

OMUNAILONGO



Natu ilikaneni. Omwene Jesus, ngeenge hatu i ongula ei, natu tye omitima detu otadi pi mufye, molwaashi Ye okwa popya nafye mondjila. Otwe Ku pandula molwa omhito iwa ei ya—ya kala, oyo ye uya mondjila yetu, hatu dulu okwoongala apa novanhu ava, ovana Voye, noku tyapula mokafimbo aka kokwoongala. Ndele ohatu ilikana, Tate Omukwaulu, opo omayambeko Oye a kale kombada yetu ngaashi hatu ende, eenhele da yooloka, noku shakeneka vakwetu.

² Otwe Ku pandulila ehokololoumbangi keshe lomhepo yOukriste muwa ei i li apa ongula ei, nomolwa aveshe ava va kala efimbo lile mondjila, nomolwa omulumenhu womunyasha ou a tauluka Jordan, oku mona kutya otashi ti ngahelipi lela oku kala nomwenyo. Atushe ohatu shi pandula, Omwene, moku shiiva kutya oshikando shimwe otwa li kombinga ikwao, yo. Ashike kape na vali onghalamwenyo ikulu, paife. Oshi li—oshi li ashike. . . Oshi li konima muEgpiti.

³ Paife ohatu ilikana opo U yambeke okwoongala pamwe kwetu ngaashi hatu lesa Ondjovo Yoye, noku popya eendjovo dishona okudja mOndjovo yaKalunga iwa ei atushe twa itavela. Ndele i yambekela momitima detu paife, tu twikile elongelokalunga. ME dina laJesus Kristus twe shi indila. Amen.

⁴ Mumwatate Leo, Mumwatate Gene novaendanandjila, onda—onda fekela kutya ei oimwe yomeemhito diwa nda kala ndi na, oku uya apa ndi litalele ko eshi mwa kala apa momadu aa. Oshi li o. . . Onda kala nda yambekwa ngaashi nda tavakana okamulonga kwinya, noku mona omhangu ei. Ndele onda. . . Oshikando shimwe eshi Mumwatate Leo kwa li ta ningi outeipa, nonde mu lombwela kutya oshili opa li sha shinene monghalamwenyo molwaye shi dulife oku ninga okateipa. Ndele, shaashi, oku ninga okateipa oshimwe tu noku ninga, ashike oshe tu yambeka, ashike ope na shimwe shilili. Atushe otwa tetwa ko koinima ya yooloka oku ninga.

⁵ Ndele oku uya apa ongula ei noku tala, Omujerusalem munini ou e li omutumba apa, munini, eshi handi ifana, oGosen, nda itavela, eshi twe uya ongula ei. Dimbuluka, Gosen okwa li imwe yomeenhele omo ve linyongamena, imwe yomeenhele dotete etwali la hotelwa. Noku shakeneka ookaume vakulu, no—novape, noku kala tu na efimbo alishe eli le tu tukulilwa, ashike onda. . . Osha fa ashike kutya—kunya ino hala oku ya. Ope na shimwe sha hala oku ku kwatela po. Ondi wete kutya omolwashike ovanhu nye mwa hala oku kala apa. Uwete? Oshimwe she ku dama.

⁶ Inandi itavela nda li nale melinyongameno liwa nokwoongala, ngaashi omaimbilo aa naikwao, oyo nda tula ko noku likesha noku dana olupapa, noku likaleka kokule nokuingida, eshi nda uda omaimbilo oo makulu taa imbwa momukalo handi lipula a wana oku imbwa, ndele osho oku imba mOmhepo. Paife, osho twa—twa . . . Paulus okwa ti, “Nge handi imbi, ohandi imbi mOmhepo.” Paife, itandi lipula Omhepo onga i li okwiingida pombada yewi letu. Ohandi—ohandi lipula Omhepo yaKristus oyo ohole, nengungumano, nombili, tai—tai eta sha keemwenyo detu, tashi tu palula. Ohandi lipula, opo, oo omukalo omaimbilo oo e noku imbwa.

⁷ Ndele oku kala apa nanye, ovanhu ve liyandja koshilonga, oshilonga shaKristus; ope na oinima ihapu handi dulu—dulu oku tonga, oyo efimbo itali pitike nge. Onde—onde uya molwa . . . Ohandi lipula, “Iya, Onda lotauka noku talela po Mumwatate Leo nongeleka i li ko nombinga yOlutu laKristus ei ya teelela e—Euyo Laye, noshitopolwa shOmufuko eshi tashi ende apa.”

⁸ Nonhumbi mwe li yoolola ko kounyuni aushe, noku—noku uya apa mu kale ngaha. Okwa li handi lipula, nokuli okamulonga, omu li kombinga ei yaJordan paife, omu—omu li me—medu apa. Omwe—omwe uya kuexodus, okudja mo mounyuni, okuya monhele omo tamu liongaleke nyevene pamwe noku—noku linyongamena Kalunga, shili paliyandjo lomaliudo eni.

⁹ Ndele osho twa fikamena po, onga oundiipangela, onga oshiwana. Otwa fikamena po oshinima eshi, opo omunhu keshe ta dulu okulinyongamena. Ndele oshii unene katu na shihapu shatya ngaha. Uwete? Oshi li mondjila. Opo, hatu shivifile ounyuni u kale monhele yawo, novanhu vaKalunga va kale monhele yawo, omo hatu dulu oku kala tu shi na.

¹⁰ Ndele ondi na lela . . . Nge—nge onda ti “amen” noku pita mo, ohandi ti otashi futile nge Osoondaxa keshe oku uya apa, ile—ile ndi na ovamwange nokuli ve uye, va—va kale omutumba koshi yonghalo yatya ngaha. Molwaashi, alushe onghalo hai eta oidjemo.

¹¹ Oto dulu oku tula ombuto medu. Kutya nee oshi fike peni ombuto oyo ya tenda, noku i kaleka mo, oi noku kala i na onghalo oku i kaleka nomwenyo. Uwete? Etango olo oli noku ya keenghono donhumba, manga, oku i eta konghalo yonhumba. Ei oli noku kala li na onghalo, ile itali tenduka. Kutya nee ola feta shi fike peni, oli noku kala li na onghalo oyo.

¹² Ndele ohandi lipula, kutya mongudu yatya ngaha, Ovakriste va tendulwa, ova dalululwa monghalo yatya ngaha. Ei oyo onghalo yoludi nda dalwa koshi yayo. Kutya nee ondi ye peni noku talela po, ounyuni mutalala, nomapya etumo nosho tuu, ohandi dulu nokuli oku fikama noku pata omesho ange noku diladila omhepo ei.

13 Otashi dimbulukifa nge ashike eshi nda li omuudifi womumati noku tameka ashike. Otu na oungudu oku shakeneka eumbo neumbo. Otwe liyoolola ko fyevene koinima younyuni, yo (Osho sha ninga omutima wange omukalo u li nena, mohole naKristus.), opo hatu dulu oku kala pamwe.

14 Onda itavela Omushangwa owa ti, “Oshiwa ngahelipi ovamwatate ngeenge tava kala kumwe nombili! Ongaashi omaadi okuvaeka keendjedi daAron, taa ndoda fiyo okomwooyo womudjalo waye.”

15 Ndele shi—shihapu otashi dulu oku tongwa. Ohandi—ohandi. . . Pamwe Omhepo Iyapuki otai ku fatululile, konima nda ya, nhumbi shi li. Nda hala ngeno oku kala po omutenya aushe, noku dimbwa oikulya nakesheshimwe shilili, oku kala ashike omutumba apa noku ku uda to imbi. Uwete? Oku ku uda to imbi, to popi, to hepaulula, otashi ti shihapu.

16 Omumwangedakadona ota dikwa enguwo konguloshi. Ile, elongelokalunga lokaluumbo ashike, konguloshi, nondi noku shuna ko meendelelo. Ndele nghi shi shii, kutya osho tashi ka kala ngaha, elongelokalunga lokaluumbo tali kala ko, nafiyo onguloshi ya dja ko. Onde lipyakidila, ndele inandi shi didilika.

17 Noku talela po Mumwatate Leo naMumwatate Gene, ngaashi ve uya, onda kala nda djuulukwa efimbo loku kala apa, nda kumwa, lela ashike. Onda uda ovanhu tava ti, “Iya, ove na okalafana iwa. Ove li lwokombinga imwe. Ounyuni ou li kombinga ikwao. Nokombinga ei aishe oya yandjelwa eemwenyo naikwao.”

18 Onde lipula, “Onda hala oku shi mona. Onda ha—hala ashike oku mona nhumbi shi li lela.” Ndele amushe omwa yambekwa oku kala apa.

19 Onda—onda hala oku lesha ashike ovelise imwe okudja mOmbibeli. Nohandi lipula, ashike oku lesha ovelise imwe ei otashi ningi lela elongelokalunga pauyadi. Ashike ondi na, nde uya apa, ondi na ashike omafindilemo mashona oo handi lipula nda hala oku tonga. Itashi pula nge olule ashike ominute dishona. Ndele hano onda hala oku tonga omafindilemo aa kwaeshi ndi—eshi ndi udite paife. MEMbo lOvakorinto Vativali, ekapiteli eti12, novelise oni11, onda hala oku lesha ngaha. Paulus ta popi.

Onda ninga elai mokufimanekifa; heeno, okuningifa nge: osheshi onda wana ngeno oku popilwa kunye: osheshi kandi na apa ndi dulike kovayapostoli venya vanene, nande aame oshinima shongaho.

20 Onda hala, nge nandi li ifane eleshelo. . . ohandi—ohandi lipula kutya Omhepo Iyapuki oi li mokati ketu. Ndele, fye, itashi kala ashike oku lesha Omushangwa. Ye, omo Ye e li. Ndele Ondjovo keshe oya yandjwa kenwefemo, noya wanena

efimbo. Itai xulu. Oya fa elyenge. Otai twikile ashike. Itai xulu, Omushangwa.

²¹ Ndele ohandi lipula, fimbo handi lesa ngaha, noku diladila okanhele aka apa, oshē uya momadiladilo ange, Paulus ta ti, “Onda ninga elai.” Uwete? Paife, oshinima shikumwifi lela komuyapostoli a tonge. “Onda ninga elai.” Paife, elai omunhu ou ehe li lela momadiladilo aye omondjila. Ndele ongahelipi omuyapostoli ou ta tongo oshinima shatya ngaha, “Onda ninga elai”?

²² Ndele hano okudiladila o—ongudu ei, kape na elimbililo, kutya, momesho ovanhu kombinga ikwao, owa ninga elai. Owa ninga eshi hatu ifana, nena; *Omunailongo*. Kape na elimbililo ashike osheshi ovanhu tava diladila u li. Ndele dimbuluka, kutya, kombinga ikwao, vo ovanailongo, yo. Uwete?

²³ Onghee—onghee ou noku kala elai laumwe, onghee xwepo ndi kale elai laKristus. Uwete? Ohandi kala. . . Kalunga okwa ti ovanhu Vaye ovo “ovanhu ve likalekelwa, ovanailongo; va hoololwa, ovahoololwa; oupristeli wopauhamba, tava yambe omayambo opamhepo kuKalunga, osho shi li, oiimati yomilungu detu, tadi hambelele Edina Laye.”

²⁴ Efimbo limwe la ya. . . Okaliudo aka komutima, onde lineekela itaka teya omhepo iwa ei i li omu. Oke uya ashike momadiladilo ange. Osha li Mumwatate Troy wOvalumenhu Ovanangeshefa vEvaengeli Liyadi, kwa li te shi tongo. Okwa li handi shi diladila, omwiimbi womunyasha e li apa, oo e uya kOmwene. Eshi a—a li ta longo mo. . .

²⁵ Oye omuteti wombelela, nokwa li ta longo mokafitola kombelela. Ndele—ndele ou okwa li Omundowishi, nokwa diinina oku mu lombwela kombinga yOmwene. Ndele Omundowishi ou iha popi nawa Oshiingilisa. Onghee okwa—okwa ti, “Iya, ila koshiongalele.” Ta ti, “Owa pumbwa eshasho lOmhepo Iyapuki.”

²⁶ Onghee Omundowishi a kulupa okwa hala a shiive kutya ye okwa li Omulutheri, ou wete, okwa li—okwa li nawa. Okwa li o. . . ? . . .

“Iya, ila u tu talele po vali.”

²⁷ Nonghee ove uya mo—monduba, pamwe, ovanailongo, yo, ngaashi hatu shi ifana. Ou wete? Ndele oufiku oo omulumenhu wOmundowishi ou okwa pewa eshasho lOmhepo Iyapuki. Nefiku la shikula ko okwa li ta tete ombelela, noku popya momalaka noku imba. Okwa li e linine ekuwililo loshito.

²⁸ Nonghee, konima yokafimbo, omunghona wofakitoli okwe uya, ndele ta ti, “Henry,” ta ti, “Omukundu washike u ku na?”

Okwa ti, “Akutu efimano kuKalunga.” Okwa ti, “Onda—onda xupifwa.”

29 Ndele okwa ti, “Omolwashike,” ta ti, “owa kala peni?” Ta ti, “Ou noku kala wa li kwinya nonduba yeemuta oyo,” ta ti.

30 Okwa ti, “Eheno, efimano kuKalunga!” Okwa ti, “O—oko nda li nonduba yeemuta.” Okwa ti, “Ou weteko, nge ku na e—e—eemuta. . .” Ta ti, “Kufa ngeno otuwa, i ye mondjila. Ndele kufa ko eemuta adishe, ove, kuna sha ashike onduba yoikwakwa!” Oshi li hanga mondjila, ndele kufa e—e—eemuta kukesheshimwe. Paife, otashi pula oku kwatela oshinima kumwe.

31 Ounyuni owa ya ponghatu, medundakano, nongeleka oya landifwa po moikwaunyuni no—nomoukwaongalo, nosho tuu, fiyo tashi pula efimbo limwe omuta oku kwatela oshinima kumwe. Oshi li mondjila. Nge kave i na, katu i na, katu na ongeleka.

32 Paife, ohatu dulu oku diladila oshilongwa osho okafimbo ashike. Paulus okwa ti, “Onda ninga elai, ile o—o—omuta, molwa ashike. . .” Paife, ou noku kala omuta yaumwe. Oto kala shapo omuta younyuni, ile omuta yaKristus.

33 Efiku limwe moCalifornia, okwa li handi ende mepandavanda, nopa li omulumenhu. Oku na edidiliko komesho yaye, ngaashi *ngaha*, tali ti, “Ame elai laKristus.” Nokonima yaye oku na edidiliko olo tali ti, “Paife, ove elai lalyelye?” Uwete? Onghee, otwe mu pula, mulo. Ta ti, “Ou noku kala elai laumwe.”

34 Onghee Paulus, apa, okwa hoolola oku kala elai laKristus. Ndele oto dulu oku lipula nhumbi ounyuni we mu diladilila pefimbo opo; ndele ha ounyuni auke, ashike ongeleka. Omulumenhu oo okwa kala a deulwa a ninge omupristeli. Okwa deulwa koshi yaGamaliel, munene, umwe womovalongelwe vanenenene novalongi vanenenene vefimbo olo. Ndele eshi e na, pamwe, ndi tye, Obatyela yaye yOungoba no—nodegree yaye yOundokotola, nokwe—nokwe lilongekida oku—oku ifanwa moupristeli, ndele pamwe fiku limwe nomhito, neshambuko omulumenhu womunyasha ou e na. Ndele hano oku shi lundulula, poshikando, ashishe molwaashi shimwe osha ningwa po. Okwa shakeneka Kristus mondjila yokuya kuDamascus.

35 Ndele hano, kounyuni okwa li elai, nokongeleka okwa li elai. Ko—kongeleka yopaukwaongalo okwa li lela elai. Osho ta ti apa, okwa ninga elai. Ye elai kovanhu ovo, ashike okwa li oshilongifo osho Kalunga a longifa, oku kwatela Ongeleka kumwe, oku kwatela Olutu, ngaashi La li mefimbo olo, kumwe. Okwa ninga elai molwa—molwa sho.

36 Ohatu dulu oku lipula Noa, ngaashi mumwatate e mu imba apa, “Fimbo Kalunga a tuma ohole Yaye momavava onghuti,” limwe lomomaholike imbilo ange. Ndele alushe onda kala nda hala umwe e li shike. Onda kala nda hala oku shi popya.

37 Oshikando shimwe onda lesa ehokololo lovakwaita vonhumba va findila pedu, nomutondi, Oita yOunyuni

yotete yOvandowishi, oye va findila pedu. Ndele ove na o—okanghutyona ka twale etumwalaka. Ndele eshi o . . . olo olupe longhuti, shoshili. Oludi limwe longhuti. Ndele eshi va tula etumwalaka kokanghutyona, oka tukila mombada. Ndele eeholo tadi ka yashe, apeshe, shaashi ove shii kutya oka li shike. Okuulu kako oka teka. Ouulu vako okwa li va endjelela, taka shongola. Nomavava ako oku na omalwenya a yashwa mo. Oka li taka tengauka, nakesheshimwe, mombada. Ashike oka wila monhanda omo ka wana oku wila, nova mona ekwafo.

³⁸ Ou shii eshi nda hala okutya, okudja opo. Uwete? Onghee, otwa li molupe olo efiku limwe, yo, ou weteko. Ndele Ye okwa tuwa molwa omatauluko etu nokwa nyanyaulwa molwa owii wetu, ashike etumwalaka ola fika apa, shelifa ashike. Ye okwe tu etela etumwalaka.

³⁹ Noa, mefimbo laye. Ohandi lipula omulumenhu woukwatya waye, omuxunganeki ou a shilipalekwa kuKalunga. Ndele—ndele Kalunga okwa popya naye efiku limwe. Osha li oshinima shikumwifwi ngahelipi, mefimbomudo linene lopaunongononi. Tashi dulika va umba omwedi nomhani yavo, nova tunga oshihongwafano nopiramidi. Ndele—ndele Kalunga okwa popya naye ndele ta ti, “Noa, otapa ka loka odula okudja keulu.” Iho lipula omulumenhu woukwatya waye, omuxunganeki wOmwene, a ya netumwalaka loulai latya ngaho, noku tonga ngaho?

⁴⁰ Inai loka nande, dimbuluka, okudja komaulu, momafiku enya. Kalunga okwa tekela edu, Ombibeli tai ti, moku tekela momikangha nosho tuu, eefifiya. Inai loka nande eta. Kapa li omeva pombada. Onghee ove shi yelifa kutya kapa li omeva pombada.

⁴¹ Ndele hano omulumenhu okwe uya netumwalaka. Ndele hasho ashike osho, ashike okwe li yoolola ko kounyuni aushe. Okwa ninga omuta kounyuni. Oshi li mondjila. Okwa li omuta kefimbomudo laye. Ongahelipi omulumenhu netumwalaka lapwiduka olo, ta kendabala okweeta ovanhu mokalafana, ile onguluwato, ile keshe tuu sha li va—va li tava tungu po. Ndele—ndele okwa li—okwa li lela omulumenhu welai.

⁴² Ashike okwa ninga ngahelipi? Moku shi ninga, okwa li omuta oyo ya xupifa Ongeleka ya itavela mefimbo olo. Eheni, omufimanekwa. Osho sha ningwa po. Oku noku va kufa mo mounyuni. Ashike okwa li ta longekida onhele oyo e shii kutya Kristus omo te uya noku va twala. Okwa ninga omuta.

⁴³ Ove, iho lipula Moses mefimbo laye, omulumenhu ta i koulongelwe munene? [Okanhele ke he na sha mokateipa—Sd.] Ova kwata ko ounyuni pefimbo olo. Ndele ounongononi wavo no—nougoba wavo naikwao, shili, ndi wete, owa koya wetu nena. Ndele oungoba wavo wakula nounghulungu wavo

womatungilo, nosho tuu, noinima inene va ningile, me—mefimbo olo.

44 Ndele iho lipula omulumenhu ta i ko, ndele ta ti okwa shakeneka ka—ka—Kalunga ou inava itavela, moshixwa sha xwama? Ndele okwe uya . . . E li omulumenhu womukwaita, oku hovelifa, noku kala a deulwa moineya aishe yo—yo—youkwaita wounyuni. Ndele otwa mona kutya okwe uya ko nodibo meke laye a kwate ko noku mangulula mo ovanhu moshiwana osho sha—sha kwata ko ounyuni.

45 Omolwashike, kuFaraao, okwa li omuta. Opuwo. “Okwa li omupwidi.” Ta ti, “Ne shi ninge, inda komesho, hadauka. Okwe li shivifa yemwene omupwidi.” Iya, paife, lela kuFaraao, mounyuni waye munene wopauongononi, okwa li omunailongo. Okwa li omuta ku—kuvo. Ou wete? Okwa li.

46 Ashike okwa ninga ngahelipi? Okwa mangulula ovanhu, molwaashi okwa tumwa kuKalunga. Osha pula . . . Osha pula shimwe shilili, shimwe sha yooloka kounyuni aushe. Ou wete, ounyuni ou li mondjila imwe inene . . . omafikilo avo manene opaunongononi, nosho tuu. Ndele eshi omulumenhu a wilikwa kuKalunga, oku ninga sha shi li oshikwailongo kusho, okwa ninga elai. “Okwa pwiduka.” Ashike, uwete, otashi pula sha sha tya ngaho, oku kwatela oshinima kumwe.

47 Paife, ohatu lipula Elia mefimbo laye. Eshi, Ahab naIsrael, pefimbo olo, a tula oshiwana keshe koshi yomaulu shi va tile koshi yepangelo laAhab ou. Ndele Ahab okwa li omulumenhu munene. Ola li efimbo linene, shimwe momukalo tu na paife. Ongeleka aishe oya ninga oshinanena. Uwete? Osha li ondomo yaIsabel, no—noukwaunyuni waAhab, noku lipopila, ndele ova teyaula po eealtari daKalunga. “Akutu, to longele oshikalunga, otashi ningi eyooloko lashike? Uwete? Ohatu i mougoya, noto dulu oku longela oshikalunga eshi wa hala.”

48 Osho shi li ngeno nena, uwete, oinanena aishe, noku—noku—nokudjala, noikutu, noinima younyuni. Ndele, “Akutu, nge owa hala oku kala waeshi, oku kala waosho, oku kala waeshi, oku kala waosho, oshi li nawa. Uwete? Shama ashike ho i kongeleka, itashi ningi eyooloko lasha.”

49 Otashi ningi eyooloko, eshi ndi—eshi ndi li, naKalunga ou handi longele, nonhumbi handi Mu longele. Ye oku na omukalo umwe ndi Mu longele, Ye okwe shi shanga apa mOndjovo ei. Ndele osho hatu Mu longele. Uwete? Paife, itashi ningi eyooloko.

50 Ashike eshi Elia e uya netumwalaka ngaashi e na, iho lipula? Okwa ninga omuta ku—ku—kuFaraao, ile ku . . . Ombili. KuAhab, okwa ninga ondjikilile . . . E liyoolola ko! Ashike, ou wete, opa li omayovi aheyali mokati kovanhu ovo, uwete, tava dulu oku xupifwa. Uwete? Ndele okwe uya molwavo. Oku noku ninga omuta kounyuni, opo e va kwate. Osho Noa a ninga, e noku ninga

omuta kounyuni a kwate eemwenyo hetatu, nayemwene. Uwete? Oku noku ninga omunailongo washa wo—womunhu.

⁵¹ Amos, mefimbo eshi a eta etumwalaka laye, nokwa xunganeka. Ndele otwa mona mo, kutya, eshi e uya mo ku—ku—kuSamaria, osho sha yandjwa kounyuni. Ndele ovakainhu momapandavanda ova ninga konyala oumbwada womoshiwana. Ndele oinanena, osha li oHollywood yonena. Eshi ou munini, mukwetu womutwe wongwala ehe shiivike a holoka, lwokomhunda ongula imwe, noku tala kuSamaria, noku shi mona shi li moulunde, ndele, omolwashike, ohandi lipula omutima waye hanga we mu nuka.

⁵² Oshinima ashike e shii, okwa kala omufita woimuna. Ka—ka li lela . . . Omwene okwe mu pa ashike etumwalaka eli noku mu tuma ko. Ndele paife ke na eyambidido. Ke na—ke na umwe te mu yambidida. Ashike okwa wilikwa kuKalunga a ye, a etela ovanhu etumwalaka, noku va ifana mo mepangulo.

⁵³ Iya, paife, ohandi lipula, kefimbomudo linene lopaunongononi nefimbomudo loulongelwe, shimwe sha fa nena, Amos okwa ninga o—o—omunailongo. Uwete? Okwa ninga elai, ndele kave—ndele kave na sha nasho. Ashike, tu, oku na OMWENE OSHO TA TI. Uwete? Ndele okwa xupifa eshi tashi dulu oku xupifwa.

⁵⁴ Johannes Omushashi, eshi e uya mefimbo laye, ounyuni woukwamhepo munene oo, a dja, mo, mofuka ngaashi ngaha, a dja momamanya naikwao mo—mofuka yaJudea. Ndele ka li a djala a fa omupristeli. Okwa—okwa djala oikutu yomunailonga, pamwe, no—nomudjalo we mu dingila, ha omulongi munene woseminali yonhumba ile sha, nosho tuu. Ashike okwa—okwa li omulumenhu wongaho ha longo nomake aye, ile shimwe. Eshi e—e uya, a dja mo—mofuka omo, noshipa shodi she mu dingila, oku na OMWENE OSHO TA TI, osheshi oku shi shii kutya efimbo laMessias ola fika.

⁵⁵ Okwe lididilika nawa mOndjovo yaKalunga. Okwa ti, dimbuluka, okwe lididilika muMalakia ekapiteli eti3, uwete, ngaashi omutumwa a tetekela euyo lOmwene. Oku shii kutya euyo oli li popepi nafiyo a—a dja mo. Iya, ovanhu ove lipula a li omupwidi, ashike e—e—elai. Uwete?

⁵⁶ “Omuta,” hatu shi ifana nena. Etomhelo nda hoolola oshitya osho “omuta,” otashi udika nawa. Ashike, natango, sho, oshitya shiwa shaashi nda hala oku shi longifa, molwaashi oo omukalo epandavanda tali ulike, tali shi longifa nena. “Ashike o—omuta yongaho,” hatu mu ifana.

⁵⁷ Iya, apa oJohannes Omushashi. Okwa kala lela mofuka, ta udifa omaudifo aye manini, akushekushe oko, mu—muJordan, ta endaenda komituni domulonga oko, ta ingida, “O—otundi oya fika! Ndele dja mo noku liyoolola ko. Messias ote uya!” Omolwashike, ohandi lipula ovapristeli navakwao, okwa ninga

ashike omuta yondjikilile. Opuwo. Uwete, osho ashike a li, omunailongo ashike. Ndele ava ve mu shikula ova ninga ovanailongo, omalai ongaho.

⁵⁸ Ou shii tuu kutya Omwene wetu okwa tongelwa oshinima shelifa eshi Ye e uya, omulumenhu womupwidi? Uwete? Ye ina ya moilando no—noyavo inene, ile—ile a waimina momahangano manene, naikwao. Okwa li ta ifana ovanhu. Okwa li ta ifana mo. Ndele Ye okwa talika ko, koukwamhepo, efimbo Laye, omuta yondjikilile.

⁵⁹ Ngaashi ashike Paulus a li mefimbo laye, omulumenhu a deulwa, ndele tuu ota dulu—dulu oku ninga oshinima ngaashi a ninga, e liyoolola ko yemwene kounyuni aushe, nokomaukwaongalo aeshe, noku—noku kendabala oku ifana ovanhu. Okwa li omuyapostoli kongeleka yOvapaani. Ye omuyapostoli wetu, otu—otu shi shii, kongeleka yOvapaani. Okwa li omuta oyo ya pitifa mo ongeleka yOvapaani moupaani wOuroma, nomalinyongameno oshipaani efimbo.

⁶⁰ Martin Luther, okwa li omuta kongeleka yaKatoolika. Uwete? Oto lipula omupristeli oo a—a kupulashi aye, omalongo aye aeshe, kokule, nongeleka, noku anya oku yandja oshililo eshi molwaashi ongeleka oya ti, “Osho olutu laKristus?” Ndele oku shii kutya ye. . . o—ovakalele navakwao ova ninga mo omungome wetaliko. Oku—oku shi shii kutya kashi fi Kristus. Osha li oshipambu shomungome, uwete, okaufila kosuuka kanakwa. Ndele oku shi shii kutya—kutya—kutya omaviinyu kae fi Ohonde yaKristus yovene. Okwe I kalela po ashike. Onghee, okwe—okwe—okwe a tila pedu, mu—mu laye—oushili weitavelo laye, ndele ke na vali oshilonga nasho. Uwete? Okwe—okwe—okwe shi tokola.

⁶¹ Paife, tashi dulika, ongeleka yaKatoolika oya ti, “Akutu, mu efeni. Tala ko—kokangudu aka e na po. Ye oshike? Oku na ashike o—oipupulu. Ndele fye, ongeleka yakula. Osho ashike i li. Oshinima ashike.” Ashike, ou wete, ye okwa li omuta, uwete, oyo ye i kwatela kumwe, uwete, metungululo. Okwa eta po etungululo.

⁶² Ongahelipi konima eshi a unganeka noku ya ponghatu. . . No—nokonima yefyo laye, ne—netumwalaka olo a udifa la pwa, hano ongeleka oya talala noku kukuta vali, fiyo Kalunga a pendula po omuta ikwao, uh-huh, hai ifanwa John Wesley. Oshi li mondjila. Iya, ye okwa li omuta kongeleka yaAngelikana. Uwete? Ashike okwa ninga ngahelipi? Okwa—okwa xupifa unyuni, unyuni, Ongeleka oyo ya li mounyuni, ndi tye. Okwa xupifa Ongeleka oyo ya li mounyuni. Omolwashike? Moku ninga omuta. Oshi li mondjila. Okwa xupifa.

⁶³ Oshike hano? Ndele paife, hano, otwe uya konima yefimbo laye, ndele efimbomudo linene lOvawesley ola pita, nopo nee otu na Ovabaptiste okudja kuJohn Smith, opo nee ove na Alexander

Campbell, no—nopopo nee otu na Buddy Robinson wOvanasarena. Ndele lwaxuuninwa osha twikila oku ya, kokule nefina lashili.

⁶⁴ Nopo nee Kalunga ta pendula po onduba ikwao yeemuta: Opentekoste. Ndele ova ninga omuta kovanhu. Ova pwiduka, kounyuni. Ashike ova ninga ngahelipi? Ova longa oshilonga shinene. Ove shi longa shili, efimbomudo lOshipentekoste.

⁶⁵ Paife, paife, onda itavela shi li efimbo lomuta ikwao i penduke po. Ndele hasho to diladila yo? Ohandi—ohandi diladila shi li hanga. . . Opentekoste oya ninga oshinima shelifa osho—osho ounyuni aushe wa ya. Ashike oshi li efimbo lomuta ikwao. Uwete? Onghee nge otu noku shilila kashona kokule kombinga ei yoshitai, ou wete eshi nda hala oku tya? Ndele ovanhu otava diladila kutya fye ovanailongo unene notwe lifela, omukalo twe liyoolola ko, omukalo mu na apa. Ndele fye—fye inatu tukuka. Fye umwe. Uwete? Uwete? Omukalo tu li, otwe liyoolola ko kounyuni.

⁶⁶ Mumwatate Leo, okwa wilikwa oku uya apa, ndele ou na po ounona vanini ovo ve noku deulwa. Uwete? Ou na ovakainhu, ovakainhu ovanyasha apa, ava—ava inava hala okweenda momukalo wounyuni. Ou na ovalumenhu apa, ava vakulupa va pendjelwa. Ova hala onhele apa tava dulu oku tula noku uda ouumbo. Ou li mokati kovanhu voludi loye mwene. Iya, ndele, uwete, ohandi diladila kutya Kalunga ota dulu oku pendula po shimwe oku shi takamifa. Hasho to diladila yo? [Eongalo tali ti, “Amen.”—Sd.] Onde—onde shi itavela nomutima wange aushe, kutya Ye ote shi ningi.

⁶⁷ Paife, otwa mona mo kutya, efimbo opaife. Didilika, omuta alushe oyo ye va shilila kumwe.

⁶⁸ Ngaashi Ovaamerica aveshe nena, ohatu hange eism dopaunyuni unene naikwao, meengeleka detu nomomaukwaongalo etu, naikwao. Shimwe nashi holoke po mOndjovo. Uwete, ova ya kelongoitavelo ndele ha kOndjovo. Ndele shimwe nashi holoke po mOndjovo, ou weteko.

⁶⁹ Oto ti, “Iya, ovanhu otava diladila we liyoolola ko.” Onda popya nomufitaongalo weni apa, naMumwatate Leo wetu. Ndele umwe okwa ti, “Iya, omolwashike ito uyile, noku uya mwaeshi, noku uya mwaosho?”

⁷⁰ Okwa ti, “Ahawe, ahawe.” Uwete, okwe—okwe—okwe lilandifa po koshinima shimwe, Ondjovo, uwete, kOndjovo. Uwete?

⁷¹ Iya, paife tala. Nge ope na omuta ya tumwa, ope noku kala ombosha opo i wane ko. Oshi li mondjila? Paife, Kalunga oha tumu eemuta. Ino shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Ohandi shi yelifa mokafimbo. Ashike oku ninga oshitwa. Ope noku kala ombosha, nombosha oyo oi noku fetelwa ko, i wane omuta.

72 Onda hafa unene oku fetelwa kOndjovo. Onda hafa unene eshi pe na ombosha tai fetelwa omukalo welifa. Ndele oyo ku ninga shike? Oku nana mo Omufuko mounyuni, oku Mu lipakela molwashimwe sha yooloka. Eheni, ookaume. Ohatu dulu oku kala omuta koinima younyuni, ovanhu vounyuni, ndele nee ohatu nane mo ashike, osho sha fetelwa ko kwaashi.

73 Noa okwa fetelwa ko mefimbo laye, novaxunganeki aveshe, nomefimbomudo alishe. Novanhu ovayuki ova fetelwa ko, molwaashi Ye okwe i tuma. Otashi kwafa shike oku kala u na ombosha ile omuta, nge ku na ombosha opo i ye mo? Ndele ombosha nomuta oshike, kumwe, oku ninga? Oku nanana sha kumwe. Uwete? Ndele oku nana kweenghono daKristus, odo tadi tu nane mo moinima younyuni. Uwete? Nopo nee hatu ongala pamwe noshilonga shinene shaPaulus, ta ti, “Onda ninga elai.” Onghee ngeenge ovanhu otave lipula kutya ove omunailongo, uwete, uwete apa wa fikama? Uwete? Owa ninga elai kuvo, opo u dule oku nanwa keenghono daKalunga, kuShimwe mwoove, Shimwe momutima woye she ku fetela ko.

74 Nandi tye ngaha ongula ei, “Olyelye Omumethodiste, Omubaptiste, Omupentekoste Ovaiongalele, *eshi*, *osho*, *nashikwao*?” Otapa kala omaludi omake aeshe a yedwa pombada apa, nomilongonhe, ovanhu omilongonhano. Uwete? Otapa kala mahapu ngaho, kesheumwe a yooloka.

75 Ashike oshike she ku kaleka omutumba apa? Omolwashike u lile apa? Uwete? Omolwaashi owa fetelwa kusha. Uwete? Ndele eshi sha hovela oku uya, oshi na omulyo kwoove. Nge owa kendabala oku tula okivindi yonhumba kombosha, oludi lonhumba olo itali wana ko, kashi na omulyo kwoove. Uwete, ita—ita i mo. Uwete? Ashike ngeenge shonhumba she uya po osho tashi wana ko filufilu, otashi ku nane okudja koChicago, okudja koNew Orleans, nakeshe tuu apa to di, u uye apa. Uwete? Ndele paife, uwete, owa ninga omunailongo, shili lela, kounyuni. Ashike inashi ku piyaaneka. Uwete? Inashi ku piyaaneka.

76 Paife oto ti, “Ohandi shiiva ngahelipi kutya onda fetelwa ko nawa?” Tala Ondjovo. Uwete? Paife ou shii ngee owa fetelwa ko nawa, ngee fye eemuta daKristus, ile ngee fye eemuta kounyuni.

Paife ounyuni, yo, owa tambula o—omuta yawo. Lelalela.

77 Ondi na shinini sha shangwa apa, onda halele, ndiha dimbwe. O—o...Ndele otu li omutumba apa, twa ninga eembosha, eemuta kounyuni, osho naana, opo tu diinine Ouhamba waKalunga kumwe, kedu; uwete, Ouhamba waKalunga, kumwe. Eewa.

78 Dimbuluka, ounyuni, vo—vo, ounyuni wokondje, ove na yo eemuta davo. Satana okwe va pa omuta, mefimbo lochinima shinene eshi. Uwete, oye shi longa aishe, ouwa nowii. Uwete? Paife mefimbo lo . . .

⁷⁹ Ounyuni ou nomuta, ndele oya li Farao, mefimbo la—laMoses. Opa li, uwete, ope noku kala. O—omunawii oku na yo eemuta daye. Iya, opa li Farao. Uwete? Paife, Israel; naMoses va fikama, oku nana mo ovanhu ovo, osha li omuta kuFarao. Ashike Farao yo okwa li omuta kuvo, yo. Uwete?

⁸⁰ Ndele osho shi noku kala ngaho. Onghee, ove omuta yaumwe. Onda hafa unene oku pamekwa mOndjovo, ino hafa, no—nokivindi kuYo? [Eongalo tali ti, “Amen.”—Sd.] Umwe ote I longo.

⁸¹ Ahab, okwa li omuta, naana, kuElia nokomayovi aheyali. Ndele ongudu yaye aishe kwinya, Isabel naaveshe vavo vawa, omatelekela mawa naikwao ve na ko, osha li omuta kwaava omayovi aheyali, inava twa eengolo davo kuBaal. Noshu yo Elia a li omuta kuvo, uwete, oshinima shelifa.

⁸² Otwa mona, mefimbo laHerodes, Johannes okwa li omuta. Uwete? Ndele Herodes okwa li yo omuta. Ounyuni owa li u na umwe. Eewa.

⁸³ Mefimbo laJesus, Ye okwa li e—e—elai ko—kounyuni, uwete, kuPilatus. Ashike Pilatus okwa li omuta, yo, oku Mu xutula. Oshi li mondjila. Uwete? Ka li a fetelwa ko. Okwa li e na omhito. Ashike eshi a mona omhito e shi tambule, okwa li a hala oitindika yoludi lonhumba, oineya yoludi lonhumba, ndiba wondjongo woludi lonhumba ta di membale, ou weteko, ile shimwe. Okwa ti, “Akutu, onda hala ndi Ku mone to ningi ekoto lonhumba,” ou weteko, ile shimwe shatya ngaho. Okwa li omuta, yemwene. Uwete? Okwa li e na omhito oku shi pewa, ashike ine shi ninga.

⁸⁴ Ovasadukai yo, nOvafarisai, ova li oshinima shelifa mefimbo olo, mokuha tambula Paulus, ou a ti okwa ninga elai kounyuni. Uwete?

⁸⁵ Ashike ongeleka oi na eemuta dayo, yo. Uwete? Ndele ounyuni ou na eemuta dawo. Kristus oku na Daye. Uwete? Paife ove oyalyelye? Omukalo auke to dulu oku shiiva . . .

Oto ti, “Ohandi shiiva ngahelipi kutya eshi oshi li mondjila, Mumwatate Branham?”

⁸⁶ “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu. Jesus Kristus elifa onghela, nonena, nofiyoalushe.” Onghee hano, Ondjovo natango Oye. Onghee nge otwa fetelwa kuYo, uwete. Shiiva, fye, nande otu kale omuta ko—kounyuni, nge otwa fetelwa kOndjovo yaKristus, naKristus te shi ulike, eshi Ye—Ye te i nanene kumwe, uwete, ta nanene Ongeleka Yaye kumwe. Nava holoke noku ninga eshi va hala.

⁸⁷ Paife, Jesus, muMateus 24:24, osho a ti, “Eengudu edi mbali otadi li kala popepi, mefimbo laxuuninwa, di pukife ovahoololwa vashili, nge tashi dulika.” Ovanhu, natango,

ovanhu fimbo limwe mOpentekoste, kunye ovaenda mwa dja kOpentekoste, uwete. Eshi va hangana noku ya meengudu odo datya ngaho, nomwa dja mo muyo. Uwete, Ombibeli oya ti, kutya, “Otashi pukifa ovahoololwa vashili nge tashi dulika.” Uwete? “Ovahoololwa vashili,” ovo va hoololwa oku shi ninga; ovo, uwete, ombosha.

⁸⁸ Ino uya, to ti, “Akutu, yavo oyoyo, ope na omuta, ou wete.” Ou wete, opo i noku kala, oi noku kala opo . . . Ngeenge eekivindi da takelwa mombosha, oi noku takelwa momuta omukalo welifa. Uwete eshi nda hala okutya? Oshi noku liwana. Uwete? Ndele Ovahoololwa, onghee hano, ou wete, itashi pame nasha shilili. Oshi na ashike oku uya kuKristus. Ou wete? Osho ashike oshinima tashi wana ko. Uwete? Ndele opo twa fikama nena. Omapandulo naa pewe ka—Kalunga. Noshi li nawa.

⁸⁹ Paife, otwa mona mo, yo, kutya o—ounyuni ou na omuta yawo. Ndele ou shi shii, ope na shihapu tashi dulu oku tongwa. Katu na efimbo oku shi tonga, shoshili. Ashike, ngaha, ngaha ediladilo limwe, kwoove.

⁹⁰ Onda didilika okangudu kawa aka kovakainhu ava va imba ko, ominute dishona da ya. Omumati, onda hala ngeno ondi na eimbilo olo. Li monene nge mokateipa, oto dulu, omaimbilo aa? Eshi amushe mwa imba apa, ningeni eimbilo fimbo limwe. Ohandi mu futile okateipa. Uwete? Onda hala oku kala ndi li na. Uwete? Osho oshiwa, olo elinyongameno liwa latya ngaho.

⁹¹ Paife, ou weteko, opa li o—o . . . Ovanyasha, ovakainhu vonena, ova, Kris- . . . eshi tashi ifanwa Ovakriste, ovakainhu ava—ava hava i kongeleka, ova—ova hala sha oku—oku—oku wanena. Ove shi shii kutya inave—inave shi mona, ohava i ashike kongeleka. Ashike ova hala oku kwatela po ehokololoumbangi lavo shelifa. Uwete? Ova hala oku diinina ehokololoumbangi lavo, “Ame Omumethodiste, Omubaptiste. Ame Omukriste, ou wete.” Ova hala oku dula mo oikutu yavo. Ova hala oku djala eebwila needolombuluku, ile eshi hamu di ifana, naashishe ve wete. Ova—ova hala oku ninga oinima ei. Ova hala va kululwe va fa ovalumenhu, noku—noku—noku ninga oinima ei.

⁹² Nonghee ova—ova hala oku shi ninga. Uwete? Ndele, natango, owe lipula nale eshi va ninga? Jesus okwa ti, “Eemhepo odo mbali otadi likala popepi, di pukife Ovahoololwa.” Oshi noku wanifwa. Uwete? Uwete? Onghee, osho va hala. Inava mona . . .

⁹³ O—omunhu oku noku linyongamena. Ou noku linyongamena sha. Ove, oshi li ashike mwoove, oku linyongamena. Onghee omunhu oku noku linyongamena sha. Onghee, kave na elinyongameno mongeleka yavo, opo Kalunga e va pendulila omuta, Elvis Presley, Pat Boone. Natango ova kanyatela ehokololoumbangi lavo. Elvis Presley, Omupentekoste. Pat Boone, ongeleka yaKristus. Uwete, omuta yovene oku wanifa

Ondjovo yaJesus apa, “Tashi kala popepi lela, shi pukife ovahoololwa vashili, nge tashi dulika.” Natango va kwatela po, tava imbi omaimbilo mOsoondaxa, noku tyatyala mOmaandaxa. Uwete? Kufye, oyo—oyo muta. Uwete? Osho, osho shi li lela.

⁹⁴ Paife, ashike, ou wete, omo Ye oku na mo ovakainhu vawa, yo, ava va hala oku lihumbata ngaashi ovakainhu. Ove na efimaneko muvo. Ova hala oku kala eshi Kristus a hala va kale. Onghee Ye okwa tuma ko omunhu netumwalaka, opo—opo kongeleka oyo ve li i kale oulai, okwa ninga omuta. Ashike ou wete, eshi shi li, Osha wana naana. Ngeenge to popi kombinga yeexwiki dile, noku monika ngaashi omukainhu, noku djala ngaashi omukainhu, noku lihumbata ngaashi omukainhu, ponhele yoku fikama apa ngaashi ovakadona ava ongula ei . . .

⁹⁵ Okwa li handi tale okakadona, omesho ako taa monika Omakwaulu. [Okanhele ke he na sha mokateipa—Sd.] . . .? . . . komakende, eshi ka tala pombada ngaashi *ngaho*, taka imbi, sha momutima wako. Va tala apa, ngaashi ovakainhu ovanyasha ovo va imba. Onde lipula, “Akutu Kalunga! Iya, oshike nge—nge omunyandi woHollywood okwe—okwe li kwata momutima waye? Otava kala oshinima shelifa.” Uwete? Ashike oshikwa shike? Omolwashike va ningila omukalo oo? Ito dulu oku shilamo umwe womovakadona ovo moHollywood. Nge owe mu pe eedola omayovi omulongo mefiku, ita i. Omolwashike? Okwa fetelwa sha yooloka. Oshi li lela mondjila. Okwa fetelwa sha yooloka. Oshi li mondjila.

⁹⁶ Ito dulu oku shilila Leo, Gene navakwao mehangano lonhumba. Omolwashike? Ito dulu oku shilila mo vakwetu nye mulimwe. Omolwashike? Owa fetelwa sha yooloka. Uwete? Onghee nge owa fetelwa, ope noku kala omuta lwopamwe! . . .? . . .uwete, oku—oku shi kwatela kumwe. Kashi li mondjila? Uwete? Hano osha pwa.

⁹⁷ “Omapandulo naa pewe Kalunga,” ngaashi Omundowishi munini a ti, “molwa eemuta. Nge owe di kufa mo, otashi ningi onduba yoikwakwa.”

⁹⁸ Ou na shike? Onduba yomaukwaongalo, onduba youtalale wongaho, muhe na Kristus nande, muhe na Ondjovo nande, onduba ashike yomalongoitavelo, nosho tuu. Ndele ou na shike? Kufa mo omuta, ou na onduba yoikwakwa, oshi li mondjila, kape na sha mounyuni ashike oikuni, shimwe sha teelega oमितेने nehandukilo laKalunga, oku pangula noku xwika po, fiku limwe.

⁹⁹ Onghee onda pandula unene ongula ei oku wana mo, apa, uwete, opo to dulu oku kala omunhu omunailongo kombinga ei yomulonga. Nokuli vamwe vomovanhu voye otava dulu oku lipula kutya ove omunailongo. Ondi shii kutya otave shi ningi. Onda mona eembapila da dja kuvo, uwete, tadi ti ove omunailongo, owa yooloka, “eshi sha ningwa po mounyuni”

kwoove? Onda hoolola okanima aka oku mu lombwela ongula ei. Uwete? Oshili, ove omuta. Oshi li mondjila. Ashike onda hafa oku kala imwe. Osheshi nge inandi pama mOndjovo ei, hano ame “oshikwakwa.” Uwete? Ohandi kala ashike omuta yaKristus. Ehenó.

¹⁰⁰ Onda mona eembapila da dja kovanhu vahapu voye. Vamwe vomuvo ove uya nokutya, “Ou shii eshi sha ningwa po?”

“Oshike?”

¹⁰¹ “Omulumenhu womunailongo ou,” uh-huh, “*ngadi-ya-ngadi*, okwa ya ko noku ninga *ngadi-no-ngadi*.”

Onda ti, “Teelela ashike omunute.”

¹⁰² Tashi di kwaashi wa pamekwa. Uwete? Onghee, Omwene Jesus Kristus, Omufita woshiunda, na diinine omitima deni da pamekwa muYe, opo, ngeenge Omufita munene ta holoka, ohatu holoka pamwe naYe.

Natu ilikaneni?

¹⁰³ Tate Omukwaulu, oku mona kutya efimbo ola pwa po, onda endelela. Oyo iholike, onduba iwa yOvakriste. Neleshelo olo la hanya; ashike monduda efiku limwe, handi lipula eshi nda mona meembapila, naashi nda uda ovanhu tava ti. Eshi nda . . . Ovapiya voye vanini apa ova indila ndi uye ndi va talele po, nokwoongala pamwe noshiunda shinini. Eleshelo eli la hanya loku kala omuta, onde lipula ndi li longife, opo ndi mone e—ediladilo kuvo. Ove—ove uditeko eshi nda diladila, yo. Otwa ninga elai, ngaashi Paulus, kounyuni. Ashike natango, Omwene, otwa hala oku pamekelwa kwOove nokOndjovo Yoye, opo, eshi Evakulo tali uya, otwa—otwa hala oku kala nalo, Omwene. Onghee tu kwafa tu kale nomitima detu da hondjelwa da mangelwa kumwe mohole yaKristus.

¹⁰⁴ Yambeka Mumwatate Leo, Mumwatate Gene, naMumwatate Daulton, novalumenhu aveshe ava vava novakainhu ava ovaholike ve li omu. Oku uda omahokololoumbangi avo, va hafa, va hafa, va wanenwa. Oku ya monduda omo, opo umwe a fya ombada, noku mona elimemesho! Kape na onghumwe, Mumwatate Leo wetu okwa ti oku na omutenya kashona, oku uya apa. Kape na onghumwe, oku mona nokuli eshi omulumenhu, ine mu pamba nande okashona, ha sha ashike ouna ko na sha, opo va kufa okalafana noku i ninga opo a dule oku kala a hafa. Uwete, Omwene, okivindi otai longo ashike nawa. Oku ya meumbo omo, noku mona umwe ou lela ta dulu oku kala omungongoti, noku—noku lombaula, noku hanya, molwaashi kutya—kunya kave li kondje tava dulu oku lotoka noku tutula noku—noku pwidauka, ngaashi ovakainhu vahapu. Ashike okwa hafa oku kala apa noludi laye, noku kala apa nOndjovo yaKalunga, opo Tai dulu oku udifwa, ndele ha omalongoitavelo asha a natekwa kuYo; paushili Ondjovo yaKalunga inai kumwa, oku linyongamena mOmhepo. Oku uya monhele inini yatya ngaha, okalafana inini

omo twa shakena pamwe. Osho ongeleka. “Apa pe na vavali ile vatatu va ongala, Ondi li mokati kavu.” Otu shi shii kutya Ou li apa, Omwene, nohatu Ku linyongamene noku Ku hambelela.

¹⁰⁵ Ohandi ilikana, Kalunga, opo U kaleke ouvela kokule navo. Kaleka omutondi okutauluka omulonga. Exodus ou munene, ota dulu oku kala molupe lishona, ashike, Omwene, fiku limwe ota ka kula. Ndele ohandi ilikana, Omwene, opo exodus munini ou e li apa, opo U—U kale pamwe navo ngaashi Wa ninga Moses navakwao, ngaashi va tauluka jo—Jordan, ndele, Josua, ngaashi a ya medu leudaneko.

¹⁰⁶ Ndele ohandi ilikana opo U va kwafe, Omwene, noku kaleka omitima davo dolela, dashili kwOove. Ndele va yambeka ngaashi tava longo Ondjovo. Ndele nava kale nomwenyo mule, eenghalemwenyo dehafo. Ndele fiku limwe, nge tu li apa, Omwene, tu li kedu eshi To uya, nape uye eingido okudja kombinga ei yoshitai opo, nOngeleka i ye pombada. Shi wanifa, Omwene. Molwaashi, umwe ka . . . li elai sha wana kounyuni, oku ninga omuta, oku u kwatela kumwe, Omwene, nafiyo To uya.

¹⁰⁷ Hano, ngaashi Johannes wonale, okudja mefimbo la pita. Ngaashi ovakainhu vanini navakwao va imba, “Otwa topoka ko.” Nonhumbi e noku likalela. Ashike, eshi e shi ninga, ongeleka inini oyo a shilila kumwe. . . Eshi a mona Jesus, okwa ti, “Paife oilonga yange oya pwa. Ye ota nenepala; ame ohandi ninipala.”

¹⁰⁸ Tate, ohandi ilikana opo U tu kaleke alushe twa hafa tu noukolele. Natu shakene vali oikando ihapu, kombada yedu, tu nohole hatu Ku longele. Omayambeko Oye Oukwakalunga naa kale kombada yelongelokalunga eli, kombada yomalongelokalunga taa shikula ko. Ndele atushe natu kale monghalemwenyo ei, monghalemwenyo tai uya, tu na Omwenyo waAlushe mefimbomudo linene tali uya, mOmileniuma inene oyo tai pangele opo hatu ke Mu mona noku tala oshipala Shaye, noku Mu mona. ME dina laJesus, nda ilikana. Amen.

¹⁰⁹ Kalunga ne mu yambeke, vanhu vange. Ombili unene ame, yo, onda—onda—onda kufa eleshelo latya ngaha, uwete, oshinima sha hanya. Ashike omwa mona eshi nda hala oku tya. Uwete? Onghee, ngeenge umwe, tava ti ove omunailongo, ou shii kutya omolwashike u li omunailongo, ku shi shii?

Kalunga ne ku yambeke, Mumwatate Leo.



OMUNAILONGO OSH64-0531
(The Oddball)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Mei 31, 1964, koPine Lawn Trailer Park moPrescott, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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