


EWI LAKALUNGA

MOMAFIKU AA AXUUNINWA

 Omhito lelalela okualukila mokati kovanhu ava Ovaspanish natango ongula ei. Ndele onda kumwa nge Jim oku shi udite. Akutu, ota ningi ekwatelo. Ondi na natango ekwato olo ongudulwiimbo inini yaSpanish ya ninga eshi nda li apa nale naMumwatate Garcia. Ndele onda dimbwa okaimbulo kanini oko va imbile nge. Ashike, akutu, ondi ka hole ngahelipi! Ndele ounona ovo paife aveshe ova kula novahombolwa. Onda uda okudja kuvo paife nonale. Ndele onde ya mo ongula ei nokumona Josef munini, ndele paife osha ninga sha lela kuame, ndele onda li lelalela nda hafa oku mu mona.

² Ndele, paife, ondi na oshitya shimwe handi dulu okutya mOshispanish. Owa hala oku shi uda? “Halleluya!” Oshitya itandi shi dimbwa nande. Onda li handi kendambala ku ninga komukainhu omufitamati a ude nge efimbo limwe. Paife, ashishe eshi onde shi popya shapuka, ou wete, ashike shiwa handi dimbuluka osha li “oiga.” Oshi li mondjila? *Uda* nge. *Uda*, “oiga.” Ndele hano inandi dimbwa nande, “Gloria Dios!” Shiwa unene ashike! Akutu, ondi na omhito okukala mocatitol, Oshilando Mexico, okupopya navo oko. Onda li nda hafa ngahelipi! Ndele ohandi kala . . .

³ Onda li moFinland konima nda li apa. Ndele alushe ohashi dimbulukifa nge epopyo komukainhu munini Omufiniland. Ova twala nge kwaasho hava ifana “bethany.” Keshe oshiwana oshi na ediladilo lasho vene. (Ame, omu udite elialuko, ondi li unene popepi nalo? Omu uditeko nawa amushe, oshi li ngahelipi?) Omukainhu ou munini, ye okwa li omunhu munini omuholike. Ashike ye okwa li a fa nge, ye oku hole okupopya unene. Nomufatululi . . . ye oha popi lela taendelele, no—nomufatululi ita dulu oku shi tya taendelele shawana kwaasho ye a hala oku shi tya. Ndele ye ota dulu okufikama noshipala shaye tashi ningi shitilyana, ye okwa ti, “Ondi shi na mo shovanhu ovo koBabilon.”

⁴ Ashike, ou shi shii, onda didilika kutya o—o oudila aveshe ashishe ohava imbi mOshiingilisa, eembwa ohadi weda mOshiingilisa, ouhanana ohava kwena mOshiingilisa. Onda kumwa oupyakadi owashike u tu kwete nandengaho. Ashike keshe umwe womufye te lipula kutya elaka letu—letu otali ka kala elaka loMillenium, osho naana. Ashike fye ovo twa tambula Omhepo Iyapuki, osho oshili, 'shaashi otu na elaka Ekwaulu.

⁵ Otu na Mumwatate Rowe pamwe nafye apa ongula ei, omudipolomate kudja koWashington. Onda itavela ye okwa yakula koshi yOvapresidente vatano ile vahamano, Ovapresidente vaheyali. Ndele ou shi shii nhumbi ndi udite okufikama ngaha, komesho oku, okupopya, novanhu vatya ngaha ve li omutumba konima yange. Ashike ehokololoumbangi laye alushe la li olo limwe lelikalekelwa kuame, ndele unene eshi ye...onda itavela ye okwa li Omulutheri, nge inandi puka, ile Omukatoolika ile Omulutheri, Omulutheri. Ndele ye okwa ti ye...shimwe shi li pokulikokela koshi yetwali moshiongalele shOpentekoste, ndele ye okwa yambuka po...Lwaxuuninwa ye okwa ninga ondjila yaye koaltari, ndele, eshi ye e shi ninga, Omwene okwa kulukila pedu kuye nokwe mu yambeka unene opo...handi lipula ye ta dula okupopya hanga momalaka aheyali a yooloka. Ndele ye ta ti okwa kendabala limwe, "inali longa," hano ta kendabala likwao, "inali longa." Ndele ondi wete ye oha dula okupopya Oshispanish shelifa ngaashi amushe hamu dula. Onghee ye—ye okwa kendabala aeshe omuo, ndele inaa longa. Ndele, uwete, ou shii kutya, Kalunga okwa li muwa unene, Ye okwa kulukila pedu noku mu pa elaka ye ina kendabala nale, ta ti, "Otali longo!" Oshi li mondjila. Ohandi lipula oo omukalo tashi ka kala kombinga ikwao.

⁶ Omadimbulukifo mahapu onde a diinina momutima wange ongeleka inini yopombada, onde shi itavela...akutu, onda dimbwa apa shi li. Oi li lwaapa lwopopepi nEpandavanda Tonto. Ndele ohandi shi dimbuluka. Ohandi lipula oshitya "Epandavanda Tonto," opo ongeleka Spanish Apostolika ya li hai kala.

⁷ Onda li handi popi komufita, "Ei otai dula ku kala onhele iwa oku kala nepapuduko," liyadi eenduda, ongeleka ipe, ovanhu vawa. Onghee ohandi lipula otai dula ku kala momukweyo molwa epapuduko fikulimwe. Shi ilikanena, ila mo nokumona epapuduko. Paife, onde lineekela oshi li ashike eendululo laasho twa kala tu nakongeleka ikwao. Ohandi dimbuluka nda fikama moluumbo, nda yaamena kongubu, pombada nopedu yepandavanda, okukendabala okufiya po efimbo loufiku, osha li lela shi li eshambuko olo inandi dimbwa nande. Ndele ondi na o—o omushangwa woukadona vanini, oumisisi novamwatate ovo va imbula nokuninga ekwato. Ndele ova kendambala okuimbula "Itavela Ashike," ndele inave shi eta po ashike nawa, ou shi shii. Ova ti, ponhele ya "itavela ashike" ova eta po "itavela yeonea," uwete.

⁸ Ndele ohandi dimbuluka Rebekah, omonakadona wange, Sarah, ndele natango tava ti, "Tate, imba, dana ekwatelo linini olo lavanini..." Ponhele yokutya "Spanish," itava dula okupopya oshitya osho, va ti, "oukadona Ouspinaka, oukadona vanini ouspinaka tava imbi 'Itavela Ashike.'"

⁹ Iya, ohandi dimbuluka ova shikula oshiongalele. Epapuduko ola li latwikila hano, ndele ova shikula oshiongalele ondjila aishe fiyo koWest Coast. Ndele ohandi...oshinima shinini osha kanyatela momutima wange eshi twa fiya po California, Mumwatate Moore naame, naMumwatate Brown, ondjila aishe kocapitol. Ndele eshi nda pitila metungilo olo oufiku oo, ounona ovo va fikama tava imbi ngaho, “Ye oku na naave.” Owe shi uda. “Okupitila mevilimoletango ile momididimbe, Ye oku na naave.” Omafimbo mahapu moiwana oikwailongo, momapyaolwoodi ekondjifo lounyuni, onghedabala okueta Etumwalaka laKristus, ohandi dimbuluka oukadona ovo noumati tava imbile nge eimbilo olo, “Ye oku na naave. Okupitila mevilimoletango ile momididimbe, Ye natango oku na naave.” Onghee osha kala etwomukumo linene, ekwafo.

¹⁰ Okushakena omufita weni muwa, nehafo unene okumona kutya ongeleka ina omwenyo nomu na etungilo eli liwa linene apa, amushe mulu omutumba, liyadi eenduda dokupaakinga. Onhele ashike lela momake Omhepo Iyapuki, nge otwe shi Mu monifa ashike nokushiiva kutya ohatu ifana epapuduko. Ye, onda itavela Ye ota dulu okupa umwe.

¹¹ Paife, konguloshi otu li kongeleka yaMumwatate Outlaw, ongeleka Edina Jesus, kombinga inya ikwao. Ndele Mumwatate Outlaw, onda itavela mo...oyo ongeleka Apostolika, unene. Ohandi lipula ye okwa ifana ashike edina laye, ongeleka, Edina Jesus. Onda lipula ye omuapostolika meitavelo. Nonghee oko hatu ka kala konguloshi. Ndele paife ita tu popi kongeleka Spanish, “paife ileni kwinya,” molwaashi omwa kala ponhele yeni yoilonga. Ndele hano ota ku ka kala ongundu inene yOvalumenhu Ovanangeshefa Ovakriste, okutameka Etinhe, konima oilonga ya pata meengeleka dikwao, mEtinhe. Ndele onhanda ei, otava ka kala ve na ovapopi velikalekelwa, nonghee Oral Roberts, nomumwatate umwe Omumethodiste oo ashike opo a xupifwa, notava ti ye omupopi lela omunaenghono. Ndele ame ondi shi shii otamu ka tyapula eenhanda edi. Ndele nye ounona vomido-omulongo, ove na ko ongundu yeemido-omulongo yoo, ngaashi ashike mumwatate a shiivifa. Ame ohandi twala ko ounona vange opo va ye mo musho. Nonghee paife ileni ko, ohatu ka nyakukwa okukala tu mu na. Omwene nemu yambeke amushe.

¹² Ndele paife onda hala okupandjulu mOmbibeli nokulesha dimwe dOndjovo Yaye ya yambekwa. Ndele onda hoolola ongula ei, okafimbo ashike kanini, inandi hala oku mu kaleka unene, omaleshelo amwe, ndele limwe lomuo otali hangika muSamuel I, likwao otali hangika muJesaja. Nonda hala okulesha okudja Jesaja tete. Ndele onda... .

¹³ Omu uditeko nawa, apeshe? Pokati koumbako ava, ova fa ve li lela vapu kuame, nghi shii kutya omolwashike. Omu uditeko nawa amushe oko, yelufa eke loye. Nawa, nawa.

¹⁴ Paife, ame ohandi xwema ashike kashona, osho naana, osha dja kokupopya unene. Ndele nghee nda li apa nomumwatate ou Omuspanish, hanga omido omulongonahamano dapita, ondi wete, pamwe hanga omulongonahamano ile omido omulongonaheyali dapita, iya, onda kala nale nokuudifa. Onghee onda li nda loloka hano, onda ti, ndele ame ondi li natango nda loloka, ashike ame ohandi twikile natango pafilonghenda laKalunga.

¹⁵ Paife natu pandjule kuJesaja 40, ekapiteli 40 laJesaja; nekapiteli 1, ile ekapiteli 3 laSamuel I. Ndele fimbo twa kwata eenhele adishe odo molwa elesho lOndjovo, onda hala paife tu nyongameke omitwe detu okafimbo ashike molwa eilikano.

¹⁶ Tate Wetu Omukwaulu, otwa hafa nena molwa omhito ei okufikama metwali eholike eli olo layandjelwa kuKalunga nomolwa oshilonga Shaye. Ndele ngaashi tu shi shii kutya ovapiya Voye ova fikama konima komesho oku apa ile oshuudifilo omafimbo mahapu, nonghalamwenyo yayandjelwa koshilonga Shoye.

¹⁷ Ndele kutya *ngaha*, ongula ei, alula omadimbulukifo, omadimbulukifo epapuduko olo la latameka ashike, nOmhepo Iyapuki oyo ye uya molupe lOuyeleele munene, wafa Oluudi lOmundilo, nOla popya kutya Etumwalaka oli na okukomba edu. Ndele paife nena osho ondjokonona. Etumwalaka ola kwata omundilo okupitila movalumenhu vanene, konima ve Li mona, ngaashi Oral Roberts naTommy Osborn, naTommy Hicks navakwao vahapu. Ndele okupitila meenghendabala odo twa tula komesho kumwe, otu wete Etumwalaka ola tula omundilo epapuduko mukeshe oshiwana koshi Yeulu, Etumwalaka lopentekoste. Kwaasho ohatu yandje omapandulo nehambelelo kuOve, O Kalunga Omunaenghono.

¹⁸ Ndele paife nena ohatu ilikana opo U wapaleke omitima detu, di lilongekile Evakulo linene olo tali ka kufa ombinga diva, otwa itavela. Ndele nge omitima detu kadi li monghalo molwa sho ile molwa kesheshimwe shilili osho U tu nine momhungulilo, ohatu ilikana U tu dimine po onyanga yetu, nokupopya nafye nena okupitila mOndjovo Yoye. Yambeka omufita wongeleka ei, ovadiakoni vayo, ovatuvikili, novaitaveli aveshe, oilyo. Yambeka ongudulwiimbo ei inini, nomushikixumba, ovamwenyeki. Aveshe kumwe, yambeka ovo ve uya moivelo yonhele ei. Nava dje mo va lundululwa keshe efimbo, kanini popepi kuOve shidulife eshi ve uya mo. Shi ninga, Tate. Ndele osho nashi kale, nokuli ongula ei, molwa tweshi pula mEdina laJesus. Amen.

¹⁹ Paife pandjula kEmbo laJesaja, ekapiteli 40, tu leshe.

*Hekelekeni, hekelekeni ovanhu vange, Kalunga . . .
ta ti.*

Popyeni eendjovo dehekeleko kuJerusalem, noku mu lalekidila, kutya olwoodi laye ola kuka, nowii waye owa futwa: osheshi ye okwa pewa luvali keke LOMWENE molwa . . . omatimba aye.

Ewi lowiingidi mombuwa, Longekidileni OMWENE ondjila, yeleanifileni Kalunga ketu elila la ukilila mombuwa.

Keshe olufilu nali fufilwe, nomhunda noitunhu nai xupipikwe: omangolyo naa ukililifwe, nomamanya naa yeleanifwe:

Ndele oshinge shOMWENE otashi ka hololwa, nombelela aishe pamwe otai ke shi mona: osheshi okanya kOMWENE oke shi popya.

Paife mEmbo laSamuel, Samuel I, ekapiteli 3, onda hala okulesha 1, 2, novelise 19.

Ndele okaana Samuel oka longela OMWENE moipafi yaEli. Nondjovo yOMWENE oya liya pumba momafiku enya; kapa li emoniko lapatuluka.

Ndele oshe uya pefimbo, eshi Eli a nangala monhele yaye, ndele omesho aye okwa hovela okutwika, opo ye ita dulu ku mona ko;

. . . vali olamba yaKalunga oya dima moteembeli yOMWENE, omo mwa li oshikefa shaKalunga, naSamuel okwa nangala a kofa;

Opo OMWENE okwa ifana . . . ndele ye okwa nyamukula, Aame Ou.

Ovelise 19

Ndele Samuel okwa kula, nOMWENE a kala naye, ndele Ye ina efa nande imwe yeendjovo daye i wile poshi.

²⁰ Akutu, otali dulu okukala eleshelo lawana olo hatu dulu okupopya apa omwedi, nohatu dulu okukufa oshilongwa shihapu okudja keleshelo eli loshinge. Ashike ongula ei, notu na ashike hanga ominute omilongombali okupita mo mefimbo lawapala okudja letu . . . ondi wete ofikola Yosoondaxa oya pwa ile pamwe otai shikula, nghi shi shii paife. Ashike, ongheenee, onda hala okulongifa eleshelo le, *Ewi LaKalunga Momafiku Aa Axuuninwa*.

²¹ Oshi li lela efimbo lelikalekelwa. Otwa dimbulula kutya opo hatu popi okudja mOmishangwa, odo tadi ti, “Kapa li emoniko lapatuluka momafiku aSamuel.” Ongheehano, “Apa pehe na emoniko,” Ombibeli oya ti, “ovanhu otava kana.” Otu na okukala nemoniko. Ndele omamoniko ohae uya kovaxunganeki, ndele osho Ondjovo yOmwene yapopya kuvo.

²² Ndele otwa mona mo kutya Eli ka li omuxunganeki, Eli okwa li omupristeli. Ndele ye okwa li taende takulupa,

nomesho aye a li taa twika, noka li e wete ko oku ya komesho, a li omulumenhu wondjudo. Ndele ye okwa tameka okuefa oshilonga shOmwene shi ye inashi pwa.

²³ Ndele osho shimwe shi li shafa shonena. Onda diladila ongeleka, ehanganano nomaukwaongalo, okwa kala mepya efimbo lile, nova tameka tava sholola. Noshilonga shOmwene osha efiwa inashi pwa, Ondjovo yOshili, molwaashi ongeleka, muyovene, oya ninga ya yatwika-kumonako. Ndele otwa pumbwa, nena, Ewi laKalunga okupopya mokati ketu, li tu alule.

²⁴ Ndele, uwete, Eli okwa nangala, ndele o... emonekelomesho aye ola li ladopa. Ye okwa li omupristeli. Ndele kave na emoniko layeuluka okudja kOmwene. Ndele oyo omhumbwe inene!

²⁵ Ndele Kalunga okwa udaneka okuwanifa po omhumbwe yotundi. Ye alushe osho ha ningi. Ndele otwa pumbwa Ewi laKalunga nena, okuwanifa po omhumbwe yotundi, okuwanifa po efimbo olo tuli mo. Ndele konima Ye okwe shi udaneka, ohatu dulu okufuwa twa shilipalekwa kutya Ye ota kaleke po eudaneko Laye. Osho omukumo oo omwiitaveli e na mOmushiti waye, kutya Ye okwa udaneka okuwanifa po omhumbwe.

²⁶ Ndele, nena, etomelo limwe olo ongeleka i li monghalo oyo i li, olo omolwaashi ope na omawi mahapu unene, omawi makwao mahapu unene okushila ongeleka okudja kEwi laKalunga, fiyo shi li lela shilimbililiki opo ovanhu ve udite Ewi la Kalunga nonande Ola popya mondjila mokati kavu. Kashiimba itava dulu oku Li udako nokuli, molwaashi Ota li dulu kukala oshinima oshikwailongo kuvo. Ove li tula vovene unene mokati komawi efimbo!

²⁷ Ndele nge otwa didilika, mOmishangwa detu delesho, kutya Ewi laKalunga ola li ekwailongo kuvo.

²⁸ Ndele osha ninga omukalo oo natango nena, kutya Ewi laKalunga... Ope na omawi makwao mahapu unene. Ndele hano nge Kalunga a udaneka Ye ota dulu oku Li tu pa, ndele nge omawi makwao oku li omhinge kEwi laKalunga, hano oshi na kukala ewi lomutondi wetu, oku tu ngwangwaneka, opo tu ha dule okuudako Ewi laKalunga ngeenge La popya.

²⁹ Ndele otwa didilika osha li shimwe shelifa kwaasho naEli naSamuel, ashike Eli okwa dimbulula diva opo kutya osha li Kalunga. Ndele osha li lelalela e—e etukano kuEli. Molwaashi, Ewi laKalunga, ta li popopi kuSamuel, ole mu lombwela kombinga yoilongayapuka yaEli, molwa ye okwa lundukifa ovanamati vaye, nova li tava kufa po oimaliwa no—no nombelela okudja moiandjiwa. Osho kasha li mondjila. Ndele ova li tava ningi oinima epuko, omhinge kOndjovo yaKalunga.

³⁰ Ndele Samuel oku na...oshinima ashike osho Samuel ta dulu okuninga, okupopya lelalela. Ndele ye okwa li e na eongaongo linini oku shi ninga, molwaashi osha li omhinge nonhele oyo ye a li a tumwa okukala a tekulilwa mo, Eli nomotembeli. Ashike Eli okwa ti, “Ta popi mo.” Uwete? Ndele okwe mu lombwela lelalela osho sha li tashi ka ningwa po, kutya Samuel...ile, “mefimbo laEli ola pwa po, onga omupristeli,” molwaashi Kalunga okwa popya, ndele Kalunga okwa tuma Omutumwa Waye okupitila momuxunganeki Samuel. Edalo loulai lela, layandjelwa kOmweni okudja okaana. Kalunga okwa popya kuye, onga okaana, nokwa li te mu longekidile oshilonga sha nangala komesho. Ndele efimbo laEli ola pwa po.

³¹ Ope na omawi mahapu unene medu nena, osho shi li lelalela oshinima shidjuu, molwaashi otashi dipaa Ewi lOshipwe. Ope na omawi opalongo mahapu unene, omawi manene ovalumenhu ovanaenghono ovo va longwa, kutya, meenghalo davo dopalongo, da shukusha nokuli oiwana. Kave shi ashike ovanhu vo-ufiku, ashike ova shukusha oiwana, okueta omahangano manene kumwe, omafiyafanepo manene, oukwaongalo. Ndele omunhu ota dulu kukala a ngwangwanekwa kashona. Osha wana oku va ngwangwaneka, shanumbi kutya oinima ei taa twikile nokupunapala. Ndele ope na omawi o—o a yeluka nokuninga oinima ei, nosha etifa Ewi laKalunga li kale la shunwa lwopamwe konima, Ewi laKalunga loshili.

³² “Ndele Ewi laKalunga,” ova ti, “ohatu shiiva ngahelipi olo Ewi laKalunga?” Molwaashi, monena...Hano osha li momuxunganeki a shilipalekwa. Paife, nena, ohatu shiiva ngahelipi olo Ewi laKalunga, molwaashi olo ehoolemo lOndjovo yomuxunganeki. *Eshi* osho omuxunganeki waKalunga. Ndele Ewi laKalunga loshili okualula ashike osho sholela, shomwemyo, Kalunga Oshipwe, nOndjovo Yaye yOshipwe, nOshipwe ehoolemo lOndjovo yOshili. Hano hatu shiiva kutya Olo Ewi laKalunga. Molwaashi, ndele Oship osho-...Ope na ikwao ihapu unene moikwaulu ikwao, osho ashike konyala ku Li dipaa po. Ashike, dimbuluka, Oli na okuvilima, Oli na okuya komesho! Otali shi ningi.

³³ Paife, ope na ewi nena mounyuni weepolitika. Osho ewi linene. Ndele ovanhu, lelalela, mefimbo eli linene leepolitika, otava...Ashishe osha lumbakanifwa meengeleka davo nakesheshimwe. Ndele omafimbo mahapu, oo ashike opo twa mona, opo ewi leepolitika li li hanga enanghono lidulife Ewi laKalunga meengeleka, ile ovanhu Ovamerica inava ninga nande ashike osho va ninga. Uwete? Vo inave shi ninga nande. Nge Ewi laKalunga ola kalekelwe li na omwenyo mongeleka, vo inava ninga nande omapuko oo. Ashike ewi leepolitika enanghono unene medu nena lidulife Ewi laKalunga, nafiyo ovanhu va

landifa po oushiveli wOukriste wavo molwa onyata younwa, elongo, neenghono dopapolitika. Osho ohoni oku shi mona. Oshinima lela osho oshiwana shetu sha ningwa, omo sha ningwa, ovanhu ova shuna konima apa no—nokuholola moshinima osho twa fiila oshilongo shikwao. Ndele e—ndeke e Emania laPlymouth, naMayflower naao, e uya apa no—nokutotapo eliko linene eli tu na. Oshinima lela osho twa lwifa noudjuu unene okudja musho, otwe li shuna fyevene momhamango asho, molwaashi kutya Ombibeli otai popi osho tashi kala ngaho.

³⁴ Ndele omukalo waEli: omupristeli ponele yomuxunganeki. Omuxunganeki oye Ondjovo. Ndele omupristeli okwa li ongeleka.

³⁵ Ndele osha ya monhele omo fiyo sha tameka okuyula unene opo Ondjovo i li onghwailongo kovanhu. Inave I mona. Hano otava dulu oku I popya, ndeke kave I udite ko, molwaashi inave I deulilwa. Paulus okwa ti, “Nge enghuma otali yandje ondaka inai yela, olyelye ta shiiva okulilongekidila olwoodi?”

³⁶ Ovanhu ova deulilwa kwi lo—lo—longeleka, enghuma longeleka, “Otu na shihapu mofikola Yosoondaxa shidulife aveshe vomuvo ve na.” Osho itashi ti oshinima. “Otu na shihapu moukwaongalo wetu shidulife aveshe vomuvo ve na. Otuva nenenene mokatyeelela komaukwaongalo.” Uwete, olo oludi lewi olo ovanhu va deulilwa. Mepandavanda, ohava i mo va ka likole ovanhu noku va eta mo. Omayovi omulongo lwoikando omayovi mefiyafanepo, oku va eta mo. Ova hokwa moshike? “Otu na ongeleka inenenene. Otu na oukwaongalo munenenene. Otu na ofikola Yosoondaxa onghwashilyo-yopombadalela. Otu na omukulunhu woshilando te uya kongeleka yetu.” Ashishe otashi dulu ku kala nawa, ashike nge ongeleka oyo yelifa inai deulilwa kEwi laKalunga, Enghuma Levaengeli, otashi kwafa shike?

³⁷ Ndele ngeenge oshinima shatukuluka ngaashi ashike shatukulukile mokatyeelela kepangelo letu, oshike sha ningwa po? Ongeleka kaya li i shii Ewi lEnghuma, ndeke kava li ve shii osho ve na okuninga. Eudaneko linene lepunapalo, omutongolome omulongelwe te uya mo, ndeke ova ya lela kombada yoshinima osho Ombibeli ya tengeneka, noku shi eta mo. Uwete, ewi lopapolitika! Ndele osha yelifwa kutya ola fininika Ewi loukwamhepo, ile inava mana osho va ninga, Ewi Levaengeli. Molwaashi otwa udanekelwa oinima ihapu, otwa udanekelwa epunapalo, ndeke kape na onghumwe ashike osho hatu mono.

³⁸ Ashike, natango, osho itashi ti sha komwiitaveli. Pandjula mEmbo lOvaheberi, kekepiteli 11, pwilikina kwaasho Omuyapuki Paulus ta popi, nhumbi vo, momafiku, “Va tembauka moikafa yeedi noikafa yoikombo, va li va fya oluhepo, vehe na onhele, inava dulu kuya moshilando.”

³⁹ Onda li handi lesha mOngonga yaNicaea, eshi oinima inene ye uya koNicaea, Roma, omido omafele atatu konima yefyo laKristus, mOngonga yaNicaea inene, eshi ongeleka inene oyo ya fikamena po osho sha li mondjila, ova hala Ombibeli. Ndele Ovaroma valundulula ongeleka yotete yaRoma va vendela omalongoitavelo, okutya, oshihopaenenwa, ngaashi tu na Okristmas.

⁴⁰ Okristmas, Kristus ina dalwa mefiku etimilongombali-netitano la—laDesemba hano osho nda li. Omolwashike, oikulundudu yaJudea ya li eemawe, ndele Ye... Osha yoolola omaxunganeko aeshe makwao Ombibeli. Ye okwa dalwa mokulombo, ngaashi oudjona aveshe hava dalwa. Omolwashike Ye a dalelwa moshuunda ponhele yeumbo? Ye okwa li Odjona. Omolwashike Ye ina lotokela ashike koaltari ile koaltari Yaye oko Ye a vaelwa, omushiyakano? Ye okwa twalwa komushiyakano. Oto twala eedi koshidipaelo. Ye okwa li Odjona. Hano Ye okwa li a dalwa eshi oudjona va dalwa.

⁴¹ Ashike, ou wete, oku shi ninga, ove na efiku ledalo lakalunga-ketango, osho, momukalo weminikilo, e—e etango momafiku atano okudja Desemba etimilongombali kuya Desemba etimilongombali-netitano, ope na elinyengo lidjuu akushe, letango. Osha—osha yooloka kashona keshe efiku, la ninga lile nolile nolile fiyo tali denge oule walo wefiku muJuli. Ndele hano, muDesemba, ouxupi wefiku walo. Ndele hano efimbo olo linini letimilongombali-netitano, okudja etimilongombali okuya ketimilongombali-netitano, ove na circus wOvaroma netyapulo efiku ledalo lakalunga-ketango. Onghee hano Jupiter, oo a li kalunga kOvaroma, ndele hano ove shi vendela, mokutya hano, “Ohatu kufa Omona waKalunga nefiku ledalo lakalunga-ketango, okui tula kumwe shi kale etyapulo linene.” Oshi li omhinge! Ndele, akutu, omavendelo mahapu oo va tula mo!

⁴² Ndele hano eshi ovalumenhu vashili vaKalunga ovo va hala okukala nOndjovo, ngaashi Polycarp, Irenaeus, Martin, ovo vanene, vonale, ovalumenhu ovalongwa ovo va hala okukala nOshili... Ndele eshi ve uya okupitila Ongonga Nicaea, vamwe vomovanhu ovo ova kala va anyiwa nafiyo ovaxunganeki ve uya mo okudja mombuwa vehe na sha ashike oshipambu shoshikafa sheedi, okukala omutumba mongonga oyo. Ashike ova shiiva Ondjovo yOmvene. Ashike ounhwa, omafiku oo omulongonaatano eepolitika eenghwahonde, noku I fininika. Hano otu na omido omayovi defimbo mido womilaulu, uwete.

⁴³ Ashike Kalunga okwa udaneka kutya Enghuma olo ota li ka shika natango. Alushe ovanhu ova pwilikina kEwi lashili lOndjovo, alushe konakona osho to ningi paNdjovo.

⁴⁴ Ewi leepolitika. Ndele fye moAmerica nounyuni aushe, otu na ewi ta lipopi mokule nena, naalo ewi loHollywood. Ola

kwata ko ounyuni. Pitika pe uye umwe ta di moHollywood nasha, oto shi hange oshilongo ashishe. Paife, otwa didilika kutya ova ninga efaafanifo lovakainhu vetu, moikutu yavo, omikalo deexwiki davo. Ova ninga oikutu oyo.

⁴⁵ Ongeleka oya wana okushiiva Ewi lEnghuma laKalunga mwaasho! Ashike ope na engwangwano lihapu molwaashi ou wete vakwao osho tava ningi, oihopaenenwa. Ino li faafanifa nande ovemwene koshihopaenenwa sholudi olo, molwaashi oshikanipo. Alushe uda Ewi laKalunga, osho Ye ta ti kombinga yasho.

⁴⁶ Ndele hano otwa didilika, koHollywood, ova eta po oinima. Ndele pitika nge ndi popye ashike okamhito mwaashi manga inatu ya kokule. Opa li o—o oshinima sha dja mo hanale unene, osho o—o omulumenhu moHollywood... Kape na sha shi li omhinge nomulumenhu paife, ye omuxulipo oo Kristus a fila, ashike nee oku ku ulikila. Ova nduluka po oshinima shinini hashi ifanwa, ounona ohave shi ifana “hula-hoop,” hula-hoop, ile shimwe. Ndele nge owa didilika nale elundakano noinima oyo ya shikula ko ihapu, mounona vanini. Kashi li mondjila.

⁴⁷ Paife, Hollywood oi yadi o—o ovakondjiveendjebo. Paife, kesheumwe oo e shii ondjokonona, oku shii kutya ovanhu ovo konima momafiku avo, osha li ovakondjiveendjebo ngaashi va—va vakwao va yooloka, kava li ovakwashiwana vava, ova li ovatembauki, ova li ngaashi Al Capone naDillinger. Ove na oudano woHollywood veu ifana, ko—kokino, veu ifana, “Omwifiweendjebo.” Ndele onda uda mo*Monita* efiku likwao olo mukwao eu dana, Arness ile shimwe, ile Arness, ile onda dimbwa edina laye lilipi, ndele ye okwa wana okukufa... Ye okwa kalelapo Matt Dillon ou a li omudiininiveta moKansas. Ndele Matt Dillon okwa li mushunga ngaashi ndiba. Ye okwa yasha ovanhu omilongombali-navahetatu mombuda, ovanhu ovahenandjo, tava i kondje yOshilando Dodgen nokuteelela moixwa. Ndele eshi omunhu te uya, opo umwe ote mu ifana noku mu lombwela kutya ope na omukolokoshi te uya tapitilepo, hano kala oko ndele, eshi omunhu te uya mo, ote mu yashe okudilila kombuda. Paife otwa mona oye “omulumenhu munene” oo e uya pedu. Omolwashike, otashi—otashi fimanekifa lelalela oulunde. Ashike ounona vanini voshilongo shetu otava dulu oku ku lombwela shihapu kombinga yaMatt Dillon shidulife tava dulu oku ku lombwela kombinga yaJesus Kristus. E—e—eefitola, eefitola doifilinga-omulongo, noikandjo yoikutu, oya endjelela iyadi oundjebo voudanifo vanini—vanini, noumbale vanini ovo—ovo to dulu okulanda keshepamwe. Oshi li mondjila okushi djala ngaho, ashike ame ohandi—ame ohandi ku lombwele ashike, ou wete. Hano vo—vo, omalandifo ounyuni, okwa toola po oshinima osho, nokuninga mo eedola deemiliona musho.

48 Otu na osho hatu ifana “Efiku laSt. Patrick,” otu na osho hatu ifana “omafudo oukwamhepo.” Nomalandifo ounyuni okwe shi toolapo, nova ninga eedola deemiliona. “Efiku Loomeme,” eenduba deengala. Omolwashike, keshe efiku oli na okukala efiku lefimaneko kumeme. Ye oku li lwaapenya, akulupa, inda ke mu mone. Otashi kala shongushu shidulife eengala adishe to dulu oku mu tumina, ile sha shilili. Uwete, ashike ove shi toolapo. Oshi li ewi, ndele—ndele otwa lumbakana nalo. Kashi li lela mondjila. Ashike oto ka ninga ngahelipi? Uwete, otu li—otu li ashike. . .

49 Ame ohandi kendaba okuya poshitwa apa oku ku lombwela sha, osho nda—nda itavela. Ewi ola pumba, Ewi laKalunga.

50 Paife, otwa mona mo kutya ova ninga onhele. Ndele owa didilika nale, ovamati ovanayasha vetu ova ninga “Ricky” na “Elvis.” Ou na okaana ka lukwa ngaho, li lundulula diva, mu ifana onomola “imwe” ile “mbali,” ile shimwe. Ino, oshi li shinyanyalifi. . .Oto ti, “Edina ota li ti eyooloko lashike?” Omolwashike, lela, ota li ti sha. Edina loye ola kwatyapaleka onghalamwenyo yoye. “Paife, Mumwatate Branham, ou li moukwanomola.” Ahawe, hasho ndi li! Ondi li mOMWENE OSHO TA TI! Omolwashike osho sha li eshi Jakob, a kala kedina leye, ngaashi—ngaashi omukengeleli, omunyeki, Jakob. Ndele eshi Kalunga e mu lundulula, Ye okwa lundulula edina laye. Kalunga okwa lundulula Saul okuninga Paulus, Simon okuninga Petrus. Lelalela, oshi na sha. Ndele Ricky naElvis, nomadina a tya ngaho, edina lomoode yOshiamerica oyo tai umbule okaana pauhautomatika lela musho. Uwete osho nda hala kutya?

51 Paife, onde lineekela inandi. . .xwepo ndi lishune nokuha ya kokule unene moshihayotwa apa, (uwete osho nda hala kutya?) osho ito dulu okuuda ko. Ashike oinima aishe ei itai udikako nokuli kovanhu vongaho. Itave shi kwata, molwaashi ove na onghedi imwe. Osho aveshe oko hava pwilikine, omawi oo.

52 Ope na ewi lovafilosofi, Oukomunisi, tava udanekele shimwe osho itava dulu okukaleka po. Ndele natango operesenda inene yovanhu Ovamerica ova tonyenwa mOukomunisi. Paife, onda kala mOukomunisi, eengaba dOukomunisi, shapo, mOndowishi, kombinga youshilo waBerlin. Ove na omaumbo manene akula okuulika kombada. Owa hala okweenda meni lao, inaa pwa nokuli. Oshi li eliko loipupulu, otava kendambala okuundulula kombada yasha.

53 Ndele, moRussia, onhele yedalo lOukomunisi. . .Oyo, omido dihapu dapita, eshi nda li ashike omuudifi omumati, ndi tye omido omilongonhatu-nanhatu dapita, eshi Onazism, Ofacism, nOukomunisi wa li pombada, onda ti, “Ohandi popi mEdina lOmweni! Otava ka pepelwa aveshe mOukomunisi.”

Ashike, owa diladila nale, Kalunga okwe tu fiila po ehoololo, nge ohatu li kufa ko ashike. Ope na operesenda imwe aike yaRussia oyo ili Oukomunisi, operesenda imwe, ashike oyo tai kondolola operesenda. Operesenda imwe yOukomunisi... operesenda imwe yaRussia oyo Oukomunisi, shapo, ashike otava kondolola.

⁵⁴ Ndele oshinima shelifa, onhele imwe yoHollywood, ashike ove li mekondololo.

⁵⁵ Hanga oshititatu shimwe ile oitivali titatu yomwaalu wOmapangelo Ahangana ohashi i kongeleka, ndele osho oilyo yongeleka, ashike otava kondolola momaukwangalo oo.

⁵⁶ Osho Oukommunisi wapumbwa oko osho Ewi laKalunga liyeluke mokati kavo, ndele Tali shi fifa ohoni.

⁵⁷ MoFinland, eshi okamati kanini oko ka li ka nyumunwa koufi efiku olo, ndele ova etela nge po eenghuvu nhatu, opo mukwetu ou munini a li a nyumunwa, omufi; ovakwaita Ovakommunisite, Ovarussia, va fikama apa nesaluto lOshirussia, nomahodi taa tondoka keemanda davo. Ova ti, "Ohatu tambula Kalunga oo ta dulu kunyumuna ovafi." Oshi li ouhenakonasha wongeleka Katoolika nongeleka Onghwalutheri, nomaukwaongalo aeshe oo, ndele okwa kufa po oimaliwa, nokutunganga omahangano, ndele itava pe sha ovanhu. Ove li ngaashi ovanhu aveshe. Ope nakukala...

⁵⁸ Osho Russia a pumbwa omuxunganeki okuyelukila poshiningwanima nOndjovo yOmwene, opo idule—idule okupata okanya. Hano eepresenda odo omilongo omuwoi otadi pangele.

⁵⁹ Osho America a pumbwa Ewi lomuxunganeki waKalunga, ou ta dulu okufikama nokupangula oHollywood, nokupangula oinoma ei mEdina laJesus Kristus, nOngeleka Omhepo Iyapuki otai pangele. Engwangwano lihapu unene, uwete, omawi mahapu unene eyooloko omhinge naLo.

⁶⁰ Ongeleka, ewi layo, keshe umwe okwa hala oilyo ihapu. Obaptiste oye i hala aishe, Omethodiste oye i hala aishe, Opresbetaria. Atushe otu na ei. Ndele Katoolika ota monika afa teke i kufu po aishe, ndele otava dulu. Oshi li lela Ewi laKalunga okudja mOmbibeli ei. Otava ka pangela.

⁶¹ Ashike Kalunga Aeke Wopombadambada ota ka pangela lwaxuuninwa. Ovayapuki otava ka pangela, efiku limwe, Ombibeli osho ya ti. Otava ka pangela.

⁶² Omawi mahapu atya ngaho atilifi! Hano ope na ewi lomuxunganeki omunaipupuplu. Osho ewi lilitifi, omunhu oo te li ifana yemwene omuxunganeki. Omuxunganeki, osho naana, oye omuudifi. Oshitya shomoode "omuxunganeki" molela okutya "omunhu oo haudifa koshi yetwomukumo." Ope na omunhu ou a fikama noku li ifana yemwene omuxunganeki, nokulikala Ondjovo yaKalunga, okulikala Oshili shaKalunga. Ope na omawi mahapu unene!

⁶³ Omafimbo mashona ashike a pita, opa li omumwatate oko ta pukulula nge oku uya omu apa, ashike ondi...wete okwa kumwa omolwashike nda twikila nepandavanda nokupunguluka apeshe nokwaaluka. Nge ou li apa, mumwatate, onda li handi pwilikine kushimwe, osha li ookaume ketu—ketu ovambabi, ovanegro. Ove na oteembeli apa, nohave i ifana, “Elia Mohammed,” ile shimwe, “omunyasha Elia Mohammed.” Va yeluka newi, nokupopya kutya ovo ewi olo tali ka eta o—o oludi lovambabi okudja medundakano eli. Osho, ou wete, oshinima lela, Oumoslem wavo—wavo—wavo ou li apa, Oumosque wavo. Omolwashike, ku wete, kutya etindi lasho lela, ola puka!

⁶⁴ Ovanhu ovambabi, ngaashi ashike ovanhu ovatilyane, ovanhu vandjibi, novanhu vashunga, ha konima ko—ha konima kOumohammede, ashike alukila kuKristus, omifindalandu lela odo Ombibeli ya longa. Oumohammedenisi ou li omhinge nOndjovo. Paife, onda li ndi na omhito yokweeta Ovamohammed omayovi omulongo kuKristus oshikando shimwe koDurban, South Africa. Inashi eta po sha ashike ounongononi womadiladilo. Ndele ounongononi womadiladilo ou li mondjila shama ashike ounongononi womadiladilo itau likale Ondjovo. Ashike ngeenge ounongononi womadiladilo otau likale Ondjovo, hano ounongononi womadiladilo owa puka. Otau yandje ondaka inai yela. Ope na kesheshimwe shilili tashi xulu po ashike Ondjovo yaKalunga, Jesus osho a ti, “Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai ka xula po nande.” Onghee, ou wete otu na okukala nOndjovo, Ewi.

⁶⁵ Onghee vahapu ova ngwangwaneka oinima! Ovanhu ova yambuka, Ondjovo kave i shii, ndele otava popi oinima, ndele pamwe otai kwelengedja lela inetomelo. Oukomunisi oo oshinima lela shetomelo, “Kesheumwe shelifa. Kape na vali ovakapitaliste, aveshe Ovakomuniste.” Owa kanghama nale okudiladila kutya osho epapuduko loipupulu, Oukomunisi uli? Ndele okwe shi faafanifa peni konima yaaishe? Ha...Jesus okwa ti, “Eemhepo mbali ota di kala lela popepi, tadi dulu okupukifa Ovahoolowa nge tashi dulika.” Ndele kesheshimwe omunawii e na, osho ehapaeneno laasho Kalunga a shita. Oulunde oo—oo ouyuki wa hepaenenwa. Oipupulu oyo Oshili ya shapilikwa. Oluhaelo olo—olo, onghatu oyo Kalunga e tu longekidila, lahepaenenwa. Okuhaitavela akushe oko ehapaeneno leitavelo. Ou na okulikala Oshili opo u kufe e—e ehapaeneno. Uwete, ukililifa omawi oo, a yeleka paNdjovo nokutala nge osho Oshili.

⁶⁶ Akutu, ohatu dulu ngahelipi okutwikila nokutwikila, momawi aa onena, ashike efimbo letu ola pwa po. Ashike, omawi mahapu unene opo ovanhu vehe shii osho ve no okuninga. Omethodiste otai ka uda lwaxuuninwa omuudifi Omubaptiste, otava i ko, otava ka kala ko okafimbo ndele hano tava i

kOlutheri. Ndele mOvapentekoste, ove na eengudu da yooloka, imwe otai lotokele kuimwe, naimwe okuikwao, hano konima nokomesho. Otashi ulike ino pama. Uda Ewi Laye! Ole li apa, lashangwa mombapila, Ewi, Ewi otali kolekwa nge Oli li Oshili.

⁶⁷ Ounyuni wongeleka kau shii osho una okuninga, ounyunu wopolitika ou li mengwangwano. Kesheshimwe osha fa shi li mengwangwano. Vakwetu lotokeni okudja apa, shimwe shilili sha yambuka, ondjafa imwe, ombaikifa imwe. Eshi nda li moRoma, ova li neembosha omulongonomuwoi da yooloka dashilipalekwa odo da vaelwa meke laJesus; ndele ope na ashike nhatu, ashike natango ove na oundombwedi kutya eembosha omulongonomuwoi dayooloka. Paife, otashi ningi eyooloko lashike olyelye e na ombosha? Kristus ine tu fiila nande eembosha okulinyongamena, Ye okwe tu fiila Omhepo Iyapuki, paNdjovo Yaye! “Oilongadidiliko ei tai shikula ovo va itavela, otava kala nombosha yovene”? “Otava kala . . . Oilongadidiliko ei tai shikula ovo va itavela, otava kala koukwaongalo Nda tameka”? Ye ina tameka nande limwe. Uwete nhumbi ewi li li omhinge?

⁶⁸ Ashike, “Oilongadidiliko ei tai shikula ovo va itavela; mEdina Lange otava te mo eedemoni.” Ope na Ondjovo. “Otava popi nomalaka mape; tava kwata omayoka, oo itae va ehameke. Nge tava no oudio, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.” Ndele owa mona oinima ei kwa wedwa aische yOmishangwa tula kumwe.

⁶⁹ Paife, osho ashike itashi shi koleke, hasho nande. Ope na opo fye Ovapentekoste twa ya mondjila yapuka. Jesus ina tya, “Vahapu otave uya kuAme mefiku olo, nokutya, ‘Omwene, ina ndi longa oilonga yeenghono mEdina Loye? Ina ndi xunganeka mEdina Loye? Ina ndi longa ashishe eshi mEdina Loye?’” Ndele Jesus ta ti, “Djeni po puAme, nye ovo hamu longo owii, Nghi mu shii nonale.” Omu wete ko, vamwameme novamwatate, omolwashike handi tokola unene nokuhanyena epupi eli? Oto dulu okupopya nomalaka ngaashi ovalumenhu nOvaengeli, oto dulu okunyanda mOmhepo nongeleka aische, osho kashi na sha naSho.

⁷⁰ Onda mona Ovamohammedi tava nyanda ngaashi ngaho. Onda uda mundokotola . . . onhanda yeendudu, nda mona ovalodi va fikama nokupopya momalaka nokua fatulula, nokupopya lelalela osho tashi ka ningwa po, ndele osha osha ningwa omukalo oo. Onda mona nokuli openayekela ya yambuka po nokushanga momalaka ehe shiivike, ndele umwe aeke opo ta dulu okua lesa, ndele osha li shomunawii. Ito dulu okutungila efikilo Laalushe loye komaliudo amwe. Satana oha hopaenena keshe lomaliudo oo. Hasho . . . Osho okushiiva Kristus, shimwe sha lunduluka monghalamwenyo yoye. Tala onghalamwenyo yoye nokui fafaneka nOndjovo, nokumona opo u li. Okukufa oindulukwa, lelalela.

⁷¹ Mokati komahepaeneno aeshe aa, omawi oipupiulu, ovaxunganeki ovanaipupulu, oinima ikwao aishe ei tai yambuka po, Jesus natango ota ti, mokati kaaishe ei, “Nge omunhu ta udu Ewi Lange nokushikula Nge.” Ye Ondjovo. Pwilikina, etumo Laye kufye nena, momawi aeshe aa. Osho, nda ti otashi dulu ku kufa eetundi okueta po omawi aeshe aa. Ndele oshi li engwangwano kovanhu, oshi li oshinima shonghenda. Ndele, konima yaaishe, ito mono omhito onhivali, ou na oku Shi kufa ko paife. Oto dulu uha mone omhito onguloshi ei. Oto dulu uha mone omhito mongula. Oshi li paife! “Ngeenge tamu udu Ewi Lange, inamu kukutika omitima deni, ngaashi momafiku eluliko. Paife olo efimbo. Eli olo efimbo letambuleko opo nge omunhu ta udu Ewi Lange.” Osho tashi ka ulika kutya Ewi Laye ota li kala natango mokati kemangwangwano alishe. Ye natango oku na Ewi! Omolwashike? Ewi Laye otali kala po alushe. Apa oshe shi, “Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai xulu po,” Ondjovo Yaye.

⁷² Natu kufeni ashike, kutya, ominute dikwao nhano, divadiva. Oto dulu, u kale po okafimbo, ile ominute dinini? Paife, ohandi endelele. Natu kufeni ashike vamwe ovo va uda Ewi eli nokudulika kuLo. Nhumbi Le va ninga va tule moilonga, osho Le va ninga va ninge. Paife ame ohandi ka pitilila po o—o Omishangwa dihapu apa, opo ashike shi mu yukilile lela nhumbi La lundulula eenghalamwenyo davo naaveshe ovo va li puvo, nhumbi va ninga elai, hatu ifana “elai.” Keshe omunhu oo a itavela Kalunga, okwa li a talikako elai. Molwaashi, nge ou li meendelo pamwe lounyuni, ope na sha shapuka naave. Okukala Omukriste ou na okukala elai. “Osheshi aveshe ovo ve li metilokalunga muKristus Jesus otava ka mona omahepeko oonyuni. Ye okwa li mounyuni, nounyuni owa shitwa kuYe, nounyuni inau Mu shiiva.” Divadiva paife, pwilikina nawa ngaashi hatu pateko.

⁷³ Adam okwa uda Ewi Laye, konguloshi kwa talala, nokwa ongala naYe. Kapa li etokolo kuAdam. Ye okwa uda Ewi laKalunga, ndele ye ta ti, “Tate, paife ohandi nangala poshi ndi kofe.” Ndele ye okwa nangala poshi, naEva pokwooko kwaye, onghoshi, ongwe, noilikama yomoixwa ya nangala ya nangala ye mu dingilila, kapa li oshiponga, kape na omukalo wokuvela, kape na omukalo wokulipulapula nge ota penduka mongula, otava ka penduka. Adam okwa uda Ewi Laye momukalo oo ye e na oku Li uda.

⁷⁴ Ashike efiku limwe ye okwa uda ewi lomwalikadi waye. Xwepo ndi shi efe manga okafimbo. Ashike ye okwa pwilikina kewi lapuka, natango osha li omwalikadi waye, emangelokumwe lopopepi ye e na kombada yedu. Omolwashike ye ina ninga, ngaashi Job, “Ove oto popi wafa omukainhu elai”? Ndele nge osha dulikile, oludi alishe

lovanhu ladula kukala nomwenyo ponhele yokufya. Osha lundulula onghalelo youkali wounhu nefimbo. Ashike ye okwa uda Ewi laKalunga, ye okwa ongala naLo, ashike eshi ye a punguluka. . . Okwa shiiva ngaheli kutya omwalikadi waye a li a puka? Dimbuluka, osha li sha wanena.

⁷⁵ Ohatu lipula nena kutya ehanganano letu, ongeleka, ohatu lipula kutya epunapalo letu nena osho Kalunga telimemesha kufye. Otashi monika nawa. Osha monikile nawa eshi Mika a fikama kwinya moipafi yovaxunganeki omafele anhe, noshilongo ashishe sha li shavo, nOvafilisti va li musho, ile Ovassiria, osha monikile nawa. Ovaxunganeki ovo ova li tava popi, “Indeni ko, oshi li shetu. Shi kufei ko!” Ashike kasha li Ewi laKalunga. Ndele Mika okwa punguluka nokufinga ewi. Ndele ye okwa shiiva oku shi ninga ngahelipi? Molwaashi emoniko laye ola li lelalela nOndjovo. Oo auke omukalo oku shi lineekela noku shi mona nena, oshi na okukala mOndjovo.

⁷⁶ Hano owa didilika konima Adam okwa pwilikina kewa likwao ponhele yEwi laKalunga, omwalikadi waye mwene. Nongeleka oya pwilikin kewa lehangano lao, tai vendele muvo omalongoitavelo ponhele yOndjovo, ye va efa va kale omukalo keshe va hala. Shama ashike hava i kongeleka noshilyo shongeleka yonumba, osho ashike shi na oshilonga. Ekwatafano lopopepipipi olo omwiitaveli e na kombada yedu, kuvo, olo ongeleka. Ashike omwiitaveli, omwiitaveli washili, ekwatafano lopopepipipi olo Omhepo Iyapuki, olo Ondjovo yaKalunga.

⁷⁷ Onghee owa mona mo kutya Adam okwa dimbulula onghalo yaye, nokwa uda Ewi laKalunga tali ifana vali, nokwa li momafo omukwiyu hano. Ashike ola li ewi letokolo, “Omolwashike weshi ningila?”

⁷⁸ Onda kumwa nge America nena, ile ounyuni moukwamhepo wekuwopombada lawo, ngaashi shi li, naAmerica ta pona, kukala a ponwa po, otashi kala oukwashiwana oukwamhepo meendelelo. [Okanhele kehena sha mokateipa—Sd.]

⁷⁹ Olyelye e li omutumba komesho yange? Ondi shi shii osho outeipa notava i ounyuni aushe. Otu na eepolohalama dokateipa, opo keshe Etumwalaka li ye mounyuni aushe, koilongo ikwao aische.

⁸⁰ Iya, paife nge oto tale nokumona, owa fikama ashike momafo omukwiyu. Ngeenge Ondjovo yaKalunga yoshili ye uya mo, kave shii osho tava ningi kombinga yasho. Osho engwangwaneko, kave shii osho tava ningi.

⁸¹ Divadiva, Noa okwa uda Ewi laKalunga. Ola li le lelilongekida okuxupifa omwenyo waye, nokwa shikula omalombwelo nokwa fikama.

⁸² Nge omunhu ta udu Ewi. . . Paife pwilikina, eshi shi kwata ko lela nawa. Ino dopa. Nge omunhu ta udu ewi lasha, nonge

Ola layelifwa okukala Ewi laKalunga, nopefimbo, ndele hano osho tashi di momunhu, omaulu nedu otaa xulupo ashike Ondjovo oyo itai xulupo.

⁸³ Noa okwa uda Ewi, nokutokola ounyuni. Ndele ove mu yola odikilila molwaashi Etumwalaka laye—laye inali twa kumwe nomahango opaunogononi avo, ashike oya loka nokuhanauna ounyuni aushe. Uwete? Ewi laye olo latetekela, oni omo ya li. Keshe efimbo mudo osha kala omukalo welifa.

⁸⁴ Samuel, okwa haluka eshi a uda Ewi laKalunga, kutya ye okwa li. . . a ya komesho okutokola Eli, omulumenhu oo e mu lela. Omulumenhu oo a kala xe kuye ndele e mu tekula noku mu palula.

⁸⁵ Ovahongi ovamwatate, nandi? Ovahongi, efimbo lihapu, pamakanghameno avo oukwaongalo nelongoitavelo, omaulongelwe avo meendjato davo, okapilili lela, ehanagano lela olo leva lela noku va palula noku va kulifa nopandodo oku va tula mongeleka, noku va tula meongalo, ou na okudengwa poshi kwaasho va longa. Uwete? Oshinima shinyanyalifi ngahelipi shi na kukala omupiya washili waKalunga okuuda Ewi laKalunga nokululukila kehangano ina lelifwa, ta ti, “Owa tokolwa molwaashi ino tambula Ondjovo ei.” Oshinima ngahelipi!

Osha li shidjuu kuSamuel. Ashike ye okwa li omuxunganeke, ye oku na okushi ninga. Shi he na mbudi otashi ehameke ile hasho, ye oku na okushi ninga nande ongaho.

⁸⁶ Moses okwa uda Ewi laKalunga. Ye okwa li e yadi outeolohi. Ye okwa shiiva aishe *yomeni noyokondje*, ashike oya dopa. Ye okwa uda Ewi laKalunga, Moses kali vali nande e lifa.

⁸⁷ Ndele kape na omunhu e lifa nande. Oto dulu okuuda nomatwi oye e—e Ewi tali popi, ashike ngeenge to udu nomutima woye, Ewi tali popi, uwete, hano ou uditeko. Ito mono neisho loye. Oho tale neisho loye, oho mono nomutima woye. Ou wete sha, to ti, “Nghi shi wete ashike,” wa hala kutya kushi udite. Iho udu nomatwi oye, oho udu nomutima woye. Omafimbo mahapu omatwi oye ohaa udu Ewi lohilila laKalunga, ndele Ola wako kuove ngaashi omeva kombuda yombaka. Ashike ngeenge ho udu lela, oho udu nomutima woye.

⁸⁸ Ndele outeolohi aushe Moses a li e na, ye ina uda Ewi laKalunga. Ashike efiku limwe Kalunga okwa ifana omufita ou omuna-mido-omilongohetatu lwokombinga imwe nokupopya kuye, ndele ye okwe Li kwata. Ye okwa yelifa kutya Ye a li Kalunga. Oshinima shotete Ye a ninga kuMoses, sha li okushilipaleka Ewi Laye, “Ame ohandi i poshi, Onda dimbuluka osho Nda udaneka.”

⁸⁹ Ndele eshi osho sho Ye a udaneka momafiku axuuninwa. Ye ota yelula po ovanhu okudja mOvapaani, nomaudaneko aeshe.

90 “Eshi Onda udaneka.” A ti, “Moses, dula ko eenghaku doye.” Moitya imwe, Li fimaneka. “Paife ekela poshi oshinima shoye.” Ndele o—o onhaili ikukutu mombuwa oya ninga eyoka, naMoses e li kwata, ndele oya shuna konghalo yayo natango. Uwete? Ye okwa shiiva kutya okwa li Kalunga, molwaashi Kalunga okwa ti, Ondjovo yaKalunga, Ondjovo oyo Ye a li ta popi, ta ti, “Ekela onhaili poshi i li meke loye.” Osho Ondjovo yaKalunga. Ino kendabala okuninga oshinima shelifa, osho shi he fi Ondjovo yaKalunga kuove, osho Ondjovo yaKalunga kuMoses. *Apa* Ondjovo yaKalunga kuove! “Ekela onhaili poshi.” Oya shituka eyoka. Ta ti, “Paife owe li tila? Li toola pokomushila,” nola shuna ko natango. Ondjovo yaKalunga kuye. Ye okwa ninga shike? Kalunga a shilipaleka Ondjovo Yaye.

91 Onda dengelwa apa eemwedi dishona dapita, hanga, kukala, akutu, osha kala hanga omudo, konima yomudo wapita. Omukainhu munini kexulilo lekwatafano lotelefona, nomuudifi Omubaptiste nomuudifi Omupentekoste. Ye okwa ti, “Mumwatate Branham, Omwene okwa ninga nge omuxunganeki.”

Ta ti, “Onawa.”

92 Ta ti, “Ou shi shii, ame onda lombwelwa kutya owa ti kutya ove—ove ondombwedi kutya oshilonga shange oshaKalunga.”

93 Paife, itandi dulu oku shi ninga, oshi li omhinge kOndjovo. Onghee onda ti, “Mukainhu, osho epuko. Nghi ku shii nokuli.”

94 Nomuudifi Omubaptiste, onde mu uda, onda uda omuudifi Omupentekoste. Ye okwa ti, “Iya, ame ondi na oshiongalelele apa.” Ndele ta ti, “Omwene ota ningi oinima inene.”

95 Onda ti, “Ame onde shi hafela unene.” Ye okwa ti . . . Onda ti, “Ye okwe ku lombwela sha nale tuu?”

Ta ti, “Eheno, ondi na opolohalama inene meke.”

96 Onda ti, “Oshiwa unene.” Onda ti, “Paife, opolohalama yoye oyashike?” Onda ti, “Omwene okwe ku lombwela shike?”

97 “Ye okwa ti, ‘Inda koPhoenix, Arizona, momafiku *onumba-onumba*, ndele hano Ame ohandi ke ku pa Omina Dutchman Yoshingolodo yakana, ndele oto ka kufa oshingolodo eshi to hange mo ndele oto ka yambidida omatumo ounyuni aushe.’” Eshi fye atushe tu shi shii kutya Omina Dutchman yakana oyo etumbalo. “Onghee Ye okwa ti.”

98 Onda ti, “Iya, ohandi ku lombwele nhumbi to mono mo ngee osho Kalunga ile hasho.” Onda ti, “Opo to ka kala efiku olo. Ndele nge oove wa mon Omina Dutchman yakana, hano osho Kalunga. Nge ino mona Omina Dutchman, hano lidilulula ndele kufa mo omhepo yoipupul muove.” Osho nhumbi okumona mo ngee osho Kalunga ile hasho.

⁹⁹ Kalunga okwa ti, “Moses, ekela onhaili poshi, nota i shituka eyoka.” Ye okwe shi ninga. Ye okwa ti, “Li toola po nota i kala onhaili natango.” Ye okwe shi ninga.

¹⁰⁰ Ngeenge Kalunga a ninga eudaneko loshilonga momafiku aa axuuninwa, Ye ote shi koleke ashike lelalela omukalo Ye a ti Ye ta dulu ku shi ninga. Hano ou shi shii ou na Ewi lomondjila. Owa pwilikina kOshinima shomondjila, molwaashi osho Ondjovo ya kolekwa. Uwete? Akutu, ongahelipi. . . Ombili, onda. . . Oshi li mondjila.

¹⁰¹ Moses okwe lihumbata sha yooloka. Tala o—o oshinima shiyolifi Moses a ninga. Paife, alushe nge wa shikula Ewi laKalunga, owa pwiduka, kounyuni. Efiku la shikula, a hanga Moses, nomwalikadi waye e li omutumba kemwili, nomunyasha ponho yaye, ile osho oshiumbuwanhu, “okaana” ponho yaye, ndele opo va li. Omulumenhu ou a kulupa neendjedi da endjelela ngaashi *ngaha*, nomutwe waye wongwala tau vema, nodibo meke laye, ta shingi okandoongi kanini, a yukilila kuEgipti ta endelele ngaashi ta dulu. Umwe okwa ti, “Moses, oto i peni?”

¹⁰² “A yuka kuEgipti, oku ka kwata ko oshinima.” Opo ye a kala a dopa onga omunyasha omulumenhu, ye okwa dopa onga omulumenhu wetangakwaita, ashike apa ye okwa li ta i e keshi kwate ko. Ndele ye okwe shi ninga. Omolwashike? Ye okwa uda Ewi laKalunga noku Li mona lashilipalekwa mefimbo laye, molwa oinima oyo ya ina okukala mefimbo laye. Ye okwe shi mona.

¹⁰³ Paulus, Omufarisai womukalo-mwene, e yadi ashike outeolohi ngaashi ye ta dulu ku kala, ashike efiku limwe okwa uda Ewi laKalunga. Ye okwa mona Oluudi lOmundilo, ndele ye oku shi shii opa li shimwe sha yooloka. Osha lundulula onghalamwenyo yaye. Kashi na mbudi Ovafarisai vangapi, Oogamaliel vangapi ile shimwe shilili shi dule ku ingida kuPaulus, “owa puka, owa puka,” Paulus, eshi a uda Ewi laKalunga, ye oku shi shii Ola li Oshili.

¹⁰⁴ Petrus, omukwamhepo ngaashi ye ta dulu ku kala, ha diinine omifyuululwakalo dovakulunhu, ye iha li ombelela yasha. Ahawe, omufimanekwa. Ye ke na osho tei longifa nande. Ye okwa li lela ha diinine omifyuululwakalo dovakulunhu, sha yukilila kOndjovo. Oshike sha ningwa po? Efiku limwe ye okwa uda Ewi laKalunga, “Ino shi ifana shongaho noshanyata, ngeenge Onde shi koshola.” Ye okwa li omulumenhu a lundululwa. Ye okwa li e lilongekida oku ya keshe pamwe Omwene te mu tumu.

¹⁰⁵ Okupata, ohandi dulu kutya ngaha. Opa li omulumenhu efimbo limwe ou a li omwiitaveli. Ye okwa kala a fya omafiku anhe. Ye okwa li mombila, tanyika, aola, ashike ye

okwa uda Ewi laKalunga la popya, “Lasarus, dja mo!” Ndele nge Ola kufa mo omunhu konima a kala a fya nokuola, Otali dulu okuninga shike kongeleka oyo natango ina omwenyo muyo? Otali dulu oku va nyumuna, monyata yomawi aeshe oo twa popya kombinga yoa, oukwamhepo, eepolitika, Hollywood, omaxunganeke oipupulu aeshe noinima oyo ya ya. Mokati kao aeshe, Ewi laKalunga loshili otali ifana omunhu, oo a fila momatimba nomatauluko, komwenyo vali. Otali dulu oku kufa ongeleka yashunamonima nokui ifana komwenyo natango. Lela!

¹⁰⁶ Dimbuluka, mokupata ko, handi ti ngaha, ndele hano ohandi pate ko. Jesus okwa ti, “Efimbo tali uya, eshi aveshe ovo ve li mombila tava udu Ewi laKalunga.” Ndele oto ke Li uda. Kashi na onghalo yashike u li mo, oto ke Li uda nande ongaho. Ndele vamwe ovo va dja mombila, otave uya ketokolo. Ova uda Ewi, ashike Otali tokola. Ndele nge to Li udu nena, “Nena, konima yefimbo lile unene, ngeenge tamu udu Ewi Lange, inamu kukutika omitima deni, ngaashi mwa ningile momafiku eluliko.” Ndele nge nye, ovanhu Ovapentekoste mwe liongele nyevene momalongoitavelo vali, moukwaunyuni, “vena olupe letilokalunga nokulikala Eenghono dalo,” manga ino nyumuka menyumuko okukala wa tokolwa, molwaashi Ewi laKalunga olo la popya kuove paife okupitila mOndjovo otali ke ku tokola mefiku olo.

¹⁰⁷ Nge ou li ashike omwiitaveli a lomoka, Ewi laKalunga otali ingida momutima woye ongula ei, “ou li omwiitaveli a lomoka,” xwepo u lidilulule!

¹⁰⁸ Ovalumenhu nye, ovakainhu, ovamati ile okakadona, osho kashi fi okukala kwaKristus, nEwi laKalunga otali popi kuove okupitila mOndjovo Yaye nokutya “xulifa po okuninga ngaho,” xwepo u shi ninge. Molwaashi oto ke Li uda natango efiku limwe, ndele Otali ke ku tokola. Ove ito dulu oku Li likala, Otali popi kuove paife. Ndele, dimbuluka, ola kwatelwa.

¹⁰⁹ Ndele ovo va ninga shayuka nokuuda Ewi Laye, otava ka nyumukila kouyuki, kOshinge, kEulu.

¹¹⁰ Onghee oto ka uda Ewi laKalunga efimbo limwe. Pamwe ladofa ongula ei Tali popi momutima woye, kutya ou na okwaaluka kondjila oyo wa yuka, alukila kuKalunga. Paife, dimbuluka, otava kwata Ewi olo tali popi komutima woye, mEulu. Ndele efikulimwe eshi Jesus taka ifana, naaveshe ovo veli mombila, aveshe, vayuka ile vapuka, otava ka nyumuka. Ndele hano Ewi eli lelifa olo tali ka nongofola natango kuove, “MoPhoenix, Arizona, mOsoondaxa ongula *yonumba*, eshi omuhongi e ku kaleka efimbo lile unene, okupopya kEwi, Onda popya nanye; nde mu lombwela nye ovakainhu okupitika eexwiki deni dikule, mu efe po okudjala nai; nde mu lombwela nye ovalumenhu mu efe po oipupulu oyo,

okushila omakaya; nde mu lombwela nye ovaudifi mu alukile kOndjovo yaKalunga.” Uwete osho nda hala kutya? Oshi li mondjila.

Ewi olo la ngungila tali ti, “Oshi na okukala mondjila.”

¹¹¹ Nge ondi na oku uya ngaashi Nikodemus, ohandi kendabala natango okufika ko. Ohandi uya kuYe, nokuya lwaapa mombuwa, nokutya, “Omwene Kalunga, aame ou, lundulule nge paife. Ma nge momukalo Woye.” Alukila kOndjovo. Lwaapo opo u wete to fiye po mOndjovo, alukila lela kwaasho, molwaashi elyenge olo ounaenghono walo kekwatafano loughundi walo. Ndele keshepamwe monghalamwenyo yoye opo wa fiya po oshipango shaKalunga, okulongela omufyuululwakalo, opo elyenge loye tali teka kashi na wa kola ngahelipi moshinima shikwao. Dama keke laKalunga ihalilunduka.

¹¹² Natu ilikaneni. Nena, konima yefimbo lile unene, Omwene, Owa ti kutya Oto popi, Oto shangele eemhango Doye moipelende yomitima. Nghi shii osho sha fikama komeshe ange. Oshinima ashike ndi shii okuninga osho okukufa Ondjovo Yoye noku I tandavelifa, lela Otai ka ninga koshi yomamanya amwe lwaapo. Ohandi ilikana, Kalunga, opo U popye kukeshe omunhu omunyasha, keshe omido dopokati, omunhu akulupa, kutya nee nashi kale oshike. Popya komutima wange, Omwene. Popya komitima dovahongi ava. Popya komutima weongalo.

¹¹³ Ohatu ilikana, Tate, kutya nena ohatu ka uda Ewi Loye. Ndele otu shi shii, ngaashi sha li momafimbo aSamuel, emoniko la yeuluka olo oshinima shapumba, nohali halufa ovanhu. Onghee osho shi li nena. Otu na eendjodi novatwiveendjodi, otu na ovapopi novafatululi, ashike emoniko la yeuluka ole uya po nOndjovo yOmwene, nokupukululwa. . .Ohatu ilikana, Tate Omukwaulu, kutya Ewi olo la li tali ingida mombuwa, “longekidileni Omwene ondjila,” opo twa itavela Omhepo Iyapuki ya yandja Ewi olo natango nena, “Lilongekidileni Euyo lOmwene!” Ndele Oli limbililika ngahelipi, shaashi ope na omawi makwao mahapu unene oku Li valula noku Li kufa mo, ashike Oli li ekwanghenda momatwi aavo tave Li udu. Ohandi ilikana kutya Omhepo Iyapuki paife otai ningi oshilonga momitima detu atushe.

¹¹⁴ Ndele fimbo tu na omitwe detu danyongama, nonde lineekela omitima detu danyongama: Nge owa shiiva opo ino dulika monghalamwenyo yoye, wa shiiva Omushangwa, kutya owa shiiva osho Ombibeli tai hongo kutya ino longela kumwe nao, molwaashi shimwe, ewi loHollywood le ku ninga u ninge shimwe shayooloka. Onhele imwe oyo nye ovahongi omwa mona onhele mOmbibeli, oyo Oshili

yovene, ashike ou shi shii ehangano loye otali ku kondo mo nge owe Shi hongo, ndele ou shi shii osho lelalela Oshili. Kunye ovanhu ovo mwa kufa oshinima shapuka, muli onghalamwenyo yapuka. Nye ootate noomeme ovo ihamu kendabala okupukulula ounona veni, iha mu kendabala oku va tekula. Oto dulu kukendabala osho to dulu, ndele otava i lela moukwaunyuni nande ongaho, ashike oto tula po oshiholelwa komesho yavo. Ndele nge itamu shi ningi, Ewi laKalunga otali popi kunye, “Inamu ninga ngaho.”

¹¹⁵ Ndele paife nomutwe keshe wanyongama nomesho aeshe apata, ndele Kalunga kOmeulu tala poshi momitima dovanhu ovo ve na ondjala nokumona onhele opo va puka. Ndele neke layelufwa kuKalunga, tali ti, “Omwene, onda hala paushili Ewi Loye kukukufa mo okuhaitavela akushe, noinima aishe oyo inai Ku fa, nokuninga nge osho Ove wa hala ndi kale,” yelufa omake oye. Fimbo ove. . .Omwene na yambeke. Kalunga neku yambeke.

¹¹⁶ Hano Ombibeli oya ti, Jesus okwa ti, ndele mokati komawi aeshe akwo aa, “Natano nge omunhu ta uda Ewi Lange.” Mu shikula, oto ka mona ehalo loye.

¹¹⁷ Omwene, efimbo ola pwa po. Ashike Ombibeli oya ti kutya, “Ngaashi vahapu va itavela, ova shashwa.” Ohandi ilikana, Tate Omukwaulu, kutya keshe umwe waavo va yelufa omake melihepaululo loshili, kutya Ondjovo yaKalunga oyo va leshe, nokumona kutya ova kala va puka. Inandi tala nande ketata lavo. Kashi fi shange okutala, osho Ye okutala, Omwene. Owa shiiva elalakano noshilalakanenwa konima yeke olo la yelufwa. Va pitika, okudja otundi lela ei, elalakano momutima wavo, “Okudja efiku eli, kuya komesho, ohandi kufa Ondjovo yaKalunga nOndjovo yaKalunga, noku I shikula kutya nee ondado yashike.” Ndele twika momadiladilo avo, ngaashi tava i, eimbilo lomutotiwoitevo, “Hano Jesus ne litwike omushiyakano aeke, nounyuni aushe uye wamanguluka? Ahawe, ope na omushiyakano wakesheumwe; ope na omushiyakano wange. Ndele omushiyakano weliyandjo ou ohandi humbata, nafiyo efyo tali mangulula nge.” Hano ngeenge Ewi laKalunga tali popi, “Ohandi uya mouyuki Waye, osheshi onda shikula Ewi Laye, Ewi lOndjovo Yaye.” Ohandi va yandje kuOve paife, Omwene, mEdina laJesus Kristus.

¹¹⁸ Paife fimbo omitwe detu danyongama, ove ninga elihepaululo loye neindilo loye. Ame onda kumifwa kokamati kanini keli omumba apa, taka fingenona omutwe wako. Ndele ope na Ewi longeleka, “Aame Omwene Ou ta velula omaudu oye aeshe.” Olo Ewi mongeleka. Ndele amushe ovo mwa pumbwa eveluko, nomu li onghalamwenyo yeliyandjo kukeshe Ondjovo yaKalunga oyo u shii kutya oi li mondjila, ndele ou

na omhumbwe yeveluko, onda kumwa nge owa yelufa ashike eke loye. Yelufa eke loye, “Omwene, ondi na omhumbwe yeveluko.” Oshi li mondjila.

119 Paife, diinina Ewi olo momutima woye, “Aame Omwene oo ta velula omaudu oye aeshe.” Dimbuluka, eshi Ondjovo yapopiwa, Oi na okuwanifwa. Jesus okwa ti, Markus 11:22, “Nge to ti komhunda ei, ‘Lidikula po,’ ndele ino limbililwa momutima woye, ashike itavela kutya osho wapopya otashi wanifwa, oto mono osho wapopya.”


120 Paife, keshe umwe momukalo wetu vene paife, nyongameka omutwe woye, ninga elihepaululo loye, “Omwene, onda itavela Ondjovo Yoye. Onda udite Ewi Loye tali lombwele nge kutya Owe lifa onghela, nonena, nafiyoalushe.” Ame ohandi ka ya poshi nokutenheka omake kokaana aka, molwaashi omunini unene okushiiva okombinga yashike, omumati munini muwa, hanga pomufika nopedula daJosef wange munini. Ndele onda hala amushe mu kale tamu ilikana, ilikana, “Omwene, onda uda Ewi Loye. Onda itavela.”

121 Tate Omukwaulu, otwa eta engungo eli kuOve molwa eveluko lolutu lavo. Ndele, Omwene, apa opa kala omutumba okaana kanini okahepele, ota nane elitulemo lange mEtumwalaka alishe, kumona omudali omutumba penya a ukata mukwetu munini. Okupitila momiti dopaunongononi, kape na sha elineekelo lokamati kanini. Ope na Ewi laKalunga olo tali shingi kesheshimwe. Ndele ngaashi ongeleka ei ya djoina kumwe okuninga keshe oshipango osho ndi shii okuninga, yaxupako oyo Ye, Tate. Ame ohandi uya poshi nokutenheka omake kokaana oko.

122 Tate Kalunga, mEdina laJesus Kristus, ohandi shi tokola. Pitika eenghono daKalunga, evelulo laKalunga... Napa kale eyooloko olo muye mominute nhano dashikula. Aveshe nave uye kuKalunga, molwa oshinge Shoye.

123 Tate Omukwaulu, Owa yandja eudaneko. Osho ashike ndi shii, Owa yandja eudaneko. Osha ningwa, ngaashi sha tiwa, “Nge owa ti kwaashi,” ndele ame ohandi popi kukeshe omunawii wouyehame ile ehepeko olo la manga engungo eli, olo la manga ovanhu ava, keshe omhepo yokuhaitavela, ame ohandi ti, “Dja mo movanhu, mEdina laJesus Kristus!” Paife, otu shi shii osha shangwa, ndele paife osha tiwa, pitika shi ningwe, kefimano noshinge shaKalunga. Ndele mEdina laJesus Kristus osha pulwa.

124 Paife, ovo tamu dulu okuitavela, nomwa itavela, kutya nee oshike shaningwa po, kashi na ku kala, oni oya wila ko. Osho shinini meni loye, Ewi olo. Omudali wokaana aka, kashi na mbudi onghalo yashike yokaana i li, owa itavela oni yaKalunga oya wila momutima woye, kutya okamati oko otaka veluka? Amushe vomunye otamu ilikana, umwe

namukwao, owa itavela kutya oni yaKalunga oya wila momutima woye, “oudu wange owa pwa”? Hano eilikano leitavelo ole ku ilikanenwa, undulila poshi ongudi oyo. Ndele nge Satana okwa kendabala vali, ove alukila lela, “Fikama mongeleka oyo Spanish, Osoondaxa ongula oyo, eilikano leitavelo ola ilikanenwa nge. Ndele Kalunga okwa udaneka!” Eilikano leitavelo otali xupifa omunaudu ndele Kalunga otemu yambula po. Oshi na oku wanifwa. Owe shi itavela, tya, “Amen.” Kalunga ne ku yambeke. Paife ohandi shunifa oshilonga kuMumwatate Rose, ndi wete apa, Mumwatate Jewel Rose. 

EWI LAKALUNGA MOMAFIKU AA AXUUNINWA OSH63-0120M
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