

OHANDI FINDI NGAHELIPi?



Natu nyongamekeni omitwe detu tu ilikane.

Tate wetu, otwe Ku pandula, ongula ei, molwa efimbo eli liwa loku uya pamwe natango, noku patulula Ondjovo yOmwene, I li apa komesho yetu. Ndele—ndele nomailikano paife, opo Omhepo Iyapuki i kufe eshi shaKalunga, noku I fikifa kufye, opo tu dule oku fiyapo onhele yoku linyongamena nena nomitima da hafa diyadi ehafo. Tu mone eenghono Doye dinene demanguluko, Omwene, nhumbi da mangulula eenghwate noku va mangulula, shi tu shivifila “oinima oyo ya li, naayo i li, naayo tai uya.” Ndele otwe Ku pandula molwa oinima ei.

² Ohatu ilikana U tu yambeke ngaashi hatu lilongo Ondjovo Yoye pamwe paife. Ndele eshi hatu i, nashi tumbulwe momitima detu, ngaashi hatu i nondjila, “Omitima detu inadi xwama tuu mufye eshi Ye, Omhepo Iyapuki, a popya nafye fimbo tu li mondjila.”

³ Yambeka keshe omulongi nena, keshepamwe, ovapiya Yoye ovo ve I fikamena po, Oshili Yoye. Nyamukula omailikano avo molwa ovanaudu. Velula omalutu aavo tava hepekwa.

⁴ Omwene, ohatu indile opo U ye mokati kovanhu noku hada mo ombuto oyo ya nuninwa, Omwene, noku i eta mo, momukalo umwe, opo Ouyelele u wile oku tavakana ondjila, Omwene. Osheshi, otwa itavela kutya efimbo ola pwa po, etango otali ningine nonapo mouninginino, ndele diva otashi kala “kape na vali efimbo.” Efimbo nOukwaalushe otai lumbakana mumwe ngeenge Kalunga novanhu Vaye va lumbakana mumwe. Ndele ohatu ilikana, Kalunga, kutya, pefimbo olo, opo tu valulilwe mokati kaavo tava lumbakanene muKristus, ovo tava ifanwa Omufuko Waye.

Tu kwafa, nena, ngaashi hatu lilongekida, tu he shii kutya mongula oku na shike, ashike otwe lilongekida tu tambule kesheshimwe, Omwene, ngaashi tu shii, kutya Ou tu na. Otwe lilongekida oku I tambula. Ohatu indile omayambeko aa molwa efimano laKalunga, mEdina laJesus Kristus. Amen.

Kaleni omutumba.

⁵ Onda li nda hafa lela, ongula ei, eshi nde uya mo noku mona kutya o—ovanhu ova ongala pamwe molwa elongelokalunga lOmwene. Ndele ohatu yandje omashiivifo paife okonguloshi. Otapu ka kala elongelokalunga leveluko konguloshi. Ohatu ka ilikanena ovanaudu, konguloshi. Okafimbo ashike kaya, ova . . .

⁶ Ngaashi nde uya mo, Billy, omumwangemati, okwa lombwela nge, ta ti, “Omu na o—omulumenhuelela omu, oo ohepele ashike

oo a shinga okudja oshinano shile.” Ndele ta ti, “Onde—onde mu tula monduda, Tate.”

⁷ Onda—onda ya mo kwa toka onguloshi, ndele—ndele inandi lilonga sha wana moshilongwa shofikola yOsoondaxa osho nda li handi ka popya, ongula ei. Onghee onda kufa oudidilikwa ovo nda kufa kwaashi nda uda mumwatate umwe ta tongo, noku kufa mo eleshelo olo, shi ninge oshilongwa shofikola yOsoondaxa ongula ei; nofimbo hatu lilongekida, noku lilongekidila elongelokalunga lokonguloshi.

⁸ Ndele Billy okwa ti, “Omu na omulumenhu oo ta vele.” Ta ti, “Onda—onda—onda hala ngeno uye u ke mu mone.” Onghee, onda ya mo monduda paife. Ndele mumwatate hanga womido dange, nomwalikadi waye, ve li mo omutumba. Ndele Omhepo Iyapuki oya kulukila ashike mokati ketu monduda paife.

⁹ Lipula ashike, oku tumbula ashike elongelokalunga leveluko, ndele opo Oye ou. Uwete? Ndele Ye okwa lombwela omumwatate ou kombinga yaaishe ei a ninga, naashi a kala ta ningi, naashi sha eta oupyakadi waye, naapa a dja, naashishe kombinga yaye. Ndele opa li omudidimbe mulaulu munene wa endjelela monduda. Hano omwa hovela okuyela, okuyela, okuyela, nokuyela, hano Omhepo Iyapuki oya kufa ombinga.

¹⁰ Paife, ohandi lipula omulumenhu oku li mo . . . lwokonima omu paife. Ye nomwalikadi waye pamwe itava dulu oku uya metungilo, ashike ova ti otava kala po, nande ongaho, molwelongelokalunga. Ova dja momudingonoko, popepi noYakima, Washington, noku uya mo. Ndele ye omulongi wEvaengeli.

Ashike oku mona efilonghenda la—laKalunga apa! Opo, omulumenhu a kala moshiputudilo noku kala e na omauhaku nakesheshimwe. Omhepo Iyapuki oya holola aishe ei. Eshi, eendokotola da kendabala nouidiini oku ninga ashishe tadi dulu, pamwe, molwa omulumenhu, ashike osha pula lela ekumo lonhumba linini ku dja kuKalunga, oku pilula enaipalo. Omauhaku ehaluko alishe oli li nawa, ashike osha fa ngaashi hatu ti “oku umba momulaulu,” ou weteko. Ove, otashi dulu oku divaleka, uwete, shaashi oto dimbwa kesheshimwe osho u shii nale, ngeenge va tula omuti oo muove. Ashike Omwene Kalunga, efilonghenda Laye nonghenda oifike peni! Ndele nokuli manga inandi mu ningila ondjovo yeilikano, osha pwa nale. Uwete? Osha pula ashike shonhumba kuKalunga, olo ekumo lonhumba, oku shi ninga.

Ondi na oku shi tonga. Heeno. Onda tala ko, ndi wete omulumenhu paife. Iya, nghi shii nge ote shi wanifa tuu nena, ile ahawe.

¹¹ Kwinya koshilongo oku nda kala, oshivike eshi. Ondi—ondi—ondi hole ookaume kange ve li ko. Okafudo manga oiongalele ei ya kula, ou wete. Ndele onde uya keumbo, ndi ye ko noku

konga eendjele novamwatate ava. Ndele ovakwaneumbo ava, ovakwamaumbo ava, shapo, ava handi kala navo kwinya, ovanhu vawa lela. Ndele omulumenhu, mumwatate washili, ookaume; osho ve li.

Ndele umwe womuvo oku li omuholi unene we—weembwa doukongo. Ndele oku na oshikuku shi di yadi kwinya. Ndele—ndele onda mona ombwa iwa kamana, mukwetu munini, osha li osho handi ifana hanga, “ombwa etata moule neembwa mbali momukonga,” ou weteko, oyo—oyo ya li tai lotauka meumbo mwi. Ndele onde lipula, “Akutu, Joe ita kala a hala oshinima shafa eshi!”

¹² Ndele, shaashi, moArizona, ita dulu oku i longifa. Otai i momafauyena, ndele tashi kala exulilo layo. Onghee hano onda ti, yo, “Ito dulu oku kala u ina. Iha va longifa mo eembwa, moshitopolwa shoshilongo omo. Shaashi, vo, iya, ita va dulu ashike oku di longifa. Ota di . . .yo, onghalo yomhepo, o—onghalo yoshilongo shomafauyena, ndele ota di dipawa.” Ndele hano, oshili, ombwa kwinya, shi—shimbungu, ile shimwe otashi i dipaa, pamwe, nande onghalo, nge oya xunuka mo.

¹³ Onghee hano omulumenhu ou okwa lombwela nge, “Oto dulu ashike u i kufe po.” Ashike itandi—itandi dulu oku i kufa po. Onde—onde shi pandula. Onda ka mona mo, oimwe yomeembwa daye diholike.

¹⁴ Ndele omulumenhu ou oku na omwalikadi waye muwa nounona. Ndele efiku linya, okwa shuna notuwa yaye, noku na Otuwa yonghulu yonale. Ndele okambwa hanga koule *ou*, okambwena kongaho. Ndele okwe ka lyata e ka yukilila. Otuwa yonghulu yonale oya tavakana okambwa, pombuda yako *apa*, noku ka tyanghaua, opo omamanya mondjila yokushinga a dengelwa mokadimo kako, ou wete. Ndele—ndele omwalikadi waye, ponhele a twale okambwa kundokotola woinamwenyo. . . Shaashi, ndokotola woinamwenyo ote ka kofifa diva, noku ka dipaa. Uwete?

Opa li omulumenhu umwe womunyasha pamwe naame. Ndele diva eshi a fika po, okwa ti, “Ngeno okwa li ombwa yange, ohandi i yashe.” Ta ti, “Opuwo. Ndi i efe i mone oixuna ngaha?”

¹⁵ Onda ti, “Iya, inatu i yasha.” Onda ti, “Natu teeleele kashona.”

Twa kufa kesheumwe, noku ya noku ka ilikanena. Okambwa oka shikula nge momukala. Ndele ye, [Eongalo tali hambelele—Sd.] eheno, ye. . . Uwete? “Keshe tuu oinima wa hala, ngeenge to ilikana, itavela kutya owe shi pewa; oto shi mono, to shi pewa.” “Keshe tuu oinima.” Oo Omwene Kalunga ketu. Hasho? [Eongalo tali ti, “Amen.”] Ye—Ye omukumifi nomuwa. Ndele otu Mu hole lelalela, ongula ei; notwe Mu teeleele, neshiivo.

¹⁶ Owa mona, efiku linya, o—ovalihomboli, meme natate oilyo iwa unene ye—yeongalo eli lovaitaveli. Ndele meme oku li,

akutu, ndi wete oku li popepi nefele, natate oku li, yo. Ndele lwomido omulongonambali omulumenhu ou ine linyenga nande; kombuda yaye, a nangala ashike a yukilila. Ile, ita dulu oku nangala olupati laye, ile sha. A nangala omido omulongonambali. Omido ashike doukulupe! Ndele meme oku li paife lwopomido daye, ndi wete, lwopopepi nefele, ndele ohepele yovanhu hanga ya kanifa epangelo lomadiladilo ayo. Ote lipula umwe ota kufa po aische e na.

Ndele onda tala . . . poshitaafula, pufye atushe, ovanyasha novakulunhu, tu li po omutumba. Ndele onda ti, “Otwā yuka peni? Ohatu ningi shike?” Ndele omukainhu oo kwa li handi di naye hano, oo kwa li ina yaye naxe. Ndele onda ti, “Okō wa yuka, yo. Naana, keshe umwe womufye.” Uwete?

¹⁷ Shi lipula ashike, okafimbo ashike, manga inatu tameka oshilongwa shetu. Oko wa yuka. Oto kondjifa shike? Opo u kale nomwenyo. Ou nine omwenyo shike? Opo u fye. Itashi kala oulai nge ita tu tambula elongekido laKalunga lOmwenyo Waalushe? Ohatu shi diladila ngahelipi? Oshike—oshike shi li momadiladilo etu, osho tashi nane elitulemo letu okudja . . . kukesheshimwe? Ngahelipi nge ou na eedola eemiliona efele, nou na epangelo la—laIndiana, ile keshe tuu epangelo, ile nokuli oshiwana, ile, shihapu shi dulife nokuli, ounyuni aushe?

To kala po olule, ou noku uya kusho, yo. Uwete? Ndele alushe, efiku nefiku, efimbo keshe omutima woye tau denge, oko wa yukilila kusho. Uwete? Ove, kape na efindano loye. Ou li kombinga yekanifo, ndele, ove, ou noku kanifa. Ashike dimbuluka eudaneko, kutya, “Ou takanifile Nge omwenyo waye ote u limonene.” Paife, oshike vali shi dulife emona loku mona Omwenyo, nande wa mona ounyuni aushe wa ninga woye? Ashike, nge owa—nge owa mono Omwenyo, owa mona oshinima shinenene osho tashi dulu oku monika. Onda hala oku . . .

¹⁸ Onda tala kolumosho lange nonda mona natango, paife ashike, ekopifindano likwao lefilonghenda lOmwene. Lwoivike ishona ya pitapo, onda ifanwa kongodi. Ndele oshilyo shiholike shongeleka ei, ile olutu eli . . . Inandi hala ndi shi ifane unene onga ongeleka. Onda—onda hala ndi shi ifane, kutya . . .

Ngaashi nda li handi popi novanhu vamwe, ova ti, “Iya, ove owongeleka ilipipo?”

Onda ti, “Nghi na . . .”

“Ove owoukwaongalo ulipipo?”

Onda ti, “Kape na.”

Ta ti, “Iya, ove owokushike?”

Onda ti, “Ouhamba.”

¹⁹ Ouhamba! “Ndele kOmhepo imwe otwa shashelwa mOuhamba omo.” KOmhepo imwe, atushe, mOuhamba omu! Jesus okwa ti, “Ilikana, ‘Ouhamba Woye nau uye. Ehalo Loye

nali wanifwe kombada yedu, ngaashi yo mEulu.” Paife, Ye okwa fikama efiku limwe kOmhunda yElihololo, Ye okwa ti, “Oshili Handi mu lombwele, vamwe ve li ofika apa, itava makele efyo, nafiyo va mona Ouhamba we uya meenghono.” Osha monika, ngaashi twa kala musho, Omhunda yElihololo. Ndele Ombibeli oya ti, “Ouhamba waKalunga ou li munye.” Onghee, ou Ouhamba oo ovanhu tava hokolola kutya eli kali fi eumbo lavo. Eli kali fi eumbo letu. Otwa teelega Euyo lOhamba, i dike Ouhamba.

²⁰ Onda li nda ifanwa koshiningwanima shomeendelelo, shomu—omumwatate womukulupe oo a kala ngaashi tate kuame. Ndele ye. . . Inandi mu shiiva olule unene, ashike ohandi dimbuluka efiku olo nde mu eta omu molweshasho lomeva. Ndele omulumenhu oku li poku wanifa omido omilongomuwoi naimwe. Ndele omwalikadi waye omuholike okwa ifana nge, ye mokukala omupangi, okwa ti, “Oku na edengo lomutima filufilu.” Kakele kwaasho, oku na. . . Akutu, onda ifana. . . itandi dimbuluka edina. Edengo lomutima. [Omumwameme ta ti, “Omidi.”—Sd.] Omidi dedengo lomutima. Tangi. Omidi dedengo lomutima, nedengo lomutima filufilu. Ndokotola ina yandja elineekelo lasha, nandenande. Ndele omulumenhu okwa li ta fi, ndele ta ifana nge.

²¹ Ndele onda ya mOkaford kange ka kulu, ndele handi i mondjila yokOhio, handi endelele ngaashi handi dulu. Ndele nghi shi shii, limwe lomomaulu ola dja momufinda, la pombonyona ko elola. Nonghee hano onda. . . fika ko. Nde uya posasiona yomaaholi, lwopomulongonaimwe komutwe. Onda li handi mu lipula. Ondi—ondi mu hole. Ndele ondi shi shii, nge—nge osha twikile, Omwene a kala ko, omolwashike, diva ile konale, ohatu ka efafana.

²² Ashike, itashi ehameke Evakulo, paife. Uwete? Ahawe. Otave uya tete, hano. Vo ovanamhito, ovo va ya. Otave uya tete. Uwete? Uwete? “Fye ava tu li momwenyo nohatu kala po, fiyo okEuyo lOmwene, itatu imbi ile tu kelele ovo va kofa. Enghuma laKalunga otali ka shikwa; ovafi muKristus otava nyumuka tete. Hano ngeenge omesho etu a mono ovaholike vetu, hano ohatu lundululwa, mokafimbo, mepakumo leisho, ndele pamwe navo ohatu ka vakulwa po oshita.” Uwete? Ovo va ya tete ovanamhito kwaavo ve li momwenyo.

²³ Eshi nda dja posasiona, pomulongonaimwe komutwe ashike, Omhepo Iyapuki oya lombwela nge, “Ino mu lipula. Oto ka minika eke laye, mepandavanda natango, ndele ote uya mongeleka,” omulumenhu womido omilongomuwoi naimwe, ta fi.

Eshi nda shakeneka omwalikadi waye novaholike vaye moshipangelo moLima, ova lombwela nge onghalo yaye. Nda ya mo, handi mu tale e li mo. Okwa ti, “Ashike oku li

shimwe shikumifi.” Ta ti, “Okwa—okwa tameka ta lundulukile kouwa, pomulongonaimwe komutwe.” Iya, ndele ohandi... Omwene okwa ulikila ovanhu oinima ihapu unene, ove shi shii kutya inandi shi tonga. Molwaashi, ove shi lombwela nge tete, “Okwa tameka ta lunduluka.” Ove shi shii kutya ohandi va lombwele oshili.

²⁴ Onghee, Osoondaxa ya dja ko, ngaashi nda li handi i moBlue Boar Cafeteria moLouisville, opo handi lipula lwoitwa omilongohetatu yeongalo eli ya ongala Osoondaxa omutenya, i lye, oolyeye nda mona tave uya nepandavanda? Ohandi ku lombwele, omutima wange owa kakama eshi nda mona Mumwatate wetu Dauch te uya nepandavanda, naana osho Ye a lombwela nge. Onda minika eke laye, me—mepandavanda.

²⁵ Hano onda—onda alukila apa molwa onguloshi yOsoondaxa ya dja ko noku popya moshilongwa shoukumwe, sh*Oukumwe WEdidiliko LEfimbo*. Onghee... Ndele hano oshe shi wanifa, osho ashike Ye a ti. Ndele oye ou apa omutumba mongeleka nena, pufye apa, onga ekopifindano lefilonghenda laKalunga. Eshi nda minika eke laye koshi yetwali, a li koshi yetwali lomhepo yokufudila mo, onda ti, “Mumwatate Dauch, oto kala nawa. Ohandi ku mono vali mongeleka. Osho, osho OMWENE OSHO TA TI.” Uwete? Oye ou e li omutumba mongeleka, apa paife, Mumwatate Dauch.

²⁶ Nge inandi puka, omulongi nda li handi popi, okafimbo kaxupi ka ya, Omhepo Iyapuki oye uya noku holola oinima aishe ei; ye mu lombwela nhumbi sha ningwa, noku mu lombwela eshi a ninga; nhumbi sha ningwa, nhumbi sha wanifwa, ashishe osho sha kala tashi ningwa po oku dja nale, nokuli koukwatya wepata laye, nokombinga yaaishe oyo. Noku mu lombwela, kutya, “Osha xula.” Ndele omulongi oku li omutumba apa, kolulyo. Ito yelufa eke loye, omufimanekwa? Oyoo, ye nomwalikadi waye, naana, paife ngaha.

Omutumba apa Omumwatate Dauch, apa paife ngaha. Akutu, ame!

²⁷ Ye ke fi muwa? [Eongalo tali ti, “Amen.”—Sd.] “Oinima oyo ya li, oyo i li, notai ka wanifwa.” Umwe, vavali, eendombwedi nhatu. “Oinima oyo ya li, osho wa ninga; oinima oyo i li po paife; noinima oyo tai ka wanifwa.” Ndele keshe efimbo, naana, naana kOndjovo. Osho ashike Kalunga ta dulu oku ninga. Akutu! Inatu hafela oinima ei unene? [“Amen.”]

²⁸ Paife, etomhelo nda kufa okafimbo ka wedwa ko, Billy oku noku ka tala omwalikadi waye nokahanana. Ndele okwa ti, “Tate, ino tameka okuudifa fiyo nda aluka.” Onghee, ohandi—ohandi lipula okwa aluka paife. Ndele ondi noku kala ndi nefimbo lihapu, nande ongaho. Ndele ohandi kendabala oku kala kokule neetundi edi nhe deloloko odo amushe nde mu

tula apa, noku di ninga omilongonhatu nanhano, ominute omilongonhe, ou wete, noku kendabala oku di kwatela po.

²⁹ Paife, onda li nda lombwelwa oshikando shimwe moChicago. Onde shi ninga mominute omilongonhatu, ile sha, ominute omilongonhatu nanhano. Ndele onguloshi yOsoondaxa ya dja ko osha li ashike ominute omilongonhe nanhano. Billy okwa ti, “Oto ya nawa, tate. Onde ku hafela, molwa sho.”

³⁰ Iya, pamwe, ongula ei, oku shi ninga sholudi linini lofikola yOsoondaxa, itandi mu kaleke mo olule. Opo mu pitemo mu mone omusha weni, noku ilikana, noku aluka konguloshi molwa elongelokalunga leveluko. Ohatu ka ninga omukweyo weilikaneno konguloshi noku ilikanena ovanaudu.

³¹ Paife, nge ou shii ovanhu vamwe momudingonoko, keshepamwe, ovo tava vele nova hala oku ilikanenwa, va eta apa konguloshi. Uwete? Nge ou na oku va eta, keshe pamwe, va eta apa. Uwete? Osho oshinima shinene, osho, va eta apa konguloshi. Ohatu shakeneni pamwe. Omukalo oo . . . Oshidjuu oku ifana, okuya onhele nonhele; hano oto fiye po umwe, ndele ope na eliudo lidjuu. Ashike nge onde va eta aveshe monhele imwe, hano ohandi dulu oku va ilikanena. Paife, nge oto . . . Nge ovanhu ova hala oku ilikanenwa, vo . . . Oto ti, “Otave shi ningi?” Akutu, naana. Otava ilikanenwa. Va eta mo. Omwene nge e shi hala, ohatu kala apa, tu ilikanene kesheumwe. Shaashi, ondi udite kutya olo eshilo etitatu tali hovele oku linyenga, ou wete, mu—muame. Ndele onda—onda—onda hala oku ilikanena kesheumwe.

³² Paife natu penuneni, ongula ei kOmushangwa ukulu wa ikililwa oo nda kufa meendelelo onguloshi, nda kwatwa lela keemofi, noku shanga Omishangwa dishona oku ya nado. Noku kufa oludi lomakundo. Onda uda ovamwatate vamwe, nale, va longifa eleshelo eli. Ndele onde lipula . . . Onde shi shanga pauxupi. Onde lipula, “Iya, onda itavela ohandi shi shange pauxupi, shaashi otashi dulu oku uya noukeka.”

Omafimbo mahapu osho hatu ningi. Onda didilika, vahapu vomunye apa, omu na ombapila. Ndele omulongi ota dulu oku tonga sha, ndele hano ove to—ove to denge oshitwa osho, shimwe tashi denge muove. Ndele hano nge Omhelo Iyapuki oyo tai shi ningi, hano oto tameke oku tungila koshitwa lela osho shi li po, etumwalaka lOmwene. Ndele oshi li nawa. Onda didilika moiongalele, keshe apa to i, ovaudifi ashike novanhu tava shange pauxupi. Oshi li nawa. Otu—otu li apa, osho tu lile po, oku kendabala oku kwafafana meendjila edi.

³³ Ndele paife natu penuneni kEhololo, ekapiteli eti3, komafimbomido ongeleka, tashi endulula efimbomudo longeleka. Ashike paife otwa . . . fye . . . opo. Heeno. Ohandi dulu oku kufa eleshelo limwe eli, nOmhelo Iyapuki, ndi Li udife omido efele ndele ito mane oku kufa mo eshi shi Li mo.

Molwaashi, meleshelo limwe eli, ngaashi omalshelo makwao aeshe omOmbibeli, aeshe Okwa kwatelwa kumwe.

Ndele onda hala oku kufa oshilongwa shange, ongula ei, shaashi: *Ohandi Findi Ngahelipi?* Paife, onde shi hoolola molwaashi kutya ohandi diladila kutya olo efimbo tu he noku efa Omhepo yepapuduko i fye. Otu noku kalekapo epapuduko, oku papudulwa alushe, keshe efiku. Paulus okwa ti oku na “oku fya keshe efiku, opo Kristus a kale nomwenyo.” Ndele inatu efa epapuduko olo li fye, mufye.

Paife, Ehololo, ekapiteli eti3, nokuhovelifa novelise onhi21, ohatu lesa ngaha.

*Ou ta findi Ohandi mu kaleke omutumba pamwe
naame molukalwapangelo lange, ngaashi Ame nda . . .
findana, ndele ndi li omutumba pamwe naTate
molukalwapangelo laye.*

*Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele
eengeleka.*

³⁴ Owa dililika tuu o—omulandu washo? Uwete? “Ta kala omutumba pamwe naAme molukalwapangelo Lange,” ha “kolukalwalapangelo Lange.” “Molukalwapangelo Lange,” mepangelo Laye. Uwete? Ndele apa, ngaashi—ngaashi Kristus e li Omupangeli, Omupangeli wolukalwapangelo pefimbo eli, wepangelo lelixwa po laKalunga, osho yo Ongeleka tai kala pamwe naYe, Omufuko ta kala pamwe naYe, molukalwapangelo Laye, mepangelo alishe. Uwete? Ha “kolukalwapangelo Lange,” ashike “molukalwapangelo Lange,” uwete, apa pefike epangelo Laye. Olukalwapangelo oli dulife epangelo, ndele—ndele epangelo oli fike ashike poule ngaashi eengaba dalo. Ndele eshi oku dja kOukwaalushe fiyo okOukwaalushe. Shi lipula ashike!

³⁵ Paife, ngaashi hatu shi lilongo, elalakano lange lasho haku uya ashike apa oku—oku ongala nanye ovanhu. Osho, ndi hole oku shi ninga. Ashike nge—nge ondi na omhito oku shi ninga, ohandi uya keumbo loye, noku minika eke loye noku popya naave, noku kala omutumba, handi li omusha pamwe naave; noku kala omutumba, koshi yomuti womudile, noku popya noku ongala okafimbo.

Ashike eshi twe uya apa, otu lile apa molwa elalakano limwe lonhumba. Eli eumbo lepukululo. Eli olukalwapangelo. Eli olukalwapangelo laKalunga, nepangulo otali tameke meumbo laKalunga. Ndele apa otwe uya pamwe, twa ongala mohole, umwe namukwao, ngaashi ashike Ovakriste ve hole. Ashike, omu, otu li—otu li koshi ye—ye—ye—yelelo lOmhepo Iyapuki. Omhepo Iyapuki oi li mokati ketu. Ndele otu li apa oku. . . tu kufe ediladilo mokati ketu, tu mone opo omauhupi etu e li, onyanga yetu, nonhumbi hatu dulu oku kwata opo tu noku kala, oku ya opo tu noku kala paife; opo tu li, naapo tu noku kala.

Ndele osho hatu lilongo. Ovalongi ohave lilongo eenhele odo, molwa ovanhu vavo. Ngeenge ve wete ovanhu, omhumbwe, hano omo hava hovele.

³⁶ Paife, diva, ohandi diladila kutya ongeleka pamwe nai kufe ashike onghatu kanini pombada pefimbo eli. Inandi pangela oku shi ninga ongula ei, oku ulika oinima ei. Ashike ohandi—ohandi diladila, pauxupi, Omwene nge e shi hala, manga inatu udifa mOmanghuma aa, onda hala oku—oku—oku etela Ongeleka shonhumba opo—opo u shiive, nda itavela, paife.

³⁷ Ndele paife ohatu popi muashi, “okufindana.” Oshitya *okufinda*, osho naana, ou shii eshi tashi ti. Ou noku kala u na sha oku findana. Ndele efimbomudo longeleka eli olo Umhepo Iyapuki ya li tai popi apa, pEfimbomudo lOngeleka yaLaodikea, ngaashi twa kala mo, la pumbwa ehanyeno. Laodikea oku noku hanyenwa, molwaashi e—eyooloko lalo kuKristus. Ola tula Kristus kondje, me—mefimbomudo lavo. Ndele Kristus oku li kondje, ta kendabala a alukile meni. Oyo ohole. Konima Ye a tulwa kondje yeumbo Laye Mwene, ta kendabala a alukile mo, ndele ta ti, “Ou ta yeulula omuvelo, Ohandi uya kuye.” Uwete? Ongeleka, yovene, mouyadi, oye Mu tula kondje.

³⁸ Ashike paife didilika. Eifano Laye apa ha kongeleka akuke. “Ou ta findi.” Uwete? Ha ongeleka; oyo tai kala, uwete, olutu longeleka. Ashike osho “ou ta findana,” handimwe ou ta findana, paife.

³⁹ Ndele Laodikea okwe uya kuyo. Paife otu wete, hano, moku shiiva kutya eli Efimbomudo laLaodikea, noku shiiva kutya efimbomudo eli ola pumbwa ehanyeno latwa okudja kuKalunga. Ola pumbwa ehanyeno latwa. Ndele ngeenge ovahongingeleka va hauka novaxungu, vafa tatekulu umwe akulupa koutekulu vaye, keshe osho tava ningi oshi li nawa. Ndele ova . . .

⁴⁰ Osha kala noku tongwa unene, kutya Kalunga oKalunga muwa unene, nafiyo va kendabala oku ninga Kalunga omuxungu ashike tatekulu womuxungu akula. Ou wete? Ashike Ye hasho e li. Ye oTate, ndele oTate woyuki, wepukululo. Ndele ohole alushe oku pukulula. Uwete? Ohole ohai pukulula. Kashi nombudi otashi udifa nai ngahelipi, natango otai pukulula.

Meme washili ota pukulula ovana vaye. Tate washili ota pukulula. Uwete? Nge owa hauka nomuxungu, ndele to shi efa . . .

⁴¹ Onda li handi tauluka endangalati likulu efiku limwe, kwinya ke—kefundaulo, ile osho hashi ifanwa elambo. Ndele onda nukila kendangalati eli. Kombada, otali monika nawa, tali monika la fa endangalati lakula lomofuka. Ashike eshi nda nukila ko, akutu, oshipeta shinene osha petuka ko. Osha li lela shaola noshi li oshixungu. Onda ti, “Oo omukalo Ovakriste tava ningi.” Ova fila moulunde nomomatauluko, olule, fiyo va ninga ovaxungu. Ka ve na va li ondjudo, nandenande. Kave—kave shii

okufindana eshi tashi ti. Ndele onda hovela oku diladila eleshelo eli, hano. Okufinda, oku kaleka Omwenyo muove. Eshi omwenyo wa dja mo, osho sha etifa endangalati olo monghalo oyo. Uwete? Ndele oshe li naipaleka shi dulife nale eshi la li moshitai omo mwa li omeva.

⁴² Ndele hano, opo, to kufa Omukriste, oo e noku kala Omukriste, efa Omwenyo waKalunga u dje mo muye, neshiivo, ehafo lokulongela Kristus; ndele, na kale mongeleka oyo yatya ngaha ta i ningwa mo, ohaolo luvali meendelelo, lela, e li lela koshi.

⁴³ Onghee, nge ohatu kendabala tu shikule Etumwalaka lopefimbo, ile nga oshitopolwa eshi shEtumwalaka, natu kale alushe mOmwenyo waKristus. Uwete? Shaashi, nge hasho, noku yeeka ponghulo, ndele ou Li shii, oinima ei u noku ninga, ndele ihoi ningi. Ombibeli oya ti, “Ou e shii oku longa ouwa, ndele ihe u longo, kuye oulunde.” Hano wa ninga omuxungu, waola, ngeenge wa topoka kOmwenyo waKalunga. Onghee, kondja naashishe shi li muove, u kale mOmwenyo waKristus, opo u imike oiimati.

⁴⁴ Otu wete efimbomudo eli tu li mo. Olo limwe lomafimbomudo linenenene li dule omafimbomudo aeshe. Efimbomudo eli Ongeleka yaLaodikea olo linenenene komafimbomudo ongeleka aeshe, molwaashi olo exulilo lefimbo noku lumbakana kOukwaalushe. Ndele, hano, olo efimbomudo layadelela oulunde. Omu na oulunde uhapu mefimbomudo eli shi dulife sha kala nale. Ndele eenghono daSatana odi—odi djuu oikando ihapu oku lwifa shi dulife sha li mefimbomudo umwe po. Uwete? Apa!

⁴⁵ Konima kwinya momafimbomudo opetameko, Omukriste ota dulu, molwa oku hepaulula kwaye ongeleka...oku kala waKristus, ta dulu oku tetwa omutwe molwasho. Ota dulu oku dipawa, noku kufwa moixuna yaye, ndele ta ka shakeneka Kalunga, diva.

Ashike paife omutondi okwe uya mo, medina longeleka, ndele otashi pukifa unene. Eli efimbomudo linene lepukifo. Omanga, Kristus osho a ti, “Eemhepo mbali otadi likala popepi unene momafiku axuuninwa fiyo tashi dulu oku pukifa Ovahoololwa vashili nge tashi dulika.” Uwete? Uwete? Uwete? Dimbuluka, Kristus okwa tonga ovanhu ovahoololwa vefimbo laxuuninwa. Uwete? “Otashi pukifa Ovahoololwa vashili nge tashi dulika.” Popepi unene! Ovanhu ve na omwenyo lela, ovanhu tava dulu oku kala va yela, onghalamwenyo iyapuki; vehe fi ovalunde, ovahaeli, neengholwe, novanaipupulu, ovandoboli. Otava dulu oku kala kombada yasho, ndele natango ha naYo.

⁴⁶ Eli olo e—efimbomudo lOmwenyo, Omwenyo wopaumwene waKristus, opo, o—oitungifi yOlutu Laye, oyo ya li muYe.

Shotete, koshi yeyukipalifo, eshasho lomeva. Oshitivali, koshi yEdalo lipe, laWesley, eyapulo, olo tali koshola.

Noshititatu, koshi yeshasho lOmhepo Iyapuki, oku tula oshiyuma osho sha yapulwa moshilonga. Uwete? Oshitya *okuyapula* tashi ti, oshitya shalumbakanifwa shOshigreka osho tashi ti “ekosholo noku litulilwa molwa oshilonga,” oku litulilwa molwa oshilonga. Paife Omhepo Iyapuki otai shi tula moshilonga. Uwete?

⁴⁷ Ndele otwa didilika, “Omhepo ya nyata ngeenge ya dja mo momunhu, otai tokola omitunda.” Osho naana ongeleka ya ninga, Ovabaptiste, Ovamethodiste, ovo va itavela meyapulo. “Hano,” Jesus okwa ti, “omhepo ya nyata oyo ya dja mo, otai shuna kolutu longeleka eli noku hanga eumbo la wapalekwa, la kombwa la yela, lili moukoshoki, onghalamwenyo ya yela.” Eewa. “Ashike hano nge eumbo olo inali yadifwa, lanangalwa, hano otai uya mo neendemoni dikwao heyali di i dule eshi ya li, ndele ondodo yaxuuninwa yonhele ei oii oikando iheyali i dule eshi ya li ponhele yotete.” Ova kala xwepo oku tonga kutya Ovalutheri, shi dule oku tambula Ouyelele ou noku dopa oku U shikula. Osho yo Ovapentekoste, uwete, ou wete osho nda hala oku tya, eumbo ola wapalekwa.

⁴⁸ Ngaashi nda li handi popi naumwe, efiku limwe, ta ti, “Ova kotoka unene, nokuli vahapu vomeengudu douyapuki, haku ifana Omhepo Iyapuki, ‘Omhepo Iyapuki,’ shaashi ove lididilika vovene nOvapentekoste nge tave shi ningi. Ova ti, ‘Omhepo Iyapuki,’ uwete, ve li kelela okutya, ‘Omhepo Iyapuki.’” Molwaashi, Ovapentekoste, ovanhu vanafangwa, I ifana ashike eshi Ombibeli tai ti, “Omhepo Iyapuki.” Oyo, Omhepo Iyapuki nOmhepo Iyapuki oshinima shelifa. Ashike ove shi kotokela. Inava hala va didilikwe novanhu ovo vokupopya momalaka; ndele oyo Omhepo Iyapuki, Yovene. Uwete?

Oshike sha ningwa po hano? Eshi omutondi, oo a ya koshi yeyapulo, a koshwa mo, a shuna noku hanga eumbo inali yadifwa nOmhepo Iyapuki, paife onghalo yongeleka oya yaya mumwe ne—neamafano leengeleka, nOngongahangano yOunyuni yEengeleka. Ndele onghalo yayo paife oya kwatafana nOuroma wOukatoolika naaveshe vasho, ndele paife oshii oikando iheyali shi dule eshi sha li sha dja mOukwalutheri. Osho ovanhu ve shi kufa ko.

⁴⁹ Ndele hano tala kEfimbomudo lOngeleka yaLaodikea konima la tambula Omhepo Iyapuki, neshiivo nOmhepo yaKalunga muLo, noilonga yaKalunga oya shilikwa kulo, noku I ifana “oilonga ii.” Hano ongahelipi kombinga yaasho? Opo po Kristus a tulwa kondje yongeleka Yaye Mwene. Uwete? Ye. . . Inau Mu ulika mongeleka nafiyo sha ninga efimbomudo laLaodikea; ndele eshi Ye a ya kuLaodikea, Ye okwa kala a tulwa kondje yongeleka Yaye, ta kendabala a alukile mo.

⁵⁰ Paife, uwete, eyukipalifo inali Mu tula mo. Eyapulo ole Mu koshela ashike onhele. Ashike eshi eshasho lOmhepo

Iyapuki le uya, ole Mu tula movanhu. Ndele paife ove Mu konda mo, eshi Ye a hovela oku li ulika Yemwene, kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ove Mu konda mo molwaashi ove liongaleka, ndele o—Omhepo yOmwenene inai twa kumwe noukwaongalo wavo. Ou udite ko paife? [Eongalo tali ti, “Amen.”—Sd.] Kutya, ove Mu tula kondje. “Inatu hala oku longifa sha omunyanekeli ou. Owo—owomunawii. Osho okunyanekela. Ile . . .” Uwete?

Kave udite ko. “Omesho, ndele kave wete ko; omatwi, ndele kave udite ko.” Uwete? Kalunga ota pashula omesho ngaashi Ye a hala. “Ye ota kukutike ou Ye ta kukutike, ou Ye a hala, ndele—ndele—ndele ta yandje Omwenyo kwaavo Ye a hala.” Omushangwa osho wa ti.

⁵¹ Paife, otu wete efimbo eli tu li mo, ondodo ei, notu wete eshi sha li. Ndele Omhepo Iyapuki otai hanyene efimbomudo olo le Mu tula kondje. Ashike, mwaashishe osho, owa didilika, “Ou ta findi?” [Eongalo tali ti, “Amen.”—Sd.] Nokuli moukwaunyuni omo, efimbomudo longeleka lii, “Ou ta findi.”

⁵² Otwa mona apa kutya Kalunga alushe oku novafindani. Ye oku novafindani mefimbomudo keshe. Ope na alushe, efimbo keshe, mefimbomudo keshe la kala kombada yedu, Kalunga alushe oku na umwe Ye ta dulu oku tula omake Aye, onga ondombwedi kedu. Ye ina kala e he nondombwedi, nande omafimbo amwe umwe aeke. Ashike umwe okwa finda, paife, ngaashi ovayapuki vonale.

⁵³ Ndele o—omulumenhu muwa lela, omulilongi, okwa li ta ti, konima y*Oipatifo Iheyali*, okwa ti, “Mumwatate Branham, ove ou li o—omuudiki, omunamaludi, shapo,” ta ti, “ongahelipi mounyuni to ka tula Ongeleka oyo mEvakulo pehe nefimbo lOmahepeko, moludi?” Okwa ti . . .

Ou wete, nge oludi, ope noku kala . . . ope noku . . . Nge ope nokuhaludika, ope noku kala oludi lokuhaludika oko li dje. Ndele kesheshimwe nda tonga, osho shili, oshi noludi. Oshi noludi. Ou na omudidimbe. Ndele Ombibeli oya ti, “Oinima yonale oya li omudidimbe woinima ipe tai uya.”

Okwa ti, “Ashike paife owa kufa Etestamenti Likulu onga omudidimbe. Paife,” okwa ti, “oto ka ninga ngahelipi nOngeleka ei?”

⁵⁴ Omulumenhu ou okwa dja . . . Omulumenhu munene, omulongi munene oo kaume kange kopofingo, omulumenhu muwa lela, ndele oye omumwatate omuholike. Ita—itandi dulu oku tongela mumwatate ondjovo imwe. Inandi hala, nande ongaho. Onga—onga o . . . Onga Omukriste, inandi hala oku mu tongela sha. Ita—ita—ita tu kumwe naame moshilongwa shimwe osho, ashike ye—ye omumwatate wange muwa. Otwa lya pamwe. Ndele, akutu, ye omufuuli mukwetu. Onda kufa oshifo shaye, nda lesa oinyolwa yaye. Ndele okwa shanga imwe

yange, noshu tuu. Ndele onda kufa omaleshelo mahapu mwaashi nda—nda lesa—lesa oinyolwa yaye, nde mu uda ta tongo. Oye omulumenhu munene, ashike ita—ita tu kumwe naame. Onda shi pandula, shelitulemo laye. Nande ita tu kumwe, shimwe shomoyuunduli ei, oku noku twa kumwe nakesheshimwe wa tonga. Oku neliudo laye mwene, nokwe lifikamena po. Onda shi pandula. Ndele oye omulumenhu muwa. Akutu, ame—ame nghi fi omulongi ile omulilongi, nandenande, ashike omulumenhu ou omulongi nomulilongi.

⁵⁵ Ashike ita—itandi tu kumwe naye, shaashi nghi shi wete. Ashike, inashi kwatafana nexupifo, osha kwatafana nEuyo lOmwe. Ye oku wete kutya Ongeleka oi noku pitila mefimbo lOmahepeko, molwa ekosholo. Onda ti Ohonde yaJesus Kristus oya koshola Ongeleka. Uwete? Inai pumbwa . . .

Onda itavela kutya ongeleka otai pitile mefimbo lOmahepeko, ongeleka yehangano, ashike Omufuko ita pitile mo. Oto hoolola omukainhu u noku koshola manga ino mu hombola? Uwete? Omufuko waKristus okwa hoololwa, ndele Oye Omuhoololwa. Ndele Oye Omufuko waKalunga, Omufuko waJesus Kristus.

⁵⁶ Ndele paife okwa ti, “Oto ke shi udika ngahelipi, nge Omufuko oo okwa tetekela, a tetekela manga Ye ina pitila mefimbo lOmahepeko?” Ta ti, “Ondi nOmushangwa oo tau ulike kutya Ongeleka oi li mefimbo lOmahepeko.”

Onda ti, “Lesha ashike Oshipatifo Oshitihamano, opuwo, oku li lela koshi yefimbo lOmahepeko. Ashike shi mona, komesho yasho, Omufuko okwa ya nale. Uwete? Oku li mOukwaalushe pefimbo opo. Ye ke nekosholo.” Uwete?

“Ou ta itavele Nge oku nOmwenyo waalushe, ndele ite uya metokolo ile Epangulo, ashike okwa dja mo mefyo e uya mOmwenyo.” Kristus okwa yandja eudaneko opo tu ha fikame nande okEpangulo. Onghee oshali Ye okwa kufa po onhele yange, nafiyo nda mangulukilila. Eshi nda kufilwa po, onda kufilwa po. Ongahelipi Ye ta kufa nge mofitola yofandifa, ndi nefutulo liyela, nge . . . Ongahelipi Ye ta kala Omukulili wange, noku kufa nge mofitola yofandifa, nomulandifi natango ta ti ame ondaye? Ondi nefutulo la shangwa, amen, uwete, la shangwa nOhonde yaJesus Kristus. Uwete? Paife, mulo, apa opo twe uya.

Okwa ti, “Paife, oto ka mona ngahelipi, to topola Omufuko oo a hoololwa wa popya paife, oto ke Mu tula ngahelipi koshi yoludi?”

⁵⁷ Onda ti, “Onawa unene.” Ohandi ti, “Osheshi ngaha. Paife, MuMateus, ekapiteli eti²⁷ novelise oni⁵¹.” Nge hatu . . .

Nandi shi leshe ashike, ndele hano otu—otu shi kwete nawa. Hano hatu tale ngee osha udikwa ile ahawe, ngee Omufuko a hoololwa. Mateus, ekapiteli eti²⁷ no—novelise oni⁵¹. Eewa. Ohatu lesa ngaha, pokuvalelwa kwOmwe wetu.

Ndele, tala, etukulifo lotembeli ola tauka okudja pombada fiyo oposhi; . . .

⁵⁸ Paife, osha li omhango. Omhango opo ya xulila. Molwaashi, etukulifo ola kelela eongalo koinyolwa iyapuki yaKalunga. Omupristeli aeke a vaekwa hai mo, ndele, ngaho, lumwe momudo. Oto dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] Paife, Kalunga, neke Laye Mwene, didilika, “okudja pombada fiyo oposhi,” ha okudja poshi fiyo opombada. Oshimwe sheenghatu omilongonhe moule. Didilika, ha okudja poshi fiyo opombada, ashike “okudja pombada fiyo oposhi,” sha ulikwa kutya osha longwa kuKalunga. A taula etukulifo, hano nande, oumwe, keshe ou a hala, ne uye a kwatafane nouyapuki Wayne. Uwete? Eewa.

. . .okudja pombada fiyo oposhi; nedu ola kakama, nomamanya okwa tanduka;

Neembila oda yeuluka; nomalutu mahapu ovayapuki ovo va kofa okwa nyumuka,

Ndele ova dja mo meembila konima yenyumuko laye, . . .va ya moshilando shiyapuki, noku lihololela vahapu.

⁵⁹ Ope na Omuhoololwa oo, Omufuko oo. Ha ongeleka yOvajuda aveshe va dja mo pefimbo opo. Aveshe ova ninga eyambo lelifa. Aveshe ova li koshi yohonde yatika yodjona. Ashike opa li Ongudu ya hoololwa; nOngudu oyo ya hoololwa, diva eshi oshiningwanima she uya, ovo va itavela lela muYo nelitulemo. Paife ohandi i koshitya *okufinda*. Paife shi diinina. Ava va finda lela, nelitulemo va ninga eyambo olo aveshe vomuvo va ninga, ashike, melitulemo, ova finda oinima yomounyuni. Eshi epopilo le va ningilwa lela mondjila, ova li mopaladisa nafiyo oku dana oko pefimbo opo. Eshi efimbo olo la ningwa, ova finda nova tulumukwa, va kofa; uwete, “omalutu mahapu aavo va kofa mondwi,” uwete, va kofa.

⁶⁰ Paife, nge otu nefimbo, ohatu shuna kuDaniel, eshi, Daniel, omuhoololwa oo a finda. Ndele Ye okwa ti, “Pata Embo, Daniel, osheshi oto tulumukwa koshipewa shoye. Ashike eshi Ohamba tai uya, oyo tai fikamene po ovanhu, ove oto ka fikama moshipewa omo.” Osheshi ngaha. Daniel, omuxunganeki ou waKalunga, a mona exulilo lefimbo tali uya. Ndele Ye okwa ti, “Daniel, oto ka fikama moshipewa shoye kefiku olo.” Ndele opo a li, a dja mo; ha Israel ashishe, ashike Omufuko woludi laIsrael. Paife, Israel ashishe inashi dja mo nafiyo enyumuko laaveshe.

⁶¹ Ndele paife, kEuyo lOmwenene Jesus, ovo ve hole shili Euyo Laye, ovo ve nomwenyo mulo; eshi Ye ta holoka moilemo, Ongeleka oyo ya fila muKristus otai nyumuka, naavo otava lundululwa mokafimbo. Aveshe itave shi shiiva. Dimbuluka, “E lihololela ovo ve li moshilando.” Uwete? E—e—Evakulo osho tali kala. Ohatu ka monafana, nohatu ke va mona. Ounyuni aushe

itau va mono. Otapa kala evakulepo onga oku ya kwomeholeko. Teelela efimbo olo!

Hano oku alukila kedu molwa Omillennium yefimano oyo, hano omido eyovi. . . “Ovafi aveshe itava kala nomwenyo omido eyovi.”

⁶² Ndele hano otape uya enyumuko laaveshe, opo, Israel ashishe. Noshu yo, tala ko, ovayapostoli omulongonavavali, omapenda omulongonaavali, aeshe a kalelwapo. Ndele inatu fika ko manga. Pamwe, Omwene nge e shi hala, ohatu fiki ko mEtestamenti, nhumbi omakuma oo oyaspis, nomamanya omulongonaavali, oivelo omulongonaivali, omakanghameno omulongonaavali, aeshe okwa kalelwa po. Apa omalukalwapangelo omulongonaavali, ovaengeli ovatumwa vomafimbo oo, va twike epangulo kombada yaavo va anya etumwalaka lavo. Amen. Otape uya efimbo olo linene. Heeno.

⁶³ Efiku ngahelipi, efimbo latya ngahelipi tu li! Otwa wana oku konakona, Ongeleka. Paife ohatu popi oinima ei tai uya, oyo tai ke uya. Paife, nena, natu shune konima apa, tu tale, tu likonakone fyevene tu tale nge otu li lela tuu mEitavelo.

⁶⁴ Paife natu popye ovafindani vashona ominute dishona, momafiku omefimbo laNoa, osho sha ludikwa kuJesus Kristus, sha fa nena.

Onda wana oku kala nominute omulongo. Paife ohandi kala etata lotundi. Ohandi tameke ashike, ebandja lotete. Ohandi nuka po amwe omuo, nge handi dulu. Noku mona eshi. . .

⁶⁵ Mefimbo laNoa, oludi lonena: Jesus oko a faafanekela, ndele ta ti, “Ngaashi sha li mefimbo laNoa, osho tashi kala mOkuuuya kwOmona womunhu. Mefimbo laNoa, osho tashi kala mOkuuuya kwOmona womunhu.” Didilika, opa li ounyuni aushe oo weyelu, pamwe eemiliona dovanhu, opa li ovafindani vahetatu. Ovanhu vahetatu va finda, va li volela, ovafindani vashili. Opa li ovanamati vatatu vaNoa novalikadi vavo, naNoa nomwalikadi waye. Ovafindani vahetatu, ovo va ya monguluwato pefimbo la wapala. Ove shi ninga ngahelipi? Ova pwilikina kOndjovo yaKalunga. Inava idililwa kondje yomuvelo. Ova idililwa meni lomuvelo.

⁶⁶ Akutu, ookaume kange ovaholike, inamu efa omuvelo oo u idilwe. Jesus okwa ti, “Ngaashi sha li mefimbo olo, osho tashi kala mOkuuuya kwOmona womunhu.” (Tangi, mumwatate.) “Osho tashi kala mOkuuuya kwOmona womunhu.” Paife, ope na umwe ta ka idililwa kondje yomuvelo oo.

Vahapu vomuvo pamwe okwa li ve na omalalakano mawa, ndele, “Efiku limwe, nge oinima oyo oya ningwa, ohatu ka ya mo naMumwatate Noa, shaashi ye omukwetu muwa.” Ashike, ou wete, owa idilila mo ashike vahetatu meni.

67 Paife, diladila lela paife. Nge oto shelemba, to ningi omuxungu, inda mo. Endelela, diva, shaashi omuvelo otawo dulu oku idila efimbo keshe.

68 Ndele opa kala alushe onguluwato meliko laKalunga. Opa li onguluwato mefimbo laNoa, yoku xupifa ovanhu Vaye. Opa li onguluwato mefimbo lomhango, onguluwato yehokololoumbangi. Mefimbo lomhango, ova shikula onguluwato.

Ndele ope na eefelo etitatu paife; ngaashi efimbo laNoa, efimbo laLot, ndele paife efimbo eli. Ope nonguluwato paife. Nonguluwato oyo kai fi oukwaongalo, ile oilonga iwa oyo wa longo. Osho “kOmhepo imwe,” Ovaroma 8:1, “atushe otwa shashelwa mOlutu limwe, mepangelo lOUhamba oo, eshasho limwe Lopamhepo.” Kutya nee oshiwa ngahelipi, oshii ngahelipi, keshe tuu, ou li mOUhamba oo ke—keshasho lOmhepo Iyapuki. Uwete? Oo auke omukalo to findi. Ashishe oshi li koshi yOhonde ya tika ovafindani, shaashi ito dulu oku finda, ovemwene. Oye ou e ku findanena. Owa tulumukwa.

69 “Ohandi shiiva ngahelipi hano, Mumwatate Branham, kutya Omo ndi li?” Tala oludi longhalamwenyo u li. Lengalenga ashike. Tala nge oi li muove, ohangelela. Ila, ile ou na ekondjo noku shila, uwete, hano oto shi ningi. Ashike ino kendabala u shi ninge. Owa kendabala nale? Heeno. Ino kendabala.

70 Ongaashi ashike to tula okwooko kokahanana mombululu yokwooko kwohema, ou wete. Okwa yuka pombada, poshi, a tanganana, nakesheshimwe shilili. Uwete? Ita ke shi dulu. “Djala ombaikifa yoye, muholike.” Ita ke shi dulu. Okwooko kunini oku li pombada, poshi, apeshe. Otashi pula eke loye la pama.

Akutu, onda hafa ngahelipi, ohandi yandje eke lange kuTate, nokutya, “Omwene Jesus, itandi dulu oku ya Mo. Kwafe nge. Dike nge ombaikifa.” Onda efa oku kendabala. Pitika Ye e shi ninge. Uwete?

71 Nge okahanana oka twikile taka kendabala, “Akutu, ohandi shi dulu. Ohandi shi dulu.” Ndele oke li apeshe. Ita ke shi dulu.

Ile ove, ile ame, ashike nge otwa dame twa mwena noku Mu pitika e shi ninge. Liyandja kuYe, “Apa, Omwene, aame ou. Ashike—ashike ino pitika ndi kale sha. Onde—onde liyandja. Tula eke lange monhele ya yuka.” Olo efindano. Oko okufindana.

72 Oshinima u noku finda oovemwene, omadiladilo oye, oshinima shoye, noku liyandja mwene kuYe. Ye okwe ku findanena. Ye oku shii ondjila; fye katu i shii.

73 Ashike pefimbo laNoa opa li ovafindani vahetatu, ovo va ya mo. Ova idililwa meni.

Paife taleni, ookaume. Onda itavela otave shi udike. Ndele nge oshi li kokino, ile ha ki- . . . ombili, oludi. Keshe eshi to ningi,

ou to pwilikine paife, ile ou to ka pwilikina komesho, efimbo ola pwa po, ndele ou na elalakano liwa, ashike idililwa meni. Paife, ino kondjifa. “Ha ye ou a hala, ile ou ta lotoka, ashike oKalunga.” Pitika Kalunga. Liyandja mwene kuYe noku enda, newaneno, eitavelo la wanenwa, kutya, “Eshi Kalunga a udaneka Ye ote shi wanifa.” Ha oku djoina oukwaongalo umwe, oukwaongalo mukwao, oku lotoka *ngaha, ngaho*, ile *ngahenya*, to kendabala *ngaha*. Liyandja mwene kuKalunga, noku enda pamwe naYe, nombili, nelimweneneno, ino piyaanekwa. Twikila noku enda pamwe naYe. Oshi li mondjila.

⁷⁴ Osho nda lombwela mumwatate wetu ou e na e—etekauko. Uwete? “Liyandja kuYe. Oye ou, Ye Ou e shii eshi wa longa, naashi sha etifa oukali woye noku ninga *ngaha*, naashishe osho. Ye oku shii ashishe kombinga yoye, nopaiife Ye ote ku lombwele u diinine eshi to ningi. Paife,” onda ti, “oshinima ashike u noku ninga osho oku shi ninga. Osho ngaho, dimbwa onakudiwa aishe, enda, kalela onakuiwa, mOukwaalushe nomOukalipo waKalunga.”

Ovafindani vahetatu.

⁷⁵ Momafiku efimbo laDaniel, opa li ovafindani vane ovo va dula eyeleko lomundilo nonghoshi.

Paife, otwa teelelika tu yelekwe. Oshilongwa shiwa sha—shamumwatate wange konima oko, yo. “Ou te uya kuKalunga oku noku yelekwa tete.” Okuyelekwa (shike?) nOndjovo. Olo eyeleko laKalunga. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] “Ou te uya kuKalunga oku noku yelekwa.” Osho ashike tashi ulike okaana kashili, hano, uwete, taka yelekwa. Ndele ngeenge eyeleko le uya. . . Ito dulu okufinda kakele pe na eyeleko to li pewa. Ndele ngeenge eyeleko la yandjwa, oku tala ngee oto dulu oku finda ile ahawe. Ndele Jesus okwa ti, “Kwaau ta findana,” eyeleko. Eyeleko oshinima shinenenene osho she ku ningilwa. Onda itavela osha shangwa mOmushangwa, Petrus okwa ti, kutya, “Omayeleko etu oku nondilo kufye e dule oshingoli.” Efimbo leyeleko. Oundombwedi umwe muwa kufye kutya Kalunga oku li pamwe nafye, ngeenge hatu yelekwa, osheshi ovana vaKalunga aveshe ova yelekwa noku kendabalwa.

⁷⁶ Ndele Daniel, omulumenhu, omuxunganeki; Sadrak; Mesak; naAbednego; Daniel okwa li omuxunganeki; nowa li ounene wOngeleka mefimbo olo, ndi tye, Omufuko. Ope na eengeleka dihapu, lweemiliona mbali domudo da ya ko. Ashike opa li. . . Osha li ounene womufindani. Ndele ovafindani ovo ova tulwa keyeleko. Ndele keshe omufindani oku noku tulwa keyeleko. Ndele eshi va ti, “Shuna kwaashi Ondjovo tai ti, ile u ekelwe mediko lomundilo,” ova anya kesheshimwe kakele kOndjovo.

⁷⁷ Ndele eshi Daniel a pewa eyeleko, opo e noku shuna kwaashi Ondjovo ya ti, kutya ove noku lyaamena kotembeli, ngaashi Salomo a ilikana, ndele Ye te va manguulula koinima

aishe. Kalunga ota udu mEulu nge ova tenheke...va tale kotembeli noku ilikana. Ndele ta ti, “Nge omunhu okwa ilikana moule womafiku aa...Ndele fye Ovamedia Ovapresia, ovo itatu lunduluka ile tu lundulule eemhango detu. Omulumenhu oo ota ekelwa mekololo leenghoshi.”

⁷⁸ Ove mu tela omwiyo. Onda itavela omuxunganeki oo oku shi shii. Ashike ove mu tela omwiyo. Okwa enda elininipika. Eshi sha ninga efimbo laye a ilikane...Eshi, oku shi shii, konhele yomeumbo muJerusalem, omwa li exwikilo yambo koaltari. Daniel ka li a tila eendaadi. A yelula omidile, noku idila po oiidilifo, noku tweengolo keengolo daye, noku umbila omake aye kuKalunga noku ilikana. Omolwashike? Omwenyo ile efyo, oku nefindano. Ndele, hano, efindano linene fiyo eenghoshi inadi li lya. Okwa—okwa finda.

⁷⁹ O...Sadrak, Mesak, Abednego ove nefindano linene nafiyo onghoshi...fiyo omundilo inau va xwika. Ou weteko, efindano oshinima shidjuu noku xwika po, ile oku lya po, ile sha. Uwete? Onghee, ove, ove li na.

⁸⁰ Pamwe nandi tumbule oukwatya mukwao. Mefimbo laLot, Jesus oko a faafanekala, opa li vatatu aveke ovo va finda, Lot novanakadona vaye vavali. Ha omwalikadi waye nokuli; ina finda. Okwa—okwa tameka. Oye oludi. Nda hala ngeno tu nefimbo. Ominute dange omilongonhatu oda pwa ko paife ngaha. Uwete? Uwete? Okwa, okwa ninga nawa, okwa fiya po.

⁸¹ Paife ondi noku shi mu pa, okafimbo ashike. Vahapu vomunye omwa fiya po, yo. Vahapu vomunye omwa fiya po oinima ei, mu kufe efikamo leni, konima mwe I konakona mOmushangwa noku I mona ya yuka. Omwa mona eshilipaleko laKalunga Omunaenghono adishe; ha kushimwe, eshi umwe a *ti* sha li eshilipaleko. Eshi Ombibeli ya ti tashi kala, naapa Oye i tai shi ningi. Omwe I mona ya li Oshili. Onghee, omwe lilongekida, mu fiye po Sodom, mu fiye po oukwaongalo, mu fiye po oinima oyo ye mu mangela kelongoitavelelo; mu shikule Kristus, kOmhepo Iyapuki tai lishilipaleke Yovene paOndjovo yaKalunga ya shangwa. Moitya imwe, omwa kufa Ombibeli ponhele yelongoitavelelo. Omwe lilongekida, mu shikule.

⁸² Iya, omwalikadi waLot okwa ninga oshinima shelifa, ou weteko. Okwe lilongekida, a ye pamwe naLot, a shikule omulumenhu waye, ovana vaye, ovaholike vaye, ashike Ka ya li momutima waye. Natango oku hole ounyuni. Onghee otashi dulika u tameke, ndele natango ounyuni ou li muove. Uwete? Ina finda. Nonande okwa li mondjila nawa, lwaxuuninwa oye mu umbako. Oku noku kufa limwe olo la kula, lile, ekeuko laxuuninwa. Opo ye a kwatelwa. Ino keuka nande monima. Ino kala nomahalo. Twikila to i. Tula omadiladilo oye kuKalvali noku twikila to i kuKristus. Uwete?

⁸³ Okwa tameka, onga omufindani, ashike ina finda. Akutu, okwa fiya po oukwaongalo. Okwe shi ninga. Okwa dja mo muSodom, pamwe naLot. Ashike okwa hala a shune noku teta eexwiki daye. Ou wete eshi nda hala okutya. Uwete? Oku noku keuka vali monima, a tale eshi aveshe vomuvo tava ningi. “Akutu, ou weteko, ondi na ko ookaume kange vawa, konima yaashishe. Ndele, konima yaashishe, otashi dulu oku kala e—elinyengo linini. Nghi shii ngee oshi li mondjila ile ahawe. Ondi—ondi shi na ashike oshitya shomulumenhu ou, nande oye omulumenhu wange. Ashike tuu. . .” Omufitaongalo woye oye omulumenhu woye, oku popya pamhepo, ou weteko. “Paife, ngee oshi li mondjila ile ahawe, nghi shi shii. Pamwe ye, ehoololo laye ka la li mondjila.”

Hano, nge ino wanenwa nawa, ku shii nawa kutya Oyo Ondjovo yaKalunga, hano—hano ito dulu oku ya. Uwete? Ou noku landifwa po lela. Ou noku shiiva. Ha okutya ashike, “Iya, ondi wete vakwetu tave shi ningi. Ondi wete edidiliko.”

⁸⁴ Ou weteko, Israel okwa tameka, ohandi dulu oku tonga oshinima shelifa noku shi eta omu. Ova tameka, eemiliona mbali da pama, noku xulifa novalumenhu vavali. Omondjila. Ova mona oilonga yaKalunga. Ova mona ehoololo lOmhepo. Ova mona inene, oikumifilonga yeenghono ya ningilwa muEgpiti, nakesheshimwe, noku tameka. Ashike ka—ka sha li momitima davo. Inava finda. Ova dja mo ashike. Ndele Jesus okwa ti, “Ndele ova fila mombuwa,” nova fya Oukwaalushe. “Keshe umwe womuvo okwa fya,” tashi ti etopoko Laalushe. Keshe umwe womuvo a olela mombuwa.

⁸⁵ Ashike opa li ovalumenhu vavali, Josua naKaleb. Ndele eshi she uya peuliko, oiimbi oya li inene fiyo va monika va fa oshipaxu ponho yavo. Josua okwa ingida kuKaleb, ndele ta ti, “Ohatu dulu oku shi ninga.” Omolwashike? “Kalunga osho a ti.” Ndele ova li ovafindani. Ova finda. Ovo va li vamwe ovanamhito, oku dja mehanganano alishe olo linene lovanhu, va twale washili, Omufuko a hoololelwa medu leudaneko. Josua naKaleb komesho oko, onga eendjai mbali, tadi va wilikile komulonga, noku tauluka omulonga, okuya medu leudaneko. Omolwashike? Ova itavela Ondjovo, kutya nee oshike.

⁸⁶ Hano, Datan okwa holoka. Datan, shapo, a holoka po, nosho yo Kora, nova kendabala okutya, “Omulumenhu ou ota kendabala oku li ninga yemwene kombada yetu atushe; omuyapuki unene e dule aveshe vomuvo.” Konima Kalunga a shilipaleka nawa omulumenhu. Ova ti, “Ohatu tameke ashike ongudu yovanhu nohatu ningi *ngaha, ngaho*, ile *ngahenya*, nohatu ningi omahanganano etu, ohatu ningi. . .” Ndele ova fya va kana.

Ashike ovalumenhu ovo ve na Ondjovo yOmwene, ova kala naYo, nova tauluka.

“Ha ye ou ta tameke; oye ou ta mane.” Vahapu ova tameka efiyafano, ashike ope na Umwe te limane. Ope na eengeleka dihapu da tameka, eengudu dihapu dovanhu. Ope na Ongudu imwe tai mane. Ovo ovafindani.

⁸⁷ Efimbo laLot, eheno, okwa li e na limwe linene, ekeuko monima lile. “Akutu, ohandi fiye po *Ngadi-na-ngadi*, omafimbo oo mawa twa li tu na. Itandi dimbwa.” Ndele okwa kwatwa, a idililwa pondje, ngaashi sha li mefimbo laNoa. Okwa idililwa pondje, pehe nonghenda, nokwa kana. Ndele o—onhiti oya fikama po natango nena. Otava ti (nghi shi shii) oto dulu oku pambula ko oshipambu ndele tai tutuma, oshivanda shomongwa. Owa mona nale efano olo la*Sodom NaGomorra*, oto mono oshivanda shomongwa shovene sha fikama.

⁸⁸ Paife, ope na eyooloko pokati koshivanda shomongwa nOluudi lOmundilo. Uwete? Ou noku pungulukila ombinga imwe. Heeno.

⁸⁹ Didilika, mefimbo laJohannes Omushashi. Mefimbo laJohannes Omushashi, opa hangika vahetatu ovo va finda. Omafimbomido aeshe, ove novafindani. Mefimbo laJohannes ove na vahamano, ovo va li Josef naMaria, Sakaria naElisabet, Simeon naAnna. Omulumenhu nomukainhu, omulumenhu nomukainhu, omulumenhu nomukainhu; uwete, oludi laKristus, Ongeleka; Kristus, Ongeleka; Kristus, Ongeleka; Kristus, Ongeleka. Uwete? Uwete?

⁹⁰ Didilika, osha tamekela komunhu wopaushitwe. Ahawe, Mo-...Josef, omunhu wopaushitwe, Josef, okwa li shike? Omuhongi woipilangi. Hano omupristeli, okwa li shike, uwete? Omulongi meumbo lOmwene; Sakaria. Ndele okudja opo, okuSimeon, omuxunganeki nokomuxunganeki. Uwete?...?... Eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Amen. Ku shi wete? [Eongalo tali ti, “Amen.”—Sd.] Nawanawa. Vahamano va finda. Aveshe vomuvo, ova yandja eyambo lavo nakesheshimwe, ashike ava ova li Ovahoololwa. Ova finda.

⁹¹ Didilika keshe efimbomudo longeleka. Okufinda kwelifa eshi va, keshe omonamati okudja mefimbomudo keshe longeleka, okwa finda eyeleko lefimbomudo olo. Ondi na Omishangwa apa. Nghi wete lela tu nefimbo tu shi ninge, ashike otu shii keshe limwe lomomafimbomido ongeleka. Shelifa paife. Osha fa ashike umwe ou. . .

⁹² Uwete, ngaashi nda ti pehovelu, owa dalwa wa findika. Nedalo olo itali ku eta ko—kOmwenyu, molwaashi owa dalwa wa findika. Nou li mounyuni wa findika, mokati kovanhu va findika, mokati komalongoitavelelo a findika, omaukwaongalo a findika. Ou noku uya kefindano ngoo.

⁹³ Osha fa ashike edo. Openi e . . . Edo, ohandi lipula, olo limwe lomeengala liwa unene li li ko. Ondi hole unene omado oo manene okala nedo lomondobe. Ondi wete kape na sha shiwa sha fa edo la kula lomondobe, hali ifanwa edo lomomeva. Ohali yelege ngahelipi! Paife, ohali di peni? Okambuto kalo, haka di koshi momunoko, ondobe ya kaka. Nokambuto oko, natango, ouyelele aushe wa minikila mulo, ou li hano mulo, ngeenge li li momunoko omo. Ashike oli noku kondja, keshe efiku, li shii kutya ope na sha. Oli laula. Ola kaka. Oli nekako. Oli nonguwi. Monguwi omo hali kala, natango otali findi ondjila yalo momunoko, ekako, nomeva, neenhele da mbuta, nafiyo tali tu omutwe walo pombada, mouyelele, noku ulika eshi sha kala sha holekwa mulo efimbo alishe.

⁹⁴ Ohandi lipula oo omufindani, kutya, a li nale moulunde, nale a ninga oinima oyo ya puka, ino shi lipula paife. Nale a ninga oinima oyo ya puka, hano, paife omolwashike to talele monima mondobe vali? Uwete? Tala, ou na . . .

⁹⁵ Kalunga, menunino Laye, uwete, okwa eta ombuto ei komwenyo, notai lifindi yovene, uwete, tai ya kouyelele. Ndele paife, kombada yaashishe shayo, oya finda. Uwete? Itai liulike yovene koshi *oko*. Otai ya kombada, i liulike yovene.

Ile ove, mo—moulunde woye, noluhaelo, nakesheshimwe wa kala mo. Ino ulika sha. Ashike omwa li ombuto, noya mona omhito oku lifindila yovene mOuyelee. Ndele paife ou li mOukalipo waJesus Kristus, nOmona wOuyelee. Owa eta eshi lela wa li pehovelu. Ou wete eshi nda hala okutya? Owa mona Ouyelee. Owa sheneka mo. Owa matula omutima woye, nopaiife ove edo.

⁹⁶ Oto dimbuluka eudifo lange medo? Levelende Edo, nhumbi la longa. “Ndele, tuu, iha lihodila. Ndele tuu, Salomo, moshinge shaye ashishe, ina djala a fa limwe lomuo.” Okwa—okwa—okwa—okwa—okwa . . . Li tala. Ole lilongekida okuya . . . Ihali likufile sha lovene. Edo kali noshisho kombinga yalovene. Ohali ningi shike? Oha—oha li umbu mo ewapalo lalo, omwenyo walo, opo vakwao va mone. Omwenyo walo owa ulikwa kondje, opo vakwao va mone oshinge, eshi shi li mulo, osho sha li mulo momunoko omo. Paife oli li kombada.

Oo omufindani. Ola finda omunoko. Ola finda oinima yomounyuni. Ndele paife ola manguluka tali liyandje lovene. Kesheumwe ota dulu oku litala. Omwenyo walo, ito dulu oku liulika omunwe. Uwete? Olo omufindani washili. Ito dulu okutya sha kulo paife. To ti, “Ola dja momunoko.” Ashike kali li momunoko paife. Oli li kombada yawo. Amen. Ito dulu paife okuulika eshi la li. Oli li ngahelipi paife? Oli li kombada.

⁹⁷ Hano onyiki otai uya noku tya, “Oshidimba shiwa. Onda itavela ohandi i ndi ka tale oshitopolwa shange.”

⁹⁸ Ola matula ashike omutima walo, “Ila paife. Eewa.” Kesheshimwe otashi kufa mulo. Uwete? Olo, olo omufitaongalo washili. Otali ulike Oshinge shaKalunga. Ndele tala oko la dja. Oli noku finda, li shi ninge.

⁹⁹ Oshikando shimwe, ye ile ye okwa li omunyasha a yuka, muwa. Ove na omayeleko mahapu oku pitila, ashike ove shi finda. Uwete? Ova finda. Paife otava ulike ouwa washili waKristus meenghalamwenyo davo. Didilika, okuulika, okupitila momunoko.

¹⁰⁰ Jesus okwe tu pa oshihopaenenwa, nhumbi hatu shi ningi. Paife otwa hala nhumbi hatu findi. Jesus okwe tu lombwela nhumbi hatu shi ningi. Uwete? E lixupipika! Elimanga Yemwene, a kufa oshihaduku, noku kosha eemhadi dovalongwa noku di pushula. Kalunga tuu womEulu e lixupipika Yemwene.

¹⁰¹ Inatu hala oku lixupipika. Olo etomhelo ovakainhu inava hala eexwiki davo di kule (Uwete?); etomhelo inava hala oku djala ngaashi ovakainhu ve noku djala. Ngaashi, ovalumenhu inava hala, uwete, oshinima shelifa. Inava hala. Ove, ove lixupipika.

Ashike, Jesus, alushe! Tala Ou Ye a li. Ounenenu! Ohandi ka tonga sha. Ounenenu we lixupipika wovene. *Ounene* we lininipika wovene. Ounenenu!

¹⁰² Ondi na omhito yoku mona, oku shakeneka ovalumenhu vamwe vanene. Ndele ovalumenhu ovo ve na elundululo loikutu, noifilinga itano meendjato davo, noku kwelengedja, oye omulumenhu oo te lipula oye sha omanga e he fi sha. Ashike onda fikama povalumenhu vanene, ndi tye ovalumenhu vanene ve na omaoko ohema a pama, nomioyo. Otave ku lipulifa u li omunhu munene. Uwete?

Ounenenu oo elixupipika. Ino shi dimbwa, Ongeleka. Ounenenu ohau ulikwa melixupipika, ha mwaashi u li umuwa.

Itandi ti ekako, paife. Ohandi—ohandi ti elininipiko momhepo. Uwete? Itandi ti ashike dja—dja mo ndele ino likosha u ye. Ngaho, osho u noku ninga. Ou shi shii. Uwete?

Ashike ohandi popi kombinga yelixupipika, elixupipika lovene, ha shimwe sha djalwa. Oshimwe osho, olo elixupipiko lashili.

¹⁰³ Jesus okwe tu lombwela nhumbi tashi ningwa. Okwa finda. Ndi tye...*Okufinda* otashi ti “oku dula eyeleko,” oshi li mondjila, ngaashi ovayapuki aveshe vonale va ninga; ngaashi Jesus a ninga: mokati kovatondi Vaye aveshe, Ye okwa dula eyeleko. Kesheshimwe Ye a yelekifwa, Ye okwe shi dula. Komesho lela youvela, naYe e li Messias, Ye okwe va velula. Komesho yefyo, Ye okwe li alulila komwenyo. Komesho yaKalvali, efyo Laye Mwene, Ye okwe li finda moku liyandja Yemwene. Omolwashike? NOndjovo. Ta ti, “Ngumauneni po

Otembeli ei, ndele Handi i tungulula momafiku atatu.” Ondjovo osho ya ti. Uwete? Ndele moukalipo wefyo, Ye okwe li finda. Ye okwa finda efyo. Moukalipo woheli, Ye okwa dula nokwa finda oheli. Ehen. Moukalipo wombila, Ye okwa finda ombila. Omolwashike? Ashishe paOndjovo, nelixupipiko. Akutu, ame! Ope na Omunhu washili. Ope na Umwe oku ninga oshihopaenenwa shoye. Uwete? Ye okwa dula kesheshimwe, e shi finda.

¹⁰⁴ Tala. Omayeleko okwa li Aye. Ou shi shii? Ombibeli oya ti, “Ye okwa yelekwa moinama aishe ngaashi fye, tuu ke noulunde.” Ye okwa yelekwa no—nokunwa. Ye okwa yelekwa novakainhu. Ye okwa yelekwa nakesheshimwe osho twa yelekifwa. Ye okwa yelekwa nakesheshimwe osho tu li. Ye okwa li Omunhu, ndele tuu ito dulu oku Mu tula onhongo. Ehen, omufimanekwa.

¹⁰⁵ *Okufinda* otashi ti, “oku dimbulula omunawii mukeshelimo limwe lomomakoto aye.” Ovanhu vahapu otava ti, “Kaku na omunawii. Ediladilo ashike.” Ino shi itavela. Oku na omunawii shili. Oku li shili ngaashi ove u li ile umwe. Omunawii shili, nou noku mu dimbulula shili. Ou noku shiiva kutya ye omunawii. Hano, efimbo tuu olo to—to mu dimbulula, noku shiiva kutya ye omunawii noku li omhinge naave, hano, oku finda, ou noku dimbulula kutya Kalunga ou e li muove omunene nomunaenghono e mu dule, kutya Ou e li muove okwe mu finda nale. Ndele, pafilonghenda Laye, owe mu liwanena. Amen. Ope na okufindana kwashili, ngeenge wa dimbulula.

¹⁰⁶ Owa keuka monima, to ti, “Ohandi ningi *ngaha* nohandi ningi *ngaho*,” hano, ahawe, owa—owa, owa findika.

“Ashike kape netokolo kwaavo ve li muKristus Jesus, ovo ihava ende pambelala, ashike opaOmhepo.” Hano owa dimbulula kutya owa finda.

Ndele ou shi shii kutya omunawii. Ito dulu okutya, “Ondi na ouvela, ndele ina—ina—ina—inandi itavela kutya ouvela.” Akutu, eheno, oo ouvela. Ou na okaangela, ove “ino itavela kutya okaangela.” Oyo okaangela. Oyo okaangela.

Ashike, dimbuluka, “Ou munenne Oye ou e li muove e dule ou e li mounyuni.” Ou noku dimbulula kutya Omhepo Iyapuki oyo i li muove oya finda nale oshinima eshi. Ndele Ye oku li muove, noto findi naYe. Oshi nomulyo naana, osho naana omukalo Omushangwa wa shangwa. Okufindana!

Ondi noku endeleda. Ondi na ko ominute omilongonhe nanhano paife. Onda koyelela lela efimbo paife.

¹⁰⁷ Didilika, okufinda! Kalunga ou e li muove omunene e dule ou e li muye. Kalunga kounyuni ke munene e dule Kalunga komEulu, ou e li muove, kape nomulaulu tau dulu oku fikama moukalipo wouyelele.

¹⁰⁸ Paife, omulaulu itau dulu oku fikama moukalipo wouyelele. Nghi na ko na sha okwa laula ngahelipi, ouyelele otau u dimi po. Itadi dulu oku fikama. Efimano! Ashike kufa omulaulu ngaashi wa hala, ndele to kendabala oku fikama ouyelele oshikando shimwe, tala eshi tashi ningwa po.

Oo Oye ou e li muove, oye Ouyelele. Ndele ou e li mounyuni oye omulaulu. Onghee, Ouyelele owa ulika tau findi omulaulu, nomunhu oo e li muKristus noku shii kutya okwa finda oinima yomounyuni. Amen. Itai ku mange vali, nandenande. Owa manguluka. “Enda mOuyelele, ngaashi Oye e li mOuyelele, nOhonde yaJesus Kristus otai tu kosho omatimba aeshe, nohatu ongala umwe namukwao.” Oove ngaho.

¹⁰⁹ “Ou e li muove omunene e dule ou e li mounyuni.” Paife, nge owa keuka monima owa tokolwa, hano natango ou li mounyuni. Ashike nge ou li pombada yawo, hano Ou e li muove okwe ku twala kombada yomulaulu.

Ngaashi edo, oli li kombada yomulaulu womunoko. Oli li kombada yomulaulu womeva omunoko. Oli li mouyelele, tali ulike ouwa oo wa tulwa mulo manga inali fiya po omunoko. Amen.

¹¹⁰ Paife ondi—ondi udite ngaashi Omukriste ta ingida. Eshi sha li mo muKalunga, pehovelu, ola twa mo ondjila yalo, la finda. Ola finda oshipeta. Ola finda omunoko. Ola finda omeva. Ola finda kesheshimwe, nola li omufindani, noku ulika ouwa nOshinge shaKalunga.

¹¹¹ Oo omukalo keshe omwiitaveli ha ningi. Oo omukalo Noa a ninga. Oo omukalo Lot a ninga. Oo omukalo. Tala mepilakano omo a li. Oo omukalo Moses a ninga. Oo omukalo Josua a ninga. Oo omukalo Daniel a ninga. Oo omukalo Sadrak, Mesak va ninga. Oo omukalo Johannes Omushashi a ninga; Sakaria, Elisabet. Oo omukalo Simeon, oo omukalo Anna, keshe umwe womuvo a ninga. Ova finda omunoko oo wa li weva dingilila noku va dubilwa. Va twa omitwe davo kombada yoshinima, noku vilima Oshinge shaKalunga. Osho Omukriste washili ha ningi.

¹¹² Dimbuluka, Jesus okwe Mu ulikila nhumbi sha longwa. Omafiku omilongonhe omayeleko, Ye okwa yelekwa kombada yomunhu keshe ta dulu oku yelekwa, momayeleko aJesus Kristus. Tala. Ye okwe tu ulikila nhumbi sha longwa.

Paife ohandi pate, mominute ashike dishona.

¹¹³ Tala. Ye okwe tu ulikila nhumbi sha longwa. Ye okwe shi ninga ngahelipi? OnOndjovo. Osho nhumbi Ye e shi longa, osheshi Oye a li Ondjovo. Ndele Jesus okwa ti, “Nge tamu kala muAme, nEendjovo Dange tadi kala munye,” owa alukila kOndjovo, Ondjovo yeudaneko. Ondjovo yeudaneko kOmukriste keshe oshike? “Ou munene Oye ou e li muove e dule ou e li mounyuni.” Hano ohandi findi ngahelipi? Haame, ashike Ondjovo oyo i li muame. Ondjovo oyo Kalunga. Hano onda finda

oinima yomounyuni, molwaashi Ondjovo i li muame. “Nge tamu kala muAme, Eendjovo Dange tadi kala munye, hano indileni keshe tuu e shi mwe shi pumbwa.” Twikila ashike noku undula. Oto uya pombada, lela ngaashi kesheshimwe. Uwete? Ou noku uya pombada.

114 Omafiku omilongonhe Aye omayeleko, nOndjovo yaKalunga Ye okwa finda. Onda hala oku ulika shimwe apa ominute ashike dishona. Satana okwe Mu ningila omalwifo atatu manene momayeleko oo. Tala. Alushe oshi li muatatu. Ino shi dimbwa. Uwete? Okwa ninga omalwifo atatu manene, okudja pombada okuya poshi. Okwa kendabala eshi ta dulu e Mu finde. Ashike Ye okwa li Ondjovo. Amen. Oshike Ye a longifa? Yemwene, Ondjovo. Omaponokelo atatu manene aSatana a ponokela ile omalwifo kuYe, ashike Ye okwe shi shakeneka nOndjovo. Keshe eponokelo, Ye okwe lipondola nOndjovo. Shi tala paife, okudja pombada okuya poshi.

115 Tete okwa ninga eponokelo laye, a longife eenghono Daye dinene. Osho, Ye oku shii kutya Ye okwa li Ondjovo. Ye oku shii ondodo Yaye. Owa itavela Ye e i shii? [Eongalo tali ti, “Amen.”—Sd.] “Ame Omona womunhu.” Ye oku shii ondodo Yaye. Ndele Satana okwe uya a hala Ye a longife eenghono Daye Mwene kuYemwene, e Mu palule, a hala e lipalule Yemwene. Ye okwa li a fyondjala. Omunhu a fyondjala, ota dulu konyala oku ninga keshe. Ota vake, ta nyeka, ta ehela, ta indile, keshe. Uwete? Oku na ehalo olo. Ndele Satana okwa longifa elwifo laye lotete linene kuYe, a kufe po eenghono Daye odo Ye a pewa a findanife noku di longifa kuYemwene. Ye ine di longifa kuYemwene. Ahawe. Ye okwe di longifa muvakwao. Oshi li mondjila. Ye okwe di longifa muvakwao, ha Yemwene. Kada li Daye. Nande, ngeno Ye okwe shi ninga. Ye ota dulu lela oku shi ninga.

116 Ashike uwete nhumbi omunawii a mona? Omunawii okwa hala u kale u na naye. Ye okwa kala ashike e na naashi Xe a ti na ninge. Oshi li mondjila.

Okwa ti, “Omolwashike,” Satana okwa ti, “opa shangwa, ‘Ye ota lombwele Ovaengeli . . .’”

117 Ye okwa ti, “Eheno, ashike opa shangwa yo . . .” Uwete? Oove ngaho. Uwete? Oku shii Ou Ye a li. Satana okwa ninga . . .

Ediladilo ola ya moule li dule eshi Ya shanga. Uwete? Enwefemo. Exuku oli li meni laYo, ou wete, eshi I li lela.

118 Nande Ye ngeno e shi ninga, Ye ine shi ninga. Ashike Ye—Ye ina pwilikina komalombwelo aSatana.

Paife, eshi oshinima shiwa. Uwete? Fimbo limwe Satana te ku kufa, ndele ngeenge to lipula to longo ehalo laKalunga, ndele ote ku pe omalombwelo, oto shi shikula. Eheno, omufimanekwa. Ota dulu shili.

119 Paife natu kufeni ashike, onga oshihopaenenwa, ngaashi ovamwameme vetu. Vo ovawa. Ndele ote ku twala ponghatu, opo, to efa eexwiki doye di kule, ino dimbulula. Otashi monika nawa kuove, ndele, oshinima shotete ou weteko, oto mono eliudo la dama kanini, linini pombada yashimwe shilili. Vamwe vomunye valumenhu, omu shii eshi nda hala okutya. Uwete? Ndele ota kufa oshinima osho shelifa noku shi ku lombwela. Oshi li mondjila. Uwete. Ou noku shi finda.

Dimbuluka ashike, ou nomwenyo molwa Kalunga. Ou nelalakano limwe, ndele olo Jesus Kristus. Kondje yalo, kape na sha tashi valwa. Oye ngaho. Hano, litivali, oleumbo loye. Hano, lititatu, oloyemwene. Ashike, tete, olaKalunga; la shikula, oleumbo loye; nola shikula, oloye. Ove omutitatu; olo exulilo londjila. Litula hauxuuninwa; Ye okwe shi ninga.

120 Tala kwaasho ngeno Ye a ninga. Ta ti, “Ohandi ifana Tate Wange, ndi popye naYe, Ye ota tumine Nge diva eengudu dOvaengeli.” Omanga, umwe womuVo ta dulu oku hanauna ounyuni. Ta ti, “Ngeno Ouhamba Wange owa li ounyuni ou, hano oishitwa Yange ngeno otai lu. Ashike Ouhamba Wange owoPombada.” Oove ngaho. Uwete? Ye ngeno okwe shi ninga, ashike Ye ine shi ninga. Uwete? Nande, Ye ngeno okwe shi ninga. Ye ina pwilikina komalombwelo aSatana.

121 Paife, owa uda ovanhu tava ti, “Nge—nge owa itavela pe—pe nomuveluli Omukwakalunga...Nge ove omuveluli Omukwakalunga...Ka tale omuveluli Omukwakalunga woye. Ondi na omunhu e li apa, ta vele. Onda hala ndi mu mone te mu velula.” Uwete omunawii elifa oo? [Eongalo tali ti, “Amen.”—Sd.] Ota kendabala e ku pe omalombwelo. Ota kendabala e ku pwilikinife kuye ponhele yaKalunga. Ashike shili, omupiya washili waKalunga ota pwilikine a mone eshi Xe ta ti, tete. Uwete?

122 Ngaashi okahanana Stadskev, eshi va tuma apa. Ndele Omufimanekwa. Stadskev okwa ti, “Mumwatate Branham, onda denga okudja kOndowishi.” Opa li etanga lovakwaita laAmerica, naimwe yomeedila davo yodjeta ya nambela mokapale, tai ka tukifa nge okuya kOndowishi noku aluka, mefiku. Okwa li omufita wovakwaita. Ndele okahanana okwa li ka nangala, kafya. Ndele ina munini oo ta ingida, okwa ti, “Pwilikina!” Ta ti, “Ondi shi shii. Onda fikama po noku mona omukainhu oo a ukata okahanana kafya momaoko aye, oko kafya ongula oyo. Onda mona Mumwatate Branham te uya, ta tenheke omake okahanana ko kafya, ndele ta ka alukile momwenyo.” Ta ti, “Aka okahanana kange, Mumwatate Branham.” Inapa kala efyo meumbo lavo. Uwete? Ndele okanima aka oka hakukilwa ongula oyo ndele ta ka fi omutenya oo.

Apa aveshe vomuvo va fikama, noku yandja omaxunganeke naikwao, “Okahanana otaka ka nyumuka,” naashishe ngaashi ngaho.

¹²³ Onda ti, “Iya, otashi dulu oku kala shiwa, Mumwameme Stadskev. Ashike nandi mone eshi Tate ta ti.”

Onda ya moixwa. Ndele onda ilikana. Nda alukila mo; okwa denga luvali ile oikando itatu manga inandi aluka ongula yashikula. Kape na sha.

Ndokotola okwa ti, “Eewa.” Ta ti, “Nge osho ngaho, nge ou neitavelo latya ngaho, mukainhu, itatu efa okahanana ka fiye po oshipangelo. Naka nangale apa. Kala nako apa. Oshi li nawa.”

Mumwatate Stadskev okwa ya a ka tale omukulunhu wetanga lovakwaita. Ova ti, “Oshili. Ohatu mu tukifile ko, noku mu alula.”

¹²⁴ Ndele opa li odila ya nambela, ya teelega, i twale nge ko ongula oyo noku alula nge oufiku oo, kOndowishi, koHeidelberg, Ondowishi, molwa enyumuko lokahanana aka. Onda ti, “Oshili, Kalunga ote shi ningi, ashike natu tale eshi ehalo Laye li li.”

¹²⁵ Hano onda dja mo, nda ilikana oufiku aushe. Inapa ningwa sha. Nda aluka ongula ya shikula; inapa ningwa sha. Ndele onda ya monduda. Ashike hano onda tala ko, ndele opa fikama Ouyelele wa endjelela momuvelo. Tau ti, “Ino tula ko eke loye. Ino shi hanyena. Olo eke laKalunga.”

¹²⁶ Onda ya kongodi. Onda ti, “Mumwameme Stadskev, paka okahanana koye. Olo eke lOmwene. Olo ehalo laKalunga. Shimwe otashi ningilwa okahanana oko molweendo. Efa ka ye opo Kalunga e shii opo ke li. Oto dulu oku ya kuko paife. Oke nomwenyo, ito dulu. Ka efa ngaho.”

¹²⁷ Omuudifi oo munene wOmulutheri mOndowishi okwa shanga onhumwafo ndele ta ti, “Onda pandula ngahelipi, eshi, Mumwatate Branham a teelega etokolo olo liyela laKalunga, manga ina tonga sha.”

Osho ngaho. Kala ketokolo laKalunga. Kutya nee vamwe otava ti ngahelipi, ile kutya oshikwashike, ino lombwelwa kuSatana, nandenande.

¹²⁸ Nge Satana ota ti, “Paife, eshasho lomeva, edina la ‘Xe, Omona . . .’” Nge osho, ota lombwele nokuli, shi efa. Kalunga okwa ti otashi kala. Nge ota ti, “Ove omulumenhu muwa, ino pumbwa oku kala . . . Ove omukainhu muwa, ino pumbwa oku ninga . . .” Ino lombwelwa. Nge Ondjovo otai tongo shimwe sha yooloka, kala nOndjovo shihe na kutya oshike. Osho oshihopaenenwa Jesus e ku pa, ndele ope na elwifo la kula olo, uwete, olo e Mu ningila.

¹²⁹ Hano, elwifo etivali. Ohandi endelega. Osha fa efimbo tali endelega unene. Elwifo linene la shikula ola li, olo e Mu ningila, olo Ye ta kala euliko.

Ndele osha denga omupiya waKalunga ngahelipi, a kale euliko, a ulike eshi to dulu oku ninga. “Efimano kuKalunga! Halleluya! Aame omumangululi! Aame *ngadi*.” Uwete? Uwete?

¹³⁰ “Ila oku, koxulo yotembeli, kala omutumba apa.” Okwe Mu yeleka e shi ninge. Paife, dimbuluka, Ye okwa yelekwa e shi ninge, noudjuu. Ta ti, “Paife, nge Owa hala oku kala sha komesho yovanhu, fikama kotembeli ei, nuka ko.” Uwete? “Ohandi Ku pe Omushangwa washo, molwaashi opa shangwa, ‘Oye ote Ku lombwelele Ovaengeli, opo, keshe efimbo, uhe lipume omhadi yoye kemanya. Oye te Ku humbata.’” Oku Mu ninga euliko, a ulike epangelo Laye.

¹³¹ Ha omupiya washili waKalunga ta ningi ngaho. Owa mona omunhu te li ulike, onhulo yaye ya nuka mo, naaveshe vatya ngaho, dimbuluka ashike, ope na shimwe sha puka. Ahawe. Kalunga ine shi hala. Jesus okwa yandja oshihopaenenwa. Ye ngeno okwe shi ninga. Ye ngeno okwe shi ninga lela, ashike Ye ine shi ninga. Ha omupiya waKalunga oye euliko, kuyemwene, a kendabale a kufe eenghono daKalunga noku liulika yemwene pombada yaumwe elili.

¹³² Oto dimbuluka Moses e shi ninga? Oto shi dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] Kalunga okwe mu pa eenghono a ninge keshe eshi a hala; e mu ninga omuxunganeki. Okwa ya kEmanya olo, nokwa denga Emanya oshikando oshitivali. Osha li omhinge nehalo laKalunga.

Kalunga okwa ti, “Lombwela Emanya olo. Ino li denga vali. Owa tauluka alishe—alishe—oludi apa. Emanya otali dengwa lumwe aluke.” Ashike okwa popya ounghundi wOndjovo eshi e shi ninga; Ka sha li sha wana. Heeno. Ondjovo oyo ya li po. Emanya olo la li Ondjovo. Uwete?

¹³³ Ye, oshikando shotete, okwa denga Emanya ndele tamu di omeva. Ndele tava fi vali enota. Ye okwa ti, “Paife shuna u lombwele Emanya.” Ola dengwa lumwe aluke. Uwete?

“Oku hawanena kwOndjovo,” Moses okwe shi hepaulula. “Ondjovo kaya li mondjila; Oli noku dengwa vali.”

¹³⁴ Onghee Moses okwa ya ko noku denga Emanya ngaho, ta ti, “Dja mo!” Inaa dja mo, onghee okwe li denga vali, ndele ta ti, “Dja mo! Ohandi ku lombwele u dje mo.” Ndele omeva tae uya.

¹³⁵ Kalunga okwa ti, “Ila oku. Ila apa. Oto lifimaneke ovemwene. Owa kufa po eenghono Dange; ponhele yoku yapula Nge, owe liyapula ovemwene. Paife ito i ko kedu. Tala ko, uwete eshi tali monika; ashike, oku, oto di ko paife.” Akutu, ame! Inapa kala nale umwe a fa Moses, ou weteko. Ahawe, ahawe.

¹³⁶ Eshi e uya keliuliko olo naJesus, okwa ti, “Londa kotembeli oku u nuke ko.”

137 Ye okwa ti, “Opa shangwa,” amen, “Ino yeleka Omwene Kalunga koye.” Uwete? Ye okwe mu shakeneka nOndjovo, mulo, nakeshe elwifo linene.

138 Kape nomupiya washili a kendabala e liulike yemwene, ne—neenghono daKalunga. Okwe shi ninga, okwa kanena opo.

139 Elwifo linene lititatu, Satana okwa yandja e Mu kanifile ouhamba ou. Okwe shi ninga. Satana okwa ti, “Uwete omauhamba aa omounyuni? Aa oange. Ohandi a ningi keshe eshi nda hala. Ohandi e Ku kanifile.”

Ashike, ove dimbuluka, okwa li ta kendabala e Mu kanifile e he nomushiyakano. Ngeno Ye okwe shi ningile, ngeno otwa kana. Ye ngeno okwa kufa ko ouhamba. Ashike Ye oku noku shikula . . . Ye oku noku aluka. Ye okwa yelekwa e shi ninge, paife. Efyo oshinima shidjuu. Ye okwa yelekwa a kufe emanguluko Laye noku kala Ohamba yokedu, e he nomushiyakano. Ashike, ngeno Ye okwe shi ningile, oishitwa Yaye ngeno oya fya. Satana ngeno okwa hafela oku Mu ningila omalombwelo oo. Ashike Ye okwa ti, “Inda konima Yange, Satana.” Ye ine shi ninga.

140 Ye okwe uya noku hepa, noku kufa oudjuu, ondjila ya pama. Ye okwa kufa ondjila yomahepeko. Ye okwa kufa ondjila yefyo.

Otu li, ongula ei, twa hala oku shi ninga, tu kufe ondjila oyo yelifa Ye a kufa? Otu nehala oku fya? Otu nehala oku liyandja fyevene kuKalunga, tu kanife unyuni aushe naikwao, tu Mu longele? Uwete?

141 Paife, Ye okwa dopa oku shi ninga. Ehalo oku—oku shi kanifa, Satana okwa li, kuYe. Ashike Ye ine shi ninga. Nande Jesus a yelekwa, Ye okwa findana molwetu. Ye—Ye okwa dula omayelesko aeshe molwange nomolwoye. Uwete? Ye ngeno okwe shi kufa ko lela. Ashike Ye okwa kufila shike ondjila ikwao? Opo tu dule oku uya, tu kale naYe. Ndele nge Ye okwa futa ondado yatya ngaho, otu vaxupi ngahelipi tuhe i kufe? Omanga, dimbuluka, kaku na sha oku, nande ongaho.

142 Nge owa kala nomwenyo omido efela, oto ke uya koshike? Eendunge, nomadiladilo oye okwa ya, oulema aushe, noukulupe nolukaka. Oko wa finda, ndele olo exulilo lasho. Ila paife, finda oshinima. Oto shi ningi ngahelipi? OnOndjovo. Eshi Ondjovo tai ti, shi ninga. Enda we lininipika. Kala moipafi yaJesus.

143 Ye okwa dula oinima aishe molwoye naame. Oye oshihopaenenwa shetu nhumbi tu noku finda epupi letu lii, ngaashi Ye a finda epupi Laye lii.

144 Dimbuluka, eshi Ye e uya kombada yedu, opa kala okuhaitavela kuhapu, ile kuhapu, ku dule pefimbo limwe. Inashi Mu kenyeneka nande okashona. Eshi ve Mu ifana omunawii ponhele yaKalunga, eshi ve Mu ifana kesheshimwe tashi dulu oku ningwa, inashi Mu kenyeneka nande okashona. Ye oku

nelalakano limwe: “Lipula Tate. Diinina Ondjovo.” Ondjovo oyo Kalunga. Ye oku nediladilo limwe.

¹⁴⁵ Omafimbo amwe ohatu yelekwa tu shune. Vahapu vomunye, mwa yelekwa mu shune koukwaongalo, mu shune noku tambula, shaashi ounyuni aushe otau ti, “Ove owoukwaongalo ulipi? Owa kwatafana nongeleka ilipi?” Otwa yelekwa tu shi ninge; atushe osho tu li. Ovamwameme vetu ova yelekwa va shune, va shune noku djoina eengeleka adishe, nOvaiongalele vamwe, ile eengeleka daKalunga, ile dimwe domudo; natango Opentekoste, to tete ko eexwiki doye, noku djala keshe omukalo wa hala. Uwete? Owa yelekwa u shi ninge, shuna u kale nounwa nepupi eli lii tu li nalo.

Omanga, ou oulunde munene wefimbo letu. Oulunde munene mokati kovanhv vetu, oukwaunyuni, ngaashi Ombibeli ya ti Laodi-. . . Efimbomudo laLaodikea la li. Ola nyikounyuni, “Oshipuna, ina pumbwa sha; ndele ke shi kutya oku li hamunghele, omukwanaluhepo, epongo, nomupofi.” Oo oulunde wefimbo letu. Eshi wa uda Ondjovo yaKalunga tai shi lalekida, hano owa kufa ondjila imwe, ou nounwa nounyuni. Owa yelekwa u shune.

¹⁴⁶ Ondi shi shii. Oto twikile oku lombwela nge. Ondi shi kutya oto ti, “Efimbo alishe.” Ondi shi shii kutya owa loloka nge handi kenyeke moanima ei. Onda loloka oku mona toshi ningi, yo, oshi li mondjila, oulunde ou handi kendabala oku ku lombwela. To ti, “Oto u kenyekeke shike?” Xulifa oku shi ninga, hano. Ohandi kendabala oku xupifa omwenyo woye, nOndjovo. Onda loloka, yo. Onghee, yukilila ashike. Ou oulunde, kau noku longwa. Eheni, omufimanekwa.

¹⁴⁷ Otwa wana oku finda oinima ei. Otwa teelwa tu yelekwe kuyo, ounyuni. “Omu hole ounyuni, noanima younyuni, ohole yaKalunga kai mo munye,” Jesus ta ti.

¹⁴⁸ Paife ohatu pate, nokutya ngaha. Ope na ondjabi yomufindani.

¹⁴⁹ Nandi mu leshele shimwe apa. Penuneni mEembibeli deni. Natu shuneni kEhololo, eti3, ekapiteli eti2. Tala apa paife, oinima aishe ei nda kala handi popi, oku finda. Paife litala mwene u tale. Likonakona mwene momakende oku talela opamhepo, tala nge owa finda.

¹⁵⁰ Paife, etumwalaka lotete, ko—komwengeli wokuEfeso, onda hala u pwilikine eshi Ye a ti. NEhololo, ekapiteli eti2, ovelise oni7. Eshi okefimbomudo longeleka oo, eshi Ye e va lombwela eshi va longa, “Va efa ohole yavo yotete.” Ovelise oni7:

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Ou (omunhu, ha ongeleka). . . Ou ta findana—findana Ohandi mu pe okulya komuti womwenyo, u li mokati kopaladisa yaKalunga.

Uwete? Ovafindani muEfeso.

¹⁵¹ Paife, wa shikula oSmirna. Paife, kovafindani muwo, natu shi pwilikine. Paife, ovelise oni11.

Ou—ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Ou ta findana itaka ehamekwa kefyo etivali.

Uwete? Ove li finda.

¹⁵² Paife, osho, paife tala kuPergamo, ohatu mono eshi omufindani e mu fiila po, mwaaau. Ohatu lesha ovelise oni17, kongeleka yokuPergamo.

Ou e nokutwi, . . .

Osho, osho ohandimwe, ha ongudu aishe. Handimwe, osho Omufuko tadi mo, ou wete, Ongeleka.

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Ou ta findana Ohandi mu pe a lye omanna a holekwa, ndele handi mu pe emanya litoka, nomemanya omo edina lipe la shangwa mo, olo itali shiivika nande okomunhu kakele kaaau aeke te li tambula.

Osho okovafindani, vefimbomudo longeleka.

¹⁵³ Paife, wa shikula oTiatira. Natu tale eshi omufindani e na mefimbo olo. Natu kufeni ovelise oni26.

Ndele ou ta findana, ndele ta diinine oilonga yange fiyo okexulilo, Ohandi mu pe eenghono dokupangela oiwana: (Oshi li mondjila.)

Ndele . . . te va lifa nodibo yoshivela; ndele ngaashi oshitoo shomuhongi otava tataulwa moipambu: ngaashi nAame yo nde shi pewa kuTate.

Uwete, “Pamwe naYe, molukalwapangelo Laye.” Kristus ota ka lifa oiwana, nodibo yoshivela. Naapa Ongeleka tai findi, “I li mo omutumba, pamwe naYe, a tataule oiwana nodibo yoshivela.”

¹⁵⁴ Paife natu kufeni ongeleka yaSarde. Paife ovelise oni5 yekapiteli eti3.

Ou ta findana, ota djalekwa oikutu itoka; ndele edina laye Itandi li dimi mo membo lomwenyo, ashike edina laye Ohandi li hepaulula koshipala shaTate wange, noshovaengeli vayapuki.

Osho okovafindani muSarde.

¹⁵⁵ Paife, natu kufeni paife ovelise oni12. Paife, eshi okongeleka yoku—yokuFiladelfia, movelise oni12.

Ou ta findana Ohandi mu ningi ongudi motembeli yaKalunga kange, ndele ye ita di mo vali: ndele Ohandi mu shange edina lange, edina laKalunga kange, nedina loshilando shaKalunga kange, oshaJerusalem

*shipe, tashi kuluka tashi di meulu ku... Kalunga: ndele
Ohandi mu shange edina lange lipe.*

156 Tala eshi omufindani a udanekelwa. Uwete?

Paife, paife Laodikea, olo efimbomudo longeleka laxuuninwa. Otamu ka kala ovafindani. Tala apa. Vo, dimbuluka, keshe efimbomudo longeleka, umwe a tetekela efyuululo alishe olo mukwao a yandja. Tala apa. Paife, apa, okonima va tambula eenghono adishe, omadina aa mape, nakesheshimwe sha shangwa, osho Ye a udaneka, nokulya omanna a holekwa, noku kuluka. Tala efimbomudo longeleka eli laxuuninwa, Ehololo 3:21.

*Ou ta findana Ohandi mu kaleke omutumba pamwe
naame molukalwapangelo lange, (amen), ngaashi Ame
nda finda, ndele ndi li omutumba pamwe naTate wange
molukalwapangelo laye.*

*Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele
keengeleka.*

157 Ope nondjabi yovafindani. Twikila, edo. Nge oshi li muove, lidula omunoko nakesheshimwe shilili, noku twikila pombada. Eheni, omufimanekwa. “Ta kala pamwe nAame kolukalwapangelo Lange.”

158 Ou weteko, oshikando shimwe, ina yaJakob naJohannes... Katu nefimbo loku shi lesha. Ina yaJakob naJohannes okwe uya noku indila onhele ei. Ou shi shii? Oto shi dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] “Omwene, omumwangemati na kale omutumba kombinga imwe, nomumwangemati mukwao na kale omutumba kuikwao.” Olo ehalo laina molwomumwayemati waye.

Ashike tala. Ashike, “Onhele oyo,” Jesus okwa ti, “a nuninwa.” Onhele ei kaya li po pefimbo opo. Omolwashike? Didilika. “Otai pewa ovo ve i sheyelwa.” Oshike? Umwe a kale omutumba kolulyo, namukwao a kale popepi naYe, okwa li natango omufindani. Uwete? Osha li natango... Ye okwa ti, “Ita—Itandi shi wanifa. Itandi dulu oku shi wanifa, ashike otashi yandjwa konima eyeleko le uya.” Amen. Uwete? “Itandi dulu oku shi yandja. Ashike konima eyeleko le uya, otava kala omutumba kolulyo nokolumosho. Ope na oni ya nunwa ye shi teelela kwinya. Otashi yandjwa kwaau e shi udanekelwa. Oko tashi yandjwa, ashike eyeleko inali uya natango; kutya, ina finda natango.” Uwete?

159 Omunhu ou kwa li ta kufa po onhele ei kombinga imwe, namukwao te i kufa po kombinga ikwao, popepi naYe mOuhamba, kaya li ya yandjwa natango, uwete, ina finda. Eyeleko inali uya natango. “Otali uya monakuiwa.”

“Nge hatu hepekwa molwa Kristus nOndjovo Yaye, ohatu ka pangela pamwe naYe, osheshi Oye Ondjovo.” Dimbuluka, “Nge

hatu hepekwa molwa Ye nOndjovo Yaye, ohatu pangele pamwe naYe, mOndjovo Yaye.”

¹⁶⁰ Didilika. Ye, Oshihopaenenwa shetu, a finda, ndele hano ta londo pombada, konima Ye a finda efyo, oheli, ouvela, ombila. Kesheshimwe, Ye okwa finda. “Hano Ye okwa londa pombada, nokwa mangulula eenghwate, a pa ovanhu eeshalinghenda.” Osha li Etestamenti Likulu, novayapuki vEtestamenti Likulu ovo va finda. Ova teelega Omunhu oo, ndele ova fya manga Ina fika ko. Ashike eshi Omunhu ou e uya, “Inashi imba ovo va li va kofa.” Amen. Itava kana, nande ongaho. Omwenyo ile efyo, otashi ningi eyooloko lashike? “Itashi imbi.” Uwete? Ove shi teelega.

¹⁶¹ Nokuli Job konima oko, okwe shi teelega. Okwa ti, “Ondi shi shii Omukulili wange oku nomwenyo, ndele kefiku laxuuninwa Ye ota ka fikama kedu.” Opa li omulumenhu omuyuki, omulumenhu a wana. Okwa yandja eyambo. Okwa longa kesheshimwe eshi Kalunga e mu lombwela a ninge. Okwe shi ninga nengungumano nefimaneko. Okwa li omuxunganeki. Ndele hano Satana okwe uya, e mu yelege. (Ngaashi ashike te uya e ku yelege.) Okwa ninga shike? Okwa kala a fikama.

Omwalikadi waye nokuli okwe uya, ta ti, “Tho fingi Kalunga u fye efyo? Oto monika nai unene u li omutumba oyo.”

¹⁶² Okwa ti, “Oto popi wa fa omukainhu welai.” Paife, ina tya nande ye okwa li elai, ashike ota popi a fa limwe. Uwete? Ta ti, “Oto popi wa fa omukainhu welai.” Ta ti, “Omwene okwa yandja, nOmwene okwa kufa po; Edina lOmwene nali hambelwele.” Okwa finda.

¹⁶³ Okwa finda eshi ovashiinda tava ti. Okwa finda eshi oilyo aishe yongeleka, Bildad naaveshe, tava ti. Okwa finda omubisofi naashi ta ti. Okwa finda omukaldinale naashi ta ti. Okwa finda oukwaongalo, eshi tau ti. Ndele okwa kala neyukipalifo lOndjovo. Amen. Natango, oshe mu pula kesheshimwe e na, nokuli ovana vaye. Okwa nyaya oidinda noshikangwa, e li ko omutumba, ndele natango okwa finda. Ndele eshi efimbo linene leyeleko lwaxuuninwa la pondola, hano oilemo oya puuka ko.

¹⁶⁴ Okwa tala koshinima keshe shi netomhelo. Okwa ti, “Omu nelineekelo momuti nge owa fi; otau kala nomwenyo natango. Ndele ombuto tai wile medu, otai olo; otai kala nomwenyo natango. Ashike omunhu okwa nangala moshi ndele ta fuda mo omufudo; ota kana po. Ndele ovana vaye tave uya, ovanamati vaye, va fimaneke noku mu lila; ke shi wete. Ita nyumuka vali. Akutu, oye ngaho. Omukundu owashike? Ame ombuto, yo. Ame osha, eshi shi li ombuto, noi noku ya medu. Itandi nyumuka vali. Ohandi nangala mo. Akutu, holeke nge mombila, kaleke nge monhele yomeholeko fiyo ehandu Loye la lota. Pangelele nge efimbo u pangule nge. Ngaashi omamanya taa kweshuka po, omeva taa kweshula po emanya.” Akutu, okwa twikila, ta tongo

oinima aishe ei. Oku wete oihopaenenwa aishe i li po, eshi ya li. Akutu, ke shi wete ashike.

¹⁶⁵ Ndele, Mumwameme Rodgers, dimbuluka eshi nde shi udifa kepako laBusty. Uwete?

¹⁶⁶ Nhumbi, sho, “Ye ota kweshula po emanya,” nhumbi oinima ei. “Akutu, Akutu Ove, holeke nge mombila, ndele kaleke nge monhele yomeholeko.” Okwa twikila ta i. Okwa ti, “Onda hala ngeni ondi shi shii. Ngeni ondi shiive apa handi i, kOmunhu ou a tula nge omake Aye, omunhu a nyikoulunde, ndele omuyapuki Kalunga, ndele ta popile nge kuYe.” Akutu, ame! “Ye Oko e li. Ondi shi shii kutya Ye Oko e li. Oku na Umwe Oko te shi dudu. Oku na Umwe kumwepo. Openi handi hange Omunhu oo? Openi handi hange? Ohandi konghola pomuvelo Waye noku popya naYe. Nge Umwe okwa tenheke nge ashike omake aye, nokuKalunga, noku—noku taulukifa nge ondjila, popya! Nge onda mono ashike Omunhu oo! Akutu, Ye oku li peni?”

¹⁶⁷ Okwa konga mongeleka yaye. Okwa konga mehangano laye. Ina mona Omunhu a tya ngaho.

¹⁶⁸ Ndele ombaadilila, oilemo oya puuka ko, nokwa mona Omunhu oo te uya. Akutu! Omutima waye wakulupa owa nuka kehafo. Hano shimwe osha ningwa po. “Ondi shi shii Omukulili wange oku nomwenyo. Ope na Omunhu a tya ngaho.” Amen. Natango ope na Omunhu a tya ngaho. “Ondi shi shii Omukulili wange oku nomwenyo. Ndele nande, konima omainyo omombelega a hanauna olutu eli, natango mombelega yange ohandi ka mona Kalunga, Ou handi ke mu mona amemwene. Ye ota ka fikama kedu mefiku laxuuninwa.”

¹⁶⁹ Mongula oyo yEnyumuko, eshi Ye a nyumuka kwinya, ndele olutu laJob kali po vali eshambekela lomute, okwa li a teelega. Ye okwa li Ongudu oyo ya hoololwa. Ye okwa nyumuka mombila ndele tai moshilando, pamwe naAbraham, Isak, Jakob, Job. Akutu, ame! Amen. Osheshi, ova kala va teelega Omunhu oo.

¹⁷⁰ “Ndele ovo Va teelega Kristus oshikando shitivali,” ovo tava findi oinima yomounyuni ou, pafilonghenda Laye, ve uye kuYe, noku pata omesho oye kukesheshimwe shilili kakele kuYe nOndjovo Yaye, “Ye ota holoka oshikando shitivali mOshinge.”

“Osheshi enghuma laKalunga otali ka shikwa, novafi muKristus otava nyumuka; ovo ve nomwenyo noku kala otava ka lundululwa, mokafimbo, mepakumo leisho, tava vakulwa po shimwe, ve ke Mu shakeneke moilemo.”

¹⁷¹ Kutya nee ame eshambekela lomute, ile kutya nee ame omunamwenyo eshi Ye te uya, kashi neyooloko kuame. Amen. Kashi nombudi, molwaashi onda kwata emoniko. Etukulifo ola puuka ko, nonde Mu mona. Ou ta dudu oku fikama, noku tula nge eke Laye, omunhu a nyikoulunde, nokomuyapuki Kalunga. Ndele Oye epopilo lange. Oye Ondjovo oyo nda fikamena po. “Pehovelo opa li Ondjovo.” Oye Ondjovo oyo, ndele Ye okwa

kalela nge po, Oko. Amen. Ndele ohandi shi ingida, shama ashike ndi na omufudo, “Oye Enyumuko lange nOmwenyo wange.” Ndele omadu aeshe otaa ningine. Omadu aeshe otaa ningine.

¹⁷² Ngaashi Ye ta vakula po ovo ve li teelega, ongee Ye ote uya kukeshe omuyapuki wEtestamenti Likulu oo a finda keshe eshemununo loukwaoungalo, ou a finda ouwa aushe woulunde wefimbo eli, wefimbomudo eli tu li mo paife, ngaashi Ye a ninga momafimbomido ongeleka akwao aeshe, ovo va finda mefimbomudo longeleka olo. Ovo va finda shike? “Ame oshipuna. Inandi pumbwa sha. Ondi na . . . Akutu, aame ashishe *eshi* naashishe *eshi*. Ndele ame Omufuko. Aame *eshi*. Inandi pumbwa sha.’ Ndele ku shi shii kutya ou li hamunghele, omupofi.”

¹⁷³ Uwete efimbomudo lepukifo olo nda tonga? Inashi fa ovo va tetwa omitwe davo, konima kwinya, va mone emanya litoka; havo ovo va fila koshi yokufila molweitavelo, noku xwikilwa peengudi, naikwao yatya ngaho; ovo va findana oshishani. Ashike efimbomudo lepukifo eli paife, olo tave lipula kutya ovo ashishe. “Iya, ame oshilyo shongeleka. Ame omulumenhu muwa. Ame omukainhu muwa. Onda ninga *eshi*. Nghi noku ninga *Eshi*.”

¹⁷⁴ “Ashike ou ta findana,” ou ta findi oinima aishe oyo yopaunyuni yefimbomudo eli, otava ningi shike? Aveshe otava kala omutumba pamwe naYe molukalwapangelo Laye; otava i mEvakulo *eshi* Ye te uya. Akutu, ame! Ondi na ko na sha nashike, hano? Otu na ko na sha nashike naashi ounyuni tau ti? Otu na ko na sha nashike naashi umwe elili ta ti? Omhepo Iyapuki inene oi li mokati ketu. Oluudi lOmundilo Laye otali tu wilike noku tu endifa. Ondjovo Yaye oya shilipalekwa moipafi yetu. Ohole Yaye oi li momitima detu. Ounyuni ou li monima. Otwa dja mo mefyo twe uya mOmwenyo. Ounyuni otau lipula wa pwiduka.

Ashike Jesus na humbate omushiyakano ou
aeke,

Nounyuni aushe uye wa mangeluka?
Ope nomushiyakano wakeshe umwe,
Nope nomushiyakano wange.

¹⁷⁵ Omido omilongonhatu nanhatu mepya, ndele omushiyakano ou wa yapuka ohandi humbata fiyo efyo tali mangelula nge.

¹⁷⁶ Ovamwatate vange nava shunife nge pedu, noku tonga *eshi* va hala, oshike tashi shunifa nge pedu. Ashike kOndjovo *ei* ohandi fikama, ndele Oyo aike.

Omushiyakano ou wa yapuka ohandi humbata
Nafiyo efyo tali mangelula nge,
Noku ya kEumbo, mEvakulo, noku djala
oshishani.

¹⁷⁷ Atushe osho twa hala. Ha sho? [Eongalo tali ti, “Amen.”—Sd.] Osho twa hala. Olo—olo elineekelo letu neindilo. Katu na

vali omadiladilo amwe, ashike oyoo e li kuJesus Kristus. Nomouyuki Waye otwa fikama, atuke, nouyuki Waye mOndjovo Yaye. “NOndjovo oya ninga omunhu noku kala mokati ketu.” NOndjovo otai lishilipaleke Yovene natango.

¹⁷⁸ Okufinda ngahelipi? Mokukufa Ondjovo, eudaneke, melixupipiko, okweenda melininipiko.

Omushiyakano ou wa yapuka ohandi humbata
Nafiyo efyo tali mangulula nge,
Oku ya kEumbo, noku djala oshishani.

¹⁷⁹ Osheshi, “Eshi Enghuma olo tali shikwa!” Oto dulu oku paka nge mefuta, ashike Enghuma otali pendula nge. Omondjila. Ohandi i kEumbo, fiku limwe. Amen. Fiyo opopo, ohandi kondjifa, amen, nda humbata omushiyakano ou; inandi tala kovanhu, ashike okuKalvali kwinya, osheshi Oye a li oshihopaenenwa shange. Ye okwa ulika nhumbi tashi ningwa. Noshihopaenenwa Shaye, ohatu shi shikula nehafo, efiku nefiku.

Onda shikula Jesus keshe onghatu yondjila.
Onda shikula Jesus keshe onghatu yondjila.

¹⁸⁰ Ku shi hole? [Eongalo tali ti, “Amen.”—Sd.] Akutu, nhumbi handi lipula, oku Mu shikula, efiku nefiku, keshe onghatu yondjila.

Natu ilikaneni.

¹⁸¹ Omwene Jesus, otundi nominate omulongonanhano paife, nda fikama apa, handi kendabala ndi kufe Ondjovo Yoye noku ndjadjukununina ovanhu nhumbi tava findi. Owe tu lombwela nhumbi sha longwa. Ino tu lombwela ashike, ashike Owe tu ulikila nhumbi sha longwa. Owe tu wilika. Owe tu ulikila nhumbi hatu shi ningi: tambula Ondjovo meni letu, noku shiiva oku dama kOndjovo oyo, “Opa shangwa,” meyeleko keshe; ashike kala we lininipika, enda melininipiko. Hano otwa findana, muOve, meenghono Doye odo da finda nale omutondi wetu. Noshinima ashike tu noku ninga oku—oku enda twelininipika neitavelo, twe Shi itavela, noshihako shetu shelididiliko lOmhepo Iyapuki, ndele Satana oku noku linyenga.

¹⁸² Ope na ounasituke ve li apa. Ova kalela po ovanaudu. Ove nomhumbwe, Omwene. Ndele ova lesa mOndjovo ei ihai dopa opo va kufa kolutu lOmuyapuki Paulus ounasituke noiteta. Ove i tenheka kovanaudu. Eemhepo da nyata oda dja mo muvo, noikumifilonga inene oya longwa. Paife, Oove Omwene Jesus e lifa nena.

¹⁸³ Paulus okwa udifa Ondjovo ei, nokwa shanga Ondjovo ei, Ondjovo yelifa oyo hatu kendabala tu shikule. Molwaashi, okwa kufa Etestamenti Likulu noku li faafaneka, noku ulika kutya ola li oludi, ashishe osho shEtestamenti Likulu osha li lela oludi laLipe. Akutu Omwene, natu shikule oshihopanewa osho.

¹⁸⁴ Otu wete Omwene wetu, eshi Ye a ninga. Notwa dimbulula kutya, ovayapuki ovo vEtestamenti Likulu, ongula ei, otwa mona kutya ova ya. Eshi Jesus a nyumuka, ova ya pamwe naYe. Ndele, Omwene, otwa itavela kutya ohatu i eshi Ye ta shiki Enghuma. Otwe shi itavela, kutya Omufuko ota tetekele Efiku olo noku djoina pamwe no—nongudu yOvaheberi yaSho, ndele, kumwe, otapa kala Oshivilo shEhombolo mOukwaalushe. Ovo va teelega.

Ohatu ilikana paife onghenda Yoye nefilonghenda kufye. Ovafindani, Omwene, ovafindani, otwa djuulukwa oku kala. Tu finda. Omwene Jesus, Owa finda ounyuni. Paife ohandi ilikana opo U pitike keshe omunhu e li apa, ongula ei, “E lidule oulunde keshe, e lidule eshi tashi tu findile poshi shi he kwete oku tu dingatela, opo tu lotoke nouidiinini efiyafano li li komesho yetu.”

¹⁸⁵ Paulus okwe shi popya, Tate wetu Omukwaulu, mwinya mEmbo lOvaheberi, kutya, “Otu noku lidula keshe eshi tashi tu findile poshi,” ekapiteli eti12 olo, okwe shi popya, konima a ulika nale oshihopaenenwa, konima oko: ovo va ya; ovo inava ya; ovo va shikula va lomoka; ovo va shikula komesho; ovo tava ongaonga konima. Aveshe, Ye okwa ulika oihopaenenwa. Hano okwa punguluka ndele ta ti, “Natu liduleni keshe eshi tashi tu findile poshi, keshe okanima oko kehe kwete oku tu dingatela, opo tu lotoke nouidiinini efiyafano li li komesho yetu; twa tala kuYe, omutameki nomuwanifi wEitavelo letu, Ou e tu pa oshihopaenenwa.” Ohatu shi ningi ongula ei, Tate.

¹⁸⁶ Paife, nomitwe detu da nyongamekwa, paife konakona lela nawa, lela, lela nawa. Ndele, hano, kala we litulamo lela moule. Otashi—otashi pula . . . Osho ashike tashi pula: ekonakono loye nelitulemo loye. Kala lela wa kotoka ngaashi to tale paife. “Konakone nge, Omwene. Yeleke nge. Omu na owii muame? Nge omu na, Omwene, nandi u lidule, apa paife. Onhele ei, apa nda nyongama, oaltari Yoye. Onde u lidula, apa paife, tula eemhadi dange. Eshi handi di po, opo tau fyaala. Eenghono dOhonde Yoye otadi u xwike po. Onda hala ndi kale omufindani. Ondi na sha tashi piyaaneke nge, Omwene. Onda hala oku finda, ongula ei. Ohandi dulu, muOve. Onde shi lombwelwa, mOndjovo Yoye. Onde u lidula paife, Omwene, nohandi u tenheke eemhadi dange. Ngaashi handi piti metungilo omu ongula ei, ndi ye, ndi shi shii kutya owa tulwa me—meholo lokutokeka laKalunga. Itau dimbulukiwa nge vali. Ohandi u hepaulula paife noku indila onghenda.”

¹⁸⁷ Nomitwe detu da nyongamekwa, omesho etu a pata; omitima detu tadi lipula, oo omuvelo woku ya komwenyo paife. Ope na sha wa hala oku lidula ongula ei, shonhumba osho wa hala oku finda? Ndele owe shi kendabala unene, ashike, ongula ei, oto ka efa ashike oku kendabala. Oto ka tambula ashike eshi Ye a ninga. Onda hala ashike u yelufe eke loye, u tye, “Omwene, onda hala oku finda. Oshinima shonhumba tashi piyaaneke nge.”

188 Omwene Jesus, ou wete omake oo. Paife, onga omupiya Woye, a fikama pokati kovanamwenyo novafi, ohandi tokola kesheshimwe tashi piyaaneke ovanhu ava naamemwene. Nohandi shi indile mEdina laJesus Kristus, ohatu shi fiye apa koaltari yaKalunga, noku ya ongula ei, twa manguluka, onga ovafindani.

189 Nge ovamwameme vetu inava kala nale nefilonghenda, nave li wanifilwe paife, Omwene. Nge ovamwatate vetu inava kala nefilonghenda, nave li wanifilwe paife. Ndele nali, melixupipiko, ina novana vaye, ponhele yoku kala omulinenepeki. Oku shii kutya ota tula... Oye omuudifi kovana ovo vanini. Onghalamwenyo yaye oshihopaenenwa. Xe oshihopaenenwa kuina, osheshi oye omutwe weumbo. Ina okwa kendabala oku mu pangela; ite shi ningi vali. Nge okwa kala te mu longifa ombadwa yopolukolongo, itashi ka ningwa vali. Oye omukwafi. Shi wanifa, Omwene. Oinima aishe ei ye tu imba, Omwene, nai kufwe po.

190 Oha—ohatu liyapula fyevene, Tate, molwa efimbo longhalamwenyo li li komesho yetu, moku shiiva, kutya otu noku uya pexulilo lalo, nopo apeke. Onghee, ongula ei, otwa kufa omhito ei, konima yEtumwalaka eli. Otwa kufa omhito, Omwene, tu uye, molwaashi otwa teelelika tu uye. “Mu twikeni oisho yeni, osheshi Oye te mu file oshisho.” Ondi shii kutya Ove ou noshisho, Omwene. Ove ou noshisho fiyo wetu fila. Ndele ohatu kala shili noshisho fiyo twe uya noku tambula eshi We tu fila.

191 Tu yapula, Omwene. Tu yadifa vape nOmhepo Iyapuki. Omhepo Iyapuki nai pangele momitima detu, unene, opo tu ende, twa dimbwa oinima aishe i li monakudiwa, ekako nonhopo omo twa li nale. Ohatu lotokele kondjabi yeifano, oko Ouyelele wetu tau vilima mouwa nomelixupipiko, fiyo keshe omuendipo ta ti, “Ope nOmukriste ha kala koshikulundudu oko. Omunhu oo, omukainhu oo, omulumenhu oo, ongala yaKalunga ya yapulwa lela. Ovawa unene novananghenda, alushe ove nohole novawa, nove neudeko.” Shi wanifa, Tate. Natu kale omongwa, opo ounyuni u fye enota; shi wanifa, Tate; noku finda oinima younyuni ou, noisho yonghalamwenyo ei. MEdina laJesus Kristus. Amen.

Ndi u . . .

Paife natu yelufeni eke letu.

. . . Omuxupifi . . .

Ta ifana shike? “Ila, dja mo momunoko.” Omwenyo mule; Shimwe oshi li muove, tashi ku shilile ngaho. Oshi kwashike? Oye. Mwinya momunoko, ongala inini; ou na mo Omwenyo, tau ku fininikile. Osho ho ifana, “Ila, dja mo momunoko.”

Shikula, shikula . . .

192 Paife, owe shi tya? Paife pata omesho oye.

Apa Ye ta wilikile nge ohandi shiku- . . .

Paife liyandja mwene. Shi tya, paife.

Apa Ye ta wilikile nge ohandi shikula,
 Apa Ye ta wilikile nge ohandi shikula,
 Ohandi i pamwe naYe, pamwe naYe, ondjila
 aishe.

Apa Ye ta wilikile nge ohandi . . .

Oshiwa paife. Dimbuluka, li tula po mwene.

Ye ta wilikile . . .

“Onde shi tula po, Omwene. Ohandi Ku shikula, okudja paife. Onde U tambula. Onde U itavela.”

Apa Ye ta wilikile . . .

Dimbuluka, onghalamwenyo yoye otai hepaulula moule i dule okanya koye. Eshi u li otashi ulikile ovanhu shi dule eshi to tongo.

Handi i naYe, naYe, (ondjila, peni?) ondjila
 aishe.

[Mumwatate Branham ta hovele oku lididima *Apa Ye Ta Wilikile Nge*—Sd.]

193 Liyapula ashike mwene, moule, melitulemo, omutima woye aushe. Oshike ngeno eli ola li efimbo laxuuninwa to efelwa u ilikane? Otashi dulu oku kala. Onde lineekela hasho. Pamwe osho. Hano, shiiva paife, shiiva nawa, shiiva nawa. Dimbuluka, omuvelo otatu pate, efiku limwe, hano osha pwa. “Indileni, ota mu pewa.”

[Mumwatate Branham ta hovele oku lididima *Apa Ye Ta Wilikile Nge*—Sd.]

194 Lipula ashike efimano alishe olo Ye e ku pa, kesheshimwe osho Ye a longa. “Onda itavela, Omwene. Onda itavela. Onda itavela kutya Ove omufindani wange. Ohandi ende pamwe naOve, Omwene. Onda hala oku kala popepi naOve, opo keshe apa U li, opo nda hala oku kala.”

195 Ndele dimbuluka, Owe tu lombwela, Tate, kutya, “Ohatu ka kala alushe pamwe nOmwene, nge twa vakulwa po.” Otu na ashike o—omavilovilo Aye paife, ngaashi Ye ta ende pamwe nafye paife. Ashike hano ohatu . . . Oshinima shiwa ngahelipi, oku shiiva kutya Ye oku li mo—mokati ketu! Otashi ka kala ngahelipi eshi hatu ka kala pamwe naYe fiyoalushe? Otu hole unene oinyangadalwa yetu aishe: ohatu i molweendo; ohatu i tu ka lande; ohatu i moukongo, okuyula eeshi, ile keshe tuu eshi hatu dulu oku ninga momalihafifo. Ashike, akutu, ngeenge ongeleka ya yeuluka, uwete, otwa hala tu shakeneke Omwene wetu. Osho shinenenene koinima aishe. Hano, lipula, Ye okwe tu udanekela. “Ndele fiyoalushe hatu ka kala pamwe nOmwene. Tu


li omutumba pamwe naYe molukalwapangelo Laye, noku kala pamwe naYe fiyoalushe.” Akutu Kalunga, otwe lininipika, no—nomitwe da nyongamekwa, otwe shi tambula, Omwene, mEdina laJesus Kristus.

¹⁹⁶ Ou udite wa hala oku efa, paife, kesheshimwe, omutengi keshe? Oto dulu oku enda, pombada yasho paife? Nge owa hala, yelufa eke loye, u tye, “Kefilonghenda laKalunga ohandi tula po eyeleko eli. Itandi shi lwifa, vali. Ohandi ka kwata eke Laye, ndi tameke oku enda.”

“Onda lwa, Mumwatate Branham. Onda kendabala oku efa okushila omakaya. Onda—onda kendabala oku efa eexwiki dange di kule. Onda kendabala oku ninga *ngaha*. Onda longa. . . Onda kendabala, noudjuu, Mumwatate Branham. Itandi shi dulu.”

Ino shi kendabala, vali. Kwata ashike eke Laye, u tye, “Tate, Ove tula eke lange mokwooko kwohema.” Uwete? “Ohandi Ku pe eke lange. Ohandi ka enda, Omwene, nda tala kuOve.” Otashi ningwa. Otashi ku dike wa fa Omukriste washili. Oto kala Omukriste washili.

¹⁹⁷ Nafiyo handi mu mono, konguloshi, Kalunga oku mu hole na kale pamwe nanye. Nye ovana vEvaengeli. Nye omwa landwa.

Paife ohandi mu shunifile omufitaongalo weni, a lekele, Mumwatate Orman Neville. 

OHANDI FINDI NGAHELIPI? OSH63-0825M
(How Can I Overcome?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Auguste 25, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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