


OMESHO AVO ESHI A PASHUKA, OVE MU DIMBULUKWA

 Natu nyongamekeni omitwe detu okafimbo keilikano. Ngaashi omusika ei iwa tai dilile momambako aa, *Itavela Ashike*, onda kumwa nge otu na eemhumbwe, konguloshi, odo twa hala oku shivifila Kalunga. Ndele nomake etu pombada, otwa udaneka hatu itavele ngaashi twa yelufa omake etu. Omwene na yambeke.

² Tate Wetu Omukwaulu, otwe Ku taalela, mEdina lOmwene Jesus, molwaashi kutya Owa udaneka, nge hatu shi ningi ngaha, kutya Oto tu udu. Ndele ohatu ilikana opo U tambule eshi twa pumbwa, mokushiiva kwOye, Omwene, noto tu futu paitavelo letu. Otu shi shii Oto shi ningi, molwaashi Owa udaneka. Ope na eemhumbwe dihapu. Omake mahapu okwa ya pombada; ange, yo, Omwene. Ohandi ilikana opo U tu shakeneke, konguloshi, noku tu ulikila omukalo tu noku kala naashi tu noku ninga tu mone eitavelo muOve. Mona efimano melongelokalunga, Omwene, ngaashi twe liyandja kuOve, mEdina laJesus. Amen.

Kaleni omutumba.

³ Don, ongahelipi? Onda kumwa lela, konguloshi, oku mona vahapu vomookaume kange ve li omutumba komesho oku pamwe naame. Mumwatate Lee Vayle okwa li umwe womovakulunhu. Mumwatate. . . Eewa, itandi dulu oku tumbula edina lOshindowishi olo, Hierholzer. Ohandi lipilike efimbo alishe. Mumwatate Don Ruddell novamwatate aveshe apa, kesheumwe, onde va ikilila aveshe, onghee onda hafa lela oku kala navo apa konguloshi oku—oku ilikana pamwe nafye fimbo hatu udifa Ondjovo, hatu ilikanene ovanaudu.

⁴ Paife, ohandi lipula, mongula konguloshi, nopo nee Osoondaxa omutenya, konima oko, hano Olomakaya konguloshi oku kala kumwe po. Owa kala to ilikana nena? [Eongalo tali ti, “Amen.”—Sd.] Onawa.

⁵ Ombili onde mu tokelelwifa, onguloshi ya ya. Ashike oya li onhele ipe, kesheshimwe shipe, nou shii kutya otashi pula kashona oku ikililafana. Ngaashi ndi hole okutya, dimina po etumbulilo, “Kufa mo oilulu aishe mondjila, opo tu shaafane, onghee fye. . . omaliudo aeshe mai.”

⁶ Omafimbo amwe omwa shakena meenhele. Akutu, kape nokuyemba koshinyanga eshi, ashike, uwete, alushe kashi fi omalongelokalunga oukwamhepo, ndi wete, i li apa. Omalongelokalunga omaludi aeshe. Ndele omu, sha pumba ngaashi tashi monika, ashike ope na omhepo yakesheshimwe.

Nge ku na omhepo mwoove, owa fya. Ndele ovanhu ve na eemhepo da yooloka ohava ongala pamwe.

⁷ Jesus ina dula oku velula mokati kongudu yatya ngaho. Ye okwe uya moshilongo Shaye mwene, ndele inave Mu itavela, ndele Ye ina longela mo oilonga yeenghono. Efiku limwe Ye oku noku wilika o—omulumenhu a li omupofi, omukakena aushe okudja moshilando, manga Ye ine mu—mu monifa ko, noku mona aye. Naumwe oku uda ko kwaye.

⁸ Uwete, fimbolimwe omu noku uya pamwe apa ovaitaveli va ongala pamwe noku itavela. Ndele onhele ei oya nangekelwa paife elongelokalunga lOmwene Jesus Kristus. Ndele ongeleka paife, shihapu naana ngaashi ongeleka . . . Keshe tuu opo ovanhu va—va ongala pamwe, oyo ongeleka. Onghee paife, konguloshi, otu li lela, lela ovanhu ovanamhito, tu udite, oku kala apa konguloshi, oku ongala pamwe nanye amushe, tu—tu ilikane noku dimbulula Jesus Kristus mokati ketu.

⁹ Paife, ou weteko, Ovapresbyteria ove na shihapu sho . . . ile Ovaepiscopal, nda itavela osho shi li, okuyambauka, okuyambauka; oku yambuka nokutya sha, oku kala omutumba; oku yambuka nokutya sha, oku kala omutumba. Ndele ohandi ke mu indila mu fikame vali fimbo handi lesha Ondjovo.

¹⁰ MuLukas, ekapiteli eti24, nge oto pwilikine nawa paife. Omushangwa mule kashona. Onda hala oku hovela novelise oni13 yaLukas 24.

Ndele, tala, efiku olo vavali vomuvo va enda tava i komukunda wa ifanwa Emaus, ku neekilometa omulongonaimwe okudja kuJerusalem.

Ndele ova kundafana kumwe aishe ei ya ningwa ko.

Ndele opa ningwa, kutya, fimbo tava kundafana ku- . . .kundafana kumwe tava konakona, Jesus mwene okwa ehena popepi, nokwa enda pamwe navo.

Ashike omesho avo okwa twikwa vehe mu koneke.

Ndele ye okwa tya kuvo, Onghedi yashike yokukundafana ei mu kwetelafane, ngaashi tamu ende, mwa nyika uluhodi?

Ndele umwe womuvo, edina laye Kleopas, e mu nyamukula ta ti, Oove auke omunailongo muJerusalem, ndele ove ino shiiva ei ya ningwa . . .momafiku aa?

Ndele ye okwa tya kuvo, Oshike? Ndele tava ti kuye, Sha ningilwa Jesus waNasaret, ou a li omuxunganeki omunaenghono moilonga nomeendjovo koshipala shaKalunga noshovanhu avesh:

Nonhumbi ovapristeli ovakulunhu novapangeli ve mu yandja a tokolwe a ka fye, ndele ve mu valela.

Ashike fye twa li twe mu lineekela ou e noku kulila Israel: nokuli ashishe eshi, nena efiku etitatu okudja oinima ei ya ningwa.

Heeno, . . . ovakainhu vamwe yo vomufye ove tu limbilika, ova ile ongula inene kombila;

Ndele eshi inava hanga mo olutu laye, ove uya, tava ti, kutya vo yo ova mona emoniko lovaengeli, va ti . . . oku na omwenyo.

Ndele vamwe vomuwo va li pamwe nafye ova ya kombila, ndele ove i hanga nokuli. . . ngaashi ovakainhu va ti: ashike ye inave mu mona.

Hano ye okwa tya kuvo, Woo omalai, novafi vounye komitima okwiitavela aishe ei omishangwa da popya:

Hano tuu ei Kristus kwa li e noku i hambata, noku ya moshinge shaye?

Ndele ye okwa hovela muMoses nomovaxunganeki aveshu, ye okwe va fatululila . . . adishe o—omishangwa de mu tongelwa.

Ndele ova fika komukunda, oko va ya: ndele ye okwa ninga a fa a hala okukoyelela po.

Ashike vo ove mu fininika, va tya, Kala pufye: osheshi okuya konguloshi, netango otali ningine mo. Ndele ye okwa ya mo a kale puvo.

Ndele opa ningwa, eshi a kala omutumba poshililo pamwe navo, okwa kufa omungome, ndele okwa pandula, . . . ndele te u va pe.

Ndele omesho avo okwa pashuka, ndele ve mu dimbulukwa; ndele okwa kana po puvo.

Ndele vo ova tongafana, Omitima detu inadi xwama tuu mufye, eshi a popya nafye mondjila, ndele okwe tu fatululila omushangwa?

¹¹ Natu ilikaneni. Omwene Jesus, otwa shiiva kutya ei oshili. Kamu na sha mounyuni oshili shi dulife Ondjovo Yoye. Kamu na sha mounyuni shinene shi dulife Ondjovo Yoye. Ndele ohatu ilikana opo U tu hololele ehokololo eli, momitima detu konguloshi, noku ninga oshitopolwa eshi shOmushangwa shi hololululwe, konguloshi, opo tu dimbulule Omwene Jesus ngaashi va ninga. Ashike, ove Mu dimbulula e—efiku konima yenyumuko Laye, ndele paife natu Mu dimbulule konima yomido omayovi avala. Otwa indila mEdina laJesus nomolwa efimano Laye. Amen.

Kaleni omutumba.

¹² Tangi kokadidiliko ketambuleko konima yoshinyanga shongeleka.

13 Oshilongwa shange konguloshi osho: *Omesho Avo Eshi A Pashuka, Ove Mu Dimbulukwa.*

14 Paife oku kala omutumba kwetu, konguloshi, Opaasa yotete. Efiku lomulaulu munene wokuvalelwa kwa pita. Omwene wetu Jesus okwe uya mounyuni nokwe liholola Yemwene shayela e li Omona waKalunga. Omishangwa adishe, de Mu udikila, Ye okwe di wanifa. Nokuli eetundi daxuuninwa komushiyakano oda wanifwa. Paife enyumuko ole uya, olo la udanekwa yo. Ashike ovanhu pefimbo olo ova li ngaho ngaashi tu li, nena. Ove na, menyaku laashi va mona, oshipwe, nosho tuu, ova dopa oku dimbulula Omushangwa aushe we Mu udikilwa. Ova dimbulula shimwe shaWo, noku itavela, nashimwe shaWo inave shi dimbulula.

15 Ohandi lipula oshihapu ngaashi nena, kutya oikando ihapu otwa tambula oinima imwe oyo Jesus a tonga, ashike ha oinima aishe oyo Ye a tonga. Ovanhu fimbolimwe ove lihangwa, tava ti, “Iya, otwa itavela *Ngaha*, ashike inatu itavela *Ngaha*.” Iya, ito dulu oku itavela *Ngaha* ino itavela *Ngaha*. Uwete, ou noku itavela ashishe shaYo. Ashishe shapo oKalunga, ile kashi fi Kalunga nande. Ndele ashishe oshi noku tulwa nawa, ponhele yasho.

16 Ndele ngaashi nda ti onguloshi, Kalunga okwe shi tukula, Omushangwa Waye, okudja pehovelu, manga paha li efimbo lasha, eshi Ye a li Omukwaalushe. Ye ashishe...Oye Aeke Omukwaalushe, ndele hano oinima ei tai ningwa paife omaukwatya aeke okudiladila kwaKalunga. Potete, oshi noku kala ediladilo, nopo nee Ondjovo. Ndele Ondjovo, ngeenge ediladilo la tongwa, olo ondjovo. Ndele hano, Ya popiwa, Oi noku ningwa. Ndele oshinima ashishe oKalunga te lifutununa Yemwene momaukwatya Aye, ndele hano Kalunga okwa ninga oshilongifo, tashi kumwa, hatu dulu oku lombwela, okupopya nasho, mOlutu lOngeleka Yaye alishe nakesheshimwe.

17 Onghee, edina loye ola li mokudiladila Kwaye. Osho u nine Omwenyo waAlushe. Ito kala u U na omukalo umwe. Nge ou na Omwenyo waAlushe, alushe owa li. Uwete? Ove, nge hasho, ito dulu ashike oku tya, “Iya, ame ondongeleka, ohandi ningi *ngaha*.” Ahawe, omufimanekwa. Omwenyo waAlushe kau na eho- . . . Keshe eshi shi li Oukwaalushe kashi na ehovelu noitashi xulu. Onghee owa li ashike mokudiladila Kwaye, edina loye, oove lyelye naashi u li. Oo auke omukalo to dulu oku kala nOmwenyo waAlushe, shaashi alushe osho wa kala.

18 Ndele ovo, kutya nee ove li ngahelipi, ova fya fiyo Alushe, ova fya okudja pehovelu. Ombibeli oya ti, “Omukainhu ou e li mouhalu okwa fya nande e na omwenyo.” Omondjila. Uwete, okwa kala a fya. Okwa fila moulunde nomomatauluko.

19 Ndele paife nge owa li menyumuko, pehovelu Laye, osho Ye e uya oku kulila. Ndele edina loye ola tulwa mEmbo lOmwenyo

lOdjona, mokudiladila Kwaye, pehovelo. Ndele Ye okwe uya oku kulila omadina aeshe e li mEmbo omo; kape na vali, kape na vali limwe; olo lo ashike la li Mo. Ngeenge edina laxuuninwa ola kulilwa, Ye ota kufa Embo Laye noku ifana eshi Ye a kulila.

²⁰ Paife, naashi o—oshinima shikumwifwi tashi kala nge itatu itavele ashishe sha shangwa mOmushangwa, osheshi oshinima ashishe Ondjovo yaKalunga. Ashishe osha nwefwamo, keshe kamwe kaYo, notwa itavela keshe kamwe kaYo.

²¹ Paife oshiningwanima eshi shafimana shi li komesho yetu, konguloshi, oJesus a dja koufi, mefimbo loitemadula, ta endaenda. A dja poitemadula, enyumuko, Ongala yotete ya nyumuka koufi, Omwene wetu Jesus! Ye okwa li Oiimati Yotete yaava va kofa. Ongala yOpaasa oyo ya nyumuka, yotete Aike ya twa omutwe waYo pombada konima kwa talala kwomokati koufi kwomulaulu noulunde; Ye okwa futa ondado youlunde, ndele Kalunga te Mu nyumuna mefiku etitatu. Otwe shi itavela nomutima wetu aushe, kutya Kalunga okwe Mu nyumuna mefiku etitatu, paudaneko Laye. Ndele otwe shi itavela paOmushangwa, kutya Ye okwe Mu nyumuna, efiku etitatu. Ye okwa li wotete Aeke a nyumuka koufi, Oiimati Yotete yavamwe va kofa.

²² Ndele oku shi diladila, oudjuu munene momido omayovi anhe oo oonyuni wa pamhadala moulunde, nou he shii ondjila yoku dja mo, apa Ye okwa aluka koufi! Efimbo lilipi, efimbo loitemadula! Ongeleka oya wana oku kala tai imbi oohalleluya voshinge. Ashike ponhele yasho, otava shelemba, oluhodi nakesheshimwe, molwaashi ova dopa oku itavela ashishe Ye a popya.

²³ Ndele oshinima shelifa nena konguloshi, molwaashi ova dopa oku itavela ashishe Ye a popya noku udaneka. Osho nee, ongeleka i lile monghalo omo konguloshi, omo i li, omolwaashi otwa dopa oku itavela ashishe Ye a popya Ye kutya ote shi ningi. Omishangwa adishe odo de Mu udika, otwa dopa oku I itavela aishe. Otwe I ndwangaulila shi, twe I lumbakanifa, noku I tula shimwe shilili.

²⁴ Nge otwa itavele Oshinima ashishe, otapa kala oitemadula yehafo meemwenyo detu, molwaashi otwa nyumuka pamwe naYe molupe lenyumuko Laye, paife otu li omutumba mOikwaulu muKristus Jesus, noovene aveshe neenghono nomulaulu koshi yeemhadi detu. Otu na oufemba, nOhonde yaJesus Kristus, Edidiliko letu, kutya otwa landwa kuKalunga. Kutya, Kalunga okwa futa ekulilo letu, muJesus Kristus, notu na oufemba oku dama kEdidiliko olo kombada yakesheshimwe twa indila, noku shi tambula. Kalunga osho a ti! Osha wana. Nge otwa itavele ashike Omishangwa adishe!

25 Ashike oshinima osheshi, oshitopolwa sholuhodi, ovanhu vahapu ve Mu shii nove Mu hole, inava dimbulula kutya Ye okwa nyumuka koufi.

26 Osho shi li nena! Ovanhu vahapu, ava va itavela noku longa nokuli kutya Ye okwa nyumuka koufi, natango inave I dimbulula. Oshili itave shi uduko. Ndele o—oshipwe unene. Inashi ikililwa. Oinima inai ikililwa omo Kalunga e li, nge oshi li paudaneko Laye.

27 Vahapu ove Mu hole, ndele kave shi shii. Okwa li lela inashi ikililwa kuvo va itavele eshi eendombwedi odo da dja kombila nokutya, “Otwa mona ongudu yOvaengeli, tai ti, ‘Ye okwa nyumuka koufi.’” “Akutu, iya, ohatu. . .” Uwete, ngeno ova talele ashike mOmushangwa; Ye okwe shi udaneka, kutya Ye ote shi ningi.

28 Ndele ongaashi ashike Ovafarisai novalongi ovakwamhepo vefimbo Laye, ngeno ova talele ashike mOmishangwa, ngaashi Ye a ti va ninge. “Konakoeni Omishangwa, osheshi muDo nye tamu lipula mu na Omwenyo waAlushe, ndele Odo Tadi hepaulula Nge,” tadi tongo Ou Ye e li.

29 Ndele ngeno ovalongwa ovo mefimbo olo ova talele mOmushangwa, ngeno ova mona mOmushangwa kutya Ye okwa udaneka oku nyumuka koufi. Ndele Kalunga okwa udaneka oku Mu nyumuna, ndele Ye te shi ningi. Tuu, Ondjovo Yaye ya udanekwa oya shangwa kutya Ye ote shi va ningile. Ondjovo oya ti kutya Ye ota nyumuka.

30 Ye okwe shi udaneka, ashike tuu okwa li va nyika oluhodi neodimano alishe, nakesheshimwe. Ove lipula kutya ova kanifa kesheshimwe ve na, nakesheshimwe osha dopa. Ndele okwa li otundi yomulaulu oyo, ndi wete, inava mona nale. Ove na elineekelo muYe, noku itavela muYe, noku mona euliko loikumifilonga Yaye inene noilongadidiliko noikumifi, neshilipaleko alishe laMessias. Ndele hano oku Mu mona a fikama ta fi, noku fiilwa omate moshipala Shaye, ndele, eshi, Ye okwa konakona omadiladilo a li momitima dovanhu.

31 Ashike nge onde shi ningi ne—neuliko lopaunyuni, dimine nge po. Ashike, “ngeenge o—oixwandu i li po,” opo to itavele.

32 Eshi va tula oshinyanyu koshipala Shaye, ovakwaita ovo va kolwa, noku tula oshinyanyu koshipala Shaye, noku kufa oshiti noku Mu denga komutwe, tava ti, “Paife, otu uditeko kutya Ove omuxunganeki. Nge Ove omuxunganeki,” ndele ova tambikidafana oshiti osho, ndele tava ti, “tu lombwela ou e Ku denga. Ohatu shii itavele.”

33 Uwete, tashi monika ngaho Ye—Ye—Ye a telwa omwiyo. Ndele ove lipula, “Iya, ngeno ova tongele sha ku—kuYe, Ye ngeno okwe va denga noupofi. Ye ngeno okwe va denga nefyo, ngeno ova tongele sha.” Uwete, halo alushe elalakano laKalunga oku ninga oinima. Uwete?

34 Eshi Ye a li komushiyakano, ndele Kajafas no—novapristeli aveshe ova ti, “Nge Oove Kristus, tu lombwela shayela. Dja ko komushiyakano, ohatu Ku itavele.” Uwete, inava dula okuudako nhumbi Kalunga ta i komushiyakano noku fya. Ashike, olo etomhelo Kalunga a ninga omunhu, opo Ye a fye.

35 Ovafarisai ove Mu pa epandulo linenenene Ye ina mona nale, eshi va tongafana Ye ita dulu . . . “Vakwao Ye okwe va xupifa, Yemwene Ye ita dulu oku lixupifa.” Naana, ola li epandulo. Nge Ye okwe lixupifa Yemwene, Ye ita dulu oku xupifa vakwao. Ye oku noku liyandja Yemwene.

36 Olo etomhelo Kalunga a ninga omunhu, opo a fye, opo Ye a dule oku hepa noku litwika ondjabi Yemwene. Ye ina dula oku shi ninga shama ashike Ye a li Jehova, momhepo. Kalunga Xe, momhepo, ina dula oku shi ninga. Ashike eshi Kalunga a ninga omunhu noku kala mokati ketu, Omunhu, hano Ye okwa makela efyo, noku kufa ondjabi oyo Ye a twika ovanhu aveshe. Ye okwe i litwika Yemwene, noku futa ondado.

37 Tuu, Ondjovo Yaye ya udanekwa oya udaneka enyumuko eli, ashike inava udako kutya osho tashi kala. Inava dula lela oku shi mona. Ondjovo, Ye okwa li eshilipaleko leudaneko Laye. Jesus, ta popi naKleopas ou nakaume kaye, mondjila yokuEmaus, okwa li eshilipaleko lOndjovo Yaye ya udanekwa, ndele tuu inave shi udako.

38 Ndele nandi shi tonge nena. Konima yomido omayovi avali elongo, okuitavela, natango Ye oku nomwenyo, ndele ovanhu kave shi wete. Itava dulu oku shi udako. Oshinima shinene ova kala unene meshangelo noinima ikwao, oisho ihapu unene, naikwao imwe ihapu. Olo etomhelo itava dulu oku shi udako.

Ova li va nyika oluhodi unene va tekauka, oku shi udako.

39 Paife, didilika, okwa li tave Mu popi. Paife ova li mondjila yokuEmaus, okwa li tava shuna koilonga yavo ikulu vali. Ndele Petrus okwa ka yula eeshi, ndele vakwao vamwe ova ya pamwe naye. Ndele Kleopas nakaume kaye, tava ti, “Iya, ohatu i kuEmaus.” Tashi dulika oko hava di, nokonyala olweendo lefiku lEshabata, eemaila dishona oku tauluka oshikulundudu.

40 Ndele ongula iwa ei yOpaasa, Jesus okwa dja koufi! A dja! Ondjovo Yaye, Ondjovo yaKalunga, oya wanifwa. “Itandi efa Omuyapuki Wange Aeke a mone enyonauko, ile Ndi efe Wange. . .Itandi e—efe omwenyo Waye moheli, ile Ndi efe Omuyapuki Wange Aeke a mone enyonauko,” okwa li Ondjovo. Didilika, David okwe shi tonga.

41 Jesus okwa ti, “Ngumaunei po otembeli ei, ndele Handi i tungulula momafiku atatu.” Uwete? “Omona womunhu ta i kuJerusalem, a yandjwe momake Ovapaani, novanhu vaii, a shekwe noku dengwa, noku valelwa, ashike mefiku etitatu Ye ota nyumuka.” Ye osho a ti, osha wana oku shi mana.

42 Ndele apa ovanhu ava Ye e shi va lombwela, ava ve shii Ondjovo, tava ende nondjila, ve shi nyikila oluhodi. Iho lipula emoniko latya ngaho? Ashike oshe liendulula vali. Oshe liendulula vali.

43 Otwa mona mo, ngaashi va ya nondjila, oshinima shimwe shinene kombinga yavo, okwa li tave Mu popi eshi Ye a holoka.

44 Paife oo oupyakadi wonena, etomhelo handi lipula Ye iha holokele vahapu vomufye, omolwaashi ihatu Mu popi shawana. Otu na oinima ikwao hatu popi. Eyoologo letu lopaukwaongalo, otu noku shi lombaula. Otu noku popya oucomunisi. Otu na omalandulafano omaludi aeshe, nakesheshimwe shilili, aishe ye tu manga. Katu na efimbo loku Mu popya. Elandulafano longeleka, ou ta ka hoololwa omufitaongalo, ou ta ka ninga *eshi*, nau taka ninga *osho*, ohatu popi kesheshimwe shilili shihe fi Ye.

45 Omanga, tu noku Mu popya! Alushe osho. Oshi noku kala shetu—shetu. . . Oshi noku kala oshilalakanenwa shetu, oshi noku kala yetu—onghalamwenyo yetu aishe, ili muYe.

46 Onda lombwela omulumenhu efiku limwe. Okwa ti, “Omolwashike, owa itavela oshinima osho?”

47 Onda ti, “Omufimanekwa, onda kala onghalamwenyo yange. Oshi li mondjila. Onde I yandjela onghalamwenyo yange. Onda hala ngeno ondi na eemwenyo omayovi omulongo oku di I yandjela. Natango onde I itavela.”

48 Oshili, otu noku Mu popya, nge otwa hala oku Mu mona. Osho shi li, alushe.

49 Ova wanene oku Mu dimbulula, ashike inave shi ninga. Eshi Ye a enda pamwe navo, ova wanene oku shiiva. Dimbuluka, ova kala tava ende pamwe naYe omido nhatu. Ndele apa o. . . Iho shi lipula? Ovalongwa Vaye ava va kala tava ende pamwe naYe omido nhatu, apa Ye ota ende lela puvo, ndele ova pofi ashike va fa elimalima. Omolwashike? Molwaashi kave shii Omushangwa. Ndele, tuu, Ye okwe va lombwela Omushangwa.

50 Ndele apa Ye okwa li, *Immanuel*, “a ninga omunhu, e li mokati ketu,” ndele Ovafarisai inave shi dimbulula. Inave shi udako, nhumbi Omunhu ou. . . Iya, ove Mu valela, molwaashi, okwa ti, “Okwa nyona Eshabata noku—noku lininga Yemwene Kalunga.” Olo etomhelo ve Mu valela. Paife otwa mona mo, kutya etomhelo va dopa oku shi shiiva, omolwaashi kave shii Omushangwa.

51 Paife ovalongwa ava ova wanene oku Mu dimbulula, ashike kave shii Omushangwa. Apa Ye hano okwe ve lihololela, didilika, eshi Ye a hovela oku ya, Ye okwe va hololela Omushangwa wa udanekwa we mu tongelwa Yemwene wefimbomudo olo; ha Omushangwa wa udanekwa wefimbomudo laNoa, ha Omushangwa wa udanekwa wefimbomudo likwao.

Omushangwa wa udanekwa we mu tongelwa Yemwene wefimbomudo olo, tau ulike naana ou Ye a li. Uwete?

Ye okwa hovela oku va pula, ta ti, “Omolwashike mwa nyika oluhodi?”

52 “Omolwashike,” ova ti, “hano Oove omunailongo omu?” Ye Mu tala moshipala. “Hano Oove omunailongo omu, ndele ku shii eshi sha ningwa po? Omolwashike, Jesus waNasaret, omuxunganeki a kolekwa kuKalunga, notwe lineekela kutya Ye ota kala Ou ta kulile Israel; naali efiku etitatu, ndele ve Mu valela, naikwao aishe ei.” Ndele Ye ashike. . .

53 Ye okwa ti, “Oshike sha ningwa po?” A fa ngeno Ye e he shii po sha. Uwete, Ye okwe lihumbata onga Ye—Ye e he shii po sha.

54 Ashike paife dimbuluka, eshi Ye a hovela oku popya, Ye okwa hovela oku va hololela omaudaneko e mu tongelwa Yemwene. Ta ti, “Kamu shii kutya Kristus oku noku hepekwa tete noku ya moshinge Shaye?” Ndele hano Ye okwa hovela, nOmishangwa, okudja kuMoses nomovaxunganeki aveshi, noku va hololela Omishangwa tadi udike kuYemwene, Messias. Eshi Messias ta kala, oilonga ilipi Ye ta longo, kesheshimwe Ye e noku kala, Ye okwe shi va hololela, ndele Ye natango kave mu uditeko.

55 Nge kashi fi eliendululo, nena! Ye ota ningi shelifa, ndele natango ongeleka otai shelemba momulaulu. Te va hololele Ou Ye e li naashi Ye e li, ndele—ndele natango otava ti, “Iya, paife, onda itavela ongeleka yange oya longa. . .” Oove ngaho. Ou wete, olo etomhelo u. . .

56 Shuna kOmushangwa, konakona Omushangwa. Odi na Oshili. Otwe Di pengifa. “Ohatu shiiva ngahelipi kutya Osho Omushangwa?” Ngeenge osho Omushangwa wa udanekelwa efimbomudo olo.

57 Paife, Ye ina shuna a tye, “Otamu dimbuluka Moses, eshi a longa?” Uwete? Ye okwe va hololela Omushangwa tau udike kuYemwene, wefimbomudo olo. Ye okwa li Ouyelele wefimbomudo olo.

58 Moses okwa li ouyelele wefimbomudo laye. Jeremia okwa li ouyelele wefimbomudo laye. Okwa li ouyelele waKalunga ta minikile Ondjovo ya udanekelwa efimbomudo olo. Keshe efimbomudo oli na Ondjovo yalo ya udanekwa. Kalunga okwa tuma ovaxunganeki Vaye noku holola Ondjovo oyo; a shilipaleka omuxunganeki Waye, tete, hano ta holola Ondjovo oyo noku I ninga i nomwenyo.

59 Ndele Jesus okwa li Kristus. Ndele kesheshimwe tashi udikile kuKristus, Ye okwe shi shilipaleka. Edalo lokakadona, a velula ovanandu, a konakona omadiladilo omitima davo, kesheshimwe osho Ye a wana oku ninga e—e li Messias, ndele, tuu, a nyumuka koufi, ndele natango inave shi dimbulula. Natango kave shi shii. Konima Omishangwa da hololwa, natango

inave Mu dimbulula, nande Oye a li Ondjovo oyo ya udanekwa. Paife dimbuluka nhumbi shiwa, Ondjovo oyo Ye a li te va hololele, te va ulikile. Ova enda lela naYe omido nhatu, noku shi dimbulula, ve shii kutya Ye okwa wanifa Ondjovo oyo. Ova ya, tava i kuEmaus, “Osho tuu?” Huh! Kave shi uditeko! Inave shi mona.

⁶⁰ Didilika hano eshi she uya ponhele, konima Ye a holola Ondjovo, natango vali, kuvo, noku va ulikila nhumbi Kristus e noku longa oinima ei, ndele natango kave shi wete. Didilika ehanyeno e va pa, ovaudifi ovo, molwa okuha shiiva noku dimbulula Omushangwa wa wanifwa oo wa wanifwa momesho avo. Didilika eendjovo Daye kuvo, “Omalai, ovafi vounye okuudako.” Opa li Kalunga Yemwene, Messias a nyumuka, ta ende pamwe navo, te va ulikile. Ta ti, “Omolwashike, muhe uditeko kutya Kristus oku noku longa oinima ei? Kamu shi shii kutya oshi noku kala *ngaha*, *nongaha*, *nongaho nongaho*?”

⁶¹ Ndele efiku alishe, te va fatululile Omishangwa, ndele natango, “Osho tuu?” Ndele kave shii kutya Oye a li a fikama po.

⁶² Hano Ye okwa talatala. Konima Ye a udifa Ondjovo, nokwe va lombwela nokwe va ulikila oinima tai kala, ndele natango kave shi uditeko. Ye okwa ti, “Omalai, novafi vounye komitima okuudako, uwete, okuudako Omushangwa wa shilipalekelwa otundi,” Omushangwa tau Mu udike mefimbo olo. Tuu Ye okwa li novalongwa, ashike kave shii Ondjovo ya shangwa eshi ve I mona ya hololwa.

⁶³ Onda hala shi ningine mo, okafimbo ashike. Uwete? Uwete, kave shii o . . . Shi leshe mOmushangwa, kutya osho eudaneko lefimbo eli, ndele hano tala Kalunga te shi holola, ndele natango oto ti, “Onda kumwa.” Oshinima shelifa, uwete, filufilu. Natango ohatu ungaunga novanhu.

⁶⁴ Ndele otwa mona kutya Ye okwe va hanyena, nehandu. Ova li ovalongwa. Molwaashi, kave shii Ondjovo, kutya, eshi Ye va hololelwa, kave shi uditeko.

⁶⁵ Oshike? Oshinima shelifa tashi ningwa nena. Ashike omomadiladilo ovanhu . . . Otashi ku va etifile onghenda, molwaashi umwe oku na ongudu tai i *ngaha*, naumwe oku na imwe tai i *ngaha*, naashishe tave lipula oku ninga ongudu oyo i kule. Olo etomhelo Kristus ita dulu e lihoholele Yemwene ovanhu.

⁶⁶ Omolwashike, Ongeleka oya wana oku kala unene . . . Omolwashike, oya wana oku kala mondodo yefimano paife, neenghono denyumuko Laye, oilongadidiliko inene noikumifi.

⁶⁷ Ponhele yaasho, ova danauka unene nasho, fiyo tava i va pofipala mOngonga Hanganu, va kufe edidiliko loshilyani, ndele kave shi shii; osho naana, vehe shii kutya Ondjovo Yaye otai ti osho tashi ningwa. Ndele otave lipula oshiwa lela, oshawapala, tashi ningi eyandjo liwa, nosho nee tave shi ningile. Vavali

otava dulu tuu okweenda pamwe? Nye Ovapentekoste otamu ka ninga ngahelipi? Otamu ka yamba elongo lopakota leni leshasho lOmhepo Iyapuki, oku shi ninga. Lelalela, omu li. Ndele onye ngaho. Otamu ka ninga ngahelipi ngeenge efimbo olo la fiki? Okweenda paulai oku ya mulo!

⁶⁸ Ovaleli vamwe vOvapentekoste, Ovanevaengeli liyadi, va fikama momahangano, noku kala omutumba koVatican, nomoimhanga, nosho tuu, ndele tava ti, “Osho eliudo lopamhepo lela.”

⁶⁹ Omunhu ou a fya ko kOmhepo yaKalunga, oye ta etifa oshinima shatya ngaho, kape nonghumwe Ye a ti, “Omalai, novafi vounye komitima okuudako eshi Omushangwa wa ti.” Ye ota popi konguloshi, nge Ye ota popile moshiyuma, Ye ota tongo oshinima shelifa. “Omalai, novafi vounye komitima okuudako nhumbi eshi Ondjovo ya hololwa apa, noku ya hano muyo.” Shelifa paife!

⁷⁰ Otwe lipyakidila unene nomalandulafano etu. Unene... Okwa li ve lipyakidila unene, oku Mu pwilikina, noku ninga oinima ikwao. No—nonghee otwa mona, kutya, paife otu na omalongoitavelelo mahapu a yooloka, otu na omalandulafano okino mahapu.

⁷¹ Ndele paife otu na elinyengo lomhinge noucomunisi. Okwa li handi pwilikine ko*Life Line*, ongula imwe, tai yandje omalombwelo opamukanda ayo, kutya—kunya, oucomunisi, omolwashike, itamu u kombo po. Omolwashike, ova kala omu omido nomido. Omalandulafano aeshe aa a yooloka nomikalo, o*Life Line* tai ti, nokuli omashingo aa a fa ombada, noinima yatya ngaho mulo, melinyengo lomhinge noucomunisi. Elinyengo lomhinge loucomunisi, ovacomunisi omo ve li tava twomukumo, oku mona mo kutya lye olye. Akutu, ame! Hamo nda hokwa.

⁷² Onda hokwa mEuyo laJesus Kristus, molwa Ongeleka. Ovalongi ova wana oku kala ve shi lipyakidila, noku mona eshi Omishangwa da udanekela nena. Inandi teelega eumbeko, lovacomunisi. Onda teelega euyo lOuhamba, Jesus Kristus, nOmileniuma i ye mo. Ha nokuli (lelelela) nda hokwa moucomunisi ile imwe yomeeisms davo, ile oisms youkwamhepo yoye, hasha shomuyo! Onda hokwa muJesus Kristus, nOye aeke, oku ninga ovanhu ve Mu mone. Ye oku li apa, te likoleke Yemwene, apa ta ulike naana eshi Ye a ti Ye ota ningi momafiku axuuninwa.

Paife inave shi udako. Okwa li ve lipyakidila unene.

⁷³ Tuu, otava ti nena ova itavela Ye a nyumuka koufi. Kesheumwe, ova itavela Ye a nyumuka koufi? Ava tava ti lela Ovakriste, ove shi itavela. Ndele hano Ye ota dulu oku uya noku ninga naana eshi Ye a ti Ye ota ningi konima yenyumuko Laye,

ndeke natango kave shi wete. Ehen, omufimanekwa. Akutu! Osho oshili. Vo, vo natango kave shi wete.

⁷⁴ Omalongoitavelelo, omalandulafano elongo, ove na ovalongi nove va na va longekeka. Osho oupofi, oupofi komauteolohi avo opaunhu, opo va dja mo mOndjovo yaKalunga.

⁷⁵ Ngaashi nda ti onguloshi, Kalunga ina pumbwa omufatululi washa. Itandi dulu oku fatulula Ondjovo Yaye, ile pe na umwe ta fatulula Ondjovo Yaye. Oye omufatululi Waye Mwene. Ngeenge Ye a ti Ye ota ningi sha, Ye okwe shi ninga, nosha wana. Osho ashike shi li po. Ye okwa ti Ye ote shi ningi, ndeke Ye ote shi ningi. Osha wana. Ye ina pumwa umwe a tye *eshi osho* Ngaho, ile *osho osho* Ngaho. Ye okwe shi ninga, Yemwene. Omafatululo etu kae fi sha kOmushangwa. Ye ota popi, Yemwene, ndeke osho shi li.

⁷⁶ Eshi pehovel, eshi Ye a ti, “Nape uye ouyelele,” nouyelele owe ya po. Inashi pumbwa efatululo lasha. “Okakadona otaka fimbapala,” oka ninga! “Ohandi ka tilila Omhepo Yange kombada yomebelela aische,” Ye okwe shi ninga. Inashi pumbwa efatululo lasha.

⁷⁷ Eshi Ye a ti Ye ota ningi mefimbo eli, Ye okwe shi ninga. Inashi pumbwa oku fatululwa; oshe lifatulula shovene. Oye omufatululi Waye Mwene.

⁷⁸ Paife, ashike otwe lipyakidila unene noinima ikwao, nosha kwata ko ovanhu vetu. Nomalalakano etu mahapu Evaengeli liyadi, nosho tuu, neefikola, oku pa omulumenhu ekonakono lomesho manga . . . ekonakono lomadiladilo, manga o—omushivimwenyo, manga ina ninga—ninga omutumwa, a tale nge oIQ yaye oi li pombada sha wana. Kashi fi sha? Ohandi shi lipula moule washimwe, shimwe shokokule sha fya omido dihapu da pita. Ashike oshiye ngaashi Opentekoste i li, ova ninga ngahelipi oshinima shatya ngaho?

⁷⁹ Oto lipula oIQ va pumbwa mEfiku laPentekoste? Eitavelo muKalunga, osho va pumbwa. Omondjila! Osho oshipumbiwa. “Nge oto itavele, oilongadidiliko ei otai shikula ava va itavela,” Jesus ta ti. Ye ina tya va konakoneni oIQ yavo. Ye okwa ti, “Indeni nounyuni aushe,” ovatumwa, “ningeni ovanhu aveshe ovalongwa. Oilongadidiliko ei tai shikula ava va itavela!” Oyo oIQ, oIQ yaKalunga, shama tuu u na eitavelo la wana oku ninga oinima ei i nomwenyo noku kala yashili, Kristus a hololela ovanhu.

⁸⁰ Ashike, nena, otwa hala oku va konakona nelandulafano lelongo loludi lonhumba. Ame!

⁸¹ Okukonakona Jack Ruby, efiku limwe, molwa eemhwengu. Natango otave shi ningi. Ounyuni aushe otaw i eemhwengu. Oshili, omunhu okwa pwiduka. Kape nomunhu ta dulu oku yasha mukwao ina pwiduka. Ounyuni aushe owa pwiduka. Lelalela, ou li. Omunafaalama, okwa pwiduka komunangeshefa.

Omunangeshefa okwa pwiduka, komunafaalama. Olyelye a pwiduka? Ongudu aishe oya pwiduka.

⁸² Ope na oshinima shimwe ashike inashi pwiduka, ndele osho Jesus Kristus Omona waKalunga, nEvaengeli Laye oli na enyamukulo lakesheshimwe. Omambo etu oushivimwenyo, noinima aishe ei, oyo oipolopolo. Nge oshi li omhinge nOndjovo ei, shi kupula shi. Ondjovo yaKalunga oi li mondjila, noinima ikwao aishe oya puka.

⁸³ Otu wete oinima ei. Kape nonghumwe ounyuni wa tuta mohonde! Kape nonghumwe oinima i li ngaashi i li paife! Katu na . . . Oshi li efimbo alishe . . . Onghumwe nge Oswald, ou a dipaa Omupresident wetu, onghumwe nge okwa mona ekonakono leemhwengu. Nghi shi wete. Ashike, ou wete, ongahelipi omulumenhu ta i mo noku yasha omulumenhu mukwao, noku mu kufa omwenyo waye noku twikila? Paife, ondi li moTexas, omo ashike handi kanghama. Ashike nandi ku lombwele sha, alushe . . . Omwene ashishe ote shi file oshisho, fikulimwe, pEuyo Laye. Didilika, ku na oufemba oku kufa omwenyo womunhu. Ahawe, omufimanekwa. Kalunga oye aeke e na oufemba oku kufa omwenyo. Osho oshili.

⁸⁴ Paife tala, Ondjovo oya shangwa shili, eudaneko lefimbomudo olo, ya shilipalekwa nawa, ndele natango inave I dimbulula. Didilika, ove Mu shiiva ashike e li omuxunganeki, Jesus waNasaret. “Ove auke . . . Oove auke omunailongo omu? Jesus waNasaret, ou e li omuxunganeki omunaenghono moilonga koshipala shaKalunga noshovanhu.” Ve Mu shiiva e li omuxunganeki! Hano, nge ove Mu shiiva e li omuxunganeki, omuxunganeki okwa tuminwa efimbomudo olo e li mo. Oku na oku holola eudaneko laKalunga. Ondjovo ohai uya komuxunganeki. Ndele nge Ye okwa li omuxunganeki, hano Ondjovo ya udanekelwa efimbomudo olo okwa li i noku hololwa kuYe, ndele natango kave Mu wete. Kave shi wete nande.

⁸⁵ Ova ti, “Ye okwa li omuxunganeki, omunaenghono moilonga,” naashi oilonga Yaye ya li, “oinaengheno mOndjovo koshipala shaKalunga, nosho tuu. Ye okwa li munene, notwe lineekela . . .” Israel oku na omalineekelo avo a tungilwa kuYe; Israel shopamhepo, ha ongeleka yaIsrael, o . . . oshiwana ashike. O—ovanhu, Israel shashili shopamhepo oshi na omalineekelo avo latungilwa kuYe.

⁸⁶ Ndele, didilika, hano eshi ve Mu shiiva onga omuxunganeki, Ye okwa ya koshike? Ye okwa ninga naana ngaashi omuxunganeki e noku ninga, Ye okwa shuna a yukila kOndjovo. Uwete? A shuna, a ulike. Nge Ye omuxunganeki ou va ti Ye okwa li, Ye okwa shuna a ulike Ondjovo ya udanekelwa Yemwene, yefimbo olo. Natango inave Mu dimbulula. Ova enda pamwe, ovapofi ngaashi ve li, inave shi dimbulula. Ondjovo

ya udanekelwa efimbomudo lavo, Ye okwa li omuxunganeki a holole oshinima shelifa osho.

⁸⁷ Paife tala, Ye okwa ti, “Omalai, ovafi vounye komutima okuudako ashishe ovaxunganeki va tonga kombinga yaKristus, nhumbi Ye e noku hepekelwa oinima ei Ye a tonga, noku ya hano moshinge Shaye, nokunyumuka mefiku etitatu. Oinima aishe ei Ye oku na oku i ninga, ndele natango kamu uditeko?” Ova wanene oku shiiva kutya ope na Omunhu oo ta ningi eshilipaleko laashi kwa li tava ti ova itavela. Ashike natango kave shi wete. Ye okwa li shili edidiliko lawashili—omuxunganeki washili, alushe; ha oku shuna kondjovo ilili, oku shuna kudimwe dilili, ashike oku koleka Ondjovo kutya nena Ye oku li meudaneko Laye.

⁸⁸ Paife dimbuluka, manga Ye ine uya, Johannes okwe uya poshiningwanima. Okwa li omuxunganeki. Ndele ye okwa li shike? Omutetekeli waMessias. Ndele okwa ti, “Haame Messias.” Ove lipula oye kwa li, molwaashi okwa li omuxunganeki. Okwa ti, “Haame Messias. Inandi wana nokuli oku ditula eenghaku Daye, ashike Ye okwa fikama mokati keni.” Akutu, Johannes okwa yeledwa kutya Ye opo e li, shaashi Ye oku shi shii kutya oku na oku Mu shivifa.

⁸⁹ Xe okwa li omupristeli. Ina ya koseminali yavo, e ke lilonge a kale omupristeli. Oshilonga shaye okwa li sha fimana unene. Okwa ya mombuwa, e ke likalele naKalunga. Ina hala oku humbata okakalata koukwashilyo okudja kuumwe, ile va tye *ngaha, ngaho*, ile *ngahenya*, shaashi aveshe ova lumbakana noku nwefwamo ke—kelandulafano lomunhu wopefimbo olo. Oshilonga shaye okwa li sha fimana. Oku noku likolelela muKalunga amuke, osheshi oku na oku shivifa Messias.

⁹⁰ Jesus okwa ti, “Okwa li ouyelele nouyelele tau vilima, nomokafimbo mwa hala okweenda pamwe naye, mwa tyapula okweenda pamwe naye. Ashike Ondi na oundombwedi munene u dule waJohannes.” Uwete? Oye. . . Natango inave shi itavela.

⁹¹ Edidiliko lashili lomuxunganeki washili, layuka pombada, tali va shuna kOndjovo. Inava udako onghedi Yaye yokupopya.

⁹² Ndele, tala, Omushangwa owa ti osho tashi ka ningwa, naana ondjovo nondjovo omukalo sha li. Nokuli David, omido omafele koinima yasho, hanga omido omafele ahetatatu, a lila shelifa Ye a tonga komushiyakano. Ndele kape nelimbililo, kutya motembeli ongula oyo, pamwe ova imba eimbilo lelifa, Epsalome 22, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?” Motembeli tave li imbi, ndele, Kalunga ou tava ti ohava longele, ova li tava valele.

⁹³ Osho shi li nena! Kalunga ou tava ti ova itavela, oo te liholola Yemwene, va hala, oto idile keshe omuvelo, noku ha longelakumwe, pehe na sha shilili. Ova. . . Oshi li omhinge komalongoitavelelo avo. Akutu omalai, ovafi vounye komitima oku shiiva efimbo tu li mo! Kalunga ine shi udaneka mefimbo

eli laxuuninwa? Nhumbi ongeleka yaLaodikea ei tai kala ya lomoka, naJesus oku li kondje, ta kendabala oku ya mo molwa elongelokumwe linini? Jesus oshike? Ondjovo, Ondjovo yashili ya hololwa. Kondje, tai kendabala oku ya mo, ndele inai dula oku uya mo.

⁹⁴ Otundi tu li mo, shaashi, omupofi, omukalo welifa. Jesus okwa ti osho tava kala. Ovaxunganeki ova ti osho tava kala. “Ovahayavala, ovafulalali, ovaholi vouhalu ve dule ovaholi vaKalunga. Vehe nombili, ovalundili, ovahenelidiliko, ovatondi vaava vawa, ovo ve nemoniko longaho letilokalunga, ndelenee tava shilike Eenghono dalo,” Eenghono denyumuko Laye, ehololo Laye kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ndele Ye oku nomwenyo nena, fiyoalushe, a shilipaleke oinima oyo Ye a tonga. Itandi mu hanyaukile, ashike onda hala mu udeko.

⁹⁵ Oshili, omesho avo okwa pata natango. Didilika, nande inava itavela, omwa li sha muvo, ove Mu shiva e uye mo. Ye okwe lihumbata a fa Ye ta koyelele po.

⁹⁶ Ye pamwe ota dulu e ku lihumbatele ngaho, konguloshi. Paife mokupata, ohandi ka pata diva opo ndi kale nomukweyo weilikaneno. Ye ota dulu e lihumbata a fa Ye te ku koyelele po. Pamwe okakalata koye keilikaneno itaka ifanwa, ashike, dimbuluka, pamwe Ye ote ku pe ashike eyeleko, yo. Uwete, Ye oku li Kalunga ngaashi Ye e li apa, ile kumwe kulili. Ye ote shi koleke, efiku nefiku, oufiku noufiku. Ye oKalunga, keshepamwe. Uwete? Ye omukaliapeshe.

⁹⁷ Paife dimbuluka, Ye okwe lihumbata a fa Ye ta koyelele po. Ndele ove Mu fininika. Paife, inava udako eshi Ye kwa li ta popi, ashike tuu omadiladilo avo aeshe. . . Kave shii eshi ve noku itavela.

⁹⁸ Paife ope na ovanhu vahapu vatya ngaho, nena. Ope na ovanhu vahapu vatya ngaho moBeaumont, konguloshi. Kave shii eshi ve noku itavela. Ashike ou wete eshi va ninga? Ova ninga oshinima shounongo shi dule omunhu ta dulu oku ninga, ove Mu shivila mo. Osho ngaho. Osho ngaho. Osho hano, nosho ashike, Ote liholola Yemwene, ngeenge Ye a shivwa e uye mo. Mu tambula mo, to ti, “Omwene Jesus, ondi shii kutya Omushangwa osho tau ti. Ohandi dulu oku kala ndi he shi uditeko, ashike ila momutima wange. Onda hala oku Ku tambula. Onda hala oku Ku itavela. Hano, lihololele nge Mwene.”

⁹⁹ Didilika, ove Mu shivila mo. Paife inava dula oku shi ndjadjukununa, ova—ova, osho. . . Ye, Ye ashike. . . Inava udako eshi Ye a li ta popi. Ashishe osha li sha lumbakana, kuvo. Inave shi udako, ndele natango ova ti, va shiva, ve Mu fininika, “Ou noku uya mo!”

Ye okwa ti, “Ahawe, Ondi—Ondi noku ya.”

¹⁰⁰ “Akutu, ashike, Omwene, Ou—Ou noku uya mo! Ou, Ou noku uya mo!” Ndele ove Mu fininika nafiyo, ve Mu ifana, nafiyo Ye e uya mo.

¹⁰¹ Osho u ninga. Ndele hano ngeenge Ye e uya meni, opo nee Ye te liholola Yemwene. Ye ohe lishivifa Yemwene ngeenge e li meni.

¹⁰² Didilika nhumbi Ye a ninga konima yenyumuko Laye. Ondjovo yashili ya udanekwa, uwete, inava dimbulukwa Ou Ye a li. Ashike eshi e li meni lavo, hano Ye okwa pashula omesho avo. Omukalo oo, eshi Ye a ya meni letungilo pamwe navo, Ye okwa pashula omesho avo eshi Ye a ya meni. Ye okwa pashula omesho avo. Oshike? Mokuha yelufa eke Laye noku tya, “Pashukeni, omesho eni naa pashuke.” Omesho avo okwa pashuka, nande ongaho, pambelela.

¹⁰³ Ngaashi kuDotan, ile—ile Dotan, shapo, osha li, kwinya eshi va uda . . . Elia oko a li. Ndele o—Ovaarami ova li kombada yavo, ndele Gehasi ta lili, “Tate wange, Ovaarami ove li apeshe!”

¹⁰⁴ Ndele Elisa okwa ya ko ndele ta ti, “Ope na vahapu pufye shi dulife ve li puvo.” Ta ti, “Omwene, pashula omesho omumati ou.” Ndele pomuxunganeki oo omukulupe, nokoshikulundudu, oko omatamba Omundilo nOvaengeli vOmundilo.

¹⁰⁵ Ndele Ombibeli oya ti, “Okwa denga Ovaarami noupofi.” Okwa ya ko ndele ta ti, “Otamu kongo Elia?”

Ova ti, “Eheno, ohatu mu kongo.”

¹⁰⁶ “Ieni, ohandi mu ulikile apa e li.” Ndele ova mona ko, pambelela, tava ende. Ashike ova li ovapofi kutya oye lye.

¹⁰⁷ Ndele osho, konguloshi, pamwe ou na omamoniko omilongombali nambali momesho oye. Ashike, omhepo yoye, ku uditeko kutya Oyo Ondjovo ya udanekelwa efimbo eli? Osho eudaneko laKalunga. Kalunga a ya meni, hano ta pashula omesho oye. “Akutu, ngaho Oye, osho?” Ye okwe shi udaneka. Didilika, meni, Ye okwa pashula omesho avo kwaashi Ou Ye a li, Ou Ye a li. Paife nge Ye okwa i meni loye, konguloshi, komulandu woye weitavelo, Ye ota dulu oku pashula omesho oye, e ku ulikile Ovaheberi 13:8 ve li mondjila, kutya, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Nge Ye okwa i meni noku pashula omesho oye, Ye ota ningi shelifa paife.

¹⁰⁸ Ngaashi Ye a ningila omukainhu oo pondungu, twa popya onguloshi. Paife didilika, oku shi shii, paOmushangwa, eshi Ye ta kala. Paife, osha li oshitopolwa shiwa kombinga yomukainhu oo.

¹⁰⁹ Vahapu vomufye, nena, katu shi shii, paOmushangwa, eshi Ye e li nena. Otwe Mu tula metemba, keshe Okrimesa. Heeno, ohatu kufa ndiba wOpaasa noku mu ninga enyumuko Laye. Kape nonghumwe atushe twa kundakunda. Uwete? Oshi li mondjila. Kape nonghumwe tu he shii apa tu li. Ashike omukainhu ou oku shi shii, oku na momadiladilo aye, mwinya momutima waye omu na Ombuto.

Ngaashi nde shi fanekela, kaume kange muwa, Jack Moore, nena.

110 Nhumbi Ovafarisai ovo kombinga ilaula *apa*, omitima davo oda li dalaula konima oko. Kave na Omwenyo, oku hovelifa. Ngaashi va mona okauyelele, ngaashi va ya, molwaashi ova li ovakwamhepo nova kwafela oku diinina eemhango. Ndele eshi Ondjovo, kwinya kehovelo, okwa li tai minikile kOndjovo, Ombibeli, kuvo; okwa li tava ende, ashike konima *oko* kave na Ouyelele.

111 Apa opa li munini ou, ombwada ii, onghalamwenyo yaye yotete *apa* oya li ilaula ngaashi tashi dulika, konghalamwenyo yaye. Okwa li ombwada. Shitivali, mwinya, omwa li Ouyelele munini kaniingholi, molwaashi oku na ediladilo laashi Messias ta kala.

Apa opa fikama Jesus, pokati kavo.

112 Eshi Ye a ninga edidiliko lOukwamessias, e va ulikila Ou Ye a li nakesheshimwe, osha laulika oshinima ashishe shOvafarisai ovo. Ova shuna komulaulu. Kave na oku tava fikamene *apa*. Ove Mu ifana “Belsebul,” omunawii. Ndele ouyelele oo va li ve na, owa dima, ndele tava kanene mo.

113 Apa opa li omukainhu ou, alaulila moulunde ngaashi tashi dulika, ashike momutima waye oku shi shii kutya Messias osho ta kala. Oku shi shii kutya edidiliko lilipipo Ye ta ulike. Ndele diva eshi Ye e mu lombwela . . .

114 Ye okwa ti, “Etele Nge ndi nwe.” Okwa ti . . . Ye okwa li ta kwata omhepo yaye, a mone apa a fikama.

Ndele okwa ti, “Kashi li panghedi.”

115 Ye okwa ti, “Ngeno wa shiiva Ou ta popi naave, oto indile Nge u nwe.” Ndele eenghundafana oda twikila. Shayukilila Ye okwa mona naana apa omadiladilo aye a li, naashi sha li momutima waye.

116 Okwe shi shiiva hano, eshi Messias te uya, Messias oku noku kala Kalunga. Kalunga oye Ondjovo. Ondjovo oyo omukonakoni womadiladilo omomotima. Osho sha kala movaxunganeke. Omukainhu oo oku shii shihapu e dule etata lovaudifi moAmerica ve shii konguloshi, oshi li mondjila, oshi li naana mondjila, naye mo—monghalo oyo. Ashike, uwete, okwa nuninwa kOuyelele, ndele diva eshi Ouyelele oo wa twa!

117 Ndele okwe lipula Ye okwa li omulumenhu a nunwa, pamwe omunamhinge. Okwa ti, “Omolwashike, ootate yetu ove linyongamena komhunda ei. Ndele Ove oto ti omuJerusalem, oku kala Omujuda,” nosho tuu, eenghundafana . . .

Ta ti, “Inda u ka tale omulumenhu woye ndele ileni oku.”

Okwa ti, “Nghi na omulumenhu washa.”

Okwa ti, “Owa tonga sha yuka. Ou na vatano.”

118 Tala! Okahandje kOuyeleele oko, kokushiiva Ou Ye a li, otaka ulike kutya osho. “Omufimanekwa, ondi wete kutya Oove omuxunganeki. Ondi shi shii, ngeenge Messias te uya, osho Ye ta ningi.”

Ye okwa ti, “Aame Ye.”

Okwa ti, “Osha wana!” Uwete?

119 Omulaulu waye aushe owa tokekwa. Outokele aushe wOufarisai owa laulikwa, koku I anya. Olo eyooloko, Ouyeleele tau minikile Ondjovo. Uwete? Molwaashi edina laye ola tulwa mEmbo lOmwenyo lOdjona manga ediko lounyuni, okwe I dimbulula paife ngaha. Osha pula Ombuto oyo inini, ya li konima yonyata aishe ei nakesheshimwe shatya ngaho, noku shi kosha mo.

120 Osho Ye e uyila, oku va koshola ngaho eshi Xe e Mu pa manga ediko lounyuni. Amen. Ondi udite oukwamhepo, omanga ndi shii kutya Oshili. “Haye ou a hala, ile ou ta lotoka; oKalunga.” Amen. Hasheeshi wa longa, ile oshi fike peni wa longa. Kape na omunhu a konga Kalunga; Kalunga okwe ku konga.

121 Ndele eshi Ouyeleele wa shela, Ovafarisai ovo ova ti, “Akutu, osho, onde shi uda nale oshinima osho. Ye oBelsebul. Oo omunyanekeli.” Hano oshinima ashishe osha laula.

122 Ndele omukainhu ou munini, a laula *apa*, nokwa toka *apa*. Okwa ti, “Ondi shi shii ngeenge Messias te uya. Ohandi Mu kongo. Ngeenge Ye te uya, Ye osho ta ningi. Ou noku kala omuxunganeki Waye.

Ye okwa ti, “Ahawe, Aame Ye.”

123 Okwa ti, “Ileni, mu tale Omulumenhu ou a lombwela nge oinima ei nda longa. Kashi fi Ondjovo oyo tai konakona omadiladilo oo e li momutima? Kashi fi tuu Messias?” Okwa wanene a kale mOmapangelo Ahangana, ta udifa konguloshi, ngaashi ndi li omhinge nasho. Okwa, okwa wanene oku kala apa ta ningi sha ty a ngaho, ta ulikile vakwetu vamwe ava kutya Messias oshike.

124 Didilika, shama e li meni, a pashula omesho avo. Hano, paOmushangwa, Ye okwe liulika Yemwene. Paife Ye okwa pashula omesho avo.

125 Hano eshi eshi tonga, Ye okwe uya mo. Okwa, o . . . Oshike she uya mo? Ehololo; Ombuto ei i li *apa*, eshi Omona wOuyeleele a tema ko!

Oto dulu u kufe ombuto noku i paka koshi yemanya.

126 Onda mona, hanale unene, opo ve na eembuto dongala yomaadi va longela hanga omido omayovi anhe, muEgipti. Ova kufa ombuto oyo, naimwe yomoiya ya li mokaanda, oyo Josef a tula mo, omido adishe odo. Ndele eshi da tulwa medu, ndele

etango le di denga, oda kala nomwenyo. Ombuto yomwenyo oyo oya kala mo.

¹²⁷ Akutu, mumwatate, eshi twa li twa nuninwa kuKalunga, manga ediko ledu, tu kale ovanamati novanakadona vaKalunga! Ngeenge Ouyelele oo we i denga, kape na oukwaongalo, kape na eengaba dongeleka, kape na okushemununa, kape na sha tashi i kangheke. Oi noku kala nomwenyo, shaashi Kalunga okwa ti otai kala.

¹²⁸ Ove shi dimbulula. Omesho aye okwa pashuka, nokwe shi dimbulukwa. Okwe shi dimbulukwa, shi li meni. Okwa dimbulukwa Omushangwa, olo etomhelo e Mu dimbulukwa.

¹²⁹ Ovalongwa ava konima yenyumuko Laye, inava dimbulukwa Omushangwa, ndele olo etomhelo inave Mu dimbulukwa.

¹³⁰ Ndele oo omukalo Ovafarisai ka ve u shii. Ye okwa ti, “Konakoneni Omishangwa. Otamu lipula omu na Omwenyo waAlushe, Ohandi . . . Odo tadi mu lombwele Ou Ame ndi li.”

¹³¹ Akutu, eshilipaleko lOunhu Waye! Hano eshi eudaneko la shilipalekwa, omesho avo okwa pashuka, ndele ve Mu dimbulukwa.

¹³² Yo, oshinima shelifa osho sha pashula omesho, sha pata omesho, yo. Ava ve I ninga oindjola, fiyo Alushe oshe va shuna apa va li pehovelu, ou wete, sha pata omesho avo.

¹³³ Omesho aPetrus okwa pashulwa koshinima shelifa. Okwa li e shi teelela. Omesho aNatanael. Jesus okwa ti Ye oku va shii manga ediko lounyuni, kutya otava ka kala ovatumwa ava.

¹³⁴ Paife komesho yaashishe eshi, mefimbomudo eli tu li mo, osha ninga ngahelipi komesho oye? Paife olo epulo, ha sheshi sha ninga kwaavo. Ou li kombinga ilipipo, konguloshi? Paife ou noku kala shapo wa kwatafana nOvafarisai, ile wa kwatafana novayapostoli, ile ovaitaveli. Paife oshe ku ningila sha. Ou li—ou li omhinge naYo. Osha ninga sha. Ngeno owa li mefimbo linya, ngeno owa ninga shike? Oshike—oshike onghalo yoye yopaife oye ku didilika ngahelipi? Oye ku yukifa peni? Shi diladila.

“Iya, ongeleka yange . . .” Ovafarisai osho va ti. Uwete?

¹³⁵ Owe lilongekida oku dimbulula Jesus Kristus, mEenghono denyumuko Laye? Owa hala oku dimbwa kesheshimwe nokweenda pamwe naYe? Owe lilongekida oku Mu itavela, oku twala Ouyelele nOmwenyo Waye kuvamwe? Osha ninga shike? Ngaashi Ye—ngaashi Ye a hololwa momafiku aa axuuninwa, Ye okwe shi udaneka.

¹³⁶ Paife oto ti, “Mumwatate Branham, Messias okwa hololwa hano. Ondi shii kutya Omushangwa osho wa ti.”

¹³⁷ Iya, Messias oo e lifa okwa udanekwa te liholola Yemwene nena. Oshinima shelifa! Paife, Ovaheberi 13:8, paife pwilikina, te lididilike Ye oku kala “e lifa onghela, nonena, nofiyoalushe.”

Johannes 14:8. . . Osho a ti, “Ou ta itavele Nge, uwete, oilonga ei Handi i longo naye yo ote i longo.” Johannes 14, omuwoi- . . . apa ohatu mono, Ye okwa ti, “Okafimbo kaxupi, omhango younyuni, *ounyuni aushe*, itau dimbulukwa Nge vali. Otava kala ovapofi filu. Itava mono Nge vali. Hano okafimbo kaxupi ndele itava mono Nge, natango omesho eni otaa pashuka, osheshi otamu mono Nge; osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” “E lifa onghela, nonena, nofiyoalushe.”

¹³⁸ Lukas 17:28 ta ti. Jesus ta ti kutya, “Momafiku axuuninwa, onghalelo younyuni otai kala ngaashi eshi Ovapaani va hanaunwa kuSodom naGomorra.” Ha mefimbo laNoa, ngaashi eyelu (Ye okwa yandja okuheneenghedi kwefimbo olo), ashike Ye okwa ti, “Ngaashi sha li pefimbo laSodom.” Paife osha li ounyuni wOupaani wa hanaunwa po nomundilo. Kalunga okwa tula outa wodula keulu, kape na vali “omeva,” ashike omundilo oshikando eshi. Paife ounyuni wOupaani owe lilongekidila ehanauno.

¹³⁹ Ye okwa udaneka kutya otapa kala elundululo linene kedu. Nge owa mona nale omafano amwe, omukalo ovakainhu va djala, oumbulua oo pedu lomesho avo, tava monika va fa va tuta. Tala eshi tava ningi nena! Ouheneenghedi, elundululo, akutu, imwe yomoinima ii, ndele oshiwana eshi omo sha xwakelwa. Otashi twala ounyuni aushe momahengano. Ovakainhu vetu ova kanifa yavo—yavo—ondodo yavo yopanghedi. Ova teya ekipa lombuda loshiwana. Ndele aveshe vomuvo, oinima yetata moAmerica ya tungilwa ko, omilele; kesheshimwe, eewisiki davo, omakaya avo, nakesheshimwe shilili. Ndele eendokotola otadi ti, “Oo oudiyo. Otau ku dipaa.” Otave shi mbwikula, shelifa ashike. Otave shi ningi, nande ongaho. Kave na eliudo lokulondwela.

¹⁴⁰ Ndele Omishangwa otadi ti kuvo vaha tete ko eexwiki davo, naikwao. Ndele itandi popi ovakainhu vomounyuni; osho oshikandekifo, nande ongaho. Ashike ohandi popi ovakainhu nye Ovapentekoste. Omu shii xwepo shi dule po. Ombibeli oya ti kutya eexwiki daSimson ode mu topola; edalo lOmunasiri ole mu topola ko kOndjovo yaKalunga. Vakainhu, otashi mu ningilwa shelifa, omunhu a topoka. Ndele Omunasiri okwa topoka ko kOndjovo, kokule noinima yomounyuni. Ndele oto shi udifa, noku shi lilila, noku shi ingida, noku aluka omudo wa shikula ndele oshii shi dule sha li eshi wa li ko. Inapa fyaala sha kakele kepangulo laAlushe laKalunga, eeboma doatomika neemisile naikwao, molwa ounyuni aushe.

¹⁴¹ Ovanyandi voindjola kokino, noku lombaula, no—noradio naikwao, ota i shiki omwilwa noku imba, tai teyaula omashendjo a nyata, noku tonga eendjovo domafingo noinima ii oyo nokuli inai pumbwa oku pitikwa, noifo aishe naikwao oya natekwa i yadi ouhamunghela, ovakainhu veheneenghedi, kesheshimwe, tava kendabala oku udifa nawa omadiladilo, tava kendabala oku ku mweneka. Otashi dimbulukifa nge okamatyona taka shiki omwilwa momulaulu, taka pitile momayendo, taka kendabala

ke lininge ka fa inaka tila. Owa tila okufya, nou shi shii. Ou shi shii kutya owa finda kepangulo, ndele otali uya molwa wa sheka Omhepo Iyapuki, nowe likanyuna Jesus Kristus a nyumuka. Naana. Omesho avo okwa pata. Kave shi shii.

¹⁴² Sodom naGomorra. Jesus okwa ti, “Ngaashi sha li kuSodom naGomorra.” Ngaashi nde shi mu endululila onguloshi, inapa kala nale efimbo mondjokonona la fa eli. Tala, Lot . . .

Ope na alushe eengudu nhatu dovanhu.

¹⁴³ Lot okwa kalela po ongeleka, konduko. Oku li muSodom mwii, omo ovakainhu tava tete eexwiki davo, nova li ve na oinima iwa, nokwa li umwe womovanamitwe voshilando, noinima iwa yatya ngaho, ndele, “Nandi ye nasho.” Ashike, moshili, mwinya momutima waye, osha ehameka omwenyo waye. Oku shii xwepo; okwa kala naAbraham.

¹⁴⁴ Abraham ina ya musho, pehovelo. Okwa li omuhoololwa ou Kalunga a pa eudaneko, ou a li a teelega omona te uya, omona a udanekwa.

¹⁴⁵ Sodom osha li natango momukundu washo. Ndele, dimbuluka, Ovaengeli vavali ovo va ka udifa ko.

Umwe okwa fyaala po naAbraham nongudu oyo.

¹⁴⁶ Paife, tala, ova ya ko va ka udifa. Ndele, dimbuluka, okudja twa kala momafimbomido ongeleka aa, inapa kala omulumenhu a tuminwa ongeleka, edina laye la xula nah-a-m, nafiyo opaife. G-r-a-h-a-m, omutumwa wopefimbo, kongeleka muBabilon, mwinya muSodom. Omuevangeliste munene ota longo oshilonga shinene shasho, yo. Ote va ande, kolulyo nokolumosho. Inava pupa ko sha kusho. Okwa ti, “Ondi na ovalidilululi omayovi omilongonhatu moivike ihamano; shuna ko oivike ihamano ikwao, kae fi vali omilongonhatu.”

¹⁴⁷ Omukundu owashike? Kave na apa tava i. Tava ende tava tafina osingamu, tava shili ousekeleta, nakesheshimwe shilili, va ninge ehepaululo, ile eshi hava ifana “etokolo.” Oshi li mondjila, omuevangeliste na twikile omukalo Kalunga te mu lombwele.

¹⁴⁸ Kwaame, kashi fi etokolo. Olo edalo! Ou noku dalwa. Ou na shimwe shi noku ningwa.

Ofye ava, nande, apa, h-a-m.

¹⁴⁹ Didilika, apa koshikulundudu, opa li Umwe a fyaala po naAbraham, ashike tala edidiliko loludi lilipipo Ye a ulika. Ndele osha li Ab- . . . Kalunga a ulikila Abraham edidiliko nedidiliko, ashike olo la li laxuuninwa alike manga omona a udanekwa ine uya; laxuuninwa alike. Omunhu, Ye okwa monika a fa omunhu. Ye okwa li ashike Omunhu wanafangwa, a djala; ondwi koikutu Yaye, ta ti Ye okwa kala molweendo, Abraham okwa kosha eemhadi Daye.

150 Ndele halo Ye okwa kala omutumba, nombuda Yaye ya pilamena ketwali, paife tala, Ye okwa ti, “Abraham.” Efiku ile avalu komesho, a kala *Abram*, naye okwa kala *Sarai*, S-a-r-a-i. Paife oye S-a-r-a, “ohamba.” Ke fi *Abram*. *Abraham*, “xe yoiwana.” Ye oku noku lundulula edina laye. Didilika, Ye okwa ti, “Abraham, omwalikadi woye oku li peni, Sara?”

151 Paife dimbuluka, okwa li e nefele, naye okwa li e nomilongomuwoi. Ta ti, “Oku li metwali, konima Yoye.”

152 Ye okwa ti, “Ohandi ke ku talela po paudaneko.” Uwete? Ndele osho omafiku omilongombali naahetatu, naSara.

153 Ndele Sara okwa yola, ngaashi sha li, e liyolela, ta ti, “Ame, omukainhu a kulupa, ndi na ounyenyene nomwene wange; ye a kulupa, yo?”

154 Ye okwa ti, “Omolwashike Sara e shi limbililwa, te lipopile momutima waye, ‘Oinima ei otai dulika ngahelipi?’”

Ndele okwe shi likala.

Ashike Ye okwa ti, “Eheno, owe shi tonga.”

Jesus okwa ti, “Ngaashi sha li . . .”

155 Paife tala. Abraham okwe shi dimbulula ngahelipi? Paife, Abraham okwe Mu ifana, “Elohim.” Vangapi ve shi shii kutya oshili, ovaleshi vOmbibeli? Eheno, omufimanekwa. Elohim oye omuwaniaishe Aeke, Omushiti munene Yemwene. Omolwashike e Mu ifanena Elohim? Molwaashi Ye okwa konakona omadiladilo a li momutima. Oyo Ondjovo. Ovaheberi 4, tava ti—tava ti, “Ondjovo yaKalunga oi neememo i dule eongamukonda leembinga mbali, otai tu tai tongola omakipa nomingo, nokukonakona omadiladilo nomadilongo omutima.”

156 Osho nee, ovaxunganeki, Jesus e va ifana, “ookalunga.” Osho nee Jesus e liyelifa Yemwene, nomukainhu oo okwe Mu dimbulukwa e li Ondjovo, Ye okwa konakona omadiladilo. Ndele Jesus okwa ti, “Ngaashi sha li pefimbo laSodom, osho taku kala pokuuya kwOmona womunhu, eshi Omona womunhu ta hololwa.”

157 Osha ninga ngahelipi komesho oye? Hano Ye iha i meni, konguloshi? Onde lineekela Ye ota dulu. Dimbuluka ashike, natu nungumaneni noku itavela nomutima wetu aushe.

158 Ye okwa udaneka, dimbuluka, Malakia 4, otape uya Etumwalaka olo tali “tungulula e—Eitavelo looxe natango, tali alula ovana kooxe.” Akutu, ovaliti Ovapentekoste, Kalunga na pashule omesho eni mapofi mefiku eli, kokule nomayooloko eni omaukwaongalo, nomalongoitavelelo eni naikwao oyo mu li ovaliholivene noku lwila, noku tala kOmona waKalunga eshi Ye e li apa. Omido omayovi avalu, Ye natango oku nomwenyo nomokati ketu konguloshi, ta shilipaleke eudaneko Laye.

159 Kalunga ne, konguloshi, ngaashi Ye e tu eta kumwe ngaashi Ye e va ningila kuEmaus, a idila omivelo noku tu hololela sha. Dimbuluka, etomhelo va dimbulukwa kutya Oye, Ye okwe shi ninga ngaashi Ye a ninga manga Ye ina valelwa; ndele hano Ye okwa kana po moipafi yavo, a ye kokule navo. Ye okwe shi ninga ngaho. Ye ne uye konguloshi, mokati ketu, noku pashula omesho etu, moku tu lihololela Yemwene, moinima yelifa oyo Ye a ninga eshi Ye a li oku kedu, molwaashi Ye okwa udaneka. Ye okwe lifa onghela, nonena, nofiyoalushe. Omwene ne tu kwafe tu Mu mone ngaashi Ye te tu holokele.

Natu nyongamekeni omitwe detu. [Okanhele ke he na sha mokateipa—Sd.]

160 Oshilalakenenwa shange shilipipo? Elalakano lange lilipipo koshilalakanenwa shange? Omwene Kalunga, itandi dulu okutya eheno ile ahawe. Oove Auke to Shi fininike. Owe shi udaneka, ndele ohandi ilikana opo U pitike ovanhu ava va moneko noku udako, konguloshi. Va pitika, oshikando shimwe, Omwene, matula omitima odo, da matuka nawa, tava ti, “Ila mo, Omwene, paife lihololele nge Mwene.” Ndele omesho avo naa pashuke hano, ve shi dimbulule.

161 Inapa kala omulunde a fyaala metungilo konguloshi, omuheneitavelo. Akutu, pamwe ope na ava apa va hala oku . . . va hala—hala oku kwatela nge onghone nde va ifana ovalunde. Ashike, Tate, Kalunga, Owa ifana Ovafarisai, kutya ova li ovakwamhepo novakwamepo va kasha, “ovanawii” wa ti, “nye omu na xo yeni, omunawii, noilonga yaye otamu i longo,” molwaashi inava dimbulula Ondjovo ya shilipalekwa, Messias. Ngeno ove Mu itavela, momhepo; ashike eshi e li mombela, ahawe. Ndele, tuu, Omushangwa wavo owa ti kutya Ye ota kala “Kalunga pamwe nafye.”

162 Tate, ohandi ilikana, konguloshi, opo U shi wanife vali. Ope na vamwe apa va pumbwa omesho avo a pashulwe? Va pa omaadi omesho oo Wa udaneka mEhololo 3, kEfimbomudo laLaodikea; va lande omaadi, opo omesho avo a pashuke konguloshi, opo va dimbulule otundi tu li, neshilipaleko leudaneko laKalunga motundi ei. Otwe shi indila mEdina laJesus. Amen.

163 Okakalata keilikaneno kelipi? K. Openi twa . . . Otwa tamekela puimwe, onguloshi ya ya, inatu tamekela? [Umwe ta ti, “Eheno, omufimanekwa.”—Sd.] Ashike katu na efimbo lawana, omulongonanhano ile ominute omilongombali natango. Natu hovelani . . . Ndele okwa yandja okakalata keilikaneno K. Paife diinineni oukalata veni, ohatu ka hanga keshe kamwe komuvo.

164 Aka, shimwe paife, konima yokupopya . . . Osho hashi kala, keshe ou a popya, ova popya. Shi dimbuluka, onda ya mo ashike noku tameka omukweyo weilikaneno. Osha li shipu. Ashike, nena, ondi—ondi—ondi noku ninga shimwe shilili. Uwete? Ndele

ondi—ondi na oku Shi eta, opuwo. Nge osha tambulwako. . . Ohandi—ohandi kunu ashike Ombuto. Itandi—itandi dulu oku I kaleka nomwenyo. Oi noku wila medu liwa.

¹⁶⁵ Ou weteko, Ombuto Yaye Mwene, ova ti Ye okwa kuna. Dimwe oda wila mondjila, inadi kwafa sha. Dimwe oda wila momakiya, ashike, nomedu lomamanya. Ashike dimwe oda ya medu liwa. Oo okwa li Omona waKalunga.

Ohandi kunu ashike Eembuto, omukalo welifa. Uwete?

¹⁶⁶ Ye na kufe okuhashiiva sha kwange, ku litulila kombinga imwe; noku kufa omutima wange, opo ndi Mu itavele, noku tala noku mona nge ondi Mu hole, ile ahawe; noku dimina nge po omatimba ange aeshe, noku longifa nge momukalo keshe opo Ye—Ye a mone efimano mwaame. Omwenyo ile efyo, kashi nombudi, opo shi Mu fimanekife ashike.

¹⁶⁷ Paife ohandi indile kesheumwe, mEdina lOmwene Jesus, alikana kaleni omutumba ominute dishona. Ino endauka. Eshi osho tashi ka kala alushe ngaha. Iho—iho lipula eteelelo leholoko laJesus Kristus?

¹⁶⁸ Paife nge onde uya apa, onga omunhu, handi ti, “Aame Omwene Jesus,” ndi na eexwiki dile; katu shi ngee Ye oku na ile ahawe. “Ondi na oivadi yeembosha momake ange,” uh-huh, keshe omunaihelele ote shi dulu. “Ondi na omaadi nohonde, nakeshe. . .” Osho, natango, hasho. . . Omushangwa hasho wa udaneka.

¹⁶⁹ Oto shiiva ngahelipi kutya oJesus? Ku na. . . Oto ti, “Iya, ohandi Mu shiiva pafano Laye.” Ahawe, olo omushivimwenyo wonhumba e li faneka. Katu shii nhumbi Ye ta monika. Uwete? Nghi shii eshi Ye a li. Osho, uwete, osho shi noku kala.

¹⁷⁰ Rebeka ke shii nhumbi Isak ta monika, ashike osha li ohole, nande ongaho. Uwete? Ke shii nhumbi ta monika; oku na ashike oku ya. Omaludi! Okwe mu mona noku mu hole. Okwa li e na ehalo oku ya, nande ongaho, kutya nee ota monika ngahelipi.

¹⁷¹ Ashike ohandi Mu shiiva ngahelipi? Jesus okwa ti, “Koiimati yavo otava shiivika.” Paife ngeno Jesus okwa li apa, Ye ita kala molupe lopambelela a fa nge, shaashi olutu olo oli li omutumba kolulyo lEenghono, ashike Omwenyo Waye ou li apa.

¹⁷² Ndele, dimbuluka, eli eudaneko laxuuninwa, edidiliko laxuuninwa olo ongeleka i na, manga edidiliko la udanekwa—Omona a udanekwa ina aluka. Omushangwa oo itau taulukwa, ou weteko. Diva konima Sodom, omona a udanekwa a fika, ndele Sodom okwa xwikwa po. Osho tashi kala natango!

¹⁷³ Natu ifane okakalata keilikaneno, tutyte hanga. . . Ohatu i pokangapi, imwe fiyo omulongonanhano, onguloshi? Natu kufe vakwao omulongonanhano, omilongohetatu nanhano fiyo efele. Okakalata keilikaneno K. Oko tuu, K? K, omilongohetatu nanhano, olyelye e ka na? Yelufa eke loye. Ehen, oke na

apa ke li? Omilongohetatu nanhano, ila *apa*. Omilongohetatu nahamano, omilongohetatu naheyali, omilongohetatu nahetatu, omilongohetatu nomuwoi, omilongomuwoi, muK. Omilongomuwoi, omilongomuwoi nanhano, efele, ninga omukweyo apa, fimbo handi popi nengungo alishe, okafimbo ashike.

¹⁷⁴ Vangapi ve li apa vehe na okakalata keilikaneno? Nou li lela we litula mo, nowa hala Kalunga e ku kwafe, yelufa omake oye. “Nghi—nghi na okakalata keilikaneno, Mumwatate Branham.” Paife tala. Paife ino linyenga. Sh! Efa ashike ava tave uya, ve uye apa, omunute ashike. Kala lela wa ngungumana paife, ominute dishona ashike.

¹⁷⁵ Lipula, otu li mOukalipo wOmupanguli wEulu nedu. Ou noku kala wa ngungumana ngahelipi nge we Mu mono a fikama apa? Oto i keengolo doye, to yaayana, to lili, kesheshimwe. Ashike Ye opo e li apa. Ye okwe shi udaneka, “Apa pe na vavali ile vatatu va ongala mEdina Lange . . .” Itashi ti sha, shaashi owa tonga nale, “Apa Edina.” Otashi ti, “. . .mEdina Laye, Ondi li mokati kavo.” Didilika.

¹⁷⁶ Paife opo ve li, ovo nda ifana? Ahawe. K, omilongohetatu nanhano, oko nda ifana, ile omilongomuwoi? [Umwe ta ti, “Omilongohetatu nanhano.”—Sd.] Omilongohetatu nanhano, omilongohetatu nanhano fiyo efele, fikama *apa*. Nge ito dulu oku uya, umwe . . .

¹⁷⁷ Ope na omunhu kolutala apa, umwe tala okakalata kaye. Pamwe omulumenhu ita dulu okweenda. Uwete nge—uwete nge oyo onomola yaye. Ondi mu wetu e na okakalata keilikaneno meke laye. Nge oye, omolwashike, oto dulu oku mu undulila momukweyo weilikaneno. K, omilongohetatu nanhano fiyo efele. Nge ope na umwe ita dulu oku yambuka, pamwe umwe ombolo; talatala koukalata vavakweni. Ndele fimbo to shi ningi, tala kwaame oku, amushe.

¹⁷⁸ Paife, owe shi itavela, “Ye, pehovelu, opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga; nOndjovo oya ninga omunhu noku kala mokati ketu?” “E lifa onghela, nonena, nofiyoalushe.” Owe shi itavela? Hano, eshi Ondjovo alushe ya longa, oi li omukonakoni womadiladilo omutima. Olo etomhelo ovanhu va dimbulukwa kutya Jesus okwa li Messias. Oshi li mondjila? Vangapi ve shi shii?

¹⁷⁹ Paife, opa li omukainhu munini, oshikando shimwe, ou a itavela kutya nge okwa kumu oshikutu Shaye ota veluka. Oto dimbuluka ehokololo? Paife, dimbuluka, okwa itavela ashike. Okwa li molupe lopambelela hano.

¹⁸⁰ Ndele, dimbuluka, Ye okwe shi ninga oshikando shimwe. Ye okwa lombwela ashike omukainhu eshi a ninga; oku na ovalumenhu vahapu unene. Ndele oshilando ashishe shaSikar

oshe Mu itavela, molwa ehokololoumbangi lomukainhu, noumbwada waye.

¹⁸¹ Ndele paife itava itavele nge o—omulongi omutilikalunga, a nangekwa kuKalunga, nEvaengeli, te va lombwele. Natango itava itavele, itave shi itavele. Uwete? Uwete? Omudimbi ashike, kwalaula! Oshili shovene, ounyuni aushe, tashi monika shi nefininiko musho. Ashike, nghi shii nhumbi handi shi ndjadjukununa, ashike opo shi li. Ookaume, pendukeni! Okwa toka shidule hatu diladila.

¹⁸² Paife kala omutumba ndele to Mu tale. Paife Ombibeli oya ti, mOvaheberi 4, kutya, “Oye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu.” Oshi li mondjila? Paife nge Oye Omupristeli Omukulunhu oo, nowe Mu kuma, oto kumu ngaashi omukainhu oo a kuma. Paife, Ye ina uda ekumo lopambelela; Ye okwa ti, “Ondi wete Nda nghundipala.” Eenghono oda dja mo muYe. Paife nge Ye natango Omupristeli Omukulunhu, oto dulu oku kufa natango eenghono muYe, molwaashi Ye okwe lifa onghela, nonena, nofiyoalushe.

¹⁸³ Hano Ye ote shi ningi ngahelipi? Ongaashi Kalunga a ti. Mefimbo laSodom, edidiliko olo ola li shike? Kalunga, Elohim, momunhu, ou a lya, a nwa. Ou shi uditeko? Jesus okwa li Kalunga momunhu. Olo etomhelo Ye a konakona omadiladilo avo, Kalunga momunhu! Tashi liendulula vali, ta ti otashi liendulula vali momafiku axuuninwa. “Eshi Ye ta hololwa, otashi kala ngaashi sha li pefimbo laSodom.” Eenduba neenduba dOmishangwa odo da talululwa. Ashike ku noku kala nefatululo; Kalunga ote shi fatulula nge oshi li mondjila. Ye ote shi yelifa mondjila. Paife kala neitavelo noku itavela. Ondjovo imwe okudja kuYe otai shi wanifa.

¹⁸⁴ Paife, Tate Omukwaulu, ei Ondjovo Yoye, ngaashi ndi shii nawa. Paife oshi li momake Oye, Tate. Onde liyandja kuOve, nengungo eli. Nashi kale konguloshi, eshi hatu di apa, natu tye, “Omitima detu inadi xwama tuu mufye, ngaashi Omwene wetu Jesus, molupe lOmhepo Iyapuki, a popya nafye fimbo twa li ko?” Shi wanifa, Tate. Onda ilikana mEdina laJesus, molwa efimano Laye. Amen.

¹⁸⁵ Paife kala neitavelo, itavela. Onda itavela Mumwatate Pearry ote ke shi pungulula apa, momunute ashike.

¹⁸⁶ Ndele paife, dimbuluka, ovanhu ava nghi va shii. Ovo. . . Ovalongi ava ve li apa ondi va shii, ondi shii keshe umwe womuvo, ashike nghi wete umwe elili ndi shii. Ondi shii kutya ope na ovanhu vamwe oko ava ndi shii. Nge inandi pukifa, ohandi lipula ou oMumwatate Pat Tyler e li omutumba apa; nghi shi shii nawa, e li omutumba lela. . .

¹⁸⁷ Momukweyo weilikaneno, nge nghi shi shii, ou shii kutya nghi shii sha kombinga yoye, yelufa omake oye. Ou u li momukweyo weilikaneno apa, ou u na okakalata, to uya, yelufa

omake oye. Ehen, omufimanekwa. Paife, lwaako, omu shii shelifa.

¹⁸⁸ Paife apa Oshili. Nge Ye okwa nyumuka koufi, hano Ye okwa udaneka kutya Kalunga ota shivika mombebelela younhu. Paife, kutya nee oshi fike peni Ye a vaeka nge, ou noku vaekwa neitavelo oku shi itavela. Uwete? Otashi pula atushe. Ove... Omukainhu ou a kuma oshikutu Shaye, oku noku itavela. Ye ngeno okwa koya po. Uwete? Oku noku shi itavela. Uwete?

¹⁸⁹ Oo oKalunga! Paife umwe ote lipula, “Oshalinghenda osho o—ombele yakula inene. Kalunga okwe ku pa oshalinghenda, oto dulu oku shi kufa noku shi tukula, noku ninga eshi...” Ou na ediladilo la puka loshalinghenda. Oshalinghenda oku shiiva nhumbi to di mo mondjila, noku pitika Kalunga a ninga eshi Ye a hala oku ninga. Uwete, oku shiiva nhumbi to fudapo, opo Kalunga e ku longife momukalo ou Ye a hala. Li kufa mo ashike mondjila. Uwete?

¹⁹⁰ Paife nghi shii nande oumwe womovanhu ava, nghi shii omunhu ou e li apa. Apa omukainhu a fikama apa, ota monika a fa wange umwe muwa oo opo a i kOukwaalushe, lwopaife. Itandi kala oshinima shitilifi, nge meme wange okwa tale okudja kOukwaalushe konguloshi, te lipula nde uya apa oku pukifa ohepele yatya ngaha? Ondi na oshilalakanenwa shashike? Ohandi i eemwengu. Ondi li apa oku kendabala oku ku kwafa, mukainhu.

¹⁹¹ Ndele oshinima ashike handi dulu oku ninga osheshi nda tumwa oku ninga. Itandi itavelifa ovanhu. Itandi itavelifa nande oumwe. Ashike, ondi na...

¹⁹² Nghi fi omuteolohi. Nghi fi nokuli... Nghi fi o... Ihandi li ifana omuudifi, uwete, molwaashi nghi na elongo. Omuudifi nena oumwe ou e na Obatyela yavo yOunghulungu nodgree yOundokotola. Omolwashike, oinima oyo nghi shii kutya oikwashike.

¹⁹³ Umwe okwa pula nge efiku limwe, ta ti, “Iho longifa oityadina yoye noityamwene nawa.”

¹⁹⁴ Onda ti, “Nghi shii kutya oikwashike. Nghi—nghi shi shii.” Nghi shii kutya oshityadina oshike, ile oshityamwene. Itandi dulu oku ku lombwela, oku xupifa omwenyo wange, eyooloko pokati koshityadina noshityamwene. Itandi ku lombwele.

¹⁹⁵ Ashike oshinima shimwe ndi shii, ondi Mu shii, Eenghono denyumuko Laye. Osho ashike ndi na ko na sho, uwete. “Ye,” oye Aeke nda hala oku shiiva. “Oku Mu shiiva, oko Omwenyo.” Ndele osho nda shikula, Omwenyo, oku kala nomwenyo. Osho u lile apa, Omwenyo, oku kala nomwenyo.

¹⁹⁶ Paife, mukainhu, nge Omwene Jesus okwa hololele nge shimwe eshi wa ninga, shimwe osho uhe noku kala wa ninga, shimwe u lile apa. Ngaashi Ye a ninga omukainhu, e mu

lombwela eshi sha li sha puka muye; pamwe ta tongo eshi sha puka mwoove, nge omu na, hano oto shiiva ngee oshili ile ahawe. Oto kala ondombwedi yasho. Itashi ku ningi. . . Oto shiiva kutya ope na Shimwe, shimwe shi na apa tashi di. Itashi kala oushitwe. Oshi noku kala Oshipwe. Eewa. Itashi ku itavelifa Ondjovo nda tonga, otashi kala Kalunga ta fatulula Ondjovo Yaye Mwene, hano itashi kala Kalunga ta shilipaleke?

¹⁹⁷ Engungo itali itavele shelifa? [Eongalo tali ti, “Amen.”—Sd.] Kala wa ngungumana paife. Paife dimbuluka, kala wa ngungumana.

Oto ti, “Owa dika, Mumwatate Branham?”

¹⁹⁸ Ehenno, lelalela. Omukainhu nghi mu shii. Oshi noku pula shimwe shilili, Omwengeli wOmwene, Omhepo Iyapuki Yovene.

¹⁹⁹ Oluudi lOmundilo olo la wilika ovana muIsrael, Israel mombuwa. Uwete, eshi Ye a li ko, Ye okwa li Jesus. “Moses okwa tala—tala okushekwa kwaKristus olupuna munene u dule womuEgipti.” Okwa fiya po Egipti.

²⁰⁰ Eshi Jesus a li oku kedu, Ye okwa ti, “Onda dja kuKalunga, noku ya kuKalunga.” Ye okwa fya, apakwa, a nyumuka, a londa meulu.

²⁰¹ Ndele Saul, mondjila yaye yoku ya kuDamascus, okwa dengwa kOuyelele oo welifa. Ndele Omujuda oo ngeno ina ifana ouyelele woshingawi oo, “Omwene.” Ndele okwa ti, “Omwene, Oove lyelye?” Oku shi shii kutya okwa li Omwene ou a wilika ovanhu mombuwa.

²⁰² Ye okwa ti, “Aame Jesus.” “E lifa onghela, nonena, nofiyoalushe.”

²⁰³ Paife nge Ouyelele oo welifa ou li mokati ketu, uwete, hano Otau lishilipaleke Wovene mokweetapo eshi Wa ningile ko. Paife nge Ye ote shi ningi, otashi tu itavelifa noku kala twa hafa, itashi dulika? Ye ne shi wanife. Oove. . .

²⁰⁴ Ohandi ku eta u tye sha. Uwete, ngeenge wa . . . Ngeenge we li kufa mondjila, otashi yelufa po; ndele keshe ondjovo to popi, kesheshimwe. Uwete, ove omunhu, u na omhepo. Ndele keshe tuu opo Omhepo i li, diva Otai vaeke, ondi weteko, ondi wete eshi shi li naaku wa yuka, pa . . . Osho oshalinghenda shaKalunga. Oo omukalo Ye e shi ninga, a lombwela omukainhu. Oshinima shelifa, oshinima shelifa naana.

²⁰⁵ Paife ou li apa molwaashi ou li ponhele yaumwe elili. Owa hala eilikaneno laumwe elili, naumwe elili oo oku li moshipangelo. Heeno. Ndele osho otiibi. Ndele omulumenhu woye. Oshi li mondjila. Noshinima shikwao ndi wete, okwa vikininwa okufya. Ope na omhepo ilaula i li kombada yaye, molwaashi ke fi Omukriste. Oshi li mondjila. Kashi fi oshili? Uwete? Ke fi Omukriste. Okwa vikininwa okufya. Ndele owa hala opo a tambule Kristus.

206 Ndele ondi wete ou na oupyakadi umwe, yo. Ile ove ku teelega u kale u na oTB, ile shikwao shimwe. Osho ngaho, ou na eminikilo ile shimwe. Ove—ove ku minikila oTB. Oshi li mondjila, kashi li?

207 Paife iho i, wa itavela nomutima woye aushe? Paife ngaashi naana wa itavela, keshe tuu wa itavela Eshi osho paife shi shi shii, ngaashi naana we shi itavela; inda kuye, mu lombwela eshi sha ningwa apa, napamwe omhepo ilaula oyo tai i; ota xupifwa, hano ota yambuka noku uya keumbo. Paife itavela nomutima woye aushe paife. Kalunga ne ku yambeke.

208 Owa itavela? [Eongalo tali ti, “Amen.”—Sd.] Osho, oto dulu oku I tokola keshe tuu wa hala. Oshi li kwoove paife.

209 Ongahelipi, mukainhu? Ondi wete otu vanailongo kumukwao, ashike owa itavela kutya Kalunga ota dulu oku hololela nge oupyakadi woye? [Omumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Ndele nge Ye okwa dulu, otashi ku itavelifa neenghono, itashi dulu? Omulumenhu oo e uya apa, ondi wete. Owe shi itavela ominute dishona da ya. Ahawe, ou li apa wa kalela po umwe elili, yo, omulumenhu woye. [“Eheno, omufimanekwa.”] Owa itavela kutya Omwene Jesus ota dulu a hololele nge eshi sha puka momulumenhu woye? Owe shi itavela? Oku na onghufi. Oshi li mondjila. Ndele ope na okaana apa ke na eehameko, olo to ilikanene, yo. Owa itavela kutya otashi ningwa, yo? Eewa. Owa itavela nomutima woye aushe paife? Ngaashi wa itavela, osho nashi kale ku- . . . Uwete, ihandi velula. Ohandi tumbula ashike, uwete, eshi ndi wete. Ndele owa itavela nomutima woye aushe, otashi kala ngaashi we shi itavela. Owe shi itavela, nOmwene ne ku yambeke. Kalunga ne ku yambeke.

210 Ino limbililwa nande. Kala neitavelo. Ngungumana ashike lela. Paife nge—nge owa tameka . . . Ino tameka oku linyenga. Uwete, ou li omutumba lela nawa. Kala ngaho u pwilikine, ominute dishona.

211 Ongahelipi, omufimanekwa? Nghi ku shii, otu vanailongo kumukwao, ashike otu noku shakena kOshipundi shEpangulo shaKristus noku nyamukula kwetu—okuholoka kwetu apa konguloshi. Owe shi itavela, ino itavela? Owe shi itavela lela. Onda—onda tala ashike Ouyelele, omufimanekwa, uwete, evaeko, Omhepo Iyapuki.

212 Paife, oto hepekwa kedimo loye. Edimo loye otali ku piyaaneke. Oshi li mondjila. Ndele ou na shimwe to kendabala okweefa, ondjikilile. Ndele osho lela sha etifa edimo loye, otashi yuka kokaangela diva nge ito shi xulifa po, okushila omakaya. Owa itavela kutya Kalunga ote shi ku kufa noku ninga—noku ku ninga nawa? Oto kala? Owa itavela nge onde ku tenheke omake paife. . . fimbo Shimwe eshi u shii sha fa shikumwifwi kwoove? Ashike olo evaeko laKristus, nge onde Mu indile e ku kufe

oshinima osho noku ku ninga nawa, oto dulu oku i tulapo noku ya. Owe shi itavela? [Omulumenhu ta ti, “Onde shi itavela.”—Sd.] Ila oku. Ila oku, omufimanekwa.

213 Satana, komufika weitavelo letu, Oukalipo waJesus Kristus Ou omufindani kombada yoye nomaludi oye aeshe, ohandi lombwele omunawii ou, ou ta tumu omulumenhu ou kombila yodiva, nousekeleta ava, dja mo muye, mEdina laJesus Kristus. Amen.

214 Inda paife kala kombada yasho. Itavela, noku kala ngaashi u noku kala.

215 Owa itavela? [Eongalo tali ti, “Amen.”—Sd.] Twikila ashike oku itavela.

216 Ongahelipi? Omukainhu to monika omukaume neenghono, owa itavela Jesus Kristus e li Omona waKalunga? Owa itavela ndi li omupiya Waye? Etomhelo nde shi tongela, eshi Ye. . . Owa lesa nale embo lange? Omo la ti, “Nge owa ningi ovanhu ve ku itavele.” Uwete, osho oshinima shinene, ou noku shi itavela. Ou na shike. . . Kape nomukalo umwe to taalele Kalunga ashike, omoshalinghenda, ashike oku itavela.

217 Ngaashi Marta a ti, “Onda—onda itavela kutya Oove Omona waKalunga. Ngeno Ove wa li po, mumwameme ngeno ina fya.” Uwete? Okwe shi taalela mondjila. Eshi, oku noufemba oku Mu lombaulifa molwa oku he uya, ashike ine shi ninga. Okwe uya nefimaneko, ndele ta mono eshi a indila.

218 Paife owa itavela kutya—kutya Kalunga opo e li noku shii oinima aishe? Ndele owa itavela kutya Ye ota dulu oku hololela nge oinima ya puka mwoove? Oupyakadi ou li medimo. Ou na omakitakano, oinima ihapu ya puka. Ndele ou na omakitakano, oshitumhuka shi li medimo. Oshi li mondjila kusho. Oshi li mondjila. Eewa. Omufimanekwa Whitley, ove shuna, itavela nomutima woye aushe, noto kala nawa. Eewa. Shikumwifwi nda ifana edina loye? Ye oku ku shii, yo, uwete.

219 Ongahelipi? Paife ou na oupyakadi woshikainhu, notashi ulike kutya ou li komai, ndele oo efina li li komai. Owa itavela kutya Jesus Kristus ota dulu oku kufa po efina olo? Onda wana oku ku lombwela eshi sha ningilwa omwalikadi wange lwopaife. Uwete, eshi. . . Owa uda ehokololoumbangi? Iya, loye itali kala la fa laye? Eewa, osho tashi kala nge to itavele ashike nomutima woye aushe.

220 Tala oku, mukainhu omunyasha. Woye oupyakadi woshikainhu, yo, edjoponhele loshikainhu. Owa itavela kutya Jesus Kristus opo e li e ku kaleke nawa noku ku velula? Ndele owa itavela kutya aushe otau ii, naaushe nasho, noto kala nawa noku. . . kala onghalamwenyo i li nawa? Eewa. Inda, shi itavela paife, osho tashi kala.

221 Owa itavela kutya Kalunga ota dulu oku velula oudu wosuuka, yo, te ku ningi nawa? Eewa, twikila ashike okuuya komesho, to ti, “Onde Mu itavela.” Ndele oto u i kombada nge to itavele. Elundululo lohonde yaKalvali osho tali ningi.

222 Paife ope na shimwe sha ningwa mengungo, inandi shi kwata nawa.

223 Omukainhu e li omutumba apa, a tala nge, ota hepekwa koupyakadi wedimo. Owa itavele kutya Jesus Kristus ote ku kaleke nawa?

224 Popepi naye omukainhu e na oupyakadi womutima. Konima oko no...Konima oko, a djala embale lilaula, noupyakadi womutima.

225 Okwa li u u na, yo. Ou u na. Uwete, onda ti okwa li u u na. Amushe omwa manguluka paife. Jesus Kristus amushe okwe mu kaleka nawa. Eewa, indeni nondjila yeni hano, ndele Kalunga ne mu yambeke. Kala—kala neitavelo, itavela nomutima woye aushe.

226 Pomido doye, ou na omakitakano, oinima ihapu ya puka. Ashike shimwe shomoinima inene wa hala oku ilikanenwa, omutima woye, yo. Owa itavela kutya Ye ote ku kaleke nawa koupyakadi womutima oo, noku ku velula? Eewa. Inda, shi itavela, to ti, “Tangi, Omwene,” noto mono eveluko loye.

227 Elyalyakano ole mu piyaaneka efimbo lile, le mu etela okamhunda komaxu, ho penduka oufiku, ashike shimwe shomoinima inene u na, osuuka ei. Owa itavela kutya Kalunga ota dulu e ku velule kuyo noku ku kaleka nawa? Twikila ashike to uya, to ti, “Tangi, Omwene Jesus. Onda itavela nomutima wange aushe.”

228 Kalunga oha dulu oku velula oudu keshe wohonde, oanemia, ile shimwe shilili. Owe shi itavela? Eewa. Twikila ashike, naKalunga ote ku kaleke nawa. Shi itavela.

229 Ongahelipi? Ondi ku wete to kendabala okudja kombete, kanini lela, odindo hanga i ku kwate. Ashike owa itavela kutya otai ku efa, konguloshi, nopaiife oto kala nawa? Twikila ashike to uya komesho, to ti, “Tangi, Omwene Jesus,” ndele itavela nomutima woye aushe.

230 Owa itavela nomutima woye aushe? Naye komesho. Okwa velulwa ngaho, nande ongaho, onghee shike—ashike . . . Okwe shi kwata, yemwene, ngaho!

231 Ila. Owa itavela kutya Omwene Jesus ota dulu oku velula oupyakadi wedimo noku ku kaleka nawa, noku ku tuma keumbo u ka lye? Inda komesho noku shi itavela, naJesus Kristus ote ku kaleke nawa.

232 Ila, mukainhu. Owa itavela oupyakadi wombuda, . . .? . . . oupyakadi, oinima, otai ku efa, ngaashi to i ngaha? Twikila to i, to ti, “Onde Ku pandula, Omwene Jesus.”

233 Amushe otamu diladila shike? Osha—osha ninga sha komesho oye, monena? Owa itavela nomutima woye aushe? [Eongalo tali ti, “Amen.”—Sd.] Inda ashike wa tala ko, novanhu!

234 Paife ove mengungo, owa itavela, uwete eshi Jesus Kristus Omona waKalunga, nge Ye natango oku li Omona waKalunga.

235 Heeno, ovanhu ovo otava i, ve li omutumba, aveshe ova hafa; tava talafana, tava hambelele, tava lombwelafana oinima inene Omwene a longa.

236 Omukainhu munini e li omutumba apa, ta hepekwa koupyakadi wombuda. E li omutumba lela apa, neexwiki tadi monika deenghwakutoka; ahawe, omukainhu monima yoye. Owa kuma Shimwe, ino kuma? Ou shi shii kasha li ame. Osha li Ye, Omupristeli Omukulunhu. Owa itavela nomutima woye aushe, kutya ombuda yoye itai ku piyaaneke vali?

237 Owa hala oku tulapo ousekeleta ovo, noku tya, “Itandi va toolapo vali, omufimanekwa,” omukainhu u li omutumba popepi naye? Owe shi kendabala olule, ashike ku na eitavelo musho, nande ongaho. Owa itavela paife u neitavelo kombada yavo? Yelufa omake oye nge osho to ti, “Onde shi itavela paife.” Eewa, ino shila vali. Inda keumbo noku kala nawa. Ninga ngaashi wa wana oku ninga.

“Nge to shi itavele!”

238 Omukainhu munini e li omutumba apa a djala ondjafa itilyana, ta tale nge, to hepekwa kodindo. Owa itavela kutya Kalunga ote ku kaleke nawa, mukainhu? Owa itavela? Eewa. Oto dulu oku mona loye. Eewa.

239 Oshe ku shambula, mumwameme u li omutumba lwaapo? Omukainhu oku na omakitakano. Ote ke shi shekuna. Kalunga, kwafe nge. Omufimanekwa. Cox, owa itavela? Eewa. Ine shi . . . Okwe lipula otai nasho, ashike ine shi ninga. Ou shi na, ngaho.

Natu tyeni, “Omwene na hambelelwe,” ookaume. Kamu shii . . .

240 Omufimanekwa, ou na okaangela, ya pemba. Ito xupu, wa nangala opo. Oshi li mondjila. Ihandi, itandi dulu oku ku velula. Ashike ito dulu oku holeka eshi sha puka mwoove. Uwete, oyo yo. Ove, ito dulu oku xupa u li omutumba opo, ou shi shii, shaashi owa—owa pwa. Otava ti oi li medimo loye, ndele osho. Oi li mexuli, oyo ya etifa oku pemba ku uye. Ashike owa itavela nomutima woye aushe, nowe lilongekida paife, ngaashi ovanhu ovo va nangala poshivelo kuSamaria, tava ti, “Ohatu kalele shike omutumba apa fiyo hatu fi?” Oto ka fya, wa nangala opo. Ou na omhito imwe aike, ndele oyo oku Mu tambula fimbo u li mOukalipo Waye, noku shi itavela nomutima woye aushe. Oto shi ningi? Hano, mEdina laJesus Kristus, shi itavela nomutima woye aushe, ndele fikama, kufa olutala loye u ye keumbo, to pandula noku hambelele Kalunga.

²⁴¹ Owe shi itavela? Akutu, Kalunga mu pa eenghono, ino shi lipulapula. Nge okwa . . . Oye ngaho, ta kufa olutala laye, te li tonyo noku ya keumbo.

²⁴² Amushe vomunye omwa itavela? Fikameni keemhadi deni paife. Ongahelipi kwoove to yambuka? Nghi na ko na sha naashi sha puka mwoove, yambuka. Yelufa omake oye u Mu pe ehambelelo.

²⁴³ Omwene Jesus, ove li momake Oye, mEdina laJesus Kristus!



OMESHO AVO ESHI A PASHUKA, OVE MU DIMBULUKWA OSH64-0312
(When Their Eyes Were Opened, They Knew Him)

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