


EDIDILIKO

 Kaleni omutumba. Mwalelepo, kesheumwe! Onda hafa oku kala melongelokalunga lOmwene ongula ei, nda alukila mo vali . . . Ndi he shii nge ohatu aluka ile ahawe, ashike Omwene okwa ninga ondjila, notwa alukila elongelokalunga nena. Paife otwa teelega efimbo liwa nena, ongula ei, moshilongwa eshi shofikola yOsoondaxa, mOndjovo. Ndele konguloshi otapa kala vali elongelokalunga leveluko, nelongelokalunga loshililo tali li shikula.

² Ndele paife otu na e—enangeko noupuna lokahanana, onda itavela . . . Mumwatate Neville okwa li ta lombwele nge kutya umwe oku na okahanana kavu taka nangekwa noupuna. Ndele nge ova eta okahanana pefimbo apa, hano. Ndele mumwatate wetu ota fyaala po, ile vamwe vomuvo, poxumba ile okaxumba, umwe. Ndele hano eta okahanana. Ohatu kala nelongelokalunga lenangeko noupuna; opo tu ye mo, diva ngaashi hatu dulu, kOndjovo.

³ Molwaashi, otwa hala oku—oku kala kOndjovo. Osho—osho oshinima sha kula, tu yandje efimbo letu naana kOndjovo yOmwene. Onghee otwa pandula unene komhito oku shakena nanye amushe apa nena, noku . . . ndele e—elongelokalunga eli.

⁴ Onda pukifa shapo. Oshi li nawa, mumwameme. Onde—onde—onde lipula ope na. Pamwe epuko ashike. Eewa. Paife, onde mu pandula, lela unene, shelifa ashike. Pamwe ngaha, ohandi lipula osha dja muumwe elili, okuya muumwe elili, noshe shi djuupaleka.

⁵ Paife kesheumwe oku udite nawa? [Eongalo tali ti, “Amen.”—Sd.] . . . ? . . . Kalunga na hambelwe!

⁶ [Mumwatate Neville ta ti, “Oye ou te uya navo.”—Sd.] Paife, akutu, eheno, oukwetu ova va. Ombili. Ombili. Eewa, ito uya, mukulunhu? [“Eheno, omufimanekwa.”]

⁷ Iya, vavali shike, oukadona vawa, oukadona vomesho mandjibi! Huh? Osha wapala. Edina lako olyelye? Tala oku! [Ina ta ti, “Jennifer Lee.”—Sd.] Jenny? [“Jennifer Lee.”] Jennifer Lee. Edina laxuuninwa olyelye? [“Serept.”] Serept. Owa dja peni, Mumwameme Lee? [“Versailles, Illinois.”] Versailles, Illinois. Oshiwa ngahelipi!

⁸ Paife, mOmbibeli. Paife, alushe, ove—ove na onga okushasha ounona; inatu itavela mokushasha ounona, molwaashi inava nyona natango, shaashi ova shona unene. Ashike otwa itavela mokunangeka ounona noupuna kOmwene. Paife omukulunhu naame ohatu tenheke omake kokahanana. Jenny, wa ti? [Mumwatate Neville ta ti, “Jennifer.”—Sd.] Jennifer. Eewa.

Natu nyongamekeni omitwe detu.

⁹ Tate Omukwaulu, ngaashi ongula ei twa eta okakadona aka, haka ifanwa Jennifer, kuOve, ina novaholike ove mu eta okudja kokule, a nangekwe noupuna kOmvene. Otu shi shii kutya Owa tenheka omake Oye kuvanini ovo, mefimbo Loye, ndele—ndele to ti, “Efeni ounona ve uye kuAme, inamu va keelela ko, osheshi Ouhamba wokEulu owavo.” Paife otwe ka yandja kuOve, molwa onghalamwenyo yoshilonga, mEdina laJesus Kristus. Amen.

¹⁰ Edina lokakadona kamwe olyelye? [Ina ta ti, “Connie Lynn.”—Sd.] Connie Lynn. Eewa, Connie munini, ninga, owa udifa nge ndimushona. Akutu, owa tila? Akutu, onda tila kutya itashi longo, meme. Eewa.

Natu nyongamekeni omitwe detu.

¹¹ Omvene Jesus, ina okwe tu etela Connie munini ou ongula ei, melongelokalunga lenangeko noupuna kOmunaenghono adishe. Owe mu pa okaana aka, a tekule, nokwe ka eta kuOve, nokamwaina kanini. Ohandi ilikana, Tate Omukwaulu, opo U fye onghenda. Yambeka eumbo. Yambeka okakadona. Ngaashi hatu ka tenheke omake, mEdina laJesus Kristus, otwe ka yandja kuOve molwa onghalamwenyo yoshilonga. Amen.

Kalunga ne ku yambeke, nounona voye vanini opo.

Akutu, otu na ouhanana vahapu paife!

¹² Edina lokamatyona olyelye? [Ina ta ti, “Joel Lee Watson.”—Sd.] Joel Watson. [“Joel Lee.”] Joel Lee Watson. Omumati muwa ngahelipi, omesho makula mambulau! Akutu! Omwa dja peni? [“Eastman, Georgia.”] Mwa dja koGeorgia. [“Um-hum.”] Onda li ndi shii owa dja kOumbuwanhu. Nghi shi shii. . . [“Iya, eumbo letu oli li lwopoTifton. Oko li li.”] Akutu, eheno. Akutu, hei! Eshi oshiwa, okamatyona Okageorgia, hano, huh? Eewa, omufimanekwa. Eheno, omufimanekwa, oshiwa unene. Ohaka popi, yo. Oho popi?

Natu nyongamekeni omitwe detu.

¹³ Tate Omukwaulu, otwa eta okamatyona aka okaholike, ngaashi ina naxe va fikama apa mo—mokufimaneka oukumwe wavo. Owe va pa okamatyona aka va tekule, nove ka alulila kuOve. O—otashi kala oshiningwanima shiwa ngahelipi, ngaashi Hanna, wonale, ou a indila okaana; ndele—ndele Kalunga te mu pe okaana, nokwe ka alulila kotembeli yaKalunga, menangeko noupuna. Wanifa, Omvene, opo okamatyona aka ka kale omupiya Woye, opo xe naina va yambekwe, noku kala noukolele neenghono oku ka tekula. Ndele naka kale nomwenyo mule, onghalamwenyo yehafo, noku kala omupiya Woye, ngaashi twe ka yandja kuOve, mEdina laJesus Kristus. Amen. (Yambekweni!) Ka ningeni omulumenhu muwa, pamwe okaxunganeki kakwao kafa Samuel.

14 Paife apa oumatyona vavali vawa. Ame! Vatatu vomuvo, hano? Iya, olo eumbo alishe. Edina loye olyelye? [Omumati ta ti, “Michael.”—Sd.] Michael. Ndele loye olyelye? [Omumati umwe ta ti, “Paul.”] Paul. Omadina mawa ngahelipi! Ndele loye? [Omukadona ta ti, “Debbie.”] Debra. Oliwa lela. Michael, naPaul, naDebra. Ndele edina loye laxuuninwa olyelye? [Xe ta ti, “Ellis.”] Ellis? [“Eheno.”] Iya, olo eumbo linini leenghono liwa, ohandi ku lombwele.

15 Ou weteko, ngeenge ndi wete oukwetu vatya ngaha, ohashi shuna nge alushe konima eshi nda li okamatyona. Ndele paife epopyo lonale olo, ou weteko, “Ova lyata komhadi yoye paife, nomutima woye komesho,” ashike inandi itavela osho tashi kala eshi twe va nangeka noupuna kOmwene. Otu na oshinakuwanifwa apa, ndele Kalunga okwe shi tula meke loye. Okwa ninga omuudifi mwoove. Alushe onda tonga kombinga yovakainhu vovaudifi, ou weteko, ashike keshe ina oye omuudifi; apa olo eongalo laye, uwete, oku tekula oukwetu ava mondjila, fimbo tate ta longo. Ndele omu na oshinakuwanifwa. Kalunga ne mu yambeke amushe. Omu na eumbo linini liwa.

16 Tate wetu Omukwaulu, otwe uya naMichael munini, ta monika a fa oshiveli. Ndele otwe mu tenheka omake etu, menangeko noupuna, kuJesus Kristus. Eumbo laye ola eta vanini vavo molwaashi Owe shi tula me—metakamifo lavo, nove shi shii kutya inava wana, vehe nekwafo Loye, onghee ova eta eumbo lavo linini, oku va nangeka noupuna.

17 Paife ohandi yandje Michael munini apa kuOve, molwa onghalamwenyo yoshilonga, mEdina laJesus Kristus. Shelifa, otwa tenheka omake Paul munini, notwa nangeka noupuna onghalamwenyo yaye kuJesus Kristus, molwa onghalamwenyo yoshilonga molwa efimano laKalunga. Ndele kuDebra munini, otwe mu tenheka omake, Tate, menangeko noupuna, edimbuluko laJeus Kristus, Ou a tenheka ounona omake Aye, ta ti, “Va efeni ve uye kuAme; inamu va kelela ko.” Onghalamwenyo yokakadona aka nai yambekwe mOuhamba waKalunga.

18 Yambeka xe naina, nava kale nomwenyo, eemwenyo dile dehafo, va mone ovana moshilonga shaKalunga. Otwa indila eyambeko eli molwa efimano laKalunga, ngaashi twe va nangeka noupuna mEdina laJesus Kristus. Amen.

Yambekweni! Yambekweni! Omu vawa, eumbo linini. Eheno.

19 Oshike o...Ou shii eshi handi lipula? Oukadona va ninga, vawa paife ve dule eshi nda li okamatyona. Eheno, omufimanekwa. Omesho makula mawa ngahelipi! Edina laye olyelye? [Ina ta ti, “Joanna.”—Sd.] Joanna. Nedina loye laxuuninwa olo... [Xe ta ti, “Blair.”] Blair, Joanna Blair. Ove ou to keuka, ka kawa? Eheno, omufimanekwa. Ndele ongahelipi,

Joanna, huh? Okanahoni kanini kaniingholi, uh-huh, okanahoni kanini ashike. Okanima okaholike.

Natu nyongamekeni omitwe detu.

²⁰ Tate wetu Omukwaulu, eumbo eli laBlair ola mona oshali ei kehangano lavo, Joanna ou munini. Ndele otu shi shii kutya omafiku omaii, eshi Satana e li kombinga keshe, a lwife, unene oukadona ava. Ndele ove shi shii kutya inava wana oku—oku mu tekula nawa. Ndele ova hala a tekulwe nawa, noku—oku kala omupiya wOye. Ndele otava tekula okakadona aka ke Ku fimaneke. Ndele paife ove ka eta, menangeko noupuna, kuOve. Otwe ka tenheka omake etu, mEdina laJesus Kristus, ngaashi hatu nangeke noupuna Joanna Blair munini kOuhamba waKalunga, molwa efimano laKalunga. Amen.

Yambekwa, Mumwatate Blair. Omwene na kale pamwe naave.

²¹ Wa lelepo, omufimanekwa! [Xe ta ti, “Walelepo!”—Sd.] Omumati muwa ngahelipi ou! Hei, ongahelipi? Iya, atu, oto monika nawa nge owa punguluka *ngaha*. Eheni, omufimanekwa. Ou na muwa, wafewa, omutwe munini, noshipala sha wapalela ko. Huh? Noloye olyelye? [“Daniel Mark.”] Daniel Mark. Nedina loye laxuuninwa? [“Mark Kardum.”] Hardum. [“Kardum.”] Kardum, Daniel Mark Kardum.

²² Owa dja omu, Mumwatate Kardum? [Mumwatate Kardum ta ti, “Paife, oshilando shaMelkerk.”—Sd.] Eheni, omufimanekwa. Owa dja peni? [“Onda yambukile koNew York State.”] New York State, Yankee, omondjila. [“Eheni.”] Iya, oshikandjo shinene. Ondi na ko ovanhu vamwe. Tatekulu oha di moPlattsburgh. Akutu, onda tyapula unene moNew York. Oko handi i noshiongalele shange sha shikula, moNew York City, kOngeleka yEmanya. Eewa.

²³ Paife, edina laye oMark, wa ti? [Xe ta ti, “Daniel Mark.”—Sd.] Daniel Mark, okamatyona kawa ngahelipi!

Natu nyongamekeni omitwe detu.

²⁴ Omwene Jesus, otwe Ku etela Daniel Mark munini, menangeko noupuna longhalamwenyo yaye. Okwa yandjwa momake axe naina, va tekule okaana aka mekumaido laKalunga. Ndele ove shi shii kutya inava wana, onghee ove mu eta kuOve, Omwene, opo U yambeke onghalamwenyo yako. Ndele, paife, ngaashi tu shi shii kutya omafiku omaii, omo tu li. Otu wete vakwetu ava vanini, katu shii kutya efiku lomongula oli na shike, ashike, kutya nee oshike, otwe ve lineekelela meke Loye. Otwa tenheka okamatyona aka omake, nokunangeka noupuna onghalamwenyo yako kuOve, molwa onghalamwenyo yoshilonga moOuhamba waKalunga, mEdina laJesus twa ilikana. Amen.

25 Kalunga ne ku yambeke, mumwatate. Omumati muwa. Yambekwa, Mark munini.

Akutu . . . etei mo, va etei mo,
Va etei mo okudja mepya loulunde;
Akutu, va etei mo, va etei mo,
Eteni vanini kuJesus.

Oshiwa! Tangi, mumwameme.

26 Vangapi va li apa Osoondaxa, va ilikanenwa Osoondaxa ya dja ko, ve udite oidjemo nove udite va veluka? Yelufeni omake eni, ovo mwa ilikanenwa. Akutu, ame, tala ko, konyala ashike kesheumwe womuvo.

27 [Mumwatate Neville ta ti, “Halleluya! Kashi wa! Kalunga na hambelelwe! Onda kala noku shi uda, oshivike ashishe.”—Sd.] Eheni, omufimanekwa. Ondi na, yo. Onda hala ashike oku kalomutumba, ndi pwilikine, uwete.

28 Uwete, shimwe otashi ka ningwa po, osho handi ke mu lombwela nale, fimbo limwe, uwete, osha—osha fimana noshiwa. Ndele nge otwa . . . Ohatu shi popi, oshiongalele shikwao, ou weteko, fimbo limwe. Osha hovela oku ningwa, notwe shi pandula unene.

29 Ndele onda kala moKentucky, ngaashi handi ningi omudo keshe, handi i ko. Onda li ko nookaume kange vamwe. Ndele kasha li ashike oku konga eendjele, ou shi shii, uwete.

30 Otu na ashike efimbo liwa, notwa pandula Omwene!

31 Ondi noku ya paife, ndi ye keumbo konima yoshiongalele eshi. Ndele hano, notu li . . . Hano ohandi aluka vali, konima yokafimbo, ndi ye koNew York molwa oshiongalele. Ndele nge otu nomhito tu kanghame kashona, oshike, ohatu—ohatu hafe oku kala noshiongalele shikwao apa petwaliongalo.

32 Ndele hano ondi noku aluka, ndi ye koShreveport. Ndele hano hatu shuna keumbo, nokulalakanena tu kale apa momafudo, Omwene nge e shi hala, oku alula ovakwaneumbo. Ndele hano—ndele hano onda hala . . .

33 Hano oshiongalele shange otashi ya moPhoenix, muJanuali. Oshiongalele shokomudo shi li ko shOvalumenhu Ovanangeshefa Ovakriste. Ndele hanga oshivike ile omafiku omulongo komesho yasho, ohandi ka kendabala ndi—ndi fute oyo ya kula . . . Ovanhu vEdina Jesus; sha kala Mumwatate Garcia, no—omumwatate wOmuspain oko e na iwa, onhele ya kula. Opo ve i tungu. Ohai kala omutumba ovanhu omayovi onhumba, ipe lela, neongalo lavo olishona unene. Ova lombwela nge kutya ohandi dulu oku i futa efimbo keshe nda hala. Ponhele ashike yoku kufa o—oluhaela, oku ya lwomolufilu, ongeleka nongeleka, ohandi lipula ohandi ongele oshinima ashishe moshiongalele shimwe shoukumwe sha kula, ou wete, noku kala ko nasho.

³⁴ Ndele hano ohatu dulu oku futa otembeli. Ohatu ka mona paife nge ohatu dulu, noku kala tu na Onhanda yOvalumenhu Ovanangeshefa Ovakriste. Hano, nafiyo kondje yomafuta taku yukililifwa, ohatu ka kendabala oku ninga oiongalele moOumbuwanhu, yaJanuali, naFebluali, naMalisa, moilongo yomOumbuwanhu. Ndele hano—hano ku ya...shaashi, nge otwa tameke paife noku ya moAfrica...Uwete, efimbo eli lOkrimesa, kuvo, olo etinhe laJuli. Uwete, ota ku—ota ku lokwa noku ii, noito dulu oku ya mo pefimbo olo, onghee efimbo liwa oku ya mo okonima. Ndele hano otwa hala oku tameka, nge hatu dulu, moNorway, noku ya nounyuni aushe, noku longa moAfrica, omo tu xuuninwe, Omwene nge e shi hala.

³⁵ Ashike tu ilikanena paife. Ndele otu ku hole, nou shi shii. Onghee otwa teelega ouyadele, pombada yaashi hatu dulu oku ninga, ile nokuli hatu diladila Omwene ta ningi.

³⁶ Ndele otwa itavela, konguloshi, otapa kala elongelokalunga leveluko linene. Onda itavela otapa kala...itandi popi nande okashona, shaashi otu noshililo konguloshi. Nonghee hanga omilongombali ile ominute omilongonhatu, hano ohatu kala nomukweyo weilikaneno, ndele—ndele hano diva konima yasho, ohatu kala—kala noshililo. Ndele owa tambulwako u kale pamwe nafye; ohatu hafe. Katu na o—oshililo sha kondovekwa. Okukeshe omuitaveli, keshe omuitaveli.

³⁷ Ndele manga inandi lesa Omushangwa, onda kumwa nge otwa nyongameke omitwe detu omunute. Ohandi ka indila kaume kange muwa, Mumwatate Lee Vayle, nge ote tu twala mondjovo yeilikano, opo Kalunga a yambeke Ondjovo Yaye. Mumwatate Vayle, ito shi tu ningile?

[Mumwatate Lee Vayle paife ta ilikana—Sd.] Amen. Shi wanifa, Omwene. Shi wanifa, Omwene. Shi wanifa, Omwene. Eheni, Omwene. Amen.

³⁸ Paife neodimano, nefimaneko otwa taalela Ondjovo. Paife onda hala oku lesa, ongula ei, okudja muExodus ekapiteli eti12, nokuhovela novelise oni12, oni12 novelise oni13, ya kwatelwa mo. Ndele pwilikina nawa paife. Ndele manga oshililo konguloshi, lesa ekapiteli eti12 la—laExodus, ekapiteli alishe; ovelishe oni11 ashike apa oku lilongekidila olweendo, noshililo manga olweendo. Ndele otwa hala oku shi taalela lela nefimaneko paife. Paife ovelise oni12 yekapiteli eti12.

Osheshi Handi ka endaenda noku taulula edu laEgipti oufiku tuu ou, noku denga oiveli aishe yomedu laEgipti, ovanhu noinamwenyo; ndele Handi ka tokola nehandu ookalunga aveshe vomuEgipti: Aame tuu OMWENE.

Ndele ohonde tai ka kala kunye edidiliko meengulu omu tamu kala: ndele ngeenge Handi mono ohonde, Ohandi mu koyo po, nomahandukilo itae mu hange e mu nyonaune po, ngeenge Handi denge edu laEgipti.

39 Omwene na yambeke Ondjovo Yaye Iyapuki!

40 Paife onda hala ndi kufe mo eleshelo, okatya kamwe keendada nhano: *Edidiliko*. Edidiliko! Onda hala ndi popye oshitya, ile ndi shi longe oshilongwa shofikola yOsoondaxa, moshitya she “edidiliko.” Ombibeli apa oya ti, “Ndele ohonde tai ka kala kunye edidiliko.” Ndele otwa hala oku longifa oshitya “edidiliko.”

41 Paife katu shi shii; eshi nda tala ovili, ndele eshi la ninga efimbo, iya, ei o . . . Ondi na dihapu, Omishangwa dihapu da shangwa apa. Onghee ha . . . Ndele moku shiiva kutya itandi kala pamwe nanye efimbo. Ndele otu shii ngahelipi kutya eshi itashi kala oshikando shaxuuninwa opo vamwe vomufye ohatu ka shakana tuu vali, onghee natu kendabaleni oku I taalela nefimaneko. Ondi shi shii kutya oshidjuu. Omwene okwe tu pa ongula iwa paife, yo—yo, molwa elongelokalunga, iwa ashike. Ndele natu kendabaleni tu litulei mo paife mukesheshimwe osho—oshu hatu popi, opo o . . . nge omu na sha osho Omwene a hala u shiive, opo u shi pewe.

42 Ndele inatu fikama apa tu monike. Inatu uya apa opo vamwe va mone kutya oikutu ilipi twa djala. Ile . . . Fye, otwe uya apa molwa oshinima shimwe, ngaashi mumwatate wetu a ilikana eilikano olo, “Otu li apa tu ude Ondjovo, Ondjovo ye uya kufye.” Otwe I hala, shaashi osho ashike oshinima tashi ka tya sha kufye, shimwe osho tashi ka kala oshipingeni po, kesheshimwe osho—oshu tashi ke tu kwafa.

43 Ndele fye ovanhu hatu fi. Ovanhu aveshe ove lishilila kOukwaalushe. Ndele hano otu na efimbo lihapu oku ninga omatokolo etu ondjila ilipi hatu i. Ndele ondjila oi li komesho yetu; ohatu dulu tu kufe keshe ombinga twa hala oku hoolola. Oo omukalo Ye a tula Adam naEva, ndele oo omukalo Ye e tu tula.

44 Otu noku dimbuluka, kutya nee oshike hatu ningi, ile otwa pondola ngahelipi, monghalamwenyo, tu he na Kristus otwa kanifa kesheshimwe filu. Onghee nge Ye, konima . . . Nge Ye oashishe shi li ko oku talwa, hano ohatu kala ovanhu omalai unene oku he I tambula, ku kala, noku—noku I papatela. Haku I tambula akuke, ashike oto uya kushimwe shinene shi dule po. Konima we I mona, ino I kufa noku I yeeka mosilanga. Oi noku tulwa moilonga.

45 Ngaashi oku ya kundokotola u ka mone omuti, noku u tula hano mosilanga. Nge oto mono omuti, nwa omuti. Nge ope nomukifi tau ku piyaaneke, nomuti ou owa wana u ku kwafe, nwaa eshi e ku pa; nomukalo ye a ti u yandja, molwaashi efimbo limwe ominute ashike dishona otashi ningi eyooloko lakula momukalo to u yandje. Ndele otu shi shii ngahelipi . . .

46 Ashike mwaashi, nena, okafimbo ashike ketokolo loye otaka dulu oku ulika efikilo loye laAlushe. I kufa ashike ngaashi Ye e I ku pa.

Edidiliko, “Ohonde tai ka kala kunye edidiliko.”

⁴⁷ Paife oshike, tete, edidiliko? Osho oshitya luhapu hashi longifwa mokati ketu Ovaingilisa, unene tuu omu moAmerica. Edidiliko olo . . . Shili, emboitya otali ti edidiliko olo oshilimbo, olo oshilimbo shondado, ondado ya futwa, uwete; kutya o—ondado, ile ondado, ondado ya pulwa oya futwa.

⁴⁸ Ngaashi ondado molutenda ile ondado molweendo lobesa. Oto i mo ndele to lande o—ondado yoye, ndele hano tave ku pe edidiliko, nedidiliko olo itali dulu oku landwa shimwe shilili kakele kolweendo lolutenda olo. Ndele olo edidiliko, kehangano lolutenda, kutya owa futa ondado yoye. Olo edidiliko, noito dulu oku li landa shimwe shilili. Itali longo molweendo likwao. Otali longo ashike molweendo olo. Ndele olo—olo edidiliko.

⁴⁹ Paife apa, eshi hatu popi, omo hatu tamekele, Kalunga osho ta ti kuIsrael, “Ohonde yodjona oyo edidiliko leni.” Odjona yaIsrael, ya dipawa, oya li edidiliko laYehova la pumbiwa. Oli noku kala ohonde. Kalunga okwa ninga edidiliko noku li pa Israel. Ndele kape nedidiliko likwao tali longo, uwete, itali diminwa.

⁵⁰ Kounyuni, Olo onduba youlai. Ashike, kuKalunga, Olo alike ondjila. Oshinima ashike osho Ye ta pula Edidiliko olo. Opo li noku kala. Ndele ito dulu oku kala nEdidiliko nafiyo ondado ya futwa, hano ove omukwatiko wEdidiliko olo tali ku pe o—omhito yokukoya po kwamanguluka. “Handi mono Ohonde, Ohandi mu koyo po.” Efimbo ngahelipi, kutya, omhito ngahelipi, oku shiiva kutya owa longela, mwoove, Ekoye po. “Ngeenge Handi mono Ohonde, Ohandi mu koyo po.” Oyo aike oshinima osho Ye a dimina. Kape na shimwe shilili tashi dulu shi kufe po onhele Yayo; kape nepingenepo, kape noukwaongalo, kape na shimwe shilili. Otashi I pula. Kalunga okwa ti, “Oyo aike Handi mono.”

⁵¹ Kashi nombudi kutya ova li ovayuki ngahelipi, ova li vava ngahelipi, ove nelongo lifike peni, ohava djala ngahelipi, edidiliko olo alike la li oshinima. “Ngeenge Handi mono edidiliko, Ohandi mu koyo po.” Ohonde oya li edidiliko kutya o—oshipumbiwa shaYehova osha wanifwa, kutya osha longwa. Ohonde oya fikamena po edidiliko. Ohonde oya li edidiliko. Uwete? Omwenyo oo . . .

⁵² Kalunga okwa ti kutya, “Efiku tuu tamu li ko, olo efiku tamu fi.” Ndele opa kala omwenyo wepingenepo wa kufilwa omwenyo womuitaveli. Kalunga, monghenda, okwa tambula epingenepo lomwenyo womunhu a nyatekwa. Eshi omona Waye e linyateka yemwene noulunde, wokuhaitavela Ondjovo, hano Kalunga, e yadi onghenda, okwa ninga epingenepo; ndele, ola li, shimwe shi noku fya ponhele yasho. Kape na shimwe shilili tashi dulu oku longa.

⁵³ Osho nee omahapela aKain noupeacha, nosho tuu, inaa longa. Oshi noku kala omwenyo u nohonde muwo, nomwenyo

owa dja meyambo, ndele paife ohonde oya li edidiliko kutya omhango yaKalunga oya tulwa moilonga. Paife, Kalunga okwa pula shike? Omwenyo; nohonde oya ulika kutya ope noku kala omwenyo wa ya. Onghee ohonde oya li edidiliko kutya omwenyo owa yandjwa, kutya shimwe osha fya, oshipumbiwa shaKalunga; kutya omwenyo owa yandjwa, nohonde oya tilwashi. Nohonde oya kalela po edidiliko, kutya omwenyo owa ya. Omwenyo woshinamwenyo oo Kalunga a popya u noku kufwa, owa li ohonde ya kalela po edidiliko. Uwete?

⁵⁴ O—o—omulinyongameni a itavela okwa didilikwa pamwe neyambo laye, kedidiliko. Inandi hala oku kala olule moamaendululo aa manini, ashike, osho to kufa elongelokalunga alishe mulimwe lomu, ashike onda hala ndi kanghame apa okafimbo ndi shi ulike. O—o—omuitaveli oku noku didilikwa pamwe neyambo laye. Uwete? Nge eyambo ashike nola—nola ningwa lwaako, okwe li yandja; ashike oku noku didilikilwa mulo. Shayukilila, oku noku tula omake aye kulo, tete, e lididilike yemwene pamwe neyambo laye. Ndele hano ohonde oya tulwa opo a fikama koshi yohonde. Ohonde oi noku kala kombada yaye. Ndele olo la li edidiliko e noku lididilika yemwene, omunandjo, nokwa yelifa kutya epingenepo lihenetimba ola kufa po onhele yaye.

⁵⁵ Efano liwa ngahelipi! Akutu, omukulilwa! Uwete, ouyuki owa wanifwa, noshipumbiwa shouyuki muyapuki waKalunga osha wanifwa. Ndele Kalunga okwa ti, “Paife Ohandi ku kufa omwenyo woye,” ndele hano, eshi o—o—omwenyo wa nyona. Hano epingenepo lihenetimba ola kufa po onhele yawo. Ndele ola li ohonde yoshinamwenyo; ha ehapela, okapeacha. Osha wana lela oku ninga oludalo leyoka li yelege kesheumwe, kutya osha li ohonde. Ndele ohonde ei, oyo inai dja moimati, ya dja mepingenepo lihenetimba. Nomwenyo owa dja mo, yo—yo, ponhele yaye, ndele ohonde oya li oshihako kutya oshinamwenyo osha fya nohonde oya dja mo.

⁵⁶ Nomulinyongameni te livaeke ohonde yemwene, a ulika kutya okwa didilikwa mekulilo, molwaashi okwe lididilika pamwe. . .keyambo, e likwatakaneka keyambo, nohonde oya kalela po edidiliko.

⁵⁷ Oshiwa—oshiwa ngahelipi! Oshi li efano ngahelipi! Oludi la wana laKristus, lelifa naana, omuitaveli nena a fikama koshi yOhonde ya tika, a didilikwa pamwe nEyambo. Sha wana ngaashi—ngaashi tashi dulika, shanhumbi Kristus, ha—ha oku kala oshinamwenyo. . .Ou wete, o—oshinamwenyo sha fya, ashike osha li. . .

⁵⁸ Oshinima shihenetimba lela tu na, ndi wete, itashi kala, o—oshinamwenyo, o—odjona. Eshi Kalunga a hala a didilike Jesus Kristus, Ye okwe Mu didilika onga Odjona. Ndele eshi Ye a hala e lididilike Yemwene, Ye okwe lididilika Yemwene onga

okadila, Onghuti. Ndele onghuti oyo ihenetimba unene noya yela koudila aveshe vomwenyo, ndele o—odjona oyo ihenetimba unene noya koshoka koinamwenyo aishe yomwenyo. Onghee ou wete ngeenge. . .

⁵⁹ Jesus okwa shashwa kuJohannes, nOmbibeli oya ti, “Ndele—ndele okwa mona Omhepo yaKalunga, ya fa onghuti, tai Mu nambele.” Onghee ngeno okwa li o. . .Ngeno okwa li oshimbungu, ile ngeno okwa li oshinamwenyo shikwao, o—oushitwe wonghuti itau lumbakana noushitwe washimbungu, ile o—oushitwe wonghuti u lumbakanifwe noshinamwenyo shilili kakele kodjona. Ndele omaushitwe oo avalu okwe uya pamwe, hano ova twaafana kumwe.

⁶⁰ Paife ou wete enuno? Oya li odjona eshi ye uya ko. Uwete? Uwete? O. . .Oya li odjona eshi ya—eshi ya etwa. Oya li odjona. Oya dalwa odjona. Oya tekulwa, odjona. Uwete?

⁶¹ Ndele, hano, olo alike oludi lOmhepo yashili tali dulu oku tambula Ondjovo, tali dulu oku tambula Kristus. Aveshe otava kendabala, ova kendabala oku I mona, noku tula Omhepo yaKalunga kushimbungu, uwete, omunehandu, omukwanyanya, omuluva. Itai kala ko. Omhepo Iyapuki otai tuka po. Itai shi ningi.

⁶² Oshike ngeno Onghuti oyo oya nambelele, ndele, ponhele yaYo i kale Odjona, opa kala oshinamwenyo shilili? Ngeno meendelelo oya kufa etukepo Layo noku shuna. Uwete? Ashike eshi Yo ya mona oushitwe oo Yo tai dulu oku lumbakanena mo, Oya ninga Umwe.

⁶³ Ndele hano o—o—Onghuti oya wilika Odjona, ndele, didilika, Oya wilikila Odjona koshidipaelo. Paife, Odjona oya dulika kOnghuti. Uwete? Kutya nee openi Yo ye I wilikila, Oya li ya hala oku ya.

⁶⁴ Onda kumwa, nena, eshi Kalunga te tu wilikile ko—komwenyo weliyandjo filu noku Mu longela, onda kumwa nge eemhepo detu hano fimbo limwe itadi tangalala, shafa oku shi ulika, nda kumwa nge otu li odjona? Uwete? Uwete? Odjona oi duliki.

⁶⁵ Odjona oi liyambi yovene. Iha—iha i—iha i kufa, i litadele shayovene. Oto inangeke noku kulula ko omalududi ayo. Osho ashike oshinima i na. Iha i—i ti ko sha; oha i yambe kesheshimwe i na. Oyo odjona. Oha i yandje kesheshimwe kuyo. . .yandje po kesheshimwe, yovene naashishe shi li po.

⁶⁶ Ndele oo omukalo Omukriste washili e li, nge vo. . .tave liyambe vovene, ve he na sha nounyuni ou, ashike otava yandje ashishe ve na kuKalunga. Uwete?

⁶⁷ Ndele paife ei oya li Ondjona ya wana, Kristus a li. Ndele hano metileshi lodjona ei, odjona yopaushitwe muEgipti, ohonde oya vaekwa, ndele, eshi ya vaekwa, oya kalela po edidiliko,

hano Ohonde yOdjona ei oya kalela po shike? Uwete? Edidiliko kutya otwa fya kufyevene notwa didilikwa pamwe nEyambo letu. Uwete? Hano, Odjona no—no—Ohonde nomunhu ove lididilikila kumwe, Eyambo nomuitaveli. Uwete, owa didilikwa monghalamwenyo yoye, kEyambo loye. Osho she ku ninga eshi u li.

⁶⁸ Hano ohonde oya li edidiliko, ile elididiliko. Ohonde oya didilika kutya omulinyongameni okwa dipaa odjona, nokwa tambula odjona, nokwe livaeka edidiliko, kutya ina fyohoni. Ke na ko na sha naau te li mono. Okwa hala kesheumwe e li mone, ndele ola tulwa ponhele opo kesheumwe ta piti po ota dulu oku mona edidiliko olo.

⁶⁹ Uwete, ovanhu vahapu ova hala oku kala Ovakriste, nova—ova—ova hala ve shi ninge meholeko opo umwe aha—aha shiive kutya vo Ovakriste. Ile, o—ovaendafani vopuye, vamwe vomuvo tave lipula, “Iya, paife, tala, onda—onda—onda hala ndi kale Omukriste, ashike inandi hala *Ngadi-na-ngadi* ve shi shiive.” Uwete? Iya, paife, ou wete, kashi fi Oukriste.

⁷⁰ Oukriste ou noku ulika Edidiliko lawo, uwete, pashiwana, monghalamwenyo yoshiwana, kombelewa, mepandavanda, nge pe noupyakadi, kesheshimwe, mongeleka, keshepamwe pelili. Ohonde oyo Edidiliko, nEdidiliko oli noku vaekwa, uwete, ile (kali fi) nokuli ehanganu kali noshilonga.

⁷¹ Ohonde oya li edidiliko, ile elididiliko, tali didilike omunhu ou kutya okwa kulilwa. Paife, iya, didilika, ove na, ova kulilwa manga paha li sha sha ningwa po. Meitavelo ova vaeka ohonde. Uwete, manga tuu inashi ningwa, ohonde oya vaekwa meitavelo, okuitavela kutya otashi ka ningwa. Uwete? Manga ehandu laKalunga olo inali taulula edu, ohonde oi noku vaekwa, tete. Okwa li kwa toka unene konima ehandu la kuluka.

⁷² Paife otu noshilongwa osho hatu dulu lela, pamwe shi ete omadiladilo oye, okafimbo ashike. Tala, *manga* inashi ningwa, osheshi otape uya efimbo ito dulu oku kala u nOhonde ya vaekwa.

⁷³ Odjona oya dipawa mefimbo lokonguloshi, konima ya diininwa omafiku omulongonaanhe. Ndele hano odjona oya dipawa nohonde oya vaekwa mefimbo lokonguloshi. Owe shi kwata? Edidiliko inali holoka nafiyo efimbo lokonguloshi.

⁷⁴ Ndele eli efimbo lokonguloshi lefimbomudo tu li mo. Eli efimbo lokonguloshi lo—lOngeleka. Eli efimbo lokonguloshi lange. Eli efimbo lokonguloshi lEtumwalaka lange. Ohandi fi. Ohandi i. Ohandi di mo, mefimbo lokonguloshi lEvaengeli. Ndele otwa pitila meyukipalifo, nosho tuu, ashike eli efimbo olo Edidiliko li noku vaekwa. Onda mu lombwela Osoondaxa ya dja ko kutya ondi na sha nda hala ndi mu lombwele; osho ngaha. Efimbo olo eshi ito—ito dulu oku danauka naLo. Oshi noku ningwa. Nge otashi ka ningwa, oshi noku ningwa

paife. Molwaashi, otu wete kutya ehandu ole lilongekida oku taulula edu, nakesheshimwe okudja koshi yEdidiliko otashi kana. Ohonde, oye ku didilika. Didilika.

⁷⁵ Osheshi, omwenyo woshinamwenyo ihau uya momunhu. Eshi ohonde ya tika, omwenyo owa dja mo, osho naana, shaashi owa li shimwe. Ndele eshi ohonde yomwenyo ya dja mo muwo, omwenyo owa yooloka kohonde... Paife, ohonde oyo oitungifi yomwenyo, ashike omwenyo oshimwe sha yooloka kohonde, ashike omwenyo ou li mohonde. Ndele omwenyo woshinamwenyo itau dulu oku alukila momulinyongameni. Eshi a tilashi ohonde ei yodjona, oku noku vaeka oitungifi, molwaashi kutya o—omwenyo owa dja mo noitau dulu oku aluka.

⁷⁶ Molwaashi, itau dulu oku alukila momunhu, shaashi oshinamwenyo kashi nomwenyo. Oshinamwenyo kashi shii nge oshi li hamunghele, ndele oshi—oshi li ashike... Inashi shiiva oulunde. Kashi shii po sha, onghee hano oshikwamwenyo ashike kashi nomwenyo womwenyo. Onghee, omwenyo woshinamwenyo oo itau dulu oku alukila momwenyo womunhu, molwaashi kau nomwenyo momwenyo omo. Paife, ope nomwenyo, ohonde; omwenyo, nomwenyo ou li momwenyo; omwenyo oushitwe womwenyo. Onghee, kau noushitwe wonhumba, owa li oshinamwenyo, hano ohonde oya kalela po edidiliko kutya omwenyo owa yandjwa.

⁷⁷ Ashike monhele ei ya fimana, koshi yehangano eli, ope na eyooloko pokati kOhonde nOmwenyo. Edidiliko lomuitaveli nena olo Omhepo Iyapuki; ha ohonde, oitungifi, ashike Olo Omhepo Iyapuki yaKalunga. Olo Edidiliko olo Kalunga ta pula Ongeleka nena. Kalunga oku noku mona Edidiliko eli. Ye oku noku Li mona mukeshu umwe womufye.

⁷⁸ Onghee, ngaashi omididimbe donguloshi tadi holoka, nehandu ole lilongekida oku tililwa okudja pOmbada, kombada yoiwana ihenakalunga, nokombada yovaheneitavelo vehenakalunga, kombada yo—yovapopi vehe nemona, nokombada yoinima ei! Ndele onda—onda kendabala oku lifutununa mwene noku kala mokati kasho, ndi mone apa sha fikama, manga inandi tonga oinima ei. Paife fye otu li momididimbe, nehandu ole lilongekida oku denga, ndele Kalunga ota pula Edidiliko kutya ovemwene u tambule Edidiliko Laye, Omhepo Iyapuki. Oo auke omukalo, noshilimbo ashike osho Kalunga ta koyo po, molwaashi Olo Omwenyo lela waJesus Kristus wa shuna momuitaveli.

⁷⁹ Omwenyo woshinamwenyo ihau shuna, onghee ohonde oi noku tulwa pomuvelo, poshikulo nopeemhango domuvelo; opo keshe omupiti po, oshiwana ashishe, kesheumwe te uya meumbo, a shiive kutya ope na e—edidiliko pomuvelo opo, lohonde, kutya omwenyo owa fila poshivelo opo. Amen!

⁸⁰ Osho shi noku kala nomuitaveli keshe nena, a yadifwa nOmhepo Iyapuki; Edidiliko kutya Ohonde yOdjona ya tika, Omwenyo oo wa li mOdjona, owa shuna nomoitanaisho owa hakelwa mo, opo kesheumwe ta piti po, ta popi naave, e na eendafano naave, a mone kutya Ohonde oya vaekwa, nEdidiliko lOmwenyo olo la li mOhonde oli li kombada yoye. Owa amenwa kehandu. Olo alike; ha oukwashilyo. Ahawe, omufimanekwa!

⁸¹ Omwenyo woshinamwenyo ihau alukile momuitaveli, molwaashi okwa li oshinamwenyo, nowa popya ashike omaliudo, tau ulike kutya otape uya Eyambo la wana.

⁸² Ndele, paife, otapa kala vali ngahelipi Eyambo la wana lihe fi Kalunga Yemwene a ninga Ekwatakanifo, Yemwene? Eshi Kalunga a ninga omunhu, mOhonde Yaye Mwene yopashito, kutya osha . . . omukalo auke opo Omwenyo waKalunga u aluke.

⁸³ Molwaashi, atushe otwa dalwa pamilele, nonghee omwenyo oo u li mo owomounyuni, nomwenyo oo itau fikama. Oshinima sha pangulwa nale nosha tokolwa. Ito dulu oku u vandeka. Kape nomukalo oku u vandeka. Kape nomukalo oku—oku u fefenga. Kape nomukalo oku u xwepopaleka. Ou noku fya! Osho ashike oshipumbiwa shi li po. Ou noku fya.

⁸⁴ Ndele Oshipingeni, Omwenyo waJesus Kristus, ou noku uya mwoove, osho shi li Omhepo Iyapuki, Edidiliko laKalunga; kutya owa tambula Ohonde yOmona Waye, Jesus Kristus.

⁸⁵ Onghee, mefimbo laWesley ile . . . Mefimbo laLuther, osha li ediladilo, “okuitavela.” Mefimbo laWesley, “oitungifi yOhonde.” Ashike eli efimbo laxuuninwa, opo e—Edidiliko la pulwa. Olo tali ningi, kumwe, oukumwe aushe wEvakulo. Ou shi wete? [Eongalo tali ti, “Amen.”—Sd.]

⁸⁶ Omeva, ohonde, nomhepo ohai uya ngeenge meme ta dala okahanana. Oshinima shotete hashi tika, edalo lomondjila, osho omeva, oshinima shitivali osho ohonde, noshinima sha shikula ko osho omwenyo.

⁸⁷ Molutu lOmwele wetu Jesus Kristus omwa dja: omeva, Ohonde, nOmwenyo. Ndele Ongeleka aishe, Omufuko, kumwe, oya ningwa okupitila meyukipalifo, eyapulo, neshasho lOmhepo Iyapuki, olo li li Edidiliko.

⁸⁸ Ngaashi Ovaheberi 11 tava ti, “Aveshe ava va tembauka va djala oikafa yeedi noikafa yoikombo, va fya oluhepo, noinima aishe ei va ninga, inava fika kewaneneno vehe li nafye.”

⁸⁹ Ndele Ongeleka mefimbo eli, oyo ya tambula Edidiliko, leshasho lOmhepo Iyapuki, kutya Ohonde oya tika nokutya Omhepo Iyapuki oi li mOngeleka; vehe li nafye, hano, itava nyumuka. Ashike ove tu teelela, osheshi Kalunga Ye okwa udaneka ta kala e I na, ndele umwe oko taka kala. Nghi shii kutya oyelye taka kala ko, ashike umwe oteke I tambula. Oshinima ashike ndi noshinakuwanifwa, osho oku I udifa.

Oilonga yaKalunga oku konga ombuto oyo ya nunwa. Oko tai ka kala, nande ongaho. Molwaashi, oko tava ka kala, keshe umwe womuvo, umwe namukwao; efimbomudo lomeva, efimbomudo lOhonde, nopaife efimbomudo lEdidiliko lOmhepo Iyapuki.

⁹⁰ Ndele, dimbuluka, Israel okwa pitila moinima ihapu, ashike ola li efimbo lokonguloshi eshi edidiliko la pulwa; ha ongula, ha melongekido, omafiku omulongonanhe oku diinina odjona. Israel okwa li e shii kutya shimwe otashi uya.

⁹¹ Osho yo Luther e shi shii, osho yo Wesley e shi shii, osho yo Finney, Knox, Calvin, e shi shii. Osho Ngaha! Ove shii kutya otape uya efimbo olo Oluudi lOmundilo tali shuna kOngeleka. Ove shii kutya otape uya efimbo opo oinima ei tai ka ningwa, ashike inava kala nomwenyo ve shi mone, ashike ove shi teelela.

⁹² Israel oku shii kutya shimwe otashi uya, ashike osha li opefimbo lokonguloshi eshi ohonde yodjona oyo, edidiliko, la tulwa pomuvelo. Natango, odjona oya tulwa po nale.

⁹³ Osha kala Odjona omukokomoko aushe. Osha li Odjona mefimbo laLuther, osha li Odjona—Odjona mefimbo laWesley, ashike paife efimbo lEdidiliko opo keshe eumbo li noku tuvikwa nEdidiliko. Eumbo keshe laKalunga oli noku tuvikwa nEdidiliko. Aveshe ava ve li meni lalo ove noku tuvikwa nEdidiliko. Ndele Eumbo laKalunga olo Olutu laJesus Kristus, nokOmhepo imwe atushe otwa shashelwa mEdidiliko eli notwa ninga oshitopolwa shaLo, kutya, Kalunga okwa ti, “Ngeenge Handi mono Edidiliko eli la ulikwa, Ohandi mu koyo po.” Efimbo ngahelipi tu li mo paife! Akutu!

⁹⁴ Ohonde oya didilika, ya didilika omuitaveli, molwaashi omwenyo owa dja mo, itau dulu oku aluka, onghee oku noku kala e na o—oitungifi. Oku noku kala e na shafa opainda, ohonde, oitungifi oyo tai ulike kutya omwenyo owa dja mo muyo.

⁹⁵ Paife Omhepo Yovene tuu oyo Edidiliko. Omhepo Iyapuki Yovene oyo Edidiliko, ha Ohonde. Ohonde oya tika kuKalvali, osho shili. Ashike Ohonde, ngaashi shi li, oya shuna moihovelifi omo ya dja, moikulya omo Ye a xupa. Ashike, ou wete, meni lodopi yOhonde oyo omwa li Omwenyo oo wa tameka odopi yOhonde i linyenge. Nge osha li... Oitungifi kai nOmwenyo muyo, yovene, nonghee itai dulu ku linyenga. Ashike eshi Omwenyo we uya moitungifi yohonde, Owa tunga odopi. Owa tunga odopi Yayo Vene, hano odopi konima yodopi, hano oya ninga Omunhu. Ndele Omunhu oo okwa li Kalunga, Immanuel, mombelega. Ashike eshi Omwenyo oo wa shuna, oitungifi oya ya kuwo, ashike Edidiliko olo Omhepo Iyapuki kOngeleka, opo wa mone Kristus.

⁹⁶ Osho shi noku kala, molwaashi omukainhu nomulumenhu waye ova ninga umwe. Ova ninga umwe. Noshu yo Omufuko naKristus ova ninga Umwe. Oshilonga shOmufuko, noshilonga shaKristus, oshe lifa. Ndele dimbuluka, “Eenhumwafo edi

donale, Akutu Teofilus, onde ku shangela, opo Jesus a hovele oku longa noku twikila oku longa.” Efyo Laye inali mu kangheka. Ahawe, omufimanekwa! Ye okwa aluka. Ha omunhu omutitatu, ashike Omunhu elifa a aluka molupe lOmhepo Iyapuki, nota twikile oilonga; nota twikile, Embo lOilonga yovayapostoli la ti. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Olo Edidiliko. Olo oshilimbo.

⁹⁷ Eshi Petrus naJohannes ve uya moshivelo sha lukwa Shawapala, opa nangala omulumenhu ou a kala oshingudu, oshilema okudja moshidalelo shaina, ndele ta ti, “Oshisliveri noshingoldo nghi shi kwete; ashike eshi ndi shi kwete, ohandi shi ku pe. MEDina laJesus Kristus waNasaret, fikama u ende.” Uwete? Ndele ova popya navo, ndele ova li ve shii kutya ovalumenhu vongaho inava longwa, ashike ova didilika kutya ova kala naJesus. Uwete, Edidiliko opo la li, la ulikwa. Uwete, “Eshi ndi shi kwete!” Ewete ohepele, mumwatate a fwanya opo, oshingudu e litulilwa, nakesheshimwe. Ndele Omwenyo welifa oo wa li muKristus owa li muvo, “Eshi ndi shi kwete!”

⁹⁸ “MEDina Lange otamu te mo eendemoni.” Ha, “Handi te mo.” “Tamu te mo!” “Nge to lombwele omhunda ei!” Ha, “Nge Handi lombwele.” “Nge to lombwele omhunda ei!”

⁹⁹ Akutu, mumwatate, efimbo lEdidiliko olo li ulikwe oli li popepi. Otu li wete. Otu shi shii kutya otu li popepi nexulilo paife. Otwa eta omatumwalaka omaludi aeshe, tu ulike oilongadidiliko noikumifi, nopaipe apa otwa alukila eshi Ongeleka eshi i noku ninga. Edidiliko oli noku ulikwa. “Ngeenge Handi mono ohonde, Ohandi mu koyo po.” Kape na sha vali tashi longo. Oshi noku kala Ohonde. Paife, Omhepo Iyapuki oyo Edidiliko letu, la dja kuKalunga.

¹⁰⁰ Ngaashi omuteolohi munene, o—omulongelwe, mumwatate wOmubaptiste, omulumenhu muwa, omunaukwatya muwa, eshi e uya kuame oshikando shimwe, ndele ta ti, “Mumwatate Branham,” okwa ti, “oto popi kombinga yOmhepo Iyapuki ei,” okwa ti, “omolwashike, kape na sha shipe.” Ta ti, “Otwe I longwa olule, momafimbomido.” Ndele onda—onda ti, iya, ohandi. . . Okwa ti, “Otwa pewa Omhepo Iyapuki.”

¹⁰¹ Onda ti, “Owe I pewa naini?”

¹⁰² Okwa ti, “Eshi nda itavela.” Shaashi, ondi shii kutya okwa li outeolohi wOmubaptiste, ou u li, eshi wa itavela, owa pewa Omhepo Iyapuki.

¹⁰³ Onda ti, “Hano Paulus okwa ti, mOilonga yovayapostoli 19, konduba, ongudu yOvabaptiste, oyo, omuudifi wOmubaptiste ou a kala umwe womovalidilululi vaJohannes, a ulika nOmbibeli kutya Jesus okwa li Kristus.”

¹⁰⁴ “Eshi a pitila kombada yaEfeso, okwa hanga ko ovalongwa vamwe, ndele ta ti kuvo, ‘Nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?’ Ova ti, ‘Fye inatu uda nande ngee oku na

Omhepo Iyapuki.” Hano okwa pula nhumbi va shashwa. Ndele inava shashelwa mEdina laJesus Kristus, Odjona ya yambwa. Inava didilikwa pamwe naYo, nandenande. Ove i itavela ashike; ngaashi omuti u li po, ndele inave u nwa. Paulus okwe va lombwela va shashululwe, mEdina laJesus Kristus.

¹⁰⁵ Ndele eshi e shi ninga, hano Edidiliko ole uya muvo. Ova didilikwa noilonga noilongadidiliko yOmhepo Iyapuki, tai popi momalaka muvo, nokuxunganeka, nokufimaneka Kalunga. Ova didilikwa ne—neEyambo lavo.

¹⁰⁶ Ndele Omhepo Iyapuki oyo elididiliko letu. Oyo tai tu didilike onga Ovakriste. Ha oukwashilyo wetu meengeleka, ha eudeko letu lOmbibeli, ha shifike peni u shii Ombibeli. Oshifike opo u shii Omushangi, uwete, oshifike opo Omushangi e li mwoove. Oku—oku ya kwoye mwene. Ku po vali. Oto livalula wa fya, nEdidiliko olo li li mwoove. Ndele Lo ka li fi onghalamwenyo yoye; Lo Oye.

¹⁰⁷ Paulus okwa ti, “Onghalamwenyo ei ndi li paife.” Oku li onghalamwenyo ya yooloka kwaayo a kala nale. “Haame, ashike oKristus ou e li muame.” Ope na Edidiliko ladidilikwa olo Kalunga a pula. Ladidilikwa na letu. . . Elididiliko nEyambo letu, Omwenyo wOmuxupifi wetu mufye, Omhepo Iyapuki.

¹⁰⁸ Akutu, e—Edidiliko la yela ngahelipi! Kape na vali Edidiliko. Akutu, ame, ngenou kwate ashike e—ediladilo lasho. Ngenou okwa li ndi na e—eenhono ongula ei, noitya, ndi ulike noku tula momwenyo woye osho shi li meni; ha omatwi oye, ashike omwenyo woye, ndele to—to mono edimino laYo. Ota—otashi pula, Ota i ku fuwifa po.

¹⁰⁹ Oshike ngenou owa li, wa longa oshimbuluma, nowa li to ka pangulwa momhangu yopaveta. Ndele ou shi shii, kutya nge ove ku mono ondjo, kutya oto ka fya, oto ka ya kohake, ile mondjwo yohaasa, ile keshe tuu eshi oshiwana sha tokola shi ke ku ningile, pamwe okweendjeleleka, ile shimwe, okudipawa, keshe tu ondjabi eshi ya li. Ndele ou shi shii kutya ou na . . . Ou na ondjo. Ou shi shii kutya ou na ondjo, nou noku fya nge ino mona omupopili wonhumba e ku kalelepo, ou ta dulu e ku kufe mo moshinima. Ndele paife owa hala omupopili dingi to dulu ku kala u na.

¹¹⁰ Ndele hano wa mona omupopili oo muwa, omupopili a kotoka, u udite kutya oshibofa shoye oshinini. . . to dulu oku fuwa po kashona, molwaashi ou na omupopili. Ashike natango ope na epulo ngee omupopili ota lundulula ediladilo lomupanguli, ile ta lundulula omutokoli; nge omupopili ou, noku popya kwaye kwa kotoka noku shiiva eemhango, ote shi lundulula, nota popile oshibofa shoye noku ulika kutya—kunya ou na oku xupa. Ashike natango, mwaashishe sho—shoufemba waye munene nepopyo linene ta dulu oku ninga, neuliko ta dulu oku tula komutokoli ile e na nomupanguli, o—oto—oto. . . Pamwe

oto dulu oku fuwa po ominute dishona, ashike natango ope na epulo momadiladilo oye, “Ote shi dulu tuu?”

111 Ashike moshibofa eshi, Omupanguli Yemwene okwa ninga Omupopili wetu. Kalunga a ninga omunhu. Kapa li omupopili ta dulu oku shi ninga. Inatu mona nande oumwe. Moses, nOmhango, ovaxunganeki, kape na sha tashi dulu oku shi ninga. Onghee Omupanguli okwa ninga ashishe Omutokoli, Omupopili, nOmupanguli, Yemwene; noku tula ouyuki wOmhango Yaye momake Aye Mwene, noku futa ondado yasho, Yemwene. Ohatu kala twa amenwa ngahelipi? Noku tu tumina Omwenyo Waye Mwene, onga oundombwedi kutya Ye okwe shi tambula. Eameno ngahelipi!

112 “Heeno, nande ondi ende molufilu lomudidimbe wefyo, itandi tila owii, osheshi Ove u li pwaame.”

113 Eshi Ye a ninga ashishe Omupanguli, Omutokoli, no—nOmupopili, Ye okwa popila oshibofa shetu. Fye, otwa monika ondjo kOmhango Yaye Mwene; ndele Ye okwe uya noku kufa po onhele yomunandjo, oyo ya li metwali. Ye okwa kufa po omatimba aye. Ye okwe e litwika Yemwene, noku fya, noku futa ondado, noku tilashi Ohonde Yaye, noku shunifa Edidiliko Laye Mwene, Omwenyo Waye Mwene.

114 Omolwashike, otwa wanenena. Oshibofa osha lekelwa. Kape na vali omatimba komuitaveli. Akutu Kalunga, fya onghenda, nge ovanhu kave shi wetu, kutya kape na vali oshibofa. “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe, ndele ite uya mEpangulo, ashike okwa dja mo mefyo e uya mOmwenyo.” Oshibofa osho sho. Oshibofa sha lekelwa! Kape na vali oshibofa kusho. Amen! Hano eameno, eameno nEdidiliko la vaekwa, ngeenge efyo tali hovele oku denga pomuvelo, kali na epangelo. Uwete? Eheni.

115 Edidiliko ola vaekwa. Edidiliko alike tali dimbululwa paife. Uwete, Ye okwe shi ninga opo Edidiliko li dule oku uya. Edidiliko ola li Omwenyo waKalunga.

116 Ndele eshi Kalunga a shita omunhu wotete, Ye okwe mu shita omonamati Waye. Ndele omonamati okwa nyonauka unene opo a pwilikina komwalikadi waye ponhele yaKalunga, nomukainhu okwa pwilikina komunawii ponhele yomulumenhu waye, ndele, eshi sha ningwa, oshe va nyonauna aveshe, opo sha etifa enyateko. Ndele Ye oku shi shii, kutya eshi ve shi ninga, ove noku eta ounona mounyuni. Oshiiamati shopokati komuti ihashi kumwa, ndele, hano, eshi sha kumwa, ove li etela oulunde ou. Ndele hano omuhoko aushe wovanhu, wa dalwa, owa li moulunde. Opo, kape nomukalo wokudja mo.

117 Ndele hano Kalunga okwa kuluka. Ope nomukalo umwe auke oku mu alula; oku Mu alula omonamati natango. Paife Ye okwe shi ninga ngahelipi, eshi Omhango Yaye Mwene ya fikama ndele tai ti okwa “tokolwa”? Hano Tate Yemwene okwa ninga

umwe womufye. Oyo Odjona yashili. Olo elalakano Laye Ye e na momadiladilo.

¹¹⁸ Olo etomhelo Odjona ya didilikwa moshikunino shaEden, oku shiiva kutya Odjona nOnghuti otadi shakene poshikando, eshi Odjona nOnghuti tadi kala pamwe. Opo Ye a shiive, omo kutya, atushe ohatu kala pamwe. Ndele Ye okwa halele oku ninga eyambo latya ngaho, paife, opo Edidiliko li vaekwe, kutya katu fi vali ovatembauki, katu fi vali ovanailongo, ashike fye ovanamati novanakadona vaKalunga. Aveshe Adam naEva, omukainhu nomulumenhu, va tulwa kumwe, ovo ovanamati novanakadona vaKalunga, muKristus Jesus, meyambo Laye linene.

¹¹⁹ Ndele, hano, opo paha kale epuko! Ombuto yomwenyo ou oyo i noku kunwa medu, lolutu eli olo li li o—ombuto ixulipo; nomwenyo, nge omwenyo wa lundululwa mombuto, otau xulupo pamwe nombuto. Ashike Ye okwa tula mo Omwenyo waAlushe noku i didilika onga Yaye Mwene, kutya menyumuko Ye ote i nyumuna, nokape na eshi tashi kana. Ku wete eshi nda hala okutya? [Eongalo tali ti, “Amen.”—Sd.]

¹²⁰ Oyo ngaho, itai kana paife. Omwenyo ou li kombada yayo. Olo Edidiliko, li li kokalutu oko, li li komwenyo womunhu oo. Oku na Edidiliko, Omhepo Iyapuki, oyo i li yaKalunga. Oya Ye. “Ngeenge Handi mono Edidiliko, Ohandi mu koyo po.” Edidiliko layela, Omhepo Iyapuki oyo Edidiliko letu. Onghee, eshi wa pewa Omhepo Iyapuki, owa dja mo mefyo we uya mOmwenyo. Osho shi li po, shaashi Omwenyo ou li mwoove. Ito kana vali.

¹²¹ Ombibeli oya ti, “Ou a dalwa muKalunga iha nyono, osheshi ita nyono, osheshi Ombuto yaKalunga,” amen, “Ombuto yaKalunga otai kala muye.” Ndele ota nyono ngahelipi ngeenge Kalunga omuhenetimba oku li muye? Ngeenge oku li muKalunga omuhenetimba, ota nyono ngahelipi? Kutya nee okwa ninga shike, Ohonde oye mu tuvika. Uwete? Ye omushitwa mupe paife. Omahalo aye nomalitumbo o okEulu, molwaashi okwa lundululwa keu a ninga olulya. Omahalo aye inaa fa vali e shi a li nale, note li ulike.

¹²² Oto ti, “Akutu, onde Li itavela.” Ndele natango to nyono? Ahawe! Owa pukifwa. Uwete? Itashi ulike sha kakele kEdidiliko.

¹²³ Israel okwa lombwelwa a kale koshi yohonde nafiyo elombwelo lokweenda le uya. “Ino dja ko koshi yayo!” Eshi va li koshi yedidiliko olo, okwa li va patelwa mo. “Ino li efa!” Oko va kala nafiyo edengo lomokati koufiku nomanghuma a shikwa. Ndele eshi omanghuma a shikwa, eembinga deedi oda hovela oku shika, keshe umwe ta ende noshitukulwa shaye, ta i kedu leudaneko.

¹²⁴ Osho yo omulumenhu ile omukainhu ou a yadifwa nOmhepo Iyapuki, okwa patwa, nokwa amenwa komayehameko aeshe nokoiponga. Onghalamwenyo yaye aische otai ulike eshi e li,

keshe apa ta ende, keshe oshilonga ta longo, keshe ou ta lombwele. Ngeenge te uya mekwatafano nomukainhu, ngeenge te uya mekwatafano novaendafani, ngeenge te uya mekwatafano nakesheshimwe, Edidiliko olo opo li li. Amen! Ngeenge tashi uya keyyo, “Itandi tila owii, osheshi Ove u li pwaame,” Edidiliko olo opo li li. Ngeenge tashi uya kenyumuko, opo tali kala, osheshi Kalunga ote mu nyumuna mefiku laxuuninwa. Jesus osho a ti! “Ngeenge Handi mono Ohonde, Edidiliko, Ohandi mu koyo po.” Akutu!

¹²⁵ Dimbuluka, ngeno edidiliko olo kali ulikilwe, nokuli ngeno ehangan olongaho. Oshi li mondjila. Ehangan olongaho. Kapa li e—kapa li ehangan o shama ashike edidiliko olo laha li po. Edidiliko ola kalela po ehangan o. Kalunga okwa ninga ehangan o navo, eheno, omufimanekwa, ashike edidiliko opo li noku kala. Kala li noshilonga, ehangan o kala li, kakele pa li edidiliko.

¹²⁶ Otashi dulika pe na Ovajuda vahapu tava ti, “Ila oku! Nghi nohonde pomuvelo wange, ashike onda hala ndi ku ulikile sha, ame Omujuda a pitetanda. Onda pitetanda.” Hasho tashi ti *ngaho*. [Mumwatate Branham ta topifa omunwe waye—Sd.] “Ngeenge Handi mono ohonde! Ngeenge Handi mono edidiliko!”

¹²⁷ Oto dulu okutya, “Ame Omubaptiste, Omupresbyteria, Omumethodiste,” ile keshe osho wa hala ku kala.

Ashike, “Ngeenge Handi mono Edidiliko!”

¹²⁸ Oto ti, “Ame omuitaveli. Meme okwa li oshilyo shongeleka ei. Tate okwa li oshilyo shongeleka ei. Onda kala mo oshilyo okudja okaana.” Hasho tashi ti *ngaho*. [Mumwatate Branham ta topifa omunwe waye—Sd.] “Ihandi fufya, ndi vake. Ihandi ningi *ngaha*. Iha. . .” Hasho tashi ti *ngaho*. [Mumwatate Branham ta topifa omunwe waye.] “Ame ondEtwaliongalo Branham. Ohandi ningi *ngaha, ngaho*, ile *shikwao*. Onda itavela Ondjovo aishe.”

¹²⁹ Ovajuda ovo otava dulu okutya, “Onda itavela Yehova!” Okwa pwilikina kEtumwalaka lopefimbo, nge okwa pwilikina. Lelalela.

Ove nomatumwalaka mahapu, ashike Eli ola li Etumwalaka lopefimbo. Uwete? Onda itavela Etumwalaka lopefimbo. Heeno. Ohonde oya vaekwa pefimbo lokonguloshi.

Pamwe ova ti, “Ame, ame Omujuda.”

¹³⁰ Ovanhu nena otava ti, “Ame Omukriste. Ohandi dulu ndi ku ulikile oukwashilyo wange ukulu. Onda hala u lombwele nge opo nda vaka sha, nda li momhangulilo. Ulikile nge opo nda haela, opo nda ninga oinima aishe ei, ile shimwe shatya ngaho. Ulikile nge onhele.” Itashi ti sha paife. Akutu, ahawe. Uwete, kutya nee okwa li mehangan o ngahelipi, ehangan o kali noshilonga. Kali noshilonga.

Oto ti, “Iya, ame omulilongi wOmbibeli.”

¹³¹ Nghi na ko na sha naashi u li. Pehe nehangano olo, ehandu laKalunga oli li kombada yoye. Oshi li mondjila. Otali ku hange. Heeno. “Oulunde woye otau ku holola mo.” Oulunde oshike? Okuhaitavela. Ino itavela Etumwalaka. Ino itavela Ondjovo. Ino itavela oundombwedi wEdidiliko, Lovene, eshi Le lididilika Lovene mokati ketu. Ndele ino Li itavela? Kutya nee ino Li itavela shifike peni, Oli noku vaekwa.

¹³² Oto dulu okutya, “Onde Li itavela. Onde Li itavela. Onde Li itavela kutya Oshili. Onde Li tambula onga Oshili.” Hano ashishe oshiwa, ashike tuu Oli noku vaekwa.

¹³³ Omolwashike, Omujuda ou a fikama, ta pilula ohonde, eshi odjona tai di ohonde, ta ti, “Ou oYehova.”

¹³⁴ Ndele opa fikama omupristeli, ta ti, “Eheno, omufimanekwa, onda itavela kutya oshili,” ashike meumbo laye mwene inamu vaekwa. Ina hala oku lididilika mo yemwene nongudu oyo; ahawe, omufimanekwa, ovapwilili ava ve nohonde pomuvelo. Ina hala elididiliko olo. Kutya nee okwa li omupristeli shifike peni, shifike peni e shii Ondjovo, okwa tekulwa nawa ngahelipi, okwa longa oilonga ilipi, okwa yandja shifike peni keehepele, okwa yamba shifike peni!

¹³⁵ Paulus okwa ti, “Ondi yandje olutu lange li xwikwe po, onga eyambo; ndi yandje oinima yange aishe ndi palule eehepele; ndi neitavelo lokudikula eemhunda, nosho tuu; noku popya momalaka, ovanhu novaengeli; noinima ikwao aishe ei,” ndele ta ti, “Nghi fi sha nafiyo Edidiliko la vaekwa. Nafiyo Edidiliko eli!” Osho handi popi konguloshi, ohole. Uwete? “Paife, nafiyo eli la vaekwa, nghi fi sha.” Uwete?

¹³⁶ Nghi na ko na sha, oto dulu oku ta mo eendemoni. Oto dulu oku velula ovanandu neilikano loye leitavelo. Oto dulu oku ninga oinima aishe ei. Ashike nge Edidiliko olo kali po, ou li koshi yehandu laKalunga. Oto dulu oku kala omuitaveli. Oto dulu oku fikama koshiudifilo noku udifa Evaengeli. “Vahapu otave uya kuAme mefiku olo, ndele tava ti, ‘Omwene, Omwene, inandi xunganeke mEdina Loye, nda udifa mEdina Loye? Inandi ta mo eendemoni mEdina Loye?’” Aveshe Ovamethodiste, Ovabaptiste, nOvapentekoste. Jesus okwa ti, “Djeni po puAme, nye ovo hamu longo owii. Nghi mu shii.”

¹³⁷ “Ashike ngeenge Handi mono Edidiliko, Ohandi mu koyo po.” Olo oshipumbiwa shaKalunga shopefimbo. Etumwalaka lefimbo lokonguloshi, oku vaeka Edidiliko.

¹³⁸ Satana okwa ekela oipupulu yomaludi aeshe, yomaminiko omake, nomaundombwedi, nakesheshimwe shatya ngaho. Shi dimbwa! Efimbo ola fika opo Edidiliko, Lovene; ha oipupulu yonhumba, okuliningeitavelo, okupingenapo, keshe.

¹³⁹ Efimbo oleli eshi Edidiliko Lovene tali lididilike Lovene apa mokati ketu, noku ulika kutya Oye Jesus e lifa onghela, nonena, nofiyoalushe, nOku li apa nOndjovo. Oli noku vaekwa.

Omunhu ou ta ti oku na Edidiliko, te likale Ondjovo ei, hano ongahelipi kusho? Uwete, ito shi dulu. Edidiliko opo li noku kala. “Ngeenge Handi . . . Ohonde tai kala edidiliko kunye.” Paife Omhepo Iyapuki, Omwenyo oo wa li mOhonde, oo Edidiliko kunye. Hatu shi hange mokafimbo, uwete. Omhepo Iyapuki oyo Edidiliko. Oshibofa osha pata. Ehenó, omufimanekwa. Paife, dimbuluka. Ndele ohandi . . .

¹⁴⁰ Kashi na sha naashi u li, oumuwa ngahelipi, oikando ingapi wa *nuka-u-ka*, eengeleka ngapi wa djoina, oinima ingapi iwa wa longa, itashi ti sha kwoove nge Edidiliko inali vaekwa. Eli efimbo lokonguloshi. Ola longele nawa mefimbo laLuther, ola longele nawa mefimbo laWesley, ashike itali longo paife. Ahawe.

¹⁴¹ Heeno, oku diinina odjona osha li nawa. Ovo va fya manga odjona inai vaekwa, ohonde, osha li sha yooloka. Ehenó, omufimanekwa. Ova twikila molwa eliudo liwa. Otava pangulwa ngee ova—ova li . . .

¹⁴² Nge ova li va nunwa, otali va denge. Nge inava nunwa, itali va denge. Opuwo. O Kalunga ashike. “Ye—Ye oha yukipalifa ou Ye a hala, noku fila onghenda ou Ye a hala, ndele Ye oha tokola ou Ye a hala.” Oye Kalunga. Opuwo. “Ye ota file onghenda ou Ye ta file onghenda, noku tokola ou Ye a hala oku tokola.”

¹⁴³ Omujuda ota dulu a ulike shayela, paku pitetanda, kutya ye omuitaveli.

¹⁴⁴ Ope na ovanhu vahapu, ovanhu ovanekota, tava dulu va kufe Ombibeli ei nokutya, “Ame omuitaveli, ndele Jesus okwa ti ‘meitavelo’ otwa xupifwa. Ndele ame omuitaveli, ashike eshasho olo lOmhepo Iyapuki oipolopolo.” Hano Edidiliko inali vaekwa. Kashi lidule, oshifike peni a itavela, olongaho.

¹⁴⁵ Ongaashi ashike epitotanda lOmujuda. Ota ti, “Ame Omujuda. Ohandi i le ko shike noku lihumbata nda fa onduba ikwao oyo yovapwilili?”

¹⁴⁶ Moses a fikama, ta endaenda nepandavanda, ta ti, “Etumwalaka lokonguloshi oleli! Otali wanifwa, pexulilo lomafiku omulongonaanhe, ongeleni eongalo kumwe mu dipae odjona. Eongalo alishe laIsrael nali i dipae, li tenheke ko omake alo, ve lididilike vovene nayo. Nohonde nai vaekwe peemhango, noposhikulo shomuvelo, ndele, ‘Ngeenge Handi mono ohonde, Ohandi mu koyo po, osheshi oyo edidiliko kutya omwa tambula efyo lodjona oyo Nde mu ningila.’” Ohonde oya li edidiliko.

¹⁴⁷ Paife Omhepo oyo Edidiliko. “Otamú ka yadifwa nOmhepo Iyapuki ha omafiku mahapu okudja nena.” Ndele eshi Ohonde ya tika, Edidiliko ola tumwa mEfiku laPentekoste, ngaashi epopomo, omhepo yeenghono.

¹⁴⁸ Olo la li eimbilo lomuyapostoli keshe. Ola li, “Nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela? Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus

mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa eshi shOmhepo Iyapuki, osheshi oyo Edidiliko, amen, kutya omwa dja mo mefyo mwe uya mOmwenyo.” Oove ngaho. Eshi Omu- . . . Ongeleka yovajuda ya dima po, Ovapaani ove i kwata ko, nelunduluko olo latya ngaho; paife oya dja mo, i mone oshixupe osho shOmupaani, molwa Edina Laye, Omufuko.

¹⁴⁹ Uwete eshi nda hala okutya? Uwete eshi Omushangwa tau popi apa? Ngeno Edidiliko kala li la ulikwa, hano ehanganano ngeno kali noshilonga. Uwete? Oli noku kala. Molwaashi, nge oto ti owa itavela, ndele ino shikula omalombwelo Ondjovo, hano ino itavela. Uwete? Nande owa pitetanda, nande owa djoina, nonande owa shashwa, wa ninga oinima aishe ei yatya ngaha; natango kashi fi Edidiliko, Omhepo Iyapuki.

¹⁵⁰ Omulongwa ou muwa okwa twikila ta lombwele nge, ngaashi nda tonga okafimbo ka ya. Okwa ti, “Billy,” okwa ti, “Abraham okwa itavela Kalunga, nole mu valulilwa ouyuki. Omunhu ota dulu vali oku ninga shike kakele oku itavela Kalunga?”

¹⁵¹ Onda ti, “Osho oshili, Ndokotola. Oshi li mondjila. Okwa itavela Kalunga. Ombibeli osho ya ti. Ou li mondjila. Ngaashi naana we uya, owa yuka.”

¹⁵² Shama ashike e—e—eendaadi omulongonambali, odo da tumwa ko di ka lave edu laKanaan, shama ashike da ya kuKanaan, oda likola edu; ashike eshi de uya peengaba, hano oda any.

¹⁵³ Onda ti, “Nye Ovabaptiste omu li mondjila, ngaashi ashike mwe uya, ashike nye omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?” Hum. Onda ti, “Dimbuluka, Kalunga okwa dimbulula eitavelo laAbraham. Okwa—okwa itavela Kalunga, nole mu valulilwa ouyuki, osho oshili, ashike hano Kalunga okwe mu pa oshipatifo shepitotanda, onga oshilimbo, oshilimbo kuye.” Ha ombelela yaye, ya pitetanda, oshi na sha nomwenyo waye, ashike osha li oshilimbo kutya Ye okwa (Kalunga okwa) dimbulula eitavelo laye.

¹⁵⁴ Ndele Ye okwe tu pa oshilimbo, shOmhepo Iyapuki, kutya Ye okwe tu dimbulula onga ovaitaveli. Osheshi, “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye!”

¹⁵⁵ Mona oshitwa paife. Ovajuda, kutya nee oshifike peni tava dulu oku ulika va pitetanda, ashike edidiliko oli noku ulikwa. Nge kali po, ehanganano kali noshilonga. Kali na.

¹⁵⁶ Shelifa paife, oshinima shelifa. Kutya nee oto ningi shike, kutya nee oshifike peni to dulu—to dulu oku ndjadjukununa Ombibeli. Oto dulu oku kala omulilongi wOmbibeli. Akutu, ame! Oto dulu—oto dulu oku tya, “Ame omuitaveli, nakesheshimwe.” Ashike natango Edidiliko ota li pulwa.

Omulilongi wOmbibeli, wa ti, “Onda li omunhu muwa, Mumwatate Branham.”

¹⁵⁷ “Nghi na ko na sha naashi umwe ta ti, ito dulu oku denga omunhu oo. Inandi mu mona a ninga sha epuko, monghalamwenyo yange.” Kashi na *sha* naKalunga. [Mumwatate Branham ta topifa omunwe waye—Sd.] Ope na oshipumbiwa shimwe, nosho ashike!

¹⁵⁸ Ndele ito dulu oku shi ninga. Ito dulu oku tula ohonde poshikulo shomuvelo, opo, edidiliko ita li kala po kakele odjona ya fya. Ndele ohonde oya li oshilimbo shayela kutya odjona oya fya. Kape na okuliningeitavelo; odjona oya fya!

¹⁵⁹ Ndele Omhepo Iyapuki oyo Edidiliko layela kutya Odjona yoye oya fya nowa pewa Edidiliko ovmwene, osheshi Omwenyo Waye lela u li mwoove. Uwete? Kape na okuliningeitavelo. Kape na elidiko. Kape na ehopaeneno. Opo li li! Ou shi shii. Ou shi shii. Ounyuni ou shi shii. Edidiliko opo li li.

¹⁶⁰ Kutya nee omunhu kwa li muwa ngahelipi. Pamwe okwa kala omulilongi wOmbibeli. Pamwe osha kala... Pamwe osha kala keshe oludi lo—loshilyo shongeleka shiwa. Pamwe osha kala omunhu muwa. Pamwe osha kala o—omutwe woukwaongalo. Pamwe osha kala o—oshimhanga shaRoma. Nghi—nghi shii kutya osho lyelye, itashi—itashi kwafa sha.

¹⁶¹ Ashike, Israel, keshe omulilongi wOmbibeli oku shii kutya Israel okwa li olupe lOngeleka, naana, kedu leudaneko. Ndele opo Ye ta ende.

¹⁶² Ashike eshi efimbo lokonguloshi la fika, nolweendo latwikila, opa li oshipumbiwa shimwe shovene. Kutya nee okwa kala Omujuda shifike peni, okwa diinina nawa eembuto daye ngahelipi, okwa fila nawa ovashiinda oshisho ngahelipi, okwa ninga shifike peni, okwa li oshilyo shiwa ngahelipi, okwa yandja oitimulongo ifike peni. Oinima aishe ei oya li iwa. Osha li nawa. Okwa li omunhu muwa, a didilikwa mokati kovanhu vaye, onga omunhu muwa. Ashike pehe nedidiliko, lohonde, ota kana.

¹⁶³ Akutu, Kalunga na kwafe nge, atushe apa nomouteipa, tu shi twile poshi!

¹⁶⁴ Kutya nee, pamwe owa udifa Evaengeli, pamwe owa ta mo eendemoni, pamwe owa popya momalaka, pamwe owa ingida, wa tutula mOmhepo, ashike pehe nEdidiliko.

Owa ti, “Ohandi shi dulu?”

¹⁶⁵ Paulus okwa ti oto dulu. “Nande ondi popye omalaka ovanhu novaengeli, nande ondi yandje oinima yange aishe ndi palule eehepele, olutu lange li xwikwe po onga eyambo, ndi na eitavelo lokudikula eemhunda, noinima ei, nghi fi sha natango.” Hako u likolelela. Olo Edidiliko! Kutya nee owa longa shifike peni, oumuwa ngahelipi; eshi ehandu laKalunga tali shela, otali dimbulula ashike Edidiliko.

¹⁶⁶ Olo Edidiliko kutya ondado oya futwa, olo la pumbiwa. Ndele ondado oyo ya futwa oya li Omwenyo waJesus Kristus, ndele Ye okwa yandja Omwenyo Waye. Ndele Omhepo Yaye oya alukila mwoove, onga Edidiliko kutya owa pewa. Ndele owa humbata Edidiliko naave, omutenya noufiku, ha mOsoondaxa amuke. Efimbo alishe, u nEdidiliko. “Naini nda . . . Ohonde tai kala edidiliko kunye.”

¹⁶⁷ Owa ti, “Natango onda itavela. Ame omuitaveli.” Oshi li nawa. Ashike nge owa anya Edidiliko, oto kala ngahelipi omuitaveli? Otali ku popi omhinge. Uwete, otali popi omhinge nehokololoumbangi loye, kutya owa itavela.

¹⁶⁸ Omulilongi wOmbibeli, omunhu muwa, oshilyo shongeleka, keshe eshi u li, itashi ti sha. Eheni, omufimanekwa. Pamwe ko omuudifi. Pamwe nyo—nyoko okwa li omuyapuki. Pa . . . Oshi—oshi li nawa, otave ke linyamukulila ko vovene. Ngaashi nda ti, kendabala . . .

¹⁶⁹ Ovanhu otava kendabala va ninge Kalunga umwe a kula, a kulupa, a ondoka, tatekulu womuxungu, uwete, nonduba youtekulu, a fa ashike Ooricky vanini nOoelvis, ndele, “Kape na ehameko muvo.”

¹⁷⁰ Ha Kalunga! Ye ke novatekulu. Ye oTate. Ou noku dalululwa! Ye ke fi omuxungu a yeva.

¹⁷¹ Oye Kalunga kepangulo. Ombibeli otai ti Ye oku li. Ehandu Laye olo omundilo. Ino lyata Mo noku teelega ouwa waKalunga fiku limwe u ku kufe, moulunde woye, u ku twale kEulu. Nge Ye okwe shi ninga, Ye ota yandje ombili kwaaveshe ava ve li apa, noku kufa Eva. Oto itavele Ondjovo Yaye, ile u . . . to kana. Ndele ngeenge wa itavele Ondjovo Yaye, Edidiliko otali kala mwoovo. Uh-huh.

¹⁷² Efyo ola denga nale Egipti oufiku oo, pefimbo keshe. Ola li efimbo litilifi; oitufi yavo aishe, omafiku oivilo yavo aeshe, nomafiku okulidilika.

¹⁷³ Kalunga okwe va talela po. Kalunga okwa ulika oilongadidiliko Yaye inene noikumifi mokati kavo. Oshike osho? Paife kanghama omunute. Kalunga okwe va ulikila efilonghenda Laye. Ye okwe va pa omhito.

¹⁷⁴ Inava dula oku I likanyuna, ova ti, “Akutu, kape na sha okusho. Oyo oipolopolo. Oshimwe ashike moitananana, opa li endwafuko lo—lomunoko utilyana wa kunguluka, ndele oo wa ninga efuta litilyana.” Hano eemhawe ode uya. Hano omafuma okwe uya. Kalunga okwa longekida onhele, noku tula Ondjovo Yaye mokanya komuxunganeki. Ndele eshi ye a popya, osha wanifwa, nove shi mona. Inave shi likala.

¹⁷⁵ Eshi Moses a ifanenwa, osho Moses a mona, okudja kuKalunga, shaashi okwa popya ashike Ondjovo yaKalunga. Ye okwa ti, “Ohandi ku ningi kalunga.” Moses okwa li kalunga

kuvo. Uwete? Kave shi eyooloko, onghee Ye okwa ti, “Oto kala kalunga, naAron ota kala omuxunganeki woye. Uwete, oto kala onga kalunga, osheshi Ohandi ku twala, ewi loye, nOhandi ku shitifa. Ohandi popi, novanhu itave shi likale, shaashi opo tashi kala. Eshi to tongo, otashi ningwa.” Akutu, ame! “Ohandi ku ulikile oinima oyo.” Ame! Ndele Egipiti okwe i mona. Ove i mona manga efimbo lokonguloshi, ile pefimbo lokonguloshi.

¹⁷⁶ Ye okwe va ulikila ouwa Wayne. Ye okwa ulika kutya Ye ota dulu oku shi kufa po, okuvelula.

¹⁷⁷ Eemhulile oda kendabala oku ninga oshinima shelifa, ovahopaeneni. Alushe oto va hange. Opa li Jannes naJambres, opo va fikama. Ashike ngeenge tashi uya koshinima shashili, kave shi na. Oshi li mondjila. Ova shikula mo, okafimbo kaxupi. Ashike, konima yokafimbo, oulai wavo owa hololwa.

¹⁷⁸ Ndele Ombibeli inai tonga oshinima shelifa tashi ningwa momafiku axuuninwa, “ngaashi Jannes naJambres va twondubo naMoses”? Ashike oulai wavo owa hololwa, nosho tashi kala natango. Uwete? Osho ngaho, ovanhu veendunge da lundululwa, tava lwifa shi na sha nOshili, Oshiningomwa. Pamwe ove na omaongalo noinima inene, nainene, yopombada, oinima ya kula yeengala, ashike efimbo lwaxuuninwa otali ka fika.

¹⁷⁹ Fikama wa mwena nEdidiliko! Osho Kalunga a hala tu ninge. Dama kOndjovo Yaye. Ino ya kokule naYo. Kala lela naYo. Ombibeli osho ya ti.

¹⁸⁰ Efyo okwa li tali denge. Kalunga okwe va ulikila onghenda, a ulika eenghono noilongadidiliko.

¹⁸¹ Paife natu kanghame okafimbo ile mbali, kovili oyo. Natu lipuleni momadiladilo etu, konima, eshi Ye a udaneka tashi ka ningwa momafiku axuuninwa. Onda kumwa nge otu li poku konakona, yo, uwete?

¹⁸² Ye okwa ninga oinima aishe ei, ndele natango inava hala oku lidilulula, ile va itavele etumwalaka lopefimbo. Natango inava hala oku shi ninga, nonande la ulikwa moipafi yavo, nola shiivifwa nawa.

¹⁸³ Ndele ngeenge mu wete oinima yatya ngaho tai ku fa ombinga, olo edidiliko lokuuya kwepangulo. Epangulo otali shikula oinima oyo. Alushe ole shi ninga, naali itapa kala eteelelo. Uwete? Epangulo la shikula efilonghenda. Eshi onghenda ya anywa, inapa fyaala sha ashike epangulo. Onghee alushe ola shikula.

¹⁸⁴ Paife, oshiningwanima. Keshe oshiningwa po shopamhepo osho edidiliko la dja kuKalunga. Lungama. Shi didilika, uwete. Tala, keshe oshiningwa po shopamhepo, kesheshimwe tashi ningwa po, osho edidiliko. Katu li apa pamupya. Oinima ei inai ningwa pamupya. Oyo edidiliko. Oyo edidiliko, oku—oku amenwa, diva. Noa okwa li edidiliko kepupi laye; Elia okwa

li edidiliko kulaye; Johannes okwa li edidiliko kulaye. Uwete? Kesheshimwe, Etumwalaka lopefimbo, olo edidiliko. Li tala, tala eshi ta Li ningi. Uwete? Olo edidiliko. Kesheshimwe oshi nelityo.

¹⁸⁵ Ndele kape na efimbo limwe sha kala Etumwalaka lolupe eli la ningwa. Inali uya mefimbo laLuther, inali uya mefimbo laWesley, inali uya nokuli mefimbo loPentekoste. Inali shi ninga. Uwete? Ina pa . . . kala oshinima shatya ngaho sha ningwa, ndele natango otwa udanekelwa mOmbibeli. Uwete? Otu li pexulilo. Itapa ningwa sha, itashi ningwa nafiyo efimbo eli. Ndele osha ningwa molwa edidiliko. Onghumwe kutya edidiliko oshike?

¹⁸⁶ Akutu, ovanhu vanini, mumwatate wange, mumwameme, inda koshi yEdidiliko olo, diva. Uwete? Ino, ino kufa epingenepo. Ino, ino, ino, ino shi ninga. Uwete? Ino Li tengeneka ashike. Kala ko nafiyo wa shiiva kutya Edidiliko ola vaekwa, nafiyo (oye aeshe) omadiladilo oo a li muKristus e uya mwoove, nafiyo oipolopolo aishe yomounyuni ya ya, uwete, nafiyo ehalo lomutima aushe Oye. Uwete? Ngaho, hano, ou shi shii, hano ou shi shii kutya shimwe otashi ningwa po. Jesus okwa ti, “Olongadidiliko ei tai shikula ovo va itavela,” ha ovaliningitaveli, ashike ovaitaveli. Uwete? Paife, inatu hala oku kufa sha, omhito yasha musho; ino shi ninga.

¹⁸⁷ Etumwalaka lopefimbo olo edidiliko keengeleka. Olo edidiliko kovanhu. Ino . . . oto shi, oto shi kwata tuu? [Eongalo tali ti, “Amen.”—Sd.] Onde lineekela, mokateipa, kutya otava ningi shelifa, uwete, nomoitopolwa ikwao yomounyuni. Uwete, edidiliko lopefimbo oleli. Ope na Edidiliko olo li noku vaekwa, ndele kape nefimbo Le uyile.

¹⁸⁸ Didilika elongekido laKalunga lefimbo olo. Paife, ngaashi tu shii kutya Ombibeli oya ti, “Oinima aishe oyo oya ningwa molwa oihopaenenwa, ou wete, kufye.” Didilika, eshi Kalunga e lilongekida oku pangula Egipiti, tete Ye okwa ninga elongekido. Oshike Ye a ninga poshikando shotete? Ye ina lundulula omhangela Yaye.

¹⁸⁹ Oshikando shotete, eshi Ye a mona, eshi Ye a ninga elongekido Laye, Ye okwa tuma omuxunganeki netumwalaka. Oshinima shotete Ye a ningila ovanhu Vaye okwa tuma omutumwa netumwalaka.

¹⁹⁰ Oshinima sha shikula Ye a ninga, oku didilika omuxunganeki ou, Ye okwa tuma Oluudi loMundilo molwa elididiliko, oku lididilika.

¹⁹¹ Noshinima oshititatu Ye a tuma osha li edidiliko. Oshi li lela mondjila. Edidiliko, edidiliko okwa li tali ti shike? Eshilipaleko!

¹⁹² Tete, omuxunganeki Waye netumwalaka; Ye okwe lididilika Yemwene mokati ko . . . no—nOluudi loMundilo nomuxunganeki Waye; hano Ye okwa tuma edidiliko, u ye koshi yohonde ei, kutya Ye okwa tambula epingenepo eli lefyo ponhele yoye. Hano, ohonde oya li edidiliko olo Ye ta tale, kutya owa uda etumwalaka,

wa itavela Oluudi lOmundilo, nowa tambula oshpingenipo osho Ye e ku ningila, nou li koshi yohonde yoitungifi tuu oyo yomwenyo oo wa dja mwoove. Ame! Ewaneno ngahelipi, oshinima sha wanena ngahelipi, uwete, ou li koshi yohonde.

¹⁹³ Paife ou li koshi yOmhepo, koshi yOmhepo Iyapuki. Uwete? Uwete? Owa itavela Etumwalaka lopefimbo, uwete, owa itavela e—e—e—eenghono, o—o—Oluudi lOmundilo. Owe li itavela, uwete, nosho u li.

¹⁹⁴ Paife, paife tala, oku Li itavela akuke inaku wana. Ha oku—oku. . . Oku endauka opo Li li, inaku wana. Uwete, oko oku lininga mwene umwii, “Osheshi ou e shii oku longa ouwa, ndele ihe u longo, kuye oulunde.” Uwete, ovaitaveli vopeengaba ovo, Jesus okwa tonga oshinima shelifa.

¹⁹⁵ Ovaheberi, ekapiteli eti6, “Osheshi itashi dulika kwaava va li va minikilwa, ndele va ninga ovakwatakanifwa vOmhepo Iyapuki, ndele va makela Ondjovo iwa yaKalunga, noyounyuni tau uya, nge ova efa, otava ka nyengwa okulidilulula; osheshi otave livalelele Omona waKalunga; noku dina ehanganano lOhonde, omo va yapulwa mo no. . .” Oitungifi oyo ya yapulwa. Kali fi Edidiliko. Ohonde kai fi Edidiliko paife. Omwenyo oo Edidiliko.

¹⁹⁶ Omwenyo itau kala mo, shaashi owa li woshinamwenyo. Oitungifi oya li edidiliko, ou noku kala u na ohonde yovene ya vaekwa pomuvelo. Ashike paife oyo Omhepo Iyapuki. Ohatu shi hange, mokafimbo ashike, tu shi koleke, uwete. Omwenyo oo u li Edidiliko.

¹⁹⁷ Omwenyo woye owa ya, naave owa fya, nomwenyo woye owa fya. Owa holekwa muKalunga, muKristus, nowa patelwa mo kOmhepo Iyapuki. Omadiladilo oo a li muKristus oku li mwoove. Ndele Kristus, nOmbibeli, nOndjovo, ove lifa. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.” Hano ove, nOndjovo, naKalunga, naKristus, omwe lifa. “Ndele nge tamu kala muAme, nOndjovo Yange tai kala munye, indileni keshe tuu eshi mwe shi pumbwa, otashi ningwa.” Uwete?

¹⁹⁸ A tula eenghono komilungu daMoses, a ye ko nOndjovo Yaye noku popya, ndele omafuma tae uya; a popya, omafuma taa i; a popya, omawashe tae uya; a popya, omwenyo—omawashe taa i. Amen!

¹⁹⁹ Ashike hano edidiliko ola pulwa Israel ashishe. Israel ashishe osha pulwa edidiliko eli. “Ndele ngeenge Handi mono edidiliko, Ohandi mu koyo po.” Akutu, ame, ame! Eshilipaleko ngahelipi!

²⁰⁰ Israel ta di muEgipti, okwa li olupe, lokuudika nena. Egipti okwa li ongeleka, naIsrael okwa kalela po Omufuko. Ndele ngaashi Israel a dja muEgipti, osho yo Omufuko ta di mongeleka. Uwete? Shaashi, ope noku kala sha Shi dje muyo, noShi noku dja muyo, onghee, nge ola li olupe. O—

ongeleka oi li muEgipti, mounyuni nomoulunde, ndele kai na ko na sha no—no—nomushingifi wEdidiliko loye. Inave Li itavela nokuli. Ashike Israel oku li hole, osheshi ola li exupifo kuvo. Akutu! Akutu! Oshi noku tu hafifa, shi noku ninga omitima detu. . . Akutu!

²⁰¹ Li vaeka, ongeleka! Paife ino dopa. Oto vaeke paife? Ino, ino, ino efa etango liningine. Ino, ino, ino, ino tulumukwa, omutenya ile oufiku. Ino kufa omhito. Itashi longo, vamwange. Itashi longo. Ou noku kala u nEdidiliko!

²⁰² Oto ti, “Onda itavela. Ehen, ohandi i. Onda, heeno, onda itavela Etumwalaka. Onda. . .” Oshi li nawa, ashike, o—oshiwa.

²⁰³ Ashike ou noku kala u nEdidiliko! Ou uditeko, Etwaliongalo Branham? Ou noku kala u nEdidiliko la ulikwa! Uhe Li na, okuitavela kwoye akushe okwongaho. Uwete? Oto kala onghalamwenyo iwa; to pwilikine eshi Ondjovo tai ti; to i kongeleka; to kendabala oku kala wa yuka; oshiwa, ashike ha Lo. “Ngeenge Handi mono ohonde,” oyo Edidiliko. NEdidiliko apa kali fi. . .

²⁰⁴ Shaashi, shike, Ye—Ye e noku mona oitungifi yovene, molwaashi omwenyo owa dja mo, owa. . . dja mo muyo, okwa li oshinamwenyo.

²⁰⁵ Ashike Ou Omwenyo Waye Mwene oo wa li mOhonde. Noitungifi oya li euliko alike ile edidiliko leyapulo, ashike Omwenyo Wovene oo Edidiliko; osheshi pehe nepitotanda, pehe nEdidiliko, kuli nokuli mehangano. Oshinima ashishe otashi longele kumwe. Nge oto ti owa pitetanda kOndjovo, nOyo aike, hano oto itavele Ondjovo; nge owa itavela Ondjovo, hano Edidiliko oli noku uya, osheshi okwa ti, “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus mu diminwe po omatimba, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Oove ngaho. Akutu, ame!

²⁰⁶ Didilika hano elongekido lovanhu Vaye vedu leudaneko. Didilika eshi Ye a ninga. Tete, Ye oku novanhu ovo Ye a shitila edu. Ye okwe va longekidila edu. Ndele paife Ye okwa tuma ko elongekido lalo, lovanhu vedu leudaneko. Ola li laavo aveke va nuninwa kedu leudaneko olo, efiku lOmufuko. Nonhumbi Ye e shi ninga, Ye okwa tuma omuxunganeki netumwalaka, a didilikwa kOluudi lOmundilo, noku yandja edidiliko opo va shilipale kutya oshi li mondjila. Oshi li mondjila. Ola li ehekeleko laye.

²⁰⁷ Israel, ta di muEgipti hano, okwa li o—olupe. Oku okuudika, kwOngeleka tai di momaukwaongalo. Paife, haadishe da hangana. Ohandi ti Omufuko. Uwete? Ovanhu vamwe, ope na dimwe dilikaleli dii da fa omaukwaongalo, fimbo limwe dii di dule po.

²⁰⁸ Ohandi popi kombinga yEdidiliko la vaekwa. Edidiliko otali tu kumwe nOndjovo keshe. Uwete? Oli noku twa, molwaashi Olo

Ondjovo. Olo Omwenyo ou wa li mOndjovo. “Eendjovo Dange odoPamhepo; Odo Omwenyo,” Jesus a ti. Uwete?

²⁰⁹ Eshi Moses a hovela oshilonga Shaye muIsrael, noilongadidiliko inene wa mona, Israel diva okwa ongala muEgipti ashishe, kuGosen, a alukila konhele yokeumbo, shaashi ove shii kutya shimwe otashi ka ningwa po. Akutu, olupe ngahelipi!

Akutu, ova dja kOushilo nokOuninginino,
 Ova dja komadu okokule, (oshi li mondjila,
 eimbilo owe li uda)
 Va tyapule pamwe nOhamba, va lye onga
 ovaenda Vaye,
 Ovaendanandjila va yambekwa ngahelipi ava!
 Va tala oshipala Shaye shiyapuki
 Tashi vilima nohole yOukwakalunga;
 Ovakwatakanifwa va yambekwa
 vefilonghenda Laye,
 Onga eemba moshishani Shaye di vilime.

Akutu, Jesus ote uya diva,
 Omayeleko etu otaa xulu.
 Akutu, oshike nge Omwene wetu pefimbo apa
 okwe uya
 Kwaavo va mangeluka moulunde?
 Akutu, hano otashi eta ehafo,
 Ile oluhodi nohoni inene?
 Eshi Omwene wetu moshinge te uya,
 Ohatu ke Mu shakeneka moilemo.

²¹⁰ Ulika Edidiliko! “Ndele Ohandi mu nyumuna mefiku laxuuninwa.” Lelalela! Otu li momafiku.

²¹¹ Ovanhu ova ongala muGosen. Okwa li ve lilongekida. Ove shi shii kutya shimwe otashi ka ningwa po. Ova li ashike va fa. . .

²¹² Oto kufa eembaka, nge shi li efimbo lokukongoloka, adishe ota di lotokele kumwe. Nge eenyiki, kesheshimwe shilili, tashi lilongekida, ope na olufimbo tali di nane.

Omhepo Iyapuki otai nane ovanhu!

²¹³ Akutu, ngeenge la ningi efimbo lehandu laKalunga oku wila, keshe. . . Ope uya eembaka mbali, ondume nonghadi. Ope uya eenghuva mbali, ondume nonghadi; ope uya eenghambe mbali, ondume nonghadi; shimwe otashi di nane, da nuninwa. Dikwao oda kana. Akutu! Dikwao oda kana! Ashike oyo i udite okushila oko taku ya mo, oi shii kutya onguluwato oya longekidwa. Ola li edidiliko kutya otaku di odula. Oi shi shii kutya otaku di odula, kutya nee euliko ola li latya ngahelipi noshike ovanhu vamwe va diladila. Oi shi shii.

²¹⁴ Omwa li sha meni layo, tashi ti, “Indeni mo, diva! Indeni mo, molwaashi oyo aike onhele tai kala ya amenwa.” Molwaashi,

Kalunga okwa longekida omuxunganeki, Ye okwa tula po onguluwato onga edidiliko, ta ti, “Indeni mo,” nodula oya li tai uya. Ndele oya ya mo, ooivali nooivali. Oinamwenyo aishe oya ya mo, ooivali nooivali, monguluwato, molwaashi oi noku ya koshi yayo. Kutya nee oshike ikwao. . .

215 Ndele aishe kondje yonguluwato oya kana. Aishe kondje yedidiliko, lohonde, oya kana, kesheshimwe. Ndele kesheshimwe kondje yEdidiliko, lOmhepo Iyapuki, otashi kana.

216 Kutya nee oumuwa ngahelipi, oilyo yongeleka ingapi! Opa li vahapu vomuvo mefimbo laNoa. Opa li vahapu vomuvo mefimbo laMoses; ashike omunhu ou a dopa oku vaeka ohonde, ngaashi edidiliko, la li, okwa kana. Ovo va dopa oku ya monguluwato, ova kana. Ovo va dopa oku uya muKristus, osheshi Oye Onguluwato!

217 Ovakorinto Votete 12, ova ti, “KOMhepo imwe atushe otwa shashelwa mOlutu limwe.” Lihewetike, ha ongeleka; ashike lihewetike, ha omaukwaongalo; Olutu liholekwa laJesus Kristus! “KOMhepo imwe,” ya kula O-m-h-e-p-o, Omhepo, “atushe otwa ninginifilwa mOlutu limwe eli.” Hano Edidiliko oli li pomuvelo, osheshi ou li muKristus. Ndele Oye Aeke a li, Eyambo loye, Ou a dula epangulo. Ndele eshi Kalunga a tala, Ye ita ningi sha. Owa amenwa ngaashi to dulu oku kala, molwaashi Kalunga naKristus Omunhu e lifa, Omhepo ya ninga omunhu noku kala mokati ketu. Ndele ope na Kalunga nOuyemwene Waye, naave, ovana Vaye Mwene, mOlutu. Oove ngaho, ha oshihovelifi, ashike Omhepo! “Ohandi mu koyo po.”

218 Ova dja muEgipti ashishe, va ongale monhele imwe ei, opo va kale koshi yedidiliko eli.

219 Ova dja mOvamethodiste, Ovabaptiste, Ovapresbyteria, Ovalutheri, Ovapentekoste, kesheshimwe shilili, va ye koshi yEdidiliko. Ngaashi naana sha li!

220 Ola li Oluudi lOmundilo la kalelwa po. Ndele umwe okwa lombwela mukwao, mukwao ta lombwele mukwao, mukwao ta lombwele mukwao, ndele, oshinima tete u shii, aveshe ova hovela oku uya. Ova hovela oku uya, nova tala edidiliko laKalunga. Ova ti, “Epangulo oli li popepi.”

221 Hano omuxunganeki okwa ti, “Onda uda kuKalunga. Otapa kala edidiliko. Ndele vaekeni ohonde pomuvelo. Dipaeni odjona, tuleni ohonde pomuvelo, noyo tai kala edidiliko, molwaashi efyo ole lilongekida oku denga.”

222 Nandi ku lombwele nena, onga omupiya Waye, kakele Edidiliko li li pomuvelo, ope na efyo lopamhepo tali ka denga. Neengeleka adishe ode li shilila ko—kongongahangano, yOngongahangano yEengeleka yOunyuni. Adishe otadi shuna mOukatoolika. Ndele ovo aveke vashili, va dalululwa, tava kala kondje!

223 Dimbuluka, ha omaukwaongalo Opentekoste yoye, shaashi omo e li nale. Taa ulike kutya ova fya! Ova kana. Ova yamba. Ova shuna. Ove Mu tula kondje yomuvelo, ashike Ye ota kongo Edidiliko. Molwaashi, oshinima ashike ve likolelela okupopya momalaka.

224 Ino likolelela mukupopya momalaka, hashimwe shilili. Ashike pitika Edidiliko Lovene opo li kale, Omunhu waJesus Kristus, Omwenyo Waye Mwene mwoove. Ino pitetanda *ngaha, ngaho*; ashike pitetanda onunhu woye aushe, fiyo ove naKristus mwa ninga Umwe. Kristus oku li mwoove, nOmwenyo Waye ou li mwoove.

225 Paife, paife, muEgipti ashishe! Ndele tala paife, ngaashi tu weteshi va ninga, ngaashi tu weteshi efimbo tali ehene, otwa lombwelwa tu ninge shelifa. Ou shi shii tuu? Konakona eshi omuxunganeki a ti.

226 Ndele ohatu ka lesa paife, nge owa hala oku lesa, mOvaheberi ekapiteli eti10. Ndele nge owa hala oku lesa pamwe naame, onda hala oku lesa ovelise ile mbali apa manga inatu twikila. Ovaheberi ekapiteli eti10, ndele natu hovele novelise oni26 yekapiteli eti10 lOvaheberi. Ahawe, aame... Natu taleni. Heeno. Eheni, omufimanekwa! Ovaheberi, ekapiteli eti10, novelise oni26, uwete.

Osheshi ngeenge hatu nyono owina konima twa pewa...

227 Natu tale, ondi u na ngo mondjila? Heeno. Ou li mondjila. Eheni.

...ngeenge hatu nyono owina konima...twa pewa eshiivo loshili, kape na vali eyambo molwomatimba.

Ashike eteelelo litilifa lepangulo, ehandu lomundilo, olo tali lungwinifa omunandubo.

Tala apa! Ou ta ekeleshi omhango yaMoses ota fi pehe nonghenda koshi yambali ile eendombwedi nhatu:

...oli fike peni ehandukilo, nande, tamu ti, ou nande a wana, ou ta lyata koshi yomhadi, koshi yomhadi Omona waKalunga, nota...dini ehanganano lohonde, omo a yapulilwa mo, onga oshinima sha nyata, ndele ta ekeleshi Omhepo yefilonghenda oyo ya dja mOhonde?

228 Omulongi, oshilyo, omulumenhu muwa, omulumenhu womikalalo, keshe eshi u li, ndele ou shi shii kutya Kalunga okwe ku kufa ousekeleta. Ovakainhu, omu shi shii kutya Ye okwa kufa po eebwila, ne-neexwiki dihupi, nakesheshimwe, okudja... Omu shi shii kutya Ye okwe shi ninga. Ashike hano nge omwa punguluka noku ekelashi, noku dina Ohonde yehanganano, ngaashi Ya li, "oshinima sha nyata," Osho she mu yapula noku mu eta fiyo opapa!

229 Ngaashi eendadi, nge ode uya fiyo opapa peengaba dedu, noku li tala, noku tya, “Iya, ondi shii kutya oko shi li, ashike einda olinene nai. Ohatu monika twafa oshipahu,” ova kanena mombuwa. Ovaitaveli vopeengaba!

230 Ino uya ashike fiyo *opapa*, u tye, “Onda itavela Etumwalaka.” Dulika komutumwa. Ila muKristus! Oto ti, “Iya, onda itavela keshe Ondjovo a tonga, Mumwatate Branham.” Oshiwa, ashike ngaashi—ngaashi ashike oku lesha.

231 Kufa Etumwalaka, Li tula momutima woye, opo u kale u nEdidiliko, Omwenyo oo wa li muKristus u kale mwoove. “Ngeenge Handi Li mono, Ohandi mu koyo po.”

232 Ngaashi tu wete omadidiliko manene exulilo lefimbo kombada yedu nena, otu shi shii kutya oshi li mondjila. Paife tala, onda kala nde shi teelega, olule, efimbo lile, Etumwalaka eli kunye. Uwete? Ndele omwa mona omadidiliko exulilo lefimbo. Ndele onde Li mu udifila, noku Li mu ulikila, nakesheshimwe osho Kristus a ti. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Otamu shi dimine? [“Amen.”] Otu li pexulilo lefimbo. Nghi wete pa fyaala sha.

233 Oto ti, “Ngahelipi kombinga yedidiliko loshilyani?” Ovo va anya Omhepo Iyapuki ova didilikwa nale koshilyani. Ehandukilo otali uya konima. Uwete?

234 MuIsrael, ngeenge enghuma la shikwa momudo wEmangululo, keshe omunhu... Owa didilika Kristus, moku u lesha? Ye okwa lesha ashike etata lawo, shaashi etata lawo ola sheyelwa efimbo olo. Uwete? “Ye okwa tuma Nge ndi mange ava ve nomutima wa nyanyaulwa, ndi udife emangululo, nosho tuu, uwete,” ashike, Ye, “noku udifa omudo muwa wOmwene.” Wa xupa ko, Ye ine—Ye ine u lesha; Ye okwa tula po Omutonywashangwa, osheshi owefimbo eli. Uwete? Ye okwa lesha ashike oshitopolwa shao, oshitopolwa shefimbo Laye.

235 Paife eshi osho Ye ta ka ninga nena. Eshi osho Ye ta popi, mOmhepo Yaye ya vaekwa, kongeleka nena. Otundi opaife. Efimbo opaife. Li tambuleni, vanhu. Li tambuleni!

236 Shike! Otu wete efimbo linene lexulilo, omindilo ditilyana tadi shela, apeshe. Koushitwe, otu wete oushitwe tau shela omundilo, “Efimbo oli li popepi.” Otu shi wete kongeleka, omundilo tau shela. Oya tokolwa. “Efimbo oli li popepi.” Oi li mounyuni. Otu u wete me—mewangadjo, mefuta, moiwana, apeshe; ketango, komwedi, keenyofi. Omadidiliko!

237 Otu wete omadidiliko exulilo lefimbo Omhepo Iyapuki ya alukila movanhu. Ngaashi sha li mefimbo laLot, nhumbi Omhepo Iyapuki ya longela mombelega younhu, osha li Kalunga a holoka mombelega. Nhumbi Kalunga a ninga omunhu Yemwene, Yemwene mOmufuko Waye mefimbo olo, noku ulika edidiliko lelifia, Jesus okwa ti otashi kala oshinima shelifa momafiku axuuninwa. Otu shi wete. Otu wete Oluudi lOmundilo

lelifa. Nokuli ounongononi owa faneka omafano aLo, nosho tuu. Otu wete omadidiliko exulilo lefimbo e li popepi. Otu shi shi kutya ope e li.

²³⁸ Ndele hano, moku shi mona, nge omwa itavela nge! Nge itamu itavele nge; itaveleni omadidiliko, itaveleni Ondjovo, osheshi ota di popi eshi handi mu lombwele. Nge itandi mu lombwele Oshili, ita di nyamukula. Kalunga ita popi komunaipupulu. Kalunga oha popi kOshili. Ndele Eendjovo edi odo ta di hepaulula kutya ohandi mu lombwele Oshili. Odo ta di hepaulula Etumwalaka eli handi udifa. Ha Omwengeli ashike kwinya komulonga efiku olo, oo a ti, “Etumwalaka loye otali tetekele Okuuya okutivali kwaKristus,” oilonga yovene! Nge itamu itavele kutya Omwengeli okwa popya Oshili; itaveleni oilonga, osheshi Ombibeli oya ti oinima ei otai ningwa pexulilo lefimbo. Odo Ta di hepaulula. Odo ta di popi mokule di dule eendjovo dange ile keshe umwe elili. Oyo Ondjovo Yaye. Ta di hepaulula efimbo.

²³⁹ Ndele otu wete aa manene, omadidiliko exulilo matilifi kombada yovanhu, nomadidiliko efimbo, kombada yedu, outile pokati koiwana.

²⁴⁰ Otu wete Israel e li medu laye. Ebandela loshihako, Onyofi yeembinga hamano yaDavid, tai tuka, ebandela loshihako likulukulu mounyuni, ebandela likulukulu mounyuni. Oye oshiwana. Oye epangelo. Oye ovanhu vaye mwene. Oye e li meamafano loiwana. Oye, oye e li, oye e li oinima aishe ei. Oye e li moU.N. Ndele oku noimaliwa yaye mwene, kesheshimwe. Jesus okwa ti, “Epupi eli itali xulu po nafiyo kesheshimwe sha wanifwa.” Ndele, dimbuluka, oufiku tuu o Israel a ninga oshiwana, oo wa li oufiku Omwengeli wOmwene a holokela nge kwinya. Oshi li mondjila. Ofye ava.

²⁴¹ Kesheshimwe osha ulika lela Oshili. Inandi mu fufya. Onde mu lombwela Oshili, ndele Kalunga okwa hepaulula kutya onde mu lombwela Oshili. Paife, dimbuluka, ame omumwaxo. Ame omunhu, uwete. Ame omunhu ashike nde mu fa amushe, ashike umwe oku noku I eta, umwe oku noku I tonga. Kala li ehoololo lange; ola li ehoololo Laye. Ndele onde mu lombwela Oshili, ndele Ye okwa hepaulula kutya Oya li Oshili. [Eongalo tali ti, “Amen.”—Sd.]

²⁴² Ngeenge tu wete oinima ei kombada yedu nena, akutu, ovanhu, ei otundi ya xuuninwa. Li dika Edidiliko eli, diva ngaashi to dulu; ile, ove inda mEdidiliko, inda mEdidiliko. Ngaashi tu wete edidiliko linene lexulilo, nefimbo li li popepi, tali tu londwele, “Efimbo oli li popepi.”

²⁴³ Akutu, shi kufa neodimano! Otu noku kala tu holafane. Akutu, ame! Otu noku kala lela mohole! Inamu popilafana owii. Nge umwe okwa ninga epuko, mu ilikanena diva. Otu li pamwe musho, naKalunga. Fye ovamwatate novamwameme. Akutu,

kaleni netilokalunga. Kaleni, kaleni ngaashi ovanakadona vaKalunga, kaleni ngaashi ovanamati vaKalunga. Kaleni nawa, ovanambili, mwelininipika.

²⁴⁴ Owii inau ya momadiladilo oye, mokudiladila kwoye. Ashike, u lekela ashike. Nge otaw konghola pomuvelo, u kufa po. Tya ashike, ulika ashike Edidiliko loye, twikila ashike to i, “Ondi li koshi yOhonde!”

²⁴⁵ Dimbuluka, opa li vahapu vomuvo ve uya kovakainhu oufiku oo, tava ti, “Hey, Gertie, Lillie, vamwe vomunye, djeni mo, ohatu i koshivilo konguloshi.”

²⁴⁶ “Huh-uh! Ondi li koshi yohonde. Ondi li koshi yedidiliko, oku kala apa. Ohole yange Omushiti wange. Efyo oli li medu konguloshi.”

²⁴⁷ Ndele efyo oli li medu nena. Epangulo ola teelega, ola endjelega. Oatomic, neehydrogen, noiponga yomaludi aeshe, oya teelega oiwana.

²⁴⁸ Ndele Kalunga ote linyengifa Ongeleka Yaye, noku ulika ashishe. Otwa kala twa diinina Odjona paife olule, twa teelega, tu wete eshi Ye ta ningi, twa teelega oushitwe Waye nakesheshimwe, ashike paife Edidiliko oli noku vaekwa. Oli noku vaekwa. Olo alike oshinima. “Omunhu nge ita dalululwa kOmhepo, nokomeva, ita dulu oku ya mo.” Ndele otu noku holafana. Ovaitaveli ove noku liyoolola ko kounyuni. Ino shi kufa ko shongaho paife.

²⁴⁹ Paife, ovanhu nye tamu Li pwilikine, kokateipa, ovakainhu nye, ovalumenhu nye, pwilikineni omunute. Nge omwa itavela nge, Li itaveleni paife.

²⁵⁰ Efimbo loku efa oku lombaulafana. Itavela Etumwalaka lOmbibeli! Itavela Jesus Kristus! Hola, fimaneka, fimanekafaneni. Ovalumenhu fimanekeni ovalikadi veni. Nye fimanekeni omaumbo eni. Eteni omaumbo eni pamwe, molwaashi, dimbuluka, Odjona ei okwa li yeumbo, ha umwe ashike; oyeumbo alishe, yo, oi noku etwa. Kesheshimwe oshi noku etwa mo. Otu noku holafana. Ndele ovaitaveli ove noku liyoolola ko kounyuni.

²⁵¹ Didilika, inave uya ashike pamwe va popye etumwalaka. Ove uya pamwe va vaeke ohonde, va vaeke edidiliko.

²⁵² Osho u noku ninga. Omufitaongalo Neville, nokeongalo eli, ovadiinini voiniwe, ovadiakoni, kunye ovamwatate, efimbo olo tu noku lidula oulai aushe wounyuni, efimbo hatu lidula kesheshimwe shilili. Otwa mona sha wana paife, fiyo twa yelega, shili. Ndele Edidiliko oli noku vaekwa. Uhe Li na, oto kana; ou noku kana, olo alike.

²⁵³ Akutu, inamu uya pamwe, mu tye, “Onde Li itavela.” Indeni koshi yaLo, indeni muLo! [Ekufikufi lixupi letumo loshiwana la nyonifa li uditike—Sd.] Le shi ninga ngahelipi? “KOMhepo imwe

otwa shashelwa mOlutu laJesus Kristus.” Kesheumwe itavela, nomutima woye aushe. Uwete? Ye ka li noshinakuwanifwa naumwe a dja ko koshi yaLo.

254 Olyelye kwa li ta popi? [Umwe ta ti, “Ekufikufi loradio, Mumwatate Branham.”—Sd.] Ekufikufi lixupi la dja pombada? [“Le uya mokambako.”] Mokambako. Ove li na? Onda uda umwe. [“Mumwatate Branham, ondi wete ola li ekufikufi lixupi la dja konima.”] Ekufikufi lixupi, heeno. Akutu, ove—ove li kwatakaneka. Ondi wete ova kufa . . . Akutu, keetuwa? Ombili. Ondi shii umwe okwa tonga sha. Nonde lipula umwe okwa hala oku lombwela nge sha, ndele inave li mona, ou wete, nolo etomhelo nda—nda tonga eshi nda ninga. Onda mona wa keuka. Onda uda ewi. Onde lipula umwe okwa yambuka a tonge sha, ndele ngshi shii kutya okwa li oshike. Paife, paife, tangi.

Ashike, itaveleni, indeni koshi yaLo!

255 Israel ine uya pamwe, a tye, “Atusheni tu yeni kuGosen nena. Ohatu shingi tu ye kuGosen. Inda kongamelo yoye, ndele ohatu kufa etemba leenani. Ndele ohatu kufa Oojonas, lwaapa, nosho tuu, no—nOogoldberg, ndele hatu i ku—kuGosen. Ndele ou weteko kutya oshike? Moses ota ka popya nena.” Hasho sha li. Ahawe, omufimanekwa, mumwatate! Osho, oku ya koshi yohonde! Ehenno, moshili.

Ha oku Li popya; indeni muLo!

256 Umwe womuvo okwa ti, “Ou weteko, Omufimanekwa Goldberg, ondi shi shii lela kutya Oshili.”

257 “Ehenno, mumwatate, onda itavela kutya Oshili. Ondi shi shii kutya Oshili.”

“Omufimanekwa Lavinski, oto shi diladila ngahelipi?”

258 “Oyo Oshili lela! Onda mona eenghono daYehova Kalunga ta di popi. Onda mona omafuma oo e uya medu omo. Ondi shi shii kutya inashi ningwa fiyo e shi popya, nondi shi shii kutya oYehova Kalunga.” Paife, ashishe oshiwa.

“Owa pitetanda?”

“Ehenno, omufimanekwa!”

“Ove omuitaveli?”

“Ehenno, omufimanekwa!”

259 Ndele hano eshi a uda Omufita Moses ta popi, efiku olo, okwa ti, “Ashike ou noku kala koshi yohonde oyo, osheshi Kalunga okwa ti, ‘Ohonde oyo edidiliko.’ Oyo edidiliko! Kutya nee oshifike peni wa itavela, oshifike peni wa pitetanda; olo ehanganano Kalunga a pa Abraham, nosho tuu, olo ehanganano. Ashike ou noku kala koshi yohonde, oyo edidiliko, osheshi Ye okwa ti, ‘Ngeenge Handi mono ohonde, Ohandi koyo po.’ Omuisrael, ile keshe!”

260 Oo oukwaongalo ile ha oukwaongalo, ile keshe, ou noku uya koshi yOhonde. Omumethodiste, Omubaptiste, Omupresbyteria, Omupentekoste, omauhenoukwaongalo, keshe eshi u li, ola handimwe. Ou noku uya koshi yOhonde. Paife ino Li popya ashike; Li tambula! Ude nge! Ude nge! MEDina lOmwene, ude nge! Uwete? Ou noku uya koshi yOhonde!

261 Ye ka li noshinakuwanifwa nomunhu a dja ko koshi yohonde. Kalunga okwe shi yeleka kutya aveshe va dja koshi yohonde oyo otava kana.

262 Nandi longife Eendjovo Daye? Aveshe kondje yaKristus otava kana. MuKristus oto uya mo ngahelipi? Ovakorinto Votete 12, “KOMhepo imwe!”

263 Ha, “kokuminikafana kumwe, koukwashilyo umwe, koukwaongalo umwe.” Osho tava kendabala oku shi ninga. Otava dulu oku shi ninga.

264 “Ashike kOMhepo imwe atushe otwa shashelwa mOlutu limwe.” “Nande omwengeli a dja kEulu ta longo shimwe shilili,” Paulus okwa ti, “oye na fingwe.” Olo Etumwalaka, ila muKristus!

265 Tala, omunhu keshe kondje yedidiliko, Kalunga ka li noshinakuwanifwa. Ndele Kalunga ke noshinakuwanifwa shomunhu, a kula ile mushona, a tumbala ile ina tumbala, omuyamba ile ohepele, a mangwa ile a manguluka, omulumenhu ile omukainhu; Ye ke noshinakuwanifwa shaau a dja ko koshi yehangano lEdidiliko. Ye ke noshinakuwanifwa.

266 Oto ti, “Ashike, Akutu Omwene, onda ninga *ngaha*. Onda ta mo eendemoni. Omwene, onda ninga *ngaha*. Onda—onda udifa Evaengeli.”

267 “Djeni po puAme, nye ovo hamu longo owii. Nghi mu shii.” Ye ota dimbulula Edidiliko alike.

268 Ou Li udite? Tya, “Amen.” [Eongalo tali ti, “Amen!”—Sd.] Paife, oshi li kwoove. Ye. . .

269 Ndi li omutumba omu moixwa efiku limwe, ndele ovamati ova li va kumwa, tava ti, “Aa omafiku avali, ino. . .” Inandi yasha nande ondjele. Tava ti, “Omukundu washike?” Uwete, osho sha li. Uwete?

270 Ta ti, “Shi tula kuvo, tula kuvo.” Ta ti, “Owe shi lombwela—shi lombwela Nge.” Uwete? Paife oshi li komapepe oye. Oshi li kuoye.

271 Ye ita dimbulula sha kakele kEhangano, lOmhepo Iyapuki. Ndele ito pewa Ehangano kakele wa xupifwa, wa yapulwa, nowa shashelwa mOlutu. Ye ite ku pe.

272 Oto dulu oku kala nomahopaeneno, oto dulu oku uda nawa, to *nuka-u-ka*, to popi momalaka, noku tutula mOmhepo. Osho kashi noshilonga naLo. Li uda, mEdina lOmwene! Kalunga

ite shi dimbulula. Ovapaani osho hava ningi. Ovalodi osho hava ningi.

273 Oto ti, “Ame omulongelwe. Onda ninga *ngaha, ngaho*, ile *ngahenya*.” Ye ke na ko na sha kutya oumulongelwe shifike peni. Omunawii oku li, yo, uwete.

274 Ye ota dimbulula ashike e—Edidiliko. Olo Etumwalaka lotundi! Olo Etumwalaka lefiku eli! Olo Etumwalaka lefimbo eli! MEcina laJesus Kristus, Li tambula!

275 Ha okupi-...okupingena, shimwe osho omunawii te ku tula; shafa ohole yonghambe, oku ninga omulumenhu a hole omukainhu umwe ponhele yomwalikadi waye, ile omwalikadi ponhele yavamwe, ile shimwe shaai apa, oshinima inashi fimana. Kai fi ohole yashili. Oo omunawii. Oyo oilonga yaye. Oshimwe ta kendabala e ku pe, ponhele; yehafo, oto nu ndele to udu nawa musho, to ti, “Ondi na opapalase; ohandi i ndi ke lilandele etata lomalodu, ndi shi dimbwe.” Olo efyo.

276 Kalunga oye ehafo loye. Kalunga oye eenghono doye. Okushiiva Etumwalaka, okushiiva Oshili, olo ewaneno letu paife. Oye ewaneno lange alishe. MuYe, oinima aishe nda pumbwa oi li muYe. Odo eenghono detu. “Ekwafo lange ohali di kOmwenene.” Nye Ovakriste, taleni kuYe molwa ehafo leni, taleni kuYe molwa eenghono deni, taleni kuYe molwa enyakuko leni. Oye ombili yange. Oye ehafo lange. Oye ohole yange. Oye Omwenyo wange. Olo Ehangano, Edidiliko pomuvelo!

277 Ke noshinakuwanifwa shomunhu umwe, omunhu umwe, kutya nee oove lyelye, Ye ke noshinakuwanifwa, kondje yaLo.

278 Ndele dimbuluka, ashishe eumbo la li li na, ole shi eta pamwe. Akutu, ame! Akutu, dimbuluka!

279 Oto ti, “Iya, tate wange omuudifi. Mumwatate wange! Omufitaongalo wange! Akutu...” Otashi dulu oku kala oshili, yo, ashike kwoove ongahelipi?

280 Dimbuluka, eameno alike ngeenge edidiliko la ulikwa! Ngeno omunhu okwa li koshi *apa*, nomonamati waye nepandavanda, oku li moshiponga. Ota kana. Xe ota xupifwa. Ile, ngeno omonamati okwa li *apa*, ndele xe oko kwinya, xe ota kana. Edidiliko alike! “Ngeenge Handi mono edidiliko, Ohandi mu koyo po.” Olo alike.

281 Oto ti, “Iya, omonamati wange omuudifi.” Nye oomeme ta mu ti, “Ondi na omumati dingi, ile omukadona dingi. Ohandi ku lombwele, ovo oshinima shiwa lela. Ova yadifwa nOmhepo Iyapuki, nohole oyo! Ohava dulika. Inandi shi mona nale!” Kwoove ongahelipi, meme?

282 Oto ti, “Meme wange oye oshinima shiwa lela. Ondi shi shii, nge okwa fi, ota i kEulu, shaashi oku na shili Edidiliko, Mumwatate Branham.” Ashike kwoove ongahelipi, mumwameme? Eumbo alishe oli noku etwa koshi.

283 Omwa loloka? [Eongalo tali ti, “Ahawe.”—Sd.] Ohandi... Omulongonambali komutwe... Omunute ashike. Ohandi li tetwile noku twikila konguloshi natango. [“Ahawe.”] Ashike nge omwa—omwa hala oku teelega ko kashona, ohandi kendabala ndi endelega paife. [“Amen.”] Ohandi shi tula mo. Shaashi, ohandi lipula, paife ngaha fimbo mu li koshi yeveako lalo, otashi kala xwepo nge owe li mono paife ngaha. [“Amen.”]

284 Ongeenge ashike Edidiliko la ulikwa! Hano, eumbo alishe oli noku kala koshi yEdidiliko, Ohonde. Tate nameme, ondi wete eshi mu udite. Ondi na ounona, yo, ondi noku mona va xupifwa. Ohandi popi kuamemwene nena. Uwete? Ondi na ovamwatate. Ondi na ovamwameme. Ondi na ovaholike. Onda—onda hala ndi va mone va xupifwa, yo. Ashike, dimbuluka, pehe noku ulika Edidiliko, otava kana. Kape na enyumuko lavo. Oshi li mondjila. Ova pwa. Ongeenge ashike Edidiliko la ulikwa!

285 Tala, Josua, ngeno otu na efimbo tu shi leshe. Shi didilika, Josua ekapiteli eti2; Omupaani wombwada a itavela, Rahab.

286 Akutu, onda hala ngeno okwa li omuwoi komutwe. Onda hala—onda hala oku shi kufa noku shi ku ulikila nhumbi sha li, uwete. [Eongalo tali ti, “Kufa efimbo.”—Sd.]

287 Ombwada ei, Omupaani, tala, eumbo laye alishe. Okwa li omuitaveli. Eumbo laye alishe oli noku ya koshi yongodi itilyana oyo, edidiliko olo. Ove noku ya koshi yalo, ile va kane. Ova uda ehandu laKalunga. Ova uda okuulika oilongadidiliko noikumifilonga yaKalunga mokati kovanhu Vaye, nove noku i tambula. Oku noku li tambula. Kalunga, omwengeli wokuhanauna, ote uya. Ove shi shii. Ndele Josua okwa li omwengeli oo. Ova li momulandu.

288 Ndele osho shi li oshiwana keshe, mounyuni, momulandu wEpangulo laKalunga!

289 Ou munini, ombwada ikulu, okwa uda. Eitavelo ohali di mokuuda! Okwa ti, “Oshilongo ashishe osha kakama molweni.” Oshi li mondjila.

290 Paife, eendaadi odo da tumwa mo di ka ninge omalongekido, nosho tuu, okwa fimaneka ovalumenhu ovo. Ndele, ye, okwa hala a xupifwe. Okwa ti, “Ondi shi shii kutya Kalunga keni oKalunga, nonda uda oinima inene Ye a ninga. Ondi shii eshi Ye a ningila Og, ondi shii eshi Ye a ningila oiwana ya yooloka. Ndele onda mona ovo ve Mu tambula va xupifwa, naavo inave Mu tambula ova hanaunwapo. Ndele onda hala oku kala nomwenyo,” ta ti. Akutu, ame! Oove ngaho. “Onda hala oku kala nomwenyo.” Osheshi ova... .

291 Didilika, Jeriko okwa uda eshi Kalunga ta ningi, ashike inava hala va kufe elondwelo.

292 Ndele kape noukwaongalo moshilongo omu, apeshe, inau uda eshi Kalunga ta ningi. Inava hala va kufe elondwelo.

293 Eenghono Daye dinene noilongadidiliko oya ulikwa. Eshi Ye a ninga, Ye okwa tauluka mEfuta Lafya, onga pali oukukutu. Ye okwa etifa, Ye okwa shita oinima, noku shita omafuma, nomawashe, neemwe di uye mombada; e di shita nOndjovo Yaye, momuxunganeki Waye. Kasha li oshiholekwa. Ove shi shii.

294 Ndele Rahab ta ti, “Onde shi uda. Inandi hala ndi kane pamwe novaheneitavelo ava. Ahawe, omufimanekwa!” E shii kutya epangulo otali shi shikula, shaashi ova li momukweyo lela. Oku shi shii. Onghee, ove mu ningila ondjila yoku li kukuma.

295 Okwa li va itavela kutya oukwaongalo wavo vene wa kula waJeriko ota u dulu ehandu laKalunga, uwete, oukwaongalo wavo vene wa kula.

296 Osho vahapu vomuvo tava diladila nena. “Akutu, oshili Kalunga ite shi ningi.” Osho Satana a ti kuEva. “Akutu, oshili Kalunga ite shi ningi.” Ye ote shi ningi, shaashi Ye okwa ti Ye ote shi ningi, uwete, ndele oyo Ondjovo Yaye. Ehen, omufimanekwa.

297 “Omunhu nge ina dalululwa!” “Noilongadidiliko ei tai shikula ovo va dalululwa!” Uwete? “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange,” nosho tuu, uwete. Eewa, otwa hala oku shi ninga. Akutu!

298 Oshike sha ningwa po? Paife okwa li va mwena. “Itapa ka ningwa epapuduko apa. Oukwaongalo wetu itau li yambidida. Itatu kala noipolopolo oyo mokati ketu. Onda shilika keshe womunye a ye koshiongalele oko.” Huh! Jeriko, momulandu lela wetokolo!

299 Ashike ope noku kala ovamati vokateipa ve livakela mo, molwa ombuto ya nunwa. Ove livakela keumbo laye noku shika outeipa vonhumba. Okwa ninga e—eumbo laye ongeleka, a tambule etumwalaka.

300 Ove va na natango, ou weteko. Etumwalaka ola ya kOmbuto ya nunwa, nande ongaho. Katu shii nhumbi La ya ko, ashike Ola ya ko, oyo Ovayuki va ha kane novahenouyuki. Kalunga ote shi tonatele, nena. Heeno, omukalo umwe Ole livakela mo. Katu shii kutya ongahelipi. Nande inave Li yambidida, ashike omu na Ombuto ya nunwa.

301 Keshe ou e shi sha kombinga yOmbibeli, oku shi shii kutya ombwada oyo okwa li ya nunwa. Oya li shili! Ina i . . . Ombibeli oya ti, “Ina kana pamwe naavo inava itavela.” Oshi li mondjila. Ashike okwa itavela etumwalaka lopefimbo.

302 Ndele Kalunga okwe mu pa edidiliko, nomutumwa Waye. Ta ti, “Kufa i—itilyana, ongodi itilyana u i mangele kuloye. . .” Ta ti, “Dimbuluka, nge ino manga po ongodi oyo, ile u i fiye po, oyo hatu kukumifa, katu noshinakuwanifwa neano letu.” Ndele ta ti, “Nge owa di ko koshi yayo, katu noshinakuwanifwa.” Akutu, ame! “Rahab, keshe ombuto ya nunwa i li omu, inda

ko u ke va konge. Kufa xo, nyoko! Osheshi, otwa dja mo, koshi yekwatakanifo olo, oku ya muEgipti, nakesheshimwe tu he na koshi yedidiliko olo osha kana. Rahab, ohandi ku pe oshilimbo. Olo edidiliko. Nohandi ti, mEdina lOmwene, ngaashi okutya, nge owe li tula ko! Onde li ikilila, nomutumwa. Onda ikilila omwengeli wehandu, Josua. Oye omutumwa waKalunga wokuhanauna. Onde mu ikilila, noku shi shii kutya ope noku kala edidiliko loshilimbo. Ndele oko to lileke, nohandi ku shilipaleke. Onda kufa eano.” Ndele Kalunga okwa kufa eano, yo, kutya eshi sha ha li koshi yohonde otashi kana, naashishe osho shi li koshi yayo otashi kala nomwenyo.

303 Paife, eano lelifa lonena, oshinima shelifa, uwete, “Itandi efa mu kane naavo inava itavela Etumwalaka.” Ndele ova . . .

304 Okwa uda oilonga ya longwa, nokwe shi itavela. Ashike, kombinga, okwa li . . . Ye naxe, novamwaxe vamwe, ile shimwe, ovo aveke ve li itavela, moshilando ashishe.

305 Uwete nhumbi shishona? Umwe ashike *apa naapenya*, epata linini otali di moshilongo. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Naana paife, apa ohatu popi oitwa. Ohatu . . . Nge oto ka tala kutya okuudika oshike, ou noku tala kutya olupe oshike tete. Ou noku tala kutya omudidimbe oshike, hano oto shiiva kutya oshinima shovene nhumbi tashi ka monika. Uwete?

306 Eenghono daye oda ulikwa. Epangulo oli li momulandu. Ove noku itavela, opo va xupifwe. Eheni, omufimanekwa. Ndele ava vanini . . .

307 Vakwetu ava ova ya mo, ovatumwa ava, noku—noku kwata ombuto oyo ya nunwa ya itavela. Okwa longifa eumbo laye onga ongeleka, a tambule ovatumwa ava. Inave va efela meengeleka. Ahawe, omufimanekwa. Uwete? Onghee okwa . . .

308 Itave ku efele, nokuli. Otave ku fange mo nge owa tongo sha kombinga yaLo. Heeno. Uwete?

Ove na aveshe moshilando shaye, ovo tava itavele, koshi yedidiliko.

309 Osho naana twa pumbwa oku ninga nena. Nge owa hala ovaholike vamwe va xupifwe, xwepo u va tule mo paife. Uwete?

310 Eshi ehandu laKalunga la hanauna po oshilando osho sha kula, edidiliko loshilimbo ola amena eumbo laye. Amen. Oshike? Oshilimbo osha li kedidiliko laye . . . Ile, edidiliko la li keumbo laye, eshi oshilando ashishe sha ngumukila poshi. Osha li shike? Osha li shike? Josua, omutumwa waKalunga! Kalunga Yemwene a dimbulula etumwalaka lomutumwa Waye. Amen! Ole shi koleka. Ole shi koleka. Ova dimbulula etumwalaka. Ye okwa dimbulula etumwalaka lomutumwa Waye. Ndele eshi oshilando ashishe sha ngumuka po, opa li edidiliko litilyana laRahab pomuvelo, naaveshe vomuvo ova pwa.

³¹¹ Hano, okwa yukilila ovaengeli voku hanauna noku hanauna po kesheshimwe sha li moshilando, inapa fyaala sha nokuli. Umwe okwa kufa mo sha, nokwa kana nasho, okudja moukwaongalo oo. A kufa oshinima ashishe noku shi hanauna po! “Omufingwa oye ou ta kendabala oku shi tunga. Oshiveli shaye otashi fi eshi ta tameke,” nosho tuu. Kalunga okwe shi finga ngaha, oshinima sha kula osho sha anya efilo- . . . etumwalaka lefilonghenda nonghenda, nande va li va amenwa.

³¹² Ovanhu vahapu otave lipula, nena, “Molwaashi ame ondongeleka, onda amenekeka.” Ino itavela oipolopolo oyo.

³¹³ Ngeenge, “Ohonde otai kala kunye edidiliko.” Omhepo paife oyo Edidiliko kunye, Omwenyo oo wa li mOhonde.

³¹⁴ Shelifa, natu shi diladileni, edidiliko lelifa olo va longifa muEgipti, edidiliko lomwenyo lelifa olo la li muEgipti, la li muEgipti, Kalunga a longifa mo edidiliko lelifa. Josua, olupe la wana laJesus, ola li oshili kedidiliko ledidiliko olo ovatumwa vaye va udifa. Josua, eshi e shi tonga, okwa ti, “Inamu kuma eumbo olo ile kesheshimwe shi li mo. Ole likalekelwa Omwene.” Amen!

³¹⁵ Omupaani, ombwada, omweendi womepandavanda, ashike okwa uda noku itavela, nokwa vaeka edidiliko.

³¹⁶ Kutya nee owa petama moulunde ngahelipi, owa ninga shike, kashi noshilonga nasho. Vaeka Edidiliko. Oloye. Nge ou udite momutima woye mu na sha tashi shili, Oloye. Vaeka Edidiliko. Ndele munene Jos- . . .

³¹⁷ Oshitya *Josua* tashi ti, “Yehova omuxupifi.” Osho yo *Jesus*, tashi ti, “Omuxupifi.” Ndele, Josua, eshi a shiiva ovatumwa vaye. . .

³¹⁸ Ovatumwa vaye ova aluka, ndele tava ti, “Onda dulika komalombwelo oye. Ndele otwa hanga po omukainhu, eshi twa shika outeipa, ou weteko. Otwa hanga omukainhu oo a itavela. Notwe mu lombwela, kutya ashishe tashi uya koshi yedidiliko litilyana oko, edidiliko, osho tashi ti. Paife onde li udifa. Ito li fimaneke, Josua?”

“Onde ku tuma u shi ninge.” Amen.

³¹⁹ Ndele hano eshi, ngaho, Kalunga okwe li fimaneke, eumbo inali ngumuka po. Ndele hano eshi Josua a fikama noku yandja edidiliko oku hanauna po oshinima ashishe, okwa ya a yukilila, ndele Rahab novanhu vaye aveshe va kala omutumba, nomaliko avo aeshe, amen, amen, omaliko avo aeshe okwa li meumbo, a amenwa. Ova fikama ashike, ndele kave noku tala mekende. Ova lesa Omushangwa fimbo olwoodi tali twikile.

³²⁰ Okwa aluka noku heka, heka ondjai metanga lovakwaita, nokwa tekulwa, nokwe uya muBetlehem, noshitopolwa shaye omo she va yandjelwa. Ndele okwa dala o. . .okwa dala omonamati a fimana, nomonamati oo a fimana okwa dala

omonamati oo a fimana, nomonamati oo okwa dala omonamati mukwao a fimana, nafiyo munene, Omonamati a fimana e uya. Konima oko, noku uya kuObed, noku uya kuIsai, noku uya muDavid. Oshi li mondjila, ombwada Rahab, molwaashi okwa itavela omutumwa. Okwa vaeka edidiliko, neumbo laye ola xupifwa, ile ngeno okwa kanena oko a li.

³²¹ Pwilikana nawa paife. Akutu, oto ti, owe shi dimbulula? Aveshe koshi yalo ova xupifwa muEgipti. Aveshe koshi yalo ova xupifwa muJeriko. Aveshe koshi yaLo otava xupifwa nena. Ohonde imwe, ohonde yodjona, oyo olupe laJesus Kristus.

³²² MOvaheberi 13:10 no20. Nghi na efimbo oku u lesa. U shanga ko. Okwa li handi ke u lesa. Otashi ifanwa “ehangano laalushe.” Ohonde yaJesus Kristus ohai ifanwa “ehangano laalushe.” Eheni, omufimanekwa! “Ehangano laalushe.”

³²³ Omolwashike inali ifanwa “Ehangano laalushe”? Molwaashi kutya itali kala Alushe. Eshi twa kulilwa, osha pwa hano. Olaalushe, osho tashi ti, “efimbo lifike ponhumba,” fiyo efimbo la pwa po. Itapa kala vali limwe. Ngeenge efimbo la pwa ko, itatu pumbwa vali ehangano. Ashike nafiyo efimbo la pwa ko, otwa pumbwa ehangano.

³²⁴ Paife, dimbuluka, Ovaheberi 13:10-20, e “ehangano laalushe.” Ohonde yaKalunga ya kwatakanifa eudaneko oye tu mangulula komatimba. Amen! Kamu noulunde muYe; oulunde, wovene, ombelela.

³²⁵ Mu linyongamena noku ulika eenghono Daye da udanekwa! Ohonde yaKalunga ya kwatakanifa, edidiliko la kwatakanifa, ovanhu vehangano ove na Omhepo yaJesus Kristus omu, kutya, “Ou ta itavele Nge, oilonga ei Handi i longo, naye yo ote i longo,” ta ulike ehangano. Uwete?

³²⁶ Etestamenti Lipe! *Etestamenti* tashi ti “ehangano.” Oshi li mondjila, hasho, Ndokotola Vaile? *Etestamenti* tashi ti “ehangano.” *Etestamenti Lipe* tashi ti “ehangano lipe.” Etestamenti Likulu ola li likulu, koshi yodjona, opo omwenyo itau alukile komuitaveli. Etestamenti Lipe ola li Odjona yaKalunga, nOmwenyo Waye owe tu alukila. Omwenyo wOhonde! Uwete? Ohonde oyo Omwenyo mEtestamenti Lipe, uwete, Omwenyo owa dja mOhonde yOdjona, osho tashi ti Etestamenti Lipe, ehangano lipe.

³²⁷ Kutya, Kalunga, “Konima yomafiku aa Ohandi ka shangela eemhango Dange koipelende yonumba yomitima davo.” Uwete? Uwete? “Ha koipelende yomamanya, nokohonde yodjona, oyo u na okutya, ‘Heeno, ondi—ondi na ohonde *apa*, paife otai ti ninga shike?” Ashike okoipelende yomitima woye, uwete, ehangano lOmhepo Ohandi li ningile ovanhu.”

³²⁸ Ndele ota I ulike eenghono Daye. Johannes 14:12, ta ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.”

329 *Etestamenti Lipe* olo “ehangano lipe,” Omwenyo mupe, tali ulike Jesus e tu wanifila keshe oshipumbiwa osho Kalunga a pumbwa, oku tu alula, shili, ovanamati novanakadona vaKalunga, koshi yOhonde, oko ku he na vali etokolo.

330 Ovaroma 8:1, “Onghee hano paife kape na etokolo kwaavo ve li mo,” havo ava ve I *itavela*, “ava ve li muKristus Jesus, ava ihava ende pambelela, ashike opaOmhepo. Ndele Ondjovo Yange oyo Omhepo nOmwenyo.” Uwete? Akutu, itandi kufa mo eleshelo noku kala mo eetundi donhumba. Ashike ohatu shi endebele po, ou wete.

331 Kape na vali etokolo; va manguluka koulunde, va manguluka koisho younyuni, kape netokolo. Omolwashike? “Kwaavo va kala, kOmhepo imwe, va shashelwa mOlutu limwe.” Opo Ohonde yOdjona ya vaekwa. Kalunga komEulu e ku tambula ko, nowoye. . . Omwenyo Waye ou li mwoove, ndele nye ovanamati novanakadona vaKalunga.

332 Oukwatya woye oukwatya waKalunga. Oshikwa shike, efindo kanini? Ahawe, omufimanekwa! Kalunga oKalunga kepangulo. Ye oKalunga kepukululo. Oshi noku kala momulandu. Itapa ningwa sha vali. Olo oludi loukwatya u li, molwaashi ove oukwatya waXo. Uwete?

333 Shike? Omwenyo, tala ngeenge (wo) omwenyo wa tambula, molwa ohonde. Uwete? Omwenyo wovene owa tambula. Uwete? Omwenyo, owa tambula, molwa ohonde. Uwete? Ohonde oya vaekwa, ndele omwenyo itau uya komuitaveli hano, molwa omwenyo woshinamwenyo. Ha omwenyo. . .

334 Ashike, uwete, ponhele yomunhu, owa li pombada, pombada, pombada yOmunhu. Uwete? Ndele otashi ningi omunhu paife ha omunhu aeke, ashike oye omonamati nomonakadona waKalunga, wopombada, pombada, pombada, pombada, Omwenyo wopombada oo wa li muYe, wa alukila mwoove; noku ku lundulula komulunde, nokoinima younyuni, oshilyo shongeleka, nomui wokoukwaongalo, kOmukriste a dalululwa, a yadifwa nOmhepo; Omwenyo waKalunga tau kunguluka mwoove, ngaashi eehandje koshikalo, nge to ende, u yadi omafa, nohole, noutalanheni, nongaashi Omhepo Iyapuki tai linyenge, tai popi. Akutu, ame! Oove ngaho. Ndele na (shike?) oku uda Etumwalaka, to tale Oluudi lOmundilo, neshilipaleko la yambekwa, “Onda dja mo mefyo nde uya mOmwenyo.” Didilika, onghee hano, kape na etokolo nande.

335 “Nge omitima detu itadi tu tokola, hano otu na eindilo letu, uwete, otu shi shii.” Ashike nge oulunde ou li momutima wetu, hano otau tu tokola, ohatu—ohatu dulu yo okuha tameka nokuli. Uwete? Ou noku manguluka koulunde. Nomukalo auke to manguluka koulunde oku ya muYe. Olo alike euviko lilipo molwa oulunde, olo Kristus.

³³⁶ Dimbuluka, ehanganano lOhonde, ehanganano lOhonde itali dimbulukiwa pehe nEdidiliko. Ito dulu. Ito ka dula. Oto ti, “Iya, onda—onda kala nda yapuka ko koinima.” Halo Edidiliko olo. Oyo Omhepo, oyo Edidiliko, Omhepo yaKristus mwoove. Shi itavela!

³³⁷ Paife, tala, Ondjovo otai tu shilipalekele eudaneko. Aeshe aa omaleshelo nda shanga apa. Oku twikila ashike handi udifa efiku alishe, tashi monika shafa, uwete, musho. Uwete? Ondjovo otai tu shilipalekele eudaneko, molwaashi Oyo eudaneko. Ondjovo oyo Eudaneko, nOndjovo oyo Kalunga, nOndjovo oye—oyetu. Ndele otwa ninga Ondjovo, nOndjovo oya ninga fye. “Nge tamu kala muAme, nOndjovo Yange munye,” hano, uwete, osha ninga ashike epata limwe linene lakula. Uwete? Otai tu shilipalekele. Molwaashi shike? Iya, oshitopolwa shetu. Uwete? Uwete? Uwete, Oya ninga oshitopolwa shetu. Eleshelo ngahelipi! Eewa. Tai tu shilipalekele, eudaneko.

³³⁸ Edidiliko olo oshilimbo kutya oshilandomwa osha ningwa nosha tambulwa ko. Paife, ito mono edidiliko lofuto yeshina lokolutenda nafiyo wa futa ondado; nomukalo auke u noku futa ondado oku li futa. Oshi li mondjila. Oshike? Li itavela. Li tambula. Eduliko pauyadi kOndjovo yaKalunga alishe otali ku pefa Edidiliko. Eduliko pauyadi! Ha oshitopolwa shaLo ngaashi oukwaongalo woye tau ningi, ashike aishe yaLo. Eduliko pauyadi kOndjovo, oyo ili Kristus, tai ku eta muKristus.

³³⁹ Paife ongahelipi ngeno amushe omo mwa li, ashike eemhadi deni oda pita mo? Ongahelipi ngeno amushe omo mwa li, nomaoko a pita mo? Hanga atushe omo tu li, ashike omutima owa pita mo? Uwete? Uwete? Omutima ou li mounyuni natango? Uwete? Ashike itatu shi ningi.

³⁴⁰ Liyadi, meduliko lelixwapo otali ku tula nOndjovo Umwe. Owe I itavela, keshe kamwe. Ndele aishe Oi li mwoove, ndele tala eshi ta I longo mwoove.

³⁴¹ Ito i nonduba yomalihumbato. Uwete? Ove Omukriste. Kutya nee oshike umwe ota ti, itave ku kumu. Ou li muKristus. Owa amenwa ngaashi to dulu.

³⁴² Ngeenge efyo tali konghola pomuvelo, ka li na ekwatelelo, uwete, nandenande. Omolwashike? Otali di ashike *omu* okuya Mwinya.

³⁴³ Omido itadi ti sha. Owa dja mo momido. Ou li mOukwaalushe, shaashi ou li muYe. Ye owaAlushe. Itashi ti sha, kutya ove omunyasha, wakulupa, womido dopokati, ile keshe osho u li. Umuwa, umwii, umuxupi, waondoka, keshe, kashi na ombudi. Kashi na.

³⁴⁴ Ito shelemba, noinima ikwao aishe ei. Owa, owa dja mo mulo. Owa fya. Onghalamwenyo yoye oya holekwa muKalunga okupitila muKristus. Owa patelwa mo kOmhepo Iyapuki, to ende muKristus. Oshinima ashike uwete oKristus. Opuwo. Osho

Ashike, to ende nasho. Akutu, ame! Kape nonghumwe hatu imbi okaimbilo oko!

Yadifa ondjila yange keshe efiku nohole,
Ngaashi handi ende nOnghuti onghwaulu;
Nandi ye okafimbo, neimbilo nelimemesho,
Yadifa yange. . .

³⁴⁵ Nandi kale omumwatate. Nandi kale oshihopaenenwa shaashi Kristus a ti omunhu na kale. Nandi kale omumwatate komumwatate, omumwatate komumwameme. Nandi kale o—omulongi kovalongi. Nandi kale oshihopaenenwa yoihopaenenwa. Nandi ulikile ounyuni kutya Ondjovo ei oKristus. Omukalo auke handi dulu oku ninga oku uya muYe. Shaashi, itandi shi dulu amemwene, ito shi dulu. Ashike pitika Ondjovo naave mu ninge Umwe, hano I kale Yovene kondje. Ove onhumwafo tai ende yaJesus Kristus, ngeenge Ye e na filu epa- . . . epangelo alishe mwoove, oku wanifa keshe Ondjovo.

³⁴⁶ Nge Ye okwe uya omukalo *ou*, “Onda hala oku Shi ninga,” ndele oto ti, “Ahawe, ahawe, inandi Shi itavela,” uwete, ku li mOndjovo natango. Uwete?

³⁴⁷ Liyadi, paife tala, pauyadi, paife, eduliko pauyadi kOndjovo aishe yaKalunga le tu pefa Edidiliko. Hano ngeenge hatu futu, hatu ilikana, otu noku kala tu nEdidiliko oku ulika neilikano letu.

³⁴⁸ Nge oto ti, “Onda ilikana, Omwene, ashike shili nghi na. . .” Iya, ku na. Shixwepo ashike u kanghame, uwete, ko. . . Twikila, tete, mona Edidiliko, uwete, shaashi Edidiliko olo Ye ta dimbulula. Uwete? Eheni, omufimanekwa!

³⁴⁹ Ngeenge hatu ilikana, hano otu noku ulika Edidiliko, “Omwene, onda dulika kuOve, pauyadi. Onde lidilulula komatimba ange. Ondi udite kutya Owa dimina nge po. Onda shashelwa mEdina laJesus Kristus. Omhepo Iyapuki oi li mwaame. Paife onda pumbwa sha molwa efimano Loye. Omwene, onde shi indila. Oshange paife.” Hano ope na sha sha dama *apa*, “whew-whew,” oshoye. Otashi shi ningi. Hano osha pwa. Osha pwa. Osha wana. “Onde *li* indila. Onde shi indila. Ondi noku shi mona. Uwete? Uwete? Onde—onde shi hala molwa efimano Loye.” Uwete? Iya, osho ngaho, hano Ye ote shi ku pe. Hano ou shi shii kutya oshoye. Osho shi li ngaho, ovana vetu, nosho tuu, otwa vaeka Ohonde, shi itavela. Opuwo. Eewa.

³⁵⁰ Oshike Ye ta ningi hano? Ngeenge u na, to dulu oku ulika Edidiliko neilikano loye, Otashi ulike kutya owe uya pauyadi meduliko kOndjovo aishe yaKalunga. Ngeenge u nEdidiliko, otashi ulike kutya owa dulika kukeshe Ondjovo. Hano, ove nOndjovo umwe, oto indile ashike oshinima osho u li. Uwete? Uwete? Hano, omolwashike, ou weteko.

351 Nge onda ti *ngaha*, “Eke, dulika kwaame, lovelela okanasituke oko!” Otali shi ningi. Uwete, eke la dulika kwaame. Omolwashike? Olo oshitopolwa shange. Uwete?

352 Hano ngeenge ove nOndjovo mwa ninga umwe, keshe eudaneko, efimano kuKalunga, keshe eudaneko oloye. Otali dulika kwoove. Hano owa hala oku tala eshi wa hala oku ninga. Ito dulu oku tula eke loye momundilo, u tye ashike, “Tala ohandi shi ningi.” Akutu, ahawe, ahawe! Uwete? Ashike nge omu na sha momundilo omo, ohandi shi lovelele, otau dulika kwaame. Uwete? Uwete? Oshi li mondjila. Uwete, owa hala oku tala eshi to ningi.

353 Olo etomhelo Omhepo Iyapuki tai yandje exupifo, naikwao, ou wete eshi nda hala oku tya, molwaashi vamwe . . . Inamu hala oku . . . Omupiya waKalunga washili ihe li ulike naYo, ou wete. Osho ngaho. Otashi ningi euliko.

354 Ngeenge hatu ilikana, ohatu ulike Edidiliko. Otashi ulike kutya otwa dulika puyadi.

355 Paulus ote tu lombwele, kutya, “Ohonde otai popi.” Osho, kesheumwe oku shi shii kutya ohonde osho i li, shili, yovene, ihai popi. Oitungifi. Oshi li mondjila? Vangapi ve shi shii? [Eongalo tali ti, “Amen.”—Sd.] Ashike vangapi ve shi shii kutya ohonde ohai popi? [“Amen.”] Nge owa hala oku shi shanga, Genesis 4:10. Kalunga okwa ti, “Ongahelipi kombinga yondenge yoye?” Ta ti, “Ohonde yaye otai kuu medu, tai ku kuwile.” Oshi li mondjila? Ohonde yaye otai popi. Halleluya! Kalunga okwa ti, “Ongahelipi kombinga yaye?”

Okwa ti, “Aame mbela omufita wondenge yange?”

356 Okwa ti, “Ndele ohonde yaye otai kuu. Ohonde yaye otai kuu.” Olo edidiliko. Olo edidiliko, kutya okwa dipawa. Ohonde yaye oya li tai mu kuwile.

357 Paife, nge owe shi tale muGenesis 4:10, hano mOvaheberi 12:24, tameka ku lesa. MOvaheberi 10, 12:24. Tava ti, “Ohonde yaJesus otai popi oinima iwa i dule yaAbel.”

358 Uwete, Abel, okwa li omulumenhu omuyuki. Okwa fya. Okwa fya, ehe nondjo, molwaashi okwa li mOndjila. Okwa li mOndjila, a fikamena po ehologo lashili e na. Okwa popya. Oya kuwa! Ohonde iyuki yaAbel oya kuwila Kain.

359 Ashike Ohonde yaJesus Kristus, inai kuwa ashike, Oya kulila. Amen! “Otai popi oinima iwa.” Otai mu ningi ovanamati novanakadona. Otai ku holeke kehandu laKalunga. Uwete? Ohonde yaAbel itai dulu oku holeka Kain, uwete, ashike Ohonde yaJesus otai dulu. Amen!

360 Onghee, Kain mukulu, okwa mbaduka mo nena, nge owa kala omuhepeki wOndjovo, nokutya, “Omafiku oikumifilonga okwa xula. Oshinima ashishe eshi oipolopolo, naikwao.”

361 Otai kuu, ou wete. Ohonde yaJesus Kristus otai kuu, ashike omu nedimine po muYo nge owe I tambula. Nda hala ngeno otu kale mo kashona, uwete, “Ohonde tai popi oshinima shiwa.”

362 Itavela, molwa eameno. Hano vaeka, uwete. Itavela molwa. . .Apa osheshi wa hala oku itavelela. Uwete, owa hala eameno loye mwene. Owa itavela molwa eameno loye, ndele hano vaeka Edidiliko molwa eumbo loye alishe. Uwete? Oto ti, “Ohandi shi ningi ngahelipi?” I valeka! Nge Oya longo kwoove, hano ove nOndjovo omwa ninga umwe. Amen! Amen! Uwete? Uwete, Otai longo muamushe. Ove nOndjovo umwe, hano I vaeka kovamwoye, I vaeka kovaholike voye.

363 Ngaashi Rahab a ninga, okwa vaeka edidiliko kuxe, okwe li vaeka kuina, okwe li vaeka kuvamwaxe nokuvamwaina, noku va tula mo aveshu.

364 Ove I vaeka, to ti, “Omwene, onda shikula omumwangemati. Onda shikula omumwangekadona. Ohandi mu valeke! ‘Satana, mu efa!’ Onda mu shikula. Ohandi vaeke Edidiliko lange, Omhepo Iyapuki. Akutu Omhepo Iyapuki, oyo i li mwaame, kwata ko omumwangekadona. Ohandi i kuye paife, nevaeko Loye kombada yange.” Ye ote shi ningi. Amen.

365 Osho va ninga muEgipti. Osho va ninga muJeriko.

366 Owa hala u leshe mukwao, Oilonga yovayapostoli 16:31. Paulus okwa lombwela omunefele, “Itavela! Aame omutumwa wopefimbo. Itavela Omwene Jesus Kristus, ove neumbo loye oto xupifwa.” Oshi li mondjila? Itavela molwa eumbo loye, va tula aveshu koshi. “Paife owa mona Kalunga komEulu a longa oshikumifilonga. Omanga epangulo. Owe shi itavela?”

“Eheno! Nandi ninge ngahelipi?”

367 Okwa ti, “Fikama u ka shashwe.” Paulus okwe mu kufa noku mu shasha, ta ti, “Paife itavela Omwene Jesus Kristus, ndele ove neumbo loye oto xupifwa.”

368 Wa itavela shike? Itavela Omwene Jesus Kristus, molwa eumbo loye, vaeka Edidiliko keumbo loye.

369 Hano oshike u noku ninga ngeenge we Li vaeke keumbo loye? Kufa mo oimbodi aishu. Kufa po eefulukweva deebwila adishu, neekotse, neemheko, nousekeleta, neekino, nakeshe tuu, i fangela pondje yomuvelo, ngeenge to ka vaeka Edidiliko; ino shi lididimikila. Eheno, omufimanekwa. I kufa mo aishu. Omatutulo aeshe, noitufi, nokutyatyala, noifokundaneki ikulu ya nyata, noinima oyo yomounyuni, i fangela pondje yomuvelo, to ti, “Ohatu wapaleke onhele ei apa.”

370 Ngaashi Jakob a ninga, okwa ti, a lombwela omwalikadi waye naaveshe vomuvo, ta ti, “Kosheni oikutu yeni nakesheshimwe. Efei po oikalunga.” Amen. Jo- . . .

371 Ou shii eshi Josua a ti manga oku tauluka? Okwa ti, “Kosheni oikutu yeni; inamu ya kovalikadi veni, nosho tuu, lilongekideni,

osheshi momafiku atatu ohatu ka tauluka Jordan.” Amen. Okwa li te lilongekida, ta vaeke edidiliko. Amen. Osho ngaho.

³⁷² Lilongekideni. Li vaekeni. Li itaveleni. Likosheni. Pitikeni ovana veni, pitikeni ovaneumbo veni, pitikeni ovaholike veni, ve Li mone munye. Oshi li mondjila. Ota li longo. Eheno, omufimanekwa!

³⁷³ Hano vaeka Edidiliko meilikano, no—no—noukeka, nokuitavela. Li vaeka nohole, nosho tuu, fiyo wa shiiva kutya otali ka kufa, otali ka kufa ombinga. Opuwo. Li vaeka nomukumo, itavela kutya Otali kwafa. Ngeenge to lombwele okaana oko, ngeenge to lombwele omulumenhu woye, to lombwele omwalikadi woye, to lombwele omuholike ou, itavela kutya Otali kwafa. Fikama opo, nokutya, “Omwene, ohandi va valeke. Ovange. Ohandi ve Ku monene, Omwene.”

³⁷⁴ Li vaeka, noku ninga omudingonoko oo we ku dingilila, opo va ye muLo. Uwete? Akutu, ou li, ou li, nge ou nEdidiliko, oto ningi omhepo i ku dingilile, eenghono, opo nge to ende, ovanhu otava shiiva kutya ove Omukriste. Ova hala u va lombwele sha. Ova itavela eendjovo doye. Eshi to tongo, otave shi diinine. Uwete? Osho ngaho.

³⁷⁵ Vaeka Edidiliko, hano enda naLo. Valeka eumbo loye. Ou noku shi ninga paife. Eli efimbo lokonguloshi. Paife, owa kala noku pwilikina efimbo lile, paife eli efimbo lokonguloshi. Efimbo loku vaeka paife. Ehandu otali denge, limwe lomomafiku aa, otaku dulu oku shelelelwa hano. Uwete? Vaeka Edidiliko, nomukumo.

³⁷⁶ Nge owa hala u shi leshe, leshe shimwe apa, Omushangwa wange ndi na we shi shangelwa, oku leshe Ovaefeso 2:12, nonge owa hala oku u shanga. Didilika, mOvaefeso 2:12, nge to u leshe, otaw ti ngaha. “Kutya ihatu longele oilonga ya fya, ashike ohatu longele Kalunga omunamwenyo, noilonga i nomwenyo.” Amen! Akutu, ame! Noilonga i nomwenyo, oilongadidiliko i nomwenyo. Owa itavela moilongadidiliko i nomwenyo? [Eongalo tali ti, “Amen.”—Sd.] Shanga yo, Ovaheberi 9:11-14, nge owa hala oku shi shanga. Oilongadidiliko i nomwenyo, oilonga i nomwenyo, i vaeka!

³⁷⁷ Ha omalongoitavelelo a fya, “Ohandi twala omumati wange kongeleka noku mu mona a djoina ongeleka.”

³⁷⁸ Omumati umwe wOmukriste muwa apa, kaume muwa, kahewa mukulu, mukwetu muwa, okwe—okwe uya apa, a shashwa. Ina okwa ti, “Onda hala ngeno owa i le kongeleka ya kula, nge owa hala oku—oku shashwa.” Uwete? Uwete, ina hala omalongoitavelelo a fya naikwao. Uwete?

³⁷⁹ Ihatu longele omalongoitavelelo a fya noikalunga ya fya. Ohatu longele Kalunga omunamwenyo ou Ohonde Yaye ya tika kwinya, nEdidiliko otwe li vaekwa, opo yo tu kale nomwenyo. Amen. Eheno, omufimanekwa!

380 Ino longela omalongoitavelelo a fya. Otave likale nokuli oinima oyo onga Edidiliko. Otava ti, “Omafiku oikumifilonga okwa xula. Kape noshinima shatya ngaho onga eshasho lOmhepo Iyapuki.” Oshike to djoinine sha shatya ngaho? Uwete? Ino shi ninga.

381 Vaeka Edidiliko, hano, “longela Kalunga omunamwenyo,” oilonga i nomwenyo, oilongadidiliko i nomwenyo; oilongadidiliko oyo tai velula ovanandu, tai nyumuna ovafi, tai xunaekele oinima, tai popi momalaka, tai fatulula, keshe efimbo nawanawa, tai xunganeke nokutya *ngaha* noshinima shatya *ngaho* otashi ningwa, tali ulike omadidiliko kEulu pombada, nokedu, oilongadidiliko noikumifi, amen, tali popi lela eshi Ombibeli ya ti otashi ningwa. “Longela Kalunga omunamwenyo,” vaeka Edidiliko!

382 Ino ya keengeleka oko noku djoina oilonga oyo ya fya noinima yatya ngaho, shaashi inava itavela moinima yatya ngaho onga edidiliko. Ashike fye ava twa itavela, amen, otu shi shii. . . Otava ti, “Kape noshinima shatya ngaho onga edidiliko. Osho, akutu, akutu, oyo oipolopolo. Eshi tava popi oko, osho epwiduko. Omolwashike, kape noshinima shatya ngaho. Omolwashike, nye ovakainhu oko, akutu, nye—nye, omolwashike, nye kamu. . . Ohamu djala shike. . . ?” Oshi na sha. Ombibeli osho ya ti. “Eexwiki deni odi na shike. . . ?” Ombibeli osho ya ti.

383 Olo, olo eyooloko, uwete. “Ino kuma, ino kwata, ino lola.” Ye oKalunga. Uwete? Paife, otashi ti sha.

384 Paife, ove lipula epwiduko. Ashike kufye ava twa itavela notu shii Oshili, otu shi shii Oo Oukalipo Waye u nomwenyo, osheshi Otatu ningi oinima yelifa oyo Ye a ninga eshi Ye a li oku kedu. Amen.

385 “Akutu,” otava ti, “otava mbeleke ashike va mona Oluudi lOmundilo.” Akutu, ahawe! Akutu, ahawe! Ihatu mbeleke sha.

386 Ove lipula Paulus okwe Li mbeleka, yo. Egipti okwe lipula Israel okwe Li mbeleka, ashike Ole va twala kedu leudaneko. Eheni, omufimanekwa! Ka tu. . .

387 Ovaheberi 13:8, ou weteko, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe,” nge owe shi djala, tula po, uwete, kutya, “Ye okwe lifa.” Ina—inashi—inashi lifa. . . embeleko lonhumba.

388 Eshi nda shanga Omishangwa edi apa onda shanga apa, Omishangwa ondi shii apa di li, osho nda ila kusho. Uwete?

389 Shiiva kutya Oukalipo Waye u nomwenyo, osheshi Ye ota ningi shelifa mOmhepo ei. Paife, nge osha ya melongoitavelelo lonhumba ile oukwaongalo, otu shi shii meendelelo kasha li Kristus. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Nge onde mu twala melongoitavelelo ile shimwe, shikwao, onda tumwa koukwaongalo wonhumba. Ashike inandi mu etela

omalongoitavelelo, noitandi mu longo omaukwaongalo. Ohandi mu longo Ondjovo yaKalunga, oyo i li eenghono denyumuko laJesus Kristus la hololwa, ha lange andike, ashike ola keshe tuu ou a hala. Uwete? Opo u. . .

³⁹⁰ Ove omumwatate wange. Nghi fi omunhu munene, naave omunhu munini. Fye atushe ovanhu vanini muKalunga. Uwete? Fye ovana Vaye vanini. Katu shii sha, eshi lela twa wana oku shiiva. Ye ohe tu shivifile ngaashi Ye a hala, notwe Mu pandula molwa twa shiiva omayambeko Aye. Ndele itandi shi litopolele amemwene; onda hala ndi shi topole nanye. Uwete? Onda hala mu ye muLo, nonda hala mu tambule Edidiliko eli. Ndele nge ina mu shi ninga. . . Vahapu vomunye, unene vomunye, omwe shi ninga nale. Ashike nge vamwe vomunye ina mu shi ninga. . .

³⁹¹ Uwete, ohandi popi kokateipa, yo, omu uditeko. Ndele vahapu vako. . . Ndele itandi tongo omu mongeleka; atushe otwa dja mo, ndi wete. Ashike otapa dulu oku kala oikando omayovi nomayovi tava udu okateipa, uwete. Ndele, ngaho, osho oshilonga. Ope noku kala umwe e livakela muJeriko, ou weteko, nokateipa, onghee otwa hala—otwa hala tu kwate Ombuto ya nunwa nge kai mo, uwete, shaashi ehandu otali uya.

³⁹² Shiiva kutya Oukalipo waKalunga omunamwenyo, tau ulike kutya Kalunga okwe Mu nyumuna paOndjovo Yaye ya udanekwa. “Okafimbo kaxupi ounyuni itau mono Nge. Jeriko, Egipti, itava mono Nge. Ndele nye otamu mono Nge, osheshi Ohandi. . .” “Ohandi,” oshitya shopaumwene, otashi faafanekele ko, uwete. “Ohandi kala pamwe nanye. Aame Edidiliko. Enyumuko Lange olo Edidiliko. Oilonga ei Handi i longo otai mu didilike, otai didilike Nge munye.”

³⁹³ “Ngaashi sha li mefimbo la—laLot, osho tashi kala mokuuya kwOmona womunhu, eshi Etumwalaka lokonguloshi la tetekela.”

³⁹⁴ “Osheshi otapa kala Ouyelele konguloshi. Lwokonguloshi ashike, Ouyelele otau uya.” Akutu, efimano kuKalunga! Tashi udifa nge nda hala oku lotoka mongudu noku nuka ekuma. Uwete? Uwete? “Otapa kala Ouyelele konguloshi.” Oshi li mondjila. Omuxunganeki osho a ti.

³⁹⁵ “Ndele Ohandi kala pamwe nanye. Osho Handi kala mefimbomudo laLuther; osho Handi kala mefimbomudo laWesley; osho Handi kala mefimbomudo loPentekoste; ashike lela konguloshi, otape uya Ouyelele.” Omaukwaongalo otaa dimi po, ndele hano Edidiliko tali vaekwa. Naaveshe ava ovanashili momitima, apeshe apa, vehe—vehe ku na itava—va wanenwa. Ashike muove. . .

³⁹⁶ Ongaashi omutwe u noku ya, u ka tale omhadi. Omutwe ou noku ya, u ka tale eke. Omutwe ou noku ya, u ka tale omutima. Omutwe ou noku ya, u ka tale okanya. Uwete, omutwe ou noku ya.

397 Ndele paife otu li pefimbo opo edidiliko la vaekwa poshikulo shomuvelo, uwete, nokeemhango. “Ndele ngeenge Handi mono ohonde, i li edidiliko, Ohandi mu koyo po.”

398 Ohandi endebele paife, diva ngaashi handi dulu paife. Ominute ashike hanga nhano, ile omulongo, ohatu mane.

399 Tashi ulike kutya Kalunga okwe Mu nyumuna koufi. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ye oku li mokati ketu nena. Ndele oo “Aame” oKristus. Ndele oo “Aame” oku li pamwe nafye fiyo okexulilo lo. . . tashi ti *exulilo*, osho tashi ti, “exulilo lounyuni.” “Aame ota kala fiyo okexulilo lounyuni,” paOndjovo Yaye ya udanekwa. Ye okwe shi udaneka. “Noilonga ei Handi i longo naye yo.” Kashi fi oipolopolo kufye. Olo Edidiliko. Olo Edidiliko.

400 Otwa tambula eyambo lOhonde ei iyapuki. Otwa tambula Ohonde Yaye ya yambwa, hano yandja. . . Ou e tu pa Omwenyo, Edidiliko, oshipatifo sheudaneko Laye. Ovaefeso 4:30, ova ti, “Ohonde inamu i nyikifa oluhodi”? Ahawe. “Omhepo Iyapuki inamu i nyikifa oluhodi, omo nye mwa. . .” [Eongalo tali ti, “*Mwapatelwa*.”—Sd.] “Mwa hanganifwa, mwe li tulilwa.” Omu li mwa hanganifwa. Omu li. Edidiliko, Omhepo Iyapuki, tai kala oshipatifo. Nge shimwe osha patelwa meni loshipatifo, xwepo u he shi matule. Ito dulu u shi matule, ove, haOshipatifo shaKalunga. Ahawe. Uwete? Osheshi owa. . . “Omhepo Iyapuki yaKalunga inamu i nyikifa oluhodi, osheshi omo nye mwa patelwa nafiyo okefiku lekulilo leni, eshi olutu tali ka nyumuka.”

401 Oyo ombuto, edidiliko kutya ombuto oya tendela Omwenyo wOukwaalushe “*Zoe*, ‘Omwenyo Wange Mwene,’ nOhandi u nyumuna mefiku laxuuninwa.” Ndele ngaashi to ende, ou na omukumo kutya Omwenyo waKristus ou li mwoove, naave ou li muYe. “KOMhepo imwe atushe otwa shashelwa mOlutu limwe, notwa patelwa mo kOmhepo Iyapuki,” mokati kovaitaveli ava vatya ngaha, “nafiyo efiku olo Jesus te tu nyumuna.” Akutu, ame! Vaeka Edidiliko. Osho tashi ti kufye. Otwa teelega Eyambo eli li tu pe Omwenyo, ndele osho Tali ningi. Hano Otali tu pe Edidiliko, nohatu vaeke Edidiliko, olo li li Oshipatifo nafiyo. . . Okukala—okukala ovakwatakanifwa vaLo, oshinima shinene ngahelipi, okukala ovakwatakanifwa, twa shashwa kOmhepo imwe ei, mulimwe olo liho-. . . Olutu lihewetike.

402 Onda tumbula tuu oshitya osho mondjila, *lihewetike*? Liholekwa, Olutu liholekwa, Olutu liholekwa laJesus Kristus. Uwete, Omhepo Iyapuki oya ti, “Oto shi tumbula epuko.” Omushima a fa nge, ashike Ye okwa ti, “Oto shi tumbula epuko,” onde shi ifana, “*lihewetike*,” olo li li Olutu liholekwa laJesus Kristus, uwete, Olutu liholekwa laJesus Kristus. Inandi. . . Inatu pumbwa elongo; otwa pumbwa Omhepo Iyapuki. Oye Aeke. Uwete? Oye Aeke. Heeno, uwete, osha li. . . pamwe otu na apa

twa pundula umwe, omulongi wonhumba, paife onde lineekela ote shi mono nawa. Olutu liholecwa! Otali kala lasha, shaashi Ye ngeno ine shi tonga. Uwete? Ye oku li apa paife. Ye oku li apa koshiudifilo. Ye oko e li. Oye Ngaho. Uwete? Whew!

⁴⁰³ Ndele muYe kamu nefyo. MuYe kamu noluhodi. MuYe kamu neloloko. MuYe kamu noulunde. MuYe kamu nouvela. MuYe kamu nefyo. Otu li muYe! Nge Satana ta kendabala e ku pe sha, ngaashi ouvela, kufa ashike Edidiliko loye noku Li vaeka. Akutu, ame! Kufa Edidiliko loye noku Li vaeka, kutya ove oshilandomwa shaJesus Kristus. Edidiliko ola fikama po kutya ondado yoye oya futwa.

Ota ti, “Nge wa fi, owa kana.”

⁴⁰⁴ Tya, “Owa puka. Ondi na oshilandomwa. Aame oshilandomwa. Ondi nEdidiliko.”

“Edidiliko oshike?”

⁴⁰⁵ Oku shi shii kutya Lo oshike. Ino, ino danauka naye. Oku shi shii kutya Lo oshike. Paife, oto dulu oku popya novaudifi vamwe ava, ndele tava patana naave. Ha Satana; oku shii xwepo. Uwete? Akutu, heeno. Ote uya oku shi lwifa, luvali ile oikando itatu, ou weteko, noku ninga epuko, leyeleko. Satana oku shi shii eshi to popi. Ulika ashike Edidiliko olo, ota tuka po. Ehen.

⁴⁰⁶ Shaashi, oshikwa shike? Oshilandomwa sha patwa. Ite shi matula, noku yandja mo sha inashi yuka. Tya, “Kufa ko omake oye! Onda patwa.” Akutu, ame! Oshilandomwa sha patwa! Ehen, omufimanekwa! Owa landwa. Diinina Edidiliko keitavelo loye itali linyengifwa meudaneko Laye, mu tala eshi tai. “Eilikano leenghono lomuyuki otali dulu shihapu!” Uwete? Uwete? Kufa Edidiliko olo. Osho Li lile po. Satana oku li po e ku yelege.

Okwa li muEgipti, a yelege.

⁴⁰⁷ Omolwashike, ou weteko, efiku olo eshi Rahab a tula ombwada oyo... Ombwada ya kulukifa ongodi oyo poshi, ongodi oyo, ohandi lipula vamwe vomovakwaita ova yola noku ninga oindjola, tava ti, “Omupwiduki ou womukainhu akulupa kwinya! Ke li nawa momutwe waye. Tala, oku shi na mwii. Ha, ha, ha! Omolwashike, owe shi uda nale? Omolwashike, Ndokotola Jones ta ti, apa, ‘Kape na sha kusho.’” Ashike opa li, molwaashi omutumwa a dja kuKalunga okwa eta etumwalaka noku va lombwela.

⁴⁰⁸ Iho lipula Ovaegipti tava ti, “Osha fa... Tava ti, tala konduba yovapwiduki ovaingidi ovayapuki, tava tula ko ohonde! Ha, ha! Itava nyate, oku i kosha ko paife! Akutu, ame! Omaumbo akula mawa aeshe a tuvikilwa nohonde! Akutu, edimba ngahelipi! Nandi di ku tye otashi kala shii unene moule womafiku mashona. Itashi ti sha. Ou shii kutya omolwashike?

Tate omuyapuki *Ngadi-ya-ngadi* osho a ti.” Ashike opa li. Osha li. Osha tya sha.

409 Otashi ti sha kufye ava twa itavela. Uwete? Dimbuluka ashike eitavelo loye itali linyengifwa olo u na mOndjovo ei! Paife, ku fi vali Eva. Uwete? Ku fi umwe woalimbiliwa ava, ndele, iya, tava ongaonga naSatana. Owa diinina Ondjovo keshe yaKalunga. Uwete?

Eva okwa ti, “Iya, Omwene osho a ti!”

410 Satana ta ti, “Ashike, ou weteko, Omwene shili ita ningi sha shatya ngaha komunhu muwa e kufa. Akutu, oumuwa unene. Ye ite shi ningi.” Akutu, eheno, Ye ote shi ningi, yo. Ye okwa ti Ye ote shi ningi.

411 “Iya, tate wange okwa li omulongi. Onda kala omulongi.” Itandi—itandi shi lididimikile. Pehe nEdidiliko, owa kana. Ehandu oli li kombada yoye, uwete, opuwo, pehe nEdidiliko. Uwete? Heeno. Ye okwa ti Ye ote shi ningi, ndele Ye ote shi ningi. Osho, oshe shi mana. Ye okwa ti Ye ote shi ningi.

“Akutu, onda itavela omafiku oikumifilonga. . . .”

412 Heeno, ashike Ye okwa ti hasho. “Ame onde lifa onghela, nonena, nofiyoalushe,” uwete, osho ashike a koleka Ye ta kala.

413 Paife, kufye, otu shi shii. Kuvo, inave I itavela. Ashike fye otwe I itavela. Otu shi shii kutya Oshili. Uwete?

414 Paife, oku kala musho, otwa ninga oshitopolwa shOndjovo. Ndele hano kufa Edidiliko, Omhepo, keudaneko, “Aame Omwene ou handi ku velula.”

415 Paife lilongekidila elongelokalunga leveluko konguloshi. Uwete? Kufa Edidiliko, Li leka kOndjovo, keitavelo loye itali linyengifwa mOndjovo omu, oto piti mo. Paife, Osho—Osho oshinima tashi mu kufa mo, shaashi muYe ka shi mo.

416 Nda hala ngeno okuhokolola kanini paife, koinima imwe nda mona ya ningwa moivike ishona yapita. Uwete? Uwete? Akutu, eshi handi dulu oku hokolola!

417 Ou weteko, naLukas okwa ti, “Nge aishe ya longwa kuJesus oya tulwa momambo, o. . . itapa kala omambo a wana mounyuni oku i shanga.”

418 Eshi ashike nda mona moshilonga shange mwene, nde Mu mona te shi ningi, ito dulu oku ndubila omishangwa komesho oku. Nge onde shi shange moule eshi nde Mu mona ta ningi ashike moshilonga shange mwene, nde Mu mona te shi ningi. Uwete? Ye oku na omapondolo mahapu moshilonga shange shi dule Ye a ninga moshilonga Shaye Mwene. Paife, dimbuluka, Ye oku na omapondolo mahapu paife, haame; Ye oku na. Efimano! Halleluya!

419 Ye oku na omapondolo mahapu moJeffersonville e dule Ye a ninga moNasaret. Ye okwa ninga moshilando shinya shii

nomoshilando eshi shii. Amen! Efimano! Shaashi, “Ye ina dula oku longela mo oikumifilonga,” ashike Ye okwe i ninga apa. Ye lwaaxuninwa okwa pumina mo, apa. Ye okwe shi longa apa. Ye pamwe oku na apa ta hange ovanhu, ashike Ye—Ye okwe shi longa, nande ongaho. Onghee, Ye oku na omapondolo mahapu apa e dule Ye a ningila mu—muKapernaum ile—ile Nasaret, musho. Ye okwa longa oikumifilonga ihapu apa metwaliongalo shi dule Ye a ninga moshilonga ashishe kedu. Oshi li mondjila, Ye okwe shi ninga. Ongahelipi paife kombinga younyuni aushe? Akutu, ame! Paife eshi osho Ye a longa.

⁴²⁰ Paife dimbuluka, “Ye” a longa. Paife, inaku tiwa nde shi longa, uwete, ahawe, shaashi inandi shi ninga. Inandi shi ninga nande. Ondi Mu hole ashike noku liyandja mwene kuYe, noku tonga eshi Ye a tonga, nOmhepo Iyapuki oya ya kovanhu vamwe nova itavela eshi Ye a tonga, ndele hano Ye ta longo oshilonga. Opuwo.

⁴²¹ Nge Ye okwe shi tu itavelifa atushe! Oshike Ye ta ningi paife nge Ye okwe shi tu itavelifa atushe paife ngaha, ngaha? Itapa kala oshinghundi modoolopa. Oshi li mondjila. Nge Ye okwa itavelifa kesheumwe, otashi pu. Uwete?

⁴²² Diinina Edidiliko loye keitavelo loye itali linyengifwa mOndjovo Yaye ya udanekwa, ndele Satana ta i.

Paife ohandi ka pata paife.

⁴²³ Kalunga okwa yandja edidiliko likwao kounyuni; ola li outa wodula. Oto li dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] Ye alushe, alushe okwa kala omunashili kedidiliko olo, shaashi Ye okwe li yandja onga edidiliko. Omido adishe edi omayovi, Ye ina dopa oku ulika edidiliko olo. Oshi li mondjila? [“Amen.”] Omolwashike? Ye okwe li fimaneka. Ye okwe li yandja. Ye okwe li yandja kounyuni kutya Ye ita hanauna po vali ounyuni neyelu. Ndele Ye oku na alushe, alushe, okudja efiku olo, la ulikwa.

⁴²⁴ Ope na oihovelifi imwe momhepo, oyo ya ninga outa wodula oo. Ngeenge taku lokwa, netango tali piti, olo tali ulike. Etango ohali pwiininike odula, onghee Ye oha tula ko outa wodula a ulike kutya itapa kala omeva a wana okuwila kombada yedu e li hanaune po vali. Olo ehanganano Laye. Olo edidiliko. Ye okwa ti, “Ohandi li mu pe edidiliko.”

⁴²⁵ Ye okwa fimaneka edidiliko Laye. Ye okwa fimaneka edidiliko Laye mefimbo laNoa. Ye ote li ulike natango. Ye okwa fimaneka edidiliko Laye muEgipti. Ye okwe li fimaneka muJeriko. Ye okwe Li fimaneka nena. Ye ota fimaneka alushe edidiliko Laye eshi te li ulike.

⁴²⁶ Omido adishe edi omayovi, Ye oku hole oku ulika edidiliko olo. Ye ine li dimbwa nande. Ye iha dimbwa edidiliko Laye. Paife, kutya nee ounyuni otau lunduluka ngahelipi, outa wodula natango oko u li. Uwete, Ye okwa fimaneka edidiliko.

427 Osho Ye ta ningi paife, Ye okwa fimaneka Edidiliko Laye. Kutya nee ongeleka otai lunduluka ngahelipi, otai ningi ngahelipi *ngaha*; Kalunga natango okwa fimaneka Edidiliko Laye, olo alike. Tashi tu ulikile kutya Ye iha dopa oku fimaneka eshi Ye ta ningi naashi Ye ta ti. Otwa tambula, otwe—otwe Li fimaneka. Onda fimaneka.

428 Ye okwe tu teelega tu ulike Edidiliko Laye keitavelo letu, kuSatana nomaukwapata aye aeshe okuhaitavela nomaukwaongalo, kutya otwa itavela kutya eudaneko Laye oloshili, ndele Ye ota ningi eshi Ye a udaneka oku ninga. Ope nOngeleka.

429 Kape nonghumwe itava ka kanghama ko, ngaashi hatu shi ifana; ombili kepopyo. Kape nonghumwe vehe na apa tava i kakele koku shuna koukwaongalo noku ninga onduba yovalidjaleki, ovanhu va pushwa, ovanandunge, ovalongelwe. Kave na apa tava i, molwaashi osho tava ulike, “Ame Omumethodiste. Ame Omupresbyteria.” Osho ashike ve li.

430 Ashike ovaitaveli kufeni Edidiliko! Naashi Jesus a hovela oku ninga muGalilea, Ye ota twikile oku shi ninga paife moku ulika Edidiliko Laye, lOmhepo Iyapuki ya shuna mOngeleka. Osheshi, kasha li oilonga yovayapostoli, osha li oilonga yOmhepo Iyapuki movayapostoli, nosho sha li Edidiliko.

431 Ova ti ove noku pwilikina kuPetrus naJakob, ngaashi va . . . Petrus naJohannes, ngaashi va pitila moshivelo sha lukwa Shawapala, va li ve he shii sha. Pamwe ova ti, “Fika, londa, hasho, teelega, eta, humbata. Ohandi ku lombwele *ngaha*.” Uwete? Pamwe ove na omaludi aeshe omipopyo odo ve he udite ko. Pamwe kave shii eyooloko, adishe o—o . . . omivalu adishe dOmushangwa. Ashike ova didilika kutya ova kala naJesus. Ova ulika Edidiliko olo, molwaashi Omhepo yelifa oyo ya li muYe, manga okuvalelwa Kwaye, oya li muvo konima yenyumuko. Amen!

432 Hano oshe Mu ninga Ovaheberi 13:8, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Osho tu shii kutya Ye oku nomwenyo. Omolwa shike? Otu shii ngahelipi kutya otu nomwenyo? Molwaashi Ye oku nomwenyo. Ndele molwaashi tu shii kutya otu nomwenyo, omolwaashi otwe Mu fa, notu li muYe. Ndele Ye okwa ti, “Molwaashi Ondi nomwenyo, ota mu kala nomwenyo yo. Aame Ye,” mEhololo, “nda li nda fya, nondi nomwenyo fiyoalushe.” Ndele nge—nge twa fya ko kufyevene noku kala nomwenyo muYe, otu nomwenyo fiyoalushe. Ndele hano Omwenyo Waye u li mufye owa fa ashike omwenyo wakasheshimwe shilili, Otau ulike eshi Ye a li. Ndele otashi Mu ningi e lifa onghela, nonena, nofiyoalushe.

433 Paife onghelipi ove, eshi ve U likala? Ku weteko, “oilonga yafya”? Longela Kalunga omunamwenyo, mOukwaalushe . . . Ndi tye, ehanganano laalushe lOmwenyo oo wa li mOhonde yaJesus

Kristus. Paife oku twikila, fiyo okexulilo, onda. . .Iya, onda itavela, ohatu kanghama ashike. Uwete, okuulika Edidiliko lefilonghenda Laye, ohole Yaye! Paife, pehe nEdidiliko eli la vaekwa. . .

⁴³⁴ Paife, olo Edidiliko. Edidiliko oshike? Edidiliko olo oshilimbo shoshikolo sha futwa. Ondado ya pulwa oya futwa. Ondado yexupifo letu oya li efiyo, uwete, nokape na umwe ta dulu oku i futa kakele Kristus. Ndele ha o—omhepo youkwaongalo, ha omhepo yomupapa, ha omhepo yomunhu wonhumba ile omuyapuki wonhumba; ashike Omhepo yaJesus Kristus, kOngeleka, oyo Edidiliko kutya oshikolo osha futwa ndele Ye okwa wanifa keshe oshipumbiwa osho Kalunga a pula, ndele fye naYe umwe. “Efiku olo, otamu ka shiiva kutya Ame ondi li muTate, Tate muAme; Ame munye, nanye muAme.”

⁴³⁵ Vaeka Edidiliko! Vaeka Edidiliko lenyumuko Laye. Kutya, molwaashi Ye okwa nyumuka molwa eyukipalifo letu, Ye okwe tu nyumuna yo pamwe naYe. Ndele paife otu li omutumba mOikwaulu, muKristus Jesus, koshi yokuongala kwEdidiliko.

⁴³⁶ Ngaashi Israel e li ko, nokuingida okwa twikila, mwinya mepandavanda, kave na sha okulipula. Oshinima shimwe, shiiva ashike kutya ohonde, edidiliko, la li tali ulike.

⁴³⁷ Osho ashike oshinima tu noku lipula paife ngaha. Ope noupyakadi mo—mondjila, oku ninga, ookaume. Itashi ka kala olule, oupyakadi otau denge. Ou shi shii. Shiiva kutya Edidiliko otali ulikwa. Ndele Edidiliko olo Omhepo Iyapuki. “Osheshi kOmhepo imwe atushe otwa shashelwa mOlutu limwe, notwa ningwa ovakwatakanifwa voshinge Shaye,” mEdu letu, Eumbo, hatu nyanyele paife kEdu leudaneko.

⁴³⁸ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Owa itavela Edidiliko? [“Amen.”] Vangapi va hala okutya, “Akutu, Mumwatate Branham, ilikanene nge, opo ndi uye koshi yEdidiliko eli”? [“Amen.”]

Natu nyongamekeni omitwe detu.

⁴³⁹ Omwene Jesus, Omunanghenda Umwe Aeke! Eshi ounyuni wa li moulunde, ndele kape na umwe ta kwafa, Kalunga, monghenda, mokuulika, molupe, kutya otape uya Edidiliko olo tali kufa po omatimba; ha oku a tuvika, ashike oku a kufa po. Ndele Jesus okwe uya pefimbo la wapala, ndele Ye okwa tilashi Ohonde, Omwenyo Waye Mwene, a kufa. . . e tu ningila ekwatakanifo lomatimba etu, noku li ulika Yemwene molupe lOmhepo Iyapuki, oyo i li paife Edidiliko olo li noku diinina Ongeleka nafiyo Ye te uya. Osheshi Omuyapostoli Petrus okwa ti, “Eudaneko okunye, nokovana veni, naaveshe ovo ve li kokule, ovo Omwene Kalunga ketu taka ifana.”

⁴⁴⁰ Omwene, kefilonghenda Loye, ekwafo Loye, ohandi valeke keshe umwe ta udu Etumwalaka eli. Ohandi va valeke Kalunga, ohandi Ku ilikana, Omwene, aveshe apa ongula ei naavo tava ka

uda mokateipa. Ndele nge ope na Ombuto pamwe, oyo ya nunwa, Omwene, i ude Ondjovo yefimbo eli laxuuninwa, nave uye paife, nawa nelininipiko, noku tula oixuulwa yavo komushiyakano, ile vovene, onga oshixuulwa shefilongenda laKalunga olo le va ifana. Ndele nava yadifwe nOmhepo Iyapuki noku ulika Edidiliko lOmwenyo waJesus Kristus menyumuko Laye, shama ashike ve li oku kedu. Shi wanifa, Omwene.

441 Eendjovo edi, Omwene, pamwe inandi di tonga nawa. Ndele nge inandi shi ninga, ohandi ilikana opo Omhepo Iyapuki i twale Eendjovo odo noku di yandja omukalo oo di noku yandjwa, opo ovanhu va udeko noku shiiva, pehe nouyelani. Ndele va shivifila kutya ohole oyo epukululo. Ndele opo va shiive kutya omolwa otundi tu li mo, nokuuya kwOmwene ku li popepi, notu wete omundilo mutilyana munene tau shela, mounyuni aushe, kutya efimbo oli li popepi.

442 Ovanhu nava tambule Omhepo Iyapuki efiku eli! Ohandi ilikana, noku va yandja kuOve, mEdina laJesus Kristus. Ndele Nali kale Edidiliko kufye shama ashike tu nomwenyo, olo Wa udaneka Tali kala. Otashi kala shipu oku shi indila, molwaashi Owa udaneka Tali kala, nondi shi shii Otali kala. MEgina laJesus twa ilikana. Amen.

Paife, nomitwe detu da nyongamekwa, omunute ashike.

443 Neitavelo, okuitavela, onde mu ilikanena, ashishe ndi shii. Onda—onda ilikana nelitulemo, naashishe ndi shii oku ilikanena.

444 Tala, onde shi didilika. Ou shii kutya oshike? Oshitimulongo shoye nongalo yoye omo handi xupu. Eyambidido loye, apa pongeleka, kutya ondi na ou handi udifile. Ohole yoye, nokwoye “amen,” nokuongala kwoye. Neendjovo doye donghenda mokati kounyuni omo to i, koiwana ya yooloka moshiwana, eendjovo doye tadi kwafa oku twala Etumwalaka. Oove. Fye ookaume mwaashi, naKristus. Fye ovamwatate novamwameme, naYe Ohamba yetu. Ndele ondi mu hole. O—o—o—o, apa ndi li, opo nda hala mu kale. Onda enda moshiwana, ndi popye nanye omafimbo mahapu. Onda djuulukwa oku shakana nanye apa mOsoondaxa ongula. Ondi mu hole. Onda kala alushe ndi mu hole. Omafimbo amwe ondi noku popya nanye noihanyo, ashike epukululo alike. Ou wete, omolwaashi ashike kutya ondi mu hole, uwete, ndele inandi hala mu I shekune. Nye, nye inamu shi ninga.

445 Paife, nawa nelininipiko, naashishe shi li momutima woye, kwinya moule, Li tambula ashike. Tya, “Omwene Jesus, paife ngaha kufa ashishe shi li muame, inashi Ku fa, ndele nandi linyengife elinenepoko lange alishe, ashishe shi li muame, shi dje mo. Oimbodi aishe, okuhaitavela akushe ku li muame, ohandi—ohandi ku anye paife, Omwene. Ohandi shi fange mo. Ndele Omhepo Iyapuki iwa yaKalunga, yafa onghuti, nai kulukile

muame. Onda—onda hala oku kala Oukwaalushe, Omwene, nonda—onda hala U kwafe nge pefimbo apa. Shi wanifa paife.”

⁴⁴⁶ Fimbo to ilikana, nohatu ke lididima eimbilo eli, ile tu li imbe kanini, pamwe, *Ondi Mu Hole*. Ndele, dimbuluka, otashi di kohole, osheshi Ye ohole. Fimbo ndi kwetele omake ange kounasituke ava, shaashi ovanhu otave va mono manga onguloshi.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

Ondi Mu hole, ondi Mu hole.
Molwaashi Ye e hole nge tete,

Paife yandja ashike onghalamwenyo yoye kuYe.

Noku landa exupifo lange
Komuti waKalv- . . .

⁴⁴⁷ Hola, hola, Mu hola. Tala eshi Ye e ku ningila. [Mumwatate Branham a hovela oku lididima *Ondi Mu Hole*—Sd.] Okohole. Ohole ohai eta eduliko. Ohole ohai eta oukalipamwe. Ohole ohai eta ohombo. Ndele oko twa yuka, Oshivilo shEhombolo lOdjona. Ndi udite Omuxupifi wange ta ifana, kutya Ye oku hole nge, yo. Ame, yo! Ondi . . .

⁴⁴⁸ Omutima woye aushe, u udite Shimwe shiwa lela tashi ya mwoove. Osho Omhepo Iyapuki.

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

⁴⁴⁹ Nge . . . Ohandi yelufa omake ange, pamwe nengungo, pamwe nomusika. Nge onda nyona, nge onda ninga sha sha puka . . .

Ohandi ku ilikanene paife, naamemwene.

⁴⁵⁰ Nge onda ninga sha sha puka, eke lange okuOve, Omwene, otashi ti ombili. Eke lange okuOve, Omwene, tashi ti inandi— inandi hala oku shi ninga. Ndele ondi shi shii ohandi fi, Omwene. Ondi noku fiya po ounyuni ou, molupe lopambelega. Onda hala ndi Ku shakeneke. Eke lange otali ti, li kufa, Omwene. Yadife nge nOmhepo. Pe nge Edidiliko lohole Yoye mwaame, Omhepo Iyapuki, opo i kaleke nge nawa, nda ngungila, ninge nge ndi kale Omwenyo oo wa li muKristus; opo omutima wange u xwamene vakwetu, opo ndi ha tulumukwe, omutenya noufiku, fiyo handi mono kesheumwe handi dulu. Ohandi kala ngaashi ovatumwa kuJeriko; ohandi i komunhu keshe handi dulu, noku mona nge ohandi va tula koshi yehangano lOhonde, koshi yOhonde yOdjona, opo va pewe Edidiliko.

⁴⁵¹ Uwete, Ohonde otai koshola. Omhepo oyo Edidiliko kutya Ohonde oya vaekwa. Uwete? Omhepo oyo Edidiliko kutya Ohonde oya vaekwa. Nafiyo Ohonde ya vaekwa, o—Omhepo itai uya. Ashike ngeenge Ohonde ya vaekwa, hano Omhepo oyo Edidiliko, tali i ku tumine, kutya eitavelo loye mOhonde ola tambulwa, ondado yoye oya futwa. Ondado yoye oya futwa. Ashishe osha pwa. Oshibofa osha pata. Ove Omukriste. Ove omuitaveli. Kristus oku li mwoove, naave ou li muKristus.

. . . e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

⁴⁵² Nomitima deni da nyongamekwa paife koshipala shaKalunga; omufitaongalo weni, Mumwatate Neville, neendjovo daye doku pata naashi ta ka tya.

⁴⁵³ Dimbuluka omalongelokalunga konguloshi, elongelokalunga leveluko. Ila kuyele. Natu hoveloni poheyali, nandi kale komesho petata lohetatu. Oshi li nawa, Mumwatate Neville? [Mumwatate Neville ta ti, “Oshiwa.”—Sd.] Paife ohatu ka kala noshililo, ou wete, konguloshi. Ila!

⁴⁵⁴ Omutenya ou, kala nawa naLo. Ino efa Etumwalaka eli li kanduke po. Dimbuluka, ino efa nande Etumwalaka eli li kanduke po!

⁴⁵⁵ Ohonde otai kala Edidiliko kutya Omwenyo owa yandjwa. Uwete? “Ndele ngeenge Handi mono Ohonde, Ohandi mu koyo po.” Omhepo Iyapuki oyo Edidiliko kutya Ohonde oya vaekwa komutima woye, nOyo Edidiliko kutya Ohonde oya vaekwa. Nge inai vaekwa, hano Edidiliko itali uya. Ou uditeko? Tya, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Ohonde oi noku vaekwa, ndele hano Edidiliko tali uya. Oyo Edidiliko kutya Ohonde yekulilo oya vaekwa nondado yoye oya futwa. Kalunga ne ku yambeke. Mumwatate Neville.



EDIDILIKO OSH63-0901M

(Token)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Septemba 1, 1963, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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