

OKULIUVUKULULA KWA KALUNGA



Natu kaleni ofika okafimbo fimbo twa nyongameka omitwe detu molwa eilikano.

² Omwene wetu Omunefilonghenda, otwa pandula unene nena komhito ei tu na yoku liongaleka fyevene pamwe kombada yedu manga Euyo lOmwene. Natu konakone omitima detu nena, mOndjovo Yoye, tu tale nge otu li tuu mEitavelo, opo tu lilongekide, kutya, otundi yEholoko Laye. Opo tu kale ngaashi Omushangwa wa ti natu kale, “Tu vakulwepo shimwe, naavo va kofa, tu ka shakeneke Omwene moilemo, noku kala naYe fiyoalushe.”

³ Otwe Ku pandulila Omhepo yOukriste washili ei i li natango mounyuni, mokati kovanhu, kutya natango ove Ku itavela nOndjovo Yoye. Onghee ohatu indile omayambeko Oye kombada yetu nena, opo U nofele kombada yakeshe umwe womufye osho twa pumbwa, opo tu dule oku tekelwa mOndjovo, opo tu dule oku kula moilongifo yoku longifwa momake Oye, molwa efimbo eli laxuuninwa. Otwe shi indila mEdina lOmwene Jesus Kristus, Omufita wetu munene, ou twa teelega a holoke. Amen.

Kaleni omutumba.

⁴ Ndele onda hala okutya onda fekela omhito ei iwa ongula ei yoku kala vali apa. Ndele ombili kutya katu na onhele ya wanena oku kala omutumba. Ndele ohatu ka kendabala, konguloshi, paife oku ka ilikanena ovanaudu; nena, ongula ei, otashi kala shidjuu kashona.

⁵ Ndele—ndele ohandi ka kwatela Etumwalaka eli nena. Nda...Omwene okwa fa ta longo naame molwa lo, akutu, omwedi ile mbali da ya, ndele olile. Ndele nghi na efimbo moiongalele, molwaashi otwe shi pitikila komilongonhatu, ominute omilongonhe delongelokalunga. Ndele hano otwa... Molwaashi ovanhu ove noku shuna koilonga naikwao, onde shi mona shixwepo nge handi ningi Etumwalaka lange lixupi. Ndele kave na efimbo oku li kwatela, onghee onde lipula ndi teelega ashike fiyo nda fika petwaliongalo apa noku likwatela apa. Ndele olile kashona, nondi shi shii omwa fikama, ndele ohandi—ohandi ka endelega lela ngaashi handi dulu. Ndele, paife, itamu ka piyaaneka nge ngeenge tamu lipe omitumba, ile keshe tuu, tashi—tashi kala sha wapalela nge molwaashi eli efiku lelialekelwa kutya ohatu ningi omakwatelo aa.

⁶ Hano otu na eelopota okudja kwaashi Omwene a ninga mepya, ashike ohatu dulu tu yandje dihapu konguloshi nge hatu yandje efimbo lihapu kulo, tu na efimbo lihapu oku yandja.

⁷ Ndele paife otwe lineekela kutya Omwene ota yambeke keshe umwe womunye. Ondi shi shii kutya omitima deni odi

yadi ehafo, mwa teelega Euyo lOmwene. Nowange yo, tau fuluka, oku mona oinima tai ningwa omukalo i li. Ndele—ndelega ekondjo lopashiwana, nongeleka monghalo i li mo, noku mona omadidiliko Euyo Laye, apeshe pambelela nopamhepo, noku shiiva kutya efimbo eli lOkuholoka Kwaye oli li popepi, osha yadifa ashike omitima detu nehafo oku shiiva kutya ohatu ka lundululwa limwe lomomafiku aa. Ohatu ka lundululwa koishitwa ei tu li.

⁸ Paife, onda itavela, nge ondi uditeko, ove na apa ve na ekwatakaneko lotelefona, opo Etumwalaka eli li ye moPhoenix noko—nokoitopolwa ya yooloka, patelefona. Nonghee paife otwe lineekela kutya nge osho. . .Nghi shi shii; onde shi lombwelwa manga inandi uya mo. Ndele—ndelega ovanhu aveshe ve li ko otava tyapula oukolele muwa no—nOshinge shOmwene kombada yavo.

⁹ Ndelega paife—paife ohatu ka patulula Ondjovo yOmwene. Ndelega atushe eshi tu lile apa oku lityapula fyevene noku pwilikina kwaashi tu. . .Inatu—inatu uya apa tu. . .Kape na umwe e li apa e shii kutya omunhu wonhumba ota dulu oku kala omutumba mepupyu omu ngaashi ngaha, nokediladilo loku kala apa. Otu li apa molwa elalakano limwe, ndele olo, “okweenda popepi naKalunga.” Osho ashike hatu dulu oku ninga, oku itavela kutya Omwene Jesus oku li pamwe nafye. Ndelega otu li apa okwe—okweenda popepi naYe.

¹⁰ Paife epupyu eli ola djuupalela nge kanini. Onda fa nda ikilila oupyu ukukutu kwinya koTucson, oko ku. . .Oshimuke apa paife; oupyu wetu kwinya owa pupyala u dule ou, ashike okwa kukuta. Oshimuke shetu fimbo limwe oshi li oitwa efele nomilongombali, pamwe, shimwe sha tya ngaho, konyala sha fa oku kala koshi yetwali lomhepo yokufudila mo. Ashike apa ope na o—o—oututo muo, notau ku udifa “wa kamwa,” ngaashi hatu shi ifana. Onghee oshidjuu kunye, onghee ondi shi shii, nanye oomeme mu na ouhanana novanhu nye mwa fikama, ovakulupe novanyasha, noku li tula kumwe ngaashi mu li. Ndelega paife otwe—otwe lineekela kutya Kalunga ote mu futile unene eliyambo leni.

¹¹ Ondi udite kutya Mumwatate Roy Borders oku li omu. Onda uda a shivifwa, ashike ondi wete pamwe ina dula oku uya mo. Eewa. Oo omukulunhu woiongalele.

¹² Onghee paife yo otwa hala oku shivifa kutya ou a kala mokati ketu okwa ka kala pamwe nOmwene ongula ei, omulumenhu, Mumwatate Jackson a dja koSturgis, Michigan. Kape na ou e shii nhumbi a ya ile oshike kombinga yasho. Okwa li ashike e li nawa, ndele okwa. . .Ohandi lipula ove mu litwa a fya, ile sha. Inandi—inandi mona ouyelele we lixwapo washo. Ndelega otwa pandula Kalunga unene kutya Mumwatate Jackson okwa li Omukriste. Inandi mu mona omido dihapu, ashike okwa kala mokati ketu

noku li umwe womufye. Kalunga na tulumukife omwenyo waye muladi! Oku ya ngaha, otwa itavela kutya pamwe osha li sha, sha li efimbo laye loku ya. Omwene ine tu londwela kusho, ile ye kusho, okwa ya ashike. Osho sha li ngaho. Ndele onda hala oku dengela omwalikadi waye diva ngaashi handi dulu, noku mu lombwela oluhodi letu. Ndele atushe otwa hala oku yandja omapandulo kuKalunga molwa onghalamwenyo yaye yOukriste wouladi, naashi ta ti oku kedu, naunene kufye moshiongalele eshi shopomudingonoko.

¹³ Paife konguloshi, onda shivifa kutya ota pa kala omailikaneno ovanaudu konguloshi, nohandi popi unene kombinga yovanaudu konguloshi.

¹⁴ Ashike molwa efimbo eli, natu yukilileni mOndjovo paife, molwaashi omu yadi nokwa pupyala. Ohatu yukilile kOndjovo. Onda hala oku lesa okudja moitopolwa ivali yOmushangwa ongula ei, dile, opo shi pe nge okakanghameno mwaashi nda hala okupopya.

¹⁵ Ndele, paife, onda hala ngeno va diinine okateipa, Mumwatate Sothmann navo, manga inave ka landifa, nge tashi dulika, nonda—onda hala oku ka pwilikina manga inatu... manga ina ka ya moshwana.

¹⁶ Paife mo... Onda hala oku lesa mOvafilippi, ekapiteli eti2, 1 fiyo 8; nOvakorinto Vativi 3, okuhovela noni6, noku lesa mekapiteli eti4 lOvakorinto Vativi, molwa ashike ekanghameno. Paife mOvafilippi, ekapiteli eti2, ohandi lesa tete.

Manga inatu lesa, natu ilikaneni.

¹⁷ Omwene Jesus, Ondjovo Yoye oyo Oshili. Ndele motundi youpyakadi ei tu li, oshiwana tashi lwifa oshiwana, oudu wolutapo, omakakamo omadu meenhele dihapu, omitima dovanhu oda shushuma, koutile, otu wete eshangelo leke kekuma. Paife, oshi li mouhamba wopaushitwe, kutya ounyuni aushe ou shi wete. Ashike paife ope na ouhamba wopamhepo, yo, notu wete inene tai ningwa, notwa hala oku i popya nena.

¹⁸ Yambekela Ondjovo Yoye komitima detu. Otu shi shii kutya kape na omunhu mEulu ile kedu a wana oku kufa Embo eli, nokumatula Oipatifo, ile oku tala Mo, nokuli. Ashike opa holoka Umwe, Odjona ya dipawa, ohonde, ye uya noku kufa Embo, noya li ya wana notai dulu oku Li patulula. Akutu Odjona yaKalunga, patulula Ondjovo Yoye komitima detu nena, molwa ehekeleko. Fye ovapiya Yoye. Dima po omatimba etu, Omwene. Nakesheshimwe tashi imbi Ondjovo iha tandavele neenghono dinene nenwefemo nena meenghalamwenyo detu, shi kufa po, Omwene, eimbo keshe, opo tu mone omhito iyadi komayambeko aeshe twe a udanekelwa mOndjovo Yoye. Otwe shi indila mEdina laJesus. Amen.

¹⁹ Ovafilippi 2:

Nge ku na ekumaido lasha muKristus, nge ehekeleko lohole, nge oukumwe washa wOmhepo, nge omutimanghenda washa wonghenda,

Wedeleni ehafo lange, opo mu kale melalakano limwe, mu na ohole imwe, mu kale momukoo umwe, we—wediladilo limwe.

Inapa longwa sha kokulihola ile efimano longaho; ashike omelinipiko lomadiladilo keshe umwe na tale mukwao e li komesho yaye mwene.

Nye muha tale omunhu keshe tuu kushaye mwene, ndele nee omunhu keshe shomukwao yo.

Omadiladilo aa e li munye, naa fe yo aa a li muKristus Jesus:

Oye, nande olupe laKalunga, ina hakana a kale e fike puKalunga:

Ndele nee okwe lidula yemwene, nokwa djala olupe lomupiya, noku faafana novanhu:

Ndele moku kala kwaye okwa li a fa omunhu, okwe lininipika yemwene, nokwa dulika fiyo omefyo, mefyo lokomushiyakano.

²⁰ Paife nge otwa penuna paife kOvakorinto Vativali, ekapiteli eti³, ohatu hovele novelise oni⁶, noku i lesha fiyo okoni¹⁸, fiyo okoshitopolwa shekapiteli eti⁴.

Oye tuu ou e tu longekida tu kale ovayakuli vehangano lipe; halondada, ndele nee olomhepo: osheshi ondada otai dipaa, ndele nee omhepo otai yandje omwenyo.

Ndele nee nge eyakulo lefyo, la shangwa nola hokelwa momamanya, la li loshinge, opo ovana vaIsrael va nyengwa oku dakamena va tala oshipala shaMoses molwa oshinge shokoshipala shaye; oshinge eshi tashi xulu po.

Hano eyakulo lomhepo otali kala linene li fike peni li dule linya loshinge?

Osheshi nge eyakulo letokolo lekano tali kala loshinge, oshi fike peni eyakulo louyuki li dule loshinge.

Osheshi linya la li li noshinge ngenge tali yelekwa naali li he noshinge, pamatomhelo oshinge shinene shi dule po.

Osheshi nge eshi tashi xulu po osha li oshinge, oshi fike peni . . . tali kala po li noshinge.

Hano ofye eshi tu neteelelo li fike apa, otu na uhapu . . . ouladi mokupopya, hatu longifa ouladi mokupopya.

Ndele ha ngaashi Moses, ou a tula ewwiko koshipala shaye, opo ovana valsrael va ha dakamene va tala kexulilo laashi tashi xulu po:

Ndele nee omadiladilo avo a kukutikwa: osheshi nafiyo onena oshituwiko shelifa tashi kala po itashi kufwa po moku lesha etestamenti likulu; osheshi oshituwiko tashi kufwa po muKristus.

Ndele nee fiyo onena eli, Moses ngeenge ta leshwa, ewwiko oli li komitima davo.

Osheshi ngeenge de liameka kOmwene, ewwiko otali kufwa po.

Paife Omwene oye Omhepo: naapa Omhepo yOmwene i li . . . ope na emanguluko.

Ndele nee atushe, ava hatu tale noipala ya tuwikululwa ngaashi moshitengelelo shOmwene, twa shituka mefano tuu omoshinge okoshinge, ngaashi Omhepo yOmwene.

Onghee hano eshi tu neyakulolonga eli, ngaashi twa pewa onghenda, ihatu fi ounye;

Ndele nee otwa efa oinima ya holekwa noyohoni, ihatu ende nekoto ndele ihatu endameke ondjovo yaKalunga; ndele nee moku holola oshili hatu litokola fyevene keliudo lomunhu koshipala shaKalunga.

Ndele nee nge evaengeli letu ola holama, ola holama kwaava tava ka kana:

²¹ Omwene na wedele omayambeko Aye keleshelo lOndjovo Yaye!

²² Paife, oshilongwa shange ongula ei, onde lineekela kutya Kalunga ote shi holola. Ndele keshe efimbo, nge owa kufa outeipa noku pwilikina, nonde lineekela nokulineekela kutya—kutya ou na eudeko lopamhepo laashi Kalunga a kendabala oku ya kOngeleka ehe noku tonga sha yuka. Uwete? Oshinima, fimbo limwe, otu noku tonga oinima momukalo ou tai dulu i fininike, tai dulu okweeta vamwe va dje mo, vamwe va ye, navamwe va—va—va diladilulule. Ashike osha ningwa nelalakano. Osho shi noku ningwa ngaho.

²³ Hano otashi dulu oku kala umwe ta ti, “Owa hala oku tya Kalunga ota ningi oshinima sha tya ngaho nelalakano?” Ye ote shi ningi shili. Ye ote shi ningi natango.

²⁴ Ye okwa ti efiku limwe, eshi Ye e na omayovi e Mu dingilila, Ye okwa ti, “Kakele tamu li Ombelela yOmona waKalunga, ile Omona womunhu, noku nwa Ohonde Yaye, kamu na Omwenyo munye.”

²⁵ Epopyo loludi la tya ngahelipi to lipula ndokotola wounamiti ile omupangi, ile omulongelwe washa muwa ta diladila epopyo la tya ngaho, Omulumenhu ou e na oshilonga sha fa Ye e na?

Omolwashike, ota dulu oku tya, “Tu lye Ombelela? Endaba olo! Tu nwe ohonde yomunhu? Olo efipihonde! Moitya imwe, Ye okwa hala tu kale omandaba nomafipihonde.” Ndele engungo alishe ole Mu fiya po.

²⁶ Ndele opa li ehanganano lovalongelwe pamwe naYe, vomilongoheyalu, va kala va hoololwa. Ndele Ye okwe va pilukila, ndele Ye ta ti, “Otamu diladila ngahelipi ngeenge tamu mono Omona womunhu ta londo pombada apa Ye a dja?” Paife, Ye ineshi ndjadjukununa. Ye ina ndjadjukununa *nhumbi*; Paulus e shi ninga konima. Ye okwe I tonga ashike. Uwete? Ndele hano eshi ngaha, Ye okwa ti, “Otamu ti ngahelipi,” kovalongi ava, “ngeenge tamu mono Omona womunhu ta londo pombada apa Ye a dja?”

²⁷ Kape na elimbililo ovalumenhu ovo va ti, “Paife, okafimbo ashike. Akutu, otwa lya pamwe naYe. Otwa yula eeshi pamwe naYe. Otwa kofa pamwe naYe. Otu—otu shii apa Ye a dalelwa. Otwa mona oshilelifo Ye—Ye a lelelwa mo. Ndele ongahelipi Omulumenhu ou . . . Eli epopyo lidjuu.”

²⁸ Ndele Ombibeli oya ti, “Inava enda vali pamwe naYe.” Ove Mu fiya po.

²⁹ Hano Ye okwa xupa po nomulongonavavali. Ye okwa hoolola omulongonavavali, ndele umwe womuvo okwa li omunawii, Ye a ti. Onghee Ye okwe va pilukila.

Ndele kape na umwe ta dulu oku ndjadjukununa eshi Ye a tonga. “Otava ka lya ngahelipi Ombelela Yaye noku nwa Ohonde Yaye? Ndele ongahelipi Ye e uya, omanga Ye a dalelwa kedu oku?” Uwete? Inava dula oku I udako.

Ndele hano Ye okwa pilukila ovayapostoli, ndele Ye ta ti, “Nanye omwa hala yo oku ya?”

³⁰ Ndele opo omuyapostoli Petrus a ninga epopyo linene olo, “Omwene, otu ye kulyelye?” Uwete? “Osheshi otwa wanenwa. Oshili otu shi shii kutya Oove, ndele Oove auke, u na Ondjovo yOmwenyo yotundi ei.” Uwete? “Ndele otwa wanenwa kusho.” Uwete, inava dula oku I ndjadjukununa. Ova . . .

Ito dulu oku ndjadjukununa eitavelo. Oshimwe u noku itavela, nola pama lela opo pe he na shimwe shilili tashi kufa po onhele yalo.

Onghee hano, ove shii kutya Ondjovo oyo ya shangelwa efimbomudo olo va li mo, efimbomudo lOukwamessias, olo Ye a wana onhele oyo naana. Ndele ova ninga shike va shune moutalala, eengeleka dongaho odo va dja? Va ti, “Otu ye peni?” Uwete? “Otwa yelelwa shili kutya Oove u na Ondjovo yOmwenyo.” Uwete? Ndele inava—inava dula oku I ndjadjukununa, ashike ove I itavela. Uwete?

³¹ Ndele Jesus okwe shi tonga a helele ongudu Yaye, uwete, fiyo Ye a eta ongudu pamwe. Ndele okudja movanhu ovo, vo,

omulongonaumwe aveke vomuvo hano va udako nawa Ou Ye a li. Ove shi shii kutya Ye okwa li Kalunga, ndele oKalunga aeke. Paife, o . . .

³² Oshilongwa shange ongula ei oku holola, ile, oku uvukulula Kalunga oo.

³³ Kalunga alushe oku na, mefimbomudo keshe, okwa hondama konima yeuviko, omafimbomido aeshe, ashike Ye okwa kala Kalunga efimbo alishe. Uwete? Ashike Ye okwe likaleka Yemwene a hondama ounyuni, noku liholola Yemwene kovahoololwa Vaye, ngaashi ovayapostoli pefimbo olo. Paife, okwa li oKalunga ta popi muKristus.

³⁴ Paife, omunhu alushe okwa kala, osha kala oushitwe womunhu, okwa konga oku mona (pambelega) Kalunga oo. Ye alushe okwa hala oku I mona. Omunhu okwa ninga omushitwa ta monika e Mu fa. Ove lipula o . . .Ovaindia ove linyongamena etango. Ndele—ndele otwa mona, moAfrica, oinamwenyo yomalupe a yooloka, nosho tuu. Ndele ko . . . eengudi doihongwafano moAlaska, no—nomomalupe a yooloka tave lipula Kalunga ou omo e li. Ngaashi Paulus a popya kwinya koAtena efimbo olo, koshikulundudu shaMars, noku va lombwela kutya ova li ovakwandjongo shi na sha naKalunga ou, kutya, ove shi shii kutya Ye oko e li ashike tuu kave Mu shii.

³⁵ Nonghee otwa mona nokuli konima ngaashi Job. Job oku shii kutya oku na Kalunga. Oku shi shii. Ndele kaku na o—o—omunhu, e li momadiladilo avo omondjila, ashike oku shii kutya oku noku kala Shimwe. Ndele, paife, Job okwa hala oku popya naYe.

Ndele onda hala u didilike olupe olo Kalunga a hoolola a popye naJob. Kalunga okwa li a uvikwa eshi Ye a popya naJob. Ye okwa li a uvikwa mokafudaela, a kuluka mokafudaela. Owa itavela kutya Kalunga natango ohe uya mokafudaela take uya opo u mone? [Eongalo tali ti, “Amen.”—Sd.]

³⁶ Ope na vahapu ve li omutumba apa, onomola, ava va li pamwe nafye efiku linya eshi Ye e uya mokafudaela. E tu lombwela efiku manga, Mumwatate Banks Wood navo, eshi Ye a ti, “Kufa po emanya eli, li umbila mombada, ndele to ti, ‘OMWENE OSHO TA TI! Otamu ke shi mona.’” Ndele onda toola po emanya, kwinya koxulo yomhunda, nde li umbila mombada, ndele . . .shaashi, oku aluka, ola tameka okafudaela, uwete, okufipa kwako.

³⁷ Ou noku ninga sha oku etifa sha shi shi shikule. Jesus okwa kufa omungome noku u pambula, noku hapupaleka okudja momungome oo. Ye okwa kufa omeva, e a tila moshitoo. Elia okwa kufa omongwa, e u tula meholo; a teta oshiti, e shi umbila momeva. Oshimwe tashi didilike.

Ndele ta toola emanya eli noku li umbila mombada, noku aluka la tameka okafudaela.

38 Efiku lashikula, omolwashike, opa li omulongi nafye molweendo loukongo. Okwa li a fikama popepi, ndele ta ti kwaame, “Omwene oha yandje omamoniko a tya ngaho, Mumwatate Branham?”

39 Onda ti, “Eheno, ashike alushe ohandi uya apa ndi fudepo.” Ndele hano emoniko ole uya.

40 Ndele Mumwatate Borders, handi lipula e li pondje paife, opo a li. Mumwatate Banks Wood, handi lipula, ndele, akutu, vahapu opo va li, vahetatu ile omulongo. Ndele Mumwatate Banks Wood e li tala. Komhunda lela, okudja ko lela, naana, hanga etata lomaila apa Ovaengeli vaheyali va holoka, osho nda dila apa ndi ye kusho, la aluka noku tonga. . . kombinga yOipatifo Iheyali. Hanga etata ashike lomaila okudja ko.

41 Ndele hano efiku lashikula, eshi sha twikila, omolwashike, o. . . Onda ti kumumwatate, mumwatate ou, onda ti, “Eshi oupyakadi woye u li, ou na oaledjika meisho loye. Eendokotola oda kendabala omido dihapu oku i kangheka ndele itadi shi dulu. Oda ti oto ka. . . otai ka lya mo eisho loye.” Ndele onda ti, “Ashike ino limbililwa, Omwene Jesus okwa fimaneka eitavelo loye.” Ndele okwa ufila ondjebo yaye poshi. Ndele onda ti, “Meme woye,” eshi tuu a li naashi shapuka muye.

Ndele okwa ti, “Oshoshili.”

42 Mumwatate Roy Roberson a dja pongeleka apa, e li po a fikama, ondi wete amushe omu mu shii. Mu shii kutya okwa li nakulwa mukulu, nomu shii eshi kwa li tashi ka ningwa, onda tula eke lange kepepe laye; onda ti, “Mumwatate Roberson, lungama, tala, ope na sha shi li poku ningwa.”

43 Onda shuna apa kwa li nda wana oku kala nda fikama, ndele mombada omwe uya okafudaela, ka dja momulamba, okudja pombada, ka li kanene lela fiyo ka tandula omamanya, ahetau ile omana omulongo, koxulo yomhunda, noku a umbila mo omaludibo omafele avalu. Ndele taka pandula oikando itatu ngaashi ngaho, ndele Ewi tali di mo. Uwete?

44 Ndele aveshe va fikama po. Mumwatate Banks, e li po paife, okwe uya ndele ta ti, “Osho wa lombwela nge onghela?”

Onda ti, “Eheno, omufimanekwa, osho.”

Okwa ti, “Paife, oka ti ngahelipi?”

45 Onda ti, “Paife, oshange ashike oku shiiva, Mumwatate Banks, uwete, molwaashi osha li. . . Otashi tilifa ovanhu.”

46 Ashike Oka ya komesho, osha ningwa ashike kanini. . . ka finda koumbanganhu. Kanini, omafiku mashona konima Oka denga mefuta, nomwa mona eshi sha ningwa moFairbanks. Okwa li edidiliko lepangulo. Paife otwa mona kutya—kunya Kalunga natango. . . Ou wete, osha tula ovanhu membulukuto. Nonghee ove na. . . Oshi noku ningwa, uwete. Oshi na ashike oku

ningwa. Oshinima eshi shi noku ningwa oshi noku ningwa, nande ongaho. Uwete, otashi ka ningwa, nande ongaho.

47 Moses oshikando shimwe okwa halele oku mona Kalunga, ndele Kalunga te mu lombwele a fikame kemanya. Ndele, kemanya, Moses a fikama nokwa mona Kalunga ta piti po, ndele ombuda Yaye otai monika ya fa ombuda yomunhu. Kalunga okwa li mokafudaela, ndele Kalunga . . . fimbo Moses a fikama kemanya.

48 Ondi wete amushe omwa mona efano efiku linya, twa fikama pemanya tuu opo. Ndele apa Ouyelele oo, Omwengeli wOmwene, opo Ka pandulila. A fikama . . . Oshi li koshipelende sheenghundana oko paife, natango.

49 Didilika, Yehova wEtestamenti Likulu oJesus wEtestamenti Lipe. Uwete? Ye oKalunga e lifa, ta lundulula ashike olupe Laye.

50 Paife, umwe efiku linya okwa ti, o—o—omulongi Omubaptiste moTucson, “Oto dulu ngahelipi okutya—okutya Jesus naKalunga otava kala Omunhu e lifa?”

51 Onda ti, “Iya, oshipu lela nge owa pitike okudiladila kwoye mwene ku dje po, ndele to diladila omukalo wOmbibeli yasho. Vo Omunhu umwe e lifa. Kalunga oye Omhepo; Jesus Olutu omo Ye a uvikwa. Uwete?” Onda ti, “Ngaashi meumbo lange. Komwalikadi wange, ame omulumenhu waye. Ndele ondi na omumwangekadona womunyasha, Rebekah, ame oxe yaye. Ndele ondi na omutekulu, nedina laye oPaul, ame oxekulu yaye. Ame omulumenhu, xe, naxekulu. Ndele omwalikadi wange ita ti nge xe ile xekulu; ota ti nge andike omulumenhu. Ndele omumwangekadona ita ti nge omulumenhu ile xekulu; ye okaana kange. Uwete? Ashike tuu ovanhu aveshe ava vatatu omunhu elifa. Uwete? Oo oKalunga; Xe, Omona, nOmhepo Iyapuki, omalityo ashike etukulo.” Kalunga okwe lifa, Kalunga e lifa.

52 Kalunga e lilundulula Yemwene, a lundulula olupe Laye. Nge owa didilika apa mOvafilippi, Ye okwa ti, “Ina diladila oku hakana, ashike okwa kufa *olupe* lomunhu.”

53 Paife, oshitya shOshigreka shasho opo *olupe*, onda kala handi shi tale onghela, handi kendabala oku shi diladila kutya oshike, onda mona, nde uya po noshitya eshi *en morphe*. Ohashi dingolwa e-n-m-o-r-p-h-e. Handi tale mOshigreka, ndi mone kutya oshike *en morphe* sha li . . . Ohandi dulu oku shi tumbula epuko, ashike etomhelo nde shi dingola, ngeenge outeipa ava tava pitifwa, ovanhu otava hale, ovalongelwe otava hale, va shiive eshi handi—handi ti kusho. Ye, eshi *en morphe*, tashi ti kutya Ye okwe lilundulula Yemwene. Ye, Ye okwa kuluka. Paife, oshitya shOshigreka opo tashi ti, kutya, “Shimwe ihashi dulu oku monika, tuu opo shi li, ndele hano osha lundululwa neisho itali shi kwata.” Uwete?

54 Ngaashi Elia a li, kuDotan. Uwete, o—omupiya ina dula oku mona Ovaengeli aveshe ovo ve li po, ndele Kalunga ta

lundulula ashike; ina eta po Ovaengeli, ashike Ye okwa lundulula okumonako kwomupiya. Ndele opa li eemhunda diyadi Ovaengeli, nomundilo, neenghambe domundilo, nomatemba omundilo, a dingilila omuxunganeki Waye. Uwete, vo, Ye okwa lundulula okumonako. O—oshinima opo shi li nale.

⁵⁵ Onghee, eshi handi kendabala okutya, kutya Kalunga ou alushe a li ko oye ou. Oshinima ashike Ye a ninga eshi Ye a ninga omunhu, Ye okwa lundulula evuuvu Laye. Uwete? Ye—Ye, *en morphe* ou, Ye—Ye okwe lilundululila Yemwene kwaashi Ye a li oku ya kwaashi Ye e li, ile evuuvu Laye, okunyanda kukwao.

⁵⁶ Ngaashi moshinyandwa shinene. Ngaashi kwa li handi popi ongula ei, oludi loku tala Shakespeare ou. Osha kala efimbo lile. Ashike eshi Shakespeare a shanga o—o—oshinyandwa, o... Ohamba James yaEngland, eshi ya...oukwatya waMacbeth. Uwete, Shakespeare ina itavela movalodi; ashike omoku dana, osheshi ohamba oya itavela movalodi, onghee oi noku kwatela mo ovalodi. Uwete? Ndele paife, opo shi ningwe, ova lundulula euliko.

⁵⁷ Becky apa, mo*Carmen*, ove shi nyanda mo—mofikola omo a pita oivike ishona ya ya. Paife, pamwe omunhu umwe okwa dana itatu ile oitopolwa inhe. Opo shi ningwe, okwa—okwa lundulula evuuvu laye. Fimbo limwe ota di mo, e li oukwatya ou; noshikando sha shikula ota di mo, e li oukwatya mukwao. Ashike omunhu e lifa efimbo alishe.

⁵⁸ Ndele Kalunga osho e li. Ye okwe lilundulula Yemwene ko—kOluudi lOmundilo, oku ninga Omunhu. Hano okwe lilundulula Yemwene kusho, nale mOmhepo natango, opo Ye a dule oku kala momunhu. Kalunga ta longo momunhu eshi Ye a li lela. Jesus Kristus, okwa li Kalunga ta longo mOmunhu, mOmunhu. MOmunhu, osho Ye a li. Ye okwa lunduluka kOluudi lOmundilo, ndele hano te uya mo; eli la li oshituviko mombuwa, eshi sha holeka Kalunga kOvaisrael. Moses okwa mona olupe lolutu Laye, ashike lela Ye okwa li a hondama efimbo alishe konima yOluudi lOmundilo, e li la li Omaukwatya a dja muKalunga.

⁵⁹ Paife otwa mona apa, paife okudja Opentekoste, Kalunga ita longo momunhu, ile ta longo...paife Ye ota longo momunhu. Uwete? Ye okwa li ta longo mOmunhu hano, Jesus. Paife Ye ota longo momunhu oo Ye a hoololela elalakano eli. Kalunga, molupe lomunhu, Ye okwe lilundulula Yemwene kolupe la—la... laKalunga, okuya kolupe lomunhu.

⁶⁰ Ye okwe uya momadina atatu, omadina omona atatu. Ye okwe uya mOmona...edina lOmona wo—womunhu, Omona waDavid, nOmona waKalunga; omadina omona atatu.

⁶¹ Paife, Ye okwe uya tete mOmona waDa...Omona womunhu, molwaashi Ye okwa li Omuxunganeki. Paife, Yehova Yemwene okwa ifana Hesekiel novaxunganeki, “Omona womunhu, ou wete shike?” Jesus ine li faafaneka Yemwene onga

Omona waKalunga; Ye okwe li faafaneka Yemwene onga Omona womunhu, molwaashi o—Omishangwa itadi taulukwa.

Kape na sha tashi taulukwa mOmishangwa. Ondjovo keshe osho i noku kala. Osho nde shi itavela. Osho I noku kala, ha molwaashi nde shi itavela, molwaashi Ondjovo yaKalunga.

⁶² Paife nge owa didilika pehovelu, Ondjovo imwe, ebandja lotete mOmbibeli, muGenesis 1, otwa mona kutya aushe... Ouvela aushe, oluhodi alishe, edengo lomutima alishe, nakesheshimwe sha ningilwa ovanhu, oshe uya molwaashi omunhu *umwe* ina itavela Ondjovo *imwe*, sha etifa ashishe eshi. Oyo otete yOmbibeli. Pexulilo lOmbibeli, Ehololo 22, Kalunga e lifa okwa ti, “Keshe tuu ou ta kufa mo Ondjovo imwe muO, ile ta weda ondjovo imwe kuYo.” Uwete, oshi noku kala Ondjovo kOndjovo, omukalo ashike I li.

⁶³ Onghee, hano, noku kufa okanima kafa handi ka...umwe alushe ote uya kwaame kombinga yovakainhu tava pandele eexwiki davo. Paife, kwaame, shama ashike te shi ningi, nghi na ko na sha kutya oku li omuyapuki shi fike peni ta ningi noshi fike peni e shii, natango okwa puka. Ota djala eebwila noikutu ei yatya ngaha; nghi na ko na sha naashi ta ningi, oshi fike peni ta dulu okwiimba, oha udifa shi fike peni, keshe tuu ta dulu oku ninga, onghalamwenyo ya tya ngahelipi e li, natango Ondjovo imwe oyo ya taulukwa. Uwete? Uwete, oshi noku kala Ondjovo keshe. Ha etumbulo; Ondjovo, Ondjovo imwe! Onghee, Ombibeli kai na efatululo lomunhu. Oshi noku kala Ondjovo kOndjovo, omukalo Ya shangwa. Otu noku Shi itavela.

⁶⁴ Ndele haku I itavela akuke, ashike I kala. Nge itatu I kala, hano inatu I itavela; ohatu ti ashike otwa itavela. Onda... Okuyukifa kwaashi nda tonga, ovalongwa ovo inava dula oku I ndjadjukununa, ashike ove I itavela, nande ongaho, nova ninga eh paululo lavo noku kala nalo. Eshi aveshe vomuvo ve I fiya po, ova kala naYo! Ove I itavela! Osho hatu ningi. Osho u noku ninga. Kutya nee umwe ota ningi shilili, otwe I itavela noku I tula moilonga. Nge ito shi ningi, hano ino I itavela.

⁶⁵ Paife didilika paife ngaashi Ye e uya, Ye oku noku uya onga Omona womunhu, molwaashi Omushangwa Uyapuki owa ti kutya Ye ote uya, “Kalunga ote va pendulile Omuxunganeki.” Onghee Ye ine uya te li ifana Yemwene Omona waKalunga, molwaashi kasha li etukulo olo. Ye okwa li Omona womunhu ta xunganeke, a wanife, noku va hololela oinima aishe ya ningwa, noku udika eshi Ye a li. Hano Ye okwa li kedu onga Omona womunhu.

⁶⁶ Tala komukainhu Omusirofoinikia oo e Mu lotokela, ndele ta ti, “Ove Omona waDavid, file nge onghenda!” Ye ina yelufa omutwe Waye. Ine Mu tya onga Omona waDavid. Okwa li Omupaani.

Ha omonakadona wange ta ti nge onga omulumenhu; ile, omwalikadi wange, onga omonakadona. Tuu, ye omonakadona wange nomwalikadi wange, ye omonakadona wange mEvaengeli. Ashike, paukwadu, ke na oufemba a ifane nge ta—tate. Uwete?

Paife didilika, omukainhu Omupaani ou ite Mu ti onga Omona waDavid. Ashike omupofi Bartimeus okwe shi ninga, uwete, okwa li Omujuda. Paife, Ye okwe uya onga Omona womunhu.

⁶⁷ Ou noku shiiva oitya ei noinima ei. Tala kuHattie Wright efimbo olo, eshi Eshilo Lititatu. Oto shi dimbuluka. Ashishe shakesheshimwe, omukainhu oo okwa tonga oshinima shomondjila. Ou noku tonga oshitya osho mondjila, oshinima shomondjila kuKalunga.

⁶⁸ Paife didilika, Ye okwe uya tete onga Omuxunganeki, ndele ove Mu valela. Vaye Mwene ove Mu valela. Ye okwe uya onga Omona womunhu.

⁶⁹ Hano konima Omhepo Iyapuki ye uya, Ye okwa li Omona waKalunga. Kalunga oye Omhepo. Ye okwa li Omhepo Iyapuki, Omona waKalunga. Ye okwa kala momafimbomido ongeleka onga Omona waKalunga.

⁷⁰ Paife, mOmileniuma, Ye ota kala Omona waDavid, e li omutumba kOlukalwapangelo laxe Yaye, David. Ye Omona waDavid, paife.

⁷¹ Ndele, dimbuluka, pokati kOmona waKalunga... Mefimbomudo longeleka yaLaodikea, ove Mu tula kondje. Ndele muLukas, Ye okwa ti Ye ota hololwa vali onga Omona womunhu, Omuxunganeki, ta wanifa ashishe. Uwete? Omishangwa oda mangelwa kunwa nawa. Omona womunhu, Omona waKalunga, Omona waDavid. Okwa li shike? O Kalunga e lifa efimbo alishe, ta lundulula ashike olupe Laye, *en morphe*. Ye ta lundulula ashike. Oshinyandwa shinene kuYe. Ye ote shi nyanda mo.

⁷² Ye okwe uya onga Omona womunhu, Omuxunganeki. Sha ninga naana. Nokuli omukainhu munini oo moulunde waye aushe, penya pondungu, okwe Mu dimbulula. Okwa ti, “Otu shi shii kutya Messias ote uya, ou a ifanwa Kristus, osho Ye ta ningi.” Uwete, okwa dimbulula molwaashi okwa li Ombuto ya nunwa. Hano okwa . . .

Opo, aveshe vomuvo inave I dimbulula. Kave na sha oku dimbululifa. Ova li moulunde, oku hovelifa.

⁷³ Osheshi, molwa oilonga Yaye, Ye okwa lundulula olupe Laye. Hano Ye okwe uya molupe lOmona womunhu.

Osheshi efimbomudo lovatungululi, Wesley, Luther, naaveshe oku kuluka, hano otwa mona kutya ove shi na sha ongelwa, ngaashi ashike Ovaisrael va ninga, fiyo eshi Ye ta holoka momafiku axuuninwa, mefimbomudo lOpentekoste,

ngaashi Omhepo Iyapuki, ove I anya. Ova ninga oshinima shelifa Israel a ninga.

Ndele oshike Ye ta ningi paife? Okwa aluka onga Omona womunhu. Ndele hano, okudja opo, Omona waDavid. Uwete nhumbi tu li popepi? Omona womunhu, Omona waDavid, Omona waKalunga. Ye okwa hololwa momafiku axuuninwa onga Omona womunhu, paMalakia 4, omaxunganeko aeshe taa udikile otundi ei. Ha oku longa vali nongeleka konima Ye . . . Ove Mu tula kondje; pondje, ta konghola pomuvelo. Ombuto yonhumba ya nuninwa mo, tuu. Ye oku noku ya kuvo.

⁷⁴ Ndele Kalunga, momunhu, e lipima yemwene. Joel 2:28, otwa mona, Ye okwa ti, “Ohandi ka tilila, momafiku axuuninwa, Omhepo Yange.” Paife, nge owa didilika oshitya opo, oshitya shOshigreka. Pamwe ondi shi na epuko, ashike shimwe handi dulu oku mona . . .

⁷⁵ Ou noku tala oitya. Oshiingilisa fimbo limwe otashi ti omalityo a daabula. Ngaashi ashike oshitya twa tya, “kalunga.” “Kalunga okwa shita omaulu nedu,” Genesis 1. Ashike paife, mOmbibeli, Oya ti, “Pehovelo Elohim.” Paife, Elohim, Oshiingilisa tashi ifanwa “kalunga,” ashike kasha li lela . . . *Elohim* . . . Kesheshimwe otashi dulu oku kala kalunga, koshitya *kalunga*; oto dulu oku ninga oshikalunga kalunga; oto dulu oku ninga oxumba oyo kalunga; oto dulu oku ninga kesheshimwe kalunga.

⁷⁶ Ashike kashi li moshitya *Elohim*; Tashi ti, “omukaliko Aeke.” Uwete? Oxumba oyo itai dulu oku kala omukaliko, kape na shimwe shilili tashi dulu oku kala omukaliko. Onghee, oshitya *Elohim*, tashi ti, “Ye okwa kala ko alushe.” *Kalunga* tashi dulu oku tya kesheshimwe. Uwete eyooloko moshitya? [Eongalo tali ti, “Amen.”—Sd.]

⁷⁷ Paife, eshi Ya ti apa kutya Ye okwe *lipima* Yemwene, ile e *litila* shi, paife, ohatu dulu oku lipula ngaha, kutya Ye “okwa kunga,” oshitya shOshiingilisa oku *lipima*, ile oku *litila* shi kuYe, uwete, shimwe sha dja muYe sha li sha yooloka kuYe. Ashike oshitya *oshitapili*, mOshigreka, itashi ti kutya Ye “okwa kunga,” ile sha . . . Okwooko Kwaye okwa dja ko, ile eisho Laye la dja mo, omunhu mukwao.

⁷⁸ Osho, Ye okwe lilundulula Yemwene, Ye “okwe litila mo Yemwene,” (Amen!), mevuvu likwao, molupe likwao. Ha omunhu mukwao a dja mo muYe, a ifanwa Omhepo Iyapuki, ashike Oya li Ye Yemwene. Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Ye Yemwene okwe litila movanhu. “Kristus mwoove!” Oshiwa ngahelipi, oshikumwifwi ngahelipi, oku diladila, Kalunga te litile Yemwene movanhu, momwiitaveli. “A tilwa shi!” Osha li oshitopolwa shoshinyandwa Shaye, oku shi ninga.

Kalunga, ouyadi aushe, olutu lOukalunga alishe ola li mOmunhu omu, Jesus Kristus. Ye okwa li Kalunga, naKalunga aeke. Ha omunhu omutitatu ile omunhu omutivali, ile omunhu wotete; ashike *nee* Omunhu, Kalunga a uvikwa mombelega younhu.

⁷⁹ Timoteus Wotete 3:16, “Pehe na eemhata oshiholekwa shoukalunga oshinene; K-a-l-u-n-g-a, Elohim,” dinene K-a-l-u-n-g-a, mOmbibeli. Tai shi udikile konima, keshe umwe. Otai udikile, petameko, Oya ti, “Elohim.” “Pehovelo, Elohim.” Uwete? “Ndele, Elohim, pehe na eemhata oshiholekwa shaElohim oshinene; osheshi Elohim okwa ninga ombelela, notwe Mu kwata.” Elohim, e liuvika mombelega younhu! Jehova munene ou a tuvikila ewangadjo alishe, efimbo, naapeshe, okwa ninga omunhu. Otwe Mu kwata, Elohim. “Pehovelo, Elohim. Ndele Elohim okwa ninga ombelela, a kala mokati ketu.”

⁸⁰ Shike? Ou omukalo Waye, oitopolwa yoshinyandwa. Oo omukalo Ye e noku shi nyanda, omukalo Waye woku tu lihololela Yemwene onga omunhu a yooloka. Fye ovahulipo, ndele Ye oku shi shii. Ndele fye otu uditeko ashike onga ovaxulipo. Fye tu shi shii ashike onga ovaxulipo. Fye otu shi shii ashike omaliudo etu tae tu shivifile, naashishe shasho otu noku itavela paitavelo. Fye otu noku tya oku na Kalunga; kutya nee otu Mu wete, ile ahawe, otwe shi itavela, nande ongaho. Uwete? Kutya nee oku na ile ahawe, natango otwe shi itavela molwaashi Kalunga osho a ti.

⁸¹ Ngaashi Abraham, ina dula oku mona omonamati oo, kape na omadidiliko, kape na eteelelo la—laSara, kape na omafimbo oku ya poshi asha ile kesheshimwe, ashike tuu Kalunga osho a ti. Elineekelo alishe, nokuli shaye—oshidalelo shaye osha fya, nonghalamwenyo yaye muye oya ya, ne—ekunguluko longhalamwenyo yaye ola kukuta, noyaye—onghalamwenyo yaye oya kukuta muye. “Ndele tuu ina ongaonga keudaneke laKalunga mokuhaitavela, ashike okwa pama, ta hambelele, e shii kutya Kalunga ota dulu oku longa sha Ye a ti Ye ota ningi.”

Ope na omukalo tu noku itavela Ondjovo oyo nena. Otashi ka kala ngahelipi? Nghi shi shii. Kalunga okwa ti osho tashi ka kala, noshe shi mana.

⁸² Olyelye Omunhu ou munene iha monika? Olyelye Ou Abraham a mona momamoniko? Poxuuninwa lela, nande, Ye okwa holoka mombelega, manga omonamati ine uya. Kalunga Yemwene e uya kuAbraham molupe lomunhu, pexulilo lefimbo. A hololwa! Okwe Mu mona mOuyelele munini oshikando shimwe; okwe Mu mona momamoniko; okwa uda Ewi Laye; omahololo mahapu. Ashike manga ashike omonamati a udanekwa ine uya, okwe Mu mona molupe lomunhu, noku popya naYe, noku Mu palula nombelela noku nwa. Uwete? Didilika, Kalunga Yemwene a uvikwa mombelega younhu.

⁸³ Eshi oshitopolwa shomukalo Waye. Ou omukalo Ye te tu lihololele Yemwene, ta holola Ondjovo yaAlushe, Kalunga, Jehova a ninga ombelela. Ngaashi mOmuyapuki Johannes 1, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, no. . . Pehovelo opa li Elohim, na Elohim okwa li. . . a ninga Ondjovo, nOndjovo oya li Elohim. NOndjovo oya ninga Elohim.” Uwete? Oshinima shelifa, elifutununo ashike.

⁸⁴ Ngaashi oshiifanifwa, uwete, oshi li muKalunga. Oshiifanifwa omadiladilo oye. Kalunga pehovelo, Omukwaalushe, Ye ka li nokuli Kalunga. Ye okwa li Omukwaalushe. Ye ka li nokuli Kalunga; *Kalunga* oye “oshinima shokulinyongamena,” ile shimwe. Uwete? Onghee Ye hasho nokuli a li. Ye okwa li Elohim, Omukwaalushe. Ashike muYe omwa li omadiladilo. Ye okwa hala oku ninga oshikwatomwa. Ndele Ye okwa ninga shike? Hano Ye okwa popya Ondjovo, nOndjovo oya ninga oshikwakukwatwa. Olo efano alishe, okudja kuGenesis fiyo okEhololo. Kape na sha sha puka. O Elohim te likwatifa opo Ye a dule oku kumwa, oku udika. Ndele mOmilenium, ope na Elohim e li omutumba kOlukalwapangelo, uwete, oshi li mondjila, noishitwa Yaye aishe ye Mu dingilila, oyo Ye a nuna manga ediko lounyuni.

⁸⁵ Ngaashi omunhu ta tungu eefenga ile ta ningi eefenga, onhelekelo. Ongedjo keshe oi na omutono wa yooloka kuikwao. Oilongifo yelifa, ashike oshivela shihapu, oshitenda shihapu, oshivela shitwima shihapu, shi i yandjife “ondoli.”

⁸⁶ Oo omukalo Kalunga a ninga. Ye okwa lumbakanifa ei naainya, ei naainya, ei naainya, fiyo Ye a mona naana eshi Ye a hala. Osho Ye a kuluka. Kalunga e liuvukulula Yemwene mOluudi lOmundilo oku pitila movaxunganeki, noku ya mOmona waKalunga, ou, Ye a li Kalunga. Uwete, oKalunga e lifa ta eta naana, okudja kewaneno okuya kewaneno, okudja koshinge okuya koshinge. Oo omukalo Ongeleka tai i.

⁸⁷ Didilika, okupitila momafimbomido, omukalo welifa, novaxunganeki Vaye, Ye okwe liholola Yemwene. Vo kava li naana ovaxunganeki, ova li ookalunga. Ye osho a ti. Osheshi, eshi va popya Ondjovo yaKalunga. Ovo va li ombelela omu Kalunga a uvikwa. Ova li ookalunga. Jesus okwa ti, Yemwene, a ti, “Otamu tokola Nge ngahelipi eshi Handi ti Ame Omona waKalunga, nomhango yeni vene tai ti kutya ava Ondjovo yOmwene ye uya kuvo va li ookalunga?” Uwete?

⁸⁸ Onghee osha li Kalunga a shitwa momunhu a ifanwa omuxunganeki. Uwete? NOndjovo yOmwene oye uya komunhu ou, onghee kasha li omuxunganeki; omuxunganeki o kwa li euviko, ashike Ondjovo oya li Kalunga. Ondjovo yomunhu itai longo ngaho. Uwete eshi nda hala okutya? Itandi dulu oku longa momukalo oo. Ashike sha yela okwa li Kalunga. Uwete, Ye okwa li Ondjovo yaKalunga molupe lomunhu, a ifanwa “omunhu.”

Didilika, Ye ina lundulula nande oushitwe Wayne, olupe Laye alike. Ovaheberi 13:8, ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Onghee Ye ina lundulula oushitwe Wayne e shi Ye e uya. Ye oku li alushe Omuxunganeki oo, okupitila momafimbomido aeshe, oshinima shelifa: Ondjovo, Ondjovo, Ondjovo, Ondjovo. Uwete? Ye iha lundulula oushitwe Wayne, ashike Ye oha lundulula olupe Laye. Ovaheberi 13:8, ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ye okwa lundulula ashike evuuvu Laye.

⁸⁹ Ngaashi nda lunduluka komulumenhu, eshi okaana kange ka dalwa, hano aame xe. Eshi okatekulu kange ka dalwa, aame xekulu. Uwete? Ashike, ihandi lunduluka; osho natango—natango aame. Uwete? (Ndele osho Kalunga.) Osha lundulula ashike wange...Uwete, osha lundulula ashike olupe loye. Uwete?

Didilika. Ndele oushitwe ohau lilundulula okudja komulumenhu womunyasha okuya kuwomido dopokati, okuya komulumenhu womukulupe. Ndele oove ngaho, ou wete, oho lundulula ashike olupe loye.

⁹⁰ Paife, ito dulu oku tya mukwetu munini a fikama apa, womido omulongonahamano, ta ti okwa li xekulu. Ita dulu oku kala. Olupe laye oli noku lunduluka. Omido dishona la lunduluka, hano okwa ninga xekulu. Uwete eshi nda hala oku tya?

⁹¹ Ashike Omunhu e lifa efimbo alishe, Omunhu e lifa, Kalunga efimbo alishe. Momukalo ou Kalunga e liholola Yemwene kovanhu Vaye, moku shi ninga. Didilika, okupitila mefimbomudo lOluudi lOmundilo, Ye okwe liholola Yemwene kovanhu Vaye. Mefimbomudo la—laJesus, Ye okwe liholola Yemwene kovanhu Vaye. Mefimbomudo lOmhepo Iyapuki, onga Omona waKalunga. Omona waDavid...Ye alushe okwe liholola Yemwene momukalo oo kovanhu Vaye, a ninga ovanhu ve Mu shiive. Ye okwe liuvika konima yasha, didilika, momukalo welifa, ile oushitwe welifa, keshe efimbo.

⁹² Kalunga okwe liuvika muJesus, a longe oshilonga shekulilo komushiyakano. Kalunga ita dulu oku fya, onga Omhepo. Ye Omukwaalushe. Ashike Ye oku noku djala evuuvu noku dana oshitopolwa shefyo. Ye okwa fya, ashike Ye ina dula oku shi ninga molupe laKalunga Laye. Ye oku noku shi ninga molupe lOmona, onga Omona womunhu, kedu. Uwete? Ye oku noku kala olupe lOmona. Hano eshi Ye a aluka kOpentekoste, Ye okwa li Omona waKalunga vali. Uwete eshi nda hala oku tya? Wa mona ediladilo? Ye okwa li... .

⁹³ Ye oku noku uya mombelela younhu, a...ndeke kape na umwe, kape na ehalo lopamilele. Molwaashi otashi ulike vali epopyo letu loludalo leyoka, uwete, “pamilele,” omilele dovene. Ha omahapela; omilele! Oshi li mondjila. Osho shi noku

kala. Didilika apa, uwete, osheshi keshe omunhu muwa... Tala kovaxunganeki ovo konima oko, ashike Ye oku noku kala e dule omuxunganeki. Uwete? Opo shi ningwe, Ye oku noku uya edalo lokakadona, ta ulike kutya edalo lokakadona ola ulikwa... Ye oku noku dalwa edalo lokakadona, a kufe po efito, Oshikeelifo. Uwete eshi nda hala oku tya? Onghee, oshi noku kala omilele. Ye okwe shi ulika mokuuya Kwaye Mwene; Ye ine uya mehala lopamilele, ashike omedalo lokakadona. Ndele Ye okwa lundulula evuuvu Laye kuYehova okuya kuJesus, opo a kufe oshilonga shekulilo moshinyandwa osho Ye a dana, muKalunga komushiyakano.

⁹⁴ Ovagreka ova halele oku Mu mona. M Omuyapuki Johannes 12:20, vahapu vomunye omwa uda nda udifa mokutya, “Ovafimanekwa, otwa hala oku mona Jesus.” Owe shi didilika?

⁹⁵ Paife, Ovagreka ova li ovalongelwe, ova li ovanenenhu. Ndele ove na e—ove na e—eliudo linene laKalunga, ngaashi Paulus a udifa koshikulundudu shaMars. Ndele ova li, ova—ova twala—ova twala ounyuni mounongononi no—nomelongo, ova li ovanenenhu. Ashike ove linyongamena nokwiitavela moukwalungano nosho tuu, omambo oungulungu nomoutaledi woungulungu, nosho tuu.

⁹⁶ Ashike ova—ova—ova tukulukila Omulumenhu Ou ta velula ovanaudu noku xunaekela oinima tai ka ningwa, kondadalunde. Ndele ova tukuluka, onghee ove uya oku Mu mona. Paife, tala nawa paife, ino shi shekuna. Uwete? Ndele ove uya ndele tava ti kuFilippus, wokuBetsaida, “Omufimanekwa, otwa hala oku mona Jesus.” Ndele Filippus nomulongwa mukwao okwe mu eta kuJesus, a mone Jesus.

⁹⁷ Paife didilika eendjovo tuu Jesus e va shunifila, osheshi ove uya va mone Ou Ye a li, ndele inava dula oku Mu mona. Ova mona olupe, ashike Ye okwa li motembeli Yaye. Kalunga okwa li motembeli Yaye, a uvikwa mombela younhu. Didilika eendjovo Ye a tonga, “Kakele omuma yolulya tai wile medu, uwete, ndele tai fi, otai likalele.” Uwete? “Otundi oye uya, otashi kala diva Omona womunhu a fimanekifwe, uwete, ndele Ye oku noku dja ko kedu oku. Ndele kakele otundi ei tai uya, itamu dulu oku I mona.” Uwete?

⁹⁸ Apa, oshike inava monena Jesus? Ye okwa li mevuvu. Kalunga okwa li mevuvu. Ovagreka ova halele Kalunga, ndele Ye opo a li, ashike inava dula oku Mu mona molwa euviko. Ndele oshinima shelifa nena, itava dulu ku Mu mona molwa euviko. Oli li koipala yavo. Ovagreka ava ova li mevuvu, ile Jesus okwa li mevuvu kOvagreka ava.

⁹⁹ Didilika, Ye okwa ti kuvo, “Kakele omuma yolulya ei tai wile medu, otai likalele.”

¹⁰⁰ Inava, inava dula oku udako nhumbi, omolwashike inava dula oku Mu mona. Opa fikama omunhu. Ove uya va mone

Kalunga, ndele ova mona omunhu. Uwete? Inava dula oku mona Kalunga molwaashi Kalunga okwa li a uvikwa kuvo. Paife shi diinina momadiladilo oye, Kalunga okwa li a uvikwa momunhu. Ova dula okutya, “Kape na omunhu ta dula oku longa oilonga ei kakele yaKalunga. Kape na omunhu te i dula, nonhumbi apa pa fikama omunhu ndele tuu oilonga yaKalunga oya hololwa muYe!” Uwete, inava dula oku udako kutya Kalunga okwa li a uvikwa.

¹⁰¹ Ye okwa uvikwa momunhu, ngaashi Ye alushe a li a uvikwa. Ashike, Ye okwa li a uvikwa kuvo, Ye okwa li motembeli Yaye younhu. Kalunga okwa li motembeli younhu. Paife, takamifa lela, paife Ye okwe lifa onghela, nonena, nofiyoalushe. Uwete? Kalunga a uvikwa, a hondama Yemwene kounyuni, a uvikwa mounhu. Uwete? Apa okwa li Kalunga! Ovagreka ovo tava ti, “Ohatu ke Mu mona.”

¹⁰² Ndele Jesus okwa ti, “Omuma yolulya oi noku wila ndele tai fi.” Ou noku fya ko komadiladilo oye aeshe. Ou noku dja mo momadiladilo oye mwene.

Ngaashi ovalongwa ovo va li, inava dula oku ndjadjukununa kombinga yoku lya olutu Laye noku—noku nwa Ohonde Yaye, ashike, uwete, ova fya ko koinima oyo. Ova fya ko kOuyuki, ova fya ko kuKristus. Kutya nee okwa li shike, ile otashi monika ngahelipi Ye a fa a findika, ove I itavela nande ongaho. Uwete? Ove wete mOmulumenhu oo; Omulumenhu a lya, a nwa, a yula eeshi, a kofa, kesheshimwe shilili, a dalelwa oku kedu, nokweenda navo, a popya navo, a djala oikutu ya fa yavo, ashike okwa li Kalunga.

¹⁰³ Onghee Ovagreka inava dula oku Mu mona, molwaashi Ye okwa hondama kuvo, mounhu. Didilika Ondjovo Yaye kuvo, “Kakele omuma yolulya ei tai wile medu.”

¹⁰⁴ Kalunga a uvikwa molupe lomunhu, a hondama Yemwene momesho avo. Ova mona ashike omunhu. Ashike Ovanuninwa ovo ova mona Kalunga. Umwe okwa mona omunhu, mukwao okwa mona Kalunga. Uwete? Ndele okwa li Kalunga a uvikwa mounhu, te va yukifa aveshi, ashike eitavelo loye musho olo uhe wete. Owe shi itavela, nande ongaho. Kalunga a uvikwa mounhu. Ye okwa li mombelela oyo, nombelela oyo oya li euviko Laye. Euviko ola tauka pokati, uwete, opo Kalunga a hololwe.

¹⁰⁵ MEtestamenti Likulu, Kalunga okwa hondama eshi Ye a li koshipundi Shaye shonghenda; koshipundi shonghenda, pauviko. MEtestamenti Likulu, Kalunga okwa li motembeli Yaye. Ashike ovanhu ove uya mo noku linyongamena ngaha, ashike, dimbuluka, omwa li euviko (amen) olo la holeka Kalunga. Ove shi shii kutya Kalunga omo a li. Inava dula oku Mu mona. Oluudi lOmundilo olo inali holoka mo vali. Owa didilika tuu? Kape na efimbo limwe mOmushangwa, okudja kefimbo

lOluudi lOmundilo olo va ya konima yeuviko olo, eshi La ulikwa vali, fiyo La dja kuJesus Kristus. Kalunga okwa li a uvikwa!

106 Eshi Ye a li ofika kedu, Ye okwa ti, “Onda dja kuKalunga nOhandi shuna kuKalunga.”

107 Hano Paulus, (konima yefyo Laye, epako, nenyumuko), mondjila yaye yokuDamascus, opa li Oluudi lOmundilo olo vali. Ola Li shike? La dja konima yeuviko! Efimano kuKalunga!

108 Ye okwa li konima yeuviko. Paife Ye okwa li konima yashike? Euviko loshipa. Uwete, “oipa yonguluve,” konima yeuviko. Ndele eshi euviko olo la tauka mefiku lokuvalelwa, euviko olo Ye a dingilwa mo ola tauka mefiku lokuvalelwa, oshipundi shonghenda ashishe oshe uya poluhaela.

109 Paife, Ovajuda inava dula oku udako nhumbi Kalunga a fila onghenda ovanamatimba, ovanhu vatondifa ve tu fa. Ashike ova mona Umwe Ou a li ta yandje onghenda, molwaashi Ye okwa li a hondama. Ye okwa li konima yoshipundi shonghenda, meni, noipa yonguluve ya endjelela, ye Mu tuvikila. Omanga . . .

110 Omanga, nge omunhu okwa i konima yeuviko olo, ola li efyo lomeendelelo. Amen. Akutu, ohatu ka mona oshilongwa apa momunute, uwete, nge oto dulu—oto dulu oku I tambula. Oku ya konima yoipa oyo . . . Nokuli umwe womovanamati womupristeli okwa kendabala oku shi ninga oshikando shimwe, ndele ta fi. “Ino ya konima yeuviko olo.” Omunhu ou a ya konima . . . Omolwashike? Ka kwa li ekulilo natango, mulo. Ola li ounafangwa. Ola li ashike lanafangwa. Ndele kesheshimwe *shanafangwa* kashi fi natango oshinima sholela, uwete, ounafangwa ashike. Osha li ekulilo . . . Oulunde owa tuvikilwa, inau efwa . . . dimwa po, shapo, inau dimwa po. *Okudima po* oko “okuhengana noku efa po.” Nonghee ohonde yeedi noikombo inai dula oku shi ninga, onghee Yehova okwa li a hondama konima yeuviko. Paife, nale konima yeuviko eli oku Ye a li a hondama, oku ya mo, omunhu ota wile po a fya, oku kendabala oku ya mo muLo.

111 Ashike okudja Opentekoste, okudja Evalelo, eshi euviko olo la tauka okudja pombada fiyo oposhi, molwa epupi olo . . . Jesus okwa li Kalunga oo, a uvikwa. Ndele eshi Ye a fya kuKalvali, Kalunga okwa tuma omundilo noushelu, noku pombonyona ko euviko olo okudja pombada fiyo oposhi, opo oshipundi shonghenda ashishe sha li poluhaela. Ashike ova li ovapofi unene oku Shi mona. Ngaashi Moses a ti apa, nande, ile . . . Paulus a ti, oku lesa Moses, “Ngeenge Moses ta leshwa, natango, oshituviko osho oshi li komitima davo.” Akutu, mumwatate, mumwameme, Ovajuda osho va ninga eshi euviko olo la tauka nokweeta Kalunga poluhaela, a endjelela komushiyakano. Ye okwa li poluhaela, ashike kave Shi wete.

112 Otashi dulika kutya Ovapaani ova ninga oshinima shelifa? Akutu Kalunga! Eshi ve na omafimbomido ongeleka,

Omona waKalunga; ashike eshi paife euviko lomaukwaongalo aa naikwao, euviko eli longhulunghedi ei tu na okudja kOpentekoste, eshi eenghulunghedi dongeleka da tauka, oinima oyo ovanhu va tonga, “Omafiku oikumifilonga okwa xula, noinima ei,” ndele Kalunga ta kufa ko euviko kuYo, noku I eta poluhaela, nove lilongekidila oku I valela natango, shelifa naana.

¹¹³ Kalunga a uvikululwa, poluhaela, ova wanenene oku Mu mona a fikama. Natango Ye okwa li ina ikililwa, Ye okwa li omunhu wongaho. Inava dula oku I mona. Uwete, opa fikama omunhu. “Iya,” ova ti, “omulumenhu ou, Ye okwa dja mofikola ilipipo?” Ashike, dimbuluka, eshi eonga la tyuula olutu Laye, Omhepo oyo oye Mu fiya po, otembeli. . . eindiko lomayambo ola anguka, noushelu ova kombolola otembeli noku taula euviko. Okwa li shike? Opa li shapo Kalunga a endjelela kuKalvali, ndele ova li ovapofi unene oku shi mona.

¹¹⁴ Ve Mu eta poluhaela la yeuluka, ndele natango kave Shi wete! Ova pofipalekwa. Kalunga, a uvikwa mounhu!

¹¹⁵ Oto dimbuluka, Ye okwa alukila hano Paulus konima yasho, nokuPetrus modolongo, onga Oluudi lOmundilo. Oto shi dimbuluka? [Eongalo tali ti, “Amen.”—Sd.]

¹¹⁶ Ashike momafiku axuuninwa Ye oku noku aluka vali, ashike Oluudi lOmundilo oli noku aluka vali li holole Omona womunhu, uwete, li ulike Ondjovo, Ouyelele. Eenghulunghedi, oda kala, tadi kombwa po. Kape na sha tashi I piyaaneke; otashi ka ningwa, nande ongaho. Kalunga okwa pombolela shi omaukwaongalo oo neenghulunghedi.

Oludi lOmhepo yatya ngahelipi Ye te shi ningifa? Ngaashi Ye a ninga monhele yotete. Tala eshi Ye a ninga mefimbo laElia, mefimbo laJohannes. “Inamu li diladila munye kutya ‘omu na xo Abraham,’ shaashi Kalunga ota dulu oku shitukifa omamanya aa ovana vaAbraham.” Uwete? Inamu diladila, “Shaashi, onda *eshi* nonda *osho*.” Uwete? Kalunga ota taula po euviko, uwete, a ulike kutya Oye Lyelye. Uwete, tala euviko eshi tali taulwa apa paife, otwa mona paife.

¹¹⁷ Paife, ndele oshikando shimwe, nge omunhu okwa pitile meviko olo, ola li efyo lomeendelelo. Paife efyo ha okupitila Mo! Amen. Nge ito teya po euviko longhulunghedi oyo, to teya po okupitila mekuma loukwaongalo, u mone Kalunga meenghono Daye, osho efyo. Nale osha li efyo oku ya mo, paife osho efyo oku kala kondje. Oshipundi shOnghenda ashishe oshi li poluhaela, keshe umwe ota dulu oku Shi mona, euviko ola tauka. Efimano kuKalunga! Oshipundi shonghenda ashishe oshe uya poluhaela.

¹¹⁸ Nhumbi Kalunga ta file onghenda ovalunde vatondifa ve tu fa, eshi Ye e liholeka Yemwene, sha li oshiholekwa. Ndele paife Oshi li poluhaela, ile poluhaela liyadi, sha hololwa paOndjovo Yaye. Alushe oshi li Ondjovo, shelitwikila, oKalunga.

Ondjovo tai shi patulula. Ngeno ovanhu ovo ova shivile Ondjovo yaKalunga efimbo olo eshi Jesus a fya, ngeno ova mona oshipundi shOnghenda, ngeno ova mona Ou Ye a li.

119 “Olyelye Oo kwa li hano? Euviko ola taukila shike?” Dimbuluka, osha li efyo ku ya mo muSho. Kape na umwe ta dulu oku Shi mona. Moses okwe Shi mona molupe, Osha li okafu . . . osha li o—ombuda yOmunhu. Iya, Osheshi ngaha, ombuda tai di ohonde, Omunhu oo e lifa! Osha Li shike? Kalunga okwa halele oku va ulikila Oshipundi shOnghenda. Kalunga okwa halele oku va ulikila Ou Ye a li. Onghee euviko motembeli, okudja meke laKalunga, pombada, ola tauka okudja pombada fiyo oposhi, noku ulika Kalunga poluhaela. Osha li Jesus Kristus a endjelela komushiyakano, Oshipundi shOnghenda. Ndele osha li shike? Ovanhu okwa li ovapofi unene oku Shi mona.

120 Paife osha endlulwa vali, eenghulunghedi davo! Nhumbi, hano, mEfiku laPentekoste, Ondjovo ye uya noya li molupe lo “Omona waKalunga.” Ndele ova hovela oku shi unganeka koNikea, Roma. Ndele, oshinima shotete, ova ya kOmethodiste, Obaptiste, Opresbyteria, Eepentekoste, nosho tuu. Onghulunghedi ya unganekwa fiyo omunhu ke shii apa a fikama.

Ashike, efimano kuKalunga, Ye okwa udaneka momafiku axuuninwa eshi Ye ta ka ninga. Ye okwa ulika Ondjovo Yaye poluhaela, ya yeuluka komesho yetu vali, uwete, e I yeulula.

121 Ngeno ova shiivile ashike Ondjovo, ngeno ova shiiva Ou Jesus a li. Omunhu ngeno oku shiive ashike Ondjovo yaKalunga, ngeno oku shii otundi tu li naashi tashi ningwa. Ova anya ashike oku pwilikina Ondjovo oyo. Eenghulunghedi davo! Oshike sha etifa Ovajuda ovo ve shi mone? Oshike? Tava monika va fa va mona lela, molwaashi oshinima osha taulwa sha yeuluka. Osha taulwa sha yeuluka nelalakano.

122 Epapuduko eli ola shike paife? Otali punapala ngahelipi? Otali yambekwa ngahelipi? Nghi na ko na sha omahopaeneno angapi li na, ile kesheshimwe shilili, itashi. . . Eshi Moses a ya, opa li ongudu ya lumbakana ya ya naye. Ashike osha ningilwa shike? O Yehova Yemwene ta kufa ko euviko laKalunga, oku ulika eyooloko pokati kouwa nowii. Osho shi li, Omethodiste, Obaptiste, Opresbyteria, ile olyelye e li mondjila? Ondjovo yaKalunga oi li mondjila! “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange odOshili.” Kalunga ina pumbwa omufatululi washa. Ye oha ningi efatululo Laye Mwene. Ye okwe Li holola, ndele eho- . . . ola yandja efatululo. Kalunga e liuvukulula Yemwene. Akutu, ame! Mokati ketu lela, otu wete eke Laye linene tali tongo oinima ei, tali ningi oinima ei.

123 Otu na mo sha konguloshi, uwete, nhumbi tu noku tala eke laKalunga, eshi Tali ningi, nhumbi Tali lifutununa. Uwete?

124 Ndele ovanhu otava ti, “Akutu, Oyo oipolopolo. Ope na epwililo. Kape na sha kuSho. Oyo oipolopolo. Oo oBelsebul. Oo omunawii. Oko okunyanekela. Osho *osheshi*.” Uwete, oshinima shelifa ve Mu tongela.

125 Akutu ongeleka, ndele nge okateipa aka oka di mo, kamu wete, ovalongi vEvaengeli, omu mu li? Kamu wete otundi tu li mo? Kalunga, te liulike Yemwene, ta topola . . . Tala, Ye okwa kufa euviko lotembeli noku li taula moipambu, opo va dule oku mona Kalunga poluhaela, ndele ova li ovapofi unene oku I mona. Ndele Ye okwa ninga oshinima shelifa nena, a tula Ondjovo Yaye komesho lela, eshi Ye a udaneka. Eudaneko keshe mOndjovo, oli li lela komesho yetu, poluhaela!

126 Ou shii eshi ongeleka yOvapaani tai ningi? Oshinima shelifa ongeleka yOvajuda ya ninga, ovapofi unene oku I mona. Opuwo. Otashi kala komitima davo ngaashi sha li mefimbo linya.

127 Didilika, efyo, oku kala kokule naYo paife. Ou noku ya muYo okupitila meuviko eli, ile ito kala. Kalunga ote va file onghenda ngahelipi, ashike dimbuluka eshi sha li, kutya Kalunga ota holola eshi sha li konima yeuviko olo. Tala eshi sha li konima yeuviko, Ondjovo! Ola uvika shike? Ondjovo! Ola li shike? Oli li monguluwato. Osha li Ondjovo euviko olo la holeka. Uwete? Ndele Jesus okwa li Ondjovo oyo, ndele Oye Ondjovo oyo, neuviko lombelela Yaye le I holeka.

128 Ndele nena euviko longhulunghedi ola holeka vali Ondjovo, tali ti, “Hasho i li.” Ashike Osho i li! Kalunga ote I hepaulula, te litopifa Yemwene nawa ngaashi ouyelele ngaashi etango, komesho yakesheumwe, ndele ova dopa oku I mona. Kalunga, tu fila onghenda.

129 Molupe, Moses ta di mOukalipo waKalunga, nOndjovo yaKalunga yefimbomudo olo. Paife tala, otu li paife muExodus 19. Ino shi shekuna paife. Exodus 19, Moses ota di mOukalipo waKalunga, ile 20 no21, 19:20 no21. Moses ota di mOukalipo waKalunga. Okwa kala mOndjovo. Ondjovo oya shangwa. Ndele ye, mOukalipo waKalunga, nOndjovo, oku na Ondjovo yefimbomudo olo. Ope na Ondjovo yefimbomudo keshe. Ndele Moses ta di mo, oshipala shaye tashi vilima unene! Uwete? Ondjovo oya li muye, ye lilongekida oku hololwa, i yandjwe kovanhu.

130 Ondjovo yashili, Kalunga okwe I shanga, nOya li naMoses. Didilika, Oya li naMoses noya li pokuhololwa. Oye a li Ondjovo kuvo, oye a li Ondjovo i nomwenyo, ya hondama. E liuvika yemwene, Moses oku noku djala euviko koshipala shaye mwene. Omolwashike? Oye a li Ondjovo oyo. Amen. Nafiyo Ondjovo oyo ya shiivika, Moses oku noku liuvika yemwene. Amen!

Ou I wete? Keshe apa Ondjovo i li, Oya uvikwa.

131 Moses oku na Ondjovo. Paife dimbuluka, konima Ondjovo ya hololwa, Moses okwa li Moses natango. Uwete? Ashike fimbo

Ondjovo oyo ya li muye i yandjwe, ye okwa li Kalunga; iya, ka li vali Moses. Oku na Ondjovo yOmwene yefimbomudo olo. Kape na sha tashi dulu oku mu kuma fiyo sha xula; oku na Ondjovo oyo muye. Onghee, onghee hano, eshi e uya, ovanhu ova fidimika omitwe davo; inava dula oku udako. Ova lundululwa. Okwa li mukwetu a yooloka. Okwe uya nOndjovo. “Noku tula ko euviko,” Ombibeli oya ti, “koshipala shaye,” osheshi oku na Ondjovo. Noye a li Ondjovo kuvo.

¹³² Paife tala, nge Moses . . . Akutu mumwatate, apa otashi ka kala etukano. Ashike nge Moses . . . Ngaashi Paulus a ti apa mOvakorinto Vativali, ekapiteli eti³. Nge Moses oku noku uvika oshipala shaye nolupe lOshinge kuye . . . uwete, molwaashi osha li oshinge shopaushitwe, sha li omhango yopaushitwe. Ndele nge Moses, oku shii kutya omhango otai xulu po, ashike Oshinge osha li shinene sha pofipaleka ovanhu, onghee ove noku tula euviko koshipala shaye, Otashi kala shinene ngahelipi? Ovanhu ovapofipala pamhepo! Uh-huh. Oshinge osho otashi dimi po, ashike Oshinge eshi itashi dimi po. Uwete? Moses oku na eemhango dopambeleda, etokolo, ha efilonghenda, ha sha; otadi ku tokola ashike. Ashike eshi hatu popi . . . Kashi na epwilikino, otashi ku lombwele ashike eshi u li. Otashi ku pe ondjila.

¹³³ Ndele eshi Ondjovo oyo ya uvukululwa, akutu, ame, otashi kala oshipala sholudi latya ngahelipi? Oshi noku kala sha uvikwa. Oshi noku uvikwa. Paife didilika. Onghee Omhepo oya uvikwa motembeli younhu, uwete, Ye oku noku popya eendjovo dopaushitwe neuviko lopaushitwe.

¹³⁴ Paife, Paulus ta popi apa paife, ndele mwaali—eliudo eli, Omhepo yOndjovo, “Fye ovalongi, ha vondada, omhango; ashike ovalongi vOmhepo,” Omhepo oyo tai kufa ondada noku I holola.

¹³⁵ Oya li ashike omhango, ou noku ke i tala, u tye, “Ino haela. Ino vaka. Ino fufya. Ino ninga *ngaha, ngaho, ile ngahenya.*” Uwete? Ou noku shi tala.

¹³⁶ Ashike ei Omhepo oyo ya dja mOndjovo ya udanekelwa efimbomudo *eli*, noku eta noku holola, ha oipelende ivali yomamanya, ashike Oukalipo waKalunga omunamwenyo. Ha omadiladilo olungano umwe a tota, ile Houdini wonhumba, ekoto; ashike eudaneko tuu laKalunga la hololwa noku holoka komesho yetu. Euviko latya ngahelipi tali kala konima? Ndele oku—oku li kanifa . . .

¹³⁷ Uwete, osha li shinene fiyo nokuli ovanhu tava ti, ova ti eshi va mona Jehova a kuluka mOluudi lOmundilo eli, noku hovela ta kakamifa edu, no—noinima Ye a longa, nomhunda yomundilo. Ndele nokuli nge umwe okwa kendabala oku ya komhunda oko, ota kana. Osha li shinene fiyo nokuli Moses a tila ekakamo. Hano, nge efimbo olo Ye okwa kakamifa ashike omhunda, oshikando eshi Ye ota kakamifa omaulu nedu.

138 Ongahelipi kombinga yOshinge eshi? Nge okwa li sha uvikwa neuviko lopaushitwe, eli olo lela . . . sha uvikwa neuviko lopamhepo. Onghee ino kendabala oku tala koushitwe; inda mOmhepo u mone apa u li, u mone otundi tu li mo.

139 Otashi ti Sha kwoove? Uwete, Olo euviko lopamhepo li li kombada yovanhu, tava ti, “Ame Omumethodiste. Ame ondi muwa ngaashi kesheumwe. Ame Omubaptiste. Ndele ame Omupentekoste.” Ino shi dimbulula, kutya oshinima osho euviko lopanghulungهدي? Oshe ku holeka Kalunga. Oyo oinima tai kaleke kokule noku tyapula akushe . . .

Akutu, oto ti, “Ohandi ingida noku nukauka.”

140 Ye okwa ti, “Ondjovo keshe!” Eva okwa itavela Ondjovo keshe kakele kuimwe. Uwete? Ondjovo yaKalunga iyadi, eudaneko lotundi ei ya hololwa. Uwete?

141 Didilika paife ngaashi hatu twikile. Ondi na shihapu apa oku popya, ashike ondi na hanga omapandja omilongombali, ashike sho . . . o—oididilikwa, ashike ita—itandi i popi aische. Uwete, ohandi endebele.

142 Okwa uvikwa neuviko lopaushitwe manga ina popya Ondjovo kovanhu. Paife, Kalunga oku noku liuvika Yemwene, ngaashi Ye a udaneka, mombelela younhu. Kalunga! Owe Shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Kalunga oku noku liuvika Yemwene mombelela younhu, noku va tula euviko lopamhepo, (ta ti, “Iya, Aame *ngaha* ndele Aame *ngaho*”), opo a popye novanhu. Eshi euviko olo, olo la li euviko lopanghulungهدي, la taulwa pokati, hano o . . . osho va ti, “Omolwashike, omafiku oikumifilonga okwa xula.”

143 Omulumenhu okwa ti kwaame efiku limwe, o—omuudifi munini wOmubaptiste oko, e uya kwaame, Mumwatate Green, ndele ta ti, “Mumwatate Branham, apa oshinima shimwe ndi ku nine.” Okwa ti, “Oto kendabala oku ninga ovanhu . . .” Osha li koRamada Inn, eshi twa li tu na ko oshiongalele. Ta ti, “Oto kendabala oku ninga ovanhu va itavele mefimbomudo loshiyapostoli, va kale nena ngaashi va li mefimbomudo loshiyapostoli.” Ta ti, “Efimbomudo loshiyapostoli ola xula novayapostoli.”

Onda ti, “Ola xula?”

“Heeno.”

Onda ti, “Olyelye a li omupopi mefimbomudo loshiyapostoli?”

Okwa ti, “Ovayapostoli omulongonavavali mondjwo yopombada.”

144 Onda ti, “Hano Paulus okwa li kondje.” Onda ti, “Omupopi okwa li Petrus. Ndele Petrus okwa ti, mEfiku laPentekoste, eshi va mona ashishe eshi sha ningwa, nOmhepo Iyapuki tai longo, okwa ti, ‘Eudaneko okunye, nokovana veni, naava ve

li kokule, ava Omwene Kalunga ketu taka ifana.’ Nge Ye ota ifana natango, hano Oshinima shelifa osheshi. Onaini hano efimbomudo loshiyapostoli la xula? Efimbomudo loshiyapostoli ola xula eshi Kalunga a xula oku ifana.” Ina tya sha ashike okwa dula ko embale laye ndele ta i.

145 Otashi pula Ondjovo oku shi ninga. Osho Ondjovo. Jesus okwa lombwela Satana, “Opa shangwa.” Uwete? Osho ngaho, “Opa shangwa.”

146 Onda ti, “Petrus okwa ti itali xulu nande. Ava Omwene ta ifana, Eyambeko eli okwa li lavo. Paife oto ti, ‘Ye okwa kanghama.’ Naini?”

“Inapa ehamekwa?”

Onda ti, “Ahawe, omufimanekwa, nande okashona. Inda komesho.” Uh-huh. Opo ngaho. Uwete?

147 Petrus okwa ti ola kesheumwe Kalunga taka ifana, ta tambula Eyambeko lelifa loshiyapostoli. Oyo—oyo Ondjovo yOmwene. Uwete?

148 Paife euviko lopaushitwe. Kalunga, Ondjovo, ya uvikwa mombelela younhu. Osha li shike? Kalunga okwa li a uvikwa muMoses. Kalunga okwa li muMoses, a uvikwa, nOukalipo waKalunga owa li muye. Okwa li a wana nOndjovo oyo i li muye ngaho, fiyo e noku uvika oshipala shaye. Ndele okwa li omuxunganeki a shilipalekwa a futununa Ondjovo noku va lombwela, “Ino shi ninga! Ino ninga! Ndele ino shi ninga!” Uwete?

149 Oku yandja Ondjovo Yaye kepupi olo, Ye okwe liuvika Yemwene mounhu, ile Ondjovo ya pofipaleka nokuli ovaifanwa. Uwete? Nokuli ovanhu ava va li ko, inava fikama ve shi mone. Mu—muExodus otwa mona kutya, ova ti, “Moses na popye, ha Kalunga.” Uwete nhumbi Oluudi lOmundilo ihali holoka vali? Uwete?

150 Kalunga okwa ti, “Ohandi—Ohandi—Ohandi shi ningi. Ohandi va pendulile Omuxunganeki.” Amen! “Ohandi va pendulile umwe.” Ndele Ye okwe uya naana. “Ohandi pendula, ndele Ye okwa pendula, a kale Ondjovo.”

151 Okwa ti, “Nge ova hala oku mona Ondjovo eshi i li. . .” Ta ti, “Paife, Moses, Ohandi ku holokele kwinya, oshixwa sha xwama.” Ta ti, “Ohandi ka kulukila poshi noku xwameka omhunda oyo.” Ta ti, “Otava mono kutya owa tonga oshili. Ohandi holoka apa mo—mo—moku xwama kwelifa. Ohandi holoka apa noku yelifila ovanhu, Ohandi shilipaleke oshilonga shoye.” Osho Ye a lombwela Moses apa, eendjovo dihapu.

152 Didilika, Ye okwa ti, “Paife Ohandi ke—Ohandi ke ku fimanekifa komesho yovanhu.” Ta ti, “Paife, va lombwela kutya Ohandi ke ku shakeneka kwinya moshixwa sha xwama; paife Ohandi ka kuluka, Omundilo welifa, nOhandi ka shivifila

ovanhu kutya ino fufya nande kuYo.” Oto dulu oku I yelifa paunogononi, nokuli, nge owa hala. Uwete? “Ohandi ka kuluka noku va shivifila.”

¹⁵³ Ndele eshi Ye a hovela oku ngunguma, eshi Yehova a tameka oku ngungumifa, ovanhu ova ti, “Ahawe! Ahawe! Ahawe! Ino efa Yehova a popye; ohatu—ohatu fi.”

¹⁵⁴ Uwete, Ye oku noku uvikwa, onghee Kalunga okwe liuvika Yemwene muMoses noku pa Moses Ondjovo. Ndele Moses okwe uya noku popya Ondjovo yOmwene, meuviko koshipala shaye. Oshi li mondjila? Yehova e liuvika molupe lomuxunganeki, shaashi otashi kala lela. . . Ndele Kalunga ta ti Ye ita popi vali navo ngaashi ngaho. Ye ota popi navo ashike momuxunganeki. Oo auke omukalo Ye ta dulu oku popila. Oo auke omukalo Ye a popya. Oshi li mondjila. Ha omukalo umwe po. Ye iha fufya.

¹⁵⁵ Didilika, oMoses aeke e na Ondjovo. Paife, kapa li o—ongudu ye uya, kapa li ashike Ovafarisai, ile Ovasadukai, ile kasha li o—oshitopolwa shonhumba ile oukwapata. Okwa li Moses! Ye oku na omunhu umwe. Ye iha mono avali ile omadiladilo atatu a yooloka. Ye oha kufa omunhu umwe. Moses oku na Ondjovo, ndele oMoses aeke. Josua ke I na nokuli. Kape na umwe elili e I na. Amen! Josua okwa li o—ondjai; Josua okwa li okomanda yetanga lovakwaita; Josua okwa li omwiitaveli, Omukriste. Ashike Moses okwa li omuxunganeki! Ondjovo itai uya kuJosua; Oi noku uya kuMoses. Oye a li omuxunganeki munene wopefimbo. Didilika, Ondjovo inai uya kuJosua fiyo Moses a ya. Ahawe, omufimanekwa. Kalunga oha longo naumwe poshikando. Kalunga aeke. Uwete? Paife, Moses umwe e na Ondjovo, ha ongudu.

¹⁵⁶ Tala, Kalunga okwa londwela omunhu keshe a ha kendabale a shikule Moses meuviko omo; ovahopaeneni. Uwete? Omukainhu, omulumenhu, omupristeli, kutya nee olyelye, omutilikalunga ngahelipi, omulumenhu ngahelipi, omufimanekwa shifike peni, oshifike peni va li; Ye okwa londwela, “Moses ne uye aeke! Ndele nge omunhu keshe, nokuli oshinamwenyo, she i kumu, opo shi noku dipaelwa.” Inashi tauluka nale euviko olo. Euviko olo olomunhu umwe. Etumwalaka olo limwe. Uwete? Motembeli, omunhu umwe okwa ya mo lumwe komudo, a vaekwa nokwe lilongekida oku ya mo; ha oku eta Ondjovo, ashike oku yamba ohonde. Oku ya mo nokuli manga Yo, umwe aeke. Omunhu mukwao okwa fya. Uwete?

¹⁵⁷ Ova fya pamhepo paife. Eli euviko lopamhepo. Uwete? Ola li euviko lopaushitwe. Eli euviko lopamhepo. Uwete? Ova twikila oku ya konima oko, oto dulu oku va lombwela. “Akutu, ondi shi shii! Osho ondi shi shii, ashike onda. . .”

Onda ti, “Inda komesho, oshi li nawa, osha popya ashike. . .” Oto dimbuluka, ehandukilo laxuuninwa muEgipti ola li

efyo, manga exodus. Ehandukilo laxuuninwa kedu olo efyo lopamhepo, manga exodus. Hano otava xwikwa noku shuna mondwi, ndele ovayuki tava ka enda kombada yomitoko davo. Ashike oshinima shaxuuninwa osho efyo lopamhepo, oku anya Ondjovo.

¹⁵⁸ Paife didilika, Kalunga okwa londwela omunhu keshe a ha kendabale a shikule Moses meuviko lOmundilo. Moses okwa li e noku uvikwa, oku noku dja mo. Moses okwa ya mo onga Moses, a ya mOluudi lOmundilo eli; ndele eshi a aluka mo, okwa li a uvikwa. Osheshi, okwa ya Mo, a dja meenghulunghedi daye, eenghulunghedi dovakulunhu. Okwa *mona* Oluudi lOmundilo, ashike paife okwa ya mOluudi lOmundilo. Uwete? Amen! Ndele okwa dja mo, a uvikwa. Ondjovo yaKalunga momunhu, a uvikwa! Apa okwe uya ta ende, akutu, ame, ondi shi wete. Ino londwela umwe elili e shi kendabale, kape na umwe ta dulu oku Shi hopaenena. Xwepo uha londwele. Uwete? Nande omupristeli ile omunhu muyapuki, kutya nee olyelye, omukaldinale, omubisofi, kesheshimwe shilili, tashi kendabala oku ya meuviko omo, osha fya. Kalunga okwe va londwela. Katu na omahopaeneno.

¹⁵⁹ Ondjovo Yaye oya hololelwa umwe. Osho sha kala alushe, omuxunganeki okwe uya nOndjovo yOmwene, efimbomudo keshe, efimbo keshe, mOmushangwa amushe. Ondjovo oye uya kuumwe. Mefimbomudo keshe, shelifa, nokuli mefimbomudo longeleka, okudja kotete yovene fiyo okoxuuninwa. Vakwao ove na eenhele davo, oshi li mondjila, didilika, ashike kala kokule nOluudi lOmundilo olo. Uwete? Oshilongwa ngahelipi hatu lilongo apa! Uwete, kesheumwe okwa hala oku kala Moses, nakesheumwe . . .

¹⁶⁰ Oto dimbuluka eshi Datan navo va ti kwinya? Ova ti, “Paife, Moses, teelega apa omunute! Oto linenepeke unene, uwete. Paife, ope na ovalumenhu vamwe apa ava Kalunga a ifana.”

¹⁶¹ Osho oshili. Vo, keshe umwe, ova shikula nawa shama ashike va twikila, ashike eshi umwe a kendabala oku tota po noku kufa po onhele yaKalunga oyo Ye a pa Moses, oyo kwa li ya nunwa noku nangekelwa oshilonga osho, a kendabala oku shi kufa po, omundilo owa kuluka noku makula edu noku va ponena mulo. Uwete? Uwete? Takamifa. Uwete? Kala ashike nawa, Omukriste omutilikalunga waKalunga, wa itavela Ondjovo. Uwete? Kala kokule nOluudi olo. Oshilongwa ngahelipi!

¹⁶² Kalunga tete okwa holokela Moses moshixwa sha xwama, Kalunga okwa li a uvikwa mOluudi lOmundilo. Paife pwilikina nawa paife omunute. Kalunga, tete okwe uya kuMoses, Ye okwa li a uvikwa. Kalunga okwa li mOluudi lOmundilo, a hondama konima yoshixwa, uwete; ngaashi konima yoipa, uwete, konima poshipundi shonghenda koaltari. Uwete? Ye okwa li a uvikwa. Ye alushe okwa uvikwa. Ndele eshi Ye e uya kuMoses, Ye okwa

li mOluudi lOmundilo, a uvikwa mOluudi lOmundilo. Ashike apa, koshipala shovanhu, Kalunga okwe mu shilipaleka nOluudi lOmundilo lelifa. Uwete? Moses okwa ti . . .

¹⁶³ Paife tala. Oto leshe? [Eongalo tali ti, “Amen.”—Sd.] Oto efa omadiladilo oye a ye kokule? Oto efa? Oto. . . “Ou e na omatwi, na udeko.” Uwete?

¹⁶⁴ Eshi Kalunga a holokela Moses, osha li mOluudi lOmundilo, eshi Ye e mu ifanena koshilonga shaye. Ndele Moses okwe uya noku shi lombwela ovanhu. Inave shi itavela, tuu okwa ninga oikumifilonga naikwao. Ashike, oshikando eshi, Ye oku wetike, a holoka paunongononi noku shilipaleka oshilonga shaMoses oku kala shelifa Kalunga ou a popya naye, shaashi Ye okwa holoka molupe lOluudi lOmundilo noku xwameka omhunda. Ndele Ole uya kuMoses moshixwa, la popya naye. Eewa.

¹⁶⁵ Okuholoka kwaKalunga kwotete, kuMoses, moshixwa sha xwama, euviko. Komesho yovanhu, Kalunga a uvikwa natango noku shilipaleka Moses, paeuviko, pakuliuvika Yemwene nOmundilo welifa, Oluudi lOmundilo lelifa la kuluka. Okudja—okudja hano. . . Okudja kuvo, opo va ude ashike Ondjovo yaKalunga. Owe shi kwata? Ondjovo ashike, ova uda Ewi Laye. Osheshi, Moses okwa li, kuvo, Ondjovo i nomwenyo. Moses! Uwete, Kalunga okwa yelifa Ondjovo oyo naMoses! Uwete, Moses okwa ti. . . Kalunga okwa ti kuMoses, “Inda ko. Ohandi kala pamwe naave. Oye. . . kape na sha tashi ka fikama komesho yoye. AAME TUU AAME.”

¹⁶⁶ Moses okwe uya, ndele ta ti, “Otamu dulu oku he shi itavela, pamwe, ashike Kalunga okwa holokela nge mOluudi lOmundilo ndele Ye okwa lombwela nge oinima ei.”

¹⁶⁷ “Akutu, otu na oinima aishe yomaludi yatya ngaha tai twikile.” Farao okwa ti, “Omolwashike!” Omufitaongalo Farao okwa ti, “Iya, ou na ekoto lounhulile wombiliha. Omolwashike, ondi na eemhulile apa tadi dulu oku shitukifa eyoka mo. . . odibo—odibo meyoka. Ileni oku, eemhulile.” Ndele ode uya po noku ninga oshinima shelifa.

¹⁶⁸ Moses oku shi shii. Kape na sha tashi mu piyaaneke. Ovahopaeneni vangapi ve na, itashi ningi eyooloko lasha. Moses okwa fikama a ngungumana. Oshinima shotete u shii, oe likoka okafimbo, ndele, shayukilila, eyoka laMoses ola lya po aeshe. Uwete? Omolwashike? Ngaashi ovayapostoli venya, inava dula oku I ndjadjukununa. Moses ke shii nhumbi Kalunga te ke shi ninga, ashike Ye ote ke shi ninga.

¹⁶⁹ Dimbuluka, Ye okwa ti Jambres naJannes otava aluka momafiku axuuninwa, uwete, omahopaeneno. “Ndele otava pukifa Ovahoololwa vashili nge tashi dulika,” Mateus 24:24. Uwete? Oinima naana ashike yelifa, tava longo oikumifilonga yoludi lelifa nakesheshimwe. Tala Ondjovo oyo! Tala Ondjovo oyo! Omunhu ta ti oha longo oshikumifilonga ndele natango

okwa hala oku itavela ku na Ookalunga vatatu, noku na omaludi aeshe aa; inda kokule noludi olo. Otu shii eshi—eshi sha puka, uwete, kaku na oshinima shatya ngaho. Uwete? Ondjovo, Ondjovo keshe, Ondjovo keshe tai di mokanya kaKalunga! Genesis, Ondjovo imwe! Lwaapa, oya ti, “Ino kufa mo ile u wede mo ondjovo imwe.” Uwete, Oi noku kala Ondjovo oyo yelifa. Uwete?

¹⁷⁰ Didilika, ovanhu ova mona sha sha ningwa po. Moses okwa uvikwa ngaashi o. . . Okwa li omuxunganeki, naKalunga okwa shilipaleka Ondjovo Yaye paife, okwa ya ko. Ndele okwa mona oilongadidiliko noikumifi. Ndele hano, eewa, ovanhu ava ove litopola muovene, ongeleka. Uwete, *ongeleka* tashi ti “ovaifanwa mo.” Uwete? Konima va ifanwa mo mounyuni noku ninga ovanhu, uwete, hano Kalunga okwe lishivifa Yemwene kutya Ye okwa li Oluudi lOmundilo. Ye okwa yelifa Etumwalaka laMoses. Uwete? Ye okwa li Oluudi lOmundilo. Pamwe ova faneka efano laLo, ndi wete, nge ove na omafano, shaashi ashishe osha li mOmundilo. Ashike ove—ove shi yelifa, Kalunga okwa yelifa Etumwalaka kutya oli li mondjila. Etumwalaka opo la li, kesheshimwe opo sha li, okwa li tava ka ninga exodus hano. A uvika omuxunganeki Waye kovanhu vaexodus ou.

¹⁷¹ Ovanhu, tava diladila, va mona sha she mu ningilwa. Okwa li paife a yooloka kOvaisrael aveshe. Okwa li a yooloka, etumwalaka laye okwa li la yooloka, okwa li a yooloka kovapristeli, okwa li a yooloka kukesheshimwe. Uwete, okwa li omunhu a yooloka. Ovanhu ova mona sha sha ningwa po. Kalunga okwe liuvika Yemwene momuxunganeki Waye, e va lombwele Eendjovo Daye. Osho Ye a ninga. Moses oye a li Ondjovo oyo i nomwenyo kovanhu, a uvikwa kOluudi lOmundilo, ta popi eshi sha li sha uvikwa nale konima yoipa yonguluve. Uwete?

¹⁷² Ondjovo oi noku dja kuMoses, tete. Uwete? Moses oku na Ondjovo. Oda shangwa kuKalunga, kape na umwe ta dula oku Di fatulula, Moses oku na oku Di fatulula, tete. Olo etomhelo a uvika oshipala shaye, shaashi okwa. . . Ou Shi wete? [Eongalo tali ti, “Amen.”—Sd.] Uwete?

Apa Oyei. [Mumwatate Branham ta kufa po Ombibeli yaye—Sd.] Ohatu dula oku I kufa po, tu I longele, nakesheshimwe shilili shi li po, ashike Oi noku hololwa. Opo i hololwe, Moses oku noku ninga Kalunga kovanhu.

Oto ti, “Oyo oipolopolo.”

¹⁷³ Omolwashike, Ye okwa lombwela, a lombwela nokuli Moses, Yemwene, “Oto kala Kalunga, naAron ota kala omuxunganeki woye! . . . ? . . .” Uwete? Onghee ngaho Ye okwe uya, uwete, Ye oku noku liuvika Yemwene, shaashi Kalunga alushe oku li konima yeuviko. Akutu, ame! Ou Shi wete? [Eongalo tali ti, “Amen.”—Sd.] Kalunga okwa hondama oshiwana.

174 Ta ti, “Tate, Ohandi Ku pandula, Owe I holeka ovanongo neenghulungu, nowe I hololela ouhanana, ava va hala oku lilonga.” Uwete?

175 Kalunga okwa hondama konima yeuviko. Moses okwa uvika oshipala shaye. Moses okwa li Ondjovo i nomwenyo ya uvikwa hano. Ovanhu ova mona Oluudi lOmundilo, va ti, “Paife otwa wanenwa.” Uwete? “Moses na popye.” Uwete? “Ino efa Kalunga a popye, tuha fye.” Moses okwa ya lela mOluudi lOmundilo omo. Uwete?

176 Ndele ta ti paife, Ye okwa ti, “Paife Itandi—Itandi popi vali navo ngaashi ngaha. Ohandi va pe omuxunganeki.” Uwete? Ndele oo omukalo Ye alushe e shi ninga. Uwete? Ta ti, “Paife nava ye.” Ashike omuxunganeki ou oku noku kala e na Ondjovo ei. Nge okwa uvikwa nonghulunghedi, Kalunga ine mu tuma nande. Nge okwa uvikwa nOndjovo, Kalunga ote I shilipaleke. Kalunga ota fatulula Ondjovo Yaye Mwene. Moses okwe Di popya; Kalunga okwe Di fatulula. Amen.

177 Moses okwa ti, “Omwene osho a ti!” Ndele Omwene okwa ninga ashike eshi Ye a ti. Oshe I yukifa.

178 Paife Ye okwa ti, “Paife, Moses, ou uditeko. Ovanhu ove uditeko paife. Uwete, Onde ku ulikila, Onde ku shilipaleka.” Kalunga okwe liuvika Yemwene momuxunganeki ou, a popye Ondjovo Yaye kovanhu. Moses okwa li Kalunga e nomwenyo kuvo, Ondjovo yaKalunga i nomwenyo ya hololwa. Olo etomhelo oshipala shaye sha uvikwa. Uwete?

179 Ndele ou shi shii tuu kutya Omukriste washili okwa uvikwa nena, kovaheneitavelo? Ove wete ovakainhu ava ve na eexwiki dile naikwao, tava ti. . . “Tala konghulu yonale oyo.” Ovakainhu va dingila eexwiki davo konima, tava ti, “Ou na etaiyela lapapa, etaiyela la ndeekwa.” Uwete, Aishe oya uvikwa. Vo ovapofi. “Akutu,” otava ti, “Ondi na oPh.D, L. . .” Nghi na ko na sha kutya ou na shike, natango ku shii Ondjovo. Omondjila naana. “Akutu, ngaho, oshimwe ashike shinini. Ondi. . .” Kufa oilongwa ishona tete.

180 Ongahelipi kombinga yovanhu ava tava ti ova uvikwa mOukalipo waKalunga, noku udifa onghulunghedi yonhumba yongeleka? Akutu, onghenda, shilishili! Ou ta weda mo noku kufa mo, nakesheshimwe shilili, moku vendele mo oilongwa yavo vene nomadiladilo avo vene, ndele ha Ondjovo yaKalunga, uwete, euviko latya ngahelipi? Oshi na euviko loukwangeleka. Kalunga okwa taula euviko olo la yeulukilila!

181 Ova ti, “Kaku na oshinima shatya ngaho onga ovaxunganeki. Kaku na oshinima shatya ngaho, momafiku aa axuuninwa, onga ovayapostoli novaxunganeki. Kaku na oshinima shatya ngaho onga eveluko lOukwakalunga. Kaku na oshinima shatya ngaho onga ovamonikokule, vali. Kaku na oshinima shatya ngaho onga Markus 16 ta wanifwa. Efimbomudo loshiyapostoli ola xula.”

Ove I uvika kovanh. Ashike Kalunga okwa dja mo nOmhepo Iyapuki Yaye nOmundilo, noku taula oshinima osho okudja pombada fiyo opo- . . . [Okanhele ke he na sha mokateipa—Sd.] Kalunga okwa taula euviko.

¹⁸² Moses okwa li euviko, Ondjovo yaKalunga i nomwenyo ya uvikwa konima yombelela younhu. Oluudi lOmundilo ola li muMoses, shaashi, ota popi eshi tashi ka uvikwa nale konima yoipa, ou wete.

¹⁸³ Paife, kutya, Ondjovo, Ondjovo oya etwa, hano Oya li ya shangwa, hano Oya li konima natango ya uvikwa, osheshi Kalunga alushe oku li Ondjovo oyo. Amen! Ye Ondjovo, alushe. Ye okwa li mOndjovo oyo. Olo etomhelo Ondjovo oyo i noku uvikwa.

¹⁸⁴ Akutu, mumwatate, mumwameme, oto Shi kwata tuu? [Eongalo tali ti, “Amen.”—Sd.] Tala! Ku weteko? Oya kala ya uvikwa momafimbomido aa, kwaashi Kalunga a ti, nOi noku patululwa momafiku axuuninwa, Oipatifo Iheyali oyo oi noku matulwa, nOshinima shiyadi oshi noku uya poluhaela kovanh, eshi sha ningwa po momukokomoko aushe. Otundi yEtumwalaka lomwengeli omutiheyali, oiholekwa yaKalunga aishe oi noku shiivika muElia, otundi ei yaxuuninwa; nhumbi Kristus a tulwa kondje yongeleka Yaye, Omona waKalunga; nhumbi Ye a hololwa onga Omona womunhu natango; nhumbi Ongeleka i noku tulwa melandulafano, nakesheshimwe shefimbo laxuuninwa, ha elongitavelelo, ha oukwaongalo, Ondjovo ashike yovene i li muhandimwe. “Ohandi kufa po umwe, noku fiya po umwe. Ohandi kufa *ou*, noku fiya po umwe *winya*.” Uwete? Ope na ashike. . . Kape na omalyenge, ha omaukwaongalo, ha eemango ile sha; omutima naKalunga, nOye aeke. Uwete?

¹⁸⁵ Didilika, a uvikwa mombelela younhu. Moses nOndjovo oyo, ta popi eshi tashi ka tulwa nale konima yoshipa shonguluve. Osho kutya. . . Osho yo Kristus Moses wetu. Kristus oye Moses wetu. Ye okwa li Kalunga a uvikwa mombelela younhu, a uvikwa moukwanhu, mombelela. Oshi li mondjila. Ndele Ye okwe lifa onghela, nonena, nofiyoalushe. Ye okwa li a uvikwa konima yoipa yonguluve. Ye okwa li a uvikwa. Ndele oshikando eshi Ye okwa li a uvikwa mOmunhu. Uwete? Paife didilika, “e lifa onghela, nonena, nofiyoalushe,” a udanekela Ondjovo Yaye efimbomudo *eli*. Ye natango oKristus, Ondjovo ya udanekelwa efimbomudo eli, a uvikwa mombelela younhu. Ondjovo oyo Kalunga.

¹⁸⁶ Evaeko olo omunhu. Oshitya *Kristus* tashi ti “omuvaekwa,” uwete, “omuvaekwa.” Hano, Moses okwa li Kristus mefimbo laye, okwa li omuvaekwa. Jeremia okwa li Kristus mefimbo laye, noshitopolwa shOndjovo yefimbo olo.

187 Ashike eshi Jesus e uya, Ye okwe uya onga Omukulili Omuvaekwa Aeke; ndele ashishe osha li Moses naashishe sha li muMoses, nOndjovo aishe, nolutu lOukalunga aushe ola li muYe. Olo etomhelo euviko lotembeli alishe la tauka, noshipundi shonghenda osha monika nawa, Ye okwa li omuvaekwa Aeke.

188 Didilika paife, euviko mombelela younhu, Ondjovo ya udanekelwa efimbomudo eli oi noku ku uvikwa yo. Didilika. Oilyo yongeleka i hole oulunde novalunde itava dulu oku I mona molwaashi euviko lounhu.

189 Olo etomhelo inave Mu mona. “Omolwashike, Ye omunhu. Openi Ye a dja? Okakalata kokwoongala kelipi Ye e na? Ongeleka ilipi Ye e li?” Osho nda hala oku popya konguloshi, “Ongeleka ilipi Ye e li?” Uwete? Ndele hano, uwete, paife, “Ongeleka ilipi Ye e li, o—ongudu ilipi? Ofikola ipili Ye e na? Openi Ye a mona elongo Laye? Iya, Omulumenhu ou okwa dalwa, panghulunghedi, ile pa—palungano Laye apa, Omulumenhu ou okwa dalwa kondje yohombo iyapuki. Omolwashike, Ye, oshili, Ye owomunawii. Uwete, Ye—Ye owomunawii. Ye okwa dalwa kondje yohombo iyapuki, naJosef okwe mu hombola ashike e mu imbe a ha dipawe nomamanya, shaashi okwa li omuhaeli. Ndele Omulumenhu ou okwe uya e tu lombwele fye ovapristeli eshi tu noku ninga?”

190 Ndele opa li Kalunga a fikama, ta holola Ondjovo oyo, ta lili, “Kalunga Kange, oshike Wa ekela Nge shi?” Eimbilo tuu olo va li tava imbi motembeli, olo David e va ningila omido da ya, tashi faafanekele kuKristus. “Omakipa Ange aeshe okwa tekauka muAme. Ova tyuula omake Ange neemhadi Dange.” Ndele opo va li va fikama, tave li imbi, nOmulumenhu tuu oo ta fi komushiyakano. Ndele eshi va mana nova . . .

191 Eshi Ye a fya, Kalunga komEulu okwa kuluka, Ngaashi Ye a ninga kOmhunda Sinai, nOmundilo Muyapuki, noku xwika euviko olo lotembeli okudja pombada fiyo opedu, we li taula pokati. Ndele tava ningi ngahelipi? Tava talele mekende lotembeli, kuKalvali, nopa li Kalunga ta monika poluhaela, Eyambo.

192 Ashike kave Li wete natango, nena. Kalunga momafiku aa axuuninwa okwa taula eenghulunghedi odo, noku eta Ondjovo yefimbomudo eli moku monika poluhaela, natango kave I shii. Kave I shii. Oshi li—oshi li paunafangwa. Uwete, oshi li paunafangwa. Oshi li kokule noinima yomounyuni.

193 Onda udifa efiku linya pokwoongala kwonhumba, ko, “Ku kala omuta.” Limwe lomomafiku aa onda hala osho ndi popye, “Oku kala omuta.” Atushe eemuta kumukwao, hano—hano ohandi kala imwe yaKristus. Paulus okwa ti ye “okwa valulwa elai.” Oshili, ou noku kala. Uwete, otashi pula omuta oku kwatela oinima kumwe. Uwete? Oshi li mondjila.

194 Hano didilika euviko, ombelela younhu. Ahawe, paife, ovanhu ava ve hole oulunde inava dula oku shi mona. Ovanhu

voukwamhepo wopanghulunghedi ovo, inava dula oku shi mona, molwaashi Ye okwa li omunhu. Omolwashike? Ombelela younhu oyo oya holeka Kalunga.

¹⁹⁵ Paife, nge Ye okwa kala Oluudi lOmundilo linene olo lakuluka, uwete, Oluudi lOmundilo linene olo lakuluka noku va ulikila kutya osho Ye e li, kutya Ye okwa li Oluudi lOmundilo linene, pamwe ngeno ove shi itavela; ngeno Yehova okwa endaendele.

Ashike ou wete eshi Ye a ninga, hano Ye okwa pitilila ovanandunge aveshe, ovanongo, Ye okwe li holola Yemwene ngaashi Ye a udanekela Moses, uwete, “Ohandi ka popya navo mOmuxunganeki.” Ndele Ye okwa li Omona womunhu, Omuxunganeki. Ndele vamwe vomuvo ove I dimbulukwa, lwoitwa yomefele limwe lomefele limwe mounyuni, ove I itavela; aveshe inava itavela. Ashike, okwa li Ye, elifa ashike.

¹⁹⁶ Ashike opa li Kalunga Omunaenghono a fikama poluhaela, Oshipundi shOngenda! Ye okwa fya manga ovana Vaye Mwene tava ti. . . Ovana Vaye Mwene opo, tava ti, “Inatu Mu pumbwa! Kokule naYe!” Tave Mu fiile omate.

¹⁹⁷ Oludi, konima, eshi David a li ta fiye po otembeli, ohamba ya anyiwa. Tai nepandavanda, nakanini, mukwetu a kulupa ta findada, ke mu hole, okwe mu ifana “omunaihelele mukulu” ile sha, te mu fiile omate moshipala shaye. Ndele omwaameni ta pweya mo eongamukonda, ta ti, “ohandi efa ombwa ei omutwe wayo ukale ko; noku fiila omate ohamba yange?”

¹⁹⁸ David okwa ti, “Mu efa, Kalunga okwe shi mu lombwela.” David tashi dulika e he shii eshi a ti. Tai komhunda, ta tale konima, ta lili.

¹⁹⁹ Omido omafele ahetau okudja opo, Omona waDavid okwa li ta londo omhunda oyo, ta tale ko, ta lilile Jerusalem, ohamba ya anyiwa. Ndele ova fiila omate moshipala Shaye.

²⁰⁰ Ku wete? Oshinima shelifa. Uwete Ondjovo oyo tai uya, yashikula ko nena? Alushe ya anyiwa kuvahapu, uwete, noku itavelwa kuvanini.

²⁰¹ Paife, uwete, inava dula oku I itavela. Ovagreka ovo, inava dula oku Mu mona, Ye okwa li motembeli Yaye younhu. “Omolwashike,” ova ti, “edina lomulumenhu ou oJesus; Ye okwa dja koNasaret.

²⁰² Paife, ova li ashike ve na edina limwe momafiku enya. Ngaashi, “Johannes, Jim,” ova ti, “Johannes a dja koJeffersonville, Jim a dja koNew Albany,” ile shimwe shatya ngaho, ou wete.

²⁰³ Ye okwa ti, “Ou oJesus a dja koNasaret. Shi shiivike kwaaveshe kutya ina Yaye okwa pewa oufimba komukwaita.” Uwete? Ndele hano osho naana va itavela. Oshili! Ndele va ti ova

ti, paife, “Ndele ou oJesus waNasaret.” Ou wete? “Oye Lyelye?” Uwete, inava dula oku Shi uda ko.

204 Ashike, omolwashike, Ondjovo ei yefimbo olo, eshi Ye a li ta udifa, ta ti, “Konakoneni Omishangwa. MuDo tamu lipula mu na Omwenyo waAlushe, ndele Odo ta Di hepaulula kutya Aame Lyelye. Nge itamu itavele Nge; dimbwei Nge, onga euviko, itaveleni Ondjovo ei ye uya. Vavali eendombwedi,” Ye okwa ti, “Ohandi popi naTate ota popile Nge.” Amen. Oshi li mondjila.

205 Ohandi popi Ondjovo yefimbo eli, naTate ote I koleke. Paife oo oundombwedi kunye? [Eongalo tali ti, “Amen.”—Sd.] Osho, uwete. Osho shi noku wanifwa.

206 Didilika mOvakorinto Vativali paife, o...mOvakorinto Vativali, ekapiteli eti3, ovelise oni6, otembeli ikulu oya idilila Kalunga konima yoipa ikulu, kOvajuda. Eshi euviko likulu la tauka, natango Ovajuda...va pofipala kwaOu Ye a li, naOu Ye e li natango. Ndele hano Opentekoste oya holola Ou oshili naKalunga omunamwenyo a li, eshi euviko olo la tetwa pokati, naKalunga, okudja pombada. Euviko olo ole shi ningila shike? Ole shi ningila shike?

207 Omolwashike pe uyila Etumwalaka eli nena li ninge eshi La ninga? Omolwashike Le uyila? Omolwashike?

208 Opa li umwe ta ka dengela nge, efiku limwe ha nale unene, a hala oku patana naame kombinga ye—yefimbomudo longeleka, kutya, “Kalunga okwa li mongeleka Yaye iyapuki,” naikwao yatya ngaho. Ndele onda mona kutya okwa li omukainhu omuudifi, ndele onde shi dimbwa. Uwete, ngeno okwa li omulumenhu umwe otashi ka kala nawa, ngeno osha kala sha yooloka. Ashike, onghee, ashike oshilonga shashike okuyukilila moshilongo shikwao oko, omanga ndi na okufiyapo oshiongalele ndi ke shi ninge, ou wete? Onghee onde va efa ashike. Ovapofi tava wilike ovapofi, otava—otava wile aveshe melambo.

209 Onghee, hano paife mefimbomudo eli, eshi oukwaongalo ukulu neuviko lopanghulunghedi la tauka, okudja kOndjovo yaKalunga, onghee ota I hololwa! Ou wete eshi nda hala okutya? Onghulunghedi tai ti, “Oinima aishe oyo oya xula.” Na Shi ningine mo kashona. “Oinima oyo oya xula.” Ashike, momafiku aa axuuninwa, euviko lopanghulunghedi olo ola tauka pokati, ndele apa opa fikama Oluudi lOmundilo. Uwete? Oye ou, ta holola Ondjovo yefimbomudo eli. Euviko ola tauka.

Paife, ounyuni, natango inave I itavela. Kutya nee oshike, kave I wete. Kave I wete. Inai va tuminwa.

210 Dimbuluka, Omona waKalunga ina hololelwa Sodom; okwa li ovatumwa vavali. Oshi li mondjila.

211 Ashike, eshi, oKalunga Yemwene mombelela younhu a hololelwa Abraham, Omuhoololwa. Ndele tala eshi Ye a ninga oku liholola Yemwene. Ndele paife Abraham okwa shiiva, eshi

Ye a shiiva eshi shi li momadiladilo aSara konima Yaye, okwa ti, e Mu ifana, “Elohim! Omupiya Woye. . .”

212 Didilika paife, opo shi hololwe. Ondjovo oya kala neuviko kuYo omido adishe odo, kovanhu, “Itai dulu oku ningwa.”

213 Oto dimbuluka eudifo nda udifa ongula eshi nda ya oshikando shotote, kombinga yaGoljat naDavid? Onda ti, “Tala komushongi ou, ta ti kutya ‘omafiku oikumifilonga okwa xula.’”

Tala kouteipa ngaashi tave uya, tala keshe kamwe, nhumbi She uya poluhaela nopoluhaela; nge ou na omatwi oku udako, uwete, omesho oku mona ko.

Oshike? Onda ti, “Opa fikama oukwangeleka munene wounyuni apa, oku tonga mefimbomudo eli lopaunongononi, kutya itashi dulu oku ningwa.” Ashike onda ti, “Kalunga. . .” MOuyelele omo, shaashi Owa fanekwa nale, ashike lumwe; inau fanekwa vali. Osha li komulonga kwinya; inave U faneka. Uwete? Onda ti, “Ye okwa lombwela nge kutya otashi ningwa; Ye ota ningi eifano notali kombolola oiwana.”

214 Nokuli Ndokotola Davis, okwa ti, “Ove, nelongo lofikola inali toonoka, wa pita ondodo oniheyali, to ka ilikanena eehamba nomauhamba, noto tameke epapuduko olo tali kombolola oiwana?”

Onda ti, “Ye osho a ti.”

215 Ndele osha ningwa. Uwete? Uwete, osha ningwa. Oshinima osheshi kutya, eshi, Ye ina pumbwa efatululo. Ye okwe shi ninga. Uwete, Ye okwe shi ninga nale, oshe lifatulula shovene, uwete, ta ifana Omuhoololwa Waye, uwete, okudja—okudja onghalamwenyo aishe. Paife oya hololwa.

216 Onda ti David okwa li a fikama, kanini, kaniingholi, mukwetu woshingone nombuda yaye ya petama, okaumbifo meke laye. Ndele, omolwashike, Saul te mu tale, omukulunhu wehangano lovalongelwe, ta ti, “Omolwashike, ove, ino deulwa nokuli!” Okwa ti, “Nandi tale nge nandi ku pe oPh.D. ile sha.” Te mu dike oshilwifo eshi, sha. . . Okwa mona kutya inashi wana komulumenhu waKalunga.

217 Ta ti, “Kufe nge oshinima eshi.” Ta ti, “Nghi shii sha kombinga yasho.” Ta ti, “Nandi ye omukalo ou ndi shii, eshi nda lwififa onghoshi, eshi nda lwififa emwangha.” Okwa li oludi lomulumenhu womoixwa. Okwa ti, “Nandi ye ngaha.”

218 Ndele Goljat ou mukulu okwa ti, “Otamu tumu ombwa i lwife nge?” Ta ti, “Ohandi ku tula koxulo yeonga lange noku leka oshimhu shoye kwii oudila ve shi lye po.”

219 David okwa ti, “Oto shakeneke nge onga Omufilisti, noilwifo neonga, ndele ohandi ku shakeneke mEdina lOmwene Kalunga kaIsrael.” Tala omuxunganeki, David, ta ti, “Nena ohandi tete ko omutwe woye komapepe oye.” Amen! Akutu, ame! Oku shii

eshi ye e na, Ou a itavela, nokwa yelevelwa Ye ota dulu oku diinina eshi e Mu nunina. Uwete? Onghee osha ningwa nande ongaho.

²²⁰ Epopyo likulu, “Omafiku oikumifilonga okwa xula,” omakuma okwa teyaulilwa poshi! Jehova okwa fikama natango poluhaela, ta holola Ondjovo Yaye, omuuvukululwa Aeke. Oshi li mondjila. Didilika.

²²¹ Ongeleka yovapaani oya pofipalekwa keuviko, konima la tauka ko noku ulika Kalunga, euviko lopaukwangeleka. Ngahelipi? Moku uvika Ondjovo mounhu natango. Osho naana Israel a dopa oku mona. Ngeno osha li Omwengeli wonhumba ile shimwe, Israel ngeno okwe I itavela. Ashike itashi dulika shi kale Omwengeli, oshi na oku kala omunhu. Amen!

Kalunga iha tauluka Ondjovo Yaye. Mefimbo laxuuninwa oshi noku kala shelifa natango. Uwete? Oshike sha pofipaleka Israel? Omunhu oo. “Ove Omunhu to liningi Mwene Kalunga.” Osho ve Mu dipaela, ndele, nena, molwaashi Etumwalaka ole uya okupitila momunhu ha Ovaengeli. Uwete? Kalunga ita lundulula omukalo Waye, ita lundulula Ondjovo Yaye. Ye okwa ti iha lunduluka. Uwete? Didilika, eudaneko! Ndele Ovapaani ova pofipala ashike nena ngaashi Israel va li, molwaashi (shike?) euviko. Kalunga a uvikwa mounhu, a pofipaleka Israel.

Didilika, ya pofipaleka umwe. Umwe, Tai pofipaleke; ku mukwao, Tai holola Oshili. Otai pate omesho avamwe, noku patulula omesho avamwe.

²²² Tala, Jesus okwa fikama ndele ta ti, “Iya, edina loye o—o—oSimon, nedina laxo oJona.”

Ye okwa ti, “Omwene Kalunga!” Uwete? Filippus. . .

Okwa ti, “Ou shi shii ngahelipi?”

Ye okwa ti, “Tala Omuisrael, ou muye muhe na onyango!”

Ndele okwa ti, “Rabbi, Owa shiiva nge naini?”

²²³ Ye okwa ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.”

²²⁴ Okwa ti, “Rabbi, Oove Omona waKalunga. Oove Ohamba yaIsrael.”

²²⁵ Iya, opo va li ofika, tava ti, “Ye oBelsebul.” Uwete? Oya ninga ngahelipi? Ya patulula omesho aumwe, ya pofipaleka amukwao. Ovapisteli ova ti ngahelipi? “Omolwashike, Omulumenhu oo oBelsebul!”

²²⁶ Omukainhu munini okwa ti, “Ondi shi shii Messias ote uya, ou ta ifanwa Omuvaekwa Aeke. Uwete, Omuvaekwa Aeke ote uya. Inatu kala tu na ovaxunganeki. . .Ou noku kala omuxunganeki. Ashike Omuvaekwa Aeke ote uya. Ohatu Mu kongo. Eli efimbo laxuuninwa lOvapaani. . . ile lOvajuda.” Ta ti, “Eli efimbo laxuuninwa.” Uwete, aveshe Ovasamaria nOvajuda ova li tava kongo Messias. Uwete? Ta ti, “Eli efimbo Laye a

holoke. Otu shi shii, ngeenge Ye te uya, Ye ota ningi oinima ei. Ye ote tu lombwele oinima ei.”

Jesus okwa ti, “Aame Ye.”

Omesho aye okwa pashuka; ovapolifi, ovapristeli ova pofipalekwa.

²²⁷ Evaengeli alushe osho hali ningi. Ohali pashula omesho avamwe, noku holola Oshili kuvamwe, fimbo Tali pofipaleke vakwao; oshi na omalityo avali. Vamwe otava kufa Omona oo noku I tala ve i yukulila, noku pofipala; vakwao otave I kufa noku ya naYo. Olo eyooloko.

²²⁸ Ngaashi sha ningwa mefimbomudo keshe, Oukalunga wa uvikwa mombelela younhu. Didilika, Ye okwe shi ninga. Ovaxunganeki ova li Oukalunga, va uvikwa. Ova li Ondjovo yaKalunga (oshi li mondjila?) va uvikwa mombelela younhu. Hano, inava didilika Moses wetu nokuli, uwete, Jesus.

²²⁹ Didilika a uvikwa konima yoipa yonguluve motembeli ikulu, oya li Ondjovo, oya li Ondjovo ya hololwa moipelende yomamanya.

²³⁰ Paife, ohandi ka kendabala ndi ye kokule hanga ominute omilongombali paife, nge ohandi dulu, shi ninge etata lomulongonaimwe. Didilika, nge owa didilika, onda penuna omapandja amwe apa, ou wete, oku kelela oku ya . . . opo ndi ha tetwile e . . . oku li ninga lile. Ondi shi shii kutya omwa pupyalelwa, mwa loloka.

²³¹ Konima yotembeli ikulu, meuviko, oshike sha li konima oko? Yehova okwa li shike? Oshike sha li sha holekwa konima? Euviko ola li la holeka shike? Akutu, halleluja! Euviko ola li la holeka shike? Ola li la holeka Ondjovo. Euviko, oipa yonguluve ikulu, ya li ya holekwa, ya holeka Ondjovo omesho avo, paushitwe. Konima oko, yo, okwa li omungome wetaliko. Konima oko, yo, okwa li Oshinge shaAlushe. Ashike Osha li she va holekwa. Ashishe osha holekwa. Oshinge ashishe shaKalunga osha li konima yoshipa shonguluve shikulu osho, oshi li mondjila, ashishe sha holekwa omesho opaushitwe.

²³² Osho shi li nena, yo. Osha ifanwa “onduba yovaingidi vayapuki, ovapwilili,” ashike kave shii eshi sha holekwa konima kwii. Osho ve he shii. Uwete?

²³³ Hano eshi Kalunga, monghenda, a taula euviko va dule oku mona ko, ova li va tonyenwa meenghulunghedo davo . . . oshe va holekwa natango, fiyo okefiku eli.

²³⁴ Shelifa paife! Oshinge, Eenghono dOmhepo Iyapuki, Oshinge shaAlushe osho she uya komwiitaveli, paife ohandi tongo omwiitaveli washili, osho sha etifa oilonga yaKalunga neitavelo li uye muye, oku itavela Ondjovo yaKalunga, osho ashishe sha holekwa komesho oo. Ova ti, “Oinima oyo oya xula.” Ou wete, natango ove li konima yeuviko.

Kamu li vali konima yeuviko olo, Nye vanini, Kalunga okwe uya poluhaela molweni.

²³⁵ Efiku limwe, Mumwatate Fred Sothmann, Mumwatate Tom Simpson...Nghi shi tuu nge okwe uya po apa ile hasho. Vahapu vomufye otwa ya kongeleka yObaptiste, nomuhongi okwa tumbula sha tashi kwelengendja nawa. Atushe otwa ti, "Amen!" Kesheumwe mongeleka okwa lekalaleka ofingo yaye noku tala konima. Uwete? Uwete? Otwa mona okandjaumukile oko ka dja konima yaAlushe kwii, ou wete ko, notwa li twa fa twa nyakukwa oku a mona. Otwa ti, moitya imwe, "Tangi, Omwene!" Uwete? Ndele, eshi ve shi ninga, vakwetu ava okwa li va uvikwa unene ove shi yola ashike. Kava li ve shi shii kutya Oshikwashike. Uwete? Natango ova uvikwa. Hano, ope na vamwe meni navamwe kondje. Ndele hano...Ashike Kalunga oku li poluhaela kufye, a holekwa. Shelifa paife!

²³⁶ Hano eshi Kalunga, monghenda Yaye, a taula euviko, Ye okwa etwa poluhaela. Ashike, ova li unene va tonyenwa meenghulunghedi davo, Ye natango okwa li e va holekwa.

Shelifa paife! Oshinge ashishe, sha holekwa, oshe tu holekelwa muKristus, Ondjovo, Ou e li Otembeli yetu.

²³⁷ Akutu, paife, ohandi ka fa moule mwaashi kanini. Ombili komaliudo ange ongula ei, ashike, akutu, onda kala—onda kala nda hala oku shi yandja olule unene, onda...osha kala mwaame. Uwete?

²³⁸ Didilika, Oshinge ashishe osho shi li muKalunga oshi li mOndjovo. Omayambeko aeshe e li muKalunga oku li mOndjovo. Osha holekwa, kovaheneitavelo, neenghulunghedi. Uwete eshi nda hala okutya? Ashike Aishe oi li muKristus. Ashishe osho Kalunga a li, Ye okwe *lipimina* Yemwene, "oshitapili," noku uya muKristus; nafye, muKristus, konima yeuviko.

²³⁹ "Iya, ame ondi li muKristus," oto ti. Ndele hano wa itavela pe na Ookalunga vatatu? To shashelwa medina la "Xe, Omona, nOmhepo Iyapuki"? Wa itavela oinima aishe ei yeenghulunghedi naaishe wa itavela, yovakulunhu? Ahawe, natango ou li konima yeuviko. Uwete? Ila meuviko. Ye, Kristus, Ondjovo.

²⁴⁰ "Ngahelipi? Inandi itavela meveluko lOukwakalunga. Inandi itavela moikumifilonga ei noinima yatya ngaho."

²⁴¹ Iya, ou wete, ove—ove ku mo, meni leuviko. Ku shii sha kombinga Yasho. Uwete? Kristus oye Ondjovo! Ndele ngeenge tu li mOndjovo, otu li muKristus. Ndele ohandi kala muKristus ngahelipi, handi lidimbike Kristus? O Ye ou a ti, "Itamu wedwa ondjovo imwe ile mu kufwe." Oto kufa mo noku weda mo ngahelipi, hano? Uwete, otashi ku ulikile kutya euviko ole ku uvika. Uwete?

²⁴² Fye muYe! Hano fye, oku kala muYe, natango otwa uvikwa kovaukwamhepo neenghulungu dounyuni. Uwete, Oshinge

shetu osho tu na hatu tyapula, otwa uvikwa kuvokondje. Otave li pula “twapwiduka, omuta,” natango. Uwete? Uwete? Oshi li mondjila. Ashike ava tu li mo, muKristus, twa shashelwa muYe, (Ovakorinto Votete 12), muYe, otu li ovakwatakanifwa vOshinge eshi. Uwete? Ashike ha kondje; natango oto kongo mo, to I likale. Uwete?

243 Hano paife otwa shivwa muYe, tu kale ovakwatakanifwa vaashishe eshi Ye e li. Otwa shivwa muYe, osho sha holekwa ovaheneitavelo, neuviko lombelela yopaunhu. Uwete? Ove shii Oshinge osho, ove Shi lesa, Oshi li mOndjovo omu, “Oshinge shaKalunga” naikwao yatya ngaho, ondjovo ashike kuvo. Kufye, ehologo! Uwete? Kashi fi vali ondjovo; oukwashili! Amen!

244 Kalunga okwa ti, “Nape uye ouyelele,” osha li ondjovo. Ashike paife ope na ouyelele. Kashi fi ondjovo; ouyelele. Uwete eshi nda hala okutya?

245 Paife kashi fi ashike Ondjovo ye tu shangelwa, oukwashili. Otu li muYe. Paife ohatu tyapula. Paife otwe Mu tala. Paife otu Mu wete, Ondjovo, te liholola Yemwene. Ya hondama, kwinya, molwaashi (omolwashike?) Oya uvikwa mombelela younhu. Uwete?

246 Akutu, otava ti, “Onduba yovanhu oyo, ohava i kofikola peni? E—elongo lashike ve na? Openi, ova—ova dja peni? O—o—ovongudu ilipipo?” Uwete? Huh! Uwete, itave Shi kwata.

247 Omulumenhu okwa ti komulumenhu mukwao, efiku limwe, ta ti, “Ou noku kala woukwaongalo u kale Omukriste.”

248 Okwa ti, “Ame Omukriste; nghi fi waumwe womuo.” Uhuh. Ta ti, “Kalunga okwa kufa nge okaangela ei,” ta ti, “paife oto shi lipula ngahelipi?” Okwa li ndokotola. Okwa ti, “Ulikile nge omaukwaongalo ta e shi ningi.” Uwete? Eewa. Uwete? Natango osha uvikwa.

249 Otu li meni laKristus. Paife, ngaashi tuu, ovaitaveli vashili avesheshe ve Mu wete, Ondjovo yeudaneko lefimbo eli, ya hololwa poluhaela. Oshitya sha kula nge to shi kwata. Uwete? Uwete? Ovaitaveli vashili avesheshe, ve li mOndjovo, ove wete Kalunga poluhaela. Euviko ola tauka, ndele Kalunga okwa fikama poluhaela komesho yeni, a hololwa. Uwete? Kalunga, a hololwa, poluhaela.

250 Opo shi ningwe, euviko longhulunghedi yetu youkwaongalo oli noku taulwa vali. Opo u mone shili eshi I li, ou noku dja mo moinima yatya ngaho. Uwete? Ito shi ningi nande; otava twikile oku shilila euviko olo komesho oye, efimbo keshe, “Akutu, kape na sha kuYo.” Ashike Oye i ya shangwa, nOyei ya hololwa, ou wete. Uwete?

251 Paife, ongahelipi nge mukwetu okwa anye oku tala etango, ta ti, “Akutu, opo, ondi shii kutya Kalunga okwa ti, ‘Nape uye ouyelele,’ ashike kape na oshinima shatya ngaho. Ohandi i pedu

koshikololo. Onda—onda anya oku u tala”? Omulumenhu okwa pwiduka. Ope na shimwe sha puka muye.

²⁵² Ope na shimwe sha puka momulumenhu ile omukainhu, e wete eudaneke laKalunga ndele, e I wete ya hololwa, ndele ta anye oku I itavela molwaashi euviko loukwaongalo otali shilile pedu. Uwete, a uvikwa!

²⁵³ Opo shi ningwe, euviko longhulunghedi yetu youkwaongalo oli noku teywa po, kOmhepo yaKalunga yOmundilo nEongamukonda, olo li li Ondjovo Yaye. Alushe Ondjovo Yaye oyo Eongamukonda Laye. Uwete? Ndele Ye okwa kufa Eongamukonda Laye efiku olo, li yadi Omundilo, noku pombonyona ko euviko olo okudja pombada fiyo oposhi. Ye ota ningi oshinima shelifa nEongamukonda lelifana nena! Ha “elongoitavelelo lange, embo lange lomalongoitavelelo, o—okatikisa kange.” Ashike Eongamukonda lOmwene, uwete, la pombonyona euviko, nou wete Kalunga a fikama poluhaela, a hololwa mOndjovo Yaye. Emoniko liwa okutala ngahelipi! Uwete? Eewa. Omhepo Iyapuki yaKalunga nOmundilo, Eongamukonda Laye, le li pombonyona. Ondjovo ya pombonyona euviko lopaukwaongalo.

²⁵⁴ Iya, nge owa ti ashike, “Ondjovo,” ndele Ondjovo itai longo? Ouwa washike Eongamukonda tali kala apa, noku tya, “Itali dulu oku pombonyona”? To ti, “Uh,” ndele itali pombonyona?

²⁵⁵ Ashike nge wa tula ko Eongamukonda laKalunga noku tala tali li pombonyona, ola—ola kwatwa keke lanunwa la tumwa oku shi ninga. Uwete, le lipombonyona la yeuluka, ndele Oye ngaho. Otashi ulike opo Kalunga e li poluhaela, Jehova munene. Oyo Ondjovo Yaye ya hololwa, oshitopolwa sha udanekelwa efimbo. Owe Shi kwata? Uwete? Eshi Eongamukonda, eudaneke lonena, efimbo eli, osho sha wa noku kala, ndele Kalunga ta kufa Eongamukonda Laye noku pombonyona ko euviko lopaukwaongalo noku li shilila konima, noku liholola Yemwene noku ulika kutya Ye opo e li, natango Oluudi lOmundilo olo lelifana. Didilika, oyo Ondjovo ya hololelwa omaudaneke onena.

²⁵⁶ Otu I wete ngaashi Petrus a ninga eshi a ti, “Omwene, otu ye kulyelye, konima e Shi mona?” Otu ye peni? Otu ye mongeleka ilipi, omanga twa dalwa muImwe? Uwete? Oshike to... Otu djoine oukwaongalo ulipi konima twa shiiva Oshili ei, uwete, eshi vo (keshe umwe) e I likala? Keshe umwe womuvo! Nghi na umwe ta ti ile te I ningile sha. Omondjila. Oshi li mondjila.

²⁵⁷ Onda tameka omalweendo aa apa, opo eengeleka omilongonhe nambali monhele imwe da yambidida; eshi nda ya ko, nghi na nande oimwe. Keshe imwe yomudo oya ti, “Otwa itavela meameno laAlushe.” Ola pitika ovakwaveta. Imwe oya ti, “Oha shashe mEdina laJesus.” Ola pitika adishe domudo, uwete. Onghee, imwe yomudo oya ti, “Okwa itavela moludalo leyoka. Eyoka kali na oludalo!” Oya pitika. . .

258 Ombibeli oya ti, “Ohandi tula outondwe pokati kOludalo laye noludalo leyoka.” Uwete? Uwete opo?

259 Yo, e—euviko, ola yelulwa ko kOndjovo. Uwete? Oshi li mondjila. Oya hololelwa ouhanana. Ola—ola yelufwa. Ove I mona. Notava kala, ngaashi kwa tilwe. . . Oshi li mondjila. Hano otashi kala, ngaashi kwa tilwe, “Ngeenge mwa mono,” eshi euviko eli la kufwa ko kOndjovo, eenghulunghedi oda kufwa ko kOndjovo, ngaashi Jesus nale a tile, “Ngeenge mwa mona Nge, omwa mona Tate.” Uwete? Kalunga nOndjovo Yaye umwe. Paife omu uditeko? Eshi Ondjovo ya hololwa, Oi li shike? Uwete?

260 Jesus okwa ti, “Konakoneni Omishangwa, otamu lipula mu na O- . . . Omwa itavela muKalunga, italeveleni muAme yo. Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge Ohandi longo oilonga, Ame naTate Umwe. Ngeenge mwa mona Nge, omwa mona Tate.”

261 Ndele ngeenge mwa mona Ondjovo ya hololwa, omwa mona Tate, Kalunga, molwaashi Ondjovo oyo Tate. Ondjovo oyo Kalunga. Ndele Ondjovo, oya hololwa, oKalunga Yemwene ta kufa Ondjovo Yaye mwene noku I holola mokati kovaitaveli. Kape na sha tashi I kaleke nomwenyo kakele kovaitaveli, ovaitaveli ashike. Kashi fi . . . Itashi . . .

262 Oto dulu u kufe oilya noku i kuna me—me—medu loludi la yooloka, itai mene. Ashike, oshike, oli noku kala li na oushoshu wonhumba medu li meneke oilya. Ndele nge kali na—nge oli . . . nge oushoshu medu hawo—hawo, oilya itai menekwa koushoshu oo, itai kulu. Hano kutya nee openi Ondjovo ya wila, nge Inai wila momutima wa yuka . . .

263 Jesus osho a ti. “Dimwe oda wila mondjila, medu lomamanya, needila dokeulu ode uya noku di shomona mo.” Ndele hano Ye okwa ti, “Dimwe oda wila momakiya neeshosholo, oda kula noku di fininika,” eenghulunghedi, omaukwaongalo, oisho younyuni oye Di fininika. Ashike ta ti, “Dimwe oda ya medu liwa noda mena da dala lwefele,” ta ti, “oo Ouhamba waKalunga.”

Oshinima shelifa, uwete, vamwe itava itavele nande.

264 Vamwe otava itavele okafimbo, ngaashi ovalongwa. Ove Mu shikula, vahapu vomuvo, omilongoheyalu ove Mu shikula omido, va tale; ashike omudo netata, ile omido mbali; va tale ashike, fiyo va mona sha muYe, vamwe . . . ngaashi pamwe Ye e na eenghono donhumba oku ninga oinima ei, ile ngaashi ekasha landiba, oumhulile wonhumba, eshi Ye a ninga a etife oinima ei, nhumbi Ye a shiiva eshi sha li momitima dovanhu naashi tava diladila. Ndele vo lwaaxuninwa ova mona kutya Ye okwa ti kutya Ye “okwa dja kEulu,” Ye “okwa li Ondjovo Yemwene.” Ndele eshi ve shi ninga, osha li shihapu unene kuvo. Ova ti, “Kape na umwe te Shi uduko.” Ndele ove Mu fiya po. Odo do da wila mokati komakiya.

²⁶⁵ Osha alukila koshinima shelifa, meongalo keshe, ou na ovaliningiitaveli, ovaheneitavelo, novaitaveli. Osho sha kala meongalo keshe. Oto va hange efimbo alishe. Vamwe vomuvo ova ninga va fa ovaitaveli, olo oludi lii. Ndele ove va na alushe ava ovaheneitavelo shili; ite ku piyaaneke, ota i ashike noku puka omutwe waye. Ashike ava ve liningeitavelo, ova ti vo ovaitaveli, olo oludi, olo oludi u noku kotokela, ovaliningiitaveli ovo. Ndele hano ope na ovaitaveli vashili. Vatatu u va wete tuu?

²⁶⁶ Opa li ovaheneitavelo. Diva eshi Ye a ti, “Tamu li Ombelela yOmona womunhu,” akutu, omulumenhu, osho sha li!

²⁶⁷ Vakwao ova li ovaliningiitaveli. Ova kala fiyo, ngaashi Judas a ninga, fiyo okexulilo.

²⁶⁸ Ashike hano ovaitaveli vashili, inave I ndjadjukununa, ashike ove I itavela, nande ongaho. Ova ya komesho.

²⁶⁹ Euviko, onghulunghedi yovaheneitavelo, ya kufwa po, ou wete Kalunga. Eshi evuko leenghulunghedi la kufwa po, oto dulu u mone kutya Kalunga natango oKalunga wOndjovo Yaye. Ye natango ota diinine Ondjovo Yaye. Ye o—Ye oKalunga, Omutameki wOndjovo Yaye.

Osha holekwa konima yomauviko oshipa, kuvakwao. Eheni, oshi li mondjila. Kwaavo itava dulu okuya konima yeuviko, Ye natango oku li konima yomauviko oshipa.

²⁷⁰ Didilika. Hano, fye, hano otwa ninga oshitopolwa Shaye, ngaashi u li evuko olo le Mu uvika. Ove oshitopolwa Shaye, shama ashike Kristus e li mwoove, ngaashi Kristus a li waKalunga. Molwaashi Kalunga okwa li muYe, e Mu ninga Kalunga. Ndele ngaashi Kristus e li mwoove, elineekelo lOshinge, owa ninga oshitopolwa shaKristus. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Uwete? Owa ninga oshitopolwa shaKristus shama ashike Kristus a holekwa mwoove. Hano osha uvikwa komwiitaveli, ashike ou shii kutya Ye oku li mwoove. Owa ningila Kristus otembeli oyo i li konima yeuviko, oshipa. Hano fye, molwaa- . . . Konima, molwaashi evuko eli, evuko vali momebelela younhu, la uvika Kalunga (Ondjovo) komuheneitavelo.

²⁷¹ Ngaashi pa shangwa, uwete, “Pa shangwa, onye eenhumwafo da shangwa,” Ombibeli tai ti. Paife, *onhumwafo* oshike? Oyo “ondjovo ya shangwa.” Ndele onye mwa “shangwa.” Oitya imwe, otamu I leshe ngaha, “Nye,” Oya ti, “onye eenhumwafo da shangwa,” ile, “onye Ondjovo, oyo ya shangwa, ya hololwa,” itaku wedwa sha kuYo. Ito dulu u tye, “Ame onhumwafo ya shangwa,” noku kala oludi limwe lashimwe ashike osheshi *Ei* ya shangwa nale, [Mumwatate Branham ta mbabala Ombibeli yaye—Sd.] molwaashi itaku wedwa sha ile mu kufwe.

²⁷² Ngaashi Ndokotola Lee Vayle a shanga embo laye la fimana, onda hala mu limone konima yokafimbo. Mumwatate Vayle oye ou, oku li lwopedu. Onde mu mona pondje. Nghi wete ta

dulu oku uya mo. Ashike ota shange embo, ndele—ndele ole likalekelwa unene, lEfimbomudo laLaodikea. Ndele onda hala mu . . . Otali di ko koshinyanyangidilo diva. Onghee, ohatu kufa eleshelo laxuuninwa lalo paife. Ndele ola shangwa, notwa li hatu I kundafana mwinya, uwete, kombinga . . .

273 Keshe umwe alushe okwe uya kwaame, ta ti, “Mumwatate Branham, omangungumo enya aheyali oo ewi la ngunguma, ndele Ye ta ti, ‘Ino Shi shanga, uwete, ashike Shi pata,’” ta ti, “otashi kala omangungumo aheyali oo taa ka hololwa momafiku axuuninwa, uwete, omangungumo aheyali oo ta e tu lombwele?” Paife, itashi udika nawa? Uwete? Ashike tala eshi to popi eshi to ti ngaho.

Ye okwa ti, “Ino Shi shanga nande.” Uwete? Omangungumo aa aheyali okwa yandja omawi ao, uwete, ndele Ye okwa ti, “Ino shi shanga, uwete, ashike Otashi ka patelwa mEmbo nafiyo omafiku axuuninwa.”

274 Paife umwe okwa kala, vahapu ova kala tava ti kwaame, novateolohi ova ti, “Mumwatate Branham, nge Omwene Kalunga . . .” Tava ti, “Nge—nge . . . Neshiivo loye, olo Omwene e ku pela ovanhu Vaye,” e lininipika ta ti ngaha, ta ti, “owa wana oku shanga o—Ombibeli ovemwene, Ondjovo yoye, nge Kalunga okwa hololwa.”

275 Onda ti “Otashi dulu oku kala oshili.” Uwete, okwa li ta kendabala oku kwata nge. Uwete? Onda ti, “Ashike, ou wete, itandi dulu oku shi ninga.”

Okwa ti, “Oshike ito shi dulile? Ou na omadulo aeshe.”

276 Onda ti, “Ashike, tala, ondjovo imwe itai wedwa ko ile i kufwe mo.” Uwete?

277 Ndele okwa ti, “Iya, hano, omangungumo enya aheyali, wa mona,” ta ti, “omangungumo enya aheyali itaa topa, itashi kala Ehololo tali yandjwa komunhu wonhumba?”

278 Onda ti, “Ahawe, omufimanekwa, otashi kala shimwe oku weda kuYo ile Shimwe oku kufa muYo.”

279 Ashishe Omo sha hololwa, nOipatifo Iheyali oya matula ehoolo laashi Sha li. Osho sha li ngaho. Uwete, natango oshi li mOndjovo. Ou wete, ito dulu oku dja mo mOndjovo oyo. Itashi fiye po Ondjovo. Ndele Omhepo yaKalunga itai fiye po Ondjovo oyo. Otai kala nOndjovo; tai pofipaleke vamwe, noku pashula omesho avakwao. Alushe osho tai ningi.

280 “Onye eenhumwafo da shangwa, tadi leshwa kovanhu aveshe.” Ile, onye . . . Onda Shi fatulula, nda punguluka ngaha, uwete, I pungulula ashike, “Onye eenhumwafo odo da shangwa,” shaashi itamu dulu oku weda ko sha kuYo, “tadi leshwa kovanhu aveshe; da holola Ondjovo yaKalunga,” moitya imwe.

Ndele Petrus naJohannes, oku shi ulika, eshi va ya ko, ova mona kutya ova li vehe shii sha inava longwa, kave na elongo,

ashike ova didilika kutya ova kala naJesus. Uwete? Ova li vehe shii sha inava longwa, ashike ova li eenhumwafo da shangwa, uwete, tadi leshwa kutya ova kala naJesus. Shaashi, Jesus okwe liholola Yemwene muvo, Kristus a uvikwa mombelela yavo; a hololwa, a tulwa omwenyo.

²⁸¹ Ngaashi Ye a li muMoses. Eshi Ondjovo ya li muMoses, okwa li Kalunga mombelela. Eshi Ya li muJesus, Oya li Kalunga mombelela. Uwete? Oshinima ashike Ye a ninga okwa lundulula evuuvu Laye, ha Ondjovo Yaye, ha oushitwe Waye. Ye okwe lifa onghela, nonena, nofiyoalushe. Ye okwa lundulula ashike olupe Laye. Ye okwa lunduluka okudja kuNoa okuya kuMoses; Ye okwa lunduluka okudja kuMoses okuya kuDavid; okudja kuDavid, Josef; oku twikila fiyo Ye e uya mouyadi wolutu lOukalunga. Uwete?

²⁸² Natango oKalunga e lifa! Amen. Amen. Onde lineekela osha ya mo. Uwete? O Kalunga e lifa, ashike Ye okwa kufa ashike euviko likwao. Uwete, Ye okwa djala euviko likwao.

²⁸³ Ye okwe shi ninga movatungululi, va djala euviko, va djala euviko. Nafiyo, lwaxuuninwa, Oya kuluka okupitila mefimbomudo lOulutheri, oku kulukila mefimbomudo likwao, hano lwaaxuninwa Oye uya mEwanifo. Manga ashike Inai uya, omuxunganeki okwa holoka vali. Osha ninga shike, osha vikinina Ondjovo, tashi ulike konima, tashi holola eshi sha ningwa, eshi sha fyaala po, osho Ongeleka tai kala ihe na... ha oku he na eudeko. Hano eshi sha dima po, hano, ngaashi Johannes a ti, “Ondi noku ninipala, Ye oku noku nenepala,” hano ashishe mwaashishe oshe uya muYe. Ye okwa hololwa pauyadi, okupitila muLuther, Wesley, nefimbomudo lOpentekoste, noku twikila, oku twikila, Ye okwa hololwa pauyadi, ou wete, e uya, ehololo ashike, Kalunga a futununwa: Mu tala (Paife, didilika.) a wanifa omaudaneko Aye efimbo *eli*, ngaashi *ve* na.

²⁸⁴ Paife Moses okwa li Ondjovo yefimbo olo, molwaashi Ondjovo okwe i pewa molwa efimbo olo; Moses. Josef okwa li Ondjovo mefimbo laye, ta faneke Kristus naana. Uwete, keshe umwe womuvo okwa li Ondjovo.

²⁸⁵ Ndele eshi Jesus e uya, Ye okwa li Ondjovo mouyadi Wayovene, molwaashi omhangela aishe yekulilo oi li muYe. Omhangela aishe yekulilo kaya li muMoses, kaya li muJosef, kaya li muElia. Uwete, ova li ashike oshitopolwa shOndjovo, tashi ulike kuYo. Uwete? Paife didilika, kaleka omadiladilo oye; Oye uya, ngaashi nda ti. Uwete, omhangela aishe kaya li muvo. Okwa li tava ulike kuYo.

²⁸⁶ Onghee hano, konima Yaye, Ouyadi, itatu dulu oku ulika kushimwe shilili. Otashi ulike kuYe, Ondjovo. [Mumwatate Branham ta toola po Ombibeli yaye—Sd.] *Eli* Ehololo lelixwapo; itaku wedwa sha ile mu kufwe muYo. *Ope* na Ehololo lelixwapo. Ashishe osho, omudidimbe Waye te uya; ashike eshi Ye e uya,

Ye okwa li Ewanifo. Ovaheberi 1, “Kalunga momafimbo onale okwa popya nootate movaxunganeki,” Kalunga okwa popya momauviko, ovaxunganeki, “ashike momafiku aa axuuninwa omOmona Waye, Jesus Kristus.” Oove ngaho. A uvukululwa kuKalvali, Omona waKalunga, a uvukululwa.

²⁸⁷ Didilika, “a tulwa omwenyo.” Ndele, nena, eshi Ondjovo ya hololwa moi yuma yopaunhu, omauviko, Ondjovo lelalela ya wanifwa mefimbo olo, oyo ya alukila kuKalunga. Ya shashelwa muYe, paOvakorinto Votete 12, otwa didilikwa naYe. Amen.

²⁸⁸ Onda ti etata lotundi, ashike nandi kufe okalule kashona? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Tala, itandi dulu oku shi shekuna omu. Didilika, va didilikwa naYe!

²⁸⁹ Paife didilika. Ovakwashiwana Ovaamerica vangapi ve li apa? Yelufeni omake eni. Eewa, ove omukwashiwana Omuamerica, hano owa didilikwa noshiwana eshi. Keshe tuu eshi oshiwana eshi shi li, osho u noku kala. Oshi li mondjila? Amushe omwefimano laye naamushe omwohoni yaye. Omwa didilikwa naye. Ove Omuamerica, onghee djala America. Halleluya!

²⁹⁰ Onda li naGeorge Washington eshi a tauluka Delaware. Onda didilikwa naye. Oshi li mondjila. Onda li naAbraham Lincoln koGettysburg Address. Oko nda li ofika. Onda li novakwaita koGuam, ovamati ovo, eshi va twilika epandela olo. Oko nda li. Ame Omuamerica; onda didilikwa naye. Amen. Paife, oku kala Omuamerica, keshe tuu ohoni yaye i li mEtanauko, onde i hambata, shaashi ame Omuamerica. Oshi li mondjila.

²⁹¹ Ndele onga Omukriste, onda didilikwa naYe. Amen! Onda li naNoa eshi a ya monguluwato. Onda li naMoses eshi a dja mo muEgipti. Amen! Onda li naElia kOmhunda yaKarmel. Eheni, omufimanekwa! Efimano kuKalunga! Onda li naye eshi e shi ninga. Onda li shili naYe, onde lididilika amemwene mefyo Laye kwinya kuKalvali eshi nda fya ko koinima yomounyuni, kwaamemwene nokeenghulunghedi adishe. Onda didilikwa naYe. Onda didilikwa naYe mongula yEnyumuko eshi Ye a nyumuka koufi. Onda didilikwa naYe mEfiku laPentekoste, eshi Omhepo Iyapuki ya kuluka ya fa oshikungulu shomhepo yeenghono. Onda didilikwa naYe. Ashishe eshi Ye a li osho ndi li, ashishe ndi li Ye osho e li; amen, oku fya muYe otwa didilikwa naYe. Eshi Ye e li osho ndi li. Amen!

²⁹² Eshi oshiwana eshi shi li osho ndi li. Ondi netumba oku kala ngaho. Onde lilongekida oku hambata ohoni yasho. Onde lilongekida oku hambata ombedi oku kala Omuamerica. Oshi li mondjila. Ndele onde shi hapupalekela Jesus Kristus! Ashishe eshi Ye a li osho ndi li. Ondi hole oku didilikwa naYe.

²⁹³ Ovayapostoli venya, eshi va aluka, ove lipula. . . ova ningwa oindjola, noku ifanwa kesheshimwe shilili, ove lipula osha li efimano linene oku hambata ombedi yEdina Laye.

294 Onda hafa nena oku kala umwe womuvo, nda didilikwa nOndjovo, oyo i li Kristus. Nda didilikwa naYe! Moku shashelwa muYe, otwa didilikwa; twa didilikwa moshifeka Shaye, twa didilikwa nOndjovo Yaye, oyo i li Ye. Nge ondi li muKristus, ame Ondjovo Yaye; osheshi Oye Ondjovo, naashi Ye e li osho ndi li. Amen! Owe Shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Eewa.

295 Ondjovo ya hololwa, ile ya hololwa mEhololo mwinya, hano ola tula shike mwaame? Nge Oye Oshinge shaAlushe osho, ame oshitopolwa shaSho. Amen! Akutu! Amen! Oshi li mondjila. Ondjovo Yovene ya hololwa, ye liholola Yovene.

Diladila! Oiholekwa yaKalunga ye tu shivifilwa mefimbo eli, kOmutumwa Omukwaulu e lifa ou e va shivifila momafimbo enya; didilika, Oluudi lOmundilo lelifa olo la tuma Moses; Oluudi lOmundilo lelifa olo la li kuMoses olo la shanga Ombibeli; Oluudi lOmundilo lelifa olo la shakeneka Paulus mondjila yaye yoku ya kuDamascus.

296 Ndele Paulus okwa shanga Etestamenti Lipe. Dimbuluka, Mateus, Markus, Lukas, naJohannes, ova shanga ashike eshi va mona; ashike Paulus oku na Ehololo. Okwe Li shila mo, osheshi okwa shakeneka Oluudi lOmundilo, yemwene. Ndele diladila, lelifa . . .

297 Omo, Josef, aveshe ova shanga eshi tashi ningwa, kesheumwe okwa shanga nale mefimbo olo. Ashike eshi Moses e uya poshiningwanima, oku na Ehololo. Okwa shakeneka Oluudi lOmundilo, nOla hololelwa Moses nhumbi Genesis. Okwa shanga omambo anhe otete Ombibeli, Moses okwa shanga. Oshi li mondjila? Osheshi okwa shakeneka Kalunga molupe lOluudi lOmundilo, a uvikwa mOluudi lOmundilo.

298 Eshi Paulus e Mu shakeneka mondjila . . . Ovalongwa ova shanga ashike eshi ve Mu wetete ta ningi, ashike Moses oku na Ehololo; a ya muEgipti omido nhatu te lilongo, ndele ta mono Kalunga oo wEtestamenti Likulu okwa li Jesus waLipe, Ehololo! “Onda dulika kemoniko Ekwaulu.” Oshi li mondjila. Omondjila!

299 Ndele Li diladila! Oluudi lOmundilo lelifa olo le uya movalumenhu wa shanga Ombibeli, Oluudi lOmundilo lelifa li li apa, nena, tali fatulula Ombibeli. Amen! Ohatu shi Mu pandulile ngahelipi! Lelifa! Ehekeleko ngahelipi! Elididiliko ngahelipi! Onda hala oku didilikwa mo, nghi shii e shi ndi noku ninga! Xwepo ndi didilikwe Mo shidulife Ovabaptiste, Ovamethodiste, Ovapresbyteria, Ovalutheri, naaveshe vomuvo. Ndi didilikwe mOndjovo omo mu na Oshinge shaAlushe nEhololo li li!

300 Oluudi lOmundilo ola holoka liwetike mokati ketu, tali didilike kutya Etumwalaka oli li mondjila, ngaashi Ye a ninga kOmhunda yaSinai. Dimbuluka, manga etumwalaka lashili inali uya, Moses okwa udifa noku va pitifa mo muEgipti; ashike opo, manga oipango yashili inai tulwa po (Oipatifo oya etwa mo), Kalunga okwa kuluka komesho yovanhu noku ulika kutya Moses

okwa tumwa kuYe, (oshi li mondjila?) mOluudi lOmundilo olo Moses a ti okwa mona moshixwa noku popya naye.

³⁰¹ Akutu, momafiku aa axuuninwa, oku mona Oluudi lOmundilo olo lelifa lela mokati ketu, tali popi Ondjovo yelifa; hasho ashike, ashike otali I fatulula moku I holola, noku I ulika, I li Oshili.

Onghee, ovanhu kave na omukalo washa wokuhaitavela, kakele ve shi hala owina. Ndele, hano, “Ou ta nyonene owina konima a shiiva Oshili, kape na vali eyambo molwa omatimba.”

³⁰² Didilika, Oluudi lOmundilo lelifa olo la tumwa kuMoses nokuPaulus, va shange Ombibeli, paife ola tumwa li I holole. Efilonghenda laKalunga, Kalunga iha lunduluka, tali wanifa omaudaneko aMateus 28, “Talen, Ondi li pamwe nanye alushe”; tali wanifa Omuyapuki Johannes 14:12, “Oilonga ei Handi i longo, nanye yo”; tali wanifa Omuyapuki Lukas 17:28-29, “Momafiku axuuninwa Omona womunhu otaka hololwa,” uwete, uwete; Malakia 4, “Talen, Ohandi mu tumine omuxunganeki Elia, ou taka tungulula Eitavelo lovanhu oku shuna kOndjovo yopetameko.” Uwete? Eshi ongahelipi... Uwete? Akutu, ame!

³⁰³ Ye okwa fya, e tu lihololele Yemwene. Paife natu fye ko kufyevene, tu mu hololele vakwetu. Natu fye ko keenghulunghedi naikwao, tu Mu hololele vakwetu. Tu fye ko komaukwaongalo, tu Mu hololele vakwetu.

³⁰⁴ Didilika, otembeli ikulu oya li i u na mOshinge shaAlushe, nOuyezele waAlushe kOndjovo. Ondjovo oyo Ombuto; Oya eta po omungome wetaliko kovaitaveli aveke. Ohonde oya li yo kombada yehangano; nOhonde oyo omeva, omeva okwa pa omuma omwenyo, oilya, ombuto, oyo i li Ondjovo.

³⁰⁵ Ngaashi Jesus a ti, “Ngaashi Moses a tulika eyoka loshivela shitwima,” ndele natango Ye okwa ti, “Osho Kalunga a kala e hole ounyuni Ye okwa yandja Omona Waye ewifa; opo keshe ou te Mu itavele aha kane.” Moses okwa denga emanya mombuwa, a xupife ovanhu tava fi, ile a ete omeva. Kalunga okwa denga Jesus, a ete Omhepo okudja muYe, molwa ovanhu tava fi. Ohonde oya dja muYe, oyo i li, “Omeva ekosholo mOndjovo.” Oo, Omeva taa eta Omwenyo kOmbuto. Ndele okwa eta Oshinge shaAlushe; sha vilimina Ondjovo, oyo ya eta omungome wetaliko. Ndele omungome wetaliko owa li ashike wovanhu va hoololwa. Uhuh. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

³⁰⁶ Paife okuya meuviko, okupitila meuviko, okuya mOukalipo Waye, omo mu na Ondjovo (ha elongoitavelelo), Ondjovo; omo tamu monika Oshinge shaAlushe, shaAlushe, Eenghono, Omhepo Iyapuki tai vilimine Ondjovo, tai eta eudaneko, tai ulike kutya ou li konima yeviviko. Amen!

Onda tauluka omauviko a topoka opo Oshinge
itashi xulu, (Uh!)
Halleluya, halleluya; ondi li mOukalipo
wOhamba.
Onda tauluka omauviko a topoka opo Oshinge
itashi xulu,
Ondi li mOukalipo wOhamba.

³⁰⁷ Oshipa shonguluve shikulu, omaukwaongalo, okwa tauka. Omo nde li teyela, mOshinge shaAlushe, nondi wete Ondjovo. Ondi wete Oluudi lOmundilo tali linyenge. Ondi wete Ondjovo ya hololwa. Eshi Ye a ti Ye ota ningi momafiku aa axuuninwa, ondi wete tashi kulu. Ondi wete ounona tava li Omungome waAlushe tau di kOndjovo ya pya, ava ve I itavela. Amen! Otu li motundi iwa ngahelipi! Uwete, shaAlushe osha li kOndjovo; nokoshi oko oku na Omungome. Ndele oku na Ohonde, ya shashaminwa, ei tai I pe omeva. Omhepo tai yandje Omwenyo kOndjovo. Ndele o . . .

Vangapi va lesa, va uda okateipa m*Eyeleko*? Eheni. Vahapu vomunye omwa uda. Omu wete ko, otashi pula . . .

Ondjovo oyo oi noku kula. Opo i kule, Oi noku kala medu lomondjila. Uwete? Ndele Kalunga ota ningi eudaneko, notali denge omutima oo, itali dopa.

³⁰⁸ Noa okwa teelega omido efele nomilongombali. Abraham okwa teelega omido omilongombali nanhano, pehe na okaana. Kalunga osho a ti, noshe shi mana. Uwete? Oshikwa shike? Ondjovo oya tekelwa paitavelo, Ya itavelwa, oya eta oidjemo. Oya eta omonamati; oya eta odula; oya eta eyelu; oya eta okakadona oko ka ninga kafimba.

³⁰⁹ Omuxunganeki okwa ti, “Okakadona otaka ka ninga kafimba.” Kape na elimbililo ashike keshe okakadona okanyasha oka ka longekida oikutu yokahanana kako. Iya, omuxunganeki Jesaja ou okwa didilikwa omuxunganeki, a shilipalekwa kuKalunga. NOmvene okwa ti, “Okakadona otaka ka ninga kafimba. Ohandi ke va pa edidiliko loshipwe, edidiliko linene; okakadona otaka ka ninga kafimba.”

³¹⁰ Opo, ovanhu aveshe venya, ovaitaveli venya, ngaashi ashike amushe. Ndele ova uda kutya omuxunganeki okwa ti kutya, keshe okakadona. . . Keshe omulumenhu okwa ti, “Otaka ka ninga omonakadona wange. Eheni, omufimanekwa.” Kesheumwe okwa ya a ka lande eenghaku nokakelive nakesheshimwe, e lilongekida, shaashi ove shi shii kutya otake ke ka mona. Epupi olo ola xula po, nove lipula, “Omuxunganeki oo a didilikwa, a shilipalekwa kuKalunga, ota popi shimwe sha puka ngahelipi? Osho shi noku kala!”

³¹¹ Osha li omido omafele ahetatu konima, ashike oka eta okahanana. “Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai xulu po.”

³¹² “Ndele otashi ka ninga momafiku axuuninwa,” Kalunga ta ti. Uwete, ofye ngaha, o—Ouyelele kOndjovo. Ngaashi ouyelele wetango tau lundulula ombuto okudja koshinge okuya koshinge, osho yo hatu ningi—ningi twe Mu fa ngaashi tu li mOukalipo Waye; ngaashi Ye, twa faafanekwa koshifeka Shaye sha yambekwa ngaashi hatu ende naYe.

³¹³ Tala eshi etango tali ningi. Oto kunu ombuto, oshike tashi ningwa po? Ombuto oyo otai olo. Meni lombuto omu na omwenyo. Omwenyo owe uya noku eta po oshihati. Paife, itai monika yafa yotete.

Ope na Luther. Okwa li oshihati. Eewa.

Oshihati osha xula, oshinima shotete u shii, oya eta omutwe. Uwete, osha li epapuduko lOshiwesley; kala li ngaashi ikwao.

Hano ope uya epapuduko lOshipentekoste, uwete, la eta eshasho lOmhepo Iyapuki. Eewa.

Oshike sha ningwa po? Otwa ninga eembado mokutwi. Osha hovela oku monika sha puka. Oshinima *eshi*, oshinima *osho*, itashi monika sha fa Ondjovo. Inashi fa aishe yaYo. Inashi fa Omuma yopetameko oyo ya ya mo.

³¹⁴ Ashike Kalunga natango opo e li e shi ninge she—shelifa. Didilika, osha ninga shike? Lwaxuuninwa osha alukila vali kOmbuto yopetameko. Eshi Ye e uya molupe laMartin Luther; eshi Ye e uya molupe laJohn Wesley; eshi Ye e uya molupe lOpentekoste; Ye okwa wana oku liholola vali Yemwene ngaashi Ombuto yelifa ya ya mo, Omona womunhu. Ye okwe liholola Yemwene onga Omona waKalunga, mefimbomudo loshihathi nosho tuu, ashike mefimbomudo eli laxuuninwa Ye ote liholola Yemwene onga Omona womunhu vali. We shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Eewa, ngaashi ehovelo, ta mewa!

³¹⁵ Ndele oshihati osho otashi kulu ngahelipi? Otashi kulu efimbo alishe. Oshihati shinini osho otashi kulu, natango inashi fa omuma yopetameko. Ile etumwalaka laLuther la li; ahawe, ope uya o—omatumwalaka makwao, Finney, Sankey, Knox, Calvin, oku kuluka, kape na umwe womuvo. Ova li natango etumwalaka ashike, eshi sha li, inava mona Ehololo le lihwapo laYo shaashi kala li efimbo. Ito dulu oku tula okutwi komuma manga efimbo layo inali fika. Uwete? Ndele hano, lwaxuuninwa, opa alukila vali Ombuto yopetameko ei ya ya medu.

³¹⁶ Uwete, Kalunga okwa shikula oushitwe naana. Uwete, Ye okwa dalwa odjona, olo etomhelo Ye a dalelwa metemba loimuna. Eedjona ihadi dalelwa keembete. Uwete, Ye okwa *wilikilwa* kuKalvali. Odjona, eedi ohadi wilikwa. Oshi li mondjila. Oikombo ohai di wilikile koshidipaelo, ou shi shii, eumbo loshidipaelo. Oshikombo ohashi di wilike, ashike odi noku wilikwa. Huh! Oshi li mondjila. Onghee Ye okwa wilikilwa koshidipaelo, uwete, molwaashi Ye okwa li Odjona.

317 Kesheshimwe oshe Mu didilika moushitwe. Olo etomhelo Ye a dalwa muMalisa ile Apilili, ha muDesemba; Ye ita dulu oku kala, ope na eenghatu omilongombali daandu pefimbo olo lomudo. Ke fi kalunga ketango, ashike Ye okwa li Omona waKalunga. Uwete? Kalunga ketango koshiroma mefiku etimilongombali netitano laDesemba, ngeenge eminikilo letango tali pitile meenhele dalo omo nove na omanyando Oshiroma, noku shi ifana edalo lakalunga ketango, nove shi ninga Omona waKalunga. Ahawe, ahawe. Ye okwa li Omona waKalunga. Efiku ledalo laye ola li pamwe noushitwe aushe. Naana.

Paife didilika paife ngaashi hatu twikile, otu na okafimbo ka xupa ko.

318 Paife kewaneno. Konima oshihati sha tungwa; konima omutwe wa tungwa; konima omuma ye uya komutwe; hano oshi noku uya kewaneno, sha alukila vali komuma.

Ndele, dimbuluka, omuma oi noku menekwa. Uwete? Nge inai menifwa, itai kala nomwenyo. Uwete? Kape na sha shayo sha li kondje yomatumwalaka oo tashi uya kOmwenyo. Oshi noku menekwa kuWo. Ashike, dimbuluka, Omwenyo welifa ou wa li moshihati ou li momuma. Otau lishushula wovene, uwete. Ye okwe liholola Yemwene, (shike?) Omona womunhu, omuma oyo ya ya medu. Wa mona Etumwalaka? [Eongalo tali ti, "Amen."—Sd.]

Ovagreka ova ti kuYe, "Otwa hala oku mona Jesus."

319 Ye okwa ti, "Kakele omuma yolulya tai wile medu." Uwete? Eewa.

320 Paife sha shikula ko oshike Ye Mwene te liholola? Omolupe la yooloka; oshihati nomutwe, nosho tuu, nomafo aeshe nakesheshimwe. Ye ote liholola Yemwene hano, (shike?) Omhepo yelifa, ashike omolupe la yooloka. Uwete? Ashike oshike shaxuuninwa sholulya olo? Otali alukile komuma yopetameko. Oshi li mondjila? [Eongalo tali ti, "Amen."—Sd.]

321 Ndele oshilonga Shaye oshe uya, okudja momatungululo enya, sha alukila vali kOndjovo yopetameko. Ondjovo oye uya komuxunganeki. Ndele Ye okwe shi udaneka, muMalakia 4, "Nokutungulula Eitavelo lovanhu komuma yopetameko." Eshi sha ya medu osheshi apa shelifa. Omuma oye uya apa. Oye uya onga Omona waKalunga, paife Otai liholola Yovene apa onga Omona womunhu, noku liholola Yovene onga Omona waDavid kOlukalwapangelo. Uwete, Ovana vatatu ovo, ve li naana. Akutu, ame, natango ngaashi petameko!

322 Paife koshilonga sha wana shaYemwene; ha komunhu wonhumba, ha koukwaongalo wonhumba, ngaashi va longa mefimbomudo olo, uwete; ashike Yemwene a hololwa, te liholola Yemwene keudaneko, ta ningi Omuyapuki Lukas 17:28, Malakia 4, nosho tuu, Ovaheberi 13:8, ve li naana mondjila. Pefimbo olo, otali kala efimbo latya ngahelipi? Eshi Oludalo

lopauhamba laAbraham tali kongo Omona a udanekwa. Ndele omaludi aeshe oku noku wanifwa. Ndele Kalunga Yemwene okwa holoka molupe lounhu, koludalo lopaushitwe laAbraham, manga ehanauno, ndele Jesus okwa ti otashi kala oshinima shelifa kOludalo lopauhamba eli manga Omona a udanekwa ina aluka.

323 Didilika euviko likulu olo la holeka Oshinge. Oipa yonguluve ikulu, kapa li ondjelo ngeno tu i hokwe; ile kwa li ombelela Yaye. Olo etomhelo ovanhu va ti, “Mukwetu mukulu a vandalala atya ngaho?” Pamwe womido omilongonhatu, e neenghwakutoka, neendjedi Daye di neenghwakutoka, ka li muwa noku tala. Ombibeli oya ti, “Kape na ondjelo ngeno tu Mu hokwe.” Ye ita monika a fa Ohamba, oshipa shonguluve shikulu, ashike, akutu, eshi sha li meni!

324 Ndele okanduba ko “ovaingidi vayapuki” ke li omutumba metungilo lipyu latya ngaha, ve va ifana, kape na ondjelo unene oku hokiwa, ashike eshi shi li meni! Ondi shi shii osha uvikwa omitima dihapu, ou wete. Ou wete? Eewa.

325 Kondje Kasha li sha, ashike ashishe osha li meni. Nale meni laSho, hano oto Shi mono. Oto i mo ngahelipi muSho; okuminika omake, okuya mo? Ahawe. Oto dalelwa Mo. Fya, fiya po oshipa shonguluve shoye shikulu, uwete, ounale woye mwene, u uye mwaashi shipe. Uwete? Dimbwa oshipa shonguluve shikulu.

326 Ouyelele waAlushe ihau . . . Pwilikineni, ovalongi! Ovalongi, onda hala mu Shi pwilikine. Eshi nale meni . . . Paife ohandi shi pupaleke, opo mu Shi mone nawa. Nale meni euviko, koshi yOshinge shaAlushe, Ouyelele waAlushe ihau kufa Ondjovo yaKalunga noku holola Jesus e li “omunyanekeli,” ahawe, ngaashi omaukwaongalo taa ningi nena, “enyanekelo lopamadiladilo, omwiingidi muyapuki, Belsebul.” Oshinge shaAlushe ihashi Mu holola ngaho.

327 Ashike Oshinge shaAlushe otashi pifa Oludalo olo la udanekelwa otundi oyo, lOndjovo, te liulike Yemwene e li natango Edo lomOlufilu. Tali eta Oludalo olo, Edo lomOlufilu, Omungome wOmwenyo, Alfa naOmega, e lifa onghela, nonena, nofiyoalushe. Oye oshitopolwa shomwiitaveli. Oshinge shaAlushe tashi holola, komwiitaveli, Ye okwe lifa onghela, nonena, nofiyoalushe.

328 Ha, “Omafiku, Ye okwa xula, ndele Ye okwa fya ndele osha pwa.” Onghee kaume, nge owe shi itavela, nge owe shi itavela, ino fatukila nale Oshinge shaAlushe. Oshinge shaAlushe otashi Mu holola ngahelipi movanhu vatatu? Uwete? Oshinge shaAlushe otashi Mu holola ngahelipi onga a shasha, ovanhu, medina la “Xe, Omona, nOmhepo Iyapuki,” omanga pehe na omunhu mOmbibeli a shashwa ngaho? Oshinge shaalushe oshe Mu ngabeka omuyapostoli, eshi Ye e lifa onghela, nonena, nofiyoalushe? Uwete?

³²⁹ Oshinge shaAlushe oshe Mu holola. Osha eta Ondjovo ya udanekwa, kwoove lela. Olo etomhelo Ye e noku uvika oshipala shaMoses, molwaashi muye omwa li Ondjovo. Okwa uvika Jesus, onga Omulumenhu e lininipika, oku va kaleka kokule noku mona Jehova. Ndele Ye okwe liuvika Yemwene nena, moi-yuma oikwadu, noshaAlushe. Kondje otaku monika kwa fa onduba yovaingidi vayapuki, oipa yonguluve ikulu, ashike meni omwa holeka Oshinge shaAlushe.

Ndele Osha pifa Omungome wetaliko ou hatu li, noku ya moshilongo, eemala omafele, uwete. Oyo Oikulya yovaitaveli. Yomwiitaveli aeke. Dimbuluka, Omungome wetaliko auke owa li womwiitaveli aeke, uwete, Ombuto yOmungome wetaliko. Didilika. Ota u ningi shike? Oshinge shaAlushe osho, kOmungome wetaliko, she U kaleka uha nyonauke.

³³⁰ Dimbuluka, omanna aa a dja kEulu, okwa kala mOshinge shaAlushe, okudja kepupi okuya kulikwao. Kondje, oku na omainyo muo, oufiku, okwa kaka. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

³³¹ Kondje yOshinge shaAlushe, “Omafiku oikumifilonga okwa xula. Uwete, ashishe epwililo.” Ashike meni. . .

³³² Tala, ove na ongala yetango yonhumba mokaanda muEgipti oyo ya tulwa mo mefimbo laJosef, omido omayovi anhe, hanga, a pita. Josef okwe di tula mokaanda. Ove di kuna. Oda kala nomwenyo. Omolwashike? Odi na omwenyo.

³³³ Oshinge shaAlushe eshi nena oshike? Oku tauluka euviko, u monekutya Kalunga Olyelye a fikama komesho oye, u mone kutya Kalunga Olyelye a fikama komesho apa yetu, o—Oluudi lOmundilo. Ye okwa uvikwa mombelale younhu. Ashike oshike shaAlushe, otashi ningi shike? Ombuto yOmungome wetaliko, Ondjovo oyo tu noku hupa mefimbo eli, komaudaneko aa, Oshinge shaAlushe tashi pifa Omungome wetaliko oo, tau U wanifa, tau U ningi Omungome komwiitaveli; ou u li momapandja Ombibeli, omudo nomudo, Ondjovo yefimbomudo eli.

³³⁴ Komaukwaongalo, Oyo epundukifo. Komaukwaongalo, ove li puma kuYo. Momido adishe, Luther, Wesley, Martin Luther, naaveshe, Sankey, Finney, John Smith, Knox, aveshe Oko ve li puma.

³³⁵ Ashike oshike shi noku ningwa mefimbo laxuuninwa? Oku “*holola*” oshike? “Okweeta po!” Malakia 4 ota ningi shike? Oku alula ovanhu kepundukifo, oku teya po eenghulunghedi, noku holola Omungome nOshinge shaAlushe. Tala Tai pifa noku eta po naana eshi Ya ti Otai ningi, akutu, ame, Omungome wetaliko wefimbomudo eli. Koukwaongalo, epundukifo, “onduba yovapwilili.” Ashike, fye ava twa itavela!

³³⁶ Ashike paife ngaashi Ehololo 10 la udaneka, “Oiholekwa yaKalunga aishe, ya kala ya holekwa momapandja momido odo,

otai ka pifwa, tai etwa mefimbomudo lEtumwalaka lomwengeli omutiheyali.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

Oshike Ye a ti, omudo neemwedi hamano da ya, momido mbali paife? “Inda koTucson; kala koumbangalanhu waTucson, etopo linene,” naashi tashi ka ningwa, “Oipatifo otai ka matulwa,” Oipatifo tai holola oinima ei. Sha aluka ngaashi Ye a ti.

Oshikwa shike? Otashi ulike kutya Kashi fi omunhu. Osha denga nawa, sha yukilila ngaashi tashi dulika, keshe efimbo. Oshikwa shike? Olo eke laKalunga, uwete, komesho yetu. Ndele molwaashi oshi li mokangudu, sha uvikwa mombelela younhu, osha uvikwa ounyuni wopondje. Ye okwa holekwa kounyuni wopondje. Ye ote lihololele Yemwene ouhanana ava tave lilongo. Uwete? Oshi li mondjila.

³³⁷ Keshe, uwete, efaneko keshe mOmbibeli, olupe keshe mOmbibeli, ola hololwa lela komesho yetu. Kalunga e lifa, mOluudi lOmundilo, olo la shanga Ombibeli, amushe muLikulu nEtestamenti Lipe, oli li apa Tali liholola, tali ulike naana eshi sha li, tali fatulululwa, noku shilipaleka kutya olo efatululo.

³³⁸ “Otu na efatululo!” Hano natu taleni eshi sha ningwapo. Uwete, osho ngaho, natu taleni tashi hololwa.

³³⁹ Okuholola! Jesus okwa ti, “Nge itandi longo oilonga yaTate Wange, inamu itavela Nge.” Uwete, oshi noku yelifwa.

³⁴⁰ Ashike paife—paife, inashi yelifwa ngaashi Jesus, ova tula o—oshinyanyu komutwe Waye noku Mu denga komutwe, tava ti, “Nge Ove omuxunganeki, tu lombwela ou e Ku denga.” “Ndele nge Ove Omona waKalunga, shitukifa aa omungome.” Uwete, oo omunawii. “Nge Ove Omona waKalunga, dja ko komu- . . .”

³⁴¹ Nandi tye, Ehololo olo Ye a wana oku ninga, osho Shi li. Ashike paife, ngaashi Ehololo 10 la hololwa, oiholekwa yaKalunga oya hololwa, ya shiivika, ngaashi Embo lOshipatifo Shitiheyali la udaneka.

Paife kaleka eitavelo loye muYe Ou e li Ondjovo . . . Shaashi, mEhololo 10 otali ti . . .

³⁴² Ile, Ehololo 19, shapo. Ondi shi na sha shangwa apa, Ehololo 10, oku ya kusho; ashike kashi fi 10, o19. Eshi Ye te uya, Ye ota ka ifanwa, “Ondjovo yaKalunga,” a londa konghambe itoka, novashikuli vEulu otava kala monima Yaye.

³⁴³ Teya po euviko lopaukwaongalo lelongo! Teya po euviko lopaukwaongalo longhulunghedi! Teya po omauviko oo e Mu holeka kunye! Teya po omauviko oo elinenepeko, nye ovakainhu. Nye—nye ovanakadona vOhamba; lihumbateni ngaashi yo, kaleni ngaashi yo. Teya po euviko keshe, kutya nee oshike oPh.D. noLL.D. tai ti. Nge oi li omhinge nOmbibeli, teya po euviko olo!

Osheshi, otwa tauluka euviko la topola. Otu li kombinga ikwao paife, kombinga ikwao. Ndele oto mono, nge to shi

ningi, teya eenghulunghedi odo dikulu naikwao, noku uya kuYe, oto Mu mono a fikama, Omufindani Omunaenghono, Ondjovo yeudaneko yefimbomudo eli, ya hololwa. Oto mono Kalunga Omunaenghono a uvukululwa, to Mu mono mokati ketu apa, a uvukululwa, Kalunga Omunaenghono, ina findika keenghulunghedi.

³⁴⁴ Ova kendabala oku Mu holeka konima oko; ove shi ninga, omido, ashike efimbo leudaneko ola fika popepi. Kalunga okwa pendula po Moses oshikando shimwe, nokwa mangulula ovana koinima oyo. Ndele Ye natango oku li . . . Ye ita dulu oku findika. “Omaulu nedu otaa xulu po, ashike Ondjovo Yange itai xulu po.” Ye okwe lifa onghela, nonena, nofiyoalushe.

³⁴⁵ Otava ti, “Itashi dulu oku ningwa.” Ashike osha ningwa. Hano, eshi sha ningwa, ova ti, “Oshomunawii.”

³⁴⁶ Ashike inashi lundulula Ondjovo yaKalunga, nande okashona. Natango oku li “Kalunga,” komwiitaveli, “Omufindani Omunaenghono; e lifa onghela, nonena, nofiyoalushe,” paushitwe Waye, paOndjovo Yaye, Ovaheberi 13:8.

³⁴⁷ Ohandi pate, mokutya ngaha, shaashi ominute nhano komulongonambali, mokutya ashike ngaha. Ondi na hanga omulongo, omapandja omulongonaavali natango. Ohandi a hange oshikando shikwao, pamwe konguloshi.

³⁴⁸ Didilika, shi didilika. Opa li ofandifa oshikando shimwe, nove na ekonda likulu. Owe shi uda oikando ihapu. Okafiloli kakulu; ndele omufandifi ta ti, “Nandi ka yandjele shike?” Nghi shi na nawa, pashitevo. Osha kala dihapu, omido dihapu, ashike oshe uya momadiladilo ange. Ndele ova ninga oudano ukulu, itau monika nawa unene; otau monika mwii, kesheshimwe. Ina mona nande osha muko. Lwaxuuninwa, ohandi lipula okwa mona odola yasha, ile shimwe shatya ngaho.

³⁴⁹ Ndele opa li umwe a fikama ou ine lipula ka wana oku landifwa po ngaho, onghee okwa ya noku ka toola po. Okwe ka tula momake aye, noku toola po outa noku ka kweya, ndele ta shiki ongovela. Naashi e shi ninga, kesheumwe okwa tameka ta lili. Inava uda nale omusika oyo monghalamwenyo yavo.

Hano omufandifi okwa ti, “Nandi yandje shike?”

³⁵⁰ “Omayovi avali!” “Omayovi atano!” “Omayovi omulongo!” Uwete? Okwa li shike? Eke longhulungu ola holola eshi sha uvikwa moshishikomwa shikulu omo.

³⁵¹ Shelifa paife! Embo likulu, Ola pwidukilwa, Ola yolwa, la xwikwa, la ningwa oindjola. Ashike efimbo ole uya eshi ve na ofandifa yopaukwaongalo, Ongongahangano yEengeleka yOunyuni. Otave Li landifa va fa va twifwa omhata. Ope na ofandifa yopaukwaongalo tai uya.

³⁵² Ashike, dimbuluka, ope na sha mEmbo likulu sha udaneka kutya otapa kala omununwa, eke la nunwa tali uya fiku limwe, olo tali Li toola po noku ninga Ondjovo yEmbo eli, momutima wa nunwa, koshilonga osho she Li ningilwa, tali holola omaudaneko aa e li muLo. Otashi dulu ku monika, akutu, sha fa onduba yovaingidi vayapuki, ile shikwao; ashike otashi pula eke lOnghulungu, Ondjovo muLo, li holole Ondjovo oyo, nosha ninga shidulife omwiingidi muyapuki. Osho sha ninga kukeshe umwe womufye, inashi ninga, ookaume? Kashi fi onduba yomapwililo. Otashi di kwaOu eke li kwete outa.

Natu ilikaneni.

³⁵³ Tate wetu Omukwaulu, meitavelo, monena, onda mona Onghulungu yEmbo likulu, olo va kumaana neenghulunghedi. Ove Li kumaana nomaukwaongalo. Ova kendabala oku Li shingififa. Paife otave Li shingifa o—Ongongahangano yOunyuni yomunhu, yeengeleka, oucomunisti, oukwamhinge. Ofandifa otai twikile, Omwene.

³⁵⁴ Kalunga, katuka! Oshili, Oto katuka. Tu tumina omuxunganeki oo, Omwene, ou ta toola po outa oo, ou ta toola po Ondjovo ei noku yelifa kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Vahapu, Omwene, otava landifa po eemwenyo davo, otava ekele shi eenghulunghedi dikulu, otava teya po omauviko. Ove I hala, Omwene. Otava yandje kesheshimwe, kesheshimwe, va pa ashike Jesus.

³⁵⁵ Omwene, Ohandi lipula Owe shi va yelifila paife. Ova dja keshepamwe. Ova yandja okukala kwavo. Ova ninga kesheshimwe, va kendabale ve uye koiongalele, va ninge ashishe tava dulu, molwaashi ova mona Okawe kondado inene. Oinima ikwao oinini unene. Va yambeka, Tate.

³⁵⁶ Shi li koshiudifilo oku, ongula ei, Omwene, oku na ounasituke. Pamwe vamwe vomuvo otava i nena, manga elongelokalunga leveluko konguloshi. Akutu Kalunga Omukwaalushe, vandamena poshi. Ondi shii kutya Ou li apa, Owa uvikwa. Ndele ohandi tumu ouuviko vanini ava, Omwene, tava ifanwa “ounasituke,” navanini “utetahema,” navanini “oukaku” vouhanana vanini. Ndele ohandi ve va tumine onga okauvi kanini komadidiliko, kutya Ondjovo Yoye oko ya udifilwa ongula ei, ndele, onga omwiitaveli, onde va tenheka omake ange, olutu lange, oku ulika kutya onde I itavela. Ndele, meitavelo, keshe umwe e li metungilo omu na ninge shelifa, Omwene. Ovanaudu nava veluke.

³⁵⁷ Oto dulu oku fatulila o—Ondjovo okudja apa, Omwene, ngaashi omunakafiloli a ningila okafiloli, ka ninga, Omwene. Ka ninga ka shike ongovela ya yuka, outa meke lOnghulungu, opo tu Mu mone a fikama poluhaela.

³⁵⁸ Ovanhu ovo ove noku kala ve lipula ngahelipi efiku olo, eshi inava yandja sha, eshi inava yandjela sha okafiloli kakulu. Inave

ka hala. Inave ka halela momaumbo avo. Ashike eshi ka toolwa po kuumwe ou e ka finde, hano ova landifa po kesheshimwe ve na, ve ka mone. Okwa li tava lombaula noku ka lwila. Okwa li kwa shelelelwa.

³⁵⁹ Onghee osho tashi kala fimbo limwe eshi Enghuma lOmwene tali ka shikwa, kape na vali efimbo. Ovo va kala va tala ko noku ninga oindjola, ovo va fikama poluhaela noku mona Ondjovo yaKalunga ya hololwa (*vamwe* otave Ka lilile, ashike, ngaashi Wa ti, “Otaku kala kwa shelelelwa”), ova ya mOshivilo shehombolo; ndele *ova* fiywa pondje tava lili, tava lilaana, nelikweshelo lomayoo.

³⁶⁰ Kwafa omunhu keshe a itavele, ongula ei, Tate; teya po meviko keshe lokuliholemwene, euviko keshe lokuhaitavela, noku mona Omufindani Omunaenghono a uvukululwa komesho yovaitaveli. Osheshi, “Tala, Ondi li pamwe nanye alushe, fiyo okexulilo lounyuni. Okafimbo kaxupi ounyuni itau mono Nge vali, nye otamu mono Nge.” Liulika Mwene mokati ketu, Omwene, ngaashi Wa kala to ningi. Osho u kala nafiyo tu wetike komesho Oye, eshi *en morphe* ya lunduluka nOwa ninga vali Omona womunhu, nOmona waDavid. Shi wanifa, Omwene, mEdina laJesus Kristus.

Fimbo twa nyongameka omitwe detu, atushe meilikano.

³⁶¹ Onda kumwa nena nge ope na umwe ou . . . meni ile pondje. Kape nomukalo oku ninga eifano lokoaltari apa, molwaashi kape na onhele. Ashike onda kumwa, nelitulemo, owa itavela shi li Oshili? Owa itavela kutya mefimbo eli tu li, nedongakano alishe eli nefimbomudo lounongononi ngaashi sha li mefimbo laNoa, mefimbo laMoses, mefimbo laKristus, kutya Kalunga, Tate munene wetu atushe ou a dalwa muYe, okwa fikama mokati ketu nena?

³⁶² Oluudi lOmundilo eli li wetike kutya ola yelifwa paunongononi, omido dihapu da ya, onga okamatyona, la popya naame kwinya noku lombwela nge kutya ohandi kala apa, naashi tashi ningwa po. Tali shi ku lombwele, ndele hano Lo . . . Efiku limwe momulonga, manga oshilonga inashi tameka, epapuduko lotete, Ye okwa okwa holoka moilemo, te lididilike Yemwene noku yandja etumo. Omido adishe edi onde shi holeka momutima wange, nda uvika Kristus, Oluudi lOmundilo lelifa tali fatulula Ondjovo, ngaashi ya udanekwa. Otu li mefimbo laxuuninwa, Euyo ashike lOmwene. Ndele nge owe lihangе pondje yeuviko olo, osho shi li efyo oku kala kondje, iho ningi meitavelo, ongula ei, u tye, “Kekwafo laKalunga. Nekwafo Loye, Omwene, onda hala oku liteyela meviko omo. Onda hala oku ya omu U li, ndi mone Ondjovo yaKalunga iyadi”?

³⁶³ Ino kendabala oku kala Moses. Ino kendabala oku kala Aron. Ino kendabala. Kala ashike ou u li, ashike kala Omukriste.

³⁶⁴ Iho shi ningi, nomutwe woye wa nyongama, u yelufe omake oye kuKalunga, ndele to ti, “Omwene Kalunga, kwafe nge meni leuviko”? Kalunga ne ku yambeke. Kalunga ne ku yambeke. Osho, tala ko ashike komake!

³⁶⁵ Pondje, dimbuluka, inandi mona nale eke loye. Inashi—inashi wanena nge oku li mona, nande ongaho; osho, Kalunga. Osho ashike, kwaame, osha monifa nge ashike kutya o—Ombuto oi na apa ya wila, ndele, ashike Kalunga oku wete omutima washili.

³⁶⁶ Nge ope na vamwe inava yelufa omake avo, va hala a yelufwe paife, yelufa omake oye u dimbulukiwe meilikano. Yelufa omake oye. Kalunga ne ku yambeke. Oshiwa. Kalunga ne ku yamebeke.

³⁶⁷ Tate, ohatu ilikana nena kutya ava, Omwene, ava inava ya natango meviko olo. Ova fikama ngaashi Israel; otava tale. Ova itavela, ashike inava ya Mo natango, va mone Ouyelele waAlushe oo munene, apeshe pamhepo nopambelela, opo eisho lopashina lefano la kala tali faneke; oivike ivali aike ya ya, ye U kwata natango. Oto liholola Mwene, Omwene, Kalunga Omunaenghono a uvukululwa komwiitaveli; natango a uvikwa komuheneitavelo, ashike okwa uvukululwa komwiitaveli.

Nave liteyele mo, nena, Omwene, va mone efimano Laye linene nOshinge. Omitima davo nadi lunduluke manga inatu shuna kongeleka ei konguloshi. Aveshe nava yadifwe nOmhepo Yoye, Oukalipo Woye. Onghulungu nai toole po eitavelo olo vena, ve lididilike kOndjovo; ongovela nai aluke, “Owa vaekwa, manga ediko lounyuni, oku Shi itavela. Itavela, Kaana kange, u xupifwe.”

³⁶⁸ Tate, Kalunga, otwe va yandja momake Oye paife, twa dimbulula kutya kape na sha vali hatu dulu oku ninga. Oshi li kwOove paife, Tate. Onde ve Ku pa. ME dina laJesus Kristus, Omona Woye. Amen.

Ondi Mu hole, ondi . . .
 Molwaashi . . . e hole nge tete
 Nokulanda exupifo lange
 Komuti waKalvali.

³⁶⁹ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.]

Omukumwifwi, omukumwifwi, Jesus kwaame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Ye ta xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange Omukumwifwi, hambelela
 Edina Laye!

Onda li nda kana, paife onda monika, nda
 manguluka metokolo,
 Jesus a yandja emanguluko nexupifo liyadi;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange Omukumwifwi, hambelela
 Edina Laye!

Akutu, omukumwifwi, omukumwifwi, Jesus
 kwaame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Akutu, ta xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange Omukumwifwi, hambelela
 Edina Laye!

³⁷⁰ Vangapi ve Mu wete a fikama, Omufindani Omunaenghono,
 Ondjovo ya ninga omunhu, ya uvukululwa komesho yetu;
 Alfa, Omega; Ou A li Ko, E li Ko, nOte Uya; Oshitutuma
 nOludalo laDavid; a li Omona womunhu, Omona waKalunga,
 Omona womunhu, nota kala Omona waDavid? Owe Shi itavela
 nomutima woye aushe? [Eongalo tali ti, "Amen."—Sd.] Te
 liuvukulula Yemwene mefimbomudo keshe, ta eta komwiitaveli,
 e liuvika Yemwene mombelela younhu komuheneitavelo. Ye
 okwa hondama konima yeuviko. Kalunga na teye po keshe
 euviko, tu Mu mone ngaashi Ye e li!

Jesus a teya po elyenge keshe,
 Jesus a teya po elyenge keshe,
 Akutu, Jesus a teya po elyenge keshe,
 Eshi Ye e ku mangulula!

Kombinga ikwao yaJordan,
 Momapya mawa aEden
 Omo Omuti wOmwenyo wa sheneka,
 Omu netulumuko lange.

Jesus a teya po . . .

Ino hala oku tauluka Jordan paife? Kashi fi olule mombuwa?
 Natu yeni momaudaneko!

Jesus a teya po elyenge keshe,
 Jesus a teya po elyenge keshe,
 Akutu, eshi Ye e ku mangulula!

³⁷¹ Natu yelufeni eke letu paife.

Alushe ohandi, Mu hambelele alushe,
 Alushe ohandi, Mu hambelele alushe,
 Alushe ohandi, Mu hambelele alushe,
 Osheshi Ye okwa mangulula nge!

372 Amen! Itashi ku udifa nawa? [Eongalo tali ti, "Amen."—Sd.] Akutu, oshikumwifi ngahelipi! Oshikumwifi ngahelipi, Ye ke fi, hano? Natu minikafaneni omake paife, hatu ti:

Jesus a teya po . . . -elyenge keshe,
 Jesus a teya po elyenge keshe,
 Akutu, Jesus a teya po elyenge keshe, (Kalunga
 ne ku yambeke, mumwatate.)
 Akutu, ndele Ye okwe ku mangelula!

Alushe ohandi, Mu hambelele alushe,
 (Kalunga Omunaenghono)
 A . . . ("E lifa onghela, nonena, nofiyoalushe,"
 a lundulula ashike olupe Laye.) . . . Mu
 hambelele,
 Alushe ohandi, Mu hambelele alushe,
 Osheshi Ye (okwa kufa nge omalongitavelelo
 aeshe) a mangelula . . . (ndi itavele Ondjovo
 Yaye).

373 Akutu, kamu udite eshilo la kambakana lOkafiloli kOnghulungu, outa wa kambakana Ondjovo ei? Ye okwe lifa onghela, nonena!

Alushe ohandi, Mu hambelele alushe,
 Alushe ohandi, Mu hambelele alushe,
 A . . . (Mu, Ondjovo!) . . . alushe, Mu hambelele
 alushe, (Oshike Ye a ninga?)
 Osheshi Ye okwa (konima yetukulifo)
 mangelula nge!

374 Kalunga na hambelele! Ondi Mu hole. Ku Mu hole? [Eongalo tali ti, "Amen." Sd.] Kashi fi Omukwaulu? ["Amen."] Ondi hole omaukwatya Ondjovo oo, uwete, Omhepo Iyapuki mouwa mwi, omukalo welininipiko. Ondi—ondi Shi hole. Akutu, diladila ashike!

Kombinga ikwao yaJordan, (Ondi li popepi
 nayo paife)
 Mouwa . . . (shihenexulilo) aEden, . . . (Ohandi
 hange ko shike?)
 Omo Omuti wo . . . (ou wa li moshikunino
 shaEden) wa sheneka,
 Omu netulumuko lange.

375 Owa hala oku ya? Ye okwa teya po elyenge keshe.

Jesus a teya po (onghulunghedi keshe) elyenge
 keshe,
 Jesus a teya po elyenge keshe (omaukwaongalo
 aeshe, omalongitavelelo aeshe),
 . . . teya po elyenge keshe,
 Ndele Ye okwe ku mangelula!

376 Kalunga na hambelelwe! Ondi Mu hole ashike. Kape nonghumwe Jesaja a ti, “Oye Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe, Omukumwififi!”

Omukumwififi, omukumwififi, Jesus kwaame,
Omupukululi, Ohamba yOmbili, Kalunga
Omunaenghono Ye;
Akutu, ta xupifa nge, ta amene nge komatimba
aeshe nokohoni,
Omukumwififi, Omukulili wange, hambelela
Edina Laye!

377 Akutu, ame! Oshe linyengifa omutima wange. Ye omukumwififi ngahelipi! Ohandi ku lombwele, kape na exulilo kuSho. Osho, onde uya muSho omido omilongonhatu nanhatu da ya, ndi udite ngaha. Ndele nge Ye okwa kala ko, efiku limwe ohandi ka pata omesho ange, osho handi ka ya ngaha. Amen!

Omukumwififi, omukumwififi, Jesus kwaame,
Oye Omupukululi, Ohamba yOmbili, Kalunga
Omunaenghono Ye;
Ye ta xupifa nge, Ye ta amene nge komatimba
aeshe nokohoni,
Omukumwififi, Omukulili wange, hambelela
Edina Laye!

378 Ohandi dulu oku kala apa efiku alishe, muSho. Paulus okwa ti, “Nge handi imbi, ohandi imbi mOmhepo.” Uh-huh. “Nge handi udifa, ohandi udifa mOmhepo. Nge handi ende, ohandi ende mOmhepo. Nge handi popi, ohandi popi mOmhepo.” Kesheshimwe nashi ningwe kOndjovo nokOmhepo. Eheni, omufimanekwa. Amen! Ashishe oshili yaKalunga.

379 Ondi Mu wete, Kalunga Omunaenghono, a uvukululwa. Ondi Mu wete ta shilile shi omalongoitavelelo, omaukwaongalo; ta shilile shi o—ovashemununi, omalandulafano opalongo, nakesheshimwe; ta i komesho, noku fikama. Oto lipula omalongoitavelelo ota e Mu findi? Oto lipula omaukwaongalo ota e Mu findi? Oto lipula Ongongahangano yOunyuni ota i Mu findi? Ye okwa finda kesheshimwe, a teya po elyenge keshe, a yeulula oheli; a taula ko oshipatifo, a ya mOuyapuki wouyapuki; e liuvukulula Yemwene kufye, e li Ondjovo, e lifa onghela, nonena, nofiyoalushe. Amen. Ondi Mu hole.

380 Paife, nafiyo twa shakena omutenya ou, otwa hala oku ninga sha, osho:

Kufa Edina laJesus pamwe naave,
Mona woluhodi noixuna;
Otali kupe ehafo nehekeleko,
Akutu, Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa... (Heeno, ondi va na, nale)...
 Akutu oliwa ngahelipi!
 Elineekelo lokedu ne... (...?. . .)

³⁸¹ Nge Satana ta kendabala e ku makele, kutya ito tale koshinima shayuka, mu ulikila kOndjovo ngaashi Jesus a ninga. Uwete? Uwete? Amen!

KEdina laJesus twa nyongama,
 Twa wila ombe keemhadi daye,
 Ohamba yeehamba mEulu hatu Mu dike,
 Ngeenge olweendo letu lapu.

Edina liwa, Edina liwa!
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu.

³⁸² Billy omo ta kala, lwopohamano komutwe, ta yandje oukalata veilikaneno kwaava va hala oku uya momukweyo weilikaneno. Ohandi lipula kutya xwepo tu shi ninge. Ka kwa li hatu ka ninga, ashike, mokukala ongudu, xwepo tu shi ninge, ou wete.

³⁸³ Paife Mu dimbuluka! Alushe Mu kaleka momadiladilo oye, momutima woye. Keshe apa to i, uwete, Kaleka Jesus momadiladilo oye.

Kufa Edina laJesus pamwe (paife pwilikina)
 naave,
 Onga oshikelelifo komwiyo keshe; (oshike tashi
 ningwa po?)
 Ngeenge omayeleko e ku dingilila, (ou noku
 ninga shike?)
 Fuda ashike Edina olo liyapuki meilikanano.
 Edina liwa, Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu.

³⁸⁴ Natu nyongamekeni omitwe detu paife. Ohandi ka indila omufitaongalo nge ote uya a lekele engungo. Mumwatate Neville, Kalunga ne ku yambeke, Mumwatate Neville.



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