


# EKONDJO

 Eendjila daye odi kumwifii, kadi fi? Omwene muwa! Oshiwa ngahelipi oku Mu lineekela. Ondi shi shii nawa kutya omu na efimbo liwa konguloshi. Ndele oku yeulula ashike omuvelo okafimbo ka ya noku uda Mumwameme Gertie ta imbi eimbilo olo likulu, *Diinina Wa Dama, Natango Vali Otundi Imwe*, osha alula omadimbulukifo okangeleka kange, eshi kwa li manga inandi ya oshikando shimwe moilonga yomapyia etumo. Onda teelega paife oku “Konga Kalunga Tete” komesho oku meenhe edi donale, ohandi dimbuluka Sammy Davidson e shi faneka hanga omido omilongombali nanhano da ya, kombinga ikwao handi lipula i na, “Oto Ka Kala Peni Oukwaalushe? Diladila!” Ndele apa *ngaha* opa li o—o “Omukainhu PONDungu,” na, “Daniel MEkololo lEenghoshi.” Akutu, ame! Oinima ihapu oya ningwa okudja opo.

2 Lwoponhano komutwe omutenya ou onda mona ongodii yomeulumomhumbwe ye uya hanga omilongonhatu, eemaila omilongonhe okudja moshilongo, yomukainhu ta fi, ndele okaume muwa, ina yaGeorgie Carter. Ndele ondi shi shii kutya opa li ovalongi exwata oku kala po fiyo handi aluka. Edith okwa kala mwii, yo. Ndele fimbo twa li ko, Omwene Kalunga okwe uya poshiningwanima, naMumwameme Carter oku li kokule nokufya. Onghee, otwe shi pandula.

3 Ndele paife otashi ningi efimbo lelongelokalunga loshililo diva, ohandi lipula oshi li hanga omulongonambali komutwe eshi tava ka ninga. Omwe shi yandjela efimbo lilipi? [Mumwatate Neville ta ti, “Keshefimbo, okuhovela paife keshefimbo nafiyo sha koya etata lomulongonambali.”—Sd.] Keshefimbo ashike olo hatu. . . Vangapi tava ka lya oshililo konguloshi, natu mone omake eni. Osho, akutu, oshiwa. Eewa, onda hala ashike oku popya ondjovo ile mbali. Pamwe nandi tule ovili yange apa ominute omulongo, omulonganahano, tu tameke oshililo. Paife, omu Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Amen. Ndele ondi shi shii kutya omu na efimbo liwa, kamu na?

4 Iya, nge kape na Mumwatate Thomas Kidd, naMumwameme Kidd, okudja kOhio. Ondi wete oko va dja. Akutu, oshiwa, onde lineekela oshi li mokateipa nohandi shi hanga. Ou weteko, inava sholola. Ove li ashike omafiku mashona koshi yefeke, ashike—ashike osho sha kaleka nge ndi nomukumo, oku mona ovanhu vatya ngaho. Lipula, ndi li omulumenhu a kulupa, ndele manga inandi dalwa okwa li tava udifa Evaengeli. Ndele hano aame ou omulumenhu a kulupa, ndele vo, nge itava dulu oku ya noku ninga ewi lavo li kwelengedje, otava kufa ashike ekwatelo lokateipa noku ya oshipangelo noshipangelo, eumbo neumbo,

tava udifa Evaengeli. Oshiwa unene. Amen. Onde va hafela unene naaveshe ava va teelela melongelokalunga eli apa.

<sup>5</sup> Paife, dimbuluka, ohatu li shivifa paife, Omwene nge e shi hala, diva ashike nge ongeleka ya pu, osho tava ti otashi kala etimulongo laFebruali, omolwashike, fye, Omwene nge e shi hala, otwa hala oku kufa ngeno ahietatu ile omafiku omulongo, ile pamwe oivike ivali, m*Oipatifo Iheyali* oyo yEhololo. Nohatu ka tumbula oukalata kovaenda vetu va dja apeshe, va dja peumbo apa, noku va shivifila efimbo la wana komesho opo nge tava kufa ediladilo ve uye, iya, ohatu hafe shili oku kala tu mu na apa. Ndele pamwe Omwene ote tu pe euliko likwao lOukalipo Waye ngaashi Ye a ninga oshikando shaxuuninwa eshi twa ya n*Omafimbomido Aheyali Ongeleka*.

<sup>6</sup> Nge owa hala oku ilikanena umwe, omolwashike, dimbuluke nge efimbo alishe, shaashi aame umwe ou e shi pumbwa shili. Paife, onda fa nde li fyohoni, oku kufa omulongo edi, ominute omulongonanhano apa, oku tonga sha shinini manga inatu tameka, ashike natu nyongamekeni omitwe detu okafimbo ashike.

<sup>7</sup> Omwene Jesus, akutu, olwoodi otali ka kuka fiku limwe, noitapa ka kala vali ovanaudu tava ilikanenwa, noitapa ka kala vali ovalunde tave lidilulula. Ashike, Tate, fimbo efimbo eli osho li li, natu longe fimbo tu na ouyelele oku longa, osheshi otundi otai uya eshi omunhu itaka dula oku longa. Paife, okafimbo kashona ashike, Omwene, ohandi udu nai nge inandi longa, ohandi pate omudo ou inandi tonga eendjovo dishona. Kwafe nge, Tate, ohandi ilikana, opo ndi tonge sha tashi kunu omukumo momitima dovanhu Voye, opo tu dule okudja apa konguloshi konima twa lya oshililo, notwa dimbulula kutya moshililo omo omu na eenghono. Israel okwa lya oshililo tete muEgipti, nokweenda omido omilongonhe eenghaku davo inadi kulupa ile oikutu yavo ya pomboka. Ndele, okudja movanhu eemiliona mbali, kamwa li oshingone shimwe mokati kavu eshi va dja mombuwa. Omwene, natu shi dimbuluke konguloshi ngaashi twa taalela otundi inene ei. MEgina laJesus twa ilikana. Amen.

<sup>8</sup> Nge onda popi oshikalimo osho nda shanga kwa li handi ka tameka omutenya ou, ohatu kala apa onhano komutwe ongula. [Umwe ta ti, “Otashi kala nawa.”—Sd.] Ashike onda hala ashike oku lesa Ondjovo okudja. . . [“Otashi kala nawa.”] Tangi. Okudja mOvaefeso, ekapiteli eti<sup>6</sup>, ovelise oni<sup>12</sup>, molwa okafimbo kashona paife, ketwomukumo.

*Osheshi itatu kondjifa ombelela nohonde, ndelenee oovene, novanaenghono, no. . . ovapangeli vo. . . omilaulu dounyuni ou, neemhepo dowii mevalelwa.*

<sup>9</sup> “Eemhepo dowii mevalelwa.” Ndele oko nda hala oku kufa omulongo dishona ile oshikalimo shomminute omulongonanhano, ile eleshelo, shapo, onda hala oku shi ifana: *Ekondjo*. Ekondjo olo

eyeleko leenghono. Ndele fye, apa tu na...eyeleko leenghono. Otwa kala tu na...Ovaindia ohava tema omundilo, ndele tava tula po ovalumenhu vahapu lela kexulilo longodi *oku*, navahapu lela kexulilo *oku*, ndele o—okushila ongodi, ekondjo leenghono, otali shilile ongudu ya findika komundilo. Ndele paife otu shii kutya ope na oinima ihapu, nohatu dulu oku shi kangheka ko ominute dishona, de—dekondjo, ashike onda hala oku popya ominute edi diva kekondjo linenenene li li ko, oli li, pokati kOngeleka naSatana. Odo eenghono dinene daSatana. Ndele otwa hala oku popya eenghono dinene daKalunga mOngeleka Yaye.

<sup>10</sup> Paife, ekondjo linene eli ola twikila omido dihapu. Ola tameka mEulu, ndele Satana okwa fangelwa kedu, nopo nee okwa ninga omutondi wovanhu vaKalunga. Ndele, okudja opo, okwa longifa eenghono daye adishe nomikalo daye oku kendabala oku shilila ovanhu vaKalunga komundilo, ile, momundilo waye.

<sup>11</sup> Ndele otu shi shii kutya Ou e na eenghono unene, oKalunga. Ndele Kalunga, eshi Ye a pa ovanhu Vaye Oshinima dingi opo Ye a lwifa Satana, osha li Ondjovo Yaye. Paife, molwaashi Ondjovo oyo Kalunga, nolyelye omunaenghono e dule Kalunga? Onghee, Ondjovo oyo Kalunga, nOndjovo oya ninga eenghono detu. Kalunga mOngeleka, a ninga Eenghono dayo oku shilila Satana komundilo waye mwene oo a tema. Ndele okushila otaku twikile. Paife, Jesus okwa ti, muMarkus 16, “MEdina Lange otava te mo ovanawii.”

<sup>12</sup> Paife, ondi shii epopyo likulu olo ovanhu, ile, pe na epopyo likulu olo...ndeke kali fi likulu unene, shapo. Ovanhu inava itavela meendemoni mefimbo eli. Ashike oshinima oku ningwa, komadiladilo ange, oku shiiva omutondi woye. Ndele—ndeke oku shiiva omutondi woye, nedeulo lekondjo to ka kala u na eshi to mu shakeneke, molwaashi oto ke mu shakeneke. Ndele oku mu shiiva, shiiva daye...shiiva eshi eenghono daye di li, noku deulilwa ekondjo eli ngeenge we mu shakeneke. Osheshi oshinima shimwe shili, oto ke mu shakeneke, nonghee li deulila ekondjo.

<sup>13</sup> Paife, oku deulilwa ekondjo osha fa ashike omudengingonyo. O—omutondi waye ou ta ka shakeneke kwinya mekondjo, oku lwifa, omukondji muwa lela alushe oku shi shii nokwe lilonga omukondjifi waye. Ote lilongo oungundi waye, oku shii apa ta lwile, kutya nee okwa yaamena komesho, a endjelela konima, ta lwifa eke lokolulyo ile eke lokolumosho. Okwe lilonga ashishe eshi. Ndele hano nge omuwa, omukondji a kotoka, ote mu etele mukwao ou te mu lwifa ashike ngaashi omukondjifi waye ha lu, osheshi oku shii oungundi waye aushe ngeenge a fiki konhele oko.

14 Ndele ohandi lipula kutya oshinima shiwa kOvakriste oku ninga. Oshi li mondjila. Ndele paife nge owa hala oku tameka omadeulo, tameka naJohannes 3:16, Omhango yOshingoldo. Oyo u tamekifa, notai ku tula polukolongo. Ndele hano lideulila e—eengonyo denatepo, molwaashi oto ke di longifa. Kesheumwe oku shi shii. Ou noku lideula oku denga omutondi woye. Ndele alushe, Kalunga oha longifa Ondjovo Yaye. Otu noku dimbuluka kutya Kalunga oha longifa Ondjovo Yaye oku finda omutondi Waye. Nge Kalunga okwa diladila ile a pa ovanhu Yaye sha shiwa oku findifa omutondi, Ye ote shi ningi. Onghee ngaashi alushe nda ti, “Eshi Kalunga a ninga etokolo, olo dingi la li ko. Ye ke noku lundulula etokolo Laye.” Onghee etokolo lotete Kalunga a pa ovanhu Yaye moshikunino shaEden, oku lwifa omutondi, ola li Ondjovo Yaye. Okwa li va pamekwa nOndjovo Yaye.

15 Ndele paife omutondi ote ke lilonga o...omukalo wetu nOndjovo. Ndele, paife, Satana okwe lilonga kutya ashishe osha wanena fiyo, eshi ye e uya kuEva, oku na o—oku na omukalo dingi ta dulu oku longifa kuye, nosha li okutomhela nOndjovo. Paife, ina hala okutomhela nOndjovo yaKalunga. Yi I itavela ashike. Ino kendabala oku I ndjadjukununa. Ino kendabala oku I tofa mo. Paife, ito dulu oku tofa mo Kalunga, onghee Kalunga oye Ondjovo, nOya ningwa ashike oku itavelwa. Ndele odo Eenghono detu, tambula ashike Ondjovo. Ndele keshe umwe oku shii kutya ombuto i li medu liwa otai eta po oludi layo. Ndele otwa kufa ashike Ondjovo.

16 Ndele, paife, Eva okwa xulifa okutomhela, eshi ye...okwe mu endululila Ondjovo, kutya, “Kalunga okwa ti, ‘Inamu lya ko, osheshi efiku tamu li ko’ olo efiku tamu fi.”

17 Ndele Satana ina patana naye. Okwa ti, “Oshili, oshi li mondjila.” Ashike okwa ti, “Ou wete, owa pumbwa Ouyeleele mupe.” Shimwe shishona sha yooloka kwaashi Kalunga a ti. “Ndele nge omwe shi ningi, otamu kala mwa kotoka kashona. Omesho eni otaa pashuka.”

Ashike okwa ti, “Iya, Kalunga okwa ti ohatu fi.”

18 Okwa ti, “Akutu, oshili...” Uwete, oove ngaho, shatya ashike ngaho, “Oshili itamu fi.” Ashike Kalunga okwa ti otamu fi, noshe shi mana! Ndele osha—osha teya okushila ongodi kunene oko hano, noku shilila omuhoko aushe wovanhu mefyo, molwaashi Eva okwa pwilikina kokutomhela Ondjovo yaKalunga. Paife, ohoni eshi e shi ninga, ashike osha xula. Ashike paife natango otwa pamekwa, nekwatafano olo ola ningwa muKristus Jesus. Otu shi shii. Kalunga okwe tu pa eameno letu dingi, shipu ashike oku lineekela Ondjovo Yaye.

19 Ou weteko, ndele vahapu otava ti nena kutya kaku na oshinima shatya ngaho onga omunawii. Ova itavela kutya ediladilo ashike. Ove shi itavela. Ndele oku na ovanhu ava va itavela kutya—kutya—kutya Omhepo Iyapuki oyo omadiladilo

mawa, nomunawii oye omadiladilo maii. Ashike nge owa didilika, eshi Ombibeli tai popi Omhepo Iyapuki, Ye okwa ti, “Ngeenge Ye Omhepo Iyapuki te uya.” Ndele “Ye” epopyo lopaumwene. Uwete? Onghee, Ye, Ye Omunhu. Ndele omunawii oye omunhu. Ndele eendemoni odo ovanhu. Eheni, ovo eendemoni, ndele ohadi—ohadi uya momikalo dihapu. Ashike otave lipula shi li omadiladilo oshikulu shonale.

<sup>20</sup> Omulumenhu okwa li ta pataneke nge apa oivike ishona ya ya. Okwa ti, “Ou shii eshi ho ningi? Oho tula omadiladilo ovanhu ovo oku diladila sha ngeenge to va lombwele oshinima osho. Elunduluko ashike lediladilo.”

<sup>21</sup> Onda shakeneka oshinima shelifa moIndia oshikando shimwe, eshi ovalumenhu vayapuki ovo kwa li tu na, nda itavela engungo linene nda popya nalo, mengungo limwe la fikama, oku kala ovanhu etata lemilion, nonde shi kwata nekonakono mOmhepo. Ndele ova mona Omhepo Iyapuki tai ifana ovanhu, noku va ifana, okudja momangungo, noku va lombwela oinima ya yooloka, noku kwata omadiladilo avo. Ooraja novalumenhu vayapuki, ova ti, “Ota lesa omadiladilo avo.”

<sup>22</sup> Onghee okafimbo kashona, hanga vatano ile vahamano va pitila momukweyo weilikaneno, ndele omulumenhu womupofi okwe uya. Ndele okwa li omupofi filu, nomesho aye okwa li a toka a fa ohema yange. Ndele onda ti, “Paife ou omulumenhu womupofi, keshe umwe oku wete kutya omupofi.” Ndele onda ti, “Nge ohandi dulu oku mu kwafa ohandi shi ningi, ashike omukalo auke handi dulu oku ninga ou li pashalinghenda, pamwe oku tonga sha eshi a ninga; notashi yandje omadiladilo kutya nge Kalunga oku shii eshi a ninga, Ye oku shii shili eshi ta ningi.” Onghee onda ti, “Paife, nde mu tala,” onda ti, “paife, ye omulinyongameni wetango. Okwa kala omupofi omido omilongombali.” Ndele, eshi omufatululi e shi tonga, osha li mondjila. Onda ti, “Ye omulumenhu a hombola. Ye . . . omwalikadi waye omushona, noku na ovanamati vavali, umwe hanga heyali, umwe omuwoi.” Osha li naana mondjila. Va ifana omadina avo, eshi sha li.

<sup>23</sup> Hano mengungo, monhele omo ovanhu va li, omwe uya ekufikufi olo, “Omadiladilo, oshimwe melandulafano lo—lopambeleva tashi lesa omadiladilo avo.”

<sup>24</sup> Onghee onde lipula, “Omwene, nge Owa kwafa nge ashike. Onda—onda pumbwa ekwafo Loye, Omwene. Ovanhu ava otava kendabala oku shi tongola enyanekelo. Ndele kashi fi, ndele Ou shi shii, Omwene.” Natango, onde va pa Omushangwa ou Jesus a ti Ye iha ningi sha fiyo Xe te Mu ulikile. Ndele hano, onda punguluka oku tala omulumenhu natango, onde mu mona pombada opo memoniko, nomesho e li nawa ngaashi ndi na. Onde lipula, “Paife olo efimbo.”

<sup>25</sup> Onda ti, “Omulumenhu ou omulinyongameni wetango, paife, nokwa twika.” Ndele onda ti, “Paife, o... Ope na ovapristeli Ovamohammedi, nope na o—ovapristeli vOvasikhs, Ovajains, nomaukwamhepo omaludi a yooloka, Buddha. Paife omulumenhu ou okwa hala oku twikuluka. Paife, otamu ti kutya okwe—okwe linyongamena eshito ponhele yOmushiti. Onde shi itavela, yo. Ashike otu li omutumba konguloshi.” Onda ti, “Ndele otwa kala... nena onda yakulwa motembeli yOvajains omo omaukwamhepo omulongonaaheyali a yooloka a li oku pulapula nge, nakeshe limwe lomou oli li omhinge naKristus, keshe limwe!” Ndele onda ti, “Paife, ovanhu vahapu oko mwa li. Paife, nge Kristus okwa puka, hano omulumenhu ou okwa hala oku kala nawa, noshili Kalunga keshito Ou a shita ounyuni ota kala Umwe aeke Ou ta dulu oku mu twikulula. Oshi netomhelo.” Ndele onda ti, “Paife, nge keshe umwe womovanhu nye, Oumohammedi apa oo oukwamhepo tau pangele, nge omupristeli Omumohammedi okwe uya apa noku mu twikulula, hano ohandi shikula Omumohammedi, ile nge omupristeli Omubuddha okwe uya e mu twikulule. Ashike Kalunga Ou e mu shita, Kalunga, umwe waKalunga lwopamwe, shaashi ope noku kala, itatu dulu oku kala neshito pehe na Omushiti. Ndele otashi pula Omushiti oku shita etwikuluko momesho aa. Okwa kala omupofi omido omilongombali koku tala ketango, te lipula ta i kEulu nge te shi ningi. Omulumenhu okwe shi ninga moku ha shiiva sha.” Onda ti, “Nye ovapristeli Ovabuddha otamu ningi ngahelipi? Otamu lundulula ashike omukalo waye wokudiladila. Otamu ti okwa puka.” Ohave linyongamene ovafi vavo. Ndele onda ti, “Paife, otamu lipula okwa li, otamu ti okwa puka, ashike otamu ningi ngahelipi? Otamu lundulula omukalo waye wokudiladila.” Ndele onda ti, “Ovamohammedi otava ningi ngahelipi? Otava lundulula omukalo waye wokudiladila. Ovasikhs, Ovajains, nosho tuu, otava lundulula omukalo wavo wokudiladila.”

<sup>26</sup> Onda ti, “Otu na oshinima shelifa mOmapangelo Ahangana. Ovamethodiste aveshe ova hala oku ninga Ovabaptiste aveshe va ninge Ovamethodiste, nOvapentekoste ova hala oku kufa ko Ovamethodiste aveshe noku va ninga Ovapentekoste. Elundululo lediladilo. Ashike hasho hatu popi. Ohatu popi Kalunga, Omushiti.” Ndele onda ti, “Oshili Omushiti ota popi.” Ndele, paife, itandi shi tongo ngeno emoniko olo kala li po, kutya nee oshike. Paife onda ti, “Paife, nge Oye, natu Mu pitike a kale Kalunga, e uye e mu twikulule.” Ndele onda ti, “Paife ohandi shongo keshe omupristeli ile Raja, ile omulumenhu omuyapuki ile kutya nee oshike, ila u mu twikulule, nohandi shikula oufilosofi woye, owa ninga elundululo.” Ndele oya li onduba yovanhu ya mwenenena inandi uda nale. Uwete? Kape na ou e shi ninga.

<sup>27</sup> Ndele onda ti, “Omwa mwenena shike?” Onda ti, “Etomhelo

mu li, omolwaashi itamu shi dulu, naile handi shi dulu. Ashike Kalunga komEulu Ou a nyumuna Omona Waye Jesus Kristus, ou omupiya Waye tu li, okwa ulikila nge ashike emoniko kutya omulumenhu ota ka twikuluka.” Uwete? Onda ti, “Paife, nge hasho, hano otamu dulu oku kufa nge mo moIndia. Ashike nge osho, keshe umwe womunye yandja onghalamwenyo yoye kuJesus Kristus. Onda hala oku mu pula, vangapi ve li omu tamu yandje onghalamwenyo yeni kuKristus nge omulumenhu womupofi ou okwa twikuluka? Omu wete ovapristeli veni, kape na umwe e uya apa. Omolwashike inave uya, nge ove mu lombwela kutya oukwamhepo wavo owa kula unene nounene unene? Omolwashike umwe ite uya a tye sha?” Kape na umwe e uya. Onda ti, “Hano ovanhu nye oko, nge omu wete omulumenhu womupofi ou a fikama apa . . .”

28 Ndele ope uya ndokotola a konakone omesho aye. Okwa puka omutwe waye, okwa ti, “Omupofi.”

29 Nonghee onda ti, “Lelalela, omupofi.” Ashike onda ti, “Nge. . .Ndele nge Kalunga okwe mu twikulula, vangapi vomunye tamu longele Jesus Kristus?” Ndele ngaashi ndi wete, omafuta omake malaula. Nda pungulukila komulumenhu, noku tya, “Omwene Jesus, nashi shiivike kutya Oove Kalunga.” Omulumenhu okwa dingatela nge mofingo, nopa li omukulunhu woshilando shaBombay e li omutumba, e mu dingatela mofingo, e wete ko nawa ngaashi keshe umwe ta dulu.

30 Oshikwa shike? E—eenghono dashili! Kalunga oKalunga, naSatana oSatana! Nge ino itavela momunawii. . .Eshi nda tameka tete, onde—onde mu ponokela keshe efiku. Ino lombwela nge kutya kaku na omunawii, molwaashi ondi shi shii nawa. Ondi noku lwa naye keshe efiku. Onghee ondi shi shii oku—oku na omunawii. Ndele ou noku deulwa ngeenge we mu shakeneke. Ha oku deulwa moushivimwenyo, ha oku deulwa melongo; ashike oku deulwa kOmhepo Iyapuki; eenghono daKalunga mOndjovo Yaye oku I holola. Shiiva omutondi woye. Akutu, oshinima shii ngahelipi ye e li!

31 Ohandi hale oku fikama apa ngahelipi paife noku kala musho, oku shuna mOmbibeli noku mu ulikila omulumenhu e li konima oko ou e uya oshipala noshipala naame. Nhumbi shi li mekondjo nomutondi, ove li pameka nOndjovo yaKalunga. Noa oku na eshiivo lasho, noku shi shii kutya Kalunga okwe mu lombwela kutya otai ka loka. Ndele ekondjo ola li pokati kounongononi nOndjovo yaKalunga: Ounongononi otai ti, “Itashi ningwa.” Kalunga okwa ti, “Otashi ningwa.” Amen.

32 Oshinima shelifa shi li ko nena. Otashi ningwa! Osha ningwa! Oku na ovanawii! Ashike Jesus okwe va ta mo, ndele Ye okwa pa Ongeleka Yaye oufemba oku shi ninga, “Tava te mo ovanawii mEdina Lange!” Ye okwa ta mo ovanawii vaheyali momukainhu muwa efiku limwe. Ndele Ye okwa ti, “Ngeenge

omhepo ya nyata ya di mo momunhu, ohai ka elaela nomitunda, tai aluka hano, tai etelele ovanawii vakwao vaheyali nayo.” Paife, otashi ulike kutya nge omunhu okwa kosholwa kovanawii, opa li sha muye sha dja mo. Omunawii okwa dja mo! Paife, ngeenge omunawii a di mo, kutya Kalunga . . . ohashi pe Kalunga omhito yoku uya mo. Onghee, ndele ngeenge a di mo, Omhepo Iyapuki otai uya mo. Ino shi efela ashike opo. Nge owe lidilulula ashike komatimba oye noku twikila, hano oto ka kala u mwii u dule shito. Ashike kufa po onhele oyo Satana a kala nale noku i nangala, i ya difa nOmhepo Iyapuki yaKalunga, ndele hano to mono eenghono dOndjovo yaKalunga mwoove, tadi hololwa, noku ta mo ovanawii. Ekondjo ola twikila. Ouyelele wonguloshi otai minikile. Omhepo Iyapuki yaKalunga opo i li.

<sup>33</sup> Ndele paife oshi li hanga—hanga ominute nhatu nafiyo efimbo olo okashiva taka shikwa, notashi kala mokati koufiku. Hano ngaashi hatu fiye po etungilo eli, oku ya keenhele detu da yooloka nomaumbo etu, noku shakena pondje, noku shakeneka ounyuni, inatu yeni ngaashi efimbo lonale. Natu yeni meenghono denyumuko Laye. Natu yeni mEdina laJesus Kristus, nepandela la yedwa pombada, neitavelo mOndjovo Yaye, oku kwata Eongamukonda leememo kuvali, noshikelelifo noku djala oilwifo iyadi yaKalunga, oku shakeneka omutondi, molwaashi ota nghonopala neenghono dihapu keshe efiku. Ngaashi o—ngaashi omutondi te uya a fa efundja, Omhepo yaKalunga otai mu fikama. Nge otwe uya pexulilo loinima ei hatu . . . noihoekwa yaKalunga ya kala filu nafye, ohatu kongo eenghono dihapu, eenghono devakulo, oku shakeneka . . . eenghono dapindja, odo tadi vakula po Ongeleka noku i twala mOkwaaalushe. Otu noku kala tu di na. Natu shakeneke '63 neshongo, ngaashi, tu li ovapiya vaKalunga omunamwenyo! Nongaashi Sadrak, Mesak naAbednego vonale, itatu linyongamene ovanawii vounyuni ou noku pilamena oshinima eshi twa popya, ashike natu finde olwoodi.

<sup>34</sup> Ondi udite konguloshi, ngaashi twa pwilikina oushiva ovo, shimwe sha fa David a ninga moufiku upyu utilifi eshi a nangala koshi yoixwa yomandjebele, ndele omutondi ta penduka. Otundi ngahelipi i noku kala naDavid! Efimbo ngahelipi laye a nangala opo! Ke shii nhumbi te linyenge, ke shii nhumbi ta i, molwaashi oku shii kutya okwa dulwa. Ashike, ombaadilila, okwa uda ewi lOmhepo tai pepe koxulo yoixwa. Oku shii kutya Kalunga okwe mu tetekela, nokwa ya kolwoodi. Ondi udite sha shatya ngaho konguloshi, konima yEtumwalaka longuloshi ya dja ko, nda nangala motundi yomulaulu inandi taalela nale monghalamwenyo yange. Ondi udite nda fa Jesaja kotembeli konima yoku mona ovaengeli ovo, aame omunhu womilungu da nyata, nonda kala mokati kovanhu vomilungu da nyata. Ashike pwilikina, ondi—ondi li . . . ondi noku li shakeneka omukalo umwe, ndele, oshinima ashike, onda teelela oku li uda tali pepe



moixwa yomandjebele, oku ka shakeneka omutondi keshe apa e li. Kalunga tu kwafa tu shi ninge.

<sup>35</sup> Ndele paife ohandi lipula shi li omunute umwe nafiyo omulongonambali komutwe. Ndele '62 naadishe dalo da pita, natu di efe di pite.

<sup>36</sup> Natu fikameni keemhadi detu paife, keshe nakeshe umwe womufye. Ekondjo ola twikila. Keshe umwe womunye. . . Paulus okwa ti, “Nda dimbwa oinima oyo ya pita,” omapuko etu aeshe oudwaali, “Ohandi lotokele keifano lopombada.” Omapuko ange aeshe nda ninga omido adishe edi, a dimine nge po. Kalunga, dimine nge po. Ongeleka, dimine nge po. Ndele oshilonga osho nda—nda dopa, ondi udite; Kalunga, shi dimine nge po. Ongeleka, dimine nge po omapuko ange. Nohandi lotokele keifano lopombada muKristus Jesus. Keshe tuu eshi shi li mongula, nghe shi shii, ashike ondi shii Ou e na 1963.

<sup>37</sup> Natu yelufeni omake etu kuKalunga paife noku ilikana momukalo wetu vene, ngaashi hatu ningi elihepaululo letu, noku indila Kalunga e tu kwafe momudo ou tau uya.

<sup>38</sup> Tate Omukwaulu, ngaashi twa fikama apa, ngaashi omaliudo mahapu taa fi momitima detu, nomapuko oudwaali, nongaashi twa taalela eflyo lo'62 nedalo lo'63, Akutu Kalunga, natu kale onghatu imwe pombada yomhani, nafiyo hatu mono Jesus nelandulafano Laye. Keshe umwe e li apa, Omwene, meilikano, fimbo omudo mukulu tau fi, nedalo lipe lomudo mupe tau uya, omunhu mukulu woulunde nokuhaitavela ku fye mo momitima detu, nEdalo lipe li uye mo no1963, ngaashi okupepa, Omhepo yeenghono oyo tai dulu oku yadifa ounhu wetu noku tu ninga ovashitwa vape muKristus.

<sup>39</sup> Tu ninga ovapiya va wana. Dima po onakudiwa yetu. Yambeka onakuiwa yetu. Tu wilika, Akutu Omwene Kalunga, neke Loye leenghono, Yehova. Yambeka ovalongi ava ve li apa. Yambeka ovakwaneongalo aveshe, ovaenda aveshe. Kala pamwe nafye, Omwene. Fye ovapiya Voye notwe liyandja pauyadi kwOove molwa 1963, opo eenghono dOmhepo Voye di mone elikalekelo linene monghalamwenyo yetu nomounhu wetu. Tu kwafa, Kalunga. Tu dimina po noku tu kwafa, otwa ilikana. Yelufa po ovalumenhu ovanaenghono! Yelufa po omapenda Eitavelo! Yeulula omudo ou, Omwene, Omanna oo a holekwa, Emania olo li li koshi yemanya, opo tu dule oku mona elandulafano laKalunga. Tuvikila eepiramidi donghalamwenyo yetu, Omwene; tula ko Oshituvikilo, Kristus Jesus, kukeshe nakeshe umwe womufye. Ounene Waye munene, omayambeko mayapuki kombada yetu atushe. Omundilo wOmhepo Iyapuki nau uye kombada yetu. Eenghono denyumuko nadi hololwe. Kalunga, otwe Ku pandula ngahelipi, konguloshi. Fye ovOye. Otwe liyandja pauyadi kwOove, Omwene.

<sup>40</sup> Ngaashi handi i kwinya, ndihe shii kutya openi ile ongahelipi, ile oshike handi ningi, onde Ku lineekela, Kalunga Omunaenghono adishe, kutya Oto wilike nge, omupiya Woye ina wanena, opo ndi dule oku longifwa kefimano noketumbalo lOmunaenghono adishe. Shi wanifa, Tate.

<sup>41</sup> Tambula omailikano etu. Yambeka elitulemo letu. Velula ovanaudu novahepekwa, aveshe pamhepo nopambeleda. Ndele tu ninga ovapiya Voye. Fye onhata, Ove Omumi. Tu ma, keshe umwe, momukalo Woye Mwene, opo tu dule oku twa kumwe naKristus Jesus, onga oshilyo shOlutu Laye. Otwe shi indila mEdina laJesus, nomolwa Ye nomolwa Evaengeli. Amen naamen.

[Mumwatate ta popi melaka limwe. Mumwatate mukwao ta yandje efatululo—Sd.]

<sup>42</sup> Tangi, Tate, Kalunga. Otwe Ku pandulila ekumaido lOmudo Mupe ou olo le tu tuma nelineekelo nonomukumo woku shiiva kutya mukupopya eendjovo edi kovalumenhu ava vehe shi shii, kutya Etumwalaka oloshili, ndele Oto tu indile tu Li fikamene po. Ohatu ningi ashishe eshi tu shii, Omwene, oku Ku fikamena po nOndjovo Yoye.

<sup>43</sup> Tu tambula mEdina Laye Ou e tu longa ashishe tu noku ilikana ngaha, [Mumwatate Branham neongalo tava ilikana pamwe—Sd.]: “Tate yetu Ou u li mEulu, Edina Loye nali yapulwe. Ouhamba Woye nau uye. Ehalo loye nali wanifwe kombada yedu, ngaashi yo mEulu. Tu pa yo nena umungome wetu womafiku aeshe. Ndele tu dimina po omatauluko etu, ngaashi hatu dimine po ava hava nyono kufye. Ndele ino tu twala momayekeko, ndelenee tu kufa mo mowii; osheshi Ouhamba Owoye, neenghono, nefimano, fiyoalushe. Amen.”

<sup>44</sup> Omwene ne mu yambeke noku mu diinina. Ashike ava paife ve noku ya komaumbo avo... Paife ominute nhano konima, ominute nhano mo'63. Paife Kalunga ne mu yambeke. Ndele—ndele nye ava mwa hala oku fyaala po molwa oshililo, omwa tambulwa ko oku fyaala po, ohatu hafe oku kala tu mu na. Kashi fi oshililo sha patwa, oshomwiitaveli keshe e li mokwoongala naKristus. Omwa tambulwa ko oku fyaala po noku lya oshililo nafye. Netomhelo hatu shi ningi omolwaashi eshi oshinima shotete, ohatu tameke olweendo. Ndele Israel, manga inava tameka olweendo lavo, ova dipaa odjona nokulya oimbodi ilula, noku tameka olweendo lavo. Ndele ohandi lipula, “Nhumbe sha wapala konguloshi!” Odjona oya dipawa, Oya longekidwa, oshivilo, noshi li pokati koufiku. Opo eshi ve i lya, ou weteko, pokati koufiku. Onghee natu kaleni. Nye ava mwa hala oku fyaala po nafye noku lilongekidila olweendo tali uya, olo li li komesho, ohatu hafe oku kala tu mu na. Kalunga ne mu yambeke.

45 Ndele nye ava mu noku ya paife, indeni komaumbo eni, ndele Kalunga na kale pamwe nanye fiyo handi mu shakeneke vali. Amen. Vahapu vomunye kaleni omutumba ndele hano hatu tamekeni oshililo. Mumwameme ota . . . Eewa, omufimanekwa.

Fiyo twa shakena! fiyo twa shakena!  
 Fiyo twa shakena keemhadi daJesus; (fiyo twa shakena)  
 Fiyo twa shakena! fiyo twa shakena!  
 Kalunga na kale pamwe nanye fiyo twa shakena vali!

46 Natu li imbeni vali fimbo twa teelega, ou weteko, ava tamu di mo. Nashi kale elimweneneno, ndele hano eshi oshinima sheodimano. Ohandi ka lesha sha okudja mOmushangwa apa mokafimbo oko lela, lela, kawa lela. Ndele paife natu li imbeni vali.

Fiyo twa shakena! Fiyo . . .

Natu minikafaneni naumwe. Nge ope na sha shapuka monghalamwenyo yoye, omunhu oo wa nyona kuye oku li apa, inda kuvo paife u ke shi yukife.

Fiyo twa shakena! nafiyo twa shakena!  
 Kalunga . . .

Omushikixumba ihe uya poxumba, alikana?

. . . pamwe nanye fiyo twa shakena vali!

Fiyo twa . . .

47 [Mumwatate Neville ta ti, “Kalunga ne ku yambeke, Mumwatate Branham.”—Sd.] Ashishe eshi onde shi yandja momake oye, Mumwatate Neville. [“Omwene ne ku yambeke. Onda itavela . . . ? . . .”] . . . ? . . .

Nafiyo twa shakena!  
 Kalunga na kale pamwe nanye fiyo twa shakena vali!

Kalunga ne ku yambeke, mumwatate.

Ye oku na naave,  
 Ye oku na naave;  
 Momutenya ile omudidimbe,  
 Ye oku na naave.

Natu li imbeni vali.

Ye oku na naave,  
 Ye oku na naave;  
 Momutenya ile omudidimbe,  
 Ye oku na naave.

48 Kashiwa? Natu li imbeni vali fimbo ve limwenenena.

Ye . . . (pata ashike omesho oye) . . . naave,  
 Ye oku na naave;  
 Momutenya ile omudidimbe,  
 Ye oku na naave.

<sup>49</sup> Tate Omukwaulu, otwa pandula unene eshi twa mona oshili oyo, meetundi detu dilaula ile momutenya, Ye ina efa ile a dimbwe. Otwa hafela unene eshi tu na, omukumo wetu inau tungilwa kusha kakele kOhonde yaJesus nouyuki. Otwe lineekela, Omwene, hametumbalo lounyuni ou. Otwe lineekela, inatu lineekela ouwa womadiladilo, ashike otwa yaamena filu mEdina laJesus. Otwe Ku pandula ngahelipi, Tate.

<sup>50</sup> Paife otu li ashike poku kufa ombinga mushimwe sho—shimwe shomoinyolwa yopaushitwe ishona lela oyo We tu fiila. Shimwe shomuyo osha li eshasho, shikwao oshililo, nosha shikula osha li ekosho leemhadi. Akutu Kalunga, otwa ya ashike meodimano, tu shii kutya Odjona ei oyo Odjona yopaasa. O—olweendo lomombuwa inene li li ashike komesho younona. Ohonde oi na tete oku vaekwa poikulo yomuvelo, manga odjona yopaasa inai dipawa.

<sup>51</sup> Kalunga, konakona omitima detu paife. Omu na tuu Ohonde, Omwene? Nge hasho, ohatu ilikana opo—opo U i vaeke mo paife, kufa po omatimba etu noku a tuvika, notaa hengwapo kufye, Omwene, omatimba ounyuni ou, opo tu dule oku kala ovayapuki hatu dulu oku ulikwa kuTate wetu paife ngaashi hatu uya oku lya o—olutu nOhonde yOdjona yetu ya tika, Omona waKalunga, Omuxupifi wetu. Konakona omitima detu ngaashi hatu lesa, Tate, noku tu ninga Voye Mwene. Otwe shi indila mEdina lOdjona, Jesus Kristus. Amen.

<sup>52</sup> MEmbo lo—lOvakorinto, ekapiteli eti11, onda hala oku lesa eevelise dishona, oku hovela novelise oni23 ohandi lesa ngaha. O Paulus ta popi kongeleka yOkukorinto.

*Osheshi onda pewa kOmwene eshi nde shi mu shivifila yo, Kutya Omwene Jesus oufiku winya . . . a kengelelwa okwa kufa omungome:*

*Ndele eshi a yandja omapandulo, okwe u pambula, ndele ta ti, Tambuleni, ndele lyeni: eshi osho olutu lange, tali mu yandjelwa: shi ningeni okudimbulukwa nge.*

*Osho ngaha yo okwa kufa ehola, ndele eshi a lya, okwa kufa ehola, ashike eshi a lya . . .*

Ombili. Nandi u leshulule.

*Osho ngaha okwa kufa yo ehola, ndele eshi a lya, ta ti, Ehola eli olo ehanganano lipe omohonde yange: shi ningeni okudimbulukwa, osheshi keshe efiku eshi tamu nu mo, okudimbulukwa nge.*

*Osheshi keshe efiku eshi tamu li omungome ou, ndele tamu nu meholo eli, ohamu hepaulula efyo lOmwene fiyo ote uya.*

*Onghee hano ou ta li omungome ou, ndele tamu nu meholo eli lOmwene, nai, ota kala e netimba lolutu nolohonde yOmwene.*

*Onghee omunhu ne lipulapule hano, ndele ye na lye omungome, noku nwa meholo.*

*Osheshi ou ta li notanu nai, ote lilile ndele te linwine etokolo, ina tongola olutu lOmwene.*

*Osheshi osha etifa vahapu ovanau du noingone mokati keni, . . . vahapu va kofa.*

*Osheshi nge hatu litokola fyevene, ngeno itatu tokolwa.*

*Ashike nge hatu tokolwa, ohatu dengwa kOmwene, tu ha tokolelwe mekano pamwe nounyuni.*

*Onghee hano, ovamwatate, ngeenge tamu ongalele okulya, teelelafaneni umwe namukwao.*

*Ndele ngeenge ope na ou a fya ondjala, na lye kombulavo; opo mu ha ongalele etokolo. Oinima ikwao ohandi i yukifa ngeenge handi uya ko.*

<sup>53</sup> Ngaashi handi shi lipula, efimbo leodimano linene! Opa shangwa yo kutya eshi oshililo eshi tete sha yandjwa, nekosholeemhadi . . . olo tu noku efa konguloshi, molwaashi katu na omeva. Omeva aeshe okwa tetwa ko, ndele katu na onhele yomayakulilo konguloshi, molwaashi ove noku shi mbwanga munwe ngaashi tava dulu, molwetu tu kale nelongelokalunga eli konguloshi. Ashike ohatu ningi ngaashi va ninga, tava ti, onda itavela Lukas okwe shi tonga, kutya “Ova imba omaimbilo noku twikila.” Ashike ou shi tuu eshi sha kalela po? Omu shi shii, pehovelolo, eshi elombwelo eli tete la ningwa muIsrael, mwinya muEgipti, ova li mondjila yavo yokuya kedu leudaneko. Ndele osho tu udite konguloshi, kutya otu li mondjila yokuya kEdu lEudaneko. Nolweendo oli li komesho yetu.

<sup>54</sup> Ndele ove na edililiko, kutya ngeenge omwengeli wefyo te uya, kutya ope noku kala ohonde pomuvelo, ile omonamati womukulunhu ile okaana kakulunhu taka fi meumbo. Ediladilo ola li, nelityo lashili ola li, tete oku vaeka ohonde. Owa didilika nhumbi Paulus e shi tula apa? “Nge umwe ta li nai, ota li note linwine etokolo, ina tongola olutu lOmwene,” osho tashi ti oshinima shelifa, kutya efyo, efyo lopamhepo, li li kombada yomunhu ou ta kwatafana nouvalelo wOmwene nai. Otashi kala, oku nwa noku twikila, noku kala ngaashi ounyuni, noku uya koshililo shOmwene. Katu noku shi ninga. Paife natu kosholeni omitima detu noku koshola omake etu ke . . . nomadiladilo etu kokudiladila owii, opo tu dule oku uya

koshililo shOmwene, nengungumano nouyapuki, ngaashi tu shii kutya ohatu likwatakaneke nEyambo letu, Kristus Jesus, Ou oye aeke exupifo letu.

<sup>55</sup> Ndele paife, konguloshi, omukalo hatu shi ningi, oumwe womovakulunhu va fikama apa, Mumwatate Zabel. Nohandi lipula, Mumwatate Zabel, konguloshi, nge owa ifana okudja komesho tete, opo ovanhu ava va dule oku uya okudja komesho nokudja momukweyo woye wotete apa, nge oto dulu. Paife, Mumwatate Zabel ote mu ulikile, okafimbo kashona, diva nge twa yambeke oshililo.

<sup>56</sup> Omungome wetaliko ou, owa ningwa kOvakriste. Omungome u he nonhafi. Nonge oto u didilike, ngeenge we u tula mokanya koye, ou noingholongonyo lela, wa lula. Owa ngonyatala tau pambuka, wa nyanyulwa, osho tashi ti oku pambuka, olutu la nyanyulwa lOmwene wetu Jesus. Akutu, ngeenge handi shi lipula, omutima wange otawu denge! Ngeenge handi lipula kutya Ye okwa nyanyulwa noku nyanyaulwa noku dengwa, Omona waKalunga e he nondjo! Ou shii kutya omolwashike Ye e shi ningila? Molwaashi onda li omunandjo. Ndele Ye okwa ninga ame, omulunde, opo ame kEyambo Laye ndi dule oku faafana naYe, omonamati waKalunga. Eyambo ngahelipi!

Natu nyongamekeni omitwe detu.

<sup>57</sup> Kalunga Omuyapukiyapuki, ngaashi ndi kwete mokayaha koshitenda aka konguloshi, omungome ou wa kalela po la pambulwa, la nyanyulwa, la nyanyaulwa, olutu lOmwene wetu la dengwa, opo omuxunganeki oo a lila, “Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowie wetu, ehandu ole Mu hanga molwa ombili yetu, ndele twa velulwa koipute Yaye.” Akutu, ohatu shi dimbuluka ngahelipi, Omwene! Ngaashi nde limangela kEyambo olo konguloshi, nosho yo engungo eli, Omwene, kEyambo, natu dimbuluke Omwene wetu, efo Laye noku dengwa Kwaye, naashishe Ye a pitila mo molwetu, ngaashi hatu tula omungome ou momakanya etu. Kalunga, fye ovanhu inatu wana. Ina tu wanena oshinima eshi shiyapuki, onghee pitika ouyapuki Woye, Omwene, Oukalipo Woye nOhonde Yoye, nai koshole omitima detu. Nongaashi hatu u tambula, natu lalakanene momadiladilo etu oku twikila hatu Mu longele omutenya noufiku, omafiku aeshe onghalamwenyo yetu. Paife yapula omungome ou molwa oshilonga wa nuninwa. Otwa indila mEdina laJesus. Amen.

<sup>58</sup> Ndele ondi u kwete momake ange, onga omilongonhatu- . . . hanga omido omilongonhatu nanhatu doshilonga nda longela Omwene wange, nonde lifya ohoni. Ashike ohandi lipula, ohandi ningi ngahelipi nge ondi na omata avali ovene Ohonde Yaye ndi a kwete meke lange konguloshi? Ohandi a longifa shike? Ashike, ou weteko, ondi na momake ange konguloshi, momesho Aye, shinene, oshilandomwa shOhonde Yaye, Ongeleka Yaye.

Onghee ngeenge ndi shi kwete, nomeva omandjebele aa, ohandi shi lipula. Ye okwa ti, “Itandi nu vali oimati yomuviinyu fiyo Handi a nu mape pamwe nanye mOuhamba waTate Wange.” Hano didilika kutya konima oita youlunde ya kuka, oshinima shotete hatu ningi ngeenge twa fiki kombinga ikwao oku lya oshililo, ouvalelo wOmwene.

<sup>59</sup> Ndele natu nyongamekeni omitwe detu paife fimbo hatu yambeke omaviinyu aa. Tate wetu Omukwaulu, ngeenge handi lipula, ngaashi ndi kwete omaviinyu aa apa a kalela po Ohonde yaJesus, nhumbi mekunguluko lOhonde omatimba ange a ya. Okwa tulwa mEfuta lEdimine po, a ha dimbulukiwe vali. Ndele nOhonde ei, omumati ta fi efiku limwe a nangala kwinya moshipangelo, nOwa xupifa nge. Akutu Kalunga, onde Ku pandula ngahelipi, Omwene. Ndele hano lombwele nge, nOmhepo Iyapuki, ndi wilikile ovanhu kuKalvali noku va ulikila ondjila yokEumbo. Tangi, Tate. Ndele paife yapula omaviinyu aa molwa oshilonga a nuninwa. Ndele omunhu keshe ta kwatafana nesakaramenti eli, konguloshi, na tambule pamhepo neenghono pambelela molwa olweendo olo li li komesho. Otwe shi indila mEdina laJesus. Amen.

[Eongalo tali topola oshililo. Okanhele ke he na sha mokateipa—Sd.]

<sup>60</sup> Oku fikama apa noku tala omapata tae uya, nosho tashi ka kala limwe lomomafiku aa, epata nepata, omola nomola, ongudu nongudu, umwe naumwe. Eshi hatu ke Mu shakeneka, otali ka kala efimbo latya ngahelipi, ngeenge onghalamwenyo younhu aishe ya kala kombada yedu, oyo ye Mu itavela noku Mu lineekela, tai shakene ko Efiku olo. Itashi kala shiwa? [Eongalo tali ti, “Amen.”—Sd.]

<sup>61</sup> Otu noku efa ekosho leemhadi konguloshi molwa omeva. Katu na oiyakulifo ya wanena paife ngaha, notai ka wapalekwa diva, twe lineekela. Otava i nawa, noku longelela etwaliongalo lipe. Nande ongaho ohandi lipula kutya eshi osha wapala oku kala noshililo mulotete lomudo watya ngaha, efimbo eli lefiku.

<sup>62</sup> Paife, nye ava mwa dja kondje yodoolopa, shingeni lela nawa mongula ngaashi tamu i keumbo. Kalunga na kale pamwe nanye. Nanye apa vopeumbo, okupata, Kalunga na kale pamwe nanye noku mu kwafa. Ndele paife, Omwene nge e shi hala, ondi noku ya molwa oshiongalele eshi sha shikula tashi uya moArizona, ndele hano nge Kalunga e shi hala, ohandi mu alukile vali molwa *Oipatifo Iheyali*, nongaashi ashike nda udaneka. Onda pumbwa shili omailikano eni. Onde mu pumbwa lela, onghee inamu dimbwa oku ilikanena nge. Ndele kesheshimwe nashi mu endele nawa. Ndele onda pandula lela kekalepo leni nonhumbi mwa pwilikina kwaashi nda tonga mEvaengeli. Onda itavela kutya ohatu ningi elunduluko paife. Ndele ame, onde mu pandulila onghenda yeni.

<sup>63</sup> Ndele vahapu vomunye omwa shinga eemaila neemaila oku uya mu pwilikine omunhu wanafangwa a fa nge ta kendabala oku eta Ondjovo yaKalunga. Ondi shi shii nawa osha li shimwe shi dule mwe uya oku pwilikina kakele kwaame, molwaashi nghi na eshi handi dulu oku yandja. Inandi longwa, kape noukwatya, kape na sha kwaame. Hano eshi nda mona ovanhu va shinga eemaila omafele nomafele, noku fikama va teelega apa, ombali komutwe yongula, kasha li sha ndi na. O Kristus. Onda pandula unene omu Mu hole. Nondi Mu hole, yo. Ndele pamwe otu Mu hole. Ndele molwaashi otu Mu hole, katu noku litukauka. Ohatu dulu oku topoka kashona apa, ngaashi efimbo tali i, ashike ohatu ka kala pamwe natango. Ola kala elitumbo lange oku kendabala ashike oku wilikila ovanhu konhele oko.

<sup>64</sup> Ndele paife oku hovela omudo mupe, onda hala okutya, ha “Omudo Mupe wEhafo” kunye, onda hala okutya ngaha kunye, “Kalunga ne mu yambeke.” Ndele nge Ye okwe shi ningi, osho ashike mwa pumbwa molwa omudo tau uya. Nonde lineekela kutya Ye ote shi ningi.

<sup>65</sup> Ndele ame, pafilonghenda Laye, ohatu ka kendabala omudo ou tau ya, Ye ota ka xupifa nge, te mu xupifa, pafilonghenda Laye onde lineekela ohandi kala omufitaongalo muwa omudo tau uya shi dule nda kala omudo ou, onde lineekela ohandi kala omupiya muwa waKristus. Ohandi ka kendabala nouidiinini ndi kendabale oku kala popepi, omunashili lela, oku eta Etumwalaka ngaashi Ye ta pe nge, ohandi Li mu etele ngaashi handi dulu, itandi anyene eshi Ye a hala ndi mu pe. Ohandi ningi ashishe eshi ndi shii. Nondi shii kutya osho mu udite. Omu—omu udite kutya atushe otwa hala oku longela kumwe paife, osheshi ouyelele wonguloshi otau fiilile lela, netango otali ningine. Edu otali talala, otu shi shii, okupopya pamhepo, ongeleka otai talala nepapuduko ola xula. Katu shii eshi sha shikula ko, ashike ohatu shi lineekelele Kalunga, kutya nee oshike. Ndele paife ngaashi fye fimbo limwe . . .

<sup>66</sup> Onda hala mu dimbuluke kutya etwaliongalo apa oli na umwe womovafitaongalo vape ve li ko mounyuni, Mumwatate Orman Neville, omulumenhu omutilikalunga, omulumenhu muwa. Ndele ngeenge ndihe po, Mumwatate Neville oku li mekumaido liyadi, ngaashi ashike handi kala apa. Ovadiinini voiniwe, ovadiakoni, nosho tuu, oku kala meembelewa davo ngaashi hava ningi. Naali endiki letu. Apa opo twa—twa—twa kanghama, apa ngaha. Billy Paul itaka kala naame kwinya, omolwa ashike oshiongalele, ota alukile apa. Ongeshefa naashishe otashi longelwa apa ngaha shelifa ashike. Oku ya ashike kwinya, itashi ti kutya onde mu fiya po. Ohandi i ashike, omu udite ko, emoniko ashike. Nghi shii eshi tali ti. Onde lineekela noku itavela kutya otashi kala molwa exwepopaleko lOngeleka aische. Nondi shi shii otai kala xwepo molwetu atushe nge otwa shikula ewiliko lOmwene. Osho ashike tu shii oku



ninga. Kashi pu kwaame. Ohandi dimbuluka nale manga inandi ya kokule nongeleka apa. Vamwe vomoonakulwa vakulu otamu shi dimbuluka, nhumbi ihandi shi dulu! Ondi hole ovanhu.

<sup>67</sup> Eshi nda li okamatyona kanda li ndi holike, kape na umwe e na naame eshi nda li okaana, ndele ame, eshi nda mona kutya umwe oku hole nge, onde—onde lipula, “nda hala oku va fila.” Ndele paife, molwaashi umwe oku ku hole, umwe oku na naave. Okwa li handi londo oshikando shimwe kongudi ndele ondjolo yange tai hutukile kongudi ikulu yomusederi, ndele emhana ola li pokule, nonde i denga nosipolo yange noku tanauka, ya wila hanga omana omulongonaatano noku kwata kokwooko kwange. Omukainhu okwa kuwa, nokwe limbabala ngaashi *ngaho*. Alushe ondi hole omukainhu oo, oku na noshisho. Okwa li umwe e noshisho. Ndele alushe onde lipula, “keshe ou e na naame, ondi va hole.”

<sup>68</sup> Ndele apa efimbo limwe la ya onda li modoolopa, okwa li handi lipula eshi kwa li hashi kala, naashi Kalunga a ningila nge, nonde shi pandula lela. Ndele onde mu pandula molwa ohole yeni nokwoongala. Ndele inandi hala ndi kendabale oku mu twala pepuko. Alushe otashi kala omukalo wa yuka, ngaashi ndi shi shii. Ndele omwa ningila nge ooundombwedi, inandi tonga sha nale mwaamemwene, alushe osha kala Jesus Kristus. Uwete? Uwete? Nda kendabala ashike oku kala popepi mOndjovo Yaye ngaashi ndi shii oku kala, oku mu wilika noku mu ulikila konhele oku.

<sup>69</sup> Ndele ohandi mu yandje paife momake aMumwatate Neville, tete momake aKalunga, nopo nee meke lefiloshisho laMumwatate Neville, a yakule ongeleka noku lungamena efyuululo nafiyo handi mono oshiongalele eshi noku mu alukila vali. Nde lineekela pefimbo olo ohandi dulu oku mu etela ehololo linene la dja kuKalunga, olo tali shambula omutima keshe noku fimanekifa Ongeleka yaKalunga.

<sup>70</sup> Alushe ohatu li oshililo. Inandi hala vali oku tonga sha, omu shii nhumbi ndi udite. Ndele ohandi lipula eimbilo olo tu noku imba paife ngaha, *Eitavelo Lange Ola Tala KwOove, Oove Odjona yaKalvali*. Ndele fimbo twa fikama noku li imba, natu minikafaneni, nokutya, “Kalunga ne ku yambeke.”

Eitavelo lange ola tala kwOove,

<sup>71</sup> Yambekwa, mumwatate wange. Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke, mumwameme.

Omuxu- . . .

Kalunga ne ku yambeke, mumwatate.

. . . -she.

Paife . . . (...? . . .)

. . . ndOye!

Paife natu yelufeni omake etu kuYe.

Eitavelo lange ola tala kwOove,  
 Oove Odjona yaKalvali,  
 Omuxupifi Omukwaalushe;  
 Paife ude nge fimbo handi ilikana,  
 Kufa po omatimba ange aeshe,  
 Akutu nandi kale okudja nena  
 Ndi kale ndOye!

<sup>72</sup> “Fiyo twa shakena!” Natu imbeni *Fiyo Twa Shakena Vali*.  
 Kesheumwe paife waimina.

Fiyo twa shakena! fiyo twa shakena!  
 Fiyo twa shakena keemhadi daJesus;  
 Fiyo twa shakena!


[Mumwatate Branham nelimweneneno ta popi  
 naumwe—Sd.]...?...

...na kale pamwe nanye fiyo twa shakena  
 vali!

Fiyo twa shakena! fiyo twa shakena!  
 Fiyo twa shakena keemhadi daJesus; (fiyo twa  
 shakena)

Fiyo twa shakena! fiyo twa shakena!  
 Kalunga na kale pamwe nanye fiyo twa  
 shakena vali!

Natu nyongamekeni omitwe detu paife.

<sup>73</sup> Mumwatate Neville, omolwashike, ito tu lekele meilikano.  
 Kalunga ne ku yambeke 

*EKONDJO* OSH62-1231  
(The Contest)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOmaandaxa onguloshi, Desemba 31, 1962, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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