


# OMUNADOLONGO

 ...apa natango, mEdina lOmwene Jesus, noku uda inene noilonga yeenghono oyo Wa longa, nale. Ndele paife otwa fikama neteelelo, yelufa eitavelo letu noku tu vaeka, okuitavela kutya osho sha indilwa konguloshi otashi wanifwa. Oove u shii keshe nakeshe umwe womuvo, aveshe ovo va pula. Ndele ohatu va ilikanene, unene, Omwene, ovo ve li popepi nokufya. Eta ombili keemwenyo davo nge inadi lilongekida. Eta eveluko komalutu avo. Shi wanifa, Omwene.

<sup>2</sup> Yambeka okuuya kwetu pamwe. Ohatu—ohatu ilikana, Omwene, mEtitatu eli oshiongalele shomailikano onguloshi, kutya, ngaashi twa ongala, tu shii kutya apa pe na vavali ile vahapu va ongala pamwe, Oto kala pamwe nafye. Ndele ohatu Ku indile, Omwene, u tu pe Ondjovo Yoye konguloshi. Popya nafye, Omwene, nokupupyaleka omitima detu, shikumwifwi, opo tu shiive nhumbi hatu lihumbata nawa fyevene molwa efimbo linene olo li li komesho, ngaashi twa itavela kutya otu li popepi nEuyo lOmwene.

<sup>3</sup> Otwe Ku pandula molwa ovanhu paife tava hovele okumona eitavelo ehohike kuvo, nokushiiva eshi eitavelo tali ti. Nokushiiva, okudiladila nokuli omalongelokalunga Oye e li komesho, okuitavela kutya Oto ka ninga sha. Omwene, otwa teelela neteelelo, ngaashi omafiku onale, okuitavela kutya efimbo oli li popepi eshi To yeulula omakende okEulu nokutilila omaudaneko oo Kalunga a udaneka mefimbo eli laxuuninwa.

<sup>4</sup> Paife ohatu Ku indile, Omwene, u—u kale pamwe naaveshe, moiwana aishe, ngaashi nena twa uda ihapu apeshe, keshepamwe, ovo ve nomhumbwe. Va wanifila eemhumbwe davo, Omwene. Ndele ohatu ilikana tu mone eke linene laKalunga tali linyenge ounyuni aushe mokati kaovo tava kongo oshinima eshi shinene.

<sup>5</sup> Tu dimina po omatimba etu. Tu hanyena, Omwene, nOmhepo Yoye nOndjovo Yoye, opo tu dule oku lihumbata nawa fyevene, ovapiya ovaduliki, ovapiya ovaduliki mehalo laKalunga. Natu dimbuluke, nokukendabala okulipula momitima detu, osho Ovakriste votete va longa. Ovanhu voludi lilipi hatu shakeneke nge otwa shakeneka ovo va kala paumwene mekwatafano naOve. Nhumbi oipala yavo ya kala ya xwama neitavelo nehafo. Nhumbi eenghalamwenyo davo da kala Ondjovo yaKalunga i nomwenyo, ashike “eenhumwafo da shangwa tadi leshwa kovanhu aveshe,” ngaashi va ya mo mokati kovanhu. Kalunga, shi wanifa lumwe vali.

<sup>6</sup> Eenghalamwenyo detu nadi liyandje kuOve, opo Omhepo Iyapuki i kale Yovene mufye, nokupopya mufye, Omwene. Natu

dimbuluke, momadiladilo etu, ngaashi hatu ende nepandavanda nokuvaeka omaoko nounyuni, inatu wana tu kale ngaashi ovo. Ndele ohatu yapuka noku va pa onhele, Omwene, nonhele yomondjila yavo oku kedu. Ohatu kufa oshipundi shokonima, mokushiiva kutya fye ovakalelipo va dja kounyuni umwe. Otu na Ouhamba tau uya meenghono, Omwene. Ndele Ohamba yetu inene otai fiki paife nokukwata ko omauhamba aeshe e li mepangelo Layo. Ndele Ye ota ka lela nokupangela; pamwe naYe oku kedu, omido eyovi, noku kala pamwe naYe fiyoalushe.

<sup>7</sup> Naashi momadiladilo, Omwene, paife otwa tala komesho kenyamukulo lelikano letu. Otwa tala kehepaululo letu. Nge otwa ninga sha, twa popya sha, ile twa diladila sha, osho shi li omhinge kehalo Loye linene, Ohonde yaJesus Kristus nai tu koshole.

<sup>8</sup> Tu wilika, Omwene, ngaashi mumwameme a ti konguloshi, kombinga yaye nomulumenhu waye mondjila yokoChicago. Va wilika, Omwene Kalunga, konhele oyo To dulu okulongifa, opo va dule okukala eenhe douyelele kuvakwaovo tava pamadala momilaulu, ovo ve he shii Omwene wetu Jesus. Paife ohatu yandje elongelokalunga kuOve, nokupwilikina Ondjovo Yoye yepukululo, opo tu dule okushiiva nhumbi hatu lilongekidile otundi ei inene, mEdina laJesus otwe shi indila. Amen.

[Okankehe kehe na sha mokateipa. Mumwatate Neville ta twomufindo—Sd.]

Omwene ne ku yambeke. Tangi, mumwatate.

<sup>9</sup> Onda li kanini nandi shi teelela. Onda, okukala apa peumbo, onda uda ngeno nda fa inandi hala lela okuya lwopamwe, eulumomhumbwe, onda uda nai, okukala omutumba peumbo noku he uya koshiongalele shomailikano. Ndele onda ya mo, inashi teelelika, kuame mwene, nokuli kovaneumbo lange. Onda ya mo ashike, noku tameka. Nonghee onda ti, “Ohandi ka ilikanena oshiongalele shomailikano.” Ndele ke na nokuli efimbo oku lilongekida e uye, onghee ke shii nge ohandi ya.

<sup>10</sup> Onghee onda hafa okuuda ehokololoumbangi lomumwameme opo, omumwatate, kombinga yOuyelele koSouth Carolina ile North Carolina, lwaako. Greenville, sha li? [Omumwameme ta ti, “Ahawe. Southern Pines.”—Sd.] Southern Pines. Ehenno.

<sup>11</sup> Mumwatate Lee Vayle okwa li apa nena. Onde mu shasha, nena, melongelokalunga leshasho apa nena. Mumwatate Lee Vayle ou shi shii, novalongi oko, Mumwatate Parker Thomas. Opa li . . .

<sup>12</sup> Ohandi dimbuluka e—efimbo, omumwameme a vikininwa. Osha li eshilipaleko, mumwameme, kuasho o . . . Omhepo Iyapuki omafimbo amwe ohai tu efa tu ye komesho nokuyeleka eitavelo letu, oku shi mona, nokuyeleka eitavelo lavamwe. Nge to tale lela kusha, nokumona sha, noku shi tya; vakweni va

tala ndele kave shi wete, otava ti kashi po. Uwete? Ashike opo shi li.

<sup>13</sup> Paife, kapa li umwe a dula okumona Ouyelele oo wa li kombada yaPaulus, ashike opo Wa li. Kape na umwe a mona onghuti oyo ya kuluka kEulu, moUyelele oo, molupe, nokukala kombada yaJesus, ashike oJohannes yemwene. Ashike opo Wa li. Uwete?

<sup>14</sup> Nonghee, hano, konima eshi kwa li handi lombwele ovanhu kombinga yOuyelele wa fa Oluudi lOmundilo, kape na umwe a hala oku shi itavela. Ashike eisho lopashina lefano ole U didilika, nhumbi We uya.

Ndele omhepo yanyata oi laula.

<sup>15</sup> Ongaashi ashike eenghalamwenyo detu, fye omididimbe. Ndele otu li. . .Nge fye ouyelele, opo nge eenghalamwenyo detu tadi longele kumwe nOuyelele wefiku, ohatu ende mOuyelele.

<sup>16</sup> Ongaashi ashike to tale ndele to ti, “Ondi wete etango,” efimbo lomutenya. Ou—ou wete omudidimbe wetango. Euliko letango. Ha etango, lovene, ashike ota shikoleke kutya oku na etango. Ota shikoleke oku na etango.

<sup>17</sup> Ndele paife ngeenge ndi wete, ngaashi ove u li omutumba opo, to longifa omipepo, to popi, otashi ti ou li omunamwenyo, ashike omudidimbe womwenyo auke.

<sup>18</sup> Molwaashi, kesheshimwe oshi nokukala shi na omulaulu musho, okuninga omudidimbe. Uwete? Molwaashi, omudidimbe ou na okukwata ko omulaulu muhapu nouyelele muhapu, okuninga omudidimbe. Ndele itai dulu okukala aishe ilaula, noitai dulu okukala aishe ouyelele. Nge oku laula, oku laula lela. Nge ouyelele, kape na omudidimbe, kape na sha okuninga omudidimbe. Ashike nge oya lumbakanifwa omulaulu nouyelele, ota shi ningi omudidimbe.

<sup>19</sup> Onghee fye omididimbe lelalela douyelele. Paife oto ulike omwenyo okudja kumwe kulili. Nge ou li, nOmukriste, eshi mokukala omudidimbe, otashi koleke ashike kutya ope na Omwenyo oko ito dulu okufya, molwaashi omwenyo ou ou na efyo muo. Uwete? Ashike oyo omudidimbe, molwaashi ou li omunamwenyo, oshishitwa tashi linyenge nokudula okumona ko, okudiladila, okulinyenga, nokupopya, nomaliudo atano olutu. Ashike natango tuu ou shi shii, vo, otava fi. Ndele ope noupyakadi muhapu. Ou weteko, ota u kala po ashike. . .Osho euliko, uwete, kutya ope na omwenyo nefyo la lumbakanifwa mumwe.

<sup>20</sup> Wopambelela ou na okufya. Ashike nge oto ulike, nomwenyo woye tau xulu po, Ouyelele wokEulu, hano oto ulike Omwenyo Waalushe, Kalunga. Hano ngeenge wa fi, oto dulu vali hano okuya kOuyelele oo, molwaashi Oo wa ulika.

<sup>21</sup> Ngeenge ove owounyuni womulaulu, oo to ulike, nosho to ningi, ito i kumwepo ashike okomilaulu. Uwete? Onghee otu li meuliko. Onghee, otu shi wete. Ndele oshili ngaashi Omhepo Iyapuki tai ulike Ouyelele nOmwenyo, osho yo efo tali ulike omilaulu.

<sup>22</sup> Ndele oku oko dili adishe. Mongu-...Kexulilo loshivike, pamwe kOsoondaxa, ohatu mono efano linini la nenepekwa mounene, opo li dule okutulwa koshipelende.

<sup>23</sup> Oko, efano *loye* la endjelela koshipelende. Nghi shii nge owe shi didilika, ile ahawe. Ndele hano. . .

Ndele oshivike shaya, mo—moJamaica, omo nda li metumo. Otwa tuma outeipa mounyuni aushe. Ndele *Oipatifo Theyali* oya shuna mo. . .oku shuna konhunhu yaJamaica, mwinya menielela. Ndele inamu putuka lela, konima yOmhunda Imbulau. Novakalimo, omafimbo amwe, ove na o—oteipa yokukwatela oyo twe va pa, oyo u na oku—oku, ngaashi Ongelema ikulu, toi tanauna, noku efa—efa i dane ngaho. Hano, ominute keshe dishona, umwe oku na okui tanauna.

<sup>24</sup> Ongudu ei oi na o—okapatilii, opatilii yeevolta hamano, ile sha shikwao, tai dana oteipa yokukwatela. Ndele ova—ova li aveshe omutumba pamwe, hanga eshi shi li apa konguloshi, tava pwilikine k*Oipatifo* oyo, nda itavela osho sha li. Ndele fimbo nda li handi popi, ova didilika, monduda ta mu uya, mwe uya Oluudi lOmundilo olo le lifa, le uya opo oteipa yokukwatela ya li nokukanghama kombada yayo. Ndele ova ya nokukufa efano nokufaneka efano laLo. Ndele olo Limwe le lifa, Li li po, la endjelela kombada yayo. Paife ohatu ke linenepeka, opo tu li tule ko—koshipelende, opo u li mone.

<sup>25</sup> Otwa pandula unene kefilonghenda laKalunga olo la etwa mudetu. . .fye mOukalipo Waye wefimbo eli. Paife otwa pandula koinima ihapu.

<sup>26</sup> Paife onda diladila okutala omu nokumona nge handi mono imwe, oididilikwa imwe ile imwe, shikwao shimwe osho nda popya. Ile, ile tu mone shimwe o—o. . .ondi na eleshelo la shangwa apa, nande ongaho, konima omu membo. Nge onda mono limwe, pamwe Omwene ota pe nge sha okupopya mushimwe, fimbo hatu ilikana.

Paife otu li koshi yeteelelo lOsoondaxa.

<sup>27</sup> Onda kala handi popi mEtumwalaka. Ndele, Osoondaxa, oku mu kalela omu efimbo lile, mo, “Omolwashike to lilile Nge? Lombwela ovanhu ndele toi komesho.”

<sup>28</sup> Paife, Osoondaxa oyo elongelokalunga leveluko opo ovanauudu tava ka ilikanenwa. Paife, otoi kovanaudu, nope nokukala etomhelo laashi tava velele, eshi twe va ilikanena, nge inava veluka. Ndele onda hala, nge Omwene e shi hala, keudifo lixupi mOsoondaxa ongula, yo. Onghee, ohandi ka kala

nelongelokalunga leveluko, nokuilikanena ovanhu aveshe. Ndele Billy Paul ile vamwe vomuvo opo tava ka kala apa Osoondaxa ongula, lwopohetatu komutwe, eshi ongeleka tai patuluka, oku pa ovanhu oukalata ngaashi tave ya momuvelo, ile ngee va ya mo.

<sup>29</sup> Ndele paife, hano, onda hala okukendabala, onda itavela Omwene okwa pa nge nande ongaho okumona ko kunini komatomhelo kutya omolwashike pe na ovanhu vamwe itava veluka. Ndele onda—onda itavela osho okuheneudeko. Ndele onda—onda itavela, pamwe, ohatu ke shi popya, Osoondaxa ongula, Omwene nge e shi hala.

<sup>30</sup> Paife, Etitatu konguloshi oshiongalele shomailikano oshi li oshiongalele shixupi opo hatu ka ya pamwe nokuilikana, ngaashi tu na, nokuhangana pamwe.

<sup>31</sup> Omafimbo amwe, onda—onda itavela shimwe shomoinima inene osho nda mona mefimbo eli, osho okuhenelitulemo laasho twa itavela. Uwete? Uwete? Nge Kalunga, momafiku aJohn Wesley, okwa ninga osho Ye a ninga nena, osho sha ninga; momafiku aMartin Luther, ile oshike vali? Ngaashi tu Mu wete te shi ningi, ashishe sha kolekwa kOngeleka, kOmhepo; nokounongononi, nelinyengo keshe, osho—oshu elumbakano e noku dimbulula. Ndele Ondjovo yaKalunga apa otai Shi yelege noku Shi popya manga ina Shi ningwa. Ndele elinyengo, nokuxunganeka, nokuulika keshe oshinima osho Ye a ti. Otashi ka ningwa lela, naana osho Ye a ti. Ndele natango otu li omutumba omalai, twa fa twa kumwa. “Iya, onghumwe nge aame sha tumbula? Onghumwe nge otashi ti o—ongeleka, mouyadi. Ile—ile, onghumwe nge onda kwatelwa muEshi?” Ohandi diladila, Osoondaxa ongula, ohandi ka kendabala oku ka popya mudimwe domomifindalandu odo tadi tu pupaleke kanini.

<sup>32</sup> Paife, konguloshi, onda mona sha, ndi alukile kusho apa, manga inandi uya. Onde lipula, “Oshike nge Mumwatate Neville, nge nda i ko, nge okwa ka tya, ‘Fikama u popye,’ nokukala omutumba”? Uwete? Onde lipula, “Xwepo ndi shange Omishangwa dishona.” Molwaashi, ondi shi shii, ye, oye omumwatate muwa, ndele otwe—otwe mu pandula.

<sup>33</sup> Manga inatu ilikanena Ondjovo, onda hala okudimbulula o—omumwatate. Itandi dimbuluka nokuli edina laye pefimbo eli, vavali vomuvo. Ove li apa, ookaume kange. O . . .Vo ovalongi novaevangeliste, mepya, tava i. Ova uda Omatumwalaka aa kouteipa. Ndele ova dja meengeleka domaukwaongalo a yooloka, vakwetu vavali vashona. Ndele omumati oku li yo, umwe womuvo e litula mo unene, fiyo ta tukile ko, Tucson, paife ngaha, mokuka pata oshiongalele. Onda itavela onda li mOshiumbululwa shOvalumenhu Ovanangeshefa. Ndele

mukwetu mushona, mukwetu omunyasha muwa, te uya. Ndele oku li . . .

<sup>34</sup> Ova dja koKansas. Ndele ove uya ondjila aishe apa ndi va hombolife. Onde shi pandula. Okudiladila ovanhu ovo va itavela momailikano oye, sha wana, va itavela kutya Kalunga ota udu nokunyamukula; ovanuyasha tava tameke monghalamwenyo, ngaha. Ndele eshi ve uya apa ndi va hombolife, onghela, okumona omhango yoshilongo shoipumbiwa yOvaindiana, oyo ina sha nokuli nomakonakono ohonde yavo, okuteelela apa moshilongo, omafiku atatu, manga inava hombolifwa. Onghee, itava dulu okuhombolifwa nafiyo Etitano ongula.

<sup>35</sup> Ndele ohandi indile mumwatate wetu e li kexulilo, nge okwa fikama noku tu lombwela kutya oye lyelye, nomukainhu omuholike waye munini, nomumwatate a shikula.

<sup>36</sup> [Omunwatate ta ti, “Tangi, Mumwatate Branham. Omhito iwa okukala apa. Ndele aame Mumwatate Roger O’Neil, handi kala moKansas, nda enda mepya, onga omuevangeliste, ohandi popi, ‘Jesus ta xupifa, ta velula, paitavelo muJesus...?..’ Ohandi yaameke alushe...?.. Ou omuvalekwa wange, Patricia Brown. Ohatu ka hombola, Etitano. Ou omuevangeliste pamwe naame wange nomunashilonga pamwe naame, Mumwatate Ronnie Hunt, apa e li kexulilo. Ndele ou omuvalekwa waye, Carol...?.. Ndele otwa hafa okukala apa konguloshi.”—Sd.]

<sup>37</sup> Tangi, unene. Otwa hala lela ovanuyasha ovakalelipo ava, molwa oshilonga shOmwene Jesus, omayambeko aKalunga, e va findikile mondjila. Ndele ngaashi nda kumwa, mokuteelela Euyo lOmwene, nokumona ovalumenhu ovanuyasha novakainhu ovanuyasha nelalakano momutima, okulongela Kristus, osha shambula nge, uwete, okumona va fikama ngaha. Omwene ne ku yambeke, unene, mumwatate wange, mumwameme.

<sup>38</sup> Paife natu penuneni kEmbo linini olo inandi popya nale, monghalamwenyo yange. Ndele olo lela...Ekapiteli limwe alike, Embo laFilemon. Ndele olo . . .

<sup>39</sup> Ame Omuirish kaniingholi, ndele ondi—ndele ondi na odalate pomayoo ange oposhi, okukwatela amwe okonima ponhele. Onda, onda, fimbolimwe ihandi tumbula omadina aa mondjila, ngeenge ndi shii kutya oo oolyelye. Ndele fimbolimwe ihandi a tumbula mondjila, molwa okuhenelongo. Onghee, “Filemon,” umwe a ti konima, osho handi lipula shi li lela okutumbula kwomondjila kwalo.

<sup>40</sup> Paife, ovelise yo1, onda hala oku kufa oshitya ile ivali yalo.

*Paulus, omunadolongo waJesus Kristus, . . .*

<sup>41</sup> Ndele osho nda hala okulongifa konguloshi, onga eleshelo, Omwene nge e shi hala, olo: *Omunadolongo*.

<sup>42</sup> Paife, oto dulu okulipula Paulus e litala yemwene omunadolongo. Omulumenhu a dalwa a manguluka, a

yadifwa nOmhepo Iyapuki, ashike tuu ote li ifana yemwene “omunadolongo.”

<sup>43</sup> Ndele paife otwa mona, eshi a kunda Ovakorinto, “Paulus, omuyapostoli waJesus Kristus.” Oshikando shimwe, “Paulus, omupiya waJesus Kristus okehalo laKalunga,” eshi a lombwela Timoteus, vakwao va yooloka. Paife eshi a shangela apa kuFilemon, okwa ti, “Paulus, omunadolongo waJesus Kristus.” “Paulus, omuyapostoli,” onda hala oku shi udifa oufiku umwe. “Paulus, o—omupiya,” oku shi udifa. Ndele hano, “Paulus, omunadolongo.”

<sup>44</sup> Ashike, konguloshi, otashi kala eetundi da kitakana okukwatela mo shimwe shomoi longwa, onda hala okukufa, konguloshi, “Paulus, omunadolongo,” nokukufa oshilongwa sho: *Omunadolongo*.

Paife natu nyongamekeni omitwe detu okafimbo.

<sup>45</sup> Omwene Jesus, keshe omunhu, oo ta dulu pambela, ota dulu okupenuna omapandja Ombibeli ei, ashike Omhepo Iyapuki aike tai dulu oku I fatulula mouyelele oo ya nuninwa kutya. Ohatu Mu indile e uye paife noku tu kwafa okuudako kutya osha li shike, ekundo, ou munene, omuxunganeke omunaenghono, Paulus, ndele tuu te li ifana yemwene “omunadolongo.” Omhepo Iyapuki nai shi tu hololele ngaashi twa teelega kuYe, mEdina laJesus Kristus. Amen.

<sup>46</sup> Paife ohandi lipula, Paulus, eshi a shangela Filemon onhumwafo ei, nhumbi a li omutumba modolongo, mwinya modolongo yomedu yoshilando eshi, o—o—omunadolongo. Ndele oku shiivike nawa, panghatu yaye osho ondjovo tai ti. Okwa li a dingonokwa ko—ko—kositenda. Ota—ota dulu ashike okumangululwa nge umwe a hala a mangululwe. Ndele oku shii kutya okukala omunadolongo oshike. Ndele hano, natango, onda itavela kutya o—omuyapostoli otashi ti kanini...ha ku shi kunda naana konghalo yaye yopaife, onga okukala omunadolongo wombelela yaye—yaye e li omutumba apa mo ei—modolongo ei. Ashike onda itavela okwa li a yukifa kuwaye—oukali waye, yaye—yaye—omhepo yaye, ehalo laye, okukala omunadolongo waJesus Kristus.

<sup>47</sup> Paife, atushe otwa dalwa, ovamangululwa, okuninga omatokolo oo twa hala. Kalunga osho lela a ninga. Molwaashi, Ye oku nokutula keshe omunhu mondodo ye lifa, ile Ye a tula omunhu a puka mo. . . Ye okwa tula omunhu wotete mondodo ya puka, oo Ye a tula monghalo ya manguluka. Uwete? Otu li naana, konguloshi, ngaashi Adam naEva. Kape neyooloko. Mondjila nomepuko la tulwa komesho yaumwe womufye. Omwenyo nefyo, ohatu dulu okuninga ehoololo letu; oshi li kuove, oku li ninga. Uwete?

48 Oo omukalo Adam naEva va ninga, ndele, uwete, ndele—ndele ova ninga ehoololo la puka. Ndele paife, kuasho, osha tula oludi alishe, oludi lounhu, koshi yefyo, ondjabi yefyo.

49 Ndele hano Kalunga okwa kuluka molupe lomunhu nokukufa eflyo olo, nokufuta ondjabi yefyo, opo o . . . Oishitwa Yaye oyo ya hala oku—okumanguluka i ye ya manguluka.

50 Paife, nge Ye okwe tu kufa, pehe nomukalo we lifa oo Ye a ninga Adam naEva, e tu shilila musha, ta ti, “Ohandi mu xupifa kutya nee omwa hala ku xupifwa ile ahawe,” hano Ye okwa tula Adam naEva mo—mondodo ya puka, ou weteko. Ashike keshe umwe womufye oku na okuhoolola, efiku eli, pokati keflyo nomwenyo. Ohatu shi dulu.

51 Ngaashi nda hokolola, nge ouyelele woye otau koleke, onghalamwenyo yoye otai koleke naana ombinga oyo wa ama. Nghi na ko na sha ombinga ilipi wa ama. Oshike ho ningi, keshe efiku, otashi koleke osho u li. Owa uda wonale ta ti, “Onghalamwenyo yoye oi li mokule, nghi udite ehokololoumbangi loye.” Uwete? Oilonga yoye—yoye oi li mokule.

52 Onda itavela alushe mokingida nokunuka. Ashike alushe onda ti, “Ino nuka moule shi dule u li, shaashi oonyuni otau shi tale.” Ou weteko? Ou na okunuka moule ngaashi u li, onghee, molwaashi umwe okwe ku tala. Ndele paife ngeenge. . .

53 Ovanhu ihave uya kongeleka. Ova—ova, vahapu vomuvo, ihave shi ningi. Ndele vamwe vomuvo, ha okuuya, osho ovanhu ve litula mo. Ova mona edundakano lihapu unene mongeleka, nafiyo inava hala okui longifa sha. Ndele omafimbo ahapu, ohatu popi hatu shi mbebeleke, oshi djuu oku wa pa ombedi, uwete, molwaashi o—omukalo ovanhu tave lihumbata. Ohave li ifana vovene Ovakriste. Ovo emanya lepundukifo linenenene olo oonyuni u na, osho omulumenhu novakainhu ovo tave li ti Ovakriste, nokukala shimwe sha yooloka kokupopya kwavo. Omondjila naana.

54 Paife, molwa omanyemato tae ke uya kEpangulo. Paife, omulunde, elondanghambe, omundoboli, omuhaeli, ita—ita ka nyemata okuuda etokolo laye tali leshwa, “Okuya momundilo waalushe.” Ita ka nyemata. Ashike mukwetu oo ta kendabala okuliholeka konima yepopyo longeleka lonhumba, oye omumati ta ka nyematekwa kEfiku lEpangulo. Uwete? Oo te li ti Omukriste, nokukala omukalo mukwao. Otashi kala xwepo kou ina ninga nokuli epopyo loludi lasha, a tameka, shi dule okutameka nokukala shimwe sha yooloka. Molwaashi, oye emanya lepundukifo linenenene tu na, olo omupopi oo ta ti kutya ye—ye—ye Omukriste, nokukala shimwe sha yooloka.

55 Alushe, ino pangula onghalamwenyo yoye neenghono di fike peni u na okulonga oikumifilonga. Ndele itatu lipangula neshiivo li fike peni u na lOndjovo. Ashike alushe lipangula,



tala konima nokukufa eshipululo loimati yoludi lilipi oyo onghalamwenyo u li paife tai ima. Uwete?

<sup>56</sup> Ngaashi nda udfa fimbo limwe lapita, koshiongalele shovanangeshefa ovalumenhu moPhoenix, Arizona, sheuliko laJesus, okuulika Onghalamwenyo Youkriste. Onda ti onda dalelwa omu moKentucky, omo mu he na eputuko, unene tuu eshi nda li okaana. Ndele okamatyona konhumba aka kehe na e—e—e—eumbo ngaashi tu na apa, omo tu na oukadona vawa ovo tave li talele moitengelelo, neumbo alishe, okukaleka eexwiki davo ponhele, nosho tuu. Ashike oke na okatengelelo kamwe, okapambu ka natekwa komuti pondje, oyo oshipundi shokukoshela sha li, oyo ina yako naxe hava koshele, nokufula eexwiki davo, nosho tuu, mokapambu aka koshitengelelo shikulu ka natekwa komuti.

<sup>57</sup> Shayukilila, olo oludi leumbo tu na. Keshe umwe okwa hala okumona oshitengelelo, fye ounona, ohatu kufa oshipakete nokulonda koshipundi shokukoshela, nokutala moshipambu eshi sho—shoshitengelelo osho nda toola, mwene, metoto. Kasha li moKentucky. Omo mu moIndiana, moUtica Pike apa.

<sup>58</sup> Paife, okaana aka ina ke limona kovene naana ngaashi ngaho. Onghee, oke uya koshilando, okutalela po inakulu. Ndele pe. . . Oli li monduda yokutalela po, inakulu oku na eumbo olo la pwako koitengelelo pomuvelo. Nonghee, okamatyona, taka lotoka mo—monduda, ke wete okamatyona kakwao komesho yako. Ndele okamatyona oka li taka lotoka, yo. Onghee oke lipula ka kanghame ominute dishona nokumona osho okalume taka ka ninga. Ndele eshi ka kanghama, okamatyona oka kanghama. Eshi ka pungulula omutwe wako, okamatyona oka pungulula omutwe wako. Oka nyaya omutwe wako, okamatyona oka nyaya wako. Lwaxuuninwa, oke ya popepi, ka konakone. Ndele oka punguluka. Ndele ina okwe ka tala, na inakulu, nonghumwe. Taka ti, “Omolwashike, meme, aame ngaho.”

<sup>59</sup> Onghee onda ti, kutya, “Fye, yo, ohatu ulike sha.” Uwete? Eenghalamwenyo detu oda ulikwa.

<sup>60</sup> Ndele paife, ngeno otwa li momafiku aNoa, ombinga yalyelye hatu kufa? Ombinga ilipipo twa kufa mefimo linene olo Noa a li? Ombinga ilipipo twa kufa momafiku aMoses? Ombinga ilipipo momafiku aElia, omuxunganeki, eshi ounyuni aushe wa ponwa po mo—monduba inene yo—yopashinanena, ngaashi Isabel woshinanena, nokutwala ovapiya aveshe vOmwene momukalo wopaunyuni? Nongeleka novapristeli ova li tave mu linyongamene. Ngeno owa kufa ombinga younwa, ile ngeno owa fikama pamwe naElia?

<sup>61</sup> Paife, nomomafiku Omwene Jesus, eshi twe lipula Omunhu ou ina fimana, ina longwa kounyuni, kape na eefikola va dula okumona odo Ye a ya, ne—neshiivo loseimali. Ndele—nde hano okwe ya po nedina lo “edalo louhengu.” Ndele hano okwa

dja mo, ta udifa Evaengeli olo la li omhinge kukesheshimwe osho va longwa. Lela . . . Nokutokola ovalongi nomahangano avo, nosho tuu.

<sup>62</sup> Ndele omahangano okwa ninga e—e—elombwelo, “Nge ope na umwe a ka uda ou vati omuxunganeki, ota kondwa mo mosinagoga,” osho sha li o—oulunde wokufya. Ove na okudidilikwa. Omukalo auke tava dulu okulinyongamena owa li okoshi yohonde yodjona. Ove na okuuya keyambo eli. Ndele—ndeke hano ova ekelwashi, ndeke osha li oshinima shinene ngahelipi.

<sup>63</sup> Ndele Omunhu ke na ko na sha nasho. Ndeke tuu Ye okwa wanenena nOmushangwa, ashike ha momukalo ve U shii. Ombinga ilipipo ngeno wa kufa? Uwete? Paife, ino . . . Onghalamwenyo yoye u li paife, otai ulike paife osho ngeno wa ninga hano, molwaashi ou li natango wa kwatwa ko komhepo ye lifa. Uwete? Nge owa kufa ombinga oyo paife, pamwe navo, oto shi ningi. Molwaashi, omhepo ye lifa oyo i li muove paife oya li movanhu. Uwete?

<sup>64</sup> Omunawii ina kufa po omhepo yaye; oha di ashike momunhu umwe tai mumukwao.

<sup>65</sup> Kalunga ina kufa po Omhepo Yaye, shapo; Ohai di kuumwe okuya kumukwao. Uwete?

<sup>66</sup> Onghee, Omhepo oyo ya li muElia oye uya muElisha, Oimwe ye lifa muJohannes Omushashi, nosho tuu.

<sup>67</sup> Omhepo Iyapuki, ya li muKristus, oye uya movalongwa, okukuluka, nokukala natango movanhu. Ou wete? Kalunga ina kufa po Omhepo Yaye.

Onghee otwa fiywa po, tu ninge ehoololo.

<sup>68</sup> Ndeke ondi—ondi wete apa opo Paulus ta pe kesheshimwe ombedi, nokutya okwa yandja ombili okwa li omunadolongo. Ashike okwa li te likundu yemwene . . . Onda itavela kutya Paulus, ngaashi a shanga onhumwafo ei nopena oyo, osha li Omhepo Iyapuki ye shi mu shangifa. Kutya, pamwe, nokonguloshi ei, opo tu dule okushila mo oshileshwa meleshelo letu, oku ulika kutya omolwashike Paulus e shi ningila. Molwaashi, oshi li Pamushangwa, noPamushangwa ou li Oukwaalushe. Onda itavela, kutya, okukalomutumba modolongo yomedu ei ikulu, kutya Paulus okwa shangela omunailonga pamwe naye waye apa, kutya, omumwaxe, kutya ye “omunadolongo waJesus Kristus.” Onghee, okwe shi tonga mokumona osho sha li puye. Paife, okwa li modolongo, ashike kasha li osho ta popi, omupiya ou—ou waKristus, omulongi pamwe naye. Okwa li ta popi kutya ye omunadolongo kOndjovo yaJesus Kristus, shaashi Kristus oye Ondjovo.

<sup>69</sup> Ndeke Paulus okwa kala omulongwa mefimbo laye. Oku na elitumbo. Okwa li o—okwa li o—o—omulumenhu oo a deulwa

nalo, kovanhu, mukwao wedina Gamaliel, ou a li omulongi munene wefimbo laye, imwe yomeefikola dinenenene odo a shita. Onga oshihopaenenwa, ngaashi hatu ti, Wheaton, ile Bob Jones, ile ofikola yonhumba ya kanghama. Okwa kala a longwa onga—onga—onga omulongi wOndjovo. Ndele okwa li a longekeka, a lungama, nomumati e na eendunge nelitumbo linene lopamwe efiku limwe ta ningi omupristeli ile omupristeli wopombada kovanhu vaye.

<sup>70</sup> Oku na elitumbo. Ndele hano okumona, kutya, elitumbo linene olo a deulilwa, nokwa kala onghalamwenyo yaye aishe, okudja pamwe hanga lwomido hetatu ile omido omulongo, fiyo opomilongonhatu ile omilongonhatu nanhano, eshi a mana okoolidji nokudjala enguwo; noku na eedipoloma daye adishe nakesheshimwe, nokufikama mouwa no—noulongelwe waye aushe, fiyo nokuli okomupristeli wopombada koJerusalem. Oku na eemhango da dja kuye, eemhango dopaumwene, da shangwa, nokulineekelelwa Saul ou munene, “A ye kuDamaskus nokumona aveshe ovo ve li ko tave linyongamene Kalunga shi li omhinge naasho a ti, noku va manga noku va tula modolongo. Nge tashi dulika, oku na eemhango oku va dipaa, nge okwa hala.” Okwa li . . . Oku na elitumbo linene.

<sup>71</sup> Ndele paife, ashishe osho a deulilwa, Kalunga okwe shi kufa mo muye ashishe. Uwete? Naashi oshilalakanenwa shaye sha li, naashi xe a longifa oimaliwa yaye, nomalitumbo axe naina, aeshe okwa kufwa mo muye molwaashi kutya—kunya Kalunga oku na shimwe shilili. Onghee hano, okwa li omunadolongo okudja koshilalakanenwa shaye osho e na monghalamwenyo, nokwa ninga omunadolongo waJesus Kristus, Ou a li Ondjovo.

<sup>72</sup> Ondjila oyo yokuDamaskus oya lundulula Paulus. Tai ko, lwopotundi onimulongonaimwe, pamwe, momutenya, eshi a dengwa. Ndele okwa uda Ewi, tali ti, “Saul, omolwashike to hepekele Nge?” Ndele okwa tala pombada. Ndele mokutala pombada, okukala Omujuda, nokwa li e shi shii kutya Oluudi lOmundilo ola li Omwene oo a wilika ovana vaIsrael, molwaashi okwa li e shi shii kutya Ola li shike.

<sup>73</sup> Dimbuluka, Omuheberi ou ita dulu oku ifana kesheshimwe “Omwene,” akula O-m-w-e-n-e, Elohim, kakele a li a wanenwa kutya osho La li, molwaashi okwa li omulongwa a deulwa. Ndele eshi a tala pombada, noku Li mona, Ouyelele, Oluudi lOmundilo olo la wilika ovahu vaye mombuwa, ndele ta ti, “Omwene,” Elohim, akula O-m-w-e- . . . “Omwene, Oove lyelye?”

<sup>74</sup> Ndele osha kala shikumwifwi komuteolohi ou, a tye, “Aame Jesus,” Umwe oo lela a li ta lwifa. E—epiluko ngahelipi! Akutu! Akutu! Oshi nokukala sha li shitolifa komulumenhu ou, kutya omalitumbo aye aeshe oo a li e na, okumona, opo nale, a kala ta hepeke. Omalitumbo aye okwe mu shingila a—a ye kokule noshinima shakula osho a hala okuninga. Ndele osha kala

o—onyambi inene ngahelipi, komuyapostoli ou, eshi Ye a ti, “Aame Jesus,” Umwe oo lela a li ta hepeke. “Omolwashike to hepekele Nge?”

<sup>75</sup> Ehopaeneno linini hatu dulu okufaulila mo. Ou weteko, ngaashi hava ningi Ongeleka oshindjola, ita va ningi shili Ongeleka oshindjola, otava ningi Jesus oshindjola. “Omolwashike to hepekele Nge?” Ongahelipi hano Paulus, neendunge daye adishe e na, a itavela kutya Eshi osha li... kutya Ongudu ei a li ta hepeke oya li lela Kalunga oo ta ti ota longele? Ohandi lipula kutya, mokuhaaya moule, ohandi lipula atushe otwa deulikika sha wana okushiiva osho nda hala okutya apa. Oshinima she lifa otashi ningwa nena.

<sup>76</sup> Paulus, moku ha shiiva sha, okwa li natango omunaendunge nokwa lungama, a lungama unene e dule Ovagalilea ovo inava longwa ovo a li ta hepeke, ovo ve li nale melininipiko va tambula Omunhu ou onga Omwene. Ashike, Paulus, melongo laye linene nomeendunge daye, ine Shi tambula. Ndele osha kala epiluko kuye, mondjila ei. Ndele okwa ningwa omupofi, opo a ha twikile etumo laye, ashike okwa twalwa konhele mepandavanda la lukwa la Yuka, neumbo laumwe.

<sup>77</sup> Ndele hano ope uya omuxunganeki, wedina Ananias, ou a mona emoniko, te uya, a mona apa a li, a ya oko a li, nokuya mo. Ndele ta ti, “Mumwatate Saul, Omwene okwe ku holokela mondjila; a tuma nge, opo ndi ku tenheke omake, ndele u moneko nokuyadifwa Omhepo Iyapuki.”

<sup>78</sup> Uwete apa a li. Osha—osha li oshinima ngahelipi kuPaulus! Uwete? Ashishe osho a deulilwa okuninga osha li hamutwekafidi. Onghee paife, ne—nelongo alishe e na, ola—ola ninga longaho kuye.

<sup>79</sup> Paife, oku shii kutya oku na eshiivo. Onghee apa oshilongwa shikwao kufye, kutya, eshiivo alike inali wana. Oli nokukala eshiivo paOndjovo yOmwene. Onghee, ye moku shi mona, nokushiiva kutya Oya li Sha shinene, hano, kutya umwe elili okwe I tambula komesho yaye, okwa kufa omido nhatu neemwedi hamano mo—mombuwa muArabia; ta kufa o—Ombibeli, ngaashi Ya li, Etestamenti Likulu, nokuya ko, oku—okufaafaneka eshiivo eli a li ena, nokumona nge Ola li Pamushangwa.

<sup>80</sup> Paife oshike ngeno okwa tile, “Iya, ondi wete kutya okamupaulilo,” nokutwikila? “Ohandi shikula eendunge dange?”

<sup>81</sup> Paife, oku noku tulwa modolongo kusha, omunadolongo. Onghee konima yoku shi faafaneka, nokumona, kape nonghumwe a shanga Embo lOvaheberi, moludi. Uwete? Omido nhatu netata mwinya, a nangala mOndjovo, nokumona kutya Kalunga oo e mu ifana okwa li te mu shunifa, nokulundulula eendunge daye adishe, ta lundulula ashishe a diladila, ashishe

osho a deulilwa okukala. Elitumbo laye alishe, e lifeta po puye, nokwa ninga omunadolongo. Ohole yaKalunga oya kala inene, ne—nehololo latya ngaho, olo ina dula oku Li ya kokule.

<sup>82</sup> Olo eshiivo lakeshe omwitaveli washili ou a shakeneka Kalunga. Owe—owe uya mekwatafano naSha osho shinene, osho ove...opo—opo wa ninga o—omunadolongo, kukesheshimwe shilili. Uwete? Owa—owa ya kokule kesheshimwe, oku litula mwene modolongo kuEshi.

<sup>83</sup> Osha tongwa oshikando shimwe opo Jesus a ti, “Ouhamba wEulu owa fa omunhu a landa ouwe. Hano eshi a mona Okawe, kanene okwa landifa po ashishe e na, okumona Kamwe oko.”

<sup>84</sup> Ndele osho shi li apa. Ou—ou na ediladilo lopandunge, ou na e—e—eshiivo lopauteolohi; ashike nge tashi ya pefimbo olo ngeenge wa—wa—wa mona naana Oshinima shashili, oto—oto landifa po kesheshimwe shilili, ndele to lipatele muEshi.

<sup>85</sup> Paulus oku shii e shi sha li. Okwa—okwa mona mo kutya okwa mangelwa kuSha. Ngaashi hatu tula o—o—onghambe moitomo, oyo ku—oyo ku shila sha. Ndele Paulus oku shi shii, konima yeshiivo eli, nomido nhatu netata okuludika e—eshiivo e na, nOmbibeli, okwa dimbulula kutya Kalunga okwe mu hoolola noku mu manga nOmhepo Iyapuki, eshiivo olo e na, okushila Evaengeli moipafi yOvapaani. Omhepo, Yovene, ye mu manga.

<sup>86</sup> Ndele, nena, onga ovapiya vaKristus, otwa mangwa, twa pandekwa. Itatu dulu okuya. Otwa ditikilwa mo naYo, twa mangelwa kOndjovo. Kashi nombudi oshike umwe elili ta ti, owa mangelwa kuYo. Ope na sha kombinga yaYo, opo ito dulu oku I ya kokule. Owa tulwa kondjoko naYo, kOmhepo Iyapuki, ye ku tula kondjoko kOndjovo. Kashi nombudi oshike umwe elili ta ti, Oyo Ondjovo. Ohai mange alushe naYo, hai tula kondjoko naYo. Ondjovo, nOmhepo, okwa mangwa.

<sup>87</sup> Okwa yaamena ko—kombinga yokonima yombuwa yaArabia. Eshi, oinima yaye ikulu, neshiivo, nelitumbo, olo, a dulwa koinima oyo.

<sup>88</sup> Paife, opo twa mona, nena, kutya otwa dulwa, tete. Ndele ovanhu inava hala okudulwa. Omumwatate Omumethodiste okwa hala okudiinina kaniingholi kelongo laye lOumethodiste. Uh-uh. Omumwatate Omubaptiste okwa hala okudiinina kaniingholi kelongo laye lObaptiste. Uwete? Ashike ou na okudulwa filufilu kesheshimwe, nokudalululwa, vali. Nokudja opo, efa Omhepo Iyapuki i wilike. Ito dulu okutya, “Iya, paife, ta—tate wange okwa ti, eshi a ya mo, a ya mongeleka, okwa minika nomufitaongalo. Ye, ye oshilyo oshidiinini.” Otashi dulu okukala mondjila komuhoko waye, ashike fye katu fi omuhoko. Uwete? Paife otu na okualukila kefimbo lOmbibeli yefimbo eli.

<sup>89</sup> Ovapisteli ova li va mangwa, yo. Ashike, ou wete, ove uya mefimbo likwao, ndele ova—ova dopa okudula mo oitomo yavo ikulu nokudjala oitomo ipe.

<sup>90</sup> Ndele oshinima she lifa twa mona nena. Inatu uya mefimbomudo loukwaongalo, ngaashi twa yeleka momafimbomudo ongeleka, Ombibeli, nosho tuu, ashike otwe uya paife kefimbomudo la manguluka, opo Omhepo Iyapuki Yemwene a kuluka noku lishilipaleka Yemwene, noku li shiivifa Yemwene, ta ningi eudaneko olo Ye a udaneka, li ningwe. Akutu, ame! Efimbo linene ngahelipi!

<sup>91</sup> Ndele oku shi shii, oshinima shikwao, oku shi shii ita dulu okuya keenhele. Kutya, mokuwala a mangelwa kuEshi, opo ita dulu. . . osho a ninga, ashike okwa—okwa li a hala okuya. Oku shi shii kutya elitumbo laye ole mu shingila mokati kovamwatate omo a shivwa e uye, ndele natango okwa fininikwa mOmhepo okuninga shimwe shilili. Ka li kuyemwene.

<sup>92</sup> Pamwe umwe ota dulu okutya, “Mumwatate Saul, Mumwatate Paulus, otwa hala u uye oku, molwaashi otu na ongeleka inenenene. Otu na eongalo linenenene. Oiyandjiwa yoye otai kala inene, nosho tuu.”

<sup>93</sup> Ashike okukala a fininikwa mOmhepo, okwe lipula, “Ondi na ko omumwatate. Onda hala oku ya ko nokuxupifa omumwatate ou, oku mu eta kOmwene.” Ashike, natango, Omhepo oye mu fininika a ye kumwe kulili. Okwa li omunadolongo. Omondjila.

<sup>94</sup> Akutu Kalunga, tu ninga ovanadolongo ngaashi ngaho, okudja kelitumbo lokulihola kwetu vene, nokudja kokupangula kwetu vene nomukalo wetu uxwepo wokudiladila, tu kale omunadolongo waJesus Kristus. Onde lipula ola li etumbulo linene, kutya, “Ame omunadolongo kuJesus Kristus.”

<sup>95</sup> Ndele dimbuluka, Oye Ondjovo. Uwete? Kashi nombudi umwe elili ta diladila, oyo Ondjovo. Uwete? Nge ove omunadolongo kOndjovo, kape noukwaongalo tau ku tengula kuYo. Oyo—oyo Ondjovo. Ove ashike. . . Ove omunadolongo kuYo, opuwo. Ou na okulonga omukalo Yo ya longa.

<sup>96</sup> Paife, ita dulu okuya keenhele donhumba odo ye a hala, molwaashi (omolwashike?) Omhepo oye mu shilika. Oto dimbuluka, oikando ihapu, oyo Paulus a li ta kendabala okuya konhele yonhumba, te lipula, “Oko handi ka ninga oshiongalele shinene,” ashike Omhepo oye mu shilika. Paife, osho osha yela okupopya nokukoleka kutya Paulus okwa li omunadolongo? [Eongalo tali ti, “Amen.”—Sd.] Omunadolongo kuJesus Kristus, a mangelwa kOndjovo Yaye, kOmhepo! Akutu! Ondi shi hole. Uh-uhu.

<sup>97</sup> Okwa li a pandekwa. Okwa li a pandekwa nelyenge, nomapando ohole, okulonga ehalo laKalunga, nolo alike. Okwa li omunadolongo. Okwa li momapando ohole. Okwa li mondjoko pamwe naKristus. Ina ya kondjoko pamwe nasha shilili. Okwa li kondjoko pamwe naYe. Naapo Ewiliko la ya, opo ye e nokuya. Shihe na ko na sha oulifilo wa li wa twima ngahelipi, apa

kombinga *ei* ile ombinga *inya*, oku na okuya nondjila Omuleli nondjoko ya ya.

<sup>98</sup> Akutu, konguloshi, nge otwa, onga Etwaliongalo Branham, tu dule okuninga ovanadolongo; kokulihola mwene kwetu, kelitumbo letu vene, opo tu dule okuliyandja filufilu fyevene noku ya kondjoko pamwe naYe, kashi nombudi oshike ounyuni aushe wa diladila, oshike ounyuni aushe tau ningi. Otu li kondjoko pamwe nomapando ohole. Fye ovanadolongo. “Eemhadi dange odi li mondjoko kuKristus, itandi tutula. Omesho ange oku li kondjoko kuKristus, fiyo handi, eshi handi mono ovaliduli voshinanena ava mepandavanda, Otai pungulula omutwe wange. Omu—omutima wange ou li mondjoko mohole kuYe, fiyo nghi na ohole yoinima younyuni ou, vali. Ehalo lange oli li kondjoko kuYe, fiyo nghi shii nokuli paife osho omalitumbo ange e li. Ashike, ‘Keshe opo To wilike, ohandi shikula, Omwene.’ Ohandi kala omunadolongo.” Uwete?

<sup>99</sup> Paulus okwa li omunadolongo filufilu. Ina ninga epopyo la puka. Okwa deulwa kOmhepo Iyapuki, natango, okuteelela kOndjovo. Paife, okwa deulwa omukalo umwe, ashike—ashike Kalunga okwe mu deula omukalo ukwao paife. Okwa deulwa kOmhepo Iyapuki a teeleele kOmwene, kashi nombudi osho omalitumbo aye a li.

<sup>100</sup> Paife ohandi ka, ekwafo kOmhepo Iyapuki, i ku ulikile sha. Uwete? Paife natu kufeni oshihopaenenwa.

<sup>101</sup> Efiku limwe, Paulus naSilas, tava ende nepandavanda moshilando shonhumba omo va li ve na epapuduko. Ndele kanini, okakadona ke niwe kondemoni oka kala noku mu shikula, take mu ingida. Ndele kape na elimbililo Paulus oku shi shii kutya oku na oufemba, onga omuyapostoli, oku hanyena omhepo yanyata oyo momukainhu oo. Ashike owa didilika tuu? Okwa teeleele, efiku nefiku, nafiyo, ohaluka, Omhepo Iyapuki ye mu lombwela, tai ti, “Ei oyo otundi.”

<sup>102</sup> Hano okwa ti, “Mhepo ove, dja mo muye.” Uwete? Oku shii oku teeleele kOmwene.

<sup>103</sup> Ndele opo opo ovanhu vahapu nena tava vele ombedi kOndjovo. Ohava i nelitumbo. Omapapuduko angapi a fiywa po a tekaukila molwa oshinima shatya ngaho, molwaashi omuevangeliste iha teeleele okumona osho Omwene e nokutya! Vamwe vomuvo tava ti, “Ila oku,” ndele tava—tava i ko paife molwaashi e—ehangano ola ti, “Inda.” Ndele Omhepo Iyapuki otai ti sha sha yooloka. Natango, elitumbo lomulumenhu okuninga omutonateli woshikandjo, ile—ile shikwao shimwe, ile omukulunhu wonhumba, ile omubisofi wonhumba, ile shimwe tashi mu shili, “Ou nokuya.” Ndele, natango, oku shii shixwepo. Omhepo Iyapuki tai ti, “Inda *oku*.” Uwete? Oku li kondjoko nehangano laye. Ye omunadolongo kehangano.

<sup>104</sup> Ashike nge oku li kondjoko pamwe naKristus, ota wilikwa kOmhepo Iyapuki. Ye...?...Uwete? Ye, oku li kondjoko, omunadolongo. Ino ninga eyooloko lasha osho shimwe shilili tashi ti; osho—osho—osho e—ekwelengedjo loshivela shitwima nongedjo tai kwelengedja. Okwa uda Ondjovo yaKalunga aike, nokwa popya ashike eshi Ya dja mo. Ina tya sha.

<sup>105</sup> Umwe ota ti, “Akutu, akutu, Mumwatate Jones!” Mumwatate Roberts, ile umwe, ovalumenhu ava vanene moshilongo shetu nena, ngaashi Tommy Hicks, ile—ile—ile Oral Roberts, ile—ile Mumwatate Tommy Osborn, vamwe vomovaevangeliste ovo vanene. Nge umwe ota ti, “Ta ti, ila oku, Tommy. Ove omulumenhu munene waKalunga.” (Ile Oral.) “Ndele ondi—ondi na ta—tatekulu oo a nangala apa, oo—oo a ditika. Ndele ota—ota vele. Onda hala u uye. Onda itavela ou na omafa oku mu velula.” Uwete?

Ndele pamwe Omhepo Iyapuki otai mu lombwele, “Ha paife.”

<sup>106</sup> Ashike, natango, koukaume womulumenhu oo, oku li po okuya naye. Nge ina ya, okwa ninga omutondi komulumenhu oo. Omulumenhu oo ota ti, “Iya, okwa ya ku *ngadi-na-ngadi*, a velula okaana oko ile omumati oo. Ondi shi shii okwe shi ninga. Ndele onda kala kaume kaye, omido, uwete, ndele ihe uya konhele yange.”

<sup>107</sup> Ashike nge okwa findilwa kOmhepo Iyapuki a ha ye, xwepo a ha ye, nge oku li kondjoko kuKalunga. Kaume kaye, e hole. Ashike xwepo a wilikwe kOmhepo Iyapuki a ye ko, molwaashi itashi kwafa sha, nande ongaho. Onda shi koneka oikando ihapu.

<sup>108</sup> Ashike Paulus okwa teelega Omhepo i mu lombwele osho e nokuninga. “Teelela kOmhepo,” a ti. Okwa fikama oufiku umwe, ta udifa. Ndele okwa dja mo. Okwa mona omulumenhu woshingudu. Ndele ombadilila, Omhepo oye mu lombwela, ndele okwa ti, “Ondi wete.” Ngahelipi? Omukalo we lifa a mona tava ka tekela, konhunu. Uwete? “Ondi wete kutya ou na eitavelo u veluke. Fikama keemhadi doye. Jesus Kristus okwe ku velula.” Uwete? Ove ngaho. Okwa—okwa li. . . Okwa li kondjoko. Otashi dulika a ninga ko epapuduko loshivike ndele ina pa ningwa sha, ashike natango okwa teelega Omhepo Iyapuki i tye. Uwete? Okwa li kondjoko kekumaido olo.

<sup>109</sup> Paife oto ti, “Mumwatate Branham, oto tokola osho wa popya Osoondaxa, kombinga yokukala wa teelega efimbo alishe eli.”

<sup>110</sup> Ndele, ashike, oto dimbuluka, osha li Omhepo Iyapuki oyo ya popya kuame mondjila, ndele tai ti, “Ohandi ku tumu mokati kovanaudu novahepekwa.” Uwete? Eduliko kOmhepo Iyapuki. Shili. Inandi ya nafiyo Ye a lombwela nge ndi shi ninge. Onda li nda teelega OMWENE OSHO TA TI, fiyo nda mona OMWENE



OSHO TA TI. Paife, osho oshililile. Uwete? Paife, Oya, Osha ninga eyooloko. Ehenó.

<sup>111</sup> Okwa teelega Ondjovo yOmwene. Okwa li a fininikwa mOmhepo, a ninge elombwelo laKalunga alike, hano okwa ninga omunadolongo waJesus Kristus. Ookaume, nge otwa ningi ashike ovanadolongo!

<sup>112</sup> Ondi shi shii kutya okwa ndjena. Ashike onda—onda hala okutumbula omaukwatya amwe, nge omwa hala. Ondi na hanga ahamano ile ahétatu a shangwa apa. Ashike onda—onda hala oukwatya ukwao ile uvali.

<sup>113</sup> Natu kufe oukwatya waMoses. Okwa dalwa omumangululi. Ndele oku—oku—oku shi shii, kutya okwa dalwa omumangululi.

<sup>114</sup> Ashike manga inandi popya kombinga yaMoses, onda hala okuninga etumbulo eli, kutya, Kalunga alushe oku na oku kufa omunhu keshe, oo te Mu longele moshili, a kale omunadolongo Waye. Omunhu oku na okuyandja keshe elitumbo e na, kesheshimwe e li, keshe—keshe oshinima, onghalamwenyo yaye, omwenyo, olutu, ehala, omalitumbo, nakesheshimwe shilili, nokuninga filufilu, omunadolongo kuKristus, Ou e li Ondjovo, a longele Kalunga.

<sup>115</sup> Oto dulu okuenda omhinge kelipangulo loye lixwepo. Pamwe, omehangano lonhumba, oto dulu okudiladila kutya otave ku yelufa po noku ku pa sha shinene, opo u dule okuvadima. Ashike oto lihangé ngahelipi? Oto lihangé wa findika, konima yefimbo, nafiyo Kalunga ta mono omunhu oo a hala okukala omunadolongo kuYe.

<sup>116</sup> Kalunga ota kongo ovanadolongo. Ye alushe ohe shi ningi. Oto dulu oku shi kongá mOmushangwa. Omunhu oku nokukala omunadolongo kuKristus, omhinge nakesheshimwe. Onghee, ito dulu okukwatakanifwa nakesheshimwe ashike oKristus; nande oxo, onyoko, omumwaxo, omumwanyoko, omulumenhu woye, omwalikadi woye, kesheumwe. Owa kwatakanifwa ashike naKristus, ndele Oye aeke, hano Kalunga ote kulongifa. Nafiyo opapa, ito dulu.

<sup>117</sup> Okupita mo, omafimbo amwe okupopya noihanyo kovanhu. Uwete? Ohandi—ohandi ka kendabala oku ku yululula. Ou nokukala u nonhele yokutamekela, ngaashi fimbo limwe handi ifana ovakainhu va vindila eexwiki davo nokudjala oikutu ei, nokukwata nokudiinina ehépaululo lavo lOukriste. Tava ti, “Osho oshinima shinini.” Iya, ou nokutamekela ponhumba. Onghee hovela lela opo, noABC yoye. Uwete? Noku liyululula kokumonika kwopaunyuni, nande ongaho, nokuninga omunadolongo kuKristus. Ndele hano twikila, yululula kesheshimwe, fiyo lwaxuuninwa omufinda wotete wa yululuka. Hano ove—ove. . . Ove omunadolongo hano. Owe uya medamo Laye. Ye, Ye oku ku na medamo Laye.

118 Paife, Moses oku shi shii kutya okwa dalwa omumangululi. Oku shi shii. Ndele owa didilika, nelitumbo olo Moses e na; e shi shii ina kutya okwe mu lombwelela ko, onga a li omunyamifi waye.

119 Kape nelimbililo, eshi Moses okahanana ka dalwa, eshi ina a ti, “Ou weteko, Moses, eshi. . . Xo, Amram, naame otwa ilikana noudiinini. Otu shi shii, notwa mona mOndjovo, osha li efimbo lokuuya kwomumangululi. Ndele otwa ilikana, ‘Omwene Kalunga, otwa hala okumona omumangululi oo.’ Oufiku umwe, Omwene okwe tu lombwela, memoniko, kutya oto ka dalwa, noto ka kala omumangululi. Ka twa li twa tila oshipango shohamba. Ka twa li tu na ko na sha naasho ohamba ya ti. Hano, otu shi shii kutya owa dalwa omumangululi. Paife, Moses, otu shi shii kutya ina tu ku tekula nawa.”

120 Paife dimbuluka, ova kala ko, omido omafele anhe muEgipti. Uwete?

121 “Ndele otwa—otwa li twe ku halela o—oshinima shayuka, elongo layuka, edeulo layuka. Onghee, onde ku kufa noku ku tula mokanguluwato, noku ku tula muNil. Ndele oshi kumwifi ngahelipi, opo omakufikufi a twala okanguluwato oko meembungu nomomanenge, noku ka eta, eemeila kokule, noku ka pungululila mombala yaFarao, omo kaye. . . okamonakadona kaFarao ka li, omo etale lako lokulikoshela la li. Ndele ongahelipi hano—hano nda shiiva kutya okwa pumbwa omukainhu e ku tekule.”

122 Momafiku enya, shoshili, kava li ve na omandami oku tekulila mo ouhanana, onghee oku nokukala e na o—omunyamifi. Onghee. . .

123 “Ndele, Mirjam, onde mu tuma. Ndele okwa fikama ko, ndele ta ti, ‘Ondi shii apa handi dulu okumona omunyamifi,’ ndele okwe ya noku ila nge. Ndele, Moses, omivelo adishe oda idila. Muholike, ou nomido omulongonahamano paife, noto ka kala omonamati waFarao. Ndele fiku limwe oto ka kala omumangululi oo ta ka kufa mo ovanhu omu.”

124 Omalitumbo aMoses okwa hovela okukula. “Ohandi ke lilonga, meme. Ohandi ke lilonga kesheshimwe handi dulu. Ou shii eshi handi ka ninga? Ohandi ke lilonga nhumbi ndi nokukala omukwaita, ohandi ka shiiva nhumbi ndi noku kufa mo ovanhu ava omu. Ohandi ka kala ondjai inene, omubisofi, onghee ohandi ka shiiva nhumbi hashi ningwa. Ndele ohandi ke—ohandi ke shi kufa mo. Ohandi ka mona Ph.D ile LL. Ohandi ke shi ninga.”

125 Ngaashi “Tate Chiniquy,” nge owa lesa nale omambo aye. Oshi li nawa. Ota “ka mangulula Ovaprotestant aveshe,” ou weteko, ndele ta ningi umwe, yemwene. Onghee, omupristeli omukulunhu ou, omido da pita, “Tate Chiniquy,” owa wana okukufa embo laye noku li lesa. Ove mu ifana, “tate.” Oye ashike Mumwatate Chiniguy, osho sha li. Ihatu ifana nande

omunhu “tate,” ngaashi ngaho. Onghee otwa mona kutya—kutya otu. . . Okwa li ta ka lesa Ombibeli, onghee okwa ya ko nokukolekulula eitavelo lo protestant noku li ninga alishe Katoolika. Ndele eshi a ka lesa Ombibeli, Omhepo Iyapuki oye uya muye, ndele ta mono Omhepo Iyapuki, ndele hano—hano ta ningi umwe womuvo.

<sup>126</sup> Onghee hano shi didilika, kutya Moses okwa mona edeulo alishe. Molwaashi, oku—oku shi shii. Okwa li a lungama, a longwa, e neendunge! Fiyo, kape na umwe. . . Ota dulu nokuli okulonga Ovaegipti. Fiyo, ta dulu okulonga ovashiivimwenyo vavo. Ota dulu okulonga e—eendjai davo osho ovakwaita tashi dulika va li. Okwa li omulumenhu munene. Ndele ovanhu ova tila Moses, molwa ounenenhu waye. Akutu, oulilongi ngahelipi! Ame! Okwa li omubisofi omukulunhu, ile pamwe a fa omupapa. Okwa li omukwetu munene. Ndele okwa li o—o—omulumenhu omunaenghono. Ndele oku shi shii kutya okwa dalwa oku ninga ngaha, nokwa deulwa, nelitumbo linene, oku shi ninga.

<sup>127</sup> Ongaashi nena. Inandi tya ovalumenhu ovo, edeulo meefikola edi, hasho nda ti. . . Ngaashi ve li apa mOuninginino paife, otava ka tunga ofikola yeedola eemiliona efele nomilongonhano youteolohi, uwete, Opentekoste, o—ofikola yeedola eemiliona efele nomilongonhano. Kuame, oshi nokukala ovatumwa mepya. Uwete? Uwete? Uwete? Ashike, keshe tuu, oshike tava ningi ngeenge va di mo? Ovo oolyelye? Onduba yOoricky. Osho naana. Ndele hano osho hava di mo. Osho sha kala alushe, aveshe vomuvo, ndele oo omufinda we lifa. Uwete?

<sup>128</sup> Paife otwa mona mo, kutya, eshi, Moses, medeulo laye alishe, ndele nena, nokudeulwa akushe, taku ningi ovabisofi vakula nosho tuu, vanene, elitumbo lopombada, ohatu ningi shike? Omalitumbo etu okwa ninga hanga osho aMoses a li. Uwete?

<sup>129</sup> Kalunga, manga Ye ina kufa omunhu meke Laye, Ye oku na oku mu dula elitumbo laye. Ye oku na oku mu dula edeulo laye alishe.

<sup>130</sup> Okwa dja mo, nokwa mangulula; okwa dipaa Omuegipti umwe. Ndele ye, eshi e shi ninga, okwa mona mo kutya oku li mepuko. Ine li ninga. Hasho sha li. Ndele Kalunga okwe mu twala mombuwa, mombuwa, onhele yombuwa.

<sup>131</sup> Owa didilika, oshi kumwifwi, nhumbi ovakwetu ava, kutya Kalunga oku va nine etumwalaka. Ye ohe va twala mombuwa.

<sup>132</sup> Ye okwa twala Paulus kombuwa, oku mu deula, oku mu lombwela osho emoniko linene eli la li, mwinya mombuwa. “Inda kombuwa yonhumba.” Ndele okwa kala ko nafiyo Kalunga a shiiva payuyadi osho ta ningi.

<sup>133</sup> Ndele efimbo laMoses, Ye okwe mu twala mombuwa. Okwe mu kaleka ko omido omilongonhe, noku mu dula outeolohi waye aushe nelitumbo alishe. Akutu, efimbo ngahelipi, opo ta dulu okutala konima nokumona edopo laye. Ndele ongahelipi tu li,

konguloshi, twa wana okuninga oshinima she lifa, eshi tu wete elitumbo letu.

<sup>134</sup> Tala koshikonga sheveluko, nokumona nge Omwene okwa ninga sha omido dishona da pita, okutameka etungululo leveluko kovanaudu, nosho tuu.

<sup>135</sup> Kesheumwe, ehanganano keshe, omolwaashi ina Li uya mehanganano lavo, ove noku limonena omuveluli. Ndele otwa ninga shike? Natu shi taleni okafimbo. Otwa ninga oshinima she lifa osho Moses a ninga. Otwa dja mo nokukendabala noudjuu okueta po oshikumifilonga sholudi lonhumba. “Onda uda edimba lomukifi. Ondi—ondi—ondi nohonde meke lange,” nokueta po oshikumifilonga. Uwete? Ndele oshike tu na? Vamwe vomovalumenhu momafingonono manene, oo a pombaula nokuninga eengholwe di diinini, elyalyakano, nokunwa mo eendunge davo. Ndele ova lundulula konima akushe, elandulafano okudja koshilalakanenwa shopentekoste, va shuna kokuninga omahanganano noinima natango. Uwete?

<sup>136</sup> Otwa ninga shike? Twa dipaa hanga Omuegipti umwe. Oshi li mondjila. Ndele otwa kendabala. Otwa fingingona. Otwa futa. Otwa longa, twa kala oufiku aushe moiongalele yomailikano, fiyo katu na vali ewi. No—nokukendabala okueta po sha, nokulundulula sha, noinima yomaludi aeshe aa, noku shi mona shi li edopo filufilu. Otwa pumbwa okushuna kombuwa. Osha yuka. Ehenno, omufimanekwa. Omifya nomakondjo. Omolwashike haku efa po? Osho twa wana okuninga, uwete, shuna nokuefa po. Omolwashike, otwa ninga oshinima she lifa va ninga, oshinima she lifa Moses a ninga. Itashi kwafa sha. Konima yomido omilongonhe, okwe lihanga yemwene omunadolongo kOndjovo yaKalunga. Oshike hatu kendabala okuninga?

<sup>137</sup> Eshi, Eyambeko linene le uya, nehologo linene loinima aishe ei inene oyo Kalunga e tu lombwela: nhumbi tu nokudalululwa; nonhumbi tu nokutambula Omhepo Iyapuki; eshasho mEdina laJesus Kristus; noinima aishe ei i li apa.

<sup>138</sup> Ou weteko, ovanhu, ponhele va kale kOndjovo oyo, va mangelwa kuYo, ova ninga shike? Ova tameka nelilongo loukwaongalo lavo vene, olo la dopa nale, nokukendabala okueta po sha shi fe Oshili.

<sup>139</sup> Xwepo ndi tetwile opo. Uwete? Ondi shi shii kutya omwa kotoka sha wana okushiiva eshi nda hala okutya. Uwete? Ashike, omolwashike, tala osho sha ninga. Shi diladila.

<sup>140</sup> Oshike tu na, konguloshi, ashike o—o—oshiwana shi yadi ovanhu va hanganekwa ovo tave likale Omishangwa daKalunga; ovo tava ifana o—o—Omwenyo wOmhepo Iyapuki, kutya, “Owa li e—enyanekelelo pamadiladilo,” ovo tave shi anye shi uye mongeleka yavo. Ndele itave ku pitike u tumbule Ondjovo imwe yoludalo leyoka, Eameno laalushe, noinima oyo Omhepo

Iyapuki ya holola nokukoleka i li Ondjovo. Onda ninga eshongo neshongo, okuuya noku shi koleka kuame sha puka.

141 Oshike ve na? Oshinima she lifa osho Luther a li e na, aveshe vomuvo, uwete, va dipaa Omuegipti. Oshike shi na... Osha li oshike? Pamwe okwa ninga omulumenhu umwe a tameka... a xulife po okuvaka, ile pamwe a kale noshili komukainhu waye. Ashike oshike we mu ningila muasho? Oshilyo shongeleka. "Ila djoina ongudu yetu." Uwete?

142 Omulumenhu oo a fya ta nyika osha li oshinima ashike ta dulu okuulika ko ominwe daye, kepondolo laye, ledeulo lomido omilongonhe; Omuegipti a kunguvala opo ta nyika, a ola a fya.

143 Osho shi li hanga konguloshi. Oshinima ashike hatu dulu okuulika, kepapuduko eli olo la tavakana (haku tiwa), olo onduba yoiyo yongeleka tai nyika oyo i he shii vali kombinga yaKalunga shi dule Onyule i shii kombinga youfiku wOmuegipti. Osha yuka. Kutya, oto va lombwele kombinga yOndjovo yaKalunga, otava ti, "Inandi Shi itavela." Tava ti, "Nghi na ko na sha naasho to ti, inandi I itavela." Uwete? Uwete? Oshinima shii okuulika ko, molwa omafingonono aeshe nomakondjo naashishe tu na.

144 Pamwe ohatu dulu okuulika kofikola yakula, ashike oya fya. Ohatu dulu okuulika kehangano, ashike ola fya. Ota li nyika. Ongaaashi ashike oshinima shotete osho twa shila mo. "Ngaashi oshingulu tashi i konghungo yasho, nombwa konghungo yayo," ngee twa aluka. Omuegipti umwe a fya.

145 Kape nelimbililo ashike umwe okwa ti, "Moses, iya, ku na vali eliudo lovanhu? Owa ifanwa okuninga ngaha." Umwe oo e shii Moses, noku shii kutya osho a ifanenwa. "Ndele ino... Owa kanifa eliudo lovanhu?"

"Ahawe, omufimanekwa."

146 "Iya, omolwashike ino dja mo, vali, u ninge *ngaha*? Ndele omolwashike ino dja mo apa, u kendabale *ngaha*? Ndele omolwashike ino twikila naaveshe vomuvo?"

147 Moses okwa li ko ta dulwa, nafiyo ta mono eshiivo poshixwa sha xwama, osho sha ulika Ondjovo. "AAME Kalunga kaAbraham, Isak, naJakob. Ndele Onda dimbuluka eudaneko Lange. Ndele Onde uya poshi oku va mangulula. Ohandi ku tumu u shi ninge." Osho ngaho.

148 Okwa mona Ondjovo, ha elitumbo lovanhu ile omahalo ovanhu. Hano okwa ninga shike? Ina hala vali okutaalela Ovaegipti. Ina hala vali okutaalela oshinima eshi. Ashike okwa ninga omunadolongo. Amen. Omido omilongonhe dokulotoka, okulidula, ashike hano okwa ninga omunadolongo, poshixwa sha xwama, Moses omunaenghono neendunge daye adishe. Ombibeli oya ti kutya Moses okwa li omulumenhu omunaenghono meendjovo ile moilonga, mwinya muEgipti.

149 Ashike tala osho omuteolohi omunaenghono a ninga mOukalipo woshixwa sha xwama. Okwa hepaulula ashike ounyengwi waye. Eshi a mona elalakano lovene laKalunga, okwa hepaulula kutya ka li ta dulu oku shi ninga. Natango, okwa deulwa mouteolohi aushe oo ve mu pa, a deulwa mofikola yavo iwa. Ashike, natango, oshike a ninga eshi e. . . Oluudi lOmundilo olo la endjelela moshixwa? Tali ti, “Itandi dulu nokuli okupopya naYe. Omwene, aame lyelye, opo ndi ye?” Uwete?

150 “Dula ko enghaku doye, Moses. Onda hala okupopya naave. Li dula, nokuli eenghaku doye. Owe—owe livata poshi natango. Onda hala okupopya naave.”

151 Ina dula nokuli okupopya. Lwaxuuninwa, omunadolongo a hoololwa, omuxunganeki a hoololwa, ongaashi Paulus oo a li a hoololwa. Moses okwa li a hoololwa, omumangululi. Ndele hano, lwaxuuninwa, Kalunga oku na omutekulwa Waye a hoololwa omunadolongo kuYe. Akutu, halleluya! Okwe linyenga ngaashi Ondjovo yaKalunga ye mu linyengifa. “Ohandi ti olyelye a tuma nge?”

“AAME.”

“Ohandi shi ningi ngahelipi?”

“Ohandi kala pamwe naave.”

152 “Eheno, Omwene, ngaashi ashike Wa ti. Aame ou.” Akutu, ame! Ngaho, ye omunadolongo.

153 Okwa ya omhinge nokudiladila kwaye kuxwepo. Paife, okwa deulwa okupangela keshe etanga lovakwaita. “Omaongamukonda, pombada! Pomupolo!” A deulwa okuya, “Omatamba, aeshe melandulafano! Omaonga, komesho! Lukila!” Ote ke shi kwata ko. Olo la li edeulo laye.

Ashike okwa ti, “Ohandi ka longifa shike?”

Ta ti, “Oshike u kwete meke loye?”

154 “Onhaili.” Kalunga oha ningi oinima iyolifi omafimbo amwe, komadiladilo omunhu. Uwete? Oku kwete onhaili meke laye. Eendjedi da endjelela. Omido omilongohetatu. Omwalikadi waye e li kemwili; okaana keli omutumba komatundji aye. Manini, omaoko akulupa a yevata a endjelela; onhaili. Omutwe waye ashike wa yeluka, osheshi oku na OMWENE OSHO TA TI. Omolwashike? Lwaxuuninwa okwe likalela.

155 Okwa li omunadolongo. “Ohandi linyenge ashike ngeenge Ondjovo ye linyengifa nge. Ohandi popi ashike opo Ondjovo ya popya.”

“Oto i peni?”

156 “Ondi na etumo limwe: okufikama komesho yaFarao noku mu ulikila, nonhaili ei, kutya Kalunga okwa tuma nge.” Amen.

“Oto ka ninga shike konima yaasho?”

“Ye ota ka yandja oshinima sha shikula, konima nda ninga eshi.”

<sup>157</sup> Oove ngaho. Ou na oshinima shimwe ashike okuninga, onghatu yotete, konguloshi: liyandja, ninga omunadolongo. Ino lipulula ovmwene ile shimwe shilili. Ninga omunadolongo.

<sup>158</sup> Moses okwa ninga omunadolongo, a hepaulula kutya iha dulu nokuli okupopya. Lwaxuuninwa, eshi Kalunga e mu kufa meke Laye, oko akuke ta dulu okulinyenga okoko Kalunga te mu linyengifa. Oko, Ye okwe mu lombwela Ondjovo. Oku shi shii kutya osha li Ondjovo, hano okwe liyandja yemwene kOndjovo. Ndele Omhepo Iyapuki oko, Kalunga, a mangela Moses kehalo laKalunga.

<sup>159</sup> Osho oshinima she lifa Ye a ningila Paulus. Oshi li nawa? [Eongalo tali ti, “Amen.”—Sd.] Ye okwa manga Paulus; munini, eyulu laendama, Omujuda woitindika, akutu, noPh.D. noLL.D. ye mu shangwa apeshe. Ashike Ye okwa ti, “Ohandi ke mu ulikila osho ta ka hepekwa molwa Ondjovo.” Uwete? Ndele okwa . . .

<sup>160</sup> Ndele hano Paulus e li omutumba nokumona Ondjovo, nokumona kutya osha li Jesus, hano okwa yelufa omake aye nokumangelwa kuYe. Ohole yaKalunga oye mu mangela kOndjovo. “Ota ka humbata Edina Lange moipafi yOvapaani.” Okwa ya ngaho.

<sup>161</sup> “Moses, AAME Kalunga kooxo. AAME Kalunga kaAbraham, Isak, nokaJakob. Onda dimbuluka Onde va udanekela, nefimbo leudaneko oli li popepi. Ndele Onda mona okufininikwa kwovanhu Vange. Onda dimbuluka eudaneko Lange. Ndele Onde uya poshi oku ku manga. Ou shii osho Ondjovo ya ti. Onde ku manga u ye ko, nde ku manga neenghono, u ye ko nokumangulula ovanhu Vange. Ndele kufa onhaili oyo i li meke loye, onga ondombwedi, shaashi owa mona oshikumifilonga sha longwa kuyo.” Ongaashi ashike David, nokaumbifo. Uwete?

<sup>162</sup> E limanga, yemwene, ndele ta i. Lwaxuuninwa, Kalunga oku na omulumenhu oo a li oshilongifomwa kuYe, a mangelwa kuYe, noi na dula okulinyenga nafiyo Ondjovo yaKalunga ye mu linyengifa. Ngeno ovanhu ove shi ninge, nena! Hano, okwa li omunadolongo Waye, omunadolongo wohole, e li kondjoko meemango dohole, na—naKalunga, ngaashi Paulus a li kondjoko meemango dohole kuKalunga.

<sup>163</sup> Ongaashi ashike Paulus, aveshe va deulwa omukalo we lifa. Moses a deulwa, ou weteko, okumangulula ovana vaIsrael paenghono detanga lovakwaita. Paulus a deulwa oku va kufa momake Ovaroma noku va mangulula, neenghono daye dinene dopapangelo mounyuni efimbo olo. Eefikola dinene domadeulo, e uya koshi yaGamaliel.

<sup>164</sup> Aveshe va ya kombuwa; va aluka ovalumenhu va yooloka. Aveshe va mona Oluudi lOmundilo. Naaveshe ova li

ovaxunganeki. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Aveshe, ovaxunganeki. Ndele aveshe ova popiwa navo kOluudi lOmundilo, naana mondjila, le uya okumangulula. Opo va li; va ya kombuwa. Va fiya po omaumbo avo nokuya kombuwa, va mone. Va fiya po ovanhu vavo nakesheshimwe, okukonga ehalo laKalunga. Uwete?

<sup>165</sup> Ova deulwa momukalo we lifa; Kalunga okwe va lundululila kumukwao. Ndele ove na okuninga filufilu omunadolongo, opo ve he lihumbate momukalo oo va hala oku lihumbata, ashike oku lihumbata momukalo oo Kalunga a hala ve lihumbate. Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>166</sup> Otu na ke ominute omulongo dikwao, oku i ninga? [Mumwatate Neville ta ti, “Amen.”—Sd.]

<sup>167</sup> Ohandi endebele lela okuya koukwatya ukwao. Ondi wete umwe u li komesho yange paife. Edina laye oJosef. Okwa li omonamati a hoololwa. Okwa li oludi la yuka laJesus Kristus. Okwa dalwa omuxunganeki. Okwa li omuxunganeki, yo. Uwete? Ndele paife ota dulu okumona emoniko. Ndele eshi a li natango okamatyona, okwa mona emoniko layemwene e li omutumba koshipangelapundi, novamwaxe ve mu linyongamena. Uwete? Ashike tala. Okwa ninga. . . Okwa li e udite a li omulumenhu munene. Uwete? Aveshe. . .

<sup>168</sup> Ashike oshike Kalunga e nokuninga? Ye okwa ninga oshinima she lifa Ye a ningila aveshe. Molwaashi, Moses okwa li omumangululi, Paulus okwa li omumangululi, nopaiife Josef okwa li omumangululi. Okwa xupifa ovanhu vaye kondjala.

<sup>169</sup> Oshike Kalunga e noku mu ningila? Oku mu tula modolongo, oku mu tula lela kodolongo. Eheni, omufimanekwa. Dimbuluka, okwa landifwa po kovamwaxe, kOmuegipti. Ndele ove mu landifa po kuPotifar. Ndele Potifar te mu pe emanguluko kaniingholi, ndele, oshinima shotete u shii, osho she mu kufwa. Ndele oye ou e li omutumba modolongo, ta lili, ta lili. Kalunga oku na oku shi dula ko.

<sup>170</sup> Paife didilika. Ashike, efimbo alishe, onda itavela, ye, modolongo oyo, ota dimbuluka emoniko olo la ti kutya ota ka kala omutumba koshipangelapundi, novamwaxe otave ke mu linyongamena, molwaashi oku shi shii kutya oshali shaye osha dja kuKalunga. Ndele oku shi shii kutya oshi nokuwanifwa.

<sup>171</sup> Nge otwe shi diinine momadiladilo etu, nopaOndjovo yaKalunga, kutya momafiku aa axuuninwa Ye ota ka kala e nOngeleka, Ye ota ka kala e novanhu. Ndele ei oinima Ye a udaneka, Ye ote ke i ninga. Ye okwa ti Ye ote shi ningi, ndele otu li mefimbo. Omo tu li. Ye ota kendabala oku tu kaleka lela ovanadolongo paife, twa patelwa mo pamwe naYe.

<sup>172</sup> Owa uda eimbilo likulu olo a imba, “Ndele hano ohandi liedilile mo naKalunga”? Onda hala oku liedilila mo naKalunga. Paife, opo handi diladila kombinga yaashi. Oku liedilila mo



naKalunga, ha shimwe shilili, ndele oto linyenge ashike ngeenge Kalunga ta ti linyenga. Oto ningi ashike ngaashi Kalunga ta ti ninga, uwete, hano owe liedilila mo naKalunga.

<sup>173</sup> Paife dimbuluka, okwa li ta diladila. Okwa ninga yo edopo linene, kuyemwene. Ashishe osho e shii, ashishe osho e udite ko, nakesheshimwe, okwa ninga edopo linene. Inashi longa. Okwa tulwa koshi yonghalo oyo kape nomunhu te mu pwilikine. Okwa li omunadolongo. Uwete? Okwa tulwa monghalo, oyo ovaheneitavelo itava itavele. Ou wete osho nda hala okutya? [Eongalo tali ti, “Amen.”—Sd.] Oshilonga shaye kasha li sha. Ovanhu ova pungulula omitwe davo. Inava yandja epwilikino kuye modolongo. Oshilonga shaye otashi ningi shike? Pamwe okwa fikama poitenda yodolongo noku va udifila; tava ende nepandavanda. Uwete? Ashike okwa ninga omunadolongo. Ndele Kalunga okwe mu diinina, omunadolongo, nafiyo okuulu taku dingonoka nawa. Ta ti, “Apa omulumenhu Wange.” Efimano! Edopo linene!

<sup>174</sup> Lwaxuuninwa, Kalunga okwe uya kuye modolongo yaye. Ngaashi Paulus, ngaashi aveshe vomuvo, Ye okwe uya kuye. Ndele Ye okwa longifa oshali osho Ye e mu pa, oku mu kufa mo. Oshi li mondjila. Ye okwe mu kufa modolongo yaye. Okwa ninga shike? Diva eshi Ye e mu kufa modolongo yaye, okwa pewa eenghono kohamba, ohamba yaye, oyo ha kala omutumba ponho yayo, oyo a li koshi yaye. Okwa kufwa modolongo yeumbo noku pewa eenghono; fiyo, keshe osho ta ti, oshi nokuninwa. Amen.

<sup>175</sup> Modolongo yaye, okwa dimbuluka alushe, okwa dalwa nelalakano. Okwa li taka kala omutumba pohamba. Aveshe vomuvo otave ke mu linyongamena. Emoniko laye osho le mu lombwela. Amen. Ashike manga emoniko laye inali wanifwa filufilu, oku nokuninga omunadolongo. Amen. Ndele okwa ninga omupangeli. Ndele eshi a dja modolongo yeumbo yaye, nokuninga omunadolongo wOndjovo yaKalunga, oyo a dule okupopya ashike osho Kalunga a tula mokanya kaye a popye, hano Kalunga okwe linyenga muye.

<sup>176</sup> Didilika, kutya Moses oku na eenghono okumanga omona waFarao, kehalo laye mwene. “Nge to lombwele omhunda ei, ‘Litumba po.’” Oku na eenghono okumanga omona waFarao. Kutya nee ova li ovadiakoni, ovatonateli, ile kutya nee ovo o—ovakalelipo voshilongo ile kutya nee ova li shike. Okwa ti, “Ohandi ku mange,” ndele ova mangwa. Osho sha li ngaho. Okwe shi ninga kondjovo yaye mwene, kehalo laye mwene. Amen. Efimano kuKalunga!

Akutu, ondi na hanga ominute vali nhatu, onghee ohandi diinine ondjovo yange.

<sup>177</sup> Paife otwa mona mo, kutya okwa—okwa ninga omunadolongo kuKalunga, okudja komunadolongo okuya kounyuni. Okudja...Paulus, omukalo we lifa. Ndele Moses,

omukalo we lifa, okudja komunadolongo okuya kokudiladila kwaye mwene, okuya komunadolongo kuKalunga. Ndele eshi a dja mo, oku na eenghono daKalunga. Ndele eshi a ninga Paulus. . . Eshi okudiladila ku kulu, kwaMoses, okwe ku yandja noku ku dula mo, okwa ninga omunadolongo kOndjovo yaKristus. E linyenga ashike ngeenge. . .

“Oto ti, ‘Kristus?’”

<sup>178</sup> “Okwa tala ohoni yaKristus eliko linene li dule olo laEgipti.” Onghee okwa li omunadolongo kuKristus, ngaashi ashike Paulus a li.

<sup>179</sup> Dimbuluka, aveshe vomuvo vatatu ova li ovaxunganekei. Uwete? Ndele ove na okudulwa okudiladila kwavo vene, opo va ninge ovanadolongo kehalo nokeendjila daKalunga.

<sup>180</sup> Hano otwa dimbuluka, paife, kutya oku na eenghono okumanga, kondjovo yaye mwene. Oku na eenghono okumangulula, kondjovo yaye mwene. Ota dulu okutya, “Ohandi ku mangulula, medina lohamba yange.” Amen. Farao okwa ninga Josef omonamati waye.

<sup>181</sup> Kristus okwa ninga Waye, omunadolongo wohole, ovanamati Vaye. Ndele Ye okwe va pa eenghono, oshinima she lifa Ye e na. Omuyapuki Johannes 14:12, “Ou ta itavele Nge, uwete, naye yo ota longo oilonga ei Handi i longo. Ndele ta ka longa ihapu i dule inya.” Paife omunadolongo wohole waKristus okwa nghonopekwa kOhamba yaye, Ou e li Kristus. Amen. “Ndele oshili Handi mu lombwele, nge to lombwele omhunda ei, ‘Litumba po,’ noi no limbililwa momutima woye, ashike owa itavela osho wa popya otashi ningwa, oto pewa osho wa popya. Nge tamu kala muAme, nOndjovo Yange tai kala munye; nge ou li kondjoko kuAme,” molwaashi Ye nOndjovo Yaye ove lifa. “Pehovelo opa li Ondjovo, nondjovo oya li puKalunga. Ondjovo oya ninga omunhu nokukala mokati ketu. E lifa onghela, nonena, nofiyoalushe! Nge tamu kala muAme,” ha *omu naakwinya*. “Tamu kala muAme, nOndjovo Yange munye; indileni keshe osho mwa hala, ile popyeni osho mwa hala, otashi mu ningilwa.” Oku na eenghono.

<sup>182</sup> Didilika, manga ina dja mo, oku na oku kufwa mo nokukululwa. Oinima ishona oi na okukululwa ko manga ina shakeneka ohamba yaye. Uwete?

<sup>183</sup> Akutu, Kalunga omafimbo amwe oha kufa mo ovanhu Vaye ngaashi ngaho, nokukulula ko oinima ishona komahalo avo vene, te va ulikile kutya itava dulu okuninga keshe osho va hala. Ou wete osho nda hala okutya. Kave li—kave li memanguluko okuninga osho va hala. Manga inave uya meenghono diyadi okukala omupika wohole kuKristus, oi na okukululwa ko nokuulikwa hano. Omafimbo amwe Ye ohe va twala mombuwa, oku shi ninga, okui kulula ko. Noku va kufa mo, omuvaekwa,

okuwanifa ehalo olo Ye a nuninwa okukala. Uwete osho nda hala okutya?

Vamwatate, otu li pexulilo lefimbo.

<sup>184</sup> Dimbuluka, omafimbo aeshe akwao, osho Ye a ninga. Ye alushe oku na okukufa omunhu noku mu ninga omunadolongo kuYe, a dimbwa yaye mwene. Ye okwa efa kesheshimwe osho e shii, a efa omadeulo aye aeshe, kesheshimwe, opo a shiive ehalo laKalunga, nokushikula Kalunga.

<sup>185</sup> Ita dulu okushikula sha osho omunhu e nokuninga, naKalunga, efimbo le lifa. Oshi li omhinge unene, umwe namukwao. Ito dulu okuya koushilo nokouninginino poshikando shimwe. Ito dulu okuya kolulyo nokolumosho poshikando shimwe. Ito dulu okulonga mondjila nepuko poshikando shimwe. Ito dulu okushikula omunhu naKalunga poshikando shimwe. Ahawe, omufimanekwa. Oto shikula shapo Kalunga ile to shikula omunhu.

<sup>186</sup> Paife, hano, nge owa shikula Kalunga nowe liyandja mwene kuKalunga, hano owa ninga omunadolongo kuKalunga oo, kOndjovo oyo, kehala olo. Kashi nombudi oshike shimwe shilili tashi ti, owa ninga o—omunadolongo kuYo.

<sup>187</sup> Pwilikina. Otu li kexulilo lefimbo. Ndele ohandi shi ti nelininipiko nefimaneko, ngaashi ominute daxuuninwa da xupa ko. Tala. Osho Kalunga, pamadiladilo ange, tashi ningwa noshi nokuningwa, ndele tashi ka ningwa mefimbo eli laxuuninwa, osho okukonga oshilongifo sheteyo. Ye oku na okukonga oshilongifo, okudenga olukolongo. Keshe omunafaalama, ngeenge ta i keteyo laye, oku nokukala e na oshilongifo oku shi longifa; lelalela, oku nokukala e na oshikashulifo sheememo ile sha, oshilongifo shonhumba shatwa, okudenga mo omuma. Ndele eteyo ola tilyana.

<sup>188</sup> Kalunga, tu tula meke Loye. Tu ninga ovapiya vamangwa vohole Yoye. Tu longifa onga oshilongifo, okueta edimbululo kokunyikoulunde oku, edu lafingwa olo tu li nena, kutya Jesus Kristus okwe lifa onghela nonena, nofiyoalushe.

<sup>189</sup> Kuamemwene, Kalunga, nandi kale omunadolongo. Nge ovamwatate vange aveshe ova efa nge, nge ookaume kange aveshe ova efa nge, onda hala okukala omunadolongo waJesus Kristus nOndjovo Yaye, opo ndi mangelwe kOndjovo Yaye, paOmhepo Iyapuki, okumona Omhepo Iyapuki tai ningi Ondjovo yaKalunga i kolekwe koshinima she lifa osho Ye a ti tashi ka ningwa. Onda hala okukala omunadolongo waJesus Kristus.

Natu ilikaneni.

<sup>190</sup> Onda kumwa, konguloshi, nomitwe detu da nyongamekwa, nge elitumbo olo tu na, lokukala shimwe shilili, ile pamwe lashimwe osho hatu dulu okudiladila, tuli oshinima shokulihola, onghumwe nge itatu dulu oku shi tula po.

<sup>191</sup> Onda kumwa nge omumati omunyasha e li apa, konguloshi, ta talatala, ta ti, “Ohandi ka kala, nge nda kulu, ohandi ka kala oshinima *shonhumba-shonhumba*.” Onghumwe nge ou udite ehalo laKalunga tali linyenge monghalamwenyo yoye, nokutya, “Ahawe, ahawe. Uh-uhu. Onda—onda. . . Omalitumbo ange okwa kana paife. Omafiku ashona a pita, Omhepo Iyapuki oya lombwela nge. Onda—onda—onda—onda hala okuliyandja mwene kuKalunga, okuninga oshilongifo shokuxwa shefimbo eli laxuunina.”

<sup>192</sup> Omukadona omunyasha e na omalitumbo oukwatya womukainhu muwa, ile—ile pamwe okamuishishi kawa, ile pamwe fikulimwe to ningi Hollywood eifano loye, onda—onda kumwa nge ino hala paife okuyandja elitumbo loye mOukalipo waKalunga nOndjovo Yaye, uda eifano laKalunga monghalamwenyo yoye mwene. Kalunga oku shii kutya oove lyelye.

<sup>193</sup> Onda kumwa nge ope na omulongi e li popepi, ile omupiya, omunailonga lwopamwe mongeleka. Onde uya ashike omu, mokafimbo. Nghi—nghi shii oshititatu shimwe shovanhu ve li omutumba apa, konguloshi, ashike ondi. . . okakamatela aka ke li apa. Onda kumwa nge ope na omunhu, oo wa hala okutya, “Nghi na konasha naasho umwe ta ti. Ame omupika waKalunga paife. Ohandi—ohandi—ohandi ka udifa Ondjovo Yaye, okuhayavala. Nghi na konasha oshike, ehanganano lange—lange ola kufa nge mo, ohandi ka kala nOndjovo oyo. Ohandi—ohandi ke shi ninga. Ehala lange olo ehala laKalunga. Ehala laKalunga olo ehala lange. Ohandi ka kala omunadolongo waJesus Kristus. Pafilonghenda Laye nekwafo, ohandi shi ningi.”

<sup>194</sup> Shi diladila, fimbo tu nomitwe detu da nyongamekwa. Vangapi ve na elitumbo olo, konguloshi? Yelufa eke loye. Ola nge, yo. Ohandi yandje aishe. Nomitwe detu da nyongamekwa paife, kashona paife, ngaashi to shi diladilulula paife, ngaashi to ilikana.

Ohandi yandje aishe,  
Ohandi yandje aishe,  
Aishe kuOve, Omuxupifi wange a yambekwa,  
Ohandi yandje aishe.  
Ohandi ya- . . .

<sup>195</sup> Owe shi tya shili? “Onda hala okukala omunadolongo. Onda. . . Twala nge, Omwene. Twala nge keumbo lOmumi, konguloshi. Nyanyauala nge, nokumeulula nge natango, apa.”

KuOve, Omuxupifi wange a yambekwa,  
Ohandi yandje aishe.

<sup>196</sup> Tate Omukwaulu, ngaashi eimbilo tali twikile okuimba, ohandi lipula otashi kwafa unene pefimbo eli, kutya ohandi—ohandi di meimbilo nokupopya naOve okafimbo. Ngaashi

ovanhu tava diladila, “Ohandi yandje aishe,” Tate, natu shi ninge, ngaashi ngaha ei oyo omhito yetu ya xuuninwa oku shi ninga. Natu uye nelitulemo, tu uye koshitaafula shOmwene, ngaashi sha li, noikutu ya koshwa, eemwenyo da koshwa, omahalo a koshwa, omalitumbo a koshwa, oku liyandja fyevene.

<sup>197</sup> Ndele Kalunga na kufe Ondjovo Yaye, tu tula kondjoko kumwe naYo, Ondjovo yaKalunga. Ndele Omhepo Iyapuki tu kufa paife, ngaashi tu udite ondjoko tai denge komitima detu, “Okudja konguloshi, ohandi ku kufa kondjovo yoye. Paife ino diladila okudiladila kwoye mwene. Diladila omadiladilo Ange. Diladila ehalo Lange. Ohandi ku wilike.” Kalunga, shi wanifa otashi kala eshiivo kukeshe umwe womufye.

<sup>198</sup> Ovanyasha ava ve li omutumba apa; omulumenhu nomwalikadi; navamwe tava ka kala omulumenhu nomwalikadi. Ope na ovalumenhu vovakulunhu ve li omutumba apa, ve li ovalongi, va kala mondjila. Ndele, Omwene, ou Omumwatate Neville, ame, onda ya pombada yomhani. Omafiku etu otaa valulwa paife. Eenghatu detu otadi kwatwa noukeka shi dule twe di ninga. Ohatu tale opo hatu lyata. Katu shii nawa okulyateka, okupopya pambelela, ngaashi twa li nale. Ashike, Omwene, ngaashi tu wete kutya onghalamwenyo ixulepo tai dimi po, ndele kape na imwe yomeenghatu detu i he shi shii Ove u kwete eke letu.

<sup>199</sup> Paife, Kalunga, tu twala, Ito shi ningi? Twala omitima detu nehalo letu meke Loye Mwene, ndele natu ninge ovanadolongo, konguloshi, kOndjovo, kuKristus. Natu hupe eenghalamwenyo detilokalunga apa. Ovakinhu ava, ovakinhu ovanyasha ava, ovalumenhu ovanyasha ava, ovamati novakadona, va yandje eenghalamwenyo davo, Omwene. Nelitumbo lavo nali ninge elitumbo okulongela Jesus Kristus. Ndele natu ninge ovanadolongo vefilonghenda Laye lOukwakalunga nehalo. Shi wanifa, Omwene.

<sup>200</sup> Osho ashike ndi shii okuninga, Omwene. Oitya ei ya tekaukila, ndele onde—onde lineekela kutya Oto i tulakumwe, mondjila. Shaashi, omwa ndjena omu, novanhu ova hala okupwilikina, ashike okwa pupyala lela. Ndele vahapu ove na okuya keumbo nokuya koilonga kuyeke. Ashike eembuto odo nadi wile momitima davo, “omunadolongo.”

<sup>201</sup> A ye keumbo nokutya komwalikadi, ngaashi va . . .manga inave lilongekida okutweengolo nokuilikana, omutenya ou, ile onguloshi ei, ponho, va talafane, tava ti, “Muholike, ongahelipi kusho, konguloshi? Otwa ninga tuu shili ovanadolongo kuKristus nokehalo Laye, ile—ile otwa longa oshilonga mehala letu vene?”

<sup>202</sup> Ovalumenhu ovanyasha novakinhu ovanyasha, keshepamwe, unene tuu ovo va uda Etumwalaka, konguloshi,

ve lipule vovene epulo olo le lifa, “Ame ondi na ehalo okuninga omunadolongo, ndi dimbwe onghalamwenyo yange mwene?”

<sup>203</sup> “Ou ta xupifa omwenyo waye ote u kanifa, ashike ou ta kanifa omwenyo waye molwa Nge ote u limonene.” Tate, otu shi shii, kutya osho: twa ninga ovanadolongo vOye, twa kanifa omalitumbo etu vene nomahalo etu vene, okukonga Oye, hano otu na Omwenyo Waalushe. Shi wanifa, Omwene.


<sup>204</sup> Oshinima ashike ndi shii, oku shi yandja paife meke Loye. Ndele na shi imike nokudala olongifo inene—inene yeteyo lefimbo laxuuninwa, ovalumenhu novakainhu, ovamati novakadona, ve liyandje filufilu kehalo laKalunga, nokuninga ovanadolongo vaJesus Kristus, kohole Yaye, va mangwa nomapando ohole yOukwakalunga kuKristus. Otwe shi indila mEdina Laye.

Ohandi yandje aische,  
Natu fikameni.

Ohandi yandje aische,  
Aische kuOve, wange...?...

<sup>205</sup> Natu li endulule, nomesho etu a patwa nomake etu pombada.

Ohandi yandje aische,  
Ohandi yandje aische,  
Aische kuOve, Omuxupifi wange a yambekwa,  
Ohandi yandje aische.

<sup>206</sup> Paife, nge otwa nyongameke omitwe detu, nomanga eimbilo lokulekela inali imbwa, la *Kufa Edina LaJesus Pamwe NaOve*, ohandi ka indila opo—opo mumwatate ou e li apa... Onda dimbwa edina laye. Omumwameme oo a hepaulula kombinga yemoniko lomilaulu tadi uya, ou a velulwa. Ndele dimbuluka, mokutala konima, oshituviko osha dja ko. Eitavelo laye ole shi ninga. Tu lekela meilikano, ito shi ningi, mumwatate? Ndele indila omayambeko aKalunga kombada yetu. 

*OMUNADOLONGO* OSH63-0717  
(A Prisoner)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtitatu onguloshi, Juli 17, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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