

KALUNGA OKWA DIDILIKWA

MOMAUKWATYA AYE



Tate Omukwaulu, otwe Ku pandula molwa omhito we tu wilikila oku koBeaumont, Texas, natango. Ngaashi nda lengalenga momahalandjadja aa, handi dimbuluka omafimbo eshi twa li apa nale, noinima inene oyo Wa ninga, kape nelimbililo vahapu vomovanhu ovo ove li omutumba apa konguloshi. Ngeno Owa li ino kuma omalutu avo taa vele, ngeno kave li apa konguloshi, ashike Owe shi ninga, nove li apa. Omadimbuluko mahapu e li po, otaa i pamwe nafye mOukwaalushe.

² Ohatu ilikana opo U tu pe etililo linene lomhepo. Tu yambeka atushe. Yambeka ongeleka keshe, oshilyo keshe.

³ Ndele, Omwene, unene yambeka mumwatate wetu omunyasha omuholike e li apa, Mumwatate Pearry Green, a tetekela a kendabale a tule po Eshi. Ovanhu vo—voshilando eshi shiwa nava mone e—eliudo olo omulumenhu omunyasha ou e nine ovanhu apa, oku va eta kuKristus oo e va hole. Ndele ota kendabala oku eta oshilonga keshe osho ta diladila shi li nawa, osho a konakona nOndjovo, nokwa hala oku mona ovanhu va xupifwa.

⁴ Tu kwafa, Tate, melitulemo letu, ngaashi hatu liyandje fyevene kwoOve molwa elongelokalunga, kefimano nokoshinge shaKalunga. Otwe shi indila mEdina laJesus. Amen.

⁵ Paife, fye...dimbuluka ashike, onguloshi keshe paife, etelela umwe pamwe naave, ile inda motelefona noku lombwela umwe, noku lombwela omufitaongalo keshe, ongeleka keshe. Kutya nee oshike, nande nge ova yooloka kufye, shama ashike to uya mo, to kala omutumba, lihumbata noku kala nawa, ohatu ku pandula unene oku kala apa.

⁶ Ndele paife etelela Ombibeli yoye, etelela opena yekala, u kufe eleshelo. Inda, li konga, li tala nOndjovo ndele to tale nge oli li mondjila ile hasho. Uwete? Ndele hano ino kufa outeolohi woye mwene, li kufa ashike eshi Ombibeli ya shanga. Uwete, oikando ihapu ohatu ti, “Otashi ti *eshi*, *eshi* osho Tashi ti.” Kalunga ina pumbwa omufatululi washa, Ye oha fatulula Ondjovo Yaye Mwene. Uwete?

⁷ Kalunga okwa ti, “Nape uye ouyelele,” nope uya ouyelele. Osho inashi pumbwa—pumbwa efatululo lasha. Ye...Osha ningwa ashike omukalo Ye a ti. Ye okwa ti, “Okakadona otaka ningi kafimba,” noka ninga. Osho inashi pumbwa efatululo lasha.

8 Kalunga okwa udaneka oinima yonhumba yefimbomudo eli oyo i noku wanifwa! Ye okwe shi tonga, inashi pumbwa efatululo hano. Kalunga osho a ti, ndele Ye okwa fatulula, Yemwene, onghee hano Ombibeli oya ti Kai na efatululo lasha lopaumwene. Kalunga ota fatulula Ondjovo Yaye Mwene moku I shilipaleka.

9 Paife onda kumwa nge ohatu fikama fimbo hatu lesa Ondjovo Yaye, okudja mEmbo lOvaheberi, ekapiteli lo1. Etomhelo handi ku indile u fikame, omefimaneko lOndjovo ei. Onda itavela kutya Ondjovo oKalunga, “Pehovelo opa li Ondjovo, Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” “Jesus Kristus elifa onghele, nonena, nofiyoalushe,” olo eimbilo loikonga yetu. Onghee nee, ngeenge hatu lesa eshango Laye Mwene apa mOndjovo ei, ohatu fikama. Ngeenge hatu yandje efimaneko kependela, ngeenge ependela letu tali pitipo, ohatu fikama mefimaneko lependela letu, oshiwana shetu, otu noku shi ninga. Hano, oshi fike peni tu noku fikama ngeenge hatu lesa Ondjovo yaKalunga! Ovaheberi 1:1-3, ngaashi hatu lesa:

Kalunga, ou momafimbo onale nomeenghedi dilili nodilili okwa popya momafimbo a pita nootate movaxunganeke,

Paife momafiku tuu aa axuninwa okwe tu popifa mOmona waye, ou e mu tula omufyuululi kombada yoinima aishhe, ou tuu ou e mu shitifa yo omaunyuni;

Ou mevadimo lefimano laye, nolupe loukwatya womunhu waye, ou ha humbatifa oinima aishhe ondjovo yeenghono daye, ye eshi a wanifa muye mwene ekoshelo lomatimba etu, okwa kala omutumba kolulyo lOmufimanekwa mokombadambada;

10 Natu ilikaneni. Vangapi paife, nomitwe da nyongamekwa nomitima, va hala oku dimbulukiwa meilikano, kutya moshiongalele eshi, pamwe, Kalunga ta wanifa omhumbwe yoye? Yelufa ashike eke loye. Omwene oku wete eke loye.

11 Tate wetu Omukwaulu, unene tuu ngaashi omesho ange opaunhu ewete ko, opa li onduba yomake. Oshi li ehologo laMumwatate Green nehala lange oku uya, oli li mondjila. Paife, Tate, va pa ehala lavo, paOndjovo Yoye neudaneko Loye. Ohatu va yandje kwoOve. Neenghalemwenyo detu nadi wapalele nOndjovo, kutya Ondjovo oya ninga omunhu mokati ketu noku pa ovanhu eitavelo oku va shilako komavalulo avo mEulu, oo Jesus e e va futila nale nale, molwa omatimba avo nomauyahame, ngaashi ve li molweendo. Tu yambeka paife, ohatu ilikana, ngaashi twa teelega kwoOve oku tu hololela Ondjovo Yoye, noku I ninga omunhu mokati ketu. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

12 Paife onda hala, nge oto kendabala ashike, ino linyenga shi dule to dulu oku kwafa, nda hala oku tya oku yambuka noku ya, fiyo ominute omilongonhe nanhano da shikula, ominute omilongonhano, shimwe shatya ngaho. Paife, e—epa- . . .

13 Oshinima osheshi, otwa hala oku shiiva kutya Oshili oshike. Ndele oyo aike Oshili oyo ndi shii, Ombibeli. Paife, Kalunga ota ka pangula ounyuni fiku limwe, otwe shi itavela, nakeshe umwe womufye omuxulepo ota etwa mOukalipo Waye mepangulo. Ondi na oididilikwa ishona ya shangwa apa, nOmishangwa edi nda hala oku faafanekela ko ominute dishona.

14 Paife dimbuluka, nge nandi pule konguloshi, “Omu nOmukatoolika omu?”

“Eheno,” tava ti. Ndele pamwe. . .

“Iya, Kalunga ota pangula ounyuni nashike?”

Otava ti, “OnOngeleka yaKatoolika.”

15 Hano ohandi nyamukula handi ti, “Ongeleka yaKatoolika ilipipo?” Ihava tu kumwe. Ope noku hatwa kumwe kuhapu. Imwe Oiroma, naikwao Oigreka, nOrthodox, nosho tuu. Otu di na dihapu. Ngeno ndi tye. . .

16 Omumethodiste ota yambuka, ta ti, “Ote u pangula nongeleka yOmethodiste.” Iya, nge osho ngaho, hano Ovabaptiste kave nomhito. Ndele nge ovapangula nObaptiste, hano Ovamethodiste kave nomhito.

17 Molwaashi, dimbuluka, oku fatulula okapuko kamwe mOndjovo, imwe (ha aische, ha velise aische), okanghwanyu kokuhaitavela Ondjovo, osha etifa eflyo keshe, ouvela keshe, oluhodi keshe. Osha li Eva, moshikunino shaEden. Paife nge osha pula ashishe osho, molwa omukainhu umwe ina udako nawa Ondjovo. . . Ine—ine shi ningila owina, okwa “pukifwa,” Ombibeli ya ti. “A pukifwa,” mOndjovo, sha etifa aische ei, hano ove naame ita tu shuna nashimwe po ashike Ondjovo aische.

18 Paife, onda itavela, Ombibeli oya ti kutya Ye hasho ta ningi, inandi itavela Kalunga ta pangula ounyuni nongeleka yOpentekoste, nOmethodiste, Obaptiste, ile Katoolika. Ye ote u pangula naJesus Kristus, Ye osho a ti. Ndele Kristus oye Ondjovo, “Pehovelo opa li Ondjovo, Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu noku kala mokati ketu. Elifa onghela, nonena, nofiyoalushe.”

19 Oshinima ashishe Oukwaalushe munene. Oukwaalushe kau na ehovelo noitau xulu. Onghee nee, mOukwaalushe Auke munene ou omwa kala omaukwatya, oku kala Xe, oku kala Omona, oku kala Omuxupifi, oku kala Omuvululi, naaishe ei oya kala muYe. Noshinima ashike tashi ningwa paife, oku ulika omaukwatya Aye. Opuwo.

20 Paife, omadina etu okwa tulwa mEmbo lOdjona lOmwenyo manga ediko lounyuni. Ndele eshi Ondjovo ye shi denga, nge opa

kala ashike ouyelele oo wa nuninwa Omwenyo, Jesus okwa ti, “Kape nomunhu te uya kwaAme okuninga Tate Wange te mu shili, naaveshe ava Tate Wange a pa Nge otave uya kwaAme.” Hano, ouwete ko, oyo Ondjovo, alushe, Ondjovo, Ondjovo.

²¹ Paife, onda hala oku popya konguloshi moshilongwa, oku dja meleshelo lomushangwa ou twa lesa, *Kalunga Okwa Didilikwa MOmaukwatya Aye*.

²² Paife, konyala kesheshimwe hatu mono osha didilikwa momaukwatya asho.

²³ Paife, otwa didilika, ngaashi monghalamwenyo yoinamwenyo, oto kufa ngaashi monghalamwenyo youdila. Paife, oto kufa ngaashi mba—mbangula, ngeenge ta tuka, namakaya, ohava monika velifa filu. Ashike oukwatya wambangula, oha papameke omavava aye noku endjelela, hano pedu nopombada, pedu nopombada. Oo oukwatya. Nge owa didilike, makaya oha tuka unene mokungolyauka.

²⁴ Oto tale oshimote ngeenge tashi yeluka, ekonghola, nhumbi hali tuka. Tala Depupu ngeenge ta yeluka, nye ovakongo. Ouwete ko, ope neyooloko. Tala shilupwe nokuKakwaya, oukwatya oo hau tongola eshi e li.

²⁵ Odi inene ya fikama kombinga yomhunda, nge oya pilamena ko, oshitopolwa shokonima yokoshilama oshitoka, oshitopolwa shikwao oshimbudu. Nge ku shii omaukwatya odi oyo, otashi dulika ombabi. Uwete? Uwete, ou noku shiiva omaukwatya avo, u tongole kutya oshike naashi hasho. Oinima ihapu hatu dulu oku twikila oku ku lombwela kombinga yonghalamwenyo yoinamwenyo.

²⁶ Hano hatu uya konghalamwenyo younhu, oukwatya pokati komulumenhu nomukainhu. Ope neyooloko. Aveshe ovanhu, ashike oukwatya uvali woukashike kookanhu otau va tongola. Okwa li handi lesa nale kombinga yomaupyakadi amwe oo kwa li a tulwa po ke—keyeleko laSalomo, komumbada, oo a li e na ovakainhu vamwe va djala ngaashi ovalumenhu. Ndele Salomo okwe va endifa noku ninga oinima yonhumba, diva okwa ti, “Ovo ovakainhu.” Uwete, molwaashi kutya okwa dula oku yoolola omukalo tava ningi, kutya o—omaukwatya avo ovakainhu. Ope na sha kombinga yasho, kutya ito dulu oku shi holeka, o—omukainhu molwaashi oukwatya o—oukwatya waye otau ku ulikile e li omukainhu.

²⁷ Ongaashi ashike olulyo nolumosho kovanhu. Aveshe ovanhu. Oto tale, ndele umwe womuvo olulyo namukwao olumosho. Tala omukalo omaukwatya avo tae va tongola, oto dulu oku yoolola nge ovanalulyo ile ovanalumosho ile hasho. Uwete? Natango aveshe ove na ngoo omake, omake aeshe taa monika elifa ashike naana, elifa ashike naana.

²⁸ Ohandi dulu oku pitika po sha apa. Jesus okwa ti, muMateus, ekapiteli eti²⁴, kutya, “Momafiku axuuninwa, eemhepo mbali

otadi likala popepi fiyo tashi pukifa ovahoololwa vashili nge tashi dulika.”

²⁹ Paife, osho osha fa ashike ngaashi to tale kolulyo nokolumosho. Aeshe oku na ooshinguba, ominwe, oipanyala, outikitiki, nominwe dopokati, nosho tuu, da lukwa, adishe ominwe da yooloka. Do, eenyole adishe, umwe auke hatu pungululako ngaha namukwao ngahenya, adishe eenyole delifa, dashitwa delifa, eenyole dominwe. Kesheshimwe oshelifa filu, eyooloko alike oukwatya walo. Limwe olumosho nalikwao olulyo, olo alike eyooloko.

³⁰ Ndele osho ashike omukalo eemhepo tadi kala momafiku axuuninwa, otadi kala, ashike omaukwatya ado taa tongola ngeenge oyaKalunga ile hasho. Imwe yomudo otai kala mondjila naikwao imwe oya puka, oto shi shiiva ashike moukwatya waKalunga. Naana, osho shi noku kala. Ashike olulyo, ohatu ti “omondjila,” nolumosho e “epuko,” uwete, ile keembinga adishe, limwe lomuwo. Oda yoololwa momaukwatya ado. Oto shi shiiva ashike momaukwatya ado.

³¹ Ngaashi Israel a li molweendo laye, tadi mo muEgpiti. Paife, Kalunga okwa li pamwe naIsrael, Ye okwe va ulikila ko edidiliko linene, a tuma omuxunganeki kuvo noku didilika Ondjovo Yaye ya shangwa. Ndele ngaashi Ye e va pitifa mo, ohatu tale oukwatya Waye, nhumbi Ye a shakeneka Moses, Oinima oyo Ye a ninga. Ndele muyaye. . . mondjila, ove uya koshiwana shimwe, osho sha li Moab. Ndele Moab okwa li oshiwana shinene, paife, ha ovapaani, nande nande. Osho osha li oludalo lovanakadona vaLot, nova li ovaitaveli. Paife, tala oiwana ivali. Shimwe shomuyo osha dimbulukiwa onga oshiwana, shikwao onga ovaendanandjila. Ndele paife ove uya ponhele opo oshiwana eshi shinene shaMoab shi li lela momulandu wondjila yoshilonga shavo, oku ya kedu leudaneko. Paife ove na. . .

³² Tala ko—koiwana ivali, keshe shomuyo oshi na omuxunganeki. Umwe womuvo okwa li omulongi munene nomuxunganeki, Bileam. Mukwao okwa li Moses. Paife Bileam okwa dja. . . e uya oku finga Israel.

³³ Ndele, didilika, aveshe vomuvo ova li filufilu ovanekota. Omuxunganeki, omunekota a dja kuBileam, okwa ti, “Tungile nge eealtari heyali,” oyo onomola naana yaKalunga. “Noku yambela kukeshe oaltari eyambo liyela, onhwedi,” eyambo naana olo lelifana naali li li monhanda yOvaisrael. Ndele okwa ti, “Koaltari keshe yambela ko odi yondume,” tashi popi euyo laKristus. Ndele mwinya muIsrael ova yamba eyambo lelifana.

³⁴ Eealtari delifa, Kalunga elifa, ashike umwe womuvo okwa li a puka namukwao okwa li mondjila. Ndele paife omukalo auke to dulo oku yoolola eshi shi li. . . Ngeenge tashi uya, pakota, lOndjovo, aveshe vomuvo ova li mondjila. Ashike, ouwete ko,

umwe, elalakano laye ola li la puka, okwa li ta kendabala a tete ko omumwaxe komulandu weudaneko olo Kalunga e mu pa.

³⁵ Oshinima shimwe, umwe, omuxunganeki waBileam, okwa li omunekota, ashike omuxunganeki Moses okwa li a didilikwa momaukwatya aKalunga. Opa li Oluudi lOmundilo, Ouyejelele woshipwe kombada yavo. Ndele opa li omaveluko manene monhanda yavo, Kalunga woshipwe ta ulike omadidiliko oshipwe. Ndele ova li naana ve li mOndjovo yeudaneko olo Kalunga e li pa Abraham konale oko oiwana aishe ya tamekela. Ashike, paife, Moses oku na eudaneko laAbraham, ta i kedu leudaneko. Bileam, naye yo omuxunganeki wOmwene, e li po ofika. Nomukalo auke ta dulu oku tongola, ha kelongo lounekota lavo, ashike omoukwatya waKalunga.

³⁶ Opa li ondaka ye—yeingido lewi lOhamba mwinya naIsrael. Ekwatakanifo ola li moilonga, Eyoka lOshivela shitwima, Emania la dengwa. Ndele Kalunga okwa li pamwe navo, te lididilike Yemwene mOuyejelele woshipwe, noku velula omaudu avo nomikifi ngaashi va twikila. Omaukwatya okwa yelifa eshi Ye a li, va kala momulandu wOndjovo yefimbomudo olo, yefimbomudo olo ve li mo. Omaukwatya aKalunga okwe mu didilika Yemwene pamwe naMoses. Uwete, omaukwatya aKalunga okwe mu didilika pamwe naMoses. Oluudi lOmundilo, ekwatakanifo moilonga, oshipwe, Emania la dengwa, nova . . . osho yo Eyoka lOshivela shitwima, oku popya eveluko, ndele hano—hano natango ova li momulandu woshilonga, sheudaneko laKalunga.

³⁷ Natango, omaukwatya aKalunga kae fi opaushitwe. Omaukwatya aKalunga oshipwe, molwaashi Ye Omushiti. Ye Oshipwe. Ndele ngeenge oukwatya waKalunga owa hovele oku liulika wovene, inashi ikililwa kokudiladila kwoshinanena osho hashi va ufa mo momulandu. Itave Shi udu ko, natango Ye ina amuka ko nande keudaneko Laye. Kalunga momafimbomudo aeshe, onda ti, okwa tukula Ondjovo.

³⁸ Natu kufeni ashike, oshihopaenenwa, shimwe. Opa li Josef, omulumenhu waMaria. Ndele paife okwa valeka omukainhu omunyasha ou, nove li poku hombola. Ashike hano manga inave uya pamwe, okwa hangika nokaana kOmhepo Iyapuki.

³⁹ Paife, atushe otwe shi itavela, nge fye Ovakriste. Otu noku shi itavela opo tu kale Omukriste. Oyo Ombibeli. Ou noku itavela Ondjovo keshe mOmbibeli, u kale Omukriste. Paife, molwaashi nge Omhepo Iyapuki oi li *apa*, Otai hake Ondjovo keshe neudaneko keshe na “amen.”

⁴⁰ Molwaashi, paife, Josef okwa li omulumenhu omuyuki, okwa li omulumenhu muwa. Nokape nelimbililo kutya Maria e mu lombwela etalele po laGabriel, nonhumbi e noku vikininwa kOmhepo Iyapuki, nota fimbapala noku dala Omona, nEdina Laye oli noku ifanwa “Jesus,” ongahelipi e noku shi lombwela

Josef. Ndele Josef okwa tala momesho aye mandjibi akula, noku mona okuhenondjo kwasho, nokwa li a hala oku shi itavela. Okwa li a hala oku shi itavela nomutima waye aushe, ashike tuu inashi ikililwa, nokwa diladila e mu efe po, meholeko.

⁴¹ Paife, nge omunhu okwe litula mo, Kalunga ota ningi ondjila oku ulikila omunhu oo kutya Oshili. Ye oku noshinakuwanifwa, nge owe litula mo. Nge owe Shi mono, noku Shi pilamena, hano ou noku pangulwa. Ashike, nge owe litula mo noku mona Oshili!

Paife, Josef okwa li “ta dilakana.” Okwa ti, “Inashi ikililwa!”

⁴² Osho shi li nena, kutya ovanhu, ovalumenhu vawa, ovalumenhu vawapala, ovalumenhu voukwatya muwa, ovalongi vawapala, vahapu vomuvo, ovapristeli nosho tuu, ovalumenhu vawa, ashike eshilipaleko loshipwe leudaneko lefimbo eli inali ikililwa, ohashi va kufa mekanghamo lavo. Ohashi ningi molwaashi otashi ulike oukwatya waKalunga.

⁴³ Paife, Josef, omulumenhu waye, oku kala omulumenhu omuyuki, ina hala oku mu ninga oshihopaenenwa koshiwana. Ineshi itavela; okwa—okwa kendabala oku itavela. Ashike fimbo te lipula oinima ei, Omwengeli wOmwene okwa popya naye noku mu lombwela.

⁴⁴ Paife, Ye ke noku popya alushe meendjodi, Ye ota dulu oku ku lihololela Yemwene mOndjovo, noku ku ulikila kutya Oshi li mondjila, nge owe litula mo sha wana oku tala muYo noku tala nge oukwatya waKalunga tau liulike wovene, ashike alushe momukoo keshe nOndjovo ya udanekwa.

⁴⁵ Noshinima shikwao, Ondjovo yaKalunga alushe ohai pukulula epuko. Owe shi itavela? Ondjovo ohai shi wanifa. Ngeenge Kalunga ta shilipaleke Ondjovo oyo, ohai shi wanifa.

⁴⁶ Paife natu diladileni, limwe ashike momadiladilo ange nda hala oku diladila. Ita tu kufa efimbo lile unene, molwaashi otwa hala oku ilikanena ovanaudu vamwe. Natu taleni. Eshi Jesus, oku kala Ondjovo. . . Ombibeli oya ti Ye okwa li Ondjovo. Atushe ohatu tu kumwe nasho, kutya Ye okwa li Ondjovo. Didilika eshi Ye a li nomido omulongonambali. Paife, katu nomushangwa Waye ta i kofikola. Ashike Omumati munini womido omulongonambali *hanga moule*, vo, ovadali Vaye, Maria naJosef ova ya kotembeli oku . . . fiyo oko . . . ve ke linyongamena popaasa. Ndele fimbo va li ko, ova tameka oku shuna keumbo konima yopaasa, ove na olweendo lomafiku atatu, ndele kave wete Jesus apa e li. Nolwaxuuninwa ove Mu mona, konima yomafiku atatu tave Mu kongo, motembeli, ta patafana Ondjovo yaKalunga novakulunhu ava.

⁴⁷ Ndele pwilikina kuMaria paife. Paife kovanhu ava ve mu kufa ko onga kalungakadona, tala. Ouwete ko, o—omukainhu okwa li a pukifwa pehovelu. Ndele mu tala apa. Nge ino shi didilika nale, shi tala. Okwa ti, “Xo naame otwe Ku konga,

nomahodi.” Didilika, okwa tokola ehokololoumbangi (komesho yovapristeli ava) olo ye a hokolola. Okwa ti okwa “fimbapala kOmhepo Iyapuki,” ndele apa okwa ifana “Josef” xe Yaye.

⁴⁸ Paife tala kOmumati oo womido omulongonambali, oku kala Ondjovo yotundi oyo. Ye okwa li Ondjovo ya udanekelwa otundi oyo, Messias omuvaekwa. Tala eshi Ye a ti, “Kamu shi shii kutya Ondi noku kala mwaai yaTate Wange?” Ondjovo tai pukulula epuko. Uwete, nOshipwe, Okaana komido omulongonambali! Nghi wete Jesus e uditeko osho Ye a ti, ashike Ye Ondjovo, nOndjovo ohai pukulula epuko. Uwete, Ye okwa pukulula ina Yaye, noku mu hanyena moku shi popya. Paife, nge oshi li—oshi li mwaai yaxe Yaye, Ye ngeno okwa kala naxe Yaye, nge Josef okwa li xe Yaye.

⁴⁹ Ashike, uwete, oku tikuka kwaye noku nyakukwa, ngaashi Eva a li, noku nwefa mo, omolwashike, okwa ti, “Xo naame otwe Ku konga, nomahodi.”

⁵⁰ Ye okwa ti, “Kamu shi shii kutya Ondi noku kala mwaai yaTate Wange?” Uwete nhumbi Ondjovo i li epukululo, Ohai pukulula epuko.

⁵¹ Satana okwa ninga epuko eshi a kendabala oku makela Jesus. Ashike Ye okwe uya nOndjovo Yaye Mwene, noku mu finda nOndjovo.

⁵² “Kalunga,” Ombibeli oya ti apa, “momafimbo onale nomeenghedi dilili nodilili, okwe lididilika Yemwene kovaxunganeki Vaye, Okwa popya nootate movaxunganeki.” Paife, ta ulike oukwatya Waye moku lididilika Yemwene, uwete, kovanh, Ye okwa popya kovaxunganeki. Ovaxunganeki, omamoniko avo, a shilipalekwa, e li—e li oukwatya waKalunga wa shiivifwa komamoniko ovaxunganeki.

⁵³ Paife, kape nomunhu ta dulu oku ndjokonona emoniko, kape nomukalo oku shi ninga. Oshi li oshipwe. Oshinima osho uwete eshi sha kala, eshi shi li, naashi tashi ka kala. Ndele oo omukalo waKalunga, woku tuma omulumenhu oo ta popi oinima oyo noku ulikilwa oinima oyo tai wanifwa (ha konguloshi ashike) oufiku keshe, efimbo keshe. Keshe osho Ye ta ti oshi noku kala filufilu nOmwene, oshi noku kala Ondjovo yOmwene.

⁵⁴ Mwaashi, eeshalinghenda nomaifano kae na sha nelidilululo. Ito dulu oku ninga omesho oye mandjibi omanga mambulau. Ito dulu oku liningila omana ahamano omanga u na ashike omana anhe. “Olyelye ta kufa ediladilo loku wedela ko oludimbo limwe komufika waye?” Otu li, atushe, eshi tu li kefilonghenda laKalunga.

⁵⁵ Paife, eeshalinghenda nomaifano kae na sha nelidilululo. Ovaxunganeki ava ova dalwa ovaxunganeki. Moses okwa dalwa okaana kawa. Jesus okwa li Omona waKalunga, okudja manga ediko lounyuni, oiifanifwa yaKalunga. Jeremia...-omulongonambali, omido omafele aheyali nomulongonambali,

ndi wete osho sha li, manga ina dalwa, okwa li ewi laumwe . . . Ahawe, ombili. Okwa nangekwa omuxunganeki woiwana, nokwa—nokwa yapulilwa moshidalelo shaina nokwa nangekwa omuxunganeki woshiwana. Johannes Omushashi, eshi handi diladila, sha kala omido omafele aheyali nomulongonambali manga ina dalwa. Okwa li ewi lanakwiingida mombuwa.

⁵⁶ Uwete, etule po laKalunga. Ye oha tumu omulumenhu, a twale Ondjovo yefimbomudo olo. Ashike paife manga ino itavela Ondjovo yefimbomudo olo, Ye okwe lididilika Yemwene moukwatya Waye, uwete,ashiivo, pamoniko. Okwa tonga oinima oyo tai ka ningwa, noya ningwa. Ndele Kalunga okwa ti, “Ngeenge sha ningwa, hano itaveleni kutya ye oku nefatululo lOndjovo, molwaashi Ondjovo yOmwene oye uya komulumenhu ou.” Nepopilo laye: okwa didilikwa e li omumonikokule, mEtestamenti Likulu. Shayela ngaashi tashi dulika! Omaukwatya aye okwa didilikwa, a shiivika, oukwatya waye.

⁵⁷ Paife, osho nhumbi “Kalunga a longa omafimbo onale,” Ombibeli tai ti, “meenghedi dilili nodilili, Ye okwa popya nootate movaxunganeki, ashike momafiku aa axuuninwa omuJesus Kristus, Omona Waye, Ye ta popi.”

⁵⁸ Paife, Jesus okwa ti, muJohannes 10:37, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge.”

Uwete, ova ti, “Ove Omunhu, noto liningi Mwene Kalunga.”

⁵⁹ Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge.” Paife Ye okwa ti, “Johannes okwa li evadimo nouyelele tau minikile. Ove, munene, omu hole oku enda mouyelele waye okafimbo kongaho. Paife Johannes okwa ti, ‘Ondi noku kanduka po; Ye oku noku nenepala.’” Ye okwa li Ouyelele wounyuni, molwaashi Ye okwa li a shilipalekwa, Ondjovo ya didilikwa ya ninga omunhu. Uwete, Ye okwa li Kalunga pamwe nafye.

⁶⁰ Ovaxunganeki ova li Kalunga pamwe navo. Jesus osho a ti. Ye okwa ti, “Nge ohamu ifana ava Ondjovo yaKalunga ye uya kuvo, ‘ookalunga,’ ongahelipi tamu tokola Nge eshi Nda ti Aame Omona waKalunga?” Uwete? Hano apa Ondjovo ya popiwa kuKalunga oya shilipalekwa, hano osho oKalunga te lishiivifa Yemwene moukwatya Waye, ta wanifa Ondjovo Yaye. Inai pumbwa efatululo. Oya fatululwa nale, Yovene, ya yelifwa eshi I li.

⁶¹ Shelifa ashike ngaashi Ye a ti, “Nape uye ouyelele,” nope uya ouyelele, ku noku tya, “Iya, otashi ti shike?” Otashi ti ashike, osho shi li po, oshe shi yelifa. Osha wanifwa nale.

⁶² Paife Jesus osho a ti, “Nge Ihandi longo oilonga yaTate Wange,” ile eendjovo dimwe, “nge Nghi noukwatya waTate Wange, inamu shi itavela. Oda didilika oukwatya Wange, Ou Ndi li. Nge itamu itavele Nge, hano itaveleni elididiliko olo

Kalunga a yandja. Nge ita—nge itamu. . . Nge Ihandi longo, nge oukwatya Wange itau didilike ondodo Yange, hano inamu itavela omapopyo Ange.” Uwete? Omwe shi kwata konguloshi? Vangapi mu shi udite ko, yelufa eke loye. Uwete? “Nge oukwatya Wange itau didilike Ou Handi li ti,” Jesus ta ti, “hano itaveleni o. . . Nge itamu itavele Nge, omolwashike, itaveleni ashike e—e—elididiliko loukwatya ou Ndi li.”

⁶³ Johannes 14:12, “Ou ta itavele” Jesus okwa ti “mwaAme, oilonga ei Handi i longo naye yo ote i longo.” Paife tala, “Ou ta itavele Nge,” omwiitaveli washili, “oilonga ei Handi i longo naye yo ote i longo.” Didilika. Moitya imwe, ya fa ei, “Ou ta itavele Nge, ota didilikwa noukwatya Wange, oilonga.” Paife, osho Ye a ninga. Ye okwa ti, “Nge Ihandi longo oilonga yaTate, hano inamu itavela Nge.” Ndele Tate okwa popya movaxunganeki, nosha li oukwatya wavo, elididiliko. Osho yo sha li naJesus. Nowa udanekelwa ou ta itavele, “omaukwatya Ange otaa longo muye ngaashi a longa mwaAme. Ndele nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge Ohandi longo oilonga, ndele itamu itavele Nge, hano itaveleni oilonga, molwaashi oya popiwa, osho shi noku kala.”

⁶⁴ Ye okwa ti, “Konakoneni Omishangwa, osheshi muDo otamu lipula mu na Omwenyo waAlushe, ndele Odo Tadi mu lombwele kutya Aame Lyelye.” Osha li Jesus, uwete, Kalunga a holoka, te li ulike Yemwene. “Otadi hepaulula kutya Aame Lyelye.” Osho otashi wanifa Ovaheberi 1:1 paife, “Kalunga mefimbo lonale okwa popya movaxunganeki,” sha didilika nawa oukwatya paife wenyumuko lOmona Waye. Kalunga okwa popya movaxunganeki hano, mOmona Waye paife. Kalunga iha lunduluka, oukwatya welifa, “Oilonga ei Handi i longo, nanye yo.” Kalunga, a shiivika moukwatya Waye wa didilikwa. Osho nhumbi to shi shiiva.

⁶⁵ Oto ti, “Iya, ohandi ku lombwele *ngaha*, ohatu imbi *ngaha*, ohatu longo *ngaha*, nohatu longo.” Osho hasho handi popi.

⁶⁶ Ame ohandi popi Ondjovo ya hololwa noku didilikwa o. . . muyo, oukwatya wOndjovo ya udanekelwa efimbomudo.

⁶⁷ Ovafarisai ovo ove shii Ombibeli nawa ngaashi kesheumwe, shi dulife fye ovakwangeleka tu shii yetu nena. Ove noku hupa muYo. Ooxekululululwa ova li ovapisteli. Ove I lilonga, omutenya noufiku, nova dopa oku mona Ondjovo oyo ya didilikwa.

⁶⁸ Nena, Luther okwa ti, “Ngeenge wa itavela, ou I na.” Ovamethodiste otava ti, “Ngeenge to ingida, ou I na.” Ovapentekoste ova ti, “Ngeenge to popi momalaka, ou I na.” Otu wete ashishe kutya osha puka! Vamwe vomuvo ova ti, “Oiimati yOmhepo oi I na.” Ndele osha puka! Oundombwedi auke u li po, ongeenge eshilipaleko, ngeenge Kalunga Yemwene

e lididilika Yemwene mOndjovo ya udanekelwa otundi. Osho ngaho.

⁶⁹ Olyelye a li e na oiimati yOmhepo e dulife ovapristeli ava vakulu, va pitifa ovana etanda noku va yambeka, nakesheshimwe shilili? Ndele apa omulumenhu ou Jesus, e uya, ta fangele shi oikuni yavo yeyambo, e va tala nehandu, te va denge, te va te mo, ehe na elididiliko lasha. Omushangwa oo elididiliko Laye! Ye ke nokakalata kokwoongala, Ye ke noukwaongalo. Ashike Kalunga okwe Mu popya, olo la li elididiliko Laye!

⁷⁰ Olo elididiliko lashili laKalunga mu keshe otundi, elididiliko Laye. Osho shi li, Omishangwa edi da udanekwa, da didilikwa moukwatya weudaneko olo laKalunga, ndele Kalunga oye Ondjovo. Noukwatya oo weudaneko wa didilikwa, oo tau ningi omwiitaveli. Jesus osho a ti, noshe shi mana. Amen.

⁷¹ Didilika, paife otu wete, omaukwatya e Mu didilika. “Nge. . .” Ye okwa ti, “Nge itashi shi ningi, hano inamu itavela Nge.” Paife, Jesus okwa popya kutya otashi Mu didilike.

⁷² Ndele paife dimbuluka, kutya momafiku aa, omafiku aa axuuninwa, Ovaheberi 1:1 tava ti, “Kalunga, momafimbo onale nomeenghedi dilili nodilili, okwa popya nootate movaxunganeki. Mefimbo eli laxuuninwa okwa popya nafye mOmona Waye, Jesus Kristus.” Uwete? Elididiliko laKalunga Yemwene a holoka monghedi yelifa ngaashi Ye a ninga nale, ta longifa oukwatya Waye welifa. Amen. Didilika Ovaheberi 13:8, tava ti, “Ye okwe lifa onghela (omafimbo onale), nonena, nofiyoalushe elifa!” Onghedi Yaye yelifa, omukalo Waye welifa, oukwatya Waye welifa, kesheshimwe oshelifa! Kalunga, Kalunga iha lunduluka ita yapuka mo moukwatya oo ngaashi Ye ita yapuka mo moshipango Shaye. Osho Ye e li, Ye Ondjovo. Ye Ondjovo yotundi. Ye Ondjovo. Eshi Ye a shita unyuni, osha li Ondjovo. Eshi Ye a shita omunhu, osha li Ondjovo, oiifanifwa Yaye. Eshi Ye a shita Kristus, osha li Kalunga, Immanuel. Ndele eshi Ye e Mu ninga Omuxupifi, osha li oiifanifwa Yaye. Eshi Ye e Mu ninga Omuveleli, osha li oiifanifwa Yaye. Uwete? Alushe Ondjovo ya didilikwa, Ondjovo ya didilikwa moukwatya waKalunga. Didilika onghedi, alushe Ye, Ye iha lunduluka.

⁷³ Tala kovalumenhu vatatu ava ve uya kuAbraham, e li omutumba poshivelo shetwali laye efiku olo. Natu mu tale opo ominute dishona. Okwe uya, a ifanwa mo moshilongo shaKaldea, mOvakaldea, noshilando shaUr. Okwa kufwa mo moshilando shaye, koipango yaKalunga, opo e liyoolole ko yemwene kokuhaitavela akushe. Oo oukwatya wotete waKalunga, liyoolola ko kokuhaitavela, eshi Ye a ifana omulumenhu!

⁷⁴ Ndele Ye okwe mu pa sha sholela, itashi dulika nande nande komadiladilo opambelela, oku shi itavela. Ye okwa ti, “Abraham, woye. . .” Okwa li e na omido omilongoheyalali nanhano, naSara

okwa li omilongohamano nanhano. Vo, oo a li omumwaina, ova kala pamwe omido adishe odo vehe nounona. Ye okwa ti, "Ame ohandi ku pe omonamati muSara, nota di, muye, Ohandi ku ningi xe yoiwana ihapu." Paife, okwe shi itavela.

⁷⁵ Efimbo lapita po, kape nelunduluko muSara. Uwete? Okwa pitilila omido, okwa—okwa pitilila oku ka. Omilongohamano nanhano, okwa pitilila nale efimbo olo. Abraham, omilongoheyali nanhano, olutu laye la fya filu. Oshidalelo shaye sha fya filu. Ashike Abraham ina ongaonga nande neudaneko laKalunga, mokuhaitavela. Okwa twikila okwiitavela, molwaashi Kalunga osho a ti, nokwa li a yeelwa, "Nge Kalunga osho a ti, omaukwatya Aye otaa etifa eshi Ye a tonga!" Paife, otwa wana oku kala oludalo laAbraham, Oludalo laAbraham! Sha twikila, sha twikila, omido omilongombali nanhano dapita. Kape neyooloko muSara, kape na sha, kakele okwa kulupa, a vandalala, naye yo. Ashike natango Abraham okwe shi itavela.

⁷⁶ Ndele efiku limwe, eshi Kalunga a mona kutya omupiya Waye okwa li e nomukumo oku kala oshihopaenenwa shovanhu vonena, nomuye Ye okwa li ta yambekele mo oiwana, ongula imwe ipyu lwopomulongonaimwe komutwe, ovalumenhu vatatu ove uya kuye. Ova popya naye. Nokwe va shiva va kale omutumba. Opa li sha kombinga yavo osho sha fa sha yooloka komunhu. Oinima yOpamhepo ohai udika ko koinima yopamhepo. Didilika, nove uya noku kala omutumba. Abraham te va konenene, okwa ti, "Omwene Wange." Na ninge shike?

⁷⁷ Vavali vomuvo ova ya noku udifa muSodom, osho shi li ehokololoumbangi loshinanena nena. Opo ope neengudu doye nhatu dovanhu: Sodom, nongelesa muSodom, Abraham Omuhoololwa ke li muSodom. Ovatumwa vavali, Billy Graham woshinanena na . . .Dimbuluka, ovatumwa aveshes kongeleka, inapa kala nale omulumenhu a ya mongeleka yongaho omo, edina laye la xula noh-a-m, nale. Opa kala Finney, Sankey, Knox, Calvin, nosho tuu, Billy Sunday, nakesheshimwe shilili, ashike ha G-r-a-h-a-m, ile lonhumba la xula noh-a-m, osho tashi ti "xe yoiwana." Okwa ya mo, ta udifa. Tala kotundi! Apa ovaliningiitaveli, ovaheneitavelo, novaitaveli. Ovalumenhu vatatu ava ve uya. Vavali vomuvo ova ya moshilando, Billy Graham woshinanena na Oral Roberts mokati kovanhu, tava udifa. Ewanifo, Jesus a faafanekela ko.

⁷⁸ Didilika, Ovahoololwa ova li tave uya mo . . . ve li omutumba pondje apa, Abraham nongudu yaye. Ndele Omulumenhu ou a fyaala po naAbraham, e Mu tala, Ye okwa ulika oukwatya waKalunga, osheshi Ye okwa ti, "Sara oku li peni?" Edina laye ola li Sarai, onghelainya; paife oSara, S-a-r-a. Ta ti "Abraham," ha Abram, "Abraham, omwalikadi woye oku li peni, Sara?"

Ta ti, "Oku li metwali konima Yoye."

⁷⁹ Ta ti, “Ame ohandi ke ku talela po.” Hano Abraham okwa pwilikina elaka olo. “Ame ohandi ke ku talela po pefimbo ngaali.”

⁸⁰ Ndele Sara okwa yola, ngaashi sha li, te liyolele, yemwene, noku tya, “Ame onda kulupa, nomwene wange okwa kulupa, opo hatu mono ounyenye vali ngaashi omunyasha omulumenhu nomukainhu? Onga e—ekwatafano lounhu, tashi dulika, pa pita omido dihapu. Ame?” Okwa yola.

⁸¹ N Omulumenhu, ta tale ku Abraham, Sara metwali konima Yaye, ta ti, “Sara okwa yolela shike, ta ti, ‘Oinima ei otai shiiva ngahelipi?’” Ye okwe lidilikwa Yemwene.

⁸² Ndele Abraham okwe Mu ifana “Elohim.” Paife, amushe nye ovaleshi vOmbibeli omu shi shii. Elohim, Kalunga, Omuwaniaishe, uwete, a didilikwa molutu lounhu kwa li ta li ombelela yonhana, ta nu omashini a dja mongobe, nota li omungome nomaadi. Elohim a didilikwa moukwatya waKalunga, naAbraham okwe Mu ifana “Kalunga.” Oshike? Okwa didilikwa, Elohim!

⁸³ Jesus okwa ti, muLukas, ekapiteli eti17, eshi momafiku axuuninwa (Kalunga momafimbo onale ta popi movaxunganeki, momafiku axuuninwa omOmona Waye), paife tala, Ye okwa ti, “Mefimbo ngeenge Omona womunhu ta hololwa.” Tala, “ta hololwa,” ta shiivifwa momafiku aa axuninwa manga efimbo lexulilo, ngeenge Omona womunhu ta hololwa, ewanifo eli laSodom otali aluka natango. “Ngaashi sha li mefimbo laSodom, osho tashi kala peuyo lOmona womunhu, eshi Ye ta hololwa, ta shiivifilwa Ongeleka, kOvahoololwa (ha kuSodom ile Ovasodom, ile ava ve li muSodom), okOvahoololwa.” Abraham okwa li Omuhoololwa. Noludalo lopauhamba laAbraham ovaitaveli, muKristus Jesus Ondjovo, ndele ovo Ovahoololwa. Ndele ngeenge Omona womunhu ta hololwa, oku wanifwa oko ota ku kala po vali.

⁸⁴ Tala kounyuni nena. Nge ina u fa Sodom naGomorra, inandi shi mona nale. Sodom naGomorra! Tala kongeleka, ngaashi Lot e li po omutumba noku nyikifa oluhodi omwenyo waye uyuki ngaashi ewete oulunde waSodom. Luhapu omulongi e li omutumba mulaye... Omulumenhu muwa e li omutumba melilongo laye, ta kufa eleshelo laye nosho tuu, ta tale mepandavanda noku mona ovakainhu noubwila, nokuhe na onghedi naikwao, noinima tai i ngaha, ita dulu oku tya ko sha, ehanganano laye otali mu kondo mo. Lot ka li e na eyombamo oku fikamena po Eshi shi li mondjila, osho yo Sodom woshinanena naGomorra wonena.

⁸⁵ Ashike ope na vamwe vomuvo ve li kondje yaSodom, oko va dalelwa, ha kehalo lomunhu, ashike okehalo laKalunga nOludalo laKalunga. Tala elidilikwa opo, ha ku udifa akuke, ashike edidiliko la didilika Ondjovo yaKalunga ya ninga

ombelela momunhu. Ewanifo la aluka ngaashi la li, ndele olo nana efimbo olo. Kesheshimwe sha yukilila, kesheshimwe shi li lela momulandu. Ngeno otwa li nefimbo oku twikila ominute dishona, ashike ka tu di na, hano ohatu endebele. Ewanifo oli noku ningululwa vali momafiku axuuninwa.

⁸⁶ Paife, Ovaheberi 10:1, “Kalunga, momafimbo onale, movaxunganeki, e lidilikila Yemwene. Ndele momafiku axuuninwa okwe lidilikila Yemwene mOmona,” te Mu ningi Ovaheberi 13:8, “elifa onghela, nonena, nofiyoalushe.”

⁸⁷ Didilika, Kalunga, mefimbo lonale, okwa popya naMoses. Ndele paife, ndele dimbuluka, Ye okwe lidilikila Yemwene mOuyelele, Oluudi lOmundilo moshixwa sha xwama. Osho nhumbi Ye a ninga momafimbo onale. Ndele Ye okwa popya naMoses. Ndele Ouyelele oo, Owa ninga shike? Owa eta po oukwatya waKalunga, Owa popya Ondjovo, “Onda uda okukwena kwovanhu Vange muEgpiti. Onda mona omakemo avo nonda uda okulila kwavo, nOnda dimbuluka Ondjovo Yange. Onda kuluka, Oluudi lOmundilo, Ouyelele, u ka mangelule ovanhu. Ame ohandi ku tu mu, Moses.”

⁸⁸ Tala omaukwatya aKalunga. A toola eshambekela londwi noku i ekela mombada, noya shituka omawashe. Omushiti oukwatya waKalunga wa li muMoses.

⁸⁹ Ndele Moses okwa popya, muDeuteronomion 18:15, nokutya, “Omwene Kalunga koye ote ke ku pendulila Omuxunganeki ngaashi ame.” Paife tala, oyo Ondjovo natango, oukwatya. Kalunga ta popi muMoses, te va lombwele kutya Omwene ota pendula po Umwe ngaashi ye. Paife didilika nhumbi oukwatya waJesus we Mu didilika e li Ondjovo ya udanekwa. Eshi Moses a ti tashi kala, oukwatya waJesus we shi didilika. Didilika paife, “Omwene Kalunga koye,” oo oKalunga, oyo Ondjovo, “ota pendula po Omuxunganeki ngaashi ame. Keshe ou ita itavele Omuxunganeki oo, ota kewa mo mokati kovanhu.” Paife tala, eshi Jesus e uya, hano oukwatya woludi lashike Ye e noku kala e na? Uwete, didilika paife Ondjovo ya udanekwa, Ye okwa udanekwa a kale Omuxunganeki ngaashi Moses.

⁹⁰ Paife, ove na ovalongi vomaludi aeshe, oorabbi vomaludi aeshe. Inava kala nomuxunganeki omido omafele anhe, okudja—okudja Malakia, nopaike ombaadilila ope uya Omulumenhu poshiningwanima.

⁹¹ Paife, opa li omuyuli weeshi, vavali vomuvo, ovanamati vomulumenhu, ndele umwe womuvo, edina laye ola li Andreas, namukwao edina laye ola li Simon. Ova kala va lombwelwa kuxe nhumbi ve noku tala momafiku; opa kala ihapu yomoinima yoipupulu ya tukuluka. Omulumenhu womukulunhu. . . Onda lesa okambo oshikando shimwe, opo, tashi dulika sha kala omutoto, nghi shi shii, opa a ti, “Ovamwange, paife manga ashike euyo laMessias, ngaashi atushe twa teelela, otapa kala efimbo

opo tapa kala oinima yomaludi aeshe tai ningwa po. Ashike omukalo to shiiva Messias ou, Ye ota kala paOmushangwa. Ye ota kala Omuxunganeki, molwaashi Ondjovo yaKalunga oya ti Ye Omuxunganeki.”

⁹² Andreas okwa uda Johannes. Iya, oshinima ashike Johannes kwa li ta ningi, osha li ashike okuxunganeka. Ou weteko, Jesus okwa ti, “Omwa enda mouyelele waJohannes, ashike Ondi na ouyelele munene u dule waJohannes. Ondi na elididiliko linene li dule laJohannes, osheshi, oilonga Tate a pa Nge ndi longe, ota! hepaulula Nge.” Johannes okwa udifa ashike, okwa tetekela ashike, ina longa oikumifilonga yasha ile omaukwatya keshe aKalunga eudaneko. Ashike ope uya Jesus noukwatya oo!

⁹³ Simon okwe ke Mu pwilikina efiku limwe, ndele diva eshi . . . Simon pamwe okwa ya naAndreas. Andreas okwa kala ta ongala. Ashike, Simon, eshi e uya mOukalipo! Paife pwilikina, ngaashi hatu pate. Eshi e uya mOukalipo waJesus, Jesus okwe mu tala, Ye okwa ti, “Edina loye oSimon, ndele ove omona waJonas.” Uwete, oukwatya waashi sha udanekwa owa didilikwa muYe.

⁹⁴ Omulumenhu oo ke shii oku shanga edina laye, Ombibeli oya ti ye okwa li ehe shii sha noina longwa. Ashike ola li elididiliko, kutya ye diva okwa efa po okuhaitavela kwaye akushe, ndele ta ti, “Oo oMessias ou twa teelega!” Eewa, okwe I itavela.

⁹⁵ Opa li umwe a fikama po wedina Filippus, ou a endaenda moshilando, oshikulundudu, oshilongo, hanga eemaila omulongonahano, noku na kaume, a aluka efiku la shikula pamwe naye, wedina Natanael. Okwe mu hanga koshi yomuti, ta ilikana. Okwa ti, “Ila, u tale Ou twa mona, Jesus waNasaret, omona waJosef.”

⁹⁶ Okwa ti, “Paife, paife, paife! MuNasaret otamu di tuu ouwa, okudja monduba oyo yovanhu vopedu oko?”

Okwa ti, “Ila u tale!”

⁹⁷ Olo e—epopyo dingi omunhu ta dulu oku ninga. Ino kala keumbo noku shemununa. Ila u mone, konakona Omishangwa! Ila, u tale!

⁹⁸ Mondjila apeshe, ova enda apeshe, tava popi eshi sha kufa ombinga, nhumbi a lombwela Simon e shiivike nawa kuYe, xe yaye nosho tuu.

⁹⁹ Hano eshi e uya momukweyo, pamwe okwa kala momukweyo weilikaneno, pamwe okwa kala mengungo, nghi shi shii. Ashike keshe apa a dja, ndele Jesus te mu umbile omesho oshikando shotete, Ye okwa ti, “Tala Omuisrael, ou muye muhe na onyango!”

Okwa ti, “Rabbi, onaini Wa shiiva nge?”

¹⁰⁰ Ye okwa ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.” Ola li elididiliko lomaukwatya aKalunga a vaekwa.

101 Ta ti, “Rabbi, Oove Omona waKalunga!” Osha li shike? Omaukwatya Aye okwe Mu didilika. Ye oku shi shii paOmushangwa kutya oo okwa li Omulumenhu a vaekwa, Kalunga a vaekwa mombelela. Kalunga a li muKristus, a hanganifa ounyuni kuYemwene. Okwa ti, “Rabbi, Oove Omona waKalunga. Oove Ohamba yaIsrael.”

102 Jesus okwa ti, “Molwaashi Onda ti ngaho, owa itavela Nge? Oto mono shinene shidule eshi.”

103 Paife, opa li ava va fikama po, inave Shi itavela. Ova ti, “Omulumenhu ou oBelsebul, Ye omunyanekeli.”

104 Jesus okwa ti, “Ohandi shi mu dimine po. Ashike ngeenge Omhepo Iyapuki ye uya noku ninga oshinima shelifa, ondjovo imwe omhinge naYo itai dimwa po mounyuni ou ile ounyuni tau uya.”

105 Uwete, ekwatakanifo inali ningwa natango. Uwete, otapa dulu oku kala, ito dulu oku kala u na . . . Ito ekelwa moheli manga ino uya mepangulo. Oshiwana eshi itashi shi ningi, Kalunga ite shi ningi yo. Uwete, ou li monhele, wa teelela momalyenge odolongo nafiyo wa pewa epangulo. Ndele, ou wete, Ye ita dulu oku va ta po, molwaashi ekwatakanifo inali ningwa natango.

106 Ashike konima yefyo Laye, epako, nEdidiliko le uya okudja mOhonde, Omhepo Iyapuki, hano, oku I popila omhinge, oo oulunde itau pwilikinwa. Ondjovo imwe aike osho ashike u noku I tongela omhinge, hano itapa kala edimine po. Ondjovo imwe omhinge naYo, uwete, oshinima shinene ngahelipi.

107 Paife, onghee hano otwa mona vali, eshi she Mu didilika onga Messias a vaekwa. Kalunga muKristus, Ekwatakanifo lomomafiku axuuninwa, Kristus ta ningi ekwatakanifo lomomafiku axuuninwa. Paife, kuNatanael, okwe—okwe—okwe I itavela noku Mu dimbulula.

108 Ope na omukainhu e uya kondungu oshikando shimwe kuSikar, oshilando sha—shaSamaria. Jesus okwa pumbwa oku ya po eshi Ye a li mondjila Yaye, koshikulundudu okudja kuJerusalem, muJeriko, ashike Ye okwa pungulukila kuSamaria. Ta ti Ye okwa “pumbwa oku ya,” Xe okwe Mu wilikila ko. Eshi Ye a ya ko, Ye okwa tuma po ovalongwa. Ndele ta kala omutumba, te lipula, ndi wete, eshi sha li.

109 Paife dimbuluka, Omuyapuki Johannes 5:19, Jesus okwa ti, “Oshili Handi mu lombwele, Omona iha dulu okuninga nande osha muYemwene, ndele nee oshosho Ye ta mono Xe te shi ningi.” Paife dimbuluka, Ye ina longa oshikumifilonga, ha sheeshi Ye a *uda*, fimbo Ye te shi “mono”. “Omona iha ningi sha nafiyo Ye ta mono Xe te shi ningi tete.”

110 Uwete, otashi ulike kutya Ye okwa li, Omuxunganeki oo, Kalunga Omuxunganeki. E dulife Omuxunganeki, Ye okwa Li Kalunga! Ashishe ovaxunganeki va li, osha li muYe, kwa

wedwa. Ovaxunganeki ove na ashike oshitopolwa shOndjovo. Ye oku na Ondjovo aishe, Ye okwa li Ondjovo mouyadi Wayo. Ashike didilika, “Kalunga momafimbo onale okwa popya meenghedi dilili nodilili, okupitila moutopolwa. Mefimbo eli laxuuninwa, ouyadi wOndjovo owe uya mOmona Waye Kristus Jesus, Kalunga a ninga omunhu mokati ketu.”

¹¹¹ Omukainhu ou, mwii, hatu mu ifana, fimbolimwe, ombwada. Pamwe okaana oka efelwa mepandavanda. Fimbolimwe ngaashi paife, kashi li kumwe ovanyoni vounyashela, ovadali vako ovanyoni, va efa omukainhu e lihumbate ngaho. Pamwe omukainhu muwa, okwa ya ko a ka teke evela lomeva, hanga pomulongonaimwe komutwe.

¹¹² Paife dimbuluka, ngeno owa li koushilo, inava lunduluka kashona, natango oshi li eenghedi delifa. Ovakinhu tava i, noukadona tava i kuyele kondungu va ka teke omeva avo. Ombwada ile vaii itava dulu oku ya pamwe navo. Itava lumbakana mumwe.

¹¹³ Oku noku uya konima aveshe vomuvo va mana. Okwe uya, pamwe a loloka, pamwe e na ohondamati ipe, omulumenhu waye oufiku oo. Okwa dja mo, e na oshitoo shomeva eshi, okwe shi tenheka po. E shi tula, a kulukifa oshikweyo, oku shi kulukifa, okwa uda Omulumenhu ta ti, “Etele Nge ndi nwe.”

¹¹⁴ Okwa tala ko nokwa mona Omulumenhu womido dopokati a fikama po, a fa weenghwakutoka keendjedi daye. Ye okwa li ashike hanga womido omilongonhatu, ashike Ombibeli oya ti Ye ota monika womilongonhano. “Ove omulumenhu natango uhe na omido omilongonhano, ndele Oto ti owa mona Abraham?”

¹¹⁵ Ye okwa ti, “Manga Abraham aha li po, AAME.” Uwete? Uwete, kave Shi udite ko. Ye okwa li te ve Li tukumunine omapuka.

¹¹⁶ Nena otu noku ehela noku indila, noku mbabala noku ehela, noku itavelifa noku udanekela Ovakriste, ve uye kongeleka, “Nge ve uya kongeleka, ohatu ningi onhumba-no-onhumba.”

¹¹⁷ Jesus, eshi Ye a li kedu, Ye oku na vahapu unene pamwe naYe. Ye okwa lengalenga noku mona eongalo, Ye okwa hala oku va ta po, Ye okwa ti, “Kakele tamu li ombelela yOmona womunhu noku nwa Ohonde Yaye, kamu na Omwenyo munye.”

¹¹⁸ Iho lipula ndokotola ta kala po omutumba? “Omolvashike,” ta ti, “Omulumenhu ou okwa hala tu kale omafipihonde ovanhu. Tu nwe Ohonde Yaye? Oipolopolo! Ovanhu amushe indeni fiyei po Omulumenhu omupwidi oo.” Ova ya.

¹¹⁹ Ye ine Shi ndjadjukununa. Ye ke noku Shi ndjadjukununa. Ye ota tukumuna eitavelo loye fimbolimwe a tale eshi to ningi. Ndele Ye ota ningi oshinima shelifa mefimbo eli, eheno, nashi monike sha fa oshilulu kwoove kashona, a tale apa wa fikama, nge owa itavela shili.

120 Dimbuluka, vo...-longwa, va nunwa kuKalunga, inave linyenga. Inave Shi ndjadjukununa, ile, ashike inava hala oku linyenga. Hano Ye okwe uya vali, Ye okwa ti . . .

Eongalo alishe olo ola ya, omayovi.

121 Ye okwa ti komilongoheyali ve li po omutumba, ovalongi Vaye Ye a nangeka va ka udife komesho Yaye, Ye okwa ti, “Ohandi va tukumuna ndi tale a pa ve li.” Onghee Ye okwa ti, “Iya, otamu ka tya ngahelipi nge tamu mono Omona womunhu ta londo kEulu oku Ye a dja?”

122 “Omona womunhu ta londo kEulu? Otwa yula eeshi pamwe naYe, otwa nangala pomituni domulonga pamwe naYe. Otwa lya pamwe naYe. Otwa mona etemba loimuna omu Ye a dalelwa. Otu shii ina Yaye, ovamwaxe Vaye. Ndele Omona womunhu ou ota londo oku Ye a dja? Ye okwa dja muNasaret! Eli epopyo lidjuu.” Ova ya, yo. Ova ti, “Itatu Shi tale.” Ou wete? Oshike sha ningwa po? (Inashi linyengifa ovalongwa ovo. Itava dulu oku Shi ndjadjukununa.) Aveshe vomuvo ova ya. Ye ina dula oku Shi ndjadjukununa. Ye ke noku shi ninga.

123 Nena otu na oimeno ipyu, hai ifanwa Ovakriste, umwe u noku twinina noku lolola noku yolifa, “Ndele ito pe nge okwoongala, ito longele kumwe, ito ningi *ngaha*?” Akutu, nye onduba yoimeno ipyu! Otwa pumbwa Oukriste wovene, wa dalwa kOmhepo yaKalunga. Ndele itau longele kumwe, ha shimwe shilili, inava hala sha.

124 Jesus okwa punguluka, a tala kovalongwa ava, ta ti, “Otamu i, yo? Omwa hala oku ya, yo?” Ye okwa ti, “Onda hoolola omulongonavavali vomunye, ndele umwe womunye ondeemoni. Omolwashike itamu i, yo?”

125 Hano Petrus okwa tya keendjovo dokudimbuluka odo, “Omwene, otu ye peni? Otwa yeelwa, otu shi shii kutya Oove Ofifiya yOmwenyo ya didilikwa. Ou na Ondjovo, nOyo aike. Otwa yeelwa.”

Omukainhu ou a fikama po. Okwa ti, “Etele Nge ndi nwe.”

126 Okwa ti, “Kashi li panghedi, otu na etukauko, katu na oshinima sha tya ngaho apa.”

127 Ye okwe mu shivifila diva kutya kape na eyooloko pokati kOmujuda ile keshe tuu sha li. Ye okwa li Kalunga. Ye okwa ti, “Inda u ka tale omulumenhu woye ndele ileni oku.”

Okwa ti, “Nghi nomulumenhu.”

128 Ye okwa ti, “Owa tonga oshili. Ou na vatano, naau u li naye paife ke fi woye.”

129 Paife tala omukainhu oo. Shimwe osha ningwa po, Ombuto inini oyo va nunwa mwinya momutima waye!

130 Eshi Ye a ti Ngaho kOvafarisai ovo, e va tala, ova laulika ashike e shi tava popi. Otave liti Ovakriste, otave liti ovashikuli, otave liti ove Mu hole. Ashike eshi Oshili ye uya, Oye va laulika.

131 Ashike eshi *Eshi* she uya, Osha eta kOmwenyo, Osha kufa po omulaulu noku u tokeka aushe. Ta ti, “Opo . . .”

132 Okwa ti, “Omufimanekwa, ondi wete kutya Oove Omuxunganeki. Paife, inatu kala naumwe omido omafele anhe.” Uwete? “Ondi wete kutya Oove Omuxunganeki. Paife, otu shi shii kutya ngeenge Messias te uya, elididiliko Laye otali kala loludi loukwatya oo, Ye ote tu lombwele oinima ei.”

Ye okwa ti, “Aame Ye ou ta popi naave.”

133 Ndele, kwaasho, okwa fiya po oshitoo shomeva, a ya moshilando nokutya, “Ileni, mu tale Omulumenhu ou a lombwela nge oinima ei nda ninga. Ou hao tuu oukwatya waMessias a vaekwa ou e li Ondjovo, ei i shii omadiladilo aa e li momutima? Ou ha ye Messias?” Akutu, kutu!

134 Tala, omukainhu e netiko lohonde, Ye okwa didilikwa kuye, koukwatya Waye, kutya Ye okwa li Messias. Omukainhu e netiko lohonde okwe Mu didilika, Ondjovo.

135 Ovaheberi 4:12, Ombibeli oya ti kutya, “Ondjovo yaKalunga oi neenghono i dule eongamukonda leembinga mbali, nOmukonakoni womadiladilo aa e li momutima,” (Vangapi ve shi shii?) “momadiladilo.” Ondjovo osho i li. Owa itavela Ye e li Ondjovo? Owa itavela Ye e li onghela, nonena, nofiyoalushe? Uhuh. Oshe shi mana, nge owe Shi itavela.

136 Didilika, omukainhu ou okwa ti, “Nge onde Mu kumu ashike! Nghi na ko na sha kutya oshi fike peni tave Mu tongo. Onda itavela kutya Ye oku li ashike eshi Ye a ti Ye e li. Nge onde Mu kumu, ohandi veluka.” Onghee okwe likokela mo noku Mu kuma. A shuna mengungo.

Jesus okwa kanghama, ndele ta ti, “Olyelye a kuma Nge?”

137 Ndele Petrus ta kendabala oku Mu ninga a fa Ye a li a lyalyakana, okwa ti, “Oshike, kesheumwe! Ino tonga oinima yatya ngaho, oshike, itava shiiva eshi tave Ku diladilile. Omulumenhu wondodo Yoye, ndele to ti, ‘Olyelye a kuma Nge?’ Kesheumwe ote Ku kumu.”

138 Ye okwa ti, “Ashike Ondi wete Nda nghundipala, eenghono da dja mo mwAame.” E shii kutya shimwe osha ningwa po!

139 Paife tala, tala eshi she uya, ehalulo linene la shikula. Ye okwa lengalenga fiyo Ye e mu mona, ndele Ye okwe mu lombwela onghalo yaye, eitavelo laye ole mu velula. Okwa li . . . Ye okwa didilikwa onga Ondjovo yaKalunga, e shii oihoekwa yomutima. Akutu, kutu! Ondjovo tai konakona olutu, tai konakona omutima.

¹⁴⁰ Paife okafimbo ashike, mukupata. Paife, ngaashi Ovaheberi 13:8 oshili, “Ye okwe lifa onghela, nonena, nofiyoalushe,” owe Shi itavela? Paife ohandi pitike shihapu apa ndi noku tonga. Hano, oukwatya Waye otau Mu didilike paife mefimbo eli lopaife, nge Ye okwe lifa onghela, nonena, nofiyoalushe, ngaashi ashike Ye a li. Oshi li mondjila? Ye okwe shi udaneka. Ndele, dimbuluka, oukwatya Waye oo elididiliko Laye. Vangapi ve shi udite ko, yelufa eke loye. Oukwatya Waye oo elididiliko Laye.

¹⁴¹ Ngaashi ava va dja kuEmaus, ngaashi nda ti ngaha. Jesus okwa vaelwa. Aveshe vomuvo okwa li va nyikoluhodi. Ova li mombila. Paife ova ti, “Umwe okwe uya noku Mu vaka mo.” Efiku limwe Ye okwa enda moixwa yonhumba ndele ta ende pamwe navo, ngaashi Ye a ya kuEmaus. Ndele ova ti . . .

Ye okwa ti, “Oshikwe mwa—oshike mwa nyikoluhodi?”

Ye okwa ti, “Iya, Oove omunailongo omu.”

¹⁴² Ndele hano eshi Ye e va tula meni, Ye okwa ninga sha ngaashi Ye a ningile manga okuvalelwa Kwaye. Osha li oukwatya Waye woku shi ninga ngaho. Ndele diva ova dimbulula, noukwatya Waye, kutya osha li Jesus elifa ou a vaelwa. Amen.

¹⁴³ Kalunga okwe Mu nyumuna koufi, nonena oukwatya Waye, ngaashi u li, welifa ngaashi wa li! Noku aluka kwefimbo laSodom, ngaashi Jesus a xunganeka, oshinima shelifa tashi kufa ombinga “ngeenge Omona ta hololelwa ovanhu.” Olo elididiliko loukwatya Waye. Ovaheberi 4:14 no15, “Ye oku li paife Omupristeli wetu Omukulunhu ou a kumwa keliudo loungone wetu,” ngaashi ashike Ye a li. Owe shi itavela? Oungone wetu we Mu kuma. Iya, nge otau dulu oku Mu kuma, ongahelipi Ye ta longo nge Ye okwe lifa onghela, nonena, nofiyoalushe? Oukwatya Waye otau kala welifa. Hano Ye ota longo ngaashi Ye a ningile eshi omukainhu a kuma oshikutu Shaye. Owe shi itavela? Ye oku nomwenyo alushe, Ye oku nomwenyo alushe, nomaukwatya Aye natango otae Mu didilike nena ngaashi Ye a li. Owe shi itavela nomutima woye aushe? Kalunga, a didilikwa koukwatya Waye, tau Mu didilike.

Natu nyongamekeni omitwe detu.

¹⁴⁴ Tate Omukwaulu, fye ovalumenhu ashike novakainhu tu li omutumba apa konguloshi. Ashike otu li, ngaashi sha li, hatu kumu Kalunga eshi hatu kumu Ondjovo. Ndele, Tate, ohandi tila oku kendabala oku tonga sha shihe mo omu. Ohandi tila oku tula efatululo lange mwene kuWo, molwaashi otali dulu oku kala la puka. Ndele Owa ti, “Keshe ou ta kufa mo Ondjovo imwe muWo, ile ta weda mo ondjovo imwe muWo, oshipewa shaye otashi kufwa mo mEmbo lOmwenyo.” Ouwa washike onghalamwenyo yange tai kala hano, Omwene, nge onda ningi oshinima shii shatya ngaho? Onghee ohandi I popi ashike ngaashi I li.

¹⁴⁵ Ndele, Tate, Owa udaneka kutya Oto I didilike. Onda itavela kutya Owa nyumuka koufi, omido omayovi avali da

ya, nou na omwenyo konguloshi, to ifana ovanhu vanafangwa ngaashi Wa ninga alushe, umwe *apa* naumwe *opo*; ha eengudu, ha omahangano, ha eenghedi dinene daashi omunhu a ninga. Ashike Owa ti oto kufa ovanhu mOvapaani, ovanhu, “Vavali mepya; Ohandi fiye po umwe, handi kufa po umwe. Vavali mombete; Ohandi fiye po umwe, handi kufa po umwe,” ovanhu *apa* naapenya, molwa Edina Loye, Omufuko.

¹⁴⁶ Onda itavela kutya oukwatya Woye owe Ku didilika. Owa udaneka, “Ngaashi sha li mefimbo laSodom,” osho tashi kala mefimbo eshi To hololwa, Ondjovo. Ondjovo Yovene, yotundi ei, oya wanoku holola Ondjovo Yovene, ngaashi Ondjovo ye uya kovaxunganeki. Ndele, Tate, otu wete Johannes e li ofika kedu oku, nopa li o—Ondjovo ei kwa li ta holola. Ndele Ombibeli oya ti, “Ondjovo alushe ohai uya komuxunganeki.” Ndele Ondjovo oya li omunhu, opo i dule okweenda momeva, kuJohannes. Ondjovo oye uya komuxunganeki.

¹⁴⁷ Tate, Kalunga, ila konguloshi, ohandi ilikana, u tu kwafe. Kwafa okuhaitavela kwetu. Tu dimina po onyanga yetu. Velula ovanau du novahepekwa. Ondjovo imwe okudja kwoOve, Omwene, otai ti shihapu shi dule omunhu ta dulu oku tonga. Popya ashike, Tate, Ondjovo imwe ashike otai ti shihapu. Paife, Owe lifa onghela, nonena, nofiyoalushe. Otwe liyandja kwoOve paife. Ndele ohatu ilikana opo ngeenge hatu fiye po noku ya komaumbo etu konguloshi, ohatu tongo ngaashi ava va dile kuEmaus, eshi ve Mu mona a ninga sha oku lididilika kuvo kutya Ye okwa li Omwene a nyumuka. Kutya nee oshi fike peni va tonga, “Ova vaka mo olutu Laye, nova—nova ninga *ngaha*, *ngaho*, ile *ngahenya*,” ove lishii vovene kutya Ye okwa nyumuka koufi. Hano Iho liulike konguloshi Ovwewene u nomwenyo kufye vali? Noku ifana ava ve li moshilando shiwa eshi naapeshe, ava va nuninwa kOmwenyoye, kwoOve. Otwe shi indila mEdina laJesus. Amen.

¹⁴⁸ Paife, ohandi ke mu indila paife hanga ominute omulongonanhano. Ohatu ka tokelwa hanga nminute omulongo. Ohandi ka endeleda. Onda hala oku ifana oukalata veilikaneno. Onda itavela Billy...G, oukalata veilikaneno G, ovo kwa li tava yendje? G, ouk akalata veilikaneno G, natu kufeni imwe fiyo omulongonanhano ile omilongombali, shimwe. G, imwe. Vangapi...Olyelye e na G, onomola imwe, yelufa eke loye, tu tale nge opo i li. [Okanhele kehe na sha mokateipa—Sd.] Ndele, dimbuluka, diinineni oukalata veni veilikaneno, otamu ilikanenwa. Nge ino ka mona konguloshi, ohatu ka mono. Imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi, omulongo, lwaapa diva ngaashi to dulu, nokuuya lwaapa u ye momukweyo. Eewa. Imwe, mbali, nhatu, nhe, nhano, hamano, heyali. Nhatu oya kana po. Heyali, heyali, naimwe, mbali, nhatu...Va valula, Roy, molwange. Eewa, omulongo. Eewa, imwe fiyo omulongo.

Omulongonanhano paife, G, imwe fiyo omulongonanhano, oyo omulo- . . . ile omulongo, omulongonaimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonanhano. Eewa. Natu—natu kanghame opo, ei ashike. Eewa.

149 Paife ohatu—ohatu kendabala oku diinina ondjovo yetu, uwete, tu pite mo petata lomulongo, ashike itatu ke shi ninga konguloshi, ondi—ondi—ondi shi shii. Ashike paife onda hala kesheumwe u yandje elitulemo loye alishe.

150 Paife, nge onda tonga Oshili noku mu lombwela kutya oinima ei oya wanoku kala, naapa oyei mOmbibeli, kutya ei otundi. Owa kala wa longwa mofikola ikwao. Ovafarisai osho va li yo. Ashike Ombibeli oya ti, mefimbo olo, “Okakadona ota ka ningi kafimba,” Ye. . . Oka ninga. Ye okwa ti omaukwatya aMessias osho taa *kala*. Okwa li. Ashike inave I itavela. Inashi Mu kangheka koku ya shelifa. Shelifa ngaashi shi li paife. Otu li meetundi daxuuninwa defimbo laxuuninwa.

151 Ounongononi otatu ti ominute nhatu fiyo opokati koufiku. Ohandi lipula okwa toka shi dulife po paife, konyala efimbo keshe. Oucomunisi owa tuka oshilongo, novaudifi ova shikula oucomunisi ponhele yaKristus. Otashi monika sha fa oku ya tava kendabala oku u tokola, oshike uhe wetele otundi tu li mo? Oucomunisi, katu na. . . Akutu, akutu! Inandi tila oucomunisi. Euyo lOmwe otali ku kwata ino lilongekida, osho shi li, kongeleka. Paife kesheumwe na kale, America ashishe nashi alukile kuKalunga, ndele tala eshi tashi ningilwa oucomunisi. Ou noku hanga omukifi, noku veluka.

152 Paife, kesheumwe ngungumana, alikana ino linyenga. Paife, vangapi oko vehe na okakalata keilikaneno, nowa hala Kalunga e ku velule? Yelufa ashike eke loye, u tye, “Ohandi—ohandi—ohandi—ohandi itavele.” Kutya nee ou li peni.

153 Paife tala, ohandi lipula *eshi* oshi nomwenyo, [Mumwatate Branham ta topifa noku fudila kokambako—Sd.] *eshi*. Eewa. Nge ou na. . . Omu udite nge konima oko? Eewa. Eewa. Paife shi tala, Mumwatate Roy.

154 Paife, Ondjovo imwe okudja kuKalunga otai ti shihapu shidulife handi dulu oku tonga.

155 Paife, ngaashi oku tala okudja apa, oshidjuu, a—alushe osha li. Uwete, ouyelele ou li lela koshipala shoye, noshi li oludi lidjuu u mone ko u mone ovanhu.

156 Ndele nghi shi shii. Nghi wete omunhu umwe, lela, opo ndi dule oku mona paife eshi ndi shii. Vangapi vomunye mu li ovanailongo kwaame, yelufa eke loye, u shii kutya nghi ku shii. Ondi wete oshi li keshepamwe. Vangapi ve li momukweyo weilikaneno ve shii kutya nghi va shii? Yelufeni omake eni. Amushe momukweyo weilikaneno, nge omu udite nge, yelufeni omake eni nge—nge ame omunailongo. Keshe umwe.

157 Paife Ye oshike? Ye Omupristeli Omukulunhu ou ta dulu oku kumwa keliudo loungone wetu. Omukainhu oo okwa kuma Oshikutu Shaye, pamwe ehe na okakalata keilikaneno, ile, ashike okwe Mu kuma ndele, eshi e shi ninga, shimwe osha ningwa po. Paife owa kuma omukalo welifa, we Mu kuma. Vangapi ve shii Ovaheberi, ekapiteli eti4, tava ti, “Paife Ye Omupristeli Omukulunhu ta dulu oku kumwa keliudo loungone wetu”? Vangapi ve shi shii? Iya, Ye ota dulu tuu oku ulika omaukwatya Aye? Nge Ye okwe lifa onghela, nonena, nofiyoalushe, Ye ota dulu. Eewa. Paife, eshi o . . .

158 Mumwatate Pearry, va etele nge paife. Paife onda hala kesheumwe u kale wa ngungumana. Apa ngaha, apa ashike ngaha, mumwameme.

Paife, ou udite nge? Paife, nghi shi shii. Tala ou e li ko—komashina oko, shaashi nghi shi shii.

159 Emoniko. Paife, dimbuluka, haame Messias, haame Kristus. Ashike Ye oku li apa. Osho handi kendabala oku ku monifa, Ye oku li apa, Ye ota diinine Ondjovo Yaye.

160 Paife, nge omukainhu ou ota vele, nghi shi shii. Nghi mu shii. Oku dule nge. Tashi dulika twa dalwa omudo pokati, neemala pokati, eshi oshikando shetu shotete twa shakena.

161 Paife, ongaashi ashike Omwene wetu a shakeneka omukainhu, mOmuyapuki Johannes 4. Ohandi kendabala oku shi yelifa opo uha kale uhe shi wete, hano, kOshipundi shEpangulo, kamu na ohonde momake ange efiku olo. Paife, Jesus okwa udaneka kutya momafiku axuuninwa eshi otashi kufa ombinga vali. Ngaashi hatu i moshivike, oto shi mono mo. Olo eudaneko.

162 Paife, omukainhu nghi mu shii, ou omulumenhu nomukainhu va shakena oshikando shotete. Paife, nge Omwene Jesus okwa hololele nge eshi u lile apa, ile umwe elili, ile eshi to ningi, ile eshi sha puka naave, ile eshi wa ninga, nge oimaliwa, oikwaumbo, kutya nee oshike, oshi noku dja kEenghono donhumba doshipwe, shaashi nghi ku shii. Vangapi tave shi tale, oshi noku dja kEenghono doshipwe? Paife, oto dulu oku dana wa fa Ovafarisai, to ti oshi . . . (Kombinga ikwa, Mumwatate Roy, uwete.) Oto dulu oku dana wa fa Ovafarisai, nokutya, “Oyo omhepo ya nyata,” osho vahapu tava ningi. Oshi li pokati koye naKalunga, hano. Hano ou na ondjabi yavo. Ashike nge oto ti, “OshaKalunga,” hano ou na ondjabi Yaye. (Paife, oshiwa. Tangi.)

163 Paife tale nge ashike omunute. Ngaashi Jesus a ti . . . Ngaashi Petrus naJohannes va pitila moshivelo sha lukwa Shawapala, a ti, “Tale nge.” Nghi—nghi ku shii. Nopaife nge Omhepo Iyapuki, Umwe e li pwaame, okwe uya noku holola eshi shi li momutima woye, hano Ombibeli oya ti, “Ondjovo yaKalunga oi neememo i dule eongamukonda leembinga mbali, Omukonakoni

womadiladilo, nomadilongo omutima.” Osho naana Ombibeli tai ti. Paife, oya holola hano oshiholekwa shomutima. Paife, otashi kala oukwatya waKalunga, Ondjovo ya hololwa mefimbo eli. Vangapi ve shi itavela paife? Eewa. Uh-huh. Paife ou wete nhumbi shi li?

¹⁶⁴ Paife onde shi udifa, nde shi mu lombwela, ashike oshili? Osho oshinima sha shikula ko, uwete. Paife, nge oshili, keshe umwe womunye. . . Nge kashi fi oshili, ote shi shiiva. Lelalela, ote shi shiiva. Oto shi shiiva, yo. Ashike nge kashi fi oshili, hano onda—onda—onda hepaulula Kristus epuko. Nge oshili, keshe umwe womunye yandja omutima woye kuYe, u Mu itavele nomutima woye aushe, noku lovelela u Mu tambule kukeshe tuu eshi wa pumbwa. Oshili.

¹⁶⁵ Paife Omhepo Iyapuki nai lididilike Yovene mEdina laJesus Kristus. Paife, nghi na ediladilo laashi u lile po. Oto monika ashike nawa, omukainhu ta monika omumeme a fikama po, ndele osho ashike ndi ku shiile. Ashike Omhepo Iyapuki otai dulu oku holola eshi u lile apa, eshi oupyakadi woye u li, ile sha. Oto shiiva ngee oshili ile ahawe. Paife, ou li, eshi wa hala shi ilikanenwe, oshimwe sha fa eenhumba moshipala shoye. Elyalyakano, la fa, moshipala shoye. Paife, nge oshi li mondjila, yelufa eke loye. Owa itavela?

Paife, paife oto dulu okutya, “Okwe shi papida ashike.”

¹⁶⁶ Paife, ye omunhu muwa. Paife, tala ashike oku omunute, mumwameme. Nghi shii eshi Ye e ku lombwela. Ashike keshe osho sha li, okwa li oshili. Ove—ove ondombweyi yasho paife, ku fi? [Mumwameme ta ti, “Oshi li mondjila.”—Sd.] Oshi li mondjila. [“Omido omilongombali.”] Akutu! Owa itavela kutya Kalunga ote ku velula kulo? Paife, ou shii kutya Oo Oukalipo Waye, ope na Shimwe apa shi ku shii, Shimwe. Ngaashi Jesus a ti komukainhu, Ye oku shii apa oupyakadi waye wa li, paife Ye oku shii apa oupyakadi woye u li.

¹⁶⁷ Ndele osha fa kutya ou na omutengi molwa umwe elili. Owoye. . . Omulumenhu, omulumenhu woye. Oku li apa, yo. Oshi li mondjila. Ndele—ndele owa itavela kutya Kalunga ota dulu oku hololela nge oupyakadi womulumenhu woye? [Mumwameme ta ti, “Eheno, onda itavela.”—Sd.] Ye omulumenhu ta vele unene, oku na omakitakano. Oshinima shimwe tashi mu piyaaneke, oupyakadi womutima. Oku na oupyakadi womutima. Nge oshi li mondjila, yelufa eke loye. [“Oshi li mondjila.”] Oku na yo ohernia. [“Oshi li mondjila.”] Oshi li mondjila. Uwete? Oshi li mondjila? Heeno. Elyalyakano lela, heeno, elyalyakano lela. Oshili, hasho? [“Eheno.”]

¹⁶⁸ Nge Jesus okwa hololele nge! Ye okwa lombwela Petrus ou a li. Nge Ye okwa hololele nge kutya oove lyelye, oto itavele kutya Oye? [Mumwameme ta ti, “Eheno.”—Sd.] Ino dja apa. [“Ahawe.”] Owa dja koushilo waapa, owa dja koLouisiana. [“Omondjila.”]

Oshi li mondjila. Omondjila. Nedina loye Omufimanekwa Coleman. [“Oshi li mondjila.”] Shuna keumbo, Jesus Kristus okwe ku velula. Eitavelo loye ola eta eveluko loye.

169 Paife itavela. Owa itavela nomutima woye aushe? Jesus Kristus te lidilikwe Yemwene menyumuko Laye! Ou wete eshi handi ti? Paife, keshe ou e na omadiladilo e li ponhele, oku shii kutya kape nomunhu ta dulu oku shi ninga.

170 Paife, ou u li oko, tya kuKalunga ngaha, “Ondi—ondi—ondi shii kutya omulumenhu ke shii nge, onghee ohandi ka ilikanena sha. Omwene, ihandi kumu oshikutu Shoye? Nge osho, hano lidilikwa Ove Mwene menyumuko Loye. Punguluka, nandi Ku kume, nopo nee Ove popila muye kwaame.” Tala eshi tashi ningwa po. Shi kendabala ashike.

171 Ongahelipi, omufimanekwa? Iho uya ngaha popepi kashona? Ope na ovanhu konima yoye oko, uwete.

172 Kesheshimwe paife, oyoye keshe—omhepo keshe, oya fa tai nukauka. Owe shi kwata, uwete, shiiva yo okudiladila kwavo, noku shi kwata, uwete, owa lumbakana.

173 Owa itavela ndi li omupiya Waye? Owa itavela kutya Kristus ota dulu oku hololela nge eshi u lile apa? Dimbuluka, ohatu ka shakana kOshipundi shEpangulo fikulimwe tu ka nyamukule molwa onguloshi ei. Ou shi shii tuu? Oupyakadi woye, umwe womuo, ou li mombuda yoye. Ou na omaupyakadi mahapu. Ou na oupyakadi wombuda. Nomesho oye otaa i, ou na oupyakadi womesho. Nge oshi li mondjila, yelufa eke loye. Paife, naave yo oto ningi sha osho wa hala oku ya kokule. Oshi li nawa naame oku shi popya? Owa hala okweefa po okushila omakaya oko. No—noshinima shikwao, ou na . . . ou udite kutya osha kala oshinima she ku imba uha tambule Omhepo Iyapuki. Paife owa hala oku tambula Omhepo Iyapuki, olo ehalo lomutima woye. Oshi li mondjila, molola omake oye ngaashi *ngaha*. Iya, oshe ku efa paife, inda, tambula Omhepo Iyapuki, noku veluka. Kalunga ne ku yambeke, omufimanekwa.

174 Owa itavela? Paife alikana kala wa ngungumana. Paife ohatu tokelwa unene, kala ashike omutumba wa mwena okafimbo ashike.

175 Ongahelipi? Fye ovanailongo kumukwao. [Mumwameme ta ti, “Eheno.”—Sd.] Omwene Jesus oku tu shii atushe. Paife ino tila, uwete, owa fa . . . Uwete, lotela ashike, oo Oukalipo Waye. Uwete, oo ngaho. Oo Oukalipo Waye. Paife ou na eliudo lilimbiliki lela, la pumba, la fa liwa, okuliuda wafa welininipika. Uwete? Paife, oku fikama moukalipo womunhu itaku ku udifa ngaho.

176 Vangapi va mona nale Ouyelele oo, Oluudi lOuyelele olo, Omundilo? Ola fanekwa apa moTexas, oshikando shotete, oshikando shitivali. Oli li kombada yomukainhu, uwete, mefimbo eli paife. Onda hala ashike ngeno . . . ngeno ou weteko.

¹⁷⁷ Ngeenge to...Kanghama oku linyenga: osho ta li ningi, uwete. Mongula onguloshi ohatu ka kala tu na omukweyo weilikaneno ou pomuwoi komutwe, uwete, ohandi—ohandi mu kaleke mo olule unene. Natu kufeni omukainhu umwe ou, hano. Omunute ashike.

¹⁷⁸ Owa itavela, u li omutumba opo? Ehenno, kounghundi oo tau ku piyaaneke, osho sha puka. Uwete? Okwa kuma shike? Omukainhu nghi mu shii. Okwa kuma Omupristeli Omukulunhu. Ashike, uwete, onde mu pilamena, ngaashi sha ningilwe mefimbo laAbraham. Apa, tala oku, mumwameme, omunute ashike. Owa fa u na omutengi momutima woye. Ou li. Omonakadona woye e li konima oko. Oku na oupyakadi nomatwi aye. Oshi li mondjila. Owa itavela paife nomutima woye aushe? Eewa, itavela ashike paife, nota veluka.

¹⁷⁹ Uwete eshi nda hala oku tya? “Nge oto shi itavele, oinima aishe otai dulika.” Owa itavela?

¹⁸⁰ Ope na omukainhu e kwetele eke laye pedu konima oko, okwa tala nge. Ota hepa koudu wosuuka. Owa itavela kutya Kalunga ota velula oudu wosuuka oo, u li omutumba oko? Eewa, oto dulu oku pewa eshi wa indila, hano. Itavela ashike.

¹⁸¹ Omwalikadi opo okudja pwoove, oku na oupyakadi wendjadja lokonima noupyakadi wokamunda komaxu. Owa itavela kutya Kalunga ote u velula, te u kaleke nawa? Eewa, oto dulu oku pewa eshi wa indila. Eke lomukainhu. Uwete, paife tala, mu pula ashike, Shimwe shiwa oshe mu denga. Uwete, eitavelo laye, olo tali shi ningi. Haame. OKalunga.

¹⁸² Apa, omulumenhu e li omutumba apa kexulilo. Oku na oupyakadi womidi dokomapunga, omulumenhu womukulunhu e li omutumba apa a tala nge. Owa itavela kutya Kalunga ote di velula, omufimanekwa? Umwe oo e li omutumba popepi naave ota hepa kolutapo molutu laye. Oshi li mondjila, mumwameme, molola okanasituke koye nge oshi li mondjila. Eewa. Eewa, amushe tenhekafaneni omake, itaveleni nomitima deni adishe. Xe nomonakadona, oshike itamu shi ningi? Tenhekafaneni omake eni noku itavela nomutima woye aushe, Jesus okwe ku velula.

Ohandi—ohandi shongo eitavelo loye u shi itavele!

¹⁸³ Omukainhu e li omutumba lela konima yaye oko, ota hepa koupyakadi wedimo. Owa itavela Kalunga te ku velula, mukainhu? Oo oupyakadi woye. Nge oshi li mondjila, fikama keemhadi doye opo ovanhu va mone ko. Uwete? (Olyelye tava kumu oko?) To ti, inandi pukifa, meme woye oye oo e li omutumba popepi naave opo. Oku na olutapo momandjadja aye. Owa itavela kutya Kalunga ote u velula, mukainhu? Fikama, yo, noku veluka.

¹⁸⁴ Itavela! Ye okwe lifa onghela, nonena, nofiyoalushe. Ye ote lididilike Yemwene. Owa itavela ndi li omuxunganeki Waye,

ile omupiya? Otashi pundula ovanhu, okutya “omuxunganeki,” kave udite ko.

185 Tala oku. Owa itavela nomutima woye aushe? Oto hepa kelyalyakano la pimbila. Owa itavela handi dulu oku ku lombwela eshi she li etifa? Owa monene oshiponga shotuwa. [Mumwameme ta ti, “Oshi li mondjila.”—Sd.] Oshi li mondjila. Oshi li mondjila, eteko lotuwa, ola ehameka ombuda yoye noku ya mepepe loye. Oshi li mondjila? Otali ku efa paife. Efimbo ashike longhalamwenyo le ku piyaaneka yo, le ikenyeneka, ashike oto ka kala nawa. Inda, itavela nomutima woye aushe. Jesus Kristus ote ku velula, nge to itavele. Amen.

186 Owa itavela? Owa itavela Ye ta velula odindo? Iya, kala ashike nokweenda, Ye ote ku velula.

187 Vangapi va itavela nomutima wavo aushe, to ti, “Onda itavela shili nomutima wange aushe”? “Nge to shi itavele!”

188 Owa itavela Ye ta velula oudu wosuuka noku velula ovanhu, noudu wosuuka, noku va velula? Owe shi itavela? Twikila ashike nokweenda, to ti, “Omwene, onde shi Ku pandulila.” Itavela nomutima woye aushe, noto veluka.

189 Vangapi va itavela oko paife, nomutima woye aushe? Inamu, uwete, otamu linyenganyenga, otamu I piyaaneke, ookaume. Ohandi mu lombwele, vangapi va itavela? Yelufa ashike eke loye, to ti, “Onda itavela nomutima wange aushe.”

190 Paife ohandi ke ku indila u ninge sha. Paife, nge Jesus okwa diinina Ondjovo Yaye, noku shi itavela, noku shi ku yelifila, Jesus yo okwa ti ngaha, etumo Laye laxuuninwa kOngeleka Yaye, “Olongadidiliko ei tai shikula ava va itavela.” Paife vangapi va itavela? Ye okwa ti, “Nge tava tenheke omake avo kovanaudu, otava veluka.” Owa itavela eudaneko olo? Hano tenheka omake oye kuumwe e li popepi naave.


191 Nge Ye ine ku velula, oto fi. Owa vikininwa. Ashike Jesus Kristus ote ku velula. Owe shi itavela? Eewa, tula loye. . . . Inda komesho noku itavela paife, noto veluka.

192 Ila, mukainhu. Owa itavela kutya Kalunga ota velula oTB oyo noudu wosuuka, te ku velula? Kufa. . . . Eewa, inda, itavela nomutima woye aushe, noto veluka.

193 Ilikaneni, otamu ilikanenafana tuu? Tenhekafaneni omake eni, natu ilikaneni ashike, atusheni. Kesheumwe tenheka omake oye kumukweni. Otaku toko. Tula omake oye kumukweni, ndele hatu ilikaneni.

194 Omwene Jesus, otu shi shii nawa kutya Kalunga ote lididilike Yemwene mokati kovvanhu Vaye. Omaukwatya Aye, onga elifa onghela, nonena, nofiyoalushe, tae liholola ovane. Akutu Omwene Kalunga, Ove Ou wa ninga eudaneko lOndjovo, Owa ti, “Olongadidiliko ei tai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Ovanhu ava ova hepaulula

ve li ovaitaveli, ovaitaveli muJesus a nyumuka Ou te lidilike Yemwene paife pamaukwatya Aye elifa oo Ye a li eshi Ye a li oku kedu, ta yelifa Omishangwa Oshili, kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Omwene Jesus, novaitaveli ava nomake avo kuvakwao, mOukalipo wOukwakalunga womunyumunwa, Omona waKalunga a didilikwa Ou a ninga omunhu mokati ketu vali konguloshi mombelela yovaitaveli Vaye, ohandi hanyene omhepo keshe ya nyata, ouvela keshe nomukifi, u dje mo movanhu ava, ngaashi ovaitaveli ava ve na omake avo kuvakwao. ME dina laJesus Kristus, nashi ningwe.

¹⁹⁵ Amushe ava tamu itavele eveluko leni paife, mwe li itavela paife ngaha, mOukalipo wa didilikwa wOmona waKalunga a nyumuka, opo mu itavele kutya omu na eindilo leni mwe li pewa, notamu didilike oshinima shelifa, fikameni keemhadi deni mu tye, “Onde li tambula nomutima wange aushe.” Fikama, kesheumwe, mOukalipo waJesus Kristus, ou to itavele. Mu hambelela! Mu pa ehambelelo nefimano. Yelufa ashike omake oye noku Mu pandula. Kalunga ota koleke eudaneko keshe olo Ye a ninga. 

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