

OMUDIININI



Luhapu ohashi shiivifwa opo u kale lela to dimbuluka apa shi li. Otwa hala oku lesha okudja muMateus, ekapiteli eti¹⁵ laMateus, oku hovela novelise oni²¹.

Hano Jesus okwa dja ko oko, ndele ta i komikunda daTirus naSidon.

Ndele, tala, okwa dja omukainhu Omukaan an okomikunda tuu odo, ndele te mu lilile, ta ti, File nge onghenda, Akutu Omwene, ove omona waDavid; omumwangekadona ota hepekwa nai kondemoni.

Ashike ye ine mu nyamukula nande ondjovo. Ndele ovalongwa vaye ove uya ndele tave mu indile, tava ti, Mu tokolela; ote tu weelele monima yetu.

Ashike ye okwa nyamukula ndele ta ti, Ame inandi tuminwa ashike okeedi odo da kana domeumbo laIsrael.

Ndele ye okwe uya ndele te mu linyongamene, ta ti, Omwene, kwafe nge.

Ashike ye okwa nyamukula ndele ta ti, Inashi wapala oku kufa omungome wounona, noku u ekela keembwa.

Ndele okwa ti, Oshili, Omwene: neembwa ohadi li. . . oundjaumukile ava hava u koshililo shoovene vavo. Hano ta ti. . .

Hano Jesus okwa nyamukula ndele ta ti kuye, Akutu omukainhu, eitavelo loye olinene: u ningilwe ngaashi wa hala. Nopefimbo tuu olo omonakadona waye okwa veluka.

² Natu nyongamekeni omitwe detu paife tu ilikaneni. Onda kumwa, konguloshi, nomitwe detu nomitima da nyongama, nge ope na umwe apa a hala oku dimbulukiwa meilikanano. Shi shiivifa ashike ngaashi to yelufa omake oye kuKalunga, to ti, “Ondi na omhumbwe, Omwene, ohandi ilikana U kwafe nge.” Omwene ne ku yambeke.

³ Tate wetu Omukwaulu, ngaashi hatu taalele Ounene Woye, mEdina lOmwene Jesus, osheshi Ye okwe tu lombwela, “Nge tamu indile sha Tate mEdina Lange, otashi wanifwa.” Otwe uya neitavelo alishe olo tu na, twa itavela kutya Ove oto tu nyamukula paemhumbwe detu, konguloshi, ngaashi dihapu. Ove ou wete omake ovana Voye metungilo omu, ngaashi va yelufa omake avo. Ndele Ove auke u shii osho shi li koshi yomitima. Ohandi ilikana opo U va nyamukule, Tate, konguloshi. Ndele keshe ehalo olo ve na, na li va wanifilwe mefiku eli.

⁴ Ohatu ilikanene ovo inava xupifwa nokave Ku shii onga Omuxupifi wavo. Ohatu ilikana opo ve Ku tambule, konguloshi, noku mona ewaneno alishe olo ve na oku kala ve na mefimbo lefyo.

⁵ Vahapu apa pamwe ovava ve Ku tambula nale, ndele inava yadifwa natango nOmhepo Yoye. Ohatu ilikana, kutya onguloshi ei, opo Ove u tilile muvo ouyadi wOmhepo Iyapuki, opo va dule oku kala ovapiya Yoye momafimbo aa okupata kwondjokonona younyuni.

⁶ Velula ovanaudu aveshe novahepekwa, Omwene. Ove u shii eemhumbwe davo.

⁷ Ndele ohatu ilikana opo Oukalipo Woye u uye mokati ketu, konguloshi, momukalo oo hatu Ku dimbulula onga Omwene wetu a nyumuka. Ndele ngeenge elongelokalunga la pate, ndele hatu i komaumbo etu, natu dule oku tongafana mokati kavakwetu, hatu ti ngaashi ovo va li tava di kuEmmaus efiku olo, tava ti, “Omitima detu inadi xwama tuu mufye, ngaashi Ye a popya nafye mondjila?” Osheshi ove Ku shivifilwa kedidiliko lonhumba olo Wa ninga manga okuvalelwa Kwoye. Ndele konima Wa nyumuka, Owa li Jesus e lifa, to ningi oinima yelifa. Natu mone natango shelifa, konguloshi. MEdina laJesus, twa ilikana. Amen.

Kaleni omutumba.

⁸ Onda kufa efimbo lange liyadi onguloshi, moshilongwa sh*Otwa Hala Oku Mona Jesus*, ndele konima yoku shivifa ongushu yoiongalele nonhumbi tau tambulwa, ngaashi luhapu Mumwatate Borders kovanailongo keshe oufiku okudja nena. Onda kufa efimbo lange liyadi, fiyo opetata lomulongo, ndele ngi hole oku kaleka ovanhu va teelega. Eendjovo ashike dishona, oku ikililwa, ndele hano Eendjovo dOmwene otadi ti . . . Poshikando, Ye ta popi, otashi ti shihapu shi dule umwe ta tongo mokukalamwenyo, Ondjovo imwe ashike okudja kuYe.

⁹ Onda hala oku kufa ngaashi sha li, konguloshi, eleshelo okudja melesho lOmushangwa ou olo Kalunga e tu pa apa onga eleshelo. Ye ne li tu pe. Onda hala oku kufa oshitya shimwe: *Omudiinini*.

¹⁰ Oshitya, paWebster, moididilikwa imwe ndi na ya shangwa apa, otashi ti “oku kala omunandudi,” oku kala *omudiinini*, ndele, osho, moku ninga efikilo; “oku kala omunandudi,” ndele osho *omudiinini*.

¹¹ Omunhu womafimbomido aeshe, oo e na eitavelo muasho ta kendabala oku hanga, okwa kala omudiinini. Kape na omunhu ta kala omudiinini kakele tete e shii osho ta kendabala oku hanga. Ndele tete ou na oku shiiva osho to kendabala oku hanga, ndele hano kala neitavelo kutya oto hange osho to kendabalele. Ndele otashi ku ningi omunandudi, shimwe osho u shii shoshili.

¹² Eitavelo osho li li ngaho. Eitavelo ka li li paengano noku shimwe osho, iya, osho tashi ti, “inda ninga eshi ile *shinya*,” meendjovo domunhu wonhumba. Ashike eitavelo ohali pula onhele yalo yefudepo yOukwaalushe kOndjovo yOmwene, kOndjovo yaKalunga, oyo i li Ombibeli.

¹³ Paife otwa itavela Ombibeli i li Ondjovo yaKalunga ihai dopa. Otwa itavela kutya Oi li ehololo alishe laJesus Kristus; e liholola Yemwene mEtestamenti Likulu, movaxunganeke; Kalunga e lishivifa Yemwene mOmona Waye, Kristus Jesus, ndele muYe omwa kala ouyadi wOukalunga, palutu. Ye okwa valelwa molwa omatimba etu; a fya, a pakwa, a nyumuka mefiku etitatu, a londa a ya mEulu, nokwa alukila oku mEdina lo... Molupe lOmhepo Iyapuki, Kalunga e li... Poshikando, Kalunga pombada yetu; muKristus, Kalunga pamwe nafye; paife Kalunga mufye. Oo oKalunga ta longo omukalo Waye oku alukila momunhu, oku linyongamena, e linyongamenwe momunhu, omukalelipo waKalunga. Kalunga iha longo sha kondje yomunhu moku kala omukalelipo Waye, omukwafi Waye.

¹⁴ Ndele paife omunhu oo a kala e na eitavelo muKalunga, okwa kala omunandudi muasho tava kendabala oku ninga. Ndele ohatu kufa omunhu weengeda adishe donghalamwenyo.

¹⁵ Onga oshihopaenenwa, George Washington, apa poValley Forge. Konima yoku ilikana oufiku aushe meandu, fiyo opeenho daye, a li a tuta moshiya shaye, nomulonga owa li u yadi oikangwa yomeva. Ashike okwa kwata emoniko okudja kuKalunga, okwa kwata eitavelo, kutya Kalunga ote ke mu pa efindano. Ndele o—omulonga ou na...kau na oikangwa yomeva ihapu unene muwo, nande ongaho. Oshititatu shetanga lovakwaita laye kave na nokuli eenghaku keemhadi davo. Eemhadi davo oda li da dingilwa moinyanyu, va fikama moutalala omo. Ashike natango okwa uda momutima waye kutya Kalunga okwe mu pa efindano. Okwe shi ilikanena. Efiku la shikula, otu shi shii, eeholo nhatu dondjebo oda lupuka mondjafa yaye inadi mu kuma. Ndele omulonga inau mu kangheka, ile oholo yondjebo ye mu kangheka. Okwa li omunandudi, molwaashi okwe shi ilikanena. Ndele oku na eitavelo muasho a li ta ningi, mUmwe oo a li te mu wilike, oo a li Kalunga.

¹⁶ Kape na sha ta shi kangheke omunhu ngeenge ye—ye omudiinini, ngeenge oku shii osho ta ningi, noku na eitavelo muasho ta kendabala oku hanga.

¹⁷ Limwe lomomahokololo a kulukulu mOmbibeli, limwe lomuo, la li Noa. Noa ka li omulumenhu a yooloka. Okwa li omulumenhu wongaho, tashi dulika omunafaalama.

¹⁸ Ndele ounyuni owa li mwii, ngaashi u li nena, u yadi ounongononi novanenenhu. Ova twiyuka movanamati vaKain. Ovanamati vaSet ova li ovafita ovalininipiki, ovanafaalama.

Ashike ovanamati va—vaKain ova li ovanhu vanongo, ovatungi, no—novanduluki, novanongononi, va lungama shili, ovakwamhepo shili. Ndele ove na emoniko lavo vene letilokalunga, ashike ova li tava shilike, ngaashi shi li nena, eenghono daKalunga.

¹⁹ Ndele Noa mokukala omulumenhu omuyuki koshipala shaKalunga, efiku limwe Kalunga okwe mu shakeneka mepya noku popya naye, noku mu lombwela a tunge onguluwato, molwaashi Ye ota ka hanauna po ounyuni nomeva.

²⁰ Paife osho osha li omhinge komayeleko aeshe opaunongononi opefimbo olo. Uwete, ina i loka. Kapa—kapa li oshimuke moilemo. Ndele Kalunga okwa tekela edu mokutekela, oku pitila medu, needjo. Ndele kapa li omeva asho, kape na omeva mewangadjo.

²¹ Ounongononi mefimbo olo owa li tashi dulika tau dulu lela. Ova hanga lela shi dule tava—tava dulu oku ndjadjukununa nena. Ova tunga eepiramidi muEgipti, oihongwafano. Itava dulu vali okui tunga. Omamanya oo a ya pombada moilemo, katu na eshi hatu a tulifa mo, ile pehe na eenghono oku a tumba. Ashike lumwe ova dula oku shi mana mefimbo laHenok naNoa, manga eyelu. Ndele pamwe ova umba omwedi, napamwe ove na ovaendimhepo, nosho tuu. Katu shi shii.

²² Ashike Jesus okwa ti, “Ngaashi sha li pefimbo laNoa,” eputuko linene la fewa ngaashi la li, “osho tashi kala moku uya kwOmona womunhu.”

²³ Ndele paife pamwe ova, mepekaapeko lavo lopaunongononi, ova—ova mona shimwe omo osho tava dulu oku mbapeka tashi dulu oku kala po fiyo onena, ondomo yonhumba, oyo itai dulu oku dima po.

²⁴ Ndele ova vaeka olutu, va kukutika, olo tali monika lela paushitwe; tuu nena, konima yomido omayovi anhe, otali monika natango paushitwe. Itatu shi dulu nge otwa hala. Katu na eshi hatu shi longifa. Otwa kanifa ounghulungu, omaunghulungu mahapu manene oo ve na.

²⁵ Kape nelimbililo ova li ve na oilongifo oyo tai koleke kutya kape na omeva moilemo. Ndele omulumenhu ou okwe uya, e li omhinge nounongononi, ndele ta ti kutya, “Otape ke uya omeva okudja keulu.”

²⁶ Paife, ounongononi otau kufa oshilongifo noku shi umba moilemo, noku tya, “Tala oku, Noa, lesha oshilongifo eshi. Otashi yandjwa moshiyelekifo shomhepo apa, ngeenge omu na omeva omo, ile ahawe, ndele kamu na sha. Paife oto ti omo e li, ndele tuu epekaapeko lopaunongononi otali ulike kutya kae mo.”

²⁷ Inashi kangheka Noa. Okwa li omunandudi. Oku shi shii kutya Kalunga okwa ti, “Otai ka loka,” ndele Kalunga ota dulu oku tula mo odula nge Ye osho a ti. Ye ote shi ningi, ngeenge

omwa li sha ile ahawe. Onghee okwa li omunandudi konima a shiiva Ondjovo yOmwene.

²⁸ Ndele ngeenge omunhu oku shii Ondjovo nehalo laKalunga, owa ninga omunandudi. Owa ninga omudiinini. Kashi nombudi oshike ounongononi tau ti, “Iya, itava dulu oku ninga *ngaha*, itava dulu oku ninga *ngaho*,” ou shi shii, nande ongaho. Owa kwata Sha, ndele Sha osho oshe ku kwata. Otamu tanaukile kumwe. Ove, ope na sha kombinga yasho, osho ito dulu oku shi ndjadjukununa. Kashi nombudi nhumbi shi li paunongononi tashi monika shi he li paushili, tuu ope na Sha musho tashi ku lombwele kutya oKalunga, ndele kape na eshi tashi shi kangheke.

²⁹ Onghee otwa mona kutya Noa okwa tunhina omutwe monguluwato, kashi nombudi euliko lopaunongononi oli fike peni, “hasho sha li, ndele kapa li odula.” Ndele okwe shi itavela nande ongaho, molwaashi okwa uda Ondjovo yOmwene.

³⁰ Ndele opo eitavelo la odimanena, OMWENE OSHO TA TI.

³¹ Moses, mukwao munene, omulumenhu a kotoka oo a yambulwa po, a dalelwa mounyuni molwa ehango lonhumba laKalunga. Ndele okwa kendabala oku shakeneka efikilo eli pailonga yaye yopaunongononi. Otwa longwa noku lombwelwa kondjokonona kutya okwa li omuleli munene wovakwaita, nomukalo waye auke woku ninga sha, owa li, oku dipaa. Okwa li a kotoka unene ta dulu oku longa Ovaegipti va kotoka, ounongo. Mounongo waye aushe naashishe osho e shii, tuu okwa dopa, a dopa nai, oku hanga osho Kalunga e mu nine momadiladilo a ninge. Ndele moku mona edopo laye, moku dipaa Omuegipti noku mu holeka medu, noku uda ehanyeno kumumwaxe waye, ile epulo, “Oto tu dipaa ngaashi wa ninga Omuegipti?” Mueshi, Moses okwa fadukila mombuwa, omuxunganeki a faduka po.

³² Konima yomido omilongonhe mombuwa, opo Kalunga te mu longulula a dje moinima younyuni, a ye momadiladilo aKalunga; ta kufa odigree youndokotola yaye aische, nakedeshimwe, kokule naye, fiyo Ye ta longo momutima waye.

³³ Eshi Ye e na oshilongifo shi li puku lilongekida, efiku limwe fimbo a li ta lifa eedi konima yombuwa, ondjila ikulu ya ikililwa, okwa hanga omuti u li momundilo.

³⁴ Moses, e li omunongononi, ine u taalela nande momukalo womunongononi. Nge oto didilike, ngeno okwa li omunongononi, ota ti, “Paife ohandi ka fola ko omafo amwe komuti oo, noku a twala kolabola noku mona mo kutya okwa shashaminwa nashike, etomhelo taa pi ndele itaa lungwina.” Ngeno okwe shi ningile, hano ka li e lilongekida natango.

³⁵ Ashike osho a ninga, okwe U taalela noku dula ko eenghaku daye, a tweengolo keengolo daye ndele ta hovele oku popya naWo, molwaashi oku shii kutya Owa li oshipwe. Okudja opo ope uya Ondjovo yOmwene, tai ti, “Onda uda oku kema kwovanhu

Vange, nOnda dimbuluka Ondjovo Yange. Ohandi ku tumu ko u va mangulule.”

³⁶ Paife omafimbo amwe, mondjila yoshilonga, Kalunga ota ifana omulumenhu Waye a ninge oinima oyo iyolifi lela komadiladilo opaushitwe. Ye ote va ningi va ninge shimwe osho kumwe sha ninga omushado. Onga oshihopaenenwa, oshike ngeno Moses okwa dopele, onga omulumenhu omunyasha womido omilongonhe, omulumenhu omukwaita; noshipangelapundi, eemhadi daye di li kusho, omatanga ovakwaita aeshe aEgipti koshi yepangelo laye? Ndele oku dopa oku shi ninga, naapa ota i kuEgipti, ongula ya shikula, konima yoku shakeneka Omwengeli ou moshixwa, e he na sha meke laye ashike onhaili ikulu yangolyauka ya dja mombuwa, nomwalikadi waye e li omutumba kemwili, naGreson ponho yaye, eendjedi ditoka da endjelela poshiya shaye, pamwe. Okwa li e nomido omilongohetatu. Omutwe wongwala waye tau vema ketango, nonhaili meke laye, omesho aye a tala keulu, nelimemesho komilungu daye.

Umwe pamwe okwa ti, “Moses, oto i peni?”

Ta ti, “Ohandi i kuEgipti, ndi ke shi kufe ko.”

³⁷ Ngeenge ita dulu oku shi ninga netanga lovakwaita, ote ke shi ninga ngahelipi nonhaili yangolyauka? “Akutu, omulumenhu, owa kanifa omadiladilo oye. Oto—oto i eemhwengu.”

³⁸ Osha li ehomono lomulumenhu umwe. Ashike oshinima shasho osha li, okwe shi ninga, molwaashi osha li Ondjovo yOmwene. Ndele Moses okwa li e nomukumo, kashi nombudi osho oulai waye wa li. Kalunga okwa li pamwe naye, ndele Ye okwa wana e dule oulai aushe.

³⁹ Nge ovalumenhu novakainhu ove shi diladila ashike konguloshi, kutya Ondjovo yOmwene oyo Oshili! Kape na vali shimwe. Oukwaalushe aushe owa hangela kOndjovo. “Ha Ondjovo imwe,” Jesus okwa ti, “otai dopa. Omaulu nedu otaa dopa, ashike Yo itai dopa.”

⁴⁰ Moses okwa ya. Ndele okwa li lela omunandudi eshi a ekela poshi odibo yaye, ndele tai shituka eyoka.

⁴¹ Hano okwa hanga ovahopaeneni. Ovo tava ongaonga natango mondjila yaKalunga, umwe ta kendabala oku hopaenena sha. Ndele ovahopaeneni ove uya oku ninga euliko musho, va ekela eedibo davo poshi.

⁴² Moses oku shii Ou a popya naye. Oku shii Ou a itavela, ndele okwa yeelwa kutya Ye okwa li ta dulu oku diinina osho a tuvikila kuYe shi li omhinge nefimbo. Moses okwa fikama a pama. Hano eyoka laMoses ola lya po omayoka eemhulile.

⁴³ Ndele otwa longwa kutya oshinima osho shelifa otashi liendulula, pamwe ha momukalo welifa, ashike otashi liendulula

momafiku axuuninwa. “Osheshi ngaashi Jannes naJambres va twondubo naMoses, osho tava kondjifa Oshili.”

⁴⁴ Moses okwa li omunandudi, osheshi oku na efikilo, nOMWENE OSHO TA TI konima yasho, “Ohandi kala pamwe naave.”

⁴⁵ David, a fikama koshipala shaSaul, efiku limwe. Ndele okwa uda Goljat te uya koshikulundudu, omutongolume munene ou e na ominwe domaludibo omhulongonaanhe. Neonga linene meke laye, li fike pounene wonghumbo yomuhondji, pamwe omilongombali ile eenhatu omilongonhatu, eonga lakula kexulilo lalo, ile, oxulo, oshivela shitwima. Lipula ashike omutwe womulumenhu oo eshi wa kala, owa kala ounene weholo, nembale lounene womaludibo avali kombada yalo, noshivela shitwima, a tuvikilwa apeshe. Ndele okwa li ta shongo omatanga ovakwaita aKalunga! Ndele okwe shi tonga moipafi yaDavid.

⁴⁶ Ndele David okwa li munini, omulumenhu mutilyana, mukwetu munini, pamwe omapepe a vandalala. Ombibeli oya ti okwa li “mutilyana,” mukwetu munini. Ina mona edeulo mo—mokolwa, nomaonga naikwao. Ashike okwa kala a diinina eedi konima yombuwa, nonghoshi oye uya mo noku kwata kamwe komoudjona vaye, ndele te i shikula noku i dipaa nokaumbifo. Otwa mona emwangha le shi ninga, la kendabala oshinima shelifa, ndele David okwe li finda.

⁴⁷ Ndele hano David okwa ti, “Otamu fikama noku efa Omufilisti oo ina pita etanda a sheka omatanga ovakwaita aKalunga omunamwenyo?” Okwa fifa ohoni ovamwaxe; fimbo va ti okwa lunduka, okwe uya oku tala olwoodi. Tuu opa li Sha muDavid, osho eshi shii kutya ye oku dule omufindani. Onghee okwa ti, “Nge omwa tila oku mu lwifa, ohandi ke mu lwifa.”

⁴⁸ Saul, eshi she uya kondjai, Saul, ndele okwe mu dika oshilwifo shaye, ndele itashi mu wana. Okwa mona mo kutya okambidja kaye kokuudifa ita ka wana omulumenhu waKalunga. Ndele oshinima ina shi wana. Ke shii osho e na oku ninga. “Eshi, inandi shi koleka nale. Nghi shii sha kombinga yaei, Obatyela yOunghulungu, nosho tuu. Dule nge oshinima nandi ye mondjila oyo Kalunga a pa nge emanguluko. Nandi ye nokaumbifo.”

⁴⁹ “Oshike,” ova ti, “ye ependafule okudja kounyasha waye, ndele ku fi sha ashike omunyasha.”

⁵⁰ Okwa ti, “Ame ondi dule she mu wana. Nandi ye.” Ndele kashi nombudi nhumbi omutongolume ta monika a kula, nonhumbi inashi yela nawa, David okwa li omunandudi kutya Omufilisti oo ina pita etanda ita ka sheka omatanga ovakwaita aKalunga omunamwenyo oo a kalela po.

⁵¹ Akutu, ngeno tu kale naDavid vali metanga lovakwaita eli, ngeno tu kale nomulumenhu vali ou ta dulu oku fikama noku

kala omunandudi, omudiinini mEitavelo olo la pewa ovayapuki polumwe aluke!

⁵² Simson, omulumenhu mukwao omudiinini lela. Okwa dalwa edalo lOmunasiri.

⁵³ *Omunasiri* tashi ti “a yoololelwa kOndjovo.” Oshinima shiwa ku kala ngahelipi konguloshi nge Ovakriste aveshe ova kala Ovanasiri kOmwene; inava yoololelwa komalongoitavelelo, ashike okOndjovo. Kristus oye Ondjovo oyo. Va yoololelwa kOndjovo!

⁵⁴ Oku na omapando aheyali eexwiki oo a endjelela konima yaye, osho sha li edidiliko kutya okwa yoololwa.

⁵⁵ Ndele hano efiku limwe okwa shakenekwa ko—komalufilu, e he na sha meke laye oku lwififa, kOvafilisti omayovi. Ovafilisti ovo ova li ovalumenhu va fa ekuma loshivela shitwima; omambale manene madjuu komitwe davo, oilwifo inene komesho yavo, noikelelifo, eemhato, nosho tuu, i li ko, oku henuka keshe oholo; tashi dulika embale li li oludibo mounene, komitwe davo.

⁵⁶ Simson ke na sha, ashike natango oku udite kutya eudaneko olo Kalunga e mu udanekela natango ola endjelela komutwe waye. Natango oku udite evaeko, moitya imwe. Oku shi shii kutya Kalunga oku li pamwe naye, osheshi oku udite omapando a endjelela komapepe aye. Okwa vakula osho sha li mulaye. . . ta mono, nosha li ekipa loluhamama lemwili. Ndele okwa fikama nalo meke laye, ndele okwa li omunandudi kutya itashi kala ekipa loluhamama ile okwooko kwaye mwene, ashike otashi kala eenghono dOmwene. Neenghono dOmwene ode uya muye, ndele ta denge, nekupa loluhamama, Ovafilisti eyovi.

⁵⁷ Okwe shi ninga ngahelipi? Olo lakulupa, layeva, la tuta kombuwa, ekipa loluhamama, oto li denge kemanya, otali ningi oipambu; nokomambale oo a li kOvafilisti ovo, oo a endjelela, nomafo a kula a uluka peenho ngaashi a ya komapepe, oludibo mounene, noshivela shitwima. Okwa fikama nekupa loluhamama eli noku denga eyovi. Oya ti, “Omhepo yOmwene oye uya muye.” Okwa li omunandudi.

⁵⁸ Efiku limwe, onghoshi oye mu shikula ndele ka li e na sha meke laye. Ashike Omhepo yOmwene oye uya muye, omapando aye natango a endjelela komapepe aye, okwa pombola onghoshi nomake aye. Okwa li lela omunandudi, molwaashi oku shi shii kutya eudaneko laKalunga oli li pamwe naye. Okwa li ta dulu oku hanga keshe, osheshi eudaneko laKalunga oli li pamwe naye, oku mangulula.

⁵⁹ Johannes okwa li e shi shii nawa! Johannes Omushashi, eshi a dalwa, oku shi shii oku na oku kala oye, konima a kula nawa oku udako, lwopomido omuwoi. Xe yaye okwa li omupristeli. Luhapu ohava shikula eemhadi daxe. Ashike ina ya keefikola nokeeseminali, osheshi oku shi shii kutya oshilonga shaye osha

fimana unene. Oku na oku shivifa Messias. Otu shi shii kutya Omwengeli osho a ti.

⁶⁰ Oku shi shii kutya okwa kalelwa po mOmushangwa, “Ewi lomwiingida mombuwa, ‘Longekidileni Omwene ondjila!’” Oku shi shii yo kutya Malakia, omido omafele anhe konima, okwa ti, “Tala, Ohandi tumu omutumwa Wange komesho Yange.” Konima a kala mombuwa, oko, a mona ofikola yaye kuKalunga, ha koseminali youteolohi wonhumba ngaashi xe oko a dja.

⁶¹ Ashike oku na oshilonga sha fimana. Oku na oku shivifa Messias, noku na oku shiiva kutya edidiliko loludi lilipi tali shikula Messias. Hano okwa didilika, efiku limwe, okwa li a fikama, ta udifile ovanhu, okwa ti, “Ope na Umwe a fikama mokati keni paife, Ou mu he shii, ou inandi wana oku ditula eenghaku Daye, Ye ote mu shashe nOmhepo Iyapuki nOmundilo.” Okwa li a yeelwa nawa kondodo yaye, okwa li a yeelwa nawa koshilonga shaye, fiyo ta ti, “Ye okwa fikama lwaapa paife, mokati keni!” Ka li a tila oku shi tonga komesho yOvafarisai nOvasadukai, no—novakwaita, nakeshe osho sha li po. Vamwe vomuvo ove Mu teelela omido omayovi, ashike okwa ti, “Ye okwa fikama mokati keni.” Kape na umwe ta dulu oku shi mu nyeka. Okwa li omunandudi. Okwa li omudiinini komesho yaaveshe. Ehenno.

⁶² Omukainhu ou munini wOmugreka, kape nelimbililo, okwe Mu uda, a uda Jesus, epapuduko linene. Omuxunganeki omunyasha te uya muGalilea, ta di kuNasaret, nokwa li ta ulike oilongadidiliko inene noikumifi. Okwe Mu uda, ndele, “eitavelo ohali di mokuuda.” Omukainhu ou Omusirofoinikia, moku kala Omugreka. Eitavelo ola mona odjo oyo vamwe ve he wete. Eshi a uda, okwa itavela. Pamwe okwa uda okakadona kopoushiinda ka velulwa oshinona, osho okaana ke na, ndele pamwe okwa uda omunashinona ou a velulwa. Onghee omonakadona waye okwa pumbwa eveluko, nokwa uda Jesus ta dulu oku shi ninga.

⁶³ Osheshi, Ye okwa li Ondjovo yaKalunga ya ninga omunhu! Omuyapuki Johannes 1, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu. E lifa onghela, nonena, nofiyoalushe!” Ye okwa li po a holole eudaneko laKalunga lefimbo Laye.

⁶⁴ Ye oku li apa konguloshi a shilipaleke noku holola keshe eudaneko olo Kalunga a udanekela efimbomudo eli. Ye oku li apa oku shi ninga. Ye okwa li mefimbo lovaxunganeki. Ye okwa li muMoses, Ye okwa li muDavid, Ye okwa li muElia, Ye okwa li muaveshe vomuvo, a holole eudaneko laKalunga lopefimbomudo olo. Kalunga a yandja Ondjovo Yaye kukeshe efimbomudo, ndele Ye oha tumu omuxunganeki, nOndjovo ohai ya komuxunganeki noku shi yukililifa, nosho naana Ye a ninga momafimbomido aeshe. Ndele Ye oKalunga, ndele iha lunduluka. Jesus Kristus

oye Omuxunganeki oo konguloshi a fikama mokati ketu. Ye oye Umwe e li apa molupe lOmhepo Iyapuki, Ou e shii kesheshimwe, nota dulu oku holola kesheshimwe osho Ye a hala oku ninga.

⁶⁵ Okwe shi itavela, kashi nombudi ovanhu vangapi inave shi itavela.

⁶⁶ Eitavelo ohali mono odjo oyo ovanhu vamwe ve he shii. Ngeenge omunhu e na eitavelo muKalunga, okwa dama shimwe osho ita dulu oku ndjokonona. Oshimwe osho a dama. Ite shi undula, ile e shi twe, ile e shi shile. Otashi Mu pula. Eitavelo osho li li, ngeenge omunhu shili e na eitavelo muKalunga, ohali mono odjo oyo vamwe ve he wete.

⁶⁷ Ondjovo Yaye oyo eongamukonda. Ombibeli osho ya ti. Owa hala etongelo kusho, olo—olo Ovaheberi 4:12, ngaashi ndi na eleshelo la shangwa. Ombibeli oya ti, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali.” Eongamukonda eli oli na oku kwatwa neke leitavelo. Eke louteolohi itali shi dulu. Otashi pula eke leitavelo, la deulwa moinima yopamhepo, olo li shii Kalunga.

⁶⁸ Natango, pamwe, ngaashi handi tongo ngaha. Owa itavela ngahelipi kutya Jesus okwa tala kengungo noku mona omadiladilo avo? Molwaashi Ye okwa li Ondjovo. Natu endulule Ondjovo aishe apa, “Oi neememo i dule eongamukonda leememo keembinga mbali, Omukonakoni womadiladilo noiholekwa yomitima.” Ye okwa li Ondjovo. Olo etomhelo Ye a konakona omadiladilo oo a li momitima davo.

⁶⁹ Onguloshi, ngaashi twa kufa, “ngaashi sha li mefimbo laSodom,” sha ulika Omulumenhu oo a fikama opo, ta li ombelela yonhana, ta nu omashini a dja mongobe, ta li omaadi nomungome; a fikama opo ta li, a djala oikutu ngaashi ove naame, nombuda Yaye ya pilamena ketwali, noku mona osho Sara a li ta diladila metwali. Kape nonghumwe Abraham e Mu ifana Elohim, “omuwaniaishe Aeke, omukaliko Aeke,” *Elohim*.

⁷⁰ Jesus okwa ti, “Ngaashi sha li mefimbo laSodom, osho tashi kala kealuko lOmona womunhu.” Otashi kala oshinima shelifa. “Mefimbo,” owa didilika tuu, “muSodom omo”? Osha tongwa muLukas 17:15, osha tongwa, “Ngeenge efimbo laSodom, osho tashi kala mokuuya kwOmona womunhu, eshi Omona womunhu ta hololwa.” Mefimbo olo Omona womunhu ta hololwa ngaashi Ye a li kuSodom, oshinima shelifa otashi ka ningwa.

⁷¹ Otwa mona omundilo we lilongekida, oiwana oye lilongekida, ovaevangeliste ova ya peenhele davo, noshali keshe oya tulwa melandulafano. Kape nonghumwe tu noku kala ovanandudi! Kape nonghumwe tu noku kala ovadiinini! Otu na efikilo oku hanga molwa Kalunga, osho, oku ifana mo Omufuko waJesus Kristus momaukwaongalo aeshe, movanhu aveshe, ovanhu va yoololwa vaKalunga.

⁷² Omugreka ou okwa uda eendjovo edi. Okwe shi itavela. Oku na oiimbi ihapu, ashike eitavelo laye ka li na sha. Eitavelo ka li shii oshiimbi. Eitavelo laye ka li na oshiimbi. Oku na, ashike eitavelo laye ka li na. Oto dulu oku kala u na oiimbi, ashike, nge ou na eitavelo, ka li shii efindiko. Ola yelevelwa. Natu taleni koiimbi yaye imwe, okafimbo ashike.

⁷³ Vamwe vomuvo pamwe ova ti, “Dimbulukwa, ove owomunghoko wa yooloka. Ove Omugreka, Omusirofoinokia paukwashiwana. Ye Omujuda.” Moitya imwe, nena oto ti, “Oukwaongalo woye kau na epapuduko eli.” Itashi ningi eyooloko, oukwaongalo woye, kutya nee osho ile hasho. Omukainhu oo ke na ko na sha kutya oukwaongalo walyelye. Okwa li omunhu a shitwa kuKalunga, noku na omhumbwe, noku na eitavelo nokwa li te ke shi mona. Kutya nee oukwaongalo waye okwa li tau longele kumwe ile hasho, ina shi mu ninga eyooloko. Okwa tameka.

⁷⁴ Pamwe oku na omushemununi umwe oo pamwe e mu shakeneka momukweyo, ndele ta ti, “Oshike, omafiku oikumifilonga okwa xula. Katu na vali oikumifilonga.” Otashi dulu oku kala Omujuda, konima a ya mo, ye moshilongo eshi omo Jesus a li, oku ya muGalilea. “Omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho.” Natango okwa li omunandudi. Okwa li omudiinini. Einda loukwaongalo inali mu kangheka, ile umwe womuvo oo a itavela omafiku oikumifilonga a xula. Oku shii eyooloko. Oshinima shotete, oku na sha meni laye, osho she mu lombwela kutya ota pewa osho a indila.

⁷⁵ Akutu, ovanhu, konguloshi, nge owe shi diinine ashike momutima woye, kutya Kalunga oku li apa oku ku pa ehalo lomutima woye! Nge owa shakeneke oukalelo Wayne, kape na osho tashi fikama.

⁷⁶ Pamwe opa kala onduba yovakainhu ve uya kuye, ndele tava ti, “Tala, Mumwameme Lidia,” ile keshe tuu osho edina laye la li, “ou uditeko tuu kutya omulumenhu woye ote ku fiye po nge owa ningi ngaha?” Kape nelimbililo ashike oku hole omulumenhu waye, ashike ita dulu oku finga ile a yambeke Osho sha li muye. Shimwe okwa li tashi lombwele, okamonakadona kaye okwa li taka fi koshinona noku na oku ya kuJesus, ndele, e shi a ya ko, shimwe otashi ka ningwa po, omulumenhu ile ha omulumenhu.

⁷⁷ Vamwe vomuvo pamwe ova ti, “Iya, oto ka ninga ngahelipi nokaana aka ka ehamekwa nge osha dopa?” Ashike oku shi shii kutya itashi ka dopa. Shimwe oshi li muye, osho she mu lombwela kutya itashi dopa. Nge Ye okwa li Kalunga, Ye ota kala Kalunga. Itashi dopa. Onghee hano, okwa li natango omudiinini.

⁷⁸ Hano pamwe vamwe vomuvo ova ti, “Ongonga oyo u li, moshiwana, ota i ku yolo.” Tai yolo ile itai yolo, ina i mu ninga eyooloko. Shimwe oshi li meni laye! Ye okwa li natango omudiinini.

⁷⁹ Vamwe vomuvo pamwe ova ti, “Oto kondwa mo mongeleka yoye.” Oku kondwa mo ile ha oku kondwa mo, okwa li mondjila yaye, shimwe tashi mu shilile kuJesus! Kapa li sha tashi fikama mondjila yaye, kape na oshiimbi. Okwa li omudiinini. Kape na sha sha fikama mondjila yaye.

Lwaxuunina okwa fika oko Ye a li.

⁸⁰ Ovanhu vahapu ohava diladila, “Molwaashi owa fika oko Ye e li, osha pwa.” Osha puka. Ye ota dulu oku uya metungilo omu konguloshi noku li ulika Yemwene e nomwenyo, konima yomido omayovi avali, koinima oyo Ye a udaneka oku ninga mefimbo eli. Ye okwe shi ninga onguloshi. Ye ohe shi ningi oufiku keshe. Ye ohe shi ningi apeshe. Ye okwe shi koleka kutya Ye oku nomwenyo natango. Ndele oto dulu oku kala mOukalipo Waye, ashike hasho ngaho. Ahawe, omufimanekwa. Omafimbo amwe oto shakeneke oudjuu ngeenge owe uya mOukalipo Waye. Okwa shakeneka.

⁸¹ Eshi a fika, hano Jesus okwa ti, Ye okwa li “ina tumwa” komunhoko waye. Oo Auke a itavela mo, okwe mu efa. Eshi oshilongwa. Oo Auke a . . . Okwa pitila moivelo aishe ei, yoluhodi neudifo nai, nakesheshimwe, a fike ko, naShimwe tashi tuna meni laye, tashi mu lombwele a ye; eshi a fika ko kuYe, Ye kwe mu efa, shayela. Ndele kakele kuasho, Ye okwa ti omunhoko waye kau fi sha ashike onduba yeembwa. “Ina shi wapala Ndi ku kufe omungome wounona noku u palula kunye eembwa.”

⁸² Oshike ngeno Ye okwa ifanene ova—Ovapentekoste, “eembwa”? Ame, nghi shii kutya ngeno oshike tashi ka ningwa po. Oshike ngeno Ye okwa tile, “Ovamethodiste eembwa, Ovabaptiste eembwa”? Omadiladilo ange, otaa shuna noku lombwela omufitaongalo kutya oku li mondjila apeshe, kapa li sha kuMukweku ou. Ashike nge owa dama, ndele shimwe oshe ku dama, otashi kala sha yooloka.

⁸³ “Inandi tuminwa kunye omunhoko weembwa. Ina shi wapala Ndi kufe omungome wounona noku u ku pa. Inandi tuminwa kunye. Epapuduko leni halo, ehanganano leni halo tali shi yambidida, ndele Inandi tuminwa kunye. Ndele ina shi wapala Ndi kufe efimbo Lange nanye, fimbo mu he fi sha ashike eembwa. Ndele oshike Ndi na oku hepifa efimbo Lange kunye?” Eudifo nai ngahelipi la kala komukainhu oo e he na eitavelo, inashi pangelwa! Akutu, ngeno ongeleka oi dule oku shi mona! Ashike natango okwa dama.

⁸⁴ Ka li o—oshimeno shomeumbo lipyu osho shi na oku tekulwa, shimwe sholudi eli u na oku twinina, ou weteko, noku kaleka oimbabale kokule nasho. Oshimeno shiwa shi noukolele, ku na oku shi twinina. Oshimeno shiwa shi noukolele, oshimbabale itashi i kusho, oshi yadi oukolele.

⁸⁵ Ndele eitavelo liwa la dalululwa muKalunga, eitavelo lela lovene lOmhepo Iyapuki, kape na sha tashi li efa. Itali shi dulu. Olo enandudi. Ola finda kefikilo olo Kalunga e li udanekela.

Kape na sha tashi li efa. Otali i nande ongaho. Ehenon, ka li elumbakano.

⁸⁶ Nena, kesheshimwe tu na elumbakano. Popya kombinga yepungu la lumbakana, onde shi mona komadidiliko e li apa. Ka shiwa. Otashi dipaa ovanhu. Tala ko*Reader's Digest*, ya ti, “Nge ovakainhu ova twikile noku li lya, osho tashi ka ningwa po, itava mono vali ouhanana vavo, momido omilongombali okudja paife. Itava ka dula oku dala ounona vavo.” Otashi teya po, fiyo okaangela ya dama. Akutu, kesheshimwe, oshinima ashishe osha tukwa keinyo. Otashi denge lela ounongononi, meshituluko, kondje.

⁸⁷ Jesus okwa ti, Kalunga okwa ti, pehoveloni, “Ombuto keshe nai ete po oludi layo.” Kufa epungu la lumbakana, noku li lumbakanifa, noku li kuna; kuna ombuto oyo yelifa momudo wa shikula, ku na sha. Ou na omuma ya wapala oku tala, ashike ku na sha. Ova lumbakanifa kesheshimwe, mounyuni.

⁸⁸ Kufa emwili; ndele, ile kufa o—ondongi yondume noku i lumbakanifa nonghambe yonghadi, ou na emwili, ashike emwili olo itali dulu oku li dala lovene. Olo oshinima shi he na ko na sha kedu. Onde a shinga, onghalamwenyo yange aishe apa, oto. . . otali teeleele fiyo omunute waxuunina woku fya, li ku fange. Ka li shii sha. Ito dulu oku li longa sha.

⁸⁹ Li lombwela, ola fa ashike vahapu hava ifanwa Ovakriste nomakutwi apakalala, “Hau? Hau?” I hava . . . Kwena, ndele kave shii kutya otava kwenene shike. “Omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho onga eveluko.” Ashike kufa shiwa . . . Kali shii oku la dja. Kali shii ou e li xe ile ina.

⁹⁰ Ashike onghambe yolumuno lovene oi shii ou e li xe, ou e li ina, ou e li xekulu, xekulululwa, lululwa-lululwa-lululwa-lululwa-, okudja konima akushe. Oi shii oku ya dja.

⁹¹ Osho yo Omukriste yemwene a dalululwa e shii oku a dja. Etameko laye ola li naJonh Wesley, Luther, ile umwe elili. Ola tamekela mEfiku laPentekoste, eshi Kalunga Yemwene e uya mokati kovanhu Vaye. Ndele Oye Ondjovo ya hololwa. Oto dulu oku mu lombwela Ondjovo, ndele ta ti, “Amen!”

⁹² Mukwao umwe ota ti, “Nghi shii sha kombinga Yasho.” Uwete ondongi oyo, elumbakano? Uwete, kai shii oku ya finda, kai shii oku ya dja. Oi li molupe litilifa.

⁹³ Omukainhu oo ka li oludi olo. Ka li oshimeno shalumbakanifwa. Okwa dama sha. Ku na oku mu tekula noku mu twinina, nokutya, “Paife, muholike, alikana, paife nandi ku indile. Ou na oku uya.” Ahawe, omufimanekwa. Kape na umwe. Kesheshimwe tashi kendabala oku mu imba.

⁹⁴ Omukriste washili oha lwile onghatu yaye. Oku na oku lifikamenapo aeke, ye naKalunga, ndele ta lwile keshe onhele yedu, onghee ku na oku va tekula.

⁹⁵ Oo omukundu u na ongeleka yOpentekoste nena, otu na ouhanana vOpentekoste ovo va shashaminwa noku twininwa *naashi naashinya, nashikwao*, fiyo sha ya konduba yomalumbakano. Eshi twa pumbwa nena oku wapaleka eumbo, okudja koshiudifilo fiyo oko—okomukeleli womuvelo, noku tamukulula, noku mona eitavelo lovene la dalwa movanhu. Heeno.

⁹⁶ Ahawe, ka li a lumbakana, ngaashi hashi ifanwa ombuto yovaitaveli i li nena. Okwa ninga shike? Okwa dimina kutya Ye oku li mondjila, Ondjovo.

⁹⁷ Ndele eitavelo alushe ohali dimine kutya Ondjovo oi li mondjila. Amen. Nge eitavelo loye itali hake keshe Ondjovo yOndjovo yaKalunga, *naamen*, ope na shimwe sha puka neshiivo loye. Ombibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Nge itali ti *amen* kusho, hano ope na shimwe sha puka. Jesus okwa ti, “Oilonga ei Handi i longo otamu i longo yo.” Nge itali ti *amen* kusho, hano ope na shimwe sha puka. Nge itali hake keshe eudaneko lOndjovo yaKalunga, *naamen*, ope na shimwe sha puka.

⁹⁸ Okwa dimina kutya Ye oku li mondjila. Okwa dimina kutya ka li sha ashike ombwa. Ashike okwa lambalala oundjaumukile.

⁹⁹ Inashi kala fye. Akutu, ahawe. Otu na oku kala omutumba moshipundi, ndele, “Nge itava longo nge oufiku wotete, itandi shuna oufiku wa shikula.”

¹⁰⁰ Paife, uwete, akutu, okwa li a yooloka ngahelipi. A shuna po, a twila po, a twila mo, a tula pondje, keshe osho sha li, okwa pangela. Okwa li omunandudi, omudiinini. Shimwe shi li meni laye, oshe mu lombwelwa kutya ote ke shi mona kutya nee efimbo lile li fike peni e na oku teelega, omoshike e na okupitila. Ote shi mono nande ngaho. Okwa li a lambalala oundjaumukile. Ina hala ouvalelo welixwapo. Okwa ti, “Eembwa oha di li oundjaumukile koshi yoshililo shamwene.”

¹⁰¹ Oo omukalo oku shi ninga. Ino kufa oshipundi shokomesho; kufa oshipundi shokonima. Ino shi ninga. . . Kala ashike omunhu munini. Wopombada owoshoposhi, alushe. “Ou te lininipike ota nenepekwa. Ou te linenepeke ota ninipikwa.” Wopombada owoshoposhi, alushe.

¹⁰² Dimbuluka, ina mona nale oshikumifilonga. Okwa li Omupaani, ashike oku na eitavelo.

¹⁰³ Okwa li shimwe ngaashi ombwada, Rahab. Okwa ti keendaadi. . . Ina tya, “Teeleleni fiyo handi mono Josua ta fula eexwiki daye. Oshike, eendjai doye adishe ohadi monika ngahelipi? Ile ohadi longifa omaongamukonda oludi lilipi? Oilongifo ilipi di na? Oita yoludi lilipi?” Okwa ti, “Onda uda kutya Kalunga oku li pamwe nanye. Osha wanena nge. Onda hala onghenda.” Okwa itavela.

“Eitavelo ohali di mokuuda, nokuuda omOndjovo yaKalunga.”

104 Tala, “Mokutya ngaha, mokutya ngaha,” Jesus okwa ti, molwaashi okwa li omunandudi, nokwe uya.

105 Paife, potete, okwe Mu ifana, “Omona waDavid.” Paife nge... Oku na, onga Omupaani, ke na oku Mu tumbula onga Omona waDavid. Ashike eshi a ti, “Omwene,” Ye okwa li Omwene waye, ashike ha Omona waDavid, kusho.

106 Oku na omukalo wa yuka koshali shaKalunga. Ndele oo auke omukalo oku tambula sha, oku uya omukalo wa yuka. Okwa li Omupaani wotete oo a ningilwa oshikumifilonga. Eitavelo ohali dimine Ondjovo i li mondjila, oku linipika nefimaneko. Ndele oshe lifa nena, kala nehalo oku kufa ombinga, keshe pamwe, “opo ndi fike ko.”

107 Owa didilika tuu Marta, mOukalipo waJesus, okwa li a diinina? Marta, eshi a dja mo, nande e na omumwaina oo e Mu hole, nande okwa yeulula eumbo laye noku fiya po ongeleka, nosho tuu, naLasarus naYe ova li ookaume; naLasarus okwa fya, mombila, nokwa kala mo omafiku anhe, a ola nale. Eyulu ola mbonoyokela mo, eenhumba da dja ko komakipa aye. Okwa li a fya.

108 Onda li handi popi nomukainhu oo weitavelo limwe inali itavela kutya Ye ka li e dule omuxunganeki ile omulumenhu muwa.

109 Onda dimina kutya Ye okwa li omuxunganeki. Ashike, Ye okwa li e dule omuxunganeki, Ye okwa li Kalunga kovaxunganeki. Ye okwa li ashishe osho ovaxunganeki va li, osha li muYe, kwa wedwa Kalunga, naashishe shasho kumwe she Mu shita.

110 Okwa li hatu i, oufiku umwe, okwa ti, “Nge onde ku yelifile, Omufimanekwa. Branham!” Ta ti, “Ondi na epuko limwe nEtumwalaka loye.”

Onda ti, “Onde lineekela Omwene oku na, oku na epuko limwe alike, li mone nge.”

111 Ta ti, “Oto litadele unene Jesus.” Ta ti, “Oto—oto Mu ningi Kalunga.”

112 Onda ti, “Ye okwa li Kalunga. Nge Ye ka li Kalunga, Ye okwa li omupukifi munene ounyuni u na.”

Okwa ti, “Oto Mu ningi Omukwakalunga.”

Onda ti, “Ye okwa li Omukwakalunga.”

“Akutu,” ta ti, “Ye okwa li—Ye okwa li omulumenhu muwa.”

113 Onda ti, “Ye okwa li e dule omulumenhu muwa. Ye okwa li Kalunga. Ye okwa li Omukwakalunga.”

Ta ti, “Ohandi ku yelifile, nOmbibeli yoye mwene, Ye ka li Omukwakalunga.”

Onda ti, “Oto shi ningi ngahelipi?”

¹¹⁴ Okwa ti, “MOmuyapuki Johannes, ekapiteli eti11, eshi Jesus a ya kombila, a ka nyumune Lasarus, Ombibeli oya ti, ‘Ye okwa lila.’”

Ndele onda ti, “Oo Omushangwa woye?” Onda ti. . .

“Eheno.”

Onda ti, “Owa dopa. . .”

Ta ti, “Ongahelipi Ye ta lili noku kala Omukwakalunga?”

¹¹⁵ Onda ti, “Ye okwa li ashishe omunhu naKalunga. Oo okwa li omunhu oo a li ta lili, lelalela. Ohandi dimine kutya okwa li omunhu ta lili. Ashike eshi Ye a fikama pomunghulo wombila, ta vyula olutu Laye la mbeba, ndele ta ti, ‘Lasarus, dja mo,’ ndele omulumenhu okwa kala a fya, omafiku anhe, a fikama keemhadi daye ndele ta kala vali nomwenyo, osha li shi dule omunhu.” Eheno, omufimanekwa.

¹¹⁶ Enyonauko oli shii mwene walo. Omwenyo ou shii Omushiti wawo. Ndele opa li olweendo lomafiku anhe lwaapo; nghi shi shii, ile ove. Ashike, nande ongaho, eshi Ye a popya, okwa dja mo. Amen. Osha li shi dule omunhu.

¹¹⁷ Ye okwa li omunhu eshi Ye a dja komhunda, oufiku oo, konima Ye e uya, a fya ondjala; e uya ta tale komiti, a mone ko sha shokulya, a tala komuti, eshi Ye a finga omuti oo u he na oiimati. Ye okwa li omunhu eshi Ye a li a fya ondjala. Ashike eshi Ye a kufa omingome nhano neeshi mbali, noku kutifa omayovi atano, pa toolwa oimbale iheyali ya yada youndjaumukile va fyaala po, osha li shi dule omunhu. Osho ngaho.

¹¹⁸ Ye okwa li omunhu eshi Ye a nangala momeva oufiku oo, konima yoshikepa. Eenghono oda dja mo muYe, efiku alishe, ta udifa, noku velula ovanaudu; eenghono ode Mu fiya po, kovanhu, ta konaakona omadiladilo momitima davo. Ndele eendemoni omafele atano domefuta oda ana di Mu ninginife oufiku oo. Okashikepa oko kakulu ka fa oshituvikilo shekende oko, ta ke lindwangaula. Omunawii ta ti, “Ondi Mu kwete paife.” Ndele otashi monika sha fa sha pwa. Ashike eshi Ye a penduka lumwe, e uya noku tula omhadi Yaye moshikoto shombautu, noku lyaamena ndele ta ti, “Mwena, ove u lote,” ndele omhepo nomakufikufi okwa dulika kuYe, osha li shi dule omunhu. Oo okwa li Kalunga.

¹¹⁹ Ye okwa li omunhu eshi Ye a lilila onghenda, komushiyakano, oshili. Eshi Ye a lilila oku nwa ndele tave Mu pe omaviinyu malula, osha li omunhu. Eshi Ye a fya, ta di ohonde, ta lili, ta valelwa, ta dengelwa komushiyakano, Ye okwa li omunhu. Ashike mongula yEnyumuko eshi Ye a matula oipatifo yombila noku nyumuka, ndele ta ti, “Aame Ou a li a fya, nondi nomwenyo fiyoalushe,” osha li shi dule omunhu. Osha li Kalunga momunhu, Omona Waye.

120 Kape nonghumwe, Marta neudeko laye, okwa li omudiinini mOukalipo waJesus. Ta ti, “Ngeno Ove wa li po ngeno mumwameme ina fya. Ashike nopaiife, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.”

121 Akutu, ngeno otu tule ashike eendjovo odo momitima detu konguloshi! “Ondi shi shii kutya ondi li omutumba mokatamba. Ondi shi shii kutya ondi na okaangela, ndi na oupyakadi womutima, kutya nee oshike. Ondi shi shii kutya ndokotola okwa ti otundi yange yaxuuninwa oi li popepi. Ashike nopaiife, Omwene!” Keshe eshi to indile Kalunga, Ye ote shi ningi. Ndele Ye oku li omutumba kolulyo Laye lEenghono, ta ilikanene elihepaululo letu. Kala ashike omunandudi ngaashi Marta a li.

122 Ye okwa fa e mu efa. E Mu tuma, ndele Ye ina ya. A tuma vali, ndele Ye ina ya. Lwaxuuninwa, konima a pakwa, omafiku anhe, Oye ou. Ashike okwa li natango omunandudi. Okwa dama sha. Okwa mona oilonga Yaye noku shi shii kutya okwa li Kalunga. Oku shi shii osha li. Okwa li omunandudi. Okwa mona osho a indila.

123 Omukainhu Omushunemi, moukalipo waElia, okwa li omunandudi. Akutu, okahanana oka li ka fya, ka nangala kombete yaye. Ndele Elia ta kendabala oku kufa onhaili ya vaekwa noku tuma, naGehasi, a tenheke kombada yokaana. Ashike eitavelo laye kala li monhaili, ola li momuxunganeki. Oku shi shii kutya Kalunga okwa li momuxunganeki oo, osheshi okwa mona eendjovo a popya da wanifwa. Okwa li omuxunganeki a shilipalekwa, noku shi shii kutya eshi a tonga osha dja kuKalunga. Ndele okwa ti, “Ngaashi omwenyo woye u nomwenyo, itandi ku efa fiyo nde shi mona.” Ndele okwa kala naye. Okwa li omunandudi nafiyo a mona eshi a indila.

124 Otashi dimbulukifa nge, apa ha nale unene, omukainhu munini a dja koCalifornia, eshi natango nda li moJeffersonville. Osha kala hanga nhatu ile omido nhe dapita. Oku na oshitumba, noshitumba ashike tashi vihi eepounda omilongonhano. Ove na oku mu tula metungilo, oku mu tula konima. Ova. . . Oku shi shii kutya okwa li oko handi ka kala oufiku oo. Okwe lipula kwa li handi ka ilikanena ovanaudu. Ashike onde uya oku popya kengungo, pamwe li fike pwaali tu na apa konguloshi. Konima nda ya mepopyo. . . Vamwe vomuvo ove mu lombwela, “Ita ilikanene ovanaudu konguloshi.”

125 Ashike okwa hala oku ilikanenwa, okwa ti momutima waye, nokwa itavela. Okwa li nale moshiongalele, ndele ta ti, “Onda itavela nge Mumwatate Branham okwa ilikanene nge, ohandi veluka.” Ndele oufiku oo, vavali ile vatatu vomovadiakoni ove mu koya po, noku ya ponghulo neu- . . . etungilo, ve uya konima, ve mu nangeka pomuvelo.

126 Ndele onda tameka oku enda naBilly Paul, lwokonima. Okwa dama nge mokuulu kwombulukweva, ngaashi *ngaho*. Okwa ti,

“Mumwatate Branham,” okwa ti, “Alushe onda itavela nge owa indile Kalunga, Kalunga ota velula nge.”

127 Onda tula omake ange kuye, onda ti, “Hano, mumwameme, paitavelo loye, nashi ku ningilwe.”

128 Eemwedi dishona konima yasho, onde mu shakeneka mo—mshiongalele oko. Omo a li, a fikama noshiya shi li nawa. Oshitumba sheepounda omilongonhano osha ya. Okwa ti, “Ohandi twala keshe omukainhu e li omu monduda yokudjalela, noku mu efa a tale nge ope na oshivadi kuame keshepamwe. *Eli* efano lange eshi nda li.”

129 Osha li shike? Kutya nee owa li to ilikanene ovanaudu ile ahawe, okwa li omunandudi. Okwa dja koCalifornia, a velulwe, ndele ina shuna omukalo umwe kakele a veluka. Okwa li omunandudi.

130 Ohandi dimbuluka nda ifanwa pomunghulo womumati ta fi, apa omido dishona dapita, nolwiidi. Ndele inava efela nge mo, molwaashi ondi na ounona. Ndokotola okwa ti, “Ito dulu oku ya mo, ove omulumenhu wa hombola.”

131 Ondi shi shii kutya okwa li Omukatoolika, ndele onda ti, “Nge—nge omumati okwa li Omukatoolika, ito efa omupristeli a ye mo?”

Okwa ti, “Heeno, ashike ina—ina hombola.”

Onda ti, “Ota talele po ounona, nosho tuu.”

Ta ti, “Kali fi epulo, Omufimanekwa. Branham.”

132 Onda ti, “Oto efa omupristeli a ye mo noku mu pa eenghedi daxuuninwa. Edi odo eenghedi daxuuninwa. Omumati ota fi. Nandi ye kuye.”

133 Iya, lwaxuuninwa onde mu udifa ko. Ndele ta dike nge nda fa Ku Klux Klan, ile shimwe, oinima yomaludi aeshe apeshe.

134 Ndele ina a kulupa naxe ova li po ofika. Onda fiya po oshiongalele, ndele i—ina a kulupa naxe tava ti, “Nge owe uya oku ilikana, okaana kange ota ka xupu.” Omumati okwa li hanga womulongonaheyali, omido omulongonahetatu. E na efano lomutima, eshina opo, lonhumba. Okwa kala e he shii apa e li avali ile omafiku atatu, ndele ke shii sha. Ina naxe ova yakula nge eshi nde uya mo. Onda tweengolo noku ilikana okailikano kanafangwa keitavelo.

Onda ti, “Omufimanekwa, owa itavela Kalunga?”

135 Okwa ti, “Nomutima wange aushe, oshinima ashike nda hala u ninge oku indila Kalunga. Kalunga ote shi yandje.”

136 Onda ti, “Tangi, mumwatate, molwa omukumo woye. Inandi shi pukifa nande.”

137 Onda tenheka omake kumukwetu munini, noku ilikana, “Omwene Jesus, efa xe ou neitavelo laina lidjoine lange, noku

uya koshipangelapundi Shoye konguloshi. Efa omumati ou a xupe ndele a ha fye, molwaashi otwa itavela. MEDina laJesus.”

138 Onda yambuka. Ndele xe ta lovelelele noku dama ina kokavela ka kulu ka endjelela, koshinima kwa li ta fudile mo, ndele ta ti, “Meme, eshi ka shiwa? Eshi ka shiwa? Akutu, oshiwa unene!”

139 Ndele okapangi oko ka fikama opo, oka li ka kumwa. Okakootili oko hanga ka wa ko komutwe wako. Oka keuka, ndele taka ti, “Omufimanekwa, nghi udite ko. Oto lihumbata ngahelipi ngaho, ove nomwalikadi woye, nomonamati woye ta fi?”

Okwa ti, “Muholike, omumwangemati ita fi.”

140 “Iya,” ta ti, “ndokotola okwa ti ota fi.” Ta ti, “Kutya,” keshe osho eshina la li, tali ti, “eshi omutima wa shuna poshi, noshidu eshi, inashi shiivika nale, mondjokonona, oku aluka vali.”

141 Itandi dimbwa nande eitavelo lependa olo. Oku li wo, onda itavela, oA. B. welinyengo Simpson. A ya ndele ta tula omake aye komapepe, okwa li hanga womido omilongohamano, a tula omake aye komapepe okakadona aka, te ka tale moshipala. Okwa ti, “Muholike, oto tale keshina olo. Oko ashike u shii oku tala. Ashike ohandi tale keudaneko, olo Kalunga a ti Ye ota ningi.”

142 Otashi di kuashi to tale. Ova papatelafana, noku hafela opo, mumwatate. Ndele okwa hombola, nomutumwa moAfrica paife, nounona vavali. Oshike? Molwaashi xe naina ova dula oku diinina eshi otundi yalaulu. Omunandudi! Eheni, omufimanekwa, omunandudi! Kala neitavelo muKalunga!

143 Mika munini, moukalipo wovaxunganeki aveshe omafele anhe va deulwa, va li ovanandudi eshi a mona emoniko la dja kuKalunga. Nande ova . . . Okwa li omhinge. Ove mu shakeneka noku mu lombwela, “Paife ohatu ku shuna mehangano nge owa tongo oshinima shelifa, ove, va tonga.”

144 Okwa ti, “Ngaashi Omwene e nomwenyo, ohandi tongo ashike eshi Ye a lombwela nge ndi tonge.” Ndele emoniko laye ola konakonwa nOndjovo yaKalunga, nokwa tumbula exunganeko laye, shi he nombudi.

145 Ova ti, “Ohatu mu ekele modolongo yomeni, noku mu pa oluhodi, omungome woluhodi, nomeva oluhodi.” “Ndele eshi va aluka,” okwa ti ota longo naye, Ahab a ninga.

146 Okwa ti, “Nge owa aluka, Kalunga ina lombwela nge.” Okwa li omunandudi. Oku shii apa a fikama.

147 Omulumenhu omupofi oo a velulwa kuJesus ina pataneka outeolohi wavo. Ova ti, “Olyelye a twikulula omesho oye?”

Okwa ti, “Omulumenhu ha ifanwa Jesus waNasaret.”

148 Tava ti, “Omulumenhu ou omulunde. Katu shii apa Ye a dja.”

149 Paife, okwe va pa enyamukulo liwa. Okwa ti, “Nye ovaleli vopamhepo vefimbo eli. Ndele Omulumenhu ou okwa pa nge

omesho ange, ndele nye kamu shii apa Ye a dja.” Oku na outeolohi muwa waye mwene. Ina patana navo. Ashike oku shii oshinima shimwe, oku wete ko. Ndele ka li a fya ohoni. Xe yaye naina okwa li va fya ohoni oku tya sha kusho, ashike ha ye. Okwe shi mona. Okwe shi uda. Oku na oidjemo yasho. Shimwe oshe mu lombwela, nokwa li omunandudi.

¹⁵⁰ Filippus, diva eshi a mona, oshilongwa shonguloshi, osho, eshi e uya mOukalipo waJesus Kristus, eshi a mona waSimon. . . ile omumwaina wAndreas. Fili- . . .

¹⁵¹ Petrus okwe uya mOukalipo, oo a li Simon hano, e uya mOukalipo waJesus. Simon okwa longwa, onga okaana, kutya Messias ota kala omuxunganeki. Eshi a ya mOukalipo Waye, ndele Ye te mu lombwele, “Edina loye oSimon ndele oove omona waJona.” Okwa li omunandudi. Okwa li e lilongekida hano. A ninga omukulunhu wongeleka.

¹⁵² Eshi Filippus e U mona, oku shii omuleshi mukwao muwa wOmbibeli oo e shii Oshili. Okwa li omunandudi. Okwa ya komhunda noku mu mona.

¹⁵³ Ndele eshi Natanael e uya, omulumenhu e shiivike nawa, Omuheberi moshili lela, omulumenhu, Omuheberi a kasha, omulumenhu muwa lela, omuyuki muwa, okwa li omulumenhu munene. Ashike moukalipo womupristeli waye noukalipo wakeshe umwe womuvo, eshi Jesus e mu tala ndele ta ti “tala Omuisrael ou muye mu he nonyango,” okwa ti, “Rabbi, Ove ou shii nge peni? Inandi Ku mona nale. Ove Owa shiiva nge ngahelipi?”

¹⁵⁴ Ye okwa ti, “Fimbo Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.”

¹⁵⁵ Okwa wila keemhadi Daye, ndele ta ti, “Oove Kristus, Omona waKalunga omunamwenyo. Oove Ohamba yaIsrael.” Oshike? Okwa li omunandudi shi he na naosho umwe elili te lipula. Okwa shakeneka Oshinima a leshe. Osho a teelega oku mona muJesus, okwe shi mona.

¹⁵⁶ Omukainhu munini wombwada okwe uya pondungu, efiku limwe, a teke omeva. Opa li Jesus omutumba, Omulumenhu wongaho a djala oikutu yongaho, ta li oikulya yongaho, ta popi elaka longaho, elaka la sha lomepandavanda ngaashi keshe umwe elili ha popi. Ndele okwa popya naYe; Ye okwa popya naye. Okwa mona opo epuko laye la li, ndele Ye okwa ti, “Inda u ka tale omulumenhu woye ndele ileni oku.”

Okwa ti, “Nghi nomulumenhu.”

¹⁵⁷ Ta ti, “Owa tonga sha yuka. Ou na vatano, naau u mu kwete paife ke fi woye.” Divadiva ombuto oyo ya nunwa momutima waye oya nukila Omwenyo!

¹⁵⁸ Eshi Wa denga Ovafarisai, Owa laulika oshinima ashishe. Ova ti, “Omulumenhu ou oBelsebul. Ye omunyanekeli.”

159 Ashike oku shii Ondjovo oya li “i neememo, i dule eongamukonda leememo keembinga mbali, nOmukonakoni womadiladilo omitima.”

160 Okwa ti, “Omufimanekwa, ondi wete kutya Oove Omuxunganeki. Inatu kala naumwe omido omafele anhe. Ondi wete kutya Oove Omuxunganeki. Ashike otu shi shii kutya ngeenge Messisa te uya, Ye ote tu lombwele oinima ei.”

161 Ye okwa ti, “Aame Ye ou ta popi naave.” Oshili Ou a ninga oshikumifilonga ita fufya. Ye okwa li Omuxunganeki. Okwa . . . Ye okwa ti, “Aame Messias oo. Aame Ou, ta popi naave. Aame Ye.”

162 Paife kendabala u mu kangheke? Ngeno umwe okwa li kOushilo, ou weteko, omulumenhu mepandavanda ina uda nale ombwada. Ke na nande ewi. Ashike kendabala u mu kangheke, ngaashi eumbo tali pi mefiku lomhepo, ito dulu oku shi ninga. Okwa ya lela mepandavanda, ta ingida, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima nda ninga. Pamwe ou oye Messias? Opo Ye e li omutumba pondungu paife. Oo oye Messias. Otwa teelega Omulumenhu oo e uye, ndele opo Ye e li omutumba. Ye okwa lombwela nge oinima ei.” Ombibeli oya ti kutya ovanhu ova itavela molwa ehokololoumbangi lomukainhu.

163 Mokupata, nandi tye. Onda mona Ovaspain vamwe ve li omutumba apa, nandi tye ngaha. Onda li moMexico, ha nale unene, ko—kokapale oko, onhele yatya ngaho. Inatu dula oku ya mondabo yomhedi, ile ondabo ya kula, ashike otu na ko onhele opo ovanhu omayovi mahapu va ongala. Mumwatate Espinoza, handi lipula omumwatate Omushiongalele shaKalunga, amushe omu mu shii, a dja koCalifornia. Okwa li omufatululi wange.

164 Oufiku konima yasho, opa li omulumenhu womupofi e uya komesho, oo e he weteko nandenande. Onde mu tala. Onda djala eenghaku diwa, noikutu iwa. Omulumenhu wohepele, oinyanyu, ombulukweva ya pombauka, embale laye la hondjwa no—no, tali monika la fa, ongodi yokumangaifa. Ndele okwa li omupofi; eendjedi ditoka da endjelela. Daye da kulupa, eemhadi da kula, ndele pamwe ina djala eenghaku, omido. Ondwi apeshe. Omupofi filu. Onde mu tala. Onde lipula, “Tate wange ngeno oku li lwopomido odo, ngeno okwa li nomwenyo.”

165 Onde likokela kuye. Onda ti, “Oto i ngahelipi?” Mumwatate Espinoza ta fatulula.

166 Onda tula omhadi yange ponghulo noyaye, ndi mone mo. Opa li okalapi komesho hanga inhe ile oikando itano momutamongoashi aka. Onde lipula, “Nge eenghaku dange ode mu wana, ohandi mu pe eenghaku dange.” Akutu, eemhadi daye oda li da kula di dule dange. Onda tula omapepe ange puye, nda fa kwa li handi mu dingatele, omapepe okwa li manene e dule ange. Onda mona hano kutya itandi dulu oku mu pa ombaikifa yange.

Onde lipula, “Kalunga, nandi ninge shike? Mukwetu wohepele, tashi dulika ina mona omusha muwa monghalamwenyo yaye.” Ndele opo a li, ta li omungome wa ekelwa shi lwaopo; ashike tuu oku na oku yandja okamaliwa e na, a mone elikita, e li teme koaltari yoshingoli yeedola omiliona, molwa omatimba aye, e li mondjongo omo nomilaulu datya ngaho! Onde lipula, “Efimbo ngahelipi! Owii woku fya ngahelipi?”

¹⁶⁷ Onde mu dingatela okwooko kwange, noku lila, “Akutu Kalunga, mu fila onghenda!”

¹⁶⁸ Okwa ingida, “Gloria a Dios!” Ndele lwopefimbo opo onda lengalenga, oku wete ko nawa ngaashi handi dulu, ta ende komesho.

¹⁶⁹ Ndele o—oufiku wa shikula eshi e uya mo, opa li onduba yoikutu ya kulupa noikelive, nomambale, a atatu ile eemhadi nhe pombada, ngaashi *ngaha*, ondjila aishe. Ove shii ngahelipi kutya oya lyelye? Oto diladila ove na oshisho? Ove uya kongeleka ongula oyo pohetatu ile omuwoi komutwe, pe he noipundi oku kala omutumba; oko lela, ndele opa tililwa odula, noku yaamena kumukwao. Ovakinhu neexwiki davo da endjelela, va ukata ounona naikwao. Pa tililwa odula, ye uya pomuwoi komutwe, ndele nga li ko fiyo hanga etata lomuwoi ile omuwoi oufiku oo. Ove shi shii nawa kutya oko tava kala. Va fikama oko va teelela fiyo handi i mo.

¹⁷⁰ Ova kulukifa nge komhani yongodi, konima yokapale, oko nde uya mo ngaashi *ngaha*, nda ya komesho. Billy Paul... Nomulumenhu oo nda ifana *Mañana*, olo tali ti “mongula,” okwa li alushe a enda kashona oku ila nge. Nonghee onda ti, “Ila ashike mongula, owa loloka konguloshi.” Onghee okwa eta nge ko noku kulukifa nge, nonde uya komesho.

¹⁷¹ Mumwatate Jack Moore, vahapu vomunye omu mu shii, lwaapa ashike poShreveport, okwa li naame; naMumwatate Espinoza navahapu vomovamwatate. Hano eshi twa li twa fikama komesho, Billy okwe uya. Onda uda pe na okuongala kunene, lwaako lela, opa li omayovi lwomayovi e li ko omutumba.

¹⁷² Billy okwa ti, “Tate, ou na oku ninga sha. Omukainhu munini wOmuspain lwaapa,” ta ti, “oku na okahanana ka fya momaoko aye.” Ta ti, “Okahanana oko oka fya ongula ei, ova ti, kuyelee. Ndele—ndele *Mañana* okwa yandja oukalata veilikaneno, ndele,” ta ti, “ndele ke na okakalata keilikaneno, ndele nghi na sha.” Ta ti, “Ndele oku na omukumo oku eta okahanana oko momukweyo weilikaneno.” Ta ti, “Otu na hanga omafele anhe opo, e lilongekida oku ilikanenwa.”

¹⁷³ Onda ti, “Iya,” onda ti, “mu kaleka konima. Shaashi, nge okwa i komesho, otashi kaleke keshe umwe womuvo ta ningi ngaho.” Ndele onda ti, “Itatu shi dulu. Mu lombwela ashike a

ye momukweyo pamwe mongula. Ohatu ka kala apa mongula tu mu pe okakalata keilikaneno.”

174 Okwa ti, “Ila u shi kendabale.” Ta ti, “Ondi na ovayakuli omafele atatu oko ovo itava dulu nokuli oku mu kwata, ndele,” ta ti, “ita vihi eepounda omilongomuwoi.” Ndele ta ti, “Ito dulu oku mu kwata.” Ta ti, “Ota ende pokati komaulu oye, ta nuka komapepe avo, ile kesheshimwe, nokahanana aka ka fya.”

175 Ndele onda ti, “Mumwatate Jack,” onda ti, “ke shii nge. Ita yoolola nge kuove. Inda u ka ilikanene okahanana, notashi shi mana ngaho.” Ndele onda ti, “Okahanana ka fya?”

Ta ti, “Eheno.” Onda ti . . .

176 Okwa li handi popi keitavelo li li elineekelo, elineekelo loinima ya teelelwa. Ndele okwa li handi popi. Ndele Mumwatate Espinoza ta tameke ta popi, ngaashi kwa li handi popi. Mumwatate Jack okwa tameka ta ilikanene okahanana. Ndele onda tameka handi tale, onda tala apa komesho yange, ndele opa li okahanana kanini kOkamexico, ke he nomayoo, oka li kanini lela. Ka li ta ke limemesha, ka tala nge, emoniko.

177 Onda ti, “Teelela omunute, Mumwatate Jack. Eta okahanana oku.” Nonghee ova yeulula ondjila.

178 Ope uya omukainhu munini, nokalapi keilikaneno momake aye, ndele ta wile polukolongo, ta ingida, “Padre!”

179 Ndele onde—onde mu yambula po. Onda ti, “Ino.” Oku na limbulau linini nolitoka, ekumbafa lomalila; linini, okahanana ka kukuta, hanga koule oo, ka nangala momaoko aye.

Onda ti, “Mu pula kutya oka fya naini.”

180 Ta ti, “Oka fila mombelewa yandokotola, ongula oyo, lwopomuwoi komutwe.” Naashi osha li hanga etata lomulongo ile omulongo komutwe oufiku oo. Ndele okwa tuta, okwa kala a fikama; eexwiki daye da nangala. Omukainhu muwa munini, ndele, ye, pamwe okahanana kaye koshiveli. Ota monika e na omido omilongombali nanhano, ile shimwe.

181 Ndele onda ti, “Mumwatate Espinoza, ino fatulula eilikano eli, molwaashi onda mona emoniko lakanini ka fya okaha- . . . ile okahanana kanini oko ta ka yolifa nge.” Onda ti, “Otashi dulu oku kala okahanana.”

182 Ndele onda tula omake ange kombada yokakumbafa, ndele handi ti, “Tate Omukwaulu Omuholike, nghi shii osho emoniko tali ti, ashike onda mona okahanana kanini. Nge okahanana oko, Owe lilongekida oku ka alulila momwenyo, ohandi alula omwenyo wako, mEdina laJesus Kristus.” Oka kuwa, noku fangula ekumbafa olo noku tameka taka yayaana ngaashi *ngaho*. Ndele onda . . .

183 *Ewi* lovalumenhu Ovanangeshefa ole shi kwata, ha nale unene. Onda ti, “Mumwatate Espinoza, ino tya sha kusho paife.

Tuma omutumwa kokahanana oko nokomukainhu oo, noku ka twala kundokotola ndele mona eano la shainwa manga ino li nyanyangida paife,” onda ti, “molwaashi oshi noku kala oshili. Katu shi shii.” Onghee, onghee ova tuma omutumwa.

¹⁸⁴ Ndele ndokotola okwa shaina eano, “Okahanana oka fya kopneumonia yopavali,” ongula oyo muyaye. . . pomuwoi komutwe mombelwa yaye. “Kake na omifudo. Omutima wako owa ya, ka fya ka kukuta.”

¹⁸⁵ Ndele opo omukainhu oo munini a li. Oshike? Molwaashi okwa li omunandudi. Kapa li sha tashi mu kangheke. Okwa li omunadudi. Okwa li omudiinini, nande omupristeli waye okwe mu kondo mo mongeleka (lelalela okwa li), kutya nee oshike sha ningwa po. Okwa kala a tala kolumbo, omaufiku mashona nale, nokwa mona omulumenhu oo womupofi a twikuluka. “Nge Kalunga okwa twikulula omupofi, Ye ota nyumuna ovafi!” Ndele oku na omhumbwe. Okwa li omunandudi, ngaashi omukainhu Omusirofoinokia. Okwa mona ehalo laye molwaashi okwa li omunandudi.

¹⁸⁶ Mumwatate nomumwameme, otu li mOukalipo waJesus Kristus. Ye okwa ti, “Opo pe na vavali ile vatatu va ongala mEdina Lange, Ondi li mokati kavu. Keshe osho tava tu kumwe, ngaashi oku kuma oshinima shimwe, noku indila, otave shi pewa.” Natu kaleni ovanandudi mOukalipo waKalunga, ngaashi hatu nyongamekeni omitwe detu.

¹⁸⁷ Tate wetu Omukwaulu muwa, otwa kala noku popya hanga ominute omilongonhatu nasha paife, ile dihapu, molwa Ouhamba Woye. [Okanhele ke he na sha mokateipa—Sd.] Kalunga okwa udaneka. Kalunga oku noshikolo keudaneko Laye. Natu, Omwene, dimbuluke, noku kala ngaashi omukainuhu oo munini, omunandudi. Nge Jesus oku li apa mokati ketu, hano natu dame kuYe nafiyo twa hanga osho twa endela.

¹⁸⁸ Nge ope na ovo apa, konguloshi, ovo inava xupifwa, nava dame nafiyo efilonghenda likumifi laKalunga le va tambula.

¹⁸⁹ Nge ove li apa ve he na eshasho lOmhepo Iyapuki, nava kale ngaashi omukainhu oo munini, inapa kala efimbo ile shimwe shilili sha fikama mondjila. Otava dame noku kala ovadiinini nafiyo Omhepo Iyapuki tai yadifa eenghalamwenyo davo nefilonghenda laKalunga.

¹⁹⁰ Nge otava vele, inava tyololoka. Nava dame ngaashi Jakob, nhumbi a li omudiinini. Okwa dama, ndele ta ti, “Itandi Ku efa nafiyo To yambeke nge.” Eyambeko olo otali ti omwenyo kuye, nosho yo tali ti kufye konguloshi. Neveluko otali ti omwenyo kufye, Omwene.

¹⁹¹ Ohatu ilikana opo Oukalipo Woye u uye, opo tu dule oku Ku dama, naOve u tu dame, ngaashi Wa ninga Jakob, ohamba oyo ya kondja; opo U lundulule edina letu, okudja membo longeleka oku

kedu, oku ya mEmbo lOmwenyo lOdjona mEulu. Omudiinini, a dama nafiyo Kalunga ta koleke eudaneko Laye mufye! Otwe shi indila mEdina Laye.

¹⁹² Omwene, otu shi shii kutya Ondjovo okudja kuOve otai ti shihapu i dule eemiliona odo umwe elili ta dulu oku popya. Ila, Omwene, u shi shilipaleke, kutya onda popya Oshili. Owe lifa onghela, nonena, nofiyoalushe. Oove Ondjovo. Oove wa li Ondjovo oyo ya li muNoa. Oove Ondjovo oyo ya li muMoses. Oove Ondjovo oyo ya li muElia. Oove Ondjovo oyo ya li muDavid. Oove Ondjovo ya ninga omunhu noi li mokati ketu konguloshi. Ou li apa u shilipaleke keshe eudaneko olo Wa udanekela efimbo eli. “Ngaashi sha li mefimbo laSodom,” omaudaneko aeshe aa Wa udaneka, Ou li apa oku Li koleka. Shi wanifa, konguloshi, Tate. Otwa teelega oku Ku mona apa.

¹⁹³ Ndele hano ongeleka nai yeluke meitavelo noku dama, nokutya, “Ame omudiinini, Omwene. Ohandi kala apa ngaashi omupanguli omuhenouyuki oo omufiyekadi oo a dama.” Ndele nge omupanguli omuhenouyuki oo, oku pepelelwa komukainhu, e mu pa ehalo laye, oshi fike peni Tate Omukwaulu oku pa ovo Ye a teelega wa dame kuYe konguloshi? Shi wanifa, mEdina laJesus, otwa indila. Amen. Omwene na yambekwe!

¹⁹⁴ Onda hala oku mona . . . Billy, owa yandja oukalata? [Umwe ta nyamukula—Sd.] Omafefe avali? Ilipi oyo wa yandja nena, H? Otwa tamekela peni; imwe, onguloshi, inatu tameka? [“Eheno.”] Natu tameke pamwe pelili konguloshi. Okakalata keilikaneno konguloshi oko H.

¹⁹⁵ Keshe ou u na okakalata keilikaneno, ka dama. Uwete, ohatu ka ilikanena keshe umwe. Dama ashike, dama okakalata keilikaneno oko. Owa pa omulumenhu okakalata keilikaneno, okwa veluka hano eeperesenda omilongohamano. Uwete? Oku shi shii kutya ota ka ya momukweyo, onghee ote ka dame ashike. Olo etomhelo twe va yandjela.

¹⁹⁶ Natu tameke okudja, natu mone, okudja . . . natu shi ninge okudja pomilongohetatu konguloshi, oku tameka pomilongohetatu, omilongomuwoi, efele. Olyelye e na okakalata keilikaneno H, H, ngaashi Eulu? [mOshiingilisa Heaven—Omufa.] H, omilongohetatu, yelufa eke loye. Tala nge onda . . . Pamwe onda puka. Ohatu tameke lwopamwe pelili hano. Omufimanekwa? Nghi ka wete. [Umwe ta ti, “Konima lela.”—Sd.] Akutu, konima. Eewa, ila oku, omufimanekwa. H, omilongohetatu.

¹⁹⁷ H, omilongohetatu naimwe, olyelye e na omilongohetatu naimwe? Yelufa eke loye. Omilongohetatu naimwe, lwaapa. Ila, mukainhu.

¹⁹⁸ Omilongohetatu nambali, olyelye e na omilongohetatu nambali, iho yelufa eke loye? Oko lela, omilongohetatu nambali? Eewa, omilongohetatu nambali, olyelye e na

okakalata keilikaneno H, omilongohetatu nambali? Ope na omilongohetatu, omilongohetatu naimwe; otwa hala H, omilongohetatu nambali. Oho ti ngahelipi mOshispain? Pamwe oumwe mOshispain. Eewa, eewa, omilongohetatu nambali.

¹⁹⁹ Omilongohetatu nanhatu. H, omilongohetatu nanhatu, olyelye e na okakalata keilikaneno H, omilongohetatu nanhatu? Tala kokakalata keilikaneno koye. Tala kokakalata keilikaneno kamushiinda shoye, pamwe vo ovafitamati ndele ka ve udite ko. H, omilongohetatu nanhatu, omilongohetatu nanhatu?

²⁰⁰ Inamu tambula oukatala ovo nge itamu va longifa. Uwete? Va tambuleni, va longifeni. Uwete? Inamu va pa umwe elili. Va kalekeni venivene. Oto ka efwa po momukweyo weilikaneno, uwete. Onghee kufa okakalata koye, ila, pwilikina komalombwelo manga oku shakena. Kufa okakalata keilikaneno koye noku kala moshipundi shoye, uwete.

²⁰¹ H, omilongohetatu nanhatu, oi li peni? Omilongohetatu nanhe? Omukainhu apa. Omilongohetatu nanhano, omilongohetatu nahamano. Oshi li nawa, nyamukula diva. Omilongohetatu nahamano, omilongohetatu naheyali, omilongohetatu nahetatu, omilongohetatu nomuwoi. Omilongomuwoi, omilongomuwoi naimwe, omilongomuwoi nambali, omilongomuwoi nanhatu, omilongomuwoi nanhe, omilongomuwoi nanhano, omilongomuwoi nahamano, omilongomuwoi naheyali, omilongomuwoi nahetatu, omilongomuwoi nomuwoi, efele. Va valula, Mumwatate Grant, nge oto dulu, noku mona nge aveshe ova ya momukweyo weilikaneno.

²⁰² Paife ohandi ka indila kesheumwe u li omu paife. Ohatu mane hanga momulongo, ominute omulogonanhano. Ohandi ka indila kesheumwe u li omu u kale moshipundi shoye, oo ino ifanwa. Kala lela wa ngungumana, wa mwena. Kala omunandudi paife.

²⁰³ Natu yandje okahokololo kamwe. Oshikando shimwe, opa li omukainhu. Jesus e na . . . Etumbalo laye ole lihanena moGadara, ndele omukainhu munini okwe uya; ile, ha moGadara, okwa li oshilongo shimwe. Ndele okwe Mu uda. Oku na etiko lohonde. Okwe uya koshiongalele oko Jesus a li, pomunghulo wefuta, ashike ina dula oku fika kuYe. Nonghee okwe lipopila momutima waye, paife pwilikina, momutima waye, kutya, “Nge onda kumu oshikutu Shaye, ohandi veluka.” Oto dimbuluka ehokololo? Paife, okwe likokela mo ndele ta kumu oshikutu Shaye.

²⁰⁴ Paife oshike sha ningwa po? Jesus okwa punguluka ndele ta ti, “Olyelye a kuma Nge?”

²⁰⁵ Oshike, Petrus okwe Mu hanyena. Shi diladila paife, fimbo ve wete nge aveshe opo ve li. Petrus okwe Mu hanyena. Okwa ti, “Omwene!” Shimwe shatya ngaha, “Oshike, ovanhu otava kumwa nge Ou li momadiladilo Oye oponhele.”

206 Oshike, kesheumwe, “Halou, Rabbi! Halou, Omuxunganeki! Ou oye Omuxunganeki omunyasha waNasaret? Ou oye Omuxunganeki waGalilea? Halou, oko!”

207 “Kokule nOmulumenhu a tya ngaha,” ovapristeli tava ti navakwao aveshe. “Kaleni kokule naYe, kesheumwe.”

208 Ashike okwa twikila shelifa, okwe shi ninga. Okwa ti, “Nge onda kumu ashike oshikutu Shaye!” Okwe shi ninga.

209 Hano Petrus okwa ti, “Iya, Oto ningi ovanhu ve lipule kutya Ku li momadiladilo Oye.”

210 Ye okwa ti, “Ashike Ondi wete kutya Onda nghundipala.” Vangapi ve shi shii? *Eenghono*, osho tashi ti “omafa,” a dja mo muYe.

211 Ndele Ye okwa lengalenga mengungo nafiyo Ye a mona omukainhu. Ndele eshi Ye a mona omukainhu munini, Ye okwa ti ngahelipi kuye? Ye okwa ti, “Eitavelo loye ole ku xupifa.” Te mu lombwele etiko lohonde yaye, kutya okwa xupifwa. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

212 Paife vangapi va itavela kutya Ye okwe lifa onghela, nonena, nofiyoalushe, yelufa eke loye. Vangapi ve shi shii kutya eshi Oshili? Movaheberi 3, osho tava ti, “Paife ngaha Ye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu.” Vangapi ve shi shii? [Eongalo tali ti, “Amen.”—Sd.]

213 Iya, nge Ye okwe lifa onghela, nonena, nofiyoalushe, . . . Aeke, Ye ke li, molupe lopambeleda; eshi Ye a aluka ngaha, efimbo ola pwa po, Ye ota kufa Ongeleka pamwe naYe.

214 Ashike Ye oku li apa molupe lOmhepo Iyapuki, oku uya muame nomuove, noku longa oilonga Yaye yelifa. Ye okwa ti, muJohannes 14:12, “Ou ta itavele Nge, oilonga ei Handi i ilongo naYe yo ote i longo.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

215 Ndele nge Ondjovo oi li mufye, nohatu tongo Oshili, noshi li Ondjovo oyo Ye a udanekela nena, hano Ondjovo yaKalunga kai na “eememo i dule eongamukonda leememo keembinga mbali, nOmukonakoni womadiladilo noiholekwa yomutima”? Ombibeli osho tuu ya ti? [Eongalo tali ti, “Amen.”—Sd.] Ovaxunganeki aveshe inava konakona omadiladilo momadiladilo ovanhu? Oshi li mondjila? [“Amen.”] Oshike? Osha li Ondjovo oyo ya li muvo, Ondjovo yaKalunga yefimbo olo. Uwete? Osho va li va shilipalekwa. Olo la li epopilo lavo. Kape na umwe womuvo a li wehangano lasha, nandé oumwe, inave shi ninga. Epopilo lavo ola li oshilonga shavo.

216 Kalunga okwa ti, “Nge ope na umwe mokati keni, ou e li omukwamhepo ile omuxunganeki, ndele eshi ta tongo tashi wanifwa, hano mu udeni, osheshi Ame ondi li pamwe naye. Ashike nge inashi wanifwa, iya, inamu mu uda.” Ndele

inashi kala lumwe, nashi kale shatwikila efimbo alishe; kovaxunganeki.

217 Ope na oshalinghenda shokuxunganeka, osho shi li mongeleka, osho shi na oku konakonwa ko—kovakonakoni, manga ina shi lombwelwa ongeleka, osho naana. “Nashi kale komesho yambali ile eendombwedi nhatu, ndele te shi lombwelwa.”

218 Ashike omuxunganeki oha dalwa omuxunganeki, a nunwa, e shiivike. “Jeremia,” Kalunga okwa ti, “manga ino shitolwa moshidalelo shanyoko, Onde ku nangeka omuxunganeki woshiwana.” Johannes Omushashi, omido omafele aheyali nomulongonambali manga ina dalwa, “Okwa li ewi lomwiingidi mombuwa, ‘Longekidileni Omwene ondjila.’” Uwete? Oshili.

219 Didilika, paife, eshi Jesus a li oku kedu, Ye okwa ninga eyambo leveluko nolexupifo. Otwe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Jesus ite uya konguloshi noku ku xupifa; Ye okwe shi ninga nale. Epulo lomatimba ola nyamukulwa. Oye Odjona yaKalunga oyo tai kufa, ya kufa po omatimba ounyuni. “Ye *okwa* tuwa molwomatauluko etu. Koipute Yaye *otwa* veluka.” Epita fimbo. Kashi nombudi oshi fike peni to yayaana, noshi fike peni to yayaana, itashi kwafa sha nafiyo we shi tambula.

220 “Ndele Oye Omupristeli Omukulunhu e li kolulyo lEenghono pOmbada, ta ilikanene ehepaululo letu.” Ou na oku shi tambula noku shi hepaulula. Uwete, oshi li mondjila. Omukalo welifa neveluko.

221 Ashike oshike nge Ye okwa li a fikama apa konguloshi, a djala oshuta ei Ye a pa nge? Oshike Ye ta ningi momukweyo weilikaneno? Oto shiiva ngahelipi kutya okwa li Jesus? Uwete? Paife, ngaashi ashike umwe te uya nokutya, “Jesus, Iho velula nge?”

Ye ota ti, “Onde shi ninga nale.”

222 Paife nge oku na oivadi yeemboha momake aye; ndele kesheumwe oku i na, uwete, keshe oshivadi otashi dulu.

223 Ashike oshikwa shike, owe shi shiiva ngahelipi, owa shiiva ngahelipi kutya oludi lomuviinyu u li? Oludi lomwenyo u na muwo. Ndele keshe omuviinyu, nge wotete. . . Oshitayi shotete osho sha mena mOmuviinyu oo, Jesus Kristus, ova shanga Embo lOilonga yovayapostoli konima yawo. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Nge owa ima ukwao umwe, otava shange embo lolilonga yovayapostoli ikwao. Osheshi owa dala omandjebele, oshikando shotete, oshikando sha shikula itau kala neengongo. Ashike, omuviinyu wongongo ota u dulu oku kala mo, oo oshiimati shomucitrus. Ashike ou li kuwo vene; alushe otau dala eengongo, omuviinyu wa twikwa muwo. Ashike nge Omuviinyu wovene wa ima oshitayi, otau ima oiimati ya fa wotete wa ima, osheshi otau kala Omwenyo oo wa li muJesus Kristus tau kala momuviinyu oo. Oshi li mondjila.

224 Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Paife ngeno Ye okwa li apa, Ye ota shiivika kOmwenyo Waye, nokoinima oyo Ye a udanekela efimbomudo eli.

225 Vangapi va li apa onguloshi, natu mone eke loye. Konyala amushve vomunye, ndi wete. Eewa. Paife ope na ovanhu . . .

226 Kesheumwe momukweyo omo, ngaashi ndi shi shii, omunailongo lela kuame. Nge oshi li mondjila, yelufa eke loye. Keshe umwe o . . .Ove omunailongo? [Omunhu ta ti, “Eheno.”—Sd.]

227 Vangapi ve li oko ovanailongo kuame? Eewa. Oshinima ashike handi indile u ninge oku kala neitavelo noku itavela kutya onde ku lombwela Oshili.

228 Paife, tala, Kristus okwa udanekela oinima ei omafiku axuuninwa. Paife, ondi shi shii kutya ou na omapendafule manene omu moshilando, pamwe Oral Roberts ndele, akutu, ngaashi nakufya Jack Coe novalumenhu ovo vanene veitavelo; ova kala efimbo lavo. Ashike dimbuluka edidiliko laxuuninwa olo onyuni wOvapaani wa mona manga omona a udanekwa ina fika mefimbo laAbraham, ou oye xe yaaveshe, ndele Jesus okwa udaneka oshinima shelifa; edidiliko laxuuninwa olo la ulikilwa Ongeleka ya hoololwa, paife dimbuluka, opa li Umwe. Vavali ova ya noku udifa muSodom, inava ulika nande edidiliko eli; ile shi li nena. Ashike kOngeleka ya ifanwa mo, edidiliko ola ulikwa; nosho yo Jesus eshi xunganeka tashi kala oshinima shelifa, uwete, Kalunga a holoka mombelala, uwete, ta konakona omadiladilo oo e li momutima. Uwete? Paife, Ye okwe shi udaneka! “Eulu nedu otali xulu po, ashike Yo itai xulu po.”

229 Paife nge Ye okwe shi holola, oku ulika kutya Ye oku li apa, vangapi vomunye tamu Mu itavele molwa eveluko leni nakeshe osho mwa pumbwa? [Eongalo la hafa—Sd.]

230 Paife, Omwene Jesus, paife oshi li kuOve, Tate. Keshe osho ehalo Loye li li, nali longwe. Ame omupiya Woye. Aveshe ava ovapiya Voye, ile vahapu vomuvo ve li omu. Efa ovo ve he li ovapiya Voye, mOukalipo Woye . . .va shiive kutya pamwe manga ongula ove na oku tala koshipala Shoye. Paife Oto ve limemeshele nefilonghenda, ashike hano Oto kala omupanguli wavo.

231 Nashi wanifwe, Omwene, opo Jesus e uye mokati ketu, konguloshi, noku longa noku ninga ngaashi Ye a ninga manga oku valelwa Kwaye; li kale eshilipaleko kufye, komesho yomaukwamhepo ovapaani aeshe, kutya Omuxupifi wetu ina fya, ashike okwa nyumuka koufi. Ndele konima yomido omayovi avali, Ye oku na omwenyo ngaashi Ye a li. Ndele natu, ngaashi ovo va dja kuEmmaus, tava ti, “Omitima detu inadi xwama tuu mufye, eshi Ye a popya nafye mondjila?” Oukalipo Woye na u shiivike. Natu Ku mone, konguloshi, mEenghono denyumuko Loye. Ndele hano ovanhu nava itavele hano,

Omwene, molwaashi Oukalipo Woye munene wa fimana. Otwa indila mEdina laJesus Kristus. Amen.

²³² Paife ohandi tula keshe omhepo. . . Keshe umwe womunye oye omhepo. Dimbuluka, ino mona nge nale; ou wete oshipeta eshi sha kulupa apa tashi lalekida Ewi eli. Paife Ewi eli shapo otali di kuKalunga, ile hasho, la fa eni. Ewi eli ola humbatwa ashike moshipeta omu, olo handi li yandje efiku limwe kualo lipe itali kulupa. Ashike, kaume, keshe umwe, omhepo. Onghee ngeenge we linyenge, uwete, ngeenge u na etakamifo oko, uwete, otali nyonifa. Kala omutumba lela wa ngungila, kala meilikano. Onda hala u. . . Nge Kalunga okwa ninga sha, ohatu Mu pandula. Lelalela. Mu hambelela, hano kala wa ngungumana u tale. Kala omutumba lela wa ngungila, ndele itavela nomutima woye aushe.

²³³ Paife nye oko mu he na oukalata veilikaneno, kashi nombudi apa u li, itavela ashike ndele to ti ngaha, “Omwene Jesus, osho e tu lombwela, oshi li mOmbibeli. Otwa. . . Ondi shi shii kutya Owe shi udaneka, ndele ondi shi shii oshi na oku kala Ove. Itashi dulu oku kala omulumenhu oo; ye omulumenhu a fa nge, ile a fa omulumenhu wange, ile a fa omonamati wange, ile mumwatate, ile keshe tuu.” Uwete?

²³⁴ Ashike oshalinghenda kai fi shimwe, ombele, oyo to kufa noku ka ningifa sha, oshalinghenda. Limwe lomomafiku aa, ohandi ke lilandela etwali linene noku uya koshilando, noku kala hanga eemwedi poshikando, uwete, noku longa, ngaho. Oshalinghenda, oku liyapula mwene mondjila, opo Kalunga e uye mo, uwete osho Ye a ulika, osho Ye a ninga. Oshalinghenda kai fi, “Ondi na eenghono oku ninga *ngaha*, ondi na eenghono!” Eenghono doye doshalinghenda oku liyapula mwene mondjila. Ndele oshalinghenda oyo Kalunga e ku pa, tai longele mo hano, uwete, konima wa dja mondjila. Uwete?

²³⁵ Paife, itandi dulu oku Mu ninga a lombwele nge sha. Ye oku na oku shi ninga. Paife oku xupifa efimbo. . . Onda tokelwa lela.

²³⁶ Ashike ila oku, mukainhu, onda hala u fikame apa ngaha. Onda li handi popi okafimbo kashona ka ya kombinga yomukainhu po. . . pondungu. Owa li apa onguloshi? [Omumwameme ta ti, “Ahawe, omufimanekwa.”—Sd.] Kwa li apa. Owa kala nale mushimwe shomoiongalele? [“Ahawe, omufimanekwa.”] Ina kala mo nale. Eshi oshikando shaye shotete. Fye ovanailongo. Ka li nokuli apa onguloshi. Ina mona omalombwelo musho. Ha sha ashike fikama apa. [“Oshi li mondjila.”] Paife otwa fikama. Oto dimbuluka ehokololo lomukainhu pondungu? [“Ahawe, omufimanekwa.”] Osha li okaluhaela shimwe shatya ngaha, ndele Omulumenhu nomukainhu ova shakena oshikando shavo shotete monghalamwenyo.

237 Paife, omukainhu ou okwa li mo, okwa li mo... Okwa li mohoni. Okwa hombolwa oikando ihapu unene, ndele okwa—ndele okwa li nomulumenhu ina hombola, ndele—ndele okwa li oshinima shii unene. Ndele Jesus okwa popya naye.

238 Paife oto dimbuluka, Ye okwa ti, mOmuyapuki Johannes 5:19, “Oshili, oshili, Handi mu lombwele, Omona iha dulu oku ninga sha muYemwene; ashike osho sho Ye ta mono Xe te shi ningi, osho Omona te shi ningi yo.” Onghee hano, Jesus ina longa oshinima shimwe tete ine shi mona memoniko, ile Ye a tonga sha epuko opo. “Omona ita ningi sha fiyo Ye ta mono Xe te shi ningi tete.” Ha oku Mu *uda*; “oku mona Ye te shi ningi.” Ndele hano Xe... .

239 Ye ina pumbwa oku ya kuSamaria. Ye okwa li ta i kuJeriko, ashike Ye okwa ya kuSamaria, oshilando shaSikar. Ndele Ye ta shakeneke omukainhu ou, ndele Ye ta hovele oku popya naye nafiyo Ye a mona opo oupyakadi waye wa li. Hano Ye okwe mu lombwela oupyakadi waye, ndele divadiva, ye monghalo omo, okwa dimbulula kutya olo ola li edidiliko laMessias.

240 Iya, nge oo Oye onghela, ota kala Umwe e lifa nena, nge Ye okwe lifa onghela, nonena, nofiyoalushe. Oshili osho, engungo? [Eongalo tali ti, “Amen.”—Sd.] Uwete?

241 Paife otwa shakena oshikando shetu shotete. Ame haYe, naove haye, ashike Ye oku li natango Kalunga. [Omumwameme ta ti, “Amen.”—Sd.] Oshi li mondjila, uwete. Paife nge ou na eitavelo mu—muosho handi popi, mOndjovo! Itandi popi sha ashike osho sho shi li mOndjovo ei. [“Omwene na hambelwe!”] Ye pamwe okwa ninga oinima kondje yOndjovo oyo; ashike shama ashike Ye ta ningi Ngaho, ondi shii kutya Oshi li mondjila, hano, uwete. [“Eheno, omufimanekwa.”] Ndele paife ku shii nge, nghi ku shii.

242 Onghee hano nge okwa li to vele, ndele handi ku tenheke omake, noku ingida, ngaashi ependafule olo linene, Mumwatate Roberts, ile vamwe vomuovo, Mumwatate Allen ile vamwe vomovanhu ovo, ndi ku tenheke omake nokutya, “Halleluya, Omwene okwe ku velula,” oshiwa. Owe shi itavela, nota shi longo. Uwete? [Omumwameme ta ti, “Amen.”—Sd.] Uwete? Ashike paife oshike nge Ye okwa fikama apa ndele te ku lombwele sha osho wa ninga, ile etomhelo lonhumba to velele, ile sha osho sha ningwa monghalamwenyo, ile sha osho u he na oku kala wa ninga? [“Otashi kala nawa.”] Akutu, osho sho, ou shii kutya osho oshi na oku kala mondjila, sha yelela omadiladilo oye. [“Oshi li mondjila.”] Oshi li mondjila.

Otashi kala shoye, lwaoko? [Eongalo tali ti, “Amen.”—Sd.]

243 Paife oshike handi popi komukainhu? Uwete, inandi kala nale metumwalaka olo konguloshi (ondi na oku diinina), uwete, otashi lundululile nge mokuudifa. Ndele paife ondi na oku

alukila koku konakona, ndi lifudife po, ndi tule William Branham pomunghulo.

²⁴⁴ Vangapi va mona efano olo la fanekwa moHouston? Ndele nye . . . Ole li. Ole li komesho oku, uwete. La endjelela pomunghulo, pokati kange nomukainhu, paife ngaha. Olo Lo ngaho, tali pepe apeshe. Nge omukainhu okwa hala oku li tala; oku shi shii, meesekonde daxuuninwa dishona, opa kala shimwe sha fa eliudo liwa lela. [Omumwameme ta ti, "Eheno."—Sd.] Nge oshi li mondjila, yelufa eke loye. ["Amen. Amen."] Uwete? Onda tala lela kuLo. Uwete, osha fa oku kala meyelekelo likwao. Onde Li tala, momukainhu. ["Amen."]

²⁴⁵ Paife, mukainhu, oshinima shimwe, okwa lyalyakana unene. [Omumwameme ta ti, "Eheno."] Ndele osho wa hala ndi ilikanene. Ndele osho osha etwa ashike koushitwe paife ngaha molwaashi efimbo eli longhalamwenyo oyo u li mo, oku ya mefimbomudo ou nosho tuu, otashi ku lyalyakaneka.

²⁴⁶ Oshinima shikwao, ou na sha molupati loye, osho—oshosha fa oundjato vomhepo, sha fa, sheliongela molupati loye. [Omumwameme ta ti, "Oshi li mondjila."—Sd.] Paife oshi li mondjila? ["Eheno, omufimanekwa."] Yelufa eke loye, nge osho . . . ["Olo—olo elombwelo la dja kundokotola."] Uwete? ["Hambelela Edina Laye liyapuki!"]

²⁴⁷ Paife, uwete, paife osheshi natango, umwe ta ti, "Okwa papida." Ove, ohandi ka tumbula kutya olyelye, limwe lomomafiku aa, uwete. Inoshi ninga. Ito dulu oku liholeka paife, dimbuluka, uwete. O—Ondjovo, Oi li apa, Yovene. Haame, kaume; ame omumwaxo ashike. Ashike Ondjovo oi li apa.

²⁴⁸ Apa, ye omunhu muwa, natu tale nge onde shi papida. Nghi shii eshi nda tonga. Oshi na oku dja mokateipa oko, osheshi ondi shi shii. Paife okafimbo ashike. Eheno. Eheno, okwa—okwa lyalyakana, osho sha etifwa ke—kefimbo, omido daye naikwao. Oku . . .

²⁴⁹ Ndele hano, oshinima shikwao, ou na e—etando. [Omumwameme ta ti, "Eheno, omufimanekwa, ondi na."—Sd.] Ndele oshi na sha noinima yoshikainhu, efimbo la ya. Oshi li mondjila. ["Eheno."] Oshe ku lyalyakaneka shi dule nale. Oshi li mondjila, hasho? ["Eheno, omufimanekwa, osho."] Uh-huh, oshi li mondjila. Ndele oshe ku lyalyakaneka, shaashi, pefimbo eli longhalamwenyo, oshe ku lyalyakaneka unene. Paife, oto lipula handi shi papida? ["Ahawe."]

²⁵⁰ Apa oshinima shikwao. Ope na o—okakadona ke li naove, okakadona kanini. Ndele oke li apa, notaka hepa kokakombo. [Omumwameme ta ti, "Eheno. Amen."—Sd.] Oshi li mondjila? E li omutumba opo. Ndele ope na omukainhu, omukainhu mukwao, kaume koye ["Eheno, omufimanekwa."], ndele oku na efindakano lomadiladilo ["Eheno."], sha fa elyalyakano nomadiladilo hano. ["Amen."] Oshi li mondjila? ["Halleluya!"]

Paife ngeenge wa shuna, tenheka okanasituke oko kuvo; okakombo otaka i nota kala a veluka kuko, noto kala nawa. Inda, itavela mEdina lOmwene Jesus.

251 Owa itavela? [Eongalo la hafa nokutya, “Amen.”—Sd.] Oo okwa li Jesus onghela, oo Jesus nena! Ou na oku shiiva kutya oo Umwe, uwete. Heeno. Umwe oku na. Paife, opo, tala, oo e li konima yange. Uwete? Uwete? Kashi fi... Itandi dulu oku shi ninga. O—o u shi shii kutya oshi na oku kala Eenghono donhumba, ku shi shii? [“Amen.”] Owa itavela kutya oo Omwene Jesus, paudaneko Laye? [“Amen.”] Omwene ne ku yambeke.

252 Oto i ngahelipi, mukainhu? Ame omunailongo kuove, yo. Nghi ku shii. Inandi ku mona nale monghalamwenyo yange. Otu vanailongo. Eshi oshikando shetu shotete hatu shakene, ngaashi ndi shi shii. Ashike paife nge Omwene Jesus okwa lombwele nge shimwe kombinga yoyemwene, kutya shimwe ngaashi omukainhu oo opo, kutya nee oshike, oto itavele kutya osha li Omwene Jesus ponhele yo... Itashi dulu oku kala ame, ou weteko. Ndele paife oto dulu, ngaashi Ovafarisai, va ti, “Oo oBelsebul, omhepo ya nyata.”

253 Ndele molwaashi ova ti Omhepo yaKalunga, oyo ya li tai longo oilonga muYe, ya li “omhepo ya nyata,” ola li esheko kOmhepo Iyapuki, olo itali diminwa po ngeenge Ou e uya mefimbo eli. Olo etomhelo oshiwana eshi sha fikama mepangulo nena. Inapa fyaala sha shasho ashike epangulo. Oshi yadi Jack Rubys, nosho tuu, onghee itashi kala shimwe shilili tashi u ningilwa ashike epangulo.

254 Paife oto vele. Owa kala mundokotola. Okwa yandja lela omayeze etando. Etando olo oli li mendjadja lokonima. [Omumwameme ta ti, “Oshi li mondjila.”—Sd.] Osho shili, hasho? [“Amen.”]

255 Apa oshinima shikwao. Owe lixupula momhumbwe yopamhepo... [Omumwameme ta ti, “Eheno. Amen.”—Sd.] Ino kala u udite nawa. Owa fa wa fundulwa po, kanini, nowa hala oku aluka. [“Oshi li mondjila.”] Iya, owa aluka paife. Paife inda, itavela nomutima woye aushe, noto veluka, mEdina laJesus Kristus. Omatimba oye okwe ku diminwa po. Paife inda, itavela.

256 Paife, inandi tya, “omatimba a dimwa po.” Ye okwe shi tya. Uwete, kasha li ame. Osha li Oye, uwete.

257 Owa itavela? [Eongalo tali ti, “Amen.”—Sd.] Paife osha wana oku ninga amushe vomunye mu shiive kutya Oye e li apa. Kashi li mondjila? [“Amen!”] Nge owa itavela! Kala neitavelo. Ino limbililwa. Kala wa ngungumana noku itavela Kalunga. Paife, uwete, ou li mOukalipo Waye.

258 Paife, nge limwe lomomakonakono oo ola ninga Omona waKalunga a tye, “eenghono oda dja mo,” oto diladila shike tashi ningilwa nge, omulunde a xupifwa kefilonghenda Laye? Uwete? Otashi kala, ou shii osho tashi kala.

259 Okafimbo ashike, kashi fi omukainhu. Ta ti, oo opo wa veluka, opo, mukainhu, shuna koshipundi shoye, tala kuame okafimbo. Ope na o—omulumenhu e li omutumba komesho yoye oko, ou e na oupyakadi weenhona, e li omutumba oko. Heeno. Owa itavela kutya Kalunga ote ku velula? Owa itavela? Eewa.

260 Lombwele nge eshi a kuma. Nghi shii omulumenhu, inandi mu mona nale monghalamwenyo yange. Nge oshi li mondjila, molola eke loye, nge otu vanailongo kumukwao.

261 Paife, tala, opo u shiive shimwe shilili. Omukainhu waye e li omutumba puye opo, owa itavela kutya Kalunga ota dulu oku lombwela nge eshi sha puka muye? Oto itavele ndi li omuxunganeki Waye, ile omupiya Waye? Oto shi ningi? [Eongalo tali ti, “Amen.”—Sd.]

262 Oku na oshidu. Nge oshi li mondjila, yelufa eke loye, mukainhu. Eewa. Paife nge amushe omwa itavela! Owa kuma Shimwe. Itavela paife, notashi ku efa.

263 Owa itavela Kalunga? [Eongalo tali ti, “Amen.”—Sd.] Ino limbililwa. Kala neitavelo muKalunga.

264 Apa omulumenhu. Inandi mona nale omulumenhu ou. Omu shona kanini kuame, ndele inandi mu mona nale. Nge otu vanailongo, omufimanekwa, kumukwao, yelufa omake oye. Eewa. Inandi mu mona nale.

265 Paife natu kufe efano, mOmbibeli, natu kufe eshi. . . eshi Jesus a shakeneka Simon Petrus. Ohandi mu lipula e li omulumenhu shimwe kefimbomudo oo, eexwiki daye da pela, eshi Jesus e mu shakeneka. Paife tala. Ye okwa popya naye.

266 Paife, nge omulumenhu nghi mu shii, inandi mu mona nale, atushe vavali nomake etu pombada, otu vanailongo filu kumukwao. Paife, vakwao ova li ovakainhu, natu tale omulumenhu ou.

267 Paife tale nge, okafimbo ashike, onga omumwaxo. Ndele paife nge Omwene okwa tongo shimwe osho wa ninga, ile shimwe u na oku kala wa ninga, ile u he na oku kala wa ninga, ile kutya nee oshike, oto shiiva ngee oshili ile ahawe. [Omumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] Oto shiiva. Ndele hano nge Ye okwe ku lombwele osho sha puka muove, ile shimwe shi li momadiladilo oye, ouvela woye osho u li, ile—ile shimwe shatya ngaho, e ku lombwele shimwe osho to—to shiiva ngee oshili ile ahawe. Hano nge Ye okwe ku lombwele osho sha kala, ndele to shiiva ngee oshili ile ahawe; nge Ye okwe ku lombwele osho tashi ka kala, hano oto shiiva kutya oshi noku kala oshili.

268 Paife otashi ningi keshe umwe e li omu. . . Handi kufa ashike efimbo lange nomulumenhu ou, noku popya naye. Ou owotete.

269 Paife owa tala ngaha, okafimbo ashike, ngaashi twa popya. Omwene na kwafe nge paife. Ndele owa itavela

osho Ombibeli tai tongo oshili? [Omumwatate ta ti, “Eheno, omufimanekwa.”—Sd.]

²⁷⁰ Owa itavela kutya eli efimbo olo Jesus te uya; olo Ongeleka ya dja meyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, ngaashi ashike opiramidi tai uya? Ndele paife emanya loxulo otali ka kala la wana lela fiyo, eshi Emanyanya lomutwe wokolonela tali uya, ou na oku lumbakana nawa nalo. Oshilonga oshi na oku tameka ngaashi *ngaha*, ndele otashi uya koushona efimbo alishe, tashi ningi eengudu dishona, nongudu ishona, nafiyo lwaxuuninwa Emanyanya tali shakene netungilo. Oye Emanyanya lomutwe, tali kufa etungilo alishe naYe, olo li li Ongeleka. Aveshe vomuvo otava penduka, va yukilile kenangelo laye lotete eli, oku ya ketiheyali, naaveshe oku ya mEvakulo. Keshe vamwe ove na efimbo lavo le va yandjelwa, ndele ove na ovatungululi novatoti, nosho tuu, omukokomoko aushe. Ndele efimbo eli laxuuninwa, oshe uya monhwa vali, osho sha alukila mefimbomudo lopaxunganeko, oku shi eta kumwe.

²⁷¹ Owa itavela kutya, Ondjovo nEmanyanya, tava ningi Umwe? [Omumwatate ta ti, “Onda itavela.”—Sd.] Ou na eliudo liwa kuove, omufimanekwa.

²⁷² Paife, osho shi li oupyakadi woye, ou na oshiponga. Moshiponga omo, owa fudilwa komuku wocarbonate monoxide. Osho oshili. Oye ku diyopaleka. Oye ku diyopaleka mexulo loye, ndele ou na oupyakadi nalo. Ou na oupyakadi nedimo loye. [Omumwatate ta ti, “Omondjila.”—Sd.] Ou na oupyakadi nomutima woye. [“Omondjila.”] Ndele ole ku lyalyakaneka nafiyo we litunga ovemwene mekitakano. Ove ohepele, ou na oku shuna koilonga. Ashike owa tila oku shuna koilonga, owa tila omuku oo wocarbonate monoxide. Ashike otashi ka kala nawa. Paife, dimbuluka, nge—nge Jesus Kristus okwa lombwele nge kutya oove lyelye, oto. . . Paife oinima oyo oyoshili, kai fi? Nge Ye okwa lombwele nge kutya oove lyelye, oto shi tambula noku shiiva, noku shuna noku kala wa nyatipala? Oto shi ningi? Edina loye olo Omufimanekwa. Wagner. [“Oshi li mondjila.”] Shuna, nondjila yoye.

²⁷³ Owa itavela paife? [Eongalo tali ti, “Amen.”—Sd.] Nomutima woye aushe, owa itavela? [“Amen.”] “Nge to itavele, oinima aishe otai. . . Oinima aishe otai dulika kuovo va itavela.”

²⁷⁴ Paife owa itavela kutya Kalunga ota velula oupyakadi woukainhu woye? Paife inda ashike komesho to ti. . . [Omumwameme ta lili—Sd.] Amen. Uwete? Kalunga ne ku yambeke.

²⁷⁵ Paife, mukainhu, ngeenge to penduka ongula, owa kukuta, iho dulu oku linyenga lela nawa, odindo. Ashike owa itavela kutya Kalunga ota velula odindo? [Omumwameme ta ti, “Eheno.”—Sd.] Eewa, inda nondjila yoye, to ti, “Tangi, Omwene.” [“Ashike ina—inandi. . . Pumbwa eveluko lelyalyakano.”] Eewa,

omufimanekwa, osho sha etifa odindo yoye, uwete, osha li elyalyakano loye. “Nge to itavele, oinima aishe otai dulika,” ashike tete ou na oku shi itavela.

²⁷⁶ Oto diladila shike, omufimanekwa? Owa itavela nomutima woye aushe? Owa itavela Kalunga ta velula oupyakadi womutima noku ku velula? [Omumwatate ta ti, “Oshili onda itavela!”—Sd.] Eewa, inda nondjila yoye, tya, “Tangi, Omwene Jesus.”

²⁷⁷ Paife, mukainhu, owa vikinwa, tashi ti okaangela. [Omumwameme ta ti, “Omondjila.”—Sd.] Owa itavela Kalunga ta velula okaangela? [“Eheno.”] Eewa, shi tambula ndele inda nondjila yoye, to ti, “Tangi, Kalunga Omuholike,” ndele itavela nomutima woye aushe.

²⁷⁸ Kalunga ota dulu oku velula oupyakadi wedimo, ile keshe shilili. Owe shi itavela? [Omumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Eewa, inda nondjila yoye, noku tyapula, to ti, “Tangi, Omwene Jesus.”

²⁷⁹ Owa itavela Kalunga ta velula oupyakadi woye woukainhu, endodo olo? Eewa, inda nondjila yoye, to ti, “Omwene nahambebelewe.” Itavela nomutima woye aushe.

²⁸⁰ Owa itavela Kalunga ta velula eemwenge domomayulu noasma, noinima aishe ei, te ku velula? Inda nondjila yoye, tyapula, to ti, “Tangi, Kalunga omuholike.”

²⁸¹ Ongahelipi nge inandi tya sha kuove, nde ku tenheke ashike omake, oto shi itavele? MEDina lOmwene Jesus, veluka. Itavela nomutima woye aushe.

²⁸² Ila, mukainhu. Owa itavela nomutima woye aushe? Onghalo yoanemia noupyakadi womutima, owa itavela kutya Kalunga ote ku velula? Nge owa itavela, inda nondjila yoye, to ti, “Tangi, Omwene Jesus,” noku velulwa.

²⁸³ Eewa, omufimanekwa. Ila, mukainhu. Owa itavela Kalunga ta velula oudu wosuuka noku velula ovanhu koutu wosuuka? [Omumwameme ta ti, “Eheno.”—Sd.] Hano inda nondjila yoye, to ti, “Tangi.” Itavela nomutima woye aushe, uwete.

²⁸⁴ Kalunga ota velula elyalyakano noupyakadi wedimo, yo. Owa itavela Ye ote ku velula? Inda nondjila yoye, tyapula. Lya ouvalelo woye, ndele kala wa nyatipala.

²⁸⁵ Ila. Edimo la lyalyakana, yo. Owa itavela Kalunga te ku velula? [Omumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Inda nondjila yoye, noku lya, noku kala nawa. Itavela nomutima woye aushe.

²⁸⁶ Ou na okamutima taka nukauka, ashike yo owa fa u na odindo. Owa itavela Kalunga, Kalunga te ku velula? [Omumwameme ta ti, “Eheno, onda itavela.”—Sd.] Inda nondjila yoye, noku tyapula, nokutya, “Tangi, Omwene.”

287 Elyalyakano ledimo la etifa oshilonda shomomandjadja naikwao. Owa itavela Kalunga te ku kaleke nawa noku ku velula? [Omumwameme ta ti, “Onda itavela.”—Sd.] Inda nondjila yoye, noku tya, “Tangi, Omwene,” noku kala nawa.

288 Ou na oinima ihapu, oupyakadi woshikainhu. Shimwe shomoinima yoye inene osho oupyakadi womutima, uhapu unene u li komutima woye. Owa itavela Kalunga te ku kaleke nawa? Inda nondjila yoye, noku tyapula, nokutya, “Tangi, Omwene.”

289 Owa itavela Kalunga ta velula odindo? [Omumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Twikila ashike, nodindo yoye otai i.

290 Owa itavela nomutima woye aushe? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Osho naana. . .

291 Paife vamwe vomunye mengungo. Paife kala wa ngungumana. Kala wa ngungumana, kala ashike omutumba wa ngungila, owa itavela nomutima woye aushe paife. Taalela oku, itavela nomutima woye aushe, vamwe vomunye ovanhu oko ovo itamu ka ya momukweyo weilikaneno.

292 Okamatyona aka ke li omutumba apa, okakwetu kodude ke li lela omutumba opo. Ou wete Ouyelele oo u li kombada yako? Okakwetu taka mono oixuna noupyakadi wofiyo. Owa itavela kutya Kalunga ota velula oupyakadi wofiyo, mumwangemati? Owe shi itavela? Eewa, fikama keemhadi doye nokutya, “Onde shi itavela noku shi tambula.” Eewa. Kalunga ne ku yambeke. Inda mu yoye. . .

293 Owa itavela nomutima woye aushe? “Nge to itavele, oinima aishe otai dulika.”

294 Ongahelipi kombinga yoye ove u li omutumba opo, ila nokamatyona noku kala omutumba? Owa itavela, oupyakadi weisho oo, Kalunga ota velula oupyakadi weisho woye noku ku kaleka nawa? Owa itavela? Eewa, oto dulu oku tambula eveluko loye, yo. Eewa. Owa kala ashike omutumba pefimbo la wapala. Amen. Inda komesho. Oshi li nawa. Oshi wa. Eewa. Amen. Eewa.


295 Omukainhu e li popepi naove opo, oku na oupyakadi nomutwe waye. Owa itavela kutya Kalunga ota velula oupyakadi womutwe woye, mukainhu? [Omumwameme ta ti, “Onda itavela.”—Sd.] Eewa. Okakadona koye opo ota ka hepa koupyakadi womadiladilo. Oshi li mondjila, ha sho? Tenheka eke loye kuko, noku itavela, nota ka veluka, yo. Owe shi itavela?

296 Omukainhu ou e li omutumba popepi, ota ilikana, popepi lela naye. Ota ilikana opo molwaashi eumbo la teka po. Oshi li mondjila, mukainhu? Yelufa eke loye. Itavela, neumbo loye otali tungululwa. Kala neitavelo.

297 Omukainhu e li popepi naye oku na efina. Owa itavela kutya Kalunga ota velula efina olo, mukainhu? Yelufa eke loye, li tambula.

²⁹⁸ Omukainhu e li omutumba popepi naye oku na oupyakadi womunino. Owa itavela kutya Kalunga ota velula omunino woye, mukainhu? Yelufa eke loye.

²⁹⁹ Omukundu washike u mu kwete ovanhu? Kamu wete kutya Jesus Kristus . . .Natu fikameni keemhadi detu. Yeluka keemhadi doye u tambule Jesus onga omuveluli woye.

³⁰⁰ Akutu Odjona yaKalunga, mEdina laJesus Kristus, velula keshe omunhu e li apa, molwa efimano Loye. 

OMUDIININI OSH64-0305

(Perseverant)

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