

HANO JESUS OKWE

UYA NDELE TA IFANA



Omuyapuki Johannes, ekapiteli eti11, okuhovela novelise oni18, nda hala oku lesa.

Paife Betania osha li popepi naJerusalem, omaludibo omulongonanhano ngeno:

Ndele Ovajuda vahapu ove uya kuMarta naMaria, ve va pendule shaashi va filwa omumwaina.

Hano Marta, eshi a uda Jesus te uya, okwe ke mu shakeneka: ashike Maria okwa li omutumba keumbo.

Hano Marta ta ti kuJesus, Omwene, ngeno ove wa li po, ngeno mumwameme ina fya.

Ashike ondi shi shii, kutya nopaiife, keshe eshi to indile. . . Kalunga, Kalunga ote shi ku pe.

Jesus ta ti kuye, Omumwanyoko ota nyumuka.

Marta ta ti kuye, ondi shi shii nokutya ota nyumuka menyumuko mefiku laxuuninwa.

Jesus ta ti kuye, Aame enyumuko, no. . . mwenyo: ou ta itavele nge, nande na hangike a fya, ota kala nomwenyo:

Ndele keshe tuu ou e nomwenyo ndele ta itavele nge ita fi nande fiyo alushe. Oto shi itavele tuu?

Okwa ti kuye, Heeno, Omwene: onda itavela nokutya oove Kristus, Omona waKalunga, ou e nokuuya mounyuni. (Ndele shi tala!)

Hano eshi e di tya, okwa ya, ndele ta ifana omumwaina Maria meholeko, ta ti, Omuhongi okwe uya, ndele te ku ifana.

2 Natu ilikaneni. Tate Omukwaulu, kolekela Eendjovo odo komitima detu, konguloshi, ngaashi twa teelega kuOve paife. Ondjovo Yoye, omupiya Woye, neleshelo, alishe ola yandjwa kuOve, mEdina laJesus Kristus. Amen.

Kaleni omutumba.

3 Elalakano lange loku kala apa oku kendabala ndi kwafe ovanhu vaKalunga. Ha oku ilikana unene, noku tenheka omake kovanaudu, ashike opo va dimbulule Jesus Kristus mokati ketu, Omona waKalunga mokati ketu. Ohatu popi konguloshi moshilongwa eshi: *Hano Jesus Okwe Uya Ndele Ta Ifana.*

4 Paife pefimbo apa hatu popi, ola li efimbo loluhodi. Nge owa lesa nale ehokololo monghalamwenyo yOmwene wetu,

otwa mona mo kutya Ye okwa li Kaume munene womumati ou, Lasarus. Ye okwa li . . . Konima yoku ya kwaJosef, ile, Ye a fiya po ndele te uya a kale naMarta, Maria, naLasarus. Ndele ova li ookaume vanene. Ove na . . . Ye okwa li onga omufita wavo, ka—Kaume kashili. Ndele okwe Mu ningila okanima kokudjala, ombaikifa yokudjala, nda itavela, tava ti, nokwa li ya tungwa i he nomuhondjo. Ndele hano ove Mu ningila oinima, molwaashi ove Mu itavela. Osha li va—va itavela nove shi mona. Ova fiya po ongeleka, nosho tuu, ve Mu shikule. Ndele osha li oshinima shinene mefimbo olo, osho nokuli ondjabi yasho tai dulu i kale efyo, oku—oku ya kokule nayo.

⁵ Ashike, Jesus, Mukwetu ou a li ta endaenda ngaashi tava ti, ta topaula eengeleka davo, noku popila ovapristeli vavo mowii, no—nosho tuu, Ye okwe—Ye okwe va yahameka unene, ve lipula. Ndele—ndele nokuli oku Mu hepaulula osha li oku—oku kondwa mo meesinagoga. Ndele hano nge ou li kondje yongeleka, ove—ove lipula u he no—nomhito yekulilo. Nge ku fi woilonga yavo, ngaashi Ovafarisai, Ovasadukai, ile shimwe, kapa li ekulilo nge ou li kondje yayo. Ndele nge ove noufemba, eeshapi, otave ku fange mo nge ova hala. Ola li epopyo lavo vene. Kape nonghumwe Jesus a ti, “Nye, neenghulunghedi deni, omwa hekula Ondjovo yaKalunga.” Uwete?

⁶ Nopaife otashi liendulula, shaashi atushe otu shi shii kutya ondjokonona ohai liendulula yovene luhapu. Noshi—noshi nyikifa oluhodi oku tonga, ashike osha xunganekwa tashi liendulula, notashi ningwa vali.

Otwa mona kutya Jesus ka li e shi angala.

⁷ Oikando ihapu, ovanhu ova hala oku pangula omunhu ou ita tu kumwe navo. Katu noku shi ninga. Ohatu dulu tu ha twafane kumwe, ashike tuu oukaume. Nge itandi tu kumwe nomunhu, natango ondi mu hole nohandi mu ilikanene, noku ha twa kumwe naye mo- . . . naye mefina lOmushangwa, nomolwomayeke mawa, hano itandi mu tongele sha. Alushe onda hala oku hatwa kumwe naye, oukaume, shaashi ondi mu hole, ndele inandi—inandi hala shili a kane. Ndele oku noku ningila nge oshinima shelifa; inatu hala oku kana. Ndele otu noku kangheka omadiladilo etu kwaashi Ondjovo tai ti. Ondjovo nai kale Oshili. Ha elongitavelelo letu ile omadiladilo etu, ashike osheshi Ye ta ti; kape nefatululo lomunhu, osheshi ashike Ondjovo ya ti.

⁸ Oufiku umwe, onda tonga sha nosha fa konyala omushado, onda itavela osha li oshiumbululwa shopaulongi ongula imwe. Onda tula Jesus keyeleko. Onda ti, “Ngaashi va ningile, osho tava ningi nena.” Pamwe otashi kala shiwa nge onde shi endulula okafimbo, nge otu nefimbo. Paife, onda ti, nena otwa mona mo kutya . . .

⁹ Metungululo laLuther, ye, mefimbo lalo, okwa ti omuyuki ota kala nomwenyo keitavelo. “Omunhu ou a itavela, ou e I na.” Ashike otwa mona vahapu vomuvo tava ti ova itavela, ndele kave I na.

¹⁰ Mefimbo la—laJohn Wesley, nge ove neyambeko litivali, ove li luka eyukipalifo, eyukipalifo alishe, ova hafa noku ingida. “Kesheumwe okwa ingida, e I na.” Ashike ova mona mo kutya kave I na. Vahapu vomuvo ova ingida, ndele kave I na.

¹¹ Mefimbo laPentekoste, ova ti, “Paife etungululo leeshalinghenda ole uya, eshasho lOmhepo. Ou ta popi momalaka, oku I na.” Otwa mona mo kutya vahapu ova popya momalaka, ndele kave I na.

¹² Onghee ova ti, “Iya, oiimati yOmhepo, osho I li ngaho.” Akutu, ahawe, ha oiimati yOmhepo. Omukriste Omunongononi oku shi na, osho shidjuu...Ohole oyo oshimati shOmhepo. Hano, ndele ove nohole unene ve dule kesheumwe, noku likala Oukalunga waJesus Kristus; ve Mu ifana ashike omuxunganeki, omunhu ashike wanafangwa. Uwete? Onghee itai shi ningi.

¹³ Nandi shi pule omunute. Nandi tule Jesus keyeleko. Ndele Kalunga dimine nge po molwa epopyo eli, okudja komesho, ashike ohandi ke Mu ya omhinge omunute, oku ku eta kOuyelele. Uwete?

¹⁴ “Paife ondi mu na vanhu nye apa konguloshi; ohandi mu lombwele. Onda li konima mefimbo likwao laJesus waNasaret a li kombada yedu. Onde uya kunye, ndi mu tamanekele mukwetu ou, Jesus waNasaret. Paife atushe otu shi shii kutya Kalunga oye ohole. Ombibeli otai ti Ye ohole. Eewa, nohole, Omhepo oyo onheni, oukaume, elididimiko, engungumano, nosho tuu, nohole. Paife ohandi ti, onda hala oku mu pula sha. Ohatu ka kufa eshi—eshi tu shii, onga Omukriste.

¹⁵ “Tala komupristeli woye mukulu ou. Xekulu-lululwa-lululwa-lululwa okwa li omupristeli. Oku noku dalwa mepata olo lOvalevi, opo a kale omupristeli. Otwa mona mo, paife, ke nomwenyo womulumenhu womunyasha ngaashi amushe mu na. Oha ningi ngahelipi? Ohe liyapula, oku li po oku lilonga Ondjovo, Ondjovo yaKalunga. Ohe i penauka, omutenya noufiku, omutenya noufiku, oku noku shiiva keshe ondada yayo, keshe oshitya shomutonywashangwa. Oku noku shi shiiva momutwe. Oku—oku, oshimwe osho e noku shiiva.

¹⁶ “Ndele hano, kakele kwaasho, eshi xo nanyoko va hombola, olyelye e va tula kumwe onga omulumenhu nomwalikadi? Omupristeli woye mukulu womutilikalunga. Olyelye e uya kuxo eshi a li momhumbwe noku neendjo daumwe mofaalama yaye, opo omunangele te ke i kufa ko? Olyelye e mu fikamena po? Omupristeli woye mukulu womutilikalunga. Olyelye a fikamena po nyoko monduda eshi kwa li te ku dala? Omupristeli mukulu. Olyelye e uya kwoove eshi to vele u nomhumbwe? Omupristeli

woye mukulu. Olyelye e ku yambeka noku ku yandja kuKalunga, noku ku pitifa etanda efiku etihetatu? Omupristeli woye mukulu. Eshi xo nanyoko va li pokuhengana, olyelye e va alulila kumwe, e va kwatela kumwe? Omupristeli woye mukulu. Ngeenge pe noupyakadi poushiinda, olyelye he u file oshisho? Omupristeli woye mukulu. Filufilu.

17 “Paife omupristeli ou mukulu oku shii kutya Ombibeli oya ti kutya Kalunga okwa pula odjona yeyambo. Ovalumenhu vahapu vomunye ovanangeshefa, onghée iha mu munu eedi, nonande Kalunga ota pula eedi. Ova ninga ko oshuinda, ova landifa po eedi davo opo o—ovanangeshefa va ye ve ke di lande, va yambe eyambo leemwenyo davo, olo Kalunga ta pula.

18 “Omunyasha mukwetu ou okwa ninga ngahelipi, okwa ifana Jesus? Okwa dja peni? Okwa ti okwa dalwa, edalo lokakadona. Olyelye a uda nale oipolopolo oyo? Otu shii kutya ina oku mu na manga ye naJosef inava dalwa, ile, ye naJosef inava hombola, okwa dalwa. Paife otwa mona mo kutya ye—ye edina lii, okuhovelifa.

19 “Oku nokakalata koukwashilyo ulipi? Nge okwa li omulumenhu omutilikalunga, okwa djoina ongudu ilipi? Eshi omupristeli woye e lilonga, e lilonga, e lilonga, e lilonga, a shiive Ondjovo oyo; oye ou te uya, a teye po eshi sha tungwa po. Oto shi ifana ‘Kalunga’? Hasho nandenande.

20 “Paife, efiku limwe, eshi omupristeli woye a ninga ko onhele oyo, o . . . naako to dulu oku landa eyambo, mukwetu ou munini okwa ninga shike? Onghenda? Okwa denga, a tula eengodi kumwe, omapando onhumba nomikova, noku tala kovanhu, nehandu; a fanga oitaafula oyo, noku i denga po. Ndele oto shi ifana oiimati yOmhepo, e va tala, nehandu? Ndele, tala, a kelela omulumenhu omhito yaye e linyongamene Yehova! Ovanangeshefa okwa hala oku Mu linyongamena; iha munu eedjona, ndele okwa ya ko e ke di lande. Ndele Ye okwe shi pungulula, noku va fanga, noku va ta po.”

21 Olyelye e na po oiimati yOmhepo? Uwete? Oove ngaho. Uwete, ha oiimati yOmhepo, ha okupopya momalaka, ha okuingida.

22 Oto ti, “Hano, Mumwatate Branham, oundombwedi oshike? Oundombwedi oshike?” Eshilipaleko lOndjovo yopefimbo.

23 Ove nOmbibeli. Oye a li naana osho Yehova a ti otashi ningwa. Inandi pumbwa efatululo lasha. Oya fatululilwa ko. Opa li ovapristeli voye, opa li aveshe ve na, nakesheshimwe shilili shakeshe fiku lela nakesheshimwe, ashike tuu ova dopa oku mona Ondjovo. Ndele Ye okwa ninga Ondjovo oyo i kale nomwenyo efimbomudo olo. Oo oundombwedi wefimbomudo olo.

24 Luther oku noundombwedi wefimbomudo laye, Wesley owefimbomudo laye, Pentekoste owefimbomudo laye, ashike otu

li mefimbomudo likwao. Oinima oyo oiwa. Ashike ongaashi okahanana, oke nomunwe, omesho, neyulu, ashike konima yefimbo oke noku ninga omunhu. Oke noku ninga o—okaana kakula; ndele ta ka dalwa, ke nomwenyo, olutu, omhepo, ta ke linyenge.

²⁵ Paife otwa mona mo kutya, ashishe eshi, Jesus okwe shi popya mouxupi. Ovo aveke Ye a nunina kOmwenyo, ve Mu mona. Ha eengudu dinene; eengudu Daye dinene inadi kala da fa eengudu daKajafas. Oshike, Kajafas ngeno okwa ifana oshiwana ashishe kumwe. Jesus okwa ifana vashona kumwe. Ha vahapu ve Mu shii. Omayovi lwomayovi, eshi Ye e uya kedu. Ye okwa pitila medu, ndele inava shiiva kutya Ye okwa li oku.

²⁶ Osho tashi kala natango! Ote uya kwaavo va ifanenwa kOmwenyo. Ye oku shii ovo va ifanenwa kOmwenyo. Ndele Ye ita . . . Oilonga Yaye oku shi fila oshisho.

²⁷ Paife otwa didilika hano kutya ova dja mongeleka, nove Mu itavela. Kesheshimwe mOndjovo oshe Mu tonga, Ye opo a li.

²⁸ Ndele efiku limwe Ye okwa fiya po eumbo lavo. Onda hala oku popya oinima itatu: Jesus okwa fiya po; efyo ole uya; nelineekelo alishe ola ya. Onda hala oku popya oinima itatu oyo ominute dishona.

²⁹ Jesus okwa fiya po. Ndele eshi Ye a fiya po, oupyakadi owe uya mo. Paife eshi Ye e ku fiya po, ile eumbo loye omo wa kala, oupyakadi ou li mondjila yawo. Satana oku nomuvelo wa yeuluka eshi Jesus a ya.

³⁰ Ye okwa ya, ndele—ndele diva eshi Ye e shi ninga, hano efyo ole uya mo. Ndele eshi Jesus a dja mo, efyo ole uya mo. Oku topolwa ko kuYe osho efyo, onghee efyo ole uya mo eshi Jesus a dja mo.

³¹ Ndele efyo ola ongaonga naLasarus. Ndele hano Umwe omo va itavela nove hole, ove Mu tuma e uye a ilikanene Lasarus, shaashi ove Mu mona nove shii kutya Ye oku shii Kalunga, kutya keshe tuu Kalunga. . . Marta okwe shi ulikulula, “Keshe tuu Ove to lombwele Kalunga paife, Kalunga ote shi ningi.” Okwa dimbulula kutya Ye naKalunga ova li Umwe. Ye okwa li Ondjovo yopofimbo, onghee okwe shi dimbulula. Ndele oku shi shii, ngeno okwa kwatafanene naYe, ashike Ye okwa ya ndele inave Mu kwata. Ndele ove Mu tuma, ndele, ponhele Ye e uye, Ye okwa ya kokule. Ndele hano ova tuma ko vali, ndele, ponhele Ye e uye, Ye okwa ya kokule.

³² Omafimbo amwe otwa kumwa kutya omolwashike oinima oyo tai ningwa, ashike Omushangwa inau tya, “Ava ve hole Kalunga oinima aishe kumwe otave i longelwa ouwa”? Ye oku shii eshi Ye ta ningi. Nge Ye okwa katekifa, oshi li nawa. Ye oku shii eshi Ye ta ningi. Opa li elalakano.

33 Otwa mona mo kutya Ye okwa ti, “mOmuyapuki Johannes 5:19; Oshili, oshili, Handi mu lombwele, Omona iha dulu oku ninga sha muYemwene, ashike oshosho Ye ta mono Xe te shi ningi.”

34 Xe okwe Mu lombwela a ye, noku kala kokule omafiku mahapu. Konima omafiku a pwa ko, hano Ye okwa ti eshi Ye ta ti hano, kutya, “Kaume ketu Lasarus okwa kofa.”

Ndele okwa ti, “Iya, ota ningi nawa.”

35 Ye okwa ti, “Okwa fya. Ndele molweni Ame onda hafa Nda hangika ndi he ko.” Shaashi, ova kendabala oku Mu twala kuye, e ke mu velule ile a tonge eshi shi noku ningwa. Ashike Ye oku shii eshi shi noku ningwa, onghee Ye okwa ninga naana eshi Ye a nuninwa a ninge: a kala kokule. Nge owe Mu didilika pombila eshi Ye a aluka. Ye okwe shi ulika eshi Ye a aluka noku hanga eumbo eli.

36 Elineekelo alishe ola ya. Lasarus okwa fya. Keshe otundi, ova kala noku diladila, “Ye pamwe ote uya poshiningwanima. Ye pamwe ote uya poshiningwanima. Ye pamwe ota aluka.” Lwaxuuninwa, okwa fya, omufudo owe mu fiya po.

37 Ova dja mo, ve mu vaeka, va kufa ohonde molutu laye, ve mu dingila melapi, oidimba, noku mu nangeka mombila, va tula emanya kombila, osho sha li onghedi yavo yoku paka mefimbo olo. Elambo medu, pamwe ashike memanya, noku yeeka emanya kombada yalo, osha li onghedi yavo.

38 Efiku lotete la pita, efiku etivali la pita, efiku etitatu la pita, efiku etinhe la pita, omulumenhu okwa ola nale mombila. Eyulu laye pamwe la mbonyokela mo. Osho, handi diladila osho oshinima shotete tashi mbonyokele mo, eyulu. Ndele okwa ola nale. O—ombelela yaye ya shuna nale mondwi, yedu, ile a shuna. Omwenyo waye owa li olweendo lomafiku anhe lwopamwe, kokule naye.

39 Elineekelo alishe loku mu mona vali, momwenyo ou, ola ya. Ndele eshi elineekelo alishe la ya . . . Ova teelega, “Pamwe nge Ye okwe uya efiku lotete, efiku etivali!” Ahawe. Hano okwa fya, ndele Ye ine uya. Hano elixupulo ole ya mo.

40 Konima yefimbo opa li umwe e mu lombwela, “Omuhongi oku li pondje.” Marta okwa ya mepandavanda!

41 Jesus okwe uya mo otundi yomulalu eshi elineekelo alishe la ya. Osho shi li alushe ngeenge Ye te uya. Uwete? Ye ote uya pefimbo olo lalaula, hano Jesus okwa holokela poshiningwanima.

42 Paife tala, Ye okwe uya ndele ta ifana Marta. Oukalipo Waye owa eta elineekelo lipe. Kutya nee omumati okwa fya, tuu Oukalipo Waye otau eta elineekelo lipe.

43 Pamwe ou li omutumba apa konguloshi, kaume kange, opo eendokotola de ku likonda, nokaangela, oupyakadi womutima.

Pamwe moshipundi, oshingudu, ounongononi aushe owa ti kape nelineekelo loye; etuvikilo loikwamongwa ola—ola ditika o—o—omakipa oye, opo u he a vyule vali. Ile, shapo o—omutima woye omwii unene, ndokotola ota ti oto dulu okuya keshe omunute. Akutu, ndele eengudu dinene dovanhu ve nokaangela noTB, pamwe elineekelo laxuuninwa u na, notashi monika sha fa kutya ndokotola okwe ku likonda. Tuu, oku kala mOukalipo nedimbululo lOukalipo waJesus Kristus, owa eta vali elineekelo.

⁴⁴ Umwe ota dulu nokuli e shi ku tumbulile. Pamwe ino shi uda nale, ashike umwe na tye, “Ondi shii opo pe nongeleka, ova itavela muKalunga nohava ilikanene ovanau,” diva paife (owe lilongekida oku fya), uwete, elineekelo lipe ola sheneka. Oha li shi ningi alushe. Motundi oyo ilaula, osho shi li alushe ngeenge umwe te shi tongo, te ku lombwele kombinga yaJesus. Oukalipo Waye owa eta elineekelo lipe.

⁴⁵ Iha U ningi oshinima shelifa konguloshi, ngaashi Wa ninga onguloshi, eshi twa mona Ondjovo oyo yashilipalekwa konima yomudidimbe keshe welimbililo, oo wa hololwa nowa ulikwa; kutya oo oJesus e nomwenyo omido omafale omulongo nomuwoi a pita, oo a fya kuKalvali, a nyumuka mefiku etitatu, noku lihololela ovalongwa ovo noku pashula omesho avo, noku ninga eudaneko lefimbo, oku li apa konguloshi moukalipo wetu paife. Owa wana oku etela ovanhu elineekelo. Elineekelo lipe ola shela.

⁴⁶ Pamwe umwe okwa ti, “Ongeleka oya fa ya talala okafimbo. Katu na vali omeva matalala me—me—meemwedi dishona. Katu nepapuduko. Tashi monika sha fa kesheumwe a mbuta, ile shikwao shimwe. Ohatu i ashike kongeleka noku imba eimbilo, no—noku uda omatumwalaka mashona noku shuna.” Ashike ohaluka, hano, eshi twa tameka oku kukuta, hano Jesus okwe uya poshiningwanima, te tu talaleke, e tu etela shimwe shipe. Ye alushe opo e li e shi ninge. Elineekelo lipe ole uya eshi—eshi Jesus e uya mo. Oukalipo Waye owa eta elineekelo lipe.

⁴⁷ Oku shi shii kutya Ye okwa li Ondjovo yaKalunga ya hololwa. Okwa mona efimbomudo olo. Ile, ngeno ina mona, ngeno okwa kala natango Omuethodox. Ngeno natango owongeleka. Ashike okwa mona Ondjovo oyo ya udanekwa. Okwa mona Ondjovo oyo ya udanekwa ya hololwa kuYe noku shi shii kutya Ye okwa li Ondjovo oyo i nomwenyo. Ndele eshi e i uda, ke na ko na sha kutya vangapi tave mu shemununa, oshike vali, okwe Mu twala ko diva ngaashi ta dulu. Uwete? Oku shi shii kutya Ye okwa li Ondjovo oyo ya hololwa.

⁴⁸ Kape nelimbililo ashike osheshi a lesa ehokololo laElia mefimbo laye. Paife, oye a li Ondjovo yaKalunga ya hololwa mefimbo olo. Okwa li omuxunganeki, nOndjovo yaKalunga ohai uya komuxunganeki. Ndele omwa li omukainhu, ou e nokahanana e ka pewa eyambeko komuxunganeki oo e ke mu yambekifa, ndele oku nokaana.

49 Efiku limwe, lwopomulongonaimwe komutwe, oke noku kala nombada yomutenya. Oka li mepya naxe, Ombibeli inai tya okwa li, ya tya okwa li ombada yomutenya, ashike oka hovela oku lila, “Omutwe wange! Omutwe wange!” Lwopomulongonaimwe komutwe momutenya. Ndele oku nomupiya, xe e na, e ka twale keumbo. Oka nangala komatundji aina fiyo opokati komutenya, ka vela noku vela, ndele lwaxuuninwa taka fi.

50 Ndele paife, ponhele yoku ya melixupulo, o . . . ovashiinda aveshe ove uya mo tava yayaana noku twikila, ashike ina oo a kanghama, okahanana kaye oka fya, okwe ka twala pombada mokanduda oko a ningila omuxunganeki, noku ka nangeka kombete yaye, ngaashi ngaho. Ndele ta ti komupiya, “Mangele nge emwili, inda wa yukilila, ndele ino kanghama kakele handi ku lombwele.” Akutu, ame! Osho ngaho!

51 Katu nefimbo loku patana noku lombaula. Eshi osha koya efimbo olo. Natu twikileni. Oko tu noku ya. Otu nomhumbwe.

52 Nonghee okwa ti, “Inda komesho, ndele ino yululula okweenda kwoye kakele nde ku lombwela.” Ndele ova ya fiyo va fika kuElia.

53 Elia, mokukala omulumenhu waKalunga, ha ngaashi Kristus; Kristus okwa shiiva oinima aishe, shaashi Oye a li Kalunga. Elia okwa li oshitopolwa shaKalunga. Okwa li Kristus muElia. Ndele oo okwa li omutumwa wopefimbo, osheshi Ondjovo yOmwene yefimbo olo oya li nomuxunganeki oo.

54 Jesus okwa li ouyadi wovaxunganeki aveshe ovo, keshe umwe womuvo e Mu holola ashike. Opuwo. Omukokomoko aushe okudja kuJosef, okudja koisiliveri omilongonhatu, apeshe, Ye—Ye okwa fanekela Kristus. Osho yo Moses!

55 David, e li omutumba onga ohamba ya anyiwa koshikulundudu, ta lili molwaashi okwa anyiwa. Omido omafele ahetatut konima yasho, Omona waDavid e li omutumba koshikulundudu. Oyo okwa li Omhepo yaKristus muDavid. Ndele Ye . . . Ame! Ye okwa li Oshitutuma nOludalo laDavid. Nonghee Ye oku li koshikulundudu, ta lili, onga Ohamba ya anyiwa, “Jerusalem, Jerusalem, olungapi Nda hala oku ku ongela, ngaashi oxuxwa hai ongele ouxuxwena vayo.” Okwa li shike? Okwa li Kristus konima.

56 Okwa li Kristus ta lili eshi David a shanga eimbilo, “Kalunga kange, oshike Wa ekela Nge shi? Omakipa Ange aeshe, ova dakamena Nge. Ova tyuula eemhadi Dange nomake Ange. Ova tukulilafana oikutu Yange. Ova umbila omudjalo Wange oihoololifo.” Okwa li Kristus ta popi muDavid. Oshi li mondjila. Ye okwa li ehololo lOndjovo. Kristus okwe uya a wanife po oinima oyo ya tongwa kovaxunganeki, shaashi Ondjovo oya li novaxunganeki.

57 Ye okwe shi tonga moshilongwa onguloshi, kutya Ye okwe uya oku wanifa po eshi ovaxunganeke ve Mu tongela, shaashi ove nOndjovo. Ndele Elia okwa li omuxunganeke waKalunga, Ondjovo yopefimbo olo.

58 Onghee omukainhu Omusunem okwa kala nomuxunganeke oo nafiyo e uya noku holola eenghono daKalunga, noku linangeka kombada yokahanana, ndele okahanana take uya momwenyo.

59 Paife Marta oku noku shi dimbulula, nonande okwa kala e lipyakidila ta file eumbo oshisho, ta kosho oiyaha, nosho tuu. Ashike opo okwa ulika oluvala laye. Okwa ulika lela eshi sha li muye. Okwe ke Mu tala meendelelo. Nge Kalunga okwa li muElia, Kalunga oku noku kala muKristus, shaashi Ye okwa ulika kutya Ye okwa li Omunhu oo. Amen. Ondi shi hole, omukumo oo! Okwa ya kuYe. Oku noku ya kuYe. Ndele okwa mona ko, ngaashi a ya kuYe—kuYe; paife dimbuluka, e shii kutya Ye ina lunduluka, kutya Kalunga ina lundulula elandulafano Laye. Nge Ye okwa li muElia nokwa dula oku nyumuna ovafi, Ye okwa li muKristus nokwa dula oku nyumuna ovafi, nande Ye ine shi ninga, shaashi oKalunga elifa.

60 Natango Ye ina lunduluka! Oku li Kalunga konguloshi ngaashi Ye alushe a li. Ye okwe lifa onghela, nonena, nafiyoalushe. Ye iha lunduluka.

61 Ndele Ye oku shi shii kutya okwa li muYe. Tala, mominute ashike dishona oshe shi yeleka, eshi e Mu lombwela sha kombinga yamumwaina, ndele okwa ti, “Omwene, onda—onda itavela kutya Oove.”

62 Ndele Ye okwa ti, “Aame Enyumuko nOmwenyoy. Nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomweyo ndele ta itavele Nge ita fi nande fiyo alushe. AAME.” Oo AAME ou a li moshixwa sha xwama, naMoses. “Aame Enyumuko. Aame Omwenyo. Onda li Ekuma. Aame Ye natango. Aame Enyumuko nOmwenyoy. Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Keshe tuu ou e nomwenyo ndele ta itavele Nge, ita fi nande fiyo alushe.” Konima yeshilipaleko eli linene e na, kutya Ye okwa li Ondjovo ya udanekwa; eshi Ye a ti, oku kala Omuxunganeke, Ye ita fufya; onghee hano Ye, eshi Ye a ti, “Aame tuu AAME. Aame Ye ou Enyumuko nOmwenyoy.”

63 Okwa ti, “Onda itavela kutya Oove Auke, Omona waKalunga ou e nokuuya mounyuni. Nonande mumwameme okwa fya, a nangala mombila, ota . . . olutu laye la ola paife; ashike nopaiife, keshe eshi To tongo, ota shi ningwa.” Omondjila!

64 Ashishe a li a hala oku Mu uda te shi tongo! Amen. Akutu, Marta, otu li peni konguloshi? “Popya ashike Ondjovo, omupiya wange ota kala nomwenyo!” Mu uda ashike te shi tongo! Pamwe ove uya ve mu lombwele kutya Ye okwa ti, ashike apa Ye okwa

li Yemwene. Akutu Kalunga, pashula omesho a pofipala, opo va dule oku mona ko! Eshi Ye, mOukalipo Waye, a popya Ondjovo, alushe oya hololwa.

⁶⁵ Okwa ti, “Keshe eshi To indile Kalunga, Kalunga ote shi Ku pe. Nandi shi ude ashike!” Okwe Mu hala a tonge Ondjovo. Osho ashike a hala oku uda. Kufa ashike Ondjovo, osho ashike a pumbwa, oku Mu uda ta ti Ye ote shi ningi.

⁶⁶ Ndele ngeno Ye opo e shi ningila, ashike, ou wete, memoniko olo Xe e Mu ulikila, Ye oku noku fikama pombila. Akutu, ame! Diinina eitavelo loye! Kalunga ota longo kesheshimwe nawa. Otashi kala nawa. Teelela ashike fiyo a fika kombila.

⁶⁷ Didilika, okwe Mu hala e shi tonge, nokuli eshi natango a li. . . Elineekelo alishe la ya, kesheshimwe. Okwa fya, a ola mombila, ashike Mu uda te shi tonge, osho ashike a hala.

⁶⁸ Paife eshi Ye a ti, “Aame Enyumuko nOmwenyo,” okwe shi itavela. Okwe shi itavela. Paife didilika, paife oku noku itavela oihadulika, eshi e Mu uda ta ti, “Aame Enyumuko nOmwenyo. Nande na hangike a fya, ota kala nomwenyo, ndele keshe tuu ou e nomwenyo ndele ta itavela Nge ita fi nande fiyo alushe.” Ta ti, “Owe shi itavela tuu?”

⁶⁹ Ndele okwa ti, “Eheno, Omwene, onde shi itavela. Onda itavela kutya Oove Omona waKalunga ou e nokuuya mounyuni.” Ondi shi hole. Ondi shi hole.

⁷⁰ Onde—onde shi tonga nale. Otashi dulu oku fikama vali paife. Onda li handi popi nomukainhu ha nale, okwa li ongeleka yonhumba oyo nda tumbula okafimbo ka ya, oyo inai itavela kutya Ye okwa li Kalunga, Oukalunga Waye; Ye okwa li ashike omuxunganeki, omunhu wanafangwa.

⁷¹ Ye osho a li, paushili. Ye osho a li, kwa wedwa Kalunga. Uwete, Ye okwa li ehololo. Jesus olutu, Olutu, Omunhu; Kalunga oye eshi sha li muYe. Kalunga okwa li muYe. Ye okwa li Kalunga omunhu. Ye okwa li Omunhu, tuu Ye a li Kalunga a holoka mombelela. Ngeenge twa mono Jesus, otwa mona Kalunga. Osho Ye a ti, “Ngeenge mwa mono Tate, mwa mona Nge, mwa mono Tate.” Molwaashi, Ye okwa li euliko, molwaashi Ye okwa li Ondjovo, amen, oyo ya li pehovel. Amen.

⁷² Ye okwa ifana ovaxunganeki, “kalunga.” Ou shi shii? Ye okwa ti, “Omwe va ifana ‘kalunga’ ovo Ondjovo yaKalunga ye uya kuvo. Ota mu tokola Nge ngahelipi eshi Handi ti, ‘Aame Omona waKalunga?’”

⁷³ Shaashi, Ondjovo yelifa ya ti Ye opo ta kala, naapo Ondjovo tai hololwa vali. Ndele natango inave shi itavela.

⁷⁴ Omukainhu ou okwa ti kuame, “Ohandi shi ku yelifile.” Ta ti, “Onda hala ndi ku ude to udifa, ashike ope na eshi ho ningi unene.”

“Iya, oshike osho?”

Ta ti, “Oho litadele unene Jesus.”

⁷⁵ Onda ti, “Onde lineekela kutya osho ashike Ye e na nge oshikolo eshi Ye te uya.” Ndele okwa ti. . . Onda ti, “Onde lineekela osho ashike Ye ta dulu, ombedi Ye ta mono muame.” Onda ti, “Ngeno nda li nomalaka omulongo, itandi popi sha wana, akutu, ame, eshi Ye e li!”

Okwa ti, “Ashike, ove, ove owe Mu ninga Kalunga.”

⁷⁶ Ta ti, “Ye okwa li. Ile, ngeno Ye ka li, Ye okwa li omupukifi munene ounyuni u na.”

Okwa ti, “Ye okwa li omuxunganeki.”

⁷⁷ Onda ti, “Ye okwa li Omuxunganeki, oshili: Kalunga omuxunganeki, uyadi wOndjovo. Omuxunganeki oku na Ondjovo aike ye uya kuye, osho she mu ninga—mu ninga omuxunganeki. Ashike Ye okwa li uyadi wOndjovo oyo.”

⁷⁸ Ndele okwa ti, “Ohandi ku yelifile.” Ta ti, “Owe Mu ninga Omukwakalunga.”

Onda ti, “Ye okwa li Omukwakalunga.”

Ndele okwa ti, “Ye ita dulu ku kala Omukwakalunga.”

Onda ti, “Ye . . . Ashike Ye okwa li.”

Okwa ti, “Owa ti owa itavela Ombibeli.”

Onda ti, “Onda itavela.”

⁷⁹ Okwa ti, “Ohandi ku yelifile, nOmbibeli yoye mwene, kutya Ye ka li Omukwakalunga.”

⁸⁰ Onda ti, “Shi ninga. Nge Ombibeli osho tai ti, hano ohandi shi itavele, shaashi onda itavela Ondjovo i li mondjila.”

⁸¹ Okwa ti, “Mondjila yoku ya kombila yaLasarus, oto shi dimbuluka mOmuyapuki Johannes 11?”

Onda ti, “Ohandi dimbuluka lelalela, omufimanekwa.”

⁸² Ta ti, “Iya, paife, mondjila, Ye okwa lila. Ombibeli oya ti, ‘Ye okwa lila.’”

Onda ti, “Lelalela, Ombibeli oya ti Ye okwa lila.”

Ta ti, “Ongahelipi Ye ta kala Omukwakalunga ndele ta lili?”

Onda ti, “Ye okwa li omunhu.”

“Omunhu nOmukwakalunga?”

⁸³ Onda ti, “Eheno, mukainhu. Owa dopa oku mona. Ye okwa li o—omunhu ta i ko, ta lili naavo tava lili, oshi li mondjila, a nyikoluhodi naavo va nyikoluhodi. Ye okwa li Omunhu. Ashike eshi Ye a yukililifa Laye linini, olutu lambeba, ndele ta ti, ‘Lasarus, dja mo,’ ndele omulumenhu a li a fya omafiku anhe, okwa fikama keemhadi daye. Osha pula shihapu shi dulife omunhu, okwa li oKalunga mOmunhu.” Olyelye ta nyumuna ovafi, e he fi Kalunga? Oye Enyumuko nOmwenyo! Oshi li mondjila.

⁸⁴ Oufiku oo mefuta, eshi Ye a li mo, a loloka, a nangala konima yombautu, opo eendemoni omayovi omulongo da ana di Mu ninginife oufiku oo, ndele okambautu oko oke lindwangula ka fa oshituvikilo shekende mwinya mefuta loshikungulu. Eendemoni odo ode lipula, “Otu Mu kwete paife. Ye okwa kofa; Onduba aishe ohatu i ninginifa.” Akutu, Ye okwa li Omunhu, a loloka, ashike eshi a penduka, Ye okwa lyata omhadi Yaye komungenge, ndele ta lyaamene ndele ta ti, “Mwena, ove u lote,” ndele omhepo nomakufikufi okwadulika kuYe. Osha li shi dulife omunhu.

⁸⁵ Ye okwa li Omunhu eshi Ye a fyondjala, a dja komhunda, ta kongo omungome ile sha shokulya, ile onghwiyu komuti. Ashike eshi Ye a kufa omingome nhano neeshi mbali, noku kutifa omayovi atano, osha li Kalunga mOmunhu omo. Oshi li mondjila.

⁸⁶ Akutu, keshe omunhu oo a londa koshikulundudu shomakunde okwe shi itavela, ovatoti voitevo aveshe ovo ve shi itavela. Kape nonghumwe umwe a shanga:

Okukala Ye oku hole nge; noku fya, Ye okwa
xupifa nge;
Okupakwa, Ye okwa kufa po omatimba ange;
Okunyumuka, Ye okwa yukipalifa nge oshali
fiyoalushe;
Fiku limwe Ye ote uya, Akutu efiku loshinge!

⁸⁷ Eddie Perronet, ou ina landifa omaimbilo aye. Efiku limwe, ta pundauka koshi yelingwadjulo lOmhepo Iyapuki, a vakula opena, okwa shanga eimbilo lepatululo, eshi a shanga:

Amushe kundeni eenghono dEdina laJesus!
Ovaengeli nava wile ombe;
Eteni oshishani shouhamba,
Mu Mu dike Omwene waashishe! (Halleluya!)

⁸⁸ Lelalela, osho twa itavela Ye a li. Ehen, omufimanekwa.

⁸⁹ Oku noku itavela oihadulika paife, kokudiladila kwoshinanena kwefimbo olo. Osho yo ou noku itavela oihadulika, u mone Omwenyo mupe, u mone sha shi ningwe po. Ashike nge Ye okwa dimbulula . . . Okwe Mu dimbulula e li Ondjovo, hano oihadulika otai kufa ombinga, molwaashi Oye Omushiti, nota fikamene po kesheshimwe Ye a tonga.

⁹⁰ “Ndele oinima aishe otai dulika kwaavo va itavela.” Oyo Ondjovo Yaye. Ashike oihadulika oya hololwa eshi Kalunga a kufwa paOndjovo Yaye. Ehen, omufimanekwa. Eshi Kalunga a kufwa paOndjovo Yaye, oihadulika oya—oya hololwa. Eshi Kalunga ta ti otai kala, hano kufa Ondjovo oyo noku tala eshi, oihadulika tai ningwa po. Otai ningwa shili.

⁹¹ Ashike didilika, nokuli mwaashishe osho, okwa ti, “Nopaife, Omwene, keshe eshi To indile Kalunga, Kalunga ote shi ningi.” Oku shi shii kutya ota mono Ondjovo oyo tai di kuYe. Osho ashike

a pumbwa oku ninga, oku kufa Ondjovo oyo. Ehen, oya li otundi yaye ilaula, ndele Jesus te uya ndele ta ifana. Akutu, oshinima shatya ngahelipi va mona, enyumuko!

Natu taleni kuvahapu opo eetundi dilaula de uya.

⁹² Opa li omulumenhu oshikando shimwe, wedina Job, umwe womovaxunganeki vonalenale mOmbibeli. Okwa li omulumenhu munene. Oku—oku hole Omwene, nokwa ninga ashishe e shii oku ninga. Ndele Satana okwa hala e mu fife, onghee okwa ti kuKalunga efiku limwe . . . Heeno, Kalunga ta ti kuye, shapo, “Owa kala peni, Satana?”

⁹³ Okwa ti, “Akutu, omokweendaenda nokweelaela kombada yedu.”

⁹⁴ Ye okwa ti, “Ove wa didilika tuu omupiya Wange Job? Kombada yedu kaku na nande umwe ngaashi ye. Oye omulumenhu ehe noshipo.”

⁹⁵ “Akutu,” okwa ti, “oshili, Owe mu pa kesheshimwe, we mu ningila kesheshimwe. Lelalela, ye omulumenhu munene. Ashike nandi kwate efimbo limwe, ohandi lundulula ongovela. Ohandi mu ningi e Ku finge, moipafi Yoye.”

⁹⁶ Ye okwa ti, “Ito shi dulu.” Oo omukumo Waye momuitaveli. Omolwashike? Oye Omukeenongaba. Oye Omukwaalushe. Ye oku shii exulilo nehovelo. Ye oku shi shii Satana ita dulu oku shi ninga. Osheshi, Oye Ondjovo, Ye oku shii eshi Job ta ningi.

⁹⁷ Paife, dimbuluka, Job, okwe mu umbila oidinda, a dipaa ovana vaye, a kufa po kesheshimwe e na. Oukolele waye owa ya. Nokuli ovahekeleki vaye ve uya, ndele inava ninga po sha ashike ove mu lundila e li omulunde womeholeko. Ndele Job mukulu okwa ya monhele oyo nafiyo a djuupalekwa nai.

⁹⁸ Ou noku ya moudjuu, tete. Ou noku ya pefimbo opo u li pexulilo londjila.

⁹⁹ Job okwa ya mexulilo londjila, eshi a ti, “Efiku nda dalwa nali finge. Etango inali minikila nokuli, nomwedi inau minikila moufiku, edina inali tumbulwa vali.” Ndele moudjuu omo, hano Jesus okwe uya. Okwa vandamena poshi, ndele ta ti, “Ondi wete omulumenhu. Onhemo ohai fi, nohai nyumuka moitemadula. Nge omuti owa fundulwa po, otau tutuma vali okedimba lomeva.” Okwa mona elilongo lomwenyo li nomwenyo natango, ashike okwa ti, “Omunhu ta nangala, ta fuda mo omufudo, oku li peni?” Oku shii kutya okwa kulupa. Okwa ti, “Ovana vaye ove uya oku mu lila, ndele ite shi dimbuluka. Akutu, opo Ove u holeke nge mombila noku kaleka nge monhele yomeholeko, fiyo ehandu Loye la lota. Ningile nge efimbo pangelele nge efimbo. Otwa ya . . .” Nokutwikila ngaashi ngaho, ta popi. Okwa li pexulilo, loudjuu waye, “Oshike tashi ningwa po? Omafo otaa kala nomwenyo, taa alukile komiti, eenhemo tadi aluka, kesheshimwe tashi uya, ashike omunhu ta nangala ndele

ta fuda mo omufudo!” Okwa li moudjuu. Ke shii eshi tashi mu ningilwa, e li pomido odo.

¹⁰⁰ Eshi e shi ninga, hano Jesus okwe uya. Kalunga okwa lyaameka omutwe waye keulu, ndele ta mono Jesus te uya mefiku laxuuninwa.

¹⁰¹ Otundi yomulaulu eshi omwalikadi waye a ti, “Finga Kalunga u fye efyo,” natango okwa ti, “Mukainhu, ove to popi ngaashi omukainhu elai. Omwene okwa yandja, nOmwene okwa kufa po, Edina lOmwene nali hambelwe.” Nokuli omwalikadi waye okwe mu efa. Ongeleka yaye oye mu efa. Kesheumwe okwe mu efa.

¹⁰² Motundi oyo ilaula, opo e he shii oku a finda, Jesus okwe uya. Hano okwa lila, “Ondi shi shii Omukululi wange oku nomwenyo, ndele mefiku laxuuninwa Ye ota ka kala ofika kombada yedu. Nonande omainyo omoshipa a hanauna olutu eli, natango mombelela yange ohandi ka mona Kalunga, Ou handi ke mu limonena.” Motundi yaye yalaula, hano Jesus okwe uya. Ehen, omufimanekwa.

¹⁰³ Moses, osheshi Moses, otudi yalaula oye uya kuye muIsrael. Okwa li lela momulandu woshilonga; a shakeneka Kalunga moshixwa, ndele ta ti, “AAME TUU AAME.” Okwa ya ndele ta lu nomahopaeneno omaludi aeshe aJannes naJambres, tava kendabala oku hopaenena oilonga yaye. Ashishe eshi, okwa fikama omunashili naKalunga. Lwaxuuninwa okwa itavelifa Israel. Naapa okwa dja mo muEgipti, ta i ke—kedu leudaneko, oko Kalunga a ti, “Otamu ke linyongamena Nge komhunda ei.” Oyo oya li Ondjovo yaKalunga. Moses oku shi shii kutya oku noku ya komhunda oko. Amen. Kalunga osho a ti! Kape na Farao te mu dipaa. Kape nondemoni tai mu dipaa. Kape na sha tashi mu dipaa. Ote uya komhunda oko. Amen! Halleluya! Ondi udite oukwamhepo. Ota i komhunda oko.

¹⁰⁴ Osho yo tu li mondjila yetu yokOshinge! Kape na sha tashi tu kangheke. Ahawe, omufimanekwa. Kalunga ota ka shilipaleka Ondjovo Yaye. Nghi na ko na sha naashi tashi kufa ombinga, Ye ote ke shi ninga, nande ongaho. Ehen.

¹⁰⁵ Mondjila yaye, melila lela loshilonga. Oye ou, a kondekelwa pokati keemhunda. Okwa pwilikina ndele ta udu omungungumo konima yaye. Oshi kwashike? Omatemba aFarao, lwomayovi, tae uya; a homata, nomaonga naikwao, oku va lyataula noku va tyanghaua. Ope nEfuta Litilyana, le mu teta ko. Okwa ninga shike? Okwa ya mou-. . .Okwa ya moudjuu. Ovanhu aveshe ova yayaana, “Akutu, otu shi kwete nai paife. Farao ote tu dipaa, omaonga aye ota e tu djuuka. Ouhana vetu otava file mombuwa omu.”

Moses okwa ingida, “Akutu Kalunga!”

¹⁰⁶ Ndele hano Jesus okwe uya poshiningwanima. Ye okwa li Oluudi lOmundilo. Oshi li mondjila. Ye okwa kuluka ndele Ye ta

kala pokati kaye noshiponga. Amen. Oye Kalunga ketu pokati. Oye Omufikami pokati, amen, Omupokati. Opo Ye okwa fikama, a fikama; omilaulu kOvaegipti, ovo kwa li tave uya va kendabale oku ninga sha kusho. Ye okwa li Ouyelele kuvo, u va endife. Hano ongula eshi omhepo ya hovela oku pepa lela, oufiku oo, hano Ye okwa ninga shike? Ye okwe uya molupe lOluudi lOmundilo.

¹⁰⁷ Dimbuluka, natango Ye Oluudi lOmundilo olo. Ehen, omufimanekwa. Eshi Ye a li kombada yedu, Ye okwa ti, “Onda dja kuKalunga, nOhandi shuna kuKalunga.”

¹⁰⁸ Ndele konima yefyo Laye, epako, enyumuko, nelondo; Omuyapuki Paulus, mondjila yaye yokuDamaskus, okwa dengwa kOluudi lOmundilo olo. Dimbuluka, ye okwa li Omuheberi. Ngeno ina tya ngaha . . . Okwa ti, “Omwene, Oove Lyelye?” Akula O-m-w-e-n-e, Elohim. “Oove Lyelye handi hepeke?”

Ye okwa ti, “Aame Jesus.”

¹⁰⁹ Amen! Halleluya! Oye wOtete nowaXuuninwa. Ye natango okwe lifa. “Okafimbo kaxupi ounyuni itau mono Nge vali, nye ota mu mono Nge. Ohandi kala pamwe nanye, munye.” Oluudi lOmundilo lelifa, Kalunga e lifa ta ningi oshinima shelifa, neudaneko lelifa, amen, ta shilipaleke Ondjovo Yaye. “Aame Enyumuko nOmwenyo. Aame Ou nda li Ko, Ou e li Ko, naOu Te uya.” Ehen, omufimanekwa. Heeno.

“Ootate vetu va lile omanna mombuwa.”

¹¹⁰ Ye okwa ti, “Ove li, keshe umwe, a fya. Ashike, AAME TUU AAME.” Moses . . . Moshixwa sha xwama, osho sha li AAME. Ye natango oAAME, ha Nda li; AAME, efimbo lopaife, efimbo alishe.

¹¹¹ Apa otwa mona kutya Moses okwa alukila mokolonela omu, ndele Jesus ta kuluka. Paife, ndele Ombibeli oya ti kutya, kutya, “Moses okwa tala o—okushekwa kwaKristus olupuna munene u dule omamona omuEgipti.” Okushekwa kwaKristus! Kristus okwa li Evaeko, Omaukwatya oo a dja muKalunga. Omwengeli, keshe omuleshi wOmbibeli oku shi shii kutya Omwengeli okwa li Kristus. Naapo Ye okwa li mombuwa, ndele Ye te uya poshiningwanima, molupe omo Ye a wana oku hololwa. Efimano kuKalunga!

¹¹² Ye okwe uya nena molupe, Kristus e lifa, te liholola Yemwene.

¹¹³ Ye okwe va lombwela kutya Ye ote va pitifa mo. Ye okwa li te shi ningi. Opo Ye okwe uya a fikame pOndjovo Yaye, e I shilipaleke. Hano konima Ye e uya, ngaashi Ye a ninga kuMarta, hano Ye okwa ifana. Ye okwa ti, “Moses, oto lilile Nge shike? Lombwela ovanhu ava, opo u ye komesho.” Otundi oyo yomilaulu, Efuta Litilyana ola yeuluka nova tauluka, molweendo lavo oku wanifa Ondjovo yaKalunga. Ehen, kotundi

yomilaulu yaMoses, hano Jesus okwe uya. Otu nefimbo paife. . . Ndele Ye okwa ifana Moses.

114 Otwa hala oku shilila elitulemo loye komulumenhu mukwao munini. Edina laye la li Jairus. Ope na vahapu vomuvo mounyuni nena. Okwa li omuitaveli womeholeko. Oku hole Jesus. Okwe Mu uda. Okwe Mu itavela. Ashike, ou wete, okwe lidjoina nale kehangano. Heeno. Okwa—okwa—okwa—okwa ashike. . . Ina dja mo e shi hepaulule. Okwe shi itavela, ashike ine shi hepaulula, onghee okwa djoina novaheneitavelo. Ashike okwe shi itavela shili.

115 Ou weteko, ngeenge omunhu okwa i molupe olo, efimbo limwe Kalunga ote Mu eta poluhaela. Moudjuu omo lela hatu ulike omaluvala etu, eshi tu li shili.

116 Onghee opo a li, okwa djoinwa nale kovaheneitavelo, ndele okwa ya ko noku tula edina laye membo, nosho tuu. Ndele okwa li omupristeli, nonghee ina—ina ninga nawa elihpaululo, shaashi osha li okatekete kaye kokulya. Onghee, ashike tuu okwa itavela Jesus.

117 Efiku limwe, okakadona kaye oka kwatwa koudu. Akutu, ame. Ye, kape nelimbililo omulumenhu, nge ye. . . ngaho, ngeno okwa ifana ndokotola. Omuhakuli okwe uya, a yakule okaana. Oshidu shako osha naipala noku naipala. Konima yefimbo oka ndjena unene, nakesheshimwe, lwaaxuninwa oka ya ponghatu yefyo. Okwa li moudjuu. Oku noku ninga sha. Ye, ke shii ashike eshi e noku ninga. Paife okwe lipula, “Nge onde Mu mono, keshe apa Ye e li.” Paife ina teelega nafiyo kwa laula, ngaashi Nikodemus a ninga, a mone omapulapulo opaumwene. Ola li efimbo loilonga, efimbo ole uya loilonga noku longa.

118 Ndele ohandi lipula, mumwatate, mumwameme, shelifa opaife. Efimbo ola fika loku tula moilonga. Efimbo ola fika u itavele ile u ha itavele. Ongaba oyo yokutopola oye uya kukeshe omulumenhu nomukainhu. Oye uya kukeshe okaana. Fimbo limwe nge wa kondo ongaba oyo, opa fyaala ashike oshinima shimwe, osho epangulo, ngeenge wa kondo pokati konghenda nepangulo, ngeenge wa kondo ongaba oyo.

119 Dimbuluka, okwa ya moudjuu. Ke shii eshi e noku ninga. Opa fikama ovapristeli, oorabi aveshe ve mu fikamena. Okwoongala okwa li naye, akushe oko, tava tale okakadona kaye ka fya. Ndokotola a fikama pondje, nomake aye a tonywa, ta minike omake aye, “Onda yandja keshe omuti oo ndi shii, ndele natango. . .”

120 Uwete, osha li Jesus ta longo efimbo alishe. Jesus okwa li te shi ningi molwa elalakano, a kufe oluvala mumukwetu oo munini. Konima yefimbo, ondi mu wete ta ka tala embale laye lilaula noku lishilila ko, a djala ondjafa yaye inini youpristeli.

“Oto i peni?”

121 “Ohandi...Onde Mu uda e li komulonga. Ohandi Mu shikual!” Akutu, ame! Okwa ya!

122 Motundi oyo youdjuu, oku noku ninga etokolo: a efe okaana kaye ka fye, ile e shii kutya okwa li ehologo lOndjovo. Okwa li omupristeli, nokwa lesa Ondjovo, nokwa li e shi shii kutya olo ola li ehologo laKalunga. Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene. Oku shi shii, nokwa fininikwa koshinima. Oku noku ninga epuko, okaana kaye naka fye, ile a ninge elihepaululo laye. Eshi a ya moudjuu omo, osha li olwopefimbo olo Jesus e uya. Okwa ya e ke Mu mone. Okwa ti, okwa ti, “Ohandi i naOve, keshe eshi To tongo.” Ndele mondjila, ope uya omutumwa, oshinima shilaula opo. Okwa ninga elihepaululo laye, kutya okwe Mu itavela. Okwe mu konda mo hano, noku litula tula momesho oshiwana hano, kutya okwa li omuitaveli waJesus.

123 Ndele ope uya omutumwa, ta ti, “Ino piyaanenaka nande oumwe, shaashi okakadona koye oka fya nale. Oka fya onghela. Oka fya nale. Ino, ino danauka vali nasho.”

124 Ndele, akutu, okamutima kaye hanga ke mu nuka. Ashike okwa tala noku mona omesho aJesus, ta ti, “Inandi shi ku lombwela? Ino tila, nge owa hala u mone efimano laKalunga. Owa tila shike? Onde ku lombwela nale Ohandi i.”

125 Ye okwa ti nale kutya Ye ote uya. Ye okwa ti nale kutya Ye ote shi ningi, naapa Ye ote shi ningi. Amen. Ye okwa ti Ye ota holoka poshiningwanima momafiku axuuninwa noku ninga oinima ei ngaashi Ye a ninga, ngaashi twa lesa onguloshi noku popya. Apa Ye ote shi ningi. Owa tila shike?

126 Dimbuluka, eshi Ye e uya, ndele Ye te mu ifana koufi. Ye okwe uya poshiningwanima noku mu ifana koufi.

Omupofi mukulu Bartimeus, oshikando shimwe, okwa hanga otundi yaye yalaula.

127 Jesus oko a li, ta unganeka oshiumbululwa shOvalumenhu Ovanangeshefa Ovakriste lwaako mu—muJeriko, ndele Ye oku na ko Sakeus. Ye okwe mu shakeneka momuti, lwomepandavanda. Onghee eshi Ye a li...Iya, Ye ina unganeka sha shilili, ondi shi shii. Uwete? Onghee hano eshi Ye a ya ko, ndele Ye—Ye e mu mona, Sakeus okwa ya naYe.

128 Omupofi mukulu Bartimeus okwa kala omupofi okudja koumatyona. Onghee okwe lipula Jesus pamwe te uya moshivelo omo, nokwa li a teelela. Konima yefimbo okwa uda eweelelo lihapu, nakesheumwe te uya.

129 Ndele okwa uda omupristeli ta ti, “Hei! Hei, ove, ove oto i koshikulundudu oko! Owa—owa—owa...Otwa uda wa nyumuna ovafi. Otu nomayendo aeshe e va yadi apa. Nge oove Mesias, nge oove Mesias, ila oku u nyumune ovafi ava.”

130 Ou weteko, omunawii oo e lifa natango oku nomwenyo, uwete, molupe lopamhepo, omukalo welifa. Uwete?

131 “Nge oove Mesias, otu...owa nyumuna ovafi; otu nomayendo e va yadi apa. Ila.” Ndele, akutu, kesheumwe ta yayaana. Umwe ta ingida, “Hosianna kOmuxunganeki!” Mukwao umwe ta ingida *ngaha, ngaho, ile ngahenya*. Edongakano ngahelipi!

132 Omulumenhu mukulu womupofi ou okwe lipula, “Akutu, onde Mu shekuna. Ye oko a ya, nohandi lipula Ye ote uya oku. Onda tulwa ponhele ya puka.” Ndele oku noku yayaana. Okwe lipula, “Nge Oye Ondjovo, Oye Kalunga; Ye oku noku kala.” Onghee, “Akutu Jesus, Ove Omona waDavid, file nge onghenda!” Motundi oyo youdjuu, okwa ifana.

133 Paife Jesus, nge oto shi didilike opo, okwa li kuJeriko. Opo va ti a li omutumba, okwa li omanha efele nomilongonhano okudja opo Jesus a li. Novanhu omayovi tave Mu undaula, Ye ina uda okulila kwomulumenhu oo. Ahawe. Ashike Ye okwe li uda. Ye okwa kanghama.

134 Onda hala ndi udife, umwe womaufiku aa: “Ndele hano Jesus okwa kanghama.” Akutu! “Ndele hano Jesus okwa kanghama.” Akutu!

135 Ashike eshi Jesus a kanghama, okwa li shike? Ye okwe mu ifana. “Omuhongi okwe uya. Ino loloka,” ovalongwa tava ti, “Ye okwe ku ifana. Ye ote ku ifana.” E mu ifana mengungo omo.

Ye ota ningi oshinima shelifa paife. Itashi ningine mo? Uwete?

136 “Omuhongi okwe uya ndele okwe ku ifana.” Ndele Ye ota ifana okudja—okudja moupofi okuya mouyelele, okudja momilaulu okuya mouyelele. Ndele Ye okwe mu ifana, a dja mo mefyo e uya mOmwenyo. “Omuhongi okwe uya ndele Ye ote ku ifana.” Ndele eshi Ye e mu ifana, Ye okwe mu alulila okumonako kwaye.

137 Omukainhu oo munini e netiko lohonde, oshikando shimwe, koshikulundudu, okwa longifa oimaliwa yaye aishe, meendokotola. Ye, kape nelimbililo, ova landifa o—ongudu. Ova landifa o—ofaalama, i neengele. Ova longifa ashishe tava dulu movahakuli, kape na umwe womuvo e mu ningila ouwa. Alushe okwa naipala noku naipala. Ohonde itai oka. Alushe, ya twikila noku twikila ya ya, okwa ya moule nomoule.

138 Ndele efiku limwe, fimbo e li omutumba ta tungu, koshikulundudu oko ha di, okwa tala poshi molufilu, ndele ta moho ombautu tai uya. Kesheumwe okwa hovela oku lotoka, “Hosianna kOmuxunganeki!”

139 Okwe Mu uda. Eitavelo ohali di mokuuda. Paife okwa ti, “Oko handi i ndi ke Mu tale.”

¹⁴⁰ Ndele eshi a ya ko, ndele tete ta mono Ondjovo yaKalunga ya holoka mombelega, opa li sha kombinga yoku popya Kwaye noku monika Kwaye, opo okwa shiiva kutya Oye. Eheni, omufimanekwa. “Akutu, ngeno ondi shile ashike elitulemo Laye omukalo wonhumba, ngeno ondi Mu kume ashike monghedi yonhumba!” Ndele okwe likokela mongudu ndele ta kumu oshikutu Shaye.

¹⁴¹ Paife dimbuluka, kasha li omunwe waye oo Ye a uda. Ahawe, omufimanekwa, molwaashi oikutu yOvafilistia oya yalalala. Ndele Ye . . . ova- . . .

Petrus okwa ti, “Kesheumwe ote Ku kumu.”

¹⁴² Ye okwa ti, “Ashike eli ekumo la yooloka. Ondi udite Nda nghudipala.”

¹⁴³ Jesus okwe uya. Oimaliwa yaye oya pwa po, kesheshimwe osha pwa po; ashike motundi oyo yomilaulu eshi ohonde inai oka, neendokotola inadi i okifa, Jesus okwe uya. Ndele oshike Ye a ninga? Ye okwe mu ifana. A lengalenga fiyo Ye te mu mono, ndele Ye okwa ti, “Ou netiko lohonde, ashike ola oka.”

¹⁴⁴ “Ye okwe lifa onghela, nonena, nofiyoalushe.” “Omuhongi okwe uya ndele Ye ote ku ifana. Ye okwe uya ndele Ye ta ifana.” Ye okwe mu ifanununina koukolele.

¹⁴⁵ Omukainhu munini pondungu, oo twa tonga onguloshi, elineekelo alishe ola ya. Tashi dulika, pamwe omulumenhu waye omutitano okwe mu fiya po, nokwa kufa ashike omutihamano onguloshi oyo, ndele okwa—okwa li melimbililo kanini kombinga yaye. Pamikalo, okwa pwa. Okwa hala a kale omukainhu washili; ye, kape nelimbililo, okwa kala noku lesa Ombibeli.

¹⁴⁶ Ndele oko kwa li ta i, ta i lwopomulongonaimwe komutwe. Ina dula oku uya kuyele ongula eshi ovakainhu ovayuki ve uya. Ndele ova teka omeva avo komitwe davo, nomomaholo, noku shuna. Nonghee ina dula oku uya, a lumbakane navo. Ove, ove netopoko lasho mefimbo linya, ouwa nowii ihau lumbakana kumwe. Ovahenomikalo ova kala monhele yavo, onghhee ina dula oku uya naaveshe vomuvo. Inave mu pitika e uye. Onghee konima kesheumwe a teka omeva aye noku shuna. . . Okwe uya kOngholongholo.

¹⁴⁷ Ndele hano okwe uya po nombiya ei komutwe waye, kape nelimbililo a li ta i, te lipula, “Paife, omulumenhu ou nda hombola, ile, nda li ndi na onguloshi, onde mu limbililwa. Ye omulumenhu, ote lihumbata nai. Nghi—nghi mu shii. Nghi nomhito. Onda kondwa mo moshiwana. Ndele ohandi dulu okuya keengeleka odo, kave na. . . Va tala ashike! Nghi shii eshi ndi noku ninga. Ondi li moudjuu. Nonda kala noku lesa Ombibeli; oshili, fiku limwe, Omuxunganeki oo ote uya poshiningwanima. Paife ondi shii kutya otava ti kutya kape noshinima sha tya ngaho, ndele, ‘eshi pamwe omido efele da ya,

nomido eyovi da ya. Otwa kala twe shi teelega omido omayovi, ndele natango inashi ningwa, onghee inatu shi teelega paife.' Kesheshimwe osho, 'Akutu, ahawe, otu neengeleka naikwao. Inatu pumbwa sha sha tya ngaho paife.'" Onghee hano okwa li oko ta i, te lipula.

148 Ou weteko, ngeenge to Mu lipula, opo Ye te ku holokele. Ngaashi twa li onguloshi, eshi va li mondjila yokuEmmaus.

149 Eshi e lipula oinima oyo, okwa uda Omulumenhu ta ti, "Etele Nge ndi nwe."

150 Kombinga yashike? Motundi yaye ilaula, eshi omikalo daye da ya. Pamwe omukainhu munini muwa, a keuka mepandavanda osho a kale. Omafimbo amwe kai fi ombedi yokakadona, ombedi yovadali vako, va efa ka ye ngaashi ngaho. Ndele opo a li, pamwe ouxwiki vaye ve lidingila va endjelela; okwa li a xulifa, oku twikila, a loloka, nokape na umwe e na ko na sha naye, okaana, ndele pamwe ehokololo la kula le shi shikula.

151 Nande ongaho, ondi shii oshinima shimwe, okwa lesa Ombibeli, nokwa itavela Ombibeli. Ndele opa li okambuto ke li momutima waye, taka ti, "Nge osha ningwa, ohandi shi shiiva." Oko a nuninwa.

152 Tala kuJudas mukulu oo a fikama po note lihumbata ngaashi a ninga. Okwa li sha laula okudja koshi yomutima waye. Ouyelele owa li wa minikila moilonga yaye, ashike momutima waye ine I itavela. Ndele opo a li . . . Uwete, Ouyelele ina u ya mo. Ashike opo a li, a itavela, okwe I itavela, ashike onghalamwenyo yaye okwa li ilaula; eshi Ouyelele wa denga, Owa kufa mo omilaulu. Ashike eshi Ouyelele wa denga ko, Owe u laulika aushe. Olo eyooloko.

153 Uwete, okwa dalelwa elalakano olo. Okwa, okwa ti, eshi Ye e mu lombwela ovalumenhu vangapi e na, okwa . . . Oshike sha ningwa po? Okwa piyaanekwa poshikando. Okwa ya moudjuu. Okwa ti, "Omufimanekwa, ondi wete kutya Oove Omuxunganeki. Ondi shi shii kutya ngeenge Mesias te uya, Ye ota ningi oinima ei."

154 Hano Ye okwe mu ifana. Hano Ye okwe mu ifana. "Aame Ye, Ye ou ta popi naave." Okwe shi dimbulula paOndjovo yaKalunga. Ye okwe mu ifana moulunde waye, e uye mOmwenyo. Nedina laye oli li mOmbibeli, noku nOmwenyo u henexulilo nena.

155 Ye ota dulu e ku ifane shelifa, molwaashi Ye okwe lifa onghela, nonena, nofiyoalushe. O . . .

156 Heeno, omikalo daye oda ya, ashike natango oku shi shii kutya Ye oku nekonakono olo. Oku shi shii kutya oshi noku kala Mesias. Hano eshi Jesus a ti, "Aame Ye, Aame Ye," oku shi shii kutya okwa li.

157 Oshikando shimwe ovalongwa ova li mombautu, elineekelo alishe la ya. Oikungulu, ova ya ve he na Jesus, noikungulu oya

li ashike—ashike ngaashi sha li keumbo laLasarus. Elineekelo alishe ola ya. Okambautu kakulu oka yula komeva. Nova li tava yayaana, noku lila, ndele pamwe tava ilikana noku twikila, noushelu tava shela, nombautu i yadi omeva, eembodje da ningina, oishingifo ya teka, nova kwatafana, tava lili.

158 Ndele motundi tuu oyo yomilaulu, hano Jesus okwe uya ta ende. Ashike Ye ota monika a fa omudidimbe kuvo. Ye ota monika mutilifi, a fa oshilulu, nova ingida noumbada.

159 Oshi li omukundu nena. Jesus okwe uya motundi yotundi yomilaulu yoye, ndele owe I tila. Ku shii kutya Oyo shike.

160 Kave shii kutya Ye okwa li lyelye. Ova ti, “Akutu, osho oshilulu!” Okwa li tava yayaana.

161 Ndele hano Ye okwe va ifana, ta ti, “Inamu tila, Aame.” Motundi ilaula, Jesus okwe uya, Ekwafo lavo. Osho Ye alushe ha ningi, he uya motundi ilaula. Hano Jesus okwe uya ndele te liholola Yemwene, noku uya kuvo.

Petrus okwa ti, “Ngee Oove, lombwele nge ndi uye kombada yomeva.”

Jesus okwa ti, “Ila.”

162 Omu shii kutya oshike, ookaume? Diva Ye ote va ile momafiku aa axuuninwa. Paife, kashi kumwifi kutya ongeleka oya shuna vali motundi yomilaulu?

163 Ohandi ka tonga sha apa. Kali fi elongo. Ohandi xunganeke ashike. Ou shii eshi sha ningwa po? Otashi ke uya ponhele, diva, didilika ondjovo yange, kutya omaukwaongalo aeshe otaa ka djoina Ongonga Hangano. Nge inaa djoina, itaa ka mona eyambidido lEhangano. Onghee hano, otapa kala ekangha, kape na umwe taka ya keengeleka edi, ile taka ya keengeleka keshe; kakele u nedidiliko la dja kongeleka yoyemwene, ito dulu oku landa ile u landife. Ou wete oshi li ngaashi sha li, onghee osho tashi ka kala natango, edidiliko koshilyani. Ndele ongeleka, otave shi dimbulula, ovanhu vopamhepo.

164 Ndele nye Ovapentekoste, nande ongaho, otave shi dimbulula. Omwa hovela oku shi uda. Eshi eengeleka deni, ahapu omomahangano oPentekoste; ndele nghi noku tumbula omadina eni, ashike omu shii kutya paife ngaha osho ve li, otave uya musho. Ova shilipala kutya ova li. Ndele nge we shi ningi, oto ka ninga ngahelipi? Oto ka pameka elongo loye loPavaengeli leshasho lOmhepo Iyapuki. Oto ka pameka elongo loye lOmbibeli.

165 Ndele oilyo itai ke shi lididimikila. Ovakriste vashili va dalululwa otava ka fya, tete. Ova londwelwa kOndjovo. Ove shii kutya oshinima eshi otashi uya. Eheni, omufimanekwa.

166 Ndele kashi kumwifi? Ndele motundi yomilaulu tuu ei, hano Jesus okwe uya ndele teva ifana, ta ti, “Inamu tila, Aame. Ondi li natango pamwe naye. Ondi li apa ndi holole Ondjovo Yange.”

Ngaashi Ye a li, osho Ye e li paife. Ye okwa ti Ye ote shi ningi. Akutu, ame! Omuhongi okwe uya ndele te tu ifana.

167 Ovanaudu vahapu apa, kape nelimbililo, kutya ove li omutumba apa, ndele ndokotola okwe mu lombwela kape—kape nelineekelo leni. Oto dulu u kale motundi yomilaulu yoye, ashike, dimbuluka, Omuhongi okwe uya ndele te ku ifana.

168 Ndele fiku limwe, fiku limwe, Omuhongi ote ke uya ndele ta ifana keshe edina olo la shangwa mEmbo lOmwenyo lOdjona. Nge loye kali mo, li tula mo paife, osheshi Ye ote uya ndele ta ifana. Naavo ve li meembila otava udu Ewi Laye ndele tave uya mOmwenyo. Omuhongi ote uya ndele te ku ifana. Ndele fimbo Ye ta ifana nena, nyamukula noku ninga omalongekido Efiku olo, eli ekumaido lange kuove.

169 Eudaneko lefimbomudo eli, Ye okwa udaneka Ye ta kala apa. Oinima Ye ta ningi, Ye ote i ningi natango, nopaiife natango Omuhongi okwe uya ndele te ku ifana.

170 Natu nyongamekeni omitwe detu. Ondi na hanga omapandja ahamano apa, ashike ita—itandi fiki ko paife. Natu nyongamekeni omitwe detu. Onde mu udanekela mu dje mo kuyele, ndele oshi li nale etate letata.

171 Tate omukwaulu, Akutu Omwene, nashi ningwe vali. Oinima aishe ei nda tonga, “Jesus okwe uya ndele te ku ifana.” Oshike Ye a ninga eshi Ye e uya? Ye okwa ifana. Nashi ningwe vali, Omwene. Omhepo Iyapuki Yoye nai uye mokati kovanhu konguloshi, Omwene Jesus molupe lo—lOmhepo. Ne uye konguloshi noku liholola Yemwene, ndele hano ne liholole Yemwene. Ngaashi ovanhu ovo, nhumbi va itavela, ohatu itavele, yo, Omwene. Ope na vahapu apa, pamwe, inava mona nale nomhito ei. Ohatu ilikana opo U i va wanifile vali konguloshi. Otwe shi indila molwa efimano laKalunga, mEdina laJesus. Amen.

172 Osho ngaho, mumwameme, ashike inda komesho nasho. Oshiwa. Inda lela komesho. Akutu, nawa lela, kesheumwe.

173 Owa itavela kutya Ye okwe uya? Ye okwe uya. Hano Ye ota ifana natango eshi Ye te uya? Paife nge to itavele ashike. Nge to itavele ashike Ondjovo yaKalunga, Kalunga ote shi wanifa.

174 Paife tala, ngi nefimbo loku ifana omukweyo weilikaneno apa. Ohandi ke va ifana konguloshi, lwaako, Omwene nge e shi hala. Omuhongi okwe uya. Ye okwe uya a wanife Ondjovo Yaye mefimbo laxuuninwa. Naashi Ye a li hano, Ye oku li nena. Eshi ehologo Laye ile elididiliko la li hano, osho li li nena, molwaashi Ye oku li natango Ondjovo yaKalunga. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ndele Ondjovo yaKalunga oyo Omukonakoni womadiladilo, noiholekwa yomutima. Ndele ngaashi Ye a ninga hano, osho Ye ta ningi. Ye natango okwe lifa. Nge Ye ote shi ningi paife, ito Mu itavele? Itashi ku Mu itavelifa?

175 Ovanhu nye mu li oko, nandi tale tete ndi mone nge ope na umwe oo ndi shii, e li omutumba keshepamwe omu, oo ndi shii.

176 Amushe ovo mu li, lwaamu, ovo mu he shii nge, yelufeni omake eni; omu shii kutya nghi shii sha kombinga yeni, nota mu vele, yelufeni omake eni. Ondi wete, kesheumwe. Eewa, paife, owa itavela. Itavela ashike nomutima woye aushe. Ino limbililwa. Kala neitavelo. Itavela Kalunga.

177 Ohandi ke mu indila mu limwenenene, mu kale omutumba. Inamu kulukuta paife, alikana inamu kulukuta. Uwete? Uwete? Ove o—omwenyo, olutu, nomhepo. Ndele omhepo yoye. . . Ndele Omhepo Iyapuki oye liteelela lela.

178 Vangapi tava dimbuluka, omido dihapu da ya, opo Omhepo Iyapuki, eshi nde uya apa noku mu lombwela? Ngeenge nda kwata omunhu meke, Ye okwa lombwela nge ekonakono eli tali uya, noku twikila? Oto shi dimbuluka, to shi dimbuluka? Ashike Ye okwa ti, “Nge wa ningi ovanhu ve ku itavele.” Oto dimbuluka omafiku oo, omido dihapu da ya? [Eongalo tali ti, “Amen.”—Sd.] Ou noku itavela.

179 Onda mona omulumenhu, ohandi dimbuluka osha li apa poshiongalele shimwe, e li po omutumba. Ndele Omhepo Iyapuki. . . Onda kala noku mu tala eshi handi udifa. Okwa li omulumenhu woshingudu. Oku nomamango koshi yomaoko aye. Ndele eshi nda tameka oku ninga eifano, Satana okwe uya komulumenhu, omudidimbe mulaula. Ndele onde u tala nomesho ange mwene. Okwa fikama ndele ta di mo. Okwa kala alushe oshingudu, uwete. Nonghee, ye, opo ngeno a velulilwa ngeno okwa li ashike—ashike. . . Uwete? Ashike, ashike, nghi shii kutya omolwashike. Ondi wete okwa pwilikina komutondi. Ashike nge owa fikama noku tala omididimbe odo, ndi wete oinima oyo momalupe, eshi ya li, noku i tala nhumbi tai ningwa. Uwete, osho tai kala.

180 Paife, ihandi velula. Omunhu oo te ku lombwele ta dulu e ku velule, okwa puka. Owa velulwa nale. Ashike, oku dimbulula Oukalipo waJesus Kristus. Paife nge Marta oku shii kutya ote Mu mono vali, opo a mone omahalo aye, molwaashi Ye okwa li Ondjovo ya hololwa, itatu itavele shihapu konguloshi, oku shi itavela? Oshili, otwa wana. Ye okwe uya. Ye okwe uya, Ye okwe uya molupe lOmhepo Iyapuki. Osho Ou Ye e li. Paife ilikana ashike.

181 Uwete, apa, ngeno onda li naumwe a fikama apa, apa lela pwaame, ashike—ashike ta ilikana; nda mona ovanhu vahapu tava ilikana, oshi li metungilo alishe. Ou noku shi tala. Ito dulu u tonge. “U tye, Mumwatate Branham. . .” Ahawe, omufimanekwa. Ita—itandi dulu oku shi ninga, ito dulu vali u twe nge ondjodi. Uwete? Oto dulu u twe ondjodi. Ove, Kalunga ota dulu e ku twife nge ondjodi, owe shi itavela, ashike ito shi dulu ovmwene. Ito dulu u tye, kutya, “Mumwatate Branham,

ohandi ke ku twa ondjodi paife.” Ahawe, ito shi dulu. Ile ndi dule oku mona emoniko. Keshe ou te ku pe ondjodi, oye umwe e noku shi ninga. Omukalo shelifa nemoniko.

¹⁸² Onda mona omulumenhu e li omutumba apa kexulilo lomukweyo, nodindo. Nge ota itavele nomutima waye aushe, Kalunga ote mu velula kodindo. Owa itavela Ye te shi ningi, omufimanekwa? U li omutumba oko, omulumenhu Omumexico, e li omutumba kexulilo lomukweyo, oto shi itavele? Eewa, omufimanekwa.

¹⁸³ Omukainhu e li omutumba popepi naave, oku nodindo, yo. Owa itavela Kalunga te ku velula, mukainhu? (Hano *oshi* na elialuko? Onda tila ovanhu kave shi udite.) Oto veluka? Eewa.

¹⁸⁴ Ongahelipi kombinga yomukainhu munini Omumexico e li omutumba pwoove? Ota hepa koupyakadi wedimo. Owa itavela Kalunga ta velula edimo loye, mukainhu?

¹⁸⁵ Oku u na. Eshi nda mona Ouyelele oo tau i ko, otashi ti osha ningwa. Heeno. Osho ngaho. Owe mu denga. Opo Wa li, tau mu dingaele . . . [Okanhele ke he na sha mokateipa—Sd.] . . . owe shi ninga. Uwete? Eshi Ye a mona eitavelo! Uwete, “Oinima ihapu Ye ina dula oku ninga molwa okuhaitavela kwavo.”

¹⁸⁶ Apa omukainhu e li omutumba ta ilikana apa, apa lela. Okwa tila. Oku noku kala. Oku nonghalo yokaangela, ii lela. Nghi ku shii, ashike Kalunga oku ku shii. Owa itavela kutya Kalunga ota dulu a lombwele nge kombinga yokaangela ei, ile shikwao shimwe? Tale nge. Ope na vahapu tava ilikana, ou wete, osho handi ku tongele. Tu tala. Paife, eheno, ino dja omu, eli kali fi eumbo loye. Owa dja konhele hai ifanwa Porterville, California. Oshi li mondjila. Owa itavela Kalunga ta lombwele nge kutya oove lyelye? Ye oku shi shii. Edina loye Omufimanekwa. Wintham. Oshi li mondjila. Paife itavela, nokaangela otai ku efa. Nge to itavele! Osho ashike Kalunga a indila u ninge. Nge to itavele!

¹⁸⁷ Ito shi itavele nomutima woye aushe? Umwe moshitopolwa *omu*, ito itavele? Omuhongi okwe uya ndele te ku ifana. Ye ote ku ifana u dje mefyo u uye mOmwenyo, u dje mouvela u uye moukolele.

¹⁸⁸ Apa omulumenhu e li omutumba konima apa, omutwe wa nyongama, ta ilikana. Ite li ilikanene shili yemwene, ota ilikanene umwe elili. O—omukadona. Omumwayekadona. Owa itavela, omufimanekwa? Ou noupyakadi nomaulu oye. Ou noupyakadi neengolo doye. Oshi li mondjila. Ino pumbwa oku lila, Oye e li pwoove. Omumwoyekadona oku li moshipangelo, ke li? Oudu wotiibii. Owa itavela. Owa itavela? Omuhongi okwe uya ndele te ku ifana. Oto itavele, onga xe? Oto itavele? Ye ne mu talele po konguloshi, naave. Nashi wanifwe.

¹⁸⁹ Apa okamatyona, okamatyona koshipala shindjibi. Otaka hepa komukifi woshipa, noasma, okamatyona Okamexico,

omumati Omumexico e li omutumba opo. Ina dja omu. Okwa dja koSan Jose. Owa itavela, mumwangemati? Oshinima shikwao, xo oku li omu naave. Ye omulongi. Oshi li mondjila. Owa itavela Kalunga ta lombwele nge kutya edina loye olyelye? Otashi ku itavelifa lela unene? Edina loye oRuben. Paife itavela. Uh-hum. Kalunga ote ku velula.

¹⁹⁰ Omuhongi okwe uya ndele Ye ote ku ifana. Akutu, omulunde, akutu, omunaudu, ku wete Omuhongi a holoka mombelela younhu, pokati kovaitaveli? Ye okwe uya oku ifanena ovana Vaye va itavela koukolele. Ye okwe uya oku ifanena omulunde kelidilululo. Omushunimonima, oshilyo shongeleka, Omuhongi okwe uya ndele te ku ifana.

¹⁹¹ Owe shi itavela? Owe shi itavela molwomhumbwe yoye paife ngaha? Nge osho, yelufa eke loye, u tye, “Onda itavela molwomhumbwe yange.” Hano fikama keemhadi doye paife u shi tambule. Omuhongi okwe uya ndele te ku ifana. Ndele kutya nee ooove lyelye, keshe omhumbwe u na, Omuhongi okwe uya ndele Ye ote ku ifana. Ye okwe lifa onghela, nonena, nofiyoalushe.

¹⁹² Omukainhu munini oo a ya moshilando, ndele ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge eshi sha puka.” Ino ya moshilando. Owe uya u shi tale, ovmwene, onghée Omuhongi okwe uya ndele te ku ifana.

¹⁹³ Yelufa omake oye u Mu hambelele, ndele to ti, “Omwene Jesus, ame omulunde; dimine nge po. Ame omushunimonima; alule nge, Omwene. Onda pumbwa Omhepo Iyapuki; yadife nge. Ohandi vele; velule nge. Ame oshingudu; velule nge.” Omuhongi okwe uya ndele te ku ifana. Yelufa omake oye paife u Mu pe ehambelelo. Amen.

¹⁹⁴ (Tu pa okangovela apa, “Ohandi Mu hambelele, ohandi Mu hambelele.” Ou i shii? *Ohandi Mu hambelele*. Ou li shii, u li shii?)

Owa itavela?

Ohandi Mu hambelele, ohandi Mu hambelele,
Akutu, handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

¹⁹⁵ Ou Mu hole? Paife ino hala oku Mu imbila fimbo Ye e li apa? Oye Omhepo tai linyenge metungilo. Ye oku shii omitima deni, e shii ashishe kombinga yeni. Natu li Mu imbileni, nomitima detu adishe.

Ohandi Mu hambelele, (yelufa omake oye nge
to shi ningi), ohandi . . . (paife Mu hambelela
ashike) . . . Mu hambelele,
Akutu, handi hambelele Odjona ya dipaelwa
ovalunde;

Akutu, Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

¹⁹⁶ Akutu, mukainhu, ove u li mokatamba, nge owa itavele kanini opo. “Ohandi . . .” Natu li kendabaleni lumwe vali. Onda teelega sha.

Ohandi Mu hambelele, ohandi Mu hambelele,
Akutu, handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

¹⁹⁷ Paife fimbo hatu li imbi natango, punguluka, kwata eke laumwe, fimbo hatu li imbi, imba, “Ohandi Mu hambelele.” Ila, atusheni pamwe.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

¹⁹⁸ Akutu, kaume omulunde, iho uya apa paife? Ila u Mu pe ehambelele, ovanhu amushe nye. Ovanhu amushe nye ovo mwa hala oku Mu hepaulula onga Omuxupifi. MOukalipo Waye, fimbo ovayapuki tave linyongamene mOmhepo, ihamu uya oku mu fikame? U tye, “Onda hala oku hepaulula, konguloshi. Onda hala oku Mu pa ehambelele. Onda hala oku uya. Inandi Mu fya ohoni. Onda hala oonyuni u shiive kutya onde Mu tambula onga Omuxupifi wange, apa lela fimbo Ye e li po.” Ila fimbo hatu li imbi.

Ohandi Mu hambelele, (ito uya?) Ohandi Mu
hambelele,
Akutu, handi hambelele Odjona ya dipaelwa
ovalunde;
Akutu, Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

¹⁹⁹ Akutu, osho ngaho, mukainhu, ila lela. Olyelye vali te uya, mOukalipo waKristus? Ila lela apa, mumwameme, fikama apa.

²⁰⁰ Omunhu mukwao ou we Mu hala a kale Omuxupifi woye, paife ngaha, oo ino fya ohoni. Ye okwa ti, “Nge oto fi Nge ohoni moipafi yovanhu, Ohandi ke kufya ohoni moipafi yaTate Wange nOvaengeli vayapuki.” Nge ino Mu fya ohoni paife, nowe Mu hala onga Omuxupifi woye, fimbo Ye e li apa! Owe Mu mona. Osha wanana, Ondjovo Yovene ye Li shivifa. Ila fimbo ovayapuki tave linyongamene paife. Ito uya?

²⁰¹ Kalunga ne ku yambeke, omufimanekwa. Ope uya omukainhu omukulupe, a kulupa lela. Ito uya paife?

Ohandi . . . (li imba paife) . . . Ohandi
hambelele . . .

202 Oshi li mondjila, ovanyasha vakwetu, ileni apeshe. Hambeleleni ashike. Kalunga ne ku yambeke, mukainhu, osho u noku ninga. Kalunga ne mu yambeke, ovanyasha nye.

. . .ya dipaelwa ovalunde;
Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

203 Fimbo ovalongi tava i kovanhu ava paife umwe elili ihe uya? Omushunimonima, ito uya, u tye, “Onda fya ohoni onghalamwenyo yange?” Apa Oye ou. Owa itavela ndi li omupiya waKalunga? Yelufa omake oye. Omolwashike, Jesus Kristus oku li mokati ketu. Ito uya?

Mu peni efimano. . .(Ito uya, u Mu pe efimano?) . . .ovanhu,
Osheshi Ohonde Yaye oya kosha po. . .

204 Marta, oto uya, ile oto ka kala omutumba meumbo naMaria? Oto ka kala monima mehanganano, ndele to ti, “Akutu, ongeleka yange inai Shi itavela ngaha,” eshi Kristus a hololwa? Oto ka kala omutumba monima ndele to shi tongo, ile oto di mo? “Iya, ohandi ku lombwele, eshi nda. . .” Ahawe. Nena, ei otundi. Efyo ole ku endjelela, ngaashi omonakadona waJairus.

205 Ila paife! Omushunimonima, ila paife. Omulunde, ila paife. Eli efimbo. Omuhongi okwe uya ndele Ye ote ku ifana. Ye ote ku ifana. To ti, “Ondi shi shii ngahelipi?” Ye ota longifa ewi lange. Nge Ye ota longifa ewi lange e ku lombwele ouvela, omahepeko naikwao, ku shii kutya Ye ota ifana yo oulunde? Dja mo! Ila paife, pamwe ei oyo omhito yaxuuninwa to kala u na.


206 Lumwe vali, omu na vahapu ve noku uya, ookaume. Inandi hala oku mu fifa ohoni, ndi mu ifane ngaha. Kashi li mondjila. Nge ou li fimbo limwe pamwe. . .Ovafarisai ove lipula va xupifwa, ashike kava li. Oto diladila oshinima shelifa. Ila paife.

207 Shilipala! Ino, ino kufa omhito yondjilakati musho. Nge omu nokalimbililo momadiladilo oye, ino kufa omhito. Ila paife. Paife efimbo, paife fimbo Ofifiya ya yeuluka, fimbo Omhoyo Iyapuki i li apa. Omuhongi okwe uya. Oko okalimbililo, osho Ye ta kendabala e ku lombwele, “Owa limbililwa.” Li yandja. Ila, paife. Omuhongi okwe uya ndele te ku ifana. Oshi li mondjila, twikila to uya, twikila lela to uya.

Ohandi Mu hambelele, ohandi Mu hambelele,
(Ito uya u Mu pe ehambelelo?)
Handi hambelele Odjona ya dipaelwa ovalunde;
Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

208 Paife fimbo ovalunde tave uya, oku Mu valeka; ovanhu nave Mu pe ehambelelo, ngaashi hatu li imbi paife. Nomake oye pombada, imba to Mu hambelele, paife, atusheni pamwe.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde!

²⁰⁹ Mu peni ashike ehambelelo! Ovanhu amushe mu li apa,
ilikaneni, Mu indileni e u dimine po. Osho Ye ta ningi. Omuhongi
okwe uya ndele te ku ifana. Kalunga ne ku yambeke. 

HANO JESUS OKWE UYA NDELE TA IFANA OSH64-0213
(Then Jesus Came And Called)

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