


LUMWE ALUKE VALI, OMWENE

 Natu nyongamekeni omitwe detu paife. Nomitwe detu da nyongamekwa nomitima detu da nyongamekwa koshipala shaKalunga, epato lonhanda ei inene, emanguluko olo twa kala tu na apa, nomOndjovo yOmwene, onda kumwa, konguloshi, nge omitima detu itadi tendele sha okudja kuKalunga. Nge osho, natu yelufeni ashike omake etu kuYe, noku tya, tya ashike, “Ei omhumbwe yange, Omwene. Ou weteko.”

² Tate wetu Omukwaulu, vandamena poshi paife komake etu. Omake oo e li pombada, otaa ti otwe liyandja atushe kuOve. Ou shii eshi twa pumbwa, Tate, ndele ohatu ilikana opo U wanife eemhumbwe detu. Omafimbo amwe omahalo etu omahapu e dule eemhumbwe detu. Ashike, Tate, Ove wanifa eemhumbwe detu, molwaashi ohatu shi indile neitavelo. Ove owa udaneka To shi ningi. MEDina laJesus Kristus, nde shi indila. Amen. Amen.

Paife kaleni omutumba.

³ KuMumwatate Moore, naMumwameme Moore, Mumwatate Brown nowaye, Mumwatate Lyle, Mumwatate Boutliere, novanhu aveshe ava vawa ve li apa vongeleka, ovadiinini voiniwe, ovadiakoni, keshe osho ve li, ondi li nda pandula omhito ei nefimbo liwa olo ndi na oku kala apa. Ovatoti ava vanene ovo ve uya omu omido da ya, neembapila koshi yeenghaku davo, nova yandja eliyandjo lelitulemo lokuheliholemwene oku eta po onhele ei yokulinyongamena apa, novanhu ava. Ohandi lipula Shreveport omunangele unene komulumenhu ngaashi Jack Moore novanhu ava va fa ava ve li apa. Oku longa nelitulemo lokuheliholemwene, ova kendabala oku dika onhele opo Ouyelele waKalunga nOmwenyo waKalunga, tau dulu oku ya kovanhu ovo ve li ovalumenhu vokokule novakainhu, ovo tave uya mo noku tyapula omalongelokalunga. Nashi fikamenene, fiyo okuuya kwOmwene Jesus, nafiyo Oye te shi mane.

⁴ Ndele onda tyapula unene omaongalo, enyamukulo leni liwa ko—koshilonga, kOmatumwalaka. Ndele oshinima shinene osho Kalunga e tu ningila, osho itashi ngabekwa. Ndele ita tu shiiva kutya otashi ti shike nafiyo twa taulukila ombinga ikwao, molwaashi ombuto oya kunwa oyo tai uya komwenyo komafiku e li komesho etu. Ndele vahapu ova veluka, tashi dulika pefimbo eli ve he shi shii, konima yefimbo oto hange sha ya. Ndele ohatu shi mono luhapu, ha sheeshi u wete tashi ningwa po; ito ka shiiva eshi tashi ka ningwa po, eshi tashi ningwa po, onga oidjemo yasho. Ndele onde lineekela kutya ita—ita pa kala ovanhu oingone ovo tava fiye po oshiongalele eshi, ashike eshi ve na eitavelo la wana oku shiiva kutya oshilonga osha pwa, notava kala nawa.

⁵ Kuavo va yelufa omake avo kuKristus, molwa eshasho lOmhepo Iyapuki, noinima ihapu, no—noilonga yefilonghenda oyo wa hala Kalunga a longe pamwe naove, onde lineekela ashike kutya keshe umwe womunye ota yadifwa nOmhepo Iyapuki, keshe umwe. Ino dimbwa Etumwalaka lange, me, *Edidiliko*. Kala ashike nasho. Dimbuluka, ulika Edidiliko.

⁶ Paife otu na oku ya divadiva koArizona, nokoYuma, nokoPhoenix. Ndele ohatu ka alukila kOumbuwanhu apa. Nghi shii ashike omudingililo, eshi u li. Ashike ohatu kala apa, handi lipula, oshi li moLouisiana natango, lwomuFebuluali, lwaapa moLouisiana, nomoDallas. Ndele omo, moGeorgia, okuya mwinya lwaakwinya, ndele hano nokoFlorida. Ndele hano okwa li tu na oku ya koEuropa okudja oko, nafiyo Juni. Ndele hano ohatu alukile apa, lwomuJuli noku ya mokati kaAguste. Ndele hano oku shuna, ondjila yoku ya kounyuni, koSouth America. . .ha South America, South Africa. Ndele kefiku etivali laSeptemba, mwaau ta uya 1964, Omwene nge e shi hala, ohatu hovele mo—moDurban, South Africa, oko twa mona ovanhu omayovi omilongonhatu ve uya kOmwene, poshikando. Mumwatate Julius Stadskev e li omutumba apa, okwa li koshiongalele pefimbo olo. Ondi wete oshi li mondjila.

⁷ Ndele ondi wete Mumwatate Julius okwa shiivifa, omulumenhu ou a shanga embo l*Omuxunganeke A Talelapo South Africa*. Ondi. . .Mumwameme Stadskev, kape na elimbililo, oku li lwaapa. Itandi—itandi mu tula ashike. . .heeno, eheno, paife ondi mu wete, ndele o—ounona. Ohandi dimbuluka, omido dishona da ya, Minneapolis, ova li ovakwetu vanini; paife ondi na oku tala kuvo, vo ovamati va kula novakadona.

⁸ Mumwameme Stadskev e li apa, ha nale unene, ou a tanauna unene omutima wange, meme munini, okwa kanifa okahanana kaye. Ndele Omwene okwa li. . .okwa mona ka wana oku kufwa po. Ndele okwa dengela nge, nokwa li a hala. . . Okwa li tava ka tukifa nge nodila kOndowishi. Ndele ndokotola okwa li omunanghenda oku teelega, a efa okahanana ka nangale opo. Mukwetu munini okwa fya ombaadilila, kawa kanini, okakadona ka ondoka. Ndele Mumwameme Stadskev okwa kanifa meme waye, nokwa li a tekauka. Okahanana aka okwa li ke mu kwete nai. Ndele okwa ya mongodi, oshinano shile okudja kOndowishi, ndele okwa li a hala oku tukila ko. Ndele onda ti, “Mumwameme Stadskev. . .”

⁹ Okwa hepaulula eitavelo laye, kutya okwa itavela kutya Omwene Jesus okwa tuma nge molwa oilonga momafiku axuuninwa, ndele ehokololoumbangi lashili olo umwe ta dulu oku yandja, ndele okwe shi tya nomutima waye aushe. Okwa mona Omwene Kalunga a ninga oshinima shatya ngaho, a nyumuna ovafi konima kwa li va fya. Ashike, ou wete, ou li lela, ngaashi nda. . .Nhumbi, otashi kala efimano ngahelipi kuKalunga, mOndowishi nakesheshimwe! Ngeno onde shi

ningile, amemwene, ngeno onde shi ninga. Ashike, oshinima shotete, katu na oku ya nafiyo twa shiiva kutya ohatu ile shike.

¹⁰ Onghee onda ya noku ilikana. Ndele ohandi lipula okwa kala mongodi efimbo lile, oufiku aushe. Ndele efiku lashikula onde uya mo, kapa li sha. Natango Meda okwa ti, omwalikadi wange, ta ti, “Mumwameme Stadskev okwa denga luvali. Ondjovo yasha natango kOmwene?”

Onda ti, “Kape nasha natango.” Ndele onda ti . . .

¹¹ Iya, onda pita mo, handi ilikana natango. Onda li moixwa onguloshi oyo. Hano, osho naana, okahanana oke na oku takamifwa. Ndele hano ngaashi handi uya mo, Omwene Jesus, emoniko oladenga, lafikama komesho yange. Ndele onda uda ewi Laye tali ti, “Inoshi hanyena. Olo eke lOmwene.” Onghee ondi shi shii hano kutya oKalunga, molwa omatomhelo onhumba, a twala okaana kaye kEfimano, ndele osha li omhinge nehalo lOmwene kuame okutya sha omhinge kusho.

¹² Ndele hano onde lipula, “Iya, otashi kala edopo la kula. Ashike oshinima shimwe nda ninga, onda uda Omwene. Onda ninga eshi Ye a lombwela nge.”

¹³ Apa hanale unene, onda mona ombapila ya dja komulongi kwinya, ndele okwa lombwela ovalongi vamwe vahapu. Okwa ti, “Umwe. . .” Ndele okwa li, handi lipula, tashi dulika oku li Omulutheri Omundowishi. Nghi shi shii nawa. Ashike okwa ti, “Ope na shimwe osho nda panda kombinga yaMumwatate Branham. Eshi omapiyaano aeshe a li po, okwa kanghama fiyo a mona etokolo layela kuKalunga, hano okwa li e shii osho a li ta ningi.”

¹⁴ Ndele oo auke omukalo to dulu oku longa noinima ei, tete oku uda kOmwene, ngeenge Ye ta popi. Nge Ye a lombwela nge, konguloshi, kutya nandi ye ko noku nyumuna momaendo omo, Omupresidente Kennedy, ohandi shivi ounyuni aushe wu uye, wu tale eshi tashi ningwa, osheshi ondi na OMWENE OSHO TA TI. Uwete? Paife, ashike ongahelipi handi dulu oku tya, “OMWENE OSHO TA TI,” nafiyo Omwene eshi tonga? Uwete? Uwete?

¹⁵ Oikando ihapu, ovanhu ohava kwatwa kepiyaano noku ya koshi yomahopaeneno naikwao yatya ngaho, naasho shi li dingi omauluvu avo taa diladila. Osho ka shifi oshili alushe. Teelela nafiyo Ye eku lombwela, ndele to shi shiiva, oushi na lela. Ku na oku shi tengeneka. Okwe ku lombwela, OMWENE OSHO TA TI. Hano Ye okwe ku lombwela, hano oto dulu okuya to ti ngaashi Ye a ti. Nafiyo hano, to dulu okuya noku ninga keshe shimwe to dulu ku ninga, ninga osho to dulu kuove mwene, ashike ito dulu kutya oshi li mondjila nafiyo Kalunga e shi tonga. Hano ou shii nawa.

¹⁶ Mokateipa kEfimbo Ongapi, Ovafimanekwa? Vahapu vomunye omu na okateipa, uwete. Ohandi dulu oku popya Omakapiteli nakeshe pamwe pelili, ndele handi ti, “Ngaho

OMWENE OSHO TA TI. Ohandi shakeneke Ovaengeli vaheyali. Ndele otashi shiivika, koilongo aische, uwete. Ndele ope na sha shi li poku ningwa, osheshi Ye okwa lombwela nge.” Osho ngaho, uwete, eemwedi nhatu konima ashike. Uwete? Ndele oinima ikwao ei, ngeenge wa . . . Ngeenge Omwene okwe shi popya, oshi na oku ningwa.

¹⁷ Olo etomhelo ndi shii kutya Ondjovo Yaye oya yuka. Shi he nombudi naasho ovanhu ta ve Shi diladilile, Osho Ondjovo yaKalunga. [Mumwatate Branham ta mbabala Ombibeli yaye—Sd.] *Oshi li* mondjila, osho OMWENE OSHO TA TI. Uwete, osho, ndele otu shi shii kutya oshili.

¹⁸ Jesus ote uya. Naini? Nghi shi shii. Olupe lilipi, Ye ote uya ngahelipi? Ondi na ediladilo, ashike nghi—nghi shi shii. Omo sha shangwa *Omu*, Ye okwa ti, “Ame, nge Handi yelufwa po pedu,” Ye ota shilile ovanhu aveshe kuYe, ndele Ye te uya natango. Ondi shi shii Ye ote uya. Akutu, osho oshili. Ndele kashi nombudi kuame kutya onaini. Uwete? Nge okonguloshi, ile nge omodula ta i uya, ile nge omido eyovi oku dja paife, opo Ye euye! Ondi na Omwenyo Waalushe. Itandi ka kala omukulupe, opo handi ka kala eshi Ye te uya. Opuwo. Osho, uwete, kashi nombudi kuame kutya onaini, ngahelipi, ondjila ilipipo Ye te shi ningi, shama ashike oko ndi li!

¹⁹ Ndele Ye okwa udanekela nge kutya oko handi kala, ndele Ye okwa pa nge nale Omwenyo Waalushe, shaashi Ye okwa ti, “Ou ta tambula Eendjovo Dange nota itavele Ou a tuma Nge, oku na Omwenyo Waalushe; ndele ite uya mepangulo, ashike okwa dja mo mefyo e uya mOmwenyo.” Osha wanena nge. Opo lela, olo ewaneno lange. Olo ewaneno lange. Ye okwe shi udaneka. Kape na omukalo umwe shi dope nande. Itashi dopa, kashi fi Kalunga nge tashi dopa. Ndele itashi dulika Kalunga a dope. Osho oshinima osho Kalunga ita dula oku ninga, oku dopa. Ye iha dopa. Ino shi hafela? [Eongalo tali ti, “Amen.”—Sd.] Akutu, ame!

²⁰ Eshi nda hovela oku mona eedula tadi i, no—nokuhovela oku mona avalu ile omalongelokalunga atatu mefiku, osha hovela oku lolokifa nge kashona, opo kwa li ihashi piyaaneke nge. Ashike hano onde lipula, “Iya, otashi ningi eyooloko lashike?”

²¹ Onda hala oku ku pula sha. Fye ovaneumbo ashike, hano onda hala. Ongahelipi nge ou na omido omilongohetatu konguloshi, ile u na omido omulongonanano konguloshi? Nge ou na omido omilongohetatu, ndele to kala po fiyo omongula konguloshi, oto fiye po vahapu, ovanyasha ounona vahapu vomido omulongonahamano. Owe shi lipula tuu nale? Osho lela to ningi. Ou li apa molwa elalakano lonhumba, oku longela Kalunga. Hano eyooloko olashike, omido dina sha kuove? Longela ashike Kalunga.

²² Nge Kalunga okwe uya kuame ndele ta ti, “Onda hala uye kedu,” no—nonda li kwinya ndele Ye ta ti, “inda kedu, Ohandi

ke ku pa omhito yeshiivo lomido efele, ashike Onda hala u hoolole o—omido doye. Owa hala oku kufa omido dilipi, omido omilongombali nanhano dotete, omido omilongombali nanhano ditivali, omilongombali nanhano dititatu, ile omilongombali nanhano daxuuninwa?”

²³ Ngeno ohandi ti ngahelipi? Iya, nge ohandi tula efimbo lange eshi tali kala, akutu, omudani tanga ile omulotoki, ile shonhumba, shixwepo ndi kufe omilongombali nhano dotete. Nge ohandi kala oku omuhongi woipilangi, ile omunhu umwe a tya ngaha, iya, shixwepo ndi kufe omilongombali nanhano ditivali. Ashike nge onda hala oku kufa doku longela Omwene, ohandi kufa omilongombali nanhano daxuuninwa, okudja omilongoheyalu nanhano fiyo efele, molwaashi, onda ongela eshiivo lihapu, ondi shii shihapu kombinga yasho. Uwete? Shama ashike handi dulu oku fikama keemhadi dange mbali noku endaenda, otashi ningi eyooloko lashike kutya ondi na eedula ngapi? Ame ondi li apa oku longela Omwene, ndele osho ngaha. Amen. Oshiwa shawana nge. Ye okwe shi udaneka.

²⁴ Paife onda hala oku pandula keshe umwe womunye, molwa onghenda yeni. Noku lineekela kutya, Omwene nge e shi hala, kutya—kunya natango ohatu shakeneni kumwepo kedu eli; nge hako oku vali, ohatu shakene kombinga ikwao. Ndele Omwene nayambeke. Ndele onda hala oku ilikanena ounasituke ava. Diva ngaashi hatu i mEtumwalaka, katu shii naana eshi tashi ningwa po. Otwa kendabala oku tula mo omaufiku onhumba. . . atatu, lwomaufiku atatu; atano ile ahamano, omaufiku atano, nda itavela, Omwene okwe tupa eifano mokati kovanhu, oku ifana mo ovanhu, opo Omwene eva velule. Ndele hano otu na onguloshi imwe, onguloshi ya dja ko, otwa eta keshe omunhu oo a hala oku ilikanenwa, momukweyo weilikaneno noku va ilikanena. Ndele onde lineekela inandi dopa nande omusha moku kendabala oku ninga keshe osho ndi shii oku ninga, opo tu kale xwepo monghalo yopamhepo, nonghalo yopambelega, konguloshi, hano osho twa li eshi tpe uya omu moule womaufiku anhe ile atanho a pita. Nge onda dopa, Kalunga na dimine nge po, nanye diminei nge po.

²⁵ Paife Etumwalaka lokupatako, ndele ohandi ka kendabala oku endelega ngaashi tashi dulika, molwaashi onda—onda udifa olule. Ndele onda lombwela eongalo lange, nosho tuu, kutya, pehovelu lotete lomudo, ohandi keshi kendabala. Onde shi kendabala omido omilongonhatu nanhano daxuuninwa, nghee nda kala moshilonga, oku li tetuka eetundi edi mbali, nosho tuu, oku ya kominute omilongonhatu. Ashike, onda mia, itandi dulu oku tonga eshi nda hala oku tonga, mominute omilongonhatu, osho ashike. Ame Omunaumbuwantu, ou weteko, ndele hano ondi—ondi na oku shi ninga. Ihandi dulu oku diladila handi endelega. Ondi na ashike oku teelega noku mona. Ondi na oku teelega kuYe, molwa eendjovo dange. Opo, ashike ondi—

ondi . . . shama ashike handi dulu oku teelega kuYe, ndele to kala omunanheni naame.

²⁶ Paife natu leshe Omishangwa dimwe, opo tu shiive kutya eshi itashi xulu po. Ndele konima hatu kala noku ongala kwetu kunini koukaume noku tongafana, manga inatu taalela oshitopolwa eshi shiyapuki shili shelongelokalunga, oku eta Omungome wOmwenyo, natu ilikaneni vali.

²⁷ Omwene Jesus, paife otwe Ku pandula. Otwa pungulukila kuOve, oku Ku pandula molwa omafiku aa anene nomaufiku elongelokalunga, oku ongala pOndjovo, pamwe novanhu. Otwa pandula, Omwene. Eemhepo detu oda yelifwa po, notwa pandula kutya otwa dula oku kala omutumba meenhele dOukwaulu pamwe naOve. Ndele paife, Tate, muashi shinene noufiku waxuuninwa wo—woshivilo shohole, Ove fikama mokati ketu, natango konguloshi, noku lila, “Ou a fya enota, ne uye kuAme.” Shi wanifa, Omwene. Otu shi shii kutya Oto shi ningi, molwaashi Oho shi ningi. Oo omukalo Woye woku ninga oinima, ndele Ove ino u lundulula nande. Ndele ohandi ilikana, Kalunga, opo U topole Omungome wOmwenyo, kufye. Natu dule oku tambula Ondjovo momitima detu, oyo tai patulula ofifiya yomayambeko kufye atushe. Yambeka elesho lOndjovo, noku kwafa nge ngaashi handi kendabala oku topola Omungome wOmwenyo, keongalo, kukeshe omhumbwe i li po. MEgina laJesus Kristus. Amen.

²⁸ Natu pandjule me—mEmbo lOvatokolipangeli, Ovatokolipangeli vaIsrael. Ndele onda hala oku pandjula ekapiteli eti16 lOvatokolipangeli, oku lesa oshitopolwa sho—shOndjovo. Ovatokolipangeli, ekapiteli eti16, nonda hala oku lesa eti27 ovelise 28.

Paife ongulu oya li i yadi ovalumenhu novakainhu; novakulunhu aveshe vOvafilisti—Ovafilisti omo va li; nokombada yonduda pa li ovalumenhu omayovi atatu novakainhu, va tala—va tala Simson eshi ta shiki okahumba.

Ndele Simson ta kuu kOMWENE, ndele ta ti, Akutu Omwene KALUNGA, dimbulukwe nge, ohandi ku ilikana, u pameke nge, ohandi ku ilikana, lumwe aluke, Akutu Omwene, opo ndi shiive okukwatela onghone Ovafilisti molwa omesho ange avali.

²⁹ Ohalelo yeetifa onghenda ngahelipi! Ndele oshilongwa eshi shinini, ohandi kufa eleshelo musho, tali ifanwa: *Lumwe Aluke Vali, Omwene*. Lumwe aluke vali!

³⁰ Oshi na oku kala efiku la ndjena. Ve na oudano munene. Ndele ohashi udifa nge nai, keshe fimbo handi shi lipula, molwa oushitwe oo woudano woukwamhepo. Ou weteko, oudano ou li nawa, ashike oshe likolela koushitwe woudano. Ndele eshi osha li edano olo ndi tonde oku yukifa ko. Osha li

moshilongo shOvafilisti. Ndele ova li tava dana, ohashi udifa nge nai oku tonga, “efindano kovapiya vaKalunga.” Omupiya waKalunga ina dulika a etifa ombedi kEdina lOmwene, noku ya moku findwa, ndele Ovafilisti ava ova li tava dana e—efimbo lefindano linene, olo wavo “oshikalunga shoshi sha etifa efindano komupiya waJehova.”

³¹ Nge olo ka li fi eleshelo oku xulifa oshiongalele! Ashike ondi udite nda wilikwa, ngaashi nda li handi talele omaleshelo omafele atano ile ahamano oo nda li ndi na. Omesho ange okwa wila keleshelo eli apa, ndele onde lipula, “Onda itavela ohandi popi ashike kombinga yaashi okafimbo kanini konguloshi.” Ndele pamwe osho Omhepo Iyapuki ya hala tu shiive sha kombinga yasha apa. O . . . kombinga . . .

³² Efiku la ndjena, nda itavela, nomayambo okwa li taa xwikwa momundilo poshikalunga shoshi eshi shinene, ndele opa li Ovafilisti omayovi atatu tava tale poshi kuvavali ngaashi tava i mokapale kanene. Oshi na oku kala shafa oova, omukalo ve shi longekida. Ngaashi, handi tongo, shimwe melandulafano lo—loova ile egege, lapiluka *ngaha*, neexulo mbali dinene, ile—ile eengudi, di kwete okapale, ngaashi ke li omutumba kafa unene molupe *eli*, pamwe, opo ovanhu ava mokapale aka kanene va dule oku tala poshi komalihafifo oo a li taa ningwa poshi polukolongo lakula.

³³ Ndele ovapombada va pushwa vovakulunhu voita ova li va holoka koshiongalele osho, novakainhu vavo voulyenge vawa poshiongalele. Ndele aveshe ova kanghama ohaluka, oku yaamena konima, oshiningwanima shinene okwa li shi li poku kufa ombinga. Otu na omafimbo amwe, osho hatu ifana, eendjovo dokuhovela, vo . . . nopo nee etwalemo, ongovela ko—koshi ningwanima shinene. Ndele ove na omalihafifo mahapu, ngaashi hava ningi omafimbo amwe, omayambo nomadipao, nosho tuu. Ashike paife o—oshiningwanima shinene osha li po ku kufa ombinga, nonduba aische yovatumbalekwa vawa, ya aveshe o . . . yomaukwamhepo Ovafilisti moshilongo. Ova fikama, molwaashi ova li ova—ovanamhito. Ova li va fikama, muashi sha kula, hatu shi ifana, ngaashi oova. Ndele pamwe ovafyoona, nosho tuu, ova li apa po—polukolongo. Ashike ova fikama apa tava dulu oku tala nawa, noku mona oudano aushe. Osha li o—oshikefa shovatumbalekwa. Omayovi atatu omuvo! Omhepo oya li tai nyika noikunwa, embuyano loukolwe efiku alische, okunwa noku yeyauka, noku twikila, omukalo oukolwe tau dulu ku kala ngaho. Ndele aveshe ova fikama, molwaashi oshiningwanima—oshiningwanima shinene okwa li tashi ka kufa ombinga, noku yaamena ko. Okwa li va hala oku tala nawa. Inava dula okunyengwa va pitililwepo kuashi, eshi okwa li oshiningwanima shinene.

³⁴ Ova mona shike? Okamatyona ta ka wilike omulumenhu womupofi pokati kolukolongo, moudano woshikalunga shoshi,

Dagon. Omunyashele ta wilike epumauko eli, omupofi munene weenhumba, omupofi, kongudi, noku fikama ponghulo yongudi, a shike okahumba.

³⁵ Onghee ou oSimson, omulumenhu oo kwa li o—omupiya e likalekelwa waKalunga, paife okwa fikama po, a ninipikwa, omupofi, a nghundipalekwa, elengaifo. Olo efano le—lexutuko, epupi la ningina. Olo efano lo—lo—loshiwana osho sha kanifa ekwatafano lasho naKalunga. Olo efano longeleka oyo ya kanifa ekwatafano layo mOndjovo yaKalunga, shaashi osho Simson a kalelapo apa. A ninipikwa, a tekauka, okwa li monghalo idjuu ngaashi e li po omutumba, ile a fikama po, shapo. Onghee iho nu lipula a fikama, omulumenhu munene ou, oshikando shimwe, osho ha dulu oku ninga; ndele apa okwa fikama monghalo omo, a ninipikwa, ngaashi nda ti, a tekauka, edidiliko olo nda hala oku tonga konguloshi. Edidiliko eli ola kalelapo otundi lela oyo tu li paife, onghalo yongeleka paife; ya tekauka, ya dja mo mOndjovo yOmwene; ya ninipikwa, ya dja ponhele yayo. Ndele epulo otali ya, nena, eshangelo leke oli li kekuma ndele olyelye te li lesa? Kave li shii.

³⁶ Natu kufe noku konakona omadiladilo Ovafilisti ovo. Omulumenhu tuu ou wedina, Simson, poshikando shimwe, okwa kakamifa oshiwana ashishe, tumbula ashike Simson, shaashi Kalunga okwa li pamwe naye. Ndele oiwana oya kakama molwa edina laye tuu.

³⁷ Oo omukalo sha kala, Edina laJesus Kristus, ashike paife Otali longifwa onga oshitya shoku fingaela, omashendjo. Kape na vali efimaneko kuLo. Eshi, Edina olo oli li pombada yedina keshe olo la lukilwa omalaka maxulepo. Olo Edina olo Li li pombada yedina keshe li li mEulu, edina keshe li li kombada yedu, nepata alishe mEulu nokedu ole Li Lukilwa. Ndele natango ovanhu otave Li kufa moitya yokufingaela, oilyo yongeleka otai Li longifa omashendjo, novaleleli vahapu vopamhepo tave Li sheke nomalongoitavelelo avo. Olo etomhelo twa ninipikwa, koshipala shoucomunisi, Ouromanisi, nOuprotasant, noinima oyo tai holoka kedu nena. Ndele olo etomhelo twa ninipikwa. Otwa wana oku shiiva omanyamukulo aa. Kalunga oku a na mEmbo Laye, monena, ashike otwa ya kushimwe shilili, twe Li dimbwa.

³⁸ Vahapu vomOvafilisti ava, ngaashi va fikama po, vomomapenda manene, kape nonghumwe...Umwe okwa shivifa, kutya, “Oshiningwanima sha shikula ko oSimson.” Vahapu vomomapenda oo, novakainhu vavo vomalyenge vawa vapushwa, ova tala komutengi noku dimbuluka ve wete Simson a fikama momukalo wa yooloka, oshikando shimwe eshi Omhepo yOmwene ya li muye; a fikama nekupa loluhamama lemwili, momake aye, nOvafilisti eyovi ve mu dingilila. Ndele ova fadukila kemanya lwopamwe, va ka hondame.

³⁹ Eshi omulumenhu a toola ekipa loluhamama lemwili olo la kala la nangala mombuwa, keshe umwe oku shi shii kutya edengo limwe kemanya ile sha, nekipa olo, otali li tataula moipambu. Ndele omambale oivela oo, amwe omuo okwa li enha, kenha netata, mounene, loshivela shitwima. Ndele omulumenhu ou ka li omukwaita, noka li omulumenhu a deulilwa e—eonga. Ndele Ovafilisti va djala eembaikifa domalyenge, omalyenge oo a mangelwa kumwe, a tangelwa kumwe a fa ekende loshikandekifo, noshivela hashi keelele omaonga naikwao i he va denge; nsho yo omambale oivela, noikelelifo, nomaonga. Ndele ova dingilila omulumenhu ou, Simson, noku pitila, “Olukau linene letanga lovakwaita tava dulu oku kufa omulumenhu ou.”

⁴⁰ Ndele ke na sha meke laye. Ndele okwa mona ekipa likulu lakukuta loluhamama lemwili, ndele ta hovele oku denga, kolulyo nokolumosho, nafiyo a denga Ovafilisti eyovi. Omolwashike? Ombibeli oya ti, “Omhepo yOmwene oya li muye.”

⁴¹ Apa okwa fikama, a yooloka paife. Okwa yandja po oshiholekwa shaye. Ndele otave mu dimbuluka nawa.

⁴² Otashi dulika pa li ongudu ikwao, tai dimbuluka oufiku umwe eshi Delila e mu lowela mo—moshilando sha—shaGaza. Ndele ova idila oivelo yavo ya kula, pamwe tai vihi otona ile shihapu, oshipambu, oivelo ya kula inene yoshivela shitwima koshilando, oyo i na oiinda yoivela oyo ya ya momamanya noku pamekwa, nomakandula oo fiyo ita tu dulu oku kala tu shi na nena. Ndele tava ti, “Ovafilisti ove li kombada yoye, Simson.” Ndele vahapu vomovakwaita va fikama pomuvelo, itava dulu oku popya, eshi a tokola eengodi noku ya. Ndele ova halakana va fa onduba yomakakalaka pefimbo loufiku, ngeenge ouyelele wa tema. Omhepo yOmwene oi li muye, a lovelela noku dikula mo, noku dikula mo ukwao, noku u tula kepepe laye noku ya koshikulundudu, noku kala omutumba. Otave shi dimbuluka. “Ependa ngahelipi,” vahapu vomuvo otave shi dimbuluka, shoku mu mona mefindano linene, “ashike mu tala paife!”

⁴³ Olo efano longeleka. Ohandi dulu oku leshe mOmbibeli, kongeleka eshi ya li tete ya yadifwa nOmhepo Iyapuki, oilongadililiko inene noikumifi ya shikula oiongalele yavo. Ohatu dimbuluka omido dishona da ya, omilongonhe ile omido omilongonhano da ya, eshi ongeleka ya yadifwa nEenghono odo delifa. Ashike i tala nena, oya fikama ya dulwa. Shimwe oshe i dulwa, oshinima shelifa sha dulwa Simson, ashishe sha etifwa kokupwilikina omukainhu oo e mu twala mo. Ndele osho sha dula ongeleka, osho okupwilikina konghalo ya unganekwa yomukainhu oo, Isebel oo mukulu. Oshinima tuu osho Simson a tekulilwa a finde, oshe mu finda. Ndele ongeleka yOpentekoste, konguloshi, oya fikama moikoti oyo yelifa. Oshinima tuu ya tekulilwa i finde, oukwaongalo, oye li ngudupaleka yovene

vali musho natango, ndele eenghono dayo oda ya. Omondjila. Eenghono dOmwene ode i fiya po.

⁴⁴ Otwa wana oku shiiva efimbo olo, mondjokonona, opo ongeleka ya hangana, Kalunga okwe i fiya po. Oya punduka ndele inai yambuka vali. Ndele Opentekoste oya li shimwe sha dja moukwaongalo, ashike, eshi ya li, otwa tambula ko elelo la ningwa komunhu ponhele yOmhepo Iyapuki.

⁴⁵ Ndele osho naana Simson a ninga. Shi diladila, osho shi noku kala sha pitila momadiladilo omulumenhu oo fimbo a fikama. Oku noku kala e lipula omafindano aeshe manene Kalunga e mu pa, oinima inene oyo Kalunga e mu longifa nomolwaye; nonhumbi kutya, fimbo a li pamwe naKalunga, eenghono dOmhepo Yaye, nehafo nombili oyo a li e na fimbo a li pamwe naKalunga, ndele owaKalunga novanhu Vaye. Simson okwe Mu dopeka ngahelipi! Paife, oshiwana tuu osho Simson a tekulilwa a hanaune, oshe mu manga.

⁴⁶ Ndele oshinima tuu osho Kalunga a tekula Opentekoste i ninge, oshe i manga hano, ya dulwa okuongala, ya dulwa eenghono; tai lombaula, tai dongakanifa, oilyo ya lomoka. Oinima iwa, inene, kesheshimwe, ashike oixwepo nge oi—nge oi na ongoma yExupifo ikulu yEtanga lovakwaita, ile oshiketala shikulu, lwomokolonela lwopamwe vali. Xwepo ndi kale ndi shi na, shi dule oku kala neengulu detu odo hatu ningi, da kosha eedola eemiliona.

⁴⁷ Ashike okwa fikama. Okwa dopa. Paife okwa li omunadolongo woshiwana tuu osho Kalunga e mu tekulila a hanaune.

⁴⁸ Ove mu ningifa oineya, oku va nyakula. Ndele osho ashike shi li nena, ekoto linini lonhumba oku kendabala oku va nyakula.

⁴⁹ Efa omukainhu e mu hongaulile okudja kOndjovo yaKalunga ya udanekwa! Osho oshinima shelifa nena ongeleka ya ninga, ya efa omukainhu, Isebel, “ina yeembwada,” a kalelwapo mEhololo 17, te va hongaulile monghungo omo va dja. Ngaashi Ombibeli tai ti, “Ngaashi oshingulu tashi i, tashi alukile konhata yasho, nombwa konghungo yayo.”

⁵⁰ Ndele shama ashike oshingulu osho tashi kala oshingulu, otashi kala, oushitwe washo oshingulu, otashi shuna konhata. Ndele, ove, omukalo auke to shi kaleke kokule nelambo lomunoko oku lundulula oushitwe washo.

⁵¹ Oo auke omukalo to ka mona sha sha yooloka mongeleka nena, oshi na oku kala elundululo loushitwe. Ndele ponhele yomukalo woukwangeleka tau wilike ovaudifi apeshe, otashi pula Omhepo Iyapuki, okupitila mOndjovo, oku va alulila komhepo yetilo Kalunga vali. Oshi li mondjila. Nge ombwa oya kunga noye i veleka medimo layo, oshikando shotete, itai i veleke vali? Ndele nge Kalunga okwe tu ifana mo mepilakano olo,

molwaashi . . . iya, itashi ningi oshinima shelifa vali? Hano otwa shuna muyo, oshinima shelifa. Inashi ningwa.

⁵² Omukalo ou waIsebel, paife omupofi pamhepo, handi tongo, kOndjovo yaKalunga, ve litulakumwe vovene mOngongahangano yEengeleka. Kesheshimwe, elongo letu loukwawaengeli linene, otu na oku li pameka, oku kala ehangano. Shaashi, omahangano aeshe oo kae li mOngongahangano yEengeleka, ondi na ombapila yasho, kutya nokuli nge ongeleka yoye kai li mOngongahangano yEengeleka ei, mefimbo loupyakadi, otava dulu oku longifa ongeleka yoye va tuvikile oikuti ile keshe osho va hala. Ndele nge omunhu okwa kwatwa ta ilikanene umwe, kondje yekwatafano nOngongahangano yEengeleka, ota yashwa, onga etauluko loveta. Oshi li mondjila. Ondi na eembapila dasho, da dja koWashington. Ove, otave ke ku fininikila musho. Osho ndi lile omhinge nomukalo wehangano ou. Osho ngaho. Onda kala nde shi mwenena moku kala shi li edidiliko loshilyani, ashike efimbo olapwa po unene fiyo wa shiiva kutya oshili. Uh-uhu. Uwete? Osho. Osho naana.

⁵³ Paife osha ninga shike? Osha eta ongeleka, sha dula mo eenghono dayo, hasha ashike edina, otashi shi faneke naana mEhololo 3, Efimbomudo lOngeleka laLaodikea, la anya Kristus, ndele okondje. Naana. Omolwashike? Oya ninga naana ngaashi ina a ninga, ya shuna koukwaongalo. Opentekoste, ya dalwa koukwaongalo, ya dalwa muwo; ndele diva eshi va mona onduba younona va dja mofikola, nove na oku kala neeseminali naikwao, ponhele yeendjwo dopombada. Ndele paife, dihapu domeengeleka da kula, omunhu oku na oku pita ekonakono lomesho tete manga ina efiwa a ye metumo kondje yomafuta. Ongeleka yotete kai na oku konakona, ekonakono lomesho, ashike ove na oku pitila mekonakono lOhonde yaJesus Kristus, osho sha ninga eyooloko.

⁵⁴ Didilika, Simson okwa yandja oshiholekwa shaye kuDelila. Lwaxuuninwa okwe mu hola noku mu mbabala, noku mu lombwela kutya okwa li omulumenhu muwa, nhumbi e mu hole, nafiyo a mona opo oshiholekwa sha li, hano okwa kulula ko oshiholekwa.

⁵⁵ Ndele oo omukalo naana Isebel ina mukulu a ningila ongeleka yOprotestant, e lidopa mo. Ndele paife otave lipopile momalongo manini mashona oo tava ti ove na, opo va mone oukumwe nounyuni. Ndele monhele yotete ongeleka ya kulula ko omapando ayo osha li koNikea, ndele ote ke a kulula ko natango nghee a kala apa. Osho oshiholekwa shaye, osho Ondjovo. “Nge tamu kala muAme, nOndjovo Yange tai kala munye, indileni keshe eshi mwe shi pumbwa, otamu shi ningilwa.” Uwete, opo va kanifila oshiholekwa shavo. Paife va tala, va findika ngaashi Simson a li. Ovalongi, ponhele yoku dalwa . . .

56 Ngaashi David duPlessis a ti oshikando shimwe, “Kalunga ke na ovatekulu vovapentekoste.”

57 Ashike oo omukalo to ti, “Meme okwa li omupentekoste. Oku na eshiivo. Okwa ninga *ngaha*. Tate okwa ninga *eshi-na-eshi*.” Osho kashi na sha naave. Ou na oku kala u na oshinima shelifa.

58 Paife otu na eeseminali odo tadi tendula mo ovalongi vetu, nohatu tungu imwe inene efimbo keshe. Ndele—ndele otu na ovalongwa vovushivimwenyo. Ndele oshi li nawa nge owa hala oku longa oushivimwenyo, ashike nghi na ko na sha noushivimwenyo. Onda hala ashike oku shiiva Jesus Kristus, osho ashike nda—nda . . . ashike nda hala oku shiiva, oYe. Paife otu aha mona kutya otu shi na. Oshi na lela oku wanifa exunganeko laTimoteus Omutivali 3, opo tava kala, “va lomoka,” ou weteko, “ovalitangi, ovafulalali, ovaholi vouhalu ve dule Kalunga, ve he nombili, ovahenelidiliko, no—novakwanyanya, novatondi vaavo vawa.”

59 Oshe tu ningila shike? Osha ninga konyala ovakainhu vetu vOvapentekoste omaulikilo opanhu oHollywood. Oshi li mondjila. Osha kala sha puka oku ya keekino, nokobioskope. Ashike paife, ou weteko, omunawii okwe shi va dengela, okwe shi tula lela meumbo. Uwete? Oshi li mondjila. Osha kala sha puka oku shi ninga. Osha kala sha puka kovamwameme vetu oku teta eexwiki davo ile oku djala oikutu yeebwila. Ashike paife hasho, ha momukalo wOpentekoste woku diladila, mehanganjo lavo. Ashike osha puka natango, paOndjovo yaKalunga! Ashike, ou wete, ove na eenghono davo—davo—davo—davo da kululwa ko. Uh—uhu. Uwete? Ndele hano otava ti, “Iya, ongeleka yetu oya itavela . . .” Nghi na ko na sha naasho ongeleka yeni ya itavela. Osheshi Kalunga a ti! Olo etomhelo ya fikama, nena, ihe na enyamukulo.

60 Oo naana omukalo Simson a fikama. Simson okwa li oshinima shelifa. Okwa wanene oku lipula omapuko aye, ngaashi a fikama. Inandi itavela ta dulu oku fikama noku diladila nawa, ashike osho ta diladila, mokushiiva, oye ou paife, okwa ninga e—e—einda lepundukifo. Onghalo ngahelipi, omulumenhu a kula munene a fikama! Oulumenhu aushe wa li muye, ngaashi handi shi ifana eenhumba, keshe imwe yomudo omo ya li. Oku na natango eenhumba daye. Oku na natango eenhumba daye da kula, eemhuku daye oku na. Oku na eengonyo da kula dinene. Natango otashi dulika a li ashike a kula ngaashi a kala. Shayela, ongeleka yOpentekoste oya kula i dule ya kala, ashike Kalunga oku li peni? Osho ngaho. Ehenno. Ngaashi a fikama, ta dimbuluka omapuko aye, okwa dimbuluka eshi she shi etifa tete. Eshi she shi etifa, tete, kasha li naana omesho opaushitwe a kololwa mo, ashike okwa li oku monako kwopamhepo kwa kololwa mo, opo a efa Delila e mu hekele musho.

61 Ndele osho tashi imbi ongeleka nena, osho, oku mona ko kwopamhepo kwOndjovo yaKalunga ya kumaanwa po nonduba yomalongoitavelelo. Oo omesho omunawii e na. Oshinima shotete ta ningi, oku kolola mo omesho oye, te ku lombwele, “Osho onduba yovaingidi vayapuki,” te ku lombwele, “Osho *osheshi*, *shinya*, ile *shikwao*, ile elinyengo lonhumba lomunawii, ile osho enyanekelo lomadiladilo, ile shimwe momukalo oo.” Nge okwa kolola mo omesho oye, ou li momulaulu.

62 Ndele didilika eindilo lotete laSimson meilikano laye, “Omwene, opo ndi shiive okukwatelela omesho ange avalu onghone!” Oku shi shii opo oupyakadi waye wa dja. Didilika, mpamando aye okwa mena, ashike okwa li omupofi. Oku na oku pungauka, omafiku aye aeshe. Okwa li omupofi.

63 Ohatu dulu oku kala tu na eshina la kula ngaashi tu na, noilyo ihapu; ashike otashi kwafa shike, nge owa pofipala koshinima tuu osho shi li komesho oye, ndele ku shi wete? Eshi tashi ningwa apa, efiku nefiku, okuya novanhu, Omhepo Iyapuki tai liholola Yovene, ndele ovanhu kave shi wete. Oo oupofi, oupofi wopamhepo!

64 Ova fikama va tala Jesus ta longo oikumifilonga, nosho tuu, noku litonga Yemwene e li Messias, ndele kave shi wete. Ye okwa ti, “Ove na omesho, ndele kave weteko.” Ova li ovapofi.

65 Ndele Simson okwa li omupofi. Ashike apa osheshi Simson a dimbulula, kutya ongeleka inai uya natango, oku shi shii kutya ope na omhito yoku aluka.

66 Ngeno ongeleka oi shi shiive, omhito, ashike ovanhu vonena inava kwata emoniko natango. Inave li kwata natango, kutya ope na omhito. Ina li uya. Oto dulu oku ingida shi dulife, oku denga omake oye shi dulife, ile oku tutula shi dulife, hasho. Ahawe. Oku shuna kOndjovo; ope na omhito yoku aluka noku ya kOndjovo pomunghulo vali. Owe I koyelela po. Didilika, ove li omutumba va ponda. Akutu, oshili, tava hakele omake avo? Eheni, omufimanekwa. Ashike, ou wete, osho ashike tashi shingi, shi he na ekanghamifo.

67 Onda mona ovapaani tava hakele omake avo, tava tutula, tava popi momalaka, noku ninga oinima aishe oyo, noku li fatulula, ashike ova li ovapaani Ovaafrika. Oshili. Onde va mona va tula poshi opena yekala, nondudu oyo tai fikama noku yambukifa opena yekala, noku lotauka nonhele oyo, noku aluka noku dana, a fa, “ta kulula noku teta eexwiki, kwongaho,” noku hefa elaka lihe shiivike noku li shanga, ndele umwe womuvo ta fikama, te lifatulula. Akutu, ame!

68 Ito dulu oku shi likolelela. Vahapu vomuvo ohava popi momalaka noku shilika omilandu lela daJesus Kristus. Onda kufa Ombibeli yange, noku I tula komunhu; ye a fikama, ta popi momalaka. Ndele handi ti, “Mumwatate, *Eshi* osho naana.”

⁶⁹ “Inandi hala nokuli oku Shi mona. Efimano kuKalunga! Ondi shii eshi Jesus a ti, nghi na ko na sha naashishe Shayo. Halleluya! Efimano kuKalunga,” ngaashi ngaho. Oshike, omunhu oo ta pilamene Oshili noku tula lela eweelelo ngaashi ngaho, oku likaleka kokule noku mona Oshili, oyo oihelele, noule washo, molwaashi ashike oku na oku efa po okakalata kaye kokuongala nge okwa tambula Oshili. Osho oshii shi dulife Simson. Didilika, ashike inave I kwata. Ova kala omutumba va ponda.

⁷⁰ Paife, akutu, oshili, otu na oku uya kwopamwe kunene, “oiongalele,” hatu shi ifana, omapapuduko opaunyuni, nosho tuu, ashishe shi yadi eengala, oshili, oinima ya kula inene, nomashivifo manene, “Omulumenhu e na etumwalaka lopefimbo, no*Sho-no-sho* no*Sho-no-sho*.” Otu shi yadi, ashike Kalunga oku li peni? Ngaho, osho oshinima hatu kongo, Kalunga oku li peni? Ombinga yomaulikilo opanhu a kula manene oulongelwe, umwe e na elongo la wana olo itali. . . ta longifa oshitya ovanhu itava dulu oku uda eshi ta ti, ndele tuu oku na odegree yopombada, nodegree, nodegree, nodegree, opo a dule oku udifa noku tula oitya kumwe, noku fikama a yukilila nawa, noku tya “amen” naana mondjila, noku tanauka a fa omukwaita, ta di komesho. Ashike Kalunga oku li peni?

⁷¹ Simson okwa fikama monhele omo oshikando shimwe, yemwene, noku shii eenghono daKalunga, ashike paife okwa kululwa eemhito odo. Okwa li ashike a kula ngaashi a kala, ashike Kalunga ka li po.

⁷² Otu shi na shihapu nena. Oshii unene kutya otu shi na, ashike otu shi na. Paife otwa didilika. Ashike inashi alula Omhepo yaKalunga. Paife, oshinima shasho osho, ovanhu inava hala oku futa ondado oku alukila kuYo. Onda itavela kutya Kalunga ota kala e lifa ngaashi Ye a kala. Ashike, oshinima shasho osho, ovanhu ova pwiilila mounyuni, nounyuni omuvo, fiyo ve na ashike oukwamhepo wa wana oku va halakanifa. Ha oku limangululila lela kuKalunga noku yandja omutima woye aushe kuYe, ashike osha wana, “Heeno, ohandi i kongeleka. Lelalela, ohandi tyapula okuimba kuwa noku hakela omake. Heeno, ondi shi hole, uwete.”

⁷³ Ashike ngeenge tashi uya lela poku tula eshi to ti owa itavela moku lideula, noku hala oku hepaulula epuko, itave shi ningi. Kashi mo ashike. Kave shi na. Iya, olo eitavelo lashili. Osho twa pumbwa. Otwe shi fiya po olule, efimbo lile la ya, noku shi kumaana po. Omailikano, no—nokulihepaulula, neitavelo, otwe li kumaana po nomaliudo, eliminiko, ile enakulo, ile okunukauka. Olo etomhelo li li po oku shi diinina, shaashi kape na sha oku va diinina, nafiyo to uya kefina lOndjovo yaKalunga, loluhodi lopatilokalunga, we lilongekida oku lidilulula noku yukifa kesheshimwe, noku ninga eshi sha yuka, we lilongekida oku kala wa yuka. Nghi na ko na sha naashi ovanhu tava ti, ile

kesheshimwe shilili, ove kalela po shoye, shaJesus Kristus naashi Ye a ti. Hano kufa ko ongeleka ngaashi ngaho, oku aluka, ope na omhito yasho oku aluka. Ashike inava hala oku shi ninga.

⁷⁴ Simson okwa ilikana mondjila, “Omwene, nandi fye nOvafilisti ava.” Akutu, ame! Uwete eshi tashi mu pula? Oshike nge Kalunga okwa nyamukula eilikano laye? “Nandi fye.” Akutu! Ondi shi hole.

⁷⁵ Kasha li Patrick Henry a ti ngahelipi, “Pe nge emanguluko ile pe nge efyo?” Oshi li mondjila.

⁷⁶ Eewa, osho ngaho, emanguluko ile efyo! Oku alukila kuKalunga, ile—ile efyo. Ohatu ningi ngahelipi? Ohatu hopaenene shike? Ohatu kendabala oku dana shike, Oukriste? Nge Omhepo Iyapuki oi li natango Omhepo Iyapuki oyo ya kuluka kOpentekoste, Otai ningi natango oinima yelifa Ya ninga. Eenghono delifa, Omhepo yelifa, Otai longo omukalo welifa. Inatu pumbwa ongongahangano yeengeleka. Otwa pumbwa Ombibeli i shune moilonga. Osho naana.

⁷⁷ Paife otwa mona kutya Simson okwa ilikana mondjila, “Omwene, nandi fye nomutondi,” a fye komutondi oo e mu kwete momukalo oo. Nge ope na sha osho ovanhu va wana oku ilikanena, konguloshi! Ndele otu wete oshinima osho tashi shi ningi, oku ya kokule nOmbibeli, oku ya kelongoitavelelo. Hano, fya noshinima, dja mo musho! Fya kusho. Simson okwa li a hala oku futa ondando a mone Eenghono daKalunga di aluke vali. Ope na ofuto oku Di futa, ashike, nena, ovanhu inava hala oku shi ninga.

⁷⁸ Akutu, otwa uda epapuduko, oshili. Ehenno, otu na epapuduko lopaukwaongalo, twa tula mo oilyo ihapu, noinima yatya ngaho. Ashike tala komikalo, alushe otadi olo. Tala nhumbi kokule nokokule naKalunga tava i efimbo alishe, tava i kokule nOndjovo. Ndele paife eshi va ya mo noku uya mOngongahangano yEengeleka, oshike, ova tambula omudipai munene oo ongeleka younyuni i na. Ondjovo oyo Kalunga e va fiila, ove I koya po aishe. Ito dulu oku longa Ombibeli oyo; ou na oku longa elongoitavelelo lavo. Osho ngaho.

⁷⁹ Simson oku shii oshinima shimwe, ndele onda kumwa nge ongeleka oya dimbulula nena. Oku shi shii kutya onghalo yeshuno monima itai dulu oku shakeneka eshongo lopefimbo eli. Ndele ondi shi shii, nena, kutya onghalo yeshuno monima yongeleka itai dulu oku shakeneka eshongo lotundi ei. Ndele otai ka kala ii. Ombibeli oya ti, “Ngaashi Jennes naJambres va li va twa odumbo naMoses, osho tava kala; ovalumenhu va nyonauka meendunge, itava dulu Eitavelo.” Otava dulu konyala ve Li hopaenene naana.

⁸⁰ Moses okwa ya nelombwelo laye la dja kuKalunga, nonhaili meke laye. Ndele Kalunga ta ti, “Ninga edidiliko *eli* komesho yavo. Ndele nge itave li pwilikine, hano ninga edidiliko *eli*

komesho yavo. Ndele nge itave li pwilikine, hano Ohandi kala pamwe naave, Ohandi file ashishe oshisho.”

⁸¹ Iya, Moses okwa ya nedidiliko laye lotete. Ndele, eshi ngo a longa edidiliko lotete, opa li ovahopaeneni apeshe, tava ningi oshinima shelifa. Ashike Moses ina lombaula nasho. Okwa fikama ashike a ngungila, osheshi oku shi shii kutya osha li Kalunga oo e mu tuma. Ohatu ke shi mona tashi liendulula vali momafiku axuuninwa, dimbuluka. Uwete?

⁸² Ndele onghalo yetu yeshuno monima paife itai shakeneke eshongo lotundi, nande olumbubu alishe oli li apa. Ope na Ovapentekoste vahapu mounyuni nena ve dule va li, ovo tu shii, ovaitaveli vOvapentekoste vahapu. Oshi li mondjila.

⁸³ Ou weteko, *The Sunday Visitor*, ombapila yaKatoolika, ombapila yOsoondaxa ya ifanwa *The Sunday Visitor*, onda itavela hanga omido mbali da ya, oya ninga elombwelo limwe latya ngaha. Okwa ti, “Ongeleka tai kulilile mounyuni oyo Opentekoste.” Ta ti, “Oudwaali, ongeleka yaKatoolika oya didilika ovalidilululi omiliona, kOukatoolika.” Ashike ta ti o. . . Ashishe Oukatoolika. Ashike ta ti, “Ongeleka yOpentekoste aike, muyovene, oya didilika omiliona imwe, omayovi omafele atano.”

⁸⁴ Paife olumbubu opo li li, ashike katu na eenghono twa li tu na eshi twa li eshambekela leke. Ounene aushe waSimson opo wa fikama, ashike Eenghono dOmwene oda li peni? Ehen, omukalo woukwaongalo inau shilipaleka Ondjovo yOmwene. Oshi li mondjila. Paife didilika.

⁸⁵ Okwa li handi popi nomupristeli ou ha di okamakakena ku dja puame, ongeleka yOmutima Wayapuka.

⁸⁶ Hanga omwedi wa ya, okudja eshi oshinima eshi shipe she uya, omuudifi wOmulutheri e na omupristeli wongeleka yaKatoolika, ongeleka yOmutima Wayapuka, e mu udifile koshiudifilo shaye. Ndele o—omupristeli waKatoolika oku na omulongi Omulutheri e li po e mu lombwele emisa. “Oshiudifilo sha kumaanwa,” oitopolwa inene mombapila. Heeno. Oshili. Akutu, ame, ngeno umwe oku shi mone ndele ha. . . Nge ku shi udite ko, iya, ou—ou—ou li wa pofipala lela paOmushangwa. Uwete? Ehen.

⁸⁷ Onda popya nomupristeli ou. Ndele okwa ti kuame, okwa ti, “Onda hala oku popya naave, Omufimanekwa Branham.”

Onda ti, “Eewa.”

⁸⁸ Ndele okwa ti, “Owa shasha omukadona ou Frazier, wedina Mary Elisabeth Frazier?”

Onda ti, “Ehen, omufimanekwa, onde shi ninga.”

Okwa ti, “Omubisofi okwa hala epopilo loye la shainwa kusho.”

Onda ti, “Ondi udite kutya—kunya okwa ninga Omukatoolika.”

⁸⁹ Ndele okwa ti, “Eheno,” ta ti, “okwa alukila kongeleka yaina.”

⁹⁰ Ndele onda ti, “Eheno, omufimanekwa,” onda ti, “ina okwa li teshi lombwele nge.”

Ta ti, “Eheno, ina ine shi tambula ko nawa.”

⁹¹ Onda ti, “Heeno, ina okwa lombwela nge ‘xwepo a ye naye kombila.’” Ndele onda ti, “Shayela, osho kwa li ta ningi.”

⁹² Nonghee okwa ti, okwa ti, “Onda hala u shaine epopilo eli.” Ta ti, “Owe mu shasha? Owe mu shasha ngahelipi?”

Onda ti, “Omeshasho loVakriste.”

⁹³ Ndele okwa ti, “Onda hala okutya *ngahelipi*, omufimanekwa? Owe mu shashamina, wa tilila, ile owe mu ninginifa?”

Onda ti, “Eshasho loVakriste olo eninginifo.”

⁹⁴ “Uh-uhu,” ta ti, “eewa.” Ta ti, “Paife, ove, owe mu ninginifa hano mEdina laXe, Omona, nOmhepo Iyapuki?”

⁹⁵ Onda ti, “Eheno, omufimanekwa, olo Jesus Kristus, olo Edina laXe, Omona, nOmhepo Iyapuki. Oo omukalo nde—nde mu shasha.”

⁹⁶ Ndele okwa ti, “Owe mu shasha mEdina laXe, Omona, nOmhepo Iyapuki?”

⁹⁷ Onda ti, “Eheno, omufimanekwa. Ihandi i ifana oitya, paife. Ode mu shasha mEdina laXe, Omona, nOmhepo Iyapuki, olo li li ‘Jesus Kristus.’”

⁹⁸ Okwa ti, “Eheno, omufimanekwa, ondi weteko,” ndele okwe shi efa ngaashi ngaho. Okwa ti, “Ou weteko, oo omukalo ongeleka yaKatoolika yotete ye va shasha.”

Onda ti, “Akutu, oshi li mondjila?”

Ndele okwa ti, “Heeno, oo omukalo.”

Onda ti, “Oshike sha ningwa po? ‘Ova lotokele nawa.’”

⁹⁹ Ndele okwa ti, “Iya,” okwa ti, “ou wete,” ta ti—ta ti, “owa itavela Ombibeli. Kalunga oku li mongeleka Yaye.”

¹⁰⁰ Onda ti, “Kalunga oku li mOndjovo Yaye, omufimanekwa, Ondjovo Yaye.” Onda ti, “Owa ti Petrus okwa li omupapa wotete.”

Okwa ti, “Okwa li.”

¹⁰¹ “Iya,” onda ti, “hano nge ongeleka yaKatoolika otai ti omamisa aeshe mo—moLatina, nosho tuu, opo itashi lunduluka; hano omupapa wotete okwa ti ngahelipi, mOilonga yovayapostoli 2:38, opo a ti, ‘Lidilululeni mu shashwe, keshe umwe womunye, mEdina laJesus Kristus mu diminwe

po omatimba.” Okwa ti, nge tamu shi ningi...Onda ti, “Melihepaululo eli, nosho tuu,” onda ti.

102 Okwa ti, “Iya, Jesus ina lombwela ovalongwa Vaye, ‘ava tamu diminene po omatimba, vo otave a diminwa po; ava tamu efa va kale nomatimba, otava kala nao?’”

Onda ti, “Okwe shi ninga.”

103 “Hano epuko lasho oli li peni? Ombibeli yoye otai shi ku lombwele.”

104 Onda ti, “Hano nge otamu dimine po omatimba omukalo ha ve a dimipo, ohandi i pamwe nanye. Shaashi, Petrus okwa li apulwa, ou ena eeshapi, ‘Natu ninge ngahelipi opo tu xupifwe?’ Okwa ti, ‘Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu dimenwe po omatimba eni.’ Paife shi ningeni omukalo oo, nohandi i pamwe nanye.” Amen. Oyo Ondjovo. Oo omukalo waKalunga woku shi ninga. Ove u kufa eenghono. Oo. . .

Okwa ti, “Iya, iya, inandi uya oku tanguna naave nande.”

105 Onda ti, “Olyelye ta tanguna?” Uwete? Onda ti, “Inandi shi ninga nande. Ame itandi tanguna. Onda . . .owa pula nge epulo, ndele handi linyamukula xwepo eshi ndi shii.”

106 Onda ti, “Ohandi ku pula limwe.” Onda ti, “Owa ti kutya o . . .kutya Kalunga okwa li nongeleka. Ndele paife ohandi ku pe ouwa woku shi ku lombwela, Ovakriste votete, nge owa hala oku va ifana Ovakatoлика, oshi li nawa; Petrus, Jakob, Johannes, Markus, Lukas, navakwao aveshe, vo, eheno.” Onda ti, “Hano mokushikula omulandu wOmbibeli oo ovayapostoli ava va shanga, paife owa hala oku tya nena odiosis yeni oinene unene i dulife eshi ya li, omu shii ounongo uhapu? Ndele mu shii nhumbi tamu takamifa o . . .?”

“Eheno, omufimanekwa. Osho oshi li lela mondjila.”

107 Onda ti, “Hano omolwashike shi lile, kutya eshi va shikula omalombwelo aJesus Kristus, ova nyumuna ovafi, ova ta mo eendemoni, ova ninga omaludi aeshe oilongadidiliko noikumifi, ndele ihamu shi ningi nena? Paife oshike sha puka?”

108 Nge ongeleka oya li xwepo mefimbomudo lOvalutheri, ile efimbomudo lOvawesley, ile omafimbomudo akwao, hano opo sha li, oshike inava longa oilonga yavo hano? Uwete? Uwete? Shili. Shuna kOndjovo!

109 Simson okwa fikama, a dulwa eenghono daye. Ashike, ou weteko, opa li shonhumba (Onda hala oku endelesa) Ovafilisti inava didilika, manga Simson a li a fikama te shi diladilulula.

110 Onda hala ngeno ndi kufe Opentekoste yomounyuni noku va ameka lwomokolonela, nava diladile ngaashi ngaha okafimbo, diladila ashike oinima ei ina oshilonga. Otu li peni paife nonduba inenenene yakula yehangano? Keshe imwe omhinge naikwao.

Ovaukumwe omhinge nOvaukwavali, Ovaukwavali omhinge nOvaukwatatu, nosho tuu, aveshe, osho ashike ve li ngaho. Hasho shi na oku kala ngaho. Inashi kala ngaho. Natu aluke, noku uya kumwe noku kanghama kOMWENE OSHO TA TI.

¹¹¹ Omukundu owashike u na ovaxunganeki mongeleka? Ondjovo yOmwene oi na oku uya kovaxunganeki. Ndele nge omuxunganeki oo te li ti ye omuxunganeki, ndele ta shilike Oshili ei yOmbibeli, ili paOndjovo, ke fi omuxunganeki. Paife, otu na oku kala tu na eeshalinghenda edi oku tu tula melandulafano, oku tu kaleka melandulafano. Ashike opo, nande ongaho ile shimwepo, otwa ya kokule naaishe. Ndele ova fikama, va shuna mokolonela.

¹¹² Apa opa fikama Simson, a fikama mokolonela, ta diladila aische oyo ya kala po. Ndele Ovafilisti ava ova fikama, nomaoko avo aupatela ovakainhu ava, tava tale ko, tava tu oive va kolwa, nokutyapula efindano komupiya waJehova. Akutu, ame, eshi itashi tumu sha muove, oku shi diladila, efindano komhangela yaJehova! Eheni, ofika noshikalunga shoshi. Dagon okwa li okalunga koshi. Ndele ova li tava xwike eyambo. Eemwenyo dovanhu oda li da kufwa, okaana kanini oke na oku fila eyambo, ta ka taulwa neongamukonda, momutima wako, molwa eyambo. Ndele opo nee ve li, ve na etyapulo la kula efindano kuJehova.

¹¹³ Ndele ongeleka konguloshi, ngaashi onduba yOvafilisti, tava kwenene ediladilo olo lOngongahangano yEengeleka, konima yokafimbo, otai ka pata keshe ongeleka oyo ihe li muyo. Simson, ino teta nande eexwiki doye! Kala lela nOndjovo oyo. Nghi na ko na sha kutya oshike sha ningwa po, kala lela opo nOndjovo oyo. Ino ilumbakanifa.

¹¹⁴ Simson okwa hovela oku diladila, “Onghumwe nge ope na tuu vali omhito?” Paife okwa ti, “Ondi shi shii kutya eexwiki dange oda mena, ashike onda twika. Ota pa dulu oku kala omhito yepapuduko limwe. Ope na omhito.”

¹¹⁵ Okwa ti kokamatyona, “Tula omake ange kongudi. Edi odo tuu eengudi edi da pamekelwa etungilo alishe?”

“Eheni.”

“Ndele owa ti eehamba adishe novatumbalekwa ove li koxulo?”

“Eheni.”

¹¹⁶ “Onda loloka. Omu na oku ninga, mwa longifa nge oineya naikwao! Iho tula ashike omake ange kongudi?”

¹¹⁷ Ndele okwa tula omake aye kongudi, ndele ta fikama pokati kado, pamwe pamukalo ou. Ndele okwa fikama nomake aye e a yeeka keengudi. Ovafilisti, tava dana ve na efimbo liwa, va dimbwa oku mu konakona. Akutu, ame!

¹¹⁸ Ashike okwa hovela oku diladila, “Kalunga natango oKalunga. Ondi shi shii kutya Ye oku li. Onde Mu kendabala.

Onde Mu hetekela. Ondi shi shii Ye oku li natango Kalunga. Aame nda puka. Aame nda nyona.” Inava didilika omahodi taa lotoka momakololo omesho a twika, taa ndodele poshi koshedi shaye. Inava didilika omilungu daye ta di linyenge. “Omwene, onda ninga epuko. Nandi fye nOvafilisti.”

¹¹⁹ Okwa li a hala Ondjovo yaKalunga i hololwe komesho yaIsebel oo, shi dulife a li a hala omwenyo wayemwene. Akutu, ngeno ehalo olo oli uye mongeleka natango! Heeno. Ka li ta ilikanene omulandu mupe, oukwaongalo mupe, ashike opo Ondjovo yaKalunga i dule oku shiivika natango; eudaneko olo a li e na, li dule oku mu alukila natango. Okwa li e shii osho tashi ningwa po nge eilikano ola nyamukulwa, ashike okwa li e lilongekida nelitulemo lashili. Akutu, ngeno ongeleka oi kale ashike ngaha! Hano okwa lila!

¹²⁰ Kanini okwa ilikana, “Otashi dulika, Omwene. Otashi dulika. Onda fikama apa, omalumbubu ange akula oku li kumwe natango. Ondi li apa, eexwiki dange oda mena. Ashike nghi wete nhumbi handi va denge vali, molwaashi omesho ange okwa twika. Itandi dulu oku mona oku nda yuka. Ashike ope na omhito oyo—oyo To pitike shi ningwe natango, Omwene, oku ulika eenghono Doye.”

Okwa kuwa, “Lumwe aluke, Omwene, lumwe aluke vali!”

¹²¹ Akutu, ngeno ongeleka oi shi lile, “Lumwe aluke, Omwene, natu mone eenghono Doye!”

¹²² “Lumwe aluke!” Ndele ngaashi ta lili noku pula Kalunga, ondi wete eenhumba da hovela oku tumba. Keshe omufipa molutu laye owa hovela oku li tonya. Omhepo Iyapuki tai uya muye hano. Okwa hovela oku nana omake aye natango, neenghono dOmhepo Iyapuki muye, etungilo olaya poshi. Ombibeli osho ya ti, “Okwa dipaa vahapu mefiku olo shi dulife eshi a ninga momafiku aye aeshe.” Okwa wanifa etumo Kalunga e li mu pa, hano. “Lumwe aluke!”

¹²³ Alushe osho shi li ngaho ngeenge eenghono daKalunga de uya, omatungo aeshe eeisms taa u. Efindano laSimson linenenene kovatondi vaye pexulilo lefimbo laye.

¹²⁴ Paife nandi tye ngaha, moku pata ashike. Pentekoste, itatu fikama pongudi yomaukwaongalo aa akula, natu fikame pongudi yoHollywood naikwao aisho ei tai tu topola kohole yaKalunga ei yomuKristus, ndele natu fikame po noku lidilulula, noku lila mokule natango, “Omwene, lumwe aluke u tu ninge ovapentekoste! Lumwe aluke, Omwene, lumwe aluke u tu ninge ovapentekoste! Lumwe aluke U tu ulikile eenghono doye, Omwene! Lumwe aluke vali”?

¹²⁵ Pwilikina, hanauna ovatondi voye manga ovatondi voye inave ku hanauna. Ye ote shi ningi. Oku alula oiongalele yonghulu yonale naikwao. Ndele, akutu, efa Delila, efa ounyuni, oshinima osho tashi ku hekele moinama oyo inini u he na

oku ninga. Ndele oinima inini, oupyakadi tau uya mongeleka, ndele ito fikama epukululo molwaashi ku na oku lifikama; oto dulu oku efa po uye kongeleka ikwao, naikwao yatya ngaha. Momafiku onale, omunhu ngeenge ina dulika kOndjovo yaKalunga, ohave mu kufa mo, a fya.

¹²⁶ “Tu alulila kopentekoste!” Ha oHollywood omaulikilo opanhu, ashike omutima aushe wa pilukila kuKalunga osho twa pumbwa. “Lumwe aluke, Akutu Omwene, lumwe aluke!”

¹²⁷ Ngeno ondi mone tashi ningwa, nge omesho ange a nghundi a tale natango noku mona ongeleka oyo ya dimbwa eyooloko! Ngeno ondi mone omukalo oo woukwaongalo tau teka po, noku u umbila komatundji Ongongahangano, noku tya, “Inatu hala oku i longifa sha! Itatu kanifa oushiveli wetu!” Nge onda mono Oukwatatu nOukumwe, naaveshe vomuvo, ve uye pamwe noku tya, “Vamwatate, natu shuneni opo twe Mu fiya. Natu shuneni opo twa tamekela oku lombaulafana, tu shune koshilongwa sheshasho lomeva, noku aluka tu kufe Ombibeli omukalo wayo,” ndele hano lila, “Lumwe aluke, Omwene, lumwe aluke!” Ndele kufa omauliko opanhu aeshe aa . . . navakwetu vahapu ava komesho nove he shii sha kombinga yaKalunga shi dulife ndiba meenghaku daandu, novakainhu ava ve noikutu ya naela fiyo oshipa shavo shi li kondje, tava endaenda komesho, tava hakele omake avo noku nukanuka ngaashi ngaho, va fa onduba yeuliko ile shimwe shikwao.

¹²⁸ “Kalunga, tu alulila kOmhepo Iyapuki neenghono, nehololo lOndjovo! Lumwe aluke, Omwene, lumwe aluke!” Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] “Omwene Kalunga, lumwe aluke, lumwe aluke ndi mone Oukalipo waJesus Kristus tau ende mongeleka, nandi mone eenghono Daye neudaneko Laye tali hololwa moipafi yetu. Lumwe aluke, Omwene, lumwe aluke! Kalunga, fya onghenda, tu kwafa!”

¹²⁹ Ou wete opo oinima ikwao tai tu twala? Otai dipaa lela . . . otai te po oushitwe waKristus, okudja meongalo, okudja—okudja mongeleka, oku ya kokule novanhu. Otu na oku tungilwa kumwe opo pa ha kale sha tashi tu tukula kOndjovo ei nohole yetu kumukwao.

¹³⁰ Jesus Kristus oku li apa. Oye Tate wetu. Oye Meme wetu. Oye Omuveluli wange. Oye Ohamba yange. Oye Kalunga kange. Oye Omwenyo wange. Oye ehafo lange. Oye ombili yange. Ashishe shi li ko, Oye, shange. Oye ashishe muashishe. Oye e li apa paife.

¹³¹ Ye okwa hala oku alulila ongeleka konhele oyo. Onghumwe nge ohatu lili, “Lumwe aluke, Omwene,” ndele o—omahodi elidilululo naa we moikololo ya pofipala? Itandi popi naana kongeleka ei. Eshi osha kwatelwa, ou wete, apa, eshi otashi i nounyuni. Ovanhu vetu nava—nava alukile vali kusho, nashi alukile konhele opo hatu ifana o—oshiongalele ngaashi twa kala tu na.

¹³² Kufa ashike nokuli omulongo ile omido omulongonanhano, konima, tala nhumbi sha ninipala okudja oko, tala nhumbi sha kuluka, sha kuluka, sha kuluka. Osha ninga unene konyala ohoni, mukwetu oku uдите a fifyohoni, konyala, oku popya kombinga yeveluko Loukwakalunga, ope na ombedi unene ye shi etelwa; popya kombinga yOmhepo Iyapuki, eshi ombedi unene ye I etelwa. Oshi li mondjila. Kali fi epuko laKalunga. O Simson ou a fiya po omifindalandu dOndjovo yaKalunga, nokwa pingena po shimwe shilili, nokwa efa ehanganano li mu kulule, le mu hekela mo.

¹³³ Ohandi ku lombwele, mumwatate wange, mumwameme, nge inandi ke ku mona vali ombinga ei yo—yOshipundi shEpangulo linene shaKalunga, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Ondjovo Yaye, kuame, oyo Omwenyo. Ye oku li apa paife. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ondi shi shii kutya Ye oku li apa.

¹³⁴ Ndele oshinima ashike u noku ninga, oku shiiva kutya Ye oku li apa, oku li yapula mondjila. Uwete? Shama ashike u li mondjila, hano Kalunga ite ku ningile sha. Ngeenge to diladila omadiladilo oye, hano omadiladilo aKalunga kae na omhito. Ashike nge owa efa oku diladila omadiladilo oye, noku diladila omadiladilo Aye! “Omadiladilo Ange kaefi omadiladilo eni,” Ye okwa ti. “Nge oku na ehambelero, nge oku na eenghono, diladileni oinima ei.” Ha sheeshi ongeleka yonhumba tai ke shi tongela, ashike osheshi Kalunga a tonga!

¹³⁵ Ngaashi omukainhu ou munini a nangala apa, ta kakama molutala laye. Omukainhu oo ota ka nangala ngaho onghalamwenyo yaye aishe, kakele ta yukililifa eitavelo laye—laye kuJesus Kristus. Ndele kashi nombudi oshike tashi ya ile tashi i, otashi mu hololelwa, hano kape na sha tashi kangheke eveluko. Oshi li mondjila. Ashike ngeenge owa yapula oye. . . Otashi di kwaashi to diladila.

¹³⁶ Nge owa itavele ashike noku kala neitavelo, Kalunga ota dulu oku ku ningila kesheshimwe. Ndele oshinima shinenenene Ye ta dulu oku ku ningila, konguloshi, oku kombela omwenyo woye u shune mOukalipo wOunhu Waye. U shune opo keshe omunhu e li omu. . .

¹³⁷ Diladila ashike, oshike nge Omhepo Iyapuki oya tula kesheumwe e li omu mepangelo Laye? Diladila eshi tashi kufa ombinga konguloshi, diladila eshi tashi kufa ombinga moShreveport pefimbo apa mongula oufiku! Otava kala neenghundana apeshe, “Onduba yovanhu va pwiduka. Okwa li tava velula ovanandu noku nyumuna ovafi. Otava ningi oinima yomaludi aeshe moShreveport, Louisiana, United States, U.S.A.” Otave shi tula kokino, osho kwa li tava ningi, nge Omhepo Iyapuki oya kufa ko lela epangelo.

138 Omolwashike ha Ye? Ye okwa hala. Ye oku nehala. Ye okwa teelega. “Iya,” oto ti, “Onde Mu indila oinima ihapu unene, ondi tonde oku Mu indila unene.” Indileni mouyadi, opo ehafo leni li wanenene!

139 Iho lipula oshi inini, yetata loule wenha, mokati kaPacific, tai ti, “Xwepo ndi nwe omeva aa noundalapata, ohandi mane mo, fikulimwe”? Iho lipula omuku inini younene oo hanga, momaanda manene omuEgipti, tai diladila, “Ohandi li yandjele omuma imwe mefiku, shaashi ohandi mane mo manga eteyo la shikula ina li fika”? Akutu, ame! Paife shi topola neebilionia efele, ndele osho shipu to dulu oku lolola onghenda yaKalunga nefilonghenda neenghono kuove, nge owe shi itavela, oto li efa mwene. . . Iya, ombili onda. . . osho, ito dulu oku Mu lolola.

140 Oye ofifiya ihe neloloko yOmwenyo Waalushe, apa konguloshi a holole keshe eudaneko Loukwakalunga lOmbibeli Yaye, kukeshumwe ou te Li itavele. Amen. Eheni, omufimanekwa. Oshinima ashike to ningi oku nwa. Ila kofifiya u nwe. Nwa fiyo wa kumwa. Ito dulu oku Mu lolola. Ahawe, omufimanekwa. Oye lela iha loloka, ndele oto dulu ashike oku nwa noku nwa noku nwa. Oto dulu oku nwa mo eveluko loye. Oto dulu oku nwa mo exupifo loye. Ila ashike u nwe. “Ou a fya enota ne uye a nwe.” Amen. Ondi—ondi—ondi—ondi shii kutya Ye oku li apa, ndele ondi shii kutya Ye ota ningi shihapuhapu, mouyadi nge otwe Mu efa e shi ninge.

141 Onda mona shimwe sha ningwa po. Ndele inandi—inandi hala oku tameka limwe loludi lomalongelokalunga oo, ou wete, lomamoniko, molwaashi ohandi—ohandi popi shimwe shilili. Uwete, ohandi popi u uye, ha molwa eveluko lopambelega, ashike ila u—u. . . Diva eshi ve shi ninga, paife oshi li ashike. . . Uwete, diva eshi handi ka fuda po hano, oku ya kokule, oshinima shotete ou weteko, ovanhu va kwata, ou weteko, ou shi udite tashi uya mo.

142 Apa, ohandi ku lombwele. Omulumenhu oo e li omutumba konima oko, nomumati woshimhumba shaye e na onho ii oyo. Nge okwa itavela, Kalunga ote mu velula noku mu kaleka nawa. Owa itavela kutya Ye ote mu velula noku mu kaleka nawa? [Omumwatate ta ti, “Amen.”—Sd.] Nge owa itavela, iya hano Kalunga ote shi ningi. Uwete? Nawa naana. Amen.

143 Apa omulumenhu e li lela apa, a tala lela kuame. Ota ilikanene eumbo laye. Ina dja lela apa. Okwa dja koSouth Carolina. Omufimanekwa. Dixson. Ashike nge okwa itavele nomutima waye aushe, Kalunga ote mu wanifile eyambeko olo. Owe shi itavela, omufimanekwa? Ame omunailongo kuye filu. Inandi mu mona nale, monghalamwenyo yange. Amen. Inandi mu mona nale, monghalamwenyo yange.

144 Ashike ou wete eshi nda hala okutya? Oshi kwashike? “Otashi longo ngahelipi, Mumwatate Branham?” Ngeenge

Mumwatate Branham okwa yapuka mo mondjila! Eheni, omufimanekwa. Ngeenge onda yapuka mo mondjila, hano Jesus Kristus ote uya mo.

¹⁴⁵ Ashike ngaho, okudja kuye, omulumenhu mukwao a kwata Omundilo, nokwa dja koSouth Carolina, yo. Oshi li mondjila. Ondi U wete u li kombada yaye. Oshi li lela mondjila. Ota ilikanene omumwaxe oo e li ongholwe. Oshi li lela mondjila. Pwilikina. Oove Mumwatate Holmes. Owa itavela kutya Kalunga . . . Olo edina loye? Kalunga ota ningi . . . Kalunga ote shi ku wanifile.

Ou wete eshi nda hala okutya? “Lumwe aluke, Omwene, lumwe aluke!”

¹⁴⁶ Natu fikameni keemhadi detu, kesheumwe. Lila, Omupentekoste, yelufa omake oye, “Lumwe aluke, Omwene! Lumwe aluke, Omwene, lumwe aluke!” Halleluya! Nghi shii eshi ndi noku ninga, ashike Ou li apa. Natu lileni, nomukoo umwe, “Lumwe aluke, Omwene!” Shi lila, “Lumwe aluke, Omwene! Lumwe aluke, Omwene! Lumwe aluke, Omwene, tuma Eenghono Doye, tuma omayambeko Oye. Tu tumina Omhepo Iyapuki, ngaashi oshikungulu shomhepo sheenghono, noku yadifa keshe omwenyo oo u li omu, mupe.” Efimano kuKalunga! Shi itavela nomutima woye aushe. “Lumwe aluke, Omwene, lumwe aluke!” Halleluya!

¹⁴⁷ Kolwa kOmhepo! Nge Omhepo Iyapuki oya tililwa muove fiyo wa kolwa unene oto dimbwa kutya edina loye olyelye, fiyo to dimbwa omalimbililo oye aeshe; likolwifa mOmhepo unene fiyo to dimbwa omalimbililo oye, amen, hano oto i lwopamwe naKalunga. Hano lila, “lumwe aluke,” inda okudja kelitulemo, ndele hano mukwao umwe. Halleluya! Yadifwa nOmhepo Iyapuki, ava va kolwa kOmhepo; ovayuki vaKalunga novayapuki, neenghono, likolwifa fiyo wa dimbwa kutya oove lyelye. Kufi sha, oku hovelifa. Dimbuluka, Kalunga okwa hala oku uya muove. “Lumwe aluke, Omwene, lumwe aluke! Lumwe aluke, Omwene, lumwe aluke!”

¹⁴⁸ Akutu, Omupentekoste, Omupentekoste, xupifa omwenyo woye! Ope na ashike okafimbo kashona ka fyaala po. Okwa toka shi dule to diladila. Nge inandi tonga vali ondjovo ikwao okudja koshiudifilo oku, dimbuluka, xupifa omwenyo woye! Okwa toka shi dule to diladila. Ondi udite Omhepo Iyapuki i li muame, tai ti, “Shi tonga natango.” Xupifa omwenyo woye! Okwa toka shi dule to diladila.

¹⁴⁹ Lumwe aluke, Omwene, lumwe aluke yadifa Etwaliongalo lOmwenyo nOmwenyo Waalushe, keshe oshilyo shi li omu. Ndele Oshinge shOmwene nashi wile kombada yeongalo eli, Omwene Jesus. Halleluya! Halleluya! Onda itavela Kalunga. Lumwe aluke, Omwene, lumwe aluke ovanhu nava dimbwe kutya ovo

oolyelye. Ovanhu nava dimbwe okuhaitavela kwavo, opo tu lile, “Lumwe aluke, Omwene, lumwe aluke!”

Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.]

¹⁵⁰ Akutu Kalunga, Tate Omukwaulu, tu pa epapuduko meemwenyo detu, Omwene. Otu wete e—e—eelamba tadi di omwifi, Omundilo koaltari otau dimi. Akutu Omwene Kalunga, vandamena poshi koshiwana sha fingwa, ashike, Omwene, ino dimbwa ovanhu Voye. Ovanhu apa ova diinina omido, Omwene, oku Ku tungila eliko eli linini. Etwaliongalo lOmwenyoye ola tungwa, Omwene, molwa e—ekanghameno lokuxupifa eemwenyo, molwa epapuduko. Akutu Kalunga, lumwe aluke tilila Eenghono Doye Diyapuki mulo. Undula keshe oshilyo, kufa mo keshe omayooloko. Lokifa odula yOmundilo Uyapuki waKalunga noku minikila eemwenyo detu, Omwene, nOukalipo waJesus Kristus. Ovanhu inava odimana mokuhaitavela, opo va mone kutya Ou li apa pamwe nafye; ndele Oove Ondjovo, nOmukonakoni womadiladilo omutima, ngaashi Ombibeli ye tu yelifila, vali navali. Omwene Kalunga, natu penduke keendunge detu, dOmhepo yaKalunga i li mokati ketu. Shi wanifa, Tate. Onde shi yandja kuOve, naamemwene. Amen.

¹⁵¹ Mumwatate, mumwameme, nghi shi shii, mOmbibeli yange, oshinima shimwe Kalunga a udaneka oku ninga manga Evakulo lOngeleka. Nghi shi shii. Oto diladila edidiliko loshilyani, ta li uya; onde ku lombwela, osho, ove shi mana. Uwete? Oshinima sha fyaala po oshEvakulo lOngeleka. Ota li dulu oku uya keshe efimbo, noku ha piyaaneka Omushangwa washa mOmbibeli, ngaashi ndi shi shii. Kalunga oku shi shii kutya oshili. Eheni, omufimanekwa. Efimbo ola pwa po. Okwa toka shi dule hatu diladila.

¹⁵² Natu pateni omesho etu, tu imbe, *Ondi Mu hole*. Pamwe, nge otwe linyongamene noku Mu hambelela, pamwe Ye ta ningi sha. Onda ilikana oshivike ashishe eshi, oku mona epitilemo metwaliongalo eli. Onda ilikana manga inandi uya apa. Ondi na ovanhu tave shi ilikanene. Akutu, ope—ope na omailikano tae shi twikile. Ohandi kendabala okuitavela nomutima wange aushe. Natu penduke, diva meendelelo. Natu Mu linyongamene ashike noku Mu hambelela, ngaashi hatu li imbi paife nomesho etu a pata nomake etu kuKalunga.

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

¹⁵³ Paife fimbo hatu imbi ovelise ya shikula, minika omake naumwe e li puove, mumwaxo woye wOmukriste, to ti, “Kalunga ne ku yambeke,” paife fimbo hatu li imbi.

Ondi Mu hole, ondi... (Nge omu holafane,
itamu kala mu he hole Kalunga.)

Molwaashi Ye tete...

...exupifo

WaKalva-...

¹⁵⁴ Paife natu tyeni, "Halleluya!" "Halleluya!" Shi tonga
vali, "Halleluya!" Natango, "Halleluya!" Kalunga ketu na
hambelelwe!

Ondi Mu hole, ondi Mu hole molwaashi...

Mumwatate Don, owe lilongekida?



LUMWE ALUKE VALI, OMWENE OSH63-1201E
(Just Once More, Lord)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Desemba 1, 1963, kEtwaliongalo lOmwenyo moShreveport, Louisiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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