

HANO JESUS OKWE

UYA NDELE TA IFANA



...itavela.

Natu kaleni ofika okafimbo paife ngaashi hatu lesa Ondjovo yOmwene. MOmuyapuki Johannes, ekapiteli eti11, nokuhovela novelise oni18.

Paife Betania osha li popepi naJerusalem, omaludibo omulongonanhano ngeno:

Ndele Ovajuda vahapu ove uya kuMarta naMaria, ve va pendule shaashi va filwa omumwaina.

Ndele Maria, eshi a . . . ile, Marta, eshi a uda . . . Jesus te uya, okwe ke mu shakeneka: ashike Maria okwa li omutumba keumbo.

Hano Marta ta ti kuJesus, Omwene, ngeno ove wa li po, ngeno mumwameme . . . ina fya.

Ashike ondi shi shii, kutya nopaiife, keshe eshi to indile Kalunga, Kalunga ote shi ku pe.

Jesus ta ti kuye, Omumwanyoko ota nyumuka.

Marta ta ti kuye, ondi shi shii nokutya ota nyumuka menyumuko mefiku laxuuninwa.

Jesus ta ti kuye, Aame enyumuko, no . . . mwenyo: ou ta itavele nge, nande na hangike a fya, ota kala nomwenyo:

. . . keshe tuu ou e nomwenyo ndele ta itavele nge ita fi nande fiyo alushe. Oto shi itavele tuu?

Okwa ti kuye, Heeno, Omwene: onda itavela nokutya oove Kristus, Omona waKalunga, ou e nokuwya mounyuni.

Ndele hano eshi e di tya, okwa ya, ndele ta ifana omumwaina Maria meholeko, ta ti, Omuhongi okwe uya, ndele te ku ifana.

2 Natu nyongamekeni omitwe detu paife tu ilikane.

3 Tate wetu Omukwaulu, ngaashi twa ongala apa vali onguloshi ei molwa elalakano loku Ku longela, okulesha Ondjovo Yoye, oku kufa eleshelo, noku itavela kutya Oto tu etele noku holola oshikalimo sheleshelo. Ohatu ilikana, Omwene, molwa omhumbwe keshe tu na apa konguloshi.

4 Pamwe ope na vamwe ve he Ku shii. Nave Ku mone, konguloshi, onga Omuxupifi wavo noku shi tambula ko. Nava dule, konguloshi, kushimwe sha ningwa, ile sha tongwa, shi

va etele Kristus oukwashili washili. Opo, onghalamwenyo yavo aishe i yandjwe kuYe nokoshilonga Shaye. Otwe Ku pandulila oinima ei twe Mu mona ta ningi nelineekelo tu na lomwenyo konima yomudidimbe tu li paife. Tu shii ngaha, kutya ngeenge Ye te uya ohatu ka vakulwa po tu Ke Mu shakeneke moilemo. Ndele naashi, Omwene, ohatu ilikana opo U nwefe mo elineekelo eli, elineekelo eli la yambekwa, momutima wakesheumwe, konguloshi. Ava va kala mondjila efimbo lile noku fikama oinima ihapu idjuu, nava dule, konguloshi, eitavelo lavo nali yelufwe po. Shi wanifa, Omwene, opo va kufe etalo lipe, konguloshi, noku tungulula omaano avo noku tamekulula mape.

⁵ Tate, ohatu ilikanene ava tava vele notava hepekwa. Ei nai kale onguloshi yemanguluko lavo. Vahapu, Omwene, ounasituke va yalwa apa komesho. Ndele ohatu ilikana, Tate Omukwaulu, ngaashi nde va tenheka omake ava ve li moshipakete. Paife, otwa longwa, mOmbibeli, kutya, “Ova kufa kolutu lOmuyapuki Paulus ounasituke noitetahema, neemhepo da nyata oda dja mo movanhu, nomikifi oda veluka.” Paife otwa dimbulula kutya fye katu fi Omuyapuki Paulus, ashike Ove oto kala natango Jesus. Ndele ohatu ilikana, Omwene, kutya Ove oto velula keshe umwe ou ounasituke ava va kalela po. Keshe umwe na veluke molwa Efimano Loye.

Tu topelela paife Omungome wOmweno, okudja mOndjovo, ngaashi twa teelega, mEdina laJesus Kristus. Amen.

Kaleni omutumba.

⁶ Oshiwa oku alukila vali apa konguloshi, noku longela Omwene. Oshiwa oku mona olukolongo loposhi eli hanga la pakela, konguloshi, onghee otwa pandula unene molwa ekalepo leni. Ndele oku kala oshikando shotete apa, ohandi diladila oshiwa lela.

⁷ Paife, kashi noshilonga kutya ohatu popi shi fike peni, ohatu popi oshinima shelifa. Onda popya momahangano hanga atatu ile anhe, shi dulife nda popya omayovi omafele atano poshikando. Omayovi omafele avala nomilongonhano, oshikando shikwao. Ndele kashi nombudi kutya oshikwashike, eshi Kristus a tumina nge, oku pwilikina. Onda popya o . . . Itandi lundulula oshilongwa shange nande okashona, nge ava okwa li ovandu omiliona ve li omutumba apa, konguloshi, shelifa ashike. Shaashi, ohandi kunu ashike ombuto, ndele Oi noku kala apa tai wile medu. Ndele ngeenge ombuto yaxuuninwa oyo ya etwa mo, itapa kala vali imwe. Otu shi shii kutya otapa dulu oku kala . . .

⁸ Otwa kumwa kutya omolwashike epapuduko itali twikile paife, omolwashike tu he wete enyaku movanhu. Nghi shi shii kutya omolwashike. Ashike natu diladileni, oshike nge osha tya ngaha. Pamwe ope na okamatyona omu, konguloshi, ile okakadona ka dalelwa moSettle, Washington. Paife, Embo olo oli na edina lako. Ye okwe uya okukulula ou edina laye li

li mEmbo olo. Okukulila tashi ti “oku alulila apa sha wa.” Ndele momuhoko wounhu, okwa wa. Ndele ite Li tambula paife; omunyasha unene. Onghee ongeleka otai nomotoka, tai dana ashike, i na oiongalele, nosho tuu, fiyo omunhu waxuuninwa oo a etwa mo, hano Embo olo tali patwa, itaku wedwa vali. Hano osha pwa.

⁹ Nafiyo, sha ya kefimbo olo, kape na umwe womufye e shi shii. Ashike natu twikileni oku ninga ashishe hatu dulu, kEfimano Laye, nafiyo efimbo olo la xula. Katu shi shii kutya omunhu oo olyelye. Otashi dulika omo eli nale, otwa teelega ashike Euyo Laye. Katu shi shii. Ndele itashi hololelwa omunhu, efimbo lEuyo Laye, molwaashi nOvaengeli vomEulu kave shii kutya onaini. Ashike otwe li teelega pefimbo keshe, noku teelega, twa tala Euyo Laye.

¹⁰ Paife, ou noku kala u na eitavelo musha. Kutya nee oshikwa shike, ou na apa u noku tula eitavelo loye. Eitavelo loye, eitavelo loye otali dulu oku kala me . . . membo lokulesha. Otali dulu oku kala melongoitavelelo loye. Nge olo loye—nge olo eitavelo loye, li li melongoitavelelo loye, hano opo—opo pe na eitavelo loye.

¹¹ To ti, onga oshihopaenenwa, o—oukwaongalo wonhumba, tau ti, “Otu na embo lokulesha.” Owe shi itavela. Iya, kesheshimwe kondje yalo, ito shi itavele, ou wete, molwaashi omo wa itavela, embo lokulesha olo loukwaongalo oo. Ndele otashi dulu oku kala wa itavela moshinima shonhumba, oto dulu oku ninga ehoololo loye. Osho u li, fye Ovaamerica twa manguluka, oku kala.

¹² Ashike, kwaame, eitavelo lange oli li mOndjovo yaKalunga, eshi Kalunga a ti shi li Oshili. Oinima ikwao aishe i li omhinge naSho, onga ngeno hasho. Uwete? Inandi tya hasho, ashike, kwaame, nge oshi li omhinge naEshi, hasho. Ndele otwa mona nena kutya ovanhu vahapu ova kangheka eitavelo lavo kushimwe, nokoism yonhumba, ile oshiningwanima shonhumba, ile shimwe shonhumba. Ashike, kwaame, oshi noku kala Ondjovo yaKalunga, nOndjovo oyo Ye a udanekela efimbo eli.

¹³ Ha omhango. Omhango oya li yOvajuda, omido da ya. Nena otu li mouhamba wefilonghenda, ndele otu—otu li pombada yomhango. Omunhu ou—ou e li mefilonghenda e na omhango. Kaku na omhango kefilonghenda.

¹⁴ Oto tokola nge ngahelipi molwa oku pita omundilo wokukanghama apa, ou oshilando sha pa nge oufemba oku pita omundilo wokukanghama keshe nda hala oku pita? Uwete? Ito dulu. Kape na omhango tai tokola nge.

¹⁵ Onghee, shama ashike ndi li muKristus, onda manguluka komhango. Uwete? Ondi li pombada yomhango molwaashi ondi li mefilonghenda Laye. Ye okwa tula omukumo oo mwaame, opo ndi ha ninge sha sha puka, ile Ye ngeno ina pa nge

efilonghenda olo. Osho Ye te ku ningile omukalo welifa. Otu li mefilonghenda Laye.

Paife, oshilongwa shange, konguloshi.

¹⁶ Ino dimbwa mongula onguloshi, paife. Ohatu ka kendabala oku kala mo ashike pamwe okalule. Onda hala oku uya apa kuyela kashona mongula onguloshi, molwaashi onda hala. . . Mongula onguloshi osha fa onguloshi hatu yandje exupifo, oku ninga ediviliko meifano koaltari, ediviliko kwaavo tava tambula eshasho lOmhepo Iyapuki. Ndele onguloshi imwe, ile efiku limwe, manga inandi ya, onda hala oku popya mo. . . oshilongwa shOhonde, *Edidiliko*, Ohonde ei ya wana oku kala pomuvelo, ndele onge Omwene e shi hala.

¹⁷ Paife, konguloshi. Onguloshi keshe, onda kala nda katasha onguloshi keshe. Ohandi kendabala ngaashi handi dulu, konguloshi, ndi pite mo pefimbo. Onda dimbulula kutya kaku na unene efimbo la fyaala ko, nohandi kendabala oku xupifa efimbo tu na, onghee lididimikile nge. O. . . Ohandi ilikana opo Kalunga a mone omwenyo keshe u li omu, ou tau dulu okuxupifwa, Ye ne u xupife. Nghi shi kutya Ye ote shi ningi ngahelipi. Ndele oilonga yetu oku tuma Ondjovo, ile oku udifa Ondjovo. Noku pitika. . . Oyo ombuto. Ndele ngeenge ombuto oyo ta i kulu, otai eta po naana eshi eudaneko li li.

¹⁸ Paife okudja mOmuyapuki Johannes 11, konguloshi, otwa kufa mo eleshelo eli: *Hano Jesus Okwe Uya Ndele Ta Ifana*. Jesus okwe uya.

¹⁹ Paife otu na ekanghameno lefano eli konguloshi. Ola li Jesus, eshi Ye a li ashike o—omulumenhu omunyasha, Ye okwe uya oku kala nepata kuBetania; ndele osha li Maria naMarta naLasarus. Ndele ova fiya po yavo—ongeleka yavo, ile elongoitavelelo lavo lOvafarisai nOvasadukai, nova ya naJesus, noku Mu shiva keumbo lavo. Ndele Lasarus okwa li ka—kaume kaYe kopofingo. Ndele otwa lombwelwa, ndele Lasarus oo yo okwa li omupwilikini muwa waJohannes Omushashi kwa li ta popi okuuya kwaMessias. Nonghee eshi Jesus e uya poshiningwanima, nokwe uya kuBetania, alushe ove Mu yakula meumbo eli.

²⁰ Paife, otwa longwa kutya Marta naMaria ova ninga oufano vomotembeli, nosho tuu, omo Lasarus a li te lilongo a ninge omunongo womishangwa, a shange eenhumwafo domhango. Mo. . .Ove di shanga hano moipa, ngaashi oshipa shoshinamwenyo, eembapila doshipa, noda tonyenwa mokamushangwatonywa noku kanyatelifa mokakwatelo. Ndele Lasarus okwa li omuyakuli muwa. Ndele okwa shanga omishangwatonywa edi.

²¹ Ndele Jesus okwa kala navo. Ndele ove Mu tala ta ningi oinima ihapu, e na omukumo muYe, nafiyo va yandja lela eenghalamwenyo davo adishe kuYe. Nande Ye okwa li. . .

22 Uwete, Jesus, efimbo Laye, okwa li oshinhoko unene noku ningwa oindjola, shi dulife onghalelo ya xutuka i li kombada yedu nena. Itapa dulu oku kala sha sha xutuka nosha dinwa shidulife Jesus. Uwete? Eengeleka ode Mu tonda. Ndele itadi Mu longifa sha, nande, molwaashi Ye okwa li alushe te va hanyene, noku va ifana omadina omaludi aeshe, noku topaula omaongalo avo. Ye okwa pilula ounyuni, omupopilo ashike. Okwa li tava kendabala oku mona ombedi yasha, oku Mu lundila, ndele inave i mona. Ndele tuu Ye okwa li. . . Kuvo, “Ye okwa li omunauhengu. Ye okwa dalwa kondje yohombo iyapuki. Ye okwa li mukwetu welai. Ye ke na elongo lopaunyuni, onga okupopya, ndele tuu okwe li ifana Yemwene omuxunganeki. Ndele, akutu, ame, mukwetu munyanyalifa ngahelipi Ye a li!” Ndele keshe umwe womuvo okwa li te Mu ulike, keshepamwe.

23 Inashi lunduluka unene. Uwete? Ngaashi nda ti oufiku winya, “Omunawii oha kufa po omunhu waye ndele ha omhepo yaye.” Omhepo yovanhu, ei i li movanhu, oko ya kala nale. Ngeno okwa li hatu ka kala apa eemwedi donhumba, opo tu na lela elilongo lOmishangwa, onda hala oku mu yelifila kutya kape na onghalelo kombada yedu, nena, ashike eshi itandi dulu oku mu yelifila osha tamekela muGenesis, noku mu ulikila ehovelo lasho. Osho ombuto, ngaashi ashike omuviinyu tau kulu, adishe domudo. Ndele oshe uya pefimbo loku sheneka paife, noku alukila ko—kombuto vali. Onghee oinima aishe ei u wete tai ningwa kedu, oya hovela muGenesis, osheshi Genesis oye ekapiteli lombuto yOmbibeli, e—ehovelo.

24 Onghee ou wete, eemhepo odo, oda li movanhu ovo konima momafiku enya, natango odi li movanhu nena. Uwete? Satana oha kufa po omunhu, ashike omhepo otai twikile.

25 Kalunga oha kufa po omunhu Waye, ashike Omhepo otai twikile. Otashi ningi Jesus Kristus e lifa onghela, nonena, nofiyoalushe. Ye okwa kufa po Kristus Jesus, ashike Omhepo, Omhepo Iyapuki, oya aluka, oya kala movanhu mOngeleka momafimbomido aeshe. Uwete? Molwaashi, Kalunga oha kufa po omunhu Waye, ashike ha Omhepo Yaye.

26 Satana oha kufa po omunhu waye, ndele oto hange eemhepo odo delifa. Tala oushitwe wado.

27 Lididilika mwene, konguloshi, monghalo yoye tonga paife apa wa fikama, noukwatya wonhumba wOmbibeli. Oto kala peni ngeno owa li mefimbo laNoa? Oto kala peni? Oto kala peni mefimbo lOmwene Jesus eshi Ye a li oku kedu, mombelela Yaye? Ngeno owa didilikwa nongudu ilipipo, konguloshi? Shi diladila ashike. Uwete? Ngeno owa didilikwa nongudu ilipipo, eshi Paulus kwa li te va pukulula konima kwinya mOvavorinto molwa oinima kwa li tava ningi? Ngeno owa didilikwa nongudu ilipipo? Uwete? Tala ashike konima. Ekende loku talela. Otu wete apa tu li, eshi. . . Keshe e shi twa li, otu li paife, osho twa

kala konima kwinya. Molwaashi, omhepo ei i li mufye paife, ya didilikwa konima kwinya, oyo omhepo yelifa ya li muvo konima kwinya. Akutu!

²⁸ Osha wana oku tu linyengifa noku tu ninga tu dje moku—moku kumuka kwetu oku tu li, twa lomoka. Ashike ou weteko Ombibeli otai ti osho tu noku kala, opo Ye ta kungu mo oshinima ashishe mokanya Kaye. Hano Ye ine shi udaneka? [Eongalo tali ti, “Amen.”—Sd.] Atushe otu shi shii kutya Ye okwe shi udaneka. Ndele Ye ote shi ningi. Ongeleka aishe otai kungwa mo mokanya Kaye.

Hano, mongeleka omwa dja Omufuko. Oo Omuhoololwa.

²⁹ Paife, Jesus okwa dja keumbo Laye nokwa li ha kala naMarta naMaria naLasarus. Ndele efiku limwe, ou weteko . . .

³⁰ Ye okwa ti, mOmbibeli, Ye ina ninga sha nafiyo Xe te Mu ulikile eshi e noku ninga. Omuyapuki Johannes 5:19, Jesus ta ti, “Oshili, oshili, Ohandi mu lombwele, Omona ita dulu oku ninga sha muYemwene; ashike oshosho Ye e wete Xe te shi ningi, osho Omona te shi ningi yo.” Ndele nge owa udike Omushangwa oo, otu na efimbo loku shi topola opo shi shiive, shi monike nawa, kwoove. Oto ende nawa ashike. . . Oshe litungila mOmbibeli aishe. Ndele ovelise keshe mOmbibeli oi shi na muyo.

³¹ Ombibeli oi li melitwikilo. Keshe Ondjovo otai lumbakana kumwe. Kape na eemhata muYo. Aishe otai ende pamwe. Nge ou na eemhata, owe shi kufa *mo* mOmbibeli, molwaashi Ombibeli itai patana. Oi li melitwikilo, elitwikilo, filufilu. Didilika.

³² Paife ngaha, Jesus, eshi. . . Ye okwa li oshalinghenda shinenenene Kalunga a yandja kedu, ounyuni. “Osho Kalunga a kala e hole ounyuni,” Johannes 3:16. Paife, ovanhu ove na eitavelo muYo.

³³ Alushe, eeshalinghenda daKalunga oda yembwa, kelinyengo loukwamhepo woshinanena. Tala konima kefimbo keshe, mefimbo laElia, mefimbo laMoses, efimbo apeshe wa hala oku tala. Keshe apa shi li, alushe okwa yembwa, alushe. Inashi lunduluka.

³⁴ Ndele hano otu wete, yo, kutya, mefimbo linya, eshi Kalunga a longifa Jesus. . .

³⁵ Paife, opa li efimbo omukainhu oo a longifa oshalinghenda shaKalunga, muJesus. Okwa kuma oshikutu Shaye, ndele Jesus ta dimine kutya Ye ke shii ou e shi ninga. Paife, inandi itavela Ye a li ashike. . . Ye a shendjula ile a twikila. Onda itavela Ondjovo keshe oyo Ye a tonga ya li yomupondo, i na omupondo. Ndele Ye okwa ti, “Olyelye a kuma Nge?” Ye ke shi shii. Ndele Ye okwa lengalenga, mengungo, nafiyo Ye a mona omukainhu neitavelo olo, noku mu lombwela kombinga yetiko laye lohonde la veluka molwa eitavelo laye. Paife, oo okwa li omukainhu ta longifa

oshalinghenda shaKalunga. Paife, ou wete, omukainhu umwe oo ta longifa oshalinghenda Shaye, Ye okwa nghundipala kusho.

³⁶ Ashike tala koshiningwanima eshi apa, eshi Ye a nyumuna Lasarus koufi. Kapa li sha sha tya sha kombinga Yaye ta nghundipala opo. Oshi fike peni oku ifana omulumenhu, ou omwenyo waye wa li kokule olweendo lomafiku anhe, nenyonauko la ya mo molutu lomulumenhu! Eyulu laye, pamwe, momafiku anhe, ola mbonyokela mo nale. Ndele Ye opo a li, e mu ifanena momwenyo, nokwa xupa, ta li, ta nu, ngaashi omulumenhu mukwao. Oshinene shi fike peni shi dule sha li omukainhu a kuma oshikutu Shaye! Ashike osha li Kalunga ta longifa oshalinghenda Shaye. Uwete?

³⁷ Paife, olo eyooloko apa komesho. Paife, nge owa shikula e—shikula elongelokalunga noku dja mo, fimbolimwe, nhumbi ta Shi tongo oinima ya ningwa, iya, omido manga inai ningwa, oivike manga inai ningwa, eemwedi manga inai ningwa, oku to i, eshi to ningi. O Kalunga te Shi longifa.

³⁸ Apa, oove to Shi longifa. Haame. Otashi kunguluka ashike, shaashi oshalinghenda ashike oku—oku lifuwifa po overmwene, oku a kufa mo mongela younhu, opo Kalunga a dule oku lingela Yemwene naSho, noku tonga oinima. Paife, eitavelo loye mwene, ino shi dimbulula, oto shi ningi, overmwene. Eitavelo loye mwene otali shi ningi.

³⁹ Paife, nge Kalunga okwa hala oku ninga sha, Ye ote ku yelula po ashike, ta ti, “Paife, otashi kala, oto i konhele yonhumba. Fimbo to shingi mepandavanda, otapa kala oshinima shonhumba tashi ningwa *apa*. Otapa kala omulumenhu a— a djala oshuta indjibi. Oku na eenghwakutoka. Oko te ku shakeneke. Inda kuye, shaashi omwalikadi waye ota vele unene. Oku li ponhele ikwao ei. *Apa* osheshi ta monika a tya. Ndele mu tenheka omake oye. Mu lombwela a shune ko oshinima osho, eshi a kufa apa omido dishona da ya, noku ninga shikwao shimwe, oku ninga oushima, nota kala nawa.” Hano Ohandi shi lombwele ovanhu. Otwa ya. Apa omulumenhu. Eshi naana tashi ningwa. Kombinga yoinima ya yooloka moshiwana.

⁴⁰ Kombinga yaMarilyn Monroe ou eshi a fya, inava itavela ashike osheshi omukadona oo e lidipaa. Ashike ine lidipaa. Okwa fya kedengo lomutima. Onde shi mona, omafiku manga inashi ningwa, noku shi va lombwela. Ashike inava pwilikina nge.

⁴¹ Eshi ovakondji venya va dipaafana. Eemwedi hamano manga inashi. . . Mwinya moNew York, umwe a dipaa mukwao. Onde va mona mo—momanwino avo, tava tanguninafana. Noku mona umwe ta dipaa mukwao, eemwedi hamano manga inashi ningwa.

⁴² Oinima aishe ei o. . .oyo Omwene a ulika, o Ye ta longifa oshalinghenda Shaye. Kaku na. . .Ito nghundipala, konima yasho. Ashike ngeenge. . .Osho hashi nghundipaleke nge,

ongeege to longifa oshalinghenda shaKalunga, onga Omhepo Iyapuki. Ame nghi fi oshalinghenda Shaye. Omhepo Iyapuki oyo oshalinghenda Shaye. Osho oshalinghenda shaKalunga kOngeleka, osho Omhepo Iyapuki, ndele oto I longifa. Ndele ota I longifa keshe apa to lihange wa dja mo mongela. Uwete eshi nda hala okutya? Ndele pitika Omhepo Iyapuki i ku longife.

⁴³ Paife, moshinima eshi, Jesus okwa lombwelwa kuXe, a fiye po eumbo a ye.

⁴⁴ Nge oto didilike nhumbi sha longa, vo, konima Lasarus a vela. Ndele kape na elimbililo, vahapu vomuvo ova ti, “Uh-huh! Paife natu tale omuudifi omwiingidi omuyapuki apa e li paife, ou ta ka ilikanena ovanau. Ye ke li poshiningwanima.”

⁴⁵ Onghee, Ye okwa ya. Ndele vo, xuuninwa, ove Mu tuma. Eshi ndokotola e mu likonda, ove Mu tuma e uye. Ndele ponhele yoku uya, Ye okwa ehena ko. Ova tuma vali. Ponhele yoku uya, Ye okwa twikila oku ya nondjila imwe. Uwete? Ndele hano, ombaadilila, Ye okwa kanghama, a tala kovalongwa; konima yomafiku mahapu, emoniko la wanifa eshi Xe e Mu ulikila. Ye okwa ti, “Lasarus okwa kofa.”

Ovalongwa ova ti, “Iya, ota ningi nawa.” Uwete?

⁴⁶ “Okwa kofa,” ina fya. Kape na oshinima sha tya ngaho onga omwiitaveli ta fi. Uwete? Ndele Ye okwe va lombwela melaka lavo, “Okwa fya, ndele omolweni Onda hafa Nda hangika ndihe ko. Ashike, Ohandi ke mu pendula. Ohandi ke mu pendula.”

⁴⁷ Uwete, Ye oku shi shii kutya otashi ka ningwa, paife. Shaashi, nge Ye ine shi ninga, hano Ye okwa tonga sha shapuka eshi Ye a ti, “Ihandi ningi sha fiyo Tate ta ulikile Nge tete.” Uwete? Ye oku shi shii.

⁴⁸ Ndele hano Mu tala pombila, “Tate, Ohandi Ku pandula, Owa uda Nge nale. Ashike Ohandi shi tongo molwaava va fikama po.” Uwete?

“Lasarus, dja mo.” Ndele okwe shi ninga. Okwa dja mo mombila.

⁴⁹ Paife, eshi Jesus a fiya po eumbo, omolwashike, efyo olo noupyakadi owe uya mo. Ndele dimbuluka ashike, ngeenge Ye ta fiye po eumbo loye, oupyakadi ou li mondjila. Paife, Ye ka li a tulwa kondje, apa. Ile, Ye okwa fiya po ashike, molwaashi Xe okwe Mu shila po. Elineekelo alishe ola ya. Paife, okaumbo koluhodi ngahelipi! Vahapu vomufye, konguloshi, otu shii oku hekeleka eumbo olo, ngeenge efyo la denga eumbo letu. Ndele ku shii kutya oshike nafiyu u noku pitila mo nasho palumwe. Ashike, ou weteko, eshi va li . . .

⁵⁰ Efyo ola denga okaumbo. Ove Mu tuma. Ola li eumbo latekauka ngahelipi! Omulumenhu ou ve na mo omukumo, Omulumenhu ou ve hole, Omulumenhu ou va mona ta velula ovanau, noku twikulula ovapofi, noku xunganeke, noku shii

omadiladilo omutima, noku lombwela ovanhu eshi tashi ningwa, keshe efimbo! Ndele Ye okwa wana Omushangwa, koshitwa, naana ashike, unene, fiyo ovaholi vOmushangwa ve Mu itavela. Uwete? Ndele opa li umwe womookaume Kaye kashili, ndele Ye okwa efa shi ningwe. Uwete? Ye okwa efa shi ningwe a tale eshi tava ningi. Kape na elimbililo, osho sha li momadiladilo aXe kombinga yasho. Elineekelo alishe ola ya. Omulumenhu omu ve lineekela, okwa ninga kutya Ye ka li eshi tava diladila Ye a li, ile ta—ta kala. Ndele ova li moku lixupula. Lasarus, mumwaina, okwa fya.

⁵¹ Inava dula oku shuna kongeleka, molwaashi ova tambula nale Jesus, “omupwilili,” nova kala va kondwa mo, ve na ombapila yavo, ngaashi sha li, nena, okudja kongeleka yavo, kutya itava shuna vali. Ndele ova fyaala po vehe na ongeleka. Ova fyaala po vehe na kaume, sha fa ngeno. Ovanhu vomoshilando ove ve li kanyuna. Ookaume kavo vawa hava endafana navo mongeleka, kave na sha vali navo, molwaashi ova tambula Jesus, “Omushemununi ou’ omupwilili.”

⁵² Onghee, hano, Omulumenhu ou ve na mo omukumo okwe ve likanyuna filu ndele ite va file onghenda. Ndele ova tuma oshikando shitivali. Ndele Ye natango okwe ve likanyuna; nokweefa omulumenhu a fye, noku vaekwa, noku tulwa mombila, noku pakwa. Paife, ova popya kombinga yotundi yalaula, oyo ya li otundi yalaulilila okaumbo oko inaka mona nale.

⁵³ Ndele hano Jesus okwe uya. Oye ngaho, motundi oyo ya laula. Ye okwa pitika shi ningwe, fimbo limwe. Otundi yalaulilila, hano Jesus okwe uya. Oukalipo Waye alushe ohau eta elineekelo lipe.

⁵⁴ Ei otai dulu oku kala otundi yalaulilila kuvamwe vomovanhu nye. Tashi dulika, ndokotola e ku likonda, nokaangela. Ndele hano omunhu okwa ninga ashishe ta dulu oku ninga a xupife omwenyo woye, ashike osha koya laye—eshiivo laye. Ke na vali eshi ta longifa. Okwa ninga ashishe ta dulu oku ninga, ndele oto ka fya. Otashi dulika otundi yalaulilila ino mona nale. Ashike, dimbuluka ashike, oshi li motundi oyo yalaula ngeenge Ye te uya. Ye ote uya. Hano, ngeenge Ye te uya, otashi eta elineekelo lipe. Otashi eta elineekelo lipe ngeenge Ye te uya. Oukalipo Waye otai eta elineekelo.

⁵⁵ Marta, okwa ya. Alushe okwa ulika oluvala laye, kutya ka li naana ta monika a fa Maria, molwaashi Maria okwa li ta pwilikine kOndjovo, ashike, Marta, eshi kwa li te Mu telekele ouvalelo, naikwao. Okwa ulika eshi a li hano.

⁵⁶ Shaashi, eshi Jesus a alukila kodoolopa, kape na elimbililo ashike osheshi vahapu vomuvo va ti, “Paife, konima omumati a fya, a pakwa, paife omuudifi omwiingidi muyapuki ou okwa shuna moshilando.” Kape na elimbililo kutya eshi Marta a ya, vamwe vomuvo ova ti, “Tala, oye oo ta i paife. Ngeno onda li

ponhele yaye, ohandi Mu pe mo. Ohandi shi Mu lombwele nge nda fiki ko. Akutu, kape na elimbililo ashike osheshi a li. Ohatu ke mu tala te shi ningi.” Nge oku na, ehokololo eli itali leshwa omukalo li li, konguloshi.

⁵⁷ Paife mu tala. Okwa ya ngaha. Pamwe okwa pitila po—po—pomufitaongalo wo—wongeleka yaye yotete. Ndele ta ti, “Paife, natu tale eshi tashi ningwa po paife. Uwete? Ye okwa dja po. Eshi otundi, otundi ii, ye uya, Ye okwa dja po.”

⁵⁸ Paife, Marta, kape na elimbililo, okwa li omuleshi wOmbibeli, ile ngeno ina tambula Jesus, ponhele yotete. Ngeno ine shi tambula paushivimwenyo wovanhu, ile pafina loukwamhepo wefimbo olo. Ngeno ine shi tambula pangeleka, molwaashi ongeleka oi Mu tonde. Ndele ovakwamhepo ove Mu tonde. Naaveshe vomuvo ove Mu tonde. Onghee, oku noku kala omuleshi wOmushangwa, nokwa lesa mOmbibeli.

⁵⁹ Mefimbo laElia, opa li omukainhu wedi-...omukainhu Omushunemi. Ndele okwa li ongadji. Ndele oku na eitavelo momulumenhu, omuxunganeki, a li wefimbo olo, muElia. Ndele okwe mu tungila okanhele pomunghulo weumbo laye. Ile, ye nomulumenhu waye ove na eumbo liwa. Ova tunga onhele noku tula mo o—oshiyaha shomeva, nonhele yaye e likoshe a yele, noku ninga onhele iwa lela, ishikukalwa. Ndele eshi e uya, ye naGehasi, omupiya waye, ndele ye ta ti, “Tala kolukeno omukainhu Omushunemi ou e—e tu ulikila.” Ta ti, “Inda u ke mu pule nge ohandi dulu oku popya nondjai yopombada ndi—ndi shii. Ondi i shii nawa. Ile, nandi popye nohamba? Onda ifanwa yo oikando ndi popye naye noku mu pula.” Ta ti, “Paife, onda kumwa nge nandi popye ngeenge nda i koshipala shaye vali, ile ngeenge nda ifanwa kuumwe womovanhu ava?”

⁶⁰ Onghee Gehasi okwa ya noku mu pula. Ndele ta ti, “Ahawe.” Okwa ti, “Ohandi kala novanhu vange mwene. Nghi na omatomhelo oku pula oinima yatya ngaho. Osha dja momutima wange, ashike shaashi ondi shi shii kutya ye omulumenhu waKalunga. Ndele onda hala oku mu fila onghenda. Opuwo.” Okwa ti . . .

⁶¹ Iya, aluka, ndele Gehasi ta ti, “Ashike omulumenhu waye okwa kulupa ndele kave na onunona.”

⁶² Onghee, Elia oku noku kala a mona emoniko. Ndele ta ti, “Inda, mu lombwela, ‘Hanga moudwaali, hanga omudo kudja paife, otaka ukata okaana.’” Ndele okwe shi ninga. Oku na okamatyona.

⁶³ Okamatyona oka li hanga komido omulongonambali. Oka li mepya naxe, lwopomulongonaimwe komutwe omutenya, oshi noku kala sha li ombada. Oka lila, “Omutwe wange! Omutwe wange!” Ndele xe okwe ka kaleka omutumba meumbo, no—nonghee ove ka nangeka komatundji aina. Ndele lwopomutenya,

okamatyona oka fya, oka vela unene; tashi dulika ombada. Ka ke na omufudo muko. Oka fya.

64 Onghee okwe ka kufa noku ka nangeka kombete yaElia. Onhele ngahelipi oku ka nangeka! Akutu, ame! Omondjila naana. E ka nangeka kombete yaElia.

65 Ndele ta ti komupiya, “Shinga emwili paife, u ye komesho. Ndele ino kanghama fiyo handi ku lombwele, molwaashi otwa hala oku ya komulumenhu waKalunga.” Oku shi shii, nge okwa i komulumenhu oo, ota mono etomhelo kutya omolwashike. Nge Kalunga okwe mu lombwela kutya okahanana oko otake uya, note mu yambeke neyambeko laKalunga, kutya shaye—kutya oshidalelo shoungadji shaye otashi dala omonamati, oshili Kalunga ota lombwele omulumenhu oo kutya omolwashike Ye e mu kufa. Okwa ti, “Ino kanghama fiyo handi ku lombwele. Inda komulumenhu waKalunga oo.”

66 Paife, eshi o—omushingi e uya popepi nomulumenhu waKalunga, ke shi shii. Kalunga iha lombwele ovaxunganeki Vaye kesheshimwe tashi ka ningwa. Ke shii eshi e noku ninga. Onghee okwa ti, “Ope uya Omushunemi oo,” okwa ti kuGehasi. Ta ti, “Ndele—ndeke okwa nyika oluhodi, ndele Kalunga okwe shi holeka nge. Nghi shii eshi a hala.”

67 Onghee, eshi e uya. Ondi shi hole. Eshi e uya popepi naElia, Elia okwa ingida, ta ti, “Oshi li tuu nawa naave? Oshi li tuu nawa nomulumenhu woye? Oshi li tuu nawa nokaana?”

68 Didilika, omulumenhu okwa enda polukolongo, ta ingida. Uwete? Ke na eitavelo olo ye e na. Ndele ye, ta ingida ashike noku twikila; ovashiinda aveshe, ta twikile. Ndele okahanana, otundi konima yasho, ka nangala katalala, kombete.

69 Tala, eshi a ya komulumenhu waKalunga ou. Okwa ti, “Ashishe oshi li nawa.” Amen. Ondi shi hole. “Kesheshimwe oshi li nawa paife. Ondi li moukalipo womukalelipo Waye.” Amen. Oove ngaho. “Ashishe oshi li nawa.” Ndele hano okwa wila keemhadi daye noku hovela te mu hololele; haye te mu lombwele. Okwe mu lombwela.

70 Ndele hano okwa ti kuGehasi, “Manga oshiya shoye, u kufe ekumbafa eli u ke li tenheke kokaana.” Ke shii eshi e noku ninga.

71 Onghee... Ndele ohandi lipula opo Paulus, omulumenhu mukwao wOmushangwa, ngeno ina, ngeno ina kufa ounasituke kolutu laye, nge ke na Omishangwa oku shi ninga. Elia oku shii kutya, kesheshimwe a kuma, osha yambekwa; ashike nge okwa ningi omukainhu e shi itavele! Onghee ohandi lipula kutya osho Paulus a ninga. Paife, ohatu vaeke ounasituke nomaadi. Paife, kashi li paOmushangwa, ashike oshi li nawa. Oshi li nawa lela. “Ashike ova kufa kolutu laPaulus,” Ombibeli oya ti, “ounasituke ile oitahema.” Didilika. Ashike. . .

72 Ndele Elia, okwa ti, “Kufa ekumbafa eli, ke li tenheke kokahanana. Ndele nge umwe te ku pula, ino nyamukula. Inda ashike, tenheka ekumbafa kokahanana.”

73 Paife, eitavelo lomukainhu kala li mekumbafa. Ola li momuxunganeki. Okwa ti, “Ngaashi o—Omwene Kalunga e nomwenyo, nomwenyo woye itau fi, Itandi ku efa.” Ndele opo a kala, a djuupalelwa, nafiyo a mona enyamukulo laashi a hala oku shiiva.

74 Iya, Elia ke na enyamukulo, onghee opa li ashike oshinima shimwe oku ninga, oku ya naye. Onghee, okwa manga oshiya shaye, nokwa ya.

75 Okwa shakeneka Gehasi ta aluka. Ta ti, “Owa diinina tuu elombwelo lange?”

76 Okwa ti, “Onda diinina. Onda tenheka ekumbafa kokahanana. Kape na omwenyo ile sha natango.” Osha kala eetundi neetundi okahanana ka fya.

77 Iya, Elia okwa ya mo. Ke shii eshi e noku ninga. Onghee, dimbuluka, okwa endaenda nolukolongo, apeshepeshe ashike, apeshepeshe, nafiyo Omhepo ye uya muko. Ndele eshi Omhepo ye uya muko, okwa nangeka olutu laye kolutu lokahanana oko, ndele taka tu onghisha oikando iheyali noku uya momwenyo, molwa omukumoo oo neitavelo olo laina oo.

78 Paife, Marta, okushiiva kutya omukainhu Omushunemi ou oku na eitavelo momuxunganeki ou, e li omukalelipo waKalunga kedu mefimbo olo. Elia okwa li o...okwa li omukalelipo waKalunga wefimbo laye. Oku shii kutya okwa mona sha wana muJesus kutya Ye okwa li omukalelipo waKalunga wefimbo olo. Oove ngaho. Uwete? Sha ninga Omushangwa u ninge oshili.

79 Hano, eshi e Mu lotokela, nosha fa e na oufemba oku Mu pa ombedi, nokutya, “Omolwashike Ino uya? Omolwashike Ino uya? Otwe Ku tuma. Otwa fiya po ongeleka. Otwa ninga ashishe *eshi*.” Ahawe. Olo elundululo lo1964 lasho. Ahawe hano, uwete. “Otwa ninga ashishe *eshi*. Otwa ninga *osho*. Onda yandja *eshi*. Onda yandja *osho*.” Owa yandja shike? Kalunga okwa yandja Omona molwoye nomolwange, inatu wana.

80 Oku noku kala oko a ya. Ndele oku shi shii kutya Kalunga okwe liholola Yemwene. Ndele tala eshi e uya. Ove mu shikula, va tale eshi ta ti. Paife okwa ya ko, ndele ta wile koshipala Shaye, tete, ndele ta ti, “Omwene.” Osho Ye a li. “Ngeni Ove opo wa li, mumwameme ngeni ina fya.” Uwete? “Mumwanyoko ita fi.” Ndele okwa . . .

Ye okwa ti, “Mumwanyoko ota nyumuka.” Ndele Ye . . .

81 “Eheno, Omwene. Ota nyumuka mefiku laxuuninwa, kenyumuko laaveshe. Okwa li omumati muwa. Ota nyumuka mefiku laxuuninwa.” Uwete, ova itavela menyumuko laaveshe.

Jesus okwa ti, “Ashike Aame enyumuko olo nOmweno.”

⁸² Akutu, ame, konima e mu likanyuna! Ongahelipi Omulumenhu, ou e li enyumuko lOmwenyoy, ta ningi kaume a tya ngaho? Fimbo limwe Ye ote ku yeleke, a tale eshi to ningi. Uwete? A tula oshinima komesho yoye, noku tala eshi to shi ningi. Ye ota dulu oku shi ninga, konguloshi. Ye okwa kala te shi ningi, opo ashike a tale eshi to shi ningi.

⁸³ Hano otwa mona kutya, eshi sha ningwa, okwa ti, “Onda itavela kutya Oove Omona waKalunga ou e nokuuya mounyuni.” Osho naana Ye a hepaulula tashi kala. “Ndele nopaife, nande mumwameme okwa fya, nande okwa vaekwa, nande okwa pakwa, nande ota nyika mombila, ashike nopaife, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.” Oove ngaho. Oove ngaho. Osho oshitwa. Okwa itavela mwaashi Ye a indila. Nge Ye okwa indila Kalunga molwaye, Kalunga ota udu eilikanano Laye. “Nopaife, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.”

⁸⁴ Paife ou na eitavelo loludi olo, konguloshi, mOndjovo yaKalunga? Iya, Jesus oye Ondjovo Yaye. Ou na eitavelo loludi olo mOndjovo yaKalunga? Eshi Ya li ashike ngaashi—ashike ngaashi ya hololelwa nawa efimbo eli ngaashi Ya li ya hololelwa efimbo linya. Oto shi itavele? “Keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.” Uwete?

⁸⁵ Oto ti, “Ashike ndokotola okwe likanyuna nge, Mumwatate Branham, ta ti ita dulu vali oku ningila nge sha.”

⁸⁶ “Ashike nopaife, Omwene!” Ta ti, “Inandi enda omido. Ashike nopaife, Omwene, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.” Ye oku li omutumba keke lolulyo lEenghono mEulu, a teelega u indile. “Nopaife, keshe eshi To indile Kalunga, Kalunga ote shi ku pe.”

⁸⁷ Ombibeli hano inai tya, “Ye oku li omutumba keke lolulyo lEenghono”? Eke lolulyo oshike? Ha eke ngaashi omunhu, lange. Olo eenghono, eke lolulyo leenghono. Ye oKalunga pamwe nafye, Kalunga mufye. Kalunga apa paife. Eke lolulyo, Oukalipo oko wakala, u li apa. Ngeenge wa pumbwa Kalunga, ku noku ya keEulu. Ye oku li apa pamwe naave. Eke lolulyo leenghono lEenghono Daye, li li apa, le lilongekida oku ilikanena elihepaululo loye, la teelega oku ifanwa.

⁸⁸ “Nopaife, Omwene!” Nande ndokotola okwa lombwela nge kutya itandi kala nomwenyo ashike oshivike shikwao, “Nopaife, Omwene, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.”

⁸⁹ Kape nonghumwe Ye a ti, “Mumwanyoko ota nyumuka.” Ye okwa ti, “Aame enyumuko olo nOmwenyoy. Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe. Oto shi itavele tuu?”

Okwa ti, “Heeno, Omwene, onde shi itavela.” Osho ngaho.

⁹⁰ Paife, ngeenge ou na shili eitavelo, ngeenge omayoo oo a shakenekafana kumwe ngaashi ngaho, okuulu otaku tanauka. Shimwe otashi ka ningwa po, shaashi ope na eenghono keembinga adishe. Eenghono, meitavelo! Ndele eenghono... Okuulu kunini otaku tanaunwa keitavelo. Kunene otaku tanaunwa keenghono daKalunga. Ngeenge oinima oyo tai tanauka, shimwe oshi noku ningwa po.

⁹¹ Oku shi pupaleka, otashi pula oipambu ivali yoilongifo, noshitanauni, tai tanauka pamwe. Ongaashi ove. Otashi ningi ouyelele. Otashi ningi eitavelo. Otashi ningi—otashi ningi eenghono. Otashi ningi eveluko. Ngeenge omwiitaveli naKalunga va tanauka kumwe, otashi eta po eenghono denyumuko Laye. Ngeenge omwiitaveli a kufa Ondjovo Yaye momutima waye noku hovela te i eta po. Otashi eta eitavelo, shaashi Ye okwa udaneka. Kesheshimwe oshi li melandulafano. Oshinima ashike u noku ninga u mone olusheno oku undula obande. Osho ashike u noku ninga ngeenge Omushangwa ou owa wana oku wanifwa paife. Finda obande. Ino tila.

⁹² Oo omukundu u na ovanhu. Alushe ohandi ti... Oshinhoko kashona oku shi tonga. Onda mona eengudu mbali dovanhu ngaashi handi ende, ovakwanekota nOvapentekoste. Kondje yasho, nghi shi shii. Ndele ovakwanekota ovanhu ava ve shii nawa apa va fikama, ashike kave na eitavelo mwaashi tava ningi. Ndele Ovapentekoste ovanhu ava ve na...eitavelo olo ashike kave shii kutya ovo oolyelye.

⁹³ Ongaashi ashike omunhu ou e na oimaliwa mombaanga ndele ita dulu oku shanga otyeke namukwao ota dulu oku shanga otyeke ndele ke na oimaliwa mombaanga. Nge owe shi tula kumwe. Nge owa tula Ovapentekoste va penduke, kutya Omhepo Iyapuki ei tamu ti omu na, oo Oye ta didilike Edina Laye nOndjovo Yaye. Hano shanga edina loye kotypeke ndele to i yandje. Tala eshi tai—tala eshi tai dimbululwa kombaanga yomEulu.

⁹⁴ “Tamu indile sha Tate medina Lange, kesheshimwe.” Uwete? Ino tila oku shi indila. Ye okwa udaneka kutya Ye ote shi ningi. Omolwashike, opo, osho... Ku noku shi lipulapula. Ye okwe shi udaneka.

⁹⁵ Shi didilika paife. Ndele okwa li mondjila, eshi shiiva kutya Kalunga okwa li muElia. Ye okwa li. Ye okwa li. Ye okwa li Kristus, yo. Owe shi itavela? Jesus okwa ti okwa li, ta ti okwa li kalunga, shaashi Ondjovo yaKalunga oye uya kuye. Nge Kalunga okwa li muElia, oshi fike peni Ye a li mOmona Waye! Ndele nge Kalunga, nokatopolwa oko, okwa dula oku nyumuna okahanana ka fya, oshi fike peni, Kalunga mouyadi Waye!

⁹⁶ Iya, oshi fike peni paife, Kalunga te lididilike nafye nomufye! Ekwatakanifo ola ningwa. Kala li la ningwa hano. Ova li natango koshi yekwatakanifo lo—lodjona ya yambwa. Ndele paife otu li

koshi yekwatakanifo lOhonde yaKalunga; ha ohonde yOmujuda, ha ohonde yOmupaani. Ye ka li umwe wavo. Ye okwa li Ohonde yaKalunga.

⁹⁷ Ohonde oya dja moshindume. Oxuxwa ohai tenheke ei, ashike nge inai kala nokadila kandume, itai tendula. Itai dala. Oludalo ohali di moikwahonde, oyo ohonde oyo i li moshindume, alushe. Omukainhu ei alike.

⁹⁸ Ndele moshinima eshi, Jesus okwa li Ohonde yaKalunga, odopi yOhonde ya shitwa. Ye ka li nokuli Omujuda ile Omupaani. Ye okwa li Kalunga. Ombibeli oya ti, “Otwa xupifwa kOhonde yaKalunga,” ha Omujuda ile Omupaani, Ohonde ya shitwa. Osho nee, nge Ye okwa li Omujuda, eitavelo lange ola xula. Nge Ye okwa li Omupaani, eitavelo lange ola xula. Ye okwa li Kalunga. Ye okwa li Kalunga omuhaxulepo a hololwa mombelela, oyo Ye a shitila odopi yOhonde noku ninga olutu Laye Mwene. Amen. Otashi kakamifa ovanawii noku lotoka. Oshe mu tula moilonga. Ngeenge u wete oshinima lela shashili. Hambelela Omwene. [Eongalo tali hakele omake—Sd.] Kalunga a hololwa mombelela. Oye Ohonde yaKalunga. Onghee hano, Omwenyo owa dja mombuto oyo. Ndele paife paOhonde oyo . . .

⁹⁹ Meyambo likulu, omulinyongameni okwa tula omake aye kodi yondume, nova kutula omunino wayo. Ovapisteli ova kufa ohonde noku i xwika. Ndele omulinyongameni, ta udu oululume wefyo ko—kodi yondume, omake aye aeshe e nohonde okudja kukanini, odi yondume tai fi, tai fi, ile okadi, ngaashi taka fi, ashike okwa shuna neliudo lelifa e uya mo nalo. Molwaashi, eshi odopi yohonde oyo ya teka, oya li ohonde yashikwao, odi yondume, uwete, ndele ei tali di kuikadi. Ndele omwenyo ou wa li mo itau dulu oku alukila momwenyo waye, molwaashi omwenyo woshinamwenyo. Omwenyo woshinamwenyo kau na omwenyo, onghee kashi shii ouwa nowii. Onghee itau dulu oku aluka.

¹⁰⁰ Ashike mwaaShi, ngeenge twa tula shili omake etu kEyambo letu, Jesus, noku uda momitima detu kutya otu na ondjo, noku shiiva kutya ohatu shi ningi. Ohonde yEyambo olo, Omwenyo ou wa li mOhonde oyo owa li Kalunga Yemwene, onghee Ye okwa alukila mwoove, Omhepo Iyapuki. Owa ninga omonamati waKalunga, hano, u he na vali eliudo loulunde. Ou a dalwa muKalunga iha nyono. Ita dulu oku nyona. Ombuto yaKalunga oi li muye. Ita dulu oku nyona. Ke na vali ehalo loulunde, nandenande. Onghee, shama ashike wa hala oku nyona, ou na ondjo yasho. Ashike ngeenge ku na vali ehalo, nge owa ninga sha sha puka, hano ino shi ningila owina.

¹⁰¹ Ovaheberi 6 ova ti, “Nge hatu nyono owina konima twa tambula eshiivo lOshili, kape na vali eyambo molwa oulunde.” Okunyona owina. Onghee nge oto twikile wa hala oku nyona, owina, ope na sha sha puka neshiivo loye.

102 Paife, eshi e Mu uda. Okwa li nawa . . . Eshi Ye a ti, “Aame enyumuko nOmwenyo. AAME.” Akutu! Eshilipaleko ngahelipi lOndjovo ya udanekwa, osheshi Oye a li AAME oo a li mofuka naMoses, konima kwinya moshixwa sha xwama! Nokuli eshi elineekelo alishe la ya, tuu okwa li a wanenwa. Ngeno okwe Mu indilile ashike, otashi ningwa. Paife, otwa pumbwa eitavelo latya ngaho ngahelipi nena!

103 Paife, oku noku itavela oihadulika, komadiladilo oshinanena, omukalo wokudiladila woshinanena. Oku noku itavela oshihadulika. Ashike oinima ihaidulika oya ninga oshili eshi Kalunga a kufwa paOndjovo Yaye. Oihadulika oya ninga okuwashili eshi Kalunga a kufwa paOndjovo Yaye.

104 Didilika, oshiwa ngahelipi, “Ashike nopaiife, Omwene, nopaiife,” kutya nee o—onghalo i li ngahelipi. “Nopaiife, keshe eshi To indile Kalunga, Kalunga ote shi ningi,” motundi oyo yalaula.

105 Natu talulule ovanhu vamwe ve li apa, ile yo, mOmbibeli, omunute ashike, oku mona otundi yalaula oyo manga inatu ifana omukweyo weilikaneno.

106 Natu lipule Job. Okwa li omulumenhu omuyuki lela kedu, ndele Satana te uya kuye. Ndele te uya kuKalunga, tete, noku lundila Job e li ashike ohole yaKalunga. Ta ti, “Oshili, okwe mu dingilila. A teya ongubu. Ohandi mu ningi e Ku finge moipafi Yoye.”

Kalunga okwa ti, “Ito dulu oku shi ninga.” Uwete?

107 Ndele paife, Job okwa ya moupyakadi womaludi aeshe. Dimbuluka, okwa kanifa emona laye alishe. Okwa kanifa etumbalo laye alishe.

108 Okwa li oshidale, ou weteko, kOushilo, ndele oidale aishe inyasha ohai uya noku mu twila eengolo molwaashi okwa li omulumenhu wounongo. Okwa li omuxunganeki. Ndele kesheumwe okwa hala oku mu mona noku popya naye, okafimbo ashike. Okafimbo ashike kefimbo laye otaka ti shihapu. Ndele okwa kala ngahelipi ha ende mepandavanda, efimano momutima waye laKalunga, molwaashi Kalunga okwe mu ninga omuxunganeki.

109 Ndele ovalumenhu ovanongo ove uya nokutya, “Job, omufimanekwa, otu shi shii kutya Kalunga munene womEulu oku li pamwe naave. Otwa hala ashike oku mona omayele. Otwa ninga oshinima *shonhumba-shonhumba*. Otu na shike?” Ndele Kalunga te shi hololele Job. Ndele tave ke shi ninga ngaho, nosho ashike shi noku ningwa. Osha li nawa.

110 Ashike, ombaadilila, ovanhu aveshe ove mu ya omhinge. Heeno. Kesheumwe okwe mu likanyuna. Hano oshikungulu oshe ya, sha dipaa ovana vaye noku dipaa oimuna yaye aishe. Kesheshimwe e na osha ya. Hano ope uya dingi waye,

pamwe omudiakoni wongeleka yaye, uwete, e uya oku mu hekeleka. Ndele okwa li tave mu lundile. “Paife, Job, ou weteko, omulumenhu ou kwa li e holike kuKalunga, e ku fa, ashishe eshi she mu ningilwa, ope noku kala sha shapuka. Owa ninga sha shapuka.”

111 Job okwa ti, “Onda yeletwa kutya inandi shi ninga. Omutima wange owa yela koshipala shaKalunga, nonda ninga eyambo lange.” Amen.

112 Oove ngaho, hano fikama kulo. Nge owa wanifa po oipumbiwa yaKalunga, opo u kala. Ino linyenga. Abraham okwa ifana kesheshimwe shi li omhinge neudaneko olo onga sha ha li po. Ina ongaonga keudaneko mokuhaitavela, ashike okwa pama, ta hambelele Kalunga.

113 Job okwa kala lela nalo. Konima yefimbo, omwalikadi waye mwene okwe mu tanaukila. Job okwa taukilwa koidinda, oukolele waye mwene owa dopa. Okwa ya noku kala omutumba monduba yomutoko, noku linyaa noshipambu shemanya ile shimwe, e linyaa. Lipula ashike olupe lii omulumenhu oo a li mo!

114 Ohandi dimbuluka nda kufa oshikando shimwe, ketwaliongalo lange, omido da ya. Ndele onda li musho omudo, Embo laJob ashike. Osho ngaho. Otwe li taula ashike, noku mangela Ondjovo kumwe. Ndele hano ondi mu na monduba yomutoko oyo hanga Eesoondaxa nhano dashikulafana. Ndele inandi. . .Konima yefimbo, okamwameme oka shangela nge onhumwafo. Oka ti, “Mumwatate Branham, oto ka kufa naini Job monduba yomutoko oyo?” Ashike onda—onda li handi kendabala oku ninga oshitwa. Uwete? Onda—onda li. Onda li handi kendabala oku shi xulifa, kutya, omolwashike a li mo.

115 Ndele omwalikadi waye okwe uya nokutya, “Job, owa mona oixuna. Omolwashike ito fingi Kalunga u fye okufya?”

116 Paife tala. Ine mu ifana omukainhu welai. Okwa ti, “Oto popi wa fa omukainhu welai.” Moitya imwe, “Oto—oto—oto popi oulai.” Okwa ti, “Omwene okwa yandja, nOmwene okwa kufa po. Edina lOmwene nali hambelelwe.”

117 Hano, oku shi shii kutya ota ka fya. Ndele okwa ti, “Omwene. . .” Ekapiteli eti¹⁴ laJob, okwa ti, “Omu na elineekelo momuti, nge tau kewa po.” Oku shi shii kutya okwa kala. . .Osha nwefamo ovanhu. Onghalamwenyo yaye oya kala i noshilonga. Kalunga ine tu pa eemwenyo tu shelembe ashike, *ngaha, ngaho*. Ye okwe u yandja, u kale u noshilonga kuYe. Ninga sha. Lombwela umwe elili. Ito dulu oku popya? Shika eimbilo omwilwa, ile sha. Yandja eliko lasha, lwopamwe. Ndele Job okwa li omulumenhu woludi la li li noshilonga.

118 Okwa ti, “Nge omuti otau i mombila; e—edimba lodula, omidi otadi tutuma vali. Nge ongala oya fi, okambuto ke li mo noku topa mo, oshitapili otashi tika mo.” Kape na vali omukalo oku mona mo omwenyo. Ashike ngeenge oitemadula

ye uya, otape uya vali okangala oko. “Paife, ope na elineekelo, nge ongala oya fi, nge omuti owa fi. Ashike omunhu,” ta ti, “ota nangala, ota fuda mo omhepo. Ovanamati vaye otave uya ve mu fimaneke, ndele ke shi shii.” Job okwa hala a shiive. “Ngeenge tava kunu ombuto medu, otai mene. Ashike ova kuna omunhu medu, ndele ita mene.” Paife okwa ti, “Ongahelipi kwaashishe eshi?”

¹¹⁹ Ndele ke shi udite ko. “Nhumbi omunhu, okwa fimana unene ngahelipi e dulife ongala; omunhu, okwa fimana unene ngahelipi e dulife omuti, moshifeke shaKalunga; ndele tuu okwe mu kuna medu, noshe—she shi xulifa. Ovanamati vaye otave uya oku lila, ndele ke shi shii. Akutu Ove holeke nge mombila, Ove kaleke nge monhele yomeholeko fiyo oupyuhandu Woye wa lotta. Ove pangelele nge efimbo nonhele; itandi xulu po.”

¹²⁰ Didilika paife, eshi oudjuu aushe ou we uya. Ndele ookaume kaye ve mu pilamena, noku mu lundila e li omulunde womeholamo. Omwalikadi okwe mu likanyuna. Kesheumwe okwe mu likanyuna. Ta ti, “Omufudo waye owa li eenghono domwalikadi waye.” Ndele oinima aishe ei ye mu ningilwa! Ndele tashi monika sha fa Kalunga e mu likanyuna. Ndele ota ka fya noku ya mombila.

¹²¹ Kalunga okwa popya naye, unene ngaashi okutya, “Job, paife manga oshiya shoye. Ohandi ka popya naave.” Ndele hano eshi Ye a ti, “Ou wete, omuti inau nyona. O—ongala inai nyona. Oya longa elalakano Lange. Onghee hano oya mena, imwe naikwao, ndele inai nyona, onghee otai nyumuka. Ashike omunhu okwa nyona, onghee hano ota kewa po.”

¹²² Onghee, hano, Job okwa hovela oku kumwa, ndele hano okwa ya moudjuu ngaashi Marta a ninga. Motundi yalaulilila, eshi, enwefemo laye alishe, a kala moshima? Ongahelipi Ye a popya naJob? Ye omuxunganeki. Ongahelipi Ye a popya naye? Omemoniko.

¹²³ Hano okwa tala pombada, ndele omingungumo tadi nduduma, oushelu tava shela, ndele Jesus okwe uya. Hano okwe Mu mona mefiku laxuuninwa. Okwa ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo, ndele mefiku laxuuninwa Ye ota ka fikama kedu oku. Nande omainyo omoshipa a hanauna olutu eli, natango tuu mombelela yange ohandi mono Kalunga ou handi ka mona.” Otundi yalaulilila, hano Jesus okwe uya.

¹²⁴ Paife, olo Embo likulukulu mOmbibeli. Job, ola shangwa manga Genesis ina shangwa, va ti.

¹²⁵ Didilika paife Moses, motundi yaye yalaula. Oku shi shii. Ina okwe mu lombwela nhumbi Yehova e mu pendula po, nhumbi taka kala omumangululi wovanhu. Ndele okwa kendabala oku shi ninga nefikamepo letanga lovakwaita, shaashi okwa li omulumenhu wetanga lovakwaita, a tekulwa naFarao, a ninga

o—omuleli. Okwa li taka kala farao a shikula ko. Ndele okwa kendabala e va mangulule neke laye mwene.

Ashike Kalunga hasho ha mangulula ngaho. Kalunga oha mangulula neke Laye.

¹²⁶ Onghee okwa kotoka, a longwa, e lilonga aishe . . . e na oPh.D. yaye, noLL.D. neeLL adishe neeDD a ya nado, ndi wete. Onghee okwe lipula, “Ondi mu kwete lela paife. Opo nda di moseminali.” Onghee okwa ya ko, ndele okwa dopa.

¹²⁷ Hano Kalunga okwe mu kufa mo omido omilongonhe noku kufa mo elongo alishe olo muye, uwete, omido omilongonhe. Paife ye omulumenhu a kulupa, eendjedi da endjelela poshiya shaye, odibo meke laye, elineekelo alishe lokumangulula ovanhu ola xula. Ovaheberi eehepele ovo mwinya, tava hepekwa kovafininiki, neembuda da dengwa, no—novafeyauli vomunoko momunoko omo. Elineekelo alishe lokumangulula ola xula. Ndele hano efiku limwe, konima yombuwa, Jesus okwe uya, Oluudi lOmundilo. Ye okwa ti, “AAME.”

Oo Oye Ou a li. Efiku limwe Ye okwa li ta popi . . .

¹²⁸ Ye okwa ti, “Omolwashike, Ove to ti Owa mona Abraham?” Omolwashike,” okwa ti, “omolwashike, Ove ku na natango omido omilongonhano. Ndele ta ti . . . Otu shi shii kutya Owa pwiduka. Ou—Ou na ondemoni.”

Ye okwa ti, “Manga Abraham aha li po, AAME.”

¹²⁹ Onghee, osha li Jesus e uya, mOluudi lOmundilo, motundi yaye yalaulilila. Ndele okwa ya, hano.

¹³⁰ Ou weteko, ngeenge Jesus e ku kwata, otashi ku ningifa oinima tai monika wa pwiduka, kounyuni. Iho lipula omulumenhu omukulupe oo ta i ko a ka kwateko oshilando osho, ile a kwateko oshilongo osho? Ndele ye te shi ningi, nodibo yangolyauka meke laye, ashike yemwene okwa li meke laKalunga. Osho sha ninga eyooloko.

¹³¹ Iya, natu popye omunaukwatya mukwao okafimbo ashike. Natu popye kombinga yaJairus, mOmbibeli, efimbo laJesus. Ye, okwa li okakwetu kawa. Ye okwa li o—omwiitaveli, omwiitaveli womeholeko. Ohandi mu ifana sha sha fa omwiitaveli wo peengaba, a fa eendaadi edi da ya di ka lave oinima iwa noku aluka noku shi tonga itashi dulu oku ningwa. Ashike Jairus okwa li omwiitaveli womeholeko. Okwa itavela Omwene Jesus, shaashi okwa li mukwetu muwa. Pamwe okwe lilonga omishangwatonywa, noku mona apa Jesus a shakeneka oipumbiwa aishe ei, ndele Ye okwa li omuxunganeki a wa noku holoka, paMoses. Ashike ina dula oku ninga elihepaululo laye, molwaashi, kutya, kesheumwe a ninga elihepaululo olo va kala naJe- . . . ova kala naJesus, iya, opo ngaho ova kondwa mo. Ndele okwa li omupristeli.

¹³² Ashike, ou weteko, Kalunga oku nomukalo woku fininika oshinima, fimbolimwe, e shi ku ningife. Onghee, ou weteko, oku na okakadona, okaana kaye akeke. Ndele oka vela unene, nova ifana ndokotola. Ndele ndokotola okwa ninga ashishe ta dulu, nokaana oka vela noku vela. Paife ndokotola okwe mu ifana, ta ti, “Jairus, inandi hala oku shi ku lombwela, Ndokota. ile Lev. Jairus. Ashike ou weteko kutya oshike? Okahanana oko otaka ka fya. Oke na ko ashike hanga otundi imwe ka kale nomwenyo.” Ohandi lipula, eyaluluko alishe, novanhu va fikama po, tava lili. Ndele ove ka nangeka kokalutala, okatyofa opo, ngeno. Ndele hano Je- . . .

¹³³ Ondi wete Jairus munini ta ka tala embale laye lokuyakula, noku li shilila ko. Omwalikadi waye ta ti, “Oto i peni?”

¹³⁴ “Ou weteko, ondi wete osha fininikilwa nge.” Onghee okwa pita mo. Ndele ta ti, “Openi . . .” Omufitaongalo waye opo a li ofika, ta ti, “Jairus, oto i peni?”

“Uh, iya, onde lipula ndi kufe olweendo.”

¹³⁵ Ou weteko, otundi yaye yalaulilila. Mondjila omwe uya umwe, ta ti, “Hei, Jairus! Ou shii Ou e li ketulilo? Jesus waNasaret, omuxunganeki oo, opo a fiki.” Oya li otundi yaye yalaulilila, hano Jesus okwe uya potundi oyo yalaulilila. Ondi mu wete ta shilile okambale oko moshipala shaye, noku ya nondjila ta endebele ngaashi ta dulu.

¹³⁶ Okwa ti, “Omwene, ila u tenheke omake Oye kokaana kange, notaka kala nomwenyo.” Eshi a li mondjila yaye yoku shuna, oshinima shotete u shii, umwe elili ta ti, “Ino Mu piyaaneka. Ye. . . Oka fya nale. Oka fya onghela, noka nangala pondje paife.” Akutu, ndele oku . . . Okamutima kaye oka li poku tekauka.

¹³⁷ Ondi wete Jesus te mu tale, ta ti, “Hano Inandi ku lombwela, ‘Ino tila oto mono efimano laKalunga?’” Ohandi lipula omutima waye owa shuna koku denga nawa. Okwa ya nondjila, ta tale elinyengo keshe. Okwa ya meumbo, ova ti, “Akutu, oka fya.”

Ye okwa ti, “Ina ka fya. Oka kofa.”

¹³⁸ “Iya,” ova ti, “paife otu . . . Otwe Ku uda wa pwiduka; paife otu shi shii kutya ou li.”

¹³⁹ Ye okwa ti, “Djei mo, ovaheneitavelo nye amushe. Itandi dulu oku ninga sha fimbo ovaheneitavelo nye mu li omutumba apa.” Ye aveshe okwe va tula pondje. Hano Ye okwa ya kokaana, ta ti, “Penduka, kakadona,” noka penduka. Otundi yalaulilila, efyo la mana oku denga eumbo, hano Jesus okwe uya.

¹⁴⁰ Paife otwa didilika, eshi okakadona kaye ka vela, ina teeelala, a fa Nikodemus, omapulapululo opaumwene konguloshi. Omhumbwe opo ya li hano. Oku noku ya moilonga paife ngaha. Shelifa paife ngaha. Nge opa li efimbo wa hala oku velulwa, paife ngaha efimbo. Ino teeelala efimbo likwao limwe. Eli efimbo oku

ya moilonga. Ehenó, omufimanekwa. Okwe lixupula, hano Jesus okwe uya ndele te ka ifana koufi.

141 Omupofi Bartimeus, omunaukwatya vali umwe hatu popi, omunute ashike. Onda hala oku mu pa ehokololo longhalamwenyo yaye, nhumbi a—a li, nhumbi a ninga ouxupilo waye nounghuti tava nambele. Nonghee, momafiku enya, ove na odjona oyo hai dulu oku wilika omunhu omupofi, ngaashi ve na nena ombwa hai wilike omupofi.

142 Nonghee efiku limwe, ehokololo la tongwa kombinga yomupofi Bartimeus, kutya, Jesus, manga Ye ine uya poshiningwanima, nokutya oku na okakadona taka vele. Ndele okwa lombwela... a ya ta lili ta ilikana kOmwene, ta ti, “Omwene, nge Owa... Nge Owa pe nge ashike omwenyo ou wokakadona kange! Itandi dulu oku ka mona. Ashike nge Owa pitike ka kale nomwenyo, ohandi Ku udanekele, mongula, kutya ohandi Ku pe ounghutyona vange vavali.” Osho e noku hafifa ovanhu nasho. Onghee ovaeheli vahapu, ove noku kala ve na sha inashi ikililwa. Onghee ounghutyona vavali otava nambelafana. Onghee okwa ti, iya, okwa... Okwa yandja, a yandja eyambo, molwaashi okakadona oka veluka.

143 Omaufiku mashona konima yasho, omwalikadi okwa vela. Ndele okwa ninga ondjila yaye, pomunghulo weumbo, ta ti, “Omwene, ngi na sha vali shilili ashike okadjona kange haka wilike nge.” Okwa ti, “Nge Owe mu velula,” ta ti, “Ohandi—ohandi—ohandi Ku pe odjona ei.” Nonghee, efiku lashikula, omwalikadi waye okwa veluka.

144 Onghee opo a li, ta i. Ndele ta ti, omupristeli ta ti, “Oto i peni, omupofi Bartimeus?”

145 Okwa ti, “Ohandi ka yamba odjona ei.” Ta ti, “Omwalikadi wange; Yehova okwa velula omwalikadi wange.” Ndele ta ti, “Ohandi ka yamba odjona ei.”

146 Ta ti, “Ito dulu oku yamba odjona oyo, Bartimeus.” Ta ti, “Odjona oyo omesho oye.”

147 Okwa ti, “Ashike nge Bartimeus okwa dulika keudaneko laye kuKalunga, Kalunga ota yandje odjona keisho laBartimeus.”

148 Efiku limwe, okwa uda eweelelo tali ya moshilando, vamwe vomuvo tava ingida, “Tava ti, Ove omuxunganeki wokuGalilea, ova lombwela nge kutya Owa nyumuna ovafi.” Okwa li omupristeli. “Otu yadi omayendo e va yadi apa. Ila u nyumune vamwe vomuvo. Ova lombwela nge Wa nyumuna ovafi. Natu Ku mone wa ya, noku nyumuna umwe womuvo. Ovanhu vamwe vava va nangala opo. Natu Ku mone to va nyumuna.” Vakwao ova ti, “Nge Ove omuxunganeki, lombwele nge eshi nda ninga onghela.”

149 Vamwe vomuvo ova ti, “Efimano kuKalunga mokombadambada! Paleni ondjila yOhamba yaIsrael.”

150 Okulombaula kwomaludi aeshe, nomafele omuvo. Paife, nge owa i, okuya kuJeriko, noku didilika apa a li omutumba, okwa li konyala omanha omafele avali okudja apa va ila moshivelo. Paife, kape na onghumwe, ovanhu ove mu mbubukila. Ndele ohepele ikwetu yakulupa opo i li omutumba momhepo, tai kakama, noinyanyu ye mu dingilila. Ndele kape na odjona i mu wilike, nokape na—nokape na eenghuti. Ndele okwa li tashi dulika muhe na omahooli okufu, ndele o...pamwe osha li lwomuKotoba, nokwa li kwa talala. Ndele oku li omutumba, monghalo omo. Ndele okwa...Okakadona kamwe okananghenda pamwe oka ti kuye, eshi... .

151 Okwa ti, “Olye? Eweelelo alishe olo olashike?” Ou weteko, ope na sha shikumifi. Apa Jesus e li, ope na alushe eweelelo lihapu. Heeno. Omondjila. Okwa ti, “Eweelelo alishe olo olashike?” Iya, ova ti... .

152 Okakadona okananghenda aka, oke noku kala okashikuli kaJesus. Oka ti, “Ou weteko, oJesus waNasaret.”

“Iya, Jesus waNasaret olyelye?”

153 “Iya, ou weteko, Omushangwa owa ti kutya Omwene Kalunga otaka pendula po omuxunganeki.”

“Akutu, eheno! Wa hala okutya Omona waDavid? Ye oku li kedu?”

“Onde Mu mona te shi ningi naana. Oye Ondjovo. Osho naana.”

154 Okwa lila, “Akutu, Jesus, file...Akutu, Jesus, Omona waDavid, file nge onghenda!” Paife, oku shi shii. Ye okwa koyelela po. Oku shi shii kutya elilo laye lopambelega itali udika. Ashike oku shi shii, nge Ye okwa li Ondjovo, ndele Ye okwa li Messias, Ye oku noku kala omuxunganeki, shaashi Messias okwa li omuxunganeki. Ndele oku shi shii kutya ota dulu... eitavelo laye muKalunga. Kape na onghumwe ashike eshi a ingida, “Yehova, file nge onghenda! Fya onghenda! Paife nandi dule oku Mu kangheka.” Ndele okwa lila, “Ove Omona waDavid, file nge onghenda!” Pamwe, okuingida akushe, Ye ine ku uda. Ashike eitavelo laye ole Mu kangheka. Jesus osho a ti.

155 “Ndele Jesus okwa kanghama.” Onda hala oku shi udifa, pamwe, oshikando shimwe, efiku. “Ndele hano Jesus okwa fikama.”

156 Ndele Ye okwa fikama. Ye okwa lengalenga. Ndele Ye okwa ti, “Eitavelo loye ole ku velula.” Potundi yalaulilila, hano Jesus okwe uya.

157 Ongula ashike konima yasho, opa li o...eshi Ye...ongula ashike manga Ye ine uya, ta di moshivelo omutenya oo. Ye okwe uya moshilando, opa li omulumenhu wedina Sakeus. Ndele okwa li omunangeshefa moshilando. Ndele omwalikadi

waye, Rebekah, okwa li o—omukainhu muwa, omwiitaveli wOmwene Jesus.

¹⁵⁸ Ashike ineshi itavela, yemwene, shaashi rabbi okwe mu lombwela, “Kaku na ovaxunganeki. Katu na ovaxunganeki. Oyo onduba yoipolopolo. Ino itavela oshinima shatya ngaho. Ove omulumenhu a tekulikika unene; ongeshefa yoye oyei. Omolwashike, ino shi ninga nande. Tala kefikamepo loye mongeleka.”

¹⁵⁹ Onghee okwa lombwela Rebekah, ta ti, “Akutu, ope na oipolopolo. Kaku na oshinima shatya ngaho onga omuxunganeki.”

¹⁶⁰ Ashike, ou weteko, Rebekah okwa ilikana; fiyo okamutima kaye hanga ka denga. Okwa hala oku limonenako yemwene. Onghee oku shi shii kutya Ye okwa li e noku kala moshilando efiku olo. Onghee ou shii eshi a ninga? Okwa li mushona momufika, onghee ita dulu oku—oku Mu mona ngeenge Ye ta pitipo, molwa engungo. Onghee okwa ti, “Ohandi shi mono mo ngee Ye omuxunganeki ile ahawe. Nge onde Mu tale moshipala, ohandi ku lombwele nge Ye ota monika a yooloka komunhu mukwao.” Onghee okwa londa komuti, noku shilila omafo aeshe kuye, naikwao, noku kala ko omutumba. Ndele ta ti, “Paife, ou weteko, ngeenge Ye ta pitipo, ohandi Mu mono.”

¹⁶¹ Onghee ngaashi Ye e uya mokolonela, ta ende ngaashi *ngaha*, ta ende nepandavanda, okwa ya koshi yomuti. Ndele Ye okwa kanghama, atala pombada, ta ti, “Sakeus, dja ko. Ohandi i keumbo pamwe naave.” Akutu, otundi yaye yalaulilila. Hano Ye okwa li omuxunganeki ile Ye ka li omuxunganeki? Motundi yalaulilila, Jesus okwe uya. Ye oku shii kutya okwa li lyelye. “Sakeus, dja ko.”

¹⁶² Sakeus okwa ti, “Nge onda ninga sha sha puka, ohandi shi futu. Ohandi ningi kesheshimwe.” Okwa li a yelulwa. Jesus okwe uya.

¹⁶³ Omukainhu e na etiko lohonde okwa ya, Ombibeli oya ti, “Okwa longifa oimaliwa yaye aishe meendokotola. Kape na imwe yomudo ye mu kwafa.” Kape na onghumwe, eendokotola oda kendabala noudjuu, ashike oda dopa. Inadi dula oku mu kwafa. Okwa kala e na etiko lohonde eli omido nomido, tashi dulika okudja okuka. Ndele okwa li omukainhu a kulupa paife, nota twikile ta i. Ite shi dulu. Akutu, oku na... Okwa li moudjuu. Molwaashi, kape na onghumwe, ongula oyo eshi oka—okambautu ka undulilwa momingaalipi mwinya, umwe... Oha di koshikulundudu, pombada. Tashi dulika omulumenhu waye a landifa po eenghambe, no—nofaalama i na eengele, nakesheshimwe, ta kendabala oku ninga omukainhu waye munini ou a velulwe. Ndele ha... Okwe Mu uda. Okwa ti, “Olyelye winya?”

Ta ti, “Oo omuxunganeki wokuGalilea.”

164 Okwe lipopila momutima waye, kape na Omushangwa washo, “Onde Mu itavela. Ndele ohandi kumu ashike oshikutu shOmulumenhu omuyuki oo, ohandi veluka.” Hmm! Nge okwe shi ninga pehe na eudaneko lOmushangwa, osha wana oku ninga shike neudaneko lOmushangwa? Okwe liundulila mo.

165 Opa li omufitaongalo, aveshe vomuvo, va fikama oku mu shemununa, oku Mu ninga oindjola noku kendabala oku Mu ninga a fiye po oshilongo. Inava hala ovanhu vavo va piyaanekwe momadiladilo avo. Itava longele kumwe moshiongalele. Kapa li sha tava dulu oku ninga.

166 Ashike Ye okwe uya a ninge oshiongalele, nande ongaho. Uwete? Nonghee Ye okwa li te ke shi ninga, nande ongaho. Onghee otwa mona kutya, opa li vavali ile vatatu tave Mu kwafa, oku Mu eta popepi nomulonga, nande ongaho. Onghee hano otwa mona, kutya oshi li . . . ngaashi Ye a tameka okweenda.

167 Omukainhu munini ou, okwa ti, “Iya, Omulumenhu a tya ngaho, a fimana unene, inandi Mu wana.”

168 Ndele vahapu, vamwe vomuvo ova tameka okutya, “Uh, shivife nge kuYe, molwaashi onda—onda hala oku mona nge Ye omuxunganeki ile ahawe.” “Uh, onghee, iya, shivife nge, Simon,” *ongadi-no-ngandi*. Kesheumwe, “Halou, Rabbi! Omolwashike, ova ti Ove omuxunganeki.”

169 “Heeno. Heeno. Tangi, omufimanekwa. Omwene ne ku yambeke.” Twikila, ngaashi ngaho, ngaashi Ye a ya ta ende.

170 Oshinima shotete, omukainhu munini ou okwa kala te lifininike pokati kovanhu venya, naapeshe, fiyo ta kumu kombada yoshikutu Shaye paife. Oshikutu shOshipalestine ohashi yalalala; oshi na o—oshikutu shomeni, yo, oku kaleka ondwi komingenge. Ndele Ye ine shi uda nande pambelela. Hano, okwe Mu kuma. Osho naana a hala oku ninga. Okwa shuna noku kala omutumba.

171 Oya li otundi yaye yalaulilila, oimaliwa aishe oya pwa po, kesheshimwe shilili, ndele Jesus okwe uya. Jesus okwa piluka nokutya, “Olyelye a kuma Nge?” Ye okwa tala ko, nopo a li. Ye okwa ti, “Eitavelo loye ole ku xupifa.”

172 Omukainhu munini pondungu ehe nomikalo, ina kala vali mwii. Oku na . . . Okwa kufa ashike omulumenhu waye omuthamano, onghee omikalo ina dula oku kala mwii. Otundi yaye yalaulilila, kape na onghumwe, ta i nokutya, “Ame epongo ngahelipi! Ame omunyasha, omukainhu muwa, ashike ohandi hovele oku kula kashona ashike. Onda yuka momilongombali dange paife, onghee wange . . . itau dulu okuya . . .”

173 Paife dimbuluka ashike, mumwameme, eshi wa fiya po omilongombali odo, eshi wa fiya po omido omilongombali nambali, ove oto u, kutya nee oto diladila ito u, ile ahawe. Oto u.

Heeno. Ove oto u. Omunhu keshe osho e li, yo. Ove, ngeenge wa fiki lwopo. . . ove. . .

¹⁷⁴ Osho nda pulwa koshiongalele shokoKiwani oshikando shimwe. Onda ti, “Lombwele nge nhumbi shi li, kutya, ngeenge handi li oikulya, otai ningi eedopi dohonde nonda kula nda pama. Eshi nda li nomido omulongonahamano, onda lya oshinima shelifa handi li paife ngaha. Onda kula nda pama efimbo alishe. Paife, eshi ngoo nda koya omilongombali nambali, kutya nee ondi lye shi fike peni, ondi lifile oshisho nawa ngahelipi, ohandi nghundipala noku kulupa. Omolwashike shi li ngaho, nge ohandi tungulula onghalamwenyo yange paife, itashi kala kutya. . . ? Efimbo keshe handi li, ohandi tungulula onghalamwenyo yange, shaashi ohandi tula mo eedopi dohonde. Omolwashike itadi tungu nge paife ngaashi da ningile?” Ito dulu oku shi yelifa paunongononi, nge oto dulu.

¹⁷⁵ Oyo omhangela Kalunga a ninga. Ndele oto ke shi shakeneka, yo. Shi dimbuluka ashike. Oto uya kusho. Pima omeva moshimbudju, okuya mehalasha, otashi yada etata, noku tika taa endebele noku ya medu; lombwele nge otaa i peni naashi tashi ningwa po. Uwete? Omolwaashi Kalunga okwa ninga omhangela.

¹⁷⁶ Ndele omukainhu munini ou, oku shi shii kutya omafiku aye okwa li pokupwa ko hano. Oilonga yaye ota i nyonauka. Onghee okwa li te shi diladila, “Ohandi ningi ngahelipi? Ashike,” okwa ti, “ou weteko, alushe onde lipula kutya fikulimwe ota pa dulu oku kala Messias te uya.” Okwa ya, kondungu. Alushe ngeenge to Mu diladila, opo Ye te uya. Uwete? Nonghee okwa ya ko; omulaulu. Ovakainhu aveshe ova pwa. Ndele okwa li ehe nomikalo, ita dulu oku popya navo, ile sha. Oku na ondjolo, nokwa kulukifa ombiliki. Ndele okwa tameka. . .

Okwa uda Omulumenhu ta ti, “Ka tale omulumenhu woye mu uye.”

Okwa ti, “Nghi na omulumenhu washa.”

¹⁷⁷ Ye okwa ti, “Oshi li mondjila. Ou na vatano, naau u li naye paife ke fi woye.”

¹⁷⁸ Hano okwa djuupalelwa. Okwa ti, “Omufimanekwa, ondi wete kutya Ove omuxunganeki. Ondi shi shii kutya ngeenge Messias te uya, osho Ye ta ningi.”

Ye okwa ti, “Aame Ye.”

¹⁷⁹ Akutu, ovalongwa okwa li ve li kefuta, oufiku umwe, nelineekelo alishe ola ya. Pamwe ou li omutumba apa, konguloshi, momukalo ou welifa, elineekelo alishe la ya. Okambautu ova okwa li ka yula komeva nakesheshimwe. Ndele, Jesus, ova ya vehe Mu na.

¹⁸⁰ Ndele hano eshi kwa li tava ingida noku lila, va kumwa kutya oshike tashi ningwa po, eshi tashi ningwa shashikula ko? Ove Mu

mona te uya ta ende kombada yefuta. Ou shii kutya oshike? Okwa li ve Mu tila. Otashi monika sha fa oshilulu, tashi monika sha fa tashi dulu oku kala oludi loukwamhepo ile sha. Uwete? Ope uya Omulumenhu ta ende, a fa omudidimbe momeva, nova hovela oku ingida. Oshinima ashike tashi dulu oku va kwafa, ndele hano okwa li ve Shi tila.

¹⁸¹ Nge hasho naana omukalo shi li nena, ove Shi tila, ve Shi tila.

¹⁸² Ashike oshike sha ningwa po? Motundi ashike youtile wavo, Ewi ole uya, tali ti, “Inamu tila. Aame.” Hano, Jesus okwe uya. Akutu, ame! Jesus okwe uya. “Inamu tila. Aame.”

¹⁸³ Paife, Jesus okwe lifa onghela, nonena, nofiyoalushe. Onda kumwa, konguloshi. . . Onda na okweefa limwe lomeleshelo lange apa. Ashike onda kumwa, konguloshi, nge fye, motundi ei. . . Omuhongi okwe uya ngaashi Ye a udaneka, noku ifana ovana Vaye va itavela oku Mu dimbulula mOndjovo Yaye, oku I holola. Onda kumwa nge Jesus okwe uya kufye. Ei o—ei otundi yalaulilila ongeleka inai mona nale.

¹⁸⁴ Paife, ou shii kutya oshike? Ongeleka keshe, diva, otai ka kala yo—yOngongahangano yOunyuni yEengeleka. Ndele ngeenge we shi ningi, oto pameke oufemba wopavaangeli woye ngeenge we shi ningi. Ndele nge ino shi ninga, hano ito kala vali woukwaongalo. Shaashi, keshe oukwaongalo ou noku uya muyo. Owe shi lesa, shelifa ashike ngaashi ndi na. Otundi yalaulilila okangeleka inaka kala ke na. Kesheshimwe oshe i lotokela. Opentekoste, akutu, lipendula mwene!

¹⁸⁵ Ndele motundi loka ei yalaulilila, hano ope uya Jesus, oku shilipaleka kutya Ye oku li pamwe naave. Ye oku li apa, uwete, otundi yalaulilila.

¹⁸⁶ Onda uda okahokololo, pe nge ashike omunute ndi ka tonge. Omukainhu okwa li—okwa li a ifanwa, omunashikandjo okwe uya e mu talele po, shaashi okwa li a dengwa koluhepo. Oku na omonamati, nokwa ya koIndia fimbo limwe la ya. Ndele ye, okaume muwa unene, nomumati muwa. Nonghee omukainhu okwe lihanga, ehe na oikulya nakesheshimwe, fiyo omunashikandjo e uya noku pekapeka, oikulya yomonashikandjo waye. Ndele eshi va li po, omulumenhu okwa ti, “Iya, ku na ovaholike ve ku kwafe?”

Okwa ti, “Akutu, ondi na omonamati.”

Ta ti, “Oha longo shike?”

Ta ti, “Akutu, ye o—o—omupangeli womalusheno moIndia.”

“Iya, oha longele lyelye?”

Ta ti, “Epangelo lOmapangelo Ahangana.”

“Omolwashike,” ta ti, “ihe ku kwafa?”

Ta ti, “Iya,” ta ti, “iha—iha kwafa nge. Ashike. . .”

187 Ta ti, “Iya, onghee oshike iho mu indile ponhele yoku ifana omunashikandjo?”

188 Okwa ti, “Oye omumati muwa. Okwa shangela nge eenhumwafo diwa.” Ndele ta ti, “Ou weteko, ondi mu hole, onghee itandi mu lombwele kutya ondi—ondi li momhumbwe yatya ngaha.”

189 Ova ti, “Ohe—ohe ku shangele eenhumwafo, nowa uda kuye, nakesheshimwe?”

“Eheno.”

“Ndele natango ihe ku kwafa?”

190 Ta ti, “Ahawe.” Ta ti, “Ashike oha tumine nge omafano amwe mawalela inandi mona nale monghalamwenyo yange.” Ndele okwa ti . . .

Onghee omulumenhu okwa ti, “Ndi tale omafano amwe.”

191 Okwa ti, “Eewa, omufimanekwa. Ondi a na apa mOmbibeli.” Ndele okwe a patulula, noku hovela te a eta. Ou shii eshi a li? Oimaliwa yapangelwa okudja koIndia, nomafano. Aishe oi na omafano, ou wete, oimaliwa yapangelwa. Oku na eedola omayovi, ashike ke shii eshi a li a wanena. Ashishe osha holekwa mOmbibeli.

192 Onda kumwa, konguloshi, nge Jesus ine tu hololela eshi sha holekwa mOmbibeli omu, kufye. Fye oipuna mefilonghenda Laye nomonghenda Yaye. Onda kumwa nge Ye okwe uya noku tu ifana. Natu taleni mOmbibeli tu tale eshi tu na muYe, fimbo hatu nyongameke omitwe detu okafimbo.

193 Tate Omukwaulu, onghenda Yoye . . . Ou li apa, Tate. Omolwashike, onde shi likwata ashike. Omolwashike, Owa ti, “Apa pe na vavali ile vatatu va ongala mEdina Lange, Ondi li mokati kavo.” Paife, kutya, “Omaulu nedu otaa xulu po, ashike Yo itai xulu po.” Tu kwafa, konguloshi, paife, ngaashi hatu ilikanene ovanau du ava, ominute dishona da shikula ko. Lishivifa Mwene, Omwene. Jesus, ila u ifane ovanau du, (Ito uya?) opo va shiive kutya Ove—Ove oKalunga omukaliapeshe. Ou li apa, we lifa onghela, nonena, nofiyoalushe. ME dina laJesus, onda ilikana. Amen.

194 Ookaume, okafimbo ashike ile mbali fiyo tashi kala efimbo lokulekela, ashike natu ifane okamukweyo keilikaneno. Omwa hala oku ka ninga? Yelufa eke loye, nge owa—owa hala oku kala po dikwao omulongo, ominute omulongonanhano. Eewa. Kalunga ne ku yambeke. Ashike—ashike . . . Oshi li nawa nomudiinini oko, oshi li nawa nafye oku shi ninga? Tangi, unene.

195 Paife, Billy oku li peni? Oukalata vangapi u na? A, B, C. Oshike tu na tete, oA? Otwa ifana moA, oufiku wotete apa? [Umwe ta ti, “Eheno.”—Sd.] Natu ifane vali oA. Natu mone, otwa tamekela peni, Billy? Dimbuluka? Imwe, kaya li? Heeno. [“Imwe.”] Imwe fiyo hanga . . . Natu ifane okudja kumwe kulili.

Natu mone, ohatu ifana okudja peni? Natu tye omilongoheyalinanhano.

¹⁹⁶ Olyelye e na okakalata keilikaneno A omilongoheyalinanhano? Yelufa eke loye. Onghee ngaho onawa, oshiwa. Otu ina. Ila oku ngaha, hano, omilongoheyalinanhano.

¹⁹⁷ Omilongoheyalinahanano, yelufa eke loye. Omilongoheyalinahanano, divadiva. Eewa. Olyelye? Ita dulu oku yambuka? Ile, ahawe, oi li konima lela. Ombili. Omilongoheyalinahanano.

¹⁹⁸ Omilongoheyalinaheyalin, omilongoheyalinaheyalin, iho yelufa eke loye. Keshe ou u na okakalata keilikaneno. . . Akutu, umwe apa. Eewa. Lwaapa lela, omufimanekwa, omilongoheyalinaheyalin.

¹⁹⁹ Omilongoheyalinahetatu. Diva paife, yelufa eke loye, omilongoheyalinahetatu. Omilongoheyalinahetatu.

²⁰⁰ Omilongoheyalinomuwoi, omilongohetatu, omilongohetatinaimwe, nambali, nanhatu, nanhe, nanhano. Na ka. . . Fikama ashike opo, divadiva. Kala ashike u. . .

²⁰¹ Paife, amushe ihamu kala ashike omutumba mwa ngungila, mwa mwena? Inamu linyenganyenga paife. Ovo vo, ashike va ifanwa.

²⁰² Omilongoheyalinomuwoi, omilongohetatu. Omilongohetatu fiyo omilongohetatinanhano. Otashi monika va fa vehe. . . Pamwe vamwe vomuvo oukalata va yandjwa anhe ile omaufiku atano a ya. Otava dulu paife. . . Omilongohetatinanhano fiyo omilongomuwoi, ila oku, ila okudja opo. MoA paife, A, okakalata keilikaneno A, okudja omilongoheyalinanhano, omilongohetatu, omilongohetatinanhano, omilongomuwoi. Otashi kala ovanhu omulogonavatano. Umwe, vavali, vatatu, vanhe, vatano, vahamano, vaheyalin, vahetatu, omuwoi, omulongo. . . Ovo ngaho. Onawa. Oshiwa. Otashi kala nawa, omunute ashike paife.

²⁰³ Paife vangapi, amushe oko, mwa. . . mwa itavela kutya—kunya otamu dulu oku ninga ngaashi omukainhu munini oo a ninga, a kuma onyemba yoshikutu Shaye? Yelufa eke loye, to ti, “Onda—onda—onda—onda itavela. Onda itavela shili ohandi dulu oku kuma onyemba yoshikutu Shaye.”

²⁰⁴ Paife Omuhongi okwe uya. Paife Ye. . . Ye okwe lilongekida oku ku ifana, nge owe Mu itavele ashike. Paife ino Mu limbililwa. Mu itavela. Kala ashike neitavelo paife. Ngungumana lela. Itavela nomutima woye aushe paife kutya Omuhongi okwe uya ndele ote ku ifana.

²⁰⁵ Paife, ngaashi omukweyo weilikaneno tau ningwa po, ohandi lipula vamwe vomovamwatate otava kwafa oku ninga po omukweyo weilikaneno o—omukalo ve li meenomola davo. Paife kesheumwe oku na okakalata. O. . . Oukalata vangapi vali ve li omu? Natu mone omake oye. Va diinineni. Ohatu ka ilikanena

keshe umwe womuvo. Nghi na ko na sha kutya ovo oolyelye, fye. . . Nge Omwene okwa kaleke nge nomwenyo, ohandi ka ilikanena keshe umwe manga inandi ya Osoondaxa.

²⁰⁶ Paife dimbuluka, ope na oshiumbululwa shoulongelwe ongula. Ndele owe shi shivifa, oshi li peni? Osha shivifwa. Eewa. Osho, nge oto dulu, ila. Otashi kala. . . Ondi wete onda wana oku popya, ongula inene opo? [Umwe ta ti, “Eheno, oshiumbululwa.”—Sd.] Eewa. Eeno. Onawa. Eewa.

²⁰⁷ Shike, to ti, “Inandi ku uda”? Onda ifana, ohandi lipula, omulongonanhano. Omilongoheyali nanhano, omilongohetatu, omilongohetatu nanhano, omilongomuwoi, shimwe shatya ngaho. Otashi. . . Otashi kala nawa. Ngaashi ashike. . . Eewa. Tameka oku wa tuma. Nge oto tale, paife kutya. . . Uwete?

²⁰⁸ Paife, kesheumwe ngungumana lela. Paife, paife pwilikina. Ondi shi shii kutya ou noku ya koilonga ongula. Oilonga yoye oya fimana. Ondi shi shii. Ovana voye ove ku teelega. Omuleli wokahanana; ota ti ota i petata lomulongo. Ashike natu teelegeni. Sha fimana unene, okushiiva ngee eshi Oshili ile ahawe? Sha fimana unene shi dulife omwenyo woye? Paife, nge Ombibeli ei oye shi udaneka, Kalunga okwe shi ninga, osho oshinima sha fimana unene handi lipula. Uwete?

Kufa oshipundi lwaapo, nembako, ndele olo kwa li ta li ningi eweelelo olo.

²⁰⁹ Paife tala. Paife, dimbuluka, kesheumwe fuwa nawa paife. Ode lineekela inandi ku twa komwenyo oku ku diladilifa kutya ame oludi longhalelo ile sha, kutya ohandi dulu oku kala Omunhu oo, Omwene Jesus. Ino shi itavela, owa itavela? Oshili ino shi itavela. Ame omupiya Waye. Ame omulunde a xupifwa kefilonghenda. Ashike, mwaashi, otundi oya fika opo Ye a yandja oshalinghenda.

²¹⁰ Opo nda mono ekonakono, eshi onduba yeendokotola dopaunamiti da twala nge koshi yomaye, di konakone nge, ekonakono lomakufikufi. Ndele ou shii eshi de uya oku lombwela nge?

²¹¹ Ta ti, “Inandi shi mona nale monghalemwenyo yange.” Okwa ti, “Ou weteko, ove. . .” Ta ti, “Omunhu, kutya ngeenge omaliudo oye atano oo u. . . olutu omo tali pangelwa.” Ta ti, “Paife, paife, oye. . .” Ta ti, “Oyo otete voye, omaliudo. Ou li mulo. Ashike ngeenge omaliudo oye atano e ya mo—mukumwena, hano ou na omaliudo mativali. Osho shi li kokule naave. Ou noku fya ko komaliudo aa ile sha apa, ngaashi to shuna okudja apa komaliudo mativali aa ndele to twondjodi.” Ta ti, “Ope na oshitopolwa shoye shimwe shi na apa ha shi i. Ndele ove, ngeenge wa penduka, wa shuna momaliudo mativali aa vali, owa tukumunwa oku shuna apa, oto dimbuluka eshi wa twondjodi.”

²¹² Vangapi va twondjodi nale? Oshili, omido da ya, amushe. Iya, ope na oshitopolwa shoye shimwe shi na apa shi li, shaashi

natango oto shi dimbuluka momadiladilo oye. Oshi li mondjila? Onghee osha li omaliudo oye mativali.

213 Okwa ti, “Osha nafangwa. Ashike,” ta ti, “Lev. Branham,” ta ti, “ovanhu omayovi omilongo lwomayovi ova konakonwa, inatu mona nande omunaukwatya e ku fa.”

Onda ti, “Onda pwiduka?”

214 Okwa ti, “Nghi wete ovanhu tava di ounyuni aushe, va popye nomunhu a pwiduka.”

Ndele onda ti, “Iya, onda pwiduka? Ondi shii kutya onda lyalyakana.”

215 Okwa ti, “Kape na vali omulongi umwe ile ndokotola, umwe ta dulu oku longa noshiwana.”

Onda ti, “Oshike shikumwifwi unene?”

216 Okwa ti, “Ou shii kutya oshike? Omaliudo oye mativali okwa yukililafana.” Ta ti, “Oto dulu oku twa ondjodi nomesho oye a pashuka.” Uwete?

Ke shii ou a li, eshi shi li. Onda ti, “Oshi li mondjila?”

217 Okwa ti, “Heeno. Ku noku ka kofa opo u twe ondjodi.”

218 Onda ti, “Ndokotola, owa lesa nale mo...kombinga yemoniko? Ou shii kutya emoniko oshike?”

Okwa ti, “Oshitya tuu shomOmbibeli osho, Omufimanekwa. Branham?”

Onda ti, “Eheno.”

219 Okwa ti, “Iya, nghi shii sha kombinga yOmbibeli.” Okwa ti, “Nghi shii eshi kwa li to popi.”

Onda ti, “Owa lesa nale Ombibeli?”

Okwa ti, “Heeno.”

“Lesha vali mOmbibeli kombinga yovaxunganeki vOnale.”

“Akutu,” okwa ti, “ngaho! Shike? Ova mona oinima?”

“Heeno.” Onda ti, “Osha ningilwa nge, omufimanekwa.”

220 Okwa ti, “Kutya, onda hafa u...Oshe shi mana. Iya, osho ngaho, uwete.” Okwa ti, “Ou shii kutya oshike? Owa wana—owa wana oku ya mo noku tu konakona musho.” Ta ti, “Eli otali kala epekepeko linene lounongononi.”

Onda ti, “Teelela omunute, ndokotola. Owa twa nale ondjodi?”

Okwa ti, “Eheno.”

221 Onda ti, “Hano twile nge ondjodi. Lombwele nge eshi tashi ka ningwa mongula. Ito dulu oku shi ninga nge oto dulu. Uwete? Keshe ou te twifa ondjodi oku noku shi ninga.”

222 “Ile handi dulu oku mona emoniko. Oshi noku kala Ye ta pitike omamoniko. Itandi dulu oku a mona fiyo Ye ta lombwele

nge. Nghi shii eshi ndi noku tonga fiyo Ye ta lombwele nge ndi tonge. Ashike oshalinghenda, ou wete, kutya onda dalwa nayo. Oshinima shotete nda dimbuluka monghalamwenyo yange osha li oku mona emoniko. Ndele inapa kala oshikando shimwe sha puka.” Uwete? O oye—oye . . . Olo etomhelo u wete ovanhu . . .

223 Otu na ehopaeneno lihapu. Oshi li naana mondjila. Ashike alushe ohatu kala tu shi na. Oshili.

224 Onda lesa ehokololo laMartin Luther, kunye Ovalutheri. Ehokololo laMartin Luther tali ti, “Kasha li shi kumwifa unene eshi Martin Luther a ya omhinge ongeleka yaKatoolika noku ya nasho; ashike okwa yeda omutwe waye pombada yomashemununo aeshe a shikula epapuduko laye, noku kala natango a yela nOmushangwa.” Osho ngaho. Heeno.

225 Kashi noshilonga navo. Ou na oshinakuwanifwa koshipala shaKalunga . . . Molwa, uwete, oshalinghenda ashike. Uwete? Oto li eta apa, ndele hano Omwene ta popi.

226 Paife, apa. Apa, ou omukainhu? Paife, apa, eshi osha wana oku shi yelifa, paife, nge kesheumwe okwa kala a ngungumana lela, ominute ashike dishona. Pamwe ope na omweenda. Paife apa o—omukainhu omunyasha, inandi—inandi mu mona nale monghalamwenyo yange. Ye omunailongo kwaame. Nghi mu shii.

227 Ashike apa otwa shakena, ngaashi ashike Omuyapuki Johannes 11 . . . Opo nda kala, konguloshi, uwete, eshi . . . Omuyapuki Johannes 4, ndi tye, opo Jesus a shakeneka omukainhu pondungu. Okwa li handi mu popi. Okwa li tashi dulika omunyasha kuYe. Ndele Ye okwe mu lombwela apa oupyakadi waye wa li. Ndele kwaasho, okwa ti, “Paife, Omufimanekwa, Ove, ondi wete kutya Ove omuxunganeki.”

228 Paife, uwete, omuxunganeki oumwe ou Ondjovo yaKalunga hai uya. Exunganeko lefimbo olo, Ondjovo oyo i noku wanifwa mefimbo olo, ye uya komulumenhu oo, ndele Oye Ondjovo i nomwenyo yefimbo olo.

229 Okwa ti, “Ondi wete kutya Ove omuxunganeki. Paife otwa teelega omuxunganeki oo.” Nge owa shuna keulikilo olo konima, otali ku ulikile konima lela ko—komuxunganeki oo. Ta ti, “Otu shi shii kutya ngeenge Messias te uya, osho Ye ta ningi. Ye ote tu lombwele oinima oyo.”

Ye okwa ti, “Aame Ye, ou ta popi naave.”

230 Ndele okwa ya nokutya “Ileni, mu tale Omulumenhu ou a lombwela nge oinima nda ninga. Ou pamwe oMessias?” Ndele ovanhu aveshe ove shi itavela.

231 Paife, Ye okwa udaneka kutya, “Oilonga ei Ye a longa, ovaitaveli yo otave i longo.” Ndele paife, momafiku aa axuuninwa, oya shilipaleka Euyo Laye lili popepi nayo, eshi

Ye e liholola Yemwene momukalo welifa ngaashi Ye a ninga kuSodom.

²³² Owa kala to pwilikine kOmatumwalaka oshivike eshi? Owa itavela shi li Oshili? [Mumwameme ta ti, “Eheno.”—Sd.] Paife, oku kala tu li ovanailongo kumukwao, oshi li mondjila, kashi li? [“Eheno.”] Opo ashike ovanhu va mone, yelufa eke loye, opo ovanhu va mone.

²³³ Omukainhu inandi mu mona nale, monghalamwenyo yange. Nghi shii sha kombinga yaye yasha. Uwete? Ye omukainhu ashike omunyasha, omunyasha kwaame. Twe lidalelwa, tu li li eemaila, naapa otwa shakena, oshikando shotete. Atushe otwa fikama apa, ovanhu aveshe, ouyelele, kesheshimwe shilili. Otwa fikama apa mOukalipo waKalunga. Ndele ohandi popi naave, oku mona, tete, nge evaeko olo otali uya mwaame. Ndele nge ole uya, hano ohandi dulu oku shi ninga. Ndihe Li na, itandi dulu oku shi ninga. Paife, oshinima ashike handi dulu oku ninga oku ilikana noku ku tenheka omake, ngaashi omufitaongalo woye ha ningi, ile keshe ou e li, noku twikila. Uwete? Oshalinghenda. Ondi li na mwene, ngaashi ndi shii, nda fuwa kuWo. Ashike, hano, itandi dulu oku U etifa. Ye oku noku uya. Ou noku uya, Wovene.

²³⁴ Paife kala ashike wa ngungumana. Oo ou. Paife, mEdina laJesus Kristus, ohandi tula omhepo keshe i li omu koshi yepangelo lange, molwa efimano laKalunga. Paife kala omutumba wamwena. Nge shonhumba osha ningwa po, ohandi dulu oku shi pangela, nge ino nuka po noku tameka to i komesho. Kala omutumba wa ngungila. Oshinona naikwao fimbo limwe ohai i moshiongalele noku nyemena mo onduba yayo, ngaashi ngaho. Vangapi ve shi mona sha ningwa moshiongalele shange? Oshili. Uwete? Oshili. Ashike kala omutumba wa ngungila. Ondi shi na oshinakuwanifwa. Ashike nge iho yavala, nghi na oshinakuwanifwa, shaashi osho ehandukilo.

²³⁵ Paife, nghi na vali ediladilo laashi omukainhu e lile apa. Paife, oku shi shii paife, pefimbo apa, kutya shimwe otashi ningwa. Uwete? Shaashi, pokati lela kaye naame, okwa hovela ta kana po. Ouyelele oo tau uya mo.

²³⁶ Paife, omukainhu shili, oshinima shaye shinene e lile apa, okwa fikamena po umwe elili. Oku na umwe ta—ta ilikanene. Ndele oye o—o—o—omunhu e udite nai lela, metekauko lelyalyakano. Omumwaina. Oshi li mondjila. Oshi li mondjila, yelufa omake oye. Netekauko lelyalyakano. Paife tala.

²³⁷ Onghee ovanhu otava ti, “Ohandi lipula okwe shi papida ashike.” Ahawe, ahawe. Uwete? Ino shi papida vali.

²³⁸ Paife tala. Ye omunhu muwa unene, omhepo iwa. Paife okafimbo ashike. Paife tale nge. Ndele osho Petrus naJohannes va ti, poshivelo, “Paife tale nge.” Uwete? Opa fa pe na sha shilili

momutima woye. Ehenó. Oto hepa, ovemwene, nomanonomo onhumba, ngaashi u wete. Ou li na. Oshi li mondjila.

²³⁹ Ou na sha shilili momutima woye, osho wa hala oku shiiva, ndele oshomumwaxo oo. Oku li moshipangelo apa. [Mumwameme ta ti, “Ehenó.”—Sd.] Owa hala ndi ku lombwele kutya okwa ya mo ngahelipi? Okwa li moshiponga shotuwa. Oshi li mondjila. Huh! Owa itavela kutya owa pewa eshi wa indila? Hano inda nondjila yoye. Osha pwa, hano. Uwete?

“Nge oto shi itavele, oinima aishe otai dulika.”

²⁴⁰ Oto i ngahelipi, mukainhu? Paife, owa itavela kutya Jesus Kristus oye Omona waKalunga, e lifa onghela, nonena, nofiyoalushe? [Mumwameme ta ti, “Onda itavela.”—Sd.] Nge Ye okwa hololele nge eshi shi li oupyakadi woye, oto itavele kutya Ye ota dulu oku shi ninga? [“Oshili onda itavela.”] Eewa. Paife Ye ne shi wanife.

²⁴¹ Oshinima shimwe to hepa kusho, eheno, uh-huh, tete, ou na etando lonhumba. Ndele owa kufwa evele, la tetwa ko. Hano, osha ehameka evele loye, evele loye likwao, ndele osho oupyakadi woye u li. Ino dja omu. [Mumwameme ta ti, “Ahawe.”—Sd.] Owa dja lwokomulonga wonhumba. . . Owa dja koLouisville, Kentucky. [“Ndele opopepi naave.”] Ndele edina loye Omufimanekwa. Lumpkins. Kalunga ne ku yambeke. Osho, oshi li mondjila. Owa kala metwaliongalo. Inandi ku dimbulula. Ashike oshi li naana mondjila. Inda nondjila yoye, itavela paife. Kalunga ne ku yambeke. Oshi li nawa. Eewa.

²⁴² Ila paife. Owa itavela nomutima woye aushe, omufimanekwa? Owa itavela ndi li omupiya Waye? [Mumwatate ta ti, “Onda itavela.”—Sd.] Owa itavela kutya—kutya ove, eshi we uya, owe uya ngaashi Simon Petrus a ninga efimbo olo? Uwete? Ino uya kwaame. Owe uya kuYe. Ndele ame omukalelipo Waye ashike. Uwete? Ye. . . Ame. . . Fye o—o—oitayi; Oye Omuviinyu. Paife, nge Omwene Jesus. . . Fye otu li ovanailongo filu kumukwao, ondi wete otu li. Ndele nge—ndele nge otu li ovanailongo filu, ndele Omwene Jesus ta hololele nge sha sha fa eshi Ye a ningila Simon Petrus, vamwe vomuvo, eshi ve uya, otashi ku itavelifa, nomutima woye aushe? Oto shi itavele? [“Ehenó.”] Paife, eewa, omufimanekwa. Paife tale nge okafimbo ashike.

²⁴³ Paife, oupyakadi woye, ondi ku wete. Oshimwe kombinga yedimo. Oshi li mo. . . Oshitumba shi li medimo. [Mumwatate ta ti, “Oshi li mondjila.”—Sd.] Oshi li mondjila, oshitumba shi li medimo loye. To ti, kutya ongaho, ove omulongi, yo. [“Ehenó.”] Ehenó, omufimanekwa. Owa itavela kutya Kalunga ota hololele nge kutya oove lyelye? Owa itavela kutya Kalunga oku ku shi shii? [“Onda itavela, nomutima wange aushe.”] Aushe, nomutima woye aushe. Eewa. Lev. Brown, twikila, kala nawa, Jesus Kristus. . .

244 Itavela. Owa itavela kutya Kalunga ota velula odindo yoye noku ku kaleka nawa? Inda, to itavele hano. To ti, “Tangi, Omwene Jesus.”

245 Ila, mukainhu. Oto hepa koupyakadi welyalyakano. Owa itavela kutya Kalunga ote ku velula kuwo? [Mumwameme ta ti, “Amen.”—Sd.] Eewa. Inda ashike, to ti, “Omwene na hambelelwe!” Uwete, okuulu otaku tanauka ngaashi ngaha *apa*. Okwa kala haku tanauka *apa*. Owa kala omunhu a hafa eshi wa li omunyasha, u yadi ehafo nenyaku. Ndele ombaadilila, shimwe osha ningwa po. Paife inda ashike, we shi itavela natango. Tameka ashike, wa hafa, to hambelele, Jesus Kristus ote ku eta kusho. Kalunga ne ku yambeke. Inda, shi itavela paife, nomutima woye aushe. Eewa.

246 Owa itavela? Oto shongola, yo. Owa itavela kutya Kalunga ote shi velula noku ku kaleka nawa? [Mumwameme ta ti, “Eheno.”—Sd.] Eewa. Inda ashike, to ti, “Tangi, Omwene Jesus,” nomutima woye aushe.

247 Owa itavela kutya Kalunga ota velula oasma oyo noku ku kaleka nawa, monamati? Inda nondjila yoye, to hambelele, u noukolele wa hafa. Yo, ounghundi, okamunda komaxu, nodindo. Owa itavela kutya Kalunga ote ka kaleke nawa, te ku velula? [Mumwatate ta ti, “Eheno.”—Sd.] Nge owe shi itavela nomutima woye aushe, inda nondjila yoye, to hambelele, to ti, “Tangi, Omwene.”

248 Okafimbo ashike paife. Okafimbo kamwe ashike. Shimwe osha ningwa po. Omunhu a yooloka kwaashi. Itavela ashike paife, nomutima woye aushe.

249 Omukainhu ou e li omutumba *apa*, ta hepa koupyakadi wombuda. Owa itavela kutya Jesus Kristus ote ku kaleke nawa, nomutima woye aushe? Eewa. Oto dulu oku mona eshi wa indila, hano. Uwete? Omwene Jesus okwe ku velula noku ku kaleke nawa.

250 “Nge oto shi itavele, oinima aishe otai dulika kwaava va itavela.” Owe shi itavela nomutima woye aushe? [Eongalo tali ti, “Amen.”—Sd.] Oto shi lipula ngahelipi, u li omutumba opo, to hepa kohemia oyo? Owa itavela kutya Kalunga ote ku velula kohemia oyo noku ku kaleka nawa? Eheno. Owa itavela kutya Ye ota dulu? Eewa. Oto mono eshi wa indila. Omwene ne ku yambeke.

251 Uwete, Ye oku li po shelifa ashike ngaashi Ye e li apa. Osha wana oku tu teyaula, inashi wana? Oto lipula kutya Kalunga ota velula oudu wosuuka oo noku ku kaleka nawa, u ye keumbo, onghalo yohonde ota i...Inda kuKalvali, molwa elundululo lohonde, ashishe otashi xulu. Inda, shi itavela nomutima woye aushe. Ino limbililwa. Itavela ashike, nomutima woye aushe, kutya Kalunga ote ku kaleke nawa.

252 Ila oku. Ou na omukifi wa nyika oshiponga unene u li ko mounyuni. Oo oupyakadi womutima. Ashike Jesus oha kala momutima. Owa itavela kutya Ye ote ku velula momutima omo? Eewa. Inda nondjila yoye, to ti, “Tangi, Omwene Jesus,” noku ku kaleka nawa.

253 Inda, ka lye ouvalelo woye. Jesus Kristus okwe ku velula koupyakadi wedimo oo, e ku kaleka nawa. Eewa.

254 Owa itavela? Owa itavela, nge inandi tonga oshitya, nde ku tenheke ashike omake, oto kala nawa, nande ongaho? Omwene ne ku yambeke. Itavela ashike nomutima woye aushe.

255 Owa itavela, nge onde ku tenheke omake, oto kala nawa, yo? Ila. MEgina laJesus Kristus, na veluke.

256 Ila. Paife, ou shi shii kutya ondi shii eshi sha puka mwoove. Ashike, osho, nge nande inandi ku lombwela, owa itavela kutya ito kala u na oshitumba osho tashi kufwa mo, notashi kala nawa okudja paife? [Mumwameme ta ti, “Itandi ke shi kufwa.”—Sd.] Eewa. Eewa. Inda hano komesho, itavela Kalunga, oto kala nawa noku kala nawa. [“Oto lipula kutya shimwe osha puka mwaame?”] Nge—nge owe shi itavela ashike, Ye ote shi kufa mo. Ku noku kala u shi na, nge owa itavela ashike nomutima woye aushe. [“Itandi shi kufwa.”] Omwene na hambelelwe.

257 Paife owa itavela kutya Kalunga oha velula okaangela, noku kaleka ovanhu, nokaangela, nawa? [Mumwatate ta ti, “Eheno, omufimanekwa.”—Sd.] Eewa, omufimanekwa. Inda nondjila yoye, to ti, “Tangi, Omwene, ohandi kala nawa.” Noto kala nawa.

Paife Jesus okwe uya ndele te ku ifana. Owe shi itavela?

258 Owe shi itavela, u li omutumba apa, mukainhu, wa djuupalelwa, koupyakadi weemwenge domomayulu odo? Owa itavela kutya Kalunga ote ku kaleka nawa? Eewa. Uwete? Tala ashike oku, oto tale ashike, to itavele. Ndele o . . .

259 Omukainhu e li omutumba opo, ta puku omutwe waye, e li popepi naave. Ke shii eshi e noku shi lipula. Nge oto itavele, odindo otai i, yo. Eewa.

Owa itavela nomutima woye aushe?

260 Omulumenhu ou womukulunhu e li omutumba lwaapa, a dja kOkeechobee, mondjila oyo, owa itavela kutya Jesus Kristus ota velula omesho oye oo taa twika? Oto dulu oku mona eshi wa indila, nge owe shi indila.

261 Omuhongi okwe uya ndele ote ku ifana. Owe Mu itavela? [Eongalo tali ti, “Amen.”—Sd.] Hano fikama keemhadi doye u Mu tambule, nokutya, “Onde Ku itavela, Omwene Jesus, paife ngaha. Onda yelufa omake ange, nonda itavela kutya Owa velula nge paife.”

Omwene Jesus, engungo eli oLoye. Otwa tokelwa, Omwene.

Ashike ino koya nge po, Akutu Omuxupifi
muwa,

Uda oku lila kwelininipiko kwange;
Fimbo kuvamwe To ifana,
Ino koya nge po.

Oove Ekunguluko lehekeleko lange alishe,
Shi dulife onghalamwenyo kwaame;
Olyelye vali ndi na kedu ponho Yoye?
Ile olyelye mEulu ehe fi Ove?

Omupofi Fanny Crosby okwa ninga etumbulo olo.

²⁶² Omwene Jesus, ino koya po nande oumwe womuvo, ashike pa keshe umwe womuvo eveluko laye, konguloshi. Onde va yandja kwOove, mEdina laJesus Kristus.

²⁶³ Yelufa omake oye paife u imbe omahambebele. Ohandi va ilikanene. Eewa. Kesheumwe, owe Mu itavela?

²⁶⁴ Paife, Omufimanekwa. omushiki xumba, *Ohandi Mu hambelele. Ohandi Mu hambelele.* Tu pa ongovela. Eewa.

Kesheumwe, nomake oye e li pombada paife.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;

Mu peni efimano, ovanhu amushe nye,
Osheshi ohonde Yaye oya kosha po edilo keshe.

²⁶⁵ Paife liminika naumwe e li pwoove, to ti, “Kalunga ne ku yambeke, kaume. Onda—onda hafa oku shiiva kutya owa tambula Jesus onga omuveluli woye.” Paife, oshiwa. Oshi li mondjila. Liminikeni tamu ti, “Pandula Omwene.”

²⁶⁶ Paife natu yelufeni omake etu kuYe, noku imba natango naashishe shomomitima detu; omitwe detu da nyongamekwa, omesho etu a pata, nomitima detu adishe paife.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;

Mu peni efimano, ovanhu amushe nye,
Osheshi ohonde Yaye oya kosha po edilo. . .

²⁶⁷ Hano Ye ina didilikwa mokati keni sha wana oku Mu tambula? Omwa itavela kutya Ye oku li apa? Omwa itavela kutya Oye ngaho? Ookaume, nge onde uya mengungo omo noku velula omunhu keshe, ohandi shi ningi shili. Ohandi hafe oku shi ninga. Nomutima wange aushe, ohandi shi ningi. Ashike itandi—itandi dulu oku shi ninga. Nghi—nghi na o—mukalo woku shi ninga. Ashike oshinima ashike ndi na, okashalinghenda aka kwa li handi mu ulikile, noko taka didilike eudaneko lOmushangwa kutya Jesus Kristus oku li apa pamwe nafye, ta diinine eudaneko Laye. Akutu, osha wana oku xwameka omitima detu. Akutu, diladila ashike Jesus, Edina olo likumwifil!

²⁶⁸ Eshi, eshi Edina olo tete la tongwa, eshi Maria e uya kuJudea. Ndele Elisabet a fimbapala, naJohannes munini a li weemwedi hamano, moshidalelo shaina, ine linyenga natango. Paife, keshe umwe oku shi shii, hanga eemwedi nhatu, ile nhe, konyala, okahanana otake linyenge. Ndele Elisabet okwa li a kumwa, ye . . . Inake linyenga. Okwe liholeka. Ndele eshi a mona Maria te uya, okapala kaye oka yela, koshinge shaKalunga. Ndele okwa ti, “Ou weteko . . .” Ndele okwa mona a li taka ninga meme, ndele okwa ti, “Ondi wete ove naJosef omwa hambola?”

“Ahawe. Inatu hambola.”

“Iya, uh, ndele oto ka mona okahanana?”

²⁶⁹ “Eheno. Omhepo Iyapuki oya wilila nge po, ndele Yo oya ti kutya Oshinima tashi dalwa mwaame otashi ifanwa ‘Omona waKalunga.’ Ndele ohandi luku Edina Laye ‘Jesus.’”

²⁷⁰ Ndele eshi tuu a ti, “Jesus,” oshikando shotete Edina olo laJesus Kristus la tongwa komilungu domunhu, okahanana ka fya moshidalelo shaina oka pewa Omhepo Iyapuki nokuhovela taka nuka kehafo, moshidalelo shaina.

²⁷¹ Edina laJesus ola wana oku ninga shike kOngeleka ya dalululwa? Inandi shi mona. Efimano kuKalunga! Oye Jesus Kristus, Omona waKalunga, Omuyandjimwenyo. Amen. Natu Mu hambeleleni. Yelufeni ashike omake eni. Ndele ohandi Mu hambelele. Halleluya!



HANO JESUS OKWE UYA NDELE TA IFANA OSH64-0417
(Then Jesus Came And Called)

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