


OTWA MONA ONYOFI

YAYE NOTWE UYA OKU

MU LINYONGAMENA

 Onda fekela ei omhito iwa oku kala apa onguloshi ei, pokwoongala oku kuwa kwOvakriste, oku kala nomhito ei yoku popya nanye Omwene wetu Jesus a yambekwa, Ou atushe tu li apa hatu fimaneke, oku Mu fimaneke.

² Oshiwa oku kala naMumwatate Tony naMumwatate Williams, o—ovapresidente vavali, vetukulwa apa ko—ko—koTucson nosho yo koPhoenix. Otwa li ko nelongelokalunga ongula yOlomakaya ya dja ko, twa li ko lela nefimbo liwa moRamada Inn kwinya. Ndele otwa teelega oku kala nefimbo likwao liwa apa, okuhovela etimulongonetimuwoi lomwedi ou, osho shi li omhito yange oku shuna molwa elongelokalunga la lelepekwa. Otu na, nda itavela, eenguloshi nhe, okuhovela etimulongonetimuwoi. Ndele ohandi lipula Onhanda yOpaiwana yOvanangeshefa Ovalumenuh otai hovele momilongombali naavali, omilongombali naatatu. Oko ndi li nafiyo omilongombali naavali, ndele hano ondi na o—oufiku ile avali, handi lipula, mo—monhanda yavo. Onghee, ei omhito iwa kwaame oku kala ndi na omhito yokwoongala nOvakriste vokoitopolwa ya yooloka yoshilongo, ndi ulike omaliudo ange nohole kuKristus, navo, noku kala tu na okwoongala kuwa pamwe. Ndele paife ombili inandi uya apa ndi tyapule oikulya iwa ei ndi wete mu na. Ashike ohandi lipula . . .

³ Onda kala apa momapulapulo, handi ilikanene ovanaudu, noku kendabala oku kwafa umwe mondjila. Ndele ou otaw vele, onyuni wakulupa tu li mo, omauvela mahapu noupyakadi. Ashike mokati kaashishe eshi, kashi fi oshinima shiwa kutya otu na Umwe oku hatu dulu oku tala, kombada yoinima ei, ta findile mo.

⁴ Ongahelipi ngeno kapa li Okrimesa yashili? Ngeno kapa li Okrimesa yashili, iya, oinima ngeno kai li eshi i li konguloshi. Ngeno kapa li Okrimesa, ngeno kape na exupifo. Ndele paife eshi twa taalela Okrimesa, vali, oshii unene kutya otwe i lundulula, elityo lashili layo, oku kala edalo laJesus, nafiyo ashike, iya, tashi monika shafa Santa Claus a kufa po onhele yaKristus mOkrimesa, nomahepu amwe aKris Kringle ta londoloka koluungu, noshako youdanaukifo kombuda yaye, ou ta talele po onyuni aushe moufiku umwe. Nghi shii eshi to

shi diladilile, oshi li nawa nge owa hala oku shi lombwela ovana voye; ashike onda longwa, nande Omushangwa tau ti, “Ino fufya.” Ndele hano fikulimwe otave ke ku pula, “Ou oJesus tuu oshinima shelifa Santa Claus e li?” eshi va mona nokutya kaku na Santa Claus. Onghee, ohandi lipula shixwepo, amemwene. Pamwe kali fi ediladilo loye. Itandi ku lombwele nhumbi u noku tekula ovana voye. Ashike ohandi. . .Nge ove ku kwata to shi fufya, hano otava ka tya fikulimwe kutya pamwe Ou ngaha oye oipupulu, yo. Onghee va lombwela ashike oshili, oshili yovene, ndele hano tava shiiva, eshi wa hala oku tya. Onghee, kutya nee kondje otaku monika kwii ngahelipi, naashi tava ningi oko, kashi noku tu piyaaneka kokuninga Okrismesa eshi i noku kala. Uwete?

⁵ Ohandi lipula ouyelele ohau minikile nawa momulaulu. Kwa laula unene, oko kouyelele tau minikile xwepo, fimbolimwe okauyelele ashike. Apa pe nouyelele muhapu, inau didilikwa. Ashike kokulaula unene, okauyelele oko otaka minikile neenghono. Ndele dimbuluka kutya kaku na omulaulu tau dulu oku kala moukalipo wouyelele. Ouyelele ou na eenghono u dule omulaulu, nafiyo itau dulu oku fikama moukalipo wawo. Omulaulu itau dulu oku fikama ngeenge etango la tameke oku minikila, molwaashi etango olinene unene, ouyelele wetango, oo tau undula po omulaulu, ndele kau po vali.

⁶ Ndele ounyuni ou wa laula, fikulimwe, aushe otau ka ninga ouyelele. Eshi Jesus Kristus Etango louyuki tali uya vali, hano itatu kala vali nomulaulu. Nafiyo efimbo olo, ngaashi hatu tale pefimbo lokonguloshi noku mona omwedi tau minikile. . .

⁷ Omwedi netango omulumenhu nomwalikadi, onga okutya. Ndele moku ha kala po kwetango, omwedi ohau ulike ouyelele wetango, kedu, tau li pe okauyelele, opo tu dule oku mona nhumbi hatu ende mouyelele womwedi nafiyo etango lapita. Ndele hano etango nomwedi ova ninga umwe, velifa, ouyelele wetango nouyelele womwedi aushe owe lifa.

⁸ Osho Ongeleka yOmwene Jesus Kristus i noku kala, tai ulike Ouyelele Waye fimbo Ye e he ko kedu molutu lopambelela, Ongeleka oi noku kala euliko laJesus Kristus meetundi edi dalaula. Eshi Santa Claus neendjadjo mepandavanda amushe, otu noku ingida, “Edalo laJesus Kristus, ndele ha etalelepo lOmuyapuki Nicholas!” Otu li mefimbo lomulaulu mutilifi, ndele opo ouyelele wetu u noku minikila shili.

⁹ Paife, manga inatu lesa Ondjovo yaKalunga, onda kumwa kwaashi, kutya nge otwa fimaneke Ondjovo Yaye. Ohatu fimaneke Ondjovo Yaye ngahelipi? Ohatu fimaneke Ondjovo Yaye moku I lesa noku I itavela. Paife, otu noku I lesa, “Eitavelo ohali di mokuuda.” Ndele nge hatu I fimaneke moku I lesa, hano ohatu Mu fimaneke moku itavela eshi twa lesa.

¹⁰ Onghee paife, oku ninga efimaneko lotete, fimbo hatu lesa Ondjovo Yaye, natu fikameni keemhadi detu fimbo handi ka lesa oshitopolwa shOmushangwa. Otwa fikama mefimaneko loku lesa Ondjovo Yaye. Ohandi ka lesa apa nda hala oku ka popya konguloshi, okafimbo kashona. Ota u ka dja mEmbo lOmuyapuki Mateus, ehokololo lOkrismesa. Mekapiteli eti² lOmuyapuki Mateus, ohatu lesa ngaha.

Paife Jesus eshi a dalelwa muBetlehem shomuJudea omo...ounyuni wohamba Herodes, tala, ope uya ovanongo va dja koushilo ve uya kuJerusalem,

Tava ti, Oi li peni...Ohamba yOvajuda ya dalwa? osheshi otwa mona onyofi yaye koushilo, notwe uya oku mu linyongamena.

Eshi ohamba Herodes ye shi uda, oya haluka, naJerusalem ashishe pamwe nayo.

Ndele eshi ya ongela ovapristeli ovakulunhu aveshe novanongo vomishangwa...ovanhu kumwe, okwe va pula shili apa Kristus ta dalelwa.

Ndele tava ti kuyo, OmuBetlehem shomuJudea: ngaashi pa shangwa kovaxunganeke,

Naave yo Betlehem, medu laJuda, haave munini mokati kovapangeli vomuJuda: osheshi mwoove otamu di Omupangeli, ou ta pangele ovanhu vange vaIsrael.

Hano Herodes, eshi meholeko a ifana ovanongo, e va pula shili pefimbo lilipipo onyofi ya holoka.

¹¹ Paife natu nyongamekeni omitwe detu okafimbo, fimbo hatu popi nOmushangi wOndjovo ei.

¹² Kalunga Omunaenghono adishe, otwe Ku pandula konguloshi okudja lela koshi yomitima detu molwa ohole yaKristus oyo ya tililwa momitima detu, momafiku aa axuuninwa, kOmhepo Iyapuki. Otwe Ku pandula molwaashi kutya otu na omhito yoku liongaleka pamwe noku Ku linyongamena, noku mona eyombamo eli la yambekwa, kutya, fikulimwe Oto ile Ongeleka Yoye. Otwe Ku pandula, oku kala eendombwedi dOuyeleele defimbomudo eli, oku kala apa twe lilongekida oku holola Ondjovo ya udanekwa yefimbomudo tu li mo paife, okushiiva kutya pehovelu Owa yandja Ondjovo Yoye. Okushiiva exulilo nehovelu, keshe efimbomudo, Owa yandja Ondjovo Yoye kefimbomudo olo. Shimwe, katu shii kutya osha ningwa ngahelipi, ashike mukeshe limwe lomomafimbomido oo, ngaashi hatu tale konima mOndjovo Yoye, notu wetu kutya opa li evaeko le uya mefimbomudo olo, la wanifa Ondjovo oyo. Ndele mefimbo tu li mo paife, ope na Ondjovo ya yandjwa, eudaneko lefimbomudo eli. Otwa itavela kutya Omhepo Iyapuki oi li oku kedu paife, tai kendabala oku mona omitima, i holole noku i

wanifa, pakushilipaleka Ondjovo oyo paife ya xunganekelwa efiku eli notundi.

¹³ Ngaashi hatu tale konima, omido omafele omulongonomuwoi dapita, opa kala Ondjovo ya xunganekwa okudja koshikunino shaEden, yOmuxupifi te uya, nopa li Umwe te uya noku wanifa keshe Ondjovo ya xunganekwa. Onghalamwenyo Yaye oya shilipaleka Ondjovo yaKalunga, molwaashi Ye okwa li Ondjovo. Ouyadi waKalunga owa li muYe. Ye okwa li e—Enyamukulo nOuyadi wovaxunganeki aveshe va tonga. Ndele paife konguloshi otu li apa twa taalela, vali, etyapulo lefiku ledalo Laye.

¹⁴ Ndele, Omwene, ombili oku shiiva kutya oshiwana shetu nokuli oshe litonyena shovene moludi limwe le—lehokololo lopamahepu laumwe a wana oku kala ongano yongaho. Ashike, Omwene, otu shi shii kutya omwiitaveli washili oku shii kutya osho osha puka, nosha ningwa ashike komutondi, oku wililapo omadiladilo ovanhu koshili nokuKalunga omunamwenyo.

¹⁵ Kalunga, ohatu ilikana opo Oukalipo Waye u kale pamwe nafye konguloshi ngaashi hatu i mehokololo lOkrimesa. Ndele wanifa, Omwene Jesus, nge ope na omulumenhu omunangeshefa ile omukainhu apa me—metungilo konguloshi, ou ine Mu tambula natango onga Omuxupifi wavo, ei nai kale onguloshi opo omutima wavo vene u ninge etemba tali kala oshilelifo, konguloshi, ngaashi la li, a anyiwa naJesus a dinwa, Messias waKalunga. Nava dje apa, konguloshi, nOnyofi yOngula i li kombada yavo, ya minikila ondjila yavo fiyo tava tauluka Jordan fikulimwe nOuyebelele waaOu. Shi wanifa, Tate, otwe shi indila mEdina Laye nomolwa efimano Laye. Amen.

Kaleni omutumba.

¹⁶ Shito ondi li kashona omupopilule; itandi kendabala okuudifa konguloshi, molwaashi ohandi xwema. Ashike onda hala oku yandja okanyandwa kehokololo eli lOkrimesa. Ndele kape nelimbililo, ashike osheshi wa uda oikando ihapu, nOmushangwa ou welifa wa leshwa, otawu uya meeradio deni, meekino deni, no—nokeengeleka deni, ovafitaongalo veni ovadiinini vomunye ovalumenhu ovanangeshefa, nosho tuu, tamu—tamu udu ehokololo lOkrimesa, noku tonga ehokololo lOkrimesa, shapo.

¹⁷ Ndele paife onda hala oku shi taalela okayooloko shi dule nda ninga Olomakaya ya dja ko kEtukulwa lOvalumenhu Ovanangeshefa koPhoenix, omolwashike Jesus a dalelwa muBetlehem. Ndele kape na vali onhele imwe Ye ta dulu oku dalelwa, uwete, molwaashi osha popya Edina Laye naashi Ye a li. Ndele otwe shi mona mOmushangwa, kutya Ye, Betlehem, oye Eumbo lOmungome waKalunga, nOye a li Omungome waKalunga wOmweno. Ndele kapa li omukalo. . . Ndele oshe tu shivifila kutya fye, Ovakriste va dalululwa, otwa dalelwa

muBetlehem. Kristus oye Betlehem shaKalunga, Eumbo Laye lOmungome wOmwenywa waAlushe.

¹⁸ Paife, konguloshi, ohatu ke shi taalela komukalo wa yooloka. Ohandi ka kufa eleshelo lange konguloshi, Omwene nge e shi hala, *Otwa Mona Onyofi Yaye Notwe Uya Oku Mu Linyongamena*.

¹⁹ Ovanongo ava. Apa otu na ediladilo, notwa lombwelwa komufyululwakalo, kutya opa li ovanongo vatatu, nonande katu shii nge oshili. Ombibeli inai tya ova li “vatatu.” Nande ongaho, onda li nomhito yoku yakula moIndia, oku va dja, nova enda moovatatu. Ngaha, natango otu va wetete. Ha nale unene nda li moIndia. Ndele apa omu va wetete va twomutyonghe mepandavanda nodavo, pefimbo lomutenya, nomitwe davo da kwatafana, noikaiwa yavo, ve li omutumba va fa ve li mondjodi yomutenya. Ihava kala omutumba, ova twomutyonghe. Ndele olo etomhelo, handi lipula, olo twa itavela pa li ovanongo vatatu, molwaashi ova enda moovatatu.

²⁰ Ndele tava ti, “Otwa mona Onyofi Yaye kOushilo notwe uya oku Mu linyongamena.” Moitya imwe, “Otwa mona edidiliko Laye lefimbomudo eli,” omo va li. Osho sha xunganekwa.

²¹ Uwete, onda itavela kutya Ondjovo yaKalunga oyaAlushe, osheshi, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu, noku kala mokati ketu.” Onghee Ondjovo itai lunduluka, Oyo yaAlushe. Oyo Kalunga Yemwene mo—molupe leendada, Ombibeli, Ondjovo yaKalunga.

²² Ye oku noku pangula ongeleka nonghatu yonhumba. Ndele Ye ite i pangula nonghatu yomukalo wonhumba oo twa ninga, molwaashi keshe umwe womomikalo detu owa ningwa komunhu. Ndele oi noku pangulwa. Hano nge—nge owa hala okuha twa kumwe nokutya, “Ahawe, onda itavela kutya opo owa puka, Mumwatate Branham. Onda itavela *detu*.” Ile mukwetu umwe ota ti, “Iya, *detu* odi li mondjila.” Hano elipipo e li mondjila, omanga pe na omikalo omafele omuwoi nasha da yooloka kusho? Onghee Kalunga ita pangula ongeleka nomikalo omafele omuwoi nasha da yooloka momayooloko.

²³ Ashike otapa kala Umwe. Ye okwa ti Ye ota “pangula ounyuni naKristus, Jesus Kristus.” Ndele Kristus oye Ondjovo, onghee hano ohatu ka fikama epangulo nOndjovo yaKalunga.

²⁴ Paife, Kalunga iha ningi sha tete ina ulika edidiliko. Ye ke nombedi yoku ninga sha ashike tete—tete okwe shi lalekida nedidiliko Laye.

²⁵ Ndele ovanongo ava ova ti, “Otwa mona Onyofi Yaye kOushilo,” ova li kOushilo eshi ve I mona, oo wa li muBabilon, ou wa li oushilo waJerusalem; nova li kOuninginino, omido mbali komesho, tava ti, “notwe uya oku Mu linyongamena.”

26 Omufyululwakalo womukriste owe tu eta kokahanana, ka nangala metemba, ovanongo. Hasho ngaho. Omushangwa ou shi li omhinge. Omushangwa otawu ti, “Ove uya kokaana,” ha kokahanana. Herodes okwa dipaa ounona aveshe okudja pomido mbali okuyuka poshi. Uwete, ndele tala opo ve nokweenda kongamelo va fike ko, she va pula omido mbali va mane olweendo, va fike ko, mOmulonga waTigris noku tauluka. “Otwa mona Onyofi Yaye,” eshi va li kOushilo, “notwe uya kouninginino oku Mu linyongamena.”

27 Paife didilika, Okrimesa paife oya lunduluka. Paife, efiku lashili lOkrimesa, otwa . . . olo tali patanwa, molwaashi katu li shii. Omukalo twa kufa ko Okrimesa, nge owe shi lilonga, ohatu kufa ko e—ediladilo longeleka yaKatoolika kaRoma laashi Okrimesa ya li. Paushili, Kristus ina dalwa mefiku etimilongombali netitano laDesemba, noku kala paOmishangwa, molwaashi omu na aandu leenghatu omilongonhatu muJudea pefimbo opo, uwete, onghee ova . . . ngeno inashi kala ovafita koikulundudu, nosho tuu, nota shi kala omhinge hano koushitwe aushe. Ye okwe uya ngaashi oushitwe.

28 Molwaashi, Kalunga oku na omhango, neemhango odo itadi lundululwa. Etango ohali ningine, ito dulu okutya, “Iya, ihali piti.” Ohali piti. Okwenye, okufu, nosho tuu, osho omhango yaKalunga oyo Ye a tula melandulafano. Ndele do, keshe imwe, tai longo nawa.

29 Paife, ashike, Ye pamwe okwa dalwa muApilili ile Mei, umwe. Eshi, Ye a li Odjona, nakeshe oshinima otashi ulike Ye e li Odjona. Olo etomhelo Ye a dalelwa metemba, moshinyongo, ndele ha meumbo; molwaashi eedjona ohadi dalelwa kondje moinyongo, moihati naikwao, ndele ha meumbo. Eshi Ye a twala kokuvalelwa, Ye okwa wilikwa. Oto dimbuluka, oto wilike odi. Ohatu i keumbo loshidipaelo apa, ove na oshikombo ile shimwe tashi wilike odi; odi ihai yi yovene, oi noku wilikwa. Momukalo keshe, Ye a li, onghee yo moushitwe Ye oku noku dalwa eshi eedjona tadi dalwa. Ndele oshi li muApilili, uwete, lwaapo eshi Ye a dalwa.

30 Ashike hano eshi Oukriste wa etwa mOuroma noku lumbakana koNikea, hano ove na kalunga ketango, Jupiter, kalunga ketango kaRoma, efiku ledalo laye ola li po . . . pokati . . . hanga efiku etimilongombali netitano laDesemba. Molwaashi, omanyando Oshiroma ohaa tameke metimilongombali nolotete noku ya fiyo etimilongombali netitano, olo li li etyapulo lefiku ledalo lakalunga ketango. Onghee okulumbakana kwoupaani wOuroma okuya—okuya kOukriste, ova ti, “Natu li ningeni efiku ledalo lOmona waKalunga, nopo nee atushe ohatu tu kumwe mulo.” Uwete, osha kala alushe omikalo dokulipopila kOshili, keshe efimbo, alushe osho sha kala.

³¹ Onghee nena otwa mona kutya mwinya ova vendela mo kesheshimwe, omafudo etu aeshe okwa nyatekwa. Opaasa yetu, kai fi vali enyumuko laKristus, Opaasa yandiba woludi lonhumba, ile embale lipe, ile—ile shimwe, ile okambaka kengwili; kashi na sha nenyumuko laKristus, shi dulife Santa Claus e na sha nedalo laJesus Kristus. Ashike osho ounyuni! Ndele ounyuni woipindi ou na mo kesheshimwe sha kitakana noku pilakana nafiyo, kape nelimbililo, Kalunga ota yukipalifwa oku shi xwika po. Ndele Ye ote shi ningi, Ye okwa udaneka Ye te shi ningi. Ndele oshi noku ya mepilakano eli opo . . . Kape na elineekelo lasho, osha pwa.

³² Ndele paife, ashike mefimbo eli lomulaulu, ngaashi nda ti, omo tu li, natango Ovakriste ove noku diinina Ouyejele oo, kutya oku na Oshili kOkristimesa, kutya oyo edalo laJesus Kristus, Omona waKalunga. Evindauko, oushelu va xwanduka momulaulu, oilemo, eulu la handuka, tashi ulike pe na ouyejele momulaulu. Otashi koleke kutya ope na ouyejele mefimbo lomulaulu.

³³ Eshi handi popi konguloshi, osha fa inashi ikililwa kashona, naunene koididilikwa ei nOmishangwa nda shanga apa, oko handi fafanekete, ngaashi vahapu vomuvo tava kufa ko Omishangwa, nosho tuu. Paife, inashi ikililwa kashona. Ashike, onda hala u shi diinine momadiladilo oye: Kalunga ina ikililwa, Kalunga oha ningi oinima inai ikililwa. Oo omukundu u tu kwete nena, otwa pwila mo inima ya ikililwa, kutya, ngeenge shimwe inashi ikililwa tashi ningwa, hano otu—otu—otu li kondje yasho, katu shii eshi sha ningwa po. Kalunga oha ningi inashi ikililwa. Ndele keshe omunhu a leshe Ombibeli, oku shii kutya Kalunga alushe oha ningi inashi ikililwa.

³⁴ Ndele, dimbuluka, alishe eli ole litetukwa kuKalunga Yemwene, edalo eli lOmona Waye. Nonaini tali ka ningwa, nonhumbi la li, nonaini la li, alishe ole litetukwa kuKalunga Yemwene.

³⁵ Owa didilika tuu, oshi noku kala pefimbo eli eshi ohamba idipai ei, Herodes, ha shimwe ashike omudipai, a dipaa ounona aveshe ovo, opo pa wanifwe eshi sha tongwa kOmwene momuxunganeki, ta ti, “MuRama, Raket ta teya, ta lilile ovana, ndele kave po.” Uwete, ope noku kala ohamba idipai i wanife exunganeko olo la tongwa manga omido omafele dihapu manga pepi. Ashike, ngeenge Kalunga a popya Ondjovo komuxunganeki Waye, Oi noku wanifwa nge Oyo Ondjovo yaKalunga. Kutya nee Oya kwata olule ngahelipi, Oi na natango oku wanifwa molwaashi Oyo Ombuto. Jesus okwa ti kutya Ondjovo yaKalunga oyo Ombuto oyo Omukuni a kuna. Onghee Oi noku ima oiimati Yayo pefimbo Layo. Ndele paife ohamba idipai ei oi noku kala pefimbo olo, i dipae ounona ovo.

36 Oshinima shikwao twa hala oku didilika osho, pefimbo tuu olo, kutya oku nokwoongela oifendela movanhu. Ndele, moku shi ninga, osha fininika Josef nomwalikadi waye (omwalikadi waye a putulwa, Maria) a fininikilwe muBetlehem.

37 Kalunga oku shii nhumbi ta ningi oinima. Ye ota dulu oku ninga oilonga yomutondi i Mu hambelele. Eshi, hatu lipula fimbolimwe ashishe “otu noku ninga *ngaha* noku ninga *ngahenya*” oku ninga ovili i denge mondjila. Efimbo laKalunga otali denge nawa, naJesus ota kala oku pefimbo. Ye ita kala konima osekonde imwe. Kesheshimwe otashi ningwa naana omukalo Kalunga a ti otashi kala. Onghee, kutya nee ohatu *shi* ningi ile kutya nee itatu *shi* ningi, opo tashi kala shelifa, shaashi Kalunga okwe shi popya, nosho shi noku kala.

38 Paife otwa mona, kutya oifendela, oyo Herodes ou a ti kutya ovanhu aveshe ava va puka konhele yedalo lavo, ove noku aluka. Ngaho, okwe lipula kwa li ta ningi oshinima shiwa, eshi e shi ninga; ndele ke shii kutya okwa li ta longo naana mombili yaYehova. Ovapisteli vangapi mbela va finga Herodes pefimbo olo, mEdina lOmwene! Vangapi va fikama, mbela meholeko, ndele tava ti, “Akutu, Omuroma ou, oshike a . . . Nge otwe mu kwata, ohatu ningi *ongadi-no-ongadi*, no *ongadi*,” ve he shi kutya otashi longo naana pamhangela yaKalunga.

39 Omafimbo amwe, nena, ohatu fingi Oucomunisi naikwao aishe ei. Oyo, ndi wete, she shi yeleka. Ashike ngeno okwa li u shii oshili, otashi longo naana meke laKalunga, oku ninga naana eshi Ye a ti otashi ningwa. Ye oku noku tukulula sha shi kufe ko Babilon kedu, ndele Ye oku na oshilongifo momake Aye. Lsha ashike Omushangwa, omo sha shangwa eshi Ye a ti Ye ote shi ningi.

40 Ndele ngeno ovalongi ava vefimbo olo ova leshele noku lilonga Ondjovo oyo, ngeno ove shii kutya oshi noku ningwa.

41 Paife otwa didilika hano kutya mokufendela oku kunene, ohamba oya yandja oshipango shayo, ile elombwelo layo, kutya ovanhu aveshe nava shune konhele yedalo lavo, nefimaneko. Paife, otashi monika shafa oshinima shinyanyalifa, omukainhu oo ohepele, monhele omo a li, a djuupalelwa nokaana, noku kufa olweendo olo lile. Nena, ohatu lipula tu mu tule moambulasa. Ndele oku na. Ngeno owa li moPalestine, noku tala apa e noku pitila moingholongonyo omo, omamanya ograniti, oku pitila mo, kombuda yokamwili. Kutya nee okwa li kuii ngahelipi, notashi monika onyanya ngahelipi, ola li elombwelo lohamba, kesheumwe oku noku shi ninga, ovanyasha ile ovakulupe, ve lilongekida ile inave lilongekida, ove noku shi ninga, nande ongaho.

42 Ndele omafimbo amwe ohatu lipula kutya, omitengi detu. Pamwe nandi shi vendele apa, kutya, ohatu lipula omitengi detu odidjuu unene omafimboamwe, kutya kape na shimwe

she di fa mounyuni. Ou shii tuu kutya oinima aishe oyo oiwa molwoye? Aishe oyoku ku teleka, i ku me. Ovaxunganeke novanongo ova telekelwa konima yombuwa, moupyu, etango letokopyo, momahepeko momayekeko, nomomafiniko. Ndele oinima ei tu na nena, kape na shimwe she tu ningilwa inashi ningilwa Ovakriste vakwetu, nale. Ovakriste vakwetu ova fikama mefimbo lomulaulu wa fa ou, noku likifwa po nokuli keenghoshi, molwa ehепaululo lavo.

⁴³ Ndele hano otwa fuwila, mokatumbalo, ile umwe hatu lipula tu li, “Iya! Iya, ame ondo *Ongadi-no-ongadi*, ongeleka yonhumba ei u shii. Onda tila ohandi eta ohoni nge onda . . .”

⁴⁴ Ino tila ehепaululo loye molwa Jesus Kristus! Nipaela Ouyelele woye! Fikamena po eitavelo loye, kutya “Ye Omona waKalunga. Ndele ei kai fi onguloshi yetalelepo laKringle, Kriss Kringle, ashike edalo laJesus Kristus olo hatu tyapula.” Uwete? Paife otwa mona oinima oyo ya ningwa.

⁴⁵ Owe va tala nale ngeenge ve li pokuteleka kwongedjo, ongedjo yonhuma yatumbala yeifano longeleka ile shimwe, oyo i noku yandja ondoli yonhumba? Ou wete, nge oto denge eifano, otashi pula ekwelengedjo lonhumba longendjo keshe. Ndele otali pula oilongifo yonhumba i ye mo, oshivela shitwima shihapu, oshivela shihapu, nosho yo outale uhapu, oku ya mongedjo omu. Nge oshivela shitwima ashike, itai kwelengedja nawa. Oi noku kala i na oilongifo yomaludi aeshe ya ekelwa mo, oku i ninga i kwelengedje omutono muwa. Nomunhu ou a eta po onhelekelo, noku dika onhelekelo, oku shii naana eshi tashi pula oku ya moshofu, eshi tashi pula oku ya mo—moshitenda omo, oku ninga ongedjo oyo i kwelengedje omutono oo.

⁴⁶ Kalunga oye Oshofu yetu iwa. Kalunga oye. . . Oye Ediko lOkuyelifa liwa, omo Ye e noku tula oinima ei mufye, nomayekeko, nomahepeko naikwao, e i telekele kumwe, oku ninga ehепaululo letu li kwelengedje efimbo lonhumba, nonote yonhumba ei Ye a hala i kwelengedje efimbu lonhumba.

⁴⁷ Otwa shitwa twa yooloka. Atushe otwa shitwa twa yooloka. Otu wete sha yooloka. Ashike atushe otu wete oshinima shimwe, osho Jesus Kristus. Natu Mu tale. Nomukalo auke to dulu oku Mu tala. . . Nge Ye ota monika omhinge kOndjovo ei, ito Mu tale, osheshi Oye Ngaho. Onghee, nge ou wete elongoitavelelo ile u wete oukwaongalo wonhumba oo to lipula, “Ame ondao, nosha wana.” Nge itau tale kOndjovo oyo, hano tala kokule nao. Tala kOndjovo oyo! Ndele oko hatu tale molwa, Kristus, ehoololo lOndjovo yaKalunga, Oye eshilipaleko lOndjovo yaKalunga.

⁴⁸ Paife, oinima inene aishe ei, noya ningwa apa ku—kuvakwetu ava, oya fa ilimbililiki. Ashike, otai dulu oku kala ya fa ilimbililiki kuvo, ashike aishe oya longelwa kumwe ouwa.

⁴⁹ Paife ondjodi yaJosef, onda hala oku i popya okafimbo. Ondi i na Omushangwa wa shangwa apa. Kalunga oku na,

pomafimbo aeshe, omafimbomido aeshe, a popya novanhu Vaye, noku liholola Yemwene meendjodi.

⁵⁰ Paife, eendjodi kadi fi eyombamo. Ha keshe ondjodi ya dja kuKalunga. Paife, oku novanhu vahapu ve na eendjodi, nove na eendjodi domaludi aeshe. Ndele oto ka nangala efimbo lokonguloshi, noku lya ouvalelo munene noku ka nangala, noto dulu oku twa ondjodi keshe. Pamwe ou na oshidu, nopamwe ou na omaambandjodi omaludi aeshe, nosho tuu, osho kashi fi Kalunga. Ashike, natango, Kalunga oha ungaunga novanhu meendjodi.

⁵¹ Otwa mona Josef petameko, omonamati waJakob, nhumbi a li omuxunganeki. Nomuxunganeki oha uduko eendjodi. Paife, nge ondjodi oya fatululwa, ndele otai ningi emoniko, oyo exunganeko.

⁵² Paife otwa mona kutya nokuli konima yasho, ohamba Nebukadnesar, noku shuna kuDaniel, nomukokomoko aushe konima, kutya Kalunga okwa ungaunga novanhu meendjodi, eendjodi dopamhepo. Onda itavela mudo. Otu di na paife. Oikando ingapi ndi noku hepaulula, ovanhu omafele ve na eendjodi, noku di fatulula nawa, osho naana sha ningwa!

⁵³ Ashike ondjodi oludi lo—loshinima shehepu. Paife, oshikando shimwe koshi yekonakono, onda pulwa kombinga yeendjodi. Ndele paife ondjodi ongeenge, twa lombwelwa, ou li momaliudo oye mativali. Paife omunhu oku na omaliudo otete, nomomaliudo otete aa omaliudo atano otae linyenge, okumona, okulola, okuuda, okufimbula, nokuuda ko. Ashike ngeenge wa kofa, omaliudo atano aa- . . . omaliudo itae linyenge, ndele ou li apa momalido mativali, oo e li kokule naave, ndele hano to kala po, to twondjodi. Ashike ngeenge wa aluka noku penduka. . . Okuhalimbililwa, ashike kapu na omunhu, kape na omunhu nokuli apa, ashike eshi wa twa ondjodi oshikando shimwe monghalamwenyo yoye, oto dimbuluka natango. Hano osha li oshitopolwa shoye, kumwe po, kutya eshi wa alukila vali komaliudo oye, natango oto i dimbuluka. Pamwe okwa li omido dapita. Ohandi dimbuluka eendjodi ndi na eshi nda li okamatyona, natango ohandi di dimbuluka; hano ope noku kala sha, oshitopolwa shimwe shange, sha li kumwe po. Paife, odo eendjodi, onghee, ou wete, owa ya kokule nomaliudo oye. Hano ngeenge ya aluka ndele to popi ondjodi yoye, nge oyaKalunga. . .

⁵⁴ Otapa dulu oku kala omufatululi weendjodi. Ombibeli oya ti, “Nge oku na umwe mokati keni, ou omukwamhepo, omuxunganeki, Ame Omwene ohandi mu lihololele Amemwene meendjodi, noku popya naye momamoniko.”

⁵⁵ Paife otwa mona kutya Josef, omona waJakob, okwa li omulumenhu woludi olo. Kutya, ova twa eendjodi, noku di fatulula. Oha dulu oku fatulula eendjodi, nokwa mona omamoniko. Oshi noku kala oilonga yOmhepo.

56 Paife otwa mona yo, mwaashi, kutya ngeenge omulumenhu a dalwa a kale omumonikokule, ile ha mono omamoniko, ou—ou li. . . osho u noku shi ifanenwa, kuKalunga.

57 Didilika, *apa* omaliudo oye mativali, paushitwe, *naapa* omaliudo oye otete. Paife ou nokudja mo momaliudo oye, omaliudo atano, u ye mokukofa, oku ya momaliudo mativali, noku alukila kuo. Oyo ondjodi.

58 Ashike omumonikokule, omaliudo aeshe oku li kumwe. Ito di momaliudo aa atano, natango ou li momaliudo atano, wa fikama wa yukilila noku tala eshi tashi ningwa po. Uwete, ito fiye po nande omaliudo oye. Omo u li, u shii apa u li naashi to ningi, to popi eendjovo doye. Paife, oyo o—oshalinghenda yanunwa. “Eshalinghenda nomaifano kae na sha nelidilululo.” Uwete, Kalunga osho ha ningi. Ito ka kofa; owa fikama nomesho oye aeshe a pashuka, wa tala wa yukilila noku mona eshi to tale. Uwete? Ndele osho e—emoniko li li, olaKalunga, naana.

59 Ohatu kofa nena. Oo oupyakadi u kwete ounyuni nena, oku kofa. Nonghee ovanhu vahapu ove hole oku kofa. Ashike ohandi, ohandi ti ngaha, kamu na eembete mEulu. Itatu ka kofa ngeenge twa i mEulu, molwaashi kamu na oufiku. Kamu na oufiku, onghee ku noku kofa ngeenge wa i mEulu, shaashi kamu na eembete.

60 Ashike didilika, ngeenge o—omaliudo etu, Kalunga ota dulu oku longifa oshitopolwa shetu keshe nge oshe lidilululila kuYe. Kesheshimwe tu li, ngeenge osha yandjwa filu momake aKalunga, noku lidilululila koshilonga Shaye, Ye ota dulu oku tu longifa meendjodi, Ye ota dulu oku tu longifa mokupopya, Ye ota dulu oku tu longifa momaliudo aeshe. Ndele kesheshimwe tu li, oshe lidilululila kuKalunga, hano Kalunga ota dulu oku shi longifa. Owe shi itavela? Uwete, ngeenge tu li, kesheshimwe she lidilululila kuYe, Ye ota dulu oku shi longifa. Ngeenge ounhu wetu aushe owe lidilulula, hano Ovakriste otava dulu, monena, eendjodi dopamhepo tadi dulu oku tya sha, tadi dulu oku xunaekela oinima oyo. Otu shi shii kutya osho oshili.

61 Ondjodi yopamhepo ya fatululwa, ya fatululwa mondjila, oshinima shelifa nemoniko. Ndele emoniko oshike? Emoniko olo exunganeko loiningwanima yomonakuiwa; otali xunaekele oinima manga inai ningwa. Ndele oo omukalo Kalunga alushe ha shilipaleke ngee osha li oshili ile ahawe, ile ngee omulumenhu (osho sha li mEtestamenti Likulu) okwa wa noku kala omuxunganeki, eshi ta ti osha wanifwa. Hano ove shi shii; nge omunhu ou ta ti ngaha, ndele tashi twikile oku wanifwa. Paife, omunhu oo ita dulu ashike oku tenhekwa omake, ile oku mbungabungwa, noku pewa o—oshalinghenda; okwa dalwa noshalinghenda oyo, ya dalelwa muye eshi a dalwa, manga ina dalwa.

62 Tala komuxunganeki Jesaja, a xunganeka Johannes, omido omafele aheyali nomulongonambali manga ina dalwa, okwa ti okwa li “ewi lanakwiingida mombuwa.”

63 Tala kuJeremia, manga ina fimbapala nokuli moshidalelo shaina, manga a li mo, Kalunga okwa ti, “Ondi ku shii, nonde ku yapula, nonde ku nangeka omuxunganeki woiwana.” Uwete? “Eeshalinghenda nomaifano kae na sha nelidilululo.”

64 Ndele oto dulu ashike oku kala, otashi longo ashike ngeenge ope na sha oku shi longifa. Ngaashi ngeenge ope na eke lokolulyo li longe, ndele ou na eke lolulyo, hano li longifa molwa Ouhamba waKalunga. Nge ou na omesho oku tala, hano tala oinima ya yuka; omilungu, ewi loku popya, popya oinima ya yuka. Kutya nee oshike, ninga oinima ya yuka. Ndele itavelifa ashishe u na, kuKalunga, kefimano Laye.

65 Paife, otwa mona kutya exunganeko oku xunaekela oiningwanima yomonakuiwa manga inai ningwa. Shilimbililiki ngaashi shi li, kutya Kalunga omunaenghono adishe okwa xunaekela, nokwa kufa oulinawa wOkahanana, Jesus, noku li holola mondjodi, eshi tashi ningwa. Paife eshi Kalunga, momukalo ou mutivali, kOmona Waye Mwene, eshi hololela Josef mondjodi. Ombibeli oya ti Ye okwe shi ninga. Eheni, omufimanekwa. Paife, Josef okwa li omulumenhu muwa, okwa li omonamati waDavid, nokwa li a putula Maria.

66 Paife onda hala oku shi yandja, manga inatu ya kokule. “Okuputula,” kOushilo, okwa li shelifa ngaashi okuhombola, osho evaleko. Diva eshi va—eshi va putulafana, ova hambola. Eshi eano liyapuki olo pokati kavo la ningwa, leshe Deuteronomion 22:23, ndele to mono kutya eshi omukainhu ou nomulumenhu va twa kumwe va hambola (natango inava ninga omaano eemwedi komesho), nge nokuli ova tauluka eano olo, ova li ve na etimba loluhaelo. Oshi li mondjila. Eshi va putulafana, ova li velifa onga okuhombola. Omhango inai va pa oufemba va kale pamwe onga omulumenhu nomwalikadi natango, ashike koshipala shaKalunga, eshi va udanekelafana, eendjovo davo oda patelwa mOuhamba waKalunga. Ndele, oku li tauluka, okwa li okuhaela. Ndele paife Josef okwa li “omuputuli” waMaria. Nge ovalongi ovamwatate, nge owe shi lilongo nawa, otashi ku yeleke moshinima shokuhombola nokuhengana eshi osho shi li shi—shidjuu nosha yooloka mokati kovanhu nena. Paife didilika Josef, omulumenhu waye, e li omulumenhu omuyuki, uwete, paife otwa mona kutya itali taulukwa.

67 Okwa lombwelwa, oku noku kala e mu lombwela. Okakadona aka kanyasha, kawa, okahelende okanyasha Okajuda, oka ninga. . . Atushe ovakulunhu tu li apa, ngaashi ndi wete. Oka ninga meme. Ndele Josef ta i nako, eshi didilika, kape nelimbililo, konima e ka putula, okwa mona kutya otaka ningi

meme. Paife, ye okwa li omulumenhu omuyuki, Ombibeli oya ti okwa li. Oke noku kala ke mu lombwela ouhenondjo wako. Omukainhu muwa, ondi mu udite, ngaashi kwa li taku tiwa, “Josef, kaume kange omuholike, mulumenhu wange omuholike, ame omuhenondjo mwaashi.” Ndele oke noku kala ke mu lombwela etalelepo, naye nOmwengeli omukulunhu munene, kutya Omwengeli omukulunhu okwe uya kuye, Gabriel, nokwe mu talelapo nomadidiliko aa manene oo Ye e mu lombwela, kutya osho otashi ka ningwa.

⁶⁸ Ndele hano otwe mu didilika, yo, konima a mona etalelepo eli, okwa li a hafifwa ketumwalaka lOmwengeli, opo a ya moikulundudu yaJudea; okudja kuNasaret, oko a li odalele, yomoshilando shaNasaret, shinini lela, okalando.

⁶⁹ Ndele eshi a fika ko, mumwaina Elisabet okwa li yo (nale eemwedi hamano) a ninge meme, ou a kala a lukwa ongadji.

⁷⁰ Omulumenhu waye, Sakaria, okwa li omupristeli kotembeli. Ndele efiku limwe eshi kwa li ta dungadunga omayambo, osho sha li oku xwika oitwiminifo, shapo, komailikano ovanhu ava kwa tiwa vopondje. Gabriel, Omwengeli wOmwene; paife, Ye ina monika nale, ile shimwe sha monika shOshipwe, omido nomido, nomido omafele. Ashike opa fikama Omwengeli kolulyo loaltari, noku mu lombwela kutya omwalikadi waye ota fimbapala noku dala okaana, note ke ka luka “Johannes.” Ndele atushe ehokololo otu li shii.

⁷¹ Ndele hano yo eshi Gabriel, eemwedi hamano komesho, a talelapo Maria muNasaret, noku mu lombwela kombinga yoshiningwanima shamumwaina, Elisabet. Ndele hano diva, Maria e na oshiholekwa eshi shinene momutima waye, kutya oshike tashi ka ningwa, okwa endelela a ye koikulundudu a ka mone mumwaina.

⁷² Ndele eshi Elisabet e li holeka, molwaashi ina hala oku holoka komesho yovanhu monghalo ye e li, nokwe li holeka eemwedi hamano. Paife, keudeko lange lOmushangwa, okwa li a piyaana, okahanana ka ka li ke nomwenyo fiyo efimbo olo. Ndele kasha li sha yuka kokahanana itake linyenge, akutu, konyala eemwedi nhatu, ile nhe, defimbo. Ashike paife osha li eemwedi hamano, nokahanana inake linyenga. Onghee eshi Elisabet naMaria va shakenekafana, vo, kape nelimbililo, va papatelifana, va dingatelifana, onga ovamwaina, ndele—ndeke ova li va hafa unene oku monafana. Ndele natu lipuleni eshi va popya. Ondi udite Elisabet ta ti kuMaria, “Akutu, muholike, oto monika nawa.”

Ndele Maria ta ti, “Ou weteko, ondi shi shii kutya oto ningi meme.”

⁷³ “Eheno, osha piyaaneka nge kashona, noshi li eemwedi hamano nokahanana kange natango inake linyenga.”

74 “Akutu, ashike ondi na sha oku ku lombwela, itandi dulu vali oku shi lididimikila!”

75 Ou weteko, ope na sha kombinga ngeenge wa ya mekwatafano naKalunga, ito dulu oku shi mwenena. Ou noku tya sha kombinga yasho, kutya osho, nge owa i shili, elidilululo lashili. Nghi na ko na sha apa u li, ou na apa to shi holola.

76 Ndele ondi mu udite ta ti, “Ou weteko, ondi na sha oku ku lombwela. Ohandi ka mona okahanana, yo!”

77 “Akutu,” Elisabet ta ti, “Ondi wete hano. . . Omolwashike ino tu shivila kohango, ove naJosef, eshi mwa hambola? Ondi shi shii kutya owa putulwa, ashike omolwashike ino shivila nge kohango?”

“Akutu, inatu hambola natango.”

“Ndele oto ka mona okahanana?”

“Eheno!”

“Iya, Maria, nghi—nghi—nghi uditeko nawa.”

78 “Ou weteko, Omwengeli wOmwene okwa holokela nge, Gabriel. Oye a li Umwe a lombwela nge kutya oto ka hafa. Oye a li Umwe a lombwela nge. Ndele Ye okwa ti Omhepo Iyapuki ota ka tuvikila nge; nOshinima osho Shiyapuki otashi dalwa mwaame, otashi kala Omona waKalunga. Ndele Ohandi ka ‘luka Edina Laye “JESUS,” osheshi Ye ota ka xupifa ovanhu Vaye momatimba avo.”

79 Ndele osho oshikando shotete Edina olo liwa la tongwa komilungu domunhu; Johannes munini, a kala a fya moshidalelo shaina, a nuka kehafo, noku pewa Omhepo Iyapuki, a fya moshidalelo shaina. Nge—nge eenghono dokupopya Edina laJesus Kristus otadi eta okahanana ka fya momwenyo moshidalelo shaina, oda wa noku ninga shike kongeleka tai liti oi li omupiya Waye, ya dalwa kOmhepo Yaye? Ngaashi Elisabet kwa li a haluka unene, eshi a tala kuMaria, okwa ti, “Oto di peni meme wOmwene wange, meme wOmwene wange? Osheshi eshi ekundo loye le uya momatwi ange, okahanana kange oka nuka moshidalelo, kehafo.” Johannes okwa dalwa, okudja moshidalelo shaina, e yadi Omhepo Iyapuki, kEdina laJesus Kristus! Ota ka kala okahanana koludi latya ngahelipi aka?

Kape nelimbilo e shi hepaululila Josef.

80 Paife tala, Josef, oku kala omulumenhu omuyuki, okwa kumwa, “Ou weteko, paife ondi shi shii nge okwa kwatelwa moluhaelo, oshinima shotete tashi ke mu ningilwa, otaka dipawa nomamanya. Ita dulu. . .”

81 Hasho tava kala ngaho. Ombibeli oya ti kutya, “Nge okakadona ka putulwa, ke li moshilando, ndele ka kwatwa keenghono komulumenhu, nonge inaka kuwa, hano aveshe otava dipawa nomamanya kumwe, otava dipawa. Ashike nge oke li

moshilongo, nomepya, ndele taka kuu ndele kape na ou e ka uda, omulumenhu ota dipawa, ko otaka xupu.” Paife hano, ondjabi yasho, oyo Deuteronomion 22, opo nde mu pula mu leshe okafimbo ka ya.

⁸² Paife didilika paife, mwaashi, otwa mona kutya otaka ningi meme, ina hambolwa. Onghee, kuJosef, osha fa kutya Maria okwa li ta kendabala oku mu ninga oshikelelifo kovasheki nokovadini, uwete, Josef okwa li ta kala oshikelelifo shaye; a ye komesho noku mu hambola, nande ongaho, noku kala oshikelelifo shaye, ashike ha oku kala omulumenhu waye me—mekwatafano lepata, ashike okwa li tashi ka kala . . . okwa li ta ka kala o—oshikelelifo shaye.

⁸³ Okwa hala oku mu itavela, onde—onde shi itavela shili. Okwa hala oku mu itavela, ashike ehokololo laye okwa li inali ikililwa. Okwa li shidjuu, komwiitaveli oo, a itavele.

⁸⁴ Ndele diminei nge po, valumenhu. Ndele osho shi li nena! Ehokololo lEenghono dOmhepo Iyapuki kombada yedu nena, mOngeleka, inai ikililwa kehangano nokomadiladilo opaukwaongalo; fiyo tava hale oku Di itavela, ashike ina Di ikililwa lela, oDi wa unene. Ashike odOshili! Ombibeli oya ti osho tashi kala, ndele ode Di. Ovalumenhu vahapu ove limangela melongoitavelelo lonhumba, va hala shili oku Shi itavela, ashike ina Di ikililwa oshidjuu oku shi ninga. Ke—ke—ke shii eshi e noku ninga. Oku li ashike me—metengeneko ngaashi Josef a li.

⁸⁵ Ombibeli oya ti, “Fimbo kwa li ta diladila oinima ei,” uwete, okwa li omulumenhu muwa, ndele ina hala edina laye mwene li hambolwe; ndele tuu oku shi shii, ngeno omukainhu oo osho a li ngaho, ita dulu oku mu hambola, okwa li ta ningi meme komulumenhu mukwao. “Ndele tuu,” okwa ti, “omuhenetimba oo, omukainhu munini, onghalamwenyo yaye oya li i yela ya fa edo, nonda hala oku mu itavela, ashike nghi—nghi shii eshi ndi noku ninga.”

⁸⁶ “Fimbo kwa li ha diladila oinima ei, okwa diladila oku mu henga po meholeko. Okwa ti, ‘Itandi shi etele nande epiyaano linene.’” Paife dimbuluka, ina kufa natango eano, ashike okwa li a putula. Ashike ote mu henge po meholeko. “Ndele fimbo kwa li ta diladila oinima ei, ‘oku mu henga po meholeko,’” uwete, osha fika poule weshiivo laye. Uwete, ye okwa li omulumenhu omuyuki, nomulumenhu muwa.

⁸⁷ Mumwatate, mumwameme, nandi tye ngaha. Nge ou li omuyuki, nge ou li omunashili momutima woye, hano Kalunga oku noshikolo oku ku hololela oinima.

⁸⁸ Josef, omulumenhu waye, okukala omulumenhu omuyuki, okwa djuupalelwa koinima. Okwa li inashi ikililwa, ngaashi nda ti, ine—ine shi tambulako noupu. “Oinima ei otai shiiva ngahelipi?” Ashike ye, ke nelimbililo, e li omutumba, te shi ilikanene, te shi lilongo mOmishangwa. “Oinima ei otai shiiva

ngahelipi?” Fimbo kwa li te lilongo, Omwengeli wOmwene okwe mu holokela, mondjodi. Ka li omuxunganeki. Ndele kapa li omuxunganeki kombada yedu momafiku oo, kapa li umwe ta dulu oku uya kuye nOMWENE OSHO TA TI, onghee Omwene okwa kufa omukalo mutivali. Olo etomhelo Kalunga a kufa oulinawa wOmona Waye Mwene, komunhu, pandjodi; noku Mu tula muEgipti, noku Mu alula mo; noku Mu holeka, kovanongo, ile ovanongo va ya nondjila ikwao. Kapa li omuxunganeki medu, onghee Ye okwa kufa utivali, ondjodi. Ashike opa li ovalumenhu ava inava dalwa va kale omumonikokule, ashike ova li ovalumenhu vawa, ndele, eshi ve shi ninga, Kalunga okwe va talela po mokudiladila kwavo kutivali, noku liholola Yemwene.

⁸⁹ Nge to liyandje mwene kuKalunga, Kalunga oku nomikalo dihapu odo Ye ta dulu oku ku lihololela Yemwene. Uwete? To dulu uha kale, oto dulu uha kale omuxunganeki, oto dulu uha kale omulongi, oto dulu uha kale omulongi wofikola yOsondaxa, oto dulu uha kale omuudifi, ashike ope nomikalo odo Kalunga ta dulu e ku liholele Yemwene, ou wete. Kutya otashi dulu oku kala eendjodi, otashi dulu oku kala momukalo mukwao wonhumba, nge owe liyandje mwene ngaashi Josef a ninga.

⁹⁰ Kape nonghumwe a ti, “Akutu Yehova Munene, Kalunga, onda—onda dja mepata laDavid. Ndele ame—ame omulumenhu omuyuki; ondi wete ondi li, onde lineekela mwaashi Wa ti ota shi kala Oshili. Ndele omuholike wange, okaholike kange ke li apa, aka ndi na, oko nda putula. Ndi, noku mu henga po nge hasho, ondi—ondi netimba lokuhaela. Ndele ota ningi meme, ndele nghi mu shii ngaha omwalikadi. Oinima ei oishike, Omwene?”

⁹¹ Uwete, ka li omuxunganeki, onghee Ye ine mu lombwela momukalo oo. Onghee Ye—Ye okwe mu efa a kofe, nokwe mu tumina Omwengeli wOmwene, mondjodi. Amen. Omwengeli wOmwene okwe uya kuye, mondjodi, ndele te mu kumu, ndele ta ti, “Josef, omonamati waDavid, ino tila okweeta kwoove Maria omwalikadi woye, osheshi Eshi sha fimbapala muye oshOmhepo Iyapuki.” Oove ngaho, “Eshi shi li muye, kashi fi shomulumenhu wonhumba, Omhepo Iyapuki oye shi ninga. Omukainhu okwa tonga oshili. Ehokololo eli inali ikililwa, oshinima eshi inashi ikililwa sha ningwa, Josef, she ku teya po, oshOmhepo Iyapuki.”

⁹² Akutu, Kalunga oo elifa oku nomwenyo konguloshi! Natango ou na omaliudo mativali. Ndele ou na . . . Nye Ovakriste, nge oinima ya fa inai ikililwa kunye, kutya omu i wete, nge oi li lela mondjila nOndjovo, hano Kalunga ota dulu oku holola oinima inai ikililwa momikalo dihapu.

⁹³ Onghee Ye okwa lombwela Josef, “Ove omonamati waDavid, ino tila okweeta kwoove Maria woye, omwalikadi woye.” Dimbuluka, omwalikadi waye nale. “Okweeta kwoove Maria, omwalikadi woye, osheshi Eshi sha fimbapala muye oshOmhepo Iyapuki.”

⁹⁴ Paife, hano Kalunga okwa tuma Omwengeli Wayne, noku shi mu hololela, ehoololo Laye londjodi ole uya kuJosef; oku shi shii, kapa li oshiholekwa muyo. Omwengeli okwe uya kuye mondjodi. Okwa mona Omwengeli mondjodi yaye.

⁹⁵ Paife, omuxunganeki, ile omumonikokule, iha ka kofa, oku wete Omwengeli a fikama. Omunhu umwe oha ka kofa, ndele oku wete Omwengeli.

⁹⁶ Ndele Omwengeli ta ti, "Paife, Josef, kape na ongano, kape na umwe ta dulu oku i ku fatululila. Onghee, Ohandi i ku lombwele. Ohandi i ningi yashili kwoove, shaashi kape na ou ta dulu oku i ninga yashili. Paife ino tila okweeta Maria, omwalikadi woye, osheshi Eshi sha fimbapala muye oshOmhepo Iyapuki."

⁹⁷ Hano eshi Josef a penduka meemhofi, akutu, omutima waye owa kala u yadi edalo lipe leitavelo ngahelipi. Kutya oshiholekwa osho sha kala tashi mu piyaaneke, kutya shimwe osho a hala okuitavela, ashike shimwe osho a taalela okuitavela, okwa li inashi ikililwa, ashike okwe shi shivifilwa mondjodi. Eitavelo lipe ola sheneka monghalamwenyo yaye. Akutu, ame! Oku na eitavelo muKalunga. Oku na eitavelo momwalikadi waye, hano; eitavelo alishe muKalunga, nohole yomwalikadi waye, nohole mwaau e hole. Kape na vali epulo, kape na vali epulo musho. Oku shi shii kutya Kalunga okwe mu hololela naana epulo olo la li momadiladilo aye, onghee omapulo aeshe okwa pwa.

⁹⁸ Ndele eshi Kalunga, momukalo keshe Ye a hala oku shi ninga, te ku hololele epulo olo li li momadiladilo oye, kape na vali elimbililo, kape na vali epulo musho. Osho ehoololo.

⁹⁹ Ngeenge ou wete shimwe mOmushangwa omu, to ti, "Iya, paife, onda itavela kutya osha li ashike shovayapostoli. Onda itavela Jesus okwe shi ninga mefimbo lapita."

¹⁰⁰ Ashike Ombibeli oya ti, "Ye okwe lifa onghela, nonena, nofiyoalushe, Jesus ashike e lifa." Hano nge osha fa epulo kwoove, noku li konakona, ito shi wanifa, ndele to mono oinima ya ningwa, ndele to i kuminwa; hano Omwengeli wOmwene, momukalo wonhumba, nge owe litula mo, ote shi ku hololele. Ndele hano kashi fi vali epulo, osho oshili hano. Akutu! Ndele hano oto dulu oku yayaana nokuingida, "Akutu, onda pandula unene!"

¹⁰¹ Ohandi lipula nhumbi Josef a uda eshi sha ningwa, osha li ashishe. . . oshiholekwa ashishe osha pwa hano. Hano, ndele eshi sha wanifwa, okwe lihanga ta hambelele, molwaashi okwa li a hafa. Paife otwa mona kutya, okudja opo, okwe mu hombola. Akutu, ka li vali nepulo hano. Okwa eta kuye Maria, omwalikadi; ndele ke mu shii, onga omwalikadi, nafiyo Okaana. E shi hafela! Okwa li a hafa oku kala oshikelelifo shaMaria. Okwa li a hafa oku lididimikila ohoni yaye.

102 Ngeenge omunhu ta dulu oku hololelwa kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe; kutya nee omalongoitavelelo angapi taa kendabala oku shi alula, owa hafa oku kala oshikelelifo. Owa hafa oku kala oshikelelifo. Nava tonge eshi va hala, ou na oshikelelifo shakula opo oku denga ko oikuti ya xwama omundilo.

103 Onda lineekela inandi ya moule unene molwavo oko. Nave Li ude, yo, ove na. Didilika. Eheni, omufimanekwa.

104 Owa hafa oku kala oshikelelifo. Ove oshilyatelo shopomuvelo, keshe eshi wa hala oku kala, kashi nombudi; owe shi hololelwa kOmwene. Omwene okwe shi ku ulikila paOndjovo Yaye, osho oshili; ndele hano noku shi ku kolekela, oku shi ninga omwenyo natango. Oto ti, “Osho ngaho! Ame, kape na sha tashi ka . . .”

105 Kape nomunhu nokuli e noufemba okuudifa Evaengeli nafiyo e uya oshipala noshipala naKalunga. Oshi li mondjila. Kape nomunhu e noku kala koshiudifilo ina pewa eshasho lOmhepo Iyapuki. Jesus okwa tuma ovalongwa Yaye, “Vaha uidife vali, ashike ova teeleele moshilando shaJerusalem nafiyo tava dikwa Eenghono dOkeulu.” Tala eshi Omhepo Iyapuki ya ninga eshi Ye uya. Ndele Omhepo Iyapuki oKalunga.

106 Omhepo Iyapuki oyo Xe yaJesus Kristus. Mateus, ekapiteli eti2 novelise oni20, tai ti kutya, “Maria, ina Yaye, eshi kwa li a putulwa kuJosef, okwa hangika nOkaana kOmhepo Iyapuki.” Omhepo Iyapuki oyo Xe yaJesus Kristus.

107 Ndele eshi Omhepo Iyapuki ye uya noku holola Ondjovo, noku I ninga i nomwenyo naana, hano Oyo ehololo kwoove, ou I wete, Oya futununwa, Oya udanekelwa efimbo.

108 Josef okwe shi mona, kutya osha li exunganeko laJesaja la wanifwa. Jesaja 9, “Omona e tu dalelwa, Okaana ke tu yandjelwa. Ye ota ifanwa, ‘Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe.’ Ndele Epangelo Laye kali na exulilo.” Ye oku shii kutya Ou ota kala lyelye, molwaashi okwa—okwa mona ashishe eshi Omwengeli wOmwene e shi mu lombwela, kutya “Osho sha fimbapala muye oshOmhepo Iyapuki.” “Okakadona otaka ka fimbapala noku dala Omona.” Paife, osha li oshiholekwa shinene, edidiliko lopombada olo Kalunga a pa ounyuni aushe, edidiliko lopombada olo La li Omona Waye.

109 Paife, didilika ngaashi hatu twikile paife. Itandi kwata olule unene, ndi kendabale. Didilika eshi twa mona, tashi twikile, eshi Jesus . . . Paife ohandi lipula nge . . . Ounona veli apa itava, uduko, ashike ondi noku tonga sha apa opo ovakulunhu va . . .

110 Eshi Kristus Jesus a shitwa muMaria, osheshi omahepeko a hovela. Oshi li mondjila. Oshi li mondjila. Osheshi omahepeko aye a tameka.

¹¹¹ Ndele oshinima shelifa munye. Ovagalati 1, ile Ovagalati 4:19, tava ti kutya, “Eshi Kristus (elineekelo lOshinge) a shitwa, a shitwa munye.” Kristus ota shitwa munye, eshi tamu fi naKristus ote uya mOmwenyo. Tala omahepeko a hovela, tala oixuna tai tameke kombinga keshe, tala omunawii a pwiduka, shili, eshi Kristus ta shitwa munye.

¹¹² Ndele eshi Kristus a shitwa muMaria, diva ope uya oshipango shohamba, “Ovanhu amushe nye!” Ngaashi a li. . . Kristus okwa ninga Okahanana pauyadi, e li pokudalwa, diva hano omahepeko manene.

¹¹³ Paife o—okahanana oka shitwa efimbo lile, okuya, moshidalelo. Ashike oku okuuya kwomafiku axuuninwa, eshi ewanifepo, eshi ouyadi wOukalunga, eshi ouyadi waKristus, u noku hololwa mokati kovanhu Vaye. Ye osho a ti, Ye okwe shi udaneka mOndjovo Yaye. Ndele eshi ouyadi oo, ou wete, ope na oinima inai ikililwa ya hovela oku ningwa, oyo Ye a udaneka. Olo etomhelo eenghalamwenyo detu dopashiwana noinima ihe uditikiwe ko, Oyo oulai kuvo. Paife tala, otava tungu Ongongahangano yEengeleka, uwete. Efimbo tuu eshi Ongeleka tai hovele oku ya keemhadi Dayo, opo Oshipwe tashi hovele oku longa, paife aveshe ova ya mongudu, nopaipe otava ka kendabala oku kangheka oshinima eshi. Ngaashi naana sha li.

¹¹⁴ Ngaashi nda ti Olomakaya ya ya, koPhoenix, Ovafilisti ova nangela kuBetlehem, opo ovanhu vaha dule oku uya, kakele tava pitile mOngongahangano yEengeleka oyo. Akutu, otave va twa komufima wa mbuta; hakomeva mayela aBetlehem, hasho nande. Paife otwa didilika.

¹¹⁵ Hano, eshi ohamba ya yandja oshipango, osheshi Kristus a shitwa. Paife natu va kufeni okafimbo, natu va taleni, tu ye navo kashona manga inatu pata.

Ondi wete Josef ta ti, “Maria, muholike, ohamba oyo yonyanya!”

¹¹⁶ Ashike ota ti, “Pwilikina, muholike. Dimbuluka, Omhepo Iyapuki oya lombwela nge kutya ‘Edina Laye otali ifanwa “JESUS,” ndele Ye ota xupifa ovanhu Vaye komatimba avo,’ ovanhu Vaye komatimba avo. Paife, Josef, muholike, kutya nee oshike ta shi ningwa po, naashi ohamba tai ti, ohandi dulu. Ohandi dulu oku londa kokamwili. Eemaila donhumba oku dingonoka eemhunda domamanya edi, nosho tuu. Ndele nge otwe lihangwe twa pumbwa ekwafo linini, otapa kala vahapu molweendo, shaashi hafye atuke eumbo. Ope na vakwetu tava hepa koshinima shelifa tu na, onghee ope na vakwetu mondjila. Ndele ohatu dulu oku ya nongudu aishe ngaashi tava i koshikulundudu, noku—noku ya kuBetlehem.” Osheshi, okudja muNasaret, otave uya komhunda.

117 Paife otwa mona kutya ye oku noku kala e na okandongi, noku—noku ka palula onduba yohavala ya wedwako noilya yonhumba efiku olo, molwaashi okakadona oka li ka djuupalelwa. Onghee okwe mu londeka kokamwili, noku tula ko oshako yomeva noumungome vashona; noku kufa okandongi, noku kufa odibo meke laye.

118 Nova tameka nondjila, vali, okamwili taka pundauka noku wila po. Akutu, tala kwaashi mukwetu munini a longela! Tala komutengi waye, kwaashi u li! Ota twala Kristus konhele Yaye yedalo. Ndele apa, omukainhu munini ou e li ko omutumba, moululume, taka dala, e kwete komulenge wokamwili, ta popi naye ngaashi ta i nondjila.

119 Ondi va wete, efiku alishe, tava kanghama noku mu fudifa po, ndele, “Muholike, owa—owa loloka unene?”

120 “Ahawe, muholike, ondi li nawa. Ondi li nawa. Iya, *owa* hala oku kaila vali okafimbo?”

“Ahawe, muholike, kala ko.”

121 Ndele te mu helula ko kokandongi, noku mu fudifa po kashona, noku mu pa omeva okunwa, nokamungome. Noku mu shuna kemwili.

122 Lwaxuninwa, okwa hovela oku laula. Ovaendanandjila, ova dula oku endelega, ndele tave uya. Ndele oku noku fenyanda ondwi yaaveshe ve li keenghambe nokoukala, nosho tuu, osho tashi piti po. Molwaashi, oku noku enda shili kashona, molwa onghalo yaye. Oshinima shonyanya ngahelipi oku tuma ko meme oo e li monghalo yatya ngaha! Ashike ohandi lipula paife, mokanyandwa, ngaashi ve uya koxulo yoshikulundudu. Betlehem oku li mo. . . okwa fa e li molufilu, noko—kombinga yokouninginino womhunda, ya—yaBetlehem, komhunda oku kwa dja okakoti.

123 Ondi va wete ashike paife, moshinyandwa handi popi. Ota ku laula. Ndele Josef ota dungwa koinima yaye, mokuya, ngaashi ta tu keshe ixupi ta dulu. Apa elila la kunduluka *ngaha*, opo okakala ke noku ya, iya, otashi dulika a twa mo a kendabale oku xupifa efimbo, a dje mo mondwi, nomwalikadi waye munini. Eenyofi oda hovela okupita.

124 Ndele, konima yefimbo, okwe uya koxulo yoshikulundudu. Ndele, ile, natango ova lokomena vali moshilando omo aveshe va dalelwa, muBetlehem, ouyelele woshilando. Vahapu omo va li, eenhele oda li di yadi, ovanhu ve li pondje, va nangala pedu, okuya momapya. Ndele epulo, pamwe oshikando shotete, hano osha denga omadiladilo aJosef. “Ohandi ningi ngahelipi nge inandi mona onhele, shaashi Okahanana oko ota ka dula ka dalwe konguloshi. Okwa kala ta fetwa efiku alishe. Onghee, paife, onghelipi nge Okahanana oka dalwa konguloshi?”

125 Ngaashi a fikama ta tale kolufilu, a kumwa, omesho aye okwe lihanga a lokomena kominghulo dondjila, nokwa mona emoniko likumwifi. Ou weteko, alushe oshi li mondjila mefimbo loupyakadi, ngeenge oinima yOshipwe tai ningwa. Okwa tala ko nokwa mona Onyofi. Ita dimbuluka a mona nale imwe ya kula unene. Otai monika i li poshi, nOya li kombada yaBetlehem. Okwa tala pombada, nokwa keuka, konima a kwafela Maria kemanya a fude po kashona. Okwa keuka a tye kuye, “Muholike, owa didilika tuu. . .” Ndele okwa mona euliko Layo muye diva, omesho malaula, ngaashi e li omutumba a tala, ta menyemo. Ta ti, “Muholike, ka I kumwifi?”

126 Okwa ti, “Josef, muholike, onde I tala okudja eshi etango la ningina. Onda kala nda tala Onyofi oyo. Shimwe ile shikwa, ondi udite lela shikumwifi konguloshi, kutya shimwe oshi li poku ningwa.” Iya, alushe osho shi li ngaho, ou weteko, u na eliudo olo likumwifi.

127 Ndele okwa hovela oku tala Onyofi, naJosef; o, okamwili taka fuwa po, taka fuda. Ndele ova tala Onyofi. Oi na elinyengo la pumba kuYo. Itai linyenge ya fa eenyofi dikwao. Oya fa itai fuda po, oku linyenga. Oya li ya teelega sha, ya tala sha shi ningwe. Paife natu efe ovalihomboli ve li po omutumba, kemanya oku, omunute.

128 Natu ye momadiladilo etu tu ye, eemaila omafele okuya, okuya mOushilo, Ovamagi, okuya mOushilo, moIndia. Oufiku oo, ngaashi sha li onghedi yavo, vo aveshi, eshi onyofi. . . etango ola ningina, eenyofi da pita, ova ya komhunda, ova ya koshungonangelo, ya fa oshungonangelo yoku talela. Ndele ova ya ko ve—ve linyongamene, noku lilonga. Ndele ova—ova diinina efimbo neenyofi. Ndele ove lilonga oiningwanima, no—nova ya ko noku lilonga e—ekuluko leenghono, noloiwana, neteke po lo—lo—loiwana, nosho tuu, lomauhamba. Nonhumbi tava dulu, tava dulu oku shi diladila noku shi popya. Ndele ove shii eenyofi, keshe imwe yomudo. Ove di shii ngaashi tu shii Ombibeli. Keshe elinyengo tadi ningi, otali ti sha.

129 Ndele, ou weteko alushe Kalunga oha hokolola oilonga Yaye momaulu manga Ye ine i ninga kedu, nande ongaho. Ovalongi ove shi shii.

130 Opo va li, va tala eenyofi, molwaashi ove shii kutya keshe elunduluko, meendelelo otava kongo mOmishangwa va tale eshi la li. “Oto ti, ‘Omishangwa?’” Eheni, Omishangwa. Ova li Ovamagi. Ashike ova li Ovamohammedi, eshi she uya oku ninga Oshimohammedi. Ova dile lela kOmedia nOvaparsia. Oko Ovamohammedi va dja. Atushe otu shi shii.

131 Ndele, pwilikina, ove na ko omukulunhu. Ndele nge owa hala oku shi leshe, o—oDaniel 2:43. Daniel, omuxunganeki, okwa li omukulunhu wavo eshi va li muBabilon. Osho naana. Daniel okwa li omuxunganeki wavo omukulunhu. Ndele okwe

va longa oinima aishe yaKalunga, shaashi okwa li omukulunhu kuvo. Ndele okwe va lombwela kutya “otapa ka kala Emania tali tetwa komhunda fikulimwe,” oto dimbuluka te shi popi, “pehe nomake. Ndele otali ka nyanyaula omauhamba Ovapaani kounyuni, uwete, omauhamba aeshe, nalovene ota li ka kula noku tuvikila edu.”

¹³² Ndele, paife, ava kava li ovaheneitavelo, Ovamagi ava. Ahawe, omufimanekwa. Ova li ovaitaveli. Ova itavela muKalunga kashili umwe. Otu shi shii kutya oshili, Ombibeli osho ya ti. Ndele nge owa hala oku shi lesha, lesha mOilonga yovayapostoli 10:35, opo Ya ti kutya “Kalunga ita fimaneke oshiwana, ashike ota fimaneke ava have Mu tila noku longa ouyuki.” Paife, natango, kava li naana momulandu wOshili, ashike ova itavela Kalunga elifa twa itavela. Ovamohammedi ova itavela Kalunga elifa twa itavela.

¹³³ Onda fikama, oikando ihapu, ndi wete omupristeli wOumohammedi ta kufa oshinima shakula shinene, noku denga kongedjo yakula, noku tya, “Oku na umwe washili naKalunga omunamwenyo, naMohammedi oye omuxunganeki Wayne.” Otwa itavela kutya oku na umwe washili naKalunga omunamwenyo, naJesus oye Omona Wayne. Uwete? Ota ti, “Nashi kale kokule Kalunga e na Omona.” Ote lipula oshi noku kala omhepo, ou wete, onghee okwa—okwa ti, “Oku na umwe washili naKalunga omunamwenyo, naMohammedi oye omuxunganeki Wayne.” Natango omo va itavela muKalunga umwe washili oo. Ovo ovana vaIsmael.

¹³⁴ Paife otwa didilika ngaashi va li, ngaashi Ovamohammedi ava tave di lilongo, Ovamohammedi ovo natango, ohava ifanwa natango Ovamagi, ndele ova tala eenyofi odo. Ova tema omundilo oufiku, owa li omundilo muyapuki. Ndele ova kalela Kalunga kavo, pomindilo edi diyapuki, ngaashi va temwa oufiku. Ndele ova tala noku linyongamena. Ndele keshe oufiku ova londa ko shama ashike etango la ningine, nove lilonga oinima ei. Ngaashi ashike hatu uya kumwe koiongalele noku lilonga Ombibeli, nOndjovo kOndjovo. Ndele ove shii keshe elinyengo leenyofi odo.

¹³⁵ Ndele oufiku umwe fimbo va li ko, tave lilongo. Ndele kape nonghumwe okwa li shi tilifi eshi Omweenda a holokela mokati kavo, Omunailongo, inava mona nale Onyofi oyo. Kave shii sha kombinga yaYo, kape nonghumwe va li va tila. Ohandi lipula, oufiku aushe ove I tala. Kave shii eshi ve noku I ninga. Ame, Oya, Oya li Omunailongo. Moshuundungila shinene osho, ova mona mo Onyofi, kutya Oya li Omunailongo, oshipwe. Inava mona nale shimwe shatya ngaha. Onghee, divadiva ova hovela okufaafa mOmishangwa va mone kutya eshi oshike. Shaashi, inava mona sha moku shanga kwavo vene. Ashike ova shuna kuDaniel, noku shi mona mo, “Otape uya Emania. Onyofi yaJakob otai piti,” opo va shiiva kutya ota pa ningwa sha. Ove noku kala va ilikana,

noku ka nangala; tave I likundu, kumwe. Ndele ove noku kala va twondjodi oufiku oo kutya Ohamba yeehamba oya dalwa kedu.

¹³⁶ Osheshi, otwa lombwelwa moshifokundaneki sha kondwa, shOvamagi oko, kutya eshi eenyofi odo nhatu daya momukweyo noku ninga onyofi imwe, kutya Messias oku li hano kedu. Ndele ova li lela Ovajuda oko, tave lilongo, tava mono elongo lavo moikwanyofi. Onghee hano eshi ve—eshi ve i mona, ova shiiva kutya Jesus oku na apa a dalelwa. Ngaho kave shii apa ya li, ashike ove noku kala va fola oihati va mone eshi tava ningi, nhumbi ashike, kutya olyelye ta i. Kesheumwe okwa hala oku ya, kesheumwe. Ashike alushe ohava kufa, ngaashi nda ti okafimbo ka ya, nhatu oyo ooundombwedi, okuninga ondombwedi, oku aluka noku va lombwela nge oshili. Hano ova ninga shike? Ova longela oupuna wavo, ova longela omaano avo, nakesheshimwe, ve Mu twalele.

¹³⁷ Onda kumwa ashike konguloshi, mumwatate, mumwameme, nge fye fimbolimwe, alushe ohatu kendabala tu tale eshi hatu limonene, manga twa wana oku yandja eshi tu kwete, kuKristus. Uwete, ha oku lilonga nhumbi hatu dulu oku kala twa kotoka, nonhumbi hatu dulu oku pangela vakwetu, ashike onhumbi atushe tu noku liyandja kuYe.

¹³⁸ “Kalunga okwa pa nge ondjodi, itandi i itavele nokuli,” onda uda ovanhu vamwe tava ti ngaho.

¹³⁹ “Inandi itavela meveluko lOukwakalunga.” Okwa li handi shi ulikile mukwetu efiku limwe. Okwa ti, “Nghi na ko na sha kutya eendokotola ngapi tadi dulu oku shaina omadina ado, Nghi na ko na sha ingapi to dulu okutya, naashi tashi kala, ile keshe tuu,” ta ti, “Inandi shi itavela! Inandi shi itavela!”

Onda ti, “Hasho nandenande. Kashi fi shoye.”

¹⁴⁰ Eveluko lOukwakalunga inali tuminwa ovaheneitavelo. Ola tuminwa ovaitaveli. Kristus okovaitaveli. Omhepo Iyapuki okwaava va itavela, aveke; ha molwa ovaheneitavelo, inai va sheyelwa. Emana lepundukifo loupofi kuvo, alushe osho tashi kala, alushe osho sha kala. Kashi fi kovaheneitavelo. Okwaava va itavela! Osho ngaho.

¹⁴¹ Paife otwa mona kutya vakwetu ava, ova li ovaitaveli, ova hala oku shi mona mo. Ova londeka kesheshimwe ve na, va ye. Ova hala oku mona kutya oshike eshi, oshili. Paife, ove na olweendo lile, onghee aveshe ova tula omamona avo kumwe, na—nakesheshimwe, ve lilongekida, noshingoldo, noidimba, nomirha, nakeshe tuu ve na, va twaalele va ka mone Ohamba ei. Ova tameka olweendo nomaano avo.

¹⁴² Ndele, didilika, oku mona Ohamba ei, ova ya nEkwaulu, Edidiliko la yandjwa kuKalunga, ha pauteolohi womunhu wonhumba. Ove I mona mOndjovo. Oya wana oku kala ko, nova shikula Edidiliko Ekwaulu.

143 Ngeno omunhu oku kale ashike e na eyombamo olo va li ve na! Ngeno ova kale ashike ve na e—eudeko olo va li ve na! Ngeenge Kalunga e tu pa sha, nge Olo Omushangwa, Li dama!

144 Ovanhu otava ti, “Kaku na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki.” Oku na eshasho lOmhepo Iyapuki! Ou li naana omukalo Yo ya li mEfiku laPentekoste, osho yo tai I uya nena, eveluko lOukwakalunga, Eenghono daKalunga! Kape na umwe ita- . . . ta dulu oku i ndjadjukununa mOmbibeli, “Oya kufwa po.” Ohandi dulu oku ku ulikila opo Kalunga e I pa Ongeleka! Ulikile nge Omushangwa opo Ye e I kufa po? Kau po!

145 Osheshi, “Ye okwe lifa onghela, nonena, nofiyo alushe. Osheshi eudaneko oku. . .” Ndele Petrus okwa ti mEfiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus, mu diminwe po omatimba, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naaveshe ava ve li kokule, ava aveshe Omwene Kalunga ketu taka ifana.” Aveshe ava va ifanwa! Omhepo Iyapuki ye lifa, konguloshi, oye lifa ngaashi Ya li hano, komutima washili. Nge kashi po. . . Inashi ikililwa unene kwoove oku itavela Kalunga?

146 Ngaashi Paulus a ti kuAgrippa, “Akutu, Agrippa, owa hala, owa hala oku likala eshi ovaxunganeki va ti?”

147 Owa hala oku likala eshi Jesus a ti, Yemwene, eshi Ombibeli Yovene tai popi (ei i li Kristus, Ondjovo ya vaekwa)? Ndele nge Ondjovo tai kala mwoove, hano ove omunhu wa vaekwa nOndjovo. “Tamu kala muAme, nOndjovo Yange munye, hano indileni keshe tuu eshi mwe shi pumbwa, otamu shi ningilwa.” Oo oKristus mwoove, Ondjovo ya vaekwa yefimbomudo eli, keshe tuu efimbomudo va kala mo. Kalunga okwa topelela Yaye—Ondjovo Yaye komafimbomido. Ndele keshe efimbo ohashi uya pefimbo, eengeleka adishe ota di kundakunda, ndele Kalunga ta vaeke umwe, te I tumu noku ninga Ondjovo i longe naana omukalo Ye a ti ta I ningi. Naana. Ndele ope na Ondjovo ya xunganekelwa efimbo eli. Kalunga okwa teelela a mone umwe ine I ikilila, opo va vaekwe nOmhepo Iyapuki, shi ulike kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe, shi kale ouyelele tau minikile, shi pofipaleke omesho ovaheneitavelo. Ndele otave I sheke, shi va etele ouyuki; osheshi Omhango yaKalunga oyuki, nepangulo otali di ashike pauyuki Waye. Ndele hano Ye ota dulu oku tokola ounyuni, noku u umbila momutemo womundilo, ngaashi Ye a ningila Ovasodom. Paife didilika.

148 Paife otwa mona, molweendo, ova shikula Edidiliko la yandjwa kuKalunga. Ova tala. Inava kufa ondjovo yaumwe. Inava ya va ka pule omubisofi washa, ile shimwe shilili. Kalunga okwe va pa Edidiliko. Ove Li mona *apa*, Ola li Oshili, nove Li shikula. Ole va wilikila ondjila. Ola li Limwe olo

Omushangwa wa tengeneka. Ove shi shii kutya ola li tali uya, nove Li shikula. Ndele ola li shike? Ondi va wete tava i, tava molola endei po nawa, “Ohatu aluka efiku limwe, vamwatate, tu mu etele etumwalaka, osheshi otu shii kutya Olo oshili.” Ndele ove Li shikula, oku taulula meemhunda, oku taulula Omulonga waTigris, oku ya momaluhaela, omafiku taa londongele, eemwedi tadi londongele, tava i lela ngaashi tava dulu, va tala Onyofi oyo.

149 Efimbo lomutenya, pamwe, ova nangala va fude po, noku kofa, tava anguka, tava lombwelafana, “Akutu, oshi noku kala shiwa ngeenge twa fiki ko; edi Eenhe Eenghwaulu, ou Ouyelegele Ukwaulu, Ouyelegele ou tu wete, Oshipwe eshi!”

150 Amen! Oto lipula nghi li kwaamemwene? Nghi li. Didilika Eenhe Eenghwaulu edi, Ouyelegele ou twa tala!

151 Paife dimbuluka, kape na umwe elili e U mona, Owa taulula eminikilo neminikilo, oku ya kOmumagi nOmumagi. Ashike Owe va tuminwa. Onda itavela ove U mona, molwaashi Ombibeli oya ti ova mona. Kape na umwe elili e U mona.

152 Kape na umwe a mona Ouyelegele ou Paulus a mona, Oshinima shelifa. Owe mu dengela pedu, mondjila yoku ya kuDamascus. Ashike Owa pewa Paulus.

153 Kape na umwe a mona Omhepo Iyapuki ye uya ya fa Ouyelegele wa dja kEulu, Onghuti, kaleke kuJohannes. Okwe U mona, okwa hepaulula. Okwe U mona, vakwao inave u mona. Okwe u mona, osheshi okwa li te U kongo.

Ovamagi okwa li tave U kongo!

154 Ndele ngeenge to U kongo, ngeenge we lilongekida oku tambula Omulongelo wOkrismesa yashili, Omaano Okrismesa yashili, Kristus Omaano aKalunga, Omhepo Iyapuki. To I kongo, oto I mono. Oyo Ouyelegele Oukwaulu wa tumwa okudja kuKalunga, kEulu, u hepaulule Jesus Kristus.

155 Paife, inava kufa ondjovo yaumwe elili. Efimbo lomutenya, kapa li etulumuko. Ova ti, “Akutu, itandi dulu oku teelega. Nghi shii kutya olule shifike peni hatu i. Pamwe ohatu i ku—kuJerusalem, ile oku finda kOmadu Mayapuki, Palestine, shaashi oko exunganeke la ti kutya Ou oko taka dalelwa. Onghee ohatu I hange, paife ile nale.” Efimbo loufiku ola fika nomulaulu owa hovela oku twa.

156 Dimbuluka, Ouyelegele ohau minikile ashike momulaulu. Oo auke Wa dimbululwa. Ngeno otwa li mefimbo lomulaulu, eshi ovalumenhu nelongoitavelelo va twala ovanhu kokule nOndjovo yaKalunga, onena, eshi omaukwaongalo aa e va mangela moinima aishe kakele Ondjovo yaKalunga. Mwaasho, otava kala ovapofi sha wana va ye mOngongahangano yEengeleka, oinima yatya ngaho, tave likwatakaneke kumwe novaheneitavelo vomaludi aeshe. Ngeenge, Ombibeli oya ti, “Vavali otava ende

ngahelipi pamwe okuninga tava tu kumwe?” Ndele eengeleka detu ta di i mendubakano latya ngaho! Oshili, vo ovapofi. Ashike oshi li pefimbo lomulaulu eshi Ouyelele tau ya. Opo Ouyelele tau minikile.

¹⁵⁷ Ndele ove U tala. Ndele eshi oufikuku we ya, ova hafa noku tya, “Diinina ashike okuwilika, okuwilika koushilo wovene, natango twikila, tu wilikila kOuyelele oo wa wana.” Inda, ova ya oku taulula omilonga, okupitila momatutumbo omadu naapeshe, ngaashi tava i, va teelela ashike oku hanga Oshili shovene.

¹⁵⁸ Ndele, tala, Betlehem okwa li naana momukweyo naJudea okudja opo va...Ndele Jerusalem okwa li momukweyo naBetlehem okudja opo va li va fikama. Didilika. Akutu, edidiliko ngahelipi, nge to shi kwata. *Apa* oBetlehem, naJerusalem e li *apa*. Nokudja opo Ovamagi kwa li tava di, ove noku uya kuJerusalem tete, manga inave uya kuBetlehem. Owe shi kwata? Oo munene, wakula, omukalo wavovene, omandiki opaukwaongalo, (eheno, omufimanekwa) Jerusalem, opo omaukwaongalo aeshe a shakena kumwe. Ongongahangano inene ya shake na ko, ou weteko. Onghee eshi ovalumenhu ava, ve uya, nove uya koshilando eshi, nove lipula, “Oyo ngaho! Nge ope na umwe e I shii, ta dulu oku tu ndjadjukununa oshiholekwa shOuyelele munene ou, ope na ovapristeli aveshe vopombada. Ope na eendokotola dOukwakalunga, ope na oPh.D., LL.D., naashishe eshi shi li apa, ove shii kesheshimwe kombinga yaYo. Akutu, vamwatate, Jerusalem oku wetike! Otwa ya ngaha, ohatu i mono.” Ova ulumina momapandavanda!

“Otamu i peni?”

“Otu na etumwalaka linene.”

“Ola shike?”

¹⁵⁹ “Openi Ya dalelwa Ohamba yOvajuda? Ouyelele ukumwifa ou u li apa owashike? Ou, Oi li peni?” Okweendaula nomapandavanda, ovalumenhu oipuna ava, neengamelo diwa da dikwa, noshingoldo noidimba, okuya mepandavanda keshe, okuya molufilu keshe, tava ingida, “Oi li peni? Oi li peni? Oi li peni?” Ashike okwa mona kutya kave na enyamukulo.

¹⁶⁰ Euyaano linene nena, “Oucomunisi ou li kombada yetu!” Akutu, keshe ekundaneko loradio, alushe otali konghola Oucomunisi. Otamu dulu oku tongola Oucomunisi; ashike edidiliko lefimbo, itamu dulu oku li tongola.

¹⁶¹ Jesus okwa ti, “Otamu dulu oku tongola oshipala sheulu; ashike edidiliko lefimbo, itamu dulu oku li tongola.”

¹⁶² Alushe ohatu popi “Oucomunisi! Oucomunisi!” Xwepo mu shiive kutya ope na shimwe shilili tashi i nawo.

¹⁶³ Efimbo latya ngahelipi tu li mo? Edidiliko lilipipo Kalunga a ti Ye ota ulike xuuninwa, manga inali wanifwa? Oinima ilipipo Ye a tonga? Israel monhele yaye kwinya, omafo omukwiyu ta e

litungulula vali. Tala kukesheshimwe naana shi li momulandu. Nongeleka monghalo yaLaodikea, naJesus e li kondje, onauki kongeleka Yaye mwene; ngaashi ashike David a li kombada yaBetlehem, onauki kovanhu vaye mwene. Onauki! Ndele Kristus, Ombibeli oya ti, momafiku axuuninwa, okwa li onauki kovanhu Vaye mwene. Mwinya mEhololo, ekapiteli eti3, mefimbomudo laLaodikea omu tu li, “Kristus oku li kondje, ta konghola, ta kendabala oku uya mo,” onauki kovanhu Vaye mwene.

164 Okwa li hano omapendafule oo a vakula omaongamukonda, ndele David ta kwenene omeva matalala okunwa, ndele tava tu mo ondjila yavo eemaila omulongonanhano dovalumenhu, ve ke mu talele omeva okunwa. Ndele David te a tile pedu, onga eyambo, eyambo lokunwa.

165 Ehenno, omapendafule nena, Jesus okwa hala okunwa kuwa, oshipentekoste shonale, omeva matalala. Oukwaongalo ou, omeva mambuta otaa nyika kuYe. Kufa Ondjovo yaKalunga, noku I shila, noku twa momalongoitavelelo aeshe aa naikwao, fiyo hatu dulu oku hanga ponhele opo pe na matalala okunwa Kwaye; ashili, okulinyongamena kwashili, omutima wovene, omo Ye ta dulu oku tilila Aye, a ninge Ondjovo Yaye i nomwenyo nena. Ota kala e a na. Ye okwa ti Ye ota “Ta tungulula Eitavelo lovanhu kooxe; Eitavelo lovana.” Malakia 4 te tu lombwele tashi ya, noko tashi kala. Ino lipulapula, oko tashi kala. Kalunga okwe shi popya a mana, osho ashike ngaho. Ovili otai denge nawa. Ehenno, omufimanekwa. Ashike nena otu wete ovo vanene, nena osho tu wete. . .

166 Omolwashike Oucomunisi tau uile? Omolwashike ounyuni tau ponwa po? Omolwashike oshitwa shimwe shaRussia? Ashishe osho Oucomunisi. Oitwa omilongomuwoi nomuwoi natango Ovakriste. Oshitwa shimwe shaRussia, ta pangele ounyuni aushe, hanga, ounyuni wokOushilo. Oucomunisi. Omolwashike? Omolwashike tashi ningilwa? Ombibeli oya ti otashi kala; Ye oku na enyamukulo.

167 Ashike ou wete paife ohatu kendala oku kondjifa *eshi naashinya*. Ndele Oshinima tuu osho Kalunga e tu tumina tu tale, katu Shi wete.

168 Okwa li tava kufa. . .mwinya, tava kendabala oku mona kutya eembadi domaludi elipi ve noku djalela koikutu yavo, noshiongalele sha shikula, olyelye ta kala omupopi wavo a fimana, nosho tuu, shimwe shi li melandulafano olo.

169 Ndele apa opa li ovanongo va tala Ouyelele wavo wOukwaulu, tau kuluka, ta ti, “Ngeenge nda fiki kuJerusalem, otava ka lombwela nge eshi Oukwaulu ou tau ti, Ouyelele ukumwifa ou li kombada yetu, oo tau tu wilike.” Ndele ova endauka nepandavanda, “Oi li peni? Oya dalelwa peni, Ohamba yOvajuda? Otwa mona Onyofi Yaye kOushilo. Otwe uya oku

Mu linyongamena. Otu na oshingoldo, oidimba, otu Mu nine kesheshimwe. Oi li peni? Oi li peni?”

¹⁷⁰ Ova ti, “Ei Oi li peni? Oshike?” Osho shi li nena. “Akutu, kaku noshinima shatya ngaho ngaashi osho tashi ningwa nena,” tava ti.

“Akutu, eshi etango la ningina, otwa mona Ouyelele ukumwifa.”

“Inandi U mona nale.”

“Ifana omulumenhu koshungonangelo.”

“Ou wete Ouyelele ukumwifa washa?”

“Oto ti ngahelipi?”

“Ou wete ukumwifa washa . . . ?”

¹⁷¹ “Ahawe! Oshike shi ku kwete?” Uwete, kave na enyamukulo.

¹⁷² Kave li na nena! Kave shii kutya oinima ei oikwashike, va wana oku i shiiva, opo omitwe da kula deengeleka da wana oku angala oinima ei. Ashike Kalunga alushe oha longo moushona, nomelinipiko opo shi va ende pombada, kave shi shii. Ashike natango osho Ye ta wanifa Ondjovo Yaye. Osho ngaho. Otwe litonyena moinima ei inene ya kula, noita tu linyenge. (Kalunga, tu teta ko koinima oko, opo tu mone otundi tu li mo.) Nge Kalunga oku noku longa vali mondjodi, Ye ota dulu e i ku hololele. Oshili, Ye ota dulu. Otu li momafiku axuuninwa. Paife pwilikina. Akutu!

¹⁷³ Kave na enyamuko lOuyelele mukumwifa, kave li na komandiki. Ile ve li na nena. Onghee ova ninga shike nena? Ova ifana Ondjovo yaKalunga. Olo ediladilo. Ova ti, “Natu taleni mOndjovo yaKalunga, tu mone apa oinima ei i li.” Ndele eshi va ifana Ondjovo yaKalunga, Ovamagi ova li va kotoka ve dule ovanhu vahapu nena. Ovamagi ova mona, paOndjovo yaKalunga, kutya kave li na, noitave ke li mona. Amen. Ova mona kutya kasha li nokuli oshilando, kaya li nokuli onhele. Ye okwa li e noku dalelwa muBetlehem shomuJudea. Amen. Shomuinini, oshilininipiki mokati kaaishe, shinini, kashona, okanhele kongaho, ha sha kula shomukalo wopaumwene. Ovanongo ove li mona diva. Ondjovo yaKalunga oye li holola, kutya kave u na noitave ke li mona, onghee ova dja mo mepilakano omo. Nge otwa ningi ashike shelifa! Va londwelwa mondjodi, okudja mepilakano omo ova ya. Onghee, ove li fiya po. Halleluya, molwavo. Ove li fiya po.

¹⁷⁴ Konima va dja mo mepilakano omo, hano Oshipwe osha holoka vali. Osho ngaho. Konima va tetwa ko koinima oyo. Konima va dja mo mendubakano alishe olo, okulombaula, okutanguna, nakesheshimwe, apeshe opo omandiki aeshe makula a li, nomupristeli a kula wopombada, neendokotola dOukwakalunga, adishe tadi endaula neePh.D., dado, nodavo dinene, da kula, embale lakula loshikaiwa la djalwa, inava

dula oku mona Onyofi, molwasho. Tava ende . . . Oinima oyo oya pofipaleka ovanhu vahapu; omadina akula, novanhu vakula tava endaula.

¹⁷⁵ Vahapu vomuvo ova ti, “Iya, kaku na oshinima shatya ngaho. Omido omafele anhe, inatu uda nale oshinima shi li ngaho. Oshike shi kwete ovapwidi ava? Va shunifeni koIndia oko hava di.”

¹⁷⁶ “Iya, shike? Ondjovo yaKalunga, oshike kombinga yaYo? Ye okwa ti, ‘Ove Betlehem shomuJudea, haave munini mokati kovapangeli vomuJudea? Ashike mwoove otamu di . . .’ Akutu, otu li monhele ya puka,” tava ti. “Itatu djoina shimwe shoinima ei.”

¹⁷⁷ Onghee, ova pungulula ko eengamelo davo noku ya kokule nasho. Kalunga ne va yambeke. Va dja mo va ya. Ndele diva eshi va ya kokule nasho, Ouyelele owa holoka natango. Oshipwe osha hovela oku linyenga muvo natango. Akutu, ame! Ova hovela oku shikula Oshipwe hano, Ovamagi ova dja mo momulandu wavo. Onghee konima ova dja mo musho, Ouyelele wOshipwe wa dja kEulu owe va holokela natango.

¹⁷⁸ Shama ashike we limangela konduba yovaheneitavelo ovo inava itavela oinima ei, ito dulu nande, oto kala omupofi wa fa elimalima. Liteta ko kukesheshimwe; nge omeme, tate, mumwameme, mumwatate, oukwaongalo, ile kutya nee oshike. “Ou ite li xupula yemwene, noku uya kuAme, ina wana oku ifanwa Wange. Ou ta tula po oshipululo shaye, noku tameka, ndele ta tale monima, ina wana oku pulula.” Mumwatate, mumwameme, nandi ku lombwele, ope na wolela, Ouyelele wOmukriste washili tau minikile konguloshi, Oo Jesus Kristus, e lifa onghela, nonena, nofiyoalushe. Liteta ko kukesheshimwe! Ndele Oye Ondjovo. Oye alushe Ondjovo. Ondjovo yaKalunga oi li lela mondjila. Kai fi yefatululo leendunge domunhu.

Oto ti, “Otai ti *ngaha*.”

¹⁷⁹ Otai ti ashike eshi Ta i ti. Ombibeli oya ti, “Kai fi yefatululo leendunge domunhu.” Nge Otai ti, nge Otai ti, “shilaula oshilaula, nashitoka oshitoka,” osho ashike shi li. Oyo Ouxuuninwa. Oyo Ewaneno. Ndele keshe omunhu a dalwa kOmhepo yaKalunga Oko a mangelwa, kutya nee, kape na sha tashi mu topola Ko. Okwa mangelwa kOndjovo oko, molwaashi oKristus. Kristus oye Ondjovo. NaKristus ita fufya kOndjovo Yaye, osheshi Oye Ondjovo.

Owa ti, “Iya, ondi shii kutya Ye osho a ti Ngaho, ashike!”

¹⁸⁰ Kaku na “ashike” kape na sha kuYo. Ye okwa ti ashike osho I li ngaho, ndele osho I li. Ndele Ye ite I lundulula. Ye ita dulu. Oye iha lunduluka. Ye okwa ti, “Omaulu nedu otaa xulu po, ashike Eendjovo Dange itadi xulu po, itadi dopa nande.” Ota di kala pefimbo Lado. Itadi kala, otapa kala umwe te Di minikilifa. Oshi li mondjila.

¹⁸¹ Ndele Kalunga okwa popya Ondjovo oyo, Omona ou opo taka kala, ndele Ye opo a li, e I minikilife. Opa li Omweenda Omukwaulu; nova li ve Mu tala, noku uya lela kuYo. Onghee ova fiya po elongoitavelelo likulu, noku tameka mOshipwe natango, ndele ova ya ngaho. Ova hambelela ngahelipi! “Vo,” Ombibeli oya ti, “ova hambelela nehafo lopombada eshi va mona Ouyeletele we uya natango.”

¹⁸² Akutu, mumwatate, mumwameme, otashi kala shiwa ngahelipi nge keshe umwe womunye, nge keshe umwe womufye, fye, ame, nge keshe umwe womufye okwe lidula aashishe eshi shi li apa eendjadio dOkrismesa, uwete, a efe oku kumaana omaano aeshe aa, umwe namukwao, oipolopolo aishe ei yomounyuni; noku dula ko elinenepeko noku li tula po, noku lyatela oshinima koshi yomhadi, to ti, “Omwene Jesus, wilikile nge kOuyeletele oo wa wana.” Tala shimwe shOshipwe tashi ningwa. Omhepo Iyapuki otai uya momukalo wopashipwe. Uwete?

¹⁸³ Ova twikila, va shikula Oshipwe. Ndele ova fiya po shike? Ova shikula Edidiliko Ekwaulu lefimbo olo, paife dimbuluka, Ekwaulu, Edidiliko la dja kuKalunga. Amushe omwa itavela tuu kutya osho oshili? Ola li Ekwaulu, Edidiliko la dja ku Kalunga. Ova shikula Edidiliko olo fiyo va hanga Ondjovo ya ninga omunhu. Owa itavela kutya Ye okwa li Ondjovo ya ninga omunhu? Edidiliko Ekwaulu, la udanekelwa efimbo olo, le va twala kOndjovo ya ninga omunhu.

¹⁸⁴ Mumwatate, mumwameme, Ye ota ningi shelifa konguloshi. Edidiliko eli linene la dja kEulu, eli tu na, Omhepo Iyapuki i li mokati ketu, Li shikula. Shimwe otashi linyenge momutima woye, “Ondi shii kutya onda wana oku Li tambula. Ondi shii kutya onda wana oku ninga shi dulife okudjolina ongeleka.”

¹⁸⁵ “Ondi na ongeshefa iwa, ondi—ondi shii kutya otai kulilile.” Mumwatate, ou shii tuu kutya limwe lomomafiku aa edengo lomutima otali ku kwata ponhe yokeengula, nou na oku fiya po ongeshefa oyo? Hano oto yuka peni konima yaasho?

¹⁸⁶ [Okanhele kehe na sha mokateipa—Sd.] . . wa shilipalekwa mombelela yoye mwene, ove omunhu ou a dalwa kOmhepo Iyapuki. Owa hala oku kala u na? Itashi kala omaano manenenene Okrismesa aa umwe ta dulu oku mona? Oshiyandjwa shOmwenyo waAlushe. “Osho Kalunga a kala e hole ounyuni, Ye okwa yandja Omona Waye ewifa, opo keshe ou te Mu itavele aha kane, ndelenee a mone Omwenyo waalushe.”

¹⁸⁷ “Otwa mona Onyofi Yaye kOushilo notwe uya oku Mu linyongamena.”

¹⁸⁸ Eputuko ola endela pamwe netango, okudja kOushilo, le uya kouninginino. Otu li kOmunghulofuta wokOuninginino paife, Oushilo nOuninginino owa shakena, itatu dulu vali oku huma komesho. Eputuko likulukulu oChina, la denga ombinga ikwao younyuni. Dimbuluka, ola pwa . . .

189 Ndele oulunde owa endela pamwe neputuko. Ndele fye otwa... Ondi shi shii kutya oshidjuu oku shi tonga. Ashike, mumwatate, mumwameme, nokuli omadiladilo nomadilongo omutima wovanhu, omunhu a vaekwa nOmhepo ota dulu oku fikama, ndele owe shi tala noku shi mona kuvakweni. Wa fikama noku tala omunhu, va efa va tonge ashike ondjovo ile mbali, oto mono lela oimbabale tai tuka; uwete, otave—otave shi kwata nevaeko olo li va na. Ediladilo keshe lomunhu alushe olii. Ongaashi sha li pefimbo laNoa, fiyo nokuli Kalunga a nyika oufiye kutya omolwashike Ye a shitila omunhu, Ye okwa ti, “Ohandi hanauna po omunhu kedu.” Ndele otwa alukila kefimbo tuu olo, natango. Didilika.

190 Ashike Ye oku na Ongeleka inini oyo Ye a hala oku kufa. Ye oku na omayovi mahapu a nangala, a kofa medu; enangelo lotete, enangelo litivali, lititatu, litinhe, lititano, litihamano. Ndele eli enangelo litiheyali. Dimbuluka, osheshi Ye te uya, menangelo litiheyali. Ndele menangelo omo, Ye okwa hanga mo oukadona ovanandunge, noukadona ava ve na Omahooli meelamba davo. Omahooli oo edidiliko lOmhepo Iyapuki. Nge ino A hanga molamba yoye konguloshi, mumwatate wange, mumwameme, omolwashike ito A kufa. Omulongelo wOkrismesa waKalunga munenenene.

191 Ou weteko, nena otu na munene, omulongelo wakula, twe u tonya, noku kufa eedola nhatu oku u tonya, twa tula eendjadjo domaludi aeshe muwo. Noikando ihapu oto lipula osho omulongelo munene. Ndele omukainhu a fikama mofitola efiku limwe, vavali vomuvo, tava popi, umwe okwa ti ota twaalele xe... Ta ti, “Oshike,” ta popi namumwaina, ta ti, “tate oto mu twaalele shike?”

192 Ta ti, “Ohandi mu twaalele oukalata vawapala, no—nokapakete kousekeleta.”

193 Okwa ti, “Ondi mu na eewisiki nhano, ndele,” ta ti, “Ohandi di tonyene mo.” Uwete, eendadjo di li kombada yado, itadi ulike eshi shi li meni. Uwete?

194 Ashike Kalunga oku ku na Omulongelo wOkrismesa konguloshi. Ye okwe U tonyena metemba. Kombada ka ku na oshilonga, ashike, akutu, Meni osho Omwenyo waAlushe. Iho pitike oshipwe shOmhepo Iyapuki shi denge onghalamwenyo yoye konguloshi, noku ku wilikila kOuyeleele waAlushe?

Natu nyongamekeni omitwe detu okafimbo.

195 Melimweneneno lokafimbo aka, eli latetaulwa, nge nandi li ifane etumwalaka lOkrismesa, limwe lomuo. Nge owe shi itavela lela shi li Oshili, ndele ino mona nale natango Ouyeleele waAlushe oo, ino pitika nale Omhepo Iyapuki inene i ku wilikile kOuyeleele oo, iho popi paife momutima woye, u tye, “Omwene Jesus, onda hala oku mona Ouyeleele oo. Nghi na ko na sha naashi umwe elili ta ti, aame, aame andike, onda hala oku mona Ouyeleele oo.” Iho

yelufa omake oye paife, fimbo u nomutwe woye wa nyongama? Yelufa eke loye, to ti, “Ilikanene nge, Mumwatate Branham, onda hala oku mona shili Ouyelele oo.” Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke. Ndele Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, omufimanekwa. Mukwao, yelufa eke loye, to ti, “Onda hala, onda hala yo, onda hala Omulongelo wOkrisimesa waKalunga.” Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mukainhu. Mukwao, ta ti, “Onda hala Omulongelo wOkrisimesa waKalunga. U tumine nge, Omwene, nghi na ko na sha kutya Oo shike. Nge ota U uya metemba, nge ota U uya moshikuku, nghi na ko na sha kutya ota U monika mulengifa kounyuni ngahelipi, ohandi monika ndi mulengifa kounyuni ngahelipi.” Ou weteko, omaano aKalunga manene alushe ohaa ningi omunhu e lihumbate shilili.

¹⁹⁶ Tala kuMoses, omuteolohi munene, omulongelwe munene, ashike efiku limwe okwa shakeneka Ouyelele konima yombuwa. Okwa dula ko eenghaku daye. Omulumenhu womido omilongohetatu, neendjedi da endjelela poshiya shaye, a londeka omwalikadi waye nokahanana kaye kemwili, ndele ta i kuEgipti. Oko e na etanga lovakwaita alishe li ke mu kwatele ko efiku limwe, nokwa dopa; paife ota shuna ko nonhaili ya ngolyauka, ta i kuEgipti, a ka kwate ko oshiwana. Omolwashike? Okwa mona Ouyelele oo, Oshipwe osho.

¹⁹⁷ Ndele Oshinima shinini osho tashi wilauka momutima woye konguloshi, osho Oshipwe, osho Ouyelele wefimbo. Iho U pitike u ku wilikile kuJesus Kristus, Ou aeke ta dulu oku ku pa Omwenyo? Ope na umwe ina yelufa omake aye, ta ti, “Dimbuluke nge, Mumwatate Branham, meilikano paife?” Kalunga ne ku yambeke. Mukwao? Yambekwa. Mukwao, umwe? Kalunga ne ku yambeke. Kalunga ne ku yambeke, mulumenhu womunyasha. Mukwao? Kalunga ne ku yambeke, munyasha mukwetu. Mukwao vali?

¹⁹⁸ To ti, “Onda hala oku shikula, onda hala oku shikula Onyofi yOngula, Kristus. Onda hala oku shikula noku mona Jonye wange nena. Onda hala oku ya kokule eendjadjo dOkrisimesa adishe edi naikwao, molwaashi fiku limwe otadi ka pya po komundilo ihau dimi.” Naaveshe ava tava dulafana nasho, otava pile mo nasho. Ounyuni, omulunde, ota handukilwa, otava kana nounyuni. Ovaholi vounyuni otava kana nounyuni. Ndele nge ou na, nande, natango ohole younyuni i li mwoove, nowa hala oku lilandifa po filu kuJesus Kristus nOndjovo Yaye, yelufa eke loye. Natango paife, umwe ou ina yelufa. Kalunga ne ku yambeke. Yambekwa. Onde shi tonga ashike. Kalunga ne ku yambeke, mukainhu.

¹⁹⁹ Ku shi shii, omunute umwe umwe ota dulu a yelufe eke laye. Ta ti, “Otashi ningi eyooloko lashike, Mumwatate Branham?” Eyooloko pokati keyo nOmwenyo.

200 Nge eke olo ola ya pombada ngaashi *ngaho*, nowe shi tya shili, ope na Sha pwoove. Oshi Shike? Osho Ouyelele oo handi popi. Osho Ouyelele tau ku lombwele. “Onda kala nda puka. Mwaame omu na ounyuni. Inandi u hala vali. Ohandi yelufa omake ange.” Olo ehokololoumbangi.

201 Shi dimbuluka, ou shii kutya eke la yelufwa oshike? Melaka keshe li li koshi yEulu, eke la yelufwa olo eliyandjo, edidiliko leliyandjo. Ngeenge wa yelufa omake oye, keshe etanga lovakwaita, apeshe wa yelufa eke loye, osho—osho edidiliko lopaiwana leliyandjo.

202 Vangapi konguloshi, meendululo eli paife, to yelufa eke loye, to ti, “Ohandi yandje aische, Omwene. Ohandi yandje. Onda—onda pwa. Ohandi yandje.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshi li mondjila. Oshiwa. Akutu, ame.

203 Onda kumwa nge omushikixumba ote uya poxumba fimbo hatu ilikana.

204 Tate Omukwaulu, onda dimbulula Oya ti, “Aveshe ava va itavela ova shashwa.” Osho sha pumbiwa, Omwene. Nge ove Ku itavela, shimwe oshi noku ningwa. OvoYe, ovo oixuulwa yokalongelokalunga aka kOndjovo yaKalunga; Oukalipo waJesus Kristus apa pongudu yovanhu iwa konguloshi, va ongala apa, okavilo aka. Ashike konguloshi otu shi shii kutya Ou li apa. Nande ongaho, pamwe, katu U wete nomesho etu, ashike otu U udite nomaliudo etu amwe, omaliudo etu okuuda, omaliudo okuuda momutima wetu, omaliudo etu. Omwenyo wetu owetu lombwela, wa ti, “Otu li mOukalipo waJesus Kristus: Omaano Okrismesa manenenene, Omaano Okrismesa ashili otete a dja kuKalunga oku ya kovanhu.”

205 Ndele, natango, omaano aeshe aa twa tambula, vahapu vomufye inatu tambula Omaano oo manene natango. Ohatu ilikana, Kalunga, molwavo konguloshi ngaashi va yelufa omake avo, ova hala ewaneneno alishe eli. Osho va petamena, Tate. Nava . . .

206 Oorabi osho va ninga, yo, vahapu vomovalongi vefimbo olo Osho va petamena, ashike okwa li va tila va dje mo noku ninga eliyandjo poshikando, noku U itavela; noku tambula Etumwalaka, nOuyelele woefimbo, Ondjovo ya shilipalekwa. Opa li vahapu ve shi ninga.

207 Omwene, ope na vahapu apa konguloshi, omilongombali ile omilongonhatu mokangudu kovanhu aka. Nge onda tengeneka pedu, ile nda pitilila, dimine nge po. Ashike, Omwene Kalunga, pamwe oshihapu, vahapu ile vashona, ova yelufa omake avo. Ove lilongekida oku liyandja. Kalunga, va pa Jesus, va pa Omhepo Iyapuki meenghalamwenyo davo. Eli nali kale efimbo linenenene longhalamwenyo yavo. Nava ye keumbo konguloshi, ngaashi Josef, tava diladila oinima ei momitima davo, “Onda yelufila shike eke lange? Oshike she shi ningifa nge? Onda lihanga nde

shi ninga ngahelipi? Natango, onde li tya ndi li Omukriste omido, ashike Shimwe osha lombwela nge ndi yelufe eke lange.” Oilyo yongeleka, ovalongi nokuli, va yelufa omake avo, Omwene. Ohandi ilikana opo U va wanifile omayambeko aa. Shi wanifa.

²⁰⁸ Ndele Omwengeli wOmwene ne uye, a tye, “Ino tila, ou Ouyelele wopefimbo. Ou Ouyelele wotundi. Ouyelele wokonguloshi owa minikila.” Omuxunganeki okwa ti, “Otapa kala Ouyelele mefimbo lokonguloshi, manga etango inali ningina.” Ndele, Omwene, otu wete efimbo leningino letango, otali hengumukile diva mOukwaalushe. Shi wanifa, Omwene, opo keshe umwe womuvo a mone Jesus konguloshi. Onde shi indila mEdina Laye. Amen.

²⁰⁹ Natu yelufeni ashike omake etu molupe leliyandjo, ngaashi *ngaha*, ngaashi hatu fikama keemhadi detu.

²¹⁰ Ohandi ke ku indila sha. Ove ou wa yelufa omake oye okafimbo ka ya, onde—onde ku ilikanena. Osho ashike ndi shii oku ninga, oku ilikana. Ohandi ke ku itavelela. Onda itavela kutya eshi nda indila, Ye ote shi pe nge, molwaashi Ye okwa udaneka Ye te shi ningi. Ye iha fufya. Ye iha fufya. Oshinima ashike—oshinima tashi shi imbi shiha ningwe kwange. . . otashi kala okuhaitavela kwange. Onde ku itavelela ko, kutya owe shi tya lela. Ndele Kalunga ote ke ku pa Omhepo Iyapuki. Ye ote ke I ku pa, shaashi owe I indila, owa hala oku ninga eliyandjo.

²¹¹ Ndele nge owe shi ninga, ohandi ku lombwele eshi nda hala u ninge. Onda hala wa mona ongeleka iwa ovo va itavela meshasho lOmhepo Iyapuki, inda ko. Inda ko. Ndele nge ou li mongeleka yoludi olo, inda komufitaongalo woye, mu lombwela, to ti, “Onda yelufile eke lange onguloshi inya, moshiongalele shinini.” Ku na nokuli oku mu lombwela apa sha li. To ti, “Onda yelufile omake ange, onda hala u ilikane naame, omufitaongalo. Ohandi—ohandi—ohandi kongo eshasho lOmhepo Iyapuki. Onde I hala. Ondi noku I mona. Ondi noku I mona, ndi kale nomwenyo. Ondi noku I mona ashike! Onda mona Ouyelele.” Akutu, Kalunga ne I ku wanifile. Ito shi ningi paife?

²¹² Ndele paife ngaashi kesheumwe omu, ngaashi hatu ka imba, “Ohandi yandje, ohandi yandje aishe. Aishe kuKristus, Omuxupifi wange, ohandi yandje aishe.” Iya, natu yelufeni omake etu paife, noku pata omesho etu, ngaashi hatu imbi.

Ohandi yandje aishe,
Ohandi yandje aishe,
Aishe kuOve, Omuxupifi wange a yambekwa,
Ohandi yandje aishe.

Ohandi yandje aishe,
Ohandi yandje aishe,
Aishe kuOve, Omuxupifi wange a yambekwa,
Ohandi yandje aishe.

²¹³ Owe shi tya? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Paife onda hala u ninge shimwe shiwa lela paife. Umwe a fikama pwoove, lovelela keke laye, u tye, “Mumwatate, onde shi tya. Ilikanene nge.” Natu shi ningeni, atushe shimwe, shi ninga paife ngaha.

[Mumwatate Branham ta popi naava ve li komesho—Sd.] Mumwatate, onde shi tya. Ilikanene nge. Kalunga ne ku yambeke. Kalunga na yambeke. . . nge.

Oshiwa. Osha wapala. Akutu, itashi ku udifa nawa? Onde shi tya.

²¹⁴ Paife nge osha dja shili komutima wetu, otwe shi tya, otwa yandja kesheshimwe, kehalo letu vene, komikalo detu vene, kesheshimwe tu na, otwe shi yandja kuKristus, natu yelufeni omake etu natango tu imbe.

Ohandi yandje aische,
Ohandi yandje aische,
Aishe kuOve, Omuxupifi wange a yambekwa,
Ohandi yandje aische.

²¹⁵ Natu nyongamekeni omitwe detu paife, tu imbe. [Mumwatate Branham a hovela oku lididima, *Ohandi Yandje Aische*—Sd.] Paife tula ashike omadiladilo oye kuYe. “Ohandi. . .” Ohandi mu halele Okrimesa iwa, opo Kalunga a tume Onyofi Yaye okudja kOushilo, oyo ya pita kOushilo, omido omafele omulongonomuwoi a ya, i mu wilikile kOndjovo ya ninga omunhu. [Mumwatate Branham a twikilwa oku lididima, *Ohandi Yandje Aische*.]

Ohandi yandje aische,
Ohandi yandje (omaoko pombada kuKalunga),
Aishe kuOve, Omuxupifi wange a yambekwa,
Ohandi. . .

Kalunga ne ku yambeke, Tony.



OTWA MONA ONYOFI YAYE NOTWE
UYA OKU MU LINYONGAMENA OSH63-1216

(We Have Seen His Star And Have Come To Worship Him)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOmaandaxa onguloshi, Desemba 16, 1963, koshivilo shOpaiwana shOkwoongala shEvaengeli Liyadi lOvanangeshefa Ovalumenhu koRamada Inn moTucson, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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