

EITAVELO LA WANA LA PWA



Tate wetu Omukwaulu, olo elalakano letu konguloshi. Otwa ongala pamwe tu itavele ashike, tu itavele Omwene Jesus. Ope na ovo apa, konguloshi, ava tava vele nova hepekwa, notwa yandja e—e—elongelokalunga letu konguloshi keveluko lovanaudu nokolutu la pambaulwa. Paife, ngaashi omwiimbi a imba eimbilo liwa, *Hano Jesus Okwe Uya*, Iho uya poshiningwanima kufye konguloshi, Omwene, u velule ovahepekwa, noitapa kala oshingone mokati ketu konguloshi. Shi wanifa, Omwene, ndele tu kwafa ngaashi hatu tale kOndjovo paife tu mone eitavelo lawanena lotundi ei. Otwe shi indila mEdina laJesus. Amen.

² (Oolyelye?) Ope na epando lomakende apa, oo umwe a kanifa, nokwa toolwa mongeleka. Nge umwe . . . nge ooye, iya, oku li apa komesho, koshiudifilo.

³ Paife, ondi shii kutya vahapu ohava longo, nove noku ya keumbo kuyela, nonghee itandi popi olule unene; noku ninga omukweyo weilikaneno oku ilikanena ovanaudu. Otashi pe nge omhito oku—oku kwata dimwe domomaulumomhumbwe oo a kala monduda, oku va kwata ashike paife manga inave uya mo, omutenya ou. Vamwe vomuvo, shili, e li unene, mai unene noku nyanyaleka. Nonda kala handi denge, yo, noku ilikanena ovanaudu. Ndi wete eke lOmwene wetu Jesus la velula ovanaudu novahepekwa, oshikumwifwi ngahelipi Ye e li!

⁴ Paife, ha luhapu hatu i momalongelokalunga eveluko aa, molwaashi luhapu fye. . . Omhepo Iyapuki ohai uya nge ope na oshiponga shopaulumomhumbwe, noku shi konakona diva, noku shi kufa noku tonga sha kombinga yasho. Hano ya xupa ko, oshike, fye ashike. . . pamwe ha shimwe shii unene, onghee ohatu shi koyo po. Ndele ohandi lipula, oku kala apa luvali nena, otashi kala kutya ohatu yandje elongelokalunga limwe oku ilikanena ovanaudu. Onda itavela moku velula ovanaudu. Onda itavela shi li elombwelo lOmbibeli. Itatu shi udifa, pehe na. . . Evaengeli liyadi, pehe na oku shi kwatela mo.

⁵ Paife, otashi dulika. . . Nghi shi shii natango, itandi tumbula eumbo natango konguloshi, otashi dulika Osoondaxa oyo tai shikula handi kala omu natango. Ndele nge ino—nge ino uda kufye oshivike eshi, nge Billy ine ku shivifila (ote shi shiiva nale kashona moshivike), nge ino shi uda, hano ohatu kala apa natango Osoondaxa tai shikula; shaashi otashi ku pe Efiku lOvanailonga, ou wete, u fuwe po, nonghee. . . ile u ye keumbo. Uwete? Nonghee ohatu kendabala, Omwene nge e shi hala. Paife, iya, nge ino uda. . . Ohandi lipula Billy okwe ku pa okakalata, ile e ku lombwela momalongelokalunga omukalo wonhumba,

onghee nge ine ku ifana, hano ohandi aluka molwa—molwa Osoondaxa ei tai shikula. Nge, Mumwatate Neville, oshi li nawa, limwe lomelongelokalunga? [Mumwatate Neville ta popi naMumwatate Branham—Sd.] Akutu, oshiwa.

⁶ Nge umwe okwa hala oku shiiva, Collins munini ou, apa. Nomefimbo loipatifo Iheyali, oondokotola ova lombwela okamatyona oko, ke na oshidu shodindo, kutya oke noku nangala ongali noku nwina mokamunino; osho—osho sha li. Ndele xe naina ove ka eta okudja keumbo noku ka kaleka omutumba monduda, ka ilikanenwe. Ndele Omwene Jesus okwe ka velula filufilu, oka shuna kofikola; nomapangelo okwe wa ifana kombinga yasho. Onghee ova ifana omunawino ou a li e ka teelega, ndele ine shi itavela. . . Ina itavela oshinima shatya ngaho, nova eta omumati a konakonwe, nokwa li nawa a veluka. Hano, Jesus okwe uya, eenghono domuhongauli oda teyaulwa!

⁷ Ou wete ko, oshinima shikumwifwi, okwa li handi ka pula umwe a imbe eimbilo olo konguloshi. Nongaashi kwa li handi yakula monduda omo, ope uya, umwe te li imbi apa, *Hano Jesus Okwe Uya*. Nge inali—inali imbwa, okwa li handi ka indila umwe e li imbe manga inandi—inandi popya konguloshi. Onghee, Ye—Ye okwa longa oinima aishe nawa.

⁸ Paife, vahapu vomunye otamu kala mwa teelega fiyo ongula, ava mu na oshinano shile oku ya, ndele ohandi—ohandi pandula e—elitulemo olo. Vamwe vomunye otamu shingi mu ye keumbo konguloshi shaashi omu noku ka longa omutenya, mongula, ndele ondi—ondi shii kutya oshidjuu. Ndele hano ngeenge handi lipula, noku shi tala, . . .

⁹ Ohandi mono oiketi yo, ou wete ko; ohandi ningi oshinyenu. Onda ya ponghatu opo nda . . . Eshi sha ninga nge, opo nda mona oiketi oyo eshi nda loloka, ndele Satana te uya a lombwele nge, “Oshike, kape na ou e na ko na sha naave. Ku na shili kaume mounyuni, uwete.” Nonghee ngaho . . .

¹⁰ Dimbuluka, inandi tunilwa komayelego. Uwete, ondi noku shi finda. Hano eshi nda tala konima noku mona shimwe shatya ngaha, onde shi shunifa koshipala shaye noku tya, “Ongahelipi kwaasho?” Otashi kwafa nge oku—oku finda. “Ongahelipi kwaasho?”

¹¹ Ngaashi kaume kange wonhumba, e li omutumba mo—moshiongalele omu, opa li e—e—epata, oludi le—lepata olo inali itavela meveluko Loukwakalunga, le uya komunyasha mukwetu ou lwopaife nokutya kuye, “Oshinima osho tava udifa oko kombinga yeveluko Loukwakalunga olo, kape na sha kusho.”

¹² Ndele omulumenhu ou oha di moKentucky, popepi lela nomukainhu omukulupe oo, eshi twa li poActon Campgrounds, ou kwa li ta fi kokaangela. Namumwaina waye okwe uya koshiongalele oufiku oo nokanasituke mondjato yaye oko a kufa, nOmhepo Iyapuki oya ifana omukainhu konima oko (noinandi

kala nale moshilongo omo) noku mu lombwela kutya “oku na okanasituke mondjato yaye, oko e na ko, okwe ka kufa keumbo, namumwaina waye oku li kounyengenyenge, ta fi kokaangela yomedimo. Ndokotola okwe mu likonda.” Ndele onda ti, “Ka tenheke okanasituke komukainhu, osheshi OMWENE OSHO TA TI, ‘Ota kala nomwenyo.’” Ndele oufiku oo, ovashiinda oko ove lipula ve na Etanga lovakwaita lExupifo, eshi Mumwatate Ben a fika ko, ndele hano oku tala . . . Ndele—ndele hano omukainhu oo okwa li a veluka nawanawa nafiyo ta longo oilonga yaye mwene noilonga yamushiinda.

¹³ Onghee omulumenhu omunyasha ou, e shi shii, okwa ti, “Hano hepaununa oudjuu waye! Oshe shi mana. Hepaununa; ou shii kutya oku na okaangela. Okwa li omu moLouisville neendokotola oda ninga etando, noku likonda ko, ‘De mu hondja, de mu shuna ko. Inapa ningwa sha.’ Ndele paife oku li nawa lela, a veluka.” Ta ti, “Shi hepaununa.” Oshe shi mana. Uwete?

¹⁴ Ou wete ko, mOmbibeli, ta ti, “Ndele inava tonga sha shonai, molwaashi omulumenhu okwa li a fikama lela mokati kavo, kou a longelwa oshikumifilonga.” Opo po twa . . . Osha fifa Satana ohoni, inashi fifa? Omulumenhu okwa li po a fikama ou a ningilwa oshikumifilonga.

¹⁵ Kalunga oha nyumuna ovafi? Apa omulumenhu e li omutumba, apa lela, a nyumunwa koufi. Kalunga oha velula ovanaudu? Akutu kutu, omake otaa dulu oku ya keshepamwe. Kalunga oha velula ovanaudu. Ndele otu shi shii Ye omunene—omunene AAME, ha munene “Nda li” ile “handi kala”; AAME. Oshi li mondjila. AAME, osho “a kala po alushe, keshepamwe, efimbo alishe”; e lifa onghela, nonena, nofiyoalushe.

¹⁶ Paife, oku endelela, natu pandjuleni paife mOmbibeli ya yambekwa. Onda hala oku lesa o—okalesha ha—ha ka “pungulula nge” ngeenge handi ka lesa. Ndele onda hala oku ninga omukweyo weilikaneno konguloshi, noku ilikanena kesheumwe ou a hala oku ilikanenwa.

¹⁷ Ndele paife ohatu ka pandjula kuMarkus, Omuyapuki Markus, ekapiteli eti11 lOmuyapuki Markus. Nohatu ka hovela oku lesa lwopo—povelise oni22 yekapiteli eti11 lOmuyapuki Markus. Ndele vahapu vomunye omu shii Omushangwa ou, Owa ikililwa lela. Owa li Omushangwa kwa li handi lipula, Mumwatate Russell, eshi ovo . . . eshi Ye a popya naame noku tonga kombinga yeendjele odo. Ndele do . . . owa li lela Omushangwa kwa li handi lipula. Alushe owa limbililika. Ye okwa ti, “Nge to ti”; ha “Nge Handi ti”. “Nge to ti!”

¹⁸ Paife, natu lesheni.

. . . Jesus okwa nyamukula ta ti kuvo, Kaleni mwa itavela Kalunga.

Osheshi oshili Handi mu lombwele, Kutya keshe ou ta lombwele omhunda ei, Litumba po, u liekele mefuta;

ye ita limbililwa momutima waye, ndele ye okwe shi itavela kutya osho ye e shi tonga otashi ningwa, ngeno ote shi ningilwa.

Onghee hano Handi mu lombwele, Ashishe eshi mwa hala, ngeenge tamu shi indile, itaveleni kutya omwe shi pewa, ndele tamu ke shi pewa.

Ndele nge tamu kala ofika tamu ilikana, diminei po, ngeenge mu na sha namukweni: Xo yeni yo . . . Xo yeni yomeulu e mu dimine po yo omatauluko eni.

Ndele ngeenge nye itamu dimine po, naxo yeni yomeulu ite mu dimine po omatauluko eni.

¹⁹ Paife, eitavelo ola kanghama kedimine po, hano. Ndele hano, ngaashi twa tonga ongula ei, hatu kendabala oku tula ongeleka pondodo opo tu na lela oku mona efimbo loshiyapostoli tali linyenge mokati ketu, atushe osho twa fila ondjala. Ndele oshi li pomuvelo. Otu shi wete, ashike otwa hala tu mone shihapu shasho. Otwa hala shi kunguluke opo shi—shi tu kwafe, tu kungulukile kuvakwetu.

²⁰ Dimbuluka, Jesus (ngaashi twa li nasho moshilongwa ongula ei), Ye ina longifa eenghono Daye muYemwene, Ye okwe di longifa muovakwao. Osho kwa li da tuminwa. Ndele oto lipula fimbo limwe, “Omolwashike Omulumenhu ou a li e yadi eenghono, ngaashi Ye, ta dulu oku kala ta vele?” Eheni, omufimanekwa. Onda lesa membo limwe, lwaapo, opo eshi Ye a nyumuna omumati oo, omonamati womufiyekadi a dja kuNain (Nda itavela, *Ohamba yEumbo laDavid*), opo Ye a kala omutumba kemanya noku kema nomutwe tau vele. Uwete? Ye okwe litwika owii wetu. *Okulitwika* tashi ti “oku u hambata.” Uwete, Ye okwe litwika. Ndele Ye oku na oinima aishe mo . . . ngaashi tu na. Ye oku na ouvela, Ye oku na omayeleko, Ye oku na oupyakadi, Ye oku na omaudifo nai ngaashi tu na, molwaashi Ye oku noku kala Omupokati woludi layuka; onghee Ye oku noku kala omukwatakanifi, Omulumenhu woiimati, manga Ye ina shiiva. Omukainhu pondungu noinima ihapu, uwete, nge hatu tale nawa mOmushangwa.

²¹ Onda hala oku tya onda itavela Omushangwa keshe, nakeshe kamwe kaO oku kala oshili. Ope na ovashemununi nena ava inava hala oku shi itavela. Omushemununi okwa tile kutya “eshi Jesus a tuma ovalongwa ovo oko okambulwena ka pandekelwa, oko eendjila mbali da shakena, kutya Ye okwa pyakudukwa oko okambulwena ka pandekelwa.” Uwete, kave udite ko kutya *Kalunga* okwe ka pyakudukwa.

²² Kalunga okwa lombwela nge, efiku limwe, naMumwatate Dauch e li apa, kutya ohandi ka “minika eke laye, vali mepandavanda.” Oshikumwifile lela, ngha li po ongula oyo; ashike ominute mbali komesho, ile omunute komesho, inandi mu shakeneka mepandavanda. Ashike onda heluka mo

motuwa pokafimbo ndi minike eke laye eshi kwa li te uya, mepandavanda. Ke shii nge; okwa dula ko omakende aye, ita dulu oku mona nge. Eshi a uda ewi lange, okwa tameka ta lili. Osha li shike? Shito ihe shi ningi, ashike ola li enyamukulo kwaashi a lombwelwa kwinya koshi yetwali lomhepo yokufudila mo; kutya ote shi ningi.

23 Onda ti, “Oto ka kala yo omutumba mongeleka natango”; ehalo lomutima waye. Eshi twa li tu na oshiongalele shokoChicago, okwa halele oku uya koshiongalele osho, osha li shokomutima waye. Onda mu tumina ondelekalama yomakundo kufye nokounona, ye mu lombwela hatu mu ilikanene opo a veluke, diva lela. Nomumwatate omuholike, ou e mu talela po, a ti kutya okwa—okwa hala oku uya neenghono. Ashike oyoyu e li omutumba, konguloshi, pamwe nafye. Uwete? Ka la li epyakuduko. Kalunga elifa okwe shi pyakudukwa, Ye okwa ninga kesheshimwe shi longe nawa koshitwa.

24 Omushemununi okwa tile kutya “Osho nee Jesus a kufa omishi nhano noku kutifa omayovi atano,” ta ti, “omishi oda li dakula mefimbo olo, ndele Ye okwa teta omushi keshe a kutife eyovi.”

25 “Ohandi ku udifa ko, okamatyona oke shi na momusha wako!” Okaana ka humbata omishi nhano domingome ta di kutifa ovanhu omayovi atano, noku kuta. Hano ongahelipi kombinga yoimbale omulongonaivali iyadi ya toolwa konima? Uwete? Akutu, ashike ova . . . ovo ovashemununi ashike, osho shi li ngaho. Itashi lundulula Ondjovo yaKalunga. Oshe lifa ashike, uwete, tashi twikile.

26 Paife, otwa hala oku popya paife meitavelo, nomaludi a yooloka eitavelo: Eitavelo La wana la pwa. Oshinima shinene. Paife, eitavelo, otwa lombwelwa mOmbibeli, “Eitavelo ohali di mokuuda.” Paife, ito dulu oku xupifwa uhe na eitavelo. Ndele eitavelo oshimwe osho u noku itavela shi li ko, kutya lela kape na shimwe shilili tashi li popi shi li ko ndelene eitavelo. Paife ohandi kendabala oku ku etela eitavelo, opo u kale we lilongekidila omukweyo weilikaneno ou, mokafimbo kashona taka shikula.

27 Paife, eitavelo: “Ou te uya kuKalunga oku noku itavela kutya Ye oko e li.” Ndele itashi dulika oku—oku wapalela Kalunga uhe na eitavelo, ito Mu wapalele. Nonge oto ti owa itavela Kalunga . . . ino Mu mona nale, uwete, ongee hano ou noku I itavela meitavelo. Nonge owe Mu mona, itashi kala vali eitavelo. Uwete? Keshe eshi omaliudo taa popi, kashi fi vali eitavelo, oshinima shopaunongononi; uwete, kashi fi vali eitavelo. Ashike ou noku Mu tambula meitavelo. “Ndele ou te uya kuKalunga oku na oku itavela Kalunga; neitavelo ohali di mokuuda Ondjovo yaKalunga.” Uwete? Ou na tete oku *shi* itavela shi li Ondjovo yaKalunga, no u na oku uya kuKalunga paOndjovo. Uwete?

Kufa ashike Ondjovo, eshi Tai ti, ndele “Oshi li mondjila!” Kesheshimwe shilili shi li omhinge naYo, kashi li mondjila.

²⁸ Abraham oku noku itavela ashike eshi Ewi olo le mu lombwela. Ndele eshi a li nomido efele, konima yomido omilongombali nanhano, okwe I itavela a pama shidulife a li omido omilongombali nanhano da pita eshi e I pewa. Uwete? Okwe I itavela. Ndele “Ina ongaonga neudaneko laKalunga mokuhaitavela, ashike okwa pama, ta hambelele Kalunga, e shii kutya Ye ota dulu oku wanifa eshi Ye a udaneka.” Ndele oo omukalo, keshe umwe e noku kala omukalo oo. Ou noku uya neitavelo ihali dopa, wa itavela kutya Kalunga okwa udaneka. Ashike paife, ou noku kala pondodo u kale u na eitavelo olo, ndele osho hatu ka popya; uwete, u pewe eitavelo.

²⁹ MOvaheberi, Embo IOvaheberi, ekapiteli etill, otwe shi lombwelwa.

. . . eitavelo olo elineekelo loinima tai uya, . . .

³⁰ Paife, apa opo ovanhu vahapu va dopa oku tambula eveluko lavo, ile eshi va indila, molwaashi ova tula eitavelo li kale shimwe shihe ko. Uwete? Inave li itavela. Ka—kali . . . ka—kali fi embeleko. Olo elineekelo lovene.

³¹ Paife, pwilikina nawa! Uwete, ha sheeshi to mbeleke. Oloshili kwoove ngaashi eliudo keshe lolutu loye tali popi shimwe shilili. Oloshili ngaashi omesho ange taa ti, “Eshi oshipambu shombapila.” Oloshili ngaashi okutya “oo ouyelele.” Oloshili ngaashi okutya, “Ondi udite elwakani lange.” Oloshili ngaashi—ngaashi ndi udite okahanana oko taka popi opo, ile taka ningi eweelelo lako. Uwete, loshili ashike, ngaashi omusika tai dana. Oloshili ngaashi handi makele sha mokanya kange. Olo oloshili, ito dulu ashike oku li ulikila umwe elili. Ou li na oove auke. Amen! Oloye. Eitavelo *olo* elineekelo; uwete, ha omutoto. Onghee, ovanhu vahapu ove uya.

³² Paife, ei oilongwa yomoule lela, nohandi dulu oku kwata oxulo yayo, hano fa moule muyo. Uwete?

³³ Didilika, oshimwe osho wa kwata ko; ha embeleko, nge ou li na shili. Oloshili kwoove ngaashi oshinima shikwao tashi dulu oku kala. Oloshili ngaashi—ngaashi u shii kutya—kutya owa londa motuwa yoye. Oloshili ngaashi u shii kutya ou li omutumba mongeleka. Oloshili ngaashi u udite ewi lange. Olo elineekelo, ha embeleko, ha elinyengo; ashike oshimwe osho u na, notali uya kwoove mokuuda Ondjovo yaKalunga, nOyo aike. “Eitavelo ohali di mokuuda, nokuuda Ondjovo yaKalunga.” Otali shi shuna opo eitavelo loye, hano, kali li muhandimwe wonhumba. Ka li li momunhu. Kali li mehangano. Kali li mongudu yovanhu. Oli li muKalunga, molwaashi Kalunga oye Ondjovo. Uwete? Eitavelo loye oli li muKalunga.

Eitavelo ohali di mokuuda Ondjovo yaKalunga.

³⁴ Hano eshi Kalunga, paOndjovo Yaye, . . . ha kwaashi umwe elili a ninga, umwe elili a tonga, ashike okwaashi Ondjovo yaKalunga ya tonga. Ye okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, noYange oyoshili.”

³⁵ Paife, oto mono umwe ta ningi sha pailonga ile elinyengo laKalunga, ile eudaneko laKalunga; ndele vahapu vomuvo tava ti, “Ohandi dulu oku shi ninga, yo.” Olo embeleko. Ndele ngeenge ve shi ningi, oto va hange va tekauka lwopamwe. Oshi noku kala elineekelo. Paife, olo eitavelo lela. Oshimwe tashi ku eta keitavelo. Oshi li lela, ngaashi wa indila nge omuti womwandi, ndele handi ku pe omuacorn. Ou na lela omuti womwandi, ashike inau li eta po wovene natango; ashike ngeenge shili tau li eta po wovene, oo omuti womwandi. Ndele ngeenge to mbeleke kutya Kalunga okwa ninga ngaha, . . . Ashike ngeenge she ku hololelwa, hano osho eitavelo, Eitavelo La wana la pwa olo ihali dopa.

³⁶ Olo etomhelo omamoniko oo e li lela—lela manene kwaame, molwaashi osha kolekwa “mondjila” efimbo keshe. Uwete? Ndele ondi shi shii kutya Ye okwe shi udaneka. Ndele Ye okwe shi udaneka mOndjovo Yaye, naapa Ye okwe yua noku shi udanekela efimbo eli. Onghee hano, ou shii apa wa fikama, ngeenge Ye osho a ti. Uwete, otashi pe nge eitavelo, molwaashi Ye ina ninga sha shi li omhinge nOndjovo Yaye ya shangwa. Uwete? Nonge oshi li omhinge nOndjovo, itandi kala ndi na mo eitavelo. Shi alulila vali kOndjovo, uwete, eitavelo mokuuda Ondjovo yaKalunga. Ou noku uda Ondjovo! Ondjovo yaKalunga oyo Ondjovo ya wanenena. Oyo ashike wa pumbwa, Ondjovo ei.

³⁷ Paife, eitavelo li li elineekelo, nomo hatu hange (mOvaheberi) eshi eitavelo li li, naasho ovo va ninga ve na eitavelo. Uwete, ope na oikando ihapu oyo ovanhu ve na eitavelo nena, nomongula kave li na; efiku la shikula ope na *shimwe*, *nashimwe* shilili. Ashike ngeenge Kalunga e shi dama, nou shi wete, kape na sha tashi ku kufa ko kulo. Oto tu ashike, to lovelele, to mbeleke. Ndele *okumbeleka* oku “hetekela uhe na oufemba”; oto kendabala *eshi*, noto kendabala *eshi*, to i ondjila *ei*, noto lotoka *apa*, noto lotoka opo. Ku na Eitavelo! Ashike ngeenge. . . osho hatu ifana “Eitavelo.”

³⁸ Onda—onda—onda . . . Ombili. Onda hala u . . . Tangi, mumwatate.

³⁹ Onda—onda hala u shi kwate paife. Fye . . . Ongeleka oi noku liyelufa po Yovene meenghono daKalunga. Ngahelipi? Fye otu li lela popepi nexulilo, paife; nonda itavela kutya Ongeleka oi li monghalo opo hatu dulu oku I lona oinima yomoule kashona, noku pushula ko shimwe shomokuliningeitavelo eshi, uwete, noku ya mushimwe shashili. Uwete? Oshi noku kala shimwe u shii!

Nonge oto ti, “Mumwatate Branham, oo kau fi ouyelele.”

“Natango ondi shii kutya ouyelele.”

“Ou shii ngahelipi kutya ouyelele?”

“Onde u tala.”

“Iya, owa shiiva ngahelipi kutya ita dulu oku kala wa puka?”

“Omesho ange alushe okwa lombwela nge kutya ouyelele.”
Uwete?

⁴⁰ Ndele olo etomhelo nda itavela omamoniko oo, shaashi alushe okwa lombwela nge oshili, shaashi okwa dja mOndjovo. Uwete? Hano nge Ye ote shi popi, oshe shi mana. Paife, ngeenge owa popya ngaho, kape na vali oshilonga shokupapida, osho tashi kala. Hano owe shi uda “OMWENE OSHO TA TI,” uwete, molwaashi osha—osha koya pokudiladila kwopanh. Oshi li pombada momauhamba okudiladila kwOmwene. Ashike owa fikama apa, ngaashi ashike Omuviinyu. . . ngaashi ashike oshitayi tashi eta po oiimati oyo i li mOmuviinyu. Uwete? Kalunga oha longifa omunhu, nomunhu aeke. Kalunga iha longifa omashina. Kalunga iha longifa ongudu yovanhu. Kalunga iha longifa omahangano. Kalunga oha longifa oohandimwe, alushe!

⁴¹ Paife, eitavelo olo elineekelo, nomulo, otu udite ko, oinima oyo oya longwa. Kali fi—kali fi embeleko, olo elineekelo; unene tuu Eitavelo La wana la pwa. Osho handi popi konguloshi, ndi ye kEitavelo La wana la pwa. Kali fi embeleko.

⁴² Paife, vakwao, ovanhu ove uya tava ti, “Akutu, ondi na eitavelo alishe; akutu, ondi na shili.” Iya, owa fikamena shike apa, hano? Uwete? Uwete? Uwete, o—omalihumbato oye otaa ulike kutya ku na eshi to popi. Uwete? Nge ou na eitavelo, hano owa fikamena shike momukweyo weilikaneno? Uwete? Oto ningile shike oinima ei?

⁴³ Uwete, nge ou na Eitavelo La wana la pwa, oto tale wa yukilila kuKalunga noku shi itavela, noku ya. Ito—ito pumbwa oku uya momukweyo weilikaneno. Ito pumbwa oinima ei, molwaashi eitavelo loye osho le shi longa. Uwete? Otashi kwafa nge shike oku tya, “Ondi na oku djala ohema?” Onda djala ohema!

⁴⁴ “Ou shii ngahelipi kutya owa djala ohema?”

⁴⁵ “Iya, ondi i wete, ondi i udite, nondi shii kutya oko i li.” Iya, osho shi li ngeenge Eitavelo La wana la pwa la dama. Ino—ino pumbwa sha vali. Osha longwa nale; ou shi shii.

⁴⁶ “Ou shi shi ngahelipi?”

⁴⁷ “Eitavelo osho la lombwela nge!” Olo ngaho. Uwete? Owe shi kwata paife, eshi nda hala okutya? Olo Eitavelo La wana la pwa.

⁴⁸ Paife, oitya imwe, onda hetekela, “Iya, ohandi i. Ombibeli oya ti, ‘Ifana ovakulunhu, nava vaeke nomaadi, ve shi ilikanene.’ Ondi shi shii, oko handi i.” Ndele oto ti, “Iya, ohandi ka veluka.” Uwete, oto liningi mwene; ino lungama paife, oto ke lininga

mwene ashike—ashike wa longwa mo. Hano ngeenge a piti po, ota ti, “Akutu, nghi—nghi wete ko natango.” Uwete, opo wa li, ku na eitavelo!

⁴⁹ Eitavelo loye lovene opo tali shi ningile. E—eitavelo loye lovene otali shi ningi shashili kwoove opo. . . Tala komukainhu oo e na etiko lohonde, okwa ti, “Nge onda kumu ashike onyemba yoshikutu Shaye, ohandi veluka.” Ndele diva eshi e shi ninga, okwa ti okwa “uda muyemwene kutya etiko lohonde laye ola oka.” Okwe shi itavela lela.

⁵⁰ Ndele eshi e Shi kuma. . . oku yelifa kutya ola oka—ola oka, Jesus okwa punguluka ndele ta ti, “Olyelye a kuma Nge?” Olo Eitavelo La wana la pwa! Ndele Eitavelo La wana la pwa olo lelifa konguloshi, otali kumu Jesus Kristus ngaashi la ningile. Omukainhu okwe uya nEitavelo La wana la pwa oshikando osho.

⁵¹ Paife, paife otu wete, potete ovalongwa kave na Eitavelo La wana la pwa eli. Kave li na, molwaashi ove na Kristus, tava ende pamwe naYe; ashike hano konima, Kristus okwa li muvo. Nonghee, ou wete, oshidjuu hano oku kala u na Eitavelo La wana la pwa eli uhe na Omhepo Iyapuki; Oli noku shi eta, Otali shi ningi. Paife, oto ti, “Ovalongwa kave na Eitavelo La wana la pwa?” Ahawe; osheshi ova li ve na ko okaana ke noshinona, oko va li tava kendabala oku ta mo ondemoni ei muko, ndele inave shi dula.

⁵² Ndele xe okwa mona Jesus te uya, ndele ta ti, “Otwa eta omumwangemati ko—kovalongwa Voye, ndele inava dula oku mu velula.” Uwete?

⁵³ Ndele konima, ovalongwa ova pula Jesus, tava ti, “Oshike inatu dula oku mu velula?”

⁵⁴ Ndele Jesus okwa ti, “Molwa, omhumbwe yeitavelo, okuhaitavela kweni.” Oshi li mondjila. “Molwa okuhaitavela kweni ko. . .”

⁵⁵ Paife dimbuluka, ove na eenghono. Jesus okwe va pa eenghono va velule ovanaudu, va nyumune ovafi, noku ta mo eendemoni, omafiku mashona ashike konima yasho. Ove na eenghono, ashike ha eitavelo oku longifa eenghono. Paife, ope na Etwaliongalo Branham! Ope na Ongeleka, Omufuko, nena! Omhepo Iyapuki oi li apa neenghono, ashike ove, ku na eenghono odo oku i tumba po. Uwete eshi nda hala okutya? Otashi pula eitavelo oku i tumba po.

⁵⁶ Apa: ondi na oshipatolona osho nda longela nomake. Ondi shii eshi tashi ningi noitopifa, ngaashi Ondjovo, ashike ondi noku umba ondjebo. Omundilo ou noku fika kofunda. Ofunda oi na eenghono, ashike oi noku kala i na omundilo u i xwameke. Ndele oshinima shelifa, ofunda oi li moshipatolona, ashike oya pumbwa eitavelo oku i lukila noku i umba ko. Osho tashi pula, uwete, Eitavelo La wana la pwa li xwameke eenghono dOmhepo

Iyapuki oyo tu na paife, okudja Ye e uya mufye; eitavelo li xwameke, tu mone oinima inene, olo oku...eitavelo, shimwe osho tashi li yandje kwoove.

⁵⁷ Nomutati u yadi ehafo, oto i monduda yovanaudu, u shii naana eshi to ka popya. To i mo u shii eshi tashi ka ningwa po, shimwe osha hololwa nale, nou shi shii. Ndele oto i mo, “MEDina laJesus Kristus, penduka po. OMWENE OSHO TA TI!” Oove ngaho; olo Eitavelo La wana la pwa. Nge ope na ovanhu eemiliona omulongo va fikama tava ti, itashi ningwa ou shii kutya otashi ningwanande ongaho, shaashi ou shi shii. Otashi ka ningwa. Shihe na sha naashi umwe elili ta ti, oove ou u na eitavelo.

⁵⁸ Iho lipula, Josua, okwa ifana ovakulunhu vomuIsrael pamwe ndele ta ti, “Uh, vamwatate, fye ovapiya vOmwene, onda hala mu tye. . . mu pule Omwene nge otashi kala nawa nge—nge Ye ote tu pe va li ouyelele wetango, uwete, noku kwata etango kashona?”

⁵⁹ Ahawe; okwe u pumbwa (nopehe na eilikano, pehe na sha), okwe u pumbwa, nokwa lombwela ashike etango! Okwa ti, “Kanghama! Onda pumbwa, nondi li moshilonga shOmwene, ndele Ye okwa tuma nge apa ndi longe oshilonga eshi, nohandi ka ninga eshi ndi shii oku ninga, nomutondi okwe lihanena, nove li omu; nge onda efa etango li ningenge, otave uya pamwe noku etela nge oupyakadi muhapu. Onghee, kanghama! Ndele, omwedi, ove endjelela!” Amen; ola endjelela eetundi omilongombali nanhe.

⁶⁰ Paife, ngeno oonyuni owa tanaukile noku u kwatela po, netango ola kalele ponhele noinali linyenga, oshike ngeno shaningwa po? Paife, oto liningi mwene omukakunakalunga, nge oto ti owaeshi; nopo nee nge ito ti, oshili oto danauka nounongononi, shaashi ova ti ngeno oonyuni owa kanghamene, owa kanghama. Onghee paife oshike? Nonge oto ti Ondjovo yaKalunga kai li mondjila, hano ove omukakunakalunga. Uwete? Ashike osha ningwa, osho oshinenenima. Nghi shii oixwaxwameki yalo, ashike osha ningwa!

⁶¹ Nghi shii oixwaxwameki yOmhepo Iyapuki, ashike ondi shii kutya Oya kulukila mwaame. Itandi—itandi dulu oku tonga oixwaxwameki yaYo, ashike ondi shii omayambeko aYo. Osho—osho ashike ndi—ndi na nasho, omayambeko Omhepo Iyapuki. Noixwaxwameki, Ye ote i longo. Osho oshiholekwa Shaye.

⁶² Omumati ou ina veluka, molwaashi. . . Ovalongwa ove na eenghono; Jesus okwe va pa eenghono va velule oudu keshe, va te mo eendemoni, va yelife ovanashilundu, nova nyumune ovafi. Ye okwe va pa eenghono, ashike kave na eitavelo oku longifa eenghono odo ve na. Ndele hano ova pula Jesus ndele tava ti, “Iya, paife, oshike itatu shi dulu?”

⁶³ Paife, dimbuluka, ove na Ondjovo; nOndjovo oya li Omunhu hano. NOndjovo oye va lombwela, “Onde *mu* pa eenghono.”

Amen! “Onde *mu* pa eenghono.” Ndele ove na eenghono, ashike kave na eitavelo oku longifa Ondjovo oyo ya li muvo. Uwete eshi nda hala okutya? Ashike, Jesus oku di na, Ye okwa li Ondjovo, ndele Ye oku na eitavelo olo Ye a ti otashi ningwa. Ye okwa ti, “Akutu, mu eteni. Ofiyo onaini Handi mu lididimikile?”

⁶⁴ Ye oku na eitavelo, neenghono Daye. Ongahelipi Ye e shi ninga? Ye okwa ti, “Ihandi dulu oku ninga sha mwaAmemwene.” Omolwashike? Ye okwe likolelela kwaashi Ye a li; Ye okwe likolelela mokushiiva kutya Ye okwa li Ondjovo. Ndele Ye oku na eitavelo muKalunga, Ou e Mu shita Ondjovo. Ye okwa li Kalunga (Ondjovo), nova li muYe, noshe Mu pa eitavelo molwaashi Ye oku udite ko ondodo Yaye. Ye oku shii eshi Ye a li, molwaashi Omushangwa owa ti Ye okwa li *ngaha*. Naapa Omushangwa keshe owa mangelwa mo, oku koleka kutya Ye okwa li naana eshi Omushangwa wa ti Ye ota kala, ndele Ye oku shii eshi Ye a li.

⁶⁵ Onghee hano, Ye okwe likolelela kwaashi Kalunga e Mu shita. Nonge Ye okwe shi ninga, hano ihatu likolelele kwaashi Kalunga e tu shita onga ovaitaveli? “Olongadidiliko ei otai shikula ava va itavela!” Ye oku na eitavelo mwaashi Ye a li. Nonge ove omwiitaveli, ou na eitavelo mwaashi u li: ove omwiitaveli! Nonge ou na eitavelo muKalunga, Ombibeli otai ti apa mu. . . . “Nge o—nge omitima detu otadi tu hokololifa, opo itatu kala tu na eitavelo; ashike nge omitima detu itadi tu tokola, opo otu na eitavelo, otu na eyombamo muKalunga.” Nge owa hala oku shi lesha, otashi hangika mOmuyapuki Johannes 3:21. Ondi na Omushangwa wa shangwa opo.

⁶⁶ Paife didilika, Omuyapuki Johannes. . . Ndi tye Johannes Wotete 3:21. Didilika.

. . . *nge* omitima *detu itadi tu hokololifa, opo* otu na *eyombamo muKalunga*.

⁶⁷ Ashike shama to ningi oinima ya puka, ito kala u na eyombamo muKalunga. Onghee, ou wete, oto dulu. . . oto shiiva shayela kutya owa puka. Oto litula shayela konima oko omulunde, mokushiiva kutya owa puka. Ashike ngeenge omutima woye itau ku hokololifa, nou shii kutya ove omwiitaveli, nokape na sha pokati koye naKalunga, oto dulu oku indila eshi wa pumbwa noto shiiva kutya oto shi pewa, molwaashi osho Ondjovo wa pewa ngaashi sha li novalongwa ovo.

⁶⁸ Paife, oshinima ashike u noku ninga, oku kala neitavelo mwaashi u li. Kala neitavelo mwaashi Ondjovo tai ti u li! Ndele Jesus oku na eitavelo mOndjovo yaKalunga, oyo ya ti eshi Ye a li, “Opa shangwa Nge.” Hano David, mOmapsalome; nomovaxunganeki, naaveshe ve Mu popya? “Aame Omungome wOmwenyo wa dja kuKalunga kEulu.” Amen! “Aame Omuti wOmwenyo wa dja moshikunino shaEden. Aame oinima aishe ei, AAME TUU AAME.” Ndele Ye oku shii nEitavelo olo

La wana la pwa, kutya Ye okwa li Messias a vaekwa, kutya Omhelo yaKalunga oya li muYe. Ye okwa ti, “Paife, Ame, mwaAmemwene, ihandi ningi sha; ashike eitavelo Lange muKalunga.” Ndele Kalunga okwa li muYe, Ondjovo ya hololwa. Ndele eshi Ondjovo yaKalunga ye uya mwoove, Oya hololwa, osheshi ove omwiitaveli. Uwete? Ndele omwiitaveli oye “eitavelo laKalunga tali linyenge mwoove.”

69 Ou shi hole? Onda—onda—onda hala ngeenge u . . . Onda hala oku longa apa o . . . nhumbi oku . . . eshi lela eitavelo li li.

70 Okushiiva Ou Ye a li, pehe na elimbililo lasha, Ye oku shii kutya Ye okwa li Omona waKalunga. Ye oku shi shii, osheshi Ondjovo oya didilika. Ondjovo yaKalunga oya didilika Ou Ye a li. Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge; ashike nge—nge Ihandi longo oilonga oyo, inamu itavela Nge. Ashike nge Ohandi longo, hano itaveleni oilonga, osheshi oyo tai holola Ondjovo ya udanekwa.” Akutu, nge owe shi pashukile, okambo! Ou wete, Ondjovo Yovene oye Mu didilika, Ou Ye a li. Ndele Ye okwa ti, “Olyelye ta tokolele Nge oulunde?” Moitya imwe, “Olyelye ta ulikile Nge kutya onghalamwenyo Yange noilonga Yange inai wanifa naana eshi Messias e noku ninga?” Kape na ou a tya sha; osheshi Ye okwa li. Hano Ye oku na eitavelo okwiitavela, hano; lakeshe eshi Ye a tonga, tashi ningwa.

71 Hano Ye okwa punguluka ndele ta ti, “Oilonga ei Handi i longo, nanye yo. Okafimbo kashona, ounyuni itau mono vali; ndele nye otamu mono, molwaashi Ohandi kala pamwe nanye, munye. Inamu lipula eshi tamu ka popya, osheshi hanye tamu ka popya, o Tate ou e li munye; Oye Umwe Ou ta popi. Ndele Ha Ame, O Tate Ou e li mwaAme, Oye ta longo oilonga.” Uwete eshi nda hala okutya?

72 Paife, elididiliko lOmukriste wOpamushangwa, Eendjovo edi Jesus a tonga: “Oilongadidiliko ei otai shikula ava va itavela.” Paife, ongahelipi to li ifana mwene omwiitaveli, ovanhu, noku likala Eendjovo odo? Ongahelipi to li ifana mwene omwiitaveli noku likala imwe yomOndjovo ei? Uwete? Ito dulu oku shi ninga. Ku fi omwiitaveli, onghewe hano oilongadidiliko itai shikula, molwaashi owa tambula ashike eshi wa hala oku itavela noku efa aishe yaYo . . . ito—ino I itavela. Ashike ou noku kufa oshinima ashishe, noku I itavela. Ndele ngeenge wa itavela shili (ha omuliningiitaveli, ashike wa itavela shili), hano oilongadidiliko ei otai shikula ava va itavela.

73 Akutu, iho udike Omukriste nena nOvakriste vonale? Ovalongwa vangapi va enda meenghono dOmhelo, va wilikwa kOmhelo Iyapuki, ve shi ninga. Omunadolongo ashike, ngaashi nda udifa oufiku umwe, omunadolongo kOndjovo nokehalo laKalunga; ina wilikwa nokuli nafiyo Kalunga e mu wilika. Ino hala u mone Ongeleka ya penduka ngaashi ngaho? Otai

ka penduka; tai shuna. Oi—oi noku uya. Oshi li mondjila. Otai ka- . . . Oi li mondjila yayo paife, ndi wete.

⁷⁴ Osheshi Ondjovo oye lididilika, e lididilika Yemwene, eshi Ye a li; nOndjovo yelifa tai tu didilike. Uwete? “Nge omunhu oku hole Nge, ota diinine oipango Yange. Ndele nge ota ti oku hole Nge, noita diinine oipango Yange (aishe yomuyo), oye omunaipupulu, nOshili kai mo muye.”

⁷⁵ Oto ti, “Iya, inandi itavela aishe. . .” Iya hano, ngaho. . . ove omuheneitavelo ashike, opuwo. Nge Ombibeli osho ya ti, otashi shi yukifa, oshe shi mana Alushe. Eshi Ombibeli ya ti, osho Oshili.

⁷⁶ Didilika apa Ye a ti kufye, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye.” Omuyapuki Johannes 15, “Nge tamu kala mwaAme, . . .” Uwete, mu na eitavelo muYe. “Tamu kala mwaAme, nOndjovo Yange tai kala munye, hano *nye* indileni eshi mwa pumbwa.”

⁷⁷ Paife, uwete, Ye oku shii ou Ye a li, onghee hano Ye oku na eitavelo. Eitavelo otali eta po ngeenge Ye e shii eshi Ye a li. Paife, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye,” hano omu shii ou mu li. “Indileni eshi mwa pumbwa, otamu shi pewa.”

⁷⁸ Itashi kala shikumwifwi, konguloshi, nge kesheumwe te uya momukweyo weilikaneno oo, ta ti, “Ame Omukriste. Nghi na etokolo. Ondi—ondi shii kutya omutima wange itau hokololifa nge. Shimwe otashi lombwele nge kutya konguloshi exulilo loixuna yange?” Kutya, oto ke shi ninga. Oto di po nashimwe. Kutya nee oshi fike peni we uya melinyengo, oshi fike peni wa ninga, itashi longo nafiyo Eitavelo La wana la pwa olo le liholola noku lididilika lovene mwoove, onga elineekelo. Ndele ngeenge omo li li, hano kape na sha tashi ku kanyuna ko kulo.

⁷⁹ Nge—nge ou na okaangela, nandokotola okwe ku lombwela onghela kutya oto ka fya manga ongula yOmaandaxa, (omutima woye aushe, omifudo doye oda ya, okaangela oye ku lya, edingonoko loye lohonde ola ninga okaangela filufilu, keshe eshi shi li); ndele Shimwe tashi uya nelineekelo eli leitavelo lovene, Eitavelo La wana la pwa la ninga elineekelo mwoove, oto yolo ndokotola oo odikilila.

⁸⁰ Oto kala wa fa Elia wonale, eshi a endaenda komesho yoshikalunga, ndele ta ti, “Thamu ingida mokule kashona? Ndele pamwe ota mbeleke.” Oku shii e shi ta ka ninga, molwaashi Kalunga okwe mu lombwela eshi tashi ka ningwa. Okwa ti, “Kalunga ou ta nyamukula nomundilo, oye Kalunga.”

⁸¹ Ova ti, “Ohatu kufa po ondodo oyo.” Ndele ova tila omeva keealtari. Ndele ove—ove lilengaula, nova ninga kesheshimwe, noku ifana, “Akutu Baal! Akutu Baal! Nyamukula!”

⁸² Elia okwa li a ngungumana ngaashi ta dulu oku kala. Okwa ti, “Ingideni mokule kashona,” ta ti—ta ti, “pamwe ota mbeleke. Pamwe—pamwe oku li molweendo loku yula eeshi. Pamwe ota ningi shimwe shilili, ou wete. Oku na apa e li.” Ashike ova. . . Te va ningi ashike oindjola, molwaashi oku shii kutya otashi ka ningwa.

⁸³ Akutu, tala ngeenge oku na kesheshimwe shi li melandulafano. Okwa ya ko ndele ta ti, “Omwene Kalunga kaAbraham, Isak, nokaIsrael!” Ine mu ifana paife edina laye *Jakob*, “omukukumi.” Okwe mu ifana *Israel*, “ohamba pamwe naKalunga.”

⁸⁴ “Omwene Kalunga kaAbraham, Isak, nokOhamba oyo (Jakob), nashi shiivike nena kutya ame omupiya Woye; nonde shi ninga, ha kehalo lange, ha ketungepo lange, ndelenee opalombwelo Loye nde shi ninga; ehalo Loye, owa lombwela nge eshi ndi noku ninga. Owa ulikila nge oinima ei i li apa. Paife, onda tila omeva koaltari. Onda ninga oinima aishe ei palombwelo Loye. Paife, nashi shiivike!” Ndele eshi e shi tonga, omundilo owa kuluka keulu. Okwa li e na eyombamo kutya otau ka kuluka, molwaashi oku na elineekelo. Omolwashike? Ondjovo osho ya ti.

⁸⁵ Paife, Ombibeli yelifa ei oyo Ondjovo yaKalunga yelifa. Ndele ngeenge to tambula elineekelo (Eitavelo La wana la pwa olo); elineekelo kutya eudaneko olo Kalunga a ninga *oloye*.

⁸⁶ “Ou udite ngahelipi, Mumwatate Branham, ngeenge wa fikama no uwete ovanhu tave uya momalaka a yooloka naikwao? Owa tila?” Ahawe, omufimanekwa. Ahawe, omufimanekwa. Ye osho a ti! Inandi tila natango, shaashi Ye osho a lombwela nge, nonda itavela kutya Oshili.

⁸⁷ Nge Ye okwa lombwele nge konguloshi, ndi ye komayendo opaupresidente noku nyumuna George Washington mongula ongula, ohandi shivi ounyuni aushe, “Ileni mu tale tashi ningwa.” Ohandi ti, “Eteni keshe. . . kufeni—kufeni omushemununi keshe tamu mono mu va fikameke po, otamu ka mona Oshinge shaKalunga. Tuleni po oshpundi osho apa tamu kala omutumba mu fuwe po kashona; ota kala apa mokalweede, diva nge nde mu ifana.”

⁸⁸ Oufiku oo eshi okamatyona oko moFinland, efiku olo, shapo; ka nangala ka fya, ka kala ka nangala etata lotundi, ka tyanghaulwa, ohonde tai shisha momesho, eyulu nomatwi; oulu vako va teka, moukaifino vako; neemhadi dako da djuuka koxulo youkaifino vako, eenghaku dako da ya. Onda tala, nonde lipula, “Owa wana oku kala omumati oo.” Onda ti, “Ta ti, natu tale konima yOmbibeli oyo, Mumwatate Moore.”

⁸⁹ Otu na Mumwatate Lindsay, Mumwatate Moore a tala konima oko: “Ndele otashi wanifwa,’ OMWENE OSHO TA TI,” (Akutu, kutu!) “otapa kala e—edu oyo pe na omumeno muhapu

wahapa. Omamanya otaa ka ya kumwe. Okamatyona ke na eexwiki da kululwa da pumulwa, nokadolo ka patelwa apa, neemhadi dako . . . oukaifino vako va shililwa pombada. Oke na omesho mandjibi, okwa wiluka. Otaka file moshiponga shotuwa. Ashike ove ka tenheka omake oye, nota ka alukile momwenyo.”

⁹⁰ Opo Ya li, ya shangwa po. Opo ka nangala, amen, ka teelega ashike Ondjovo. Onda ti, “Nge okamati aka ina ka xupa momminute donhumba okudja paife, hano ame omuxunganeki omunaipupulu, tei nge mo moFinland. Ashike nge oke na omwenyo, wileni koipala yeni mu lidilulule!”

⁹¹ Onda ti, “Efyo, ito kala we ka dama.” Onda ifana omhepo yako paOndjovo yaKalunga, “MEDina laJesus Kristus,” oka nuka pombada. Omondjila! Uwete? Akutu, kutu! Eitavelo, uwete, la dama. Kalunga osho a ti, olo ngaho!

⁹² Paife, oo—oo oKalunga ta popi mefiku eli memoniko. Ashike eshi: nge emoniko olo oli li omhinge naEli, otali kala la puka; Eli oli dule emoniko. Nge emoniko oli li omhinge nOndjovo, li efa; kali fi laKalunga, Kalunga iha pataneke Ondjovo Yaye Mwene.

Onghee, nge Ondjovo ei oye ku lombwela sha, hano oto dulu oku kala neyombamo lelifa laashi tashi ka ningwa. Kape na sha, . . .Nge Otai ti, “Otava tenheke omake kovanaudu notava veluka”; iya, mumwatate, nge eitavelo, Eitavelo La wana la pwa olo, le shi dama, oto . . .ngeenge wa pita momukweyo weilikaneno ou, oto nuka noku ingida fiyo wa . . .ngeenge wa di apa, “Osha xula!” Osha xula! Osha xula, osha pwa! Nge ou na omhumbwe momutima woye nowa itavela kutya ngeenge eilikano olo le i ningilwa, otai ka nyamukulwa, kape na eshi we likunda, osho tashi ka ningwa; ngaashi omukainhu e netiko lohonde.

⁹³ Jesus oku na Eitavelo La wana la pwa. Ye—Ye oku li na, nole uya molwaashi Ye okwa li Ondjovo. Ndele owa ninga Ondjovo; owa ninga Ondjovo, ngaashi wa tambula Ondjovo. “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye. Eendjovo Dange odo . . .” (Ondjovo ei) “tadi kala munye, hano indileni eshi mwa pumbwa, notamu shi ningilwa.” Uwete? “Nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa, ndelenee wa itavela eshi wa tonga, hano oto mono eshi wa tonga. Ngeenge tamu ilikana, itaveleni kutya otamu pewa eshi mwa indila, notamu shi mono; otamu shi pewa.” Efimbo, elala, kape na sha shilili tashi shi lundulula. Ou shii kutya osha longwa. Oshi li nale—oshi li nale ngaho.

⁹⁴ Paife, tala! Paife, ndele Ye okwa tya kufye, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye,” Omuyapuki Johannes, apa, “otamu dulu oku indila eshi mwa pumbwa, otashi ningwa.” Hano, dimbulula ondodo yoye mOmushangwa, onga omwiitaveli. Uwete, ou noku dimbulula ondodo yoye, ngaashi Ye a dimbulula ondodo Yaye.

⁹⁵ “Hamba inapa shangwa kutya Kristus ote uya, naashishe Kristus ta ningi?” Ye okwa tya kuKleopas navakwao ongula oyo, “Hamba inapa shangwa mOmishangwa kutya ove noku. . . kutya Ye oku noku hepekwa noku dipawa noku nyumuka efiku etitatu?” Ta ti, “Omolwashike muvafivounye unene oku uda ko?”

⁹⁶ Ndele ove lipula, “Akutu, omulumenhu ou ota popi sha yooloka kashona kovalumenhu vakwao.” Ve uya oku mona mo, eshi va ya mondjwo, osha li Oye. Uwete, omesho avo okwa tuvikwa vehe Mu koneke. Uwete, ova shiiva kutya Ye okwa kala te shi tula kOmushangwa, nova shiiva Ya li Oye.

⁹⁷ Paife, ou noku itavela eshi wa indila. Nge ove omwiitaveli, lidimbulula mwene onga omwiitaveli. Dimbulula kutya oinima ei oyoye.

⁹⁸ Nge omu na elipangulo monghalamwenyo yoye, shi yukililifa tete. Uwete? Nge ou na elipangulo mo. . . ame. . . ile oto dulu oku kala u naOral Roberts no—nonduba yovanhu vahapu ava ve na eitavelo ve uye apa ve ku ilikanene, noku nukauka, noku ku tilila omaadi neelata, itali—itali kala—itali linyenge. Oshi li mondjila.

⁹⁹ Oshike sha dja koiongalele yaOral okuya kwaasho? Onde va kwata momukweyo weilikaneno. Owe Mu uda ta ti, “Owa ilikanenwa nale. Omulumenhu e neexwiki dilaula, mukwetu a kula, eehamama da kula.” Oo oOral Roberts. Uwete? “Ndele osha li koshilando *shonhumba*; sha ifanwa *shonhumba*, oshinima *shonhumba*.”

¹⁰⁰ “Eheno, oshi li mondjila.” Uwete?

¹⁰¹ “Owa li wa ilikanenwa komulumenhu *wongadi-nwongadi*.” Uwete, ngaho. “Ashike osheshi ngaha. Oupyakadi woye oyoye.” Uwete? “Inda u ka yukife oshinima osho. Inda u ka hepaulule oulunde oo komulumenhu woye, komwalikadi woye. Inda u ka ninge oshinima eshi.” Itashi ku kwafa sha, kutya nee olyelye to ilikanene, fiyo we shi yukifa. Elipangulo momutima woye, ndele Kalunga ite uya momutima oo wa pangulwa. Uwete? Kalunga iha kala mo; ou noku shi yukifa. Hano nge we shi ningi, kala neitavelo. Nge kesheshimwe oshi li mondjila, kala neitavelo noku shi itavela. Ino tila.

¹⁰² MEMbo laJob, Otai ti apa, “Job okwa tila.” Naashi a tila, osha ningwa shili. Oshike she shi etifa? Outile waye. Oo we shi ningifa shi ningwe. Eitavelo laye ngeno ole mu kelela kusho, ashike outile waye owe mu etela. . . we mu etela. Okwa li a tila kutya otashi ka ningwa, nosha ningwa. Paife, nge osha kala—e shi shii kutya itashi ningwa, ngeno inashi ningwa. Uwete eshi nda hala okutya?

¹⁰³ Nge owa tila eshi to uya momukweyo weilikaneno, “Pamwe nghi na eitavelo la wana”; itashi ningwa nande, ino lipula. Uwete? Ashike nge ou shi shii kutya otashi ningwa, otashi ningwa. Uwete? Uwete, olo elineekelo lasha. Job okwa li e na outile kutya oinima oyo otai mu hange, noye mu hanga. Nge ou

noutile kutya omukifi woye otau ku efa . . . ile itau ku efa, itau ku efa. Nge ou neitavelo, otau ku efa.

¹⁰⁴ Oto pula ndokotola wopaunamiti wonhumba. Oshinima shotete ta kendabala oku ku ninga, oku kutwa omukumo mounamiti ou te ku pe. Nge ku nomukumo muwo, shixwepo u efe. Uwete? Oshili! Oshike hano? Eitavelo olo hali velula; eitavelo olo hali shi ningi efimbo alishe.

¹⁰⁵ Petrus, okwa li ta ningi nawa fiyo outile we mu kwata. Ondjovo oye mu lombwela, ota dulu oku enda kombada yomeva. Okwa tila tete, okwe lipula sha li o—oshilulu, ndele ta ti, “Omwene, nge Oove, lombwele nge ndi uye KwoOve kombada yomeva.”

¹⁰⁶ Ta ti, “Ila.” Paife, osho osha fa ashike ngaashi Jakob 5:14, osha fa ngaashi Markus 16. Osha fa ngaashi Kalunga e Shi tonga, ta ti, “Ila.” Ndele hano ta tameke oku enda. Okwa ninga nawa, a dja mo moshikepa, a tameka oku enda ko . . .

¹⁰⁷ Opa li oshikungulu mefuta, ou wete ko; shinene, omakufikufi omambale atoka, akula e dulife oikulunduyu yaapa, etutu tali ndwafukile kombada yavo; shitolifi, pamwe omulongonanhano, etutu lomana omilongombali, omambale atoka taa ndwafuka. Ndele osho osha li oshinima shitolifi eshi a pula, “Nge Oove, Omwene, . . .” Uwete, Ye ta monika a fa o . . . tapa monika omudidimbe ile omhepo. Okwa ti, “Nge Oove, lombwele nge ndi uye kwoOve kombada yomeva.”

¹⁰⁸ Jesus okwa ti, “Ila.”

¹⁰⁹ Ndele ta katukile ko, ta ti, “Omwene, ohandi ende.” Ashike eshi a tula omesho aye komakufikufi, okwa tila. Oshike she uya momadiladilo aye? Oshinima shotete, ye . . . “Ohandi ende molwaashi Ondjovo oya lombwela nge ndi ende.” Noshinima sha shikula, okwa tala kuaye . . . iya, okwa tala komadililiko aye; okwa tala kondje noku mona nhumbi omakufikufi oo a li, nokwa tila; naashi eshi ninga, okwa ya. Uwete? Eshi a tila, osha ningwa! Eshi a itavela, osha ningwa! Eshi a itavela kutya ota dulu oku enda, okwa enda; eshi a itavela noku tila, meitavelo laye, hano elineekelo laye ole mu fiya po. Uwete? Natango ota hepaulula eitavelo laye, ashike ka li e na elineekelo. Elineekelo ngeno ola pitilila omambale atoka oo noku ya lela kuYe, uwete, nge oku nEitavelo La wana la pwa. Uwete? Ashike ke li na. Okwe lipula e li na. Okwa li e li na tete, okwa li e nehalo oku hetekela nawa, “Omolwashike, *Omwene* okwa lombwela nge ndi shi ninge, oshi noku ningwa.” Onghee heluka katuka mo mombautu, noku ya. Ine lipula nande kombinga yo—yo—yo—yomakufikufi, nhumbi e li omhinge. Inashi ya momadiladilo aye.

¹¹⁰ Paife, ngeenge to lipula, “Iya, paife teelega. Ndele, ou wete ko, onda vela olule, onda . . .” Kanghama! Oto dulu oku shuna kombautu yo. Uwete? Uwete? Ashike ngeenge wa efa oku diladila kombinga yasho, . . .

¹¹¹ “Abraham ina yavala olutu laye mwene, paife la fya, ile okufya kwoshidalelo shaSara.” Ine lipula kombinga yasho, ine shi yavala nokuli. Inashi etwa mo me—meudeko. Ine shi yavala nokuli nande nande; okwa yavala ashike eshi Kalunga e mu lombwela, noku ya komesho. Sha—shama ashike Petrus e shi ninga, okwa enda.

¹¹² Ashike Jesus okwa kala mounyuni oo pehe na ou e u shii, Ye okwa li Omunhu elili. Ye okwa kala mounyuni wEitavelo La wana la pwa muKalunga A wana a pwa, omo Ye a kala. Nge otwa kala mEitavelo La wana la pwa lOukriste, olo tu li, ohatu kala tuvanyenga kounyuni; ovanhu itave tu udu ko. Oto ende mOmhepo. Eshi Omhepo tai ti, osho to ningi. Eshi Tai kelele, ito shi ningi. Hano ovanhu otava hovele oku tya. . . vo. . . oto kala o—omunhu munyenga kuvo.

¹¹³ Osho shi li kovaitaveli aveshe, ovanyenga. Ovanhu kave udite ko, molwaashi ove li mounyuni kuvovene. Jesus okwa kala mounyuni oo pehe na ou te u kumu. Ovalongwa inave Mu uda ko. Eshi Ye ta popi navo, otava ti *eshi*. Ndele nee tava ti, “Omolwashike, Ove—Ove to popi momafaneko! Katu—katu shi udite ko. Eshi otashi ningwa ngahelipi?” Uwete, kava li mounyuni oo Ye e li. Uwete, kave Mu udite ko, kape na ou e Mu udite ko.

¹¹⁴ Ndele osho shi li omunhu e li meitavelo noku enda meitavelo, onda hala oku tya eitavelo lelineekelo, okwe likalekelwa kounyuni aushe noku ninga omushitwa mupe muKristus. Opo, paife owa yuka moitungifi yOmufuko. Uwete? Uwete? Uwete? Owa yuka monghalo yevakulo, paife. Osho tashi ti kukeshe umwe womufye; ha omufitaongalo ashike, ovadiakoni, ovadiinini voiniwe. Otashi ti ovakwaneongalo, keshe handimwe ta ende mounyuni naKalunga aeke. Owa shashelwa mOuhamba ou, ndele kamu na umwe ashike oove naKalunga. Uwete? Ye okwa yandja omilandu, nowe di pakela. Keshe osho Ye ta ti, kape nelimbililo lasha, oto i komesho. Nge Omwene ota ti *ngaha*, kape na umwe mounyuni te ku popi mo musho, oto i komesho shelifa. Paife owa yuka mEitavelo La wana la pwa, ewaneno la wana la pwa olo itali dopa. Eitavelo olo kali na fiku li dope. Eheni, Ye okwa li munyenga kwaavo ve na Eitavelo La wana la pwa Laye; ndele osho shi li paife naavo ve na Eitavelo La wana la pwa, ovanyenga kuvakwao.

¹¹⁵ Otwa longwa oku “hanyena omunawii, ndele te tu i onhapo.” Paife, oku *hanyena* oko ashike “oku mu anya”; oku mu *hanyena* ashike, osho “inda kokule naye.” Kalunga okwa tumbula sha; kashi nombudi kwaashi ta kendabala oku ku lombwela, ino mu pwilikina. Ou na. . . omatwi oye okwa fita kukesheshimwe shilili ashike osheshi Omhepo tai tongo. Uwete? “Kou e nokutwi (ou ha pwilikine), tala eshi Omhepo ya lombwela eengeleka”; ou e nomatwi okomwenyo, ou ta kwata eshi Omhepo tai lombwele eengeleka. Uwete?

116 Eshi Satana ta tongo, “Iya, itandi dulu . . .” Osho kashi na sha oku . . . “Iya, nge owe *shi* longo, oukwaongalo otau kufa . . .” Osho kashi na sha nasho, ota twikile ashike shelifa.

117 “Ou e nokutwi, na ude eshi Omhepo tai lombwele eengeleka.” Ou wete ko, mOmbibeli, Osho sha kala noku tumbulwa. “Kou e neitavelo. Ou e nokutwi koku uda ko, na ude ko.” Uwete? “Ou e nounongo, na vale omuvalu woshilyani.” Oinima aishe ei ya yooloka. “Ou e na, ne shi lombwele aveshe, opo va dule oku kala ve na.”

118 Ndele osho opaitavelo olo hatu popi paife, eitavelo olo u na oku kala u na, Eitavelo La wana la pwa; Eitavelo olo tali ti, “Eheno!” Kape na eshi tashi ti “ahawe” ngeenge Kalunga ota ti, “Eheno.” Uwete? Ngeenge Ye ta ti “Eheno,” Osho “Eheno!” Ndele kape na shimwe shilili tashi Li kufa mo mwoove.

119 NEitavelo Laye La wana la pwa, Ye okwa li mukumwifii unene. Nomunawii ina kala po puYe olule. Otwe shi mona moshilongwa ongula ei. Eshi e uya nelitado linenene le—leendunge doulongelwe, okwe litada omhinge naJesus eshi e uya, noku mona kutya okwa puma ongodi yeevolta omayovi omulongo: ye mu shunifa ko natango. Eheno omufimanekwa. Ye okwa ti, “Opa shangwa, omunhu ita kala nomwenyo komungome auke!” Whew! Okwa fya onyambi hano.

Okwe uya mupu kashona oshikando sha shikula, eshi a ti, “Paife Ove Omulumenhu munene, Oto dulu oku linenepeka Ovemwene apa, u kale sha.”

120 Okwa ti, “Dja po pwaAme, Satana.” Akutu, kutu, eshi a shakeneka! Ndele, “Ino makela Omwene Kalunga koye.” Uwete, Ye okwe liyelifa Yemwene kuSatana kutya Ye okwa li Omwene Kalunga. “Osheshi opa shangwa, ‘Ino makela . . .’”

121 Paife, nge—nge Satana ngeno okwa li ehe shii kutya oo Omwene Kalunga, ngeno okwa tya “Teelela kashona, Ove ku fi Omunhu oo.” Ashike oku shii xwepo ponhele yoku Mu pataneka.

122 Oku shii apa e noku fikama. Ye okwa ti, “Ino makela Omwene Kalunga koye.” Ndele Ou okwa li Oye. NaSatana oku shii xwepo ponhele yoku shi tonga, molwaashi oilonga yaJesus oya yelifa nale kutya Oye Omwene Kalunga kaye.

123 Didilika paife shikwao. Eitavelo La wana la pwa ola kula li dulife oikumungu aishe. Eitavelo La wana la pwa olidulife oikumungu aishe. Kutya nee oshike, Oli dulife. Paife, tala ashike! Ngeenge wa itavela sha, ninga kesheshimwe, nou neitavelo mwaashi to ningi; kutya nee oshikumungu oshi shike, osho kashi na sha nasho. Uwete, oshi dulife oshikumungu osho. Nge omo—omonduda youvela, nOmwene okwa holola oshinima shonhumba tashi ka ningwa, shi popya ashike noku ya komesho.

124 “Akutu, tashi . . .?” Ino pula epulo lasha. Osha pwa nale, twikila ashike. Uwete? Oli dulife oikumungu aishe. “Iya, nge owa

ningi *eshi*, *Ngadi na-ngadi* otava ka . . .” Osho . . .ou wete, Oli dulike nale. Uwete?

¹²⁵ Eitavelo ola itavela kutya Kalunga ote shi longo mo. “Nghi shii kutya Ye ote shi ningi ngahelipi, ashike Ye ote shi ningi nande ongaho.” Uwete? Oli dulife oikumungu aishe.

¹²⁶ Ndele eitavelo nohole oya kwatafana, molwaashi ito kala u na eitavelo okuninga u na ohole, molwaashi eitavelo loye oli li muKalunga Ou e li lela ombango yohole. Eitavelo nohole ohai longele kumwe.

¹²⁷ Apa, ngaashi ovalihomboli ovanyasha. Kufa omulumenhu omunyasha nomukainhu omunyasha, nove lihole . . .ve li mohole. Naashi tava i komesho noku hovela oku lishiiva shi dulife, omitima davo otadi hovele oku denga onga umwe. Uwete? Vo ova—vo ova . . .natango kave fi omulumenhu nomwalikadi, ashike ohole yavo oye va mangela kumwe, nove ninafane eyombamo. Paife, nge ove li hole shili, ohole yashili, nou shii kutya okakadona oko oke ku hole noke—noke shi shii kutya ou ka hole, ou neyombamo (mwa itavelafana) nge omu ninafane eitavelo; nge ku na, xwepo uhe ka hambole. Uwete?

¹²⁸ Didilika, ou noku kala u na eitavelo. Ndele to va topola noku tula umwe kokule kouninginino naumwe kokule koushilo, natango ope na ohole tai dengelafana, kutya nee ove li peni. Ovanashili namukwao ngaashi tashi dulika, molwaashi ove holafane. Ndele nge ou hole Omwene, ito kendabala ashike oku faduka po oheli, ashike ou hole Omwene, hano ou neitavelo muKalunga; uwete, nge ou Mu hole.

¹²⁹ Ngaashi o—okakadona okanyasha . . .sha ningwa ashike apa moLouisville, ha nale unene. Omukainhu, okwa li a—okwa li a . . .a kala Omukriste omido dihapu, ashike omulumenhu waye okwa . . .ya mohole, okwa ya mohole nomulumenhu ou. Okwa kala Omukriste, omido dihapu. Hano nee ova hambola; ove holafane nove ninafane eyombamo, nova hambola. Hano nee omukainhu okwa lombwela omulumenhu, ta ti, “Mulumenhu wange, oshi noku kala shidjuu kwoove, ove Omukriste omunyasha. Oto pitile muihapu.” Oku nwa osho sha li. Ta ti, “Oto pitile muihapu.” Ndele ta ti, “Ondi shii kutya ou noku kala wa makelwa nai unene.” Ndele ta ti, “Onda hala u shiive oshinima shimwe paife. Paife, nge owe lihangе wa punduka, nge owe lihangе wa—wa pundukila memakelo nole ku finda, ino kala kokule neumbo; aluka. Ila lela apa, shaashi ohandi—ohandi kala apa nde ku teelega, nohandi ku kwafa oku ilikana natango nafiyo wa mona efindano. Ohandi kala naave, molwaashi eshi wa hambola nge, owa hambola nge molwaashi ondi ku hole. Ndele kutya nee ou li ngahelipi, ondi ku hole natango.”

¹³⁰ Omafiku mashona konima yaasho, okwa li tali omusha navakwao monduda yefulukifo, okwa li te va lombwele

kombinga yasho, ta ti, “Paife, ongahelipi omulumenhu ta ningi epuko lasha omanga omunhu e ku hole ngaha?” Uwete?

¹³¹ Oove ngaho. Oto—oto tauluka ngahelipi eyombamo eli?

¹³² Naashi twa li ovalunde, ovanailongo, tuhe na Kalunga; mounyuni, medilo lonhata, ngaashi nde shi tonga ongula ei, Kalunga okwe uya kufye! Kalunga okwe ku konga, ino konga nande Kalunga. “Kape nomunhu te uya kwaAme okuninga Tate e mu shila tete.” Ndele Kalunga okwe uya medilo olo, omo wa li, noku ku konga mo noku ku kufa mo! Osho oshi noku tunga Ohole Ya wana ya pwa. Tala eshi wa li, ndele tala eshi u li. Oshike she shi ninga? Oumwe oo e ku hole! Iho kala u na eitavelo mwaashi Ye e ku udanekela, hano? Ohole yashili yovene otai tungu eyombamo mOndjovo Yaye.

¹³³ Ye okwa kwata nge eshi ndaha li sha. Natango nghi fi sha, ashike ondi li meke Laye. Uwete, Ye okwa kwata nge. Ndele Ye oku hole nge eshi nda li ndihe holike. Ye oku ku hole eshi kwa li uhe holike, ashike Ye okwe ku lundulula. Ongaashi ashike omumwameme omulaule a tonga, efimbo olo lehokololoumbangi laye, okwa ti, “Ame—ame nghi li eshi ndi noku kala, ndele nghi li eshi nda hala oku kala, hano nghi li eshi nda kala ndi li!” Oku shii kutya oku na apa a dja, shimwe osha ningwa po. Ndele osho shi li ngaho. Nge Kalunga, eshi nda li omunailongo okudja kuYe, e hole nge unene fiyo Ye a kulukila poshi a konge nge noku yambula nge po, osha pa nge eyombamo kutya Ye okwa hala a longife nge. Ye oku nelalakano moku shi ninga. Ye okwa mona sha mwaame. Ye okwa mona sha mwoove. Ye oku nelalakano oku ku xupifa, tala ovanhu ovo inava xupifwa nena. Tala omamiliona Ye ngeno a kufa ponhele yoye, ashike Ye okwe ku kufa. Amen! Kape na ou ta kufa po onhele yoye. Amen! Ou li moukeka waKalunga. Kape na ou ta dulu oku shi ninga. Oyo Ohole Yaye kwoove.

¹³⁴ Hano, iho Mu alulile ohole? Ndele tapa kala oipambele yohole. Kashi nombudi eshi onghalo i li, oikumungu otai pangelwa kOhole ei tai tungu Eitavelo: oyo Kalunga e ku hole nou hole Kalunga, nomu holafane, no—notashi eta Eitavelo. Eewa. Hano itai dulu—itai dulu oku kala inai eta eshi naana Kalunga a udaneka tai ningi.

¹³⁵ Paife, tala! Eitavelo La wana la pwa ola koshoka, la koshoka ngaashi ohole i li. Uwete? Paife, ngeenge u hole omunhu, nou na. . . u hole omulumenhu woye ile u hole omwalikadi woye. Paife, kape nomhumbwe yaumwe e ku lombwele “ino shi ninga” shi ninga, molwaashi oho shi ningi, nou shii kutya oho shi ningi.

¹³⁶ Paife, nge handi ku pula, “Ongahelipi to—to yelifa kutya oho shi ningi?”

¹³⁷ “Akutu, onde shi yelifa omukalo ou ndi li naye.” Uwete? “Ame omunashili, omwalikadi omudiinini. Ame omulineekelwa, omulumenhu omudiinini, naasho osha yelifila nge kutya ondi—

kutya ondi hole omwalikadi wange; ile ondi hole omulumenhu wange.” Uwete, onghalamwenyo yoye otai yelifa eshi u li. Oshinima shelifa Oukriste hau ningi. Uwete? Eitavelo loye, omu ninafane eyombamo, la koshoka. Noshinima shoshili, kutya ito dulu oku shi ulikila umwe elili, tuu ou shi na, nomalihumbato oye otae shi yelifa.

¹³⁸ Ndele ngeenge wa koshoka, Eitavelo inali kumwa, ngaashi ohole yoye i li koulipamwe weni, hano owe shi yelifa nomukalo ho lihumbata. Ito ngongota vali, ou shii kutya osha pwa, shikula ashike. Kutya nee oshinima osha fa peni, kutya nee umwe elili ota ti shike, ou shii eshi sha ningwa po. Ou shii kutya osha pwa; ngaashi u shii yo kutya ou hole omulumenhu woye, ngaashi u shii kutya ou hole. . . Uwete, ohole neitavelo oinoku endela pamwe. Vo omaume, ove lihole. Ohole ohai eta Eitavelo.

¹³⁹ Ngeenge Satana te tu makele, otu noku mu hanyena mEitavelo La wana la pwa mOndjovo Ya wana ya pwa, ngaashi Jesus a ninga. Ondjovo yaKalunga oya wana ya pwa. Otu noku kala nEitavelo La wana la pwa mOndjovo Ya wana Ya pwa ei, noku hanyena Satana.

¹⁴⁰ Paife ohatu endelele, tu endelele ashike ngaashi hatu dulu.

¹⁴¹ Meitavelo Laye mo—mOndjovo Yaye ohatu (Ye okwa finda), ohatu dulu oku finda kesheshimwe: aische efyo, oheli, nombila. Otu shii kutya Kalunga oKalunga, Eitavelo La wana la pwa olo mOndjovo Ya wana yaKalunga, Ye okwa finda kesheshimwe osho a shakeneka. Efyo inali dula nokuli oku fikama mOukalipo Waye. Ouvela inau dula oku fikama mOukalipo Waye. Ekungululo okudja muYe ola li ngaashi omilonga domafa, tadi ndwafula alushe, omafa taa di moshikutu Shaye. Ovanhu ava, va nangala momudidimbe Waye; monyole, tava tula omunwe wavo koshikutu Shaye nova veluka. Eshi omukainhu oo e shi ninga, hano kesheumwe okwa halele oku kuma oshikutu Shaye, shaashi ova mona kutya omu na omafa taa di muYe alushe, taa kunguluka ngaashi omilonga. Opo Ye a li, ta ende, ta ende mounyuni nEitavelo La wana la pwa, molwaashi Ye okwa li Ondjovo.

¹⁴² Ndele paife, “Nge tamu kala mwaAme,” muYe, Ye okwa eta Ondjovo kwoove; “nEendjovo Dange tadi kala munye,” hano enda mondjila yelifa: omafa taa kunguluka mwoove, omilonga deefifiya daKalunga domayambeko ta kungulukile kovanhu. Uwete eshi nda hala okutya? Ndele ito shi litadele, ito shi mbeleke. Osho lela tashi ningwa, nou shi wete. Nge oto shi mbeleke ashike, osho kashi na ouwa washu; ashike nge opo shi li shili, otashi nigwa shili.

¹⁴³ Paife didilika! Uwete, muLo, eshi Ye a fikama ndele Ye ta ti, “Nge omwa hanauna po Olutu eli (Otembeli ei), Ohandi Li nyumuna natango momafiku atatu.” Omolwashike? Ye okwa li a wanenwa kutya Ye ote shi ningi, molwaashi Omishangwa oda

ti kutya Ye ote shi ningi (Messias): “Itandi efele omwenyo Waye moheli, ile Ndi efe Omuyapuki Wange Aeke a mone eolelo.” Omuxunganeki, ou Ondjovo ye uya kuye, okwa ti otashi ningwa, ndele Ye oku shi shii kutya Ye okwa li Omunhu oo.

¹⁴⁴ Ndele eshi a . . . Jesus, Yemwene, a ti, “Eilikano leitavelo otali xupifa omunaudu,” ile “Otava tenheke omake kovanaudu, notava veluka.” Nge . . .

Ou noku kala neyombamo la wana la pwa olo “ngeenge nda tenhekwa omake, ohandi veluka,” shaashi Ye osho a ti.

¹⁴⁵ Ye okwa ti, “Oto hanauna po Olutu Eli, nOhandi Li nyumuna,” shaashi Ye oku shi shii kutya Ye oMessias. “Itandi efa Omuyapuki Wange Aeke a mone eolelo”; Ye oku shii kuya Ye Omuyapuki Aeke. “Ile Ndi efele omwenyo Waye moheli”; Ye ina efa. Ye oku shi shii kutya Ye ote shi ningi. Ye oku neyombamo kutya Ye oku li po oku finda aishe efyo noheli, ta ti, “Li hanaunei po, nge omwa hala, nOhandi Li nyumuna momafiku atatu.” Akutu, kutu! “Ondi neenghono oku yandja omwenyo Wange, ile Ndi neenghono oku u tambula vali”; Ye oku shii Ou Ye e li.

¹⁴⁶ Ove Omukriste. Ou noufemba keyambeko keshe lekulilo olo Jesus e ku fila. Alishe oloye! Ola futwa nale, ou na ashike oku shi itavela. Ha oku shi mbeleka; ashike oku shi itavela, noku shiiva kutya oloye, nowe li kwata ko. Akutu, olo Eitavelo loku findana: shiiva! Heeno.

¹⁴⁷ Ye oku shi shii otashi ningwa nale. Ye ota dulu oku tengeneka kutya otashi ningwa, molwaashi Ye oku shi shii kutya otashi ningwa; nakeshe Ye ta tengeneke, otashi wanifwa. Paife, tala! Keshe tuu Ye ta tongo, Kalunga ota fimaneke eshi Ye ta tongo. Shi diladila! Keshe tuu Jesus ta tongo, Kalunga okwe Shi wanifa. Onghee, Ye oku shi shii kutya Eendjovo Daye Eendjovo daKalunga. Paife, tala! Omushangwa welifa owa alukila vali kufye, “Nge to lombwele omhunda ei.” Akutu, kutu! Onda—onda efa shi ningine kashona, ou wete, shaashi ohatu ka kala nomukweyo weilikaneno. Ohatu lekele eongalo noku ilikanena ovanaudu, ava va hala o . . . otava i.

¹⁴⁸ Tala! Ye oku shi shii kutya Ye okwa wapalela Kalunga. Ye oku shi shii kutya kamu na sha monghalamwenyo Yaye. Kalunga okwe shi hepaulula nale, “Ou Omona Wange omuholike muOu Nda hokwa, Mu udeni! Ou Omona Wange omuholike muOu Nda hokwa oku kala,” pefiku leshasho Laye. “Onda hokwa oku ninga okukala Kwange omu, kamu na elipangulo muYe nande.”

¹⁴⁹ Paife, eshi Kalunga elifa e uya kwoove, nokwa hokwa okukala mwoove, a hokwa oku fimaneka ondjovo yoye, eshi shi li etokolo loye, . . . Oshike sha li etokolo laJosua? “Kanghama, etango!” Nola kanghama opo. Amen! Oshili! Oshike sha li etokolo laMoses? E na onhaili yaye kombada yo—yomulonga ngaashi *ngaha*, noku u ingida “Yeuluka!” Nowa yeuluka! Uwete, keshe tuu eshi to indile. “Ndele nge to lombwele omhunda

ei, 'Litumba po,' ndele ino limbililwa, uwete, momutima woye, ashike owa itavela kutya eshi wa tonga otashi wanifwa, oto pewa eshi wa tonga." Osho otashi *ku* shuna mOndjovo. Paife, osho kashi fi omashiishini. Uwete? Otashi *ku* shuna. Ondi shi shii kutya otashi nukauka kombada yoye, pamwe, uwete, molwaashi Itai dame. Ashike lashili, eitavelo lovene otali shi kwata, paife ngaha.

¹⁵⁰ Onde shi mona, kaume. Apa Ombibeli i li po ya pandjuka komesho yange. Onde shi mona tashi ningwa, nondi shii kutya Oshili. Ondi shi shii, Kalunga mEulu oku shi shii, kutya pamwe itandi kala po oku mana etumwalaka eli, ashike ondi—ondi shi shii kutya osha ningwa. Onde shi mona ame mwene. Ondi li ondombwedi kOndjovo oyo ya wanifwa, oyo ndi shii kutya Oyo Oshili: i tonga, noku fikama po noku mona Omushiti ta eta oshishitwa shi nomwenyo meholokepo, moipafi yoye; oto puku omutwe woye noku kumwa; opo nee to keuka noku Mu mona ta eta shikwao, shelifa naana, molwaashi osho *wa* ti; noku pungulukila apa noku tonga, "Otapo kala shikwao," noku tala, osho ngaho! Paife, osho oshili.

¹⁵¹ Akutu, natu kale peni? Ope na Eitavelo La wana la pwa. Kape nemoniko, "Popya ashike Ondjovo," ino mona po nande ondjele. Ye okwa tonga ashike Omushangwa *ou*, eshi u li, ndele "U popya, ino limbililwa; ashike eshi to tongo, otashi holoka po." Ndele onda kufa Kalunga paOndjovo Yaye, nopo sha li. Oshi li mondjila. Osho oshi na lela eenghono. . . Ndele kaume, onga omufitaongalo woye, osho oshi neenghono ngaashi sha li eshi Josua a kangheka etango; molwaashi etango opo nale li li, eenghono domhepo okwa li tadi linyenge, ndele ta kangheke elinyengo. Ashike eshi, Ye okwa eta po sha osho sha ha li po, Ye okwa shita! Onda hafa unene oku kala nda shiiva Kalunga oo ta dulu oku kufa ondwi yedu, fiku limwe, pehe na sha, noku ifanena nge momwenyo natango, eitavelo olo lelifa, konima nda dikwa mombila. Akutu, kutu! Osho ngaho.

Eitavelo lange ola tala kwoOve,
Ove Odjona yaKalvali,

¹⁵² Tonga ndele ino limbililwa, ashike itavela kutya eshi wa tonga, oto mono eshi wa tonga. Uwete, itavela kutya otashi ningwa!

¹⁵³ David, mOmappsalome, okwe Mu popya. Naasho, Ye okwa kufa eenghono Daye ndele Ye ta yakula vakwao. Hasheshi kutya Ye okwe i ngungunina kuYemwene, ashike Ye okwa yakula vakwao nayo; osho yo oku xupifa vakwao, nofiyo okominghulo dedu, ndele Ye ota dulu oku ninga shelifa paife. Noku udaneka eitavelo lelifa kovaitaveli, mOndjovo Yaye, ndele Johannes. . . ngaashi Johannes 14:12, Ye osho a ti; Markus 16; nosho yo muMarkus 11:23, otwe u lesa ashike.

154 Paife, tala. Paife, Ye okwe tu holokela molupe lelifa olo Ye e va ningila mEtestamenti Likulu, nolelifa ngaashi Ye a ninga mEtestamenti Lipe; nokwa ulikwa mOndjovo yelifa, Kristus elifa. Ndele ohandi mu lombwele kutya Kristus oye Omhepo Iyapuki. O—oshitya *Kristus* tashi ti “omuvaekwa aeke”; omunhu oo a vaekwa, oye Kristus, omuvaekwa aeke. Vangapi ve shi shii kutya oshili? Olo efatulu-... Omuvaekwa aeke, otapa kala omunhu oo a vaekwa. A vaekwa nashike? Ombibeli oya ti mOilonga yovayapostoli 2, kutya Jesus waNasareta, Omulumenhu a shilipalekwa kuKalunga, a vaekwa nOmhepo Iyapuki; a ya nayo noku longa oilonga inene naikwao, uwete, kutya Kalunga okwa holoka, shayela kutya Ye oku li mOmulumenhu ou.

155 Ndele paife, otwa vaekwa nOmhepo oyo yelifa, oomessias va vaekwa; oomessias vefimbo laxuuninwa, tu vadimife enyumuko laJesus Kristus; tu ulike kutya Ye ina fya, ashike omolupe lOmhepo Iyapuki, Ye oku li movanhu Vaye; te linyenge mokati kOmufuko Wayne, noipambebe yohole kuYe, te litilile muYe, Yemwene. Ova ninga umwe molwa Oshivilo shEhombolo; nomadidiliko elifa, a udanekwa kuKalunga elifa, mOndjovo yelifa, ta ningi omahololo Aye elifa.

156 Kape na eshi she tu fiilwa po ashike oku I itavela, ndele “oku itavela” *elineekelo*, naasho otashi tungu Eitavelo La wana la pwa. Lipula ashike nhumbi—nhumbi twa nama; shi lipula ashike okafimbo, paife.

157 Paife, natu tale. Ye okwa ninga tuu oinima aishe nawa? Ye okwe tu lombwela sha tuu, ashike osheshi sha ningwa omukalo naana Ye a tonga? Ye ina longa, nOluudi lOmundilo linene inali kala mokati ketu noku ninga naana ngaashi Ye a udaneka? Inatu U mona? Ounongononi inau U faneka, konima wa tengeneka eshi tashi ka ningwa; wa ya ko noshi li nokuli moifokundaneki nomoifo, ye shi longela noku shi ulika, eshi mwe shi lombwelwa eemwedi manga inashi ningwa? Hano Ye okwa ninga naana omukalo Ye a ninga mEtestamenti Likulu, nomEtestamenti Lipe? Ndele Ole lifa naana Umwe! Omhepo Iyapuki yelifa ye uya, ndele oyo Omukonakoni. “Ndele Ondjovo yaKalunga, oyo i nomwenyo noi neememo i dule eongamukonda leememo kuvali, Omukonakoni womadiladilo nomadilongo omutima.” Kashi li mondjila? Kashi fi Kalunga e lifa? Paife, Umwe oo e lifa, ke fi omunailongo a dja kumwe kulili, Ye oku li apa. Ye oku li apa, te shi ningi a tunge Eitavelo La wana la pwa. Ondi Mu udite. Ondi shii kutya Ye oku li apa paife. Ondi shii kutya Omhepo Yaye oi li apa. Ondi shii kutya Ye oku shii oinima aishe. Amen! Nondi shii kutya Ye okwa hala oku—oku ninga sha. Ye okwa kala ta ningi sha, oku—oku tunga ewaneno leitavelo movanhu.

158 Ohatu ka ya tuu mOukwaalushe, ngaashi sha li mefimbo laNoa, neemwenyo hetatu da xupifwa? Ohatu ke uya tuu ngaashi Lot, navatatu va dja muSodom? Ohatu i, ngaashi mefimbo

laJohannes Omushashi, novaitaveli vahamano? Natu itavele, osheshi oilonga Yaye oya wana ya pwa! Oya hololwa efiku keshe noya wanenena moipafi yetu, tashi ulike kutya Ye Ondjovo, Ondjovo! Ovaheberi, ekapiteli eti4, tava ti.

*...ondjovo yaKalunga oi...neememo i
dule eongamukonda leememo kuvali,...nokuli
omukonakoni womadiladilo nomadilongo omutima.*

¹⁵⁹ Shi lipula! Ondjovo yaKalunga oyo *Ngaha*, Omukonakoni womadilongo omutima. “Osheshi Ondjovo yaKalunga oi nomwenyo neenghono neememo i dule eongamukonda leememo kuvali, otai tu tai tongola omwenyo nomhepo, eengolo nomungo, ndele Omukonakoni womadiladilo nomadilongo omutima.” Ondjovo ya ninga omunhu! Halleluya! Ondjovo tai longo mombelega younhu, nomadidiliko opambelega, nomadidiliko oinima, nomadidiliko Opamushangwa, nawanawa, oku ku etela Eitavelo La wana la pwa molwa Evakulo La wana la pwa.

¹⁶⁰ Omolwashike itatu taleni kuYo? Ha shinyenga; omunawii okwa tula kesheshimwe mounyuni momesho oye, ta kendabala oku imba, oku ku . . . imba u I itavele. Ota eta moshiongalele noku kendabala oku umbila kesheshimwe ta dulu komesho yoye. Shi li tukumuna! Ombibeli oya ti, “Fikama u litukumune.” Linyota.

¹⁶¹ Omhepo Yaye opo i li apa, Ye oku ku shii. Ou noshinima shimwe oku ninga, naasho oku I itavela, oku I tambula. Ye oku shi shii. Owe shi itavela? Ye oku shii eshi shi li mwoove, Ye oku shii eshi u li, Ye oku shii eshi shi li ehalo loye, Ye oku shii eshi wa pumbwa.

¹⁶² Jim, owa itavela Ye e shii kombinga yokahanana oko? Ka katwa koshidu shako manga ino ya, efele nanhano. Owa itavela kutya Ye ote ka velula? We uya kuko, nena, taka vele. Otau ka efa. Onda tala ko noku va mona manga inava fiya po eumbo, eshi va ninga. Paife, oshili.

¹⁶³ Omufimanekwa Little, owa itavela kutya Kalunga te ku pe efindano koutu wosuuka oo? Ope nomukainhu ponho yoye, nghi ku shii, ashike Omhepo oi li kombada yaye. Eshi te lipula ku kashona . . . oku nokaano oko ke na etando leisho ile sha. Okwa dja koChicago. “I nomwenyo, i neenghono, i dule eongamukonda leememo kuvali; Omukonakoni.” Oshikwashike? Ondjovo! Owe shi itavela? Filufilu.

¹⁶⁴ Ope nomukainhu e li omutumba komukweyo wa shikula ko; e na etando leisho, inali longa nawa. Ashike owe—owe I itavela, otali . . . oto—oto kala nawa. Owe I itavela? Eewa. Ye, ote shi lipula.

¹⁶⁵ Omufimanekwa Peckenpough, kashi fi shoye, oshokatekulu aka ke li omutumba apa. Oto shi ilikanene, ashike owa itavela kutya Kalunga ote ka velula? Owa itavela Kalunga ta dulu oku lombwela nge eshi sha puka muye. Eendokotola kadi shi shii; ahawe. Oshi li mondjila. Omapunga a fula. Oshi li mondjila. Oku

nonghalo yohonde. Osho! Ova fa va ngwangwana nge otave mu efa a ye kofikola ile ahawe. “I nomwenyo, i neenghono, i dule eongamukonda leememo kuvali.”

166 Ondi wete omukainhu ta kanifa oikulya yaye. Oku na apa e li, nandi mone oshipala shaye apa e li. Ehenno, e li omutumba konima. Edina laye Omufimanekwa LewEllen. Okwa itavela nomutima waye aushe, oupyakadi oo womedimo otau ku fiye po. Amen!

167 Apa omukainhu e li omutumba oku tauluka okudja puye, ta tale nge paife, e li omutumba kexulilo; okwa djala omakende. Oku nodindo. Oi li kolumosho loye; oya li, kai ko vali. Ehenno, nge owa itavela!

168 Ongahelipi kombinga yokahanana oko, konima oko? Oka dja koOhio; ke na okaangela meisho. Owa itavela Kalunga te ka velula? Ye ote shi ningi, shi itavela. Ashland, Ohio! Owa itavela paife kutya Kalunga ote ka velula, Ye ote shi ningi. Oshikwashike Yo? “I neenghono, i nomwenyo i dule . . .”

169 Apa omukainhu e li omutumba, shimwe oshe mu denga, oku na oupyakadi mepepe laye. Oshi li mondjila. Oshi li mondjila? Eewa, Shi itavela, notau i. Uwete? “Ondjovo yaKalunga, Omukonakoni womadiladilo nomadilongo omutima.”

170 Paife, kamu na oukalata veilikaneno metungilo omu. Kape na ou ta ilikanenwa . . . a yandja oukalata veilikaneno vasha. Itatu va longifa apa, kakele shi noku kaleka melandulafano. Owa hala oku ilikanenwa? Vangapi mwa hala oku ilikanenwa fimbo Ondjovo tai hololwa mombelela? Omukweyo ou apa nau yambuke u uye ondjila ei, komwaka ou ngaha apa tete, omu ngaha, ou wa hala oku ilikanenwa. Hano, konima yasho, onda hala omwaka ou apa u uye konima yavo. Hano konima va mana, omwaka ou lwaapa nau uye.

171 “Ya twa, i neenghono, . . .” Eongamukonda leememo kuvali otali shi ningi? Ahawe, omufimanekwa! Ashike Ondjovo yaKalunga otai dulu oku shi ninga. Omolwashike? Oyo Ondjovo yaKalunga. Paife, owe shi itavela?

172 *Omuhakuli Munene!* Mumwameme oku li peni a dja ko—koTennessee, Mumwameme Ungren, ile Downing? “Omuhakuli munene paife oku li popepi.”

173 Itandi shi dimbwa, moFort Wayne oufiku oo eshi okakadona oko okaAmish ile Dunkard ka li po omutumba, take li shiki, “Omuhakuli munene paife oku li apa,” ndi udite okamatyona oko ka velulwa, oka nuka, Omhepo Iyapuki oya wila kuko, eexwiki dako diwa da endjelela komapepe ako, noxumba inai shekuna obande. “Omuhakuli munene paife oku li popepi, omunanghenda Jesus.” Eenghono dopashipwe tadi linyengifa eebande doxumba odo, tai shiki “Omuhakuli munene paife oku li popepi.”

174 Tala, va . . . Owa itavela? [Umwe ta ti, “. . . ? . . . eheno, onda hala oku itavela.”—Sd.] Owa hala oku itavela? Uwete? Paife dimbuluka, eshi wa pita . . . Paife, nge ino shi itavela, ino uya, kala omutumba. To ti, “Itandi ka itavela. Itandi ke lipuma musho. Ohandi uya, nde shi itavela.” Eshi nda . . .

175 Ombibeli oya ti, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake kovanaudu, otava veluka.” Oshi li naana mondjila. Paife, oshi li koshi yeenghalo, “nge to Shi itavele.” Paife, onde shi itavela. Kalunga okwe shi ku yelifila, onde Shi itavela. Ou wete? Ye okwa holola Ondjovo Yaye, oku ulika kutya Ondjovo Yaye. Ewanifo lOmushangwa, oku yelifa kutya osho. Paife, owe shi itavela eshi wa pita po. Oto shi ningi? Ndele hano eshi nde ku tenheka omake, . . . osho naana Ombibeli ya ti.

176 Ou na omaadi okuvaeka apa, Mumwatate Neville? A kufa, u uye lwokombinga oku, natu wanife po ashike Omushangwa. Fika lwokombinga oku, u vaeke omunhu keshe ngaashi tava piti po, nohatu va ilikanene. Paife, opo ndi shilipaleke, kutya onda mona eilikano leitavelo lakeshe umwe womunye, natu mone kesheumwe wa tenheka omake oye kumukweni ava ovaitaveli. Lovelela ashike, u pingakanife omake oye namukweni. Apa opo hatu ka mona mo sha mokafimbo kashona.

177 Ohandi mono ashike ongeleka yange nhumbi i li pefimbo, mwaashi twa itavela; ndi mone ovanhu nhumbi ve li pefimbo; nhumbi ve lilongekida oku kufa Eongamukonda noku ya komesho yolwoodi, tava ti, “Ohandi ku shongo, Satana. Uwete? Ohandi ku shongo! Ito dulu—ito dulu oku ninga nge ndiha itavele vali.” Oinima aishe ei oya ningilwa shike? Opo ovanhu va itavele. Osho Ondjovo. Osho tashi ulike kutya ohandi mu udifile Oshili, Ondjovo. Ondjovo ya ninga omunhu, ya ninga omunhu munye; ya ninga Ondjovo; ya ninga Omwenyo munye, ya ninga Omwenyo mwaame. Uwete?

Omuhakuli Munene! Eewa, natu nyongamekeni omitwe detu paife.

178 Omwene Jesus, Omuhakuli munene paife oku li popepi, Oove Omuhakuli. Onda udifa Ondjovo Yoye, nOndjovo Yoye oya popya kutya Ou li apa; kutya Owe lifa onghela, nonena, nofiyoalushe; kutya Iho dopa. Ino tu dopeka nale, Omwene. Ndele paife, pitika keshe umwe womwaava ve na omake avo a tenhekafanwa, omayambeko aKalunga naa kale pamwe navo. Nongaashi twe uya, vo ovaitaveli. Nongaashi hatu va vaeke nomaadi, omufitaongalo naame, noku va pitifa momukweyo omu, keshe umwe na pitile apa neitavelo oku shi itavela, a shiive kutya Kalunga tuu komEulu okwa fikama po paife. Keshe umwe ne litukumune yemwene. Otava dulu ashike poshikando eshi, Omwene? Va pitika ashike. . . nashi ningine mo, Omwene, poshikando. Pashula omesho avo, Omwene, opo va mone eshi

tashi ningwa po, vaha kale ovapofi, tava ongaonga, ashike ova mone oushili wOukalipo waJesus Kristus omunyumunwa. Shi wanifa, Omwene, mEdina laJesus. Amen.

179 Ohandi ku anifa mEdina laJesus Kristus, uhe uye momukweyo omu kakele u udite kutya ou na Eitavelo La wana la pwa, shaashi oto mane po ashike efimbo lavo, efimbo laumwe elili. Ino shi ninga! Ndele ko...shama ashike nde ku udifila, onde ku lombwela sha nale ndele inashi ningwa? Naana! Omwene okwe shi ninga. Ye ine shi ningila nge, onda itavela. Ye okwe shi ku ningila, opo u itavele kutya eshi handi ku lombwele kutya Oshili. Paife owe shi itavela, otashi kala nawa, ndele osha...oto veluka. Ngeenge to uya apa, umbila okuhaitavela kwoye omu...ondjato yopamhepo omu. Ito i mono, ashike opo i li. Ngeenge omaadi oo e ku kumu, umbila okuhaitavela kwoye omu ngaha. Ku tulika u ye nEitavelo La wana la pwa kutya owa veluka. Oto shi ningi? Omwene ne ku yambeke, hano.

180 Eewa, ohandi ka indila umwe ou ta dulu oku wilika omaimbilo, ashike oku...Omuudifi munene oku li peni, mumwatate, ou...? Edina laye olyelye? Capps, Mumwatate Capps. Oku li momukweyo? Oshike osho? Ila oku, Mumwatate Capps, u fikame apa u imbe (eongalo) fimbo atushe hatu ilikana, "Omuhakuli munene paife oku li popepi."

181 Ngaashi tave li wilike, keshe umwe imba paife nomutima woye. Ino imba ashike, to ti, "Ohandi ka imba, 'Omuhakuli Munene paife oku li popepi, omunanghenda Jesus. Popya, omitima da lembalala di hafe, omunanghenda Jesus.'" [Mumwatate Branham ta ulike okwiimba kuhenelinyengo—Sd.] Akutu, akutu, akutu, kutu!

182 Eehamama doye adishe! Kominwe doye. Elondwelo loye lopamhepo. "Eheno, Omuhakuli munene paife oku li popepi, omunanghenda Jesus!" Ye ota yelifa kutya Ye oku li apa! Onde Mu itavela. Amen.

183 Eewa. Ava...Ava ve na eitavelo nave uye komesho.

184 MEDina laJesus Kristus, onde mu tenheka omake ange molwa eveluko laye.

MEdina laJesus Kristus, ohandi tokola ouvela.

185 MEDina laJesus Kristus, onda tenheka omake kumumwatate wange, molwa eveluko.

186 MEDina laJesus Kristus, onda tenheka omake kumumwameme wange molwa eveluko laye.

187 MEDina laJesus Kristus, onda tenheka omake kumumwatate wange molwa eveluko laye.

MEdina laJesus, onda tenheka omake kumumwameme wange molwa eveluko.

MEdina laJesus, onda tenheka omake kumumwameme wange.

MEdina laJesus Kristus, onda tenheka omake kumumwameme wange molwa eveluko laye.

MEdina laJesus Kristus, onda tenheka omake kumumwatate wange.

MEdina laJesus Kristus, onda tenheka omake kumumwameme wange.

¹⁸⁸ MEdina laJesus Kristus, onda tenheka omake kumumwatate wange molwa eveluko.

MEdina laJesus Kristus, onda tenheka omake kumumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus Kristus!

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwatate wange.

¹⁸⁹ MEdina laJesus Kristus, velula ou, mumwatate wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus!

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwatate wange.

¹⁹⁰ MEdina laJesus, velula mumwatate wange. Na veluke.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwameme wange.

Edina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

Edina laJesus, velula mumwameme wange.

Edina laJesus, velula mumwameme wange.

- ME dina laJesus, velula ou, mumwameme wange.
 ME dina laJesus, velula mumwameme wange.
 ME dina laJesus, velula mumwatate wange.
- 191 ME dina laJesus, velula okaana aka. Kalunga, shi wanifa.
 ME dina laJesus, velula mumwatate wange.
 ME dina laJesus, velula mumwameme wange.
 ME dina laJesus, velula mumwatate wange.
 ME dina laJesus, velula okamatyona aka.
 ME dina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwameme wange.
 ME dina laJesus, velula mumwameme wange.
 Edina laJesus, velula okakadona aka.
- 192 ME dina laJesus, velula ou, mumwameme wange.
 ME dina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwatate wange.
- 193 Edina laJesus, velula ou, mumwatate wange, Omwene.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula, Omwene, mumwatate wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, Omwene . . . ? . . . molwa efimano laKalunga.
- 194 Velula mumwatate wange, mEdina laJesus. Mu efa.
 ME dina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula okaana aka.
 Edina laJesus, velula mumwameme ou.
 Edina laJesus, velula mumwameme ou.

- 195 MEDina laJesus Kristus, velula mumwameme.
 Edina laJesus, velula mumwameme . . . ? . . .
 MEDina laJesus, velula mumwameme wange.
 MEDina laJesus, Omwene, velula mumwameme wetu.
 MEDina laJesus, velula mumwatate wange, mu kaleka nawa.
- 196 MEDina laJesus Kristus, velula mumwameme wange,
 Omwene.
 MEDina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwatate wange.
 MEDina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula ou, mumwameme wange.
 MEDina laJesus, velula okakadona aka.
 MEDina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwatate wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwameme wange.
 Edina laJesus, velula okaana.
- 197 Velula okaana, Omwene, mEdina laJesus.
 Velula okamatyona, mEdina laJesus.
 Velula mumwameme wange, Omwene, mEdina laJesus.
 Velula Mumwameme wange Collins, Omwene, mEdina
 laJesus.
 Velula mumwameme wange, mEdina laJesus.
 Velula mumwatate wange, mEdina laJesus Kristus.
 Velula mumwameme wange, mEdina laJesus.
- 198 Tulika okuhaitavela kwoye paife.
 MEDina laJesus, velula mumwatate wange.
 MEDina laJesus, velula mumwatate wange.
- 199 Umbila okuhaitavela kwoye moshipakete paife. Pita po.
 Kufa Eitavelo La wana la pwa.
 MEDina laJesus, li kufa. Nashi ningwe.
 MEDina laJesus, shi wanifa, Omwene.
 MEDina laJesus, shi wanifa, Omwene.
 MEDina laJesus, velula mumwameme wange.
 MEDina laJesus, velula mumwameme wange.
 MEDina laJesus, velula mumwameme wange.
 MEDina laJesus, velula mumwameme wange, Omwene.
 MEDina laJesus, velula mumwameme wange! . . . ? . . .

MEdina laJesus, velula ou.

MEdina laJesus, velula mumwameme wange.

200 Yambekwa, mumwatate. MEdina laJesus, velula Mumwatate Cox, Omwene. Kalunga na hambelwe!

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

201 Paife, dimbuluka, ohandi tula keshe kamwe keitavelo oko ndi shii oku ninga, mwaashi, molwa elalakano.

MEdina laJesus, velula okakadona aka.

MEdina laJesus, velula mumwameme ou.

202 Kalunga, ohandi tenheke omake kokahanana. Osho naka veluke, mEdina laJesus. Amen.

MEdina laJesus, velula okakadona.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwatate wange ou.

203 Okakadona? Va diinineni punye. MEdina laJesus Kristus, va velula, Omwene, molwa efitano Loye.

MEdina laJesus, velula mumwameme wetu.

MEdina laJesus, velula mumwameme wetu.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwatate wange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

Jesus, velula okamwatate kange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

204 MEdina laJesus Kristus, onda indila eveluko laye.

MEdina laJesus, velula mumwameme wange, Omwene.

MEdina laJesus, velula okamwatate kange.

MEdina laJesus, velula mumwameme wange.

MEdina laJesus Kristus, velula mumwameme wange.

MEdina laJesus, velula mumwameme wange.

- 205 MEDina laJesus Kristus, velula mumwatate wange, okaana.
 MEDina laJesus, va velula, Omwene.
 MEDina laJesus, velula mumwatate wange.
 MEDina laJesus, velula mumwatate wange.
 MEDina laJesus, velula mumwatate wange.
 MEDina laJesus, velula mumwatate wange.
 MEDina laJesus, velula mumwameme wange.
 MEDina laJesus, velula mumwameme wange.
 Edina laJesus, velula mumwatate wange.
 Velula mumwameme wange, mEdina laJesus.
 Velula mumwatate wange, mEdina laJesus.
 Velula mumwameme wange, mEdina laJesus.
 Velula mumwameme wange, mEdina laJesus.
 Velula mumwameme wange, mEdina laJesus Kristus.
 Velula mumwameme wange.
- 206 Velula mumwameme wange. Va yambeka, Omwene, molwa yavo . . . ? . . . mEdina laJesus.
 MEDina laJesus, velula mumwameme wange.
 MEDina laJesus, velula mumwatate wetu.
 MEDina laJesus, velula mumwatate wetu, Omwene.
 MEDina laJesus Kristus, velula mumwameme wange, Omwene.
 MEDina laJesus, wanifa omhumbwe yaye.
 MEDina laJesus, velula mumwatate wange.
- 207 Tulika okuhaitavela kwoye. Ila, itavela paife, Kalunga ote shi wanifa. Ila, shi itavela, naKalunga ote shi wanifa. Onde shi itavela. Ohandi longifa eitavelo alishe ndi shii. "Otava tenheke omake kovanaudu; otava veluka."
 MEDina laJesus, velula mumwatate wange.
 MEDina laJesus Kristus, velula mumwameme wange.
- 208 Ongahelipi komesho aa, Mumwatate Neville? Mumwatate Dauch, oshixuulwa shefilonghenda laKalunga! Ou omulumenhu a wanoku fya, oshivike ile ivali ya pita.
- 209 MEDina laJesus Kristus, Kalunga, ou noku kala u Mu hole, Tate, osheshi Owe mu ningila oinima inene. Onde mu tenheka omake ange, mEdina laJesus Kristus.
- 210 Omwene Kalunga, komwalikadi waye muwa, onde mu tenheka omake ange, Edina laJesus Kristus, molwa eveluko laye. Amen.
 Ngaho aveshe?
- 211 Paife, natu nyongamekeni omitwe detu paife.

Omuhakuli munene paife oku li popepi,
 Omunanghenda Jesus;
 Ye ota popi omutima wa lembalala u hafe,
 Akutu, udeni ewi laJesus.

Ongovela iwa meimbilo lovaserafi,
 Edina liwa melaka lixulipo;
 Eimbilohambebelelo liwa la imbwa,
 Jesus, omunelao Jesus.

²¹² Omu shii eshi nde mu ningila? Omwa ifana nge, “omufitaongalo weni”; nomwa tonga nawa, osheshi aame. Nge ame, omufitaongalo weni, onda didilikwa naJesus Kristus, kutya ohandi longo oilonga Yaye, hano itaveleni Ondjovo yange. Moku longa oshilonga eshi sheitavelo, moku ku tenheka omake, onda tokola omukifi nomahepeko aa tae ku piyaaneke. Shi itavela, opo u mone omhumbwe yoye, shihe na sha naashi i li, osheshi oinima aishe otai dulika kwaava va itavela. Ndele ngeenge to ilikana, itavela kutya owa pewa eshi wa indila. Nonda itavela shili kutya onde i pewa, nomomutima wange onda tambula keshe limwe lomeveluko loye, onde li tambula, kutya osha longwa. Onde shi itavela, onde shi itavela naashishe shi li mwaame. Osho yo, nomake ange kounasituke ava ve li apa, onda kala nda tala nawa, onda itavela kutya otava eta po naana eshi ovanhu va pula. Onde—onde shi itavela.

²¹³ Otashi uya mEshilo Lititatu olo! Ohandi—ohandi shi itavele. Paife onda hala oku ku pula epulo lashili, ou wa pitila momukweyo weilikaneno. Iho itavele lela, noku uda paife, kutya ope na shimwe sha ningwa po mwoove okudja wa tenhekwa omake? Yelufa eke loye! . . . ? . . . Osho ngaho. Eshi osho twa teelega. Paife, eshi kashi fi . . . Eshi otashi tameke oku komba paife. Uwete? Sha tameka ashike . . . Onde shi ninga nelalakano. Onde shi ninga nelalakano. Ohandi longo mo sha, uwete, otashi pula eanifo eli leitavelo noku shuna lela ndi hovele noku uya mo; uwete, koludi leitavelo la yeluka moshikondekifo omo ino shi didilika ngaho nale. Ha eitavelo, ashike Eitavelo La wana la pwa, li tungila *omu*. Ndele tala Kalunga a wana a pwa, nomutima wa wana wa pwa, diinina eudaneko la wana la pwa, nOndjovo Yaye Ya wana ya pwa, oyo i neememo i dule eongamukonda leememo kuvali nOmukonakoni womadiladilo omutima. Oshike? Ohatu uya paife kewaneno, molwaashi ovanhu ove noku uya kulo molwa Evakulo. Osho she likwata ngaho paife, oku teelega Ongeleka oyo i uye mEitavelo lEvakulo La wana la pwa olo. Shi tala. Otashi ti shihapu oku twila mwaame, otashi ti shihapu kwoove, ashike pamwe ohatu shi dulu pafilonghenda laKalunga. Amen.

Omuhakuli munene paife oku li popepi,
 Omunanghenda . . .

214 Omwene Jesus, yambeka mumwatate wange omuholike. Omhepo Iyapuki Yoye nai velule omufitaongalo ou, noku mu koleka a pama, moshilonga osho We mu ifanena. MEdina laJesus. Ohandi li valeke, Omwene. Ondi mu hole. Otwe li valeka. Otu shi shii kutya oshi li mondjila. Ohatu shi itavele paife.

Eimbilohambeleso liwa la imbwa,
Akutu Jesus, omunelao Jesus.

215 Ku Mu hole? Lipula ashike: apa lela paife, sha hovela nale oku longa molutu loye, molwa eveluko loye, molwaashi kutya Ye okwe shi udaneka tashi ningwa. Ndele paife, uwete, owa kwata eshi kwa li handi popi konguloshi? Owa mona ongano yasho? Uwete, “Nge to lombwele omhunda ei,” uwete, ino limbililwa, ino limbililwa, ndelenee itavela eshi wa tonga. Paife shi tala, mudidulife ominute nhano, eke keshe la ya pombada, kutya oshilonga osha hovela muvo paife ngaha. Akutu, kutu! Oye oo. Osho ngaho! Oshikwa shike? Oukalipo wOmuhakuli munene.

216 Akutu, natu yelufeni omake etu kuKalunga tu li imbe vali.

Omuhakuli munene paife oku li popepi,
Omunanghenda Jesus;
Ye ota popi omutima wa lembalala u hafe,
Akutu, udeni ewi laJesus.

Ongovela iwa meimbilo lovaserafi,
Edina liwa melaka lixulipo;
Eimbilohambeleso liwa la imbwa,
Akutu Jesus, omunelao Jesus.

217 Natu fikameni twa ngungila kashona. Natu Mu linyongameneni momutima wetu. Shi diladila: Kalunga, Oku li apa. Oku li apa. Olyelye? Olyelye e lididilika Yemwene onga e li Ondjovo? “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu, elifa onghela, nonena, nofiyoalushe. Ondjovo oi neememo i dule eongamukonda leememo kuvuli, nokuli Omukonakoni womadiladilo nomadilongo (eshi we uila apa, eshi elalakano loye loku kala apa, oove lyelye)”;

Jesus Kristus a didilikwa e li Messias, nonena Otai Mu didilike Messias e lifa, onghela, nonena, nofiyoalushe.

218 Omuhakuli Munene, Ou e li apa, Ou a ti, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka. Nonge to lombwele omhunda ei, ‘Litumba po,’ noino limbililwa momutima woye, ashike itavela.” Nge Ye okwa shita eendjele, opo pehe na omukalo nande, ile sha opo okwiitavela; eitavelo lange mwene la ya noku shi ninga, eitavelo lange mwaashi Ye a shonga nge ndi indile. Ye okwa shonga nge ndi shi indile. Ndele onda tambula eshongo Laye meduliko kOndjovo Yaye, onde shi indila, nosha holoka! Kalunga mEulu oku shii kutya oshili. Hano Ye ita velula yo ovanaudu? Nge Ye okwa yelufa nge po neitavelo ngaha, nokuli

molwa ovanhu, nokuli nge itava londo oshikondekifo osho. Nge itave shi ningi, Ye ota dulu oku longifa eitavelo lange. Ye ota dulu oku yelufa nge konhele oko, nohandi ku londele ko. Ohandi ku itavelele ko. Ohandi ku popile ko.

²¹⁹ Ame omumwaxo woye, a fikama onga omumwaxo woye, omwiilikaneni, handi kendabala eshi handi dulu oku ku kaleka koshipala shaKalunga. Nonda fikama apa ngaha koshipala shOshipangelapundi Shitoka paife, noku liumbilila kutya . . . oku ulika omunwe wange kEyambo lohonde olo opo, noku popila mEdina Laye kutya osha longwa. Oshi noku ningwa, noshi noku ningwa. Ou shii kutya osha ningwa. Ondi shii kutya osha ningwa, osho yo ou shii kutya osha ningwa, nosho shi li. Oshi li mondjila. Amen.

. . . eimbilohambeleso la imbwa,
Akutu Jesus, omunelao Jesus.

Ongovela iwa meimbilo lovaserafi,
Edina liwa melaka lixulipo;
Eimbilohambeleso liwa la imbwa,
Jesus, omunelao Jesus.

²²⁰ Ndele eendemoni oda dulika kufye mEdina Laye, Edina liwa melaka lixulipo. Eendemoni . . . La—La nyumuna ovafi, La velula ovanandu, La yelifa ovanashilundu, La ta mo eendemoni, La ninga Ovakriste. Kaku na Edina likwao koshi yEulu. Onda kala muLo, nda shashelwa muLo, nda itavela muLo, nde linyongamena muLo. Akutu, nandi ninge oshitopolwa shaLo. Nandi limangulule ame mwene; ndi shi mone mo, Omwene, mwoOve, Edina Olo la ifanwa Jesus Kristus, Messias omuvaekwa, opo ndi dule oku twa ondjila yange monopo yokuhaitavela ndi ulike ouwa waJesus Kristus: e lifa onghela, nonena, nofiyoalushe.

²²¹ Kalunga ne ku yambeke paife. Eshi to alukile apa Osoondaxa tai shikula, yandja ehokololoumbangi lanhumbi wa velulwa, eshi sha ningwa po oshivike eshi. Tala u mone eshi tashi ningwa po. Osha pwa! “Oto shi shiiva ngahelipi?”

²²² Ye okwa lombwela nge ndi “shi tonge,” nonde shi tonga. Osho ngaho. Osho ngaho. Osha pwa. Onde shi itavela. Paife, omufitaongalo, Mumwatate Neville.

²²³ Okalweede ashike. [Mumwatate ta popi melaka limwe. Mumwatate mukwao ta yandje efatululo—Sd.]

²²⁴ Edina lOmwene nali hambelelwe. Natu yelufeni omake etu tu Mu linyongameneni kashona.

²²⁵ Otwe Ku pandula, Omwene. Otwe Ku pandula, Omwene. Tangi, Tate. Tangi, Tate.

²²⁶ Onga omwiitaveli, owa didilika tuu oshinano munhumbi shi fike peni etumwalaka la popiwa; nomomutono la popiwa mo, noku tala efatululo la shuna lelifa? Olo ngaho. Tala eshi la li,

naana nEtumwalaka; noku koleka kutya oshinima osha li Oshili, kutya Ye okwa longa nale eshi Ye e ku udanekela Ye ta ningi. Tala omukalo le uya, noku tala omukalo la fatululwa. Tala nhumbi olule *ye* a popya, noitya ingapi *ye* a tonga, uwete, ashike naana.

Omwene ne mu yambeke, fiyo handi mu mono vali.
Amen.



EITAVELO LA WANA LA PWA OSH63-0825E
(Perfect Faith)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Auguste 25, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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