


# ELIXUPULO

 Natu kaleni ofika paife ngaashi twa nyongameka omitwe detu. Omwene Jesus, ohatu itavele ashike. Owe tu lombwela tu itavele, nopaiife otwa itavela. Nohatu Ku pe omapandulo omahambelelo kwaashi twa uda nale notwa mona, osho tashi kanghamekifa eitavelo letu. Nhumbi twe Ku pandula molwa omhito ikwao twe uya oku yakula ava ve li ovanamhumbwe. Paife ohandi Ku ilikana, Kalunga, u wanife eemhumbwe detu konguloshi paudaneko Loye. MEDina laJesus twe shi indila. Amen.

<sup>2</sup> Otwa hafa unene konguloshi molwa omhito iwa ei yoku alukila petwaliongalo natango, oku—oku...nEvaengeli lOmwene Jesus omunyumunwa. Ndele onda shelelelwa kashona. Onda li nda lotokela koshiningwanima shilili okudja koMichigan paife. Ndele Omwene okwe mu ningila oshinima shikumwifi. Akutu, nhumbi Ye e shii kesheshimwe noku shi tula ashike...Ku noku Mu lombwela; Ye oku shi shii, Ye oku shii eshi shi li. Nonghee twa pandula unene. Ovanhu ova shinga efiku alishe oku fika oku. Ndele, nee, otwe shi pandula unene. Paife, inamu dimbwa o... .

Okateipa aka oko ke li? [Mumwatate Neville ta ti, “Oo ouyelele wa tema oko.”—Sd.] Akutu, ouyelele wa tema. Ondi u wete.

Inamu dimbwa o—omalongelokalunga oshivike eshi tashi uya, Etitatu konguloshi, nOsoondaxa yashikula ko ongula, nOsoondaxa konguloshi. Nge opo mu li, moushiinda, ondi shii kutya otava hafe oku kala ve mu na apa.

Ndele paife, ilikanenei nge, ngaashi handi i nondjila yange keshepamwe, nonde lineekela oku aluka vali diva.

<sup>3</sup> Onda hala oku mu pandula amushe molwa onghenda yeni nedimbuluko kwaashi mwa ningila nge. Nomumwatate okwa tumina nge oshuta ipe yoidjalomwa okudja kongeleka inini moGeorgia. No—novanhu...Oshikumwifi unene. Ndele onda hala oku pandula ovanhu ava okudja moKentucky, ava nda li navo oshivike sha dja ko mefudo. Naaishe oyo Omwene e tu ningila ko, iwa, eke leenghono kutya otwe Mu mona, eshi Ye a ninga.

<sup>4</sup> Paife otwe lineekela oku mu mona vali diva, diva eshi handi aluka ngaha, oku ya koNew York koshiongalele. Osho shi li koStone Church naMumwatate Vick, oku hovela, ndi wete o Novemba etimulongonetivali. Ndele oko hatu kala, omafiku ashona konima.

Hano ohatu piti ko vali, oku ya ko—koShreveport, Louisiana, naMumwatate Jack Moore. PEyandjo lomapandulo,

oshivike shEyandjo lomapandulo, tashi kala poShreveport. Oshi li koshipelende sheenghundana, handi lipula, kwinya komashiiwifo.

<sup>5</sup> Opo nee otwe lineekela oku kala nookaume vokOumbuwanhu konima yOkrismesa. Ndele ohatu ka kala koPhoenix muJanuali. Opo nee hatu teeleele eifano lokondje yomafuta, hano tu dule oku longekida oiongalele yokondje yomafuta. Otave i longo mo paife, omwedi ou wa dja ko, Mumwatate Borders, ta nyamukulafana, okudja kolweendo lounyuni aushe tali hovele diva eshi shapwa oku longekidwa, ashike otu noku teeleele eenghalo.

<sup>6</sup> Omangungo omanene kwinya, itatu dulu oku a tula momatungilo; otu na ashike oku va tula mehalandjadja. Opo nee fimbolimwe tava kongoloka, omwaalu udjuu oku itavela, fimbolimwe vefike pomayovi omafele atano. Ovo ovanhu etata lomiliona mokuongala kumwe akuke; ha okutya vangapi va holoka moshiongalele momafiku ahapu, ashike okuongala kumwe. Ou wete ko, luhapu ovaevangeliste ohava valula kutya ovanhu vangapi va holoka moivike ihamano. Ou wete? Ashike ohatu—ohatu valula ashike kutya vangapi ve li po efiku olo, poshikando osho. Opo nee fimbolimwe ku na apa to va kaleke omutumba, ou wete ko, ou na ashike oku va tula mehalandjadja.

Otu noku mona efimbo lokomudo opo itai loko nodula tai tilile. Neehepele odo di li po omutumba. . . Onda mona ovakainhu ve li po omutumba neexwiki davo da endjelela poshi, ovanhu va djala nawa, noku—noku kala omutumba modula omo efiku alishe. Ve li po ashike omutumba, tai tilile, noku ngunguma, noku shela, noshikungulu tashi pepe, navo tava vandalalafana ngaho, ve li po ashike omutumba, va teeleele fiyo we uya oku va ilikanena. Uwete? Paife, ou wete Kalunga okwa fimaneka eitavelo latya ngaho. Ye ohe shi ningi.

<sup>7</sup> Ou noku ninga sha opo Kalunga a fimaneke. Ou wete? To Mu ulikile. Ovanhu ava ve na kesheshimwe ve shi pewa noupu, luhapu ihave. . . Ihave—ihave shi ningile sha, ou wete. Ou noku. . . Oshalinghenda oyoshali, osho oshili, ashike ou na—ou na oku. . .

<sup>8</sup> Osha fa shi li ngaho, ou wete ko, ngaashi va ti, “Nge owa dalwa poupuna,” owe shi uda, “iho pandula.” Ashike nge ou noku shi longela, oho pandula ongushu yasho.

<sup>9</sup> Paife ovanhu nye mu li kouteipa oko, onda hala opo—opo. . . Ohandi lipula paife nda. . .

Ongula ei, etumwalaka longula ei ola li, kwaame, oididilikwa yEtumwalaka loshilonga shange ashishe; ongula ei, uwete, oshididilikwa shEtumwalaka loshilonga shange ashishe. Fikulimwe ohandi ke ku lombwela nhumbi she uya po. Nondi shii kutya kesheshimwe osha longa eemwedi neemwedi neemwedi, she uya kEtumwalaka limwe eli, oku linyengela

ponhele imwe ei. Olo ola li efimbo loku li tuvikila, ou wete. Ndele osho o . . .

<sup>10</sup> Paife ondi shi shii, ile nde lineekela, kutya omwa mona eshi Edidiliko la hala okutya. Uwete? Edidiliko olo oshihako kutya Ohonde oya vaekwa ko. Oyo, ondado oyo ya pulwa, ya pumbiwa kuKalunga, Jesus okwa futa ondado oyo moku tilashi Ohonde Yaye Mwene. Ye okwe shi ninga. Hano, okudja momwenyo Waye omwe uya Omhepo Iyapuki. Ndele ngeenge Ohonde ya vaekwa kwoove, Omhepo Iyapuki oyo Edidiliko kutya ondado yoye oya futwa; Kalunga okwe ku tambula, ndele olo Edidiliko. Dimbuluka, olo Edidiliko. Paife, ope novanhu vahapu ovo vehe shii, ovo—ovo vehe shii kutya Edidiliko oshike, uwete. Ndele ou noku shi ninga ngaha pehe na ou e shi shii, uwete, opo aveshe vomuvo ve shi mone.

<sup>11</sup> Ongaashi ashike oku udifa exupifo, otu noku udifa exupifo momukalo oo kesheumwe, olakesheumwe, osho, otu shii kutya hasho. Otu noku udifa eveluko lOUkwakalunga lakesheumwe, tuu otu shi shii kutya hasho. Uwete? Jesus okwe uya oku xupifa ovo va li mEmbo lEkulilo manga ediko lounyuni. Ye okwe uya ashike oku xupifa ovo. Ovo oolyelye, nghi shi shii. Uwete? Ashike owa . . . Kape na ou ta kala neitavelo okuninga to ti olakeshe tuu; ndele osho ngaho, kape na ou te uya okuninga Kalunga e mu ifana. Osho oshili. Hano ope novanhu vahapu ovo itava xupifwa. Otu shi shii. Vo, iya, Kalunga oku shi shii manga ounyuni inau hovela, kutya itava xupifwa.

<sup>12</sup> Ope na vahapu itava velulwa, uwete, vahapu itava velulwa. Itava dulu, itava dulu oku shi uda ko. Kave shii kutya oshikwashike. Vahapu otave shi udu ko. Ashike ohatu shi udifa kutya oshakesheumwe, molwaashi ka tu shii kutya omunhu oo olyelye; ka tu shi shii. Ashike osho okeshe tuu, ashike ovanhu vamve itava udu ko eitavelo olo.

<sup>13</sup> Paife, noshinima shelifa kombinga yEdidiliko eli. Edidiliko, otwa popya Edidiliko omukokomoko aushe, ashike paife ehololo lEdidiliko. Uwete?

<sup>14</sup> Paife, omafimbo amwe ohatu shi pitike. Ovalutheri ove shi pitika yo, “Okutambula Ondjovo; okutambula Kristus onga Omuxupifi wopaumwene.” Ovamethodiste ova ti, “Ngeenge wa hafe shawana oku ingida, osho Ngaho.” Ovapentekoste ohava ti, “Okupopya momalaka, opo u I na.” Notwa mona mo kutya aishe ei oya puka. Uwete?

Edidiliko olo Edidiliko. Oove naKristus onga ovanhu kumwe. Uwete? Olo Omhepo Iyapuki, Omwenyo Waye mwoove, tau longo yOmwenyo Waye—Omwenyo Waye Mwene mwoove. Ndele owoipuna, eehepele, ile keshe tuu ou te U tambula. Paife dimbuluka, Edidiliko osheshi ove . . .

<sup>15</sup> Oto i kehangano londjila yeshina lokolutenda noku futa oifuta yoye. Ope nondado, ofuto. Natu tye ola kosha oifilinga

itano oku londa o—olweendo lobesa eli, ile ondjila yeshina lokolutenda, okudja apa okuya ko—okuya koCharlestown, Indiana, tali kosho oifilinga itano. Iya, paife, ehanganano ola tula po omadidiliko opo . . . Uwete? Paife, oshinima to ningi, oto i ko ndele umwe ta lande oifuta yoye, oifilinga itano. Otave ku pe edidiliko olo tali ku pe oufemba womeshina lokolutenda olo fiyo efikilo lalo, keshe tuu apa eshina lokolutenda tali i. Uwete? Otali ku pe . . . Olo edidiliko.

<sup>16</sup> Paife, oshinima eshi, ohonde oya li edidiliko. Filufilu, oi noku vaekwa ko, molwaashi oya li ashike oshikwahonde osho ashike ve na, molwaashi osha li ohonde yodjona, oshinamwenyo, ohonde yodjona. Hano omwenyo oo wa li mohonde, omwenyo oo wa dja mo, hano ohonde oya tika. Uwete? Omwenyo owa dja mo, ashike itau dulu oku alukila momuitaveli, molwaashi oshinamwenyo. Ashike owa hepaulula ashike omaliudo mawa, kutya ope na Limwe tali uya, Eyambo layuka.

Ndele, oku i ninga Limwe layuka, Epangulo alishe, Kalunga komEulu, a ninga Eyambo; Omupanguli, Omupangeli, Omutokolipangeli. Uwete? Ye okwa ninga Eyambo. Ndele nee eshi Omwenyo Waye wa dja mo, oo wa li Kalunga . . . Noshitya apa, apa sha dja, “Ndele Ohandi va pe Omwenyo waAlushe.” Paife, mOshigreka . . . Ondi shi shii kutya ohandi popi novalongelwe. Ondi wete vavali ile vatatu. Uwete? Ndele Ame . . . Noshitya mOshigreka apa, o Zoe. Z-o-e, mOshigreka, osho tashi ti, “Omwenyo waKalunga Mwene.” “Ndele Ame ohandi va pe Zoe, Omwenyo Wange Mwene.” Kristus naKalunga Umwe.

<sup>17</sup> Hano, Omwenyo ou wa li muKristus Omhepo Iyapuki, ha Omunhu omutitatu; ashike Omunhu umwe, molupe lOmhepo Iyapuki, tau uya mwoove, onga Edidiliko kutya omwenyo woye nondado yoye oya futwa, owa tambulwa. Nafiyo edidiliko olo le uya, ino pitikilwa melila, ino pitikilwa mo . . . mo—molweendo lobesa; ino pitikilwa oku ya mo nafiyo to ulike edidiliko eli, nedidiliko olo oifuta yoye. Ndele paife Otali ulike kutya Ohonde oya tika noya vaekwa kwoove, ondado oya vaekwa kwoove, nou nEdidiliko kutya Ohonde oya vaekwa kwoove nowa tambulwa ko. Li mona paife? [Eongalo tali ti, “Amen.”—Sd.] Akutu, kutu! akutu!

<sup>18</sup> Paife—paife, ha oundombwedi ashike wonhumba. Uwete? Oto ti, “Mumwatate Branham,” ondi shi udite momadiladilo oye, ou wete, “oshike handi shi shivile?”

Tala, kutya owa li shike, nou li shike? Opo to shiiva. Uwete? Owa li shike manga Edidiliko eli inali vaekwa ko? Ou li shike konima La vaekwa ko? Oshike sha li omahalo oye nale, nomahalo oye oshike konima? Hano ou shii nge Edidiliko ola tulwa ko ile ahawe. Noinima ikwao otai ende kuyovene pamwe naLo. Uwete?

<sup>19</sup> Inashi—inashi fa oku shi popya ashike, noku tya, “Omalaka oundombwedi.” Paife, ohandi dulu, oku landa epando leenghaku, elaka ka li fi eenghaku. Ola endela ashike pamwe neenghaku, ou wete. Ola enda ashike pamwe neenghaku. Uwete? Paife, oshinima shelifa nEdidiliko. Edidiliko oKristus. Ashike oku popya momalaka, noku ta mo eendemoni, noku ninga oinima ei, noku udifa, nakeshe tuu, oundombwedi Li li po, oshili, ashike ha—ha Lo. Uwete, oshalinghenda yaLo. Nge onde ku lombwele kutya . . .

<sup>20</sup> Oto ti, “Onde—onde ku hala, Mumwatate Branham,” nohandi ku pe oshalinghenda, uwete. Iya, osho haame, osho oshalinghenda yange.

Omalaka oshalinghenda yOmhepo Iyapuki, ha Omhepo Iyapuki; oshalinghenda yOmhepo Iyapuki.

<sup>21</sup> Ndele omunawii ota dulu oku hopaenena keshe yomwaai, ashike ita dulu oku kala Omhepo Iyapuki. Uwete? Ye ota dulu oku hopaenena eeshalinghenda edi, ashike ita dulu oku kala Omhepo Iyapuki.

Ndele Omhepo Iyapuki oyo Edidiliko kutya Ohonde oya vaekwa, molwaashi Oya shikula Ohonde ondjila aishe okudja kEmbo lEkulilo. Ou shi wete? Olo la li elalakano leuyo Laye. Olo Ye a shikula mefimbomudo keshe. Efimbomudo keshe Ye okwe li shikula, oku tala kutya Ola etwa po, ndele itava dulu oku wana tuhe po. Ndele paife Omhepo Iyapuki aishe oya talela po Ongeleka, ya ninga Kalunga momunhu wombelela; ngaashi Ye a ninga manga Sodom, exwike po, osho sha li olupe. Hano, Abraham, Ye okwe mu holokela.

<sup>22</sup> Noinima aishe oyo Ye ina ninga momafimbomido, momafimbomido ongeleka, Ye ote i ningi paife. Oku shuna kOndjovo, molwaashi omatumwalaka nomatumwalaka nomatumwalaka oe na oku hengumukila mOndjovo aishe. Nomomafiku axuuninwa, Oipatifo Iheyali oya matulwa, oku yambula po keshe ekondjo olo la fyaala muyo, noku ninga oshinima ashishe molutu limwe linene lakula lOmufuko, kutya ovo ve nomwenyo konima kava li va wana nafiyo Ongeleka ei ya wanenena, ongudu yOmufuko ou momafiku axuuninwa, oku va eta mo, naaveshe shimwe va vakulwe po. Uwete?

<sup>23</sup> Edidiliko, Jesus Kristus, Omhepo Iyapuki, oku li mokati ketu. Otu noku shi fimaneka. Itatu—itatu—itatu—itatu dulu oku lininipika sha wana. Oku dula ko eenghaku doye, ile oku ya keengolo doye, ino shi kupulashi; itashi—itashi shi wanifa, itashi tu wanene; ashike onghalamwenyo oyo tai eta po oiimati yOmhepo!

<sup>24</sup> Paife oiimati yOmhepo oshike? Uwete? Ohole, ehafo, ombili.

<sup>25</sup> Oto dimbuluka ongula ei? Elilongekido, oku tuma omutumwa nEtumwalaka. Oshinima sha shikula ko Ye a ninga, konima Ye a tuma omutumwa nEtumwalaka, Ye okwa tuma

Oluudi lOmundilo molwa eshilipaleko. Oshinima sha shikula ko osha li, konima yasho, osha li oshiundu-...ile ehekeleko. Uwete? Ou shii kutya osho oshi li mondjila, owa li u nombili. Otu nombili naKalunga, mOmwene Jesus Kristus. Uwete?

<sup>26</sup> Paife konguloshi ohatu ka ilikanena ovanaudu, nohandi lipula ove na oshililo. Otamu—otamu ka kala neshasho, elongelokalunga leshasho? [Mumwatate Neville ta ti, “Ahawe.”—Sd.] Oshililo ashike, oshililo. Ndele otwa hala u kale po poshililo.

<sup>27</sup> Nomo—nomomilongonhatu nanhano ile ominute omilongonhe otwa lalakanena oku mana noku lilongekidila oshililo. Ndele paife, mongula efimbo lEfiku lOvanailonga, opo mu fude po. Paife, onda ti olo elalakano letu, ou wete. Katu shii kutya efimbo peni. Onda hala oku shi kwashilipaleka ndi shi yukife.

<sup>28</sup> Paife, ongula ei onde mu lombwela, oku ha kala pamwe nanye, ohandi—ohandi lipula otu na vali mbali ile Etumwalaka leetundi nhatu ongula ei. Ashike—ashike onda—onda tameka, nonde lipula ohandi shi twikile konguloshi, ashike osha li shikumwifwi. Nghi shii nge ovanhu ova uda ko ile ahawe. Onde lineekela ova uda ko, keshepamwe. Nonde lineekela opa li outeipa vawa musho, opo shitwikilwe, shi shiivike, osho nda itavela, nEtumwalaka alishe olo nda eta, osho lelalela sha nangekwa kuKalunga, kondje yo...Shaashi, etumo loshito, ngaashi Oipatifo Iheyali naikwao, oya li Ondjovo yaKalunga ya yukilila. Ohandi popi kombinga yEtumwalaka oku udifa; onda itavela olo ngaho, uwete, kutya—kunya, limwe olo la pumbwa oku shikula Oipatifo Iheyali oyo.

<sup>29</sup> Paife tala eshi sha shikula Oipatifo Iheyali: ehanganifo lovanhu, omadidiliko a hangana, omundilo utilyana tau shela momafiku axuuninwa, edidiliko lovakainhu tava ningi vawa okateete, novalumenhu, naashi tava ningi. Omadidiliko aeshe aa Omhepo Iyapuki tai wilikile, hano taa alukile lela ketuvikilo lOmatumwalaka aeshe aa okudja Oipatifo Iheyali. Oya tuvikilwa moshinima shimwe, Edidiliko, kunya otu li nawa, uwete, tu li konakone fyevene noku mona nge otu li mEitavelo.

<sup>30</sup> Paife, Omwene ne mu yambeke. Ndele paife manga inatu—manga inatu pandjula mOmbibeli, oku ilikanena ovanaudu... Otwa pula ongula ei, vangapi va ilikanenwa onguloshi yOsoondaxa ya dja ko, va—va—va veluka, va veluka nale oshivike eshi, nokonyala kesheumwe apa okwa yelufa eke laye, ava va li poshiongalele onguloshi yOsoondaxa ya dja ko. Paife, oshimwe, ou udite ko. Oshimwe osho... Osho, ohandi shi kwata amemwene.

<sup>31</sup> Opa li okamatyona, oko ka lombwelwa, ka dja koChicago, Omufimanekwa munini...Omukainhu oo, Peckinpaugh, Peck-...Omufimanekwa Peckinpaugh a dja—a dja...Ye

omumwameme Omukriste muwa unene. Ndele okwa eta umwe, o—okaana, eshi ndi shi udite, okamatyona ile sha, oko—oko o . . . oondokotola vehe shii nokuli kutya oshike shi ka kwete. Omapunga ako okwa li maii, ile sha, oo—oo inava dula . . . inave mu tula mofikola ile sha. Okwa li nai, nai unene. Nokwa ti, Omhepo Iyapuki konima lela yEtumwalaka, oya popya nokamatyona oko, noku ka ifana, oku ka lombwela eenghalo dako nosho tuu, noku tonga eveluko lako.

Ndele oshivike eshi oka ya, ina ile ovadali, ile keshe tuu sha li, ve ka shuna kundokotola, nandokotola okwa ti oke na omapando omapunga mape, uwete, omapando omapunga mape. Nomukalo ou nda uda, kutya o—kutya o vadali ile umwe okwa denga okudja oshinano, ile omukalo umwe, oku shi shiivifa keongalo. Uwete? Paife, Kalunga, Omushiti, ota dulu oku ninga omapando omapunga.

<sup>32</sup> Onda—onda itavela shili kutya otu li ko—komungenge umwe woshinima shinaenghono osho inashi denga nale edu okudja momafiku Omwene Jesus. Uwete? Uwete? Ashike paife ohatu shivika onga . . . Otashi kala melininipiko unene. Uwete? Uwete, ovanhu eshi va luka *eenghono*, Kalunga okwe shi luka “oixuna.” Ashike eshi ovanhu va luka *oulai*, Kalunga okwe shi luka “eenghono.” Uwete? Hano paife shi tala, uwete, otashi kala melininipiko unene opo uha shekune . . . opo u shi shekune nge ku nEdidiliko oku shi konakona, ou wete. Uwete?

<sup>33</sup> Olyelye e lipula nale kutya eemhunda otadi nuka ngaashi eedi deendume, nomafo taa hakele omake ao, eshi omuxunganeki e uya a dja mombuwa; osha popiwa kuJesaja, omafele omulongonambali . . . ile manga omido omafele aheyali nomulongonambali. Neendjedi moshipala shaye ashishe, noshipambu shoshipa shodi, ke na nokuli oshitudifilo audifile mo, a kondwa mo meengeleka adishe, noku fikama komutune waJordan, ta ingida, “Lidilululeni!” Noku ula ovanhu onduba yo “omauta,” omayoka. Ashike osho Kalunga a ti, kutya nge Ye okwe uya, “eemhunda otadi nuka ngaashi eedi deendume.” Uwete? Ovalininipiki ove shi mona noku nyakukwa.

<sup>34</sup> Ove shi uda ko ngahelipi kutya o . . . oMessias oo munene, oo a xunganekwa okudja pehovelole lela lEmbo, muGenesis, kutya Ye ote uya, Omuxupifi? Omayambo aeshe, novaxunganeki aveshe, nakesheshimwe osha ulika kuYe. Ndele nee eshi Ye e uya, shi noku kala edalo louhengu; xe oo nokuli ina hombola ina Yaye, shi noku kala. Uwete? Nomukainhu okwa hangika e noufimba nokaana manga nokuli inava hombola. Ndele Ye okwe uya po ngaho, noku dalelwa mu—mukanini . . . Iya, oya ti oshiunda, mOmbibeli. Ashike oshiunda momafimbo enya okwa li ekololo konima ye—konima yekuma. Onda shakeneka onhele yatya ngaho moArizona oshikando shimwe, moukongo. Omwa li oshiunda konima koshi yokamhunda komamanya. Ndele oo omukalo Jesus a dalwa, konima mokamhunda koshiunda aka

mepeta lohavala noihati, moshinyongo sheengobe, uwete, omu mwa li oimuna.

<sup>35</sup> Nokwa tekulwa onga Omukwafi womuhongi woipilangi, notashi dulika ngahelipi Shi kale Yehova omunaenghono? Ashike Osha li, uwete. Osha li. Uwete? Omunhu woludi lili lela. Ashike, akutu, eshi Ye a li Omumati, Ye okwa kumwifa ovapristeli moku shiiva Ondjovo oyo. Oshike? Ye okwa li Ondjovo. Uwete? Ye okwa li Ondjovo.

Ye ina shanga nande embo. Ye ina shanga nande o—Ye ina shanga nande oshitya. Oshitya ashike Ye a shanga, ondi wete, Ye okwe shi dima po, pe—pedu, eshi omukainhu a kwatelwa moluhaelo. Ye ina shanga nande oshitya. Oshike? Ye okwa li Ondjovo. Uwete? Ye okwa li Ondjovo. Ye ka li e noku I shanga; onghalamwenyo Yaye oye Shi kala. Ye okwa li Ondjovo. Nge Ye. . . “Nge Itandi longo oilonga yaTate Wange, hano inamu itavela Nge.” Uwete? “Nge Itandi longo filufilu eshi Ondjovo ya ti Ohandi longo, hano Ame nghi fi Ondjovo. Ashike nge. . .” Osho Ye ta ti. Ye Ondjovo.

<sup>36</sup> Hano paife lilongekida paife molwa e—elongelokalunga leveluko tali uya noshililo. Ohatu hafe u fyaale po nafye nge oto dulu. Nge ito dulu, ohatu lekele diva.

<sup>37</sup> Ndele ino dimbwa, ilikanenei nge noku ilikanena omwalikadi wange, omukainhu muwa mounyuni aushe, no—novamwange. Ndele paife onde va yandja, keshe umwe, kOmwene Jesus.

<sup>38</sup> Paife, Becky oku li pomido da “ricketta,” munini ou wete ko, naka—kanini “okamukondapweyu,” ngaashi hatu shi ifana. Hano nee oku li pefimbo olo. Ashike, paife, ye okakadona kawa lela, nonde—nonde shi pandulila Omwene; itaka shili omakaya, itaka nu, itaka lotauka, kape na sha. Ashike oku li pefimbo olo, ke—ke neyavalo. Inaka hala oku ya kongeleka, ndele, nge oka i, otaka kala omutumba konima kwii noku taafina osiingamu, taka fikama noku ya. Ngaho, uwete. Onda hala oku ka mona ka yadifwa nOmhepo Iyapuki.

<sup>39</sup> Onda hala oku mona Joseph, onda hala omumati ou. . . Onda itavela kutya fiku limwe eshi itandi dulu vali oku ya koshiudifilo, onda hala oku kufa Ombibeli ei yakulupa noku i mupa, noku tya, “Joseph, kala naYo, mumwange.” Opo nee nde lilongekida oku ya. Onda hala oku uda omhepo ina apa tai pepe, oku lyaamena, noku molola eke lange, handi i.

Natu ilikaneni.

<sup>40</sup> Tate Kalunga, omwenyo wetu aushe owa tonyenwa muYo, osheshi Yo Oove, ndele Oove Omwenyo wetu. Paife omu na vamwe omu, Omwene, ovo—ovo nokuli va diinina Edidiliko eli nda popya. Ova kwata ko Edidiliko olo, ndele tuu otava vele. Nonda hala oku popya konguloshi oku va pa omukumo, oku—oku va twomukumo va kufe osho Kalunga a yandjela oufemba.



Ove noufemba oku finda omunawii oo. Okwa findwa nale, note ve litadele ashike. Ohandi va valeke, Tate.

<sup>41</sup> Paife kwafe nge ndi popye Ondjovo. Popya mwaame, Omwene, noudidilikwa ava ndi na va shangwa apa, nOmishangwa dinini da shangwa. Ohandi ilikana opo U kwafe nge, Omwene, noku ya mOndjovo noku va pa eitavelo molwefimano laKalunga. MEDina laJesus nda ilikana. Amen.

<sup>42</sup> Paife divadiva, onda hala mu pandjule mOmbibeli kEmbo laJeremia nekapiteli eti<sup>29</sup>, nge owa hala oku lesha. Ile, nge ito lesha, u didilika ashike. Jeremia, ekapiteli eti<sup>29</sup>. Nohatu ka hovela novelise oni<sup>10</sup> yaJeremia, ovelise oni<sup>10</sup> yekapiteli eti<sup>29</sup>. Osho yo, ohatu ka lesha okudja muLukas, ekapiteli eti<sup>16</sup>, oku hovela novelise oni<sup>14</sup>.

<sup>43</sup> Paife ohandi ke mu pa eleshelo lange, fimbo tamu—tamu—tamu pandjula. Eleshelo lange konguloshi olo *Elixupulo*. Ndele ame . . . Elixupulo, no, paife, ou shii kutya elixupulo oshike.

Ndele paife ohatu ka lesha okudja muJeremia ekapiteli eti<sup>29</sup>, ovelise oni<sup>10</sup>.

*Osheshi OMWENE ota ti ngaha, Kutya konima omido omilongoheyali domuBabilon nge da xula Ohandi ke mu talela po, noku mu wanifila eudaneko lange liwa, ndi mu alulile ponhele ei.*

*Osheshi Ondi shi shii omadiladilo ange Nde e mu diladilila . . . (Ka shiwa?) . . . OMWENE ta ti, nande omadiladilo ombili, ndele hao omupya, oku mu pa eteelelo lexulilo.*

*Opo nee nye otamu ka ifana nge, ndele tamu ke uya ko ndele tamu ilikana nge, ndele Ame handi ke mu uda.*

*Ndele onye otamu ka konga nge, ndele tamu mono nge, ngeenge tamu kongo nge nomutima weni aushe.*

*Ndele Ame ohandi itavele mu mone nge, OMWENE osho ta ti: nOnda hala oku mu alula moupika weni, nOhandi mu kongolola mo . . . moiwana, nomeenhele adishe oko Nde mu undulila ko, OMWENE ta ti; ndele . . . mu shunifila ko—konhele oyo Nde mu tele ko eshi nde mu twala moupika. Va shuna kOpentekoste!*

Osho onde shi tula po, amemwene. Inai tya ngaho. Osho nda hala okutya kOngeleka.

Lukas 16, oku hovela povelise oni<sup>15</sup>, ile ovelise oni<sup>16</sup>.

*Ndele omhango novaxunganeki ova xulila muJohannes: okudja kefiku olo ouhamba waKalunga otau udifwa, ndele aveshe tave liundulile mo neenghono.*

“Keshe omunhu te liundulile mo muLo.” Ha oku ya mo ashike muLo ngaho, noupu, ashike Oli noku undulilwa mo.

Uwete? Paife, “Ngeenge tamu kongo Nge nomutima weni aushe, hano Ohandi monika.”

<sup>44</sup> Ndele Ye okwa udaneka kutya Ye ota aluka noku shunifa ovanhu, okudja moku lihanena edu alishe, konima yomido omilongoheyal odo, va shune kuJerusalem oku va dja; ndele Ye okwe shi ninga omukalo oo. Oshi li mondjila.

<sup>45</sup> Paife ohatu ka popya me—*mElixupulo* okafimbo kashona paife. Luhapu, ohashi pula onghalo yeulumomhumbwe, oku tu undwila melixupulo. Uwete? Oshii unene eshi shi noku ningwa, ashike ovanhu ovanaunye momadiladilo avo, osho tashi pulile eulumomhumbwe. Shimwe sha tukuluka, nonge ve shi ningi, hano otashi—otashi va undwile melixupulo omo. Ndele shili, oku shi ninga melixupulo, otashi pitifa mo oshinima shashili eshi u li. Otashi ulike kutya owa longwa moshike, mefimbo lelixupulo. Alushe oha li shili mo oinima aishe iwa mwoove.

<sup>46</sup> Mefimbo lefyo, onda uda ovanhu ngeenge ve shii kutya otava fi, oinima oyo va diinina oshiholekwa onghalamwenyo yavo aishe, vo, melixupulo, ohava kendabala oku i hepaulula mo. Uwete? Moku kendabala, “Kufa *eshi* noku shi yukifa; inda, alikana; inda, ka ninge,” uwete, melixupulo. Nonande ova li ve noku shi ninga nale, uwete, ha oku teelega fiyo efimbo leulumomhumbwe. “Ito ningile nge *shongadi-no-shongadi?*” Eulumomhumbwe ohali etifa elixupulo. Omanga, twa wanoku shi ninga pehe neulumomhumbwe.

<sup>47</sup> Paife otwa didilika, konguloshi, kutya ohatu kufa edidiliko lOpaasa. Ndele Opaasa oya ningwa meulumomhumbwe, mefimbo lelixupulo. Owa didilika mu—muExodus ekapiteli eti12, novelise oni11 yekapiteli eti12, ondi wete osho, tai ti, “Lyen! Opaasa ei neenghaku keemhadi deni, noiya yeni ya mangwa, nonhaili meke leni,” uwete, oto i li melixupulo.

<sup>48</sup> Ova mona eke leenghono laKalunga. Ova mona oikumifilonga Yaye aishe, opo nee ve uya koshi yoshihako shEdidiliko. Nomanga ve li koshi yoshihako shEdidiliko, ova kufa oshililo me—melixupulo, osheshi ove shii kutya pefimbo olo Kalunga okwa li poku denga nepangulo.

<sup>49</sup> Ndele ola li efimbo lekakamo. Ola li efimbo olo keshe omunhu te likonakona yemwene, molwaashi Ondjovo yomuxunganeki inai dopa oshikando shimwe. Oya yelifwa i li oshili. Keshe tuu ta tongo, osha ningwa naana omukalo e shi tonga. Oluudi lOmundilo natango opo la li. Ndele, hano, omuxunganeki okwa shiivifa kutya Kalunga ota koyelele po ashike ngeenge Ye okwa mono edidiliko pomuvelo. Ndele osha li elixupulo.

<sup>50</sup> Ohandi lipula ounona va li...eshi va mona oo akula, omavava alaula taa kuluka mewangadjo ngaashi omwifw tau longomokele kombada yoshilando, omauyaano okudja keshe

eumbo, ounona pamwe va ya kuxe noku tya, “Tate, ou shi shii kutya otu li koshi yedidiliko?”

Ndele ta i komuvelo, ta tale poikulo, peemhanga, ta ti, “Mumwange, osho shi li paOndjovo Yaye.”

“Dimbuluka, ame okaana koye kotete. Tate, oto shi koleke?”

<sup>51</sup> “Ohandi shi koleke! Osho oshi li kwaashi omuxunganeki e tu lombwela, ndele oku nOndjovo yOmwe. Ta ti, ‘Ngeenge Nda mono ohonde, Ohandi mu koyelele po. Kufila eumbo odjona.’ Ounona amushe onde mu eta mo. Ove okange kotete, ashike oshiveli shange. Oye ou ta file aveshe ve li mo; ashike ope nohonde. Osho OMWENE OSHO TA TI shi li. Hano fuwa, mumwange, fuwa nombili, molwaashi Kalunga okwa ninga eudaneko. Uwete?”

“Iya, Tate, omolwashike wa djalela eenghaku doye? Omolwashike u na onhaili meke loye? Omolwashike u na oshipambu shomungome meke limwe nodjona meke likwao? Omolwashike oihemba ilula naikwao? Omolwashike to i lile? Omolwashike oshinhwi tashi shisha moshipala shoye?”

“Mumwange, efyo oli li poku denga.” Uwete, osha li mefimbo lelixupulo.

<sup>52</sup> Paife, ondi wete kutya otu li mefimbo olo twa...Ile, nge hasho, efimbo eli tu li mo oli noku etifa Ongeleka i ye filufilu melixupulo. Ondi wete, okudja etumwalaka longula ei okudja kuKalunga, haame, ondi wete oshi noku undwila eongalo alishe melixupulo, kutya otwa ilikana olule shawana. Otwa ya kongeleka olule shawana. Otu noku ninga po sha.

<sup>53</sup> Ongahelipi tu wete oilongadidiliko imwe inene noikumifilonga ya ningilwa vakwetu, ongahelipi kombinga yetu? Nashi etife onghalo yelixupulo, kutya otwa tokola, moipafi yaKalunga. Omadidiliko Euyo Laye naa ete eongalo alishe eli, eshi twe shi lesa okudja mOndjovo...Omhepo Iyapuki oye tu lombwela, “Indeni konhele yonhumba, oshinima *shongadi-no-shongadi* otashi ka ningwa,” inatu lombwelwa kutya oshikwashike, ashike otashi ningwa. Ohatu i ko, tashi ningwa omukalo oo. Oifokundaneki oye shi longela, oifo oye shi longela, tai ulike efano lasho. Oku alukila oku noku mona oiholekwa ei inene, ya holekwa mOmbibeli, ye tu matululilwa, mepya lipe olo inatu shiiva nale, noku hengumukila mEuyo lOmwe. Jesus.

<sup>54</sup> Hano, pexulilo lOmatumwalaka, tala oilonga inene yOmhepo Iyapuki, Mu tala te uya ewetike momesho ovanhu, nokuli va faneka omafano aYo. Tala Tai longo noku ulika kutya kashi fi omunhu, ha omuudifi ashike, ha eongalo lonhumba. Omhepo Iyapuki tai ulike shelifa Ya ulika eshi Ya li olupe lolutu laJesus Kristus. Paife Oyo olupe lOlutu lOmufuko Waye. Nashi tu undwile melixupulo.

55 Ovanhu ovo ova mona eke laKalunga. Noufiku oo woshililo, ove u kufa me... melixupulo, molwaashi ove shi shii kutya shimwe oshi li poku ningwa. Notu shi shii kutya ope na sha shi li poku ningwa. Ndele dimbuluka, Euyo lOmwene otali kala ombaadilila, okuya kwomeholeko. Ye ote uya noku Mu kufa po ngaashi ombudi youfiku. Noku shi diladila kutya nge umwe, ombaadilila, ope noilyo yepata letu ya ya, nowa fyaala po! Otashi tu undwile melixupulo, kutya, pafilonghenda laKalunga, itatu fyaala po. “Nge ope noshinima inandi hala... Ino, ino fiya nge po, Omwene.”

56 Omafiku ashona a pita po okwa li handi pwilikine Mel Johnson ta imbi eimbilo olo:

Dimbuluke nge eshi omahodi taa pololoka,  
eheno,  
Dimbuluke nge eshi ookaume vehe po;  
Naashi handi tauluka omulonga waJordan ou,  
Eshi To ifana omadina, dimbuluke nge.

57 Ndele mEmbo lOmwenyu lOdjona, onda hala edina lange la shangwa mo. Onda hala A dimbuluke nge eshi omadina taa ifanwa. Nota shi undwile nge melixupulo, osho shi li, ngaashi Paulus a ti, “Konima nda udifa Evaengeli nandi kale o—omuhondami, nandi kale o—omuekelwashi?” Otashi dulu oku ningwa. Hano osha undwila nge pondodo yelixupulo, elixupulo, oku shi diladila, konima yomido adishe edi doku udifa, ohandi—ohandi... apa nde Mu dopeka? Oshike tashi shikula ko? Oshike ndi ninge sha shikula ko? Noshu undwila nge pondodo yelyalyakano. Noshike ndi noku ninga? Osha undwila nge keemhunda nomomalufilu. Ndele oshidjuu, molwaashi, ngeenge ndi li novanhu, ondi noku kala oinima aishe kovanhu aveshe, opo ndi likolele vamwe Kristus, tuu nEdidiliko olo alushe komesho yange. Uwete?

58 Ndele ondi wete oinima tai uya, ndele ito dulu oku lombwela ovanhu. Ou wete oinima ya yooloka, ndele owa kelelwa. Omamoniko oo va luka, efimbo limwe otave li etele onghenda nge owe va lombwele, nou shii nawa oku shi ninga. Opo nee to i moule momamoniko fiyo kesheshimwe sha ninga emoniko, notashi ku undwile pondodo yelyalyakano. Oto—oto tale noku tya, “Paife ondi li memoniko?” Ngaashi oku kala omutumba apa, “Eli emoniko? Onda fikama naana peni?” Uwete, owe—owe lilolola mwene, owe lifendelifa mwene shapitilila. Ndele oto mono oinima kombinga yovanhu oyo wa hala ngeno uhe i shiive. Ovanhu ava va hala oinima ei, oku shiive oinima ei, kave shii kutya oshilonga sholudi eli otashi pula shifike peni. Ku shii eshi shi li musho. Hano otashi undwile melixupulo, “Omwene Kalunga, ondi shii kutya ohandi ka nyamukula.”

59 Jack Moore okwa lombwela nge oshikando shimwe, “Inandi hala oku ka nyamukula ngaashi ove u noku nyamukula,

mEfiku lEpangulo.” Ta ti, “Kalunga okwa tula ovanhu ava momake oye, nou noku valulilwa keshe umwe womuvo. Ou noku ka nyamukulila oshilonga shoye.” Osho sha kala omido omulongonanhano dapita, ile pamwe omulongonahetatu. Nokudja opo, onda kala melixupulo. Nandi ninge ngahelipi?

“Nandi tonge ashike eshi To tongo, Omwene. Nandi va lombwele Oshili, ile inandi tonga sha.” Osha undwila nge melixupulo.

<sup>60</sup> Hano moku mona omadidiliko aa ta e uya, moku mona Omhepo Iyapuki ye tu twala ko, noku eta Oipatifo ei, noku i tula po ngaha. Ya eta Omafimbomido Ongeleka noku a tula mo, hano yakuluka mOluudi lOmundilo linene kwinya, noku—noku liholola Yemwene. Hano a kuluka mwaashi sha shikula, mOipatifo lheyali, noku i holola. Nokuli ye i tula moikundaneki nomoifo. Hano e uya mo no ku kufa omwengeli waKalunga, ovaengeli ovo vaheyali nOmatumwalaka aheyali, noku koleka naana eshi Ombibeli ya tonga. Hano, pefimbo opo, okwe uya noku eta mo Oipatifo ei...omadidiliko aa, taa shela efimbo lexulilo, noku i etela ovanhu noku va lombwela eshi shi li, naashishe kombinga yasho, nOmwene ta longo lela te liulike Yemwene e li po. Opo nee, ngaashi lela ongula ei, e uya noku pula Edidiliko kukeshe omunhu. Hano, nye ovanhu vange. Onye ndi hole, ava naavenya tava pwilikine kouteipa, nosho tuu. Hano ou wete omu elixupulo la tula nge.

<sup>61</sup> Elixupulo. Omadidiliko Euyo Laye naa undwile keshe oshilyo shaKristus melixupulo paife, kombinga yeemwenyo detu, kombinga yo—yo—youkalinawa wetu wokomesho. Iya, ohatu wedele ko shike nge otwa likola ounyuni aushe? Ofye oolyelye, otu lile po shike? Ohatu longele shike? Oto lile shike? Oto kondjele shike? Oku xupa. Ou lile po shike? Oku fya. Ndele ino wana oku kala po nafiyo wa wana oku fya. Oshili.

<sup>62</sup> Notu wete oikumifilonga ihapu unene yeveluko, oshi noku tu tula melixupulo.

<sup>63</sup> Nge okamatyona aka...Onda tala Omufimanekwa Peckinpough paife? Ou Omufimanekwa Peckinpough? Oove ou u na okamati ke li apa, shimwe ile shikwao? Oshike, apa omukainhu e li omutumba apa ou kwa li handi popi. Onda tala ko ashike noku mu mona.

<sup>64</sup> Paife nge Kalunga okwa ningila okamatyona oko ngaho, osha wanoku ku undwila melixupulo.

<sup>65</sup> Omulumenhu a dja koNew Albany, otashi dulika e li apa konguloshi. Okaume kaMumwatate wange Roberson. E na okamatyona ke li apa. Ohandi lipula omwalikadi waye okwa li e na okaangela nokwa veluka. Ndele—ndele paife, okamatyona oke noasima nai fiyo kakala molupe lii. Okakwetu kanini, konyala omunino u kwatwe kokaangela, wovene. Uwete? Opo

nee okwa eta okamatyona, heeno, ondi wete eke laye konima, konima oko, a ilikanenwa ongula ei, ou wete.

<sup>66</sup> Elixupulo! Eshi omwalikadi ali pokufya kokaangela, oku shii kutya Kalunga ota dulu oku mu velula. Ndele nge Kalunga ota dulu oku velula omwalikadi, Kalunga ota dulu oku velula okamati. Ndele oshe shi undwila monghalo yelixupulo. Uwete? Ou noku uya; ndele nge owe lixupula, hano Kalunga ote ke ku pwilikina. Ashike nge ou nounye, ku na ko na sha nge Ye ote shi ningi ile ahawe, iya, hano osho osha yooloka. Oto ti oto shi ningi, ashike otashi pula elixupulo oku shi ninga.

<sup>67</sup> Onda itavela kutya etomhelo tuhe nelixupulo omolwa pehe nohole, Kalunga, ohole yaKalunga. Ohandi lipula ohole yaKalunga otai etifa elixupulo. Nge Kalunga oku li mwoove, Edidiliko meni loye, nou wete onghalo yomafimbo, novanhu tava yoo moulunde omukalo ve li, otashi ku undwile melixupulo. Onda itavela otashi ku undwile.

<sup>68</sup> Paife Ondjovo otai tongo sha yela, nge owa hala oku shi shanga ko, mOvagalati 5:6, kutya, “Eitavelo ohali longo pahole.” Uwete? “Eitavelo ohali longo pahole.” Nomukalo auke to dulu oku kala neitavelo, kala nohole tete. Molwaashi, konima yaaishe, eitavelo ohole meheko. Eheko, osho naana shi—shi li eitavelo. Eheko kohole. Paife, ove, nge ku nohole, ito dulu oku kala neitavelo. Uwete?

<sup>69</sup> Oto kala ngahelipi u neitavelo momwalikadi woye nge ku mu hole? Oshi li *mophileo*. Paife ongahelipi kombinga *yoagapao*, kuKalunga? Otashi dulika ngahelipi nge ku hole Kalunga?

Nge oto ti ou hole omwalikadi woye, ndele ino shi mu lombwela, noku kala omutumba noku mupa ohole, shi mu ulikila, mu xupita, mu patatela, noku mu lombwela kutya oye omuteleki dingi moshilongo, oinima aishe u shii, nonhumbi e li muwa dingi, nonhumbi u mu hole; nge iho shi ningi, ite shi shiiva. Oo omukalo. Nge ou mu hole, shi ulika.

<sup>70</sup> Osho hatu ningi Kalunga. Ngeenge tu Mu hole, ohatu shi Mu lombwele. Ohatu kala omutumba noku Mu fimaneka, noku Mu linyongamena. Ndele, uwete, ohole ohai tu shingile ko.

<sup>71</sup> Paife ongahelipi nge shimwe oshi noku ningilwa omwalikadi woye? Oshike, otashi ku undwile melixupulo oku shi wanifa. Ongahelipi nge umwe ota ti omwalikadi woye oku nokaangela? Ongahelipi nge umwe ota ti o—omwalikadi woye oku noTB, noku li poku fya? Natango, ove, oto—oto dulu oku ninga po sha. Uwete, otashi ku undwile melixupulo.

<sup>72</sup> Ndele osho oshinima shi li shelifa. Otu noku kala tu nohole manga tuhe neitavelo. Ndele eitavelo...Ngeenge tu nohole yovene, otashi ningi shike? Otashi undula eitavelo letu molwoodi molwa Kalunga. Uwete? Ohole yopaukalunga yovene molwa Kalunga nomolwa Ondjovo Yaye nomolwa ovanhu Vaye, otai

undulile mo eitavelo. Ohole ohai kwata eitavelo, ndele nee, “Ila, tu ye!” Noku ya, shaashi ohole osho hai ningi.

<sup>73</sup> Johannes 14:23, Jesus ta ti, “Nge omunhu e hole Nge, ota diinine Eendjovo dange.” Paife ito dulu oku diinina Eendjovo Daye uhe neitavelo mwaashi Ye a tonga. Hano, ou wete, nge oku hole Kalunga, opo ta diinine Ondjovo yaKalunga. Nge Ye ota ti, “Aame Omwene ou te ku velula,” ote shi itavele. Ohole otai shi mu itavelifa, molwaashi ohole otai pangele aishe. “Nonande ondi popye omalaka ovanhu nOvaengeli, ndihe nohole, kashi fi sha, uwete. Nonande ndi neitavelo oku dikula eemhunda, ndele ngahi nohole, kashi fi sha.” Ohole otai pangele aishe, shaashi Kalunga ohole, Kalunga kohole. Paife, eheno, omufimanekwa! Nge Jesus okwa ti, “Nge omunhu oku hole Nge, ota diinine Eendjovo Dange.”

<sup>74</sup> Otu shi shii kutya oshili Kalunga ota shakeneke omwenyo we lixupula. Paife, atushe otu shi shii. Ashike alushe otashi pula sha oku tu shingila mo, kokuxupula, melixupulo. Otashi pula sha oku shi ninga.

<sup>75</sup> Otwa mona mo, muJakob 5:15, kutya Ombibeli oya ti, kutya, “Eilikano leitavelo,” olo elixupulo, “eilikano leitavelo lomuyuki otali dulu shihapu. Nge omuyuki, omunhu muwa, ta keme,” ile omwenyo tau tokola, ile tau keme, shimwe shomuyo. Ohandi—ohandi lipula “okutokola” oshitya shiwa. Ekemo, ile etokolo, keshu tuu osho wa hala oku shi ifana. Ashike ngeenge o—o—omwenyo u li me—melixupulo, mekemo, eilikano leitavelo lomunhu oo ta dulu oku ulika Edidiliko, ohali ningi sha. Uwete?

<sup>76</sup> Didilika eshi Ombibeli ya ti apa yo, muJakob 16, 5:16, ta ti, nge... “Oku hepaulula omapuko etu,” ku a yukifa, oku shi lilongekidila, “tu hepaulilafene omapuko etu.” Tuhe na—na omapuko... Oku indila ovanhu ve ku ilikanene, oku hepaululilafana omapuko etu, noku ilikanenafana. Oove ngaho. Nohole, ohole, kutya ondi nomukumo ohandi dulu oku ku hepaululila epuko lange; noto dulu oku hepaululila nge epuko loye. Nondi ku hole sha wana kutya ohandi ku ilikanene, noto ilikanene nge; nohatu kala nasho, neilikano leitavelo, nafiyo la nyamakulwa. Osho, osho elixupulo. Osho tu noku kala tu na efimbo alishe.

<sup>77</sup> Natu kufe oihopaenenwa imwe yopaOmushangwa washo, eshi sha ningwa, paife, kuvamwe, lwomminute omulongonanhano, Omwene nge e shi hala.

<sup>78</sup> Jakob, okwa li omulumenhu, okwa li tete munini... a fa omumati omuhenashisho. Okwe lipula momadiladilo aye mwene kutya oku shi shii kutya oushiveli otau ti kesheshimwe kuye, ndele ka li e na ko na sha nhumbi e noku u mona, shama ashike e u mona. Nokonima e u mona, okwe lipula kutya kesheshimwe shi li nawa, molwaashi oku noushiveli. Okwa li e shii osha pwa. Okwe uya kumumwaxe eshi a li a fya ondjala, e uya okudja

mofuka, ta longo neengobe noukongo weembabi. Namumwaxe, okwa—okwa pumbwa ombiya yakula yomunghoka, omakunde na—naikwao kumwe. Otai dulu oku hongaula omunhu nge a fya ondjala, konima a enda efiku alishe. Ndele mumwaxe okwa ti, “Ondi li pokungabuka. Pe nge mo muo.”

Ndele okwa ti, “Iya, onda . . . nge oto anene nge kutya ohandi mono oushiveli.” Uwete? Ka li e na ko na sha nhumbi te shi ningi, opo e u mone. Nokwe lipula, ngeenge a mono oushiveli, osha pwa.

<sup>79</sup> Pentekoste, opo mwa dopela! Omwe lipula molwaashi omwa dalwa kOmhepo, mwa dalwa kOmhepo yaKalunga, Oushiveli, osha pwa. Ashike osha tameka ashike. Dimbulukeni metumwalaka la—la *Mu Udeni*, nhumbi okaana oko, konima ka dalwa meumbo, ka ninga omonamati. Oke noufemba woushiveli, ashike oshi noku yelifwa, outeku wokaana. Ndele nee nge ina ka yelifwa oku kala o—okaana okaduliki kehalo laxe, hano oshi noku kala, iya, itaka mono o—o . . . kake fi o . . . a ninge omufyuululi. Itaka fyuulula sha, tuu oke li omonamati, ashike itaka fyuulula sha nge ka ke nohokwe moilonga yaxe.

<sup>80</sup> Opo nee eshi Omhepo Iyapuki ya kulukila mOvapentekoste noku hovela oku alula eeshalinghenda naikwao oyo ya li mongeleka; ove lipula, molwaashi ova dalwa kOmhepo, osha pwa. Ashike, ou wete, ope netule po lomonamati. Nokonima omonamati a yelifwa e li omonamati washili, hano okwa tulwa moipafi yovanhu, noku tulwa po, noku lundululilwa omidjalo, noku tulwa po; opo nee etule po lomonamati, kutya omufyuululi wakasheshimwe xe e na.

<sup>81</sup> Kalunga okwa ninga shelifa nOmona Waye kOmhunda yElihoholo. Ye okwa vikininwa no . . . ile oshilemo, nokwa hololwa, nomidjalo Daye da vilima ngaashi etango, newi ola ti, “Ou Omona Wange Omuholike muOu Ame nda hokwa oku kala mo.” Moses nomhango ova dopa. Ndele oye Ou, “Mu udeni.” Ye okwa tulwa po. Uwete?

<sup>82</sup> Paife Jakob okwe lipula, molwaashi kutya oku noushiveli, kutya kesheshimwe osha wanifwa.

Ovapentekoste osho va ninga, nova hovela oku unganeka, o—oukumwe, oukwatatu, ovaukwatatu, nomaludi aeshe omahangano, noku tamanana noku shilafana, sha yela kutya Edidiliko itali ulike. Ouyelani, efupandubo, eemhata, uwete, ashike osho shi noku kala.

<sup>83</sup> Paife, uwete, Jakob okwe lipula oshinima shelifa. Ashike moutile, oufiku umwe, womwenyo waye mwene, elixupulo ole mu kwata, eshi e shi lipula, “Oku tauluka omulonga oo kwinya, mumwatate okwa nangela nge a dipaye nge. Ote ke shi ninga.” Uwete, oushiveli oo a mona, osha li oshinima osho tashi pula efyo laye.



Nefimbolimwe oshinima tuu osho wa tambula, ngaashi Omhepo Iyapuki, Osho i li, wa dalululwa kOmhepo, nge ito kotoka, oshinima osho otashi ku tokola pexulilo. Oshi li mondjila. Omeva tuu oo a xupifa Noa, okwa tokola ounyuni. Oshinima osho—osho to ifana epwiililo otashi dulu oku kala oshinima tuu osho tashi ku tokola pexulilo londjila.

<sup>84</sup> Paife Jakob oku shi shii kutya omwenyo waye owa li popepi nexulilo. Okwa mona omutumwa e uya oku mu lombwela kutya omumwaxe, novalumenhu omafele anhe va homatekwa, ova li tave uya ve mu shakeneke, eshi shii kutya oku li—oku li mondjila yaye. Outile owe mu kwata. Okwa tuma ovalumenhu komesho neenani, neengobe, needi a ninge eyambo lombili naEsau. Hano, konima yasho, okwa tetekelifa ongudu imwe neendongelwa doinima. Hano okwa tetekelifa ongudu ikwao neendongelwa doinima, ta kendabala oku mu shakeneke tete, ta kendabala oku loteka ehandu laye. Hano okwa ya moku diladila, “Osho itashi mu kangheke, molwaashi otashi dulika oshipuna e dule nge. Ine i pumbwa.” Hano okwa kufa ovalikadi vaye novana vaye vanini, noku va taulukifa, opo Esau a mone ovana vaye vanini novalikadi vaye. Ndele oshili outekulu noumhumba vaye vanini, iteva dipaa. Hano, ye, natango ita dulu oku shi ninga. Kalunga oku shii nhumbi e noku kwata omunhu. Jakob okwa tauluka okamulonga. Okwa ya keengolo daye.

Ou wete ko, okwa kala a fa okavaya, konima yasho. Ombili kepopyo, ashike vanini. . . Okwa li Jakob. *Jakob* otali ti “omukengeleli,” ndele osho a li. Ashike ope noku kala shimwe tashi mu ningilwa. Melixupulo omo, apa eshi efyo le mu nangela. . .

<sup>85</sup> Otapa dulu oku kala ovalumenhu novakainhu ve li omutumba apa konguloshi, ovo, efyo leva nangela. Nomukalo auke to dulu oku pondola oshinima osho wa hala, oto uya melixupulo. “Ondi noku kala ndi i na, konguloshi. Ohandi i mono paife, ile onda mana. Mongula okokule. Ondi noku i mona paife!”

Ngeenge to ilikanene eshasho lOmhepo Iyapuki, Edidiliko, ino tya, “Iya, paife ohandi i ko noku kendabala. Omwene, ame, onda loloka kashona.” Akutu, onghenda, kala momutumba woye! Nokuli ino—nokuli ino hetekela. Nge owe uya, noku tya, “Ohandi piti mo momukweyo weilikaneno; tula omaadi komutwe wange, ohandi tale nge otashi kwafa nge sha,” xwepo u kale omutumba apa u li. Nafiyo wa ya ponghatu oyo, nafiyo ongeleka aishe ya ya ponghatu, oyo i li pokati keyo nomwenyo, ou noku kala U ina paife ile oto kana, hano Kalunga ota sholokele poshiningwanima. Otashi pula elixupulo oku eta Kalunga poshiningwanima.

<sup>86</sup> Jakob okwa lila ineshi lila nale. Melixupulo okwa ifana nafiyo a mona Kalunga. Ndele eshi eshi ninga, okwa kondja;

ha momminute omulongonanhano. Okwa kondja e Mu diinine, momwenyo waye, oufiku aushe; ndele tuu oku shi shii kutya ke neyambeko, nokwa li ta dulu oku teelega nafiyo eyambeko le uya. Okwa kondja nelixupulo nafiyo eyambeko le uya. Hano, naashi a mona . . . nafiyo Kalunga e uya poshiningwanima. Opo nee, melixupulo, “Itandi Ku efa u ye,” eshi a hovela oku uda eyambeko tali uya muye.

Ovanhu vahapu ohava ti, “Efimano kuKalunga, onde i mona paife.” Opo owa kengelela. Heeno! Umwe ota ti, “Akutu, ondi udite nawa unene, Mumwatate Branham, onda ya ko noku ilikana. Akutu, omaxwilili okwa dja mwaame.” Ndele otashi dulu oku kala Kalunga. “Onda mona ouyelele munene komesho yange.” Otashi dulu natango oku kala Kalunga, ashike hasho handi popi.

<sup>87</sup> Ombibeli oya ti, mOvaheberi ekapiteli eti<sup>6</sup>, “Odula ohai lokele ovayuki novahenouyuki, shelifa ashike.” Paife, kufa oilya, noku kufa oimbodi, noku i tula mepya. Ndele odula oya tuminwa oilya, ashike odula otai loko oimbodi shelifa ngaashi ya ningila oilya. Ndele, odula, oimbodi oya hafela odula ngaashi oilya, ndele odula yelifa. Omhepo Iyapuki otai dulu oku wila komuheneitavelo noku mu ninga a longe shelifa naana ngaashi omuitaveli ta longo. Ashike koiimati yavo ove shiivike; osho handi popi, olo Edidiliko. Ndele Da- . . .

<sup>88</sup> Ndele Jakob, shapo, melixupulo, okwa ti, “Ondi shi shii kutya onde Ku ya onhapo, Ou li apa pamwe naame, ashike itandi Ku efa u ye.”

Umwe oku wete shi li nawa, meliudo linini lotete, ova fikama noku nukauka, tava lotauka nomwaka, tava ti, “Onde I mona, ondi I na, ondi I na.” Akutu, ahawe. Huh-uh. Ahawe.

Jakob opo a kala nafiyo shimwe sha ningwa po, she mu ninga a ende sha yooloka, she mu ninga omunhu a yooloka, molwaashi okwa kala po nafiyo sha ningwa. Nokwa li ta dulu . . . Ombibeli oya ti, “Ye okwa kondja fiyo a pondola.” Ongahelipi omunhu ta dulu oku pondola Kalunga? Ashike oto shi dulu. Oto shi dulu. Omunhu ota dulu oku pondola Kalunga.

<sup>89</sup> Oshikando shimwe opa li omulumenhu wedina Hiskia, okwa lombwelwa komuxunganeki, “OMWENE OSHO TA TI, oto ka fya.” Hiskia okwa taalelifa oshipala shaye mekuma, nomelixupulo okwa lila, “Omwene, dimbuluke nge. Onda enda koshipala Shoye nomutima wa yuka, nonda pumbwa omido omulongonanhano vali,” konima Kalunga e mu lombwela kutya shimwe otashi ka ningwa, ota ka fya. Ndele, melixupulo, okwa lundulula elandulafano laKalunga. Elixupulo, nonande, a lila noululu melixupulo.

<sup>90</sup> Jakob okwa kala po nafiyo eyambeko le uya, noku lundulula edina laye okudja “omukengeleli” ko “omupangeli pamwe naKalunga.” Nokuli oshiwana osha ifanwa nedina laye. Ehenno,

omufimanekwa! Osha li shike? Oidjemo oya li molwaashi okwe lixupula kombinga yoshinima. Nefiku lashikula ko eshi a shakeneka Esau, ka li a pumbwa omutonateli washa. Okwa ya lela noku mu shakeneka. Uwete? Oshike? Okwa ya melixupulo fiyo a shilipalekwa.

Noto i melixupulo nafiyo wa shilipalekwa. Nge ino shi ninga, ino uya nokuli u ilikanenwe. Ino uya nokuli u ye koaltari. Teelela fiyo shi li pokati komwenyo nefyo, kwoove, hano shimwe otashi ningwa. Lelalela, elixupulo!

<sup>91</sup> Rut okwe lixupula, oshikando shimwe, eshi kwa li a fikama puNaomi. Ota shuna kovanhu vaye, kwaaveshe ava e hole, naashishe e—e linyongamena, ookalunga vaye novanhu vaye, ile ota dame kuNaomi? Na ninge ngahelipi? Nokwa ya melixupulo, nokwa lila, “Keshe apa to i, opo handi i. Keshe apa to kala, opo handi kala. Keshe apa to file, opo handi file. Keshe apa to pakwa, opo handi pakwa. . . ile handi ka pakwa. NaKalunga koye ota kala Kalunga kange.” Oove ngaho, elixupulo! Kalunga okwe mu yambeka, e mu pa omonamati, Obed. Obed okwa dala Isai. Isai okwa dala, muIsai, omwa dja Jesus. Molwaashi, elixupulo!

<sup>92</sup> Ngaashi ombwada inini, Rahab, okwa li melixupulo. Oku shii kutya efyo ole mu nangela. Okwa li koshi yepangulo. Nokwe lixupula, ta ti, “Eendaadi ohandi mu holeke. Ohandi ningi kesheshimwe. Ashike, aneneni kuKalunga keni, neumbo lange otali fikama.” Oove ngaho.

Okwa ti, “Ohandi shi ningi. . . Nge owa kufa edidiliko eli, otashi ningwa.”

<sup>93</sup> Elieser okwe lixupula eshi oshinakuwanifwa sha tulwa kuye a konge omufuko waIsak. Elieser wokuDamascus okwa li omulumenhu munene. Okwa li a hokiwa kuAbraham, nokwe lineekelwa kuAbraham a ye a ka konge omufuko, olupe layuka lomufuko, womonamati waye, Isak. Omo tamu di Kristus.

<sup>94</sup> Paife, Elieser, oku kala omulumenhu wopamhepo, oku shii eshi tashi ti. Olupe layuka lomukainhu a wanoku kala o—omwalikadi womulumenhu oo. Ndele ongahelipi te mu hoolola? Motundi yelixupulo laye, eshi a fika moshilando, okwa ilikana noku tya, “Omwene Kalunga!” Osho ngaho. Ngeenge we lixupula, ou noku ilikana. “Omwene Kalunga, okakadona a ka ta ke uya tete noku nwefa eengamelo, noku pa nge ndi nwe, naka kale oko.” Okwa ilikana motundi yelixupulo laye.

<sup>95</sup> Rebeka, okakadona kawa, oke uya, ka nwefa eengamelo. Opo nee oka ti, “Ino kateka ngemondjila yange.” Oke noku uya pefimbo letokolo nge otaka i. Oka li olupe lomufuko. Otaka dulu—ota ka dulu oku ya noku hombolwa komulumenhu oo ina ka mona nokuli nale? Paife, osho oshinima shinene. Ine mu mona nale, tuu okwa uda ashike komupiya waye.

<sup>96</sup> Olo olupe lomufuko. Ino mona nale Kristus. Ashike owa uda, kovapiya Vaye, eshi Ye e li. Oto landifa po kesheshimwe, wa fiya

po eumbo loye, keshe shimwe eshi tashi pula, u ye u Ke mu mone. Paife didilika, nokwa ninga etokolo, olupe lOmufuko, a fiya po eumbo laye lopaukwaongalo, uwete, a ye.

<sup>97</sup> Jona, okwa undwilwa kombada yoshikepa mefimbo loshikungulu, koshi yefuta, medimo loshi. Elineekelo alishe lokuxupa ola ya. Ashike opa ningwa momadiladilo aye kutya Salomo, pokunangeka otembeli, okwa ti, “Omwene, nge ovanhu ova kala ve li moupyakadi apa ve li, noku taalela kotembeli oku noku ilikana, hano va uda.” Ndele ta punguluka medimo loshi, a kendabala oku ya keengolo daye, onde lipula, nonghungo aishe yoshi kombada yaye.

Omo ye okwa ilikana melixupulo. Ndele mwaasho, melixupulo; omhepo ashike inini yoku fudila mo oyo aike e na medimo loshi. Nomomufudo munini ou kwa li ta shili, pamwe ka kwa li e shii apa e li, ndele ta ti, “Omwene, onda itavela onda taalela kotembeli Yoye.” Nomufudo munini a ye, melixupulo, a ilikana, koshi yomaudjuu. Ine shi ninga nale, ashike okwa li elixupula. Okwa ilikana, naKalunga okwe mu xupifa omitenya nhatu nomaufiku, noku mu manguulula ponhele a twale etumwalaka laye. Elixupulo!

<sup>98</sup> Hanna, omukainhu ongadji mOmbibeli, okwa li a hala okamati, nokwe ke lidilikila. Ndele okwe lidilika noku ilikana nafiyu nokuli omupristeli motembeli te lipula kutya okwa kolwa. Okwa li e li unene melixupulo! Novakainhu vakwao tava tale kutya oludi lokaduladula kelipi mukwao a djala; nou shii nhumbi hashi kala; navakwao va tala kutya oludi lomidjalo va djala, noku popya kombinga yoinima ta i ningwa komukunda. Ashike ha Hanna; okwa taulula engungo alishe noku ya koaltari. Okwa kala te lidilike. Okwa li a hala ohoni yaye i kufwe po.

Eyoologo oli li peni nena. Ohoni hanga oku kala nokaana. Hano osha li—osha li ohoni oku kala uhe na kamwe.

Nokwa ya keengolo daye. Ndele ina didilika vali etumbalo lotembeli. Ina didilika nande omupristeli a tumbala ngaashi ta piti mo. Okwa li a piyaana fiyo omahodi taa pololoka keemhanda daye, nokwa li ta lili, melixupulo, “Akutu Omwene Kalunga, pe nge okamati. Pe nge okamati!”

<sup>99</sup> Ndele, didilika, ka li omuluva. Eshi Kalunga e mu uda, noku nyamukula eilikano laye noku mu pa okamati, okwe ka shunifa kuKalunga. Nomolwaashi kutya ina hala oku kala omuluva konima Kalunga a nyamukula eilikano laye, Ye okwe mu pa omuxunganeki. Akutu, osho osha li eyambeko la wedelwa. Akutu, Ye oku va yadi, oinima ya wedelwa oyo Ye ha yandje. Ha okamati akeke, ashike omuxunganeki. Ndele inapa kala omamoniko a yeuluka dihapu, omido dihapu, muIsrael. Samuel, omuxunganeki wotete, dihapu, omido dihapu, molwaashi ina okwe lixupula; oo ta dulu oku kala ehe nounona, nokwa li a pitilila omido doku dala, tashi dulika omilongohamano, omido

omilongoheyal. Nokwa ilikana nelixupulo, oku noku mona okaana aka! Osha li shike? Kalunga okwa popya naye, kape nelimbililo.

<sup>100</sup> Ito dulu oku lixupula fiyo Kalunga a popya naave. Akutu, Ongeleka, fikama u litukumune! Shipulula omaliudo oye, lipendula, motundi ei! Otu noku lixupula, ile tu kane! Otape uya sha okudja kOmwene! Ondi shi shii onga OMWENE OSHO TA TI. Otape uya sha, ndele xwepo tu lixupule. Oshi li pokati kOmweno nefyo. Otashi tu pitilile ndele itatu shi mono.

<sup>101</sup> Molwaashi kutya ka li omuluva, okwa pewa omuxunganeki.

<sup>102</sup> Omukainhu Omushunemi e na okamatyona oko omuxunganeki a popila Ondjovo yOmwene, nande a li a kulupa nomulumenhu waye a kulupa. Kave na ounona, ashike okwa li omunanghenda no—nomuxunganeki ou. Ndele oku shi shii kutya okwa li omulumenhu waKalunga. Okwa mona kutya okwa li omufimanekwa, omulumenhu washili. Okwe uya meumbo, omulumenhu waye ehe mo, nakeshe tuu. Okwa li omulumenhu omuyapuki. Ova mona kutya ye okwa li omunhu omufimanekwa. Oku noku mu tala ta ningi oilongadidiliko noikumifi. Okwe mu uda ta tongo oinima ya ningwa. Okwa li omufimanekwa, omulumenhu omuyapuki.

Okwa ti komulumenhu waye, “Ondi wete kutya omulumenhu ou a kanghama pufye oye omulumenhu omuyapuki.” Omukainhu weumbo, oku shi shii kutya ye okwa li omulumenhu omuyapuki. Ndele okwe mu tungila po okaumbo, opo aha limbililwe. Ota dulu oku uya ngeenge a hala, nosho tuu. Okwa tula po o—okambete, ne—neholo lomeva, nosho tuu, opo a dule oku likosha noku kala e na sha shokunwa. Notashi dulika e mu tumina okakadona, ile umwe, omupindi, no—noikulya yonhumba e mu palule, nokwe uya noku kala e—efiku naye, ile sha.

<sup>103</sup> Ndele, onghee, eshi Elia a mona onghenda ye mu ningilwa. Ndele opa shangwa, “Eshi mwa ningila vomwaava Vange vanini, Aame mwe shi ningila.” Onghee okwa mona kutya, omukainhu okwa li ta fimanekwa Kalunga eshi ta fimanekwa omuxunganeki ou, eshi a mona Kalunga momuxunganeki. Ndele, nee, ina hala sha molwashi. Ka li a hala sha momutima waye. Okwe shi ninga ashike molwaashi oku hole Kalunga. Ine shi ningila molwa eyambeko lasha. Okwe shi ninga ashike.

<sup>104</sup> Paife, paife Elia okwa ti, “Ke mu pule, nandi mu popile ko kohamba? Ame okaume kopofingo. Ile, ondjai yopombada, ondi—ondi mu shii nawa. Ope nonghenda, oshimwe handi dulu oku mu ningila, onda hala oku mu pa sha molwaashi a ningila nge. Okwa—okwa palula nge. Oha nangeke nge kombete. Ndele—ndele okwa kala muwa lela kufye. Paife nandi ninga ngahelipi?”

Okwa ti, “Ahawe, onda kala mokati kovanhu vange. Otwe—otwe shi ika. Otu nouxupilo, ndele opuwo. Inatu pumbwa sha.”

Ndele Gehasi ta ti kuye, “Ashike ke na ounona vasha.”

<sup>105</sup> NaGehasi ine shi mona, kape nelimbililo omuxunganeki okwa mona emoniko, osheshi okwa ti, “OMWENE OSHO TA TI. Ke mu lombwele, pefimbo lasheywa, ile efimbo lawapala, omudo okudja paife, otaka ukata omonamati.”

<sup>106</sup> Ndele omonamati okwa dalwa. Eshi a li lwopomido omulongonambali. . . Ongahelipi ovalihomboli ava vakulupa ove noku kala ve hole okamatyona aka, ewifa lavo alike. Ndele efiku limwe okwa li ta tete oilya, naxe yaye. Oshi noku kala sha li moshanga shomutenya, oka dengwa kombada, ndi wete, molwaashi oka hovela oku ingida, “Omutwe wange.” Oka vela noku vela. Xe yako oku noku ka kufa mo mepya, nosha li eulumomhumbwe, opo a tuma omupiya, noku mu tuma ko.

<sup>107</sup> Ina okwe ka ukatela komatundji aye nafiyo opokati komutenya, ndele oka fya. Didilika, ewifa laye alike, olo a pewa kOmwene, meilikanano nomeudaneko lomuxunganeki nOMWENE OSHO TA TI. Oku shii kutya ope na sha shapuka. Itashi longo. Ongahelipi Kalunga e mu pa omonamati oo noku pitika o—ohole yaye i uye kokahanana oko? Ndele nee ine ka indila nande. Okwa kulupa oku ka mona. Eke laKalunga ole ka fikifa. Omulumenhu okwe shi popya, omuxunganeki. Ndele ope na okahanana aka monghalo omu, ka fya, ewifa laye alike.

Onghee okwa ti komupiya, “Shingile nge emwili, ndele li kaila, ino kanghama. Nge umwe ota kendabala e ku kangheke, ino tonga sha, shinga ashike wa yukilila kOmhunda yaKarmel. Mwinya lwomekololo, e lishilila konima, ope na omupiya waKalunga Wokombadambada; ou a lombwela nge, OMWENE OSHO TA TI, ohandi mono okahanana. Onda hala oku shiiva kutya oshike Kalunga e shi tonga.” Onghee okwa ti. . . “Inda wa yukilila ino kangheka emwili olo. Nali lotoke ngaashi tali dulu naashishe shi li mulo. Nali lotoke fiyo wa fika ko.” Elixupulo!

<sup>108</sup> Ndele omuxunganeki Elia okwa holoka, a tala, ndele ta ti, “Ope uya Omushunemi oo, ndele, ye, shimwe osha puka muye. Kalunga okwe shi kelela nge. Nghi shii eshi shapuka.” Ta ti, “Inda, mu shakeneka. Ondi na. . .Natu endebele. Ope na sha shapuka.”

Elixupulo ola ya momuxunganeki, elixupulo momukainhu. Uwete, okwa li tave uya kumwe; umwe a teelega oku shiiva eshi Ondjovo yOmwene ya li, namukwao ke shii eshi Ondjovo yOmwene ya li. Oove ngaho. Umwe okwa teelega e shi shiive, namukwao ke shi shii. Omukainhu okwa hala oku shi shiiva, nomuxunganeki ke shi shii. Ta ti, “Kalunga okwe shi holeka nge. Nghi shii eshi handi mu lombwele ngeenge a fiki apa.”

Onghee hanga opo a li. Okwa yelufa eke laye, okwa ti, “Ou li tuu nawa? Omulumenhu woye oku li tuu nawa? Okaana oke li tuu nawa?”

109 Paife, omukainhu okwa fika pexulilo lelixupulo laye. Okwa ti, “Aishe oi li nawa!” Efimano! “Aishe oi li nawa!” Elixupulo laye ola xula. Okwa mona omupiya wOmwene. Ngeno ka li po, ngeno natango oku li melixupulo. Ashike, ou wete, opo a li. Okwa ti, “Aishe oi li nawa!”

Elisa okwe lipula, “Iya, oshike shi li po paife?”

110 Onghee okwa lotoka noku wila keemhadi daye. Osha fa tashi monika oludi inali ikililwa, onghee Gehasi okwe mu yambula po. Ta ti, “Mu efa, ino shi ninga.” Elia okwa ti komupiya waye, “Ino shi ninga. Mu efa. Ope na sha shapuka. Kalunga okwe shi holeka nge.” Hano okwe mu hololela kutya okahanana oka fya.

111 Paife, omuxunganeki ke shi eshi e noku ninga. Okwa ti, “Gehasi, kufa ekumbafa olo nda enda mo.” Oku shi shii kutya keshe eshi a kuma osha yambekwa, shaashi kasha li ye, osha li Kalunga muye. Oku shii ou ye a li. Oku shii kutya ye okwa li omuxunganeki. Onghee okwa toola po ekumbafa eli ndele ta ti, “Gehasi, li kufa, ndele inda noku li tenheka kokaana. Ndele nge umwe ta popi naave, ove lixupula. Ndele ino kunda nande oumwe, ndele ino. . . Twikila ashike to i, ino popya nande onaumwe. Li tula kokaana.”

112 Ashike, omukainhu, ina xulifa po elixupulo laye. Inashi wanena eshi ye a endela. Okwa ti, “Ngaashi Omwene Kalunga e nomwenyo, itandi—itandi ku efa nafiyo wa yakula okaana.”

113 Ndele Elia okwe lixupula. Ndele okwa ya, nondjila, ye nomukainhu. Ndele eshi va fika ko, o. . . ovanhu avesheshe ova li moluumbo, tava yayaana noku lila. Ndele omukainhu okwa ninga nale oshinima shawapala tashi dulu oku ningwa. Okwa kufa okahanana noku ka nangeka kombete oko Elia a nangala. Osha li shiwa ngaashi ekumbafa laye. Ndele ina penduka ko, onghee itashi longo. Okwa hala oku shiiva shimwe sha yooloka.

114 Omuxunganeki okwa ya mo. Paife oku li melixupulo. Paife ota ka ninga ngahelipi? Ndele otwa mona mOmbibeli kutya okwa endaenda polukolongo, e lixupula. “Nghi shii vali shimwe shilili handi dulu oku ninga, Omwene. Aame ou. Owa lombwela nge ndi lombwele omukainhu oo, ndele OMWENE OSHO TA TI. Ndele osha li naana omukalo nde mu lombwela, molwaashi Owa lombwela nge. Paife, oku li moupyakadi, nghi shii eshi ndi noku ninga. Opa nangala omumati a fya. Nandi ninge ngahelipi, Omwene?”

115 Kape nonghumwe Omhepo Iyapuki ya ti, “Nge Kalunga oku li mwoove, hano nangala kokahanana.” Oshinima shotete u shii, okwa kanghama, a lotoka noku tula omake aye komake ako, neyulu laye keyulu lako, nomilungu daye komilungu dako. Ndele eshi a nangala ko, okahanana oka twonghisha oikando iheyali. Elixupulo ola xula.

Okahanana oka nyumuka, molwaashi elixupulo olo ola shingila omukainhu komuxunganeki, nelixupulo ola shingila

omuxunganeki kokahanana. Ndele elixupulo mwaaveshe ola shingila Kalunga poshiningwanima. Nohole yaKalunga, nohole yovanhu vaye, oya eta ohole yaKalunga, noku umbila eitavelo molwoodi, noshilonga osha longwa. Oshiningwanima osha patwa. Amen! Osho ngaho. Elixupulo ole shi ninga. Lelalela! Ita di po.

<sup>116</sup> Omupofi Bartimeus okwe lipula Jesus te mu koyo po, e li omutumba moshivelo, omweeheli womupofi, molwa oikwafa. Oshinima shotete u shii, okwa uda eweelelo; Jesus okwa li ta piti po. Okwa ti, “Olyelye ta piti po?” Umwe okwe mu findila poshi. Okwa ti, “Alikana, umwe, olyelye ta piti po?”

Umwe womuvo, iya, pamwe okwa fa omukainhu womulongwa, a ti kuye, ta ti, “Omufimanekwa, ku shii Ou ta piti po?”

“Ahawe. Onda uda vamwe vomuvo tava ti, ‘Ope na oluumbo lomayendo alishe liyadi ovafi apa. Nge owa nyumuna ovafi, ke mu nyumune.’ Hano omusheki ile oumwe?”

“Ahawe. Owa uda nale Omuxunganeki oo wokuGalilea, Omuxunganeki omunyasha oo a ifanwa Jesus waNasaret?”

“Ahawe.”

“Iya, ou wete ko, mOmbibeli osha tongwa momitonywashangwa detu kutya Omona waDavid ota penduka a kale kulo. Oye Ngaho.”

“Hano Oye ngaho? Hano Oye ngaho, ndele Ye ota piti po?”

Elixupulo ole mu shinga a ingide, “Akutu Jesus, Ove Omona waDavid, file nge onghenda!”

Ino koya nge po, Akutu Omuxupifi muwa,  
Uda okulila kwelininipiko lange;  
Fimbo kuvamwe To ifana,  
Ino koya nge po.

“Akutu Jesus!”

Vamwe vomuvo ova ti, “Mwena! Oto weelele unene.”

<sup>117</sup> Ashike okwa li elixupula. Nge Ye okwa fiki po, ota dulu okuha kala vali e nomhito ikwao. Ohatu dulu okuha kala yo; ei otai dulu oku kala onguloshi yaxuuninwa. Elixupulo! Okwa ingida, “Akutu Jesus!” Kutya nee olyelye e mu lombwela a mwene, okwa ingida ashike shelifa, mokulekule. Eshi ve mu lombwela a mwene, oshe mu ingidifa mokule. Okwa li elixupula. Kape na ou ta dulu oku mu mweneka. “Ove Omona waDavid, file nge onghenda!” Ndele okwa ingida melixupulo.

<sup>118</sup> Ndele Omona waKalunga, nomatimba ounyuni komapepe Aye, ta i kuJerusalem a ka yambwe, opo hano, molwa eyambo lounyuni, a kanghama moshikoti Shaye. Elixupulo, oku lila kwelixupulo, la kangheka Omona waKalunga. Ta ti, “Owa hala Ndi ku ningile shike?” Akutu!



Ta ti, “Omwene, opo ndi moneko.”

Ta ti, “Inda nondjila yoye, eitavelo loye ole ku xupifa.”

Osha wana. Elixupulo! Eshi elixupulo la tambula sha, okakumo koumbada, eitavelo ole ka dama. Uwete? Ye ina tya, “Paife teelega kashona, teelega kashona, kanghama opo okafimbo ashike, nandi tale nge ohandi dulu oku mona paife. Inandi mona nale omake ange, omido dihapu. Nandi tale nge ohandi dulu oku shi mona. Nghi wete sha natango.” Eshi Jesus a ti, “Eitavelo loye ole ku xupifa,” okwa li sha wana. Osho ashike a hala.

<sup>119</sup> Elixupulo tali ifana oshiningomwa, nongeenge oshiningomwa, kutya nee oshi li oundada u fike peni, ola tambula, opo la itavelela, molwaashi eitavelo ola kwata eshi elixupulo tali li undula. Uwete? Ohole i li mo otai lumbakana nalo noku li eta ko. Elixupulo ole shi ninga.

Omupofi Bartimeus okwa kwata emoniko diva.

<sup>120</sup> Petrus, okwa li a fufaeka, oufiku umwe mefuta, eshi a ya melixupulo. Ndele okwa hovela ta ingida, “Ope na sha shapuka. Ondi wete omhepo tai uya, kwaame!” Owato oya li pokuningina. Okwa ti, “Nge Oove, Omwene, lombwele nge ndi uye kwoOve handi ende kombada yomeva.” Ndele okwa dja mo mowato ta ende; ndele okwa mbadapala eshi ta ende, nokwa tameka ta ningine, ndele elixupulo. . . Nande epuko, mokukendabala oku shikula elombwelo laKalunga, . . . Onde lineekela ongeleka oye shi kwata. Omulumenhu okwa li ta ningi eshi Kalunga e mu lombwela a ninge.

<sup>121</sup> Paife, Omukriste konguloshi, ou li momulandu woshilonga, to kendabala oku shikula ewiliko lOmhepo Iyapuki; nokaangela oye ku dama, ile e—efyo le ku dama, okaangela, otiibii, keshe tuu. Momulandu woshilonga, ou na oufemba welifa oo Petrus e na.

“Omwene, xupife nge, ile ohandi kana.” Melixupulo okwa ingida, neke ola lovelela noku mu toola po. Ou na oshinima shelifa. Ashike okwa ingida, “Xupife nge, Omwene!”

Ye okwa uda okulila kwange kwelixupulo,  
Okwa yelufa nge okudja momeva, nopaike onda  
amenwa. Uwete?

<sup>122</sup> Osho ngaho, eshi wa lila!

<sup>123</sup> Pamwe omukainhu ou, ina, keshe eshi sha li kuye, okamonamati, ile okatekulu, ile oshimhumba, keshe eshi sha li, okwa lila melixupulo. Kalunga okwa uda.

<sup>124</sup> Hano otwa mona kutya, mokuningina, Kalunga okwe mu uda. Momulandu woshilonga, okwa tameka okuningina. Okwa dopa. Kutya nee nge owa dopa, kashi nombudi. Atushe otwa dopa. Fye ovadopi, oku hovelifa. Ashike otu na Umwe a fikama paife neke leenghono, Ou te tu lovelele noku tu tula kombada yomeva.

125 Nge owa ninga epuko, omukainhu wonhumba a ninga epuko, omulumenhu wonhumba a ninga epuko, omumati wonhumba ile omukadona okwa ninga epuko; ino ningina. Ingida, melixupulo, “Omwene, xupife nge, ile ohandi kana!” Shi xupula. Kalunga ote ku udu. Ye alushe oha udu omwenyo welixupula. Osho handi kendabala oku ku lombwela.

126 Omwene wetu Jesus omuholike, Yemwene, medu lolwoodi linenene, Getsemane, Ye okwa lila, melixupulo. Hano Ye na kufe po omatimba ounyuni, ile hano Ye na kale kedu novalongwa Vaye ovaholike, Ye okwa hala oku ninga shike? Ashike tala elininipiko Laye ngaashi Ye e lininipika Yemwene, “Ha ehalo Lange ndele nee Loye li longwe,” e lininipika Yemwene kOndjovo, Ondjovo ya udanekwa yaKalunga komEulu.

Didilika, hano, Ye okwa ya kokule. Ndele nge Ye okwa ya kokule, otwa wanoku ya kokule kanini. Uwete? Ndele didilika, Omushangwa otawu ti apa, muLukas, kutya Ye okwa ilikana noudiinini. Mumwatate, mumwameme, nge Jesus oku noku ilikana noudiinini, oshifike peni twa wanoku ilikana noudiinini. Nge Kristus, Kalunga komEulu, a ninga ombelela, nokwa ilikana noudiinini, hano oshifike peni kufye, ovalunde twa xupifwa kefilonghenda, hatu ilikana noudiinini! Nge—nge etokolo ola undwila Omona waKalunga melixupulo, otali ku ningile shike ove naame? Otu noku lila nelixupulo.

127 Kalunga, momafiku aa axuuninwa, okwe tu lihololela Yemwene, pailongadidiliko Yaye inene neenghono, i tu xupulife. Oshi li mondjila. Ndele ehalo Laye oku tu velula noku tu xupifa, osha wanoku tu undwila atushe melixupulo tu hange Emanyana leveluko olo. Oshi li mondjila.

128 Tala, nge Florence Nightingale... Omutekulululwa wanakufya Florence Nightingale oo a tota po Omushiyakano Utiyana. Owa mona efano laye membo, ta viha eepounda omilongonhatu. Okaangela ye mu Iya. MoLondon, England; ove mu kufa koAfrica, okuya koLondon, England. Naapo melixupulo... Mumwatate Bosworth okwa shanga noku mu lombwela, ta ti, “Itatu dulu oku uya koAfrica.”

129 Okwa alula, e nomupangi ta shange ta ti, “Itandi dulu oku linyenga. Itandi shi dulu.”

A ulika efano. Owa mona efano. Eshi ashike tu na oku tula ko okapambu kulo. Oli na okangodi ke lidingilila. Onde lipula pamwe umwe, e li tula membo, tali dulu oku shemununwa molwaashi okwa li... olutu laye ola ulikwa, kutya... notwa tula okanima kuye *apa*. Oku na o—okanyanyu, okafanduke ka kambakana, peenho daye. Ashike pombada, kapa li sha. Ndele nokuli... Ashike otwe lipula oku tula ko okapambu kombapila noku faneka o... oku li faneka. Oku kaleka ovanhu ava vehe na ondodo yoludi layuka momadiladilo avo okudiladila, opo vaha nyane nge oku tula efano olo mombapila.

<sup>130</sup> Opo nee eshi ndokotola a ti kutya ita dulu oku linyenga, noku shi shii kutya ohandi ka talela po England, okwe ve mu tulifa komamhango, noku mu londeka modila, noku mu eta koLondon, England, noku tuma omwaameni kodila manga ina ya koBuckingham Palace, a tuma ko omwaameni e uye e mu ilikanene. Ndele okwa li a ya nafiyo ita dulu oku popya naame. Ove noku yelufa omake aye noku a tula muange.

<sup>131</sup> Ou shii nhumbi London e li, vamwe vomunye ovakwaita mwa kala ko. Alushe oku noshitwime unene. Nonda tweengolo pomunghulo wekende, ndele ye. . .

Ndele omahodi okwa li ta lotoka. Okwa hala oku. . .Nghi shii nokuli kutya ongahelipi a mona oshimuke shawana oku etifa omahodi. Omakipa ongaho, oshipa shi li kombada yao; ndele o—omaulu aye peenho apa inaa koya po, a tala nge, hanga omaludibo avalu atavakana, ile omaludibo atatu. Omifipa daye oda fululuka. Nhumbi kwa li ta xupu, nghi shi shii. Owa mona efano laye nale.

<sup>132</sup> Onda tweengolo pomunghulo wombete. Paife, okwa li e lixupula; ngee ohandi uya ile ahawe, otave ke mu eta, nande ongaho. Ndele onda fika ko, omutima wange okwa li wa fula mwaame, keitavelo lohepele oyo, munini, omushitwa ta fi, nonda ilikana nomutima wange aushe eshi ndi na. Ndele fimbo nda tameka oku ilikana, okanghuti oke uya, ka tukila pekende, ka hovela oku endaenda, taka shukutula. Onde lipula sha li okatekulwanamwenyo. Onda kala moEngland ashike hanga otundi, okudja ashike kokapale keedila oko. Ndele onde lipula osha li okatekulwanamwenyo. Ndele eshi nda yeluka, nonda ti, “Amen,” oka tuka po.

Ndele onda tameka oku pula ovamwatate, ova uda onghuti oyo. Ndele ove i popya, naashi nda tameka oku tya, “Omwa mona, eshi onghuti oyo tai ti. . .” Osha dja mo, “OMWENE OSHO TA TI, oto kala nomwenyo ito fi.”

Ndele oku nomwenyo nena. Omolwashike? Elixupulo. Elixupulo ola shinga omukainhu a fikame, omwenyo ile eflyo. Elixupulo ole shi longekida opo a fike ko poshikando nda fika. Ndele edidiliko okudja kuKalunga, Ye okwa tuma onghuti, i yandje OMWENE OSHO TA TI. Elixupula!

<sup>133</sup> Eshi mumwameme, omukulupe Hattie Waldrop wokoPhoenix, Arizona, okwa li te uya ta ende komunghulo wondjila, moshiongalele shange shotete. Omulongwapangi nomulumenhu waye okwa li tave mu eta; okaangela yokomutima. Okwe mu fikameka, ta kendabala oku fika koshiongalele, ashike okwa li mwii unene a li. . .ita dulu vali oku fuda, ohonde tai lishuna momutima waye opo okaangela ya lya momutima waye. Paife, okaangela yokomutima! Oshi li hanga omulongonahetatu, omido omulongonomuwoi dapita, pamwe omilongombali, 1947 efimbo olo.

<sup>134</sup> Paife, okwa ti komulumenhu waye nokomulongwapangi, “Nge nande onda file momukweyo omu, twalei nge ko.” Elixupulo. Okwa kanifa omaliudo. Nghi wete kwa li a fya; ota ti okwa li. Paife, ota dulu a kala. Ota dulu oku uda okateipa aka, ou wete. Paife onda—onda—onda. . . Ye, ye ota ti okwa li a fya; nghi shi shii. Ova lombwela nge, “Ope nomukainhu a fya te uya momukweyo.” Ndele eshi omukainhu e uya, ka li e nomwenyo. Ndele eshi ve mu eta, Ondjovo yOmwene oye uya; nonda ya noku mu tenheka omake, nokwa penduka po ndele ta i keumbo, ta ende. Osha kala hanga, ndi tye, a amenwa, omido omulongonahetatu dapita, noku noukolele ngaashi noku nomutima. . . Ota kala koTucson a shakeneke nge ngeenge nda fiki ko. Elixupulo, “Nande ondi file mondjila, natango, ashike twale nge ko. Ye okwa velula vakwetu, Ye ota velula nge.” Ehalo!

<sup>135</sup> Omitima detu nadi yadifwe nohole mefiku eli, noku kala delitula mo, melixupulo. Konima yefimbo otaku kala kokule.

<sup>136</sup> Jairus oshikando shimwe oku na okamonakadona ka li ta ka fi. Okwa li omuitaveli wopokati. Okwa itavela Jesus, ashike okwa li a tila oku shi hepaulula, molwaashi otave mu kondo mo mosinagoga. Ashike ndokotola okwe uya ongula imwe, ndele ta ti, “Otaka fi paife.” Elixupulo ola ya mo. Ina dula, onga ondodo yaye, a kwatwe naJesus waNasaret, molwaashi ita dulu a kanife ondodo yaye onga omupristeli.

Ashike ohandi ku lombwele, eshi eulumomhumbwe le uya, oshe mu undwila melixupulo. Ondi mu wete ta kongo ondjafa yaye yomuudifi nembale, noku i vakela mo. Okwe uya mengungo, e lifininika; opo pa li omukainhu a kuma oshikutu Shaye, nosho tuu, ndele aveshe okwa li tava ingida. Ashike okwa ya mo ndele ta ti, “Muhongi, okakadona kange oke li pokufya. Muhongi, Muhongi, okakadona kange oke li pokufya, ndele nge Owe uya u ka tenheke omake Oye, ota ka xupu.” Akutu, kutu! Elixupulo otali ku tongifa oinima fimbolimwe, tali ku ningifa oinima. Otali ku tula moilonga. Okamonakadona kaye oka xupifwa kelixupulo.

<sup>137</sup> Natu lixupuleni, ngaashi omukainhu oo e netiko lohonde. Ombibeli oya ti okwa longifa oimaliwa yaye aishe, movahakuli, ndele inava dula oku mu kwafa. Okwa tameka mefimbo lokuka, oku tika, netiko lohonde, ndele inai oka. Pamwe ova landifa po ofaalama, omamwili, eenghambe, nakeshe tuu sha li po; ndele kape na sha she mu kwafa. Ndele ovapristeli vavo ove mu lombwela aha ye koshinima shatya ngaho. Ashike ongula imwe okwa tala poshi. Oha di komutune, oko ofaalama yaye ya li, nokwa mona onduba yovanhu inene ya ongalela Omulumenhu, ndele ova ti, “Oshike osho?”

Ta ti, “Oo oJesus wanasaret.” Elixupulo ola ya mo.

Okwa ti, “Ame oludi inali valulwa. Onda—onda. . . Ashike nge onda kumu ashike onyemba yoshikutu Shaye,

ohandi veluka.” Ndele okwa koyelela po omushemununi keshe nakesheshimwe shilili. Ashike hano okwa fika ponhele, a kuma oshikutu Shaye, melixupulo.

Ndele eshi Ye e shi ninga, Ye okwa punguluka ndele ta ti, “Olyelye a kuma Nge?” Ndele aveshe ove shi likala. Ashike Ye okwa lengalenga. Ye okwa li e na oshalinghenda inene yaKalunga. Ye okwa li Kalunga; ndele Ye okwa mona omukainhu noku mu lombwela kutya etiko lohonde laye ola oka. Elixupulo ole mu shingila ko.

<sup>138</sup> Osha li elixupulo olo la—la shinga omumbada wokOumbuwanhu. Okwa uda kutya oshalinghenda yaKalunga oya li tai longo muSalomo. Elixupulo ole mu shingila ko.

<sup>139</sup> Palixupulo! Oo omunhu, ngaashi ove, ngaashi ame. Kava li va yooloka kwoove naame. Ove na omaliudo atano. Ohava li, nohava nu, nosho tuu, ngaashi hatu ningi, ve nomwenyo nohava fi. Ova li ovanhu.

<sup>140</sup> Ole mu shingila melixupulo omo nafiyo a kufa oshitopolwa mouhamba waye. Oshe mu shingila ponhele fiyo ite lipula kombinga yOvaismael ava ve mu nyeka mombuwa, omafiku aye omilongomuwoi kombuda yongamelo oku tavakana Ombuwa yaSahara. Elixupulo! Ota i, nande ongaho. Ndele eshi a fika ko, kapa li sha she mu kelela kuSalomo ndele nee osheshi e mu lombwela oinima oyo a hala oku shiiva. Elixupulo! Jesus okwa ti, “Ota penduka mEfiku lEpangulo, nepupi eli, noku li tokola, shaashi munene e dule Salomo opo e li.” Elixupulo!

<sup>141</sup> Mokupata nandi tye ngaha. Ha nale unene, mwinya moMexico, onda mona ko shelixupula. Onda ya komesho, mwinya mokapale kakula, novanhu omo va kala okudja pomuwoi komutwe ongula oyo, nosha li hanga omulongo komutwe oufiku oo. Ndele omulumenhu omukulupe womupofi, oufiku konima, omupofi filu hanga omido omilongonhatu, a twikuluka, nokwa li ta endaenda noshilando efiku olo, ta hepaulula. Oikutu yakulupa yashinduka, a nangala pamwe omilongonhatu, omana omilongonhe, oule oo, oikelive ashike yakulupa. Opa li pamwe omilongonhe, ovanhu omayovi omilongonhano ve li po. Omambale akulupa noikelive, oyo ve na, ndi wete ove noku shi tokola mokati kavu. Ndele opa tililwa odula.

<sup>142</sup> Ndele ova kulukifa nge kongodi, kekuma, nonda ya komesho. Omuhongi... Omulumenhu ou e li omutumba apa, ove mu eta... Ye nomonakadona waye va dja koMichigan okafimbo kashona ka ya, tava popi kombinga yaMumwatate Arment. Ohatu mu dimbuluka apa. Oku li momikala dokOukwaalushe konguloshi. Mumwatate Arment opo a li, nokwa dula mo ondjafa yaye, noku fikama modula, noku i pa Mumwatate Jack Moore a djale, shaashi Jack okwa li ta kakama. Omumbuwanhu okwa li

e li puku kukuta modula oyo ya talala mwinya moMexico. Ndele okwa li po ofika.

<sup>143</sup> Ndele Billy Paul okwe uya kwaame, omumwange, ndele ta ti, “Tate, ou noku ninga sha. Ope na omukainhu wOmumexico oo e nokahanana oko ka fya ongula ei. Nghi na ovayakuli va wana oku mu kufa mo momukweyo,” Nge oku tenheka omake komupofi oo okwe mu twikulula, oku tenheka omake kokahanana kaye otaku ka pe omwenyo wako. Okwa li Omukatoolika. Ndele, ye, inava dula oku mu shuna ko.

Ndele Mumwatate Espinoza navakwao ove mu lombwela kutya, “Katu na vali oukalata veilikaneno. Ou noku teelega fiyo onguloshi ikwao.”

<sup>144</sup> Okwa ti, “Okahanana kange oka fya. Oka kala ka fya okudja ongula ei. Ondi noku ya mo.” Ndele okwa li te uya, okakalata keilikaneno ile ahawe. Ndele ova twa po omukweyo hanga ovayakuli omafele atatu. Ndele okwa pitila koshi yomaulu avo, noku nukila koxulo yeembuda davo, noku lotoka nokahanana ka fya aka, noku wila mokati kavo. Inashi mu ningila eyooloko lasha; okwa li ta kendabala oku fika ko. Okwa li e lixupula. Kalunga okwa popya nomutima waye, kutya, “Kalunga ota dulu oku twikulula, ota dulu oku yandja omwenyo.” Akutu, kutu! Okwa li e lixupula. Shimwe okwa li tashi pi muye.

<sup>145</sup> Akutu, ovanandu, nge owa efa shi xwame munye okafimbo kashona, mu tale eshi tashi ningwa po, oludi olo lelixupulo. Kalunga ou a dula oku velula okamatyona aka oufiku winya, a dula oku velula omukainhu oo kokaangela, a velula omulumenhu ou, noku ninga ngaha, Omufimanekwa Florence Nightingale, akutu, omayovi omilongo! Ye, ou, oundombwedi itau patanekwa; tau nyumuna ovafi, noku velula ovanandu, nakesheshimwe shilili. Nge Ye oKalunga, ota dulu oku shi ninga; Ye oKalunga onghela, Ye oKalunga nena. Lixupula, opo nee to mono sha tashi ningwa.

<sup>146</sup> Hano, melixupulo olo, okwa kala ta endelele. Onda ti kuMumwatate Jack Moore, onda ti, “Ke shii nge. Ina mona nge nale. Ke shii ou e li komesho oku. Omukainhu munini Omukatoolika oo, paife, iha dulu oku popya oshitya shOshiingilisa, onghene hano okwa shiiva ngahelipi ou e li?” Onda ti, “Inda ko, u ilikanene okahanana, notashi mu wanene, nota i.” Ta ti, “Ndele itashi etifa. . .” Osha li ashike engungumo alushe kwinya. Ota dulu oku nuka, ndele kesheumwe ta ingida. Ota lotoka kombada yomapepe avo, noku wila mokati kavo. Ota ningi eenghatu dishona, noku kendabala hano ve mu shunife ko; oyou te uya pokati komaulu avo, e kwete okahanana aka, a kenyeneka ovayakuli nakesheshimwe shilili. Inashi ninga eyooloko lasha, ota i ko. Oku noku ya ko! Inashi ninga eyooloko laashi shi li, oko ta i. E na omuhongi. . .

147 Paife ehokololo olo inali fa omukainhu Omushunemi? Okutya, kasha li omido omafele omilongonhatu nanhano dapita. Osha li hanga omido nhatu dapita, ile nhe. Uwete?

Otava dulu oku kala velifa konguloshi. Eshi elixupulo lelifa la holoka, otali undwile ohole neitavelo oko molwoodi, u valeke eshi wa hala, molwaashi olo eudaneko laKalunga olo u noku kala u li na. Oshi li naana mondjila.

148 Onda punguluka; ame, omuhongi, ile omwevangeliste ponhele. Onda punguluka. Omukainhu onde mu etela onghenda, ashike kape na elixupulo. Uwete? Onda punguluka noku lipula, “Iya, Mumwatate Jack ote mu ilikanene, ndele ota—ota shi shi mane.” Onda punguluka. Onda ti, “Ngaashi kwa li handi popi paife, eitavelo. . . .”

Ndele onda tala ko, nopa li emoniko. Onda mona okahanana ke li omutumba, kokapala kalaula, okahanana Okamexico kehe nomayoo. Okwa li taka yolifa nge, ke li omutumba. Onda ti, “Teelela kashona. Teelela kashona.” Elixupulo laye ola shinga Omhepo Iyapuki i lundulule oshilongwa shange, i lundulule omesho ange noku ulikila nge okahanana ke li omutumba. Ola shuna ko Omhepo. Onda ti, “Teelela kashona. Teelela kashona. Etele nge okahanana.”

Okwe uya nakanini, ka tuta, ka yova, okakumbafa kambulau nakatoka, kanini, ka fya okudja hanga *opo* ngaho. Okwa wa po, nokamushiyakano meke laye, ile oteelushu, a tye ngaha “kundwa Maria.” Onde mu lombwela, “I tula po, inai pumbiwa.”

Ndele okwe uya popepi naapa nda li, nokwa ingida a kuwa, “Padre,” osho tashi ti, “Tate.”

Onda ti, “Ino tonga ngaho. Ino tonga ngaho. Owa itavela?” Ndele okwa ti kuye mOshispania, okwa itavela.

“Eheno,” okwa itavela. Okwe mu pula nhumbi ta itavele. Okwa ti, “Nge Kalunga okwa twikulula omulumenhu womukulupe oo, ota dulu oku pa okahanana kange omwenyo.” Amen. Elixupulo ole mu shingila ko. Ha sha koshitopolwa shange; onda mona ashike emoniko.

Onda ti, “Omwene Jesus, onda mona emoniko lokahanana, otaka dulu ka kale aka.”

Hanga efimbo olo oka fangaula eemhadi dako, ka ya, “Waa! Waa! Waa!”

Onda ti, “Mu shikula ku ndokotola waye. Mona omushangwa wa shangwa okudja kundokotola, ‘Okahanana oko ka fya.’” Ndele ko. . . ndokotola okwa shanga omushangwa, “Kutya edingonoko lohonde yokahanana, omutima owa denga ongula ei, mombelewa yange pomuwoi komutwe, ka fya nopneumonia yopavali.” Akutu, okahanana okanamwenyo moMexico konguloshi, ngaashi ndi shi shii nawa. Oshike? Elixupulo ola ya momutima waina, ta lilile okaana kaye, oo a mona Kalunga a

ninga. . . a velula omesho a twika omulumenhu, noku shii kutya Ye ota dulu oku nyumuna okahanana ka fya.

<sup>149</sup> Elixupulo! “Ngeenge tamu kongo Nge nomutima weni aushe, hano Ohandi mu udu.” Uwete?

<sup>150</sup> Ouhamba! “Omhango novaxunganeki oya xulila muJohannes. Okudja opo, Ouhamba wEulu otau udifwa, novanhu otave lifininikile muWo.” Ito fikama ashike to ti, “Kwate nge komatwi ohema, Omwene, undulile nge mo.” Undulile nge muWo. Inda melixupulo, pokati kOmwenyo nefyo.

<sup>151</sup> Onda hala ngeni ondi nefimbo lehokololo likwao, olo kwa li handi diladila paife ngaha, lomukainhu, okakadona, ka kufa ondjila yapuka, nonhumbi ka penuna omapandja mape naikwao, fiyo handi ti, “Mumwameme. . .”

Oka yambuka nokutya, “Onda—onda itavela handi kala nawa.”

Onda ti, “Ahawe, ahawe! Kala opo.”

Nopo nee, oshinima shotete u shii, oka tameka oku ilikana nakashona, nosha yukilila oka ya mokule nomokule. Konima yefimbo oke lixupula, taka ti, “Akutu Kalunga, xupife nge!”

<sup>152</sup> Oivelulifo yOunamiti ihapu inai ka velula. Kape na sha shilili tashi ka dulu. Ashike oo makula, omesho malaula a tala nge, nomahodi taa pololoka keemhanda dako; okwa ti, “Shimwe osha ningwa po.” Akutu, heeno! Eheni, omufimanekwa! Shimwe osha ningwa po. Okwe lixupula.

<sup>153</sup> Natu lixupuleni kusho; pokati kefyo nOmwenyo.

<sup>154</sup> Nge ito lixupula, ino uya apa. Nge owe lixupula, ila apa u tale, oto—oto shi mono diva nge wa fiki apa.

<sup>155</sup> Natu ilikaneni. Melixupulo tala molwa Ouhamba waKalunga, Otau uya mwoove.

<sup>156</sup> Tate wetu Omukwaulu, Ohandi Ku ilikana mEdina laJesus, tu fila onghenda, Omwene. Ndele tameka mufye elixupulo. Akutu Omwene Kalunga, tu fila onghenda, ohandi ilikana, ndele pitika ovanhu ve Ku konge konguloshi nomitima delixupula. Otu shi shii kutya Ou li apa, Omwene. Owe lifa onghela, nonena, nofiyoalushe.

<sup>157</sup> Nopaife ovanhu ava ve na Edidiliko, kutya ova dja mefyo ve uya mOmwenyo, ova lundululwa konghalamwenyo ikulu yopaunyuni okuya kuimwe ipe. Ove na. Ohonde oye va vaekwa; ndele, Kalunga, va pa oshihako shEdidiliko. Nava kufe Edidiliko olo momake avo, ava tava vele, va tye, “Ame oshilandomwa shaKalunga. Ondi li muKristus, nomuYe kamu na ouvela. Ondi li muKristus, nomuYe kamu na oulude. Ondi li muKristus, nomuYe kamu na okuhaitavela. Ohandi efa po kesheshimwe osho omunawii a lombwela nge. Ohandi kufa Edidiliko lange kutya lange. . . ‘Ye okwa tuwa molwomatauluko ange;



Ye okwa nyanyaulwa molwowie wange; nehandu molwombili yange ole Mu hanga; nokoipute Yaye onda veluka.' Ndele paife ondi na Edidiliko, kutya Kalunga okwa dimbulula nge, elalakano olo, Omunhu, a landwa nOhonde yOmwene Jesus. Ndele ondi na Edidiliko lefyo Laye momake ange, molwaashi Ye okwa nyumuka, ndele ondaYe naYe owange. Ohandi i nomukumo weitavelo, kutya okudja konguloshi ei, onda itavela Kalunga, nohandi veluka ngeenge nda fiki ko noku wanifa po oipumbiwa."

Molwaashi, Eendjovo daxuuninwa edi da dja komilungu Daye, odedi, "Nge tava tenheke omake kovanaudu, otava veluka." Shi wanifa, Omwene. Elixupulo nali ye mo, onde shi indila mEdina laJesus. Amen.

Ohandi dulu, onda hala, onda itavela;  
Ohandi dulu, onda hala, onda itavela;  
Ohandi dulu, onda hala, onda itavela  
Kutya Jesus ota velula nge paife.

Akutu, ohandi dulu, onda hala, onda itavela;  
Ohandi dulu, onda hala, onda itavela;

Lipula ashike, "Ondi nomukumo!"

Ohandi dulu, onda hala, onda itavela  
Kutya Jesus ota velula nge paife.

158 Owe shi itavela? [Eongalo tali ti, "Amen."—Sd.] "Ondi nomukumo! Ondi nomukumo, kefilonghenda laKalunga, kutya itandi kanghama nafiyo Shimwe sha denga nge. Ndele oko handi i ndi ka tenhekwe omake."

Paife, Kalunga ine tu dopeka nale. Nonda itavela Omuhakuli munene paife oku li popepi. Onda itavela Kalunga ou a shanga Ondjovo, onda itavela Kalunga ou a ninga eyambo, onda itavela Edidiliko laKalunga eli tali tu koshola omatimba konguloshi, Edidiliko, Omwenyo Waye Mwene, ou li apa pamwe nafye. "Ohandi kala pamwe nanye, munye fiyo okexulilo lounyuni. Okafimbo kashona ounyuni itau mono Nge, ndele nee nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni." Owe shi itavela? [Eongalo tali ti, "Amen."—Sd.] Onda lineekela muYe. Onda itavela kutya Ye ote shi ningi. Ino shi itavela? ["Amen."]

159 Paife, diva eshi nde shi tameka, ondi wete omamoniko taa holoka, amen, omamoniko manene Omwene, taa popi onima inene. Amen! Nge onde shi tameke, ohatu kala apa oufiku aushe. Oto ke shi itavela? Owa itavela? Amen! Onda shi itavela nomutima wange aushe.

160 Omukainhu e li omutumba opo okudja puMumwatate Palmer, ye omunailongo kwaame. Okwa dja koGeorgia, nota hepa koupyakadi woshikainhu. Nge okwa itavela kutya Kalunga

ote mu velula, Ye ote shi ningi. Omukainhu inandi mu mona nale monghalamwenyo yange, ashike osho shi mu kwete.

<sup>161</sup> Omukainhu oo, nghi shii ngee okwa uda nale Etumwalaka, ile ahawe, ashike fimbo nda li handi udifa apa, onde mu mona. Shi itavela ashike u tale nge oshi li mondjila. Amen. Nge to itavele ashike! Oshi li nawa.

<sup>162</sup> Omukainhu e li omutumba konima apa e noupyakadi wombuda, ta hepa unene, edina laye Omufimanekwa Wisdom. Nge owa itavela nomutima woye aushe, Jesus Kristus ote ku velula. Omukainhu inandi mu mona nale monghalamwenyo yange, ashike oku li omutumba opo, ta hepa. Okwa djala oshikutu shishunga. Oshi li mondjila? Eewa. Otuvanailongo kumukwao? Ehenno. Eewa, omufimanekwa. Inda keumbo, veluka. Jesus Kristus okwe ku velula. Amen.

<sup>163</sup> Omukainhu mukwao ou e shi kwata, oupyakadi wombuda, e li omutumba lwaapa. Oku na oupyakadi wombuda. Oku na omumati, noku na oupyakadi womutwe. Uh-huh. Oshi li mondjila. Omufimanekwa Parker olo edina laye. Owa itavela nomutima woye aushe, nOmwene Jesus ote mu velula amushe. Amen! Ove omunailongo kwaame. Oshi li naana mondjila. Amen! Itavela nomutima woye aushe.

<sup>164</sup> Apa omulumenhu womukulupe e li omutumba konima apa a dja koMichigan. Oku na oupyakadi momatwi aye. Akutu, ote lipula omawi, oupyakadi wopamhepo. Oshi li mondjila? Owa itavela kutya—kunya . . . Ku shii ngee oKalunga, ile oshike tashi popi naave. Oho udu omaweelelo momatwi oye. Ame omunailongo kwoove filu. Nge oshi li mondjila, yelufa omake oye, ndele osho tashi ningwa po. Itashi ku piyaaneke vali, Jesus Kristus okwe ku velula.

Owa itavela Omuhakuli munene? [Eongalo tali hambelele tali ti, “Amen.”—Sd.]

<sup>165</sup> Ohandi popi naave, ashike, owa dja koNorway, ndele ku udite ko; elaka lOshinorway. Uh-huh. Eewa, mu lombwela a ye keumbo, a itavela, mumwameme, nge ou shii oku li popya. Mu lombwela kutya oupyakadi waye otau mu efa. Paife, ou shii kutya nghi mu shii. Okwe uya apa a dja koNorway, a ilikanenwe. Shuna, omulumenhu a veluka. Amen.

<sup>166</sup> Akutu! “Jesus Kristus elifa onghela, nonena, nofiyoalushe!” Oshikwa shike? Olo Oluudi lOmundilo. Oyo Omhepo Iyapuki. Olo Edidiliko, kutya Jesus Kristus oku nomwenyo. Ndele eshi ovanhu, nalenale, ve Mu mona ta ningi oinima oyo, Ye okwa konakona omadiladilo avo molwaashi Ye Ondjovo. “Ndele Ondjovo oi neemhemo i dule eongamukonda leememo kuvali, nomukonakoni womadiladilo noiholekwa yomutima.” Amen.

<sup>167</sup> Onda mona omeva taa shela, nomukainhu womunyasha ou te uya. Okwa uda, nokwa lesa ko embo, nolashangwa, mOshinorway. Oku noku uda ko; umwe okwa popya naye.

Oku noupyakadi, ashike, nge okwa itavela nomutima waye aushe, Omwene Jesus ote mu velula. Okwa dja kokule, okamutu kongahalo, kwaasho, ta kendabala oku lifininikila mo. Nohatu mu tenheke omake, mokafimbo.

<sup>168</sup> Owa itavela? [Eongalo tali ti, “Amen.”—Sd.] Amen! Oshikumwifi ngahelipi! Akutu, kutu! “Omuhakuli munene paife oku li popepi!” Mumwameme, Mumwameme Ungren oku li peni, namumwameme mukwao oo e li poxumba? Onda hala u uye diva, nge oto dulu, tu pa eimbilo, “Omuhakuli munene paife oku li popepi, Jesus omunalukeno.”

<sup>169</sup> Onda hala ovanhu ava ve li momwaka *omu*, ava mwa hala oku ilikanenwa, ileni nombili kombinga *oku*, omwaka umwe poshikando. Mumwatate Neville, shi ninga nge oto dulu. Mumwatate Capps oku li peni ile umwe womovawiliki vomaimbilo ovo? Ongahelipi kombinga yaMumwatate Ungren, ile Mumwatate Capps, ile umwe, ila oku, u imbe, u tu wilikile eimbilo eli nge oto dulu. O Mumwatate... Umwe womovamwatate ovo oku li peni? Eewa. Eewa, omufimanekwa, oshiwa. Eewa. Kesheumwe meilikano!

<sup>170</sup> Dimbuluka, elixupulo! Uwete eshi elixupulo tali dulu oku ninga? Elixupulo otali ku shingile kefuta. Elixupulo otali ku shingile konghalo ikwao. Elixupulo otali ku shingile kumwe po. Tate muwa wonale nokamonakadona kaye, elixupulo, ta kendabala oku ya mo, ila mo, kesheshimwe shilili, noku kala omutumba nande ongahalo; okalweede ka ya Omhepo Iyapuki oya eta oshinima omu moshiongalele, manga ashike inandi fika mo. Akutu!

Eimbilo liwa la imbwa,  
Jesus, omunelao Jesus.

Omuhakuli munene paife oku li popepi,  
Omunalukeno . . .

Omwene Jesus, wanifa, uda eilikano lomupiya Woye, Omwene. Ohandi ilikana opo U shakeneke keshe umwe womwaava noku va velula, molwa Efimano Loye, mEdina laJesus.

. . . ewi laJesus.

Onote iwa meimbilo lomuserafi,  
Edina liwa melaka lixulipo,  
Akutu, eimbilo liwa la imbwa.

Ava ve lixupula paife, ava ve shii shili kutya otava ka veluka . . . Lipula ashike, ngaashi ndi shi shii nawa, oitwa efele limwe ove shi shii, okudja oufiku wOsoondaxa, ova veluka oshivike eshi.

Omunalukeno . . .

<sup>171</sup> Tala, Ye te uya. Uwete, Ye okwe ku velula nale. Ye okwa eta Ondjovo Yaye, Ye ote I koleke, Ye ota ulike Oukalipo Waye. Kape

na umwe ta dulu oku ninga oinima oyo kondje yaKalunga. Ou shi shii. Olo edidiliko laMessias. Ndele ou shi shii kutya haame Messias, hano Oye. Paife apa Ye okwe ku yelifila kesheshimwe.

Paife osha wanoku ku undwila melixupulo. Osha wanoku xwameka onhele ei noku kwata. . . Ahawe, oku kala ashike ngaashi o—o—okapalwa konyome yofunda. Lelalela! Nosha wanoku topifa eitavelo, no—nohole nelixupulo oku shingila ovanhu ava mOuhamba waKalunga, va itavele nomutima wavo aushe. Owa itavela paife, keshe umwe womunye? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Paife, Billy, owa mona . . .

<sup>172</sup> Tony, tale nge okafimbo. Inandi ku mona efimbo lile, ashike oto vele. Oto hepa kushimwe sha fa omupanu. Oshi li mondjila. Otau ka oka. Otau ku efa. Onda mona oshinima osho she mu shikula, ngaashi e uya apa. Kape na sha tashi hondama Kalunga paife ngaha. Inandi mona nale. . . Inandi mona Tony eemwedi, ndi wete, ashike ondi wete e u na. Okwa li e u na; paife ke u na.

<sup>173</sup> Natu nyongamekeni omitwe detu. Ha eisho limwe tali pashulwa. Ha eisho limwe tali tale. Natu kaleni kesheumwe meilikano. Ndele Billy Paul ile Mumwatate Neville, umwe, na ifane omukweyo wa shikula ko ngeenge efimbo la fiki. Paife kesheumwe meilikano. Ohatu ka kendabala paife; omwaka wopokati otau uya kombinga yoye yokolumosho ngeenge wa ifanwa, nosho yo o—omwaka wokolumosho lwaapa u uye kombinga yoye yokolumosho ngeenge wa ifanwa. Mumwatate Neville ote ku ifana.

Paife, onghumwe nge ope na umwe womovamwatate apa a hala oku fikama apa a tenheke omake kovanhu ava ngaashi tave uya, pamwe naame? Umwe womunye ovamwatate ovahongi, omwa tambulwa ko lela mu uye mu fikame pamwe naame nge omwa hala oku shi ninga. Kashi fi oshinima she litongolelwa. Omu na oufemba oku ilikanena ovanaudu ngaashi ame.

Ondi shi shii kutya Omhepo Iyapuki oi li apa. Kesheumwe ou ite shi itavele, ope na sha shapuka muye.

<sup>174</sup> Eewa, natu itaveleni paife nomitima detu adishe, kutya Kalunga ota wanifa oinima ei twa indila. Kala neitavelo paife. Ino limbililwa.

Nakesheumwe ilikana, umwe namukwao. Ombibeli oya ti shike? “Tu hepaululilafaneni omapuko etu; tu ilikanenafaneni. . .”

<sup>175</sup> Ndele ovanhu nye tamu uya momukweyo, ngaashi omake aa ta e mu kumu, indeni mwa hafa tamu hambelele Kalunga kutya omwa veluka.

Eewa, kesheumwe meilikano paife fimbo Mumwatate Capps ta wilike omaimbilo.

Omwene Jesus, paife tu kwafa. Ohandi ilikana, mEdina laJesus Kristus, kutya Omhepo Iyapuki otai kumu omunhu

keshe, ndele nava veluke ngaashi tava shikula elombwelo Loye loku tenheka omake kovanaudu. Owa ti, “Otava veluka.” Otwe shi itavela, Tate, mEdina laJesus. Amen.

Eewa, kesheumwe meilikanano paife ngaashi hatu tameke oku ilikana. Tete, okamatyona taka vele ke li mokatempa.

Oku tenheka omake kokaana, mEdina laJesus Kristus, opo ka veluke.

Eheno, omufimanekwa.

MEdina laJesus Kristus... [Mumwatate Branham novahongi tava tenheke omake kwaava ve li momukweyo weilikaneno ominute omulongo nahetatu, ashike omailikano ehe uditike. Eongalo tali ilikana la twikila tali imbi *Omuhakuli Munene—Sd.*]

Eimbilo liwa la imbwa,  
Jesus, omunelao Jesus.

<sup>176</sup> Vangapi vomunye mwa itavela kutya Kalunga oku na, u shi shii nawa momutima woye, neshilipaleko la patwa, kutya Kalunga okwa nyamukula eindilo loye molwaashi owa dulika kOndjovo Yaye? Osha longwa. Osha pwa. Osha—osha longwa. Mu itavela nomutima woye aushe, kutya oshilonga sha pwa.

<sup>177</sup> Paife tala oshivike eshi, ndele ngeenge to aluka vali, tala eshi tashi ningwa po.

<sup>178</sup> Ondi wete, oshikando tashi shikula ohandi aluka, Omwene nge e shi hala, ohandi ka endifa omukweyo weilikaneno muimwe yomeenduda edi, mokanduda oko handi ke va tula, ou wete. Onda itavela sha futununwa paife, ou wete, otundi.

<sup>179</sup> Onda hala oku uya opo handi dulu oku eta ovanhu poshikando, oku longa nahandimwe pamwe navo, nafiyo handi shi kongo mo noku shi mona, nopo nee oku ya komesho ngaashi ngaho, nafiyo handi kala po pamwe navo oshikando osho.

<sup>180</sup> Kalunga ne mu yambeke amushe. Otwa hafa unene eshi amushe mwa li apa. Omu na. . . Omwa wanenwa paife? Omwa. . . Omu li melixupulo, elixupulo loye olo u na molwa eveluko loye? Ashishe osha xula paife, mohole neitavelo nomukumo kutya Kalunga ota ningi eshi Ye a udaneka oku ninga? [Eongalo tali ti, “Amen.”—Sd.] Kalunga ote shi ningi.

Okudja kounona ovo, ope na vavali ile vatatu vomuvo apa konguloshi, ve li moutempa, onda. . . Otwe va itavelela ko, vo ounona, kutya otava ka veluka, yo. Otava ka kala nawa. Ino shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Amen! “Otava veluka.” Ove noku shi ninga. Kalunga osho a ti. Ndele otwe lixupula, nohatu ke shi itavela paife, kutya otashi ningwa.

<sup>181</sup> Paife, omalongelokalunga etu okwa kwatela mo oshinima shimwe konima yashikwao. Paife ohatu ka lekela engungo kwaava mu noku ya. Naashi shiwa ndi wete, oshi li hanga

ominute hetatu okudenga omulongo komutwe. Ndele, nge ou noku ya, otwa—otwa hafa eshi wa li apa, notwa hala u aluke noku kala pamwe nafye. Amushe vomunye, konima twa fikama, kaleni vali omutumba; naava tamu i, indeni melimweneneno ngaashi tashi dulika. Opo nee ohatu ka ninga elongelokalunga loshililo diva konima yasho. Owa shivwa u fyaale po nge oto dulu. Nge ito dulu, Kalunga ne ku yambeke. Ilikanene nge. Ohandi ku ilikanene. Ndele, dimbuluka, kala u nEdidiliko la vaekwa, noku kala we lixupula u lifininikile kOuhamba waKalunga. Amen!

Paife ohatu ka imba eimbilo letu lokulekela, nge ohatu dulu, ndele, *Kufa Edina laJesus Pamwe Naave*, ngaashi hatu fikama.

. . . Edina laJesus pamwe naave,  
Omona woluhodi noixuna;  
Otali ku pe ehafo nehekeleko . . . (Oto dulu oku  
va eta paife.)  
. . . keshe apa to i.

Edina liwa, Edina liwa! Akutu oliwa ngahelipi,  
Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi, oliwa  
ngahelipi!  
Elineekelo lokedu nehafo lokEulu.

Minika eke laumwe, to ti, “Omwene ne ku yambeke, mumwatate wange omweendanandjila, mumwameme.” Moule, nelitulemo, nengungumano, nookaume Ovakriste ve li mokwoongala, minika eke laumwe, mumwatate namumwameme. Kalunga ne mu yambeke amushe, kumwe. Oshikumwifi!

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Nokulanda exupifo lange  
Komuti waKalvali.

Fiyo twa shakena! fiyo twa shakena!  
Fiyo twa shakena keemhadi daJesus; fiyo twa  
shakena!  
Fiyo twa shakena! Akutu, fiyo twa shakena!  
Kalunga na kale pamwe nanye fiyo twa  
shakena vali.

Fiyo twa shakena! fiyo twa shakena!  
Fiyo twa shakena keemhadi daJesus; fiyo twa  
shakena!

Fiyo twa shakena! fiyo twa shakena!  
Kalunga na kale pamwe nanye fiyo twa  
shakena vali.

[Mumwatate Branham a hovela okulididima *Kalunga Na Kale Pamwe Nanye*—Sd.]

182 Ouwa ou nokwoongala kwEdidiliko linene laKalunga, Omhepo Iyapuki, nali kale pamwe nanye nafiyo twa shakena vali. Efilonghenda laKalunga nali ye pamwe nanye, lidenge eendjila defyo komesho yeni; li pale ondjila yeni, opo mu mone Jesus alushe komesho yeni, nomuhe linyengifwe.

183 Tate Omukwaulu, otwa yandja elongelokalunga eli, nelongelokalunga ongula ei, omalongelokalunga oo naashi sha ningwa, nefimano alishe kwoOve, hatu Ku pe omapandulo nomahambebele molwa oku xupifa ovanhu, nomolwa oku velula ovanhu, noku tu pa efilonghenda Loye linene olo atushe twa tala. Tu xupifa. Otwe Ku pandula ngahelipi molwasho. Kala pamwe nafye paife nafiyo twa shakena vali. Tu shakeneka moshililo. Kala koluuli laava tava shingi, Omwene, okuya komaumbo avo. Va wilika momafudo aa mai, opo eyahameko noshiponga shihe va hange. MEDina laJesus Kristus twe shi indila. Amen.

Eewa, *Kufa Edina LaJesus Pamwe Naave*, natango.

Kufa . . . Edina laJesus . . . (Omwa lekelwa paife, mEdina) . . . pamwe naave,  
Onga oshikelelifo komwiyo keshe;  
Ngeenge omayeleko e ku dingilila . . .

Oto ningi shike hano?

Fuda ashike Edina olo liyapuki meilikanano.

Edina liwa, Edina liwa! Akutu oliwa ngahelipi,  
Akutu oliwa ngahelipi!

Elineekelo lokedu nehafo lokEulu;

Edina liwa, Edina liwa! Akutu oliwa ngahelipi,  
oliwa ngahelipi!

Elineekelo lokedu nehafo lokEulu.

KEdina laJesus twa nyongama,

Twa wila eombe keemhadi Daye,

Ohamba yeehamba mEulu hatu Mu dike,

Ngeenge olweendo letu la pu.

Edina liwa, Akutu oliwa ngahelipi!

Elineekelo lokedu nehafo lokEulu;

Edina liwa, Akutu oliwa ngahelipi, oliwa  
ngahelipi!

Elineekelo lokedu nehafo lokEulu.

184 Paife manga ino kala omutumba, fimbo engungo tali limwenenene paife molwa elongelokalunga loshililo.

Nge inandi pukifa, ou ke fi Mumwatate Blair, omuhongi ou nda shakeneka moArkansas ha nale unene? Ohandi lipula sha li. Ngha li ndi shi shii nawa. Ou li apa molwa enangeko noupuna lokaana, kanini, ongula ei. Ohandi lipula . . . Inandi ku shakeneka nale unene, apa poHot Springs, Arkansas? Naave wa li . . . Shimwe osha li poku ningwa, nOmhepo Iyapuki oye shi ifana mo. Kasha li mondjila? Onawa. Ashike onda . . . Onde

lihanga nda diladila konima hano, onde lipula, “Oye mumwatate oo.” Onda hafa eshi u li apa, Mumwatate Blair.

<sup>185</sup> Paife ohandi ka indila Mumwatate Blair nge ota ilikana opo Kalunga e tu koshole paife molwa oshililo osho shi li poku ningwa. Iho shi ningi, Mumwatate Blair? [Mumwatate Richard Blair ta ilikana—Sd.] Ehenó. Ehenó, Omwene. Shi wanifa, Omwene. Ehenó, Omwene. Ehenó, Omwene. Ehenó, Omwene. Ehenó. Ehenó. Amen.

Kaleni omutumba paife, keshe umwe.

<sup>186</sup> Ndele paife poxumba, mumwameme, nge amushe omwa shiki *Pe NOfifiya Ya Yadiywa NOhonde*. Ndele oto dulu oku tameka loye. . . va twala ko, kutya nee osha pumbiwa. Eewa, eleshelo paife, nge ashike otwa. . . limwenenena ashike okalweede.

Ehenó, mumwameme? [Mumwameme ta ti, “Wa mona okanasituke kange?”—Sd.] Eewa, mumwameme, tala ashike oku fiyo we ka mona, otashi kala nawa hano, kutya nee oshike shi li po. Oko ngaho? Eewa, mumwameme.

<sup>187</sup> Eewa, paife Mumwatate Neville ota lesa elandulafano lohililo.

Opo nee ovayakuli otave uya, nge ope na ovanailongo apa, poshipundi keshe, noku eta omwaka nomwaka, ngaashi hatu uya, omukweyo nomukweyo, molwa oshililo.

<sup>188</sup> Ndele paife konakona paife. Dimbuluka, Israel okwe shi lya melixupulo, nomolweendo kapa li oshingone mokati kavo, mexulilo lomido omilongonhe. Eli eveluko Loukwakalunga, yo.

Omwene ne ku yambeke, Mumwatate Neville. [Mumwatate Neville ta lesa Omushangwa tau shikula, Ovakorinto Votete 11:23-32—Sd.]

*[Osheshi onda pewa kOmwene eshi nde shi mu shiivifila yo, Kutya Omwene Jesus oufiku winya a kengelelwa okwa kufa omungome:]*

*[Ndele eshi a pandula, okwe u pambula, ndele ta ti, Tambuleni, lyeni: eshi osho olutu lange, tali mu yandjelwa: shi ningeni nokudimbulukwa nge.]*

*[Osho ngaha okwa kufa yo ehólo, eshi va lya, ta ti, Ehólo eli olo ehanganano lipe omohonde yange: eshi shi ningeni, keshe efiku eshi tamu nu mo, okudimbulukwa nge.]*

*[Osheshi keshe efiku eshi tamu li omungome ou, ndele tamu nu meholo eli, otamu hepaulula efyo lOmwene fiyo ote uya.]*

*[Onghee hano ou ta li omungome ou, ndele ta nu meholo eli lOmwene, nai, oye ota kala e netimba lolutu nohonde yOmwene.]*



[*Omunhu ne lipulapule hano, ye na lye nee komungome ou, ye na nwe meholo eli.*]

[*Osheshi ou ta li ndele ta nu nai, ote lilile note linwine etokolo, ina tongola olutu lOmwene.*]

[*Osheshi osha etifa vahapu oingone novanaudu mokati keni, navahapu ova fya.*]

[*Osheshi nge hatu lipulapula fyevene, ngeno itatu tokolwa.*]

[*Ndele ngeenge hatu tokolwa, ohatu dengwa kOmwene, tuha tokolelwe mekano pamwe nounyuni.*]

[Mumwatate Neville ta ti, “Omwene na yambeke eleshelo, Ondjovo.” Mumwatate Branham ta kufa okambaba komungome wa pambulwa—Sd.]

<sup>189</sup> Ondi na omungome wetaliko, we lingonya nowa pambulwa, wa kalela po olutu laJesus Kristus; me—metukulifo la tauka eli tu na omhito kOuyapuki wouyapuki.

<sup>190</sup> Tate wetu Omukwaulu, omungome ou owa longekidwa u kalele po olo la pambulwa olutu la taulwa. Keshe umwe womufye, ngaashi hatu u tambula, nashi kale ngaashi hatu ningi oshilonga shovene eshi. Ndele natu kale tu nediminepo lomatimba etu, nomhito kOuyapuki wouyapuki, tu kale mOukalipo Woye monghalamwenyo yetu yomonakuiwa; nomafiku aeshe hatu ka kala kedu oku, noku kala pamwe naOve mOukwaalushe fiyoalushe. Shi wanifa, Tate. Yambeka omungome ou wa nuninwa elalakano olo. MEgina laJesus. Amen.

<sup>191</sup> [Mumwatate Branham ta kufa okambaba kouhalasa vashona va yadifwa nomaviinyu—Sd.] Ombibeli oya ti, “Konima Ye a kufa noku pambula omungome, Ye okwa kufa yo eholo; ndele eshi Ye a lya, ta ti, ‘Eli olo eholo lEhangano Lipe omOhonde Yange, ya tilwashi molweni.’” Omwene na wanife omayambeko Aye kwaashi ngaashi hatu ilikana.

<sup>192</sup> Omwene Jesus, apa ondi na ohonde yomaviinyu, omeva a dja momandjebele. Ndele, Tate, oyoku kalela po Ohonde i nondilo oyo ye tu koshola, kutya Oko kwa dja Edidiliko. Onde I Ku pandulila, Tate, nomolwa edidiliko eli. Owa ti, “Ou ta li nota nu Ei oku nOmwenyu waalushe, nOhandi mu nyumuna pexulilo lefimbo.” Otwe Ku pandulila eudaneko eli. Ndele, Tate, ohatu ilikana opo U koshole omitima detu, pamwe, opo tu kale twa wana me. . . eitavelo letu; tu shii kutya mufyevene inatu wana, ashike eitavelo letu itali dopa, opo tu tambule nawa Ohonde yaJesus Kristus. Shi wanifa, Tate.

<sup>193</sup> Ndele yapula omaviinyu molwa elalakano a yandjelwa. Keshe ou ta nu omaviinyu aa konguloshi, noku lya omungome ou, oku na eenghono molweendo olo li li komesho. Shi wanifa, Omwene. Nava kale va kola va pama, va yadifwa nOmhepo

Yoye, fiyo Jesus ote uya. Amen. [Okanhele kehe na sha mokateipa—Sd.]

<sup>194</sup> Onda itavela kutya Oshililo oshimwe shomeodimano lela, layapuka, elinyongameno liwa li li melongelokalunga longeleka. Opa li oinima ivali ye tu fiilwa, oinima itatu, oku ninga, oyo—oyo omilandu nomalandulafano. Onghee ovanhu vahapu ova kendabala oku tya, “Otu nomboxa yovene.” “Otu na oshipambu shomushiyakano.” Ashike opa li oinima itatu ya fyaala po: Ouvalelo wOmwene, Eshasho, Ekosho leemhadi, osha li omilandu nhatu da fiilwa ongeleka.

<sup>195</sup> Ndele kwaame, konguloshi osha fa oku kala efimbo lelikalekelwa kwaame. Ngaashi nda fikama apa noku tala ashike; luhapu ondi—ondi li alushe meilikano. Ashike konguloshi, oku tala ovakwapata va yooloka, oku mona vamwe vomovakwapata ve uya apa okudja nda kala omumati omuudifi, nda fikama apa nolukolongo londwi, ndele onda. . .vamwe vomuvo ovape. Ashike oku tala ovalumenhu ve uya novalikadi vavo nepata, noku mona nhumbi va fewafana, nouyapuki washo, nhumbi va lungamena ovana vavo; nda mona omukainhu nomake aye a lovelela, ta diladila, “Ounyala vashona va koshwa, noku pushula omahodi pomesho okahanana.”

<sup>196</sup> Hano onda mona ovakwapata ve uya ovo nda kala momaumbo avo eshi kwa li tava vele, noshidu, ounona; Omwene Jesus okwa velula ovana vavo. Onde va mona eshi ve na oupyakadi womepata, Omwene a kwafa nge oku shi pupaleka; nde va mona va hafa vali. Nohandi lipula nhumbi tashi ka kala kOuvalelo wEhombolo munene oo. Onda pandula unene kutya Omwene okwa etifa nge ndi kale kaume keni noku mu kwafa. Onda. . . osho ndi lile apa.

<sup>197</sup> Ndele onda, lipula ashike kutya olule ngahelipi, omido ngapi; eshi oshi li hanga, onda tameka okuudifa, hanga 1930, naadi hanga omido omilongonhatu nambali dange, paife, omido omilongonhatu nanhatu, nda kala handi udifa. Hano, ekondjo alishe nomayekeko no, tashi monika, nande, eshi—eshi twe uya apa, osha—osha dimbiwa ashishe. Uwete? Owa—owa mona sha fa pe na sha kombinga yOshililo sha kufa aeshe—omalikito aeshe moinima, oku lya Oshililo. Omwene ne ku yambeke.

<sup>198</sup> Omukulunhu paife ota ka, lesa Omushangwa welongelokalunga lekosho leemhadi.

<sup>199</sup> [Mumwatate Neville ta lesa Johannes 13:2-17, noku pata elongelokalunga—Sd.]

*[Ndele ouvalelo eshi wa pwa, omunawii okwa tula momutima waJudas Iskariot, omona waSimon, e mu kengelele;]*

*[Jesus eshi a li e shii kutya Xe okwe mu pa aisho momake aye, naye a dja kuKalunga, ndele ta shuna kuKalunga;]*

[Okwa fikama po pouvalelo, ndele te lidula oshikutu shaye shokombada; okwa kufa oshifanduke, ndele te limange nasho moshiya.]

[Konima okwa tila omeva moshiyaxa, ndele okwa hovela oku kosha eemhadi dovalongwa, ndele te di pushula noshifanduke eshi e limanga nasho.]

[Oye okwe uya kuSimon Petrus: ndele Petrus ta ti kuye, Omwene, ove oto kosho eemhadi dange?]

[Jesus okwa nyamukula ndele ta ti kuye, Eshi Handi shi ningi ku shi shii paife; oto ke shi shiiva komesho.]

[Petrus ta ti kuye, Ove ino kosha eemhadi dange. Jesus okwe mu nyamukula, Nge Itandi kosho eemhadi doye, ku na sha mwaame.]

[Simon Petrus okwa tya kuye, Omwene, haemhadi dange adike, nomake yo nomutwe wange.]

[Jesus ta ti kuye, Ou a kosha shili ina pumbwa shimwe okukoshwa kweemhadi adike, ndele a yela nee ownhu aush: onye omwa yela, ndele hanye amushe.]

[Osheshi ye okwa li e shii ou te ke mu kengelela; onghee okwa tya, Hanye amushe mwa yela.]

[Ndele eshi a kosha eemhadi davo, okwa kufa oshikutu shaye shokombada, okwa kala vali omutumba, okwe va lombwela ta ti, Omu uditeko tuu eshi Nde mu ningila?]

[Nye otamu ifana nge Omuhongi nOmwene: ndele ohamu tongo sha yuka; osheshi Aame tuu ou.]

[Nge Ame hano, Omwene weni nOmuuhongi, fimbo nda kosha eemhadi deni; nanye yo mu noku koshafana keemhadi.]

[Osheshi Ame onde mu pa oshihopaenenwa, nye mu ninge yo ngaashi Ame nde mu ningila.]

[Oshili, oshili, Ohandi mu lombwele, Omupiya ke dule omwene waye; nomutumwa ke dule omutumi waye.]

[Eshi ngeenge mu shi shii, onye ovanelao ngeenge tamu shi ningi.]


[Omwene na yambeke eleshelo lOndjovo Yaye.]

[Aveshe ava tave shi ningi, ovalumenhu otava kosho eemhadi monduda omu, lwaapa; novakainhu otava kosho eemhadi monduda i li kolumosho, lwaapa, mokanduda kokushashela. Ehafo linene oku mona ava wa hala oku shi ninga, notava dulu, ve uye wa kufe ombinga pamwe nafye mekosho leemhadi eli.]

[Ihatu fikameni pamwe? Molwaava wa hala oku ya . . .]

[Natango ohatu ti otwa pandula lela noku koneka koshipala shaKalunga molwa efiku eli liwa, olo la kala etwomukumo komutima wetu, moku mona munene nOukalipo weenghono

waKalunga ketu we uya mokati ketu u kale apa u tu twe omukumo noku tu yambeka.]

[Ngaashi hatu nyongameke omitwe detu pamwe, ohatu indile Mumwatate Earl Martin nge ota lekele ava va pumbwa oku ya.] 

*ELIXUPULO* OSH63-0901E  
(Desperations)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Septemba 1, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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