

# OMUFIKA WOMUNHU A WANA



Tangi, Mumwatate Neville. Omwene ne ku yambeke.

Oshiwa oku alukila metwaliongalo vali ongula ei. Pafilonghenda “ongula iwa,” kunye amushe. Ndele onde lineekela kutya eli otali kala efiku liwa kufye atushe, mo—Oukalipo wOmwene wetu. Ndele paife ondi na oshilongwa ongula ei. Onda hala ndi yukilile diva koshilongwa eshi, molwaashi osha. . . Ohandi lipula osha fimana. Ndele osha. . . Noku kaleka engungo liha handuke unene, ou weteko, oku kala mo olule, vahapu va fikama. Ohandi yukilile diva moshilongwa.

<sup>2</sup> Ndele paife, konguloshi, onda hala ndi popye moshilongwa sh*Omuwiliki WOnghalamwenyo Yange*. Nonde lineekela kutya vahapu ovo tava dulu, vahapu ngaashi tashi dulika, opo tava ka kala pefimbo olo, konguloshi. Onghenee, nge ou na ongeleka yoye mwene, otu li. . . naana, otwa hala u kale ko—kongeleka yoye. Oilonga yoye oku kala ko, opo onhele yoilonga yoye i li, oku pitika ouyelele woye u minikile.

<sup>3</sup> Paife, ohatu kala noku lineekela kutya, efimbo keshe ngeenge to aluka, ohatu kala nonduda ya andjuka kanini apa. Ashike otu na oudjuu nasho, akutu, apeshe. Ewiliko lovadiinini voiniwe ola fa shili mukesheshimwe. Ndele ova tuma konhele imwe, ove shi tambula ko; noku shi tuma kumwe kulili, ndele tave shi anye. Noku shi shunifa, ndele tave shi tambula ko *apa*, noku shuna. Akutu, otwa li tu nefimbo ngahelipi! Ashike, ou weteko, Satana alushe omulwifwi waashi shi li mondjila. Dimbuluka ashike, alushe ou li mondjila kombinga. . .

<sup>4</sup> Onda li nda kumwa opo wa li, Anthony. Ondi wete owa shakeneka xo. Ndele onda lokomena, mwinya mengungo. Okwa ti omo wa li omutumba. Otwa hafa oku kala tu ku na naxo e li apa pamwe nafye, Mumwatate Milano a dja koNew York. Nde lineekela, okuya kondje yomafuta oshikando eshi, onda mona okulombo kukwao, okudja moNew York, okuya kumwe po, Omwene nge e shi hala.

<sup>5</sup> Nonghee otwa hafela unene keshe umwe womunye. Ashike—ashike oshiwa kunye oku kala apa.

<sup>6</sup> Ndele otwa li tu nefimbo liwa onguloshi, ile pamwe nda li ndi na. Ondi na o. . . [Eongalo tali ti, “Amen.”—Sd.] “Ndele Jesaja motembeli.” Nonghee nye. . .

<sup>7</sup> Ndele ongula ei, otwa hala oku popya moshilongwa, ile oku longa, shapo, nge ohatu dulu, “Okutunga Etwali li nomwenyo; okutunga e—okutunga Etwali li nomwenyo lonhele yokukala yaKalunga omunamwenyo, Omunhu a wana; Etwali

li nomwenyo laKalunga omunamwenyo, omo Ye ha kala.” Ndele nge. . .

<sup>8</sup> Ondi udite ko kutya ove na limwe lolwiimbo liwa apa. Ihandi li udu vali. Ndele konguloshi, ohandi ka kendabala ndi uye apa. Omwalikadi wange okwa lombwela nge kombinga yaMumwatate Ungren, nda itavela olo edina laye, a dja mo—moTennessee. Paife, okwa li apa onguloshi. Nghi mu wete ongula ei, ashike ondi wete kutya oku na apa e li. Ndele onda hala oku mu uda ta imbi konguloshi, nge ohandi dulu, kutya, shapo *Okudja Koshinge Shaye*, ile *Ou Munaenghono Ngahelipi*. Onda hala oku li uda. Vangapi mwa hala okuuda Mumwatate Ungren? [Eongalo tali ti, “Amen.”—Sd.] Akutu, ondi—ondi hole olwiimbo liwa. Ndele Meda okwa ti kutya ye oku netivali. Ndele osha dimbulukifa nge Mumwatate wetu Baxter; ye omwiimbi, yo, ngaashi atushe tu shi shii. Ndele *Okudja Koshinge Shaye*, ile *Ou Munaenghono Ngahelipi*. Onda itavela onde mu tula paife, ko. . . Otashi kala nawa, Mumwatate Ungren, konguloshi, nge owa hala, nge oto kala po? Oto ka kala po, ile u kendabale u kale po mola elongelokalunga konguloshi? Iya, onda—onda. . . Iya, ino. . . Onde ku lombwela, kombinga yaashi, nge otwa. . . inandi hala okuetela nande oumwe ofina. Ashike omolwashike hasho, hano, nge ohatu dulu, pefimbo *Oipatifo Iheyali*, eshi hatu i udifa, nge oto uya. Onda hala oku shi kwatela, ou wete, oku shi mona, *Ou Munaenghono Ngahelipi*, ndele, yo, *Okudja Koshinge Shaye*, pefimbo olo.

<sup>9</sup> Akutu, ka shiwa oku longela Omwene? [Eongalo tali ti, “Amen.”—Sd.] Nghi shii osho handi dulu ku ninga ngeno ngha li Omukriste! . . . ? . . . Oshiwa unene oku kala Omukriste. Ondi udite ashike nda hala oku nukauka noku kuwa, pombada yewi lange. Oku kala Omukriste, shi diladila, ashishe osha kanghamena muKristus!

<sup>10</sup> Ondi shi shii ohandi ifana edina lomulumenhu ou epuko keshe efimbo. Shapo olo S.T. ile T.S., ile shimwe shatya ngaho. Sumners, Mumwatate Sumner. Ye. . . onda hala oku mu pandula nomwalikadi waye muwa. Onda diladila kutya okwa ninga hanga, tashi monika sha fa, hanga eemwedi hamano, mokunyanyangida mo *Omafimbomido Aheyali Ongeleka* aa. Ndele paife otu a na apa, a nyanyangidwa mo, elilongekidila okuyelifwa, nokuya molupe lembo, *Omafimbomido Aheyali Ongeleka*. Mumwameme Sumner, keshe oyo u li, shoshili pitika tu shi ku futile. Osho, osha pula oilonga ihapu. Omolwashike, olo *ngaho* linene. Otashi dulu ku pula nge hanga eemwedi hamano oku li lesa, oye aeke e li kufa kokateipa, noku li pungulula hano noku kufa mo omaendululo, noku li ninga embo. Ohatu lilongekida noku li tuma koshinyanyangido diva, osheshi ohatu diladila olo oshinima osho ovanhu ve noku kala ve na lela paife, noto dulu oku li lilonga. Ndele Billy okwa li ashike ta ulikile nge, eshi nda alukila mo, ominute dishona dapita, kutya—

kutya—kutya ola li—ola li la pwa paife okuya koprinta. Onghee, mumwameme, etwaliongalo otali shi ku futile. Inandi teelega wa longa ngaho hamakasha. Ndele—ndele ile shapo otwa . . . Nge otwa mono embo noku ninga mo ondado, ile sha, ohatu tula ondado opo u mone sha ngeenge ve li landifa, kutya nee oshike. Popya ashike newiliko, ewiliko lovadiinini voiniwe, ile vamwe vomuvo, notave shi ku takamifile. Omwene ne ku yambeke lela nawa.

<sup>11</sup> Ovakulupe vanini Mumwatate naMumwameme Kidd ve li omutumba apa, lwokoshi yefe, kanini ashike. Ndele onde mu shakeneka okafimbo ka pita, ndele okwa ti, “Iya, eli otali kala lela kashiimba efimbo laxuuninwa handi ku mono, Mumwatate Billy.” Ta ti, “Ohandi kulupa unene.”

<sup>12</sup> Onda ti, “Akutu, ame! Inandi hala okuuda to popi ngaho. Owa fa ashike ovakulupe vanini meme natate.” Otu hole Mumwatate naMumwameme Kidd. Fye, keshe umwe, shi ninga. Ndele oshi li . . .

<sup>13</sup> Osha tya sha kuame eshi nde va mona tave uya mongeleka, novalihomboli ovakulupe vanini vatya ngaho. Ndele lipula, ova udifa Evaengeli manga inandi dalwa. Ndele ame omulumenhu a kulupa. Natango, lipula, ova udifa manga inandi dalwa. Ndele aame ou paife, ohandi lipula ohandi kulupa unene. Ohandi lipula ndi li paku efa po. Ondi wete Mumwatate naMumwameme Kidd tave uya mo, “Efimano kuKalunga! Halleluya!” Onda ti, “Ahawe, ondi udite nawa.” Ehen, omufimanekwa. Oku va mona, nhumbi tava dulu, nhumbi tave ku tu lela omukumo!

<sup>14</sup> Hano owa dimbulula kutya, lwopomido dange, natango, ndele hano natango otava i mepya. Ve uya ongula ei noku indila omambo, nge otava dulu ku kufa omambo noku a landifa. Va hala outeipa, opo va dule okuya, okulikola eemwenyo moku shika outeipa ava, lwopomido efele. Paife “omavava avali” oye oku li peni twa li hatu popi onguloshi? Ehen. Onda hovela oku shi lipula, “Ange oku li peni?” eshi e shi tonga o—onghela. Ou nomido ngapi, Mumwameme Kidd? [Mumwameme Kidd ta ti, “Ondi nomilongohetatu naimwe.”—Sd.] Omilongohetatu naimwe. Ou nomido ngapi, Mumwatate Tom? [Mumwatate Kidd ta ti, “Omilongohetatu nambali.”] Omilongohetatu naimwe nomido omilongohetatu nambali, ndele natango otava longifa omavava avo, moilonga, natango va twikila.

<sup>15</sup> Kesheshimwe osha puka mOhio, osho Mumwameme Kidd e shii, ongodi oya dengwa keumbo. Efiku limwe, okwa denga, nokahanana kanini, okahanana okakadona kanini, nda itavela osho sha li, oka dalwa, nomandjadja kondje yako. [Mumwameme Kidd ta ti, “Okamunda komaxu.”—Sd.] Okamunda komaxu, kondje yokahanana. Nandokotola ke shii osho e noku ka ninga, nokwa li a tila oku ninga etando. Otwa ilikana. [“Oka tandwa, Mumwatate Branham, noku ka shuna mo, molwaashi,

ova ti, 'Itaka kala nomwenyo.' Ndele ova shuna mo ashike omandjadja ako." Va shuna mo omandjadja, netando, noku lipula itaka kala nomwenyo. Ndele oka kala nomwenyo. ["Kape noupitilo."] Kape noupitilo hano wo—wo...okudja kendjadja lokonima, opo oikulya ipitile ko. Ndele Mumwameme Kidd okwa denga natango. Otwa ninga eilikano natango, ndele paife oke noupitilo u li nawa. Ndele oye ou, onga ondombwedi; ndokotola, yo. Uwete? Oshi li oundombwedi kutya Omwene Jesus, Omushiti omunaenghono! Uwete osho Satana a kendabala oku ninga? Oku tetwila onghalamwenyo yokahanana oko. Ndele hano, uwete, hano onda itavela omukainhu okwe uya kOmwene. ["Okwa shuna kOmwene, peumbo lange."] A alukila kOmwene. Mumwameme Kidd okwe mu alulila kuKristus, konima oshikumifilonga eshi shinene sha ningilwa okahanana kaye.

<sup>16</sup> Onda dengelwa ongodi okudja koCalifornia, onghela, omulongi omumwatate munini kwinya, oo nda li naye tete eshi nda i le koCalifornia, omido da pita. Okatekulu kaye kanini ka dalwa na—nanhe...eembululu nhatu da fita momutima wako. Ndele onde mu lombwela oshinima osho. Onda ti, "Kalunga ou ta dulu okushita shikwao eshi noku shi ninga nawa, ota dulu lelalela ku velula okatekulu koye." Lombwela ashike omumati a kale nomwenyo muwa.

<sup>17</sup> Ndele omumati okwa li koshiongalele tete eshi nda li moCalifornia, hanga omido omulongonahetatu da pita paife, omido omulongonahamano da pita, sha kala. Ndele onda li moCalifornia. Ndele ye...Oshiongalele osha nwefa mo unene omumati oo nafiyo... Eshi va mona okahanana, ndele ka dalwa, nova mona pa li sha shapuka, osha li shimbulau, ndele ova kendabala okupombela mo omhepo yokufudila mo muko, nosho tuu. Ndele ka ka li taka monika taka ka xupa, neendokotola oda ninga hano ekonakono, noku mona kutya eembululu nhatu oda pata momutima wako. Kape na epatuluko nande, uwete, ashike—ashike ombululu imwe tai pombo. Ndele ye okwa ifana xe, ndele ta ti, "Tate, ifana Mumwatate Branham, meendelelo. Mu lombwela ashishe... 'Indila ashike Kristus. Ye ote shi ningi.'" Osho ngaho. Akutu, ame! Osha nwefa mo, osho ve wete, uwete, twa popya, onguloshi. Oshinima shi li mondjila pefimbo li li mondjila.

<sup>18</sup> Iya, otwa twikila noku popya, itatu i nande moshilongwa, otwa ya? Osha fa ashike edite louleke ongula ya talala, la ngoma ashike ngaashi tali dulu ku kala, ou weteko, naalishe la kanyatela kumwe. Otwa hafa unene oku kala tu na okuongala kwatya ngaha. Eheni, omufimanekwa.

<sup>19</sup> Onghee paife natu li mwenenene, paife, nokuya koshilongwa paife. Okuya pamwe...Nghi shi shii ngee ou shi wete ile hasho, koshipelende. Pamwe nge onde shi pungululile pombada ngaashi *ngaho*, mokafimbo kaxupi, omolwashike, ohatu dulu, paife,

vamwe vomunye, ku. . . [Mumwatate Edgar “Doc” Branham ta ti, “Wa halelako olamba?”—Sd.] To ti ngahelipi? [“Owa halelako olamba?”] Ahawe, hasho nda diladila, paife ngaha, Doc. Pamwe okonale. [“Polukolongo lela, ohandi dulu ku tula ko olamba.”] Iya, ohatu—ohatu shi ningi ngeenge nda mono kashona. . . Ou na po olamba apa? Eewa. Natu shi pungululile kuyo. Ou wete ko konima oko? Ou wete ko? Nge ou wete ko, yelufa eke loye, nge ou wete oshipelende osho, lesa osho shi li ko. Ahawe. Eewa. Tula ko olamba. Paife, fimbo tave shi lilongekidile. . .

<sup>20</sup> Ohandi tameke kwatoka ongula ei; ile, ahawe, ahawe, hanga ominute omulongonanhano kuye. Nonghee, hano, ohatu kufa ashike efimbo letu paife, molwaashi inatu hala okuya mokweendelela. Ngeenge owa i mokweendelela, hano oto nyonifa ashike oinima wa li to ka popya. Paife, onda li handi pwilikine okateipa, efiku limwe, ngaashi nde mu lombwela, nonde li fya unene ohoni; ha sheeshi nda li handi popi, ashike omukalo nda li handi shi popi owa endelela unene, nosha li ashike enyoto pamadiladilo. Ondi udite nda hala oku teelega. Sho. . .

<sup>21</sup> Onda—onda mona efiku limwe opo va li tava ka tunga onhele inene yoifitukuti, apa mokati koLouisville. Ndele Omufimanekwa. Brown, nda itavela sha li, lwaako, okwa yandja eedola omiliona konhele yoifitukuti. Iya, nge ondi shi na, okonyala ndi i va pe opo va mangukule oinamwenyo oyo. Ina—inandu itavela mokuidilila sha ngaashi ngaho. Ashike onda. . . onda ya konhele yoifitukuti noku mona oinamwenyo oyo ihepele yakulupa, omamwangha, neenghoshi, naikwao, tai endauka, ya tulwa modolongo yonghalamwenyo, ou wete. Otashi ku udifa nai. Konima yaashishe, oya kwatwa keendunge domunhu oo a kotoka ei dule. Uwete? Ndele ove i kwata noku i tula moukwatwa.

<sup>22</sup> Ndele ohandi shi lipula: omunawii osho ha ningi. Ye ota kufa ovanhu vawa ovo ve nokulyangaana eenhele dinene daKalunga, nomapya, na—naikwao yatya ngaho, noku mu tula hano meumbo lodolongo youkwaongalo wonhumba, ile elongoitavelelo, ile sha, noku mu mangela mo. Ndele oshinima shinyanyalifi ngahelipi.

<sup>23</sup> Ndele ngi hole eenhele doifitukuti. Ashike ondi udite nda fa shimwe shomoinamwenyo oyo, ngeenge owa idililwa noku kendabala u mangukule, ou weteko, oku—oku dja mo u ningi sha.

<sup>24</sup> Paife, manga inatu ya kOndjovo, natu ye kOmushangi wOndjovo, ngaashi twa nyongameka omitwe detu paife meilikano.

<sup>25</sup> Tate wetu Omukwaulu muwa, otwa ongala ongula ei natango mEdina lOmwehe Jesus, Omona Woye a fimana. Kalunga, a ninga omunhu, e uya kombada yedu, molwa ekufilo lomatimba etu, nokufya, Omuyuki; opo fye, pauyuki Waye, oku kala

ovahenouyuki tu yukipalifwe muYe. Otwe uya hatu hepaulula kutya fye inatu wana, Omwene. Kamu nouwa mufye. Ndele atushe otu li meumbo limwe lodolongo yakula. Kashi nombudi omokolonela ilipi twa fikama, atushe natango otu li modolongo. Umwe ita dulu ku kwafa mukwao. Ashike, Kalunga, monghenda Yaye yaalushe, okwa kuluka noku yeulula omivelo dodolongo, e tu mangulule. Inatu idililwa vali paife. Katu li monhele yoifitukuti younyuni, ashike paife otwa manguluka. Otu li kondje.

<sup>26</sup> Akutu, otu Mu hole ngahelipi noku Mu fimaneka! Ohatu ende ngahelipi okupitila momapya eudaneko Laye, noku mona a hololwa moipafi yetu! Nopamesho etu vene, tu wete Kalunga munene wOukwaalushe te litonyununa Yemwene moipafi yetu, noku lininga Yemwene washili, ngaashi Ye a ninga kovaxunganeki vonale. Okushiiva ngaha, kutya ova fuwa neshilipaleko, kutya fikulimwe ohatu ka tungululwa, konima yonghalamwenyo ei ya xula po, menyumuko, okuya mOmwenyo Waalushe oo itau dimi po. Omalutu etu itaa ka kulupa. Ndele itatu fi vali. Ndele itatu kala vali nondjala. Ndele itatu pumbwa sha vali. Ashike ohatu ka enda pamwe naYe. Otwa hala oku Mu uda ta ti, “Indeni mehafo lOmwene, olo mwe lilongekidilwa okudja kediko lounyuni.” Konima manga oulunde inau ya mo, nhumbi Ye a ninga elongekido, ngaashi laAdam naEva, kutya kave na okuvela nande ile va kale noupyakadi. Ndele paife Ye okwe shi tu longekidila, ndele Ye okwa shiiva nale kutya ohatu uya. Oulunde owa ninga einda linene, ndele paife oulunde owa kufwa po, kOhonde yaJesus. Paife, otwa yuka kEdu leudaneko, keudaneko laKalunga, olo li li Oukwaalushe.

<sup>27</sup> Tu yambeka paife, Tate, ngaashi hatu lilongo Ondjovo Yoye. Otwa hala okushiiva kutya oludi lovanhu lilipi lovanhu tu noku kala, opo tu ka kale Ko. Tu kwafa nena mofikola ei, opo tu kale tu na Omulongi munene Wopombada pamwe nafye, Omhepo Iyapuki, opo a kuluke noku tu lihololela Yemwene, paOndjovo Yaye. Otwe shi indila mEdina Laye nomolwa efimano Laye. Amen.

<sup>28</sup> Paife, tete, onda hala mu pandjule pamwe naame kuPetrus Omutivali, ekapiteli lo1. Onda hala oku lesa okanhoko kOmushangwa ou, Petrus Omutivali, ekapiteli lo1. Ndele paife kunye ovo mu na eepena deni domakala nombapila . . .

<sup>29</sup> Ndele onda itavela onda lombwelwa ongula ei kutya—kunya efimbo limwe, okupungulula ko omutwe wange, ohashi dimifa okateipa. Hasho lela nda hala oku ninga. Ndele onda itavela, efimbo limwe, nge otwa dindi oku mona o—okambako keluviluvu, noku ka endjelelifa meembuli omu. Kutya nee openi to kala, oto kala nawa. Otashi kala shiwa, amushe omu, okambako pombada meembuli.

<sup>30</sup> Ndele paife, fimbo handi popi; nonge ove, konima yelongelokalunga, ile wa hala, oto dulu ku tapa ko oshipongolo eshi. Hano ondi shi na yo sha nyanyangidwa mo apa. Ohandi kufa okanetwe noku ka tula komesho apa, nge owa hala oku shi ninga efimbo limwe. Ila mo kuyeke kanini omutenya ou, opo tu dule okuuda ko.

<sup>31</sup> Paife ohatu taalele *Oipatifo Iheyali*. Otwa mana *Omafimbomido Aheyali Ongeleka*. Ndele eli Etumwalaka melongo, olo tali manglele mo omunhu, oo ta ka kulilwa kOhonde yOmwene Jesus, ndele otashi ka kala mefimbomudo Ongeleka olo, efimbomudo Ongeleka Waalushe kexulilo lOipatifo. Paife otu shi shii kutya otu na Omanghuma Aheyali, Omahepeko Aheyali, Oiyashahandu, nosho tuu, omo twa finda, ngaashi twa uka komesho. Ashike otwa teelega onhele ya wana opo ovanhu va dule ku kala omutumba.

<sup>32</sup> Paife, ohandi lipula otashi kwatele mo osho kwa li nda teelega. Ngha li nda teelega okufaneka oshipongolo eshi, ashike efiku limwe onda li nookaume kange vamwe vawa, Coxes, mwinya moKentucky. Onda ya mo, nonande pamwe nda ya mo efiku limwe lawedwa ko loukongo weendjele manga efimbomudo inali pwa ko. Ndele onda li moixwa nakaume kange, Charlie, twa fikama, naRodney, omumwaxe. Inandi mona nokuli ondjele. Ohandi lipula onde di halwifa po adishe, eshi nda tameka oku ingida mwinya moixwa. Eshi osho she uya kuame, ovamati, na—naMumwameme Nellie naMargie, ndele ngeenge handi mu lombwele ohandi mu lombwele Osoondaxa ngeenge nde shi fiki. Osho she uya kuame, metumwalaka nda li handi ka popya. Ndele ashishe shasho osha mangelwa musho ngahelipi! Ndele, akutu, ondi shi hole. Ndi na lela—lela o—omhepo yoku ingida, mwinya moixwa.

<sup>33</sup> Onghee paife, natu lesheni paife, Petrus Wotete, shapo . . . Petrus Omutivali, shapo, ekapiteli lo1, okanhoko kaLo.

*Simon Petrus, omupiya nomuyapostoli waJesus Kristus, okwaavo va mona eitavelo li nondilo li fike puletu omouyuki waKalunga nowOmuxupifi wetu Jesus Kristus:*

<sup>34</sup> Ondi hole omukalo oo wa tamekwa po, molwaashi oshilongwa shange ashishe ongula ei osha kanghama keitavelo. Uwete? Nandi u leshe natango. Pwilikina nawa.

*Simon Petrus, omupiya nomuyapostoli waJesus Kristus, okwaavo va mona—mona eitavelo li nondilo . . . omouyuki waKalunga . . . Omuxupifi wetu naJesus Kristus:*

<sup>35</sup> Didilika, ye ota ti, kutya, “Onda mona eitavelo eli, ndele ame ohandi li yandje kuovo va mona eitavelo li nondilo.” Onda hala . . . Kashi li kounyuni wokondje. Oshi li kOngeleka, uwete, ovo ve li muKristus.

*Efilonghenda nombili nai mu hapupalele okokushiiva Kalunga ketu, no (molwa) laJesus Kristus Omwene wetu,*

*Okeenghono daye doukwakalunga okwe tu pa oinima aishe... eenghono daye doukwakalunga paife okwe tu pa oinima aishe opo tu kale tu nomwenyo... etilokalunga, omokushiiva ou e tu ifana koshinge neenghono:*

*Omo tuu fye twa pewa... twa pewa manene unene nomaudaneko e nondilo: opo kuo (omaudaneko aa) fye tu dule okukwatakanifwa noukalikalunga, . . .*

<sup>36</sup> Paife nashi ningine lela moule paife. Kape nokuudifa ongula ei; ohatu longo ashike oshilongwa eshi. “Oukalikalunga.” Nandi leshe ovelise oni4 oyo natango paife, opo uhe shi shekune. “Omo twa pewa . . .”

*Omo tuu twa pewa manene unene nomaudaneko e nondilo: opo kuo (omaudaneko aa) fye tu dule okukwatakanifwa noukalikalunga, mokukukuma enyonauko la kala mounyuni omolwouhalu.*

<sup>37</sup> Uwete, “ounyuni,” otwe u kukuma paife. Ye ote shi yandje kOngeleka. Osho nee tu lile apa ongula ei, oku mona mo kutya ondjila oilipi, oshipumbiwa shaKalunga oshilipi. Kamu na omunhu omu, oo e hole Kalunga, ashike okwa hala oku—okwa hala oku kala unene ngaashi Kristus. Paife osha tulwa apa. Keshe Omukriste! Ame onakulwa mukulu. Tala kuMumwatate naMumwameme Kidd ve li apa, otashi dulika ovo va kula metungilo. Ashike nge onde va pula, “Ehalo lomutima woye olilipi?” Otali kala, “Opopepi naKalunga.” Ngeenge wa shiiva Kristus, ope na sha kombinga Yaye osho shiwa unene, oto kendabala lela oku ya muYe.

<sup>38</sup> Ombili kendjokonono eli. Onda lombwela omwalikadi wange, ha nale unene, ye . . . atushe ohatu kulupa, nonda ti kuye, onda ti, “Ou hole nge ngaashi wa kala?”

Okwa ti, “Osho ndi li lelalela.”

<sup>39</sup> Ndele onda ti, “Ou weteko, ondi ku hole unene fiyo nda hala oku ku kufa noku ku tula meni lange, opo tu kale ashike, lela, umwe, unene.”

<sup>40</sup> Paife, osho, shi hapupaleka lwemiliona efele, ndele hano oto mono mo nhumbi omwiitaveli, ou e li mohole naKristus, okwa hala oku ya muYe, molwaashi osho ohole. Ndele apa Ote ke tu ulikila, momaudaneko aa, ohatu dulu oku kala twa kwatakanifwa nOukalikalunga waKristus. Aa, omalutu omaxulepo, nhumbi hatu kala twa kwatakanifwa.

<sup>41</sup> Ohandi dulu okutya sha apa. Etomhelo nda itavela . . . Paife umwe okwa uda nge ko epuko, apa ha nale unene. Onda mona onhumwafo okudja kehangano louhongu, oyo ya ti kutya nda



itavela kutya opa li... “Otwa li vomwenyo umwe. Ndele otu na okweefa omaukwao ananghali etu nge katu fi vomwenyo umwe navo, oku hombolafana opo twa li vomwenyo umwe yo.” Akutu, ame!

<sup>42</sup> Onda ti, “Ame nghi na ondjo kowii watya ngaho.” Onda kala alushe omhinge nawo. Ina—inandi itavela muwo. Hasho nandenande. Onda itavela kutya Kalunga okwe tu pa omukwafi. Osho shili. Ndele hano otwa ninga oshitopolwa shamukwao. Oshi li mondjila. Ndele manga omulumenhu ina hombola, oku na okudiladilulula oinima ei, e shi lilonge.

<sup>43</sup> Omulumenhu omunyasha okwa pula nge efiku limwe, ta ti, “Oto lipula ohandi dulu, oku kala nda hombola, Mumwatate Branham, okakadona *kongadi-no-kongadi*?”

Onda ti, “Oto mu lipula shifike peni?”

Okwa ti, “Akutu, ame, ondi mu hole ashike.”

Onda ti, “Iya, nge ito dulu oku kala u he mu na, xwepo u mu hombole hano. Ashike nge oto dulu ku kala u he mu na, xwepo u ha hombole. Onghee, ashike nge otashi ku dipaa, xwepo u—xwepo u ye komesho noku hombola,” nda ti. Ndele osho nda li handi kendabala okuya kuye, ngaha, kutya, nge ou mu hole unene!

<sup>44</sup> Paife, paife ngaha, manga ino hombola, kesheshimwe oshi li nawa shawapala. Ashike konima wa hombola, hano omaupyakadi nomayekeko onghalamwenyo ota e uya mo. Osho ngaho mu noku kala mohole opo mu udafane. Ngeenge owa udifwa nai kuye, ye a udifwa nai kuove, natango otamu udafana.

<sup>45</sup> Osho omukalo shi li naKristus. Uwete? Otu noku kala mohole naYe, fiyo ngeenge twa indila sha, ndele Ye ine shi tu pa, itashi tu linyengifa nande okashona. Uwete? Uwete? Omolwashike? Nomukalo auke to dulu oku shi ninga, osho okukwatakanifwa nOukalikalunga Waye, hano oto udu ko etomhelo Ye ite shi ku pele. “Okukwatakanifwa nOukalikalunga Waye.”

<sup>46</sup> Ndele tala apa, “Mokukukuma enyonauko la kala mounyuni omolwouhalu.” Twe likukuma! Uwete kwaau shi li? Oshi li kOngeleka, ovo ve li muKristus, ova lengwa pombada yoinima ei. Ha ye ou teli lenge, ashike Kristus okwe mu nenepeka.

<sup>47</sup> Kovamwatate ovalaule novamwameme ovo ve li po ongula ei, inandi shi tongela meehameko lasha. Ashike, onda li moshiongalele efimbo lonhumba la pita, nghi shii ngee onde shi popya metwaliongalo. Onde shi popya oikando ihapu. Opa li omumwameme omulaule a ti, “Nandi yandje ehokololoumbangi, ile ndi hokolole?”

“Lelalela, mumwameme, inda lela komesho.”

<sup>48</sup> Okwa ti, “Onda hala oku ninga ehokololoumbangi eli molwa efimano laKalunga.” Okwa ti, “Ou weteko, nghi—nghi li osho ndi noku kala,” ndele okwa ti, “nghi—nghi li osho nda hala oku kala,

ashike,” okwa ti, “oshinima shimwe shoshili, nghi li osho nda kala.” Uwete? Ye oku na apa a dja. Ye okwa nenepekwa.

<sup>49</sup> Osho nhumbi tu shi shii kutya otwa dja mo mefyo twe uya mOmwenyo. Otwa tala konima melambo omo twa pandwa. Uwete? Katu li osho twa hala oku kala; katu li nokuli osho tu noku kala; ashike oshinima shimwe twa pandula, katu li osho twa kala. Oshi li mondjila. Otu li mondjila.

<sup>50</sup> “Ndele mokukukuma enyonauko lounyuni.” Moku li kukuma, ouhalu nenyonauko lounyuni, ou li pombada yalo. Paife oo—paife oo omunhu woludi olo Ye ta lombwele, omunhu oo a kukuma oinima ei, uwete, enyonauko lounyuni.

*Ndele molwaeshi, lalakaneneni noudiinini aushe,  
wedeleni keitavelo leni eenghono; nokeenghono eshiivo;*

*Nokeshiivo elipangelo; . . . kelipangelo elididimiko; . . .  
kelididimiko etilokalunga;*

*Noketilokalunga olukeno loumwatate; nokolukeno  
loumwatate eyakulo.*

<sup>51</sup> Paife Ye okwe tu pa oshitofwa mo apa osho tu noku ninga, tu shiive nhumbi tu noku shi ninga. Paife, ngaashi nda ti, atushe ohatu kendabala okuuya popepi naKalunga. Osho nee nda hoololela Etumwalaka eli ongula ei, molwa ongeleka, mokushiiva kutya ovanhu otava ende. Osheshi onguloshi, onda ti, “Vangapi ve li apa, vokondje yodoolopa?” Hanga eepresenda omilongomuwoi nahetatu dovanhu, va dja kondje yodoolopa. “Vangapi ve li apa va dja eemaila efele?” Omolwashike, osha konda, ndi wete, eepresenda omilongohetatu. “Vangapi ve li apa va dja sha konda eemaila omafele atano?” Ndele konyala o—oshititatu shovanhu ova li apa okudja sha konda efele, eemaila omafele atano kokule. Shi diladila, shovanhu tava ende. Iya, ovanhu ovo ina ve uya kongeleka opo va monike. Kape na . . . ngaashi ounyuni wopondje u mone ouwa monhele ei. Aveshe ovanhu vongaho, eehepele, va djala ounafangwa. Kape na omaimbilo mawa kuimwe yongudulwiimbo Angelika yokuliningifa, ouxumba, nomakende omahalasha omaluvala. Ou noudjuu oku mona omutumba koshipundi noku fikama ku kunghula nekuma. Hasho ve uyila osho. Ashike ove uya molwaashi meni lavo omu na sha osho shi wete ouwa oo omesho opaushitwe ehe wete. Omesho opamhepo oo a kwata ouwa waKristus. Osho nee ve uyila.

<sup>52</sup> Onghee, omafiku manga inatu ninga elongelokalunga, alushe onda ilikana. Nda ya moixwa, nda tula mondjato yange. . . Nda lombwela omwalikadi, “Ohandi i koukongo weendjele ongula ei.” Ndele onda tula opena yekala noshipeta shombapila mondjato yange. Diva ngaashi kwa tameka taku yela kwawana oku mona ko, onda yaamena komuti lwaapo, omake pombada momhepo, nokutya, “Omwene, nandi ninge shike nena? Oshike To pe nge shovana Voye?”

<sup>53</sup> Hano eshi nda hanga shimwe shafa tashi pi, ope uya shimwe shatya ngaha. Eshi Oukalipo Waye we uya popepi, onda hovela okuudila shimwe kokule, shimwe melandulafano eli. “Mbali luvali sha ninga nhe.” Popepi, “Mbali luvali sha ninga nhe. Mbali luvali sha ninga nhe. Mbali luvali sha ninga nhe.” [Mumwatate Branham ta popi keshe eendululo ta endebele kashona—Sd.] Shatwikila, shatwikila, shatwikila, ngaashi ngaho. Osho Oukalipo Waye tau uya mo.

<sup>54</sup> Liyandja ovemwene, nokonima yokafimbo oto li puununa ko kuovemwene. Ope uya emoniko, “Inda konhele *yongadi-no-yongadi*, noshinima *shongadi-no-shongadi*.” Uwete? Tameka, okukonakona omadiladilo oye kuKalunga, okudja mounyuni, kokule nounyuni, okuya mombuwa, kuovemwene.

<sup>55</sup> Ndele Owa tameka tau ya, “Imwe, imwe . . .” Onda ti, keshe onomola, ile kesheshimwe, shimwe sha tameka okweendela ko, tashi ya mo kanini. Hano oshe uya shaendelela, shaendelela. Kala omutumba opo noku yelufa omake oye, ino tya sha, kaleka ashike omake oye pombada. Oshinima shotete u shii, ounhu woye aushe owa vakulwa po. Hano ou wete oinima oyo Ye a hala u shiive, te ku ulikile oinima oyo tai uya.

<sup>56</sup> Omafimbo amwe ohashi ya ponghatu, nafiyo onghatu yonhumba, ndele tashi kanghama. Ihashi i memoniko. Hano Omishangwa ashike da pimhinwa mumwe. [Mumwatate Branham ta topifa omunwe waye oikando itatu—Sd.] Onda vakula opena yange yekala, opo ndi he shi dimbwe, noku shi shanga, oku shi shanga.

<sup>57</sup> Ndele onde uya keumbo noku shi talulula, noku shi lilonga. Ndele omafimbo amwe iha shi ti sha kuame ngeenge handi shi talulula. Ndele hano, konima yefimbo, oshe shi ngaha! Osha fika, ndele osha ya natango. Hano onda kufa okambo kafa *aka*, noku tameka ashike oku faneka, noudiinini ngaashi handi dulu, eshi Ye ta lombwele nge. Onde lipula, “Omwene, ohandi i ketwaliongalo ndi ke va lombwele. Onde. . . ‘Nde uya.’ Ondi na sha shavo.” Iya, osho hashi uya. Osho naana. Nafiyo, tete, Ye te shi pe nge, itandi shi yandje.

<sup>58</sup> Onghee, hano, koufano ava u wete handi tale. Ndele eshi, tete, nda tameka, inandi mona oshitopolwa eshi apa nafiyo hanga efiku ile avali a pita, mwinya moixwa.

<sup>59</sup> Paife, ovanhu ava ovo—ovo . . . Petrus ota ti, apa, nhumbi tu noku kala twa kwatakanifwa nOukalikalunga Waye. Paife, keshe umwe womufye ota kendabala a kule momufika waKalunga.

<sup>60</sup> Paife, konima twa mana Oipatifo Iheyali, hano, pefimbo olo leshiko lOshipatifo Oshitiheyali, ile okumangulula . . . Shaashi, otu shi shii kutya oshipatifo oshike, oku mangulula oshilonga, okumangulula Oipatifo Iheyali. Ndele ohatu shi mono lela mefano. Osho okumangulula Etumwalaka, shimwe osho sha patwa.

<sup>61</sup> Oufiku wOsoondaxa yaya, onda udifa, “Oshapi.” Noshapi oyo eitavelo. Eitavelo oli kwete oshapi, noshapi oyo Omushangwa. Ndele Kristus oye Omuvelo. Uwete? Onghee eitavelo otali kufa oukandula vOmushangwa nokupatulula oinge nouwa waKalunga, kovanhu Vaye. Uwete? Onghee, osho, eitavelo oli kwete oshapi oyo tai patululile ovanhu Kristus; tai shi patulula, tai shi holola.

<sup>62</sup> Onghee, nena, ohatu ka kendabala tu kufe oshapi oyo yelifa, okupatulula ondjila oku ninga Omukriste omunanghono momufika waKalunga, oo, noku kala Etwali li nomwenyo laKalunga omunamwenyo a kale mo.

<sup>63</sup> Dimbuluka, Kalunga ote liholola Yemwene momikalo nhatu. Oshikando shotete, Ye okwe liholola Yemwene mOluudi lOmundilo, olo la ifanwa Oukwaxe. Hano Kalunga oo elifa, a hololwa muJesus Kristus, ou Ye a tungila olutu, a ninga olutu eli. Lutitatu, omefyo lolutu olo, Ye a yapula Ongeleka opo Ye a kale mo. Osha li Kalunga kombada yetu; Kalunga pamwe nafye; Kalunga mufye; Kalunga e lifa.

<sup>64</sup> Olo etomhelo sha ifanwa Xe, Omona, Omhepo Iyapuki. Ha Ookalunga vatatu; eembelewa nhatu daKalunga umwe. Ove shi diladila kOngongahangano yaNikea, ita tu kala twa dundakanekwa, ohatu kala? Oshi li mondjila. Ha ookalunga vatatu. Ovanhu inava uda ko nhumbi Jesus a popya naXe, ndele Ye naXe Umwe. Iya, oshinima ashishe osho sho. Oshili, sha tonyununwa. Lelalela. Uwete? Kashi fi Ookalunga vatatu. Eembelewa nhatu! Oma atatu- . . .

<sup>65</sup> Oshikwa shike? Kalunga e lixupipika keshito Laye. Kalunga okwa hala oku linyongamenwa. Oshitya *Kalunga* otashi ti “oshinima shokulinyongamena.” Ndele oKalunga ta kendabala okuwapaleka ovanhu Vaye, opo Ye a mone muvo osho Ye e va shitila. Ye ine ku ninga u kale shimwe shilili shi he fi omonamati nomonakadona waKalunga. Nge owe shi shekuna, shokukala omonamati nomonakadona waKalunga, owa shekuna edidiliko.

<sup>66</sup> Ndele “shekuna,” oshitya *o-u-l-u-n-d-e* otashi ti “okushekuna edidiliko,” wa shekuna edidiliko. Hano, nge ohandi umbu koshishonekwa, handi shingi okanetwe keenghatu omilongonhano, ndele nda umba; okutula ondjebo yange poshi noku umba, ndele handi shi shekuna, anhe ile omanha atano, oshike sha ningwa po? Ondjebo yange oya pumbwa okupungululilwa pombada. Ope na sha shapuka. Ndele nge onda shekuna eitavelo muKalunga, nge onda shekuna ku kala Omukriste . . . Kalunga okwe ku tula apa u kale Omukriste. Nge owa ya kombinga imwe, aluka pungulukila pombada. Ndele ope na oshinima shimwe ashike tashi dulu ku ku pungululila pombada, osho Omushangwa. Omhepo Iyapuki mOmushangwa, tai ku pungulula, tai ku eta kuyukilila moshishonekwa natango. Oshi li mondjila.

67 Paife, ohatu ke lilonga Ondjovo Yaye. Stefanus okwa ti, mOilonga yovayapostoli 7, nosho yo mo...Natu shi lesheni. (Hatu popi paife, ohatu popi Etwali laKalunga.) Paife, Stefanus okwa ti... (Kukala, otashi ka kala Etwali li nomwenyo laKalunga omunamwenyo.) Stefanus okwa ti, mOilonga yovayapostoli ekapiteli eti7, nonda itavela ohatu...mOilonga yovayapostoli 7, okuhovela povelise oni44:

*Ootate vetu ve netwali lehepaululo mombuwa, ngaashi ye a ulika, a popya naMoses, kutya ne li tunge nokuhopaenena efano olo e li tala.*

*Olo yo ootate vetu ve na, ootate vetu ovo ve uya mo konima va e ta mo...Jesus menangalo lOvapaani, ovo Kalunga e va ta mo koshipala shootate vetu, fiyo omefimbo laDavid;*

*Oye ou a mona onghenda momesho aKalunga, noku indila a efelwe a tungile Kalunga kaJakob etwali.*

*Ndele Salomo e mu tungila ongulu.*

*Tala ou Wokombadambada iha kala meetembeli da tungwa nomake; ngaashi omuxunganeki ta ti,*

*Eulu olo olukalwapangelo lange, nedu olo oshilyatelo sheemhadi dange: ongulu ya tya ngahelipi mwa hala mu tungile nge? Omwene ta ti: ile onhele yange yokutulumukwa oilipipo?*

68 Paife me...Paife, "etwali," olo, lela, onhele oko hatu ka tulumukwa, paife, mona epepelelo, nosho tuu, ngaashi okutulumukwa keemhofi, ile osho tuu. Paife, Ovaheberi 10, novelise oni5, Paulus ote shi eta mo.

*Onghee hano ye mokuuya mounyuni, ota ti, Exwikiloyambo... (Oo oKristus)... Exwikiloyambo neyambo ino a hala, ndelenee wa longekidila nge olutu:*

69 Etwali olo shike paife? Olutu, Kalunga e litwalipaleka mOlutu.

70 Kalunga lumwe, pombadambada, eshi Ye a kulukila komhunda, nokuli nge o—onhwedi ile ongobe tai kumu omhunda, oi noku dipawa. Kalunga omuyapuki.

71 Onguloshi yaya, eshi Ovaengeli ovo va uvika oipala Yavo. Ovaserafi Vayapuki noipala iyapuki, vehe shi nokuli kutya oulunde otau ti shike, ndele Ove noku uvika oshipala Shavo, mOukalipo waKalunga; va uvika eemhadi Davo, melininipiko.

72 Paife, omuyapuki Kalunga ita dulu okutambula oulunde, onghee kape na sha tashi dulu okukuma omhunda oko Kalunga a li.

73 Hano Kalunga okwa ninga omunhu nokukala mokati ketu, molupe laJesus Kristus, Omona Waye, omushitwa Waye. Hano Omona oo okwa yandja omwenyo Waye, nodopi yOhonde

yaKalunga oya tatuka, opo Omwenyo u dje mOhonde, u uye kufye.

<sup>74</sup> MOhonde omo otwa kosholwa. Ndele paife ohonde yetu, omwenyo wetu, oo we uya mokukala mehalo lopamilele, owa eta omwenyo wetu mounyuni. Ohonde yaJesus Kristus oye tu koshola, ya lundulula oushitwe wetu, moku tu tumina Omhepo Iyapuki; hano otwe uya mOukalikalunga waKalunga, hano otwa ninga onhele yokukala yaKalunga. Jesus okwa ti, “Mefiku olo otamu ka shiiva kutya Ame ondi li muTate, naTate muAme; Ame munye, nanye muAme.” Uwete?

<sup>75</sup> Shiiva nhumbi Kalunga e li mOngeleka Yaye. Ongeleka paife oya wana oku kufa po onhele yaKristus, tai twikile noshilonga Shaye. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Okafimbo kaxupi, ounyuni itau mono Nge vali; ndele onye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Uwete? Oyo ngaho, tai twikile noshilonga Shaye.

<sup>76</sup> Paife, Kalunga, ile Ombibeli oya ti apa, kutya. Stefanus okwa popya Salomo a tunga otembeli, “Ndele Ou Wokombadambada iha kala meetembeli da tungwa nomake. ‘Osheshi Eulu olo Olukalwa Lange, nedu olo oshilyatelo sheemhadi Dange. Ndele onhele Yange yokutululukwa oilipipo?’ ‘Ndelenee Wa longekidila Nge Olutu.’” Amen. Oove ngaho.

<sup>77</sup> “Wa longekidila Nge Olutu.” Kalunga oha kala momufika womunhu, te liholola Yemwene mOshishitwa osho. Okulinyongamena kwa wana! Kalunga mufye, e li Etwali Laye, Kalunga te liholola. Akutu, otwa wana oku kala mo ngahelipi fiyo konyala to file mo oshuunguungu, koupyu. Didilika, kutya, Kalunga alushe, efimbo alishe, e liholola Yemwene momunhu.

<sup>78</sup> Osha li Kalunga muMoses. Mu tala, a dalwa omuleli; Kristus. Mefimbo a dalwa opa li omahepeko ounona, tava kendabala oku mu mona; shelifa sha li naKristus. Ndele okwa li—okwa li a mangululwa mefimbo olo; osho yo Kristus. Ye okwa li omuyandji womhango; osho yo Kristus. Moses okwa ya pombada, omafiku omilongonhe, noku pewa oipango, nokuuya poshi. Kristus okwa ya mombuwa, omafiku omilongonhe, noku aluka, ta ti, “Omwe va uda efimbo lonale, ‘Ino haela.’ Ashike, Ohandi mu lombwele, ou ta tale komukainhu, noku mu haluka, okwe mu haela nale.” Uwete? Oinima aishe ei ya yooloka, kutya, Kalunga te liholola Yemwene.

<sup>79</sup> Tala kuJosef, a dalwa omumati omukwamhepo mokati ko—kongudu yovamwaxe. Aveshe ova li ovalumenhu vawa, aveshe ovo omapendafule. Ashike, eshi Josef e uya, okwa li a yooloka. Oha mono emoniko, ha fatulula ondjodi, nokwa li e tondike kovamwaxe molwa sho. Molwa oshilonga tuu osho Kalunga e mu tulila kombada yedu a longe, ovamwaxe vaye ove shi mu tondela. Uwete? Ndele ashishe osha li tashi ulike komushiyakano. Ndele,

tala, okwa li a landifwa po koisilveri omilongonhatu yoisilveri, kovamwaxe vaye. A umbilwa moshilambo, a fye, kovamwaxe vaye. Okwa kufwa mo moshilambo omo, nokwa ya ndele ta kala omutumba kolulyo laFarao. Ndele kape nomunhu ta dulu ku uya kuFarao, ou a pangela ounyuni pefimbo olo, kape na umwe ta dulu oku uya kuFarao, omuJosef aeke. Kape nomunhu ta dulu oku uya kuKalunga, omuKristus aeke. Ndele eshi Josef a fiya po ouhamba, manga ina fiya po, opa li enghuma tali shikwa, novatumwa ove mu tetekela, tava ingida, “Tweni ongolo! Josef okwe ya!” Kutya nee openi wa li, ile owa li to ningi shike, oilonga oya fimana ngahelipi; ou na okuwila keengolo doye nafiyo Josef a fika ko.

<sup>80</sup> Ndele eshi Enghuma tali shiki, limwe lomomafiku aa, keshe ongolo oi noku twongolo nelaka keshe oli na okuhepaulula. Eshi Kristus, Josef wetu, ta fiye po Oshinge nokuuya, oilonga yoye itai kala ya fimana. Keshe ongolo oi noku twongolo, noku Mu hepaulula e li Omona waKalunga. Oshi li mondjila.

<sup>81</sup> Akutu, otu Mu wete ngahelipi muDavid! Ongahelipi David, ohamba ya anyiwa, a umbwa ko kolukalwapangelo laye mwene, kovamwaxe vaye, omonamati waye mwene, e li omutumba kOmhunda yEemono, ngaashi a ya pombada, koxulo yOmhunda yEemono, ta lokomene kuJerusalem nokulila; molwa ovanhu vaye mwene, ovo a yakula noku va longa Kalunga, novanhu vaye mwene ve mu efa noku mu umbila oinima, ve mu fiila omate nokuyola, eshi ta ende pombada oshikulundudu nokwa li a anyiwa. Akutu, osha wana ngahelipi shOmona waKalunga, omido omafele ahetatatu komesho; Ohamba ya anyiwa, mokati kovanhu Vaye Mwene, e li omutumba komhunda nokulilila Jerusalem, onga Ohamba ya anyiwa.

<sup>82</sup> Osha li shike? Kalunga te liholola Yemwene movaxunganeke ovo, tava holola Kristus.

<sup>83</sup> Hano ope uya Umwe ou a li ewanifo laKalunga. Osha li Kalunga mokati ketu.

<sup>84</sup> Nokudja efimbo olo, Ye okwe liholola Yemwene mOngeleka Yaye, ombinga ei yaKalvali. Onghee, ou wete, ohatu kendabala oku fika konhele ei yokukala, Etwali laKalunga omunamwenyo. Paife ope novanhu vamwe . . .

<sup>85</sup> Otwa didilika apa, okwa ti, “Tete otu neitavelo, eenghono, eshiivo, elipangelo, elididimiko, ouwa ile etilokalunga, nohole yomwatate.” Eewa. Olukeno lounwatate, ndele hano weda ko ohole. Nandi shi leshe, ashishe, natango vali, onghee nongela u shi mone paife. Paife ohatu ka tameka povelise oni5.

*Ndele molwaashi, lalakaneneni nouidiini aushe,  
wedeleni keitavelo leni eenghono; nokeenghono eshiivo;*

*Nokeshiivo elipangelo; nokelipangelo elididimiko;  
nokelididimiko etilokalunga;*

*Noketilokalunga olukeno loumwatate; nokolukeno loumwatate eyakulo, olo li li ohole.*

*. . . nge oinima ei tai kala munye, nokutana, itai mu efa mu kale noundede ile mu he na oimati meshiivo lOmwene wetu Jesus Kristus.*

<sup>86</sup> Paife, Petrus ote tu tofele mo sha apa, opo nhumbi hatu fiki ko.

<sup>87</sup> Paife onda hala okutya ngaha, kutya, ope novanhu vamwe ovo ve na okanhoko keenghono edi, eshiivo, ounongo, elididimiko, nosho tuu, itashi ti nokuli oku kala Omukriste. Paife otu li ashike. . . ohatu longo ofikola Yosoondaxa. Ndele osho oshili. Ope novanhu vamwe ve na okanhoko kaashi, ovo iha ve liningifa nokuli oku kala Omukriste. Ashike kashi na. . . Itashi shi ningi. Osha fa okadila kalaula ta ka kendabala oku tula omalwenya ekalukuni momavava ako, ke lininge ekalukuni. Ota ke lififa ashike ohoni. Xwepo u kale okadila kalaula. Uwete? Ngeenge ta kendabala okulideula oinima ei e he li Omukriste, okwa dja ashike ponhele.

<sup>88</sup> Ongaashi omwandi tau kendabala okueta po omahapela. Itau dulu oku shi ninga, uwete, nonande oo omuti. Ashike itau dulu okueta po omahapela.

<sup>89</sup> Ongaashi emwili tali kendabala okueta po olududi, tali kendabala oku kala odi ngeenge lo olududi, ile, lo emwili. Ou wete, itali dulu okueta po olududi. Itali shi dulu. Olududi olo oshali kodi, ha kemwili. Otali dulu ku kendabala okulihumbata ngaashi odi, ashike natango lo emwili. Uwete? Onghee, otali ti, “Iya, ohandi dulu okulya ngaashi odi. Ohandi dulu ku ninga *ngaha* ngaashi odi.” Ndele kutya nee oshike to dulu ku ninga, ou noku kala odi opo u kale u na olududi.

<sup>90</sup> Nandi kanghame apa omunute. Odi ihai eta po olududi. Oi na olududi molwaashi oyo odi. Ovanhu vahapu otava kendabala okutya, “Iya, ohandi kendabala oku kala nawa. Ohandi kendabala okuninga *ngaha*.” Ino eta po sha. Ahawe, ito shi dulu. Odi ihai shi ningi, inai shi pulwa, inai teelwa okueta po olududi. Ohai mene olududi, ndele ohai shi ningi molwaashi oyo odi.

<sup>91</sup> Ndele ngeenge ove Omukriste, oto ima oimati yOmhepo. Ove ito—ove ito i eta po. Ove ito kendabala oku i ninga po. Oto kendabala. . . Ino li ninga shimwe osho u he li. Owa ninga ashike osho wa wana oku kala, ndele hano otashi lifile oshisho shovene. Owa uda tuu ovanhu tava ti, “Iya, ohandi ku lombwele. Ame. . . Onda djoina ongeleka. Ondi—ondi na lela okuefa po oipupulu ei”? Oto kendabala okueta po sha natango, paife. Ito shi dulu, onghee kape na omhumbwe yoku shi kendabala, kashi dulife e—dulife e—emwili tali liningi li na olududi. Itali shi dulu.

<sup>92</sup> Ile, ekodinhwa tali kendabala okulya nonghuti, ekodinhwa tali kendabala—ekodinhwa tali kendabala oku kala onghuti. Iho



lipula epumhumhu kwinya, tali ti, “Ou weteko, ame onghuti,” noku litula omalwenya mashona, tali ti, “Uwete, ohandi monika ngaashi. . .” Uwete? Oli li ashike kondje yolupe. Osho o—omunhu ou te li ifana sha ngeenge hasho e li. Uwete, ito shi dulu.

<sup>93</sup> Ito dulu kutya, “Paife tala, onda wana oku kala neenghono, onghee ohandi kala neenghono. Onda wana oku kala netilokalunga, onghee ohandi kala nalo ashike.” Omolwashike, to kendabala ashike okutula ko omalwenya. Nande ou a yadi, ashike ito dulu okutula omalwenya mokadila ka puka. Uwete? Itashi longo ashike. Ndele otashi ulike eliningifo alike olo okadila ke li. Uwete? Iho lipula epumhumhu lakulupa tali kendabala okukala li na omalwenya onhumba onghuti, tali ti, “Tala ko, uwete, ame onghuti”? Uwete? Omolwashike, atushe otu shi shii kutya lo epumhumhu. Uwete? Uwete? Opuwo. Ohatu dulu oku tonga kutya lo epumhumhu.

<sup>94</sup> Iya, paife oo omukalo shi li, okukendabala oku—okueta po Oukriste. Ito shi dulu. Oshinima shotete u noku ninga, oku dalululwa. Ou noku lundululwa. Uwete? Ndele ngeenge owa lundululwa, owa ninga omushitwa mupe. Paife oto ya mondjila, paife. Uwete? Paife ku na okulipulapula nomalwenya, otashi lifile oshisho shovene, ngeenge—ngeenge owa dalululwa. Ehen, omufimanekwa.

<sup>95</sup> Ngaashi alushe nda ti. Kufa o—oshingulu, to shi kosho noku shi dika oshuta yotuxsailor, ile oshuta yotuxedo, shapo, kusho, noku shi efa; otashi shuna komukwena womunoko noku alangata. Shaashi, ou wete, itashi kwafa sha. Sho oshingulu. Oo oushitwe washo. Ealangato olo oushitwe washo. Ou noku lundulula oushitwe washo, ndele (sho) sha xupa ko otashi lifile oshisho shovene.

<sup>96</sup> Paife, didilika. Ou noku dalululwa, osho ngaho, okulundululwa. Ope noku kala elunduluko.

<sup>97</sup> Oto ti, “Iya, Mumwatate Branham, ondi shii omukainhu ou wonhumba lwaapa, omolwashike, ye ina ninga sha nale sha puka. Oye omukainhu muwa. Ile, omulumenhu ou *wongadi-nongadi*, oye omulumenhu muwa. Ye ina ninga sha nale. Ou shi shii ina ehameka nande oumwe.” Osho itashi ti sha. Ota dulu a pange oushiinda muwa, ashike ye ke fi Omukriste nafiyo a dalululwa.

<sup>98</sup> Jesus okwa ti, “Omunhu ngeenge ina dalululwa,” Omuyapuki Johannes 3, kutya, “ye ita dulu okumona Ouhamba.” Paife, otashi ti, *okumona*, otashi ti “okuuda ko.”

<sup>99</sup> Oto tale kusha, to ti, “Nghi shi wete.” Oto ti ku shi udite ko.

<sup>100</sup> Omunhu ita udu ko kutya omolwashike ovanhu hava ingida. Omunhu ita udu ko kutya omolwashike elaka lomunhu hali lunduluka ndele ta popi melaka. Omunhu wopaushitwe ita dulu okumona nhumbi oshinge shaKalunga hashi uya momesho omunhu, ndele ta mono emoniko noku lombwela omunhu oinima

yonhumba, naashi e noku ninga; te va lombwele oinima ye lilongekida oku ningwa po, noku longekida oinima tai ka wanifwa, ngaashi Omwene e tu ningila apa onguloshi, nokuli. Uwete? Uwete? O—omadiladilo opaushitwe otaa kendabala oku shi tofa mo. “Iya, okwa ninga shike? Ile, oineya yoludi lashike ta longifa? Oku na ekengelelo lashike?” Okumona omunhu ta popi momalaka, otava ti. . . ndele umwe ta fatulula noku lombwela naana oshilyo shonhumba shOlutu osho va ninga, naasho vehe noku ninga. Uwete? Uwete? Otave lipula oyo oineya yoludi lonhumba. “Ope na sha sha longekidwa pokati kavo.”

<sup>101</sup> Itave shi udu ko nafiyo omunhu oo ta dalululwa. Hano ngeenge okwa dalululwa, hano oku li momulandu wokuongala, molwaashi ye omushitwa mupe. Efeekelo olo lonale, oukwatya welimbililo ye a li, owa fya. Paife, ye omushitwa mupe. Onghee, ou wete, ye ke na okuwedela sha kushaye, paife, molwaashi otashi wedwa ko nale.

<sup>102</sup> Didilika, ou noku dalululwa. Ndele ngeenge owa dalululwa, ito dulu oku dalululwa uhe na eitavelo. Oshi li mondjila. Onghee, ou wete, mefano lange apa, ondi na ekanghameno lovene, eitavelo olo ekanghameno laaishe. “Osheshi pehe na eitavelo itashi dulika okuwapalela Kalunga. Ou te uya kuKalunga e na okwiitavela nokutya Ye oko e li, nOmufuti waavo tave Mu kongo nouidiinini.” Uwete? Oku noku kala. Ndele ngeenge ou li omulimbililwa wOmbibeli, ngeenge ou li omulimbililwa wOndjovo i li mondjila, oto dulu yo oku teelega nafiyo tete to shi itavele.

<sup>103</sup> Oulunde oshike? Okuhaitavela. Ope na oinima ivali aike oyo tai pangele ounhu. Shapo osho elimbililo ile eitavelo, shimwe ile shikwao. Owa kwatwa ko kushimwe osho tashi danonghandangala onghalamwenyo yoye. Sha hanga ashike keitavelo u na, shifike opo to dulu oku londa.

<sup>104</sup> Ashike, tete, oshi noku kala eitavelo. Nandi kale kekanghameno olo manga okafimbo. Paife, eitavelo olo u na okwiitavela. Eitavelo olo. . . “Eitavelo olo elineekelo loinima ya teelelwa.” Osho, ou shi na nale ngeenge u neitavelo, molwaashi osha hololwa meitavelo. “Eitavelo olo elineekelo loinima ya teelelwa,” Ovaheberi 11, uwete, “oundombwedi.” Oshikwa shike? Oundombwedi woludi lilipi? Oundombwedi uyapuki.

<sup>105</sup> Ongheehano, eshi to ti, “Mumwatate Branham, onda itavela kutya Kalunga Omuveluli.” Iya, ngeenge osho wa itavela, noku Mu tambula ko onga Omuveluli woye, noito fufya, ashike filufilu wa itavela kutya koipute Yaye owa veluka, kape na sha tashi ku pungulula ko. Oshinima sha pwa. Paife otashi dulika u na eteelelo, to henukile ashike kueshi noto henukile kueshinya. Ashike ngeenge ou na eitavelo, ou shi shii, molwaashi olo oundombwedi. Ou li na nale. Onda li. . .

<sup>106</sup> Vangapi, umwe, a uda Oral Roberts ongula ei, eshi a li ta udifa ongula ei, Oral Roberts? Onde—onde mu uda ta popi sha ile shikwao kutya opa li eitavelo, olo lemangululo, ta ilikana eilikano leitavelo, lemangululo. Okwa ti, “Ninga ekwatafano loye pakukuma oladio, ninga ekwatafano loye pakukuma sha, opo. . .” Omulumenhu okwa li te shi ningi, opo shi dule oku pa sha ovanhu oko tava dulu okutula omake avo. Shonhumba, to ti, “Ondi shi na paife, molwaashi okwa lombwela nge ndi kume oladio yange. Ondi shi na.” Uwete? Paife, oshi li nawa. Ashike, paife, eitavelo lashili lovene kali na okukuma nande shimwe shoinima oyo. Paife, itandi tokola Mumwatate Oral, hasho nande. Ota longo oshilonga shiwa, ndele omulumenhu omutilikalunga, ndele ohandi—ohandi diladila unene Oral Roberts. Oshii unene katu va na vahapu.

<sup>107</sup> Ashike osho handi kendabala okutya, kutya—kunya, eitavelo inali pumbwa sha. Uwete? Eitavelo ohali itavele Ondjovo yaKalunga. Osheshi eitavelo ohali di “mokukuma”? Ahawe. “Eitavelo ohali di mokuuda, nokuuda Ondjovo yaKalunga.” Ole shi kanghameka. Olo ngaho. Uwete? Ndele eitavelo, ngaashi la ti, kali na oshinano. Eitavelo opaife ngaha. Eitavelo ole li. Paife ngaashi nge ope na umwe. . .

<sup>108</sup> Okahanana oko, efiku limwe. Ina oo Mumwameme Kidd naavo va popile, ovo ve na okahanana oko ke nomandjadja e li kondje, e he na ombululu kendjadja lokonima, okupitifila oikulya. Paife, omukainhu ou, e udite Mumwameme Kidd navakwao tava hepaulula, okwa itavela kutya nge okwa dulu okuya mekwatafano, ndele handi ilikanene okahanana oko. Paife, uwete, Kalunga okwe tu pa ovanhu. . .

<sup>109</sup> Vamwe vomufye otu na eshiivo naKalunga, onghee—onghee oshili kutya Kalunga okwa ninga ngaashi okuuya apa, ngaashi, nokupopya naMumwatate Neville ile umwe oo wa ikilila. Ndele omafimbo amwe ohatu pula ovanhu ovo ve tu ilikanene. Osho tu noku kala twa ninga. Hano nge otu na eitavelo olo omulumenhu oo ile omukainhu, keshe ou te tu ilikanene, ota popi naKalunga, hano eitavelo letu ola dama. Ola kumatela. Osha pwa.

<sup>110</sup> Apa. Omuroma okwa ka shakeneka Jesus. Ndele okwa ti, “Ina—inandi wana opo Ove u uye meumbo lange. Inandi. Ina—inandi wana. Ndele ina—inandi. . . Ina—inandi livalula omukalo oo. Ashike,” okwa ti, “omonamati wange ota vele unene. Ndele Ove popya ashike Ondjovo, uwete, nomonamati wange ota kala nomwenyo.”

<sup>111</sup> Osha li shike? Oshinano ka shi na eyooloko. Uwete? Molwaashi, Kalunga omukaliapeshe. Kalunga omuwaniaishe. Ndele keshepamwe Kalunga e li, omuwaniaishe opo e li. Ndele Kalunga, oku kala omukaliapeshe, osha ninga Kalunga keshepamwe, apeshe. Uwete? Kalunga omunene ngaashi

mOndowishi, moSwitzerland, naamwinya moAfrica, omunute tuu ou, ngaashi Ye e li apa. Akutu! Oove ngaho.

<sup>112</sup> Onghee paife okwa ti, “Inandi wana opo Ove u uye keumbo lange. Popya ashike Ondjovo.” Osha li shike? Osha li eitavelo lOmuroma oo. Okwe shi itavela.

Ndele Jesus okwa ti, “Inda nondjila yoye. Omonamati woye oku nomwenyo.”

<sup>113</sup> Ndele okwa kufa, olweendo lomafiku avali. Nefiku lashikula, manga ina fika keumbo, okwa shakeneka vamwe vomovapiya vaye tave uya. Ndele tava ti, “Omonamati woye oku nomwenyo.”

<sup>114</sup> Ndele Omuroma okwa li a shambukwa unene, nafiyo ta ti, “Opefimbo lilipi lefiku a tameka oku tya po xwepo? Oshitopolwa shilipi shefiku?”

Okwa ti, “Olwopotundi onhimulongonaimwe, a hovela oku talalelwa.”

<sup>115</sup> Ndele Omuroma oku shi shii kutya osha li lela efimbo olo Jesus a ti, “Omonamati woye oku nomwenyo,” ndele okwa itavela. Amen.

<sup>116</sup> Omuwaniaishe, omukaliapeshe, omushiviaishe, omukeenongaba, oo oKalunga. Onghee, eshi va denga ongodi nokutya, “Ilikana!” Ekwatafano olo! Ndele eitavelo loye ola eta Kalunga. Olo oshinima osho sha eta eilikano naKalunga, kumwe, poshiningwanima. Eilikano! Eitavelo la lundulula okudja *apa kuya apa*. Ole shi eta kumwe.

<sup>117</sup> “Popya Ondjovo. Ashishe nda hala Ove u ninge okupopya Ondjovo, nakesheshimwe oshi li nawa.” Uwete, Ye ke noku kala oko. “Popya ashike Ondjovo.” Omolwashike? Kalunga omukaliapeshe. Oye omunaenghono adishe. Oye omunaenghono koshi younyuni ngaashi Ye e li kombada younyuni, ile kombinga ikwao. Oye Kalunga. “Ndele oshinima ashike Ove u noku ninga okupopya ashike Ondjovo,” ta ti.

<sup>118</sup> Ndele, paife, eitavelo ola wanifa aishe yasho. Eitavelo ola wanifa aishe. Onghee ou noku kala neitavelo molwa ekanghameno. Oukriste aushe, ashishe u li, ashishe to ka kala, osha kanghama keitavelo mOndjovo. Olo etomhelo nda itavela Ondjovo. Uwete?

<sup>119</sup> Itandi dulu okutula eitavelo lange kushimwe shilili. Ngeni onda li handi ke li tula mongeleka, omongeleka ilipi handi li tula: Okatoolika, Olutheri, Omethodiste, Obaptiste, Opentekoste? Ohandi li tula peni? Nghi shi shii. Aveshe otava kundakunda nakesheshimwe shilili, va ngolyauka, nakesheshimwe shilili.

<sup>120</sup> Ashike nge onda tula eitavelo lange mOndjovo Yaye, ola kanghama. Kape na umwe te Li fatulula. Ole Li ngaha, OMWENE OSHO TA TI. Hano onde Shi itavela. Efini olo ngaha.

121 Ndokotola munini muwa moshilando omu, kaume kange, Ndokotola Sam Adair. Otwa kala ovamati pamwe. Amushe omu shii Sam. Ndele okwa lombwela nge, okwa ti, “Bill . . .” Konima emoniko olo le uya, onde mu lombwela opo taka tungila onhele yaye, nhumbi tai ka monika. Paife inda mo, mu pula fimbo limwe nge kashi fi oshili. Mbali ile omido nhatu manga inashi ningwa, onde mu lombwela opo tai kala. Onda ti, “Oto ka kufa konyala ekuma loshilando.” Ndele kali po ashike oshinima shimwe opokati kaye nalo, ndele oyo onhele yevyulonghalo. Ndokotola Adair aishe okwe i mona, noaputeka. Opuwo. Ndokotola Adair okwe li wanifa naana, emoniko olo. Oko, konhele oyo a tonga, “Itai kumwa nokuli momido omilongombali nanhano. Oi li momhangu.”

122 Onda ti, “Ndokotola, Omwene okwe i ku pa, molwa elininipiko loye.”

Okwa ti, “Nghi muwa.”

123 Onda ti, “Ove onghili. Ou na oshipeta kombada, oshipatu osho ho tale kookaume koye ve li apa, ashike meni ove omulumenhu washili. Dja mo moshipeta omo.” Onda ti, “Kalunga okwe i ku pa.”

124 Okwa ti, “Inandi ku limbililwa nale, Billy, ashike ondi noku shi limbililwa.”

Onda ti, “Inda kombelewa yoye.” Nonghee okwa ya.

125 Ongula ya shikula, okwa ifana nge, ta ti, “Onda kanghwa okufya.”

126 Onda ti, “Omukundu owashike?” Osha li lwopuJuli. Onda ti, “Omukundu owashike, Doc?”

127 Ta ti, “Onda landa nale onhele, Billy. Ova li noshiongalele onguloshi moBoston, nonda landa nale onhele ongula ei.”

Nda ti, “Onde ku lombwela.”

128 Oko nda li efiku limwe, handi mu lombwele, eshi ondjebo ya topela moshipala shange. Okwa ti, “Onde lipula onde shi lombwela ovanhu omayovi ovo ve uya omu, ngaashi ngaho.” Oshikwa shike? Paife, ngeenge Kalunga okwa tonga sha, oshi noku ningwa.

129 Onguloshi ookaume vamwe ove uya mo. Ova uda emoniko olo la tongwa kombinga yombabi oyo ina oluvinga lomaludibo omilongonhe nambali, nemwangha litwima oshisilveri hali nyolauka. Nghi shii kutya ovanhu vangapi ve uya keumbo, va hala oku i mona. Onda ti, “Ometa oyeyi. Tula koluvinga.” Okwe shi uda sha tongwa manga inashi ningwa. Uwete? Omolwashike? Ngeenge Kalunga ta popi sha, oshi noku ningwa. Olo etomhelo, sha kanghama.

130 Paife, *apa* omhangela yexupifo. Ndele hano nge emoniko Laye la ningika, omukalo naana va ti ohava ningi, nongeleka

ei oi shi shii kutya oshi li mondjila, hano ongahelipi kombinga yOndjovo Yaye. Uwete? Osha yela shi dulife emoniko. Nge emoniko inali popya nOndjovo, hano emoniko ola puka. Ashike osho Ondjovo, tete, molwaashi Ondjovo oyo Kalunga. Uwete? Onghee, Oye omukaliapashe. Ye okwe shi popya apa, noku shi wanifila moCanada. Amen. Uwete, Oye omukaliapeshe. Eewa.

<sup>131</sup> Tete, ou noku dalululwa. Ndele hano nge owa dalululwa, ou na eitavelo; owa itavela Ondjovo. Nafiyo wa dalululwa, oto I pataneke. Nge owa endama paukwamhepo, ndele—ndele ou na o—o—okashiivo kopaunhu opo u longe nawa, ito dulu nande oku twa kumwe mOndjovo yaKalunga. Ito shi ningi nande. Ou noku kala wa dalululwa. Ndele, oku dalululwa, otaku eta po eitavelo. Eewa. Hano, konima wa mona eitavelo, eli ngaha *apa*, e-i-t-a-v-e-l-o, eitavelo, hano ou li ashike monghatu yokukula.

<sup>132</sup> Paife, ovanhu vahapu ohave uya koaltari, nokuilikana, nokutya, “Omwene, dimine nge po.” Ndele eshiivo liwa leyukipalifo le uya muvo, naikwao. Hano ou na efimbo liwa, ila koaltari, to ingida. Oto shuna, to ti, “Yambeka Kalunga, ondi shi na.” Ahawe, owa tamekela ponhele opo to kulu. Ino ninga sha natango. Uwete? Oshinima ashike wa ninga owa yala ashike ekanghameno.

<sup>133</sup> Paife oto ka tunga eumbo, nowa tilila ekanghameno loye, to ti, “Omumati, ondi mu na.” Uwete? Ou na ekanghameno oku tungila ko eumbo loye. Paife ou noku tunga eumbo.

<sup>134</sup> Paife opo oshinima she uya mo, ongula ei, osho hatu ka tonga paife. Eewa. Eumbo, ekanghameno eli olo tete. Ekanghameno lOukriste oshike? Eitavelo mOndjovo yaKalunga. Olo ekanghameno loye. Hano owa hovela oku kula. Hano owa tameka, owa hovela okuwedela kekanghameno eli.

<sup>135</sup> Paife, oku tunga eumbo, oto tula ko omayukililifo oye nakesheshimwe shilili. Mumwatate Wood, novahongi voipilangi vamwe ava novatungi ve li apa tava dulu oku tu lombwela nhumbi to tungu eumbo loye. Uwete? Ashike ohandi ke ku lombwela nhumbi to tungu eumbo loye lopamhepo, omo Kalunga ta dulu oku kala. Ye okwa hala oku kala muove. Ye okwa hala oku ku ninga ngaashi Yemwene. Ye okwa hala u hololwe, okuholola, shapo, Oukali Waye.

<sup>136</sup> Ou weteko, mefimbo lonale eshi va li hava ningi oshingoldo, manga inava kufa eleva oku shi xwika mo, ohava hambula mo oshingoldo, hava hambula mo oipekule, oshivela nongopolo naikwao, i dje mo, noku twikila oku hambula, noku shi angula natango, noku shi hambula. Ovaindia osho hava ningi paife, hava hambula oshingoldo, ndele tave shi hambula. Ou wete nhumbi hava dulu oku tongola oshivela ashishe nge osha pwa mo, nekako alishe naikwao, nomange okwa pwa mo? Ngeenge ou a li ta hambula okwa mono eholoko laye mwene, ngaashi

okatengelelo, musho. Osha koshoka nokuyela nawa fiyo tashi holola omuhambuli.

<sup>137</sup> Oo omukalo Kalunga ha longo. Ye oha kufa oshingoldo osho Ye a hanga medu, ndele Ye te shi hambula, nOmhepo Iyapuki, te shi angula natango, nonatango, nonatango, noku shi hambula nafiyo (Ye ta tambula) Ye ta mono ehologo Laye. [Mumwatate Branham ta hakele omake aye oikando yonhumba metumbulo eli—Sd.]

<sup>138</sup> Ndele osho twa wana oku ninga, oku holola Omona waKalunga. Ndele paife otwa wana oku longa oshilonga Shaye. Ye okwa ti, “Ou ta itavele Nge. . .” Omuyapuki Johannes 14:7, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Owa hovela oku holola oilonga yaKristus.

<sup>139</sup> Ashike unene vahapu vomufye ohatu kendabala oku longa oilonga yaKristus manga ehologo laKristus li he li mufye. Paife ope noupyakadi. Ohatu hange oinima oyo tai ningwa. Ou shi shii. Ondi shi shii. Otu a wete, omapundukifo mondjila. Ohatu hange onduba yovalongi, vOvakriste, va ndubalala mondjila, omolwaashi inava ya mo shi li mondjila.

<sup>140</sup> Ndele osho ndi lile apa ongula ei, oku kendabala oku longa ongeleka ei inini, naamemwene, nhumbi tu noku kala onhele yokukala yaKalunga omunamwenyo. Vangapi va hala osho va kale? [Eongalo tali ti, “Amen.”—Sd.] Onhele yokukala yaKalunga omunamwenyo!

<sup>141</sup> Paife apa osho hatu ningi. Oshinima shotete oshike? Kala neitavelo noku dalululwa. Otashi yale ekanghameno.

<sup>142</sup> Hano, konima twa yala ekanghameno, shitivali wedela kekanghameno loye. “Wedela keitavelo loye,” Petrus ta ti apa. Wedela ku loye. . . Tete ou na eitavelo, hano to wedele eenghono keitavelo loye. Aka okakololo ka shikula ko. Tete, tilila mo ekanghameno loye, eitavelo. Hano, keitavelo loye, wedela ko eenghono.

<sup>143</sup> Paife, opo lela she tu dengela vahapu vomufye poshi. Ehen, omufimanekwa. Ehen. “Wedela ko eenghono keitavelo loye.” Osho itashi ti oku kala onghalamwenyo yokakadona, ou weteko, ngaashi omukainhu ile omulumenhu, nosho tuu. Osho kashi na sha nasho.

<sup>144</sup> Ombibeli oya ti, twa lesa apa mEmbo laLukas, opo Ya ti, “Eenghono oda dja mo muYe.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Nge ohatu ka kala ngaashi Ye, otu nokukala neenghono, hano. Otu noku kala nado, okukala ngaashi Ye. Eimbilo lotete olo nda kala ndi hole, mo—momaimbilo, limwe lomuaaelela, la li, *Okukala Ngaashi Jesus*. Iya, nge ohandi ka kala ngaashi Jesus, ondi noku kala neenghono, nokudi tambikida oku tambikida okudja muame okuya movanhu. Molwaashi, “Eenghono oda dja muYe okuya movanhu.” Eenghono! Ndele

manga ino di pitifa mo, ou noku kala u di na tete. Uhe di na, itadi di mo. Kadi na apa tadi di.

<sup>145</sup> Ongahelipi nge umwe okwa kendabala oku kufa eenghono mufye, notyeke otai aluka “oimaliwa inai wana”? Uwete? Ahawe, ahawe, kaku na sha oku kufa ko, otyeke ya shunifwa. Umwe ote ku tale onga Omukriste, ndele mongula oku ku wete kondje apa to lihumbata ngaashi omulunde, kape na eenghono lela tadi dulu oku kufwa mo. Uwete? Omondjila.

<sup>146</sup> Eenghono odi noku kala mufye. Ndele nafiyo hatu mono eenghono. . . Hano ngeenge otwa mono eenghono dashili, ohatu dulu oku di wedela keitavelo letu. Olo ekanghameno lekuma lashikula ko. Paife, tete ou noku kala neitavelo. Eitavelo alike itali shi wanifa. Ou na. . . Petrus okwa ti, “Hano wedela eenghono keitavelo loye.” Ou noku kala neenghono, opo u di wedele keitavelo loye.

<sup>147</sup> Paife, hano, otashi dulu oku kala, etomhelo u he di na, molwaashi eengeleka dihapu donena ode ku longa kutya ku noku kala u di na, ile omafiku ado okwa xula. “Kave noku kala ve di na. Oshinima ashike u noku ninga okudjolina ongeleka. Heeno, omafiku okwa xula.”

<sup>148</sup> Eenghono, ope na umwe e shii kutya oshitya eenghono otashi ti shike, uwete, ndele otu noku kala tu di na. Nge eenghono oda dja muYe, okuvelula omukainhu oo a li ta vele, Ye okwa teelela eenghono delifa mOngeleka Yaye, molwaashi Ye okwa li oshihopaenenwa shetu. Ndele nge Ye oku na eenghono okuyandja kovanhu, Ye okwe tu teelela tu kale tu na eenghono okuyandja kovanhu. Ndele eenghono oshike? Eenghono odo omafa, eenghono.

<sup>149</sup> Vamwe vomuvo inava itavela nokuli meenghono daKalunga. Ova ti, “Oda—oda—oda xula. Oshinima ashike u noku ninga osho oku tula edina loye membo, nokushashaminwa, ile okutilwa, ile okushashwa, ile nakeshe tuu. Ndele osho ashike u noku ninga.”

<sup>150</sup> Ashike Petrus okwa ti apa, “Wedela ko eenghono.” Paife, Petrus ota popi okutungu Eumbo laKalunga, uwete, Otembeli yaKalunga, oku i tula ponhele. Ndele konima u na eenghono, ou noku kala. . . Konima u na eitavelo, ou noku kala neenghono mulo. Oshi li mondjila. Kala neenghono dounyuni aushe.

<sup>151</sup> Onda udifa eudifo hanga omido omilongombali dapita, ndi wete, muLev. Omufimanekwa. Edo. Edo, omufitaongalo. Nde li kufa keleshelo olo Jesus a ti, “Talení nokudidilika edo, nhumbi ihali longo ile li hodile. Vali Ohandi mu lombwele, Salomo moshinge shaye ashishe ina djala a wapala ngaashi limwe.”

<sup>152</sup> Taleni kedo. Ohali di mokule monhata. Ndele keshe omunute wefiku oli noku kula okudja medu. Uwete? Ndele ohali longifa shike eenghono edi lo la kufa? Otali di yandje. Otali ningi ewapalo liwokutala komuhokwi. Otali liyeulula komaadi eenyiki, opo onyiki i uye i kufe oshitopolwa shayo. Ino ngongota.



Oli shi na, okuyandja. Ongahelipi nge onyiki ya i mo; mu li hamupulungushu, kamu na omaadi eenyiki? Okanyiki oko otaka nyaye omutwe wako nokutya, “Edo loludi latya ngahelipi eli?”

<sup>153</sup> Nge omunhu okwe uya, ta kendabala oku mona exupifo, a ya kongeleka oyo ya itavela kutya omafiku oikumifilonga okwa xula?

<sup>154</sup> Ngaashi Jack Coe nale a tile. A ya morestaulanda, noku kufa omusholondodo woikulya wakula; a hovela oku u lesha, oipambu yekipa lo-T naikwao. Ta ti, “Ohandi kufa ekipa lo-T.”

“Iya, osha li shefimbo lapita. Katu shi na.”

<sup>155</sup> Ta dulu yo oku yala omusholondodo woikulya nokudja mo, uwete, oshi li mondjila, shaashi kave na sha shokulya, nande ongaho. Onghee oto dulu yo okuya oku ku na orestaulanda ina sha shokulya.

<sup>156</sup> Ndele omunhu wopamhepo, ta kulu, okwa pumbwa sha shokulya. Osho Ondjovo yaKalunga. Onda itavela keshe Ondjovo yaYo.

Kalunga oku noshililo sha yalwa oko  
ovayapuki vaKalunga hava palulwa,  
Ye ota shiivi ovahoololwa Vaye, “Ileni mu lye.”  
Nomanna Aye Ye ota palula, Ye ota wanifa  
keshe omhumbwe yetu,  
Akutu, oshiwa okulya naJesus efimbo alishe.

<sup>157</sup> Oshi li mondjila. Ehenno, omufimanekwa. Ye oku Shi na. Ongeleka oi Shi na, Ongeleka yaKalunga omunamwenyo, oyo ya tungila komunhu ou a wana, weshiivo laKristus. Paife, paife ou noku kala neenghono.

<sup>158</sup> Onda ti hano, oshinima shotete u shii, ope na umwe e hole okunyika edimba. Ye ke liholemwene. Ye oku na edimba. Manga ina yandja edimba, oku noku kala e li na. Manga ina yandja omaadi eenyiki, oku noku kala e a na. Manga ina yandja ewapalo, oku noku kala e li na.

<sup>159</sup> Manga ino yandja eenghono, ou noku kala u di na. Onghee, wedela keitavelo loye, eenghono. Amen. Ou udite ko? Ohatu dulu oku kala mo efimbo lile, ashike efimbo letu otali tu fadukapo. Wedela eenghono keitavelo loye. Paife, tete eitavelo, opo nee eenghono.

<sup>160</sup> Ndele hano, lutitatu, wedela ko eshiivo. Eshiivo, paife, osho itashi ti eshiivo lopaunyuni, shaashi olo oulai kuKalunga; ashike eshiivo lokutokola, okutokola (shike?) mondjila nepuko. Oto shi tokola ngahelipi, hano, nge ou na eshiivo loMukriste neenghono doye neitavelo? Tokola ngee Ondjovo oi li mondjila ile oya puka. Ndele nge owe lidula omalongoitavelelo oye aeshe, nokuhaitavela kwoye akushe, kesheshimwe osho to ti owa longa, hano ou na eshiivo okwiitavela kutya Kalunga iha fufya. “Ondjovo keshe yomunhu nai kale oipupulu, ashike

Dange nadi kale doshili.” Uwete? Paife oto mono eshiivo. Olo eshiivo lopombada. Ino pumbwa oku kala u na eedgree nhe mokoolidji yonhumba, ile shimwe shatya ngaho, oku kala nalo, molwaashi eenghono adishe edi owe di pewa kuKalunga, okutula kekanghameno leitavelo loye, opo u dule okuuya komufika uyadi washili, omunhu e nomwenyo waKalunga. Ehen, omufimanekwa.

<sup>161</sup> Wedela, wedela eshiivo, molwaashi, eshiivo lOndjovo Yaye. Ou noku shi itavela momukalo ou. Ongaashi, u na okwiitavela nena kutya. . . noku shi tambula, kutya omafiku oikumifilonga inaa xula. Eshiivo kutya eshi Kalunga a ti, Kalunga ota dulu oku shi wanifa.

<sup>162</sup> Abraham okwe shi itavela. Ndele eshi ye a li nomido efele, ye ina ongaonga neudaneko laKalunga mokuhaitavela. Tala nhumbi shi li oulai Ondjovo oyo tai monika. Apa omulumenhu, womido efele, a teelega okahanana ka dalwe meumbo laye, komukainhu womido omilongomuwoi. Uwete? Konyala omido omilongonhano dapita e lididimika, okukala naye okudja ye a li o—omunyasha okakadona, ile omido omulongo nasha. Ndele oye ou apa, ekunguluko longhalamwenyo yaye la fya. Noshidalelo shaSara osha fya. Nomalineekelo aeshe okwa ya, onga a li omalineekelo. Ashike, natango, omhinge neteelelo, ye okwa itavela meteelelo, molwaashi oku na eshiivo kutya Kalunga okwa li ta dulu oku diinina kesheshimwe osho Ye a udaneka.

<sup>163</sup> Paife, ngeenge ou shi na shatya ngaho, hano shi wedela keitavelo loye. Ngeenge ou na eenghono dashili, di wedela keitavelo loye. Nge to ende mepandavanda omu, kala ngaashi Omukriste, lihumbata ngaashi Omukriste, kala Omukriste, shi wedela keitavelo loye. Ngeenge ou na eshiivo. . .

<sup>164</sup> Oto ti, “Iya, nghi shi shii paife ngee Omushangwa ou ou li tuu mondjila. Paife apa Oilonga yovayapostoli 2:38, nghi shi shii nhumbi ndi noku shi ninga nOilonga yovayapostoli 28:19. Nghi shi shii.” Eewa. Ove ino—ino wedela ko sha, shaashi ove ku Shi na natango. Uwete? Oto ka ninga ngahelipi? Molwaashi, ku na eshiivo la wana okushiiva Kalunga, natango, kutya Ombibeli itai lilwifa Yovene. Shi efa. Ino shi popya vali. Uwete? Shi efa.

<sup>165</sup> Ashike ngeenge ou wete kutya Omushangwa itau lilwifa, opo to dulu oku shi popya; noto dulu okumona, kutya, pahololo laKalunga, Ondjovo aishe oya shangwa moihoekwa, neshiivo alike laKalunga tali dulu oku I holola; hano ngeenge owa mono nokutonga, haka keshe Ondjovo yaKalunga na “amen,” hano shi wedela keitavelo loye.

<sup>166</sup> Akutu, oto ningi omunhu a fewa muwa lela paife. Uwete? Oto tungwa po, uwete. Nashike? Neitavelo, hano neenghono, hano eshiivo. Uwete nhumbi tashi tungu omunhu ou? Ou wete kape na—na omukalo oku shi kukuma. Ou oo omukalo wokuuya momufika uyadi waKristus. Ehen, omufimanekwa.

167 Okutokola, tokola mondjila. Tokola ngee oshi li mondjila ile osha puka, okwiitavela Ondjovo yaKalunga. Tokola ngee oshi li mondjila ile osha puka, ngee ondi na okulongela elongoitavelelo ile okulongela Kalunga. Tokola ngee oshi li mondjila ile osha puka, nandi dalululwe ile okudjoina ongeleka. Hano owa hovela. Tokola mondjila, ngeenge omuudifi ta ti, “Omafiku oikumifilonga okwa xula.” Ombibeli oya ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Paife oto ka itavele po shilipi?

168 Ngeenge oto ti, “Ohandi kufa Kalunga.” Paife, ino shi popya ashike onga okupopya, “Iya, onde—onde shi kufa,” okudja momutima woye. Ashike, shimwe muove, eitavelo loye tali undula mo. Oove ngaho. Eitavelo loye tali ti, “Ondi shi shii Ye okwe lifa. Amen. Onde Mu mona e lifa. Kape na sha tashi shi kufa nge. Ondi shi shii Ye owashili.” Amen. Hano shi wedela keitavelo loye. Shi yala kekanghameno. Ila paife, ila lela wa yukilila Ouhamba. Inda ponhatu paife. Eewa.

169 Paife, oshinima sha shikula, omuudifi ote ku lombwele, novanhu vahapu tava ti, “O . . . Oinima ei wa lesha mOmbibeli, oya li yefimbo likwao. Paife, ohandi ku lombwele kutya omolwashike. Molwaashi, inatu pumbwa oinima oyo nena. Inatu i pumbwa. Uwete? Itatu dulu. Katu noku longifa oinima oyo, eveluko Loukwakalunga. Itatu longifa okupopya momalaka, mongeleka, oku—oku kaleka ongeleka yetu ya yukilila. Ndele itatu dulu kuninga *ngaha*.”

170 Ohatu shi hange. Ondi na Omushangwa wa shangwa lwaapa kombinga yasho, uwete, ngee ohatu shi ningi vali ile ahawe, paife.

171 Ashike apa okwa ti, “Nghi shi shii. Itatu dulu oku shi ninga nena. Oshinima ashike handi lipula tu noku ninga, otu noku lilonga okupopya nawa moipafi yongudu. Otu noku ya nokupitika omukonakoni womadiladilo a konakone omadiladilo etu, oku mona nge ohatu dulu oku liyandja fyevene, nge IQ yetu oi li pombada sha wana oku shi ninga, no—nosho tuu shatya ngaho. Ohandi lipula . . . Ndele otwa dama omaongalo manenenene. Otwa tunga ehanganu letu.”

172 Itatu tungu ehanganu. Nghi li apa ongula ei oku tunga ehanganu. Kristus ina tuma nge oku tunga ehanganu. Kristus okwa tuma nge ndi tungile oohandimwe komufika waJesus Kristus, opo va dule ku kala eumbo enanghono nonhele yokukala yOmhepo, paNdjovo Yaye. PaNdjovo Yaye, uwete, okutungila handimwe konhele oyo. Ha oku tungila ehanganu koukwaongalo munene, ashike okutungu handimwe kovanamati novanakadona vaKalunga. Olo ediladilo. Uwete? Wedela keitavelo loye, eenghono; keenghono doye, wedela ko eshiivo. Iya, paife oto uya ponhele.

173 Paife ngeenge ova hovele okutya, “Iya, katu noku shi tambula ko nena. . .” Osho u na okuninga. Osho shi noku kala.

174 Omishangwa itadi fufya. “Ndele Itadi fatululwa keendunge domunhu,” Ombibeli ya ti. Ove Shi itavela ashike omukalo Sha shangwa Mo. Uwete? Ou noku kala u noinima ei. Nomukalo auke to dulu oku kala u i na, oku kala neshiivo la dalwa mEulu. Neshiivo la dalwa mEulu otali shilipaleke Ondjovo. Uwete?

175 Ou na okwiitavela, haku shi itavela etata. Kape na shomwaai shi li eitavelo letata, uwete, nge oto kendabala okutya, “Ondi shi na.” Ino kala okadila kalaula ka tula omalwenya ekalukuni muovemwene, uwete, shaashi otaa u ko lela. Inaa mena mo paushitwe. Okwa kanyatela mo.

176 Ohandi lipula opo David a ti mwinya, Epsalome 1, “Ye ota ka kala ngaashi omuti ou wa kunwa pomatondkelo omeva.” Ou weteko, ope na eyooloko poku kunwa noku tulwa po, oku kanyatela po. Ngaashi omwandi wa kulupa, owa kunwa, oo wa ya mokule noku pama nawa. Okati kakulu oka djuuka mo, ku shii eshi tashi ka ningilwa. Kake na omidi. Kake na ekanghameno. Uwete?

177 Osha fa ovanhu vamwe va dja koseminali ile sha, uwete. Kave na. . . “Iya, Ndokotola *Ngadi-ya-ngadi* okwa nangeka nge moshilonga.” Itashi ningi eyooloko kutya okwa li oshike.

178 Kristus omo e ku dalela, uwete, uwete, paitavelo loye. Uwete? Owa kunununwa noku dalelwa mo. Ndele hano konima wa dalelwa mo, ei oinima oyo Ye a teelega u wedele ko. Twikila ashike oku i wedela ko. Paife otwa yuka lela poshi yomufinda.

179 Paife otapa ka kala oshinima shikwao keshiivo eli, ohatu dulu oku shi popya, eshiivo letilokalunga. Uwete? “Ombibeli memimbo eli oya kanifa elityo Layo?” Uwete, vo, ovanhu vahapu tave shi ku lombwele, kutya Ombibeli hasho tai ti naana ngaho. Nge Kalunga oha pashukile nge, noku pukulula nge moulunde wange, nonge ame omonamati waKalunga, Ye osho ha ningi. Ye osho he mu ningi ngaho, ovanamati no [Okanhele ke he na sha mokateipa—Sd.] ovanakadona. Ngeenge owa longo sha epuko, Ye ote ku pukulula. Hano nge Kalunga okwe ku ama unene, opo Ye he ku pashukile noku ku pukulula, oshi fike peni Ye Ondjovo Yaye, oyo i li oshihopaenenwa shoye, oyo i li Yemwene!

*Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga,  
nOndjovo oya li Kalunga.*

*Ndele . . . ninga omunhu, nokukala mokati ketu, . . .*

180 Ondjovo oyo ehoolo laJesus Kristus, Ombibeli osho ya ti, Kristus a hololwa mOndjovo Yaye. Ndele nge Ye okwe ku pashukila ngeenge to tauluka emhango edi, Ye ote shi ku tokolele, oshifike peni Ye a pashukila omhango Yaye oyo tai ku tokola! Amen.

181 Twikila, mumati, ino lombwela nge oinima oyo!

182 Onda itavela molela, eshiivo lOmhepo Iyapuki. Eshiivo lOmhepo Iyapuki otali haka alushe Ondjovo na “amen.” Ngeenge owa mona oinima ei ya fa tai lilwifa yovene, mOmbibeli, kala omutumba u i lilonge, nokuilikanenena ngaashi ngaho. Ndele oshinima shotete u shii, Omhepo Iyapuki otai hovele okuya mo. Konima yefimbo oto i mono tai limangele kumwe, naapo ou i na. Uwete? Olo eshiivo.

183 Vamwe vomuvo otava ti, “Iya, paife, Ombibeli oya ti kutya Ye okwe lifa onghela, nonena nofiyoalushe.”

184 Ndele ongeleka otai ti, “Meliudo lonhumba, Ye okwe lifa.” Huh-hu! Huh-uh! Owa teya po omwaka, opo ngaho. Uwete? Eheno, omufimanekwa. Ahawe, omufimanekwa. Ye okwe lifa. Eheno, omufimanekwa.

185 “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Kape na eyooloko muYe, nande. Ye oku li mOngeleka Yaye, ta longo oshinima shelifa. “Okafimbo kaxupi,” ngaashi nda endulula nale, “okafimbo kaxupi oonyuni itau mono Nge vali, ndele onye otamu mono Nge.” Osheshi, Ye okwa ti, “Ohandi kala nanye, munye, fiyo okexulilo lounyuni.” Natango, Ye okwa ti, “Olonga ei Handi i longo naye yo ote i longo.” Natango, Ye okwa ti, “Ohandi kala Omuviinyu. Nye otamu kala oitayi.” Noshitayi ohashi xupu ashike kOmwenyo wOmuviinyu. Keshe osho shi li mOmuviinyu ohashi di mo okupitila moshitayi. Efimano! Hano, “Kristus e lifa onghela, nonena, nofiyoalushe.” Ohashi eta po Omwenyo wOmwene Jesus Kristus. Amen.

186 Eshiivo; ha lopaunyuni (ohali tomhele). Oludi keshe leshiivo lopaunyuni ohali tomhele. Uwete? Ashike eitavelo kali na okutomhela. Kalunga ote ku hololele oshinima *shonhumba-shonhumba* tashi ka ningwa, keshe omunongononi mounyuni ota dulu oku ku lombwela, “Oshi li omhinge. Itashi dulu ku ningwa.” Oto shi itavele, nande ongaho. Uwete? Eheno, omufimanekwa. Ihali tomhele. Ombibeli oya ti, “Ohatu hanauna po omatomhelo.” Ito tomhele neitavelo. Eitavelo kali na okutomhela. Eitavelo oli shii opo li li. Eitavelo ohali tula moilonga. Eitavelo ohali diinine. Itali linyenge. Kape na sha tashi li linyengifa. Kali na ko na sha kutya oshike tashi tiwa *ngaha, shinya, shikwao*. Ihali linyenge, nande okashona. Opo hali kala, lateelela, lateelela, lateelela, lateelela. Ihali ningi eyooloko lasha. Opo hali kala.

187 Kalunga okwa lombwela Noa oinima ei otai ka ningwa. Ye okwe shi itavela. Uwete? Kalunga okwa lombwela Moses oinima ei otai ka ningwa. Ye okwe shi itavela. Kalunga okwa lombwela ovalongwa oinima yonhumba otai ka ningwa, “Indeni kOpentekoste mu ka teelete.” Oko va kala. Eheno, omufimanekwa. Eewa.

188 Paife, eshiivo, paife, ha eshiivo lopaunyuni, ashike eshiivo Ekwaulu. Ndele eshiivo Ekwaulu, ngeenge Kalunga oye ofifiya

yeshiivo alishe, naKalunga oye Ondjovo, hano, nge ou na eshiivo Ekwaulu, wa itavela Ondjovo, noho tomhele kesheshimwe nOndjovo.

<sup>189</sup> Noshibofa eshi shefendelo omo ongeleka ya kala, ile omo nda kala. Umwe womovalumenhu oshikando shimwe, mepwilikino linini, okwa lombwela nge. Ta ti, onda ti. . . “Inava mona po sha sha puka.” Nonghee ova hovela oku. . .

<sup>190</sup> Onda ti, “Iya, hano, nge kape na sha sha puka, omolwashike itamu efa nge?” Uwete? Uwete? Ndele onda ya komesho, handi mu lombwele Omishangwa donhumba.

<sup>191</sup> Okwa ti, omukwetu akula munene nokasekeleta meke laye, okwa ti, “Omufimanekwa. Branham, ame omulilongi wOmbibeli.”

Onda ti, “Onda hafa oku shi uda.”

<sup>192</sup> Okwa ti, “Paife onda hala okushiiva kutya ondjongo ei oilipi, to futifile ounasituke ava wa tuma, ondjongo oyo inini yokwiilikanena ounasituke noku va tuma, ovo ‘oulapi vavaekwa,’ ho va ifana, ‘okalapi.” Okwa ti, “Hano ovo ho futifile.”

Onda ti, “Ahawe, omufimanekwa. Ihava futififwa.”

Ndele okwa ti, “Iya, kondjongo ei.”

<sup>193</sup> Onda ti, “Oto shi ifana ondjongo, omufimanekwa. Owa lombwela nge ominute dishona daya wa li omulilongi wOmbibeli.”

Okwa ti, “Ondi li.”

<sup>194</sup> Onda ti, “Endululile nge Oilonga yovayapostoli 19:11.” Eshiivo! Okwe li tela mo yemwene, ta kendabala okulundulula oshilongwa. Onda ti, “Hano endululile nge Johannes 5:14.” Ita dulu ku shi ninga. Onda ti, “Hano Jakob 5:14.” Ye ita dulu ku shi ninga. Onda ti, “Ou shii Johannes 3:16?” Uwete? Eshiivo, okulungama, ounyuni! Ashike ngeenge. . .

<sup>195</sup> Okwa ti, “Ashike, Omufimanekwa. Branham, oto kendabala okukendabala oshibofa eshi nOmbibeli. Ohatu shi kendabala neemhango doshilongo.”

<sup>196</sup> Onda ti, “Omufimanekwa, eemhango doshilongo inadi kanghama kOmbibeli? Hano osho ouyuki.” Amen! Oshili.

<sup>197</sup> Eshiivo; ha paunyuni. Eshiivo lOpamhepo lOndjovo, li shii eshi Kalunga a ti, tali ninga eshi Kalunga a ti, oshi li mondjila. Hano nge ou shi na noto dulu okwiitavela oinima aishe ei, kutya Ye okwe lifa moinima aishe ei Ondjovo tai ti oshili, oto hake keshe shimwe na “amen.” Oshi li mondjila. Shi wedela keitavelo loye. Oshi li mondjila. Ehenno.

<sup>198</sup> Nge umwe ota kendabala e ku lombwele, kutya, “Ombibeli oya kanifa eenghono dayo. Kape na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki.” Huh-uh. Ino shi wedela ko.

Itashi longo. Otashi u ko. Ngaashi oku tula onhata kemanya, itai fikama. Otai yaumuka.

<sup>199</sup> Hano ovanhu otave ku lombwele, “Ombibeli itai dulu ku lineekelwa nena. Ove takamifa paife. Ino ya we shi itavela. Itashi dulu ku kala oshili.” Owe shi uda efimbo alishe. Kanini tava ti, “Ito dulu ku lineekela Ombibeli.” Iya, nge—nge ou shi na momadiladilo oye, ove ino—ino kendabala oku shi wedela ko, shaashi itashi longo. Etungilo alishe opo tali wile.

<sup>200</sup> Oli noku natekwa kOmhepo Iyapuki. Nda hala okutya oku kanyatela kumwe, omunoko oo tau li pate. Noshinima shelifa osho tashi li pate. . . Ou shii omukalo. . .

<sup>201</sup> Oluungu lapama alushe ohali kala po olule li dulife oshivando shikulu sha kanyatela ko. Okaupyu ka kanyatela koshivando shikulu ketaiyela, oshinima shotete u shii, pupyaleka etaiyela olo kashona, lotoka kashona, ota shi hengumuka ko. Eheni, omufimanekwa. Uwete?

<sup>202</sup> Ndele osho shi li omukundu novanhu vahapu nena. Ohava kendabala okukanyateka eshiivo lavo keshiivo lopaunyuni, nokanghanyamu kopadu, ndele, ngeenge omayelesko okwe uya, “Iya, pamwe okwa li nda puka.” Uwete? Ndele omuku tau i, owa papuluka mominute dishona. Okuingida kwoye akushe nokunukauka itaku ku kwafa sha. Ovanhu ove ku wetele mediva lelifa natango. Uwete? Oshi li mondjila.

<sup>203</sup> Ashike nge owa kala po noupyu wa wana wOmhepo Iyapuki, fiyo tau ku ningi noluungu umwe. Osho ngaho. Ove noluungu mwa ninga umwe. Ngeenge owa kala po fiyo ove neudaneko keshe laKalunga mwa ninga umwe, hano shi wedela keitavelo loye. Nge ino shi ninga, ino shi wedela ko nande.

Oto ti, “Ondjovo itai dulu ku lineekelwa.” Ino kendabala oku shi wedela ko.

<sup>204</sup> Oto ti, “Omaudaneko e li omu, eshasho lOmhepo Iyapuki, okwa li ashike a nuninwa ovayapostoli omulongonavavali,” ngaashi eengeleka dimwe tadi ti nena, ino kendabala oku shi wedela ko. Opo pe nekanghameno lavo, alishe la yaumuka. Uwete? Ngaashi Ussia a li, onguloshi, eshi a mona ekanghameno lomulumenhu ou e lineekela, alishe la yaumuka, a dengwa noshilundu, ka sha li shiwa. Paife, “Oshovayapostoli omulongonavavali ashike, ovayapostoli omulongonavavali aveke.”

<sup>205</sup> Onda li kuMumwatate Wright. . . Ohandi lipula ove li lwokonima oko. Onguloshi imwe, okwa li omulongi kwinya, onda li handi popi, vanhe ile ovaudifi vatano kumwe. Omuudifi ou okwa yambuka ndele ta ti, “Paife, onda hala oku mu lombwela sha ovanhu ovaholike. Akutu, ohandi lipula onye ovanhu wawa.”

<sup>206</sup> Onda ti, onda lombwela umwe, onda ti, “Oye—oye oo e li omutumba opo. Tala.”

207 Onghee, Junior Jackson, konima oko, okwa mana okupopya. Ndele okwa ti . . . a li ta udifa efilonghenda laKalunga. Akutu, ame!

208 Okwa li ta pi, a teelela. Okwa ya ko nokwa li ta kendabala okuuda ko. “Paife, onda hala okutya Omufimanekwa. Branham e li apa, ohandi ku lombwele, oye antikristus.” Ndele osho a tameka ngaho, oufiku aushe.

209 Vamwe vomovaudifi va tameka . . . Onda ti, “Teeleleni omunute. Paife, inamu popya sha, vamwatate. Ope na umwe aeke waye nongudu yetu.” Onda ti, “Mu efeni ashike paife. Okwa tula nge po.” Onda shi hala, amemwene, nai unene, nghi shii eshi ndi noku ninga. Uwete?

210 Onghee, okwa ti, “Omufimanekwa. Branham oye antikristus,” nokwa ya komesho ta popi kesheshimwe u shii, kombinga. Okwa ti, “Opo okwa ti, ‘Eshasho lomhepo Iyapuki.’” Ta ti, “Ombibeli oya ti opa li omulongonavavali aveke ve neshasho lomhepo Iyapuki.” Ta popi kombinga yeveluko Loukwakalunga, “Ovayapostoli omulongonavavali aveke ve na eveluko Loukwakalunga.” Okwa ti, “Ohatu popi opo Ombibeli tai popi, nokumwena opo Ombibeli ya mwena.” Onda teelela fiyo ta dimauka hanga etata lotundi.

211 Onda ti, “Teeleleni ashike omunute. Onda shanga ihapu apa,” onda ti, “pei nge omhito ndi nyamukule imwe.” Ndele eshi nda fikama, onda ti, “Omufimanekwa, okwa ti kutya okwa ‘popya opo Ombibeli ya popya,’ ongeleka yaye ye shi ninga, ‘noku mwena opo Ya mwena.’ Nye amushe eendombwedi. ‘Eheno.’” Onda ti, “Paife, okwa ti ‘Opa li omulongonavavali aveke va pewa Omhepo Iyapuki.’ Ombibeli yange oya ti opa li efele nomilongombali, oshiluku shotete.” Amen! Ekelashi oludi leshiivo olo, ou wete, eshi kwa li ta kendabala.

212 Onda ti, “Hano ondi wete Paulus ina pewa Omhepo Iyapuki eshi a ti okwa pewa.” Uwete?

213 Onda ti, “Mwinya mu . . . Eshi Filippus a ya nokuudifila Ovasamaria. Ova kala va shashelwa mEdina laJesus. Ashike, Omhepo Iyapuki inai uya muvo. Ndele ova tuma nokumona Petrus naJohannes, ve uya noku va tenheka omake, nOmhepo Iyapuki ye uya muvo. Ondi wete osha li omulongonavavali aveke?”

214 Onda ti, “MOilonga yovayapostoli 10:49, eshi Petrus a li kombada yongulu, ndele a mona emoniko ova ya kuKornelius’. Fimbo Petrus tuu ta popi eendjovo odo, Omhepo Iyapuki oya kulukila muvo va uda Ondjovo.” Onda ti, “Ombibeli natango otai popi. Ongeleka yoye oi li peni?” Oi li monima mongeno. Oshi li mondjila. Uwete?

215 Onda ti, “Eveluko loukwakalunga, owa ti, ‘Ovayapostoli omulongonavavali aveke ve na eveluko Loukwakalunga.’ Ombibeli oya ti kutya Stefanus okwa ya kuSamaria noku ta



mo eendemoni noku velula ovanaudu, ndele opa li ehafo linene moshilando. Ndele ye ka li umwe womomulongonavavali. Ye ka li omuyapostoli. Ye okwa li omudiakoni.” Amen. Amen.

216 Onda ti, “Ndele Paulus ka li umwe womomulongonavavali ovo va li mondjwo yopombada, ndele oku na oshalinghenda yokuvelula.”

217 Onda ti, “Ashike tala keeshalinghenda dokuvelula! Ndele oku faneka, konima yomido omilongonhatu, okwa li natango mOvakorinto, ta nangeke oshalinghenda yokuvelula mOlutu laKristus.” Akutu, ame!

218 Paife, eshiivo loludi olo we lilonga membo lonhumba, shixwepo u li ekelesi moshimbaba shoimbodi. Ila keshiivo eli. Eshi Kalunga a ti, “Ye okwe lifa onghela, nonena, nofiyoalushe,” tya, “Amen.” Ehen, omufimanekwa. Ehen, omufimanekwa. Ha komulongonavavali; osha aveshe. Ngeenge ou na oludi olo le—eitavelo, ngeenge eitavelo loye tali li hake, keshe kamwe, na “amen,” hano to ti, “Eewa,” li wedela kulo.

219 Oshitinhe. Otu noku endelega, molwaashi ondi li ashike. . . Otashi udifa nawa okufikama apa noku shi popya. Amen. [Omumwatate ta ti, “Ohatu shi tyapula.”—Sd.] Heeno. Oshitinhe. . .Tangi.

220 Wedela ko “elipangelo.” Akutu, ame! Otwe uya kelipangelo. Paife, ou na eitavelo, tete; u na ku kala nalo, oku hovelifa. Hano wedela eenghono keitavelo loye, nge odo eenghono doludi lomondjila. Hano wedela ko eshiivo, nge olo eshiivo loludi lomondjila. Paife oto ka wedela ko elipangelo.

221 Elipangelo itashi ti, “xulifa po okunwa oikolwifa,” apa, shapo. Ahawe, ahawe. Elipangelo itashi ti okupanga oukolwe, ha moshinima eshi. Eli elipangelo lOmbibeli, elipangelo lOmhepo Iyapuki. Osho oshimwe ashike shokahalu kombelela, ashike ohatu popi elipangelo lOmhepo Iyapuki. Otashi ti, nhumbi to pangele elaka loye, ha ku kala omulopoti; nhumbi to pangele ehandu loye, ha ku handuka keshe efimbo umwe te ku popi. Akutu, ame!

222 Omumati, vahapu vomufye ohatu ka wa ko manga inatu tameka, itatu u ko? Uwete? Hano otwa kumwa kutya omolwashike Kalunga e he li mOngeleka Yaye, ta longo oikumifilonga noinima oyo va kala hava ningi. Ehen, omufimanekwa. Uwete?

223 Wedela ko oinima ei. Wedela elipangelo kusho. Akutu, elipangelo, nhumbi to nyamukula molukeno ngeenge ehandu tali popi naave. Umwe ota ti, “Nye ongudu yovaingidi vayapuki oko!” Ino nuka mo nokutonya omaoko ohema yoye paife. Uwete? Hasho ngaho. Ashike popya nohole yopaukalunga, elipangelo, olukeno. Osho wa hala oku kala ngaho? [Eongalo tali ti, “Amen.”—Sd.] Ngeenge owa handukifwa, ino shunifa ehandu. Pitika Oye a kale oshihopaenenwa shoye.

224 Eshi va ti, “Nge Ove Omona waKalunga, shitukifa omamanya aa omungome,” Ye ngeno okwe shi ninga, noku ulika kutya Ye okwa li Kalunga. Ashike Ye oku na elipangelo. Eshi ve Mu ifana, “Belsebul,” Ye okwa ti, “Ohandi shi mu dimine po.” Oshi li mondjila? Ova nana omake e yadi eendjedi koshipala Shaye, noku fiila omake moshipala Shaye, nokutya, “Dja ko komushiyakano!”

225 Ye okwa ti, “Tate, va dimina po. Kave shi shii eshi tava ningi.”

226 Ngeenge, Ye oku na oshalingenda, Ye okwa shiiva oinima aishe, osheshi muYe omwa kala ouyadi wopalutu lOukalunga. Ove Mu mona ta longo oikumifilonga, mokulombwela ovanhu eshi sha puka muvo, nosho tuu ngaashi ngaho. Ova tula oshinyanyu shadingila omutwe Waye ngaashi ngaho, shadingila omesho Aye, noku Mu denga momutwe noshiti, nokutya, “Xunganeka, tu lombwela olyelye e Ku denga. Ohatu Ku itavele.” Uwete? Ye oku na elipangelo.

227 Paife, nge ou shi na shatya ngaho, shi wedela keitavelo loye. Nge natango owa fulakata nokudina, nokulombaula, nokuhanya, nokutwikila, huh-uh, ku na sha... Ito dulu ku shi wedela ko, shaashi itashi weda ko. Uwete? Itashi pama. Ito dulu ku kufa oshipambu shekenya, ou weteko, noku shi pamekela koshipambu shoshivela. Itashi longo nande. Ahawe, oshi nokukala hashi nanunuka, ngaashi ashike ekenya li li. Uwete? Ndele ngeenge eitavelo loye nelipangelo loye la ninga elipangelo loludi lelifa lOmhepo Iyapuki elipangelo olo Ye e na, hano otashi Mu pamene. Owa wedwa ko.

Ngeenge eenghono doye oda fa eenghono Daye, hano otadi wedwa ko.

228 Ngeenge eshiivo loye ola fa eshiivo Laye, “Onde uya okulonga ehalo Loye, Akutu Kalunga.” Uwete? Nondjovo yaXe, Ye okwa finda keshe omunawii. Omaulu nedu otaa xulu po, ashike Ondjovo itai xulu po. Uwete? Ngeenge ou na eshiivo loludi olo, otali pama neitavelo loye.

229 Ngeenge ou na elipangelo loludi lomondjila, ngaashi Ye e na, otali pama. Nge ku na sha, ondjakati ashike ya ningwa komunhu, eitavelo la velelwa, ile elipangelo, “Akutu, onda wana oku mu kapulilashi, ashike—ashike pamwe xwepo ndi he shi ninge, shaashi otava dulu okutula edina lange mombapila kombinga yasho.” Halo elipangelo loludi Ye ta popi. Ino kendabala oku li wedela ko. Itali longo. Ashike ngeenge oto dulu lela, nouwa wokomutima woye, to dimine po keshe omunhu, shi mwenena, shi efa, uwete, hano otashi pama. Ito dulu oku shi wedela keitavelo loye. Whew!

230 Kape nonghumwe ongeleka oya xupipala. Oshi li mondjila? Kape nonghumwe. Ohandi ti, “Lidilululeni mu shashwe, Ombibeli oya ti, mEdina laJesus Kristus.” Ndele Omukwatatu

omudiinini ite shi itavele, ta ti, “Oo oantikristus mukulu. Oye Edina Jesus. Oye Jesus Aeke.” Kotoka, mumati, nghi shii elipangelo loye paife ngaha. Uwete? Omolwashike ito uya, to ti, “Natu shi kundafane, Mumwatate Branham. Onda hala oku Shi uda sha ndjadjukununwa”? Uwete? Hano ila u Shi pwilikine. Ndele hano Osha tulwa moipafi yoye, ndele hano to i; ohatu—ohatu shi hange mominute dishona, me “tilokalunga,” uwete. Ashike ngeenge owa—ngeenge owa hanya, wa hala oku nukila kexuliflo keshe, huh-uh, osho—osho hasho. Uwete? Ku na elipangelo lOmbibeli natango ngeenge to shi ningi; nhumbi to nyamukula. Hano nge ou na aishe ei, oto dulu ku shi wedela keitavelo loye.

<sup>231</sup> Hano, konima yaasho, oshitinhe, owa hala okuwedela elididimiko keitavelo loye. Nge ou na eitavelo, “otali dala elididimiko,” Ombibeli ya ti. Uwete? Onghee, *eli* elididimiko. Paife, osho oshinima sha shikula ko tashi ka tunga omufika ou. Ou weteko, Kalunga oku na oilongifo yashili mEtungilo Laye.

<sup>232</sup> Uwete nhumbi twa xupipala, mumwatate, mumwameme? Uwete? Uwete kutya omolwashike, otu li peni? Eheni, omufimanekwa. Uwete? Otu na oshinge, tu na omaingido naikwao, molwaashi otu na eitavelo. Ashike ngeenge twe uya koinima ei *apa*, Kalunga ita dulu oku tu tunga momufika oo. Uwete? Ye ita dulu. Ye ita dulu ku tu ninga fiyo opongathu yoludi olo. Otu na oinima ikwao aishe ei. Otwa punduka, twa fenunuka ko nasho. Uwete? Ye ita dulu oku tunga Ongeleka Yaye.

<sup>233</sup> Oku lididimikila shike? Elididimiko loludi lilipi? Oshinima shotete, oku lididimikila Kalunga. Nge ou na lashili, eitavelo lovene, oto kala u na elididimiko lashili lovene, molwaashi eitavelo ohali dala elididimiko. Ngeenge Kalunga ota ti sha, shi itavela. Opuwo. Ou na elididimiko.

<sup>234</sup> To ti, “Iya, onde Mu indila onguloshi a velule nge, ndele ohandi vele natango ongula ei.” Akutu, ame! Elididimiko lashike?

<sup>235</sup> Kalunga okwa lombwela Abraham, ndele konima yomido omilongombali nanhano kapa li nokuli edidiliko lasha. Ye okwa li natango a itavela. Ye okwe lididimikila Kalunga. Huh-uh.

<sup>236</sup> Mu tula alushe komesho yoye. Mu kaleka oshitaulukwa sha shikula. Ito dulu ku Mu tauluka, onghee Mu kaleka ashike komesho yoye. “Ye osho a ti, notashi ka ningwa.” Uwete? Mu kaleka komesho yoye. Oshi li mondjila.

<sup>237</sup> Noa oku na elididimiko. Heeno. Noa oku na shili, elididimiko lopaukalunga. Kalunga okwa ti, “Ohandi ka hanauna po ounyuni ou nodula,” ndele Noa okwa udifa omido efele nomilongombali, natango. Ouyadi welididimiko. Kape na nokuli omume ya wa kEulu. Kapa li sha. Ondwi ashike ngaashi sha kala, omido efele nomilongombali, ashike okwa li e lididimika.

Hano, Kalunga oha yeleke elididimiko loye. Oshi li mondjila. Kalunga ohe va yeleke.

238 Konima Ye a lombwela Noa, paife Ye okwa ti, “Noa, Onda hala u ye komesho nokuya monguluwato. Ohandi ka shingila mo oinamwenyo, ndele Onda—Onda hala wa ya mo. Londa peendodo dopombada, paife, opo u dule oku tala pondje, pekende lopombada. Paife, Onda hala u ye mo. Onda hala u lombwele ovanhu ava, ‘Mongula, osho nda kala nokuudifa omido efele nomilongombali, otashi ka kufa ombinga.’ Eewa, ove inda ko u va lombwele.”

239 Edidiliko lotete ola li shike? Noa okwa ya monguluwato. Kapa li odula. Noa okwe lilongekida, nokwa djala ondjafa yodula, nakesheshimwe, opo a dule oku tala pondje, palumwe aluke. E lilongekida. Ashike efiku la shikula . . .

240 Onda itavela oku noku kala a lombwela ovaneumbo vaye, noitenyakadona yaye naaveshe, ta ti, “Akutu, ame! Mongula otamu ka mona shimwe osho inamu mona nale. Molwaashi, omavalelwa eulu aeshe, otaa ka laula. Ndele omingungumo noushelu otai ka kufa ombinga. Eongamukonda laKalunga lakula otali ka kweyulula evalelwa leulu. Ye ota ka tokola ongudu yovalunde ava tave tu findile poshi, omido efele nomilongombali edi. Ove tala ashike u mone.” Uwete?

241 Vamwe vomovaitaveli vondjilakati, ou weteko, ovo tava shelemba ndele itave uya mo, ou weteko. Ou—ou va na natango, ou weteko. Onghee ove—ove uya, tava ti, “Iya, omulumenhu a kulupa otashi dulika a kala mondjila, onghee ohatu i tu teelegelele omafiku mashona, ile tu teelegelele etundi dishona ongula, tu tale.”

242 Efiku la shikula, ponhele yoshilemo shilaula, ope uya etango tali ya ngaashi hali ningi alushe. Noa okwa tala pondje. Ta ti, “Hei, kape na oshilemo.”

243 Omulumenhu oo okwe uya po, ta ti, “Ah, ondi shi shii kutya owa li umwe womuvo. Ou wete, oto shelemba apa.”

244 “Iya, pwilikine nge, omufimanekwa. Ha-ha. Pamwe onda—onda—onda ashike, ou weteko, a shambukwa, ou weteko. Shatya ngaho, uwete. Ha-ha-ha.”

245 Ashike, Noa, oku na elididimiko. Ta ti, “Nge itai uya nena, otai ya mongula.” Omolwashike? Kalunga osho a ti.

“Onaini Ye eshi ku lombwela, Noa?”

246 “Omido efele nomilongombali dapita. Nde uya fiyo opapa, onghee onda teelega ashike apa paife.” U shi wete? Konima yefimbo . . .

247 Otu wete, Kalunga e uya fiyo opapa, a teelega Ongeleka, yo, ashike oko Tai ka kala. Ino lipulapula. Ye okwe I udaneka.

248 Otwa teelega efimbo alishe eli enyumuko. Otapa kala limwe. Ino lipulapula. Kalunga okwe shi udaneka. Teelega

ashike nelididimiko. Oto kofa po, itashi. . .Oto dulu oku kufa okafeleko manga inashi ningwa, ashike oto ka penduka pefimbo olo. Ye okwe shi udaneka, ou wete. Efefeleko, uwete, osho hatu ifana efefeleko lefyo, ou weteko. Osho hatu ifana efyo, okafeleko ashike, ile ekofe po muKristus. Kamu na oshinima shatya ngaho onga okufya muKristus. Omwenyo nefyo ihai kwatafana. Uwete? Ohatu kufa ashike efefeleko, efefeleko olo ookaume ketu itava dulu oku tu ifana. Oye Aeke ta dulu ku ifana. “Ye ota ka ifana, nohandi ke Mu nyamukula,” Job ta ti. Job okwa kofa paife omido omayovi anhe. Ino lipulapula. Ota ka—ota ka penduka. Ino lipulapula. Okwa teelela natango.

<sup>249</sup> Noa okwa teelela. Efiku etinhe lapita. Kape nodula. Oshi li nawa. Otashi ka ningwa.

<sup>250</sup> Ondi udite Omufimanekwa. Noa e uya ta ti, “Tate, ou shi- . . .?”

“Ino popya ngaho.”

<sup>251</sup> Oku na elididimiko, shaashi oku na eitavelo. Eheni, omufimanekwa. Oku na eenghono. Oku na eshiivo kutya Kalunga oku li mondjila. Oku na elipangelo. Ye ina handuka, ta ti, “Iya, nghi shi shii kutya oshikwashike. Onda kanifila ko efimano lange alishe.” Ahawe, ahawe. “Ovanhu kave na vali ko nasha naame. Oko handi i nokutamekulula, shipe natango.” Ahawe, ahawe. Oku na elididimiko. Kalunga okwa udaneka. Kalunga ote shi ningi. Kalunga ote shi ningi, shaashi Kalunga osho a ti.

<sup>252</sup> Ndele ondi wete omonamati waye e uya, ta ti, “Tate, ou weteko. . .” Ta fefenga eke laye kombada yeexwiki daye dile deenghwakutoka, ou weteko. Ndele okwa li womido efefe, ou weteko, e li omutumba. Ta ti, “Ondi shi shii owido ependafule likulu. Ondi—ondi ku hole, tate. Ashike itashi dulu ku kala kutya owa kala wa puka kashona?”

“Akutu, ahawe. Ahawe.”

“Omolwashike?”

“Kalunga osho a ti!”

<sup>253</sup> “Iya, tate, aa mafiku ahamano tu li omutumba apa. Tu li omutumba apa mwaai yakula, ikulu, onguluwato ikukutu i li po. Ndele aishe oya filwa, meni nokombada. Ndele otwa kala omido adishe edi hatu i tungu. Nowa kala ofika nokuudifa, fiyo wa ninga eenghwakutoka nongwala. Ndele oove ou paife, to kendabala okutya oshinima *shongadi-no-shongadi*. Novanhu otava yolo, nokukupula omanyoto aola naikwao momunghulo wayo. Tala osho to ningi. Omolwashike, ou weteko. . .”

“Li didimika, monamati.”

“Ou shi shii?”

“Oi noku loka!”

Oshitenyakadona shaye osha ti, “Tate, ou weteko . . .”

“Oi noku loka!”

<sup>254</sup> “Ashike otwa kala omido adishe edi, twa teelega. Otwa kala twe lilongekida. Nowe tu lombwela otai ka loka, oshivike shapita. Ndele otu li omu, nomivelo adishe oda idila, ndele ohatu endaenda omu, netango otali xwike ashike ngaha ngaashi la li.”

“Ashike oi noku loka!”

“Ou shi shii ngahelipi?”

“Kalunga osho a ti!”

<sup>255</sup> Paife nge osho u li, shi wedela ko. Ashike nge hasho u li, ino—ino kendabala oku shi wedela ko. Itashi longo. Itashi longo meveluko. Itashi longo musha shilili. Uwete? Oshi noku dungilwa mo noshilongifo shelifa tashi pama ko. Oshi li mondjila. U noku shi wedela ko. Lididimikila eudaneko laKalunga. Eheni, omufimanekwa. Noa okwe li itavela. Ndele okwe elididimikila Kalunga, omido efele nomilongombali.

<sup>256</sup> Moses, okwe lididimikila Kalunga. Eheni, omufimanekwa. “Moses, Onda uda okukwena kwovanhu Vange. Onda mona okuhepekwa kwavo. Ohandi kuluka ndi va mangulule. Ohandi ku tumu ko.”

<sup>257</sup> Nokashilafano pokati kaye naKalunga, naKalunga okwe mu ulikila oshinge Shaye. Ta ti, “Onda ya ngaha.” Eshi a mona lumwe oshinge shaKalunga, ou wete, oku na eitavelo.

Ta ti, “Oshike osho shi li meke loye, Moses?”

Okwa ti, “Onhaili.”

Okwa ti, “I ekela poshi.”

Oya shituka eyoka. Okwa ti, “Akutu, ame!” Okwa tameka . . .

<sup>258</sup> Ta ti, “Li toola po, Moses. Nge Ohandi dulu oku i shitukifa eyoka, Ohandi dulu ku i shitukifa natango.”

<sup>259</sup> Ah! [Mumwatate Branham ta hakele omake aye oikando itatu—Sd.] Amen! Nge Kalunga ota dulu ku pa nge omwenyo wopaushitwe, Ye ota dulu ku pa nge Omwenyo wopamhepo! Nge Kalunga okwa dula ku pa nge edalo lotete, Ye okwa dula ku pa nge Edalo litivali! Amen! Nge Kalunga ota velula *ngaha*, nevelulo Loukwakalunga, Ye ote shi nyumunine natango koshinge Shaye, mefiku laxuuninwa. Oshi li mondjila.

<sup>260</sup> “Ohandi dulu oku ekela onhaili ei poshi noku i shitukifa eyoka. Ohandi dulu ku i shitukifa onhaili. Li toola po komushila.”

<sup>261</sup> Moses okwa lovelela poshi noku li kufa po. Opo ya li, onhaili. Ye okwa hovela oku wedela ko eshiivo. Uwete?

“Omukundu washike u kwete eke loye, paife, Moses?”

“Kape na sha.”

“Li shitika monghwapa yoye.”

262 “Eewa. Oshike kombinga. . .” Li toka koshilundu. “Akutu Omwene, tala eke lange!”

“Li shitika vali monghwapa yoye, Moses.”

263 Ye okwe li shitika mo ngaashi *ngaho*, ola dja mo ashike ngaashi. . .Ye okwa hovela ashike oku va wedela ko ngaashi *ngaha*, hano, uwete. Ehen, omufimanekwa.

264 Ye okwa ya ko. Ndele eshilafano lotete. . .Ye okwa ya ko. E uya mo ndele ta ti, “Omwene Kalunga okwa ti, ‘Efa ovanhu Vange va ye.’ Farao, onda hala u shi shiive. Onde uya onga omukalelipo waKalunga. Ou na okudulika kuame.”

265 Farao okwa ti, “Okudulika? Ou shii tuu kutya aame lyelye? Aame Farao. Okudulika kuove, omupika?”

266 Ta ti, “Oto dulika kuame, ile to kana. Oto ningi eshi wa hala ku ninga.” Omolwashike? Ye oku shi shii eshi a li ta popi. Ye oku na etumo. Ye oko a li. Ye okwa popya naKalunga. Ye oku na eitavelo. Ye oku shii opo a li.

“Owa hala ndi dulike kuove? Dja po apa!”

“Ohandi ku ulikile.”

“Ulikile nge edidiliko.”

Ye okwa ekela onhaili poshi; ya shituka eyoka.

267 “Omolwashike,” okwa ti, “olo ekengelelo lounhulile wombiliha! Ila apa omunute. Ila apa, Jannes, ove naJambres, ekeleni eenhaili deni poshi.” Ove di ekela poshi, noda shituka eyoka.

268 Ta ti, “Paife, ove shinima shombiliha, ila kuame oku, Omuegipti, farao waEgipti. Ndele ila oku nonhaili yoye youmhulile wonhumba wombiliha, oukengeleledi woye wonhumba,” ou weteko, okulesha omadiladilo. Ou weteko eshi nda hala okutya. Onde lineekela oto shi lesha. “Enyanekelo pauluvi ile sha, ou wete, heeno, ila oku nashimwe shawo.” Ta ti, “Iya, ohatu dulu ku ninga oshinima shelifa to ningi.”

269 Moses okwa li shike? Ye ina tya, “Akutu, Omufimanekwa. Farao, o—ombili, omufimanekwa. Ohandi kala omupika woye.” Ahawe, omufimanekwa.

270 Ye okwa fikama a ngungumana. Amen. E li po lela. Kalunga okwa ti, ino limbililwa nande momutima waye, “Shi mwenena. Ohandi ku ulikile sha.” Ngeenge owa ningi naana eshi Ye a ti ninga, osha fa sha puka; fikama wa ngungumana, lididimika.

271 Moses okwa ti, “Ou weteko, eshi nda yala kekanghameno olo, okwa yalwa elididimiko, onghee onda teelega ashike ndi tale eshi Kalunga ta ningi.”

272 Opa li omayoka onale, tae likokakoka, taa fuda, taa sheketelafana. Oshinima shotete ou weteko, eyoka laMoses ola

ya, “Tali xwake, tali xwake, tali xwake,” noku xwaka po aeshe. Ye oku na elididimiko.

Ava hava teeleele kOmwene, otava tungulula  
omafa avo,  
Otava yelula omavava pombada ngaashi  
onhwa.

Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Ehen.

Otava lotoka ndele itava loloka, tava ende  
ndele itava wilepo.

Uwete, teeleele ashike kOmwene. Kala nelididimiko. Uwete? Ehen, omufimanekwa.

<sup>273</sup> Hano Israel osha li tashi ka kufwa mo. Omashilafano manene okwe uya, ndele Moses okwa teeleele.

<sup>274</sup> Hano okwa ya mombuwa. Olweendo ashike hanga lomafiku atatu ile anhe. Eemaila ashike omilongonhe okudja opo a taulukila, okuya lela opo va taulukila natango. Ashike, Moses, mombuwa, okwa teeleele omido omilongonhe. Elididimiko. [Mumwatate Branham ta yolo—Sd.] Amen. Oshi li mondjila. Ye okwa teeleele omido omilongonhe. Akutu! Ehen, omufimanekwa.

<sup>275</sup> Ndele otu noku lididimikilafana, yo. Uwete? Oshikando shimwe. . . Otu na—otu na unene okuhelididimikilafana. Ohatu diladila otu noku kala ngaashi Moses. Moses okwe lididimikila ovanhu. Tala, osho she va ninga va ha tauluke. Uwete? Nge oto kendabala oku ninga sha . . .

<sup>276</sup> Ngaashi, nda kendabala oku twala Etumwalaka eli ketwaliongalo, ndi mone kutya keshe oshilyo shetwaliongalo sha ninga *Ngaha*. Oshidjuu oku ninga. Onda kendabala oku kala nelididimiko; edi omido omilongonhatu nanhatu. Uwete? Kala nelididimiko. Ovakainhu natango otave lipandele eexwiki davo, natango ashike shelifa. Natango kala ashike nelididimiko. Uwete? Kala ashike nelididimiko. Teeleele. Ou nokuteelele. Nge ku li na, ino kendabala okutungila kuashi *apa*. Kala nelididimiko.

<sup>277</sup> Nokuli efimbo limwe, eshi ongudu yovanhu vatangalali oyo ihe nelididimiko, ova ningifa Moses a ninge eshi sha puka. Ashike, tuu, eshi she uya poluhaela, Kalunga okwa loloka omalihumbato avo. Ye okwa ti, “Li yoolola ko, Moses. Ohandi dipaa ongudu yavo aishe, nokutameka ipe.”

<sup>278</sup> Ye okwe li ekela metauluko, ndele ta ti, “Kalunga, ino shi ninga.” Oshike? Elididimikila ovanhu ovo ve mu tangalalele.

<sup>279</sup> Onda kumwa nge ohatu shi ningi? Nge ito dulu, ino kendabala oku tungila kuashi, shaashi ita—itashi lunduluka, ou weteko. Oo omukalo wotete umwe wa pamekelwa muashi, ndele oo omukalo keshe umwe womuvo e noku pamekwa.



Nge ino pamekwa, ito uya komufika oo wonhele yokukala yaKalunga omunamwenyo, nge ku na elididimiko, elididimiko, namukwao. Eewa.

<sup>280</sup> Ounona Ouheberi ove na elididimiko. Oshili, ove na. Kalunga okwe va udanekela, e va lombwela, “Inamu linyongamena koshihongwafano shasha.” Ashike ove na elididimiko. Ova ti, “Kalunga ketu ota dulu. Ashike, kakelenee, itatu ke linyongamena koshihongwafano shoye.” Elididimiko, ve shii ngaha, kutya Kalunga ote mu nyumuna momafiku axuuninwa.

<sup>281</sup> Onghalamwenyo ei itai ti sha unene, konima yaaishe. Uwete? Kalunga ote i nyumuna momafiku axuuninwa. Ashike ngeenge tashi ya kokulinyongamena oshihongwafano, itatu shi ningi. Paife, ohatu pe Omukesari osho shOmukesari, ashike, ngeenge tashi ya kOmukesari te li dopo muKalunga, Kalunga oye tete.

<sup>282</sup> “Kalunga okwa ti, ‘Inamu linyongamena oshihongwafano osho.’ Ndele itandi shi ningi. Kalunga ketu ota dulu ku tu xupifa. Nge Ye ita dulu, itandi linyongamene oshihongwafano.”

Ta ti, “Eewa, ope na ediko.”

<sup>283</sup> “Iya,” okwa ti, “akutu, ondi wete, odula inene konguloshi tai li dima po alishe.” Ashike itai shi ningi. Natango elididimiko.

<sup>284</sup> Ongula ya shikula, eshi va etwa komesho yomhangu, Nebukadnesar oku li omutumba. Okwa ti, “Eewa, vamati, omwe lilongekida okudimbulukwa nge onga ohamba yeni?”

“Lelalela. Kala nomwenyo fiyoalushe, Akutu ohamba.”

“Paife linyongameneni oshihongwafano shange.”

“Akutu, ahawe.”

<sup>285</sup> “Iya, otamu ka xwikwa po. Nye ovalumenhu ovanandunge. Nye omwa kotoka. Omwa kala ekwafo linene kufye. Omwa kala eyambeko kouhamba wetu. Kamu udite ko kutya inandi hala oku shi ninga? Ashike onda—onda ninga eindilo apa, noshi noku ningwa. Inandi hala oku mu ekela mo. Akutu, valumenhu, oshike shi mu kwete?”

<sup>286</sup> “Ondi shi shii kutya otashi kwelengedja nawa. Ashike, Kalunga ketu ota dulu ku tu mangulula. Ashike kakelenee. . .” Kala nelididimiko.

<sup>287</sup> Va tameka okweenda olweendo. Umwe ta tale kumukwao. “Oshi li nawa. Eewa.” Ve nelididimiko. Va ya onghatu imwe, Kalunga ka li po. Eenghatu mbali, Ye ka li po. Eenghatu nhatu, eenghatu nhe, eenghatu nhano, va twikila ashike nokuya, natango Ye ka li po. Ndele ye okwa kulukila mediko lomundilo. Ove na elididimiko. Ashike Ye opo a li. Uwete? Omundilo ashike wa wana ku va denga, okuxwika ko olundele lavo komaoko avo nokeemhadi. Ndele hano eshi ye a hanga ondabo yoshilambo, Ye opo a li. Uwete? Ove na elididimiko.

288 Daniel omukalo welifa. Daniel oku na elididimiko. Oshili. Ye ka li ta ka efa po. Ahawe, omufimanekwa. Okwa ninga shike? Okwa yeulula omakende oo nokuilikana, nande ongaho. Osha li oshipumbiwa shaKalunga. Ye oku na elididimiko. Ye okwa teeleda kuKalunga, e shi shii kutya Kalunga ota dulu oku diinina Ondjovo Yaye. Ove mu ekela mekololo leenghoshi, va ti, “Ohatu ku likifa po keenghoshi.”

289 Ye okwa ti, “Oshi li nawa.” Ye oku na elididimiko. Omolwashike? “Iya, onda teeleda efimbo alishe eli, kuKalunga. Nge onda teeleda ko vali omido eyovi dishona, ohandi ka nyumuka mefiku laxuuninwa. Onghee, kala nelididimiko, teeleda.”

290 Paulus oku na elididimiko. Oku na lelalela. Tala eshi Paulus e noku ninga. Hatu popi elididimiko!

291 Ongahelipi kombinga yovapentekoste? Shama ashike ve na etumo, “Teeleda nafiyo,” uwete, “teeleda nafiyo wa yadifwa nEenghono.” Fiyo onaini? Kave na epulo, “Otashi kala fiyo onaini?” Ove na ashike enyamukulo, “Teeleda nafiyo.”

292 Ova ya ko nokutya, “Eewa, vamati, pamwe ominute omulongonanhano okudja paife Omhepo Iyapuki otai kulukile mufye nohatu ka kala tu na oshilonga shetu.” Ominute omulongonanhano dapita po, kape na umwe. Efiku limwe lapita po, ahawe; avalu, atatu, anhe, atano, ahamano, aheyali.

293 Vamwe vomuvo pamwe ova ti, “Hei, itamu lipula tu I na nale?”

“Ahawe, ahawe, ahawe, ahawe.” Osho ngaho. Ahawe. Oshi li mondjila.

294 “Shixwepo mu dje mo, vamati.” Omunawii ta ti, “Ou—ou—ou weteko ou na nale osho wa hala. Twikila, tameka oshilonga shoye.”

295 “Ahawe, ahawe, ahawe. Katu I na, natango. Molwaashi, Ye okwa ti, ‘Otape uya, osho tashi kufa ombinga momafiku axuuninwa: Nomilungu tadi kokoma nomalaka makwao Ohandi ka popya novanhu ava, naali Etulumuko olo Nda ti,’ uwete, Jesaja 28:19.” Ta ti, “Oye—oye I, oto—oto ke I mona ngeenge. . . Omolwashike, ohatu ke I shiiva ngeenge ye uya. Ohatu ke I shiiva ngeenge ye uya. Ohatu ke shi shiiva, ‘Eudaneke laTate.’” Ye okwa teeleda ko omafiku omuwoi. Ndele hano mefiku etimulongo, “Okoko twa li.” Ove na elididimiko, okuteelela.

296 Paife, nge ou na elididimiko loludi olo, konima Kalunga e ku pa eudaneke nou li wete mOmbibeli, “Olange,” hano teeleda. Hano, nge ou na elididimiko loludi olo, li wedela keitavelo loye. Ndele uwete nhumbi to i pokule paife? Oto i pombada *apa* paife. Eewa. Ovili yeke otai dingonoka ko, yo, hasho? Eewa. Eewa. Shi weda keitavelo loye.

<sup>297</sup> Alushe Mu tula komesho yoye, okudimbulukwa, osha li Ye a udaneka. Kasha li ame, nda udaneka. Kasha li omufitaongalo, a udaneka, ile Mumwatate Neville. Kasha li omulongi mukwao wonhumba, a udaneka. Kasha li omupristeli wonhumba ile omupapa. Kasha li omunhu wokombada yedu. Osha li Kalunga a ninga eudaneko, naKalunga ota dulu oku diinina kesheshimwe Ye a udaneka. Eewa. Nge ou na eitavelo loludi olo, okushiiva kutya Kalunga okwe shi udaneka! Tya, “Mumwatate Branham, ohandi vele. Onda pumbwa eveluko unene.” Li tambula. Olo oshalinghenda wa pewa, eheno, omufimanekwa, nge oto shi itavele. “Iya,” oto ti, “Onda itavela.” Hano shi dimbwa. Opuwo. Osha pwa. Uwete?

<sup>298</sup> Kala nelididimiko, nge ou na elididimiko. Nge ku li na, oto yaumuka ko kEtungilo oku, uwete. Otali denge po aishe yasho, oshinima shimwe osho. U noku kala nasho. Ino shi wedela ko, molwaashi, otashi nyanyaula etungo loye nge ku na elididimiko, nge ku na eenghono okuwedela keitavelo loye olo wa ti ou na. Ndele nge ku na eitavelo lasha, ndele to kendabala u tule ko eenghono, otashi teya po eitavelo loye. Uwete? Oto ti, “Iya, paife, teelega omunute. Pamwe alishe eli epuko, nande ongaho. Pamwe Kalunga ke fi Kalunga. Pamwe ka ku na Kalunga.” Uwete, otashi teya oshinima lela moipambu. Uwete?

<sup>299</sup> Ashike nge ou na eitavelo lovene, hano tula ko eenghono dovene, hano eshiivo lovene, hano elipangelo lovene, hano elididimiko lovene. Uwete? Oto linyengele lela pombada yomufinda. Eewa.

<sup>300</sup> Oshititano, wedela ko etilokalunga. Akutu, ame! Etilokalunga li noku wedwa ko. Etilokalunga otali ti shike? Onda tala muanhe ile omamboitya atano ndele inandi mona nande eshi tashi ti. Lwaxuuninwa, onda li kuMumwatate Jeffries, otwe shi hanga me—memboitya. *Etilokalunga* otashi ti “okukala ngaashi Kalunga.” Akutu, ame! Konima u na eitavelo, eenghono, eshiivo, elipangelo, elididimiko, hano kala ngaashi Kalunga. Whew!

<sup>301</sup> Oto ti, “Itandi dulu oku shi ninga, Mumwatate Branham.” Akutu, ame, oto dulu.

<sup>302</sup> Nandi ku leshele ashike Omishangwa dishona apa, omunute ashike. Mateus 5:48. Ohatu kufa ou tu mone eshi tau kwelengendja, Mateus 5:48, noku mona nge owa wana okukala ngaashi Kalunga. Ou weteko Ombibeli otai ti, “Onye ookalunga.” Jesus asho a ti. Omolwashike? Eenghono adishe, oinima aishe oyo i li muKalunga, oi li munye. Mateus 5:48, “Kaleni. . .” Jesus ta popi, mefaneko.

*Kaleni hano mwa w-a-n-a, (Oshike osho?) wana, ngaashi Xo yeni. . . meulu a wana.*

<sup>303</sup> Owe uya fiyo *apa* paife, manga ino indilwa u shi ninge. Oinima aishe ei oi noku wedelwa ko tete. Hano ngeenge we uya apa, Ye okwe ku indila paife u kale wa wana, etilokalunga,

ovanamati novanakadona vaKalunga. Oshi li mondjila. Oinima ingapi handi dulu ku popya momufinda aushe oo!

304 Natu penuneni kOvaefeso 4, noku mona apa kutya, mEmbo lOvaefeso, otali tongo kombinga yoshinima eshi, unene, kombinga nhumbi tu no—nhumbi tu noku ninga. Ovaefeso, ekapiteli eti4, nokuhovela novelise oni12. Ovaefeso 4, nokuhovela novelise oni12. Eewa. Natu hoveleni apa povelise oni11.

*Ndele ye okwa yandja vamwe, ovayapostoli;  
navamwe, ovaxunganeke; . . .*

305 Oto dimbuluka onguloshi? Ino kendabala u kufe po ombelewa yomukweni. Uwete?

*. . .navamwe, ovaevangeliste; navamwe, ovafita . . .  
navamwe, ovalongindjovo;*

306 “Molwa ewanifo laKalunga”? Osho tuu tau leshwa? [Eongalo tali ti, “Ahawe.”—Sd.] Ewanifo lashike? [“Ovayapuki.”] Ovayapuki oolyelye? Ava va yapulwa. Amen. Ava va tameka poshi apa.

*. . .ewanifo lovayapuki, molwa elongo loshilonga  
(oshilonga shaJesus Kristus), molwa okutungu olutu  
laKristus (molwa okutungu, oku Li tunga po, okutungu):  
nafiyo . . .*

*Fiyo ofye atushe hatu u ya mo koukumwe weitavelo,  
ne . . .eshiivo lOmona waKalunga, nokomunhu a wana,  
kuya mewaneno, (akutu, ame), kouyadele womufika  
wouyadi waKristus:*

307 “Wana,” sha pula etilokalunga. Ou noku wedela keitavelo loye, etilokalunga. Uwete, oto tamekele poshi apa, neenghono. Hano to i keshiivo. Hano to i kelipangelo. Hano to i kelididimiko. Paife ou li metilokalunga. Etilokalunga! Akutu, ame! Efimbo letu otali faduka po. Natu tale. Ashike ou weteko osho etilokalunga tali ti. Owa imba eimbilo eli:

*Okukala ngaashi Jesus, okukala ngaashi Jesus,  
Kedu nda djuulukwa okukala ngaashi Ye;  
Molweendo alishe longhalamwenyo kedu  
okuya kOshinge  
Ohandi indile ashike okukala ngaashi Ye.*

308 Olo etilokalunga. Eshi Ye a dengwa kolupanda limwe, Ye okwa pungulula likwao. Eshi Ye a popiwa nai, Ye ina popya. Ye ina shunifa ehandu. Uwete? Oukalunga, alushe ta kongo oshinima shimwe, “Ohandi longo alushe eshi sha wapalela Tate.” Uwete? Eheno, omufimanekwa. Alushe. Olo etilokalunga. Uwete?

309 Konima wa mana okudja apa, okuya apa, okuya apa, okuya apa, okuya apa, okuya apa, paife owe uya momufika uyadi paife womonamati waKalunga. Ashike ou noku kala u na eshi, kwa

wedwa ashishe *eshi*, ndele ito dulu nokuli ku tameka nafiyo wa mona *eshi*.

<sup>310</sup> Paife dimbuluka okadila kalaula ke nomalwenya ekalukuni. Ino ka dimbwa. Uwete? Ino kendabala oku shi wedela ko fiyo filufilu wa dalululwa. Shaashi, ove, itashi longo, ndele ove—ove ito shi longifa. Otashi uya *kwaashi*, ile *eshi* apa, otashi yaumukile pamwe.

<sup>311</sup> Ashike ngeenge owe uya poshi *apa*, onghuti yovene ya dalululwa, hano ito wedele ko sha. Oto shi wedelwa ko, uwete, ila po, eewa, owe uya mewaneneno paife. Eewa.

<sup>312</sup> Hano, oshitihamano, natu wedele ko, Ombibeli oya ti apa, wedela ko ohole youmwatate. . . olukeno lounmwatate. Paife, osho oshiwa, apa ngaha, shitihamano, heyali. Eewa. Wedela ko olukeno lounmwatate. Eewa. Ngeenge twa fiki ko, olukeno lounmwatate, li tula monhele yaye, moshinima. Paife oto ti. . .

<sup>313</sup> “Oumwatate wange okwa nyona kuame,” Petrus ta ti. “Nandi mu dimine po,” ye okwa ti, “oikando iheyali mefiku?”

Ye okwa ti, “Oikando omilongoheyali luheyali.” Uwete?

<sup>314</sup> Olukeno lounmwatate. Paife, ou wete, nge oumwatate okwa dja mo mongovela aishe, ino kala ino mu lididimikila. Uwete? Ahawe. Uwete? Kala nolukeno naye. Inda, nande ongaho.

<sup>315</sup> Umwe okwa ti, ha nale unene, ta ti, “Owa itavela ngahelipi oinima ei omukalo ho longo, ndele natango oho i kOiongalele yaKalunga, nOvaukumwe, adishe?” Hano tula, uwete, olukeno lounmwatate. Uwete? Uwete? Ku lineekela, fikulimwe, uwete; mu lididimikila, uwete; elipangelo, kala naye; eshiivo, u ude ko *eshi* ye a itavela, dimbuluka, oshi li momutima waye, osho shi li; eenghono, muovemwene, oku efa shi pite mo nolukeno, engungumano, naye; ku kala neitavelo kutya fikulimwe Kalunga ote mu eta mo. Uwete?

<sup>316</sup> Olukeno lounmwatate, oshinima oshitiheyali. Imwe, mbali, nhatu, nhe, nhano, hamano, heyali. [Mumwatate Branham ta tu koshipelende oikando iheyali—Sd.] Uwete, oshinima shitiheyali. Hano, paife, owe uya.

<sup>317</sup> Oshinima sha shikula, hano, wedela ko eyakulo, olo li li ohole. Olo emanya loshituvikilo. Limwe lomafiku aa, mongeleka. . .

<sup>318</sup> Paife, alikana, na shi shiivike mokateipa, naapeshe tuu, itandi shi longo onga elongo, osho handi ka popya paife. Ashike onda hala oku shi mu ulikila, kekwafo laKalunga, osho naana shi li, kutya, Ombibeli yotete oyo Kalunga a shanga oya li Ozodiaka mevalelwa leulu. Oya tameka nokakadona. Oya xula nOleyo onghoshi. Ndele ngeenge onda i mOshitihamano omo ile Oshipatifo Oshitiheyali, oto ka mona mo, *eshi* Oshipatifo shikwao osho tashi matulwa, edidiliko lOzodiaka lonhele oyo ola li okaangela, oshi ya tendwa. Ndele olo efimbomudo lokaangela

tu li mo paife, la hololwa. Noshinima shashikula Oshipatifo sha kufwa ko, Osha holola Oleyo onghoshi, Euyo etivali laKristus. Ye okwe uya, tete, kokakadona; Ye ote uya, ta shikula, Oleyo onghoshi. Ohandi shi eta ko . . .

<sup>319</sup> Paife, nghi shi shii ngee ohandi ka kala ndi na efimbo ongula ei. Ohandi ka ninga eshi handi dulu, ndi mu ulikile kutya eendodo edi odi li meepiramidi, lelalela ashike, Ombibeli onhivali Kalunga a shanga. Henok okwe di shanga, noku di tula mopiramidi.

<sup>320</sup> Noshititatu, Kalunga alushe okwa wanifilwa moshititatu, hano Ye okwe li ninga Yemwene Ondjovo Yaye.

<sup>321</sup> Apa, paife, dimbuluka, mopiramidi . . . Ondi wete vahapu nye ovakwaita noinima ya li muEgipti. Opiramidi kai na oshituvikilo. Inai kala. E—Emanya lOngonga, nakesheshimwe shilili ve na, ashike natango . . .

<sup>322</sup> Nge ou na odola yefo mondjato yoye, tala kodola yefo, noto mono mo kutya, kombinga yeke lokolulyo, oi na onhwa nepandela laAmerica. Ndele oya ti, oshipatifo, “shOmapangelo Ahangana.” Kombinga ikwao, oi na opiramidi, emanya loshituvikilo linene lakula neisho lomunhu. Otai ti kombinga ei, “Oshipatifo shinene.” Iya, nge eshi oshiwana shinene, omolwashike oshipatifo eshi shinene itashi kala oshipatifo shasho vene shoshiwana? Kalunga okwe va hokololifa, kutya nee otava i peni.

<sup>323</sup> Onda li handi popi nandokotola oshikando shimwe, ndele okwa li ashike ta shemununa nge, kombinga yeveluko Loukwakalunga. A li a fikama mepandavanda. Ye okwa ti, “Omufimanekwa. Branham, oto dundakaneke ashike ovanhu.” Ta ti, “Kape na eveluko, omounamiti auke.”

<sup>324</sup> Onde lihangana nda punguluka, nda tala kedidiliko laye kotuwa, li na eyoka li li koshiti. Onda ti, “Xwepo u kufe ko edidiliko olo kotuwa yoye, hano, shaashi edidiliko loye mwene otali hokolola kutya Kalunga oye Omuveluli.”

<sup>325</sup> Ndokotola washili e shi itavela. Osho hava kokola. Eheni, omufimanekwa. Eyoka li li koshiti! Moses okwa tulika eyoka koshiti. Ye okwa ti, “Aame Omwene ou ta velula omaudu eni aeshe.” Ndele ova tala keyoka olo, molwa eveluko Loukwakalunga. Ndele natango ove shi hokolola omhinge; natango edidiliko lavo vene otali va hokololele omhinge. Whew!

<sup>326</sup> Apa, oshiwana shetu, otashi popi oinima ve li, noku ninga oindjola yoinima ei, noimaliwa yavo vene, oimaliwa yavo, tai hokolola kutya oshipatifo shounyuni aushe osho Kalunga. Uwete eisho olo la fikama pombada yasho, odola yefo oyo? Osho oshipatifo shinene.

327 Ina li tulwa koxulo yopiramidi. Kave udite ko kutya omolwashike. Emanyanya loshituvikilo ola anyiwa, Omutwe, Kristus. Ashike Otali uya, fikulimwe.

328 Paife, mokutunga, eenghono... Okutunga emanyadidiliko eli, okutunga omufika ou, uwete, owa tameka nemanya lekanghameno; eitavelo, eenghono, eshiivo, elipangelo, elididimiko, etilokalunga, olukeno lounwatate. Paife otali ningi shike? Hano ova teelega Emanyanya lokomutwe, olo li li ohole, osheshi Kalunga oye ohole. Ndele Ye ota pangele, ndele Oye omafa akeshwe shimwe shoinima ei. Oshi li mondjila. Ehenno, omufimanekwa.

329 Lela omu *apa*, lela omu *apa*, ou wete ondi na, mokati, oilonga aishwe ei omu *apa*, naapa oukufikufi ava ve uya. Oshike osho? Omhepo Iyapuki tai kuluka, muKristus, uwete. Omhepo Iyapuki! Omhepo Iyapuki oi li pombada yaashishe *eshi*, tai xwikile *eshi* kumwe, tai tungu (oshike?) Ongeleka ya wana, molwa Emanyanya loshituvikilo oku Shi tuvikila ko.

330 Oshike vali sha ningwa? Osha hololwa mOmafimbomido Aheyali Ongeleka, novatumwa vaheyali vOngeleka.

331 Okutameka konima *apa*. Ongeleka oya totelwe tete peni? Ongeleka yopentekoste oya totelwe tete peni? OkOmuyapuki Paulus, kuEfeso, onyofi yEfimbomudo lOngeleka yOvaefeso, Efeso.

332 Efimbomudo lOngeleka litivali ola li Smirna. "Eenghono." Irenaeus, omulumenhu munene oo a kwatela po Evaengeli laPaulus.

333 Efimbomudo lOngeleka la shikula ola li Pergamo, ou wa li Martin. Martin okwa li omulumenhu munene oo a kala po. Paulus, Irenaeus, Martin.

334 Hano moTiatira omwe uya Columba. Oto dimbuluka? Oshe shi apa, sha fanekwa lela *opo*. Columba. Konima yaColumba... Omafimbomido Omulaulu okwe uya mo.

335 Hano ope uya Sarde, osho tashi ti *okufya*. Luther. Halleluya! Oshike hano? Oshike she uya sha shikula konima yaSarde, Luther?

336 Hano ope uya Filadelfia. "Etilokalunga." Wesley, ouyapuki! "Omuyuki e nomwenyo keitavelo," Luther ta ti. Eyukipalifo muWesley.

337 Hano omwe uya olukeno lounwatate, muLaodikea. Ndele otwa itavela Etumwalaka linene lokuholoka kutivali kwaElia, mefimbo laxuuninwa, otali kombo edu.

338 Ove ngaha, Omafimbomido Aheyali Ongeleka, eendodo heyali. Kalunga ta tungu Ongeleka Yaye, osha fa omunhu umwe mouhandimwe, muYemwene. Oshinge, Eenghono daKalunga, tadi kulukile *omu*, tai I xwikile kumwe. Onghenee, Ovapentekoste ovo va kufa mo Ovalutheri, va kufa mo

Ovawesley naikwao, kave shi shii osho tava popi. Ou wete, ove li moshitopolwa *omu* shotembeli. Oo omukalo, ovanhu vamwe ve uya pombada ngaho nokuwa ko. Ashike ope na ombinga yovene yasho, tai yelufa po etungilo olo. “Ohandi ka tungulula,” Omwene osho ta ti.

<sup>339</sup> Oto dimbuluka *Omuti Womufuko*? Oto dimbuluka eudifo m*Omuti Womufuko*? Ove U lya po, ashike Ye okwe u kokola. Ove na oitayi youkwaongalo; Ye okwe i kokola ko. Ova nyumuna po ongeleka ikwao, oitayi youkwaongalo; Ye okwe i kokola ko. Ashike omutima w*Omuti* oo owa twikila oku kula. “Ndele mefimbo longuloshi tapa ka kala Ouyelele.” Uwete? Osho ngeenge Kristus te uya, Omhepo Iyapuki. Jesus okwa kuluka noku li tula Yemwene k*Omuti* w*Ongeleka* hano, ndele Ye ota ka nyumuna *Ongeleka* ei, ya kala Olutu Laye Mwene. *Omo* olo Olutu.

<sup>340</sup> Nomukalo Kalunga e tu teelega onga handimwe tu kule, omukalo Ye a eta po *Ongeleka* Yaye i kule. Keshe efimbomudo l*Ongeleka*, Oya ninga *Ongeleka* imwe inene. Uwete?

<sup>341</sup> Vakwetu *ava* inava pulwa eshi vakwetu *ava* ve li. *Eshi* inashi pulwa osho *eshi* shi li. Uwete? Ashike Ye okwa eta po *Ongeleka* Yaye omukalo welifa. Ye okwa eta po Yaye—*Ongeleka* Yaye omukalo welifa Ye ta eta po ovanhu Yaye. Hano Petrus apa ota ti, tete, oinima ihayali; eitavelo, eenghono, (uwete, tape uya), eshiivo, elipangelo, elididimiko, etilokalunga, ohole youmwatate, wedela ko olukeno lounwatate, nopo nee ohole yaKalunga. Omhepo Iyapuki, Kristus momunhu w*Omhepo Iyapuki*, te uya muove, meshasho lashili l*Omhepo Iyapuki*, ndele ou na eenghono adishe edi da patelwa muove. Hano, Kalunga e li m*Etwali*, la ifanwa *Etungilo*, *Etwali* li nomwenyo lonhele yokukala yaKalunga omunamwenyo.

<sup>342</sup> Ngeenge omunhu okwa nangala oinima yoludi eli, hano Omhepo Iyapuki otai uya muye. Kutya nee, oto dulu okupopya nomalaka, oto dulu okuhopaenena keshe oshalinghenda osho Kalunga e na. Oto dulu oku shi ninga. Ashike nafiyo eenghono edi *apa* de uya muove, ou li natango kokule noshili, ekanghameno lashili leitavelo. Ashike ngeenge eenghono edi oda kulile mo, ndele to di weda kwaado, hano ove emanyadidiliko li nomwenyo. Ove omunamwenyo, oshikalunga tashi linyenge.

<sup>343</sup> Ashike, ou weteko, o—ovapaani, ohava wile oombe moipafi yoshikalunga, oshikalunga shefekelo. Ndele momukalo wefekelo ova itavela kutya oshikalunga shefekelo osho ohashi va nyamukula. Oo oupaani. Oo Oukwaroma. Ohave linyongamene moipafi yomaludi aeshe ovayapuki nakesheshimwe shilili. Ndele ove na Omuyapuki Cecelia, oshikalunga shomeumbo, noinima ihapu ya yooloka yatya ngaho. Oko have linyongamene, noku shi itavela lela momukalo wefekelo. Oshi—oshi li oludi ngahelipi, laKalunga kashili omunamwenyo.



<sup>344</sup> Ashike ngeenge fye, ha momukalo wefekelo, ashike okuwila oombe fyevene moipafi yaKalunga omunamwenyo, eenghono di nomwenyo, eshiivo li nomwenyo, elididimiko li nomwenyo, etilokalunga li nomwenyo, Eenghono di nomwenyo tadi di kuKalunga omunamwenyo, tadi ningi omunhu e nomwenyo oshihongwafano shi nomwenyo momufika waKalunga. Ota ningi shike? Oinima yelifa oyo Jesus a ninga; ta ende omukalo welifa Ye a enda, ta ningi oinima yelifa Ye a ninga. Molwaashi, kashi fi oshinima shefekelo. Ope na oukwashili oo tau koleke.

<sup>345</sup> Uwete osho nda hala okutya? Uwete nhumbi eenghono edi, oilongifo ei yokutunga, ya faafanifwa novatumwa vOngeleka, nomafimbomido Ongeleka? Paife, limwe lomomafiku aa, ohatu ka kufa keshe shimwe shomoitya ei, noku i lilonga, nokuulika kutya otai shi koleke. Otashi ende pamwe. Oshili. Uwete? Akutu, ame! Oshikumifi ngahelipi, uwete, okumona osho sha— osho sha ninga.

<sup>346</sup> Paife, olo Eumbo omo Kalunga ha kala; ha etungilo li nongedjo yakula koxulo yalo, neendodo dile. Uwete? “Ashike Olutu olo Wa longekidila Nge,” Olutu olo Kalunga ta dulu okukala mo, Kalunga ta dulu okweendela mo, Kalunga ta dulu okumonena mo, Kalunga ta dulu okupopila mo, Kalunga ta dulu okulongela mo. Amen! Oshilongifomwa shi nomwenyo shaKalunga, Kalunga ta ende keemhadi mbali, muove. Efimano! “Eenghatu domuyuki ohadi wilikwa kuKalunga,” Kalunga ta ende muove. “Osheshi onye eenhumwafo da shangwa, tadi leshwa kovanhu aveshe.” Ndele nge Omwenyo oo u li muKristus tau kala munye, otamu imike Omwenyo oo Kristus a imika.

<sup>347</sup> Ngaashi alushe nda ti. Kufa omeva momupeacha, ndele nge oto dulu u lundulule, mokulundulula, okuya momuhapela, omuhapela otai imike oupeacha. Oshili. Lelalela tau dulu. Kutya nee oitayi otai monika ngahelipi, ou na omeva omuhapela muo, uwete, ile keshe eshi omuti u li. Uwete? Tau kufa mo omwenyo wao momuhapela, tau u kufa mo aushe, noku u pa e— elundululo lomeva, nokukuta momupeacha okuya momuhapela. Otapa ningwa shike? Itau imike vali oupeacha. Uwete? Ahawe, omufimanekwa. Itau imike. Nge omwenyo womupeacha owe uya momuhapela, shapo, itau imike vali omahapela. Otau imike oupeacha, uwete, uwete, molwaashi ou na omwenyo muo.

<sup>348</sup> Iya, oto tu kufa, kashi fi sha ashike euni lomoixwa, oshitoshu, uwete, ndele katu na sha, osheshi atushe otwa fila momatimba nomomatauluko. Atushe otu li monghalo yoludi eli. Ndele hano fye, kufyevene, hatu wile oombe fyevene, hatu liyandje fyevene, nafiyo Kalunga ta kufa oluungu Laye lokulundulula, Edina laJesus Kristus, shaashi, “Kaku na Edina likwao koshi yEulu omunhu ta dulu okuxupifilwa mo,” nokulundululila Omwenyo waKristus mufye. Hano otu na eitavelo loludi *eli*, eitavelo olo Kristus e na. Ndele eitavelo laKristus ka la li la kanghamekelwa mOvafarisai ovo, ile Ovasadukai, ile

meembiya davo, oiketifa, noipana, nokukosha kwavo. Ola li la kanghamekelwa kOndjovo yaKalunga, amen, unene tuu, nafiyo Kristus a li Ondjovo, Ondjovo ya ninga omunhu. Ndele hano eshi twa lundululwa kEenghono Daye, opo tu fye ko kokudiladila kwetu vene, neitavelo letu ola ninga eitavelo lovene, halleluya, hano Omwenyo waKristus owa lundululilwa mufye. Otwaninga ovashitwa ve nomwenyo vaKalunga, onhele yokukala opo Omhepo Iyapuki tai dulu okutumina mo omayambeko Aye manene, notu li momufika waKristus.

<sup>349</sup> Jesus okwa ti, “Inapa shangwa? Omwa tokola Nge, tamu ti, ‘Ame Omona waKalunga.’ Inapa shangwa, kutya, ‘Onye ookalunga.’ Omhango yeni vene hasho tai ti?” Ngaashi Moses, ngaashi Elia, ngaashi ovaxunganeki ovo va kala popepi naKalunga, fiyo Kalunga te li lundululile Yemwene lela muvo. Ndele ova popya, havo vene, ashike oKalunga. “Inamu lipula osho tamu ka tonga, shaashi hanye tamu ka popya. O Tate ou e li munye; Oye ta popi.” Ondjovo Yaye kai fi yaye mwene, molwaashi, onghalamwenyo yaye, okwa fya.

<sup>350</sup> Nge owa fi, oto kufa mo ohonde momunhu, to mu vaeka. Oupyakadi washo oo, vahapu vomuvo inava vaekwa. Oto kufa mo ohonde momunhu, okwa ya. Hano oshinima ashike to ningi osho oku tula ohonde ikwao muye; ota kala nomwenyo natango. Owa kufa mo ohonde yaye.

<sup>351</sup> Ndele paife otwa tula mo Ohonde yaJesus Kristus, uwete, notashi eta eitavelo laJesus Kristus, eenghono daJesus Kristus, eshiivo laJesus Kristus, elipangelo laJesus Kristus, elididimiko laJesus Kristus, etilokalunga laJesus Kristus, olukeno loumwatate laJesus Kristus, nohole yaKalunga, oyo i li Jesus Kristus. Oye Omutwe note ku pangele. Ndele eemhadi doye odo ekanghameno, eitavelo. Amen! Tadi pangelwa kOmutwe, ta kufa o . . . ? . . . Oove ngaho. Ope na omunhu waKalunga a wana, ngeenge ye ta nangala eenghono edi.

<sup>352</sup> Hano, Kalunga, a kalela po Ongeleka Yaye onga Omufuko, omukainhu. Kalunga ta kalele po Ongeleka Yaye onga Omufuko. Nomukalo Ye ta eta keshe handimwe a kale omonamati Waye, a ye mOmufuko omo, Ye ta eta yo Omufuko momafimbomido aa, [Mumwatate Branham ta tu koshipelende shaye oikando iheyali—Sd.] fiyo Ye ta eta Ongeleka imwe ei ye lixwa po mwaashi.

<sup>353</sup> Eemhadi dange ode linyenga. Omolwashike? Molwaashi omutwe wange osho wa ti. Paife, itau dulu u linyenge ngaashi eke lange, molwaashi osho eemhadi dange. Luther ita dulu oku ninga oinima oyo twa ninga, ile Ovamethodiste tava dulu, molwaashi ova li shimwe shilili. Uwete? Eemhadi ode linyenga molwaashi omutwe osho wa ti. Nomutwe inau tya nande, “Paife, eemhadi, otamu ningi eke. Okutwi, oto ningi omesho.” Uwete?

354 Ashike, keshe efimbomudo, Kalunga okwa tula oinima ei mOngeleka Yaye, noku i faafanifa mokuulika kutya keshe handimwe oku a na, ta nangala omaukwatya aa. Ndele Oukali *ou*, ngeenge we lixwa po, oo Ongeleka yaKalunga ya finda kEvakulo. Ndele oukali *ou*, noku lixwa po, oo omupiya waKalunga, mOngeleka yaKalunga, oyo ya finda mEvakulo. Efimano! Uwete osho nda hala okutya? Oove ngaho. Ope na oshinima shiyadi.

355 *Apa* ope uya omulumenhu, Paulus, ta yale ekanghameno. Irenaeus ta hovele okutilila *eshi* mulo. Umwe a shikula a tilila *eshi*. Umwe a shikula a *osho*, *naosho*, *naosho*, nokutwikila fiyo she uya kefimbomudo laxuuninwa. Ashike oshikwa shike? Osho Omhepo yelifa.

356 Omhepo yelifa oyo i li muame, tai ti, “Omake, loveleleni oshinima osho.” Omhepo yelifa tai ti, “Eemhadi, katukeni onghatu.” Uwete osho nda hala okutya?

357 Hano, omufika aushe woukali woye otau lelwa nokupangelwa koinima ei, ashike itau dulu oku lixwa po tau pangelwa fiyo wa nangala we lixwa po omaukwatya aa.

358 Owe shi uda nale? Paife nandi ku lombwele ngaha. Ndele kala lela. . . Shi tula mokutwi kwoye taku pwilikine. Uwete? Elyenge olo ounanghonolela walo kekwatafano lounghundielela walo. Oshi li mondjila. Kali na enanghono li dulife ekwatafano lounghundielela walo.

359 Kutya nee ongahelipi *ei* i na eenghono ya tungwa po, *eshi* osha tungwa po; nge oshi na ekwatafano lingshundi, opo tali tokoka. Ndele kali na enanghono li dulife ekwatafano lingshundi. [Mumwatate Branham ota faafaneke efano koshipelende shaye—Sd.] Paife nge owa nangala, oto ti ou na *eshi*, *eshi*, *eshi*, ku shi na *eshi*, opo tali tokoka. Nge ou na *eshi*, ndele ku na *shinya*, opo tali tokokele. Ou na *eshi*, ndele ku na *shinya*, otali tokoka. *Eshi*, ndele ku shi na *eshi*, otali tokoka. *Eshi*, ndele ku shi na *eshi*, otali tokoka. Uwete? Ndele nge ku na. . . Ito kala u na *eshi* uhe na *eshi*.

360 Onghee ngeenge owa yandja oukali woye we lixwa po, hano Omhepo Iyapuki otai tililwa muove, meenghono edi, hano ove etwali li nomwenyo. Hano ovanhu otava tale nokutya, “Oo omulumenhu e yadi eenghono, eshiivo (okwa itavela Ondjovo), elipangelo, elididimiko, etilokalunga, olukeni lounmwatate, e yadi ohole yOmhepo Iyapuki. Uwete, oye ngaho, ta endauka.” Oshikwa shike? Omufika oo ovaheneitavelo tava dulu ku tala nokutya, “Ope na Omukriste. Ope na omulumenhu, ile omukainhu, ovo ve shii osho tava popi. Ino mona nale omunalukeno, muwa, omunhu omutilikalunga.” Owa patwa. Oshipatifo tashi ulike keembinga adishe. Kutya oto i ile oto uya, ou wete ashike oshipatifo shelifa. Oove ngaho. Uwete? Ngeenge omulumenhu ile omukainhu a nangala *eshi*, hano

Emanya loshituvikilo ola kuluka noku va patela mOuhamba waKalunga, oo u li Omhepo Iyapuki.

<sup>361</sup> Hano Ondjovo, oye uya *Apa*, tai liholola Yovene mukesheshe shimwe shomoikali ei, uwete, noku shi ninga Oukali ou we lixwa po Etwali laKalunga omunamwenyo, tau ende, oshihopaenenwa shi nomwenyo shOukriste. Osho Kristus a li, ovanhu ava osho ve li, molwaashi Omwenyo Waye ou li omu. Ove li muKristus. Neenghalamwenyo davo oda fya noda holekwa muKristus, muKalunga, noda patelwa mo nOmhepo Iyapuki. Ovakorinto Votete 12. Oshi li mondjila. Uwete? Oto litaleko ovmwene wa fya, hano owa dalwa keitavelo. Hano eenghono noinima ikwao ei oto i wedelwa ko fiyo wa wana, oshifeka shi nomwenyo shaKalunga. Ka shikumifi? [Eongalo tali ti, “Amen.”—Sd.]

<sup>362</sup> Ndele hano Kalunga, mwaasho, okwa eta yo Omafimbomido Aheyali Ongeleka, a ulike eendodo heyali odo Ye a eta, okutungila handimwe Waye moshifeka Shaye, Ye okwa tunga Ongeleka ye lixwa po moshifeka Shaye. Ndele kenyumuko, Olutu eli le lixwa po otali ka nyumuka li ka kale naYe fiyoalushe, molwaashi olo Omufuko. Uwete? Onghee osha tetwila mukesheshe efimbomudo, keshe efimbomudo oo we uya.

<sup>363</sup> Ndele ope na shihapu sha pumbiwa, dimbuluka. Oto dimbuluka osho Paulus a ti apa mOvaheberi 11? Nandi ku leshele sha manga inatu pata apa, omunute ashike. Ndele hano ove. . . Otashi ku udifa shi limbiliki ngeenge handi. . . alushe, ngeenge handi shi leshe. Ohandi ka kufa Ovaheberi 11, nohandi ka tameka ovelise oni<sup>32</sup>.

Oshike vali, *ohandi ti vali shike? osheshi efimbo otali ka pwila nge po oku mu lombwela Gideon, . . . Barak, na . . . Simson, na . . . Jefta; . . . David . . . na Samuel, . . . novaxunganekei:*

*Ovo va teya po omauhamba keitavelo, nova diinina ouyuki, va mona eudaneko, nova fitika po omakanya eenghoshi,*

*Va dima po eenghono domundilo, va kukuma eememo deongamukonda, ndele moungone va ninga ovanaenghono, novaladi molwoodi, va taata po . . . omatanga ovakwaita ovanailongo.*

*Ovakainhu va alulilwa oonakufya vavo va nyumunwa: . . . vakwao va pitila mehepeko, va hepekwa, inava hala okumangululwa; opo va mone enyumuko liwa unene:*

<sup>364</sup> Omukokomoko aushe omu *apa*. Uwete? [Mumwatate Branham ta faafaneke efano koshipelende shaye—Sd.] Eewa.

*Ndele vakwao va mona omayekeko . . . va shekwa unene . . . va dengwa, heeno, naunene . . . eemhango . . . va idililwa modolongo:*

*Va dipawa nomamanya, va shaaxwa pokati, va yelekwa, va dipawa no...omaongamukonda: va tembauka moikafa yeedi noikafa yoikombo; va fya oluhepo, nova fininikwa, nova hepekwa;*

*(Ovo tuu ava ounyuni u li inau wana): . . .*

365 Uwete, meyelifo opo, owa didilika mOmbibeli yoye.

*. . .va tembauka meembuwa, nomeemhunda, nomomakololo nomomakwena edu.*

*. . .aveshe ava, va pewa ehepaululo liwa okeitavelo, . . .*

366 *Apa!* [Mumwatate Branham ta faafaneke efano koshipelende shaye—Sd.]

*. . . ehepaululo liwa okeitavelo, inava mona eudaneko: (Uwete?)*

*Kalunga e tu nunina ouwa, venya va ha fike kewaneneno ve he li nafye.*

367 Owe shi mona? Ovanhu ava va fya, omu *apa*, ove likwatelela noku tu teelela. Onghee, Ongeleka *ei* oi na okuuya kewaneneno, opo i ete enyumuko. Ndele ove li koshi, eemwenyo di li koshi yoaltari, da teelela Ongeleka *ei* i uye kewaneneno Layo, opo eshi Kristus te uya.

368 Ndele Ongeleka *ei*, ou wete, otai ninipala, moushona. [Mumwatate Branham ta faafaneke efano koshipelende shaye—Sd.] Oya hongga unene i dule ya li, ashike ngaashi okushanga komushiyakano oko, uwete. Oshe uya kokulo yongwiya. Nafiyo, Ongeleka, moushona, ye uya ponhele nafiyo oyo oshilonga sholudi lelifia eshi ya fiya po *ngaha*, molwaashi, ngeenge Emanya lokomutwe eli tali aluka . . .

369 Oi na okandjato kafa *apa*, omo tai ka kala omutumba, kopiramidi yoshito. Kashi fi ashike oshituvikilo sha kambakana kombada. Osho okanhikifo, noke noku kala ko omutumba, shaashi otai tileshe omeva.

Ndele ngeenge ye uya, Ongeleka *ei* oi noku hongga.

370 Aishe *ei*, omamanya aeshe mopiramidi, okwa yalwa a wana nawa fiyo ito dulu okulotokifa ko eememo dokambi pokati kao, taa vihi eetona, a yalwa mo. Ove a fikamifa ngahelipi, kave shi shii. Ashike okwa tungwa.

371 Ndele pombada *apa*, eshi Oshituvikilo shopiramidi she uya, opiramidi Yovene, Olutu laKristus oli noku hongga. Ha elongoitavelelo lonhumba alike ile elongo, ile sha shikwao twa pitila mo. Oshi noku kala sha wana unene ngaashi Kristus, fiyo, eshi Ye te uya, Ye noshilonga osho tava twaafana lela kumwe. Uwete? Hano ta pe uya Evakulo, okuya kEumbo.

372 Tala opo tu li paife, muLaodikea, opo ongeleka ya li efimbomudo longeleka ii va kala ve na. MOmbibeli, otwa

mona mo, ola li efimbomudo longeleka alike olo Kalunga a li pondje yongeleka, ta konghola, ta kendabala a alukile metungilo Laye mwene. Omalongoitavelelo nomaukwaongalo okwe Mu tula nokuli kondje yongeleka Yaye mwene. “Tala, Ondi li ofika pomuvelo handi konghola. Nge ope na ou a fya enota ndele ta yeulula omuvelo, Ohandi uya mo, nokulya pamwe naye.” Uwete? Oshe shi ngaha, mefimbomudo longeleka *ou*. Ove Mu umbila kondje okaendanamhadi, nafiyo *apa* ve Mu tuva mo filu. Inava hala oku I longifa sha.

<sup>373</sup> Paife ou wete opo twa finda. Nokuli eshi exulilo lEfimbomudo lOngeleka waLaodikea wa talala, fiyo wo nOukatoolika, ou we lityela omu *apa*, tau uya kumwe nokuhangana onga ongeleka imwe inene. Nehanganifo longeleka, oshe lifa ngaashi Oukatoolika.

<sup>374</sup> Ope na eyooloko limwe alike, nge ove li i pombada, olo oku kufa oshililo. Olo oshinima ashike modayasisi, sha—sha—sha xulifa po Oukatoolika nOuprotessant iha hangane, osho omhangyo yoshililo. Ongeleka yaKatoolika otai ti, “Osho olutu.” Ndele ongeleka yOprotestant otai ti, “Osha kalela po olutu.” Katoolika okwa ninga mo emisa. Emisa olo, kutya, ova kufa oshililo, ve lineekela ova diminwa po. Oprotestant oye shi kufa meitavelo, tava pandula Kalunga, moshililo, kutya ova diminwa po. Oprotestant otai ti, “Otwa diminwa po.” Katoolika ota ti, “Otwe lineekela otwa diminwa po.” Emisa noshililo. Ohave shi ifana emisa; ohatu shi ifana oshililo. Emisa okulineekela kutya osho. Oshililo okushiiva kutya osho, noku shi Mu pandulila. Uwete? Ndele ope na oshinima ashike kutya itave uya kumwe musho. Otave shi ningi.

<sup>375</sup> Akutu, otashi monika nawa. Otashi hanganifa, okweeta. . . Otashi—otashi eta aveshe. . . Iya, Ombibeli oya ti, “Noshilyani eshi osha yandja eenghono dasho kombwada,” uwete, ve lihanganife kumwe. Uwete? Eshi naana Ombibeli ya ti tava ningi, otave shi ningi paife. Oshi li melandulafano, oshivike tuu eshi. Ha ngeni ndi kwetele sha Ovakatoolika, kashi dulife vali Ovaprotestant.

<sup>376</sup> Nye Ovamethodiste nOvabaptiste, navahapu vomunye Ovapentekoste, ngeenge eengeleka deni oda ya lela mehanganifo eli leengeleka, omanga ove na okila yakula ya tungwa mwinya moNew York, yehanganifo olo leengeleka, oshe lifa ngaashi mOiwana Yahangana naikwao. Otava kendabala okuhanganifa Ouprotessant aushe kumwe.

<sup>377</sup> Paife, Ovakatoolika ove shi kotokela, notava ka eta Omupapa Johannes ou omutimilongombali nomutitatu, ile omutimilongombali nomutivali, keshe osho e li. Ye ota kendabala, mouxupi, omukalo welininipiko, okweeta eitavelo lOprotestant alishe neitavelo laKatoolika keitavelo limwe,

eshi naana Ombibeli ya ti osho tava ningi. Oove ngaho. Ndele Ovaprotestant otave shi pushile, ondjolo, ongodi, noshiotifi.

378 Omolwashike? Omolwashike? Molwaashi inava nangala oinima ei. *Eshiiwo*, “Ondjovo oi li mondjila.” *Elididimiko*, “Ava hava teelegele kOmwene.” Uwete osho nda hala okutya?

379 Ngaashi omubisofi Omumethodiste oo a ti efiku limwe, eshi ve shi koya po. Ndele keshe umwe oku shi shii, nhumbi, she shi twomukumo, tava kendabala okumona eilikano lonhumba li popiwe mongeleka, ile mofikola. Nova hala oku . . . Ohandi lipula osha li okambo keilikano kOvapresbyteria, ile shikwao shimwe, novadali va futifa o—o—ofikola molwaashi inava tambula eilikano eli li popiwe mofikola. Nomubisofi ou Omumethodiste okwa li mukwetu a kulupa a lungama, okwa fikama ndele ta ti, “Osha puka.” Ta ti, “Kashi li pakotamhango.” Okwa kwata eememo dasho. Okwa ti, “Ngaashi mongeleka yetu yOmethodiste,” okwa ti, “mongeleka yetu yOmethodiste,” ta ti, “vahapu vomovanhu vetu alushe otava popi epiyaano loHollywood, neepresenda omilongomuwoi nanhano davo ove na oku shi mona nande ongaho.”

380 Omukundu washike? Ova fiya po *eshi*. Osho naana. Ova fiya po shinya.

381 Onda li handi popi apa monduda omu, efiku limwe, ko—o—omunambelewa waimwe yomeengeleka dOmethodiste dinenenene di li moFalls City, imwe yomeengeleka dOmethodiste onghwamhepo unene i li moFalls City. Tai ulike, epupi lOmethodiste tali uya lashikula kepupi letu, Opentekoste. Ndele okwa ti, “MoSt. Louis, Missouri, ova kufa omatalululo, hanga nhatu ile eemwedi nhe dapita, nokumona mo.” Omulumenhu oo tashi dulika e li omutumba apa ongula ei. Iya, oye omutungi oo a tunga ngaha, e tu wapalekela etungilo. Epandavanda Lakula Methodiste, e li wako, oko Mumwatate Lum naavo a li omufitaongalo. Onghee hano otwa mona mo kutya, muasho, osho nda itavela sha li eeperesenda omilongoheyali nasha dOvamethodiste momatalululo, kutya, epekepeko loSt. Louis, ola ulika kutya omilongoheyali nasha opresenda ihapu yOvamethodiste hai shili omakaya, neeperesenda omilongohamano nahetatu odaavo hava nu oikunwa yoikolwifa. Omethodiste! Noshinima shilimbiliki osha li, eshi omatalululo a yandjwa, ile etengeneko pokati kovalumenhu novakainhu; ovakainhu, osha li omilongoheyali, eeperesenda omilongoheyali nasha, ku hanga eeperesenda omilongonhano dovalumenhu. Ovakainhu vahapu hava shili omakaya nokunwa ve dulife ovalumenhu. Eeperesenda omilongoheyali, eeperesenda omilongoheyali nasha, ovakainhu vahapu ve dulife ovalumenhu.

382 Paife oshike nge otwa i kElongo lOmbibeli lokudjala eebwila, nokulipandela eexwiki, naikwao yatya ngaho, uwete, ketilokalunga openi, ovakainhu tava popi etilokalunga

nouyapuki? Oivilo youkalata nakesheshimwe shilili, ovalundili, ovadimauki, itava dulu okupangela elaka lavo vene. Elaka lavo vene tali popi nokulundila, nokweendauka. Ongahelipi kombinga yovalumenhu? Oivilo youkalata, omaudano ogolofa, kondje oko va djala etata, oukutu vakulu vanyata nokutala va djalwa, novakainhu ovo tava shelemba kondje oko. Kape nonghumwe!

<sup>383</sup> Uwete omukalo oo wa nyata wa shilwa komuudifi oo, omuudifi wodolongo, ongula ei? Ehenno, omufimanekwa. Inandi itavela omulumenhu oo e nondjo yasho. Otashi ningi shike? Oo Omumwatate... itandi dimbuluka laye... [Umwe ta ti, “Dan Gilbert.”—Sd.] Heeno. Dan Gilbert, omuudifi wodolongo. Eshi omulumenhu oo a ya mo nokudipaa Dan, apa eemwedi dishona dapita, ndele paife omwalikadi waye ota ka mona okahanana. Shaashi, Dan okwa fya, itava dulu okulundululila ohonde kokahanana paife. Okwa ti kutya Dan okwe mu kondjifa, naako okaye... “Oko okahanana kaDan.” Osho... Inandi shi itavela vali shi dule nda itavela kutya e—kutya e—ekola oli na omalwenya onghuti. Ahawe, omufimanekwa. Onda itavela kutya oipupulu. Onda itavela Dan Gilbert okwa li omulumenhu waKalunga. Nonda itavela oo omukalo womunawii.

<sup>384</sup> Ngaashi oshinima osho tashi kendabalwa oku tulwa kombada yomailikano oo. Omumethodiste mukulu—Omumethodiste womubisofi oo okwa li a lungama sha wana oku shi kwata. Nge okwa li e na, nge osha li sha pita, osha li sha tuwomukumo kushimwe shilili. Oshi li mondjila.

<sup>385</sup> Ngaashi ashike oupyakadi wetopolo ou mwinya mOumbanganhu, oshinima shelifa. Onda itavela ovanhu ve noku kala va manguluka. Onda itavela oshiwana eshi osha fikamena po emanguluko. Itandi pe Omufimanekwa. Kennedy ombedi molwa oku tuma ko omatanga ovakwaita. Nonande, nghi fi o—o “omulandifi mupe,” nonghi fi Omudemocrate. Nghi fi Omurepublika. Ame Omukriste. Onghee ame... Ashike ha mo nda itavela. Inandi itavela ovalaule ove noku landifa po omaushiveli avo koshinima shatya ngaho, shapo. Osha li o—osha li ongudu yOrepublika. Ohonde yAbraham Lincoln oya mangulula ovanhu ovo molwaashi okwa li omulumenhu omutilikalunga. Ohandi lipula ove na konyala oku kanyatela kongudu yavo nge otava ka hoolola vali.

<sup>386</sup> Ashike ohandi mu lombwele oshinima shimwe, omumati oo ka li mo molwaashi kutya, eefikola davo. Omumati oo omukwashiwana. Ye Omuamerica. Eli emanguluko laaveshe. Oluvala lomunhu itali lundulula eyooloko laye. Atushe... “Kalunga,” okwa ti, “momunhu umwe, omwa shitwa ohonde aische, oiwana aische.” Atushe vamwe. Ashike, omumati oo, okwa li omukwaita. Ye onakulwa mukulu. Ye okwa lwila osho shi li mondjila. Ye oku na oufemba okuya kofikola. Oshi li mondjila. Ashike oku na eefikola dihapu ta dulu okuya.



387 Oshinima osho shi li ngaho. Nge owe shi kala konima, oshi li oshinima shoukwaongalo wefimbo lopaife, otau shi twomukumo. Omolwashike? Otava shikile omahoololo ovalaule ovo okudja kOrepublika okuya kOdemocrate, notava landifa po omaushiveli avo molwasho. Oshili naana. Omhepo Iyapuki kai po apa . . .

388 “Ou e nounongo.” “Ou e neshiivo.” Naana. Ngaashi ashike ongeleka ei, epupi eli lopaife, tali lilandifa po. Ku wete osho tashi ka ningwa po?

389 Nghi na ko nasha nge eshi osha kwatelwa. Oshe uya apa. Uhuh. Heeno. Omukundu owashike? Meme wange a kulupa oha ti, “Omunawii mu pa eshi she mu yukila.”

390 Opa li omulumenhu umwe oo a ninga oshinima ashike shi nomulyo, okwa li Castro oko. Ehen, omufimanekwa. Ye okwa ya ko. Novacapitaliste ove na omweenge aushe nakesheshimwe osho. . . shi li mondodo yoshingoldo, ngaashi Omapangelo Ahangana. Okwa ninga shike? Okwa eta po omikuli adishe odo. A mona oimaliwa omukalo keshe ta dulu. Okwa ninga shike hano? Okwa ninga oimaliwa yoikengelela, nokui lundulula. E va shunifa ko. Osho ashike oshinima oshiwana eshi tashi dulu ku ninga.

391 Owa uda o*Life Line* ongula inya? Omolwashike, ou weteko, osha fa ashike to landifa omikuli moshingoldo. Omikuli oda kufwa nale. Nepangelo eli lopaife otali longifile oimaliwa molwashike? Molwa oimaliwa yoifendela oyo tava ka ongela omido omilongonhe okudja paife. Okwe shi mana. Oyo o*Life Line* lela okudja moWashington D.C., moshiwana ashishe. Oifendela otai longifwa, nokukendabala okulanda oshikwailongo. Iya, otave i yandje po ashike omukalo keshe. Ku wete ko? Osho naana eshi tava—eshi tava ka ninga. Uwete? Oshikwa shike? Paife, nge oshiwana eshi osha ka hangikililwa, oshinima ashike tashi dulu ku ninga oku hangikililwa. Oshinima ashike tashi dulu ku ninga oku mbuluka.

392 Osho ashike oshinima shi nomulyo okuninga, okulundulula oimaliwa. Ashike itave shi ningi, koshi yepangelo eli lopaife. Ongeleka yaRoma Katoolika oya kwata ko oshingoldo shounyuni. Naasho tava ningi oku shi landifa po, “Ovalumenhu ava oipuna,” nosho tuu, “vokombada yedu,” ngaashi Ombibeli ya ti. Otava ka ninga shike, manga inava kanifa? Brown nOwilliamson Ehangano Lomakaya, shihapu shalo osho Katoolika, nande ongaho. Noinima aishe ei ikwao, otava ka ninga shike? Ove shi tambula, notava ka kufa oimaliwa koRoma, ndele hano ta landifa po lela oushiveli waye. Roma okwe mu kangheka. Ehen, omufimanekwa. Ote shi kangheke. Notava mono omulandu wa wana paife, okuya popepi navo, okueta mo okabinete aka. Tala osho Omufimanekwa. Kennedy ta pulile.

<sup>393</sup> Ndele ngeenge owe shi mona, efiku limwe, kape na vali omhumbwe yokuhoolola. Oshilonga shokuhoolola osha shike? Ngeenge, ove shi tula mombapila, noku shi yelifa komesho yoshiwana, nova anya oku shi ninga sha. Ngeenge, ove shi yelifa kutya omashina moshiwana ashishe okwa dikwa, kutya ova hoolola Omufimanekwa. Kennedy pahoololo loipupulu. Hano Ombibeli inai tya kutya ote uya mo pakengelelo? Lelalela, paipupulu. Paife, nghi li omhinge nongudu yoDemocrate kashi dulife vali ongudu yoRepublika, ashike ohandi kufa oitwa mOmbibeli. Oshilonga shokuhoolola osha shike? Ove shii ou ta i mo.

<sup>394</sup> Vangapi vomunye tamu dimbuluka otelecaste opo ina ovakainhu vavali va fikama? Ndele umwe ta ti, “Ohandi ka hoolola Omufimanekwa. . .” Ile, omukainhu Omuprotestant a ti, “Ohandi ka hoolola Omufimanekwa. Kennedy.”

Ova ti, “Omolwashike?”

<sup>395</sup> Ta ti, “Molwaashi ohandi lipula oye omulumenhu a kotoka e dulife Omufimanekwa. Nixon. Ota ka ninga Omupresidente e li xwepo.”

<sup>396</sup> Hano okwa ti, “Ou omukainhu Omukatoolika. ‘Oto ka hoolola lyelye?’”

<sup>397</sup> Okwa ti, “Ame Omukatoolika, Omuroma Katoolika, Omukatoolika omudiinini.” Okwa ti, “Ndele ohandi ka hoolola Omufimanekwa. Nixon.”

“Omolwashike?”

<sup>398</sup> Ta ti, “Molwaashi, ohandi lipula Omufimanekwa. Nixon ota ka ninga Omupresidente e li xwepo molwaashi oinima oku i shii nale. Okwa ikilila nawa oucomunisi.” Omukainhu oo okwa popya oipupulu.

<sup>399</sup> Ondi na *The . . . osho hava ifana, The Facts Of Our Faith*, embo laKatoolika lopombadalela tali dulu ku landwa. Ndele otali ti mwinya, “Nge ope na Omukatoolika mokatekete, oo e li omhinge nOprotestant; nge Omukatoolika ota hoolola Oprotestant, otava kondwa mo mokuongala kwongeleka yaKatoolika.” Omondjila. “Ndele nge ope na Ovakatoolika vavali tava kondjele ombelewa yelifa, otava ka toola mo Omukatoolika oo omudiinini ko ‘ongeleka ina’ noku va hoolola.”

<sup>400</sup> Uwete nhumbi, ekengelelo olo, osho tava kendabala okuninga? Ku yandja po oimaliwa, i lande. Omolwashike? Otava kendabala oku shi teya. Ndele otave shi ningi, nokwa teka. Ndele oshikwa shike? Oshi li mondodo yoshingoldo. Nongeleka yaKatoolika, omutwe, a kwata ko oshingoldo shounyuni. [Umwe ta ti, “Eedola eebiliona efele nomilongohamano nahetatu.”—Sd.] Eebiliona efele nomilongohamano nahetatu. Oove ngaho. Te liumbile lela mondodo yoshingoldo, ndele nye ovanhu diinineni ashike omaumbo eni noinima, ashike nye ovongeleka

yaKatoolika. Oshiwana oshongeleka yaKatoolika. Oshinima ashishe omo sha kwatelwa ngaashi ngaho, okupitila moimaliwa yavo. Ombibeli inai shi popya? Olo efano Ombibeli ye tu pa.

<sup>401</sup> Osho handi kendabala okutya, mumwatate, nena. Otava ka tya, “Otashi ke i ninga ongeleka iwa. Otashi ka hanganifa Ouprotestant.” Otashi monika nawa keisho lopaushitwe, ashike eshiivo lounyuni ou olo oulai kuKalunga.

<sup>402</sup> “Ndele osha wapalela Kalunga, molwa o—oulai weudifo, okuxupifa ovo va kana,” pambelewa Youkwakalunga, oyo Ye a nangeka mOngeleka Yaye, okutungila Ongeleka komaukwatya opamhepo aa ndele ha kushimwe sha kala kombada yedu.

<sup>403</sup> Petrus okwa ti, “Ndele molwaashi omwa kukuma enyonauko lounyuni omolwokahalu koimaliwa, nokahalu kefimbo linene, nounyenye, nokulya, nokunwa, nokahalu oko tu na. Omwe shi kukuma. Ndele paife omwa tungilwa mokulikola. Ohandi shi yandje kOngeleka,” ta ti. Oove ngaho. Owe shi lesha? Owe shi kwata? Owe shi uda eshi twe shi lesha konima apa muPetrus Omutivali? Pwilikina ashike osho ta ti apa, osha shangwa nawa nghahelipi omu, nhumbi te—te shi yandje. Eewa. Pwilikina kuye paife ngaashi ta popi. Eewa.

*Petrus, Simon Petrus, omupiya nomuyapostoli waJesus Kristus, okwaavo va...mona eitavelo li nondilo li fike puletu omouyuki waKalunga nowOmuxipifi wetu Jesus Kristus:*

*...ombili nai—nai mu hapupalele okokushiiva Kalunga, nomolwa Jesus Kristus Omwene wetu,*

*Shelikolelela ngaashi—ngaashi eenghono daye doukwakalunga okwe tu pa oinima aische...*

<sup>404</sup> Olye ta ka fyuulula edu noinima aische? [Umwe ta ti “Ovayapuki.”—Sd.] Oshili. “Tu kalekwe...” Heeno. Eewa.

*...opo tu kalekwe tu nomwenyo netilokalunga, omokushiiva ou e tu ifana koshinge moshinge:*

*Omo tuu fye twa pewa ko manene unene... omandaneko ondilo: opo kuo mu dule okukwatakanifwa noukalikalunga, mokukukuma enyonauko (Shi pwilikina.) la kala mounyuni omolwouhalu.*

<sup>405</sup> Okahalu koimaliwa, okahalu koinima inene, okahalu kounwa, oinima ei oya fya komwiitaveli. Katu na ko nasha. Etwali ile okangulu, omolwashike ndi noku kala ndi na ko nasha; omwenyo ile okufya, okuningina ile okufyomeva? Eshi oshinima omo nda hokwa mo, Ouhamba waKalunga. Kutya nee ohandi kaleke po eumbo lange, kutya nee ohandi kaleke po epata lange, kutya nee ohandi kaleke po keshe tuu shi li po, nandi kaleke po Kristus, elineekelo letu lOshinge.

<sup>406</sup> Tunge nge, Akutu Omwene, muAshi. Pitika Kristus na kale Omutwe wange, tau longele muame. Kekanghameno lange,

eitavelo lange muYe, pitika eenghono, eshiivo, elipangelo, elididimiko, etilokalunga, olukeno louwataate, i longe muame, Akutu Omwene, eilikano lange. Nghi na ko nasha; omwenyo ile okufya, okuningina ile okufyomeva; oukwaongalo, pehe na oukwaongalo; kaume ile pehe na kaume. Pitika U longe muame, pitika eenghono daKristus, eshiivo Laye, li kunguluke mo, opo ndi dule oku va longa.

<sup>407</sup> “Osheshi Kalunga okwa tula mOngeleka, ovayapostoli, ovaxunganeke, ovalongindjovo, ovafita, novaevangeliste, aveshe molwa ewanife po noku eta mo eenghono adishe edi, molwa ewaneneno olo lOkuuya kwOmona waKalunga.” Keshe limwe lomomamanya *aa* olo oshilongifo shaaOlo. *Eshi* osho oshilongifo shaEshi. Keshe imwe yomeenghono edi oya Ye, notadi tika muYe, okuya muvo. Amen.

<sup>408</sup> Omulongonambali komutwe. Ashishe osha ya peni? Amen. Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Owe shi itavela? [“Amen.”] Pwilikineni, nye vanini.

<sup>409</sup> Mumwameme Kidd okwa ti, ongula ei, “Mumwatate Bill, nghi shi shii nge ohandi ke ku mona vali.” Osha halele ku dipaa nge. Uwete? Okwa diladila ota kulupa, ndele oku li. Onda ilikana Kalunga e mu kaleke po naMumwatate Kidd, efimbo lile.

<sup>410</sup> Nandi ku lombwele, katu shi shii kutya ofiyo onaini hatu kalafaneni. Nghi shi shii kutya ofiyo onaini handi ka kala nanye. Kalunga ota dulu a ifane nge ko kounyuni. Ye ota dulu a ifanene nge kepya likwao loshilonga. Ye ota dulu e ku ifanene kumwepo. Katu shi shii. Ashike, natu—natu duleni. Eshi inashi tu koya po. Natu shi kufei ko.

<sup>411</sup> Osho ngaho, mOmbibeli. Osho ngaha, sha faafaneka kesheshimwe shilili. Ndele nge ondi na ashike efimbo oku shi ninga! Ito shi ningi mefiku limwe. Ou shi shii. Ashike, ito manglele oshinima kumwe!

<sup>412</sup> Tala, eshi twa ya netumwalaka olo apa, owa mona osho Omhepo Iyapuki ya ninga kekuma oko, ino mona? Vangapi va li apa hano? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Oshili! Ya kuluka, ya faneka ko oshinima shelifa, Omwengeli oo wOmwene.

<sup>413</sup> Uwete, osho oshili. Inamu efa shi mu hutuke. Dameni kusho, unona. Dameni kwaasho. Dimbuluka, tungila keitavelo loye, eenghono, eshiivo, elididimiko!

<sup>414</sup> Paife, apa, ohandi lipula ondi na ombapila apa, nge nghi na apa nde i ufila eshi nda li handi udifa. Oyei apa ngaha. Tangi, mumwatate. Tangi, unene. Nge owa hala oku—oku tala mo, nokumona nge ope na sha apa osho to dulu oku. . . Pamwe efaafanifo lixwepo kanini li dulife olo li li apa, opo u dule okutapa ko shimwe shaashi. Ohandi i twile ashike apa, ndele to dulu lela oku i tala no—noku i tapa ko.

415 Ndele onda hala u i kufe noku i lilonga, noku i faafanifa, noku i tula moilonga. Ino i lilonga ashike, i faafanifa, ashike i tula moilonga ngeenge to shi ningi. I kufa ko nelitulemo kuovemwene. Ino tya, “Iya, onda tyapula oku i pwilikina.” Osho nda ninga, yo. Ashike oku i pwilikina, ndele hano i tambula, osha yooloka. Uwete? Uwete? Osha yooloka. Uwete?

416 Ope na omadulo aheyali oku ninga omufika waKalunga. Ope na Omafimbomido Aheyali Ongeleka, opo Kalunga a eta Ongeleka kedulo eli. Ndele Ye oku na ovatumwa vaheyali oku shi ninga. Ope na heyali, heyali, heyali. Uwete? Heyali oyo—oyo onomola yaKalunga yokumanifa, nanhatu oyo onomola yaKalunga ya wana. Onghee, ope na nhatu, neheyali nhatu. Onghee, paukwamwaalu, paukwamhepo, paOndjovo, paundombwedi wOmhepo Iyapuki, ashishe shasho osha manifa oshinima kumwe. Natu shi lilonge.

417 Natu wedeleni keitavelo letu oinima ei, hano, opo tu dule oku uya momufika uyadi waKristus; twa tulwa kumwe kohole youkwakalunga, okutila Kalunga, engungumanafano momitima detu, efimanekafano lomoule, oumwatate nolukeno lounwainafana, haonyata nande, hashimwe ashike oukoshoki wOmhepo Iyapuki i nomwenyo. Uwete? Okukala kumwe, kala Omukriste. Enda neitavelo. Pitika eenghono daKalunga di kunguluke muove; pitika eshiivo laKalunga, ngeenge tashi ya mondjila nepuko. Ngeenge omunawii ta ulike sha shi he li naana Pamushangwa, inda kokule nasho. Oshi li mondjila.

418 Ohandi lipula ovayapostoli ovo inave lihumbata ngaashi fye. Ova ya apeshe, kashiimba ovalumenhu veendjovo dishona, fiyo va ya koshiudifilo. Ova ya ko nova ninga osho va wana oku ninga, nokudja ko. Eheni, omufimanekwa. Ove na eenghono. Ove na eenghono. Kave na eenamanana novanhu. Ove shii apa va fikama. Opuwo. Ove shii ou va itavela. Ova diinina okweenda mOmhepo. Tava ningi ashike . . .

419 Ngaashi ashike nda popya onguloshi imwe. Okakomono kamwe, osho ashike Kalunga e na okuninga, hano kape na sha tashi va kangheke. Inava pula noku lilonga, noku shelelelwa nokulipulapula ngaashi hatu ningi, ngee ove na ku ninga *eshi* ile *shinya*. Ova ya komesho noku shi mana, nande ongaho. Okakomono kamwe okudja kuKalunga, oke shi mana, modiva ashike. Omolwashike? Ove shi shiiva ngahelipi kutya ekomono okudja kuKalunga? Ove na eenghono adishe edi omu, omadulo aeshe aa. Nokakomono kotete kaKalunga oka faafanifwa nakeshe kamwe *kaashi*, nOndjovo Yaye. Ove shi shii kutya Ondjovo yaKalunga, ndele ova ya. Kave na okulipulapula sha shilili. Eshi Kalunga a popya, ova ya. Otwa popya . . .

420 Kalunga ta popi nafye, ndele hatu ti, “Iya, ohatu i. Ohatu tale nge ohatu dulu ku kala Onghalamwenyo ei.” Oshinima shotete u shii, umwe e ku handukifa. Iya, oshili, oo omunawii.

<sup>421</sup> Owa wana oku mu mona ta kendabala a kaleke nge kokule noshiongalele eshi ongula ei. Owa wana oku kala nasho efimbo limwe. Akutu, onghenda! Ondi na okulwa keshe efimbo nda tumbula oshiongalele. Ndele nge ohandi ka ilikanena ovanaudu, naumwe ta fi ndele ina xupifwa, otapa kala eengodi omilongonhatu tadi uya mo mominute omulongo, nge otave shi endeletifa, oku kaleka nge kokule nasho. “Akutu, Mumwatate Branham, ou noku ninga *ngaha*.” Ashike ope na omwenyo u li moshiponga. Oshili. Heeno.

<sup>422</sup> Onguloshi imwe, onda ifanwa konhele. Omulumenhu omunyasha, onda popya naye apa mwaasho ho ifana, omaalaka, omido dishona dapita. Ye okwa ninga ongholwe. Omumati ondi mu shii, omumati muwa lela, ashike ye okwa li omulunde. Nonghee ina okwa ifana. Ohandi lipula okwa ifana Doc oikando ihapu. Onda . . . Ifana, ndele ova ifana Billy, no—nolwaxuuninwa onda mona etumwalaka. Ndele eshi nda mona etumwalaka, oshili shovene, inandi lwa nale unene monghalamwenyo yange, okuya komumati oo.

<sup>423</sup> Ndele eshi nda fika ko, ohepele mukwetu okwa li ta piti po e shii nge. Opo a li, a nangala, e heliudite, ta twikile ashike. Xe ta kendabala oku mu mbabala, ndele ta ti, “Muholike.” Nomulumenhu oku na omilongonhano, hanga omido omilongonhano. Ndele ta ti, “Muholike,” *ngaha*, ndele “nangala wa ngungumana.” Ndele okwa li ta kendabala okupenduka po. Ouoko vaye vakulupa hanga *ngaho* va dingilila. Omumati oku na okaangela unene nafiyo ka li sha ashike okaangela ikukutu. Oilyo yolutu laye aishe oi na okaangela. Nokuli edingonoko lohonde yaye ola li okaangela, kesheshimwe. Ndele opo a li, ta kendabala okupenduka po, nokutwikila ngaashi ngaho.

<sup>424</sup> Onde mu kwata keke, onda ti, “Woodrow, Woodrow, ou oMumwatate Branham.”

<sup>425</sup> Xe okwa ti, “Ou mu shii? Ou oMumwatate Bill. Woodrow, ou oMumwatate Bill.”

Okwa ti, “Uhu. Huh. Uh-hu-hu.” Ngaashi *ngaho*.

<sup>426</sup> Ndele xe okwa tala ndele ta ti, “Billy, owe uya kwa toka kanini.”

Onda ti, “Inaku toka unene. Oye ou.” Ondi na olwoodi.

<sup>427</sup> Ndele hano ovamati vakwao, ovamati vamwe vahapu, ovalunde, va li po ofika, vamwe vomovakwapata vaye. Onda ti, “Omu wete, vamati, lilongekideni, shaashi ota mu ke uya konhele ei. Omu na lela okuuya apa. Uwete? Pamwe ha na ei—okaangela ei. Otamu dulu oku uya nashimwe shilili, mwinya moshitauwa, tamu di ohonde okufya, ile shimwe. Omu na oku uya kusho.” Otwa popya navo.

428 Onda li nda teelega ndi mone osho Omhepo tai ti ninga. Teelega. Oshinima shotete u shii, onda uda okakomono oko. “Mu tenheka omake oye.”

429 Onda endauka, handi ti, “Amushe nyongamekeni omitwe deni.” Aveshe ova nyongameka omitwe davo, vavali ile vakwetu vatatu omo.

430 Onda mu tula omake ange. Onda ti, “Omwene Kalunga, pitika omumati a kale neliudo lokushiiva kutya ote ke shi ninga, osheshi oku na oku shakeneka oshinima eshi. Ota fi. Omunawii ou okwe mu ehameka, ndele ota i. Ndele okwe linwifwa okufya, ndele oye ou e li monghalo omu. Ohandi ilikana U mu file onghenda.” Ndele eshi nde mu ilikanena, ongula yashikula okwa li e li omutumba, ta popi naxe.

431 Busty Rogers, ou. . .Ova ifana nge koshipangelo, ha nale unene. Oko nda li efiku olo, konima nda udifa koMilltown oko Georgie Carter munini a velulwa. Amushe otamu shi dimbuluka. Ndele eshi Mumwatate Smith, omuudifi Omumethodiste, a ti, “Nge ope na umwe a shashelwa, Edina Jesus Kristus, dja mo metwali lange,” ngaashi ngaho. Kwinya koTotten Ford, a ninga ko oshiongalele osho. Ndele, akutu, a tokola nge nakesheshimwe osho to dulu ku diladila. Inandi popya nande oshitya; a twikila. Ondi na etumo. Omwene okwa ulikila nge emoniko. Opa li odjona, ya patekena lwaapo mombuwa. Amushe otamu dimbuluka emoniko, amushe vomunye. Ondi wete osho mu li. Otamu li dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] Oshili. Eewa. Hano okwa li handi pitile mombuwa, handi i kongo.

432 Onda ya koTotten Ford. Mumwatate Wright apa oku shi shii. Otwa ya ko, tu he shii osho tu noku ninga. Onda landa okapakete kofewa, kodime. Oko nda li handi ka ya, nda fikama noku udifila moshikolo. Okwa ti ota ka ya pombada, koxulo yoshikulundudu, a ka ninge omashingifo amwe. Onda ya naye. Opa li ongeleka yoBaptiste yakula ikulu i li ko, ihe na sha. Omwene okwa ti kuame, “Kanghama oyo.”

433 Onda ti, “Nandi dje po apa, Mumwatate Wright.” Onda kanghama. Okwa ya pombada nokwaaluka.

434 Onda ya ko, ndele inandi dula ku yeulula omuvelo. Onda ti, “Omwene, nge Ou li mwaai, Owa hala ndi ye mongeleka, yeululile nge omuvelo.” Onda kala omutumba nokudiladila.

435 Onda uda umwe te uya; ta ende, nokwa ti, “Oto i ngahelipi? Ohandi ku lombwele,” ta ti, “owa hala mongeleka?”

Onda ti, “Eheno, omufimanekwa.”

Okwa ti, “Ondi na oshapi apa.”

436 Onda tameka oshiongalele. Oshivike shotete, shidjuu kapa li sha. Onguloshi yotete, ondi na eongalo, Mumwatate Wright neumbo laye. Oshinima shotete u shii, kexulilo loshivike, inava dula nokuli oku va fikameka moluumbo, shidjuu. Natango

odjona oyo inai uya po. Mumwatate Hall okwa xupifwa pefimbo opo, omufitaongalo oko paife, aveshe vomuvo. Inandi dula ku mona opo odjona ei ya li. Konima yefimbo, kudja mongeleka yaKristus, okuya pedu loshikulundudu, okakadona oko komido omuwoi neemwedi hamano ina ke linyenga, ka nangala opo. Opo ka li. Amushe ehokololo omu li shii. Eheni, omufimanekwa.

437 Ndele komatango oo eshi Busty Rogers, onakulwa mukulu woshipombolutu a kula munene a fikama ko. . .onda ya ko. Ndele opa fikama eongalo laMumwatate Smith tali yolo nge, noku ninga nge oindjola, okushashela mEdina laJesus. Onda ya momeva onhopo oTotten Ford, opo ve na o. . .[Okanhele ke he na sha monkateipa—Sd.] . . .pombada yoshimhanalanga opo, nokukuwa ngaashi tashi dulika. Ovadiakoni vamwe ova ya mo naame.

438 Onda ti, “Onda fikama apa komatango oku mekalelepo lOmushangwa Uyapuki waKalunga.” Onda ti, “Ohandi lesa mOmbibeli apa opo Petrus a ti, ‘Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.’” Onda punguluka, nokuyandja Embo kuumwe womovadiakoni.

439 Nda ya mo, nonda ti, “Keshe ou a hala, e lidilulula komatimba aye, okwa teelelwa e uye.” Nda ya momeva omo. Onda ti, “Osha fa kuame kutya Ovaengeli ove li omutumba mukeshi oshitai paife, tava tale.” Akutu, ame! Efimbo hanga ndi shashe hanga omutivali ile omutitatu, eongalo laye alishe, ovakainhu ovo noikutu yofeyi ya wapala, tava denge omeva oo, tava kuu pombada yewi lavo. Onda shashela eongalo laye alishe mEdina laJesus Kristus. Ou shi shii. Ondi na efano lalo. Opo la li.

440 Osha li shike? Weda keenghono doye. Uwete? Shi efa. Kalunga oku shii nhumbi te shi ningi. Kalunga oku shii nhumbi ta wanifa oinima ei. Nava popye eshi va hala. Itashi ningi eyooloko lasha. Twikila ashike to i.

441 Busty Rogers a fikama, eshi e shi mona, okwa ti, “Hano onde shi itavela nomutima wange aushe.” Ndele okwe uya momeva, noikutu yaye iwa, nokwa shashelwa mEdina laJesus Kristus.

442 Hanga nhatu ile omido nhe dapita, ova ifana nge koshipangelo moNew Albany. Opo a li, ta fi, kokaangela, ye mu lya. Eendokotola ode mu pa fiyo ongula yashikula, a kale nomwenyo. Tadi ti, “Ota fi paife.” Tadi ti, “Ila diva.”

443 Onda ya kondunda, eshi nde shi ninga, oku fikama noku ilikana. Okwa ti, “Billy, ope na outa wodula tau dingonoka okolonela kwinya.”

444 Onda punguluka, ndi tale. Onda ti, “Busty, olo ehanganano. Ito ka fya. Ehanganano lOhonde otali ku xupifa.”

445 Onde mu tula omake ange, nda ti, “Omwene Kalunga, emoniko olo kwinya ole shi yelifa ngahelipi kutya Ou li apa.



Ehangano Loye okutya, eshi, ‘Koipute Yaye otwa veluka.’” Nde mu tenheka omake, naapo okwa kala nawa. Nde mu tuma keumbo.

<sup>446</sup> Ndele hanga nhe ile omido nhano, hanga omido nhe, handi yulayula eeshi pomulonga nakesheshimwe, shi li po. Naapo okaangela ya kala ya dingilila epungunino lomedimo, oye li kukutika, ope na edita lakula likukutu. Eendokotola, oonakulwa vakulu voshipangelo, ove mu lombwela kutya ove na epango locobalt olo tali dulu oku li nanununa, li pitike oikulya ihapu i ye mo poshikando. Oku na efimbo lidjuu oku kufa oikulya ihapu, oku nokulya ta ende kashona. Okwa ya ko e ke li ningife. Nghi shi shii nge oko a li.

<sup>447</sup> Hano eshi ve mu tanda, ova mona mo kutya ole mu tula molukaka, noku na ombada. A fya ombinga yaye imwe ngaashi ngaha. Noshinima ashike ta dulu ku ninga oku lila ashike etata. Ndele oku na opena yekala, ngaashi *ngaha*, nokuya, “uh, uh, uh.” Ndele okwa kendabala oku shanga, ta kakama ngaashi *ngaha*, neke laye liwa. Ombinga yaye yokolumosho, ya fya ombada. Ndele okwa shanga, eke laye: “Jesus okwa xupifa, 1900 nasha.” Inave shi kwata.

<sup>448</sup> Onghee paife eshi omwalikadi waye a ti, “Mumwatate Branham, nghi shii eshi a hala okutya.”

<sup>449</sup> Onda ti, “Omufimanekwa. Rogers, eshi a hala kutya, osha li 1900 nasha, kutya okwa xupifwa nokushashelwa mEdina laJesus kwinya. Otashi shi futu paife. Ina tila okufya.”

<sup>450</sup> Onda ti, “Omwene Kalunga, xupifa omwenyo waye. Onde shi ilikana, mEdina laJesus, opo U xupife omwenyo waye.” Onda mu tenheka omake. Ombada oye mu fiya po. Olukaka ola kanghama. Ndele okwa yambuka mo mombete. Nokwa fikama paife, ta yandje ehokololoumbangi.

<sup>451</sup> Wedela keitavelo loye, eenghono; wedela keenghono doye, eshiivo; keshiivo loye, elipangelo; kelipangelo loye, elididimiko; kelididimiko loye, etilokalunga; ketilokalunga loye, ohole youmwatate; kohole youmwatate yoye, Omhepo Iyapuki, naKristus ote uya. Shaashi, koshi Yaye . . . Omhepo Iyapuki oyo Omhepo yaJesus Kristus mOngeleka, okuholola eenghono odo. Akutu, ame!

Osho ngaha, etatatundi lapita momulongonambali.

Ondi hole . . . ondi Mu hole  
Molwaashi Ye e hole nge tete,

Okuuya fiyo *apa*, manga wa ha li sha.

Nokula- . . . (Oshike Ye a ninga?) . . . exupifo  
lange.  
Komuti waKalvali.

Ongahelipi ame ndi li *ngaha*? Molwaashi Ye e hole nge, tete.

Ondi Mu hole, ondi Mu hole  
 Molwaashi Ye e hole nge tete...(Ope na  
 oshietifi.)  
 Nokulanda exupifo lange  
 Komuti waKalvali.

<sup>452</sup> Ohandi yandje, ongula ei, kuYe, nomutima wange aushe, kutya, kekwafo Laye nokefilonghenda Laye, ohandi ilikana kutya ohandi kongo keshefiku, pehe nedimbuko, nafiyo handi udu keshe shimwe shomoipumbiwa ei tashi kungulukile mokamufika aka kakulu kange, fiyo handi kala ehologo laKristus omunamwenyo. Osheshi, Ye okwa ninga omulunde ngaashi ame, opo ndi dule oku ninga...ndi uye kouyuki waKalunga, ngaashi Ye. “Ye okwa kufa po onhele yange; Omwene, nandi kufe Yaye paife.” Molwaashi, olo elalakano Ye a fila. Vangapi tava yandje oshinima osho shelifa, kefilonghenda laKalunga? [Eongalo tali ti, “Amen.”—Sd.] Nomitwe detu da nyongamekwa paife, nomake etu pombada. “Ohandi . . .”

<sup>453</sup> Ohandi shi yandje, Omwene, ongeleka ei otai shi yandje, “Omufika uyadi waJesus Kristus!”

Molwaashi Ye e hole nge tete  
 Nokulanda exupifo lange  
 Komuti waKalvali.



*OMUFIKA WOMUNHU A WANA* OSH62-1014M  
(The Stature Of A Perfect Man)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Kotoba 14, 1962, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)