

# EFIMBO LOKUHANGANA

## NEDIDILIKO



Omwa tokelwapo. Omhito iwa oku kala apa konguloshi, noku fikama monhele omu.

<sup>2</sup> Ame, ongula ei, nde uya nondjila . . . Onda kala noku ilikana, nda teelega kOmwene. Ndele oku ya nondjila, onda patulula ko—koradio yomulongi, Mumwatate Smith, mumwatate womulaule, (amushe omwe mu uda ongula ei? Ope na umwe?) kwinya ko, nda itavela Ohio. Umwe okwa li te mu lombwele nge ta udifa, nokutya, “Ou noku mu patulula, ngaashi ngaho.”

<sup>3</sup> Onda mu litwa, ongula ei. Ndele okwa li ta tongo lela nhumbi oulunde oo tau kala mounyuni nena, nokwa li . . . Ndele onda patulula ko vali kashona, ekufikufi okudja opo, noku uya oku uda likwao. Efimbo nda fika apa, onda li nale nda mona nge okwa tokelwa unene oku uya kongeleka, ongula ei eshi nda ya mo. Onghee, otu na lela omhito iwa oku kala apa konguloshi, noku longa melongelokalunga lOmwene.

<sup>4</sup> Ndele oku popya Mumwatate Neville, netumwalaka lefiku linya, komukainhu ou munini, mumwameme wetu oo e tu fiya po. Oo a li, atushe otu shii ou a li, oMumwameme Weaver. Nohandi lipula omulumenhu e li apa, ta shashwa konguloshi; ye . . . Onda mu shashela mondama omu eshi nda . . . ove noku mu eta mo e li mokatamba. Okwa li ta fi, kokaangela, noku na ashike oufiku oo oku kala nomwenyo; eendokotola ode mu likonda, okwa li ta ka fya ongula ya shikula. Ndele onda ya meumbo laye ndele handi kendabala oku mu lombwela eveluko lOukwakalunga, nokwa kala ta endulula, “Inandi wana u uye monduda yange.” Okwa ti, “Ina—inandi wana omulongi a kale meumbo lange.” Okwa ti, “Ame omulunde.” Ashike okwa ti, “Omufimanekwa, inandi hala oku fya ngaashi ngaha.” Nonghee Grace Weber, e li apa, okwa twala nge ko. Onda uya mo, nda loloka koiongalele; naapo eshi nde mu ilikanena, noku mu leshela Omushangwa, nokwa xupifwa. Hano, ka li ta dulu a yelufe eke laye, ashike okwa hala oku minika nakesheumwe. Okwa li ashike . . . shimwe oshe mu ningilwa.

<sup>5</sup> Ndele fimbo vali tava minike, onda mona emoniko laye ta i koshikuku sheexuxwa, ta aluka. Onda ti, “Eewa, otashi kala nawa paife”; ndele odo omido omulongonahetatu da ya. Ndele okwa kala ta nuka komesho yokaangela oyo, ondjila aishe. Nge okwa fya, . . . Ina fya vali kokaangela, oku nedengo lomutima nole mu dipaa. Ove mu tula koshi yomhepo yokufudila mo; okwa fya kedengo lomutima.

<sup>6</sup> Ndele okwa li handi lipula, lwaaxuuninwa ashike eshi ovanhu tava piti mo, ndele tava imbi, *Hano Jesus Okwe Uya*. Osho naana sha ningwa po, Ye okwe uya ndele ta xupifa omwenyo waye omido omulongonahetatu odo. Ndele onde lipula, osha wapala ngahelipi. Omukainhu oo otashi dulika kwa li e he shii nge osho ta ningi. Hano, natango, pamwe oku na. Ashike osha wapala ngahelipi oku mona oshitopolwa osho opo, *Hano Jesus Okwe Uya*.

<sup>7</sup> Paife oshinini manga, onde—onde lineekela, ouwa wange ou li molwa oshiongalele. Onda lyalyakana lela. Ongula ei, okwa li nda ngolyauka, onda ya ndi—ndi ka ilikane. Ndele ondi—ondi li meumbo, konima apa. Ovakwaneumbo, onde va twala koArizona, ndele onda...ounona opo va ye mofikola. Ndele onda alukila apa ashike ndi—ndi fuwe po, ndi ka konge naMumwatate Wood nonduba yovamwatate ve li apa; tu ye koukongo, oshivike eshi tashi ya. Ohatu i moKentucky. Ndele onda li...kala mo...Onde lihanga nda ya mo efiku olo—olo Omufimanekwa. Weaver a fya, nosha yukilila kutya onda kala apa ndi kwafe Mumwatate Neville mepako olo.

<sup>8</sup> Ndele itandi kendabala oku...Itandi kendabala oku—oku shi popya unene, ou weteko, movanhu tava ngongota. Molwaashi, ohandi diladila, shimwe shomoinima inyanyalifa unene oku mona o—omulumenhu ile omukainhu ta ngongota alushe. Alushe onde lipula, “Kalunga, kaleke nge kokule nasho.” Uwete, ota—ota shi nghundipaleke eitavelo efimbo alishe, ou weteko. Ou li ashike—ou li ashike...nge owa—nge owa...Ondi shi shii nge tava kulupa, keshe umwe womufye, ohatu ka mona sha tashi ningwa nashimwe tashi ningwa. Ndele ondi shi shii onunima ovo otave ke liongela, ngaashi to kulupa, ove noku liongela. Ashike ohandi lipula shimwe shomoinima inyanyalifa unene, oSatana oku dika oshishani onghalamwenyo yomunhu: omulumenhu womukulupe e noshinyenu ile omukainhu womukulupe, ou wete. Onde—onde lineekela kutya itandi fiki konhele oko. Onde lineekela kutya ohandi shi mono, omitengi dange, noku—noku ya ponghatu opo...Onda hala onghalamwenyo yange i dikwe oshishani nOshinge shaKalunga: onheni Yaye, oukaume, ombili, engungumano, noku yadifwa nOmhepo Iyapuki.

<sup>9</sup> Ndele onda...shimwe shomoinima yange inene sha yahameka nge monghalamwenyo yange, osha kala onghalo yelyalyakano. Opo nda kenyanana unene, hano nda loloka nai. Onda ninga...nda fa pehe na umwe e noshisho naave, ou weteko, ndele—ndele nye amushe...Omu shi na, yo. Ndele onde lihanga nde shi yadelela, ou weteko, nosha ninga shii fimbo limwe, noitandi dulu lela...Osho omashilafano, nosho hashi shi ningifa. Ndele onda ya ponghatu hano kutya omafimbo mahapu, unene tuu namahapu omomamoniko oo, ou wete, oha shi hange nge. Onda tala omunhu, onde lipula, “Eli emoniko.

Ahawe, ahawe, ahawe, ha sho. Ehenó! Ha lo?" Ou wete? Ndele ino dimbulula kutya ondado ifike peni tai i musho. Onghee hano—onghee hano owa—owa kumwa. Hano oto tameke oku lipula, "Iya, ou li. . ." Hano oto i ponghulo yoye ndele to ti, "Iya, paife, oshike—oshike nda longa? Aame ou, ondi—ondi nomido omilongonhano noinandi longela sha Omwene; ndele oha—ohandi kulupa. Ndele oshike. . .? Akutu, ame." Hano oto mono. . . osho hatu ifana "opapalase." Vamwe vomunye vamwatate vomido dange otamu dimbuluka osho hava ifana "u nopapalase." Pop ohe shi popi nonda kumwa kutya ota ti ngahelipi, ondi shi shii paife osho ta ti. Onghee hano, oto tameke okuuda ngaho, osho shi he noshili; oove ashike, ou shi shii. Uwete, ou shi shii, oove to shi ningi.

<sup>10</sup> Onghee okwa li handi kendabala oku limwenenena kashona paife, noku lilongekidila e—eundulo la kula olo nde lineekela tali uya diva. Ndele hano mo. . . Ondi noku ya koNew York diva, nohandi. . . koshiongalele oko, oshikonga. Noku ya hano koShreveport, noku alukila hano koPhoenix. Ndele hano oku uya kouninginino. . . eengaba dokoumbuwanhú wOmapangelo Ahangana. Ndele hano otava ningi omalongekido okondje yomafuta paife, taa hovele diva ngaashi hatu dulu konima yomudo wotete, pamwe muMalisa, Apilili, shimwe shatya ngaho; opo ta tameke moStockholm ile Oslo, noku ya mounyuni, nge hatu dulu molweendo eli tali shikula.

<sup>11</sup> Ndele paife ondi li peumbo, handi tulumukwa po kashona, ndi li alule mwene noku lifula. Ndele nge Omwene okwe shi hala, ohandi aluka Osoondaxa tai shikula, oku ya moKentucky. Ndele—ndele nge oshi li nawa, oku indila kOmwene, ndele Mumwatate Neville ino yavala; iya, ohandi kendabala oku ninga elongelokalunga Osoondaxa tai shikula, nge—nge Omwene e shi hala. Ndele nge Ye okwe shi hala ngaashi Mumwatate Neville e shi hala, oha—ohandi kala apa. Ehenó omufimanekwa, Ye okwe. . . nge Ye okwe shi hala ngaashi Mumwatate Neville. Onde lineekela Ye okwe shi hala. Paife, uwete, hano ondi shi shii ohandi i diva, nge Omwene e shi hala, ohandi i kokule nanye okafimbo.

<sup>12</sup> Ndele ohandi. . . outumwalaka vashona, ngaashi nda toola kamwe kashona momutima wange, hano ondi—ondi—ondi udite nda hala oku ke mu shivifila, ou wete, noku ka ongalela. Paife, ondi na mashona omuo, atano ile ahamano oo e uya kuame omafiku mashona a ya. Ndele onda ya, omafiku onhumba apa, oukongo weendjele apa. Ndele onda ya moixwa, noku kufa opena yekala nombapila. Uwete? Paife lwopefimbo opo okwa kala nawa kwa yela, onda yaamena lwokomuti. Nge itandi kofa, onda tameka oku ilikana, ndele hano onda, Omwene ota pe nge sha, onda tameka oku shanga mo oididikwa ishona, ou wete. Ou wete osho nda hala oku tya; ngeenge we li alukile, ndele hano oto. . . Hano onde uya mo, aische nde i shanga moshipelende

shombapila. Ndele hano eshi nda ifanwa, onda lotoka noku kufa oshipelende shange noku tala mo noku mona eshi handi tameke, ou wete. Osho tashi ningwa paife.

<sup>13</sup> Onghee paife, onda hala oku, nge Omwene e shi hala, ndi popye ashike. . . Ohandi kendabala oku ninga. . . oku teta mo oo makula, omatumwalaka male, ou wete; opo tashi ku pula eetundi. Ndele Omwene okwa kwafa nge oshilonga shiwa shixupi shalo koChicago, onguloshi oko, hanga ominute omilongonhatu. Ndele umwe te uya, ta ti, “Nghi wete sha li muove, ashike owe shi ninga!” Onghee ominute omilongonhatu, okudja kumbali netata lotundi, ile nhatu, ou weteko. Onghee pamwe ohandi dulu oku endeleda konguloshi noku mona elilongo linini, ndi he mu kale ke mo olule.

<sup>14</sup> Kalunga ne mu yambeke. Keshe tuu apa handi i, itapa kala onhele yafa etwaliongalo eli apa. Olo eumbo, eumbo liwa. Ndele ondi li moluhodi novakwanedimo vaWeaver. Nomumwatate ou womulaule a fya, onda ilikana pamwe naye okafimbo manga ina ya, nomunaukwatya muwa. Ndele oku li kEumbo pamwe naKalunga paife, ndele osha pwa. Ndele ou noku ya nande ongaho, naatushe otu shi shii. Onghee otwa. . . Omwene na tulumukife eemwenyo davo nombili, ndele efiku limwe ohatu ka monafana mEdu linya, oko kuhe nouvela, oluhodi, ile efyo. Nafiyo opopo, natu ninge kesheshimwe hatu dulu molwa Evaengeli.

<sup>15</sup> Okupopya omashilafano, okwa li handi shi ilikanene ongula ei. Oto ningi ngahelipi nge ku nomashilafano? Shi diladila. Omashilafano oshitopolwa shonghalamwenyo. Oo omukumo nge handi pitile mo. Nge ku nomashilafano, owa fa okaana koilapi, ku na omaliudo. Kape na sha omu to longele. Ongaashi omulumenhu nomwalikadi, pamwe okwa hala oku ninga sha, notava kendabala oku longela kumwe (unene tuu Ovakriste), ndele umwe okwa hala. . . Ndele nge mwe uya pamwe mu. . . owa mona eshi a ninga; okwa mona mo. . . Uwete, omashilafano ota e mu eta lela pamwe. Ndele umwe te ku lombwele kutya “Iya,” ta ti, “lipula ashike omwalikadi oo a pitila momashilafano eshi wa ha li umuwa, ile omulumenhu a pitila momashilafano onhumba eshi wa ha li umuwa. Hano eshi ashishe sha dimwa po, tala nhumbi we mu udila. Ame, owa. . .” Uwete, ou noku kala nomashilafano. Opuwo.

<sup>16</sup> Ndele lipula, omaliudo, oshike ngeno ku nomaliudo asha, u he noululume ile sha? Oshike nge kape noululume washa? Ku na omaliudo asha. Uwete? Ndele nge ku nomaliudo, hano imwe yomeendunge doye otai i. Uwete? Onghee, uwete, kesheshimwe oshi li nawa ngaho. Onghee, “Kalunga, tu filonghenda tu shi fikame,” osho ngaho. Nge otwa fikama nonghenda oyo, noku fikama po nokutya, “Otu shi shii ngeenge onghalamwenyo ei ya xulu, ou munene oku li kombinga ikwao oko twa teeleda oku

ya.” Ndele paife, otwa—otwa dimbuluka oinima aishe ei, osho omashilafano.

<sup>17</sup> Osho, ovanhu vamwe otava kendabala oku shivifa Oukriste, kutya “owa manguluka koisho. Ou. . .” Ahawe, ku li. “Owa manguluka komashilafano.” Akutu, ahawe! Owa weda ko omashilafano eshi wa ninga Omukriste, molwaashi owa li omatyatya, kayavala, keshe eshi sha li ko, u he na ko nasha naashi wa ninga.

<sup>18</sup> Ashike eshi wa ninga Omukriste washili, efimbo keshe owa kumwa, “Ohandi fimaneke tuu Omwene wange? Nge onda pwilikina kuYe!” Otashi ku tula momashilafano, tashi ku tula meameno. Osho she ku ninga eshi u li. Onghee konima yaashishe, omashilafano oo eyambeko. Omukalo ashike to shi tale. Omukalo ashike to shi tale. Uwete? Nge owa tala ashike kombinga ikwao, ope na—ope na. . .Kutya nee oto pambula ngahelipi keshe shinini, ou noku shi yaamena, ou wete. Onghee owa hala oku mona eembinga adishe.

<sup>19</sup> Onghee omashilafano. . .Ohandi lipula, “Akutu ame, oo. . .Omashilafano aa oshike? Ngeno onda dalelwe ndi he nomashilafano.” Iya, ngeno nda kalele ndi he nomashilafano aa, ngeno nghi li eshi ndi li. Ngeno inandi kala Omukriste, pamwe. Omashilafano aa a shingila nge kuJesus Kristus. Uwete? Onghee, oshinima sha yambekwa kuame.

<sup>20</sup> Onghee hano ngaashi Paulus a ti, eshi a kala momashilafano ile shimwe ile shikwao, okwa indila Omwene e—e shi mu kufe oikando itatu. Ndele Omwene okwa ti, “Saul, Lange. . .Paulus, efilonghenda Lange ola wanena.”

<sup>21</sup> Ye okwa ti, “Hano, ohandi litangele mougone wange. Hano nge nda nghundipala, ondi neenghono.” Uwete? Shama ashike shi li ehalo laKalunga, ewa.

<sup>22</sup> Paife, onde Mu indila oshikando shimwe eshi sha kala tashi piyaaneke nge nai, osha tilifa nge. Ndele Ye okwa lombwela nge, omido hetatu ile omido omulongo da ya, Ye okwa ti, “Itashi ku tilifa vali.” Ndele inashi shi ninga vali. Ahawe, omufimanekwa; ino—ino shi lipula. Ondi shi udite, ashike kutya oko shi li; ashike ohandi twikile molwaashi inashi tilifa nge vali, onghee oshi pandulifa.

Paife, Ye ngeno okwa ti, “Itashi kala po vali,” ngaashi ashike shi li, “Ito tilifwa vali.”

<sup>23</sup> Onghee ehalo Laye opo shi ningwe, onghee onde shi papatela nokutya, “Tangi, Omwene, osho handi ende.”

<sup>24</sup> Paife, natu nyongamekeni omitwe detu okafimbo ke—keilikano. Ope na eindilo lelikalekelwa leilikano? (Ondi wete ounasituke ve li apa.) Yelufa eke loye. Omwene, yambeka keshe kamwe kovana Voye.

<sup>25</sup> Tate wetu Omukwaulu, ngaashi paife twa taalela ounene Woye, Olukalwapangelo linene lefilonghenda, molwaashi otwa indilwa tu uye. Otwe uya kelombwelo laJesus Kristus. Notwe uya noisho yetu aishe, noku i Mu twika molwaashi Ye ote tu file oshisho. Ehekeleko linene ngahelipi, oku shiiva kutya Ye ote tu file oshisho. Kalunga munene wEulu, Omushiti; te tu file oshisho, eshito Laye. Otwe shi pandula unene, Omwene. Ehekeleko ngahelipi momafimbo aa tu li mo, eshi pafa tapa dulu oku—oku kufa ehekeleko kusha kakele kOndjovo Yoye. Olo ehekeleko letu, Eudaneko Loye. Ndele mEudaneko Loye, Owa ti oto shivifa omaindilo etu, ndele “Nge to indile sha mEdina Lange, Ohandi shi ningi.” Ndele Omaudaneko aeshe aa manene: “Indileni ndele tamu pewa. To lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa, otai litumbu po.” Omaudaneko aeshe aa, ndele Oko hatu kufa eshi twa indila.

<sup>26</sup> Omake a ya pombada, ova pumbwa sha, Omwene. Oove u shii eemhumbwe davo; di wanifa, Tate. Onda tula eilikano lange noavo koshipala Shoye, omake ange pombada noavo. Shi li poshitaafula apa, ounasituke ve li po. Akutu, ovanhu ove neitavelo ngahelipi, eitavelo la kola, Omwene. . . Shafa ngenope na sha Wa yambekifa nge, ndi dule oku ilikanena ovanaudu. Keshe, apeshe, keshe apa handi i, ope na sha oku ilikanena ovanaudu. Kalunga, kwafa paife. Ohandi ilikana nelitulemo opo U wanife omaindilo ounasituke ava va tulwa apa, kovanhuhu va indila. Ongghenda Yoye nai kale pamwe navo.

<sup>27</sup> Omwene, otu udite ko kutya Mumwameme Hicks oku nomukainhu e li apa, oo a tuka ondjila aishe okudja lwaako a ilikanenwe, e nokaangela; nokwa hala a shiive nge ota dulu oku mu eta lwaapa. Ohandi ilikana, Kalunga, opo U xupife onghalamwenyo yomunhu oo; shi wanifa. Okamhumba kange, Mikie, ka nangala taka vele taka kungu, nolwiidi la pindja; ka dja momuvelo. Omwene, onda—onda itavela otu na ko eilikano leitavelo opo U li okife, ndele onde—onde—onde Ku pandula, ndi udite olwiidi tali di molutu manga inandi fiya po onduda.

<sup>28</sup> Paife, Omwene, . . . noku Ku pandulila oinima aishe ei. Paife osha ninga oshihoololifo shange ndi popye Ondjovo Yoye. Tu pa Ondjovo Yoye, Omwene. “Ondjovo Yoye oyo Oshili.” Yambeka eemwenyo detu noku tu pa e—efilonghenda olo twa pumbwa, opo tu dule oku li kufa kOmaudaneko Kalunga konguloshi, mOndjovo, i tu palule oshivike ashishe eshi; shi wanifa. Yambeka omufitaongalo wetu, omwenyo ou wa kola, omwalikadi waye, ovana vaye, ovadiakoni, ovadiinini voiniwe, nakeshe omunhu e uya mo ile kondje yetungilo eli; shi wanifa, Tate. MEdina laJesus Kristus otwa indila omayambeko aa. Amen.

<sup>29</sup> Paife, onda hala oku lesa meenhele mbali doinyolwa yOmwene. Onda hala oku lesa mEmbo lOmapsalome, Epsalome eti86. Nopo nee onda hala oku lesa mOmuyapuki Mateus, ekapiteli eti16, 1 fiyo 3. Nonda hala oku lesa oshitopolwa

shEpsalome eli, ha alishe ashike okuya fiyo opovelise oni11, oyo i li kanini etata lalo.

<sup>30</sup> Ndele onda hala oku shi shiivifa, nge nandi li ifane eleshelo, manga inandi li udifa: *Efimbo Lokuhangana NEdidiliko*. “Efimbo lokuhangana Edidiliko,” osha fa sha kitakana. *Okuhangana*; uwete? *Efimbo*; efimbo lokuhangana, osho shi li paife. Ndele *Edidiliko* lefimbo lokuhangana olo.

<sup>31</sup> Me—MEpsalome, eilikano laDavid, Epsalome eti86.

*Endeka okutwi kwoye, Akutu OMWENE, u ude nge: osheshi aame epongo nohepele.*

*Diinina omwenyo wange; osheshi aame omuyuki: Akutu oove Kalunga kange, xupifa omupiya woye ou e lineekele muove.*

*File nge onghenda, Akutu Omwene: osheshi ohandi ku ifana efiku keshe.*

*Hafifa omwenyo womupiya woye: osheshi kuove, Akutu Omwene, ohandi yelufile omwenyo wange.*

*Osheshi ove, Omwene, oove muwa, u yadi edimine po; nonghenda naaveshe ava have ku ifana.*

*Uda, Akutu OMWENE, keilikano lange; . . . yavelela ewi leilikano lange.*

*Mefiku loudjuu wange ohandi ku ifana: osheshi ove ho nyamukula nge.*

Akutu, kashi kumwif? “Ove ho nyamukula nge.”

*Moikalunga kamu na umwe e ku fa, Akutu Omwene; nopehe na oilonga ya fa oshilonga shoye.*

*Oiwana aishe oove we i shita otai uya i linyongamene koshipala shoye, Akutu Omwene; ove fimaneka edina loye.*

*Osheshi ove omunene, nomulongi woikumifi: oove auke Kalunga.*

Pwilikina paife.

*Longe nge ondjila yoye, Akutu OMWENE; ame—ame ndi ende moshili yoye: hanganifa omutima wange mokutula edina loye. (Oukumwe! Uwete!) . . . hanganifa omutima wange mokutula edina loye.*

<sup>32</sup> Ohandi popi paife okuhangana; nedidiliko lefimbo. Paife, mekapiteli eti16 lOmyapuki Mateus.

*Ovafarisai nOvasadukai yo ove uya, . . . oku mu yeleka, ve mu indila e va ulikile edidiliko lokeulu.*

*Ndele Ye okwa nyamukula ndele ta ti kuvo, Ngeenge onguloshi, ohamu ti, ohandi. . . Kaku nodula: osheshi eulu ola tilyana.*

*Ndele ongula, Otaku kala kulaula...odula yoshikungulu nena: osheshi eulu la tilyana noku laula. Akutu nye ovanaihelele, nye omu shii okudidilika oshipala sheulu; ashike nye kamu shii oku didilika omadidiliko efimbo?*

Omwene na wedele omayambeko Aye mawa keleshelo lOndjovo ei.

<sup>33</sup> Paife, ohatu popi okuhangana oku, efimbo lokuhangana; edidiliko lefimbo lokuhangana. Uwete, Jesus okwa li oku, mOmushangwa ou wa leshwa xuuninwa, Ye okwa hanyena ovahongingeleka molwa oku ha didilika efimbo ile edidiliko lefimbo. Paife, osha kala alushe oshinima shinene kovanh, uwete, oku didilika *edidiliko lefimbo omo u li*; molwaashi Kalunga okwe shi shanga sha yela opo paha kale umwe teshi kukuma.

<sup>34</sup> Paife, alushe, ohandi shuna ndi ka kufe kovalongi vamwe, ovapiya vamwe vOmwene mefimbo lOmbibeli (ngaashi edidiliko mefimbo laNoa, edidiliko lefimbo laDaniel no—nosho tuu, omadidiliko a yooloka), ashike onda hala oku shi koya po konguloshi ndi—ndi xupife efimbo, ndi dule...Ashike alushe osha kala omukalo waKalunga, oku va pa e—edidiliko lopaushitwe lefimbo, opo keshe umwe a shiive eshi efimbo la—la li. Ndele Ovafarisai ava ngeno ova shiivile efimbo lavo. Ngeno ova shiiva eshi efimbo la li. Ye okwa ti monhele ikwao, “Ngeno omu shii Nge, ngeno omu shii efimbo Lange.” Uwete? O—oshi li unene o—oshinima shinene tu udite ko. Uwete, “Pehe neudeko!”

<sup>35</sup> Osho alushe va faafanekela kovaxunganeki, ova ti, “Ndele oku neudeko, nomamoniko a dja kOmwene. Ndele Ondjovo yOmwene oye uya ko—kovaxunganeki vonale.” Uwete, ove neudeko mOndjovo yOmwene, kovaxunganeki. Ndele hano—hano ovaxunganeki ova yandja edidiliko. Ngaashi, omulumenhu a nangala olupati efimbo lile, nokwa anguka nokwa nangala ombinga ikwao. Omulumenhu umwe okwe lidula oikutu yaye. Ndele akutu, ope noinima oyo va ninga va ulike edidiliko omo va li. Ndele paife otu shi shii kutya Kalunga ou a shita omaulu nedu, no—noku yala oilonga Yaye oyo Ye a hepaululifa efimbo Laye nedidiliko, kutya Kalunga e lifa oku nomwenyo nena. Onghee otu noku kala, sha. . . Ngaashi tu wete e—efimbo omo tu li, ope noku kala sha osho umwe ta konenene, lwaapo. Uwete? Molwaashi Kalunga ita efa oinima ei i ningwe pehe noku tu pa edidiliko la fatuka, opo ngeno, opo—opo tu udeko.

<sup>36</sup> Paife apa oshinima shonena, osho ovahongingeleka, ihatu shi lesa nawa. Oshi li ngaashi sha li, inave lipula kutya ola li efimbo. Ove—ove lipula kutya ove li mombili iwa, nonghee kava li va teelesa Mesias. Ndele Jesus okwa ti kutya Euyo Laye otali kala “ngaashi ombudi oufiku,” eshi o—eshi ovanhu ve he na eshi ve shii nEuyo Laye. Ashike opa li oukadona vamwe ve



ke Mu shakeneka, etata lavo, ve nomahooli meelamba davo nove lilongekida; okwa li va teelega edidiliko olo. Ndele ovo handi popi konguloshi, uwete, kwaavo va teelega edidiliko paife, edidiliko lEuyo Laye.

<sup>37</sup> Omadidiliko aa okwa yandjwa, kOmweene, okwa yandjwa ashike kovaitaveli. Ovaheneitavelo itave a mono. Ove a enda pombada, ndele kave a wete. Ndele paife, ngaashi shi li Omwengeli waKalunga oo a fikama komesho oku konguloshi, ngaashi shili ha—nandi mu tale, noko handi tale; ile oko nye tamu tale ndele nghi mu wete, ile nda tala ko ndele nghi mu wete. Paife, omu shii kutya Opamushangwa; osho Oshili naana. Ova mona . . . Ou weteko Paulus okwa wila poshi, ashike vo . . . kape na umwe a mona Ouyelele oo.

<sup>38</sup> Ouyelele oo opo wa li eshi Johannes a fikama komesho yeengudu, nomayovi komutuni oko, ovahongingeleka no—novanongo, ovalumenhu vanene. Ndele Johannes okwa ti, yemwene, okwa hepaulula oku mona Omhepo yaKalunga tai kuluka ya fa onghuti noku uya kombanda Yaye, ndele Ewi tali ti, “Ou Omona Wange omuholike Ou Nda hokwa oku kala mo.” Ndele kape na umwe e I mona kakele kuJohannes. Uwete? Okwa li ashike shaye.

<sup>39</sup> Owa didilika tuu nhumbi li nomwenyo, edidiliko kovanongo? Ova tala, opa li . . . Ova li Ovaheberi. Kava li lela ovanongo veenyofi Ovaindia, ova li Ovaheberi; molwaashi ova li moshilongo omo tave lilongo eenyofi, va mane elongo lavo. Ndele eshi va li . . . va tala kuJerusalem, ve shii kutya ova mona eenyofi nhatu odo da dja kukeshe yavo—ondjila yavo yedalo, yaHam, Sem, naJafet, momihoko omo va dja, keshe, nova mona eenyofi odo mondjila yavo yedalo. Osha li edidiliko kuvo, kutya eshi eenyofi odo da li momukweyo, Mesias oku li kedu.

<sup>40</sup> Akutu, ame! Kape nonghumwe ve uya, “Ye oku li peni? Ye oku li peni Ohamba ya dalwa yOvajuda? Otwa mona Onyofi Yaye kOushilo, notwe uya oku Mu linyongamena. Ye oku li peni?” Ove shii kutya okahanana oko Mesias oke na apa ka nangala, molwaashi Kalunga okwe va pa edidiliko lefimbo, kutya Kalunga nomunhu ova hangana kumwe. Oukumwe ngahelipi, eshi Kalunga a hangana Yemwene molutu lomunhu! Ouyuki, munenenene wokuhangana akushe kwa ningwa, owa li eshi Kalunga a hangana nomunhu; a fiya po onghedi Yaye—Yaye inene yoku kala Kalunga noku yala etwali Laye noku tula mo ounhu, nokwa ninga umwe womuvo, e va kulile. Oukumwe. Oshike osho? Osha eta ombili pokati kaKalunga nomunhu fiyoalushe; otwa pandula ngahelipi.

<sup>41</sup> Ndele edidiliko inali tumwa . . . Paife lipula ashike, keshe omunhu, novanongo veenyofi aveshe; ovanhu vonale, eevili davo oda li eenyofi. Opa li omunangeli e li koxulo yo—yoshungonangelo, ndele oha i ko a tale. Ndele okwa mona eshi

eenyofi donhumba di li moyuundungila yonhumba, ngaashi tadi piti po, oku shii kutya efimbo. Oto dimbuluka mOmushangwa, “Efimbo peni, omunangeli?” Ndele omunangeli okwa aluka te va lombwele otundi eshi ya li. Uwete, ova diinina efimbo neenyofi.

<sup>42</sup> Paife, kashi kumwifi kutya eenyofi edi oda li naana momukweyo wovalumenhu vatatu nokape na umwe e di mona? Uwete? Momukweyo naana. Paife, oto dulu oku kala momukweyo nOmushangwa. Uwete? Eshi eenyofi odo da ya moukumwe, de lihanganeka kumwe moshiundungila eshi, ovalumenhu vatatu ova li yo va hangana pefimbo lelifa. Ndele oto dulu oku hangana naKalunga, mOndjovo Yaye, nafiyo oinima ei ya ninga yoshili, noto dulu oku i mona noku shiiva kutya oyoshili. Uwete? Edidiliko lefimbo! Oto dulu oku shi talela kombada yasho, to ti, “Ah, oipolopolo!”

<sup>43</sup> Ashike kuove kashi fi oipolopolo. Kuove, owa hangana nOndjovo, naapa oyo Ei. Hano Ouyelele lelalela, Mumwatate Pat, ngeenge—ngeenge—ngeenge—ngeenge wa mono edidiliko eli la hangana nomuitaveli. Ndele oye handi shi lombwele, omuitaveli, shaashi omuheneitavelo ite shi mono. Ndele otashi kala ehanyeno ngahelipi ngeno Ye okwa li kedu nena; kuvahapu vovahongingeleka vetu nena, ovo ihava lesa edidiliko eli; omadidiliko oo hatu lesa keshe efiku apa petwaliongalo, noku mona oinima. Ndele vamwe otave a lesa noku mona eshangelo leke kekuma, ndele tuu vahapu kave na ko nasha nalo, noka ve li wete nande. Kali fi sha kuvo nande; inave li didilika.

<sup>44</sup> Paife didilika, kutya omu, kutya Ye—Ye okwa ulika omadidiliko opashwana. Paife, eshi ve li Mu pula, ova hala omadidiliko; ndele Ye okwe va pa omadidiliko oo a ningwa po. Ndele ova hala oku shiiva kutya exulilo lounyuni onaini, oshike tashi kala edidiliko kexulilo. Ndele Ye okwe va ulikila eenhele mOmushangwa kombinga yomadidiliko opashwana, kombinga yedidiliko ekwaulu momaulu, nedidiliko ekwadu; Ye okwe va pa omadidiliko, edidiliko, omadidiliko, alushe edidiliko. Ndele eshi Ye e va lombwela monhele imwe kombinga yedidiliko lopashwana, Ye okwa ti, “Ngeenge tamu mono oiwana, uwete, tai hovele oku ongalela Jerusalem, uwete, hano shiiveni nokutya efimbo loupyakadi wavo oli li popepi, ngeenge tamu mono Jerusalem sha kondekelwa ketanga lovakwaita.”

<sup>45</sup> Paife, manga inave shi ninga, Kalunga. . . Ounyuni ou noku hangana. Titus, ondjai ei inene yOmuruoma oi noku hanganifa omatanga ovakwaita ayo kumwe noku uya, konima Ovajuda ava va anya edidiliko la yandjwa laKalunga lefimbo lavo. Olo efimbo Titus a hanganeka omatanga ovakwaita aye kumwe, noku uya a kufe ko oshilando. Tete ope noku kala okuhangana kwovanhu vaKalunga (ovaifanwa) kOndjovo yaKalunga, manga oshiwana osho inashi lihanganeka novanhu vaKalunga. Uwete, o—o—oukumwe, okuhangana; okuhangana kumwe.

<sup>46</sup> Onda itavela kutya otu li mefimbo linene lokuhangana. Ohandi kufa omindilo edi ditilyana da tema, nomadidiliko taa shela nakesheshimwe (shovakainhu, eshi tava ningi; novalumenhu, eshi tava ningi; neengeleka, eshi tadi ningi), ndi ulikile okangudu aka, nomutima wange aushe, opo nda itavela kutya otu li momukweyo wOndjovo yaKalunga motundi ei inene yopaxunganeke, manga ashike okuuya kwOmwene Jesus; okuhangana kumwe noku lilongekida.

<sup>47</sup> Paife, ou wete, manga Titus ina hanganifa oiwana yo... omatanga ovakwaita aye kumwe, Israel okwe lihanganeke kumwe nokwe limanga kumwe, opo vaha itavele Jesus kutya oye Mesias. Ove Mu anya, noku Mu ekelashi, noku Mu valela. Ndele hano, eshi va anya exupifo olo le va tuminwa, ove lihanganeke kumwe ve shi ninge. Paife, shi diinina momadiladilo: ve lihanganeke kumwe, va anye Etumwalaka lopefimbo! Ove noku shi ninga. Ndele hano ngeenge ve shi ningi, hano edidiliko lopashiwana otali uya.

<sup>48</sup> Oiwana otai hovele oku lihanganeke kumwe, ndele Titus ota eta etanga lovakwaita eli linene lOvaroma nOvagreka noku kondekela omakuma aJerusalem, va ponde ovanhu ovo ve li mo paife, nova fye kondjala oku fya. Tava li omapeta komiti. Josephus, omundjokononi munene, e tu lombwela. Ndele ova lya omwiidi pedu. Ova fulukifa ovana vavakwao noku va lya; uwete, ovanhu va pwiduka. Ndele hano ngeenge, lwaxuuninwa, Titus, okwa li omutumba koshikulundudu, lwokuJerusalem oko, ndele—ndele ovanhu ovo omo ove lipula tava longo ehala laKalunga, eshi va mona omatanga ovakwaita oo taa nyanyele mo. Ova anya oku pwilikina Omuhongi Munene oo, Omwene Jesus, teshi va lombwele.

<sup>49</sup> Inamu kwatelwa nande Omukriste umwe, osheshi ova mona edidiliko nova kukuma. Uwete? Ova ti, “Ovo ve li koxulo yeumbo va ha londoloke ko, ile ou e li mepya a aluke, a tale ombaikifa yaye; ashike fadukileni muJudea, mu ilikane okuya onhapo kweni ku he mu hange mefimbo lokufu ile mEshabata.” Molwaashi, mefimbo lokufu, o—oikulundudu otai kala i yadi aandu; nomefiku leEshabata, omuvelo—omivelo oda idila, oshivelo, otava kwatelwa monghalo omo. Uwete? Otwa hala oku ya mo diva manga... osho Kalunga ha ningi oinima oyo, nge Omwene e shi hala.

<sup>50</sup> Didilika paife, Ye... Ova ilikana opo shi ha kale ngaho... shi ha kale ngaho, Jesus okwe va lombwela ve shi ilikane, ndele inava kwatela mo nande umwe womuvo. Ova ya nale shaashi ova tala edidiliko, nova ya nale; osho sha li ngaho.

<sup>51</sup> Akutu, eengeleka nena oda wana ngahelipi oku mona edidiliko lefimbo omo tu li! Fadukileni kuKalvali ngaashi tamu dulu, molwa Omwenyo; ha kongeleka yonhumba, ashike okuJesus Kristus. Lihanganekeni naYe, ndele ha nehanganano

lonhumba ile elongoitavelelo longeleka yonhumba. Hanganeni naKristus, noku shiiva kutya Oye. Ito dulu ashike ku kufa keshe, ou noku shilipala kutya Oye. Efimbo lehangano ngahelipi!

<sup>52</sup> Paife, otwa mona kutya ova anya Mesias noku lihanganeke kumwe noku liningila ehanganano, noku ninga o—o . . . elinyengo mokati kavu kutya keshe omunhu a tambula Jesus onga Omuxunganeki, opo a kondwe mo mongeleka. Oto dimbuluka omumati womupofi oo a li a lulilwa komesho a pofipala? Ndele ovalongwa tava ti, “Olyelye a nyona? Oye, ile oxe yaye, oina yaye?”

<sup>53</sup> Ndele Jesus okwa ti, “Moshinima eshi, haumwe; ashike opo oilonga yaKalunga i longwe, i shiivike.”

<sup>54</sup> Ndele dimbuluka, ova ti kutya xe naina itava dulu oku tya sha. Ova ti, “Ove shi shii kutya ou omonamati wetu, ashike ka tu shii nhumbi a velulwa.” Molwaashi Ovajuda ova ti nokutya keshe tuu omunhu te Mu hepaulula e li Omuxunganeki, ota kondwa mo.

<sup>55</sup> Ashike, ou wete, oilonga yaKalunga oya li opo omumati ou a ha kale wongudu oyo. Ndele okwa ti, “Paife, oshinima shikumwifwi kuame mu he shii opo Omunhu ou a dja, ndele tuu Ye okwa twikulula nge.” Uwete? Paife, okwe shi tonga. Uwete, oya li oilonga yaKalunga. Okwa velulwa, noku li nawa, nota dulu—ota dulu oku shi tonga molwaashi ke na vali apa ongodi ye mu manga. Oye a li umwe oilonga ya longelwa, nokwa mona lela shaye. . . oshikando shaye shotete monghalamwenyo yaye.

<sup>56</sup> Paife, Ovajuda ove lihanganekelela Jesus no—nOukwamesias Waye, nEtumwalaka Laye lOumesias. Otu wete oshinima shelifa tashi ningwa paife, oshinima shelifa. Oucomunisi otau hangana u hanaune ongeleka, nomukalo auke tau. . . okonima ongeleka ye lihanganeke yo, mOngongahangano yEengeleka, Ongongahangano yOunyuni yEengeleka, ve likale noku hanauna Etumwalaka, Ondjovo! Ove likanyuna Ondjovo, eengeleka de likanyuna! Itave I tambula molwaashi Oi li omhinge nelongoitavelelo lavo lopaukwaongalo; kutya nee Omaluudi Omundilo angapi e li muketu. . . mokati kovanhu, ile ovanhu vangapi ve. . . oinima ingapi tai tongwa ya ningwa, nomadidiliko aeshe manene oo Ye a udanekela efimbo laxuuninwa; itave shi ningi.

<sup>57</sup> Hano, otave lihanganeke paife, nomufitaongalo weni apa navahapu tava dulu oku mu lombwela, olo eleshelo, kutya ove. . . na elinyengo lehangano lo—o—ounyuni. Ndele o. . . ope na omulongi Omulutheri kombada yalo. Kutya, nge ope uya oshiponga, tashi ningwa moushiinda omu; nge inatu hangana nelinyengo lehangano olo, hano ongeleka yetu kai fi vali ongeleka, notave i longifa onga elimba. Ile nge umwe womovamwatate fye otwa mono umwe ta fi ile a ehamekwa, ndele hatu kendabala oku mu yakula neyambeko loPamhepo,

ohatu shi yashelwa; omondjila naana. Ohatu pewa omido omulongo modolongo yopapangelo molwa oku yakula sha, molwaashi katu fi oilyo yelinyengo lehanganano eli. Kamu wete edidiliko loshilyani? Uwete? Uwete?

<sup>58</sup> Paife, otu wete efimbo eli lokuhangana tali ya. Uwete? Paife, tala! Ndele hano ongeleka oye lihanganekela Etumwalaka; ndele hano eshi ye shi ninga, oiwana otai lihanganekela mOucomunisi i hanaune vali ongeleka; osho naana sha ningwa monhele yotete. Uwete? Otashi liendulula vali konima.

<sup>59</sup> Israel oku noku likanyuna Etumwalaka tete. Ndele ngeenge ve likanyuna Etumwalaka, hano ovakwaita, onghalamwenyo yopashiwana otai lihanganekela kumwe (noiwana ikwao), noku uya i hanaune ongeleka. Ndele nena, ove likanyuna Etumwalaka lOmweene Jesus. Nove Li likanyuna. Ndele paife, efimbo ola fika opo Oucomunisi tau hanganekele ounyuni kumwe ongeleka. Uwete, osho shi noku kala. Paife, oshidjuu oku shi tonga.

<sup>60</sup> Okwa li shidjuu kOvajuda va itavele, ova ti, “Paife ileni, vamwatate, otu wete kutya—kunya ketu—Kalunga ketu oku li pamwe nafye, nonghee ohatu—ohatu i motembeli. Nopaife ohatu ilikana, noku efa tate omuyapuki *Ngadi-ya-ngadi* natate omuyapuki *Ngadi-ya-ngadi* a twale meilikano. Idila oshivelo!” Ndele Titus okwa kufa efikamo laye, noku fikama po hanga omudo ile dihapu. Uwete, e li metakamifo, noku wa fifa po kondjala. Kape na umwe womuvo a dja mo moshilando; ndele ova fya, ondjala. Ndele eshi a ya mo noku mbonyauna po omakuma, ohonde oya ndwafuka noku kunguluka ya fa omilonga oko a dipaela mo sha.

<sup>61</sup> Paife, Omwengeli wOmweene okwe shi xunganeka, mwinya mEtestamenti Likulu, noku tonga eshi tashi ningwa. Ndele ovalongi ovo va li ovahongingeleka, ovo va wana oku dikwa po noku shi lombwela ovanhu; ponhele yasho, eshi Jesus a fikama mokati kavu, kave Mu shii; noku kendabala oku ninga o—o—oludi le—lekasha landiba, “Tu ningila ekoto, natu mone nhumbi—nhumbi sha ningwa! Tu ulikila edidiliko.” Uwete?

Ndele Ye okwa ti, “Onda . . .” Omolwashike, Ye okwa longa oinima ihapu, ndele natango kave shi wete. Uwete? Ndele hano ove Mu anywa onga wavo . . . Etumwalaka lefimbo olo, ova anywa Etumwalaka lefimbo olo.

<sup>62</sup> Ova dopa oku mona edidiliko lefimbo olo. Ndele edidiliko le—lexunganeko lOmbibeli ole va ningilwa, ndele tava ti, “Natu yei mo paife!” Ova li ovalumenhu vayapuki. Ova li ovalumenhu ovo ito dulu oku tula omunwe woye meenghalemwenyo davo. Inava dula oku *shi* kala, ndele hano—ndele hano oku kala o—o—omupristeli. Omupristeli ota dipawa, ota dengwa nomamanya oku fya molwa okanima keshe. Onghee oku noku kala a koshoka, onghalemwenyo iyapuki. Ngeno ine shi ninga, molwaashi ota dipawa nomamanya molwa kesheshimwe. Ndele paife ova li

ovalumenhu vanene, novalumenhu ovayapuki moipafi yovanhu, ndele tuu ova ya nokutya, “Paife, ohatu. . .Otu na Kalunga, Kalunga Ou a kala pamwe nafye omafimbomido aeshe. Ohatu i motembeli Yaye iyapuki.” Oya li otembeli yaKalunga iyapuki! Ashike, ou wete, Ye okwe likanyunwa motembeli Yaye iyapuki. Uwete? “Ohatu i meumbo lOmwene. Paife Ovaheberi nye amushe omu shi shii kutya fye omuhoko wa hoololwa, otu li, apa. Ndele Kalunga oKalunga ketu; Kalunga kaAbraham, Isak, naJakob. Ye oku li pamwe nafye. Ye ote tu xupifa kOvafilisti ovo inava pita etanda (ngaashi sha li), Ovaroma ovo nOvagreka. Ye ote tu xupifa kuvo. Natu yeni meumbo lOmwene!”

<sup>63</sup> Otashi udika nawa; ashike ova ninga shike? Omutungi weumbo omo a li, molupe lomuhongi woipilangi Omugalilea wongaho, nove Mu likanyuna; eshi Kalunga e Mu shilipaleka e li Omutumwa Waye wopefimbo, nOshitayi. Ndele ove Shi likanyuna. Onghee omalikano aeshe, elitulemo alishe, omayambo aeshe inaa tya sha kuKalunga. Ove shi ninga! Ndele Kalunga okwa efa etanga lovakwaita eli linene li hangane oku i hanauna.

<sup>64</sup> Ndele otu wete nena, ngaashi eengeleka momaukwaongalo nosho tuu, tae likanyuna Ondjovo yaKalunga. Inava hala u va lombwele oinima ei, nounongononi otau shi koleke nomafano nakesheshimwe shilili, ndele natango kave na eshi tave I longifa. Onghee oucomunisi otau tutuma u i hanaune, naana ngaashi Titus a ninga, ndele Ombibeli oya ti osho tava ningi. Naana!

<sup>65</sup> Paife, ou wete opo tu li? Efimbo lokuhangana. Eshi tu wete oinima ei tai hangana, akutu; omolwashike, otwa dopa oku mona oinima oyo! Oto dulu—oto dulu oku tala mOmushangwa omu u mone opo Ye e shi udaneka, eshi Ye ta ningi. Paife, otu shi wete tashi wanifwa. Otu wete mongeleka eshi Ye a udaneka a ninge; otu shi wete tashi wanifwa. Otu wete oiwana tai hangana kumwe. Otu wete eisms tadi hangana kumwe. Otu wete eengeleka tadi hangana kumwe. Efimbo lokuhangana. Otundi yokuhangana. Oyo omhepo yefimbomudo, “Otu noku hangana.” Kesheshimwe to popi oshi noku unganekwa; nepangelo itali shi tambula.

<sup>66</sup> Ou weteko, onga omukwashiwana. . .Itandi kala onga omukwashiwana, onga omukwashiwana wOmapangelo Ahangana, tuu ohandi—ohandi. . .oto pe nge otyeke yeedola omafele atano noitandi yavala oku tula ko edina lange. Uwete? Uwete, itandi shi ningi. Uwete, efimbo lokuhangana. Ashishe oshi noku ya mehanganano lonhumba, nehanganano olo oshinima lela tashi eta edidiliko loshilyani. Uwete? Efimbo lokuhangana, ndele omo tashi longele. Ou shi wete ashike nomesho oye mayela, nge to shi tale. Efimbo lokuhangana, opo kesheshimwe tashi hangana kumwe.

67 Omujuda—Ovajuda ove lihanganekelela Jesus, onga wavo—onga Mesias wavo. Hano, otu wete tashi ningwa. Otu wete oshinima shelifa paife, oucomunisi tau hangana u hanaune ongeleka, konima ongeleka ya hangana mOngongahangano yOunyuni yEengeleka noku kendabala oku hanauna Etumwalaka, Ondjovo yaKalunga. Otava kendabala oku Li komba po. Oshinima ashike tava dulu oku ninga oku lishilila kehanganano, molwaashi kutya ova topolwa; okangudu apa, Ovamethodiste, nOvabaptiste, nOvalutheri, nOvapresbyteria, ongeleka yaKristus, nosho tuu shatya ngaho. Itava dulu sha, shaashi *ei* oi li omhinge *naei*, *ei* oi li omhinge *naainya*, elongo lavo ola yooloka nai ngaashi oushilo u li kokule nouninginino. Uwete, itave shi dulu. Ashike lumwe kumwe, koshi yomutwe wa kula, ove shi na. Ove shi na hano.

68 Osho shi li Ovakatooolika ve li lela moukumwe, Katoolika kaRoma, shaashi ove li moukumwe, ove...vahapu oKatoolika kaRoma; Omugreka navamwe Ovakatooolika ovo—ovo ka vahapu ve dule Katoolika kaRoma. Paife otava hangana kumwe, nolo etomhelo va fikama kumwe. Kutya nee oshike sha ningwa po, omupapa oo oye omutwe wakesheshimwe. Uwete? Kutya nee oshike umwe elili ta ti, “Oye iha dopa; oye—oye—oye omuponhele waKalunga, opuwo; oye omupopepi naKalunga; oku nepangelo loheli, Eulu, noshovafi.” Uwete? Onghee kape na sha tashi dulu oku ningwa moshinima *osho*; keshe eshi ta ti, osho shi noku ningwa.

69 Paife, Ovaprotestant otave liningi omutwe ngaashi ngaho, shelifa. Ndele Ombibeli inai tya ope noshiyelekela shoshilyani? Oshiyelekela oshike? Oshimwe she shi fa, sha ningwa she shi fa. Osho ngaho, oshinima shelifa. Oshikwa shike? Mokulihanganeka kumwe, naai omhepo yefimbomudo, osho *okuhangana*.

70 Okuhangana kumwe paife, tava kendabala oku hanauna Etumwalaka. Otave Li hanauna ngahelipi? Otava hanauna ngahelipi Ondjovo yaKalunga? Otave I hekula, yahekuka, neenghulughedi ngaashi va ninga konima pehovelo, noku hekula Ondjovo yaKalunga. Uwete, otava ti, “Akutu, osho...Shili, konima yaaishe,...” Ou wete opo omukainhu omukakunakalunga ou ta kendabala okutya...ye...Onda dimbwa edina laye paife; nge onde lidimbuluka. Ye...Ohandi kendabala oku diladila mahapu lela.

71 Ohandi diladila Omufimanekwa Oiwana ou efiku limwe; ondi wete otu na mukwao a tya ngaho ta holoka. Okwa li umwe a ya meenduda domanwino noku shinauna eewisiki, noku ekela omadidiliko nakesheshimwe shatya ngaho. Omolwashike omukainhu umwe ita holoka nena ngaashi ngaho, noku ya apa noku pombaula omafano ahamunghela aa ovakainhu ava vomuhoko waye mwene, naikwao yatya ngaho? Osho, kave shi na vali.

<sup>72</sup> Paife, ashike omukainhu ou, omukakunakalunga, ou a ti kutya—kunya “ouhenakotamhango wOmbibeli, oku i lesa meefikola dopashiwana,” naikwao yatya ngaho.

<sup>73</sup> Paife vo yo, owa didilika natango, otava kendabala okutya paife, novalilongi vanene vOmushangwa, tava ti kutya “shihapu shexunganeko sha xunganekwa mOmbibeli osha puka lela, noina shi wanifwa.” Ndele omwe shi uda noku shi lesa. Ndele otava kendabala va tonge kesheshimwe; ou wete, otava kendabala oku hanauna eenghono dOndjovo oyo. Nge ovahanauna ashike noku I pingena po nelongoitavelelo ile shimwe osho omunhu e na, osha fa shiwa momesho avo shi dule Ondjovo, hano otave I hanauna nodavo—neenghulunghedi davo. Ndele osho tava kendabala oku hanauna Ondjovo yaKalunga, oneepolitika dopaukwaongalo.

<sup>74</sup> Paife, ongeleka keshe oi neepolitika dayo vene. Ongeleka yaKristus oi na yado, ongeleka yOvakriste oi na yado, nOvabaptiste, nOvamethodiste, nOvapresbyteria; aveshe ove na eepolitika davo da yooloka. Paife, ova ya kokule nasho molwaashi ova topoka. Uwete, inashi ningwa nale, ove noku shi ninga paife. Uwete, eli efimbo lokuhangana, ndele paife otave shi tula kumwe noku shi shila noku tala eshi tava di mo nasho. Ame, osha fa oku yofa omushi womungome mombelala yonghambe, noimbodi mondooha, nakeshe tuu ve na kumwe; noku shi kamena kumwe, noku umbila oihakautu ya ola naikwao kumwe, noku tala eshi to di mo nasho. Ondi shi shii inandi hala sha shasho. Ahawe, omufimanekwa! Osho tava ningi. Uwete, otava kufa ovanhu ovo va itavela kutya Jesus okwa li omahepu, ongeleka oyo ya itavela kutya Jesus okwa li omahepu; mukwao, vamwe ova itavela Ye a li Omuxunganeki.

<sup>75</sup> Umwe ota ti, “Omafiku oikumifilonga okwa xula.”

<sup>76</sup> Mukwao okwa ti, “Otapu dulu pa kale oshinima osho.”

<sup>77</sup> Ndele aveshe ava kumwe; nOmbibeli oya ti, “Vavali otava kala tuu nokweenda pamwe fimbo inava udafana?” Uwete? Paife, olo oludi loukumwe ve na. Ndele oku kala u na tate omuyapuki wonhumba munene oku shi tula pombada, naapo ou na oshiyelekela shoshilyani, osho naana Ombibeli tai ti. Paife ove na omulongi Omulutheri, omutwe washo. Iya, otu li wete efimbo lokuhangana. Oshinima shelifa paife, Oucomunisi nokuhangana kumwe akushe; mounyuni, nomongeleka nosho tuu, okuhangana kumwe.

<sup>78</sup> Tala oushitwe. Akutu, ame! Oushitwe, nge oto tale oushitwe, ohau ningi oshinima shelifa. Oushitwe okalindeli kedidiliko kaKalunga. Ou shi shii? Jesus okwe va lombwela va tale oushitwe. Efuta ohali popoma, uwete, nope noinima ya yooloka, nomakakamo omadu meenhele dilili nokulili, ondubo yopashiwana, omadidiliko keulu, omadidiliko kedu, keshepamwe ope nomadidiliko efimbo eli tali uya.



79 Tala oilemo. Manga oilemo inai eta oshikungulu shodula, ou shii eshi tashi ningwa? Oulemo vonhumba tave uya kumwe, tava ningi oshilemo sha kula. Iya, eshi ngaha oshi nokanduba komhepo tai shi pepe, shikwao eshi ngaha oshi nokanduba komhepo tai shi pepe, naaishe otai pepwa kumwe, noi na oshikungulu. Uwete? Otai hangana manga inai ninga oshikungulu; oi noku ninga.

80 Tala eembaka neenghuva tadi lihanganeke kumwe manga inadi fiya po oshilongo shado. Uwete? Otadi lihanganeke kumwe. Oto di mono tadi tuka okudja mediva omu okuya kediva linya, okudja apa okuya kwinya, adishe tadi ya kumwe. Otadi hangana, tadi lilongekidile okutuka kwado. Uwete, oshi li ashike. . . oo oushitwe, ndele Kalunga okwa shita oushitwe, noushitwe ohau longo pamhangela yaKalunga. Oyo omhango, omhango inai shangwa yaKalunga, oushitwe oo tau longo pamhango Yaye.

81 Ongaashi, oku popya poshivilo pako, *shomeva* taa i mombila, koshi yomudi womuti, a kale ko nafiyo enyumuko moitemadula. Omhango yaKalunga. Kape na eendunge tadi dulu oku ninga omeva oo a ye mo; ito dulu u a kukutike po, ito dulu oku a kanda mo. Kape nomukalo woku shi ninga xwepo shi dule Kalunga e shi ninga. Kalunga oku nomukalo wa yuka. Onghee ngeenge omafo a yaumuka ko, hano Ye ota tumu omeva mombila noku a holeka. Ngaashi Job a ti, “Holeke nge mombila nafiyo ehandu Loye la lota.” Uwete? Ohaa i mo molwaashi omhango yeshito, manga aandu. Tala komafu paife taa hovele oku yaumuka. Omolwashike? Omhango youshitwe.

82 Eembaka ohadi ya kumwe, keshe imwe yomudo, noku ongalela omuleli. Omo di shii nawa, nghi shii nhumbi hadi shi ningi, ashike odi shi shii kutya okakondobolo oko omuleli. Ndele okakwetu oko, adishe ode uya kumwe noku ka ongalela, noku yeluka mombada. Ndele otaka. . . inaka dja mo nale mediva omo paife, ashike otaka i ka yukilila koLouisiana ile Texas ngaashi taka dulu oku ya, kepya lolwishi. Uwete, manga inadi kufa etuko lado, oku fiya po eumbo lado omo da dalelwa omudo oo, otadi lihanganeke kumwe. Amen! Oove ngaho; da ongalela omuleli wado.

83 Oupyakadi washo oo, nomunhu, ke shii omuleli waye. Eheni, omufimanekwa. Ova ongalela oukwaongalo, ova ongalela omubisofi ile omunhu, ashike ihava ongalele Omuleli, Omhepo Iyapuki mOndjovo. Uwete? Otava ti, “Akutu, iya, onda tila ndi ninge omupwilili; onda tila ndi ye komhadi ya puka.” Akutukutu, oove ngaho! Oshike nge okambaka oka ti, “Nghi hole omukalo ha diinine omalwenya aye. Inandi itavela handi mu shikula.” Oto kukuta oku fya. Oto kwatelwa po, nge ito kufa pamwe no—nokutuka ngaashi taku i. Otadi lihanganeke kumwe, noushitwe osho hau ningi.

84 Eenghuva ode lihanganeka kumwe, de liongalela omuleli wado; ohadi ningi oshinima shelifa.

85 Owa didilika tuu exunga leenyiki? Eenyiki ohadi lihanganeka kumwe, manga inadi ninga exunga, di li pohamba yado. Oshi li mondjila. Ndele apa tai i, opo yo tadi i. Ehenó! Ohadi ningi shike? Ohandi lihanganekela exunga. Naana; keshe oushitwe!

86 Eeshi ohadi lihanganeka kumwe manga efimbo loitemadula. Mwinya mefuta, oto di hange; da kula...odo hatu ifana "oikwameva," eshale. Ngeenge de uya ko, manga efimbo inali fika, oto di mono lwomayovi omilongo, mefuta omo, tadi uya noku uya; omeva omongwa, ashike tuu eeshi domomeva ditalala. Naapa ohadi uya komeva oo matalala, di ye mefimbo lokudala. Ohadi i mo di ka dale, omido nhe keshe konyala, noku fya shama da dala. Ndele odi shi shii kutya otadi fi, ndele ito dulu oku di kanghekifa sha. Otadi nuka tadi too nakeshimwe shilili, tadi i ko, di shii kutya otadi i kefyo lado. Ashike omhango youshitwe oye di ninga, di shiive kutya otadi i ko di ka dalele momukwena, noku fya. Ndele onunimwena tave uya, ndele shimwe tashi va hanganifa kumwe hano, ndele tava i mefuta. Okuhangana! Omhango. Ito dulu oku denga omhango yaKalunga.

87 Oiwana otai—otai topoka, molwa efimbo paife olo tu wete kutya—kunya osho ya wana oku ninga. Otu li molweendo lomakulunguto opashiwana. Otu wete oiwana tai topola ekwatafano. Omudo nomudo, otwa mona oshiwana *eshi* sha ponwa po koucomunisi; *eshi* ngaha sha ponwa po koucomunisi. Naapa omoshiwana shetu vene, eshila leenyiki noucomunisi, notau shi kwata ko! Uwete, otau shi ningi, kape nomukalo woku shi kangheka. Omolwashike? Etomhelo lelifa ito dulu oku kangheka Titus. Ovanhu ova anya Kalunga nOndjovo Yaye. Ehenó, omufimanekwa, onghee osho tava ka ninga, notu shi wete molweendo.

88 Ame, alushe, ohandi kufa eetundi donhumba; ondi li nale hanga ominute omilongonhatu, paife ngaha. Uwete? Ashike oku tula mo ashishe eshi, ohandi undula. Shi lilonga ngeenge wa fiki keumbo.

89 Didilika, paife ngaha otava hangana. Oto ti, "Mumwatate Branham, oshili osho?" Otave uya kOlwoodi laHarmagedon; osho naana tava ka ninga. Uwete? Olo tava hanganene paife ngaha. Osho tu nine oU.N. nakesheshimwe tu na. Ounyuni wokOuninginino otau hanganene Ounyuni wokOushilo, oukomunisi nosho tuu, aushe otau hangana kumwe. Eengeleka otadi hangana kumwe. Kesheshimwe osha fa tashi hangana. Okuhangana, oku lihanganeka kumwe, otu shi wete.

90 Yo, fimbo okuhangana akushe oku kwoshiwana, omadidiliko aa, omadidiliko opashiwana, tu wete mounyuni omu, omakakamo omadu meenhele dilili nokulili, oinima ya yooloka

tai hangana; oku eta ounyuni kumwe, oku eta ovanhu kumwe, eengeleka adishe kumwe, oinima aishe ei. Ndele fimbo okuhangana oku taku twikile, ope nokuhangana kukwao taku twikile. Amen! Oko nda hala oku mu ulikila paife.

<sup>91</sup> Kalunga ota hanganeke Omufuko Waye. Ote uya kumwe, okudja kOushilo nokOuninginino, nokOumbanganhu nokOumbuwanhu. Ope nefimbo lokuhangana, nopo li li paife ngaha. Oshike Ye ta hanganene? Evakulo. Amen! Kalunga okwe Mu hanganeka nale. Ehenomufimanekwa, okuhangana! Oshike Ye ta hanganififa? OnOndjovo! “Osheshi omaulu aeshe nedu otaa xulu po, ashike Ondjovo Yange itai xulu po.” Ote lihanganeke Yemwene nOMWENE OSHO TA TI shi he na sha noukwaongalo washa ile umwe elili ta ti. Ote lihanganeke Yemwene. Ote lilongekida. Omolwashike? Oye Omufuko. Oshi li mondjila. Ndele Ote lihanganeke Yemwene nOmuhomboli Waye, uwete, nOmuhomboli oye Ondjovo. “Pehovelo opa li Ondjovo, Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.”

<sup>92</sup> Ndele Ongeleka nOmufuko nOndjovo otai ningi umwe, nafiyo tuu Ondjovo Yovene tai longo oilonga yOmuhomboli. Amen! Ou shi wete? Okuhangana! Kape na vali, “Okudjoina ongeleka”; kape na *eshi*, ashike faduka po kesheshimwe u limangele kuJesus Kristus. Uwete? Efimbo lokuhangana. Kalunga, ota hanganeke Omufuko Waye kumwe, te Mu alula; naana ashike. Okuhanganeka Eendjovo deudaneko Laye.

<sup>93</sup> Ovatessaloniki Vativali, ekapiteli eti2; Otava ti, ekapiteli eli eti5 tali ti, “Ovayapuki ava va kofa mondwi yedu otava kufwa po. Ndele hano ohatu hangana navo (ovanamwenyo, naavo va kala va fya), ohatu hangana manga inatu fika Ko,” shaashi Omufuko ote lixupo ngeenge Ye a fiki Ko. Ope novanamwenyo, tave lihanganeke nOndjovo, naavo va tetekela nale osho tava ningi; ndele Ote uya kumwe, ta ningi ehanganano linene lokuhangana manga ina ya Ko. Amen!

<sup>94</sup> Oucomunisi ou noku holoka, oinima ikwao ei oi noku holoka, nongelege oi noku lihanganeke kwinya, eshi ovo... noiwana oko molwa Ongongahangano yOunyuni yEengeleka; nOmufuko oku noku lihanganeke Yemwene nOndjovo yaKalunga. Opo e shi ningi, Kalunga okwa tuma edidiliko Ekwaulu naikwao, tai kolekele Ongeleka, ngaashi Ye e na koiwana. Amen.

<sup>95</sup> Kalunga; efimbo lokuhangana! Ehenomufimanekwa! Akutu, ame! Paife, dimbuluka paife, ope nokuhangana kwOndjovo (okuhangana vali), oku alula “Eitavelo eli la pewa ovayapuki polumwe aluke.” Oku alula! Eshi otashi ningwa ashike mefimbo eli. Efimbo alike tashi ningwa opaife. Kai na apa ya ponokelelwe; ova ya momashinauno oukwaongalo. Ashike paife, kai fi yokushinauna kwoukwaongalo, molwaashi efimbo lokuhangana lovalumenhu novakainhu vomuhoko keshe,

voluvala keshe, velongoitavelelo keshe, kesheshimwe koshi yaKristus mEshasho lOmhepo Iyapuki noku alukila kOndjovo.

<sup>96</sup> Efimbo lokuhangana kwOngeleka! Akutu, ame! Okuhanganeka keshe Ondjovo ya halakanifilwa pondje apeshe komahangano aa: okudja tuu koNikea, Roma, eshi va hanganeka ongeleka yotete, nova hanganeka Luther, va hanganeka Wesley, va hanganeka eengeleka adishe. Ndele oku shi ninga, ove noku tambula ko elongoitavelelo, ndele hano eshi Kalunga a tuma shimwe shilili, inave I tambula. Hano, kasha li shipu nafiyo opaife. Ndele Kalunga okwa udaneka, momafiku axuuninwa, kutya “Eitavelo looxe ota li tungululilwa kOmufuko,” opo tashi kala ngaha, nokape na vali efimbo limwe li he fi efimbo eli. Tala kedidiliko ladja kEulu, onga Oluudi lOmundilo li li mokati ketu, nomadidiliko noikumifi yOmwene Jesus Kristus. Ndele fimbo Ye te tu lombwele, Itali dopa nande koshitwa. Amen! Hano otu wete apa twa fikama. Efimbo lokuhangana!

<sup>97</sup> Otu wete oiwana tai hangana, otu wete ounyuni tau hangana, otu wete oucomunisi tau hangana, otu wete eengeleka tadi hangana, notu wete Kalunga te lihanganeke Yemwene nOmufuko Waye, nafiyo Ye nOngeleka oshinima shimwe. Halleluya! Ngaashi opiramidi oko. Omondjila! Tave lihanganeke kumwe; Kalunga ta hanganeke! Omolwashike? Kasha li ko, okudja efimbomudo longeleka lopetameko, pa li Oluudi lOmundilo mokati kovanhu. Kasha li ko, okudja efimbomudo longeleka lopetameko, va mona oinima oyo tu wete nena. Ndele eshi osha dulika ashike eshi Kalunga a tuma Oipatifo Iheyali noku tu pa edidiliko naYo, noku tuma Ovaengeli vaheyali va dja mEulu; noku alula eshi sha halakanifila Ondjovo momaukwaongalo, noku shi mangela mOndjovo yaKalunga natango, oku eta Omhepo Iyapuki Yaye.

<sup>98</sup> Jesus okwa ti, “Nge tamu kala muAme nOndjovo Yange tai kala munye, indileni keshe tuu eshi mwe shi pumbwa, otamu shi ningilwa.” Okuhanganekela Omufuko Ondjovo, oyo i li Kalunga. Ongeleka nOndjovo, ha Ongeleka nelongoitavelelo, Ongeleka nOndjovo; Omufuko nOndjovo va hangana kumwe. Akutu, ame! Oshike... Oku tungulula shike? Eitavelo looxe vopentekoste vopetameko, uwete, ovo va halakanifwa kongudu yaLuther. Ha Luther yemwene; ha Luther, ha Wesley, ha ovatoti ovo vanene. Ashike konima yoku ya, opa holoka ongeleka, ndele ova... ova ninga shike nasho, ova ninga mo ehangano. Ova tambula omalongoitavelelo nosho tuu, ova ya ngaho. Ndele va tala nena, paife ove uya mOngongahano yOunyuni yEengeleka.

<sup>99</sup> Paife, ou wete, ashike momafiku axuuninwa, ou wete, otu wete oinima tai ningwa paife oyo inai ningwa nale. Uwete, edidiliko laKalunga, nokuhangana akushe oku oko edidiliko lefimbo. Paife, otwa hala oku shi tala nawa noku shiiva lela kutya ohatu shi mono. Okuefa... ova efa Ondjovo yashili

molwa omaukwaongalo; va tambule elongitavelelo nomaye  
ovalumenhu va yooloka ponhele yoku kufa Ondjovo.

<sup>100</sup> Ehololo 10 ola ti, “Etumwalaka lomwengeli omutiheyali.” Paife dimbuluka, oshi li lela pOmanghuma Aheyali, nope novaengeli vaheyali tava shiki Omanghuma Aheyali. Osho hatu uya kusho sha shikula ko. Ashike dimbuluka opo, sha yezelele Oya ti, “Lomwengeli . . .,” ha Enghuma lomwengeli omutiheyali, ashike “Etumwalaka lomwengeli omutiheyali.” Uwete, ha Enghuma lomwengeli, Etumwalaka lomwengeli! Uwete, omwengeli oha shiki ashike enghuma, omwengeli omutiheyali oo, Enghuma lomwengeli. Ashike ou okwa ti, “Momafiku Etumwalaka lomwengeli omutiheyali,” uwete, eshi Etumwalaka laye tali wanifwa. Uwete, olo Etumwalaka lefimbomudo longeleka. Mefimbo eli, hano ye ota . . . Etumwalaka, ha Enghuma, ndele “oshiholekwa shaKalunga (sha shangwa mOndjovo) otashi wanifwa.”

<sup>101</sup> Paife tala kutya efimbo lilipi tu li mo! Tala kOipatifo oyo, nhumbi ya shila Ondjovo yaKalunga oyo ya halakanifwa, eshi Luther naaveshe vomuvo, ovatungululi ovo vanene va tetekela; va aluka noku shi ulika mOmbibeli, opo va kala; keshe omulumenhu ponhele yaye, eshi ta dulu oku ninga naashi tashi dulu oku ningilwa ongeleka; eshi ta dulu oku ninga, naashi tashi dulu oku ningilwa ongeleka; oinima aishe ei a fiya po. Ndele hano, mefimbo laxuuninwa, eshi tu he shii sha, she tu tongelwa shoshinima shonhumba tashi ningwa; nokuli oifonghundana naikwao ye shi toola po, noku uya noku shi holola noku kendabala oiholekwa kumwe. Amen! Mumwatate, oo ouhasha kuame! Oo, kuame, owa yukililifa Ondjovo. Amen! Nghi na ko nasha naashi—naashi, ile, ndi na ko nasha naashi ovanhu tava ti, tangi, oshi li mondjila, ashike kuame Oshili.

<sup>102</sup> Ngaashi ovanongo, va dja kuBabilon, ova ingida, “Ye oku li peni, Ohamba yOvajuda ya dalwa? Ye oku li kedu, paife ngaha. Otu noku Mu mona.” Oshi li mondjila. Ndele onda itavela Ye oku li popepi noku uya osho handi dulu okutya, “Tala, Omuhomboli okwe uya! Onda uda ekweno lopokati koufiku!” Amen! Otu li lela pefimbo lexulilo. Akutu, ame, otundi tu li mo. Didilika. Uwete?

<sup>103</sup> Efimbo ngahelipi! Efimbo ngahelipi tu li, oshiholekwa eshi shinene shaKalunga osha wanifwa; oku eta mo Oukalunga, oku ulika eshi U li; nhumbi ouisms ava ve li, noku ya noku Mu ninga *ngaha*, ndele umwe te Mu ningi *ngaha*, ndele umwe te Mu ningi *ngaho*. Ashike Omwengeli wOmwene okwa kuluka noku eta eeisms davo adishe, noku shila mo Oshili oyo muyo, noku I ulika. Ndele oyo Yo, shayela ngaashi Tai dulu oku kala, kape na vali omukalo to dulu okuya. Oyo Yo, osho Ye e li. Uwete, oludalo leyoka, o—oinima aishe ei ya yooloka ya kala oiholekwa mokati kovanhu. Uwete? Oshikwa shike? Ye oku na . . . Eli edidiliko kushike? Okuhangana!

104 Oshike Ye a ti muMalakia 4? Ota tungulula! Ta tungululile Eitavelo loshipentekoste lopetameko, li shune kovanhu nEtumwalaka loshipentekoste lelifa, edidiliko loshipentekoste lelifa, oundombwedi woshipentekoste welifa, Kalunga e lifa, Eenghono delifa, elongo lelifa, kesheshimwe naana, neshilipaleko lOluudi lOmundilo lelifa olo la denga Saul mondjila, okuya kuDamascus oli li mokati ketu nena, tali ningi oinima yelifa Ye a ninga mefimbo linya. Okuhangana!

105 Otu wetwe oiwana tai hangana, otu wetwe ounyuni tau hangana, otu wetwe eengeleka tadi hangana. Otu wetwe Omufuko ta hangana, ta hangana nOndjovo. Omolwashike? Ondjovo oyo Kalunga. Ndele ngaashi Ondjovo. . . Ngaashi Omuhomboli (e li Ondjovo), nOmufuko (e li omufyuululi wOndjovo), ove uya kumwe mEhangano. Otava hangana ngaashi ehombolo. Uwete, otave lilongekidile ehombolo, ndele tava—tava ningi umwe. Ondjovo oya ninga ove, ove owa ninga Ondjovo. Jesus okwa ti, “Kefiku olo otamu shi shiiva. Ashishe Tate e li, Aame; naashishe Aame, onye; nanye amushe, Aame. Mefiku olo otamu ka shiiva kutya Ame ondi li muTate, Tate muAme, Ame munye, nanye muAme.” Uwete? Ke “efiku olo.” Efiku lashike? Efiku eli! Otwa mona oiholekwa inene ya holekwa yaKalunga ya hololwa. Akutu, ondi shi hole ngahelipi!

106 Akutu, tala nhumbi ounongononi nOndjovo itai udikwa, ngaashi tava ningi nena. Inave shi ninga nale. Opaife tave shi ningi.

107 Didilika, Ye okwa ti, “omadidiliko omakwaulu, omadidiliko omakwaulu.” Ounongononi, nomadidiliko opashiwana; paife ove nomadidiliko manene keulu nena, ove novanongo veenyofi nakesheshimwe. Ashike ovanongo veenyofi ava otava ningile shike ounyuni wounongononi? Otashi va etele oundbada. Kave shii kutya efimbo lilipi tava tumu sha shatya ngaho noku umba eeboma edi, noitatu kala po vali. Uwete? Paife oo omadidiliko ve na, omamoniko matilifi keulu. Uwete? Ove a na, emisile doatomika nakesheshimwe, omadidiliko omaludi aeshe.

108 Uwete opo tava shaina e—eudafano eli, efiku linya, kutya itava ka topifila ko vali eeboma, ashike paife otava i koshi yomeva nokoshi yedu, tave di lolo shelifa. Uwete? Ova shaina eudafano, “Itatu shi ningi, nge oto ti oto shi ningi (ashike ohatu shuna keumbo noku shi ninga ngaha; fimbo tu shi shii kutya oto shi ningi shelifa apa).” Uwete? Kape noshinima, oshi li. . . kape nelineekelo mokati kavo, kape na—kape na sha. Oto dulu. . . Uwete? Ndele kesheumwe okwa tila mukwao. Edidiliko litilifi.

109 Ounongononi novanhu noiwana oya longa edidiliko litilifi keulu. Oshi li lela mondjila. Paife, va tilafana. Ndele opa kala edidiliko ekwaulu la yandjwa ko. . . Uwete paife, ove na edidiliko keulu yo, edidiliko litilifi, ovanhu mounongo weenyofi; pamwe ove na omisile yoatomika, tava dulu oku umba noku

hanauna oshiwana ashishe. Inda mounongo weenyofi, noku fikama mo. Kape na eshi tashi ku keelele oku shi ninga. Otave shi ningi shili, otave . . . keshe efimbo va hala. Otave mu eta mondwi nge ova hala, ashike . . . mominute omulongonanhano okudja paife. Ndele osho umwe ta dulu oku ninga, mukwao ongahenya, yo. Onghee, ou wete osho ve nine edidiliko, ashike edidiliko loludi olo ole va tilifa.

<sup>110</sup> Otava hangana kumwe, tava tula eenghono kumwe. Ounyuni wa manguluka, otava tula eenghono dawo kumwe. Oucomunisi otau tula eenghono dawo kumwe naRussia. Kesheumwe; ashike keshe umwe okwa tila mukwao. Uwete, edidiliko lilitifi. Oshi li mondjila. Omadidiliko opashiwana, naikwao.

<sup>111</sup> Ashike Ongeleka oya tambula Edidiliko Ekwaulu: Omunongo weenyofi! Amen! Jesus Kristus, molupe lOluudi lOmundilo; olo Oye kwa li mEtestamenti Likulu, olo Oye kwa li eshi a shakeneka Saul mondjila yokuya kuDamascus, Jesus e lifa e li apa nena! Ndele Ola ninga shike? Hano Ola eta oundbada? Ola eta ohole, okuhanganifa mukwao. Amen! Eudilafano lamukwao. Ola eta Ohole yaKalunga, akutu, oku tu hanganifa noku tu eta, Olutu laKristus, moukumwe ngaashi Omufuko. Osho tali ningi paife, ehanganano eli linene olo Kalunga . . .

<sup>112</sup> Ove lihanganeke, ongudu imwe *apa* i lwife ikwao, ongudu imwe *lwaapa* i lwife ikwao. Apa ongeleka oya fikama pokati kavo; tala eshi tashi ningwa, otashi va hanganifa. Oshi li lela mondjila. Ashike, paife, otwa mona kutya osha eta oundbada nomashushumo.

<sup>113</sup> Ashike Ongeleka, Omufuko, okwa hanganekwa naKalunga umwe, koshi yOmhepo imwe, Omhepo yaKalunga, mEhangano limwe liyapuki laKalunga, a kale Omufuko umwe muyapuki kuKalunga. Oshi li mondjila, aveshe kumwe; oukumwe wOlutu. Olutu la teelega ngaashi Omufuko; ngaashi—ngaashi shi li Omufuko, ngaashi hatu li ifana fyevene Omufuko. Molwa okuhangana kwOmufuko, Ongeleka otai uya kumwe. Oi noku eta ohole mokati ketu, opo tu ha dule oku kalafana kokule. Oshi li mondjila. Otu na . . . ku noku ehela ovanhu va ilikane, ku noku va ehela ve linyongamene Kalunga, ku noku va ehela va longe eshi shi li mondjila. Ove li ashike mohole naYe, fiyo kape na shimwe shilili.

<sup>114</sup> Oto lipula shike kombinga yokakadona, okakadona kawa lela, oko taka ka hambolwa komulumenhu muwa womunyasha oo a pwila mohole nako, otashi ti shihapu kuko shi dulife onghalamwenyo yako vene, noke shii kutya oto ka hambola. Ngaashi efiku lehombolo tali ehene, okakwetu oko, ohandi ku lombwele, ota ka “endauka.” Uwete? Ota ka longekida kesheshimwe; ota ke liyandje filu kuye. Oshi li mondjila. Kesheshimwe tashi mu hafifa, osho ashike ka hala oku ninga. Iya, osho shi noku kala nOngeleka nena, opo onghalamwenyo

yetu i noku holekwa lela muKalunga muKristus, ya patelwa mo kOmhepo Iyapuki.

<sup>115</sup> Oshinima nda kala handi mu longo apa, oku mu lombwela omadidiliko aa noinima ya yooloka tai ningwa, nghi nefimbo loku shi ninga paife; ometumwalaka likwao, Omwene nge e shi hala. Ashike ope na okanima kamwe natango ka kambela mOngeleka. Ndele otwe ka hala, oku ya kuko, nondi ka li komunghulo paife. Uwete? Oko twa hala oku ya, nge . . . ou noku shi ninga. Nge ino shi ninga, opuwo ashike, ou noku shi ninga. Osheshi tala, efimbo lokuhangana oli li popepi, osheshi Kalunga ota eta Ongeleka kumwe pa kale e—Evakulo oku ya kehombolo lEhangano Linene: eshi Kalunga nomunhu tava hanganene Oukwaalushe, eshi oishitwa yefimbo tai hangana Oukwaalushe.

<sup>116</sup> Osha ningilwe nale molupe lOmona womunhu kombada yedu. Ndele Ye oku noku yandja Omwenyo Waye a ete eenghono, a hanganife ovanhu nEenghono edi delifa, dOmufuko waJesus Kristus. Ndele paife Ongeleka otai lihanganeke Yovene nOlutu laKristus. Otai limangulula Yovene, tai litete ko kukeshe okalyenge, tai lilongekida Yovene; tai ya kumwe, ehanganano mokati kavu; akutu, ohole nehafo, nOmhepo Iyapuki tai linyenge mokati kavu. Akutu, ame, efimbo ngahelipi!

<sup>117</sup> Ngaashi tu wete eembaka tadi lilongekida, tu wete eenghuva tadi lilongekida, tu wete oifitukuti . . . eenyiki tadi lilongekida, tu wete oilemo tai lilongekidile odula, tu wete kesheshimwe; nhumbi tashi lihanganeke kumwe, molwa eundulo lasho linene. Tu wete Eamafano lOiwana, loiwana kumwe, tai lihanganekele moucomunisi. Tu wete tave lihanganekele omu mOunyuni wokOuninginino. Tu wete ongeleka tai lihanganeke kumwe, naikwao aishe ei. Onghee itashi dulika nande, kape nefimbo la kala nale ngaha; inali kala nale ngaha omido omilongombali da ya, inali kala nale ngaha. Inali kala nale ngaha omido omulongo da ya, oli noku kala paife. Uwete, molwaashi eesims edi naikwao oi noku uya ponhele apa.

<sup>118</sup> Paife penduka! Li tukumuna, diva, noku tala apa tu li! Otu li peni? Ngaashi ovanongo ovo, otu li momulandu nOndjovo Yaye, nOuyelege wOmwene otau minikile ondjila yetu. Efimano nali pewe Kalunga mOkombadambada. Ndele Efimano nali pewe Kalunga Ou e tu pa Jesus Kristus, Ou tu hole, nokwe tu eta ponhele apa. Ndele ngaashi twa . . . Ofye ovanhu Yaye, twa landwa nondado yOhonde Yaye.

<sup>119</sup> Akutu, ame! Eshi efimbo lokuhangana tali ya, otwa teelega, ngaashi hatu hanganafana momapando Omhepo Yaye, otwa . . . Otai dulu i kale Omhepo Yaye? Oshili, Oyo Omhepo Yaye. Omolwashike I lile? Oyo Ondjovo Yaye, ndele Oye . . . oyo Omhepo yOndjovo. Ndele eshi Omhepo oyo yEudaneko ye ku hanga noku shilipaleka noku liulika Yovene apa ngaha, Oyo tuu Omhepo yelifa? Oyo Ya li pamwe naMoses mombuwa! Oyo Ya li



muJesus Kristus! Oyo Ya shakeneka Saul mondjila yaye yokuya kuDamascus! Ye okwe lifa onghela, nonena, nofiyoalushe! Ndele Ye ota ningi oshinima shelifa!

<sup>120</sup> Ndele otu wete oiwana kumwe, otu wete ongeleka tai lishilile kumwe, otu wete oucomunisi kumwe, otu wete eeisms tadi hangana, otu wete oinima aishe ei; nopaiife otu wete Omufuko ta hangana nOndjovo. Akutu, ame! Efimbo olo ovayapuki va fikama va hangane naavo ve nomwenyo, va ye va ka hangane naJesus Kristus, molwa Oukwaalushe.

<sup>121</sup> Kalunga netu kwafe, keshe umwe, tu hangane naKristus konguloshi, ohatu yandje kesheshimwe shetu tu li, kesheshimwe tu na, omwenyo wetu aushe, olutu, nomadiladilo, kuJesus Kristus, noku teelega efimbo lokuhangana oko.

Eshi enghuma laKalunga tali shikwa, kape na vali efimbo,  
 Neluwa tali tendele Oukwaalushe, layela tali yela;  
 Eshi ovafi muKristus tava nyumuka noku ongala kombinga ikwao (nOmufuko oo e nomwenyo), va vakulwe po kumwe.

<sup>122</sup> Tala kokuhangana! Kalunga ta hanganeke Ongeleka nOndjovo Yaye, Ondjovo nOngeleka, opo va kale velifa, “Ta ti *ngaha*, notashi ningwa. Ta ningi *ngaha*, notashi ningwa. Osho ngaho; Aame ou komesho yeni, Aame ou handi shi yelifa; Aame ou pamwe nanye.” Eewa.

<sup>123</sup> Otwa mona paife kutya efimbo ola fika eshi Enghuma tali shikwa, novayapuki ovo va kofa nale, vaha fike kewaneneno vehe li nafye; ove tu teelega (Ovaheberi 11); ndele eshi tave uya kumwe, otava hangana novanamwenyo. Ongeleka otai hangana nOndjovo, hano Ongeleka nOndjovo otava hangana kumwe, va ninge umwe. Ovayapuki va fya novayapuki ve nomwenyo otava hangana kumwe va ninge umwe; naaveshe otava i kumwe va ka hangane naKristus kwinya, kOshivilo shEhombolo lOdjona.

<sup>124</sup> Efimbo lokuhangana, nomadidiliko otaa tuka keshepamwe. Omadidiliko oku li moiwana, omadidiliko oku li moucomunisi, omadidiliko oku li mOunyuni wokOuninginino, omadidiliko oku li mOngongahangano yEengeleka. Ndele Edidiliko ole li konguloshi koshi yoshipo shOmhepo Iyapuki, nOndjovo yaKalunga tai shi koleke noku shi ninga Oshili. Amen! Efimbo lokuhangana! Edidiliko lEfimbo Lokuhangana!

Natu nyongamekeni omitwe detu.

<sup>125</sup> Omwene Jesus, ngaashi okamutima kange taka nuka kehafo, ngaashi ndi wete eemhito, (dange omulumenhu womido dopokati), ashike tuu eemhito dange oku Ku mona to uya mepupi eli; u nomwenyo noku fikama apa, noku mona eshi Enghuma olo tali shikwa, “Ou a nyata, okwa nyata natango. Ou omuyuki,

omuyuki natango. Ou omuyapuki, omuyapuki natango.” Akutu Omwene Kalunga!

<sup>126</sup> Ndele oku lipula twa fikama, mokafimbo, mepakumo leisho, eshi ounyuni u e he shii eshi shi li po, ashike ombaadilila, oto mono tava holoka komesho oye, ovaholike voye va tetekela, ove noku hangana vali naave. Ndele ohatu lundululwa mokafimbo, mepakumo leisho; noku vakulwa po, kumwe, tu ka shakeneke Omwene wetu moilemo. Nokuhangana hano naYe, tu kale ko fiyoalushe, noitatu di mo vali mOukalipo Waye.

<sup>127</sup> Oshinima shinene ngahelipi nena, Omwene, oku shiiva kutya paife otwa hangana umwe nOmhepo. Omhepo Imwe, Omhepo Iyapuki, i na Ondjovo medamo Laye, nai uye mufye. Ndele oshinima shinene ngahelipi, omhito iwa ngahelipi oku limangulula kounyuni aushe, tu lihanganeeke kuJesus Kristus. Ndele oku lipula kutya fiku limwe, molupe lopambelela, nolutu la fa olutu Laye mwene loshinge, ohatu ka kala omutumba poshililo kOshivilo shEhombolo noku hanganifwa ko noku hombola mohango naYe; tu kale ngaashi Omufuko nOmuhomboli momafimbo aeshe ta e uya, mOukwaalushe u he nexulilo.

<sup>128</sup> Omwene Kalunga, inashi kala ashike okudiladila kwolungano kovanh, ashike nashi kale oushili fiyo ondjala nenota tali ningine movanh opo va . . .leshe oifonghundana yavo, va tale ko . . . va pwilikine koradio nokeenghundana, noku mona kutya efimbo lokuhangana. Omadidiliko otaa shela.

<sup>129</sup> Omwene Kalunga, ngaashi twa popya ovakainhu, eshi tava ka ninga momafiku axuuninwa; eshi ongeleka tai ka ninga momafiku axuuninwa; naashi Omafimbomido Ongeleka taa kala, naashi Oipatifo tai kala, naikwao aische ei. Ndele otu wete ngaashi sha li, mefimbo laNoa. Otu wete ngaashi sha li, mefimbo laSodom naLot, eshi Omwengeli waKalunga e lishiivifa Yemwene mombelela yomunhu, oo a lya ombelela yongobe noku nwa omashini ongobe, noku lya omungome; nokwa fikama opo nokwa li ta dulu okupopya eshi tashi ningwa konima Yaye. Ndele Jesus okwa tonga oshinima tashi ka ningwa keyuo lOmona womunhu.

<sup>130</sup> Omwene Kalunga, otu wete opiramidi, nhumbi twe i tunga, noku tala nhumbi twa weda ko oinima ei; noku mona kutya otu li pefimbo lexulilo, twa teelega Emanyanya lokolonela Lakula. Efimano kuKalunga! Ohatu ilikana, Tate, opo U pendule ovanhu, diva paife, noku tu ongela kumwe, nohole youkalunga nefimaneko kuJesus Kristus nokuvakwetu.

<sup>131</sup> Nge ope na umwe apa konguloshi ou u he na elineekelo olo lili muove, iho yelufa eke loye kuKalunga u tye, “Omwene Kalunga, hanganife nge naOve, hanganife nge naOve”? Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, naave, ove; eheno. “Hanganife nge naOve, Omwene.” Ehen! Akutu, ame!

Oiwana otai topoka, Israel ota penduka,

<sup>132</sup> Tala kuIsrael oko, a hangana kumwe. Israel, okudja ounyuni aushe, ove uya oku lihanganeke; ve lihanganeke nopaife vo oshiwana. Vo oshiwana sha hangana: nepandela lavo vene, oimaliwa yavo vene, etanga lovakwaita lavo vene, kesheshimwe; nge osho va li, osho ve li paife. Israel okwa hangana, Roma okwa hangana, ongeleka oya hangana. NOMufuko ota hangana, amen; noku uya kwEhangano olo Linene. Oshikwa shike? Otashi lishilile kEdidiliko olo, Edidiliko olo lakula, Jesus nOMufuko Waye tava hangana onga umwe.

<sup>133</sup> Tate, Kalunga, wanifa omayambeko aa nda indilila ovanhu ava, ndele natu hanganifwe naOve momutima nomomhepo, ngaashi va yelufa omake avo, ve shi hala. Omwene Kalunga, tu koshola noku tu ninga Voye; shi wanifa, Omwene. Osho ashike tu shii nohatu dulu oku ninga, oku indila. Ndele hano Owa ti nge hatu shi indile noku shi itavela, ohatu shi pewa; onde shi teelega, Omwene. Onde Ku pandula mEdina laJesus Kristus. Amen.

Ondi Mu hole, ondi Mu hole,  
Molwaashi Ye e hole nge tete,  
Nokulanda exupifo lange  
Komuti waKalvali. (Amen. Akutu, ame!)

Tala, Omuhomboli okwe ya!  
Ondi udite ekweno lopokati koufiku!  
Ohatu i neingido, nge atushe otwa diinina,  
Noku Mu shakeneke moilemo.

Tonata u ilikane, mumwatate wange,  
Umwe e he ku kufe oshishani shoye,  
Osheshi omulomoki nomushuni monima  
Ita djala oshikutu shehombolo.

<sup>134</sup> Oshi li mondjila. Natu lilongekidileni ekweno lopokati koufiku eli. Osha ninga otundi uhe i shii. Otapa kala ekweno, ha mokati kounyuni inau itavela; otashi kala eholeko. Ashike ovaitaveli, ovo ve li teelega, ou wete eenyofi tadi uya momukweyo? Uwete? Otashi eta po shike? Ongaashi naana sha ningwa oshikando shotete. Uwete, ofye ava, omadidiliko otae uya.

Otu wete omadidiliko taa holoka Euyo Laye la  
yambekwa,  
Tala, taleni omafo omukwiyu paife otaa hape;  
Evaengeli lOuhamba ola ya koshiwana keshe;  
Ndele otu li popepi, exulilo oli wetike.

Hano nakashona, kokule, ohatu tetekelifa  
Etumwalaka lokuholoka Kwaye kwa  
yambekwa,

<sup>135</sup> Oshi li mondjila? Akutu, tetekelifa Etumwalaka lokuholoka Kwaye kwa yambekwa! Osho tu noku ninga. Lombwela

kesheumwe, “Lilongekideni, lilongekida u shakeneke Kalunga.” Amen! Ondi Mu hole. Akutu, ondi Mu hole ngahelipi. Paife, natu fikameni keemhadi detu paife. Ngaashi hatu lombwelafana, lovelela u minikafane naumwe, u tye:

Nafiyo twa shakena! (minikafaneni, paife) . . .  
fiyo twa shakena!  
Fiyo twa shakena keemhadi daJesus;  
Fiyo twa . . .

Dimbuluka, pamwe ou na eifano. Oshiongalele shetu sha shikula pamwe okeemhadi Daye.

Akutu Kalunga na kale pamwe nanye fiyo twa shakena vali!

<sup>136</sup> Paife, lipula ashike, manga inatu shakena vali; manga inatu shakena Osoondaxa ongula, ile Etitatu onguloshi, pamwe otashi kala kutya . . . oshinima shotete u shii, umwe ota kana. Ou ngaha ota kana, nova ya. Akutu, oku lipula omulumenhu woye a kana, ile omwalikadi woye a kana, no—nomwalikadi waJohn a kana, no—no—nolwaapa ounona va kana. Ashishe sha ningwa (oshike sha ningwa po?), hano owa fyaala po!

Akutu, oku lila ngahelipi noku kema eshi ovakani tava lombwelwa omupya wavo,  
Otava lilile omamanya neemhunda, (Ngaashi Israel, moku shuna moshilando, kOtembeli.)  
Ova ilikana ashike omailikano avo okwa shelelelwa. (Ova anya Etumwalaka.)

<sup>137</sup> Akutu, mumwatate, ino shi ninga. Keshe eshi to ningi, fikama wa pama koshilonga! Eheni, omufimanekwa!

<sup>138</sup> Paife, fiyo twa shakena, ohatu ningi ngaha:

Kufa Edina laJesus pamwe naave,  
Onga oshikelelifo komwiyo keshe;  
Ngeenge omayeleko e ku dingilila, (Oto ningi shike?)  
Fuda Edina olo liyapuki meilikano.  
Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu.

<sup>139</sup> Natu nyongamekeni omitwe detu paife, ngaashi hatu lididima.

KEdina laJesus twa nyongama,  
Twa wila ombe keemhadi Daye,  
Ohamba yeehamba mEulu . . . Mu dike,  
Ngeenge olweendo letu la pu. (Osho tashi kala, fiku limwe.)

Akutu Edina liwa, Edina liwa, Akutu oliwa  
ngahelipi!

Fiyo twa shakena vali, Kalunga na kale pamwe nanye.

Elineekelo lokedu nehafo lokEulu;

Edina liwa, Akutu oliwa ngahelipi! Oliwa  
ngahelipi!

Elineekelo lokedu nehafo lokEulu.



*EFIMBO LOKUHANGANA NEDIDILIKO* OSH63-0818  
(The Uniting Time And Sign)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Auguste 18, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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