanya, nokwe lipula opo tei hange. Ino pwilikina kuasho oifo tai leshwa, ame, akutu, ame, oto mono eambandjodi! Osho, ope na shimwe okuninga, okutwala omuwiliki opo u shii u li.

²⁴ Naxe oo, ope uya odula ombaadilila, imwe yomeedula odo da endelega oye uya. Ndele omulumenhu okwa konga kwa toka unene, fiyo kwa laula ndele ina mona ondjila yaye yokushuna. Ndele o...hano omhepo oye uya koxulo yeemhunda, nayemwene ta endelega, ndele osho. . .

²⁵ Ou na okushiiva nhumbi u nokuxupa, nge owa patekena. Ope noshinima shimwe, okushiiva nhumbi u nokuxupa! Onda londa omiti nokukulumukila poshi yado, nokulonda omiti nokukulumukila poshi, okulondalonda ngaashi ngaho, okulikaleka nomwenyo. Onda kufa eandu eshi la ninga eemhadi nhe kombinga keshe, onda tandula oshifidi noku shi yala poshi. Nondjala unene opo inandi dula lela oku i lididimikila! Nokutandula oifidi ikulu ei, noku i tema noku i efa i ndjene noku hengumuna po eandu. Ndele hano lwopimwe komutwe ongula, ombali komutwe, onda shila po oifidi, nokunangala poshi pedu olo la ndjena, okulikaleka nomwenyo. Ndele ou nokushiiva nhumbi u nokuninga oinima ei.

²⁶ Ndele omulumenhu ou ka li e shii eshi ta ningi, ke na umwe pamwe naye oku mu pukulula. Ndele okwa ukatela omonamati waye mwene munini mekolo laye nafiyo te mu udu ta talala nokufya. Mokuhelipula! Ngeno okwa kufile omuwiliki pamwe naye, okwe mu alula komhunda shihena kutya osha li efimbo peni, uwete. Ashike okwa teelega fiyo taku laula, hano ina dula okumona ondjila yaye.

²⁷ Oo opuyakadi u kwete Ovakriste nena. Ova telelega fiyo omilaulu da tuvikila, hano owa mona mo kutya owa fyaala po u he na Omuwiliki. Omuwiliki!

²⁸ Omolwashike, owa mona nale omunhu a kana? Ope na umwe e neshiivo nale lokueta mo omunhu a kana? Oshinima shi etifa onghenda wa mona. Ngeenge omunhu okwa kana, oha hwateke. Ye ke shii eshi ta ningi. Otwa kwata ko omunhu, omumati, ndele okwa kala a kanena moixwa, nokwe lipula. . . Ye okwa li omunafaalama, ashike okwa li moshitopolwa shapuka ndele ta kana, ta dingonoka. Ndele eshi ve mu tola konima yomafiku atatu, okwa li ta lotoka a fa omupwidi, ta ingida pombada yewi laye. Omilungu daye adishe da pushuka, nokwa kupulashi ondjebo yaye ndele ke shii eshi ta ningi. Ndele eshi omumwaxe waye mwene, eshi. . . Ove na oku mu kwata noku mu manga. Eshi omumwaxe waye mwene e uya kuye, okwe mu lwifa ngaashi oshinamwenyo, ta kendabala oku mu lumata, ke shii opo e li. Omolwashike? Ye okwa kana. Ndele ngeenge omunhu okwa kana, oku li monghalo youpwidi. Ndele ke shii kutya oku li monghalo oyo, molwaashi onunhu waye otatu tumu oshiombo eshi muye, ndele ke shii opo e li nonhumbi te lihumbata.

²⁹ Onghee osho shi li ngeenge omunhu a kana ku Kalunga! Ye ota ningi oinima oyo ehe nokuninga. Ye ota ningi oinima oyo—oyo i dule omadiladilo opaunhu taa dulu ku ninga. Omunhu a kana ku Kalunga, ongeleka ya kana ku Kalunga, ongeleka oyo ya ya kokule na Kalunga, ya ya kokule nomifindalandu dOmbibeli yaKalunga, otai ninga oinima oyo omafimbo amwe ino teelela okuhanga mongeleka yaKalunga omunamwenyo. Otava likola oimaliwa yavo momaudano eemheko, okudana otumbutumbu, okundobola, kesheshimwe osho tava dulu ku ninga. Otava longo kesheshimwe, va efa kesheshimwe shi twikile, tava mbabala omunhu kombuda ou e li omudani akula mongeleka, nosho tuu ngaashi ngaho, oku va efa va twikile nasho. Oshi li mondjila. Okutula ovadiyakoni mewiliko ovo va hombola lunhe ile oikando itano, opo ashike va twikile nasho, okuninga omaxulilo a shakene. Ope na exulilo limwe alike u na okushakeneka, olo, oshinakuwanifwa shoye kuKalunga. Fikama nokupopya Oshili! A kana, omunhu a kana oku li monghalo youpwidi, ye omupwidi.

³⁰ Omuwiliki oku na eudeko, nhumbi ta i naashi ta ningi. Kalunga mu. . . Kalunga okwa tuma alushe omuwiliki kovanhu Vaye. Kalunga ina dopa nale. Ye okwa tuma omuwiliki, ashike ou nokutambula omuwiliki oo. Uwete? Ou noku mu itavela. Ou nokuya nondjila ta ti. Nge owa i mombuwa, ndele omuwiliki woye ta ti “ohatu i nondjila *ei*,” ndele tuu to diladila oto i nondjila *inya*, oto ka kana. Hano ngeenge owa. . . Kalunga okwe tu tumina omuwiliki oku tu wilika, otu nokushikula omuwiliki oo. Kashi nombudi oshike hatu diladila, oshike tashi monika shi netomhelo noshike tashi monika shi yolifi, ina tu teelwa oku shi topola, omuwiliki oye aeke.

³¹ Kalunga, mEtestamenti Likulu, okwa tuma ovaxunganeki. Ova li ovawiliki, molwaashi Ondjovo yOmwene ohai uya komuxunganeki. Ova li ovawiliki. Ova ulikila ovanhu ngaashi twa kala tu nonguloshi yaya, shaJesaja naUssia. Ova ulikila, nova ulikila ovanhu noku va wilika. Ndele paife Kalunga okwa tuma alushe ovawiliki Vaye, Ye alushe ina kala e he nomuwiliki, okupitila momafimbo mido aeshe. Kalunga alushe oku na umwe oo e Mu kalela po kedu eli, momafimbo mido aeshe.

³² Paife, omafimbo amwe ohava i kokule newiliko, “kokule neenhe,” ngaashi hatu shi ifana. Eshi Jesus a li oku kedu, oto dimbuluka Jesus ta ti kOvafarisai, “Nye ovawiliki vapofi”? Ovawiliki vapofi, vapofi koinima yopamhepo. Uwete? Paife, ova li va wana okukala ovawiliki, ovawiliki kovanhu, okuwilikila ovanhu kexupifo. Ashike Jesus okwa ti, “Omu vapofi!” Ndele Ye okwa ti, “Va efeni, osheshi nge omupofi ta kwata omupofi, aveshe itava wile mbela melambo?” Ovawiliki vapofi! Akutu, unyuni owa nyatekwa ngahelipi nasho, ewiliko lipofi. Ye ina hala u likolele keudeko loye mwene. Kalunga ina hala u likolele keudeko loye ile komadiladilo oye, ile komadiladilo onhumba opaunhu.

³³ Kalunga okwa tuma Omuwiliki, ndele Kalunga okwa hala u dimbuluke kutya oo Omuwiliki Waye a hoololwa. Notu na oku Mu dimbuluka. Apa Otai ti, Jesus okwa ti, “Itandi mu fiye po, ashike Ohandi ilikana Tate ndele Ye ote mu tumine Omuhekeleki umwe.” NOMuhekeleki ou, ngeenge Ye te uya, ote tu wilikile kOshili aische. Nondjovo yaKalunga oyo Oshili, nOndjovo oyo Kristus, “Aame Ondjila, Oshili, nOmwenyo.” Oye Ondjovo, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, Ondjovo oya li Kalunga. Nondjovo oya ninga omunhu nokukala mokati ketu.” Hano nge otwa shikula Omuwiliki washili, Omhepo Iyapuki, Ye ote tu lombwele eshi Ye a mona, eshi Ye a uda, ndele Ye ote tu ulikile oinima tai uya. Amen. Oove ngaho. Ye ote ke mu ulikila oinima tai uya.

³⁴ Ndele ngeenge eengeleka nena ode Shi anya, otwa teebele ngahelipi okuya kEulu? Ngeenge Omhepo Iyapuki oye tu tuminwa onga Omuwiliki, ohatu kufa omukaldinale wonhumba, omubisofi wonhumba, omutaleli wopombada wonhumba, ile umwe a tya ngaho e tu wilike, ngeenge Omhepo Iyapuki otwe i pewa oku tu wilika.

³⁵ Ndele Omhepo Iyapuki alushe otai popi Ondjovo. “Ondi noinima ihapu oku mu lombwela, itamu I uduko paife, ashike ngeenge Ye te uya, Ote mu wilikile kuYo.” Olo etomhelo okuuya kwOipatifo. Kehololo lOshipatifo Shitiheyali, oshiholekwa shaKalunga otashi ka hololwa, okushiiva kutya Kalunga Olyelye, Oku li ngahelipi, Oku nomwenyo ngahelipi, oushitwe Waye, oukali Waye. Owa wana okukala ondjila aische fiyo opa *pa* pefimbo olo, uwete, oku tu twala momufika uyadi wovanamati novanakadona vaKalunga, Ongeleka oyo ya koshwa mOhonde yaKristus, oyo ya landwa pe he noimaliwa, ya futilwa kOhonde yaJesus Kristus.

³⁶ Paife, ofye ngaha, Omuwiliki, ndele Ye Omuwiliki waKalunga a tulwa po. Paife, ohatu pitile mombuwa notu li mondjila yetu lwaapo, noita tu dulu okuya tu he na Omuwiliki ou. Ndele oulai umwe oku kendabala okupingakanifa omuwiliki mukwao! Nge owe shi ningi, ote ku kufa momufinda. Omuwiliki ou oku shii ondjila! Ye oku shii enha keshe londjila. Ye oku shii ediladilo keshe li li momutima woye. Ye oku shii keshe umwe e li apa. Ye oku shii kutya oove lyelye naashi wa longa, naashishe kombinga yoye. Ye Omuwiliki waKalunga, Omhepo Iyapuki, note ku hololele oinima, note ku lombwele oinima Ye a uda, te ku endululile oitya yoye nokupopya eshi wa ti. Amen. Te ku lombwele eshi wa kala, eshi u kwete, oku wa yuka. Omuwiliki, Omuwiliki womondjila, ndele Ye ote ku wilikile kOshili aische, nOndjovo Yaye oyo Oshili.

³⁷ Paife, Omhepo Iyapuki itai ningi nande, tai ti “amen” koludi lelongoitavelo lonhumba lopaunhu. Otai hake ashike Ondjovo yaKalunga na “amen,” shaashi Oyo ngaho. Omhepo Iyapuki itai ku twala kondjila ikwao. Paife oshinima shikumwifwi osheshi,

kutya atushe, omaukwaongalo etu aeshe noinima, ohatu ti keshe umwe ota wilikwa kOmhepo Iyapuki, ndele ope na eyooloko lakula ngaashi omutenya noufiku mufye atushe.

³⁸ Ashike eshi Paulus, Omufarisai oo munini a tambula Omhepo Iyapuki eshi Ananias e mu shasha, ndele ta i moArabia nokulilonga omido nhantu, okwa aluka, ndele i na pula nande ongeleka kombinga yasha omido omulongonanhe, ndele eshi e uya nokushakeneka Petrus, omutwe wongeleka kuJerusalem, ova li ve wetafane mElongo. Omolwashike? Omhepo Iyapuki ye lifa! Opo Petrus a shasha mEdina laJesus Kristus, Paulus okwa ninga she lifa pehe na umwe te mu lombwele. Opo Petrus a longa eshasho lOmhepo Iyapuki, neyapulo, nosho tuu; Paulus okwa ninga oshinima she lifa, pehe nokupula ongeleka, molwaashi Osha li Omuwiliki e lifa. Hano ohatu kala ngahelipi nena eshi ovanhu va anya Eeshili edi? Eshi Petrus a longa eshi a ninga kombinga yomukalo ongeleka i nokutulwa melandulafano, Paulus oku na Elongo le lifa, shaashi ove na Omuwiliki e lifa.

³⁹ Omuwiliki ita twala umwe kondjila *ei*, naumwe kondjila *inya*, noku tuma umwe koushilo nomukwao kouninginino. Uwete, Ye ote mu kaleke pamwe. Ndele nge otwa efa Omhepo Iyapuki i tu kaleke kumwe, ohatu kala umwe. Nge—nge inatu efa omunawii e ku shilile kondjila yapuka, ohatu kala vomutima umwe, ediladilo limwe, omukoo umwe, paMhepo imwe, Omhepo Iyapuki, Omuwiliki waKalunga oo te tu wilikile kOshili aishe. Oshi li nawa. Ashike ou nokushikula Omuwiliki woye. Ehen, omufimanekwa.

⁴⁰ Tala kuNikodemus, okwa pumbwa Omuwiliki, nande a li omulumenhu a lungama. Ye okwa li omulongi, konyala omido hetatu. Ye okwa li wOvafarisai, ile—ile Woshingalele Shovakulunhu, Ongonga, Ehangan, Loulongelwe. Ye okwa li umwe woalumenhu vavo vanenenene, omulongi muIsrael, wopombada washo. Diladila, omulongi wopombada! Ehen, oku shii eemhango, ashike eshi she uya pokudalululwa, okwa pumbwa Omuwiliki. Ye okwa li e shi filondjala. Ye oku shi shii ope nokukala shimwe sha yooloka. Euliko laye kuKristus oufiku oo ole shi yeleka. Ola yeleka yo ngaha, eliudo laaveshe vomuvo, ashike kape na umwe womuvo e na lela—lela onyati ye e na. Kapa li umwe womuvo oo a dula okuuya nokuninga eshi ye a ninga. Nye amushe, ovanhu, tamu tokola Nikodemus pakuuya oufiku oo. Okwa ya ko. Okwa fika. Ondi shi shii ovanhu vamwe itava dulu nokuli okutameka, omutenya ile oufiku. Ashike okwa ya ko, ndele okwa pumbwa Omuwiliki, ndele ta ti, “Omulongi, fye,” okudja kOshingalele Shovakulunhu, “otu shi shii kutya Oove Omulongi wa dja kuKalunga.” Omolwashike e shi shii? Ye okwa shilipalekwa. Uwete, okwa hala okushiiva eshi edalo eli lipe tali ti, ndele okwa ya a yukilila kuUmwe womondjila, molwaashi Kalunga

okwa shilipaleka kutya Ou Omuwiliki Waye, Jesus. Tala eshi a ti, “Omulongi, otu shi shii kutya Oove Omulongi wa dja kuKalunga, shaashi kape nomunhu ta dulu okuninga oinima oyo Wa ninga, ngenge Kalunga ke li pamwe naye.”

⁴¹ Osha li eshilipaleko, kutya opa li Kalunga omunamwenyo meni Laye. Oshike Ye a hepaulula, “HAame handi longo oilonga; oTate Wange ou e li muAme. Oshili Ohandi mu lombwele, Omona ita dulu okuninga sha muYemwene; ashike osheshi Ye ta mono Xe ta ningi, osho tuu Omona ta longo. Tate ota longo, nAame ohandi longo yo.” Moitya imwe, Kalunga okwe Mu ulikila eshi e nokuninga, ndele Ye okwa ya noku shi tula moilonga. Ye ina ninga sha nafiyo Kalunga e Mu lombwela e shi ninge. Amen. Osho oshitwa lela shasho sha yukilila. Nge otwe linyenge nokuteelela fiyo Omhepo ye tu linyengifa tu shi ninge! Osho ngaho. Ndele hano kanena filufilu muKristus oo Ye ite ku undaula apeshe ngaashi Ye a ninga nge, ashike ekomono lotete linini lomutwe Waye, owe lilongekida nokape na sha tashi ku kangheke, molwaashi ou shi shii kutya olo ehalo laKalunga.

⁴² Ye okwa pumbwa Omuwiliki. Ye okwa li Omuwiliki a shilipalekwa. Ye ota dulu okuwilikwa kOmuwiliki ou molwaashi oku shi shii Omuwiliki ou okwa tuwomukumo kuKalunga. Ye oku shi shii kutya omifyuululwakalo odo a longela, pamwe kOvafarisai, Ovasadukai, nakeshe tuu, okwa longela omalongoitavelo oo apeshe noi na mona sha shaningwa po. Ashike ope uya Omulumenhu poshiningwanima, ta ti kutya Oye Messias a udanekwa wOmbibeli. Hano Ye okwa punguluka nokulonga oilonga oyo yaKalunga. Jesus okwa ti, “Nge Itandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge itamu itavele Nge, itaveleni oilonga oyo Nda longa, osheshi oyo tai hepaulula Nge.”

⁴³ Hano, kape nonghumwe Nikodemus a dula kutya, “Omulongi, otu shi shii kutya Oove Omulongi wa dja kuKalunga, osheshi kape nomhunhu ta dulu okuninga oinima oyo To ningi pehe na Kalunga e li pamwe naYe.” Uwete, okwa pumbwa Omuwiliki, nonande a li omulongi woshinima. Ye okwa li omulongi wongeleka yaye. Ye oku netumbalo, ndele oku na—oku na eenhele da shiivika nawa, nokwa li omulumhenhu munene; kape nelimbililo, omafimaneko okudja kovanhu moshilongo ashishe. Ashike eshi she uya pokudalululwa, okwa pumbwa Omuwiliki! Nafye yo, heeno, otwa pumbwa Omuwiliki.

⁴⁴ Kornelius, okwa li omulumenhu munene, omulumenhu a fimanekwa. Ye okwa tunga eengeleka. Ye okwa fimaneka Ovajuda molwaashi oku shi shii kutya eitavelo lavo oli li mondjila. Ndele okwa yandja oikwafa, noha ilikana keshe efiku, ashike eshi Omhepo Iyapuki ye uya (Shimwe osha wedelwa kongeleka), okwa pumbwa Omuwiliki. Kalunga

okwe mu tumina Omhepo Iyapuki. Ye okwe I tuma mounhu waPetrus, “Osheshi fimbo Petrus ta popi Eendjovo edi, Omhepo Iyapuki oya kulukila muye.” [Okanhele kehena sha mokateipa—Sd.] Kalunga okwa longifa Omuwiliki okupitila muPetrus. Ye okwe Mu longifa, molwaashi Ye okwa wilikila Kornelius kondjila yayuka. Ndele fimbo a li ta popi, Omhepo Iyapuki oya kulukila mOvapaani. Hano okwa ti, “Omunhu ota anyane tuu mbela omeva, opo ava vaha shashwe?” Uwete, natango Omuwiliki ta popi, ha Petrus. Molwaashi oyo oya li ongudu yOvajuda...ile Ovapaani, “inava yela, vanyata” kuye, noina hala nokuli okuya. Ashike Omuwiliki okwa ti, “Ohandi ku tumu.” Oto ningi oinima oyo ino diladila to dulu ku ninga, ngeenge Omuwiliki okwa kondolola shelixwapo, ngeenge we Mu pitika e ku wilike. Akutu, oshiwa ngahelipi okuwilikwa kOmhepo Iyapuki. Oye Omuwiliki. Oshi li nawa. Ye okwa popya okupitila muPetrus noku mu lombwela eshi e nokuninga. Hano eshi aveshe va tambula Omhepo Iyapuki, okwa ti, “Itatu anyene omeva, tu va wete va tambula Omhepo Iyapuki ngaashi twa ninga pehovelu.” Ndele ove va shashela mEdina lOmwene Jesus. Paife, Olyelye e mu wilika e shi ninge? Omuwiliki oo a li muye. Jesus ine va lombwela, “Inamu lipula eshi tamu ka tya, molwaashi hanye tamu ka popya; oTate ou e li munye, Oye ta popi?” Amen.

⁴⁵ Namukeledi, tadi kuJerusalem. Ndele Kalunga oku na Omuwiliki mounyuni pefimbo opo, Omhepo Iyapuki, ndele Ye oku na ko omulumenhu oo a yadifwa nOmuwiliki. Ye ka li nokuli omuudifi, okwa li woludi lomudiakoni. Ndele okwa li ko ta velula ovanaudu noku ta mo eendemoni, nokuetifa engungumano lakula, ehafo linene ola li moshilando. Ye oku novanhu omafele ve mu ongalela, ndele Omuwiliki ta ti, “Osha wana, natu shune nondjila ei.” Ye ina tamanana nOmuwiliki waye.

⁴⁶ Ino tamaneka nande Ondjovo yOmuwiliki woye. Mu shikula. Nge hasho, oto kana. Ndele, dimbuluka, ngeenge owe Mu efa, ou li kuove mwene, onghee otwa hala okukala popepi nOmuwiliki.

⁴⁷ Onghee mondjila, Ye okwa ti, “Fiya po ongudu ei paife, Filippus, ndele inda mombuwa omo mu hena omunhu. Ashike Ohandi ku tumu ko, notapa kala umwe ngeenge Nde ku hange ko.” Ope uya namukeledi a fyoudja, okwa li omulumenhu munene womumbada muEtiopia. Onghee okwa li ta aluka, ta lesa mEmbo laJesaja. Ndele Omuwiliki ta ti, “Inda popepi netemba.”

Ndele ta ti, “Ove ou udite ko tuu eshi to lesa?”

⁴⁸ Ye okwa ti, “Handi udu ko ngahelipi ngeenge kape nomunhu ta wilike nge?” Akutu, ame! Ashike Filippus oku na Omuwiliki. Amen. Ndele okwa tameka Omushangwa we lifa, noku mu udifila Kristus. Amen. Omuwiliki! Ine mu lombwela

elongitavelo lonhumba, okwe mu lombwela kombinga yOmuwiliki, Kristus! Ndele okwe mu shasha momeva. Oshoshili, osho sha li. Akutu, ondi shi hole ngahelipi!

⁴⁹ Eshi Israel a fiya po Egipti okuya kedu leudaneko, muExodus 13:21, Kalunga oku shi shii kutya inava enda nale ondjila oyo. Oya li eemaila omilongonhe, ashike tuu ova pumbwa sha okuya pamwe navo. Ova kanifa ondjila yavo. Onghee Ye, Kalunga, okwe va tumina Omuwiliki. Exodus 13:21, shimwe shatya ngaha, “Onda tuma Omwengeli Wange komesho yeni, Oluudi lOmundilo, oku mu kaleka mondjila,” oku va wilikila kedu leudaneko eli. Novana vaIsrael ova shikula Omuwiliki oo, Oluudi lOmundilo (oufiku), Oshilemo momutenya. Eshi La kanghama, ova kanghama. Eshi La enda, ova enda. Ndele eshi Ye e va fikifa popepi nedu, ndele kava li va wana okuya mo, Ye okwe va wilikila konima mombuwa natango. Ye ina dula okuya pamwe navo.

⁵⁰ Osho shi li ngaho, ongeleka nena. Kape nelimbililo ashike eshi onalanenhi yaKalunga nena, ngaashi sha li pomafimbo aNoa, ongeleka ngeni oya ya nge oya pukululilwe noku tulwa melandulafano. Ashike Ye oku noku tu wilika apeshe naapeshe naapeshe.

⁵¹ Shinini Israel a ninga paife, eshi va li tava ingida, mokumona ovakwaita vaEgipti va fya, eenghambe da ningina, omatamba aFarao a angulwa, ova mona efindano lavo, Moses mOmhepo, ta imbi mOmhepo, Miriam ta tutula mOmhepo, novanakadona vaIsrael tava lotauka komutuni, tava ingida nokututula, ova li ashike omafiku mashona okudja pomashini nomaadi. Shinini ve shii osha li omido omilongonhe, molwaashi ova hovela okungongotela Kalunga nOmuwiliki.

⁵² Ndele otwe lihanga fyevene omukalo we lifa. Ohandi i koShreveport okudja apa. NOmhepo Iyapuki oya kuluka Efiku Leyandjolomalupandu, omido omilongonhanho dapita, mo—moLouisiana, mEfiku Leyandjolomalupandu. Ongeleka oya wa ngahelipi okudja efimbo olo! Owa dimbulula kutya ongeleka Roma Katoлика pehoveloy layo oya li ongeleka yopentekoste? Osho oshili. Oshi li mondjila. Oya li ongeleka yopentekoste, ashike omatumbalo makukutu okwa hovela okuya mo nokulundululila o—Omishangwa daKalunga komifyuululwakalo davo, ya weda komalongoitavelelo Ayo, nosho tuu. Ndele tala eshi ve na paife, kape nokanhongo kOmushangwa mushimwe shayo. Ova pingakanifa shimwe nashimwe shilili, oshipambu shomungome nOmhepo Iyapuki. Ova pingakanifa okushashamina nokuninginifa. Ova pingakanifa “Xe, Omona, nOmhepo Iyapuki” no “Omwene Jesus Kristus.” Ova pingakanifa oinyolwa ei inene yaKalunga oyo ye tu tulilwa po, nove li kokule, kokule lela, kokule nElongo Lopamushangwa.

⁵³ Ndele Opentekoste oya kulukila moLouisiana, omido omilongonanho dapita, nonge oya fikama omido dikwao omafele atanho, otai kala kokule shidule ongeleka Katoolika ili, nge oya twikile okukuluka omukalo ya kala omido omilongonanho edi dapita, shaashi otave i wedele efimbo alishe, shatwikilafana. Ovaudifi vonale ova ya. Oiongalele yomomapandavanda, iho udu nande oshimwe. Oshinima ashishe tu na osho ongudu yoHollywood ya wedwa kuyo, ovakainhu va vindilwa eexwiki va djala eebwila, va paindwa, nakesheshimwe shilili, tave li ifana Ovakriste. Ricky munini wonhumba e noshiketala, ta lotauka nonhele, novakainhu va djala oikutu yanhaela ya fa o...ya fa ashike omunghaka wa yuunwa u na o—shipa kombada, konyala, tau kinghita komesho, tau lotauka komesho, tau tutula nomatwi omangola a endjelela, naumwe waava apa omukainhu mupe womukululi moshilongo, hano tau li ifana wovene Oukriste.

⁵⁴ Eshi twa pumbwa nena osho onghuluyonale, etumo Kalunga, eitavole lokupushula olo tali pushula oukwaunyuni oo okudja mongeleka. Otwa pumbwa okushuna kOmhepo Iyapuki nomundilo, okushuna koshinima osho tashi xwike mo omatyatya, okueta okuudifa kwonghuluyonale, okutula Eulu poule, noheli ipyu, omulungu wondjebo wayukilila. Otwa pumbwa okuudifa kwoludi olo. Ashike shi ninga nena, eongalo loye otali ku kondo mo.

⁵⁵ Omafimbo amwe ovaudifi vawa ohava elaelifwa komaongalo avo. Olo etomhelo ndi he na oukwaongalo. Ondi na endiki limwe, olo la dja kEulu. Keshe opo Ye ta tumu, ohandi i. Keshe eshi Ye ta popi, ohandi popi. Inatu hala oukwaongalo. Ongeleka ei oya popya kombinga youkwaongalo, owa kanifa omufitaongalo woye lela hano. Itandi shelemba nasho, ha ominute umwe nanho. Keshe ongeleka oyo ya ongalekwa oya ya kombuto, nokulombwela nge kutya hasho, nokulombwela nge umwe a nyumuka natango. Omhepo Iyapuki oya tumwa okuwilika ongeleka, ha ongudu yonhumba yovanhu. Omhepo Iyapuki oyo ounongo aushe. Ovanhu ova kukutila, momayooloko.

⁵⁶ Kalunga Okwe va lombwela kutya Ye ote va tumine Omuwiliki, Ye ote va wilike mondjila. Ndele shama ashike va shikula Oluudi lOmundilo olo, ova li mondjila. Ye okwe va twala koshivelo shedu leudaneko, ndele hano osha li kokule ngaashi Ye e noku ya. Hano Josua, ependafule olo linene, dimbuluka efiku olo e va lombwela, “Li yapuleni, efiku etitatu Kalunga ota ka patulula Jordan apa nohatu ka tauluka”? Paife tala eshi a ti (ondi shi hole) mOmushangwa, okwa ti, “Kaleni popepi konima yOshikefahangano, osheshi inamu pitila nale ondjila ei.”

⁵⁷ Oshikefahangano osha li oshike? Ondjovo. Inamu enda eendjila deni doukwaongalo paife, kala lela konima yOndjovo, shaashi inamu pitila nale ondjila ei. Ndele, mumwatate,

nge opa li nale efimbo opo ongeleka Onghwakriste ya wana okulikonakona yovene, opaife ngaha. Otu li paife opo oshiongalele eshi shinene tashi twikile moRoma paife ngaha, omayooloko okwa ningwa, ehanganifo leengeleka, eshi omaukwaongalo aeshe aa ta hanganifwa kumwe okuninga oshiyelekela shoshilyani, osho naana Ombibeli tai ti. Ndele ou shi shii eshi twa ti ongula ei mOmatumwalaka. Ndele ofye ava, ngaha kesheshimwe shi li lela pomuvelo, novanhu ova shikula natango omalongoitavelo. Shixwepo u kale konima yOndjovo! Ondjovo otai ku taulukifa, molwaashi Ondjovo oyo Kristus, naKristus oye Kalunga, naKalunga oye Omhepo Iyapuki.

⁵⁸ Kala konima yOndjovo! Akutu, eheno, omufimanekwa! Kala nOmuwiliki oo. Kala lela konima yaYo. Ino ya komesho yaYo, ove kala konima yaYo. Efa I ku wilike, ino I wilika. Efa I ye.

⁵⁹ Josua okwa ti, “Paife, inamu pitila nale ondjila ei, kamu shii sha kombinga yondjila.”

⁶⁰ Oo oupyakadi nena. Ino pumbwa omuwiliki e ku wilikile mondjila ya mbwalangadja. Akutu, ou shii omikala adishe nakeshe shimwe shilili. Ou shii eendjila adishe koulunde. Kape na. . . Akutu, owa kala po efimbo lile. Kape nomhumbwe yaumwe a kendabale oku ku lombwela kombinga yasho, ou shii adishe dihupi. Oshi li mondjila, keshe oulunde, ou shii ashishe kombinga yao. Kape na umwe e noku ku lombwela nhumbi to vake; ou shi shii. Kape na umwe e noku ku lombwela nhumbi to fingi; ou shi shii. Kape na umwe e noku ku lombwela nhumbi u nokuninga oinima ei ii, molwaashi osha tulwa kukeshe omuti keshepamwe.

⁶¹ Ashike, dimbuluka, ovanhu nye mu li Ovakriste, omwa tauluka. Omu li mEdu likwao. Omwa dalululwa. Omu li mEdu, Edu Ekwaulu. Omu li mEdu leudaneko.

⁶² Otamu dulu okutala, omu shii ondjila yeni apa. Akutu, ame, eheno. Omu shii eshi—eshi, nhumbi tamu fikama meke lonhumba loukalata. Omu shii okadeisa, ngeenge taka ngongola, eshi taka ti, nakesheshimwe shatya ngaho. Ashike eshi she uya kokushiiiva ouyapuki nouyuki neenghono daKalunga, nonhumbi Omhepo Iyapuki hai longo naashi ta I ningi, shixwepo u kale lela konima yOndjovo, Omuwiliki. Uwete? Inamu pitila nale ondjila ei.

⁶³ Iya, oto ti, “Onda li lela omunhu a lungama, ondi na—ondi na eedegree mbali mokolidji.” Shixwepo u shi dimbwe. Eheno, omufimanekwa.

⁶⁴ “Onda pitila moseminali.” Shixwepo u shi dimbwe. Heeno. Shixwepo u kale konima yOmuwiliki. Efa E ku wilike. Ye oku shii ondjila; ove ku i shii. Ino pitila nale ondjila ei. “Iya,” oto ti, “ova pitila.”

⁶⁵ Tala nge ova pitila. Jesus okwa ti, “Ovo va pitila ondjila ei, oilongadidiliko ei otai va shikula. Edina Lange, otava te mo

eendemoni, tava popi omalaka mape; ile tava kwata omayoka ile tava nu oudiyo, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.” Vahapu vomuvo ve Shi anya, ve Shi likala, tava ti ita Shi twomukumo nokuli. Inava shikula Omuwiliki. Ova shikula elongoitavelo lopaunhu. Shixwepo u kale lela konima yOndjovo, molwaashi ino pitila ondjila ei, ou shi shii.

⁶⁶ Ashike owa dalululwa, nowa dalelwa mouyapuki. Ino pitila nale ondjila ei. Owa pi- . . . Nge owa pitila ondjila ei, ou noku uya mouyapuki, molwaashi oo Edu lipe, Omwenyo mupe, ovanhu vape.

⁶⁷ Oto uya kongeleka ndele to udu umwe a fikama, ta ingida, “Efimano kuKalunga! Halleluya!”

⁶⁸ Omolwashike, to ti, “Vakwetu, ame, inave shi ninga nale mongeleka yange! Ohandi yambuka nokudja mo!” Uwete? Takamifa.

⁶⁹ Kala konima yOndjovo, paife, efa Omuwiliki e ku wilike. “Ye ote ku wilikile mOshili aishe, nokuholola oinima ei Nde mu lombwela. Ye ote shi mu ulikile. Ye ote mu lombwele oinima oyo tai uya,” Omuwiliki washili. Ino ya komubisofi; inda kOmuwiliki. Ino ya kuumwe ashike Omuwiliki. Oye Umwe oo a tumwa e ku wilike. Oye Umwe oo te shi ningi. Kalunga okwe ku tulila po Omuwiliki. Kufa ondjila yaKalunga ya tulwa po.

⁷⁰ Oupyakadi washo onena, opo ovanhu have ya kongeleka okukala omutumba ashike ominute dishona, shimwe sha enda po osho inava ikilila.

⁷¹ Onda hokwa omukainhu munini a dja kongeleka yatalala, nde mu ningila eilikano. Kalunga ota ka velula omukainhu munini. Ka li eshi udite ko. Ka li e shii sha kombinga yasho. Okwe uya mo, ta ti ke shi shii. Ashike onde mu lombwela, “Ila ndele mone nge.” Okwa li a fyohoni nokulitonyatonya, ashike Omuwiliki okwa kala te mu lombwele, “Twikila.” Okwe shi mona. Osho ngaho. Uwete, omolwaashi Omhepo Iyapuki oyo ye tu wilikila koinima ei. Uwete, Kalunga oku nondjila ya tulwa po.

⁷² Owa kala nale. . . Owa didilika nale eenghuva tadi taulula, eembaka tadi i kolukadi? Iya, paife dimbuluka, ombaka inini yakulupa oyo ya dalelwa kwinya mediva. Ke shii oushilo, olundume, ouninginino, nokolukadi. Ke shii sha kombinga yediva olo li li meemhunda moCanada. Inai dja mo nale mediva olo, ashike oya dalwa omuleli. Ombaka yondume inini oyo oya dalwa i kale omuleli. Noshinima shotete, oufikuku umwe opa li eandu lakula tali dilile koxulo yeemhunda. Oshike sha ningwa po? Omhepo italala oyo oye uya okudilila oko. Ohandi mu lipula ta kakama, ta ti, “Meme, eshi otashi ti ngahelipi?” Uwete, ina uda nale onghalo yomhepo oyo italala. Okwa hovela okudidilika, okwa hovela okudidilika komunghulo

wediva, kwa hovela okukukuta, omahaisa ta e uya mediva. Ke shi shii, ashike ombaadilila...Okwa li a dalwa a kale omuwiliki koufita oo weembaka. Ota nhukile lela mokati kediva olo ngeenge we mu denga. Oto shi ifana eshi wa hala. Ohatu shi ifana etwomukumo, ile u shi ifane, akutu, olufimbo ashike, kutya nee oshike. Ota i lela mokati kediva olo, ota ulike omulungu oo munini pombada, nokuya, “Honk-honk, honk-honk!” Nakeshe ombaka mediva otai uya kuye. Omolwashike? Odi shii omuleli wado, omukalo ta honkola.

⁷³ “Enghuma nge otali yandje ondaka inai yela, olyelye ta dulu okulilongekidila olwoodi?” Osha yela. Olyelye ta dulu okulilongekidila olwoodi nge enghuma otali yandje ondaka inai yela?

⁷⁴ Iya, nge ombaka inini oyo otai yandje ohonk inai yela, olyelye te lilongekidile okutuka? Ombaka inini yakulupa oyo oya yukifa pombada omulungu wayo munini, nokuingida, “Honk-honk, honk-honk!” Nakeshe ombaka inini otai uya kuye. “Honk-honk, honk-honk!” Ode di. Emanguluko ngahelipi di na, mokati lela kediva olo, tadi lipilula nokulipilula nokulipilula. Konima yefimbo oku udite tai linyenge muye, oku nokuya. Ota tula omavava aye manini poshi nokutuka mo mediva olo, tai mombada ta tanauka lunhe ile oikando itano, nokuyukilila koLouisiana ngaashi ta i, keshe ombaka konima yaye. “Honk-honk, honk-honk,” okwe uya. Omolwashike? Oye omuwiliki! Amen! Eembaka odi shii omuwiliki wado, ongeleka kai shi shii. Heeno, oku shii eshi e nokuninga.

⁷⁵ Tala keenghuva odo dakulupa, okuhada okudja koAlaska. Paife, ope na onghuva yondume yakulupa alushe tai di wilike, neenghuva odo odi nokutala lela nawa onghuva yondume oyo. Odi nokushiiva eshi onghuva yondume oyo tai popi. Owe shi lesa moshifo sho*Look* apa konima yomido nhe dapita, opo onghuva yondume yakulupa oshikando shimwe i he shii eshi tai ningi, noya wilika ongudu yeenghuva ondjila aishe koEngland? Oshi li mondjila. Kada li nande di shii nale okukala moEngland. Omolwashike? Inadi dimbulula nande omuwiliki wado—wado. Onghuva yondume oyo kaya li i shii oku ya yuka. Ndele paife oko di li noita di dulu okualuka.

⁷⁶ Oo oupyakadi neenghuva edi dihapu nena, otadi kongoloka natango. Ova ti, kutya oshifo sho*Look* osha ti, eenghuva edi oda kongoloka nokutuka moEngland, ashike kadi shii nhumbi di nokushuna. Osho omukalo shi li nadimwe *deenghuva* edi ndi shii. Ou nekongoloko, noshiongalele shakula shaungwaungwa nokukufa ovapapuduki vonhumba okuya navo nokuudifa okafimbo, ashike ku shii opo wa yuka. Tamu kongoloka apeshe naapeshe, molwaashi omu na onghuva yondume yonhumba oku mu wilikila ketyapulo loukwaongalo; ndele ha okushuna kOndjovo yaKalunga, okushuna keshasho lOmhepo Iyapuki. Ndele hano otwa kumwa omolwashike tu he na epapuduko

mefimbo letu. Um-hum. Uwete? Ou na okukufa Ondaka yonhumba oyo! Ondaka oyo enghuma lEvaengeli tali fuda mo Evaengeli, keshe Ondjovo yaKalunga. Ha elongoitavelo, ha oukwaongalo; ashike Ombibeli, Omhepo Iyapuki. “Olongadidiliko ei otai shikula ovo va itavela.” Uwete? Naapo otava i nondjila.

⁷⁷ Onghuva yondume imwe yakulupa oshikando shimwe, ova ti, oi nonduba ya dipawa, tai kendabala oku va tukifa momilaulu, i he shii opo ya yuka, yovene, naadishe ode lidenga meemhunda omo, nadimwe domudo oda hanauka, da topa. Lela! Odi nokushiiva ondaka yayela. Ombaka inini oyo yakulupa, nge oi na ondaka yayela nakesheumwe ei shii, ove nekongoloko lemanguluko linini ndele tava i kolukadi. Ohava i lile ko shike? Oko inaku talala.

⁷⁸ Paife, nge Kalunga okwa pa ombaka eliudo lawana oku shiiva nhumbi tai henuka outalala, ongahelipi Ye e nokupa ongeleka? Nge ombaka otai shi ningi pakufimbula, oshike kombinga yOmhepo Iyapuki mongeleka? Oya wana oku tu wilikila kokule noutalale ukulu nomalongoitavelo naikwao, okuya moshinge, eshasho liwa lOmhepo Iyapuki. Otali eta eenghono, eshiivo, elididimiko, etilokalunga, nOmhepo Iyapuki. Eshi osho Omuwiliki washili ta wilike, shaashi Ye ita fuda mo sha ashike Evaengeli, Ondjovo ashike yaKalung. Lela, owa pumbwa Omuwiliki!

⁷⁹ Eshi, ovanongo, kave shii sha kombinga yaKalunga. Ova li—ova li ovalongi voumhule, eemhule. Ova li meulikilo. Ou shi shii, Ombibeli oya ti, “Otwa mona Onyofi Yaye kOushilo, twe uya oku Mu linyongamena.” Ova dja kouniginino, ova tala koushilo nokumona Onyofi Yaye. . . ile va tala kouniginino, ova li kOushilo. Otwa li kOushilo, nokumona Onyofi Yaye kouniginino. Uwete? “Otwa mona Onyofi Yaye kOushilo.” Ndele, uwete, ova li kOushilo. “Eshi twa li kOushilo otwa mona Onyofi, notwe uya oku Mu linyongamena.”

⁸⁰ Ohandi diladila ndi wete vakwetu ovo tave lilongekida okuya. Ohandi diladila umwe womovalikadi vavo ta ti kuye, ta ti, “Ta ti, ou na aishe ya longelwa, ashike okompasa yoye oi li peni?”

Ye okwa ti, “Ita—itandi ka longifa okompasa oshikando eshi.”

⁸¹ Ta ti, “Oto ka tavakana ngahelipi eemhunda?” Dimbuluka, ove nokutavakana Omulonga Tigris nokuuya momaluhuela nomo. . . omolwashike, ove nolweendo lomido mbali keengamelo. Otave ke shi ninga ngahelipi? Ta ti, “Iya, ita kufa nokuli okompasa.”

Ta ti, “Ahawe.”

“Oto i ngahelipi?”

⁸² “Ohandi i nondjila yaKalunga ya tulwa po. Onyofi oyo pombada otai ka wilikila nge kOhamba oyo.” Osho ngaho.

⁸³ “Otwa mona Onyofi Yaye kOushilo, noku I shikula ondjila aishe okudja kouninginino, oku Mu linyongamena. Ye oku li peni?” Ova shikula ondjila yaKalunga ya tulwa po. Ova kwatwa ko nondumba yomalongoitavelo mokafimbo kanini. Ove uya muJerusalem nokuhovela nokuendauka nomapandavanda, ovanhu ava vafewa, tava ti, “Ye oku li peni? Ye okwa dalelwa peni Ohamba yOvajuda?” Iya, oye a li omutwe, okwa li Jerusalem. Oshoshili ongeleka yakula oi nokushiiva sha kombinga yaYo. “Ye oku li peni? Ye okwa dalelwa peni Ohamba yOvajuda? Otwa mona Onyofi Yaye kOushilo, otwe uya oku Mu linyongamena. Ye oku li peni?”

⁸⁴ Omolwashike, ova ya komufitaongalo *Ngadi-na-ngadi* nokomupristeli omukulunhu *Ngadi-na-ngadi*, kape na umwe womuvo e shii sha kombinga yaYo. “Omolwashike, ope na Umwe a dalwa Ohamba yOvajuda, Ye oku li peni?” Kava li ve shi shii.

⁸⁵ Ashike opa li onduba yovalifi veedi koikulundudu kwinya veva na efimbo, eheno, omufimanekwa, shaashi ove uya nondjila yaKalunga ya tulwa po.

⁸⁶ Onghee ova kala ko, nokuyukilila okwa ti, “Ohandi mu lombwele eshi twa wana okuninga, otwa wana nokukala noshiongalele shewiliko.” Onghee ova ifana mo Ongonga Yovakulunhu, no—nokulipula nge ova uda sha kombinga yaYo. “Ahawe, katu shii sha kombinga yaYo.”

⁸⁷ Osho oshinima shelifa nena. Kave shii sha kombinga yOmuwiliki ou, Omhepo Iyapuki oyo tai velula, tai yadifa, tai yupifa, ye uya natango. Omuwiliki oo e tu lombwela onima aishe ei ya ningwa, apa otu li mokatielela kayo. Omukonakoni womadilongo omitima; kave shii sha kombinga yaYo, ove I ifana enyanekelo pamadiladilo ile shimwe. Kave shii eshi ve nokutya kombinga yaYo.

⁸⁸ Onghee, ou wete, ovanongo ovo, shama ashike... Dimbuluka, eshi va ya muJerusalem, Onyofi oya kana po. Ndele shama ashike to kongo omalongoitavelo nomunhu woukwaongalo e ku wilikile kuKalunga, ekwafo laKalunga otali ku efa. Ashike ngeenge va wamo noku shi loloka, noku va fiya po, okufiya po omalongoitavelo nomaukwaongalo Ovajuda ovo, nokudja mo muJerusalem, hano Onyofi oya holoka natango nova hafa nehafo lopombada linene. Ova mona Omuwiliki natango! Akutu, oshi li ngahelipi, okuya mongeleka yonale yatalala, hano shuna kuimwe iwa i nomundilo, uwete Omuwiliki ta wilike, oshi li eyooloko ngahelipi! Heeno, “Otwa mona Onyofi Yaye kOushilo notwe uya oku Mu linyongamena.”

⁸⁹ Josua okwa tya kuvo, “Paife shikuleni Oshikefahangano, shaashi inamu kala nale ngaha.” Kalunga ita pitike Oshikefahangano okuya keshepamwe ashike okuyukilila. Kesheumwe okwe Shi shikula, ndele Osha ya okuyukilila Jordan.

⁹⁰ She lifa nena, paMhepo Iyapuki. Ehen, omufimanekwa. Oshinima ashike osho tu shii, kutya nee osho Omhepo Iyapuki ile hasho, otu wete omaho- . . . omahololo aSho, omahololo taa shilipaleke Ondjovo yaKalunga.

⁹¹ Paife, ha nale unene, onduba yovamwatate ina ohonde nomaadi, ndele oshi li nawa nge ova hala oku shi ninga ngaho. Onda . . . Osho kashi fi eshilipaleko kuame. Olo eshilipaleko Omushangwa, uwete, shama ashike tashi shilipaleke eshi Kalunga a ti, oshi li nawa. Ova ti, “Eli olo etomelo u nine Omhepo Iyapuki, ou nomaadi meke loye.” Paife, ita—itandi i naasho. Uwete? Ahawe, inandi itavela kutya omaadi oku noshilonga nasho. Ndele nge ohonde oyo tai ka velula nokuxupifa, oshike sha ningilwa Ohonde yaJesus Kristus? Nge omaadi oo ota velula, ongahelipi kombinga yoipute Yaye? Uwete? Uwete?

⁹² Onda hala Omuwiliki e uye, oo te ku eta kOshili yOndjovo, hano to shiiva ou li mo filufilu nowe lilongekidila eshunoposhi. Oshi li nawa, we lilongekida okutuka po. Ehen, omufimanekwa. Heeno, molwa shike? Omuwiliki oye Umwe Ou te shi ningi shoshili.

⁹³ Ondi na Omushangwa apa, onda pewa Omishangwa, ashike onda hala okulesha ou. Oo Petrus Omutivali, ekapiteli lo1, ovelise oni21.

Osheshi. . . exunganeke inali ya momafimbo onale pahalo lomunhu: ashike okovalumenhu vayapuki vaKalunga ova popya ngaashi va wilikwa kOmhepo Iyapuki.

⁹⁴ Exunganeke ole uya ngahelipi? Ha pahalo lomunhu, omalongoitavelo oukwaongalo; ashike opahalo laKalunga, eshi ovalumenhu vayapuki va wilikwa kOmhepo Iyapuki. Ye okwa kala alushe Omuwiliki waKalunga. Osha li Omhepo Iyapuki oyo ya li mOluudi lOmundilo olo, olo la li Omhepo Iyapuki, keshe omunhu oku shi shii kutya osha li Kristus. Moses okwa dimbwa Egipiti, a hoolola ohoni yaKristus eliko linene li dule olo laEgipiti. Kristus a li Umwe. Iya, eshi va fikama ko ndele tava ti, “Iya, Owa ti Oove. . . Omolwashike, Ove ku nomido da fika komilongonhano, ndele to ti Owa mona Abraham?”

⁹⁵ Ye okwa ti, “Fimbo Abraham a ha li po, AAME.” AAME nda li Umwe oo a shakeneka Moses mOluudi lOmundilo moshixwa sha tema. Ehen, omufimanekwa. Oye a li Kalunga a ninga omunhu. Ha omunhu omutitatu; Omunhu e lifa mombelewa ya yooloka. Ha ookalunga vatatu; eembelewa nhatu daKalunga umwe. Omondjila.

⁹⁶ Oshi li nawa, paife, Omushangwa. Alushe, ngeenge Kalunga a tula po, Ye okwa tula po eshi shiwa. Ngeenge Kalunga a tula po ondjila okuamena ongeleka Yaye, Ye okwa yandja eshi shiwa. Eshi Ye a pa Adam naEva, moshikunino shaEden, eshi Ye e va pa Ondjovo Yaye. “Kala konima

yOndjovo ei, nowa amenwa. Ashike nge owa dimo muYo, efiku tamu li ko efiku olo otamu fi.” Kalunga ina lundulula nande omukalo Waye. Ndele Satana ina lundulula nande waye; nhumbi a ya muAdam naEva, ota i muvo nena. Omolwashike? Pakukendabala oku I tomela mo. “Paife, oshi netomelo kutya Kalunga ina hala. Akutu, Kalunga okwa ti,” Satana ta ti, “ashike oshoshile omuyapuki Kalunga ita ningi ngaha.” Oshoshili Ye ota dulu, molwaashi Ye okwa ti Ye ota dulu!

⁹⁷ Osho ovanhu tava ti nena, “Akutu, paife teelega! Ino itavele paife, nge ohandi i kongeleka nohandi futu oitimulongo yange, nohandi ningi *ngaha*, *shikwao*, Kalunga ota ka ta nge ko?” Kakele omunhu a dalululwa, ita uduko nokuli Ouhamba waKalunga! Uwete? Kape nomalipopilo! “Iya, omulumenhu wohepele a kulupa, omukainhu wohepele a kulupa, ope nomwenyo muwa wa kulupa.” Omukalo auke va mona Kalunga, oo okudalululwa. Opuwo. Nghi na konasha munini ngahelipi, wa kulupa ngahelipi, munyasha ngahelipi, oshike va ninga, oshifike peni va ya kongeleka, omaukwaongalo angapi ve shii, elongoitevelo li fike peni va dula okuhokolola. Ou na okudalululwa ile u he li nokuli kekanghameno, okuhovela. Oshi li mondjila filufilu.

⁹⁸ Onghee, ou wete, owa pumbwa Omuwiliki. Ye ote ku wilikile kOshili, nOshili oyo Ondjovo. Ye ote ku wilike. Ndele osho alushe sha kala. Kalunga ke nokulundulula sha, shaashi Oye omukeenongaba nOku shii eshi shiwa. Oye omukaliapeshe, Oye omushiivyaishu, Oye—Oye kesheshimwe. Oshi li mondjila, Kalunga oye, onghee Ye ke nokulunduluka. Oshi li nawa.

⁹⁹ Ye oye Omukoleki wondjila Ye te ku wilike. Omhepo Iyapuki, Omuwiliki, oye Omukoleki wOndjovo yelifa oyo Ye ta longo. Paife, Lukas okwa wilikwa kOmuwiliki, a tye, “Indeni nounyuni aushe, udifeni Evaengeli kovashitwa aveshe. Ou ta itavele ndele ta shashwa ota xupifwa, ou ita itavele ota tokolelwa ekano. Noilongadidiliko ei tai shikula ovo va itavele; mEdina Lange otava te mo eendemoni, tava popi omalaka mape, tava kwata omayoka, tava nu oudiyo, tava tenheke omake kovanaudu notava veluka.” NOmbibeli oya ti kutya, “Ova ya keshepamwe,” tava wilikwa kOmuwiliki, ou shi shii, “tava udifa Ondjovo, noilongadidiliko ya shikula ko.” Osha li shike? Omuwiliki ta shilipaleke Osho sha li Oshili!

¹⁰⁰ Oo owa li omufindapangelo waKalunga. Oo omukalo wa tulwa po. Oyo opolohalama Yaye; Ye ite i lundulula, molwaashi Oye omukeenongaba. Amen. Ye ite i lundulula; Oye Kalunga. Ohandi dulu ku lunduluka; ame omulumenhu. Oto dulu ku lunduluka; ove omulumenhu ile omukainhu. Ashike Kalunga iha lunduluka. Ame omunangaba; ohandi dulu ku ninga omapuko nokupopya oinima yapuka, atushe ohatu dulu. Ashike Kalunga ita dulu, ndele ta kala Kalunga. Etokolo Laye lotete ola yuka. Omukalo Kalunga ta longo poshiningwanima,

oo omukalo Ye e nokulonga keshe efimbo. Nge Ye okwa ifanwa poshiningwanima okuxupifa omulunde, Ye ote mu xupifa shelikolelela koshinima shimwe. Oshikando tashi shikula omulunde te uya, Ye oku na okulonga omukalo we lifa, ile Ye okwa longa epuko eshi Ye a longa oshikando shotete. Amen. Ondi Mu hole. Ondi shi shii Oshili.

¹⁰¹ Ondi na omido omilongonhano nanhatu, nda udifa Evaengeli apa omilongonhatu nanhatu netata lomudo, inandi I mona nande ya dopa. Onda I mona ya yelekwa oikando ihayali oonyuni aushe, nomaludi aeshe omaitavelo nakesheshimwe shilili, moipafi yavahapu ngaashi etata lomiliona poshikando shimwe, ndele ina I dopa nande. Itandi popi okudja membo lonhumba, ohandi popi keshiivo lopaumwene, olo ndi shii kutya Kalunga okwa fikama konima yOndjovo Yaye noku I fimaneka. Paife, nge ou na elongoitavelo lonhumba, shixwepo u li konakone. Ashike Omhepo Iyapuki otai dimine Ondjovo yaKalunga.

¹⁰² M Omuyapuki Johannes, ekapiteli lo1 novelise yo1, okwa ti, “Ye Ondjovo. Ye Omuwiliki. Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu nokukala mokati ketu.” Ame!

¹⁰³ Petrus okwa wilikwa a tye, mOilonga Yovayapostoli 2:38, nhumbi u nokutambula Omhepo Iyapuki, okwa ti, “Lidilululeni, kesheumwe womunye, nokushashelwa mEdina laJesus Kristus mu diminwe po omatimba eni, nOmuwiliki ote mu kufa apa okuya komesho.” Heeno, osho oshinima shi nokuningwa. Tete, lidilulula komatimba oye, okuhaitavela kwoye, oko ino itavela oinima ei. Lidilulula, nokukala wa shashwa, nOmuwiliki ote ku kufa apa okuya komesho. Uwete, osho oshinakuwanifwa shoye. Oshinakuwanifwa shoye okulidilulula. Oshinakuwanifwa shoye okushashwa. Opo nee osho oshinakuwanifwa shOmuwiliki oku ku kufa apa okuya komesho, te ku wilike okudja keenghono okuya keshiivo, kelipangelo, kelididimiko, ketilokalunga, nokohole youmwatate, nOmhepo Iyapuki tai ku pata. Uwete? Hano ou li omufika uyadi waKalunga, omulumenhu washili waKalunga, omukainhu washili waKalunga, a kanghama muKristus. Ondi shi hole, oo a kanghama muKristus.

¹⁰⁴ Heeno, Markus okwa wilikwa kOmhepo Iyapuki, okushanga Markus 16, osho naana.

¹⁰⁵ Johannes okwa wilikwa eshi a shanga Ehololo. Ye okwa wilikwa kOmuwiliki. Ye okwa li yo a wilikwa kOmuwiliki a tye, “Keshe tuu ou ta kufa Ondjovo muWo, ile ta wedele ondjovo kuWo, shelifa tashi kufwa, oshitopolwa shaye, kudja mEmbo lOmwenyo.”

¹⁰⁶ Paife, oto ka pingakanifa sha ngahelipi nOndjovo yaKalunga, ndele natango to ti oto wilikwa kOmhepo Iyapuki? Ino ninga eliudo, osho? Ahawe, omufimanekwa. Ha sho.

107 Oye a kala Omuwiliki wange onghalamwenyo aishe. Oye a wilikila nge kOmwenyo. Ye okwa li Umwe oo a wilikila nge kOmwenyo, ndele Ye Omwenyo wange. Ndi he Mu na nghi na Omwenyo. Ndi he Mu na inandi pumbwa sha shilili. Oye ashishe shange Ashishe muAshishe. Meetundi doupyakadi wange, Ye oha fikama puame. Onghela Ye okwa yambeka nge, nena ova ninga she lifa. Ohandi teelege shike? She lifa fiyoalushe, hambelela Edina Laye! Amen. Eheni, omufimanekwa. Ye okwe shi udaneka. Ye ote shi ningi. Ye Omwenyo wange, Oye Omuwiliki wange, Ashishe muAshishe. Onda Mu lineekela. Onda kala ndi na omayekeko onhumba madjuu. Onda Mu lineekela keshe opo handi i. Onda hala u shi ningi. Nge to likosho, nye vakainhu, Mu lineekeleni. Nge tamu i modoolopa, Mu lineekeleni.

108 Ondi noshikando shimwe opo nde lipula kutya onda li oludi liwa lomunafuka, ou shi shii, moukongo luhapu. Onda lipula, “Ame omudopi, kape nomunhu ta ka. . . Ito dulu ku kanifa nge. Meme wange okwa li Omuindia etata, nondi shi hole. Akutu, ame! Ito kanifile nge moixwa, ondi shii apa ndi li.”

109 Nokudja kohoneymoon yange, onda kengelela kashona omwalikadi wange, onde mu lombwela, “Ou shi shii, muholike, otashi kala oshinima shiwa kufye tu hombole muKotoba etimilongombali netitatu.” Shaashi, eshi osho Omwene a lombwela nge ndi ningi.

110 Nonde lipula, “Paife, molwa ohoneymoon inini, onda tuvikila po oimaliwa yange, nohandi mu twala kEwolomeva Niagara, nokuya koAdirondack nokuninga oukongo munini.” Uwete? Onghee onde mu kufa naBilly, okwa li ashike okanima kanini. Nonghee ondi noku mu twala kohoneymoon, nosha li molweendo loukongo, yo, ou shi shii. Onghee—onghee onde lipula kutya otashi kala oshinima shiwa okuninga. Nonghee onde mu twala ko, noku. . .

111 Onda shangela kOmufimanekwa. Denton, omutonateli. Notwa li hatu i kOmhunda Hurricane. Nonda ti, “Omufimanekwa. Denton, ohandi uya ko, onda hala okukonga emhwangha naave pewolomeva eli.”

112 Ndele okwa ti, “Eewa, Billy, ila ko.” Onghee okwa ti, “Ohandi ya ko mefiku *lonhumba-lonhumba*.” Iya, omwalikadi naame twa ya ko ongula inene, naBilly, nonghee okalili oka li ka patwa. Opa li eyaameno kombuda linini moixwa.

113 Oko, Mumwatate Fred Sothmann naame twa ya ha nale unene nokufikama ko. Omhepo Iyapuki, onde Mu mona a fikama ko, Ouyelele mushunga oo tau dingonoka moshixwa, naFred a fikama lela opo. Ye okwa ti, “Ila oku, Onda hala okupopya naave. Mongula,” ta ti, “takamifa, ove ku tela omwiyo.” Ta ti, “Kala wa londoka!” Oshi li mondjila, Mumwatate Fred? Ndele onda ya nokulombwela ovanhu omafele oufiku oo, mwinya moVermont, onda ti “Ope na

omwiyo wa telwa nge; ohandi ke u mona. Nghi shii apa u li.” Noufiku lela wa shikula ko, owe uya, opo wa li. Ta ti, “Apa omwiyo oo wa telwa.” Eheni, omufimanekwa. Ashike Omhepo Iyapuki oya wilikila nge muasho shi nokuningwa. Ndele, akutu, ame, osha li mondjila! Akutu, vahapu vomunye omu shii eshi sha li. Nghi na efimbo oku u mu lombwela.

¹¹⁴ Ashike okufikama konhele oyo efimbo olo, okwa hovela okutalala efiku olo. Omufimanekwa. Denton okwa li te uya efiku lashikula ko, onda ti, “Ou shi shii, muholike, otashi kala shiwa nge onda mono o—ombabi yondume yakula okutwala keumbo.” Onda ti, “Otwa ninga...Ondi na okutuvikila omapeni aa, ndele opo twa hombola.” Nonda ti, “Ohatu mono ombelela yetu yokufu nge onda mono oukongo munini nena.”

¹¹⁵ Ndele okwa ti, “Iya, inda komesho, Billy.” Ta ti, “Paife, dimbuluka, ngha li nale moixwa ei,” ta ti. Okwa li eemalla omilongombali nanhano meemhunda, ou shi shii, ndele ta ti, “Nghi shii sha kombinga yaashi.” Ndele ta ti, “Onghee ame. . .”

¹¹⁶ Onda ti, “Iya, paife, dimbuluka, okwa li omido mbali dapita nda diipa omamhwangha oo atatu. Osha li konima kwinya koxulo yomhunda lwaakwinya.” Ndele onda ti, “Paife, ohandi ka mona ombabi yondume yakula nohatu ka mona emhwangha,” nonda ti, “otu na mo ombelela yetu yokufu.” Iya, otashi kwelengedja nawa, ou shi shii. (Ndele otwa tona omandjebele malaula, nokumona omakala etu o—okufu oko; nonghee hano Billy okwe a landifa, naMeda naame otwa kufa ko konguloshi konima nda dja mopatolola yange.) Onghee hano onda—onda ti, “Iya, ohandi ka tala ondjebo yange, ohandi ya apa.” Onda ti, “Ope na eembabi dihapu apa, ohandi mono imwe.” Ndele onda ti, “Ou shi shii,” onda ti, “hano ohandi i hange.” Ndele onda ti, “Ohatu. . . Ohandi aluka mokafimbo kanini.”

Ye okwa ti, “Eewa.”

¹¹⁷ Onghee, eshi nda tameka okuya, osha li lwopedu. Ndele keshe womunye ovanhu vokoNew Hampshire, naamwinya moNew England, omu shii eshi tashi ti ngeenge ondau ye uya, ile keshepamwe pelili meemhunda, ku shii apa u li. Opuwo. Ito mono eke loye komesho yoye. Onghee hano onda tameka okuteta ka—kanini, ngaashi, okuya poshi, nokuya kwinya okutauluka omhola nokuuya pombada. Nonda didilika ongwe ilaula, hamu i ifana apa moshitopolwa eshi shoshilongo. Ohatu i ifana, mOuninginino, ongwe. Ohave i ifana, lwaakwinya, onghoshi yomeemhunda. Ashishe oshinamwenyo she lifa. Ongwe, osho lela shi li. Okambishi ke lifa, konyala kale eemhanda omuwoi, haka viha konyala efele nomilongonhano, eepaundi omafele avalu. Oka tauluka ondjila, nonde likokela ondjebo lela diva, inandi endeleva sha wana oku ka yasha.

¹¹⁸ Iya, onde likokela koxulo yoshikulundudu, handi te ongwe ei, handi tale omafo opo tai linyenge, ou shi shii. Ondi i udite.

Oi na omakasha anhe. Ondi shi shii kaya li oshimamwenyo shomakakasha avali, oi na omakasha anhe. Nonda li ndi shi shii kasha li ombabi, shaashi ombabi ohai djoboka. Nohai dulu ku livaka lela noupu, okambishi, ou shi shii, ngaashi ngaho. Ndele emhwangha ohali pweda ekasha lalo ngeenge tali ende. Nonghee ondi shi shii oshi nokukala ongwe. Ndele oya li konima yendangalati ndele inandi i mona, fiyo nda mona evilolo layo, oya ya.

¹¹⁹ Ndele onda tala apa ya piyaaneka omafo, ou shi shii, koxulo pombada yomhunda, noposhi ngaashi ngaha, ndele inandi kala handi tale oshilemo osho tashi uya efimbo alishe, ou shi shii, ondau tai uya. Onde likokela poshi, handi kulukile molufilu linene nokuya mOmakundukima, nda shikula ongwe. Onde lipula, “Ohandi i kwata konima yokafimbo.” Ohandi mono onhele, nohandi lotokele komulondo, nokulengalenga apeshe ngaashi ngaho, nokukevauka, ndi tale nge handi i mono; handi pwilikine lela nawa, nokulivata poshi, okulikoka natango. Oto dulu okuuda elikwekwenyeno la weelela, komesho yange, ngaashi tai i. Uwete, oya li tai denge omi hano onghee inandi dula oku i findakana. Uwete, oya lungama, ya ya pombada yomiti nokunhukila omuti nomuti. Hano oi shi shii itandi dulu okui findakana ko. Akutu, onde lipula, “Akutu, nandengaho!”

¹²⁰ Ndele onda ya momulamba, nonda fimbula emhwangha, emhwangha lindume lakulupa. Onde lipula, “Ohandi mu hange paife, mumati, oshiwa!” Onda fimbula natango, nonda ya komesho kanini, nonda tala omaludi aeshe omadidiliko nakesheshimwe. Nghi wete sha; nda aluka, nokushuna kombinga ikwao yomhunda. Ndele hano onda hovela okundilika, taku ningi okandau kanini. Ndele handi fimbula natango, ola li momhepo lwopamwe. Onda ti, “Ahawe. Paife, eshi sha ningwa po, omhepo oya li tai dilile ombinga *ei*, ndele onde ya...Olufimbo lemwangha tali di ngaha ombinga *inya*, nonda tauluka paife nomhepo tai dilile ombinga ikwao *ei*. Onghee ondi nokushuna oko nda uda emhwangha lanyika oshikando shotete, noku dja ko nalo.”

¹²¹ Ndele mondjila yange okualuka, onda tala komulamba, onda mona oixwa tai linyenge. Naashi nde shi ninga, shimwe shilaula oshe linyenga. Onde lipula, “Olo ngaho.” Onda kupula oshikuti kondjebo, lela diva, nokufikama nda ngungumana. Ndele, eshi leshi ninga, osha li ombabi yondume yakula, imwe inene yakula. Onde lipula, “Osho lela handi kongo, nande ongaho.” Okuyasha ombabi yondume.

¹²² Onde lipula, “Iya!” Inandi didilika nande nge osha li oludi lo...Efimbo handi li hange le lilongekida, tali tale...Onda wapaleka omake ange nokulongekida ombele yange, nde i shuna mo. Ndele onde lipula, “Hambelela Kalunga! Tangi, Omwene Jesus, Owa pange ombelela yange yopokufu. Ehambelelo kuKalunga!” Ndele onda kufa ondjebo yange. Onde lipula,

“Ohandi shuna lela komulamba ngaha paife.” Onda ti, “Tala oku, mumati, oshikungulu oshe uya. Shixwepo ndi dje po apa nokushuna kuMeda navo.” Onda ti, “Ondi na okuendelela.”

¹²³ Onda ya komulamba, handi patulula ombaikifa yange yakula itilyana, nonda li handi lotauka omulamba ngaashi ngaha, apeshe. Oshinima shotete u shii, onde lipula, “Ame, openi nda tanaukila?” Omhepo oya li nale poshi, omiti tadi lidenge kumwe. Onde lipula, “Openi nda tanaukila?” Onda ya apeshe. Ondi—ondi shi shii onda li nda yukilila kOmhunda Hurricane. Ashike onde lihanga nda kanghama, nonda li nda pusha, onde lipula, “Oupyakadi washike apa? Onda ya etata lotundi, ile omatata etata atatu, noinandi mona onhele opo nda tanaukila.” Onda tala pombada, ndele opa li ombabi yange. Onda li lela ponhele ye lifa. Onde lipula, “Iya, onda ninga shike?”

¹²⁴ Iya, onda twikila natango. Onde lipula, “Ohandi shi pondola oshikando eshi, ngha li handi didilike.” Onda tala keshe elinyengo linini keshepamwe, handi tale. Onda diinina okukonga, okukonga, okukonga. Oilemo tai uya, ondi shi shii oshikungulu sheandu oshi li mondjila, ondau ya endjelela pedu, nonda hovela hano okudidilika. Onde lipula, “Ohandi i komesho kanini,” onda ya, nda ya, nda ya, nda ya, nda ya, nda ya, nda ya. Ndele onde lipula, “Iya, eshi oshikumifi, tashi monika shafa nda mona nale onhele ei.” Ndele onda tala, ndele opa li ombabi yange. Uwete?

¹²⁵ Ou shii kutya onda li moshike? Ovaindia ohave shi ifana “olweendo lefyo.” Uwete, oto ende mongonga, apeshe naapeshe. Iya, onde lipula nda li ouwiliki muwa unene ita dulu oku kana. Uwete, kape na shimwe shi nokulombwela nge moixwa, ondi shii ondjila yange apeshe. Uwete?

¹²⁶ Ndele onda tameka natango. Onda ti, “Itandi dulu okuninga epuko eli.” Ndele onda aluka natango.

¹²⁷ Onde linyengela momulamba okapambu kanini, hano oya tameka okupepa. Akutu, ame, eandu keshepamwe! Konyala taku hale okulaula. Ndele ondi shi shii kutya Meda ota dulu okufila mombuwa oufiku oo, ke shii nhumbi e nokulifila oshisho yemwene. Ndele Billy okwa li hanga e nomido nhe, omido nhatu, okanima ashike kanini kongaho. Ndele onde lipula, “Oshike tava dulu ku ninga?” Iya, onde ya fiyo opapa nonde lidenga monduba yegege, onde lipula, “Ondi li lwomoluhaela, ndele nghi wete sha, ashishe ondau.” Onda yuka apeshe paife.

¹²⁸ Shito, onde li monena onhele noku diinina, nge ondi na umwe naame. Ohandi diinine noku teelega fiyo oshikungulu sha oka, efiku ile avala, nokuya pondje. Handi tete oshipambu shange shombabi. . .lwo konima yange, nokuya mo, okulya, noku shi dimbwa. Ashike ito dulu oku shi ninga, nomwalikadi woye nokahanana ka nangala opo moixwa, taka nyonauka po. Uwete?

129 Onghee ondi na okudiladila, “Oshike handi dulu okuninga?” Onghee onda ya komesho kanini. Nonde lipula, “Paife, teelela. Eshi nda tauluka olufilu olo lotete, omhepo oya li moshipala shange, onghee ondi na okuuya nondjila ei. Ondi na okuuya nondjila ei.” Ndele onda elaela mOmakundukima, ashike nghi shii apa nda li. Onda ti, “Akutu!” Onda hovela okupiyaana. Nonde lipula, “Teelela omunute, Bill, ino kana,” handi kendabala okulitada. Ito dulu oku shi litada. Ahawe, ahawe. Omaliudo pamadiladilo oo omeni tae ku lombwele owa puka.

130 Akutu, owa—owa kendabala okutya, “Akutu, onda xupifwa, ohandi i kongeleka.” Ino lipulapula, teelela fiyo omutala wefyo oo weu uya, ndele to shiiva oshi li eyooloko. Omaliudo pamadiladilo oye tae ku lombwele. Sha meni loye tashi ku lombwele owa puka. Uwete? Ou shi shii nge wa fi ito shakeneke Kalunga omuyapuki. Ngaashi twe Mu mona oufiku wa ya, nokuli Ovaengeli vayapuki ove noku uvika oipala yavo okufikama koshipala Shaye. Oto ka fikama ngahelipi kondje yOhonde yaJesus Kristus i ku uvike?

131 Onda lipula, “Akutu, ohandi shi pondola.” Onda tameka. Ndele onda mona mo kutya onda twikila ndi udite Sha. Hano onda piyaana. Ndele onde lipula, “Paife, nge onde shi ningi, ohandi ka tekauka.” Osho alushe omunhu a kana ha ningi, oha tekauka moixwa. Hano ota kufa ondjebo yaye, teli yashe yemwene; ile ta wile melambo nokuteya okuulu kwaye, naapo okwa nangala, ta file opo. Onghee onde lipula, “Ohandi ka ninga shike?” Onghee onda tameka nokuenda.

132 Ndele onda twikila ndi udite Sha tashi ti, “Aame Ekwafo linene mefimbo loudjuu.” Onda twikila nokuenda.

133 Onda lipula, “Paife, ondi shi shii ohandi diko kanini paife, ondi udite Ewi tali lombwele nge.” Onda twikila nokuya. Onda ya, “whew, whew, whew,” handi shiki omwilwa, ou shi shii. Onda lipula, “Paife, inandi kana. Ou shii apa u li, mumati! Oupyakadi washike u ku na? Ito dulu ku kana. Ove—ove omukongo muwa unene, ito dulu ku kana.” Elinomo mwene, ou shi shii, handi liningi oku litadela mo.

134 Ito dulu oku shi litada. Fiyo *opapa* ope nokuulu kunini taku dingonoka, taku ti, “Mumati, owa kana ndele ou shi shii ou li. Uwete, owa kana.”

135 Onda twikila okulinyenga. “Akutu, ame inandi kana! Ohandi kala nawa. Ohandi mono ondjila yange.” Oinima oya hovela okumonika iyolifi, omhepo yapata. Eandu ola tameka okuwila, eandu likukutu kanini, ohatu li ifana, “okufiila poshi.” Onda lipula, “Omwalikadi nokahanana! Nghi li...” Onda lipula, “Akutu, ame!”

136 Shayukilila onde Li uda natango, tali ti, “Aame Ekwafo linene mefimbo loudjuu.” Ndele onda li omulongi wEvaengeli hano, handi udifa lela apa petwaliongalo.

¹³⁷ Onghee onde lipula, “Iya, oshike handi dulu ku ninga?” Onda kanghama, handi tale keshepamwe, ndele opa li nale ondau poshi paife. Onda. . . Osho ngaho. Kape na sha tashi dulu ku ningwa hano. Onde lipula, “Akutu, oshike handi dulu ku ninga?” Onde lipula, “Omufimanekwa, inandi wama okukala nomwenyo, ondi na unene omukumo wopaumwene. Onde lipula nda li omukongo, ashike hasho ndi li.”

¹³⁸ Ndele, mumwatate, onde Mu lineekela alushe. Okuyasha, ondi na ko omishangwa. Ndele omuyuli weeshi, aame umwe ohepele, ashike onde Mu lineekela alushe. Okuyasha, ame ihandi yashe, ashike Oye a pitika nge ndi ninge omishangwa dounyuni muko. Uwete? Okuyasha ombabi, luheyali, omanha omafele ahetatatu. Ndi na ondjebo opo nda dipaa oufita weeholongo omilongonhatu nanhano pehena okushekuna okuyasha nayo. Shi lesa keshepamwe, nge oto dulu. Uwete? Haame, o Ye. Onde Mu lineekela.

Opo nda li, onde lipula, “Oshike handi dulu ku ninga? Oshike handi dulu ku ninga?”

¹³⁹ Onda twikila. . . Tashi ya popepi, popepi, “Aame Ekwafo linene mefimbo loudjuu, Ekwafo linene.”

¹⁴⁰ Onde lipula, “Hano oKalunga ta lombwele nge?” Onda dula ko embale lange. Onda na embale lange lopatolola, okanasituke katilyana ka mangwa ke li dingilwa. Onde li tula poshi. Nda dula mo ombaikifa yange, ya li ya tuta. Nonda tula ombaikifa yange poshi, nda yeeka ondjebo yange pekota lomuti. Onda ti, “Tate Omukwaulu, paife ohandi li fiye po, ondi udite Ewi tali lombwele nge. Hano Oove?” Onda ti, “Omwene, ohandi tambula kuOve kutya nghi fi omukongo. Nghi fi, nghi—nghi wete ondjila yange. Ou na okukwafa nge. Inandi wana okukala nomwenyo, nokuninga oinima nda longa, okuuya omu nokudiladila ndi shii shihapu kombinga yasho oku ha kana. Onde Ku pumbwa, Omwene. Omwalikadi wange oye omukainhu muwa. Okahanana kange, okamati kange kanini, ina yako okwa tetekela, nota kendabala okukala ina kuko, ndele opo nde mu hambola. Ndele oye ou, okaana, kwinya moixwa, aveshe otava fi konguloshi. Omhepo oyo, otai kuluka omulongo pedu lonola, ndele itava shiiva okuxupa. Otava fi konguloshi. Ino efa ndi fye, Kalunga. Twala nge kuvo, opo ndi mone kutya itava fi. Onda kana! Onda kana, Kalunga! Nghi—nghi wete ondjila yange. Ito dulu alikana U kwafe nge? Mokudimina, nge po omukalo wange mwene wokuliholamwene! Itandi dulu ku ninga sha ndi he Ku na, Oove Omuwiliki wange. Kwafe nge, Omwene.”

¹⁴¹ Onda yambuka po, ndele handi ti, “Amen.” Nda toola po okanasituke kange; ombaikifa yange, nde i toola po; nda shuna ko embale lange; nda toola po ondjebo yange. Onda ti, “Paife ohandi lilongekida momukalo washiyako oo ndi shii okuya,

eudeko lange lashiyako; nohandi i nda yukilila ondjila imwe, shaashi ohandi ende ongonga lwopamwe, nghi shii kutya openi. Ashike ohandi i nondjila Wa lombwela nge, Omwene Kalunga, Omuwiliki wange.”

¹⁴² Onda tameka okuenda nondjila *ei*. Onda ti, “Oyo ngaha, nondi na okulininga ndi yi itavele. Ohandi i nondjila *ei*. Ohandi yukilile nondjila *ei*. Itandi ka yoolola, ohandi i nondjila *ei*. Ondi shi shii onda pukuluka. Ohandi i nondjila *ei*.” Ngeno onda i le nondjila inya, onda tetwa omutwe moCanada. Uwete?

¹⁴³ Okudja opo onda uda Sha sha kuma nge kepepe lange, eke, la udika lafa eke lomulumenhu, onghee, divadiva onda punguluka ndi tale. Kapa li omunhu a fikama po. Onda lipula, “Osha li oshike?” Apa Ombibeli i li komesho yange. Kalunga, Omuwiliki wange nOmupanguli, a fikama apa. Onda tala ashike pombada. Ndele konima ondjila *ei*, ondau oyo oya yela po fiyo handi dulu ku mona oshungo koxulo yOmhunda Hurricane. Nda ya lela okuyukilila kuyo, shi fike peshiivo lange loukongo, onda ya kuyo, kwa toka lela hano konguloshi. Onda punguluka lela diva, handi li ulikile ngaashi *ngaha*. Onda kwata embale lange nokuyelufa omake ange, onda ti, “Wilikile nge ko, Kalunga, Oove Omuwiliki wange.”

¹⁴⁴ Onda tameka. Ondi na okuyukila omilondo nakesheshimwe shi li ko, kwatoka nokwatoka. Hano okwa laula. Eembabi oda li tadi nhuka komesho yange, nakesheshimwe. Inandi diladila sha ashike onde liameka nondjila imwe, lela omhunda *ei*.

¹⁴⁵ Ndele ondi shi shii nge onda fiki koshungo, Omufimanekwa. Denton naame. . . Onda kwafa okutula po ongodi oshitemadula osho. Otwa mangela odalate yolusheno okudja kOmhunda Hurricane, ondjila aishe hanga etata ile eemaila nhe, okuyukilila konhanda. Ndele oya ya okamukakena kanini, ashike, oku na eandu, ito dulu okupopya omukakena. Uwete? Ndele omhepo otai pepe nakesheshimwe, okwa laula noshikungulumepo no, kuya, ito dulu okupopya apa wa li. Iya, oshinima ashike ndi shii kuringa, konima kwa laula, ndele nghi shi shii. . . Ondi shii onda li handi i nondjila imwe, ndele opombada yomhunda. Shaashi okwa li nda wana okuya pombada yomhunda, noshungo ya tulwa koxulo yomhunda, nonda li ndi na hanga eemaila hamano okufika kuyo. Diladila ashike, ondau oyo oya yelako, eemaila hamano, ombululu ashike imwe, fiyo handi i mono!

¹⁴⁶ Ndele hano onde—onde likundika ondjebo yange meke *eli*, nokuyelufa eke *eli* pombada, shaashi onda mangela o—odalate komiti ya yuka poshi ngaho, eedalate dotelefona kokalili, opo a dule okupopya nomwalikadi waye, nokudenga hano okudja oko, okudja komhunda. Ndele onda li handi ke mu kwafa oku i twala ko efimbo olo. Ndele ondi na eke lange pombada ngaashi *ngaha*, handi ti, “O Kalunga, nandi kwate ongodi oyo.” Okuenda, nokwooko kwange taku luluma unene, kwaloloka, inandi dula oku i diinina, ndele

ondi noku i efela poshi. Ndele onda lundulula ondjebo noku i tula mo *ngaho*; nda shuna konima eenghatu donhumba opo ndi he i shekune, okuyelufa hano eke lange pombada, nda tameka okuenda, okuenda. Taku toko, kwalaula, omhepo tai pepe. Akutu, onda kwatelela koshitayi, handi ti, “Oyo ngaha! Ahawe, ha yo.” Akutu, tai yandje. . . Ino efa i yandje ondaka inai yela.

¹⁴⁷ Konima yefimbo, eshi hanga nda fya ounye, eke lange ola denga sha. Akutu, ame! Onda monika, eshi nda li nda kana. Onda kwatelela kodulate oyo. Onda ufila ondjebo poshi, nda kufako embale lange komutwe wange, nonda kala ofika. Onda ti, “O Kalunga, eudo nawa ngahelipi okumonika, ngeenge wa kana.” Onda ti, “Kexulilo lela lodalate ei, itandi i efa nande. Ohandi kwatelele kodulate ei. Otai wilike nge okuyukilila oku ku na aishe ei ndi hole kedu oku, lela oko. Omwalikadi wange nokahanana, va limbililwa, ve he shii apa ndi li, ve he shii okutema omundilo, ve he shii eshi ve nokuninga, nomhepo tai pepe, noitayi tai hwalakata nokuwa ko komiti.” Nghi na oku efa odalate oyo. Onda kwatelela odalate oyo nafiyo ya wilikila nge muaishe ya li ndi hole kedu.

¹⁴⁸ Ola li eeshiivo lilitifa, neshiivo linene okumona mo ondjila yange, ashike ka la li etata lalo. Efiku limwe onda li nda kanena moulunde. Onda ya kongeleka nongeleka, handi kendabala oku mona Sha. Onda ya koAdvendiste Yefiku etiheyali, ova lombwela nge, “Diinina Eshabata, efa po okulya ombelela.” Onda shuna kongeleka Obaptiste, ongeleka yotete yObaptiste, okwa ti, “Fikama ashike noku va lombwela kutya owa itavela Jesus Kristus Omona waKalunga, ndele handi ku shashe, osho ngaho.” Kapa li sha. Ashike efiku limwe, momudile munini wekala, onda tula omake ange pombada, onda kwata Sha; ile, nandi tye, Sha osha kwata nge. Osha li Ongodi yomwenyo, Omuwiliki. Ndele Ye okwa wilika nge fiyo opapa, itandi kufa ko eke lange kOdalate oyo. Onda kwatelela omake ange kuYe. Efa omalongoitavelo, omaukwaongalo a ninge eshi a hala, ame onda kwata kOmuwiliki. Osheshi ashishe sha li kedu naashishe osho shi li mEulu, ota shi ti shihapu kuame, oshi li kexulilo lOngodi ei. Ye okwa eta nge fiyo opapa, ohandi Mu lineekele ondjila aishe. “Ngeenge Ye Omhepo Iyapuki te uya, Ye ote mu wilike noku mu twala muashishe. . .”

¹⁴⁹ Ookaume, Oya eta nge apa ndi li nena. Oya ninga nge eshi ndi li. Ohandi dulu oku I ku shiivifila nawa. Oye aeke Omuwiliki oo ndi shii, oku kedu ile pombada Penya. Oye Omuwiliki wange ngeenge handi i koukongo. Oye Omuwiliki wange ngeenge handi ka yula eeshi. Oye Omuwiliki wange ngeenge handi popi naumwe. Oye Omuwiliki wange ngeenge handi udifa. Oye Omuwiliki wange ngeenge handi kofa.

¹⁵⁰ Nongeege handi ka fya, Ye ota ka fikama pomulonga. Ye ota wilikile nge okutauluka ondjila. “Itandi tila owii, osheshi Ove ou li puame. Odibo Yoye nonhaili Yoye, otai pukulula nge nokuwilika nge okutauluka omulonga.”

Natu ilikaneni.

¹⁵¹ Tate Omukwaulu, onda pandula unene molwa Omuwiliki, Umwe Ou ha wilike nge. Akutu, omafimbo amwe, Tate, nghi Mu udite e li puame, onda tila. Onde Mu hala e li popepi naame molwaashi nghi shii efimbo lilipi handi ka tauluka omulonga. Onde Mu hala a kale popepi naame. Ino efa nge nande, Omwene. Itandi dulu okupopya, itandi dulu okuudifa, itandi dulu okukonga moixwa, itandi dulu okuyula eeshi komutuni, itandi dulu okushinga otuwa yange, kape na shimwe handi dulu okuninga ndi he Ku na. Oove Omuwiliki wange. Onda hafa ngahelipi okulombwela eongalo eli konguloshi, nhumbi Wa wilika nge moimina aishe ei, nhumbi Wa eta nge!

¹⁵² Onda li handi lipula efiku limwe; kadi fi omido dishona dapita, nda fikama apa mepandavanda, ndele molwaashi kutya eumbo lange ola ninga epuko, kape na umwe a hala okupopya naame. Onda li nda fyoudja yokuongala. Kape na umwe e na sha naame. Ova ti, “Xe yaye oye omukengeleledi.” Ndele, Omwene, wa mona kape na umwe ta popi naame. Ndele ondi hole ovanhu. Ashike efiku limwe eshi nda kwata Ongodi oyo! Paife onda diladila, Omwene, ondi nokufenunuka ko nokuya mombuwa oku ka fuwa po kanini. Oshike she shi ninga? Kape noukwatya, kape nelongo; nghi na sha. Ashike osha li Oove, Omwene. Oove, Omwene. Owa efa ndi ha shekune oshishonekwa, Owa efa ndi yule oshi yakula, molwaashi Ou shi shii onda hala okushi ninga. Owa pange ootate noomeme. Owa pange ovamwatate novamwameme. Owa pange oukolele wange. Owa pange omwalikadi. Owa pange eumbo. Oove Omuwiliki wange, Omwene. Nandi kwate eke Loye, ino efa nge nande. Nge eke limwe ola loloka, ohandi yakaula omake. Kwafe nge, Omwene.

¹⁵³ Ndele paife kesheumwe omu na kwate Ongodi yomwenyo oyo ye lifa, Omwene, Omhepo Iyapuki oyo ili Omwenyo wetu, Odjoyandji mwenyo. Ndele na I tu wilikile atushe kEdu lehafo kwinya, opo omalipyakidilo onghalamwenyo a xula noilonga yetu kedu ya pwa, ndele hano itapa kala vali oukulupe, kape noinghundi, kape nomaufiku ma lolola, kape nokulila nokuilikana, kape nomaifano koaltari, ashike ohatu kala opanyasha oko fiyoalushe, ouvela noluhodi itali kala ko vali. Itapa kala vali oulunde, ndele ohatu kala mouyuuki waKalunga momido adishe tadi uya, mOukwaalushe uhe nexulilo. Shi wanifa, Tate.

¹⁵⁴ Ndele paife, Tate, nge ope na umwe omu konguloshi ou ina kwata nale Ongodi yomwenyo oyo, nave I mone paife ngaha.

NOMhepo Iyapuki Ou a wilika...Ndele ohandi ti okudja komutima wange, neke lange kOndjovo Yoye, Ye alushe oku li mondjila. Ame onda puka oikando ihapu. Ashike Ye oku li mondjila. Pitika A kale naame, Omwene. Pitika ndi kale naYe. Navaketu veli omu, ovo ve he Mu shii konguloshi, nava kwate eke Laye ihali lunduluka, opo va dule okuwilikwa.

¹⁵⁵ Nefiku limwe ohatu ke uya komulonga. Otaku ka kala ondau ongula oyo, unene. Efuta likulu otali ka kumba, Jordan mukulu, omakufikufi a lundalala, efyo la nakula mo omwenyo mukufye. Ashike, Kalunga, ita—itandi tila. Osha pwa efimbo lile lapita. Onda hala ashike okudula ko embale loshivela, onga ependafule, oku punguluka, okutala konima elila okumona opo Ongodi yomwenyo oyo ya wilikila nge. Okumona ombuwa aishe nda pitila, nakeshe einda lakukuta, nakeshe onduba yomamanya omo nde li puma, ashike okudiinina Odalate. Ngaashi Wa ti, omutoti woitevo a ninga, “Vamwe okupitila momeva, navamwe okupitila momafundja, vamwe okupitila momayeleko male, ashike aveshe okupitila mOhonde.” Ndele onda hala oku Li kufa, Eongamukonda likulu apa, olo la amena nge ondjila aishe, noku Li shunifa moshilaleko Shalo, okuingida, “Tate, tuma ko owato ongula ei, onde uya meumbo.” Oko to kala, Omwene. Owe shi udaneka. Ito dopa.

¹⁵⁶ Yambeka kesheumwe e li apa paife. Ndele nge kave shii nhumbi ve nokukwata Ongodi yomwenyo ei, noi na ve I kuma, omake mayapuki naa yelufwe paife, omake a hala, omake e nehalo, nokuma Ongodi yomwenyo oyo tai va wilikile komahalo omitima davo, ombili yawana nekutifo, etulumuko muKristus.

¹⁵⁷ Nomitwe detu da nyongamekwa, ope na omake a yelufwa pombada nokutya, “Nandi. Kwata eke lange”? Akutu, Kalunga ne ku yambeke.

Ngeenge ondjila tai ningi itilifa, Omwene
muwa, kala popepi,
Ngeenge onghalamwenyo yange i li pokuya;
Pomulonga ohandi fikama, wilika eemhadi
dange, kwata eke lange,
Kufa eke lange, Omwene muwa, wilike nge.

¹⁵⁸ Napa kale mukwao a yelufa eke laye pombada, ta ti, “Omwene, onda hala okuuda ekumo lOngodi yomwenyo konguloshi. Onda hala okuuda Kristus a dima po omatimba ange, nonda hala okukala omushitwa mupe okudja otundi ei”? Kalunga ne ku yambeke. Napa kale mukwao ta ti, “Nandi Ku kume, Omwene. Nandi li efe”? Kalunga ne ku yambeke, mumwameme. “Nandi li efe, noku shi mona, Omwene, muOve.” Kalunga ne ku yambeke. Ndele Kalunga ne ku yambeke. Oshi li mondjila. “Nandi li efe, Omwene. Nandi dimbwe.” Kalunga ne ku yambeke, mumwatate. “Nandi...” Kalunga ne ku yambeke, mumwameme. “Nandi efe ashike eshiivo lange alishe.” Kalunga ne ku yambeke, mumwameme. Ino lineekela

moinyangadalwa yovanhu. Shikula Omuwiliki, Ote ku wilikile mOshili aishe. “Wilike nge, Omwene Jesus, wilike nge.” Kalunga ne ku yambeke konima oko. Akutu, ope na omake mahapu e li pombada, a hala exupifo. Paife fimbo twa . . .

¹⁵⁹ Oaltari apa, ito dulu okuifana oaltari, molwaashi ovanhu ove li omutumba apeshe. Ashike Ye oko e li. Ou shii ouwa neveluko, eshi wa yelufa eke loye, shimwe sha ningwa po momutima woye. Jesus okwa ti, “Ou ta udu Eendjovo Dange ndele ta itavele Ou a tuma Nge, oku nOmwenyo waalushe.” Owe shi tya? Hano ope na etale la yadekwa omeva. Ope na efimbo lawana lokushasha. Natu ilikaneni.

¹⁶⁰ Tate Wetu Omukwaulu, Etumwalaka eli linini la tekauka konguloshi okupitila mewi tali xwema, Omhepo Iyapuki oi nokukala ya ya lwopamwe. Oya ya opo Ya ufilwa, nope na vahapu, Omwene, konguloshi, vamwe omulongonanhano ile omilongombali va yelufa omake avo, ovo va pumbwa Omuwiliki. Ova dimbulula kutya otava kendabala okuliheka vovene. Otava kendabala okutya “Ondi li nawa,” ashike mwinya moule ove shi shii hasho ve li. Ndele ova hala oku Ku uda, Omwene. Ova hala Omuwiliki. Ova hala okukufa ombinga. Ove ino yadelela. Ova hala okukufa ombinga molweendo eli. Kave shii nhumbi ve nokufika ko. Kape na umwe e shii nhumbi teva twala ko; Oove auke Umwe. Ove uya molwa Omuwiliki waKalunga a tulwa po, Omhepo Iyapuki. Ova yelufa omake avo.

¹⁶¹ O Omhepo Iyapuki nOmuwiliki, kulukila poshi muvo. Dima po keshe etimba. Pwilikina owii wavo. Va twala mOlutu laKristus konguloshi, opo tava dulu okuuda ekufikufi laKalunga tali kungunguluka okupitila mOngodi oyo tai va wilikile kuJordan, nokutauluka Jordan okuya kEdu leudaneko. Nava shikule va yukilila konima yOndjovo. Ondjovo oya ti, “Lidiluleni, nokushashelwa hano mEdina laJesus Kristus.” Inave shi kendabala omukalo umwe wonhumba. Nava shikule lela konima yOndjovo, osheshi Oye Umwe ta wilike. Oyo—oyo onghatu okulonda pombada fiyo twa kwata Omuwiliki. Shi ninga, Omwene. Nava kale Voye. Ove li momake Oye paife, ngaashi omakopifindano, kape nomunhu te va nakula mo. Onda itavela kutya Oto va kufa, ngaashi ovaxupifwa. Onda itavela ova yelufa omake avo pombada, inave shi ninga muvovene kakele Sha sha popya navo. Osha li Ove, Omhepo Iyapuki nOmuwiliki.

¹⁶² Ove wete otundi ya fika mo, ondau oye uya kedu, omalongoitavelo manene no—noinima otai hangana kumwe, eengeleka otadi hanganifa, otadi uya kumwe. Ndele, O Kalunga, otava kendabala ngahelipi okutya, “Aveshe ve likalekelwa ove nokudja po apa nokuya koAlaska.” Noinima aishe ei tai tilifa, kai pe kufye, Omuwiliki munene okwe i tu ulikila melila lOndjovo. Ohatu pitile moshitopolwa shaYo.

163 Tate, Kalunga, Owa popya navo konguloshi, nohandi va yandje kuOve paife ngaashi omakopifindano Ondjovo. MEDina laJesus.

164 Paife, shi li poshitaafula apa, Tate, osho ounasituke, ovovanaudu, okahanana konhumba kanini, pamwe, omeme wonhumba, omumwameme wonhumba, omumwatate wonhumba; noukwatifo veexwiki va kanyatela muvo. Ndele paife ondi va kwete pombada popepi naame. Paife, otwa longwa mOmbibeli kutya ova kufa kolutu laPaulus ounasituke noiteta, novanaudu ova veluka, eemhepo da nyata oda dja mo movanhu. Paife otwa dimbulula, Omwene, kutya Paulus okwa li omunhu, okwa li ashike omunhu. Ashike osha li evaeko lOmhepo Iyapuki oyo ya li muye ya yambeka ounasituke, neitavelo olo ovanhu ve na kutya okwa li omuyapostoli Woye. Paife Paulus okwa kufwa po pufye, ashike ha Omuwiliki, Oku li apa natango. Ndele, Kalunga, ohandi ilikana opo U yambeke ounasituke ava, nOmuwiliki neva wilikile konhele, oyo yeliyandja filu.

165 Otwa lombwela natango kutya eshi Israel a shikula Omuwiliki, ndele ve uya kuJordan, opo lela (shapo) kEfuta Lilitaryana. Mokati koshilonga ova kanghama, nOmuwiliki okwe va twala ko. Oshike? Okuulika efimano Laye. Ndele eshi elineekelo alishe laya, hano Kalunga okwa tala poshi okupitila mOluudi lOmundilo olo, nefuta likulu lafya ola tila nola shuna monima, nopa li elila la ningilwa Israel okuya kedu leudaneko.

166 Oshoshili, Omwene, Ou li natango Kalunga e lifa. Ovanhu ava pamwe Ovakriste, pamwe ove li lela melila loshilonga, ashike ova etwa monhele ei ya kondeka opo oudu we va kondeka. Tala poshi okupitila mOhonde yaJesus konguloshi, opo omunawii a tile, a shune monima, novana Voye otava taulukile keudaneko loukolele muwa. Shi ninga, Tate. Ohandi va tumu okudja kolutu lange kuya kuavo, mEdina laJesus Kristus.

167 Ohandi yelufa eongalo eli koshipala Shoye, paitavelo ohandi va twala koaltari yapwa yoshinge yaKalunga kwinya mEulu. Osheshi keshe ehalo loudu, kutya nee ove shi na shapuka, kutya nee osha puka meenghalamwenyo davo keshepamwe, Kalunga, va koshola, va ninga Voye. Va velula, Tate. Ndele Eenghono odo da nyumuna Jesus mombila, nadi nyumune omalutu avo omafi noku va ninga ovashitwa vape muKristus. Va pa oukolele muwa nomafa oku Ku longela.

168 Dimbuluka nge, O Omwene. Ame omupiya Woye. Kwafe nge, ndi fikame momhumbwe yeilikano. Ndele ohandi ilikana opo Omhepo Iyapuki i tu wilike noku tu longifa, noku tu wilika nafiyo efiku hatu mono Jesus Kristus oshipala noshipala kEuyo Laye loshinge eshi hatu Mu shakeneke moilemo kEvakulo. MEDina laKristus twe shi indila. Amen.

Ondi Mu hole, ondi. . . (Ou mu hole?)
 Molwaashi Ye e hole nge tete
 Nokulanda exupifo lange
 Komuti waKalvali.

¹⁶⁹ Paife, nge ku hole mukweni ou wa mona, oto kala ngahelipi u Mu hole Ou ino mona? Paife eshi hatu imbi *Ondi Mu Hole*, natu pe omushiinda shetu eminiko leke lokomotima lohohle.

Ondi Mu hole, . . .

[Mumwatate Branham ta minike omake naavo ve li puye—Sd.] Kalunga ne ku yambeke, Mumwatate Neville. [Eongalo la twikila okuimba.]

Komuti waKalvali.

Paife natu yelufeni omake etu kuYe.

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Nokulanda exupifo lange
 Komuti waKalvali.

¹⁷⁰ Molwa eimbilo liwa, omwa hala okuuda limwe? Ondi uditeko kutya otu na omuevangeliste omuwiliki womaimbila apa adja koIndianapolis. Onda itavela oha imbi kEtwaliongalo Cadle. Oshi li mondjila? Oshi li nawa, omufimanekwa. Oyo onhele yaye kEtwaliongalo Cadle. Vangapi tava dimbuluka E. Howard Cadle? Akutu, ame! Kalunga tulumukifa omwenyo waye muwa. Okadila kokupendula eluwa, omukainhu oo ndi hole ta imbi, e dule kesheumwe konyala nda uda ta imbi monghalamwenyo yange, okwa li Omufimanekwa. Cadle, ta imbi, “Owa fiya po onduda yoye ongula ei, oto diladila okuilikana mEdina laKristus Omuxupifi wetu, onga Oshikelelifo nena?”

¹⁷¹ Okutauluka epandavanda ongula imwe, mokambashu kanini kakulupa keenduda mbali, onda ya ko, nda ya mo nokutema omundilo. Efiya inali dula okuxwama. Ndele onda kendabala oku li xwameka, ndele omhepo oye uya, ya pepela oshinima moshipala shange. Ndele okwa li kwa talala, nonda li hanga ndi kukute. Nohaisa polukolongo alishe, naame ndi li eemhadi kondje; handi kendabala okuxwameka efiya eli linini, opaipi yediko inini mulo. Ndele onda ashike. . . Meda naame opo ashike twa hombola kashona. Ndele onda li handi kendabala, oshikuni shakulupa shatuta noina shi xwama, nonda li po omutumba, onde lipula, “Akutu, ame! Ohandi shi kendabala natango.” Ondi nokuya koilonga, nokukilikinya nefiya olo lakulupa ngaashi ngaho. Ndele onda lovelela nokupatulula koladio, ndele okwa hovela okuimba, “Owa fiya po onduda yoye ongula ei, oto diladila okuilikana,” onda wila ashike polukolongo, “mEdina laKristus Omuxupifi wetu, onga Oshikelelifo nena?” Akutu, ondi hole ngahelipi okuuda omukainhu oo!

¹⁷² Ngeenge onda tauluka omulonga fimbo limwe, onda itavela ohandi ka uda Omufimanekwa. Cadle e li ko omutumba. Ou shi shii, alushe onda ninga alushe oshilae. Kombinga ei yomulonga, kaku na Omuti wa hapa, ou shi shii, Omuti wOmwenyu; ndele kombinga ikwao yomulonga, oku na ongudu yOvaengeli tai imbi omutenya noufiku, shaashi ka ku noufiku, tai imbi efiku alishe, uwete. Ohandi liningile onhele noku kala omutumba konima noku pwilikina kuyo. Onda itavela ohandi ka uda Omufimanekwa. Cadle ta imbi kwinya.

¹⁷³ Kalunga yambeka mumwatate wetu. Onda dimbwa edina laye. Olo lyelye, mumwatate? [Mumwatate ta ti, “Ned Woolman.”—Sd.] Mumwatate Ned Woolman ote mu imbile po paife. Mumwatate Woolman, onda hafa oku kala ndi mu na apa konguloshi. [Mumwatate Woolman ta imbi *Ongeleka YOmutima Wange.*]



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(A Guide)

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