


LININIPIKA

 [Mumwatate Neville ta shivifa Mumwatate Branham—Sd.]
Akutu, Mumwatate, ou noku tambula ko ehalulo eli.
Onda hala ashike oku ninga eshivifo hano, “Nashi lilongwe
apa: shange oku diladila shimwe shatya ngaho.” [Mumwatate
Branham neongalo tava yolo.]

² Ohandi tyapula lela oku kala apa efimbo keshe. Olweendo letu oli li popepi noku xula paife, kufye oku kala nanye. Shaashi, otu na oshiongalele shikwao mwinya moChicago, nondi noku kala ndi na o—ovakwaneumbo tava shuna koArizona diva. Ndele kave na natango efudo lavo lokwenye, nonda wana oku va twala kokalweendo kumwepo, momafiku mashona. Ndele hano ohandi dulu oku kala kokule limwe, efiku limwe, imwe yomEesoondaxa, ndele hano oshivike sha shikula ko ohandi hovele moChicago. Hano ondi noku uya nda yukilila, mOmaandaxa, noku va twala koArizona.

³ Ndele paife nghi hole oku uya mo Osoondaxa ongula, oku mana po efimbo manga kesheumwe ina loloka. Osoondaxa onguloshi, alushe omwa loloka nomwa kenyanana, mOsoondaxa onguloshi; noku shunifa hano elongelokalunga lOsoondaxa onguloshi komufitaongalo wetu, o—oshii unene. Ashike ondi noku shi ninga, ndele tuu mOsoondaxa onguloshi ohandi dulu, Osoondaxa onguloshi, oku kala nelongelokalunga lOsoondaxa onguloshi, hano handi tokifa ovanhu unene. Vahapu vomuvo ve li omu va dja koumbuwanhu noko—nokoumbanganhu, nove na, oh, omafimbo amwe ova shinga omutenya noufiku, va fike apa molwa elongelokalunga limwe, noku shuna. Ndele olo etomhelo handi kendabala oku shi ninga Osoondaxa ongula, ngeenge handi ya, ndi va pe omhito oku shuna.

⁴ Ovadiinini, ovaendanandjila ovalineekelwa, onde va pandula ngahelipi! Ova shinga moshitwime, odula, nakesheshimwe shilili, va fike apa, okutavakana oshilongo, eemaila omafele, molwa ashike okalongelokalunga kamwe. Onghee osha udifa nge nda pandula kuKalunga, nokovanhu ava, molwa lavo liwa—molwa eyambidido lavo liwa, mwaashi handi kendabala oku tonga, kovanhu, oku kala Oshili.

⁵ Paife, onda itavela kutya ei Oshili, onda . . . nomutima wange aushe. Nge ope na sha sha yooloka, osho handi lipula shi li xwepo, ohandi—ohandi i lela tete. . . Itandi indile umwe a ye apa itandi i tete, a ka mone ngee oshi li mondjila ile ahawe. Itandi indile omunhu a—a katuke, muKalunga, oyo inandi ninga nale noku shiiva kutya Oshili. Tete, oshi noku kala Ondjovo yOmwene, opo nee handi katuka ndi tale nge oshi li mondjila.

Ndele hano nge oshi li mondjila, hano ohandi dulu okutya, “Ila oku *ngaha*.” Uwete, otashi ningi ondjila.

⁶ Ndele, paife, ohandi lipula keshe omulongi okwa wana oku shi ninga, a wana oku ya tete, yemwene. Okwa wana oku kala omuleli, omuleli wovanhu, ha oku tonga eshi ita tula ko eke laye, yemwene. Otu noku ya noku kala ovaleli wovanhu.

⁷ Ongula ei, ondi na lapumba unene, eshiivo lilili apa koshiudifilo. Ndele ola li, kombinga yoshitopolwa shaxuuninwa shEtumwalaka, okwa li nda shoneka oku li tonga omukalo oo. Uwete? Ashike ondi wete ola tongwa nale, ndele kape na sha handi dulu oku li ninga paife. Ashike hano ohandi i keumbo, ndi ke li lilonge.

⁸ Ndele ondi na ovakwaneumbo tava hangana vali nena, ovamwatate vange navakwao. Meme okwa ya. Ndele otwa kala hatu shakene keumbo laye, nopaiife otwa ya koDelores. Otwa li ko nefimbo liwa omutenya ou, hatu popi, naTeddy opo a li. Otwa imba omaimbilo amwe, twa dana omaimbilo amwe naikwao.

⁹ Paife ohandi lipula, pamwe Osoondaxa ya shikula ongula, Omwene nge e shi hala, nge Mumwatate Neville ita yavala, paife onda hala oku ninga elongelokalunga leveluko, la nuninwa ashike eveluko. Ndele ohandi—ndele ohandi lipula, nEtumwalaka ongula ei, omukalo Omwene ta wilike nge oku Li eta, oku Li eta mo, osha wana oku tu twomukumo kashona, ou wete, oku—oku—oku itavela shili. Otwa—otwa danauka, notwe—twe lipula onima ya yooloka noku i popya. Ashike hano ngeenge tashi ya poluhaela, oshimwe sha yooloka. Ngaashi o . . .

¹⁰ Umwe okwa li ta lombwele nge, onda itavela okwa li mumwatate wange e li konima oko, kwa li ta tongo o—okahokololo nena, kombinga yomulumenhu, o—omulongi nolaye . . . shatya ngaho, umwe womeongalo laye, okwa ti oha dulu okweendifa endangalati.

Okwa ti, “Omufitaongalo, oshili, Omwene oku li pamwe naave.”

Okwa ti, “Ohandi dulu oku humbata endangalati kombuda yange, ngeenge handi kambakana.”

“Oshili, Omwene oku li pamwe naave.” Nokwe ke shi ninga.

¹¹ Okwa ti, “Ohandi dulu oku humbata endangalati, noku shinga okatololi ka kambakana, poshikando shimwe.”

¹² “Oshili, Omufitaongalo, Omwene oku li pamwe naave. Eitavelo loye otali dulu oku ninga kesheshimwe.”

¹³ Okwa ti, “Ohandi dulu oku ku tula mokatololi, noku humbata endangalati.”

Okwa ti, “Paife teelega omunute!” Uwete?

¹⁴ Osha yooloka nge we likwatela mo, ovemwene. Uwete? Paife, ngaho, oshiwa unene kufye okupopya apa, “Amen.” Oshiwa

unene kufye okupopya, “Onda itavela kutya oshili.” Ashike hano shi tula moilonga. Ou noku shi tula moilonga.

¹⁵ Ngaashi nda eta epopyo olo ongula ei, ovanhu ova li va nangala momudidimbe waPetrus, inava indila nokuli eilikano.

¹⁶ Onda ya momaumbo mahapu, handi shi tale. Nda ilikana manga inandi ya, noku ya mo ashike nevaeko, noinandi ilikanena nande ovanhu, noku dja mo ndele ova veluka. Uwete? Uwete? Oshi li mondjila. Onda mona sha ningwa oikando ihapu! Uwete? Ou noku kala u na apa to tula eitavelo loye. Ou noku shi itavela. Ndele onda itavela kutya otundi otai ehene, nopai fe oyei.

¹⁷ Ndele onda dimbulula kutya eli kali fi elongelokalunga lokateipa. Otava dulu oku ninga kamwe kavovene, ashike aka kake fi okateipa oko taka i moshilongo. O . . .

¹⁸ Osho kwa li handi popi ongula ei she tu eta po—pondodo, nolo etomhelo handi ka kufa Osoondaxa ya shikula e—e—elongelokalunga leveluko. Molwaashi, nghee nda kala peumbo, onde mu lombwela kombinga yomamoniko naashi sha ningwa po, nakesheshimwe, noku shi eta nawa, omolwashike nda ningila oinima aishe ei. Ndele hano ongula ei, oku shi eta nawa pai fe kEshilo laxuuninwa olo.

¹⁹ Pai fe efimbo lange loku liyandja kuKalunga; efimbo laKalunga oku popya naame. Uwete, ondi—ondi—ondi noku kala nokalunduluko monghalamwenyo yange mwene. Ha ngaashi handi lipula ndi mwii, ashike onda—onda hala oku uda kashona ndi li popepi novanhu. Uwete?

²⁰ Ovanhu ava nda kendabala oku lombwela Evaengeli lOshili eli, nove Li pilamena, noku ya tave Li yolo. Pai fe, kwaame, osha fa etukano. Nghi na ko na sha, kwaame; ashike koinima ei nda kala handi tongo, Oyo Oshili tai kendabala oku va kwafa. Ngaashi oku undula ombautu, nokutya, “Apa, apa oyei, ya tauluka! Apa, dja mo momulonga oo wa tumbalala, oto ka fya! Ove, oto ka kanena mo!” Ndele otave ku yolo ashike, noku ya. Iya, kwaame, osha fa ngeno, nge ova ya, kape na vali eshi handi dulu oku ninga, uwete, eshi handi ningi.

²¹ Ashike onda hala okweenda nomutuni pai fe noku va itavelifa, “Alukeni!” Uwete, osho ndi noku uda, uwete, shaashi ondi shii kutya oku na umwe ine uya mo natango. Ndele ohandi—ohandi yulu eeshi fiyo . . . Ye ta ti, nafiyo oshi yaxuuninwa ya kwatwa. Onda—onda hala oku shi ninga.

²² Pai fe, ndele pai fe, opo shi ningwe, onda tee le la sha shi ningwe moshiongalele shomailikaneno. Shimwe . . . Ndele vahapu vomunye otamu dimbuluka emoniko le—lEshilo laxuuninwa, Eshilo Lititatu olo, shapo. Otamu dimbuluka, pa ningwa sha manga lo: onda mona Ouyelele oo we uya noku ya monhele omo, nokutya, “Oko handi ku shakeneke.” Pai fe onda tee le la sha shi ningwe.

²³ Apa omido da ya, osha kala kutya omalongelokalunga nekonakono olo hali nghundipaleke nge unene ndi pungauke. Vahapu vomunye otamu shi dimbuluka. Handi lihangе pondodo opo nda fikama ndi na Jack Moore kokwooko kumwe, naMumwatate Brown kukukwao, ndele tava endifa nge nepandavanda, otundi konima yelongelokalunga. Ndele onde lihangа, sha ningwa, nda li handi kendabala oku diladila apa—apa ndi li naashi tashi ningwa. Hano, oufiku aushe opo nda nangala noku shi diladila, noku hekumuna nakesheshimwe shilili, noku kumwa kutya omolwashike itava tambulile Omwene wetu Jesus.

²⁴ Hano Ye okwa lombwela nge emoniko, “Oshikando shimwe oto ka shakeneka omukainhu oo te uya kwoove, a djala oshuta indjibi, nota kala a ukata okahanana mekumbafa, noku dja pefimbo opo, oto kala u na omafa oku twikila neenghono.” Iya, ashishe onde shi mu lombwela. MoChicago osha ningwa, oufiku oo eshi omukainhu munini wOmupresbyteria, eshi omufitaongalo waye mwene e mu tuma ko nokahanana.

²⁵ Ndele onda itavela okwa li mumwaxe, ile umwe womuvo, a li ndo—ndokotola. Okwa ti, “Kape na elineekelo lokahanana kakeke Kalunga Omunaenghono adishe te ka kumu.” Okwa ya. . .

²⁶ Okwa ya noku lombwela omufitaongalo waye. Omufitaongalo waye okwa ti, “Inandi—inandi wana,” okwa ti, “oku—oku longа meveluko lOukwakalunga eli, molwaashi itandi. . .nghi li na mwaame, eitavelo olo tali pula oku shi ningа.” Paife, ngaho, osha kala oushili. Uwete? Okwa ti, “Nghi li na ashike mwaame.” Okwa ti, “Ashike onda li kushimwe shomoiongalele yaMumwatate Branham, nohandi ku pe omayele u twale okahanana kuMumwatate Branham.” Ndele ndokotola okwe ke likonda, noka li taka ka fya.

²⁷ Ndele omukainhu munini okwe ya apa nda li ne—nelongelokalunga lonhumba lounona Oukatoolika ava wa wikwa po, mofikola mwinya, ou weteko. Oto dimbuluka kutya osha li naini. Otwa li nelongelokalunga olo, nokomesho okwe uya omukainhu munini oo a djala oshuta yaye indjibi. Omwalikadi wange navakwao ve li po omutumba, ndele onda ti. . .nda punguluka noku lengalenga, noku lengalenga apeshe, noku tala nge opo ve li ofika. Ndele opa ningwa, manga ashike inandi uya, onda itavela Billy Paul navakwao ova kala tava popi, ile omwalikadi ile vamwe vomuvo, komukainhu e na okahanana. Ndele omukainhu te uya komesho, ndele Omhepo Iyapuki tai holola oshinima ashishe, noku velulila ko okahanana.

²⁸ Onda ya, noku dja opo ihandi loloka vali. Uwete, ihashi piyaaneke nge, ndele onda—onda twikila noku twikila.

²⁹ Paife onda teelega sha shi ningwe, noku tameka Eshilo Lititatu olo kondadalunde. Uwete? Ndele pamwe

elongelokalunga leveluko longula yOsoondaxa ya shikula, pamwe otali shi eta po. Nghi shi shii.

³⁰ Ohandi lipula, kufye oku ninga, oku lombwela ovanhu voye, eteni ovanaudu. Paife, molwa elongelokalunga leveluko, otu noku liyandja kovanaudu. Eteni ovanaudu veni, ndele va eteni mo kuyeke ongula yOsoondaxa ya shikula, ndi tye lwopohetatu ile etata lomuwoi, nohatu va pitike ve va pe okakalata keilikaneno ngaashi tave uya momuvelo, ngaashi have shi ningi. Nohatu kala nomukweyo weilikaneno noku ilikanena ovanaudu, noku tala ashike eshi Omhepo Iyapuki tai ningi.

³¹ Onda itavela Ye ota longo oikumifi nge otwe Mu itavele ashike, uwete. Ashike otu noku Mu itavela molwasha paife, nomutima wetu aushe. Nohandi lipula kutya otundi iwa oya fika opo Kalunga, ngaashi kwa li hatu popi ongula ei, e tu ulikila shihapu, noku tu eta puyonhumba . . . fiyo opondodo ashike. Oku undula po ashike okakulundudu oko, nosho ashike wa pumbwa, ndele ta ka i. Uwete, o—oku ya ngaashi sha li, oshinima shelifa, nekonakono, oshinima shelifa nexunganeko, oku tala.

³² Okwa li nda fikama koCalgary . . . Ohandi mu indile ombili, osha li oshilando dingi, mwinya moRegina, Regina. Ndele Ern Baxter opo a li a fikama, nonduba yetu. Ndele Omwene okwa lombwela nge, opo ngaho komesho, “Otapana ningwa, oto ka shiiva lela oshiholekwa shomitima davo.” Ndele oshi li mondjila. Ndele inandi shi diladila momukalo oo. Onda ya komesho ofuku oo, naErn, noku tameka ashike oku ilikanena ovanaudu. Ndele ope uya omulumenhu, a yandja onghalamwenyo yaye aische; oshikando shotete sha ningwa ngaho, mokafimbo, melongelokalunga leveluko. Ndele hano onda tala mengungo, naapa Ola hovela oku ya mengungo naikwao. Akutu, ngeenge twa fiki kombinga ikwao! Etata inali tongwa natango, loinima, oku tala, noku mona oinima monghalamwenyo yovanhu. Itandi shi tongele sha. Onde shi efa ashike, uwete, kakele nda fininikwa shili oku tya sha.

³³ Ndele paife onda teelega ei ya shikula ndi tameke ngaha. Uwete, Kalunga, momukalo Waye Mwene, mefimbo longhenda Laye Mwene, oku shi hovela. Ndele otashi—otashi kala oshinima shikwao tashi kala—kala shi dule po puikwao ei ivali. Uwete? Ndele onda teelega shi ningwe.

³⁴ Ndele pamwe, ohandi lipula, nge ondi na okalongelokalunga keveluko pamwe Osoondaxa ya shikula. Hano Osoondaxa tai ya ohandi dulu oku kala kokule nounona navakwao, shaashi ove noku shuna noku ya kofikola. Ndele hano Osoondaxa ya shikula, ohandi, shili, ondi li moChicago, koshiongalele kwinya. Ndele hano handi aluka Omaandaxa a shikula, ndi ye mEtivali ko—koArizona, opo ounona va shune kofikola.

35 Iya, owa mona shike, omufitaongalo? [Mumwatate Neville ta ti, “Iya, onda didilika sha shikumwifilela.”—Sd.] Onawa, oshiwa lela, paife otwa hala oku shi uda.

36 Onghee paife o—Omwene ne mu yambeke amushe, nawa, nawa lela. Ndele onde—onde lineekela oku mu mona apa Osoondaxa ya shikula. Ndele Etitatu onguloshi . . .

37 Ndele pwilikina. Ino dimbwa oungeleka ava, ngaashi Mumwatate Ruddell, Mumwatate Jackson, Mumwatate Parnell, noumwatate aveshe ovo tava kondjo noudjuu oko, uwete. Ndele ove udite kutya fye o—o—ongeleka imwaina apa, ou wete. Otwa fa ongudu ina yavo. Omo va dalelwa, okudja omu, ovafitaongalo nosho tuu.

38 Ndele okakwetu konima apa, mumwatate, onde mu shakeneka oufiku umwe lwaakwinya, Allen, Mumwatate Allen munini. Onde lineekela Mumwatate Collins e li apa ota i naMumwatate Allen, nge ke mu shii. Aveshe ovalongi Ovamethodiste, nova—va mona Oshili yOndjovo.

39 Osho, e—ehangano longeleka yOmethodiste, olo li li onduba yovanhu iwa mongeleka yOmethodiste oyo. Ino lipula kutya kave li. Ove li. Vo onduba yovanhu iwa mongeleka yaKatoolika oyo. Vo onduba yovanhu iwa mongeleka yoPresbyteria. Ndele eenhele adishe odo oko, ovalumenhu novakainhu ava va teelela oku mona Ouyelele oo tau shela mondjila yavo. Twikila ashike noku shelifa Ouyelele, melininipiko, ouwa. Atusheni natu kuleni popepi naKalunga, moku lininipika. Uwete?

40 Ino dimbwa, etwaliongalo eli otali kanifa eenghono dalo. Dimbuluka kutya eli eshoneko olo Satana e nine keshe ondjebo moheli ye li deulilwa. Ota etifa omunhu umwe a ninge sha shi li omhinge kwaashi mukwao ta diladila. Ote shi ningi. Okwe shi ehena. Oyo oilonga yaye, nge okwa ningi umwe a tonge sha, umwe a popye mukwao, ta ti, “Iya, pwilikina, ou shii eshi *Ngadina-ngadi* a ninga?” Ino shi pwilikina. Ino shi pwilikina, nande. Oo omunawii. Uwete, oSatana. Ino shi itavela.

41 Nge ope na sha umwe a ninga epuko, va ilikanena. Ndele ino ilikana momukalo wokuliholemwene, to ti, “Ondi shii kutya oilonga yange, ondi noku ilikanena mumwatate oo.” Shi diinina momutima woye, nawa lela, mumwameme oo. Ndele popya ashike noku kala umuwa, noshinima shotete u shii, oto va hange natango va alukila melongelokalunga. Uwete? Shaashi, konima yaashishe, otwe lishilila keningino letango.

42 Omwene Jesus ote uya limwe lomomafiku aa. Ndele, ou weteko, ohandi lipula otashi kala ombaadilila nonghee—onghee oshiwa, nonghee otapa kala efele limwe oshi- . . . oshitwa efele limwe lomefele limwe lounyuni aushe itashi shiiva kutya onaini Evakulo olo tali ningwa. Otali i lelimwenenena opo umwe aha shiive sha kulo. Uwete?

43 Ndele otapa kala, shaashi, okangudu taka ti, “Iya, paife, *Ngadi-na-ngadi?*”

44 “Akutu, otava ti oku na onduba yoku shemununa oko, va ti onduba ya dja oko, ndele ova . . . Ha sho. Ove na apa va ya. Otu na okushemununa oko, uwete.”

45 “Iya, otava ti okatwaliongalo oko, monhele hai ifanwa Jeffersonville, opa li oilyo yavo ihapu lela ya kana.”

46 Uwete, otava danauka nasho. Otava ti, “Akutu, kape na sha kusho, ou wete,” ngaashi ngaho, nOtali kala la pita ndele itave shi shiiva.

47 Moshiwana, otashi uya, ava va kofa muKristus otava nyumuka tete. Evakulo otali ningwa, Ongeleka otai twalwa kEumbo. Ndele hano Omahepeko otaa tameke, ndele, akutu, ame, inatu hala oku kala apa mefimbo olo. Inandi hala oku kala apa mOmahepeko. Ahawe. Kalunga ino pitika umwe womufye a kale apa mefimbo olo. Molwaashi, “ou a nyata okwa nyata natango; ou omuyapuki omuyapuki natango; ou omuyuki omuyuki natango.” Kape na . . . Odjona otai uya nEmbo Layo lEkulilo, nOmufuko ota kufwa po. Ava ve Li likanyuna ove noku pitila mefimbo lOmahepeko, aveshe Ovajuda nOvapaani. Efimbo lOmahepeko ngahelipi! Inandi li hala.

48 “Omwene, yapule nge paife.” Olo elongo liwa lOshinasiri, kali fi? [Mumwatate Neville ta ti, “Amen.”—Sd.] Ndele oshili, yo. Oshili. Oshi li mondjila. “Yadife nge paife nOmhepo Iyapuki Yoye, Omwene. Kufa mo ounyuni aushe mwaame paife, Omwene. Ino—ino efa tu kale . . .”

49 Ngaashi mumwatate wonale womulaule a tile, “Omufimanekwa, ondi na okatekete kange meke lange. Oka tyuulwa nale. Ngeenge handi uya pomulonga, ongula oyo, inandi hala oupyakadi.”

50 Onghee, oshi li hanga mondjila, inandi—inandi hala oupyakadi. Diinina okatekete koye meke loye, shaashi oko hatu i. Shi diladila ashike, efimbo liwa lekulilo oli li popepi.

51 Ndele paife oshinima shimwe. Mumwatate, edina laye olyelye, apa poUtica? Ohandi lipula Mumwatate Graham, namumwatate mukwao oko tava yakula. Mumwatate Shanks ile shimwe shatya ngaho, ile Sink? [Mumwatate Neville ta ti, “Mumwatate Snelling.”—Sd.] Mumwatate Snelling omufitaongalo, ashishe kumwe. Mumwatate Snelling omufitaongalo koUtica paife. Ohandi lipula oshiongalele shavo shomailikano oshi li ko me . . . [“Etinhe konguloshi.”] Etinhe konguloshi. Paife, ou weteko, otashi kala shiwa lela nge otwa i ko mEtinhe konguloshi noku ulikila vakwetu ovo okwoongala kunini. Uwete? Ndele hano ngeenge Mumwatate Jackson, efimbo olo e na shaye, nge otwa kufa okangudu ketu kumwe noku ya.

52 Twikila ashike to ilikana, twikila to fe! Heeno, ino kanghama. Ongaashi eshi Elia e va lombwela, ta ti, “Feni ko omalambo!”

Nge wa fiki ko, oto litu mondooha ikulu, to ti, “Onda loloka unene?” I kufa mo mondjila noku twikila to fe. Uwete? Twikila ashike to fe, shaashi otu noku fa. Otu na ashike oku fa, opuwo. Shaashi, nge owa—nge owa teelega oku shekuna Omahepeko, xwepo u tameke to fe.

53 Ndele paife, kwaamemwene, ohandi liudifile mwene. Ohandi ka tameka oku fa mokule shidulife nda fa nale. Molwaashi, ondi udite kutya, moshiwana nomounyuni aushe, kutya oshilonga eshi oshi li natango, ngaashi shi shiivike paife hanga keshepamwe mounyuni. Ondi—ondi noku ya natango.

54 Omwalikadi okwa ti kwaame... Ongula imwe, onda ti, “Onda hala u ye naame nge handi i. Ohandi ka ya muJanuali, Omwene nge e shi hala. Onda hala oku kufa filu olweendo lomounyuni, apeshe peshe; oku aluka ndele pamwe noku ninga elongelokalunga mOmapangelo Ahangana, fimbo limwe okwenye kwa shikula.”

Ndele okwa ti, “Onda kulupa unene noku ya.”

55 “Iya,” onda ti, “Onda ya eshi nda... hanga olweendo lange laxuuninwa kondje yomafuta, hanga omido hetatu da ya, nondi udite ndi li molupe lixwepo paife shidulife nda li pomido hetatu da ya, ou weteko. Uwete? Ondi shii shihapu paife.”

56 Ndele hano otu na oshilongwa, “Omwene nge okwa ti, ‘Ohandi ke ku topolela omido omilongombali nanhano. Ito ka ngona. Oto ka dula oku ya, nOhandi ke ku topolela omido omilongombali nanhano kedu,’ oto kufa okudja—okudja pedalo fiyo omilongombali nanhano, ile okudja pomilongombali nanhano fiyo omilongonhano, omilongonhano fiyo omilongoheyali nanhano, ile omilongoheyali nanhano fiyo efele?”

57 Paife, omunhu keshe a topolelwa efimbo lasha kedu, ota ningi lela oshinima sha endelega nge ina longifa efimbo olo melongelokalunga laKalunga. Nghi na ko na sha naashi ta ningi.

58 Paife, nge oto ka lya ovakainhu omutima, ile nosho tuu, xwepo u kufe omido odo dounyasha, omilongombali nanhano dotete odo. Uwete?

59 Nge oto ka ninga omuhongi woipilangi, omupangeli, ile shimwe, xwepo u kufe omilongombali nanhano ditivali. Uwete?

60 Hano okwa li handi lipula, “Ongahelipi kombinga yange? Ohandi kufa peni?” Ohandi kufa okudja omilongoheyali nanhano fiyo efele. Ohandi kala nda lungama, nda kotoka. Ohandi kala nda ngungumana. Ondi shii shihapu kwaashi handi ningi. Ondi na omulongo, hetatu ile omulongo, omido di dule oshikando shaxuuninwa eshi nda li kondje yomafuta. Itandi

nukile mo nda fa handi dipaa omayoka. Ondi shii shihapu, uwete. Ondi shii kutya ongahelipi.

⁶¹ Osha fa ashike ombwa yokavandje tai lwifa kavandje, uwete. Ou shii nhumbi to mu ende. Ito nukile mo ashike; ote ku nyae. Uwete, shiiva oineya yaye noku mu tala eshi ta ningi. Ndele otwe lilonga shihapu kombinga yomutondi. Onghee otu noku mona omikalo daye adishe, nonhumbi ta ehene, naashi ta ningi, noku lilonga eengonyo daye, hano owa deulwa oku ya kuye, uwete.

⁶² “Onghee onda itavela paife,” onda lombwela omwalikadi, “Onda itavela ondi li molupe lixwepo paife shidule nda li eshi nda li nomido omilongonhe, nokuya ko.” Uwete, ndele ondi na omilongonhano nanhe. Ndele onda itavela, nge ondi nomwenyo handi dulu oku ya ngaashi handi dulu paife, ngeenge ndi na efele, nge ndi. . . nge Jesus okwa kala ko olule, ohandi kala molupe lixwepo shidule ndi li paife, ndi ye. Uwete? Molwaashi, ou shii shihapu, ou shii shihapu eshi to ningi, nonhumbi to shi ende, nhumbi to ende onghalo.

⁶³ Kufa ovanhu vahapu paife, nge tava ka tandwa. “Otava ti ndokotola mupe opo a piti efiku linya, nopo a di mofikola younamiti. Ina ninga nale etando. Ne li ninge.”

⁶⁴ “Akutu, ahawe,” oto ti, “itashi ningi sha. Ha omulumenhu oo. Ahawe, omufimanekwa. Natango, ahawe, moshili. Inandi hala a tule nge ombele. Iya, xwepo ndi ye apa noku mona *Ngadi-ya-ngadi*. Onda uda okwa ninga omatando mahapu. Oku shii oku shi ninga.” Osho ngaho, uwete. Olo ediladilo.

⁶⁵ Oto shi lipula, ashike ongahelipi kombinga yomwenyo oo? Onda hala umwe ou e shii apa e li, noku shii ondjila; ou e i enda. Ehen, moshili.

⁶⁶ Omwene ne ku yambeke. Eewa, Mumwatate Neville, ila apa paife. Ndele Kalunga yambeka Mumwatate Neville. Ino dimbwa paife, Osoondaxa ya shikula.

⁶⁷ [Mumwatate Neville ta popi kombinga yaMumwatate Branham naMumwatate Vayle omunute umwe, hano ta ti, “Ndele onda hafa oku tambula ko ovalongi vaKalunga, unene ava tava longele kumwe naaShi, nomuLo pamwe nafye. Onda hafa oku uda kuvo.”—Sd.] Amen. [“Onghee onda indila Ndokotola Lee Vayle, nda ti, ‘Iho yakula nge Mumwatate Branham ita yakula?’ Ndele Mumwatate Branham ina yakula. Pamwe oku shi shii.”]

Ahawe, itandi yakula. Itandi dulu nokuli oku popya olule ngaho.

⁶⁸ [Mumwatate Neville ta ti, “Onghee onda indila Mumwatate Vayle, konguloshi, nge ota dulu oku tu yakula, ponhele nge Mumwatate Branham ita yakula. Molwaashi okwa kwatafana naye moiongalele, noku shii Ondjila, Ondjila ei. Ndele otwa hafa oku kala tu na Mumwatate Vayle. Onde mu pandula noku

mu fimaneka ngaashi handi ningi keshe womovalongi vakwao, nongaashi handi ningi vakwao aveshe. Nonghee nge ote uya konguloshi noku tu popila, ohandi hafe oku kala ndi mu na e shi ninge.”—Sd.] Amen. [“Kalunga na yambeke, ndele natu ilikaneneni Mumwatate Vayle. Vamwe vomunye inamu mu uda nale, nonde lineekela kutya otamu mu ilikanene.”] Eheni.

⁶⁹ Itandi kufa po efimbo laye alishe. Ohandi yandje ombili kengungo. Nghi shi shii, e li omutumba opo, kutya ye. . . osha wapalekwa. Kalunga ne ku yambeke, Mumwatate Vayle.

⁷⁰ [Mumwatate Lee Vayle ta ti, “Ina shi longekidwa. Okwa ti, nge ove ‘ito popi.’ Ndele ove ila.” Mumwatate Branham neongalo tava yolo—Sd.] Onawa. Oshiwa.

⁷¹ Ondi noku mu uda, amemwene. Mumwatate Vayle okwa popya oikando ihapu komesho yange, moiongalele, no—nosho tuu. Okwa wilika oiongalele efimbo lile, nomumwatate muwa, a longa oshilonga shiwa. Ndele ondi shi shii engungo eli alushe ola hafa oku uda Mumwatate Vayle ngeenge ta popi. Omwene na yambeke Mumwatate Vayle.

⁷² [Mumwatate Vayle ta popi ominute omulongo naheyali muMarkus 16:15-20 nOmishangwa dikwao, da lukwa: *Omolwashike Markus 16 Ina Longa? Ndele Nhumbi, PaOmushangwa, Oku Mu Ninga A Longe—Sd.*]

⁷³ Shihapu osha tongwa fiyo itandi—itandi—itandi dulu oku tya sha ndi shi xwepopaleke. Ndele onda itavela shili kutya okwa li Omwene e shi longela mo Mumwatate Vayle a ete etumwalaka eli, konima yongula ei. Ou wete, osho shi noku longwa. Fye—fye otwe litambula la dja kuKalunga. Eshi, ope na oinima ihapu kwa li ta popi; ondi—ondi—ondi na omaudifo omilongombali a shangwa apa, aashi a tonga.

⁷⁴ Okwa li handi lipula apa okaulikilo kamwe, oku yambidida eshi a tonga. Paife, otwa tala kovili ei, tu mone kutya efimbo ongapi. Kakele oshilongifo keshe shi li movili oyo tashi tu kumwe, shimwe nashikwao, itatu shiiva efimbo lomondjila. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ndele otashi tu pula atushe, atushe kumwe, nge otwa hala oku mona Eshilo Lititatu, ningila sha shili Kalunga, otashi tu kumwe nakeshe umwe womufye kumwe, oku lininipika fyevene koshipala shaKalunga noku hepaulula omapuko etu, noku ilikana noku itavela Kalunga molwa oinima ei.

⁷⁵ Onda itavela shili kutya eshi Mumwatate Vayle a tonga Oshili, kutya Kalunga ita tula nande Omhepo Yaye momuhenouyapuki, omuhenouyuki, otembeli iheneduliko. Ahawe. Oi noku uya mo o—omukalo wekosholo lomitima detu okudja kekonda alishe nowii, opo tu dule oku yela koshipala shaKalunga, opo Ye a dule oku longifa Omhepo Iyapuki Yaye ya yela mufye, oku eta oinima ei i wanifwe. Ohandi—ohandi lipula kutya, eshi to i keumbo konguloshi, nge owa lesa Embo

linini olo laJudas, oto lilongo shihapu paife shaashi Mumwatate Vayle a tonga. Ndele okwa ti, “Onda hala mu kondjele Eitavelo olo la pewa ovayapuki polumwe.” Ova ya kokule naLo. Nhumbi ovanhu veendunge danyonauka, nosho tuu, ve uya mo noku va pukifa va ye kokule no—noinima yashili yaKalunga.

⁷⁶ Ndele Kalunga ota longo ashike ngaashi hatu Mu pitike a longe. Ndele ope na oinima ihapu iwa, ei handi ti . . .

⁷⁷ Ou weteko, ovanhu ova hala eenghono, ndele kave shii shili kutya eenghono oshike. Uwete, kave—kave shii shili eshi—eshi—eshi di li. O—osha fidimana, alushe. Nge owa hala eenghono, mona nhumbi to lininipike. Inda kokule noku diladila kwoye kwopaunyuni, noku lininipika koshipala shaKalunga, ndele hano to mono eenghono ihapu di dule omunhu ta lotauka netungilo noku ninga eweelelo lihapu; uwete, molwaashi oto dulu oku lifinda, noku liyandja kuKristus, ou wete, oku lininipika koshipala Shaye. Odo eenghono shili.

⁷⁸ Ulikile nge ongeleka oyo ye lininipika, ye lininipika shili, ha e—elinenepeko; ongeleka, iwa ashike, ongeleka ye lininipika, ohandi ku ulikile ongeleka ei ya filwa onghenda neenghono daKalunga muyo. Oshi li mondjila. Osho tashi pula, elininipiko, oku lininipika fyevene koshipala shaKalunga, tu pitike Kalunga a longe mufye. Katu noku ninga eweelelo lihapu.

⁷⁹ Omafimbo amwe, ngaashi omunamapya a ti, okwa ya kepya netemba laye, ndele, keshe efimbo e lidenga moshingholongonyo, ola kwelengendja ashike noku ya. Ashike eshi a aluka, okwe lidenga moshingholongonyo shelifa ndele inali ninga eweelelo lasha, molwaashi okwa li la pakelwa noinima iwa.

⁸⁰ Onghee ohandi lipula kutya oshi li hanga mondjila, uwete, kutya otwa yadifwa noinima iwa yaKalunga, opo oimati yOmhepo i shiivike mufye. Ngaashi a udikila unene kOvavorinto Votete 13 opo, nonhumbi, kutya, “Nande ondi yandje olutu lange li xwikwe po, noku kala ndi na oinima aishe ei, ndele nghi na ohole; kashi fi sha, itashi kwafa nge sha.” Uwete, osho twa hala oku ninga.

⁸¹ Kombada yaaishe, eemwenyo detu pauhandimwe tu na oshinakuwanifwa koshipala shaKalunga. Uwete, o—oove to i kEulu. Kashi fi ngee *ohandi* i, ile *ye* ta i. Oove to i, uwete, ndele oove tete. Ndele ou noku shi tala noku uya nawa koshipala shOmwenene.

⁸² Ndele alushe onda mona kutya omulumenhu ou e lininipika omulumenhu ou Kalunga a yelula po. Ngeenge to kufa omunhu nonhulo yaye ya umbuka mo noku shii kesheshimwe, ndele ito dulu oku mu lombwela sha, nokwe linenepeka, ndele—ndele, iya, oye—oye omunhu ehe na apa ta i. Ashike kufa omunhu ou e lininipika nokweenda nawa.

⁸³ Okwa li handi popi nomulumenhu efiku limwe, osho ashike ongeleka yahangana kwinya ko . . . ya shilwa mehanganano olo la

kala ko. Ndele, iya, oMumwatate Boze, navakwao ongeleka ve na, ve na ko ongeleka inene efimbo lile, nOmwene okwe mu yambeka. Hano ovanhu ova ya pondodo va hala oku pushwa ngaashi aveshe vomuvo, nova hala oku li umbila mehangano. Ndele eshi ve shi ninga, osha ashike...Ovakriste ovo ve lininipika mwinya inave shi hala. Onghalamwenyo yavo aishe, ova longwa omhinge nasho, onghee ova ya kokule nasho. Paife ove na ongudu, nOmwene okwe va yambeka nafiyo tave uya, monhele ya kula paife natango, molwa ongeleka paife ya tula anhe ile ovanhu omayovi atano, notava tamukulula.

⁸⁴ Ndele ove uya kwaame, ndele tava ti, “Mumwatate Branham,” e li omutumba mwinya mombelewa, ombelewa yongeleka, efiku limwe. Ndele okwa ti, umwe womovaleli, Mumwatate Carlson navakwao, tava ti, “Natu ninge ngahelipi?”

⁸⁵ Onda ti, “Mona omulumenhu e li omufita weedi ehe na edina moukwaongalo aushe, ou ashike muwa lela, washili, muwa, mumwatate elininipika ta xupu onghalamwenyo. Kalunga ota file oshisho aishe ya xupako, uwete.” Onda ti, “Omufitaongalo muwa ou ta palula ashike eedi, noku kala e lininipika naikwao, Kalunga ota longo ya xupako. Nge owa...Ha umwe e shii ashishe te uya, taka tula *ngaha* melandulafano, naashi oshi noku kala *ngaha*, noku tetaula oinima.” Onda ti, “Itashi longo. Ou noku ya kusho.”

⁸⁶ Osho ngaho, keshe oshipambu mongeleka oshi noku longela kumwe, nou noku diinina oshitopolwa shoye shayo. Onghee otu wete efimbo tu li mo. Ohatu dulu oku kala popepi shidulife hatu diladila tu li.

⁸⁷ Paife, otwa pandula Mumwatate Vayle. Inatu pandula? [Eongalo tali ti, “Amen.”—Sd.] Omwene ne ku yambeke, Mumwatate Vayle. Tangi. Ndele otwa pandula Omwene molwa oku tu etela etumwalaka eli liwa konguloshi.

⁸⁸ Ndele ondi na oshidilikwa, ominute dishona da ya. Umwe womovamwameme oku na sha a hala oku tonga, mondjodi. Nge owe i shangele nge, mumwameme, ondi—ondi li...Ye okwe mu pa eendjodi dimwe da kala doshili. Ihatu tambula eendjodi adishe. Ahawe, ahawe. Ashike nge odaKalunga, otwa hala oku shiiva kutya oKalunga ta popi nafye.

⁸⁹ Ngaashi kesheshimwe ta shi popi momalaka, inatu shi itavela; ashike nge ope na efatululo le uya tali tu lombwele sha tashi ka ningwa, otu wete tashi ningwa, hano ohatu shi pandulile Omwene. Uwete?

⁹⁰ Otwa hala oku shi kaleka tashi ende nawa, nombili, nomelandulafano lOmwene. Onghee dimbuluka ashike, kutya oshitopolwa shoye otashi dulu oku kala ofifiya inene, ile tashi dulu oku kala shinini, eke olimwe linini, ile oshitopolwa shinini, ile ekota la ngolyauka, kutya nee oshike, ile otashi dulu oku kala omake komesho yovili, oyo tai tongo efimbo. Ashike kutya

nee oshike, otashi tu longifa atushe kumwe mombili nEvaengeli laJesus Kristus, oku shi wanifa.

⁹¹ Diladila ashike! Nge oshalinghenda oinene, osho hatu ifana eenghono; ndele Paulus okwa ti, “Nande ondi na eitavelo tali dulu oku dikula omhunda, ndele nghi na ohole, nghi fi sha.” Shi diladila.

⁹² Ndele nande otu tye, “Iya, nande ondi—ondi udite ko... Onda hala ngeno ondi shii Ombibeli.”

⁹³ “Nande ondi udite ko oiholekwa aishe yaKalunga,” uwete, “ndele natango nande ondi shi ninge ndele nghi na ohole, nghi fi sha,” uwete, “Natango nghi na apa nda ya.” Uwete, oshinima shinene osho, hola Kalunga, noku shi lininipikila.

⁹⁴ Paife, paushili, konima yomido adishe edi mepya nomounyuni aushe, noku mona ovanhu va yooloka, onda wana oku shiiva kashona kombinga yomvelo wokuya mo. Ndele nge owa hala oku ya pamwe naKalunga, ino pitika omhepo yelinenepeko i uye mwoove. Ino pitika ouyelani u uye mo. Kutya nee oshike umwe ta ningi, nge ova puka, ino tungila nande ekitakano komunhu oo. Uwete? Kala umuwa omunanghenda. Dimbuluka, Kalunga okwa kala e ku hole manga wa li moulunde. Ndele nge Omhepo yaKalunga oi li mwoove, oto kala u hole omunhu mukweni ngeenge e li mepuko. Uwete, va ilikanena ashike, ndele holafaneni.

⁹⁵ Kombada yakesheshimwe, hola Kalunga noku holafana. Ndele kala we lininipika naKalunga nomokati keni, ndele Kalunga ote ku yambeke, ndele oshidjuu oku tonga eshi Ye ta ningi. Alushe ngeenge ongeleka ya hovela oku ya mouhapu noku ninga inene kashona, ile shimwe shatya ngaho, hano otava i kokule noshinima shashili, oshinima shashili.

⁹⁶ Ou shii eshi sha etifa oinima ei i wanifwe, eshi tete nda tameka nOmwene a holokela nge momulonga noku shi lombwela nge? Ndele Mumwatate Vayle okwe shi mona, nda itavela, mombapila moCanada, omido dihapu da ya, opo Omwengeli wOmwene a holoka momulonga mwinya, osha li mOshifo shOmukwetu, “Ouyelele Ukumwifi kombada yomulongi wopomudingonoko, fimbo ta shashe.” Ndele—ndele ou shii eshi she shi ninga? Eshi twa li noshiongalele shometwali okuya mepandavanda, etwali hali kala omutumba hanga, akutu, ovanhu omafele omilongombali naatano, ovalongi va dja apeshe, nokutya, “Mumwatate, ila oku omunute.” Onda li ashike omumati, ngeno, akutu, okaana ashike. Ndele okwa ti, “Ovanhu ovo oho va kaleke ngahelipi momukoo umwe? Ove holafane fiyo... Inandi mona nale ovanhu ve holafane.”

⁹⁷ Oo Omwene. Ongeleka ei oko ya tungilwa, etilokalunga olo, ohole youmwatate kumukwao. Onde va mona nokuli tava minikafana, tava fiye po onhele, noku lila va fa ouhanana, oku fiyafana po. Ove holafane unene. Ndele ohandi dulu oku

ya komaumbo avo ndi va talele po, nomafimbo Ombibeli ya pandjuka ya nyatekwa nomahodi. Ila mo, pefimbo lokonguloshi, opo ooxe nooina va ongala pamwe, novana vavo polukolongo, va twa eengolo; nooxe nooina ve li keengolo davo, tava lili noku ilikana. Onda fikama pomuvelo nda teelega nda teelega nda teelega. Ndele ina va xulifa okwiilikana, onda kala ashike omutumba peendodo noku tameka okwiilikana, amemwene, nde va teelega, uwete. Ndele osho—osho sha li. Ndele ove holafane. Ove holafane. Ota kala hatu fikama nokwiimba eimbilo olo likulu:

Oshimangifo sha yambekwa osho sha manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo longhenda
Kwa fa oko kwoPombada.

Ngeenge twa topoka,
Ohashi tu lulumike meni;
Ashike ohatu kala twa kwatakanekwa
momutima,
Nelineekelo oku shakena natango.

⁹⁸ Ohandi shi tongo nehafo linene momutima wange, kuKristus. Vahapu vomuvo ova kofa meembila edi da didilikwa konguloshi, va teelega enyumuko linene olo opo hatu ka shakena pamwe vali.

⁹⁹ Omhepo oyo inai kanduka mo monhele omu! Nge oye shi ningi, hano nghi na ko na sha kutya omufitaongalo woye oha popi nawa ngahelipi, oha eta nawa ngahelipi Ondjovo yaKalunga, Omhepo yaKalunga oya nyikifwa po oluhodi. Uwete? Ngeenge atushe tu na oinima aishe mokwoongala, kumwe, noku holafana, hano Kalunga ota longo pamwe nafye.

¹⁰⁰ Ndele ohatu diinine efimbo, opo ovanhu ve uye va tye, “Nge owa hala oku mona ongeleka ye lininipika shili, ongeleka i hole Kalunga shili, inda metwaliongalo omo oshikando shimwe u va tale. Tala koshisho ve ninafane, efimaneko; eshi Evaengeli la udifwa, nhumbi va ngungila, nhumbi kesheshimwe shi li ashike melandulafano.” Eheni, hano tava dudu oku tala noku mona efimbo tu li. Oto mono Omhepo yaKalunga tai linyenge mokati keni, oilongadidiliko inene noikumifi naikwao tai ningwa. Nge oshinima otashi longele kumwe, efimbo loku tonga. Ashike nge itashi longo, hano efimbo ola kanghekwa, itashi tongo vali efimbo. Onghee nge otwa hala oku shiiva efimbo tu li, tameka ashike kesheumwe to longele kumwe mEvaengeli, oku holafana, oku hola Kalunga, nomake ovane otaa tongo efimbo tu li mo. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Oshili. Amen. Omwene ne ku yambeke, nawa lela.

¹⁰¹ Ino dimbwa paife, oku ya oshivike eshi. Ndele nge ou shii ovanandu vasha tave uya, va lombwela, ngeenge ve uya, to ti, “Muholike, onda hala oku ku pula. Otu na omailikaneno

ovanaudu, Osoondaxa ongula, kwinya ketwaliongalo. Ndele owa kala to vele efimbo, paife onda hala . . .”

“Iya, onda hala oku ya. Alushe onda kala nda hala oku ya.”

¹⁰² “Paife, onda uda etumwalaka Osoondaxa onguloshi, okudja kumumwatate oko, nhumbi tu noku hepaululilafana omapuko etu, noku ilikanenafana, opo tu velulwe. Jakob 5:14, 13, 14, 15, uwete, kutya otu noku hepaululilafana omapuko etu manga nokuli inatu uya keveluko. Heeno. Oku hepaululilafana omapuko etu, noku ilikanenafana.” Uwete? Uwete, osho naana kwa li ta popi konguloshi, ta alula eenghundana naMarkus 16. Shi lumbakanifa mumwe, ou shi na, hano eveluko otali ningwa.

¹⁰³ Tala kuJesus, kape na sha ashike oshipandi shohole. Uwete? Ye okwa li Kalunga a hololwa. Ye, Kalunga, e liulika Yemwene muYe, kape nonghumwe oikumifilonga naikwao ya ningwa. Onghalamwenyo Yaye ye lininipika, nonghalamwenyo yeliyandjo; okudja koku kala Kalunga, a ninge omunhu oku kedu, a ulike Kalunga muYemwene. Osho she Mu ninga eshi Ye a li. Alushe onda ti, “Eshi sha ninga Jesus Kalunga, kwaame, okwa li omukalo Ye e lininipika Yemwene. Ye okwa li munene lela, ndele tuu okwa kala mushona.” Uwete? Oshi li mondjila.

¹⁰⁴ Omwene ne ku yambeke nawa lela. Paife natu fikameni, molwa elekelo. Natu likendabaleni, (pamwe ku li shii, mumwameme), olo, *Oshimangifo Sha Yambekwa Osho Sha Manga*. Natu li imbeni vali, itamu imbi? Tu pa ongovela.

Oshimangifo sha yambekwa osho sha manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo longhenda
Kwa fa oko kwoPombada.

¹⁰⁵ Paife fimbo hatu imbeni ovelise ei yaxuuninwa, natu kwatafaneni momake, “*ngeenge twa topoka*,” nokutya ashike, “Kalunga ne ku yambeke, mumwatate, mumwameme. Onda hafa oku kala apa naave konguloshi.” Uwete, shimwe shatya ngaho, hano pungulukila konima. Paife natu li imbeni.

Ngeenge twa . . .

Kalunga ne ku yambeke, Mumwatate Neville!

Ohashi tu lulumike meni;
Ashike ohatu kala twa kwatakanekwa
momutima,
Nelineekelo oku shakena natango.

¹⁰⁶ Otu hole Omwene Jesus ngahelipi! Katu hole? [Eongalo tali ti, “Amen.”—Sd.] Ngahelipi . . .

Fiyo twa shakena!
 Fiyo twa shakena keemhadi daJesus; (fiyo twa
 shakena!)
 Fiyo twa shakena! fiyo twa shakena!
 Kalunga na kale pamwe nanye fiyo twa
 shakena vali!

Natu pateni omesho etu, noku li imba ashike mOmhepo paife.

Fiyo twa shakena! fiyo twa shakena!
 Fiyo twa shakena keemhadi daJesus;
 Fiyo twa shakena! fiyo twa shakena!
 Kalunga na kale pamwe nanye fiyo twa
 shakena vali!

¹⁰⁷ Paife nomitwe detu da nyongamekwa. Fye ounona ashike, ounona vaKalunga. Natu li lididimeni. [Mumwatate Branham neongalo va hovela oku lididima, *Kalunga Na Kale Pamwe Nanye—Sd.*] Akutu, otashi tu etele ngahelipi Omhepo yaKalunga! Iho lipula omafiku onale ngeenge ve li omutumba komapapula omamanya?

Kalunga na kale pamwe nanye fiyo twa
 shakena vali!

¹⁰⁸ Nomitwe detu da nyongamekwa, ohandi ka indila nge Mumwatate Allen konima oko, mumwatate mupe mokati ketu, nge ota dulu oku tu lekela nondjovo yeilikano. Mumwatate Allen.



LININIPIKA OSH63-0714E
(Humble Thyself)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Juli 14, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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