

KALUNGA TELIHOLOLA

YEMWENE MOMAUKWATYA AYE



Okwa li nda kumwa oku mona kaume kange, Joseph Boze, opo, nonda punguluka noku kufa okafimbo ndi mu minike.

² Natu penuneni mOndjovo yaKalunga, kOvaheberi, ekapiteli lo1. Onda hala oku lesha, oshitopolwa, yo1, oni2, novelise oni3, oku kufa mo eleshelo konguloshi.

Kalunga, ou pefimbo lonale nomeenghedi dilili nodilili a popya mefimbo lapita nootate movaxunganeki,

Momafiku tuu aa opexulilo okwe tu popifa mOmona waye, ou e mu tula omufyululi woinima aishe, oye tuu ou e mu shitifa yo omaunyuni;

Ou e li mevadimo lefimano laye, nokwa ulika olupe lounhu waye, noku humbatifa oinima aishe ondjovo yeenghono daye, eshi ye a . . .kala omutumba kolulyo lOmufimanekwa mokombadambada;

³ Natu nyongamekeni omitwe detu paife tu ilikane. Ndele paife mOukalipo Waye wOukwakalunga, nge ou na eindilo lasha olo wa hala li shiivike kuYe, iho yelufa eke loye, naalo eindilo loye, kutya Kalunga ota . . .

⁴ Tate wetu Omukwaulu, otwe uya paife kolukalwapangelo Loye, meitavelo mEdina laJesus Kristus, Omona Woye. Ndele otwa pewa eshilipaleko eli, kutya, “Nge tamu indile sha mEdina Laye, otashi wanifwa.” Ndele Oove wa shiiva omahalo etu neemhumbwe detu, nOove wa udaneka kutya Oto wanifa ashishe osho twa pumbwa. Onghee, Tate, ohatu indile ngaashi We tu longa, “Ouhamba Woye nau uye. Ehala Loye nali wanifwe kombada yedu, ngaashi li li mEulu.” Olo eindilo letu, konguloshi, nali kale pahalo Loye oku li yandja, ndele tu pa eemhito edi. Vaeka Ondjovo, Omwene, novapopi aveshe novapwilikini, ndele Omhepo Iyapuki nai uye noku kala omuwanifi wOndjovo, konguloshi, mokati ketu. Otwe shi indila mEdina Laye. Amen.

Kaleni omutumba.

⁵ Mongula ongula, ondi uditeko, oshiumbululwa shEvaengeli Liyadi lOvalumenhu Ovanangeshefa. Alushe, opo ve na oshitopolwa, ondi nomhito yoku popya poshiumbululwa shavo. Fiyo efimbo eli, olo alike ehanganano, olo li he fi ehanganano, ashike, ongudu aike oyo nda—nda yo, Ovalumenhu Ovanangeshefa Ovakriste. Ndele paife ohandi va popi, paiwana.

6 Paife, konguloshi, otwe lineekela kutya okuongala oku itaku ka kala mongaho. Onda uya kunye, nda loloka, omunino wa loloka, nonda kwatwa kokapungunino, ko . . .

7 Onda dja koTucson oko kuwa lela kwa kukuta, nonde uya apa nokuwa lela kwa tuta, onghee ope na oulili munene. Nge amushe omu nomeva apa, nge omwe e tu tumine, ohatu shi pandula. Ashike itamu shi dulu, oshili.

8 Ashike ohandi ku lombwele oshinima shimwe, oku na efaneko. Aishe yetu—yetu—oinima yetu moArizona, omiti detu, odi yadi eengha. Kesheshimwe oshi na ongha. Omolwaashi okwa kukuta. Paife nge oshixwa osho shelifa osha mene apa, otali kala efo liwa lela. Uwete, li he nomeva, olo etomhelo la ninga ongha.

9 Ndele ngeenge ongeleka oya kala i he nOmeva Omwenyo, otai kukuta nokungata, yo, tai kanyatele noku tyuula kesheshimwe. Ashike ope pe nomeva Omwenyo taa kunguluka, otaa matula efo noku li pupaleka, lapyala linyenye, liyapuki la tambulwako kuKalunga. Onghee Omwene Kalunga ne tu tekele, konguloshi, ope tu ha kale eengha; ashike tu kale omafo mawa oo ovaendipo tava kala omutumba koshi yomuti yomudile wetu noku fudifa po eemwenyo davo.

10 Paife onda hala oku kufa eleshelo, konguloshi, Omwene nge e shi hala, nohandi shilile okambako aka popepi ngaashi handi dulu, molwa omhumbwe yewi. Onda hala oku, okudja melesho apa lOvaheberi 1:1, onda hala oku kufa eleshelo la: *Kalunga Teliholola Yemwene MOmaukwatya Aye*. Nandi li endulule vali, molwaashi ondi shii kutya oitumimawi ei i li apa oii. Kalunga teliholola Yemwene momaukwatya Aye.

11 Paife, konyala kesheshimwe ohashi hololwa momaukwatya asho. Ndele ondi na Omishangwa dishona apa di li odo nda hala . . . noshididikwa, osho nda hala oku fafanekela. Paife, oukwatya wakesheshimwe ohau holola eshi shi li.

12 Paife, ngaashi moushitwe aushe, eengala ohadi hololwa, oikando ihapu, moukwatya wado. Nge odi li kumwe, doludi limwe kudikwao, oukwatya wongala oyo otau holola kutya onkala yatya ngahelipi. Ndele moinyamenaixwa, oikando ihapu . . .

13 Ame—ame omukongo. Ndele ou noku shiiva oukwatya woshinamwenyo osho to kongo, ile omafimbo amwe u pukifwe filu. Onga oshihopaenenwa, ngaashi Odi yOmomamanya mwinya moBritish Columbia. Onda li koYukon oshikando eshi sha dja ko, ovamwatate vamwe ve li apa paife ova li naame, notwa li hatu kongo.

14 Paife nge ku shii eyooloko, nge u li moshikoti shodi ile ombabi, ito dulu oku tongola eyooloko kakele u li omukongo omukotokedi. Molwaashi, ohadi ningi oikoti yelifa; ohadi ndjoboka nge tadi faduka po. Ndele hano oto mono imwe ya fikama kokule, nomutwe wayo wa holekwa, omolwashike,

ito—ito shiiva noupu eyooloko. Odi fike hanga pamwe kombinga yoshilama; okutoka, ngaashi ombabi. Oshidjuu oku di tongola. Ashike omaluvunga ayo ohaa holola oukwatya wayo, nomaluvunga oo. Odi oi na oluvunga lelidingila, ndele ombabi oi na oixwanyo ya tanganana. Ndele oshinima shikwao, ombabi ihai i lela pokule, i kalye.

¹⁵ Ndele hano oshikombo, ohashi ende, yo, ope na oukwatya moshikombo, nodi, opo u noku shiiva eyooloko muyo, eshi wa li pokule, molwaashi aishe ohai kala pokule meemhunda. Ou noku shiiva eyooloko. Ashike nge owa didilike, o—oshikombo ohashi lipundaule nge tashi ende; omanga, odi hai lyateke omakondo ayo ngaashi *ngaha*, nge tai ende. Oukwatya washo nge tashi ningi oshikoti shayo. Oto dimbulula oshifitukuti shoye momaukwatya aashi tashi ningi, nonhumbi tashi linyenge, naashi tashi li, nakesheshimwe. Ohashi liholola shovene moukwatya washo. Ndele hano oto nuka po shimwe, noku tala eshi tashi ningwa, oto dulu oku tongola nhumbi hashi i. Oto dulu oku shi tongola moukwatya oo woshinamwenyo sha yooloka.

¹⁶ Hano owa didilika tuu nale, nghi shii ngee omu i na omu ile ahawe, oiyandja; iya, mbangula olo edina lomondjila lavo, nananghwe. Nanghwe oku fike hanga poshiyandja. Ndele oto mono vavali tava tuka, aveshe oudila voludi limwe. Nge ku wete oluvala, ashike va tala, oto dulu oku tongola kelipipo oshiyandja. Nanghwe oha tuka, unene ile kashona, a yukulila. Ashike oshiyandja, ohashi papameke omavava asho; ngaashi tashi papameke omavava asho, ohashi i poshi nopombada, poshi nopombada. Uwete, ohashi li tula mokundjoboka, ngaashi *ngaho*, noto dulu oku tongola kutya oukwatya woshiyandja, omukalo hashi tuka.

¹⁷ Nge owa didilika o—oshimote nge tashi di mo, omukalo hashi yeluka. Ndele hano tala nge u li metapa, omo tashi dulika mu na oshimote, no—nokahanameva. Ovakongo nye omu shi shii. Okahanameva kaWilson nouhanameva, ohava holola omukalo have uya nomukalo hava i. Ohava hololwa moukwatya wavo wokutuka, kutya oke li okadila koludi lilipi. Hano, nge owe va uda, oto dulu oku tongola eshi ke li, omukalo taka di mo, eshi ke li, moukwatya wokutuka kwako.

¹⁸ Ngaashi omulumenhu nomukainhu. Aveshe ovanhu, ashike omukainhu oku nomaukwatya a yooloka komulumenhu. Okwa li handi lesa apa, efimbo la ya, kombinga yaSalomo nohamba omukainhu. Inandi fika puku udifa Etumwalaka lange linini apa, kunye, mohamba omukainhu yokOumbuwanhu, ye uya i mone Salomo, noku mona oshali oyo yekonakono. Okwa li handi shi lesa, apa ha nale unene, ndele ova ti, kutya, “Shimwe shomoilimbililiki sha etwa komesho aSalomo, sha li, ohamba omukainhu ei ya kufa omukainhu, ile ovakainhu, shapo, noku va dika va fa omulumenhu.”

19 Paife, osha li oshikwailongo mefimbo olo, ashike o shi li naana pefimbo, nena. Ndele—ndeke ou shi shii kutya osha puka. Ombibeli oya ti kutya omukainhu ke noku shi ninga. “Oixuna omukainhu okudjala omudjalo wa fa womulumenhu.” Ndele Kalunga iha lunduluka osho a ti, onghee oshili.

20 Onghee otwa mona kutya Salomo, ine va tala, okwe va endifa ile a ninga shimwe, ndeke diva okwa ti, “Ovakainhu.” Uwete, okwe shi tongola moukwatya womukainhu oo, omukalo ou e lihumbata, kutya okwa li omukainhu ndeke ha omulumenhu.

21 Ndele hano konyala kesheshimwe osho shi li, nomaukwatya asho. Ongaashi ovanhu vahapu ovanalumoshu, novanalulyo. Ove li oukwatya waasho have lihumbata. Oto dudu oku tongola ngee olulyo ile omunhu wolumoshu, momukalo ve lihumbata, omukalo hava lovelele alushe nolumoshu olo ile eke lokolulyo.

Ndele dimbuluka, Jesus oku na shimwe shatya ngaho, kutya. . .

22 Omake avali oku li konyala. . . Okwe lifa. Oku na ooshinguba voludi limwe, eenyala, ominwe nhano; okatikitiki, muulikwa, nosho tuu. Ongaashi eke lokolulyo neke lokolumoshu li na ominwe doludi lelifa, luhapu, eke lounene umwe, lela naana. Neyooloko alike li li po, mudo, olo limwe olumoshu nalikwao olulyo. Olo alike eyooloko to dudu oku tongola. Limwe olumoshu, likwao olulyo.

23 Onghee hano mwaasho, Jesus okwa ti. . . Pamwe nandi tule okatwa apa. Jesus okwa ti, muMateus 24, kutya, “Omaukwatya Omhepo osho taa kala ngaho momafiku axuuninwa, popepi lela a pukife ovahoololwa vashili nge tashi dulika.” Uwete, ove li ashike. . .

24 Kufa eke loye noku li kaleka pombada. Uwete, nge ino didilika, limwe otali monika la fa likwao, mukeshu omukalo, ashike limwe lomuo olumoshu nalikwao olulyo.

25 Osho shi li eemhepo mefimbo laxuuninwa. Osho tadi kala ngaho, ashike odi na oukwatya tau di holola. Imwe oya puka, naikwao oi li mondjila, nota i dudu oku hololwa moukwatya wayo.

26 Omhepo yaKalunga otai dudu oku hololwa moukwatya Wayo. Uwete? Omhepo yaKalunga, nomhepo yongeleka. Ope na omhepo yongeleka, nOmhepo yaKalunga oi li lela inai fa omhepo yongeleka, nande.

Ope na omhepo youkwaongalo.

27 Ope na omhepo yopashiwana. Ope na omhepo yoshiwana. Keshe oshiwana, eshi nda ya mo, wa enda mo, oto hange mo omhepo ya yooloka. Onda ya moFinland, ovanhu vawa, ashike opa li omhepo yOshifinland. Onda ya moNdowishi, omu na omhepo yOshindowishi.

28 Apa ha nale unene, onda ya nomwalikadi, eshi natango twa li moIndiana, omido donhumba dapita, lwokomaalaka inini. Onde uya keumbo. Otu noku ka tala oikulya. Ndele mondjila yange yokuya ko, otwa. . . Ola li efimbo lokwenye, oto dulu uhe shi itavele, ashike otwa hanga omukainhu a djala oshikutu. Ndele okwa li shikumwifi, onda. . . Osha halula nge. Onda—onda ti, “Tala ko, otashi monika shikumwifi, omukainhu oo okwa djala oshikutu.” Aveshe ova djala oidjalomwa oyo inai. . . oku wapala komukainhu. Ndele—ndeke okwa ti. . . Onda ti, “Iya, oyo omhepo yOshiamerica, uwete, omhepo yaAmerica.”

29 Paife, omhepo yaAmerica, osha. . . wana oku kala oshiwana Oshikriste, ashike omhepo yoshiwana eshi kai fi Oshikriste. Otashi dulu oku ifanwa oshiwana Oshikriste, ashike oshi u li kokule eemaila omiliona, moukwatya. Onghee, omukainhu ou, onda ti. . .

Okwa ti, “Iya, katu fi Ovaamerica?”

30 Ta ti, onda ti, “Ahawe. Ohatu di omu. Eshi oshilongo shetu. Otwa—otwa—otwa kala musho. Otu shi hole. Oshiwana dingi mounyuni. Ashike, natango, katu fi Ovaamerica.” Onda ti, “Otwa dalwa Pombada. Omhepo Iyapuki oya kuluka, ndele otwOuhamba. Kau fi womounyuni ou.” Onda ti, “Olo etomhelo ovamwameme vetu hava djala oikutu, ve neexwiki dile, ihava vava ondomo. Uwete, omaukwatya avo okwe va holola onga ‘ovayapuki kOmwe,’ vadja Pombada.”

31 Onghee, ohatu kongo Ouhamba. Ohatu kongo Ouhamba tau uya noku tambula oishitwa Yaye mOuhamba Waye. Ndele otava hololwa noavo—omaukwatya avo, kutya emona lavo kali fi loke du oku ile loshiwana eshi. Olopombada, mOshinge. Onghee, otava, “Otava kongo Oshilando Omutungu Washo nOmushiti oKalunga.” Ova hololwa nawa.

32 Onda hala ngeni ndi na ewi la wana oku mu udifila onguloshi imwe. Ashike onda—onda dja ko. Paife, ova hololwa momaukwatya avo.

33 Otwa mona oshihopaenenwa shiwa apa mefimbo laIsrael, e uya medu leudaneko. Ndele Kalunga okwe va ifana paudaneko Laye. Ye okwa lombwela Abraham kutya, Ye ota. . . oludalo laye otali kala moshiwana eshi oshinailongo, omido omafele anhe, ndele hano Ye ote va mangulula neke leenghono, ndele tava i kedu, hano, la udanekwa, tali kunguluka omashini nomaadi eenyiki. Ndele hano eshi efimbo leudaneko la ehena popepi, ope uya fa—Farao ou ina dimbulula oshilonga sheenghono shaJosef osho e na mokati kavo.

34 Ndele, ngaha, Kalunga okwa pendula omuxunganeki wedina Moses. Ndele omulumenhu okwa li a longwa ounongo aushe wOvaegipti. Kape nelimbililo eshi a li omulumenhu munene, a lungama, omulumenhu a longwa, osheshi ota dulu a longwe

Ovaegipti ounongo. Ta monika nawa a—omulumenhu a wana oku mangulula.

³⁵ Ashike, ou wete, osho hatu ifana emangululo, naasho Kalunga ha ifana emangululo, osha yoolokafana.

³⁶ Paife tala omulumenhu ou neenghedi daye adishe. Oku shi shii kutya okwa dalwa omumangululi wovana vaIsrael. Natango, nelongo laye alishe, osho ashike e shii, noku shi shii kutya okwa ifanwa kuKalunga a longe oshilonga, oku na yaye aishe. . . Oku na Obatyela yaye yOunghulungu, noPh.D. yaye, noLL. D., nosho tuu. Ndele okwa ya a ka mangulula Israel, nokwa dopa filu.

³⁷ Paife didilika, ta monika a fa, a lyata omhadi yaye kolukalwapangelo muEgipti, a ninge Farao, opo a mangulule ovana vaIsrael konima a ninga Farao, molwaashi okwa li a shikula ko momulandu wo—wolukalwapangelo. Ashike, ou wete, kutya, moku shi ninga ngaho, inashi holola oukwatya waKalunga moku mangulula ovanhu Vaye.

³⁸ Ye okwa ti Ye ote va mangulula. Ye ote “va mangulula neke leenghono,” ha Moses netanga lovakwaita leenghono, ashike oKalunga neke leenghono.

³⁹ Otwa mona kutya omuxunganeki ou okwa faduka po nokwa li mombuwa omido omilongonhe. Osha pula Farao omido omilongonhe a mboolele elongo muye, noku pula Kalunga omido omilongonhe e li mboole mo muye. Onghee otwa mona, efiku limwe, kutya ye, konima yombuwa, a shakeneka Omwene Kalunga moshixwa sha xwama, molupe lOluudi lOmundilo li li moshixwa. Nokwa pulwa a dule ko eenghaku daye, osheshi, edu a fikama oliyapuki. Paife tala kouwa waye, elongo, omulumenhu a longwa, osho a kala, tala kelunduluko lomaukwatya aye konima a shakeneka Kalunga. Okwa ninga unene. . .

⁴⁰ Omafimbo amwe Kalunga oha ningi oinima momukalo wanafangwa, nomomukalo woulai, komukalo wokudiladila kwopambelela. Didilika omulumenhu ou a kala a dopa filu; nomatanga ovakwaita aeshe Ovaegipti nakesheshimwe she mu dingilila a longe ehalo laKalunga, nelongo laye alishe, pomido omilongonhe, moukengeli waye. Oye ou, omido omilongohetatu, ongula ya shikula, nomwalikadi waye e li omutumba a tamanana kemwili, naau mushona ponho yaye, nonhaili meke laye, ta i kuEgipti, e ke shi kwate ko. Popya kombinga yemoniko lanyika oshinhoko! Ashike okwa li tashi ulike omaukwatya aKalunga, molwaashi Ye oku nomulumenhu ou a itavela Ondjovo Yaye. Opuwo. Oshinima osha li, iho lipula eponokelo lomulumenhu umwe tai kuEgipti, oko, etanga lovakwaita la dopa? Ashike okwa li shike? Oukwatya waye, omikalo daye oda lunduluka. Okwa li ta i mEdina lOmwene, “AAME TUU AAME.” Oshinima osha li, oku shi kwata ko. Okwe shi ninga, molwaashi okwa li ta i mEenghono dOmwene.

41 Mondjila yaye, ta twala Israel kedu leudaneko, okwe uya mekwatafano nomumwaxe, omumwaxe wopaukwaongalo, Moab. Paife, Moab, kutya nee oshike, okwa li ovapaani. Okwa li ovana vomonakadona waLot. Umwe womovana vaye okwa—okwa nukila Moab.

42 Paife, lwaapo, onda hala u didilike oiwana ei ivali, meshilafano. Opa li Egipti, munini, a halakanifwa, e he na oshiwana oku ta i, ke novapopili ile ke nohamba, ile sha, ile ovanenenhu mokati kavu, ovanhu ashike ve li mondjila yavo yokuya kedu leudaneko. Ndele apa ove noku pitila medu laMoab. Osha li momulandu weudaneko.

43 Ndele Moab, yo, okwa li ovaitaveli muYehova, nove na omuxunganeki. Ndele Israel oku na omuxunganeki. Aveshe ove na ovaxunganeki.

44 Ndele paife didilika, ove uya pondodo opo omuxunganeki woshiwana sha hanganekwa te uya a finge oshiwana shikwao eshi, molwaashi osha li oshitembauki shongaho, shi he nonhele yonhumba yoku kala. Onghee ove uya.

Noku tala ovaxunganeki ovo vavali: Eshi she uya pekota lokupopya, aveshe ova li naana mondjila. Molwaashi, didilika, Bileam, omubisofi, okwe va lombwela, “Paife, tungilei nge eeltari heyali.”

45 Heyali onomola ya wana yaKalunga, ya kalela po Omafimbomido Aheyali Ongeleka, omafiku aheyali eshito, nosho tuu. Paife didilika, heyali, Kalunga okwa wanifilwa muheyali.

46 “Eeltari heyali, nokoaltari keshe okwa tulwa o—onhwedi.” Paife oyo naana oaltari ve na monhanda yaIsrael. Ngaho ove li muIsrael, noaltari yelifa ve na apa; neyambo lelifa, onhwedi nonhwedi; omuxunganeki nomuxunganeki. Oiwana ivali, meshilafano.

47 Oshihopaenenwa lela shefimbo tu li, nge otu na efimbo tu ye mo. Didilika, Kalunga okwe shi ninga mefaneko, opo tu dule oku mona, efanekelo.

48 Paife, yo, Bileam okwa pumbwa odi yondume koaltari keshe. Okwa li tashi popi eitavelo laye meuyo laMessias. Odi yondume, oye odi, olo eyambo lelifa ve na muIsrael; monhanda yaIsrael, lwaapa—muMoab. E . . . Ekota, aveshe ova li mondjila, ashike, didilika, ekota melongo.

49 Ashike omuxunganeki umwe monhanda yaIsrael oku na omaukwatya aKalunga nOndjovo yaKalunga. Okwa kala neudaneko laKalunga lefimbomudo olo, molwaashi okwa li e li momulandu woku ya kedu leudaneko. Uwete?

50 Paife, ngaashi shi li ombinga yopakota, Bileam, Balak ota dule oku hololwa ngaashi Moses a li.

51 Ashike, ou wete, Moses, mokukala omuxunganeki womondjila waKalunga, ha eembinga dopakota adike e na, ashike oku na elihololo laKalunga. Uwete, okwa li momulandu woshilonga, naana eshi a udanekelwa efimbomudo olo; ha molwa efimbomudo laNoa, ashike omolwa efimbomudo olo hano. “Ohandi ku twala kedu olo tali kunguluka omashini nomaadi eenyiki.” Ova li mondjila yavo, ndele Israel okwa hololwa nomuxunganeki waye, Moses, nEtumwalaka lefimbomudo olo. Omaukwatya aKalunga a hololwa muMoses. Oluudi lOmundilo le mu shikula. Ye oku na yo ekwatakanifo li li moilonga; ha oku li popya, ashike oku li na moilonga. Hasheeshi tashi ka kala; osheshi shi li po paife ngaha!

52 Didilika, oku na eyoka loshivela shitwima la tulikwa molwa ouvela nomikifi dovanhu, onghee Moses okwa li ta longo eveluko Loukwakalunga. Oku na ekwatakanifo, oshivela shitwima tashi didilike kutya Kalunga okwa li monhanda, novanhu ova li va tala keyoka loshivela shitwima noku veluka.

53 Oku na yo Emania la dengwa le mu shikula. Ndele ola li tali holola Kalunga, oku kaleka Omeva Omwenyo mokati kavo, ehafo nexupifo, opo va ha kane ashike va mone Omwenyo waalushe. Ola li olupe le . . . Emania olo la dengwa mombuwa ola li olupe laKristus a dengwa.

54 Hano, ova enda momulandu weudaneko. Ola li elihololo likwao, oku ulika oukwatya waKalunga. Kutya nee mukwao ou omunekota ngahelipi nOndjovo; oku na ounekota, kwa weda elihololo, nomaukwatya aKalunga mokati kavo. Kalunga e liholola Yemwene. Ovaxunganeki vavali, aveshe ovaxunganeki, naaveshe ovanekota; ashike Kalunga okwa holola omaukwatya Aye muMoses, molwaashi oku na omaukwatya aKalunga muye.

55 Paife, natango, omaukwatya aKalunga alushe opashipwe, molwaashi Ye owopashipwe. Kalunga owopashipwe. Inashi ikililwa, alushe, keenghedi doshinanena dokudiladila kwefimbo. Ou shi shii. Kalunga alushe okwa nyonauna, molwa e—molwa eengudu dopamhepo mefimbomudo keshe lapita.

56 Ndele kape nefimbo limwe omunhu ile ongudu yovanhu ve lihanganekelela vovene kumwe etumwalaka ashike ova fya noku ya mosilanga noinava nyumuka vali. Kape nondjokonona. Ovalutheri, Ovapresbyteria, Ovamethodiste, Ovabaptiste, Ovapentekoste, nosho tuu, inava nyumuka vali, eshi ve I ngudupaleka.

Kalunga oha longo nohandimwe.

57 Didilika, Ye ina ikililwa komukalo wokudiladila. Uwete, otwa ya monghedi, notu na oku I itavela omukalo *ou*. Ndele hano Kalunga te uya nOndjovo Yaye kutya Ye okwa udaneka, nokwe liholola Yemwene mOndjovo omo. Ongudu *ei* itai fiki Ko, molwaashi inai I itavela. Uwete, oye litetako yovene kuYo.

58 Ngaashi Josef, okwa li omona waDavid, nomulumenhu muwa, Josef omulumenhu waMaria. Okwa li omulumenhu muwa, nokape nelimbililo a lesa Ombibeli, omitonywashangwa, alushe, molwaashi...nokwa li a teelesa Messias e uye, nokwa shiiva kutya Omushangwa owa ti otashi ningwa. Jesaja okwa ti, “Okakadona otaka ka ninga kafimba.”

59 Iya, paife, okwa li ta i nokakadona okanyasha aka, Maria, tashi dulika komido omulongonahetatu, tashi dulika okwa li omukulunhu kashona. Ndele hano eshi ve livaleka va hombole, okwa ulika e li meme. Paife ola li oludi lidjuu kuJosef koludi loku shi mana. Kape nelimbililo Maria e mu lombwela etalelepo laGabriel. Ashike otwa didilika, omukalo oukwatya waye we mu wilika, okwe u limbililwa.

60 Paife okwa monika e li meme manga inava hombola. Ndele, mOmbibeli, ehandukilo olo efyo, moku dipawa nomamanya. Ndele omukainhu ina hombolwa ta ningi meme, oku noku dipawa nomamanya. Kamwa li oumbwada muIsrael. Owa kondwa mo. Onghee otwa mona, muDeuteronomion, otwe shi lombwelwa.

61 Paife otwa mona kutya, Maria, ota monika a fa ta kendabala a longife Josef onga oshikelelifo shoilonga yonhumba oyo a longa. Molwaashi, nge okwa monika nale e li meme manga inava hombola, hano oku noku dipawa nomamanya, noku kala e na umwe paife ou te mu fikamene po onga oshikelelifo shaye. Ndele otashi monika, shihapu unene, ngaashi sha li eshi a li ta kendabala oku ninga.

62 Ashike Josef okwe mu tala nomesho makula mawa, nota dulu okutya, “Josef, Gabriel okwa lombwela nge, ‘Omhepo Iyapuki otai ku tuvikile, ndele Oshinima eshi tashi fimbapala mwoove—mwoove oshOmhepo Iyapuki. Osha Kalunga. Osho Tashi ka ifanwa, o “Omona waKalunga.”’” Ndele, Josef, okwa—okwa—okwa hala oku shi itavela, ashike inashi ikililwa. Inashi ningwa nale.

63 Ndele oo omukalo shi li nena. Nge ashike otwa...Nge ondi na omukalo umwe woku ninga ovanhu va mone kutya okuhaikililwa kwakesheshimwe, nge osha hololwa kOndjovo, hano omaukwatya taa ulike kutya oshike. O Kalunga e li moilonga.

64 Josef okwa wanene oku shi shiiva. Okwa wanene oku shiiva, “Okakadona otaka ka ninga kafimba.” Ashike okwa li omunashili nasho. Ina hala oku mu henga po, meholeko, ashike okwa—okwa li ta diladila oku shi ninga.

65 Ndele hano Omwengeli wOmwene okwe mu holokela mondjodi. Owa kumwa nale kutya omolwashike Ye e mu holokela mondjodi? Kapa li ovaxunganeki momafiku oo. Ondjodi yavo oya li yanafangwa, inai pumbwa efatululo lasha. Ta ti, “Josef, ove omona waDavid, ino tila oku eta kwoove Maria

omwalikadi woye, osheshi oufimba ou e u kwete owOmhepo Iyapuki.” Uwete, hano, oshe shi mana. Uwete, Ye okwe uya kuye mondjodi, oshitivali. Ashike, ou wete, kapa li omuxunganeki a holole Ondjovo, kutya, “Aka okakadona oko taka ka ninga kafimba.” Uwete? Onghee, hano, Ye okwe mu holokela mondjodi, molwaashi okwa li omunashili nomuyuki nomulumenhu muwa.

⁶⁶ Ndele onda itavela Kalunga ote uya komulumenhu keshe muwa, momukalo wonhumba, noku hololela omulumenhu oo muwa oilonga Yaye, yefimbomudo, nge omulumenhu oo okwa ifanwa kuKalunga wefimbomudo olo.

⁶⁷ Paife, ashike okwa li inashi ikililwa, inava dula oku shi hakana. Ashike, alushe, eholokepo paOndjovo ya udanekwa yefimbomudo, okuhaikililwa akushe oku.

Paife ope na ovanhu vamwe tava endauka, nokutya, “Iya, *eshi* inashi ikililwa, oKalunga. *Eshi* inashi ikililwa.”

⁶⁸ Ashike, ou wete, oshi noku hololwa mOndjovo, nOndjovo oyo Kalunga. Uwete? Ndele hano oukwatya welihololo eli otau holola ou e li, shaashi Kalunga okwa ti, “*eshi* otashi ningwa,” nosha ningwa. Uwete? Oukwatya washo Ondjovo yaKalunga ya hololwa moukwatya waashi shi li po.

⁶⁹ Ye okwa ti momafiku axuuninwa Ye ota ka tilila Omhepo Iyapuki. Ye okwe shi ninga. Omaukwatya asho okwa holola kutya oKalunga, Ondjovo Yaye ya udanekwa. Uwete, alushe oshe liholola shovene.

⁷⁰ Paife, alushe, efimbo keshe, ohashi pukulula ondjovo, ngeenge Ondjovo ya tumbulwa epuko. Owe shi didilika nale? Osha li mefimbo laNoa, sha pukulula efimbomudo lounongononi olo, kutya Kalunga ota ka eta omeva poshi okudja momaulu. Osha li Moses, uwete, a pukulula eshi aveshe va tula muEgipti, nosho tuu, ashike Ondjovo yaKalunga oi noku uya i hololwe. Ndele Oshili yOndjovo ohai pukulula epuko.

⁷¹ Nandi mu pule sha. Ohatu dula oku ya moule apa. Inandi wana oku udifa okulonga ile elongo, ashike nandi mu pule oshinima shimwe.

⁷² Jesus okwa li Ondjovo. Otu shi shii. Ombibeli oya ti okwa li. Omuyapuki Johannes, ekapiteli lo1, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Oye natango Ondjovo. Hano eshi Ye a konakona omadiladilo avo, ova wanene oku shiiva kutya okwa li Ondjovo, molwaashi Ondjovo yaKalunga oya ti kutya Ye ote shi ningi. Ye okwa li Omuxunganeki.

⁷³ Paife didilika, otwa mona eshi Ye a dalwa, lwopomido omulongonambali, Ye okwa ya koshivilo shomatwali. Ndele ova ya kOpaasa. Ndele, mondjila yavo yoku aluka, ova ya olweendo

lomafiku atatu nove Mu kanifa; ve wete, va diladila, shapo, ve wete kutya Ye ke li mokati kovvanhu vavo.

⁷⁴ Ohatu dulu oku ninga mo oshilongwa. Oshihapu nena! Paife nye Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovalutheri, Okatoolika, keshe osho mu li, uwete, otamu ningi oshinima osho shelifa. Omu wete molwaashi kutya Wesley oku nepapuduko linene, Luther oku nepapuduko linene, ile Opentekoste oi nepapuduko linene, omu wete kutya Ye oku li mokati kovvanhu, manga, fimbo limwe Ye ke mo.

⁷⁵ Ove ke Mu konga. Ove Mu hanga peni? Opapa ve Mu fiya, kuJerusalem. Ndele eshi ve Mu mona, okwa li Ta ningi shike? Okamati kanini, komido omulongonambali, tashi dulika ina ka enda ofikola shi dulife meme Waye e Mu longa; naapa Ye okwa li motembeli, ta patana novapristeli ovo, kombinga yOndjovo yaKalunga. Ndele okwa li va kumwa kounongo wOkaana aka. Omolwashike? Ye okwa li Ondjovo. Paife tala.

⁷⁶ Ndele paife ha oku mu yemba nye Okatoolika hamu ifana Maria ina yaKalunga, ashike nandi mu ulikile okapuko ke li apa. Nge ongeleka oya tungilwa kuMaria, taleni eshi sha ningwa po. Paife okwe uya nokwa ti, “Akutu, tate woye naame otwe Ku konga, nomahodi.” Taleni etumbulo olo, ye hano okwa tokola ehokololo laye mwene. Okwa ti, “Tate woye naame otwe Ku konga, nomahodi.”

⁷⁷ Tala Ondjovo oyo. Ye okwa li Ondjovo. Ye okwa ti, “Kamu shi shii hamba kutya Ondi li mui yaTate Wange?” Tala Ondjovo ya pukulula epuko. Opo ngaho komesho yovapristeli ovo, okwa nyonauna ehokololo laye. Tamu ti ye oku noufimba wOmhepo Iyapuki, ndele apa ota ti Josef oye Waye “xe.” Uwete Ondjovo oyo opo ye shi kwatela diva? Ye okwa li Ondjovo. Paife, omu shi shii okamati komido omulongonambali itaka dulu oku shi ninga. Ye okwa li Ondjovo. Ye okwa li Ondjovo ya popiwa yefimbomudo olo, onghee hano oukwatya waKalunga wa hololwa owa li muKristus. Ye okwa pukulula epuko. Ye okwa ti . . .

Ova ti, “Omolwashike, fye ovalongwa vaMoses.” Uwete?

⁷⁸ Ye okwa ti, “Ngeno omwa li ovalongwa vaMoses, ngeno omu shii Nge. Ye okwa shanga Nge. Moses okwa ti, ‘Omwene Kalunga koye ote ke ku pendulila Omuxunganeki ngaashi ame.’ Ngeno omu shii Nge ngeno omwa li mu shii Moses.”

⁷⁹ Ndele, uwete, Ondjovo alushe ohai pukulula epuko lefimbo. Ashike ovanhu kave hole oku shi itavela. Otava shelemba ashike, shelifa ashike.

⁸⁰ Ashike Jesus okwa pukulula ina Yaye mwene. Ndele ina Yaye okwa li mepuko, shaashi okwa ti nale kutya Okaana ka fimbapala muye okOmhepo Iyapuki, naapa okwa tanauna ehokololo laye ndele ta ti kutya Josef okwa li waye “xe,” okwa li xe ya—yaJesus. Paife nge—nge Josef . . .

⁸¹ Nge Ye okwa li omona waJosef, Ye okwa kala muei yatate Waye, Ye ngeno okwa kala mofitola yomuhongi woipilangi.

⁸² Ashike Ye okwa li muei yaTate Waye, mwinya mOtembeli, ta hanyene omahangano oo. Uwete? Ye okwa li muei yaTate Waye, Okalume ashike komido omulongonambali. “Kamu shi shii hamba kutya Ondi li muei yaTate Wange?”

⁸³ Owa didilika eshi Jesus a yelekwa kuSatana? Oukwatya Waye opo, eshi Ye a li momayeleko Aye, e Mu holola e li Kalunga, molwaashi Ye okwa kala nOndjovo. Uwete? “Opa shangwa,” Satana ta ti.

Jesus okwa ti, “Opa shangwa yo,” a kala lela nOndjovo.

⁸⁴ “Kalunga, mefimbo lonale,” twa lesa apa. “Kalunga, mefimbo lonale,” olo efimbo likulu, “eenghedi dilili nodilili,” omikalo dihapu, “e liholola Yemwene kovaxunganeki Vaye momamoniko.” Oo okwa li oukwatya womuxunganeki, ngeenge a xunganeka oinima noya ningwa. Paife oo okwa li oukwatya waye welihololo laye, kutya Kalunga okwa li pamwe naye. Hano oshe mu pa oufemba a fatulule Ondjovo yefimbo olo, molwaashi, “Ondjovo yaKalunga ohai uya kovaxunganeki,” oukwatya womuxunganeki oo Ye a xunganeka.

⁸⁵ Ombibeli oya ti, “Nge ope na umwe, naashi ta tongo tashi wanifwa, hano mu udeni; ashike, nge inashi wanifwa, inamu mu itavela, inamu mu tila, ashike Yange . . . nge—nge Ondjovo Yange kai li muye. Ashike nge osha wanifwa, hano Ondjovo Yange oi li muye.” Olo elihololo laye. Oo oukwatya womuxunganeki.

⁸⁶ Paife, Kalunga, mefimbo lonale, osho ngaho Ye a ulika omaukwatya Aye elihololo Layemwene komulumenhu, moku popila momulumenhu ou a ifanwa omuxunganeki. Paife, Ombibeli otai ti kutya, “Kalunga, mefimbo lonale, eenghedi dilili nodilili, okwa popya nootate movaxunganeki.”

⁸⁷ Otwa lesa yo, mwinya muPetrus Omutivali, kutya Ondjovo yaKalunga aishe oya shangwa kuvo. “Ovalumenhu vonale, ova wilikwa kOmhepo Iyapuki, va shange Ombibeli.” Ova li ovaxunganeki. Ondjovo oye uya kuvo nove I shanga, ve i shanga, koshi yenwefemo. Tete ova hololwa ovaxunganeki, hano ova—ova shanga Ondjovo yenwefemo, nove na efatululo lehololo Loukwakalunga molwaashi okwa li oKalunga momulumenhu.

⁸⁸ Paife oo omukalo Ye e liulika Yemwene momaukwatya Aye elihololo, omamoniko avo a shilipalekwa, okwa li oukwatya waKalunga muvo, te li shiivifa Yemwene kovanhu.

⁸⁹ Paife, oo auke omukalo Ye a li muKristus. Omuxunganeki okwa li ashike okapeketi. Kristus okwa li ouyadi waKalunga. Ndele Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene. Ndele omaukwatya Aye okwe Mu holola, eshi Ye a li, nafiyo Ye ta ti, “Nge Itandi longo oilonga yaTate Wange, inamu shi itavela. Nge Nghi na oukwatya waTate Wange, inamu itavela

Nge, inamu itavela omapopyo Ange. Nge Nghi na oukwatya waTate Wange muAme, inamu shi itavela, nande.”

⁹⁰ Paife, omaukwatya Aye inaa lunduluka. Kalunga iha lundulula oukwatya Waye, shi he fi—fi o—odjona tai lundulula oukwatya wayo, ile keshe oshinima shikwao tashi lundulula omaukwatya asho. Molwaashi, shama ashike shi li meshito lasho, eshito lasho. Ndele nge owa lundulula sha, hano owe shi lundulula meshito lasho.

⁹¹ Osha fa ashike to kufa o—oshingulu, ndele to kosho oshingulu noku—noku shi tula opainda koipanyala yasho, ngaashi ovakainhu hava ningi, noku shi wapaleka nondomo yokomilungu, noku shi dika oshikutu shiwa. Oshingulu osho shi efa, otashi shuna koku alangata, noku alangata vali. Omolwashike? Sho oshingulu, opuwo. Ashike, ndele, ashike, ou weteko, ito shi ningi. . .

⁹² Odjona itai shi ningi. Itai dulu oku ya momunoko omo. Itai u longifa sha. Oo omaukwatya ayo. Uwete? Oto dulu oku i dika moikutu yoludi lelifa, ashike itai shi ningi shili, itai i shili. Kombada kaku noshilonga; omeni. Paife, Kalunga moku kala odjo yonghalamwenye aishe. . .

⁹³ Ino dopa oku shi mona. Ohandi kendabala, naashishe shi li muame, ndi mu monife sha. Uwete? Omolwa ouwa weni, ookaume. Omo lwe—lweni. Uwete?

⁹⁴ Inandi uya apa ashike ndi monike. Inandi uya apa, kapa li onhele imwe yoku ya. Onda uya apa molwaashi onda uda nda hala okuuya apa. Onda uda kutya oshilonga shOmwene osha pa nge osho ndi noku ulika mokati kovanh uya, nohandi kendabala mu mone eshi Kalunga e li lela paife. Oye Ondjovo Yaye ya udanekwa. Ye alushe Ondjovo, ndele Ye okwe liholola Yemwene moukwatya oo Ye a udaneka. Oukwatya wonhumba wa penduka mefimbo lonhumba, ou u li mOndjovo, hano oukwatya womunhu ou a wana oku penduka a holole kutya oo omunhu.

⁹⁵ Olo etomhelo Jesus e noku kala Ou Ye a li. Ova wanene oku shi mona. Kape nonghumwe va li ovapofi. Oshinima. . . Ta ti, nande Ye okwa longa oikumifilonga ihapu, natango inave shi itavela, molwaashi Jesaja okwa ti, “Ove nomesho ndele kave wete ko, nomatwi ndele kave udite ko.” Uwete? Keshe efimbomudo, ha efimbomudo Laye alike; ashike keshe efimbomudo, ngahelipi, “Kalunga, mefimbo lonale, eenghedi dilili nodilili,” natango kave shi wete.

⁹⁶ Paife, omaukwatya Aye ihaa dopa. Alushe okwe lifa. Paife, dimbuluka, oukwatya Waye, oukwatya waKalunga, ihau dopa. Nge owa dopa, hano Kalunga okwa dopa. Ndele Ombibeli oya ti, mOvaheberi 13:8, kutya “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Onghee, Oye Kalunga iha lunduluka. Keshe tuu oukwatya Ye a li pehovelu, natango Oye oukwatya oo welifa. Keshe omukalo Ye a longa, keshe efimbo Ye a ninga

sha, Ye ote shi ningi shelifa keshe efimbo. Nge Ye ine shi ninga, Oukwatya Waye owa lunduluka, uwete, ndele omaukwatya Aye otaa ulike shimwe shi he fi shomuKalunga. Uwete? Onghee itatu shiiva apa . . .

⁹⁷ Ngaashi Paulus a ti, “Enghuma ngeenge tali yandje ondaka inai yela, olyelye ta shiiva oku lilongekidila olwoodi, enghuma ngeenge tali yandje ondaka inai yela?” Paife enghuma ngeenge ola wana oku yandja ondaka “okushuna,” osho tu noku ninga, okushuna. Enghuma ngeenge tali shikwa “lukila,” osho twa wana oku ninga, oku lukila. Ashike Enghuma oshike? Olo Ondjovo yaKalunga. Otali holola Kalunga, ngee oku—ngee oku “ya pombada, okukala omutumba, okushuna, omaoko e liukata,” kutya nee oshike. Enghuma laKalunga tali shikwa.

⁹⁸ Ndele ondaka inai yela, eshi Ombibeli tai ti oshinima inashi yela osha wana oku ningwa; umwe ota ti, “Akutu, osha dja kefimbo likwao, osho.” Hano ope na ondaka inai yela opo. Hano ku shii eshi to ningi.

⁹⁹ Jesus okwa ti, “Ondi na eenghono oku yandja omwenyo Wange noku u tambula vali.” Kape na ondaka inai yela opo.

¹⁰⁰ Omukainhu okwa ti, “Otu shi shii Messias ote uya; ndele ngeenge Ye te uya, Ye ote tu lombwele oinima naashi Ye a ninga.”

¹⁰¹ Ye okwa ti, “Aame Ye.” Kape na ondaka inai yela opo. “Aame Ye.” Uh-huh! Amen.

Ova ti, “Ootate vetu ova lile omanna mombuwa.”

¹⁰² Ye okwa ti, “Ove li, keshe umwe, a fya.” Ye okwa ti, “Ashike Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu.” Kape na ondaka inai yela. “Aame Omuti wOmwenyo, wa dja moshikunino shaEden.” Kape na, kape na ondaka inai yela kusho. Hasho nande. Kape na sha inashi yela kusho. Ye okwa li a yela mukesheshimwe Ye a ninga.

¹⁰³ Ombibeli inai yandja ondaka inai yela. Oya holola oukwatya waKalunga mokushikwa kwayo.

¹⁰⁴ Jesus okwa ti, mOmuyapuki Johannes 10:37, “Nge Ihandi longo oilonga yaTate Wange, osho . . .nOndi he na oukwatya waTate Wange, inamu itavela Nge. Oyo tai, Otai holola oukwatya Waye muAme, omaukwatya Aye.”

¹⁰⁵ Molwaashi, Xe oye Ondjovo, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga,” noukwatya waKalunga owa ulikwa meudaneko Laye lefimbomudo olo.

¹⁰⁶ Paife nge Ye okwa kalele mefimbo laMoses, ngeno inashi longa. Ndele nge Moses okwa kalele mefimbo Laye, ngeno inashi longa. Nge Ye okwa kalele mefimbo laNoa, ngeno inashi longa, ile nge Noa okwa kalele mefimbo Laye. Noa okwa li ta xunganeke oinima yefimbo olo, noukwatya waye naashi a

ninga she mu holola nOndjovo yaKalunga. Moses okwa ninga oshinima shelifa.

107 Ndele Jesus okwe ya, nOndjovo ya udanekelwa efimbomudo olo oya hololwa muJesus Kristus moukwatya wOndjovo, oyo i li Kalunga. Amen.

108 Etililo lOmhepo Iyapuki, momafiku axuuninwa, kombada yovanhu vongaho, ola holola oukwatya waKalunga novanhu. Ye okwe shi udaneka. Osho Ondjovo. Ye okwa ti Ye ote shi ningi. Kape na umwe te shi ningulula. Ye okwa ti Ye ote shi ningi.

109 Onghee oinima aishe ei Ye a udaneka, oyo Ye a ninga. Osha holola oukwatya Waye. Eheni, omufimanekwa. “Ino shi itavela, ino itavela omapopyo Ange, nge oukwatya Wange kau fi womuKalunga.”

110 Paife didilika muJohannes 14:12, “Ou ta itavele Nge,” Ye okwa ti, “oku nelihololo Lange, oukwatya Wange. Ou ta itavele Nge, oilonga Handi i longo naye yo ote i longo.” Osha holola kutya oukwatya waKristus ou li muye, tau ulike omaukwatya Aye. Amen.

111 Ondi udite lela oukwamhepo paife ngaha, nge ohandi xwema. Eheni, omufimanekwa. Akutu, ame! Uwete, kape na epuko kuYo! Omwenyo Waye! “Ou ta itavele Nge, oilonga Handi i longo naye yo ote i longo.” Uwete, osha holola oukwatya.

112 Oshinima shelifa Ye a ti: “Nge oukwatya Wange itau holola nge Mwene,” Kalunga mu—muYe, hano Ye. . .ino Mu itavela. Paife, Ye okwa ti yo kutya Ye omo ta hololwa. Hano, kutya, nge itau Mu holola, hano Ye ke li eshi Ye ta ti.

113 Ndele, nena, nge Kristus ite liholola Yemwene, oukwatya waKristus tau tu holola onga twaKristus, twa itavela Ondjovo. . . Jesus okwa li Ondjovo, onghee Ye oku noku itavela Ondjovo. Ndele ohatu shi popi ngahelipi kutya otu li vaKristus, noku likala keshe Ondjovo yOmbibeli oyo? Omhepo Iyapuki yaKristus oKalunga e li mwoove, nOtai hake keshe eudaneko na “Amen.” Ombibeli oya ti, “Oilongadidiliko ei otai shikula ovo va itavela.” Omhepo yaKalunga oya ti, “Amen.” Uwete?

114 Umwe womuvo ita ti, “Ahawe, osha li shefimbomudo likwao; osha li shoalongwa aveke.”

115 “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli. Ou, keshepamwe mounyuni aushe, ta itavele, oilongadidiliko ei otai mu shikula, oshinima shelifa.” “E lifa onghela, nonena, nofiyoalushe,” oukwatya wa hololwa.

116 Osha ninga Ovaheberi 1:1, “Kalunga wefimbo lonale, okwa popya nootate movaxunganeki,” ta holola Kristus, a nyumuka nena, moukwatya welifa oo Ye a ninga mefimbo lonale. Owa didilika tuu? Kalunga iha lundulula omukalo Waye.

117 MOmbibeli yonale, ngeenge omutwi wondjodi a twa ondjodi, ndele kape nomuxunganeki moshilongi a tale ngee ondjodi

ei oi li mondjila ile ahawe, ove na omukalo mukwao woku shi mona mo. Ova kufa oukwatya oo, naau nokuli a twa ondjodi, tave mu twala kotembeli. Okapapa koponhulo kaAron, ou a li omupristeli omukulunhu, ka tulikwa koshiti. Ndele omutwi wondjodi ou ta tongo ondjodi yaye. Kutya nee otai udika nawa ngahelipi, otai udika yashili ngahelipi; nge kape na Ouyelege woshipwe tau shela komamanya oo, oko ka ifanwa Urim Tummim, (ovaleshi vOmbibeli ove uditeko;) hano, nghi na ko nasha kutya otai udika yashili ngahelipi, hasho ya li. Okuhaikililwa kwaKalunga, oukwatya waKalunga, ou noku ulika omaukwatya Aye moshipwe, oku ulika kutya Ye okwe liholola Yemwene metumwalaka. Amen.

¹¹⁸ Ohandi tongo oshinima shelifa konguloshi. O Urim Tummim yonale oya xula, ashike Ondjovo oi li natango oshinima osho tashi holola oukwatya waKalunga, eudaneko lefimbo tu li. Ope na omaukwatya aKalunga a hololwa keudaneko lefimbo tu li mo.

¹¹⁹ Osha ninga Kalunga e lifa ngaashi Ye a li. “Mefimbo lonale,” tala, “meenghedi dilili nodilili, Ye okwa popya nootate movaxunganeki.” “Ndele omhango novaxunganeki oya xulila muJohannes; okudja opo, Ouhamba wEulu.” Didilika, “Ashike mefimbo eli laxuuninwa,” ota popi oshinima shelifa Ye a ninga, “mOmona Waye Kristus Jesus.” “Kalunga, mefimbo lonale, meenghedi dilili nodilili, okwa popya nootate movaxunganeki; mefimbo eli laxuuninwa,” ota ningi oshinima shelifa, “ta popi novanhu (ootate) mOmona Waye Kristus Jesus.” Okwe Mu nyumuna koufi, ndele Ye oku li mufye, teliholola Yemwene noku tu lombwela oinima, kutya Ye omukonakoni womadiladilo nomadilongo omitima. Jesus Kristus e lifa onghela, nonena, nofiyoalushe! “Kalunga, mefimbo lonale meenghedi dilili nodilili okwa popya nootate movaxunganeki, ashike momafiku axuuninwa omuJesus Kristus Omona Waye.” Omushangwa ita u lidopwa. Osho naana.

¹²⁰ Ngaashi nda tonga nale, Kalunga ina pumbwa nande oumwe a fatulule Ondjovo ei. Ye oha fatulula Ondjovo Yaye Mwene. Ngeenge Ye ta ti sha, otashi ningwa, olo efatululo. Uwete? Ye ina pumbwa nande oumwe a tye, “Iya, onda itavela otashi ti *ngaha*.” Kalunga okwe shi holola mefatululo Laye Mwene Laye.

¹²¹ Sho, nge eudaneko olefimbo olo, itatu dulu oku kala mouyelele wa—wa—waLuther, itatu dulu oku kala mouyelele waWesley, itatu dulu oku kala mouyelele waavo. Otu noku kala mOuyelegelele wa udanekelwa efimbo eli.

¹²² Ongahelipi ngeno Moses okwa i le muEgipti, ndele ta ti, “Iya, ohatu ka tunga onguluwato yakula. Ohatu ka kaama kombada yoshilongo eshi. Nil ote ke litumba pombada?” Ngeno ova talulula momutonywashangwa; kamu na eudaneko lasho. Oshi li mondjila. Ashike, ou wete, okwe liholola yemwene onga

omuxunganeki waKalunga, osheshi eshi a tonga osha wanifwa, hano otava shiiva kutya oku na Ondjovo yOmwene. Farao oku na omaonga, ashike Moses oku na Ondjovo. Onghee eshi va ya pefuta, omaonga aeshe okwa ya koshi yefuta; ndele Moses ta taulukifa Israel efuta, poukukutu, molwaashi oku na Ondjovo, noye kwa li Ondjovo yefimbo olo. Moses okwa li Ondjovo ya hololwa yefimbo olo.

Elia okwa li Ondjovo ya hololwa yefimbo olo.

¹²³ Kristus Ondjovo ya hololwa, nomaudaneko oo Ye a ninga. “Okafimbo kaxupi ounyuni itau mono Nge vali; ndele onye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni. Oilonga Handi i longo naye yo ote i longo.” Ye okwa udaneka oinima ei. Oshikwa shike? Oukwatya waKalunga tau ulike Ondjovo Yaye, ngaashi Ye a ninga momafimbomido aeshe.

¹²⁴ Malakia 4, Ye okwa ti, “Manga linene nefiku litilifa lOmwene inali uya, taleni, Ohandi mu tumine omuxunganeki Elia; ndele ye ota ka alula eitavelo lovana kooxe vali, manga efiku olo inali uya.” Ye okwe shi udaneka.

¹²⁵ Jesus okwa ti, mekapiteli eti 17 lOmuyapuki Lukas, “Ngaashi sha li mefimbo laSodom, osho tashi kala mokuuya kwOmona womunhu, eshi Omona womunhu ta hololwa.” Eshi ehoolo tali lifutununa lovene, mefimbo eshi ounyuni tau kala ngaashi Sodom, otashi kala ngahelipi? Oukwatya wOmushangwa oo otau wanifwa. Kalunga teliholola Yemwene moukwatya Waye, omaukwatya oo Ye a kala ulushe. Ye ite a efa.

¹²⁶ Omafiku axuuninwa, Ye ote liholola mOmona Waye. Didilika nhumbi Kalunga a ninga ei alushe ko—ngaashi Ye alu- . . . Ye ina lundulula omukalo Waye.

¹²⁷ Ovalumenhu ava vatatu va popya naAbraham, ngaashi kwa li hatu popi, mefimbo laSodom.

¹²⁸ Abraham okwa li omulumenhu ou a itavela Kalunga. Okwa kufa Kalunga paudaneko Laye. Sara, omwalikadi waye, okwa li nomido omilongohamano nanhano, Abraham okwa li omilongoheyali nanhano, eshi Kalunga e mu ifana. Ye okwa ti otava ka mona o—okaana; Abraham ota mono okaana muSara. Otashi dula oku udika sha nyika oshinhoko kanini, ashike ohandi lipula e na aishe o—oukaku vanini nousipela, nakesheshimwe, e lilongekida, molwaashi otava ka mona okahanana aka.

¹²⁹ Konima yomafiku otete omilongombali nahetatu, omolwashike, Abraham pamwe okwa ti kuSara, “Ou udite ngahelipi, muholike?”

“Kape neyooloko.”

“Efimano kuKalunga, ohatu ke ka mona, nande ongaho.”

“Ou shi shii ngahelipi?”

“Kalunga osho a ti.”

Omudo wapita po. “Ou udite ngahelipi, muholike?”

“Kape neyooloko.”

“Ohatu ke ka mona, nande ongaho. Kalunga osho a ti.”

Omido nhano dapita po. “Ou udite ngahelipi, muholike?”

“Kape neyooloko.”

“Ohatu ke ka mona, nande ongaho. Kalunga osho a ti.”

¹³⁰ Okwa li shike? Oku na eudaneko laKalunga. Okwa itavela Kalunga, nokwe lihumbata ngaashi Kalunga: okwa diinina Ondjovo ya udanekwa. Oya . . .

¹³¹ Omido omilongonhatu dapita po. Oukaku ova shinduka vashunga, ashike natango okwe va diinina. Paife okwa kulupa, nokwa vandalala, oku li molupe lii; ndele oshidalelo shaSara osha fya filu, ndele ye ongadji. Ndele ove li monghalo yatya ngahelipi!

¹³² “Ou udite ngahelipi, Abraham, xe yoiwana?” ookaume kaye ovaliningiitaveli tava ti kuye.

¹³³ “Iya, efimano kuKalunga, ondi udite nawa. Ohatu ka mona okahanana oko, nande ongaho.” Molwaashi ina ongaonga keudaneko laKalunga mokuhaitavela; ashike okwa pama, ta hambelele Kalunga, osheshi okwa yeelwa pauyadi kutya Kalunga eshi a ti, Kalunga ote shi wanifa. Amen. Ope na oukwatya womuitaveli.

¹³⁴ Ongahelipi kombinga yoye? Uwete? Ongahelipi kombinga yetu, ovana vaAbraham? Otwa hololwa tuu nOndjovo yaKalunga, onga eudaneko, noukwatya wetu otau tu holola fyevene, kutya otwe I itavela lela? Ile, oto kwatakwata ashike, to nuka *apa*, nolwa *apa*, *naapa*, noku feekela, noku kwatakwata, naYo? Hano, katu fi Ovakriste, otu valinigiitaveli ashike.

¹³⁵ Ashike, ngeenge otwa fikama shili keudaneko olo, hatu li shilile ko noku kala naLo! Abraham okwe shi ninga.

¹³⁶ Paife otwa mona, efiku limwe okwa mona ovalumenhu vatatu tave uya, tava ende. Ombibeli oya ti apa, “Osha li moshanga shomutenya,” sha kala ngeno pokati komutenya. Ovalumenhu ava ove uya nova li tava popi naye. Otu udite kutya ovalumenhu vavali vomuvo ova ya muSodom. Onda itavela otwe shi popya onguloshi imwe. Umwe womuvo okwa kala po naye.

¹³⁷ Tala Omulumenhu ou a ifana . . .ou a kala po naye, eshi Omulumenhu a ninga. Umwe okwa hololwa moukwatya Waye, kutya Ye okwa li Elohim.

¹³⁸ Elohim, oshitya shotete lela mOmbibeli, “Pehovelo Kalunga . . .” Paife, keshe omulilongi womunye oku shi shii kutya oshitya osho *Kalunga* apa otashi ti, mOvaheberi, osho “Elohim,” osho tashi ti, “Omunaenghono adishe, omuwaniaishe, omukaliko,” ina pumbwa ekwafo kuumwe, ina pumbwa

efatululo laumwe; oha ningi Laye Mwene. Oye Kalunga omuwaniaishe, omukaliapeshe, omushiviaishe, omuduliaishe. Oye Kalunga.

¹³⁹ Opo Ye a li. Ndele Abraham paife, ependafule eli la diinina Ondjovo, la tala kuMukwetu ou. Ndele eshi Mukwetu ou a pilamena ombuda Yaye ketwali, Ye okwa ti, “Omwalikadi woye oku li peni, Sara?”

Ta ti, “Oku li metwali, konima Yoye.”

¹⁴⁰ Ta ti, “Ohandi ke mu talela po moudwaali, noto ka mona okaana aka Nde ku udanekela.”

¹⁴¹ Ndele Sara okwe shi yola. Ndele Ou a li ta popi naye, okwe mu lombwela eshi Sara a ti metwali, konima Yaye.

¹⁴² Paife, muGenesis, owe shi leshe. Otwa mona kutya, Abraham, konima Omulumenhu ou e liholola Yemwene . . .

¹⁴³ Okwa li shike? Ovaheberi, ekapiteli eti4, ovelise oni12, oya ti, “Ondjovo yaKalunga oi neememo, noi neenghono i dule eongamukonda leememo keembinga mbali, omukonakoni womadiladilo nomadilongo omitima.”

¹⁴⁴ Oku shi shii kutya ou okwa li Omulumenhu. Oku shi shii kutya kapa li ovaxunganeke moshilongo kakele kuye, nonghee Ondjovo yOmwene oye uya kuye. Ndele ye okwa li omuxunganeke, naapa Ondjovo oye uya komuxunganeke.

¹⁴⁵ Oshinima shelifa naJohannes Omushashi. Kapa li omuxunganeke omido omafele anhe. Ohandi dimbuluka . . .

¹⁴⁶ Pamwe omukulupe Ndokotola Davis e li omutumba apa, konguloshi, omuudifi mukulu Omutumwa Omubaptiste ou a shashela nge mEitavelo. Oha pataneke nge. Oha ti, “Billy, ove okaana paife. Ou noku pwilikina nge.”

Onda ti, “Eewa, Mumwatate Davis, onda pwilikina.”

¹⁴⁷ Okwa ti, “Ou wete, Johannes ina shashwa. Onghee okwa kala ta shashe, ashike ina kala a shashwa; kapa li umwe a wana oku mu shasha.” Oo outeolohi muwa wOmubaptiste. “Ndele ope uya Jesus, ndele okwa ti hano . . . Johannes okwa ti, “Onda pumbwa okushashwa kuOve; oshike To uya kuame?” Ndele Ye okwa ti, ‘Itavela tuu.’” Ye okwa ti, “Ndele hano eshi a ‘itavela’ Ye,” okwa ti, “ou wete, hano Jesus okwa shasha Johannes. Ndele eshi Ye a dja mo momeva, hano eulu ola yeuluka ndele Ye okwa mona Kalunga molupe longhuti, tai kuluka noku Mu nambela, tai ti, ‘Ou Omona Wange omuholike, Ou Nda hokwa oku kala mo.’” Ashike, ahawe, ha okuhatwakumwe naNdokotola Davis, ashike okwa puka.

¹⁴⁸ Uwete, Johannes okwa li omuxunganeke, nOndjovo alushe ohai uya komuxunganeke. Onghee nge Ondjovo oya ninga omunhu, Oi noku uya komuxunganeke, nande ongaho; shaashi, ota hepaulula Ondjovo, noukwatya waye lela osho tau mu

holola. Ope uya Ondjovo, paife oshike sha ningwa po? Diva eshi a ya koshipala shaJesus, Johannes okwa ti, “Onda pumbwa okushashwa kuOve; oshike To uya kuame?”

¹⁴⁹ Jesus okwa ti, “Itavela tuu, osheshi osho she tu palela (tu wapalela) okuwanifa ouyuki aushe.” Johannes moku kala omuxunganeki; Ye moku kala Ondjovo. Ye okwa li Eyambo, ndele Ye okwe lilongekida oku tameka oshilonga Shaye shokedu, nEyambo oli noku koshwa tete manga inali ulikwa. Ndele Johannes okwe Mu shasha, shaashi oku shi shii. “Itavela tuu, osheshi osho she tu palela okuwanifa ouyuki aushe.” Eyambo oli noku koshwa tete manga inali ulikwa, nonghee Johannes okwe Mu shasha. Kasha li Jesus a shasha Johannes. Johannes okwa shasha Jesus. “Itavela tuu.”

¹⁵⁰ Didilika, opa li Abraham, ndele oku na Ondjovo yOmwene. Ondjovo yOmwene oye uya kuye. Okwa li omuxunganeki. Naapa ope uya Ondjovo. Ye okwe mu ifana, “Abraham,” ha *Abram*.

¹⁵¹ Omafiku mashona konima yasho, edina laye la li Abram—la li Abram, paife o Abraham. Omwalikadi waye Sari, paife o “Sara,” ha S-a-r-a-i; S-a-r-a. Ha (A-b-r-a-h-a-m) A-b-r-a-m, ashike A-b-r-a-h-a-m, Abraham.

¹⁵² Ndele Omulumenhu ou okwe liholola Yemwene, eshi Ye a ti, “Abraham!” Akutu, ame!

Abraham okwa ti, “Elohim!”

¹⁵³ Ope na Ondjovo nomuxunganeki, kumwe, omaukwatya aeshe a hololwa.

¹⁵⁴ Elohim, Ye okwa ti, “Omwalikadi woye oku li peni, Sara?”

¹⁵⁵ Ta ti, “Oku li metwali, konima Yoye.” Ndele o...Hano oshikumifilonga osha longwa. Elohim! Abraham okwe Mu ifana, “omuwaniaishe, Omunaeghono adishe, Kalunga omuduliaishe.”

¹⁵⁶ Jesus okwa ti, eshi Ye a li kombada yedu, Ye okwa ninga oshinima shelifa osho Elohim a ninga. Osha holola oukwatya Waye onga e li Kalunga.

¹⁵⁷ Ndele Ye okwa ti, manga, “Momafiku axuuninwa, pokuuya ashike kwOmona womunhu, eshi Ye ta ka hololwa, oshinima eshi otashi ka kufa ombinga natango, ngaashi sha li muSodom.” Elohim mokati kovanhu Vaye, Kalunga Omunaeghono adishe! Omushangwa osho wa ti. Elohim mokati kovanhu!

¹⁵⁸ Omido omilongonhe Ye a kala te tu shashe nOmhepo Iyapuki, Elohim, Kalunga! Ndele ongeleka . . .

¹⁵⁹ Tala, Abraham okwa mona edidiliko limwe, eifano likwao; edidiliko, eifano; eifano, edidiliko; a teelega omona oo a udanekwa. Ashike edidiliko laxuuninwa olo a mona, eholoke po laxuuninwa, emoniko laxuuninwa laKalunga manga omona a udanekwa ina fika poshiningwanima, okwa li Elohim mombelela younhu. Opo nee omona a udanekwa okwe uya.

¹⁶⁰ Ndele Oludalo laAbraham ola teelega Omona a udanekwa, Jesus Kristus. Ndele ova mona omadidiliko, etililo lOmhepo Iyapuki, okupopya momalaka, eveluko Loukwakalunga, nosho tuu. Ashike eshi Omona womunhu ta ka hololwa, Elohim ota alukile Oludalo lopauhamba laAbraham noku ulika kutya oshinima shelifa osho Ye a ulikile mefimbo olo, amen, Elohim, ngaashi sha li! Omolwashike? Otashi kala oukwatya waKalunga.

¹⁶¹ Paife, nge Kristus okwa li Kalunga, “Natango okafimbo kaxupi ounyuni itau mono Nge vali; ndele onye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo, exulilo. Oilonga Handi i longo naye yo ote i longo.”

¹⁶² Jesus okwe shi tonga mu—muLukas, ekapiteli eti17. Eewa, eshi twa itavela notwa mona omafiku aa axuninwa, oshinima eshi otashi nyamukula natango.

¹⁶³ Onghee, Ovaheberi 1:1, “Kalunga, mefimbo lonale movaxunganeki e liholola Yemwene, mefimbo eli laxuuninwa okwa holola enyumuko lOmona Waye koufi,” moku pa Ongeleka oukwatya welifa oo Ye e na, ta ningi Ovaheberi 13:8 mondjila naana.

¹⁶⁴ Kape nomalwenya taa dudwa ko. Oo omalwenya onhwa. Okwa kala a pama, molwaashi oko okadila okakwaulu. [Okanhele ke he nasha mokateipa—Sd.]...ohava li oikulya yonhwa.

¹⁶⁵ Paife otwe shi didilika, “Mefimbo lonale, eenghedi dilili nodilili, Ye okwa popya nootate movaxunganeki, momafiku axuuninwa omOmona Waye Jesus Kristus, moku Mu nyumuna koufi.” Naapa Ye oku li mokati ketu, konima yomido omayovi avalu, Jesus e lifa, ha umwe womovaxunganeki; Jesus, halleluya, Omona waKalunga a nyumuka!

¹⁶⁶ Jesus okwa ti, efiku limwe, Ye okwa ti, “Epupi lii nolovahaeli otali kongo edidiliko, ndele otava pewa edidiliko.” Epupi lii nolovahaeli. Onaini ounyuni wa li mwii unene, ile oluhaelo nelundululo, li dulife li li paife?

¹⁶⁷ “Ngaashi sha li mefimbo laJona, ngaashi Jona a li medimo loshikwameva omitenya nhatu nomaufiku, osho yo Omona womunhu ta kala medu omitenya nhatu nomaufiku.”

¹⁶⁸ Hano, “epupi lii nolovahaeli” tali pewa edidiliko. Edidiliko latya ngahelipi? Edidiliko lenyumuko. Ndele otu li na nena, konima yomido omayovi avalu, Ye natango oku nomwenyo. Ye oku li mokati ketu, konguloshi, e lifa onghela, nonena, nofiyoalushe, te liholola Yemwene momaukwatya aKalunga, ta holola Ondjovo mefimbo eli laxuuninwa olo Ye a udaneka oku ninga. Amen.

169 Ondjovo oyo ngaho. Paife oto itavele edidiliko, oshinima sha shikula, omafiku axuuninwa, elihololo Laye mOmona Waye? Didilika.

170 Kalunga okwa popya naMoses mefimbo lonale. MuDeuteronomion 18:15, ta ti, “Omwene Kalunga koye ota pendula Omuxunganeki ngaashi ame.” Paife tala. Oyo Ondjovo. Oyo Ondjovo. Oo okwa li Kalunga. Ka kwa li Moses. Moses okwe shi shiiva ngahelipi? Ye okwa li omunhu. Ashike Kalunga, ta popi muMoses, ta ti ngaha. Owe shi itavela? Eewa.

171 Paife didilika Jesus, tala nhumbi Aye—omaukwatya Aye a holola Ondjovo ei yoshili ya udanekwa. Ye okwe shi ninga shili. Ye okwa hololwa moukwatya oo Moses a ti Ye ota kala.

172 Vahapu vomuvo, ngaashi nena, ova hala oku mona omuleli munene. “Akutu, ei oNdokotola Ph. *Ngadi-ya-ngadi*. Okwa dja moUnivesiti Hartford.” Ile, “Okwa dja lwomuimwe inene yakula ngaashi ngaho.” Kali fi elihololo laKalunga. Ahawe, ahawe. Nande oshimwe ngoo. Ondjovo oyo tai holola Kalunga. Uwete?

173 Jesus ka li omulilongi, ile Ye a li omupristeli, ile Ye a li rabbi, kounyuni. Ye okwa li omutembauki, kounyuni.

174 Ashike Kalunga okwa li ta koleke Ondjovo Yaye muYe, oyo ye Mu ninga Immanuel. Ola li elihololo Laye. Paife, apa, Jesus okwe shi shakeneka naana eshi Kalunga mefimbo lonale a ti Ye ota ningi, muMoses, eshi Ye ta ningi.

175 Paife tala eshi Ye a shakeneka Petrus, ngaashi twe shi nyanda onguloshi imwe, eshi Ye a shakeneka Petrus noku lombwela Petrus kutya edina laye olyelye. Edidiliko eli ola holola epopyo lOukwamessias Waye, kuPetrus, osheshi Ondjovo oya ti, “Omwene Kalunga koye ota ka pendula Omuxunganeki.”

176 Ndele Petrus okwe uya, ou a li Simon hano, e uya opo Ye a li. Ndele Jesus okwe mu tala, ta ti, “Edina loye oSimon, ndele ove omona waJona.” Osha holola oukwatya waKristus a kale Ondjovo oyo Moses a udaneka. Petrus okwa dimbulula kutya edidiliko olo ola holola Jesus onga Messias. “Kalunga okwa li muKristus,” evaeko lomafiku axuuninwa. KuNatanael... Dimbuluka, Ye okwa lombwela Simon edina laye.

177 Paife, tala, kuNatanael Ye okwa tonga eshi a ninga. “Owa li koshi yomuti eshi Nde ku mona.” Oshe Mu holola Messias.

178 Ta ti, “Oove Omona waKalunga. Oove Ohamba yaIsrael.” Ye okwa hololwa moukwatya wOndjovo ya udanekwa kutya Ye ota kala Messias. “Omwene Kalunga koye ota pendula Omuxunganeki.”

179 Omukainhu munini pondungu, Ye okwe mu lombwela eshi a li, naasho oshe Mu holola onga Messias ou a udanekwa. Uwete?

180 Oukwatya Waye, omaukwatya Aye, okwa li Ondjovo ya hololwa. A li omaukwatya Aye taa ulike kutya Ondjovo

oKalunga, onghee okwa li Kalunga a hololwa muKristus. Shi tala. Koneka.

¹⁸¹ KuPetrus, Ye okwa hololwa kuPetrus moku ifana edina laye. Ye okwa hololwa kuNatanael moku mu lombwela eshi a ninga. Ye okwa hololwa momukainhu, moku mu lombwela eshi a li. Eshi ye . . . ou *ye* a li; eshi *ye* a ninga; naashi *ye* a li. Ye okwa holola oukwatya wOukwamessias Waye, oo wa li u noku kala oukwatya waMessias.

¹⁸² Tala komukainhu munini a tonga oshinima shelifa. “Omwene, ondi wete kutya Oove omuxunganeki. Katu na omuxunganeki omido omafele. Otu na eengeleka dihapu, okulombaula kuhapu nomaukwaongalo a yooloka, ashike katu na omuxunganeki omido omafele. Otu shii kutya ngeenge Messias te uya, eshi osho tashi Mu holola.”

¹⁸³ Ye okwa ti, “Aame Ye, ou ta popi naave.” Kape na sha inashi yela kusho, “Aame Ye.” Oshe Mu holola.

¹⁸⁴ Omukainhu e na etiko lohonde, okwe Mu holola Ondjovo. Ngahelipi? Mwaashi Ye a ninga eshi eitavelo laye le Mu kuma. Ye okwa punguluka ndele ta ti, “Olyelye a kuma Nge?” Ye oku shii kutya opa ningwa sha. Osha holola Jesus onga Messias.

¹⁸⁵ Okwe shi itavela, ndele ta ti, “Nge onda kumu oshikutu Shaye, ohandi veluka.”

¹⁸⁶ Onghee eshi ngoo a kuma, Ye okwa punguluka, ta ti, “Paife olyelye a kuma Nge?” Ndele aveshe ove shi likala. Ashike oukwatya wOukwamessias Waye . . .

¹⁸⁷ Amen! Onda lineekela omu shi wete, eongalo. Pwilikina, ngaashi hatu pate.

¹⁸⁸ Opo okwe Mu kuma. Opa li omafele, pamwe, tava kendabala oku Mu kuma. Petrus nokuli okwe Mu hanyena, ta ti, “Iya, aveshe otave Ku kumu.”

¹⁸⁹ Ye okwa ti, “Eheno, ashike umwe okwa kuma Nge sha yooloka.” Osho shi li eyooloko, eitavelo olo la kuma. Uwete? Ta ti, “Umwe okwa kuma Nge. Ola li ekumo la yooloka. Onda nghundipala. Omafa okwa dja mo muAme. Eenghono oda dja mo muAme.” Paife, opo Ye a fikama.

¹⁹⁰ Paife, nokuli omulongwa Waye Mwene ota ti, moitya imwe, “Oto udika—udika wa fa Wa li omunhu woshimulu. Omolwashike, ovanhu, apeshe otave Ku kumu.”

¹⁹¹ Tala Laye, tala elihololo Laye paife. Ye okwa punguluka, a tala mengungo. Ye okwe mu tongola mo diva. Ina dula vali oku liholeka. Ye okwe mu lombwela onghalo yaye, ndele ta ti, “Eitavelo laye ole mu velula.”

¹⁹² Oku shi shii, kwaashi, kutya, Ovaheberi 4:12, “Ondjovo omukonakoni womadiladilo, omadilongo omitima.” Oukwatya

Waye owe Mu holola e li “Ondjovo yaKalunga ya ninga omunhu noku kala mokati ketu.” Amen.

¹⁹³ Ohandi lipula oshinima shelifa nena tashi Mu holola, Jesus Kristus a nyumuka e li mokati ketu konguloshi, e lifa onghela, nonena, nofiyoalushe. Paife, ngaashi Ovaheberi 13:8 oshili, oukwatya Waye otau Mu holola nena, ngaashi sha ningwa nale, onghedi yelifa.

¹⁹⁴ Tala kuKleopas naavo, konima yenyumuko. Jesus e liholola Yemwene omukalo Ye a pambula omungome oo, kutya Ye okwe shi longa omukalo Ye e shi ninga manga Ye ina valelwa. Ndele ova . . . Osha holola oukwatya Waye, shaashi oo omukalo Ye e shi ninga.

¹⁹⁵ Paife ngeno Ye okwa li apa konguloshi, ngeno Ye ote liholola ngahelipi Yemwene? Ongaashi Ye a ninga onghela, osheshi Ye okwe lifa onghela, nosho ta kala fiyoalushe. Olo elihololo. Ovaheberi 4, omulongona- . . . 14 no15, “Ye oku li paife . . .” Tava ti, “Oye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu.” Oye Omupristeli wetu Omukulunhu paife ngaha. Konima yenyumuko Laye, konima yefyo Laye, konima yepako Laye, konima yenyumuko Laye, konima yelondo Laye, amen, Oye ta kala natango e lifa onghela, nonena, nofiyoalushe, Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu. Amen. Oye ngaho, paife ngaha, komulumenhu keshe nomukainhu e li apa ou ta itavele. Oye Omupristeli wetu Omukulunhu, onghela, nonena, nofiyoalushe.

¹⁹⁶ Ye ota kala nomwenyo alushe. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Omaukwatya Aye otaa twikile oku Mu holola e lifa ngaashi Ye a li eshi Ye a li kombada yedu. Ye natango oku nomwenyo apa, konguloshi, molupe lOmhepo Iyapuki. Ye ota kala nomwenyo alushe. Ndele omaukwatya Aye okwe Mu shikula, ngaashi alushe a ninga, nge Ye natango oku nomwenyo.

¹⁹⁷ Onda pandula, konguloshi, kutya, “Kalunga, mefimbo lonale neenghedi dilili nodilili okwa popya nootate movaxunganeke, mefimbo eli laxuuninwa omOmona Waye Jesus Kristus.”

¹⁹⁸ Ame, nghi shii nge onda popya olule. Onde shi dimbwa ngaashi ngaha. Ombili. Ondi li ashike. . . Ohandi kanghama.

Natu ilikaneni.

¹⁹⁹ Tate Omukwaulu, Kalunga omunefilonghenda linene! Omwene, onda—onda . . . pamwe onda popya unene. Ohandi ilikana, Kalunga, nge onda popya, U dimine nge po. Ashike, Omwene, itandi indile edimine po kwaasho nda ti. Onda tonga ashike eshi Ove wa ti mOndjovo Yoye apa.

²⁰⁰ Paife ondjovo ashike ile mbali okudja kuOve, Omwene, pamwe keshe umwe e li apa ote shi mono konguloshi. Vanini, ovanaudu otava veluka ngeenge va mono kutya Ou li natango Omupristeli Omukulunhu munene. Ohandi ilikana, Omwene,

mominute dishona tadi shikula, opo U ninge Etumwalaka eli li kale nomwenyo natango moushili. Kwaashi nda tonga mOndjovo, oukwatya Woye nau Ku holole mokati ketu, konguloshi, kutya Owe lifa onghela, nonena, nofiyoalushe, osheshi mEdina laJesus otwe shi indila. Amen.

²⁰¹ Okafimbo ashike paife. Otwa, onda—onda tokelwa ashike kanini, ashike ihamu lididimikile nge kashona ndi ninge okamukweyo keilikaneno komulongonanhano, ominute omilongombali? Nge oto dulu, kaleka eke loye pombada, to ti, “Otwa . . .” Eewa, ta—tangi. Onda udaneka mu dje mo petata lomulongo. Efimbo olo paife; ominute omilongombali natango. Onghee omwa pa nge hanga ominute omulongo, ohandi endebele.

²⁰² Natu mone, kutya oukalata veilikaneno velipi va yandjwa nena? [Omumwatate ta ti, “O.”—Sd.] O? Shike, otwa tameka peni onguloshi ikwao, imwe, imwe? [“Ohandi lipula okwa li imwe.”] Heeno, uh-huh.

²⁰³ Ndele hano otwa, onguloshi, otwa shike . . . Omhepo Iyapuki . . . Okwa li handi pwilikine nena, noku endulula eshi sha tongwa. Amwe omuo omadina Oshifransa, onda li . . . Omhepo Iyapuki; omukalo auke handi dulu oku shi ninga, okuteelela ashike ndi tale.

²⁰⁴ Uwete, efimbo limwe ngeenge u wete emoniko, oshiwa oku punguluka noku fatululwa. Ola fatululwa. Emoniko, ngaashi to—to mono o—odi, otashi dulu okutya olududi. Uwete, ou noku kala u na yo efatululo lalo, uwete, noku pungulula emoniko olo noku lifatulula.

²⁰⁵ Ndele onda didilika onguloshi, ina—inandi tumbula omadina oo Oshifransa, ondi noku a shanga.

²⁰⁶ MoAfrica nomEenyule amushe omo nomovapaani, naikwao, Oya shanga omadina avo, ye va lombwela kutya ovo oolyelye, ye shi shanga melaka lavo. Ova, ova shiiva kutya oshike, diva ngaashi we li shanga. Ashike, uwete, ashike Ye oku shii omalaka aeshe. Oye Kalunga Omukwaalushe.

²⁰⁷ Natu tamekele konguloshi, natu tye, omilongoheyalini nanhano, fiyo kefele, muO. Oyo O, oyo a ti? Ondi . . . [Omumwatate ta ti, “Eheno. O.”—Sd.] O, O. Heeno. Eewa. Olyelye e na okakalata keilikaneno omilongoheyalini nanhano, natu ka mone? MuO, okakalata keilikaneno O, omilongoheyalini nanhano, yelufa eke loye, keshe ou u ka na. O. Eewa. Ila lela *apa*. Omilongoheyalini nanhano, omilongohetatu, omilongohetatu nanhano, omilongomuwoi, omilongomuwoi nanhano, efele, ila *oku* ngaha nge oto dulu. Eewa, osho, inda momukweyo lwaapa, divadiva, shaashi katu na efimbo. Ohandi lineekele kutya oto shi ningi.

²⁰⁸ Tala okakalata keilikaneno koye. Tala kokakala keilikaneno kamushiinda shoye. Oshike . . . Ndele nge umwe ota shongola, va

eta momukweyo weilikaneno. Onghee nge ove na O, yafa ashike O, omilongoheyal- . . .

209 Omilongoheyal nanhano fiyo okefele, indeni momukweyo lwaapa, nge otamu dulu. Keshe opo u li, momahalandjadja, kutya openi, ila poshi, ndele ila momukweyo diva ngaashi tashi dulika, nge oto dulu, oku xupifa efimbo.

210 Paife amushe vomunye mu li apa, ovo mu he na okakalata keilikaneno, ihamu yelufa omake eni mu tye, “Ondi na okakalata keilikaneno, Mumwatate Branham, ashike onda itavela”? Yelufeni omake eni.

211 Paife dimbuluka, ohandi ka popya nanye kombinga yOmupristeli Omukulunhu. “Oye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu.” Oye *Yehova Yaire*, “eyambo lOmwene le limonenwa.” Oye *Yehova Rafa*, “Omwene ta velula omaudu oye aeshe.” Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Oye *Yehova Mannase. Eameno, oshikelelifo, ombili* yetu, natango Oye. Iya, vangapi va itavela kutya aeshe oo omadina opakulilo aYehova a pewa Jesus? [“Amen.”] Oshili, Ye oku noku kala. Nge Ye—nge Ye. . . Omolwashike, ihaa topoka, onghee Ye oku noku kala aeshe omuo. Ndele nge natango Oye *Yehova Yaire*, Oye *Yehova Rafa*. Nge Oye *Yehova Yire*. . . Oye *Yehova Yaire*, oye “eyambo lOmwene le limonenwa lexupifo,” hano Oye *Yehova Rafa* kutya “ota velula omaudu etu aeshe.” Amen. Eveluko ohali di kuKalunga akuke.

212 Eewa, fimbo ovanhu tava i momukweyo; nghi na efimbo lokumona kutya ovo oolyelye naashi ve li. Ashike paife, amushe ovo mu li oko mu shii kutya nghi mu shii, yelufa eke loye, u tye, “Onda pumbwa Kalunga. Ashike ku shii nge, Mumwatate Branham, ashike onda pumbwa Kalunga. Ohandi ka yelufa eke lange.”

213 Paife nge owa ngungumana ashike ominute dishona, tala, kotoka, limwenenena. Paife itandi ti, eshi nda ti, “limwenenena,” . . . Nge Omwene okwa ninga sha, wa hala oku hambelela Omwene; oko okulinyongamena. Ashike eshi handi ti, “oku lotauka, oku yambuka,” ou weteko, oko okuhenefimaneko. Uwete? Ndele Omhepo Iyapuki oimbada unene, oimbada unene. Uwete? Shimwe ashike shatya ngaho, otai fiye nge po, nondi noku lwa hano, natango, uwete. Ashike nge to pwilikine!

214 Oto dimbuluka eudaneko Laye lotete? “Ninga ovanhu ve ku itavele, ndele hano kala omunashili, kape na eshi tashi fikama komesho yomailikano oye.” Oto shi dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] Oshi li mondjila. Ndele osho. . . Inandi mona sha dopa natango, noita shi dopa. O Kalunga.

215 Paife ohatu endelelifa omukweyo weilikaneno, opo tu hange vahapu ngaashi hatu dulu, molwa ovanhu. Ashike nye ovo mu na oukalata veilikaneno noinamu ifanwa konguloshi, diinina okakalata koye, ohatu ku hange. Eewa.

216 Paife ovo mu li oko mu he na oukalata veilikaneno, dimbulukeni. Ile, ovo mu li oko, kutya nee omu na oukalata veilikaneno ile ahawe, itaveleni ashike kutya Oye a fa Ovaheberi ekapiteli eti4 apa. “Oye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu.” Tala nge Ye osho e li. . . Tala nge Yehova okwe likalela po Yemwene mokati kovanhu Vaye, ngaashi Ye a ninga mefimbo laSodom. Eewa.

217 Eewa, omufimanekwa. Paife natu ilikaneni, paife, kala nefimaneko. Paife dimbuluka, Ondjovo okudja kuKalunga oi dulife umwe ta dulu okutonga. Paife, omulumenhu ou e li apa, nghi—nghi mu shii. Ndele ondi wete ye. . . Ove omunailongo kuame, ku li, omufimanekwa? [Omumwatate ta ti, “Eheno.”—Sd.] Ove omunailongo. Otu shii oshinima shimwe, osho atushe tu noku fikama mOukalipo waKalunga fiku limwe; onga omunhu, Oko tu noku fikama. Eli eshakeno letu lotete.

218 Paife nge owe uya apa, nge oto vele, nghi shi shii; otashi dulu oku kala shimwe shilili, uwete. Ashike nge onde—nge onde ku tenheke omake, nokutya, “Omwene na hambelwe! Inda, veluka.” Oshi li nawa. Oto dulu ku shi itavela. Ashike oshike nge Ye okwe ku lombwele eshi sha puka muove? Paife, uwete, osha yooloka, hano ou shi shii otashi holola oukwatya Waye. Uwete, itau kala oukwatya wange. Ame omunhu; itandi shiiva sha kombinga yaye. Onde mu lombwela ashike, “Nghi ku shii.” Ke shii nge. Ashike otashi ningi shike? Otashi holola oukwatya waJesus Kristus e lifa onghela, nonena, nofiyoalushe. Oto shiiva kutya haame, haame, shaashi omulumenhu nghi mu shii. Onda yelufa eke lange; *apa* Ondjovo. Uwete? Nghi mu shii. Ke shii nge. Ashike oukwatya waJesus Kristus. . .

219 Ngeno Jesus okwa li ofika apa, ndele ota, vele, ngeno okwa tile, “Omwene Jesus, velule nge,” oshike Jesus ngeno ta ti kuye? “Onde shi ninga nale.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

220 “Ye okwa tuwa molwa omatauluko etu; koipute Yaye otwa veluka.” Ekulilo alishe tu noku kala tu na ola pwa kuKalvali. Okudja opo, osho eitavelo, oku itavela oshilonga shapwa. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Eewa.

221 Paife, paife nge Jesus oku nomwenyo, nonda popya Ondjovo Yaye. . . Oove ngaho, wa shuna kounafangwa nokeitavelo, to itavele Ondjovo Yaye. Eshi Ye a shakeneka nge onguloshi oyo, Ye okwa ti, “Oto ka kala kutya oto ka shiiva oiholekwa yomitima davo. Itava itavele edidiliko olo lotete leke, ove na oku itavela eli ngaha.” Uwete? “Itave shi ningi, hano ohonde otai fingi edu.”

222 Ongaashi sha ningwa mefimbo laMoses. Ta ti, “Itava itavele omadidiliko oo avali, hano tila ohonde medu,” uwete, “tila omeva medu, otaa shituka ohonde.”

223 Paife oku mona mo, nge onda mono kutya oupyakadi woye oshike, otashi mane noku ku itavelifa, itashi shi ningi?

[Omumwatate ta ti, “Oshili.”—Sd.] Ou shi shii oshi noku kala oukwatya wOmunhu ou handi popi, Jesus Kristus.

224 Omulumenhu, ngaashi nde mu tala, ta shuna monima. Okwa vikininwa. Kape noshinima osho ounamiti tau dulu oku kwafa omulumenhu. Oku li monghalo yokufya. Oshi li mondjila. Oku na etando, netando ola li etando lokamunda komaxu. Ndele osho okaangela, nokaangela oye lihanena muove amushe. Nge oshi li mondjila, yelufa eke loye. O Kalunga aeke ta dulu oku mu velula. [Omumwatate ta ti, “Halleluya! Halleluya! Halleluya!”—Sd.] Ashike, tala, onda hala oku ku lombwela sha, omufimanekwa. Omunawii oo ota dulu a hondame ombele yandokotola, ashike ita dulu oku hondama Kalunga. Owe shi itavela? Owe shi itavela? [“Akutu! Akutu!”] Hano ohandi ilikana, kutya, mEdina laJesus Kristus, oshinima nashi ku efe, omulumenhu na kale nomwenyo. Kape na sha; okwa nghundipala ashike. Eewa.

225 Ove naame ovanailongo kumukwao, omulumenhu nomukainhu va shakena. Paife, onga omulumenhu, nghi ku shii. Ndele pamwe, onga omukainhu, ku shii nge; ku na apa wa mona edina lange, ile efano, ile shimwe shatya ngaho. Ashike katu shaafane. Oo omaukwatya etu. Katu shii oukwatya wamukwao. Ashike oukwatya waKristus, Oye Ondjovo, nOndjovo oya udanekelwa efimbo eli. Owa uda handi shi popi. Hano omaukwatya Aye otae Mu holola apa. Haame handi Mu holola. Nghi ku shii. Ou uditeko. Letu—eongalo letu oli shi uditeko? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Ame—ame omunhu. Ame omumwaxo ashike.

226 Ngaashi omukainhu pondungu, a popya shimwe shapuka, shimwe osha puka muove, ile eshi wa hala, ile eshi u lile apa. Kalunga na kale omutokoli washo. Oto hepa konghalo yoanemia. Oshi li mondjila, hasho? [Omumwameme ta ti, “Eheno.”—Sd.]

227 Onde—onde shi litwa alushe, umwe ta diladila ohandi shi papida. Inandi shi papida. Ahawe. Keshe palumwe mokafimbo, onde shi uda, umwe. Ito dulu oku holeka omadiladilo oye paife. Paife ope na hanga, ondi shi shii, ovashemununi vavali vaii unene ve li omutumba apa. Uwete? Onghee paife dimbuluka ohandi dulu oku ifana edina loye, yo, Kalunga ota dulu, onghee efa oku shi diladila. Nandi ku ulikile.

228 Tala oku, mukainhu. Tale nge. Nghi shii eshi Ye e ku lombwela, ashike ondi—ondi shii eshi Ye e li. Ndele oo oukwatya Waye wa hololwa. Eheno, onghalo yoanemia, ohonde, omeva.

229 Paife, apa, ope na sha. Tala nge ova diladila kutya eshi okupapida. Ou na okaana to ilikanene, ke li apa. [Omumwameme ta ti, “Eheno.”—Sd.] Oshi li mondjila. Oi li, momunino wako, [“Heeno.”], ovana vofingo, eendakona. Otadi ka tandwa. Kashi li mondjila? [“Eheno.”] Kufa okanasituke oko noku ke ka tenheka, noku itavela. [“Eheno.”] Ino limbililwa. Inashi pumbwa etando. Paife itavela nomutima woye aushe.

230 Oto i ngahelipi? Oshinima osho, shomukainhu ou e li apa, owa tila sha. Owa tila ombaba oyo ya ninga okaangela. Uh-huh, uh-huh. Paife inda, wa itavela, ndele hasho tashi kala. Inda ashike, wa itavela nomutima woye aushe. Omaukwatya, kae fi ange; o Aye!

231 Owa itavela paife? [Eongalo tali ti, “Amen.”—Sd.] Osha wana oku itavelifa kesheumwe. [“Amen!”]

232 Paife, nghi ku shii. Ame omunailongo kuove. Kalunga oku ku shii. Owe shi itavela? Ou shi shii kutya nghi ku shii, nou shi shii kutya ku shii nge, onghee owa itavela kutya Omhepo ei tai popi itai dulu oku kala omhepo yange? Molwaashi, ame, onga omunhu, nghi ku shii. Ashike oukwatya wOndjovo ya udanekwa oo Ondjovo oyo i neememo i dule eongamukonda leememo keembinga mbali, nomukonakoni womadiladilo nomadilongo omitima.

233 Oto vele unene. Ou noup yakadi woshikainhu, oo u li oshidalelo, noshidalelo osho oshi na okaangela. Ndele owa ka kufa epango lonhumba, ola li epango leminikilo, noshinima ashike la ninga ole i halakanifila muove amushe. Ndele oto—oto fi nge Kalunga ite ku velula. Osho oshili. Owa itavela paife Ye te ku velula? [Omumwameme ta ti, “Eheno.”—Sd.] Kalunga komEulu na hanyene omunawii oo a hondama ndokotola. [“Akutu!”] Pamwe okwa hondama eminikilo, ashike ha Omhepo Iyapuki. Inda, Mu itavela, paife, mumwameme. Ino limbililwa nande, ashike itavela.

234 Owa itavela kutya Kalunga ota velula onghalo yoasma, noku ku kaleka nawa? [Omumwatate ta ti, “Eheno.”—Sd.] Owe shi itavela? Hano inda nondjila yoye, wa hafa, to ti, “Tangi, Omwene. Onda itavela oasma yange oya xula.”

235 Oto i ngahelipi? Owa lyalyakana. Owa kala wa lyalyakana efimbo lile. Opo, sha etifa oshilonda shi uye medimo loye, osho hashi ku ningi—oupyakadi wedimo loye. Ndele owa hala . . . Owa hala oku lya ouvalelo woye? Iho ningi eshi handi ku lombwele? Inda, lya, mEdina lOmwene Jesus.

236 Owa itavela nomutima woye aushe? [Omumwameme ta ti, “Onda itavela.”—Sd.] Oto dulu oku kala omukadona muwa, oto dulu ku monika. Owa itavela ndi li omupiya Waye? [“Amen.”] Owa itavela oukwatya Waye tau dulu oku kala apa, yo . . . Ondjovo, Yovene, neudaneko lefimbo eli, “Oilonga Handi i longo naye yo ote i longo”? [“Amen.”] Ihandi velula. Ye okwe shi ninga nale; ashike oukwatya Waye otau Mu ulike, tau dulu oku lombwela nge eshi shapuka muove. Ou noup yakadi woshikainhu, oupyakadi woukainhu. [“Eheno, omufimanekwa.”] Owa itavela kutya Kalunga ote u velula paife? [“Eheno. Amen.”] Inda nondjila yoye, itau ku piyaaneke vali. Itavela nomutima woye aushe.

237 Owa itavela ndi li omupiya Waye? [Omumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Nge Kalunga okwa lombwele nge oupyakadi woye, oto itavele kutya oukwatya waJesus Kristus? Ou li mombuda yoye. Kau mo vali. Inda, itavela nomutima woye aushe. Itavela.

238 Ila, mukainhu. Ou na yo oupyakadi wedimo. Itavela nomutima woye aushe, ka lye ouvalelo woye. U dimbwa. Jesus Kristus okwe ku kaleka nawa.

239 Ila. Oupyakadi woye ohonde yoye. Ou nosuuka. Owa itavela kutya Kalunga ote ku kaleke nawa noku ku velula kuyo? Inda nondjila yoye, nokutya, “Tangi, Omwene Jesus,” ne ku kaleke nawa. Inda, itavela nomutima woye aushe.

240 Ila. Ombuda yoye, owa itavela kutya Kalunga ota velula ombuda yoye noku ku kaleka nawa? Inda nondjila yoye, wa hafa, nokutya, “Tangi, Omwene Jesus.”

241 Ove yo ou na sha shapuka nombuda yoye. Twikila ashike nokweenda, to ti, “Tangi, Omwene. Onda veluka.” Shi itavela nomutima woye aushe.

242 Ove yo ou noupyakadi wombuda. Ou shi shii ngahelipi? Itavela nomutima woye aushe paife, noku ya nondjila yoye u li nawa. Itavela Jesus Kristus e ku kaleka nawa. “Nge to shi itavele, oinima aishe otai dulika.” Eewa.

243 Ongahelipi nge inandi ku lombwela sha; nda pita po ashike noku mu tenheka omake ange, owa itavela ota kala nawa? Owa mona eshi shapuka. Owa itavela ota kala nawa? Ila oku. Onda kwatela onghone omunawii ou, mEdina laJesus Kristus. Eenghono daKalunga nadi velule okaana. Amen. Ino limbililwa, ino limbililwa nande, nota ka kala nawa. Itavela nomutima woye aushe.

244 Nge Kalunga ine ku velula, oto ka kala komamango fiku limwe, kodindo. Ashike owa itavela kutya Kalunga ota velula odindo yoye? Hano inda, tya, “Tangi, Omwene. Ohandi Ku itavele, nOwa kaleka nge nawa.” Eewa.

245 Ila paife. Omido doye shoshili. Owa lyalyakana shili. Wa lyalyakana shili, konima yonguloshi. Ngee to longo nakesheshimwe, owa lyalyakana shili. Owa itavela paife? Itashi ku piyaaneke vali. Inda nondjila yoye, to ti, “Tangi, Omwene Jesus.”

246 Ila, omufimanekwa. Owa itavela kutya Kalunga ota velula oupyakadi womutima? [Omumwatate ta ti, “Eheno.”—Sd.] Otashi kaleke omutima woye nawa? Twikila ashike nokulinyenga, to ti, “Tangi, Omwene. Onda itavela nomutima wange aushe.”

247 Kalunga oha velula oTB, noku kaleka nawa, yo. Owe shi itavela, omufimanekwa, nomutima woye aushe? [Omumwatate

ta ti, “Onde shi itavela.”—Sd.] Eewa. Inda nondjila yoye wa hafa, to ti, “Tangi, Omwene Jesus.”

²⁴⁸ Ongahelipi kombinga yoye lwaako, owa itavela? Ongahelipi kombinga yengungo? Vamwe vomunye mu li mengungo paife.

²⁴⁹ Omulumenhu ou e li omutumba apa, nepunga, owa itavela kutya Kalunga ota velula oupyakadi wepunga? Eewa, mona eshi wa indila, hano. Amen.

²⁵⁰ Ohonde yalonda, e li omutumba konima yaye. Owa itavela kutya Kalunga ota velula ohonde yoye yalonda? Oye ku efa, omufimanekwa. Nghi mu shii, inandi mu mona nale monghalamwenyo yange.

²⁵¹ Tya, omufimanekwa, owa itavela kutya oshikanyatela meenhumba doye, oshikanyatela shelyalyakano leenhumba, owa itavela kutya Kalunga ote ku kaleke nawa? Owa itavela? Yelufa eke loye nge owa itavela. Eewa.

²⁵² Omwalikadi woye e li omutumba apa, ota piyaanekwa koupyakadi weemwenge domomayulu. Owa itavela tadi ku efa, yo, mumwameme?

²⁵³ Omukainhu e li omutumba konima yetu oku, oku na elyalyakano. Owa itavela kutya Kalunga ota velula elyalyakano loye, mukainhu?

²⁵⁴ Apa omukainhu e nokandjafa, a djala ondjafa itilyana, apa. Oku li omutumba apa. Oku noupyakadi weemwenge domomayulu, yo. Owa itavela kutya Kalunga ota velula oupyakadi weemwenge domomayulu? Yelufa eke loye, nge owe shi itavela.

²⁵⁵ Keshe ou e li omu a itavela kutya omaukwatya oo aJesus Kristus oku li mokati ketu, konguloshi, yelufa eke loye, to ti, “Onde shi itavela.” [Eongalo la hafa tali ti, “Onde shi itavela!”—Sd.]

²⁵⁶ Amushe mu li omu, tamu Mu tambula onga omuveluli weni, fikameni keemhadi deni, nokutya, “Onde shi itavela.” Yambukeni. Fikameni, djeni mo moipundi yeni, kutya nee oshike. Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ohandi li mu pe, mEdina lOmwene Kalunga.



KALUNGA TELIHOLOLA YEMWENE MO MAUKWATYA AYE OSH64-0320
(God Identifying Himself By His Characteristics)

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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