

# KRISTUS WOMAFIMBOMIDO

## AESHE A DIDILIKWA



Omishangwa dishona di li apa nda hala oku faafanekela ko konguloshi. Okwa li handi lipula oshilongwa shaashi tu lile apa. Onda hala oku lesa oshitukulwa shOmushangwa, ou nda itavela kutya amushe, keshe oshiongalele, omu noku lesywa Ondjovo yaKalunga musho. Molwaashi, ondi shi shii kutya Ye ota dulu oku tu shakeneka inatu lesa Ondjovo, ashike onda tila unene kutya ohandi ningi epuko. Onghee nge handi lesa Ondjovo Yaye, ondi shi shii kutya kamu na epuko muYo. Onghee ohandi—ohandi lesa Ondjovo Yaye, hano ondi shi shii kutya shimwe otashi di moshiongalele, molwa oku lesa Ondjovo Yaye.

<sup>2</sup> Nonghee nee, oku kangheka omadiladilo etu kOmushangwa ou hatu ka lesa, onhele imwe otai hangika mOmuyapuki Johannes, ekapiteli eti10, okuhovela novelise oni32 noni39, ya kwatelwa mo; hano meleshelo likulu la ikililwa, Ovaheberi 13:8. Paife mOmuyapuki Johannes, ekapiteli eti10, okuhovela novelise oni32, ohatu lesa ngaha.

*Ndele Jesus okwe va nyamukula, Oilonga ihapu iwa  
Onde mu ulikila ya dja kuTate wange; shilipi po  
shomoilonga ei mwa hala oku dipaela nge nomamanya?*

*Ovajuda ove mu nyamukula, tava ti, Itatu ku  
dipaa nomamanya molwa oshilonga shiwa; ashike  
omolweshoko; nomolwaashi...ove, u li omunhu, to  
liningi Kalunga.*

*Jesus okwe va nyamukula, Momhango yeni inamu  
shangwa, Onda ti, Onye ookalunga?*

*Nge ye okwe va ifana ookalunga, venya ondjovo  
yaKalunga ye uya kuvo, nomishangwa itadi dulu oku  
taulukwa;*

*Otamu ti ngahelipi kuye, ou Tate e mu yapula, nokwe  
mu tuma mounyuni, Nye tamu sheke; molwaashi Nda ti,  
Aame Omona waKalunga?*

*Nge Ihandi longo oilonga yaTate wange, inamu itavela  
nge.*

*Ashike nge Ohandi longo, nande itamu itavele nge,  
itaveleni oilonga: opo mu shiive, nomu itavele, kutya  
Tate oku li mwaame, nAame muye.*

*Onghee nee ova hala vali ve mu kwate: ashike okwa  
dja mo momake avo,*

<sup>3</sup> Ndele mOvaheberi, ekapiteli eti13 novelise oni8.

*Jesus Kristus okwe lifa onghela . . . nonena,  
nofiyoalushe.*

4 Natu ilikaneni. Tate Omukwaulu, yapula omutumwa konguloshi, Omwene, kEtumwalaka, nomuudi wOndjovo, otwe shi indila mEdina laJesus. Amen.

5 Paife ngaashi twa taalela eleshelo eli, okaleshelo kongaho ashike molwa oufiku wotete, oku ikilila, onda hala oku kufa eleshelo, o . . . *Kristus WOfimbomido Aeshe A Didilikwa.*

6 Paife Embo lOvaheberi apa otali tu lombwele kutya Ye okwe lifa onghela, nonena, nofiyoalushe.

7 Ndele otwa lesha mOmbibeli apa kutya Ovajuda ava okwa li tave Mu pula. Otu wete Ovagreka ve Mu pula. Ndele okwa li epulo la twikilafana. Okwa li molwaashi ovanhu vahapu ove na omafatululo mahapu a yooloka kuYe.

8 Kape na umwe e Mu uda ashike oye ou a djuulukwa oku Mu mona. Ondi shi shii kutya ngeno ondi pule konguloshi, “Vangapi vomunye mwa hala oku mona Jesus?” keshe eke otali i pombada. Kape na o—kape na omunhu e Mu uda nale ashike ova hala oku Mu mona.

9 Ope na sha nokuli kombinga yEdina Laye, osho ashike . . . oshe tu nyakula ashike. Ope na sha kombinga yasho sha shambula omitima detu, oku uda ashike Edina olo, Jesus. Molwaashi, mEdina omo otu na ediminepo lomatimba, otu na ekulilo letu, osheshi epata alishe mEulu otali kala . . . li na Edina olo. Nonghee otwa . . . Kalunga ta kufa Edina lomunhu eli e li tule kombada yaYemwene eshi Ye a holoka mombelela. Edina likumwifi ngahelipi!

10 Paife ohatu—ohatu Mu diladila e li munene unene! Ndele momafimbomido, ovanhu aveshe ova lila oku mona Kalunga. Paife oupyakadi washo, okudja efimbo laJob . . .

11 Ohandi diladila Job okwa talika limwe lomOmambo makulukulu omOmbibeli. Ola tulwa mo ashike. Ola shangwa mefimbo laMoses, Moses okwa shanga o—omambo anhe otete.

12 Paife otwa itavela kutya—kutya Job, omo, okwa lila oshikando shimwe, “Ngeno ondi Mu mone ashike! Ngeno ondi shiive oku ya oku ku na eumbo Laye! Onda hala,” moitya imwe, “ndi konghole pomuvelo Waye.”

13 Atushe otu shi shii kutya otu na apa twa dja. Otu li konima yelapi lonhumba olo tu . . . Omu na sha mufye tashi lovelele sha, osho tu shii kutya otu na apa twa dja. Itatu dulu oku kala twa fa tuhe na sha konima yetu she tu shita.

14 Ovili yange ngeno inai ningwa. Keshe ou e na omadiladilo e li ponhele oku shi shii kutya ovili, omalyenge, nefimbo, neemhango, neendobe, no—nomake, ngeno inaa ningwa. Oshidjuu kusho oku ningwa.

15 Tala keshito alishe, nhumbi li li kumwe. Otu shi shii kutya ngeno inali ningwa. Omunhu oku fike peni unene shidulife ovili! Omunhu okwa nduluka ovili, noku i pa efimbo, noku i tula kumwe. Hano nge itashi dulika ovili oyo i ningwe, oshi fike peni unene ove naame twe lihanga apa? Ope noku kala omushiti konima yetu. Nge otwa tale eshito Laye linene, nhumbi tali linyenge, nonhumbi Ye e li mulo, e li mulo.

16 Otwa didilika efo, nhumbi efo la endjelela komuti. Ndele mokati kaAuguste, pehe na aandu ile sha, omwenyo otau li fiye po noku ya momudi. Efo otali yaumuka ko noku ya kombada yedu. Paife omukundu owashike? Ope na Eeundunge donhumba tadi li lombwele. Omuti kau na eendunge dawo vene. Hano omwenyo ohau i momudi womuti, oku hondama omhepo italala. Nge ola . . . Nge ola kala ko, otali fi, okufu otaku li dipaa.

17 Paife efo otali ningi shike? Otali kala medu li ole. Omwenyo otau ningi shike fimbo u li momudi? Otau fipulula mo oinima okudja mefo la fya, oikwamongwa nakeshe tuu sha ya mo, noku nyumuka poitemadula, noku alukila vali ponhele yalo, tali eta efo likwao. Olo ehokololoumbangi; efyo, epako nenyumuko.

18 Etango ohali piti ongula, ngaashi okahanana taka dalwa. Ohetatu ile omuwoi komutwe oli li mofikola. Omulongo komutwe ola dja mo mofikola. Omulongonambali komutwe oli li pokati komido dako. Ndele hano otali tameke oku fya, tali fi vali noku ningina kOuninginino. Opuwo ngaho kulo? Tali piti ongula yashikula, li hepaulule; omwenyo, efyo, epako, enyumuko. Kesheshimwe, ashishe, Kalunga oku li meshito Laye. Ye ohe shi ningi nokwe shi ninga momafimbomido aeshe.

19 Paife, omukalo umwe auke hatu mono nge Kalunga oku nomwenyo. Otu Mu wete meshito Laye, ashike ongahelipi Kalunga e liulika Yemwene kovanhua . . .

20 Umwe ota ti, “Iya, Kalunga oku li peni? Oho Mu popi unene.”

21 MoAfrica, momapya etumo oko, nomokati ko—kOvaafrikanisa, ohava longifa oshitya *amoyah*, tashi ti, “eenghono dihe wetike,” ngaashi omhepo. “Kalunga koye,” ota ti, “Kalunga ehe wetike, Ye—Ye okwa fa omhepo. Ye eenghono, ashike katu—katu Mu wete.”

22 Iya, onda itavela kutya ohatu dulu oku Mu mona. Molwaashi, otu wete mekapiteli eti<sup>12</sup> lOmuyapuki Johannes, Ovagreka vamwe ove uya kuJesus, ndele tava ti, “Ovafimanekwa, otwa hala oku mona Jesus,” ndele ova twalelwe kuYe, kuumwe womovalongwa Vaye. Ndele Ovaheberi 13:8 ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ndele ngeno Ye okwa twalelwe kuvo mefimbo linya, a monike kuumwe womovalongwa Vaye, omolwashike fye ovalongwa Vaye, konguloshi, tu ete ovakongi kOukalipo Waye, nge Ye okwe lifa onghela, nonena, nofiyoalushe? Ombibeli otai ti Ye osho e li, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

<sup>23</sup> Paife, ondi shi shii kutya otashi udika ewayauko. Ashike nge owe tu lididimikile ashike ominute dishona, onda itavela kutya ame, kekwafo laKalunga, nOndjovo Yaye nopaOndjovo Yaye, ohandi dulu oku Mu eta apa komesho yeni. Ndele hano, osho, ehekeleko ngahelipi! Osho tu lile apa. Fye Ovakriste otu li apa tu mone ehekeleko, tu—tu ete, oku ya mOukalipo waKalunga ou tu shii, kutya otau dulu oku tu nyumuna ngaashi Ye ha ningi efo, oo tau tu alula.

<sup>24</sup> Olungano alike, oitya yonhumba ashike ya tulwa kumwe, eengano donhumba dOshijuda, ile Oshili? Apa pe na epuko lakula, ope noku kala apa pe na Oshili. Apa pe na odola yoipupulu, ohandi ti ope na imwe yashili ya ningwa muyo. Ndele apa pe na ehopaeneno lakula, noinima ihapu tu wete nena, ope noku kala Kalunga washili.

<sup>25</sup> Paife nge itatu Mu longele, hano natu yeni kokule noshinima hatu ningi noku Mu longela. Molwaashi, konima yaashishe, epopyo letu otali kwafa shike nge kape na sha kusho? Ndele elitulemo letu itali—itali tu ehenifa kokule nepangulo. Ovapaani ove litulamo. Ovanhu otava nu oudiyo wocarbohic fimbolimwe, ve litulamo, tave lipula kutya otava nu shimwe shilili. Elitulemo itali shi ningi. Oshi noku kala omukalo u li mondjila, nomukalo wapuka.

<sup>26</sup> Onda itavela kutya Ombibeli oi li mondjila. Onda itavela kutya Ondjovo yaKalunga oi li mondjila. Paife Kalunga oku noku pangula. [Mumwatate Branham te likolomona—Sd.] Ombili. Ye oku noku pangula ounyuni nasha.

<sup>27</sup> Paife eshi nda li okamatyona, ovakwaneumbo vange komesho yange, ha tate wange nameme, ashike okomesho yalo, otwa li Ovairish keembinga adishe, onghee, fye, ola li Katoolika nosha li paushitwe kwaame oku alukila kongeleka yaKatoolika. Iya, tate wange nameme ova hombola kondje yongeleka, ndele ihava i kongeleka. Ndele hano eshi nda kula, oku shiiva kutya oku na Kalunga, ngaashi vahapu vomunye mwa lesa embo lange, ondi—ondi shi shii kutya oku na Kalunga.

<sup>28</sup> Ashike paife, ediladilo lasho oleli, nge Kalunga ota ka pangula ounyuni nongeleka, hano otai ka kala ongeleka ilipipo? Nge otai ka kala ongeleka yaKatoolika, hano ongeleka yaKatoolika ilipipo? Oroma, Orthodox, ile ilipipo Ye te ke u pangulifa? Nge Ye ote ke u pangulifa Oprotestant, onOmethodiste, Obaptiste, Opentekoste, Opresbyteria? Ilipipo? Uwete, ope na engwangwano lihapu.

<sup>29</sup> Onghee mukwetu ota ti, “Iya, oshi li . . .” Akutu, eheno, otai shi ningi. “Kashi noshilonga, shama ashike we litulamo.”

<sup>30</sup> Embo lotete mOmbibeli, eshi sha eta efyo, ouvela, oluhodi, noulunde, osha li molwaashi omunhu umwe inaa dulika kOndjovo imwe. MEMbo laxuuninwa lOmbibeli, Kalunga e lifa, mEhololo 22, okwa ti, “Keshe ou ta kufa mo Ondjovo imwe, ile

ta weda Mo ondjovo imwe, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.” Onghee oshi noku kala Embo lepangulo.

<sup>31</sup> Paife otwa mona, kutya, “Pehovelo,” Omuyapuki Johannes 1, “pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu. Fye otwe Mu tala, ewifa laXe, kutya Ondjovo Yovene, Kalunga, ya li omunhu noku kala mokati ketu.”

<sup>32</sup> Ovaheberi 13:8 otava ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Hano nge Ye okwe lifa, ndele osho Ondjovo, hano Ondjovo otai likale Yovene ngahelipi momafimbomido akwao aeshe? Oi noku ninga Yovene omukalo welifa nena, oku kala Jesus Kristus e lifa onghela, nonena, nofiyoalushe. Kashi dulife Oshili. Ye Ondjovo; naapo, nhumbi Ondjovo ya shivifwa momafimbomido akwao aeshe. Kalunga ihe lilundulula Yemwene. Malakia 1 ile . . . Malakia 3:6 ta ti Ye iha lunduluka. “Aame Kalunga, Ihandi lunduluka.”

<sup>33</sup> Onghee omukalo naana Ye a li pehovelo, Ye oku li nena. Ndele Ye okwa li Ondjovo, komuhoko wovanhu, pehovelo. Kalunga ina pa omuhoko wovanhu ongeleka va fikame konima, ine va pa elongoitavelelo va fikame konima. Ye okwa nghonopeka ovanhu nOndjovo Yaye, “Itavela Ondjovo ei u kale nomwenyo!” Oshinima shelifa nena. Ndele Kristus oye Ondjovo oyo, “Pehovelo opa li Ondjovo, Ondjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Paife, eshi Ye a li momafimbomido akwao, hano Ye oku noku kala e lifa nena, nge Ye ota kala e lifa onghela, nonena, nofiyoalushe. Osho, handi lipula sha ndjadjukununwa nawa kutya oJesus Kristus e lifa onghela, nonena, nofiyoalushe, ndele Ye Ondjovo.

<sup>34</sup> Paife, Jesus okwa ti, “Omishangwa itadi taulukwa.” Omishangwa odoshili. Ndele Omishangwa otadi ti, mOmuyapuki Johannes 1, kutya, “Ondjovo oya ninga omunhu, noku kala mokati ketu.” Kalunga okwa ninga omunhu, mOmona Waye, Jesus Kristus, noku kala mokati ketu. MOmuyapuki Johannes 10:35, Jesus okwa ifana ava Ye e uya kuvo, ava va li Ondjovo pehovelo, “ovaxunganeki.” Jesus apa okwa ti, “Omhango yeni vene otai mu longo kutya, ava Ondjovo yaKalunga ye uya kuvo, nOndjovo yaKalunga ohai uya kovaxunganeki.”

<sup>35</sup> Paife Ovaheberi, ekapiteli lo1, tali ti kutya me . . . la ti, “Kalunga, mefimbo lonale,” ndele olo efimbo likulu, “eenghedi dilili nodilili a popya nootate, movaxunganeki; mefimbo eli laxuuninwa omOmona Waye, Jesus Kristus.” Uwete?

<sup>36</sup> Paife, didilika paife, Kalunga! Jesus okwa ti kutya, “Ava Ondjovo ye uya kuvo, ova ifanwa ‘ookalunga,’” va li ovaxunganeki. Paife, ha omunhu yemwene a li Kalunga, kashi dulife olutu laJesus Kristus la li Kalunga. Ye okwa li omunhu, ndele Kalunga okwa li a uvikwa konima Yaye.

<sup>37</sup> Kalunga alushe okwe liuvika Yemwene koshiwana, noku liholola Yemwene kovanhu ava tave shi itavele. Kalunga! Osoondaxa ei yaxuuninwa, ketwaliongalo, onda udifa *Kalunga A Uvikululwa*. Kalunga alushe okwe liuvika Yemwene konima yasha, opo ovanhu vounyuni wokondje vaha shiive sha kombinga Yaye. Ashike Ye okwe liholola Yemwene kovana Vaye naavo va hala oku uya konima yeuviko olo.

<sup>38</sup> MEtestamenti Likulu omwa li oipa yonguluve oyo ya holeka Kalunga. Ye okwa li mOshinge shaAlushe. Okwa li konima yoipa yonguluve. Manga inave uya konima yoipa yonguluve, vo . . .

<sup>39</sup> Ondjovo oya li muMoses, omuxunganeki. Okwa ya komhunda. Okwa shakeneka Oluudi lOmundilo, nOla popya naye. Okwa ya ko noku longa oilongadidiliko yomuxunganeki, a pitifa mo ovana vaIsrael muEgipti, va ye komhunda ei. Ndele hano Kalunga ta kuluka noku didilika Moses, moku mu eta mOluudi lOmundilo olo, noku Mu uvika. Kape na umwe elili ta dulu oku ya. Kape na omunhu ta dulu oku li hopaenena, ita dulu oku shi ninga, ova fya. A kufa omunhu umwe, okwa ya konima apa, mOluudi lOmundilo, mOshinge shaKalunga, nomOshinge shaAlushe; ndele eshi a dja mo nOndjovo yefimbomudo olo, okwa li ta vilima lela kOshinge shaKalunga fiyo e noku uvika oshipala shaye. Ovanhu itava dulu oku mu dakamena. Ndele ola li euviko lopaushitwe.

<sup>40</sup> Oshikwa shike? Nge omunhu okwa tauluka euviko olo, okuya mOshinge shaAlushe paife, oonyuni otau mu ifana omupwilili. Kave wete eshi sha puka. Ashike konima oko, kaku na ondjelo yaye. Ota dulu oku ha tumbula nawa oitya yaye. Ota—ota dulu oku ha djala nawa. Ota dulu oku ha djala moikutu yomukwanangeleka. Ota dulu oku ha djala omukalo tava diladila e noku djala. Otashi dulu, ashike, ou wete, meni, konima yoipa yonguluve oyo, konima yoshipa shomunhu osho, omu na Oshinge shaAlushe, omu na eenghono, omu na Ondjovo, omu na omungome wetaliko. Ndele Oshinge shaAlushe, osho shi li Ouyelele, tashi ningi Ouyelele u pife omuma.

<sup>41</sup> Nye ovanhu vomoKansas omu shi shii, paembuto deni doilya. Pehe na etango olo, itali minikile.

<sup>42</sup> Ndele nafiyo we uya konima yoshipa shonguluve oko, nafiyo wa dja moshipa shoye shikulu, omadiladilo oye makulu, omalongoitavelelo oye makulu, noku uya mOukalipo waKalunga; hano Ondjovo oya ninga oushili u nomwenyo kwoove, hano owa pendulilwa kOshinge shaAlushe, hano Ombibeli oya ninga Embo lipe, hano Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ou li mOukalipo Waye u nomwenyo, to li omungome wetaliko ou wa yandjelwa ashike efimbo lovaitaveli, ovapristeli aveke. “Ndele fye ovapristeli, oupristeli wopauhamba, oshiwana shiyapuki, ovanhu velili, tava yandje omayambo opamhepo kuKalunga.” Ashike ou noku

uya mo, konima yeuviko, u mone Kalunga a uvikululwa. Ndele Kalunga okwa uvikululwa, oyo Ondjovo Yaye ya hololwa.

43 Paife nena otu na ovanhu vahapu unene tava ti, “Iya, fye, onga *ngadi-ya-ngadi*, otwe I itavela omukalo *ou*.” Ongudu ikwao otai ti, “Fye, onga *ngadi-ya-ngadi*, otwe I itavela omukalo *ou*.” Uwete, omu na omafatululo mahapu unene!

44 Kalunga ina pumbwa omufatululi washa. Ye oha fatulula Ondjovo Yaye Mwene. Ombibeli otai ti, “Itai fatululwa keendunge domunhu.” Kalunga okwa holola, Yemwene. Ye okwe shi ninga! Pehovelo, Ye okwa ti, “Nape uye ouyelele,” nouyelele owe uya. Inashi pumbwa efatululo lasha. Kalunga okwa ti, “Okakadona otaka ningi kafimba,” oka ninga. Inashi pumbwa efatululo lasha. Kalunga okwa ti, “Momafiku axuuninwa,” Ye otaka “tilila,” Yaye “Omhepo kombada yombelela aishe,” ndele Ye okwe shi ninga. Inashi pumbwa efatululo lasha.

45 Oshi li natango Ondjovo! Ondjovo oyo Kalunga. Kalunga, mefimbomudo keshe, okwa yandja shihapu shOndjovo Yaye. Ndele omo, tala eshi Ye a ninga, Ye okwa tuma o—omuxunganeki. “Ndele Ondjovo yOmwene ohai uya komuxunganeki.” Omuxunganeki ote I hololele engungo, nengungo tali I itavele. Ndele, hano, oo oKalunga e li moilonga, Kalunga te linyenge paOmhepo Yaye.

46 Paife otwa mona Ye e lididilika Yemwene onga Omona womunhu apa, paife, a wanife. Paife, eshi Ye e uya kedu, dimbuluka, Ye okwe lididilika Yemwene koshiwana, kondje, Ye okwe lididilika Yemwene onga Omona womunhu. Ye okwe uya momadina omona atatu; Ye okwe uya onga Omona womunhu, Omona waKalunga, Omona waDavid. Paife, *Omona womunhu* oye “omuxunganeki.” Nokuli Yehova Yemwene a ifana Heseziel, a ti, “Omona womunhu.” Yehova, ta lombwele omunhu, omuxunganeki, e mu ifana, “Omona womunhu.” Ndele Jesus okwe lididilika Yemwene onga Omona womunhu, shaashi Omishangwa itadi taulukwa.

MuDeuteronomion 18:15, Moses okwa ti, konima . . .

47 Ovana vaIsrael ova ti, “Ino efa Kalunga vali a popye. Otwa hala Moses e tu lombwele.”

48 Ye okwa ti, “Itandi va lombwele vali ngaashi ngaho, ashike Ohandi va tumine Omuxunganeki.”

49 MuDeuteronomion 18:15, okwa ti, “Omwene Kalunga keni ota pendula po Omuxunganeki ngaashi Ame.” Nonghee Omushangwa oo itau taulukwa, Ye oku noku uya onga Omona womunhu. Paife osha li shefimbomudo Laye, eshi Ye a li oku kedu.

50 Hano eshi Ye a fya, a nyumuka, a londa, noku tuma Omhepo Iyapuki, okwa li Omona waKalunga. Kalunga oye Omhepo, nomEfimbomudo lOngeleka osha kala Omona waKalunga.

51 Ndele hano mOmileniuma, osho Omona waDavid, e li omutumba kolukalwapangelo, ta pangele. Ye okwa londa pombada. “Ou ta findana ota kala omutumba pamwe naAme kolukalwapangelo Lange, ngaashi Nda findana, noku kala omutumba kolukalwapangelo laTate Wange.” Ye oku li omutumba kolukalwapangelo laXe paife. Ashike mOmileniuma, Ye ota kala omutumba kolukalwapangelo Laye Mwene, molwaashi Ye Omona waDavid.

52 Ye Omona womunhu, Omona waKalunga, Omona waDavid. Uwete, osha wanena.

53 Paife otwa mona, Ye oku noku uya onga omuxunganeki. Okuhalanduluka kwOndjovo Yay! Kalunga ita lunduluka. Kalunga iha lunduluka, osheshi Ye okwa li Omuxunganeki ou a li muJosef. Ye okwa li Omuxunganeki, Ye okwa li Kalunga muJosef. Ye okwa li Kalunga muDavid.

54 Tala Josef, ta udiike onghalamwenyo yaKristus konyala nawa, ashike okwa ninga epuko, oku ulika kutya kasha li Ye. Omunhu oha ningi omapuko. Uwete, okwa lombwela Farao, okwa ti . . . Okwa lombwela xe, ou a li omuxunganeki, Jakob, okwa ti, “Lombwela Farao kutya—kunya fye ovafita voimuna, molwaashi omufita oye oixuna kOmuegipti.” Ashike xe, Omhepo inai efa e shi ninge; okwa ti, “Ovapiya voye, ovafita.” Onghee ou wete Josef opo ta ningi epuko.

55 David, omulumenhu munene, a ninga epuko. Omulumenhu wokomutima waKalunga Mwene, tuu okwa kufa Batseb, ta diladila kutya ote shi holeke Kalunga ou a xupifa, onghalamwenyo yaye aishe, ashike Kalunga okwe mu nyanifa omuxunganeki Natan. Uwete?

56 Ashike tuu tala kuDavid eshi kwa li ta i, a kwatwa mo movanhu vaye mwene, ohamba ya anyiwa. Omonakadona waye mwene okwa dulwa eteta komumwaxe waye, novamwaxe vakwao ove mu dipaa. Ndele oye ou ngaha, Absalom okwa holoka nokwa tukula etanga lovakwaita, a eta elunduluko; ndele David, xe yaye mwene, okwa kondwa mo, a kufwa mo, a anyiwa kovanhu vaye. Ta i kondje yoshilando, ta shongola kashona a fa mukwetu ta kokwa, tave mu ningi oindjola, tave mu fiile omate. Omukeleli oo okwa shila mo eongamukonda laye, a ti, “Ohandi efa omutwe wombwa oyo kuyo, tai fiile ohamba yange omate?”

David okwa ti, “Mu efa. Kalunga okwe mu lombwela e shi ninge.”

57 Kape nelimbililo, David ke shii eshi kwa li ta ningi; okwa ya kOmhunda yEemono oko, nokwa tala poshi, ta lili, ohamba ya anyiwa. Opo, omido omafele dishona konima yasho, Jesus Kristus e li omutumba komhunda yelifa, Omona waDavid, ta lili onga ohamba ya anyiwa, ndele tave Mu fiile omate, yo.

58 Ou wete, oinima aishe ei oya udikila ashike Kristus. Ye okwa li oshitopolwa shayo. Kalunga iha lunduluka. Oushitwe Waye



ihau lunduluka. Oukwatya Waye ihau lunduluka. Ye natango oku li Ondjovo, uwete, ndele Malakia 3:6 okwe shi koleka. Ye oha lundulula ashike olupe Laye kukeshe efimbomudo. Keshe efimbomudo, Ye okwa yandja oshitopolwa shOndjovo oyo ya xunganekwa tai ningwa mefimbo lonhumba. Iya, ngaashi efimbomudo olo le uya, Kalunga okwa ya ashike molupe likwao. Uwete, oKalunga efimbo alishe, Ondjovo, “Ondjovo ya ninga omunhu noku kala mokati ketu.”

<sup>59</sup> Paife mOvaheberi 4, otwa mona kutya, Ovaheberi 4:12. Jesus okwa didilikwa nawa pailonga Yaye naashi Ye a ninga, molwaashi Ovaheberi 4:12 tava ti, kutya, “Ondjovo yaKalunga oi neememo i dule eongamukonda leembinga mbali. Oyo yo i li omukonakoni womadiladilo nomadilongo omutima.”

<sup>60</sup> Osho nhumbi Abraham, eshi Omulumenhu e mu shakeneka, nondwi koikutu Yaye, notwa mona kutya, eshi Abraham a mona Omulumenhu ou, okwe Mu liifanena.

<sup>61</sup> Vavali vomuvo ova ya muSodom; efano liwa lela lefimbo eli tu li mo, notwa mona Billy Graham woshinanena navo muSodom, tave va kufa mo.

<sup>62</sup> Tala kongeleka ya hoololwa, nande, oludalo lashili laAbraham. Lot okwa li omutekulu, ashike Abraham... Omulumenhu ou ina ya ko nande, Ou a popya naAbraham. Ndele ngaashi Ye a popya naAbraham, Ye okwa ti, “Abraham.” Paife dimbuluka, edina laye ola li *Abram*, omafiku ashona konima yasho, ndele omwalikadi waye okwa li *Sarai*, ha Sara.

Ndele Ye okwa ti, “Abraham, omwalikadi woye oku li peni, Sara?”

Ta ti, “Oku li metwali, konima Yoye.”

<sup>63</sup> Ye okwa ti, “Ohandi ke ku talela po pefimbo ngaali.”

Ndele Sara, momutima waye, okwe shi yola.

<sup>64</sup> “Ndele Omulumenhu, nombuda Yaye ya pilamena ketwali,” Ombibeli oya ti, “ya ti, ‘Omolwashike Sara a yola?’ metwali konima Yaye.”

<sup>65</sup> Ndele Abraham okwa ifana Omulumenhu ou “Elohim.” *Elohim* oye “omukaliko Aeke.”

<sup>66</sup> Paife oshitya shOshiingilisa *kalunga* otashi ti kesheshimwe. Oitya yOshiingilisa oyo, ou noku i tala, shaashi oi na omadiladilo a hopaenenwa omaludi aeshe. Kalunga, oshitaafula eshi otashi dulu oku kala kalunga, omuti otawo dulu oku kala kalunga, omunhu ota dulu oku kala kalunga, kesheshimwe kalunga, oshitya shOshiingilisa kalunga tashi ti.

<sup>67</sup> Ashike *Elohim* tashi ti “omukaliko.” Ope na ashike... Oshitaafula eshi kashi fi omukaliko. Omunhu ke fi omukaliko. Omuti kau fi omukaliko. Ashike Elohim oku li! Omukaliko Aeke, a holoka mombelela, a fikama, ta li, ta nu omashini a dja

mongobe, ta li ombelela, okatana, ta li omungome, nota popi naAbraham. Ndele Abraham okwa ti okwa li “Elohim.”

<sup>68</sup> Ndele Jesus, mOmuyapuki Lukas 17, okwa ti, “Ngaashi sha li mefimbo laSodom, osho tashi kala pokwaaluka, eshi Omona womunhu taka hololwa.” Ha Omona waKalunga, paife; “Omona womunhu taka hololwa”! “Eshi Ye ta hololwa, ta shivifwa kOngeleka Yaye, Omona womunhu ota ka hololwa ashike manga Omona a udanekwa.”

<sup>69</sup> Abraham okwa mona Kalunga momalupe ahapu a yooloka, mOuyeleele, nomomamoniko; ashike apa opa li Kalunga mOmulumenhu, manga ashike a teelega nomona a udanekwa a holoka.

<sup>70</sup> Jesus okwa ti, “Manga Omona a udanekwa inaa aluka, Elohim ote liholola Yemwene (Ondjovo Yaye) a holoka mombelela, Kalunga!”

“Ovafimanekwa, otwa hala oku mona Jesus!”

<sup>71</sup> Kalunga a holola shelifa momafimbomido aeshe, osho sha kala alushe, Ye okwe li holeka Yemwene konima yombelela younhu. OKalunga mwoove. “Okafimbo kaxupi ounyuni itau mono Nge vali, ndelenee nye otamu mono Nge. Ohandi kala pamwe nanye.” Ye oku li mufye nokuli; Ye ota kala, fiyo okexulilo, nafiyo Ye ta holoka molupe lokuuya okudja kEulu.

<sup>72</sup> Ondjovo yaKalunga yefimbomudo eli, oshike Ye a udanekela efimbomudo eli? Nge oto tale mOmbibeli noku tala eshi sha udanekelwa efimbomudo eli, noku mona Shi li kondje, nghi na ko na sha kutya olyelye ta ti Oshi li mondjila ile shapuka, Oshi li mondjila molwaashi Oo oKalunga ta fatulula Ondjovo Yaye Mwene.

<sup>73</sup> Ye ina pumbwa umwe a tye, “Iya, omafiku oo okwa xula. Kape na oshinima shatya ngaha onga eveluko lOukwakalunga. Ndele ashishe epwiililo.” Osha—osha puka! Eshi Kalunga a ti Ye ote shi ningi mefimbomudo lonhumba, Ye ote shi ningi. Ashike oshinima shasho osho, otwa ya monghedi ikulu yashimwe shokonima, ofikola yonhumba inene yadja konima, notwe I shekuna.

<sup>74</sup> Olo etomhelo va shekuna Jesus e shi Ye e uya. Okwa li tava kendabala oku kala koshi yOmhanggo, eshi Ombibeli ya yelifa ya ti. . . Apa ngaha, ohandi I leshe, Ye okwa ti, “Konakoneni Omishangwa, muDo tamu lipula mu na Omwenyo waAlushe, ndele Odo Tadi hepaulula Nge. Nge Omishangwa itadi hepaulula Nge, hano osha puka.” Oshili ova wanene oku mona okakadona taka ningi kafimba! Oshili Ye okwa li enyamukulo layuka kOmishangwa! Fye Ovakriste otwe shi itavela paife.

<sup>75</sup> Ashike otashi kwafa shike Moses e uye nefimbo laNoa, etumwalaka laNoa? Otashi kwafa shike Johannes Omushashi e uye netumwalaka laMoses? Uwete?

<sup>76</sup> Katu na etumwalaka laSankey. Katu na etumwalaka laMoody. Otu na Etumwalaka lotundi ei! Katu na etumwalaka laLuther ile etumwalaka laWesley. Ova li nawa, ashike eli efimbo likwao. Eli eudaneko likwao. Eli efimbomudo longeleka likwao. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe!” Oshi halula ngahelipi, ovanhu otava pofipala ngahelipi, mefimbomudo, ashike osho shi noku kala. “Va lomoka,” mefimbomudo eli, Ombibeli oya ti, “ndeke otava fiywa mo mokanya Kaye,” mEfimbomudo lOngeleka yaLaodikea. “Ashike aveshe ava Ye e va hole, Ye ote va handukile noku va hanyena.” Ye okwa tonga kutya osho tashi kala ngaha mEfimbomudo lOngeleka yaLaodikea.

<sup>77</sup> Dimbuluka, Kalunga oha lundulula olupe Laye. *En morphe*, oshitya shOshigreka tashi ti Ye okwa djala evuuvu la yooloka. Ngaashi mo*Carmen* ile shimwe, ile—ile omaudano aShakespeare, Ye—Ye okwa fa omunyandi, Ye oha lundulula olupe Laye. Ashishe osho ovaxunganeki ava va li, osho sha li Kalunga movaxunganeki ava. Jesus osho a ti, “Omwe va ifana ‘ookalunga,’ ava Ondjovo yaKalunga ye uya kuvo: ndeke Aame ou, Omona waKalunga, otamu tokola Nge ngahelipi?” Akutu, ame!

<sup>78</sup> Oshinima shelifa shi li nena, oKalunga a holoka mombelega, Etumwalaka lotundi, Ouyelele wefimbo! Itatu kala tu na omatumwalaka oo konima oko, okwa kala nomwenyo; otu li moshiteni shouyelele.

<sup>79</sup> Odo eengele dinenenene, oulunga munenenene, oiwana i shii, owa longwa moEngland apa ha nale unene, wa ningwa komauyelele oipupulu. Eedola eemiliona heyali, oulunga weshina lokolutenda, inau shivika nale, mondjokonona. Osha li ounangele munene, oshididiliki kefimbomudo lembudi mounyuni.

<sup>80</sup> Ndeke oshididiliki shinenenene sheembudi mefimbomudo, mounyuni tu li mo, osho ouyelele woipupulu motundi ei tu li mo, tava kendabala oku tu shuna koshi yelongoitavelelo loludi lonhumba naikwao. Omanga, ofye eenhumwafo di nomwenyo, ile, moitya imwe, ofye eenhumwafo di nomwenyo, da shangwa nopaike odi nomwenyo mOndjovo yaKalunga, ngaashi Ye a udaneka motundi; Ondjovo ya hololwa, eenhumwafo da shangwa, di na omwenyo. Ovayapostoli osho va li.

<sup>81</sup> Johannes Omushashi osho a li. “Okwa li ewi lomwiingidi mombuwa.” Okwa kendabala oku shi va lombwela. Okwa li yo Malakia 3, “Taleni, Ohandi tumu omutumwa Wange komesho yange, a longekide ondjila komesho yovanhu.” Okwa li Ondjovo oyo i na omwenyo.

<sup>82</sup> Ndeke ongeleka yashili ya dalululwa motundi ei oyo Ondjovo yaKalunga i nomwenyo. Osho Ondjovo yefimbomudo eli, ya hololwa. Konakoneni Omishangwa mu mone eshi sha wana oku

kala mefimbomudo eli. Ope na Kristus vali e nomwenyo, ta lundulula ashike evuuvu Laye okudja kulimwe oku ya kulikwao.

<sup>83</sup> Paife, Ye okwa yelifa nawa onga Messias. Ova wanene oku shi mona. Otu shii eshi Messias a wana oku kala. Okwa wana oku kala Omuxunganeki. Ombibeli osho ya ti Ye ota kala. Osho Ye a ti Ye ota kala. “Ame Omona womunhu, Nye otamu ti Aame lyelye Omona womunhu?” Alushe okwe lididilika Yemwene onga Omuxunganeki wefimbomudo, e lididilika Yemwene onga Omuxunganeki waKalunga. Osho Ye a li.

<sup>84</sup> Ashike Ye okwa li e dulife omuxunganeki. Ye okwa li Kalunga Omuxunganeki. Eshi David a li, eshi Moses a li, eshi Elia a li, eshi aveshe va li, “muYe omwa kala ouyadi wolutu lOukalunga.” Ye okwa li Kalunga Omuxunganeki. Ye okwa li Kalunga, Yehova, a ninga omunhu mOmona Waye Mwene, e liningila Yemwene etwali e liholole mo Yemwene. Aveshe vomuvo ova dopa, ove na eembedi; ashike kamu na ombedi muYe. Nokuli Kalunga Yemwene okwa ti, “Ou Omona Wange omuholike ou Nda hokwa oku kala mo.” Oshi li mondjila, kamu na ombedi muYe. “Mu udeni!” Ye okwa li Kalunga a hololwa.

<sup>85</sup> Ova ti, “Oto liningi Mwene Kalunga, ile u fike puKalunga.” Ye okwa li. Ye okwa li Omona Waye Mwene. Amen. Ye oku na. . . Ye okwa li ehololo laKalunga. Kalunga a li muKristus, a hanganifa ounyuni kuYemwene.

<sup>86</sup> Ndele mefimbo eli laxuuninwa, Ye ota popi novanhu mOmona Waye, Kristus Jesus, te lishivifa Yemwene. Hano Kristus oshike? Ondjovo. Ondjovo yashike, ondjovo yaMoses? Eheni, ashike nena Ye Ondjovo ya hololelwa efimbo eli.

<sup>87</sup> Didilika nhumbi Jesus a li. Paife, Ye ota kala Omuxunganeki, natu tale nge Ye oku na edidiliko lOukwamessias. Natu yeni kOmuyapuki Johannes, ekapiteli lo1, munhano dashikula, ominute omulongo, manga inatu pata. Omuyapuki Johannes 1, otu Mu wete e uya kedu. Ye okwa dalwa kokakadona, eshi naana Ombibeli ya ti. Ye okwa fimbapala moshidalelo shokakadona.

<sup>88</sup> Ha kutya okakadona ka li kalungakadona paife, ko. Oto ti, “Ongahelipi kombinga yaMaria?” Okwa li ina wanena. Okwa li omukainhu, omukainhu ashike a fa omukainhu mukwao, ha kalungakadona; omukainhu. Umwe okwa ti, “Ino fya ohoni oku shi tonga?” Ahawe, omufimanekwa!

<sup>89</sup> Tala oku. Openi a ninga epuko? Omolwashike, apa okwa ninga limwe. Eshi va ya koshivilo shOpentekoste, novanhu va ya olweendo londjila lomafiku atatu; ndele ove Mu kanifa, ovadali Vaye, ova shuna veke Mu konge. Ndele ove Mu hanga mOmushangwa, te U patana novapristeli motembeli. Ndele tala eshi Maria a ti, opo ngaho komesho yovapristeli ovo, omashemuno oo. Okwa ti, “Xo naame otwe Ku konga, nomahodi.”

90 Ashike Ondjovo alushe ohai yukililifa epuko. Ye okwa li Ondjovo, Omumati womido omulongonambali. Ounongo ou owa dja peni?

91 Dimbuluka, ova anya ehokololoumbangi laye opo ngaho. Okwa ti Kalunga oXe Yaye; ndele apa ota ti, “Xo naame, Josef, otwe Ku konga, nomahodi.”

92 Ye okwa ti, “Hamba kamu shi shii nokutya Ame ondi noku kala mwaai yaTate Wange?” Uwete? Uwete? Nge Ye okwa li naxe Yaye, Josef, Josef okwa kala xe Yaye, ngeno Ye okwa kala ta longo omivelo deeshikopa naikwao. Uwete? Ashike Ye okwa li mwaai yaXe Yaye, ta yukililifa Ondjovo yefimbo olo. Ye okwa li Ondjovo. Amen. Uwete, Maria okwa ninga epuko, ashike kape nomapuko oo Ye a ninga. Ye okwa li Umwe a yuka.

93 Didilika, eshi Ye a dalwa, a shushuka, a shashwa kuJohannes, Omhepo Iyapuki oye uya kombada Yaye, mombuwa, a shuna, oshilonga Shaye osha tameka, okuvelula. Opa li omulumenhu wedina Simon, nokwe uya namumwaina, Andreas, koshiongalele.

94 Paife pwilikina nawa paife, ohatu ka pata—pata, ndele tala eshi Ye a li hano. Ndele nge “Ye okwa popya nootate movaxunganeki, mefimbo eli laxuuninwa omOmona Waye,” tala ashike eshi Kalunga e li nena, tala nge Ye ota didilikwa omukalo welifa.

95 Ongahelipi Ye e lididilika Yemwene? Hano Ye okwe uya noku tya, “Paife Onda pita mofikola. Ondi na Obatyela yange yOunghulungu, Ph.D., LL., nosho tuu. Onde lilongekidila oshilonga Shange”? Ahawe, omufimanekwa. Ye ine shi ninga. Ye okwa ya mombuwa, ngaashi Johannes a ninga, a dja mo a vaekwa nOmhepo Iyapuki.

96 Tala nhumbi Ye e lididilika Yemwene eshi Ye a tameka ta udifa. Opa li omulumenhu, Andreas, okwa kala noku pwilikina kuJohannes, a ya naJesus a mone a pa Ye a li, e Mu shikula koshiongalele; a eta mumwaina, Simon. Eshi ngoo Simon a ya mOukalipo waJesus, Jesus okwa ti, “Edina loye oSimon, ndele ove Omona waJona.” Oshe Mu didilika. Opo ngaho edina laPetrus ola lundululwa kuSimon okuya kuPetrus, olo li li “okamanya,” ndele okwa ninga omutwe wongeleka, konima.

97 Hano otu wete mukwetu a fikama po, wedina Filippus, okwa ti, “Paife teelega omunute, katu na omuxunganeki omido omafele anhe. Omuxunganeki a shikula, otu shii eshi ta ka kala.”

98 Hano okwa ya keemhunda, eemaila omulongonanhano hanga, ngeno oko wa li u didilike onhele, oko a hanga kaume ou a kala e na oilongwa yOmbibeli pamwe. Okwa li omulumenhu a kasha, omulumenhu a tekulikika. Edina laye ola li Natanael. Onghee kape na elimbililo, okwa ya pomuvelo noku tala kutya ka li meumbo laye, tashi dulika omwalikadi waye a ti, “Oku li momufitu waye weemono, ta ilikana.”

<sup>99</sup> Onghee Filippus, okwa shambulwa kwaashi a mona sha ningwa, elididiliko la wana laDeuteronomion 18:15, Omuxunganeki a penduka! Onghee okwa ya, a shakeneke Natanael, ndele ta ti, “Natanael, ila, u tale Ou twa mona.” Ke na efimbo loku kundafana omhepo naikwao. Etumwalaka ola endeleda. Omutima waye otau pi. Oshihapu unene nafye paife, otu na oinima ihapu oku ninga ponho yaEshi. Ndele oshinima shotete u shii, okwa ti, “Ila, u tale Ou twa mona, Jesus waNasaret, omona waJosef.”

<sup>100</sup> Natu ye meengundafana davo ngaashi tava ende pomungulo wefuta. Ondi udite Filippus ta ti kuNatanael, “Ou shii ko omuyuli weeshi mukulu, ou mu shii?”

<sup>101</sup> “Akutu, mu—mu—mukulu ou a fila apa hanale unene, Jona?”

“Ahawe, ahawe. Omonamati waye, Simon.”

<sup>102</sup> “Eheno, Eheno. Akutu, ohandi mu dimbuluka handi mu lande eeshi. Iya, okwa ninga shike? Iya, ke na elongo le lixwapo oku shanga edina laye mwene. Ita dulu oku shanga okasilepa kange.” (Ombibeli oya ti okwa li ehe shii sha noina longwa, ashike ova didilika kutya okwa kala naJesus; onghee otwa mona kutya ita dulu nokuli oku shanga okasilepa.)

<sup>103</sup> Okwa ti, “Heeno,” ta ti, “ou shii kutya oshike? Eshi e uya moukalipo wOmulumenu ou, Omulumenhu ke mu shii, e mu lombwela edina laye la li ‘Simon, omona waJona.’” Ta ti, “Ou haye Messias? Ou haye omuxunganeki? Ou haye Deuteronomion 18, Omishangwa da wanifwa? Shikula onghalamwenyo Yaye; efimbo latya ngahelipi tu li mo? Otu li, twa teeleda Messias ou e uye. Atushe Ovaheberi. Ha sho?”

<sup>104</sup> “Ah, paife teeleda omunute,” Natanael ta ti, “Ondi noku shi mona mo.”

“Iya, itashi kumwifa nge nge Ye ke ku shii.”

<sup>105</sup> “Huh-uh-uh, nandi shi mone. Nandi ye kushimwe shoiongalele noku mona sha ningwa.”

<sup>106</sup> Eewa, okwa ya moshiongalele opo Jesus a fikama. Ye okwa ti, “Tala Omuisrael, ou muye muhe na onyango!”

Okwa ti, “Rabbi, Owa shiiva nge naini?”

<sup>107</sup> Ta ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.” Osho sha li ngaho. Osho sha li ngaho.

<sup>108</sup> Oshike osho? “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Uwete, Ye okwe lididilika Yemwene, Ondjovo.

<sup>109</sup> Omuleshi ou okwa ti shike? “Rabbi, Oove Omona waKalunga. Oove Ohamba yaIsrael.”

<sup>110</sup> Ashike opa fikama vamwe ovo, inave shi itavela. Ova ti, “Omulumenhu ou oBelsebul.”

<sup>111</sup> Jesus okwa ti, “Ohandi shi mu dimine po, oku ifana Omhepo yaKalunga ‘oshinima sha nyata,’” molwaashi ekwatakanifo

inali ningwa. “Ashike ngeenge Omhepo Iyapuki, Ye Omhepo Iyapuki. . .” Ye epopyo lopaumwene; ngeenge, ha ediladilo; Omunhu! “Ngeenge Ye Omhepo Iyapuki te uya oku ninga oshinima shelifa, ondjovo imwe omhinge naYo itai dimwa po.” Dimbuluka, Ye okwe lifa onghela, nonena, nofiyoalushe, Ondjovo ya didilikwa ya ninga omunhu. Hano otwe Mu mona, paife, okwa li Ovajuda.

<sup>112</sup> Ope na omihoko nhatu adike dovanhu. Ohatu dulu oku kala tu na omalikalelo etu no—nomaulikumwe, nakeshe eshi wa hala, ohandi. . . kashi fi ohokwe yange. Ame omupiya waKristus, handi yakula ovanhu aveshe. Ashike, pwilikina, nandi ku lombwele. Tala oku. Opa li Omujuda, Omupaani, nOmusamaria.

<sup>113</sup> Ndele tala Evaengeli, tali popi kombinga yaPetrus e na eeshapi. Okwe li yeulula mEfiku laPentekoste, kOvajuda. Filippus okwa ya noku shasha Ovasamaria, noku ta mo eendemoni, Omhepo Iyapuki inai uya muvo; Petrus okwe uya noku va tenheka omake, ova tambula Omhepo Iyapuki. Ndele keumbo laKronelius, Ovapaani ove I tambula.

<sup>114</sup> Paife, Ovapaani, fye Ovapaani, fye Ovanglo Saxon, katwa li nokuli twa teelega Messias; otwa li ovapaani, neenghwalute kombuda yetu, otwa li hatu linyongamene oikalunga. Ashike aveshe Ovajuda nOvasamaria okwa li va teelega Messias.

<sup>115</sup> Ndele Ye okwe uya ashike kwaava ve Mu teelega. Shi diinina momadiladilo moshiongalele omu, Ye ota shakeneke ava aveke ve Mu teelega!

<sup>116</sup> Lwaxuuninwa, hano Ye okwa pumbwa. . . ta i kuJeriko efiku limwe, nokwa pumbwa oku ya kuSamaria, sha dingilila eemhunda. Ye okwa ya ponhele. . . Paife, otu Mu wete te ididilike Yemwene onga Oukwamessias, ta ulike edidiliko Laye lOukwamessias, ndele tave li sheke, onghee Ye okwa pumbwa oku ya kuSamaria. Okwa li va teelega Messias, yo. Onghee Ye okwe uya koshilando sha ifanwa Sikar, hanga lwopomulongonambali komutwe.

<sup>117</sup> Ondungu, natango opo i li, ova kala ashike omutumba puyo, pondje ashike yoshivelo shoshilando. Opo, opomba yoshiwana, aveshe have uya oku teka omeva avo; kai fi opomba, ohave i kulukifa ashike nombiliki noku teka mo omeva. Ndele ove na oimbudju yakula, i li ko natango nena. Ndele popya kombinga yonhengenena, vamwe vomunye ovakainhu hamu ende nomambo komitwe deni? Omwa wana oku mona nhumbi ovakainhu venya hava dulu oku tula oshimbudju sheefoya nhano koxulo yomitwe davo, nashimwe ponho keshe; nokweenda ashike, tava popi, noku shi tengenena ashike nawa.

<sup>118</sup> Ndele oku ya, hanga lwopomulongonaimwe komutwe yomutenya, eshi hava i ko pokati komutenya, ndele Ye ta tumu ovalongwa moshilando va ka lande eendja.

119 Ndele opa li omukainhu moshilando, ina tumbala, ka li a pitikwa a kale novakainhu vakwao, onghee okwe uya pondungu a mone oshitopolwa shaye shomeva. Ndele eshi hanga akulukifa oshitoo, okwa tala, e li omutumba lwopondungu, kOmulumenhu a popya naye, ta ti, “Mukainhu, etele Nge ndi nwe.”

120 Paife, ove na elikalelo la yukilila, Ovajuda no—nOvasamaria. Ndele okwe Mu shivifila, diva meendelelo, kutya—kunya kasha li panghedi Omulumenhu woludi Laye oku mu indila omukainhu, Omusamaria, onghenda keshe, molwaashi Ovajuda nOvasamaria kave na euditilafano, kave na sha shokumwe. Ye okwa ti, “Ashike ngeno okwa li u shii Ou ta popi naave, ngeno oto indile Nge u nwe, ndele Handi ku pe omeva uhe uye oku u teke.”

121 Oshike Ye kwa li ta ningi? Ta kwata omhepo yomukainhu. Ye okwa li omuxunganeki. Ndele eenghundafana oda li ngee ne linyongamene kuJerusalem ile okomhunda. Ye okwa ti, “Tate ota kongo ava tave linyongamene mOmhepo nomOshili.”

122 Ndele Ye okwa twikila fiyo Ye a mona eshi oupyakadi womukainhu wa li. Ye okwa ya fiyo Ye a mona oupyakadi waye. Atushe otu shii eshi wa li, ou wa lesa Ombibeli, Omuyapuki Johannes 4. Otwa mona shike? Oku na ovalumenhu vahapu unene. Ye okwa ti, “Inda u ka tale omulumenhu woye mu uye.”

Okwa ti, “Nghi na omulumenhu washa.”

Ye okwa ti, “Owa tonga oshili, osheshi ou na vatano.”

123 Tala keyooloko lomukainhu oo munini novapristeli ovo mefimbo olo. Okwa ti, “Omufimanekwa, ondi wete kutya Oove omuxunganeki. Paife inatu kala na umwe omido omafele anhe. Ondi wete kutya Oove omuxunganeki. Otu shi shii kutya ngeenge Messias te uya, eshi oshinima Ye ta ningi.” Oshi li mondjila? “Ye ote tu ulikile oinima ei. Ye ote shi tu lombwele.”

Ye okwa ti, “Aame Ye, ou ta popi naave.”

124 Omulumenhu ashike wanafangwa e li omutumba, omido omilongonhatu ashike; tashi dulika ta monika omilongonhano, shaashi ova ti ashike, mOmuyapuki Johannes 6, “Ove Omulumenhu ino konda omido omilongonhano, ndele oto ti Owa mona Abraham, paife otu shi shii kutya Ou na ondemoni.”

Ashike Ye okwa ti, “Manga Abraham aha li po, AAME.”

125 Ndele, heeno, Ye opo a li, omunyasha mukwetu ashike, tashi dulika e na eenghwakutoka kashona keendjedi daye, oilonga Yaye; olutu Laye lopaunhu lambeba, “kape na ondjelo ngeno tu Mu hokwe,” oshipa shonguluve shikulu natango; ashike eshi sha li meni lasho oshaAlushe, eshi sha li meni lasho oKalunga. Kalunga! Okwa li shike? Omo Ye a didilikwa, Ondjovo yaKalunga, i shii oiholekwa yomutima. Uwete, osha li Ondjovo yaKalunga. Ye okwa li Ondjovo yaKalunga.



126 Ndele Ondjovo yaKalunga natango osho tai ningi, molwaashi Ye okwe lifa onghela, nonena, nofiyoalushe. Owe shi mona, shi mona moku diladila kwoye paife? Didilika, “e lifa onghela, nonena, nofiyoalushe.”

127 Okwa lotokela moshilando, ndele ta ti, “Ileni, mu tale Omulumenhu a lombwela nge eshi nda ninga. Pamwe Ou oMessias?”

128 Nge ola li ediliko laMessias, kOmujudu noko...noko—kOmusamaria; ndele Ye ke na efimaneko lomunhu, e lifa onghela, nonena, nofiyoalushe; nosha li exulilo, eshi Kalunga a efa oku longa nOvajuda nOvasamaria. Ndele eli exulilo lefimbo lOvapaani, eshi Ye e uya okupitila movatungululi nosho tuu, fiyo okexulilo, neudaneko, “Ngaashi sha li mefimbo laAbraham, osho tashi ka kala eshi Omona womunhu taka hololwa kOvapaani mefimbo laxuuninwa.” Ye ota aluka vali.

129 Shihapu otashi dulu oku tongwa apa, ashike nandi endebele paife molwaashi o—omuwoi komutwe, komesho ashike kanini. Ohatu ka dja mo petata lomulongo, Omwene nge e shi hala.

130 Didilika, omuxunganeki okwa ti, lwomuSakaria 14:6, “Otapu ka kala efiku olo itali ifanwa omutenya ile oufiku, ashike otali ka kala efiku lomulaula; ashike pefimbo lokonguloshi, otapu kala Ouyelele.” Paife tala, diva. Kape nOmushangwa tau taulukwa. Adishe odi noku wanifwa.

131 Paife etango ohali piti ngahelipi? Ohali piti peni? OkOushilo. Ohali ningine peni? OkOuninginino. Eputuko ola endela pamwe netango, nosho yo Evaengeli. U shi wete? Paife otwa alukila kOmunghulo wefuta wokOuninginino paife natango. Nge otwa humu ko, ohatu alukile kOushilo natango, oku tauluka Pacific okuya kOushilo natango; kamu na sha, uwete. Paife eputuko ola endela pamwe netango.

132 Evaengeli ola tauluka omeva. Ola dja ko—koMediterranean, nola taulukila mo, okudja mOmuyapuki Paulus okuya moNdowishi; okudja moNdowishi, ola taulukila momhitilo yOshiingilisa, okuya moEngland; okudja moEngland, ola taulukila moAtlantic, okuya mOmapangelo Ahangana, nopaipe ola alukila natango koPacific.

133 Tala, etango le lifa olo hali piti kOushilo ole lifa naali hali ningine kOuninginino, e-t-a-n-g-o. Ndele Omhepo Iyapuki ye lifa oyo ya kuluka mEfiku laPentekoste, kOushilo...Paife osha ninga efiku itali ifanwa efiku, omulaulu, efiku lomulaulu, omudimbi; ou shi wete omu moKansas, omudimbi, omulaulu. Otwa mona ouyelele wa wana oku—oku ya mongeleka, noku ninga oinima ei, ouyelele wa wana oku ya mo, ashike Ye okwa ti, “Mefimbo lokonguloshi, otapu kala Ouyelele, Omona ota aluka natango.” Ndele Omhepo Iyapuki otai aluka mefimbo eli laxuuninwa mouyadi natango weenghono daKalunga, Ondjovo ya hololwa! Okupitila mOvalutheri... .

<sup>134</sup> Ndele ongaashi ashike o—ongaashi opiramidi tai kulu. Ovalutheri, etungululo lotete; Wesley; Pentekoste; ndele paife ove li moupika. Shaashi, eshi Emanyanya lokomutwe tali alukile kopiramidi, oli noku wana ko filu. Ito dulu nokuli oku tula po okambi pokati, owa wanena. Noshu yo oshilonga mefimbo laxuuninwa, otashi kala popepi.

<sup>135</sup> Ngaashi loye—eke loye lili po, nomu—nomudidimbe weke loye uhe po; ngaashi taa ningi, konima yefimbo, otaa ningi limwe. Osho taa ningi. Ndele oo omukalo Ongeleka tai ningi, Omufuko ta ningi Kristus, tava ningi umwe, ngaashi keshe omulumenhu nomwalikadi. Uwete? Ote uya lela kefimbo laxuuninwa, nohatu kendabala oku kala moshiteni shefimbo likwao? Ye okwe lifa onghela, nonena, nofiyoalushe, Mu didilika nawa nOvaheberi 13:8, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.”

<sup>136</sup> Ngeno otwa li mefimbomudo laLuther, omo lela tu noku tala me—mefimbomudo olo, otu wete naana, mefimbomudo laSarde, kutya Luther okwa li omutumwa oo, naana, nonghambe oyo ya ya, nadikwao dalo da ya nefimbomudo olo.

<sup>137</sup> Otu wete efimbomudo lOvawesley, efimbomudo lOvafiladelfia. Otu wete epapuduko linene lefimbo olo la li po, ohole youmwatate, otu wete Wesley naana ponhele opo Ombibeli ya ti ota kala.

<sup>138</sup> Otu li wete nena apa Ye a ti Ye opo ta kala. Otundi, efimbo tu li mo.

<sup>139</sup> Pwilikina, Ovagreka ava ova dopa oku Mu mona. Omolwashike? “Ovafimanekwa, otwa hala oku mona Jesus.” Ova dopa oku Mu mona molwaashi Ye okwa li a djala motembeli Yaye younhu, Kalunga momunhu. Olutu lounhu olo le va pofipaleka. Inava dula oku uda ko. “Ove, u li omunhu, to liningi Mwene Kalunga, ile u fike pamwe naKalunga.”

<sup>140</sup> Ye okwa ti, “Iya, nge omwe va ifana pamhango, ndele kape na Omushangwa tau taulukwa, omwe va ifana ‘ookalunga,’ ova li, ovo Ondjovo yaKalunga ye uya kuvo.”

<sup>141</sup> Hano, Ye ouyadi wOndjovo oyo, Ondjovo oyo yefimbo olo, Omona waKalunga, Omukulili; eshi Kalunga, Yemwene, Ye e uya kedu noku kala mOmulumenhu, e litwike efyo Yemwene, oku kulila ashishe, Omuti oo moshikunino shaEden, ha omukainhu; Omulumenhu, Adam omutivali ou a fya noku ya medu, oku eta mo oishitwa ei, amen, omafo oo a yaumuka ko nale, oku a eta menyumuko. Oshike vali tashi tiwa kombinga yasho, otashi tu pula eetundi!

<sup>142</sup> Ashike otu li apa koshitwa paife. Ovapaani vefimbo olo ova dopa oku I mona, molwaashi Oya li mombelela younhu. Onda kumwa nge ohatu ningi shelifa. Onda kumwa nge ohatu ningi epuko linyematifa olo va ninga, va dopa oku Mu shiiva? Molwaashi, Ye okwa li, Ye Ondjovo yefimbomudo olo, ya

didilikwa molutu lounhu. Omumati ehe na elongo, oo inatu Mu shiiva nande a ya kofikola. Katu na oulongelwe oku nokuli Ye a dja kehanganano lonhumba lefimbo olo; kape na elongo. Kape na edina lasha, ashike, “Omulumenhu a pwiduka, ongholwe, kaume kovalunde, Omulumenhu ta pilakaneke ounyuni; omudalwa wouhengu, ina Yaye okwa fimbapalekwa komukwaita, noku likufila edina Laye onga Omona waKalunga, ile te li ifana Yemwene omuxunganeki, Omugalilea ou, ta ifanwa va ti omuxunganeki.”

<sup>143</sup> Ashike Ondjovo oya hololwa! “Ava ve Mu tambula, Ye okwe va pa eenghono va ninge ovana vaKalunga.” Ndele osho shi li nonena, eshi tu wete elinyengo linene lOmhopeo Iyapuki ya hololwa. “Ava ve Mu tambula, Ye okwe va pa eenghono va ninge ovanamati novanakadona vaKalunga.” Jesus Kristus a didilikwa e lifa, paOndjovo Yaye, mepupi keshe.

Natu nyongamekeni omitwe detu.

<sup>144</sup> Ovakriste ookaume, onda hala oku mu pula, natu kanghameni noku diladila okafimbo. Eshi Oshili tuu ile epuko? Osho? Nge Oshili, otu shi na ondjo kukesheshimwe kuyo. Otwa yuka peni? Exulilo lasho oli li peni? Oto shiiva ngahelipi kutya ou li mondjila? Paife, “pehovelu, Ye okwa li Ondjovo,” nOndjovo ohai konakona omadiladilo e li momutima. Osha ningwa movaxunganeki, osha ningwa muKristus, ndele Ye okwe shi udaneka mefimbo laxuuninwa, osheshi Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>145</sup> Tate Omukwaulu, kufa Ondjovo Yoye, I tula momutima womunhu, kutya vo...ovanhu aveshe kumwe, konguloshi, okanduba kovanhu aka apa. Otwa dimbulula, Omwene, kutya otu li—otu li momididimbe dEuyo Laye, nomididimbe otadi ningi unene doshili, omudo nomudo. Otu wete omadidiliko taa holoka, omamoniko a tilifi. Otu wete moifokundaneki nomoifo. Omwedi otau ningi ohonde. Otu udite omakakamo edu mounyuni aushe, taa fundaula ounyuni aushe.

<sup>146</sup> Ndele, paife, efiku limwe otali linyengifa ounyuni aushe, eshi Omona waKalunga a li pambelewa a ekelwashi noku valelwa. Ndele paife otu wete kutya ongudu inene, tai ifanwa Ongongahanganano yEengeleka, pambelewa ove Mu ekelashi, ngaashi va tongelwa (omu) Efimbomudo Laodikea, “Ye oku li kondje yongeleka, ta konghola pomuvelo, ta kendabala oku alukila mo.” Ndele paife otu wete pe na ekakamo ledu likwao olo le u denga, ha oiwana imwepo, oshiwana eshi, shelinyengifa ounyuni aushe; Jesus pambelewa a ekelwashi. Ndele Ye okwa fikama ta ehela, konguloshi, a didilikwa filufilu, e lifa onghela, nonena, nofiyoalushe.

<sup>147</sup> Ovaitaveli nave shi mone. Ava tava vele nave shi mone, Omwene. Ava ve li apa konguloshi nava dule oku kuma oshikutu

Shaye, ngaashi va ninga mefimbo la ya. Velula ovanaudu, noku xupifa ovakani, otwe shi indila mEdina laJesus Kristus. Amen.

Kalunga ne mu yambeke.

<sup>148</sup> Paife okafimbo ashike molwa omukweyo weilikaneno. Otu na naana ominute omulongonahano, oku pita mo pefimbo. Paife ohandi dulu oku tya, ame omunhu, eendjovo dange otadi dulu oku dopa ngaashi omunhu keshe, atusheni. Onde mu yelifila konguloshi, kutya keshe omuxunganeki, kesheshimwe shilili, ova ninga omapuko avo. Ashike Kalunga iha ningi omapuko. Ondjovo Yaye oyo Oshili. Vangapi va itavela kutya Ye Ondjovo? [Eongalo tali ti, "Amen."—Sd.] Kalunga ne mu yambeke. Eitavelo lange oko la tungilwa, ha kushimwe ndele okOhonde yaJesus; ndele, shayuka, Jesus oye Ondjovo.

<sup>149</sup> Paife onda itavela Billy okwa ti. . . Okwa yandja oukalata ve ilikaneno? Opa—opa yandjwa oukalata veilikaneno? Nghi shi shii. Okwa—okwa ti, tete, kutya ke wete ve uya va yandje sha. Ashike nge ova yandja oukalata veilikaneno, ohatu ka ninga okamukweyo ke ilikaneno.

<sup>150</sup> Umwe, ope na okakalata keilikaneno imwe apa? Natu mone ou e na okakalata imwe. Ehenno, ou na imwe? Ahawe. Okakalata keilikaneno onomola imwe, olyelye e ka na? Ope na okakalata keilikaneno imwe? Iya, pamwe ina yandja oku dja kuimwe. Vangapi. . . Huh? [Umwe ta ti, "Kamwe okaka."—Sd.] Akutu, ope na? Heeno. Eewa, okakalata keilikaneno onomola imwe, ila oku fikama pwaame apa, okakalata keilikaneno onomola imwe.

<sup>151</sup> Onomola mbali, olyelye e na onomola mbali? Onomola nhatu. Ominute dishona ashike paife, fye. . . Onomola nhatu, olyelye e na okakalata keilikaneno nhatu? Tala, ope na omunhu apa e li komamango, umwe na tale okakalata kavo, nge ove na imwe. Onomola nhatu. Onomola nhe, nhe, olyelye e na okakalata keilikaneno onomola nhe?

<sup>152</sup> Okakalata kanini. Mumwangemati ile umwe womongudu ote uya noku kufa oukalata ava, komesho yeni, noku va lumbakanifa, noku ve mu pa. Ndele hano eshi handi. . . Hano otashi ulike. . . Otu na ovanhu oshikando shimwe tava kendabala oku landifa oukalata veilikaneno, nolo etomhelo va didilikwa ngaho, opo u ha dule, u ha dule oku va landifa; shaashi ita dulu, ku shii ou te uya ko. Ngeenge handi uya apa, ihandi tameke kukeshe onomola. Ohandi tameke ashike keshepamwe. Oshivike ashishe eshi, owa didilika, ohandi i keembinga adishe, konima nokomesho, apeshepeshe, moneni oukalata veilikaneno ava, uwete. Ndele hano omukalo ou oo hatu shi ningi, melandulafano tu tye kesheumwe mefiku keshe, ta yandje oukalata, opo ovanhu keshe efiku va mone omhito ve uye mo.

<sup>153</sup> Imwe, mbali, nhatu, nhe, nhano. Ohandi ke va ifana umwe poshikando, shaashi inandi hala umwe e li omufitamati hano otava ti, "Omolwashike, kape na ou a lombwela nge," ou wete,

ndeke tava shekuna eenhele davo momukweyo weilikaneno. Ndeke otashi dulika, e na okakalata keilikaneno, itave va pe kamwe, uwete.

<sup>154</sup> Okakalata keilikaneno onomola nhano, olyelye e ka na? Imwe, mbali, nhatu, nhe, nhano. Okakalata keilikaneno nhano? Oshi li nawa. Nge ou shii kutya ou na nhano, inda ko. Oshi li nawa. Onomola hamano? [Okanhele kehe na sha mokataipa—Sd.] Omulongonaimwe, okakalata keilikaneno omulongonaimwe. Imwe, mbali, nhatu, nhe, nhano, hamano, heyali, hetatu, omuwoi, okakalata keilikaneno omulongo, nomulongonaimwe.

<sup>155</sup> Paife tala, otashi dulika umwe omufitamati. Tala okakalata kamushiinda shoye. Apeshe, ondi wete aveshe ova lumbakanifwa apa. Eewa. Vangapi ve li po, Roy? Va valula u tale. Omulongonaimwe? Omulongonambali, omulongonahatu, omulongonanhe, omulongonahano. Imwe, mbali, nhatu, nhe... Omulongonahano. Eewa. Natu kanghameni opo omunute, shaashi katu na efimbo lihapu.

<sup>156</sup> Paife vangapi ve he na okakalata keilikaneno nowa itavela kutya Kalunga ote ku velula, yelufa eke loye. Kalunga ne ku yambeke. Oshi li nawa, kala neitavelo olo. Paife dimbuluka, ookaume, fimbo tave lilongekidile omukweyo weilikaneno, paife, ino—ino—ino endauka paife, ominute ashike omulongo ile ominute omulongonahano, fiyo twa pyakuduka, shaashi, uwete, ove omhepo.

<sup>157</sup> Onda hala oku mu pula sha. Onda ti, noku leshe mOmushangwa, kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ndeke pokafimbo ashike, inashi ningwa natango, oku mu likila kutya Ye oku noku ninga oshinima shelifa filu natango mefimbo eli laxuuninwa. Vangapi ve shi itavela? Malakia 4 naashishe osha wana noku aluka lela natango, Ye natango okwa kuluka noku lididilika Yemwene mEtumwalaka lopaxunganeko, oku alulila omitima dovana kEitavelo; oshiyapostoli, Eitavelo lopentekoste looxe. Osho naana shi noku ningwa. Ha omalongoitavelelo amwe; ashike oku alukila kEitavelo lopetameko. Paife otwe shi itavela nomutima wetu aushe.

<sup>158</sup> Paife vamwe vomunye mu he na okakalata keilikaneno. Paife, dimbulukwa, ame omupiya Waye naave omupiya Waye, Kalunga mwaame naKalunga mwoove. Ou li momhumbwe, naame apa oku ku yakula, oku shi eta kumwe noku shi ninga Kalunga.

<sup>159</sup> Paife, omukainhu munini, oshikando shimwe. Nandi ku pe Omushagwa ukwao, onda itavela ou li mOmuyapuki Johannes, yo. Opa li pe na omukainhu munini oo, a li, e na etiko lohonde. Natu tye ka li e na okakalata keilikaneno, nokwa li a hala oku ilikanenwa. Ashike opa li vahapu va fikama, ina

dula oku ya momukweyo. Hano okwa ti, “Nge onda kumu ashike oshikutu Shaye, ohandi veluka.” Vangapi tava dimbuluka ehokololo? Omolwashike, oshili. Ndele okwa ninga ngahelipi? Okwe lifininikila mongudu omo ndele ta kumu oshikutu Shaye.

<sup>160</sup> Paife, oshikutu shOshipalestina osha yalalala, ndele oshi na oshikutu shokoshi, yo, shaashi ondwi momingenge, ou weteko, onghee oshi li. . . osha yalalala. Paife oto dulu u kwate ombaikifa yomunhu, ndele ite shi udu, omwooyo ashike wombaikifa yaye. Ashike ngahelipi kombinga yaasho shakula, sha fita, oshikutu shidjuu shOshipalestina, osha endjelela poshi yeemhadi Daye, uwete? Ye ine shi uda, pambelela.

<sup>161</sup> Ashike okwa kuma oshikutu Shaye ndele ta shuna mongudu. Natu tye okwa kala omutumba. Pamwe okwa fikama, ashike tu tye okwa kala omutumba. Oshike sha ningwa po? Jesus okwa kanghama ndele ta ti, “Olyelye a kuma Nge?”

<sup>162</sup> Ndele, ou weteko, Omuyapostoli Petrus okwe lipula kutya oshiyolifa, fiyo ovanhu. . . Omolwashike, okwe shi Mu hanyenena. Moitya imwe, pamwe okwa ti, “Omolwashike, tala, kesheumwe ote Ku kumu. Otave lipula ngaha, ‘Owa puka pamadiladilo.’ Uwete? Omolwashike, kesheumwe ota kendabala oku Ku kuma, Rabbi.”

<sup>163</sup> Ye okwa ti, “Ashike Ondi wete Nda nghundipala. Eenghono,” odo omafa, “a dja mwaAme.”

<sup>164</sup> Omukainhu oo munini paife okwa kufa omafa muYe. Ye okwa lengalenga mengungo ndele Ye ta mono apa a li, ndele Ye te mu lombwele oupyakadi waye naashi sha ningwa po. Ombibeli oya ti kutya, “Ye oku li paife Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu.” Oshi li mondjila? Paife nge ou na eitavelo olo lelifa muJesus oo e lifa, otali ku ningile oshinima shelifa.

<sup>165</sup> Paife kala lela wa ngungumana. Ilikana. Ino limbililwa. Itavela nomutima woye aushe kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe, ndele Ye ote ku wanifile omayambeko aa.

<sup>166</sup> Paife, Tate, Omhepo Iyapuki Yoye inene nai tu hololele Ondjovo ya didilikwa mombelega, ombelela yavo nombelela yange. Ndele Ondjovo neudaneko lokonguloshi IEvaengeli, la udifwa, li fatululwe kOmhepo Iyapuki inene Yemwene, osheshi Ye okwa udaneka Ye ota kala pamwe nafye. Ndele Ye okwe lifa onghela, nonena, nofiyoalushe. ME dina laJesus Kristus, otwe liyandja kwoOve, nEtumwalaka, opo U koleke Ondjovo noilongadidiliko ya shikula, ngaashi Wa ninga paMarkus 16. Amen.

<sup>167</sup> Paife kesheumwe wa ngungumana lela. Alikana ino linyenga. Kala omutumba wa mwena lela, uwete. Paife, dimbuluka, fimbolimwe ohatu uya melidengo mumwe. Vangapi

ve li omu Ovakriste va dalululwa, natu mone omake eni. Iya, oshiwa, hano omu shii eshi handi popi.

168 Paife, ou oye, omukainhu ou oye? Ou oye omukainhu wotete momukweyo. Eewa. Paife, omukainhu ou naame, ngaashi ndi shi shii, ovanailongo, efano liwa lela lOmyuyapuki Johannes, ekapiteli eti4. Jesus okwa shakeneka omukainhu pondungu yaSamaria, shimwe sha fa oluhaela ngaha, oshikando shotete va shakena monghalamwenyo. Ndele ngaashi ndi shi shii, eshi oshikando shotete twa shakena. Fye ovanailongo kumukwao. Nge oshi li mondjila, opo ovanhu va mone kutya oshili, yelufa ashike eke loye. Onghee tala, ofye ngaha, oshikando shotete.

169 Paife nge Ye okwe lifa onghela, nonena, nofiyoalushe, paife oku popya nomukainhu, omukalo Ye a ninga omukainhu pondungu, otai mono sha a ninga, ile sha shapuka muye, ile sha mo . . . sha ndi he shii, noku shi mu hololela. Osho, inandi mu mona nale, ondi li ashike . . . oshikando shotete nda li moshilando omu. Ndele ondi li ashike apa, ye omunailongo. Paife itashi ningi Jesus Kristus e lifa onghela, nonena, nofiyoalushe? Itashi ningi Ondjovo omukonakoni womadiladilo e li momutima? Uwete? Uwete? Itashi Mu ningi e lifa onghela . . .

170 Ndele omake ange oyaa, nOmbibeli yange, omukainhu inandi mu mona nale monghalamwenyo yange. Kalunga oku shi shii. Ye omukainhu ashike a fikama opo. Nghi—nghi shii sha kombinga yaye shidule omunailongo a shiya ko e li omu, kuye. Oshili, noku shi shii.

171 Nghi mu shii; ashike Ye oku mu shii. Ndele Ye Ondjovo, nOndjovo otai holola oshiholekwa shomutima, tai tongo oinima, omapuko, tai mu lombwele sha. Nge okwa ninga sha sha puka, inashi hepaululwa koshi yOhonde, Ye ote shi mu lombwele. Nge ye omuliningiitaveli, Ye ote shi mu lombwele. Nge ye omwiitaveli, Ye ote shi mu lombwele. Nge ope na sha sha puka pambeleda, te shi mu lombwele. Nge oku li shimwe shashimwe shilili, Ye ote shi mu lombwele. Ye ote shi dulu ashishe, shaashi Ye oKalunga. Ye oku shii oinima aishe. Nghi shi shii; ke shii nge naame nghi mu shii. Paife nge Ye okwe shi holola momukalo omo, ou shi shii kutya natango Ondjovo, Ovaheberi 4:12, “Ondjovo yaKalunga otai holola oiholekwa i li momutima, i shii onghalo.”

172 Paife nge Kalunga okwe—okwe shi tu hololele konguloshi, mumwameme, ngaashi ove, naame twa fikama apa pamwe, hano oto—oto shi shiiva kutya itashi dulu oku kala ame. Oshi noku kala Ye. Onda hala oku popya naave omunute, molwaashi oku popya mOndjovo ngaashi ngaha. Omolwashike, ohandi udifa, ou wete, ndele hano handi aluka, ohandi popi naave ashike ngaashi Ye a ninga omukainhu pondungu, a twikila eenghundafana naye nafiyo Ye a mona oupyakadi waye e shi wa li. Paife nge Kalunga okwa hololele nge oupyakadi waye e shi u li, iya, oto shiiva ngee oshili ile ahawe.

173 Ndele amushe otamu itavele? Ope na umwe oko u shii omukainhu? Yelufa eke loye nge ope na ovanhu. . . Akutu, eheno, ovanhu vahapu ove mu shii. Heeno. Eewa.

174 Paife Omwene Jesus ne shi wanife, uwete. Inai kala ashike Ondjovo ya udifwa, otai kala Ondjovo ya ninga omunhu, tai popi, tai holola. Paife Ombibeli inai tya kutya oto ka fikama apa, naashi sha puka mwoove, naashishe kombinga yasho, naashi u lile apa, ile eshi wa ninga. Hasho ya ti. Ashike Ondjovo oye uya, tai didilike omupopi, uwete, oyo Ondjovo ya Kalunga; hano Etumwalaka oshili, hano Kalunga ota didilike Etumwalaka li kale Oshili. Eshasho lOmhepo Iyapuki nEvaengeli liyadi oli noku kala Oshili hano, nge ola didilikwa nawa.

175 Oshinima shimwe, owa lyalyakana, wa lyalyakana lela. Owa handukila sha. Oshi li mondjila. Owa limbililwa. Ou shi na efimbo lile. Ndele eshi shi li, onghalo momati yoye. Oshi li momati yoye yokolulyo. Owa tila nge okaangela. Oye ku piyaaneka apeshe. Ombinga yokolulyo oya tumuka mo filu. Oto piyaanekwa medimo loye, tashi ku veleke. Nge oshili, yelufa eke loye. Ino tila, itavela ashike ndele Ye ote ku velula. Owe shi itavela? [Mumwameme ta ti, "Amen."—Sd.] Eewa, inda shi pandulila Kalunga, noto veluka. Omwene ne ku yambeke. Onda hala oku ku tenheka omake.

176 Owa itavela kutya Ye okwe lifa onghela, nonena, nofiyoalushe? [Eongalo tali ti, "Amen."—Sd.]

177 Paife apa efano natango, omulumenhu womutilyane, omukainhu womulaule. Jesus Omujuda, ye Omusamaria; uwete, Ye okwe va shivifila kutya kape na eyooloko momuhoko wovanhu. Kalunga okwe tu fila atushe. Oshi li mondjila. Ye o. . . "Kalunga okwa shita ohonde imwe, oiwana aishe." Oshilongo twa putukila mo, sha lundulula oluvala letu, kashi noshilonga naashi shi li meni letu. Heeno, oshi li mondjila.

178 Paife ove Omukriste. Divadiva ondi udite eliudo letambuleko, kutya ove Omukriste. Omhepo yoye. Otashi kala ngaashi Ye a ti, "Tala Omuisrael, ou muye muhe na onyango."

179 Paife, ondi wete owa kala to velelele. Ekonakono ole shi yelifa kutya ou na okaangela. Oshi li mondjila. Ndele okaangela oyo, owa itavela kutya Ye ota dulu a lombwele nge apa i li? Pamavalulo, okaangela oyo oi li mendjandja lokonima. Nge oshi li mondjila, yelufa eke loye. Paife ou shi shii kutya Shimwe osha fikama apa eshi shi ku shii. Owa itavela kutya Ye ote ku velula? Nge eitavelo loye ole Mu shilile po, la kuma oshikutu Shaye noku holola oshinima shelifa Ye a ninga hano, hano inda Mu itavela noto veluka kuyo, noto veluka. Nge owe shi itavela, itavela ashike, oshipu ashike, mumwameme, oku itavela ashike. Ino limbililwa.

180 Ondi wete kutya fye ovanailongo, yo, kumukwao? Katu shaafane. Kalunga oku tu shii atushe. Owa itavela kutya



Kalunga ota dulu oku hololela nge oupyakadi woye? Owa itavela Ye ota dulu oku hololela nge oupyakadi wakesheumwe e li opo? Owe shi itavela?

<sup>181</sup> Vangapi ve li opo ve shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

<sup>182</sup> Oto shi diladila ngahelipi? Owa itavela nomutima woye aushe? Hano oumanya vomonyango yoye itave ku piyaaneke vali. Onda—onda uda tashi ya, onda “sha li okulesha omadiladilo ovanhu,” onda hala ashike u mone kutya ngha li handi shi ningi.

<sup>183</sup> Eewa, owa itavela ndi li omupiya Waye? [Mumwameme ta ti, “Onda itavela.”—Sd.] Nomutima woye aushe? [“Nomutima wange aushe.”] Tangi. Ove Omukriste. [“Ondi li.”] Ehenno, ou li, ndele ha omutwaalelwa; Omukriste washili, nowa dalululwa. Eewa. Owa itavela kutya—kunya ondi, li omumwaxo, ndihe shii sha kombinga yoye; ashike Tate wetu Omukwaulu, Ou e tu shii atushe, ota dulu oku hololela nge kutya oupyakadi woye oshike? [“Onda itavela.”]

<sup>184</sup> Ondi wete kutya ou na lihapu lalo. Ou na etando, netando ola li lokaangela. Owa kufwa evele, oshi li mondjila, ndele natango oto piyaanekwa kulo. Owa itavela kutya oto ka veluka okudja paife? Pitila kolulyo apa, wa itavela nomutima woye aushe. Ndele Kalunga ne ku yambeke, Omwene Kalunga ne ku velule. Na . . .

<sup>185</sup> Kala neitavelo. Ino limbililwa. Itavela ashike nomutima woye aushe kutya Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>186</sup> Paife owa itavela, mukainhu? Fye ovanailongo kumukwao. Nghi ku shii. Ku shii nge. Fye ovanailongo filu. Ashike Tate Omukwaulu ota dulu oku hololela nge sha sha puka, sha wa ninga, sha uhe noku kala wa ninga, ile u noku kala wa ninga ndele ino shi ninga, kutya nee oshike, kutya nee otashi dulu oku kala shike, oto ka itavela kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ou shi shii kutya oshi noku kala Ye te shi ningi. Oshi li mondjila?

<sup>187</sup> Oto hepekwa ko—ko—koshitumba, oshitumba oshi li komutwe. Owa tila. Omondjila. Owa itavela kutya otashi di ko paife, kutya Jesus Kristus ote ku velula? Ngaashi we shi itavela, osho to ningilwa. Inda wa itavela. Amen. Kalunga ne ku yambeke. Mondjila yoye ashike, itavela. Ino, ino limbililwa. Itavela ashike nomutima woye aushe.

Kala neitavelo. Ino limbililwa. Itavela ashike nomutima woye aushe.

<sup>188</sup> Edimo loye ola kala noku ku piyaaneke. Oupyakadi wedimo. Owa hala oku ka lya? Itavela. Osho ngaho.

<sup>189</sup> Oto i ngahelipi? Fye ovanailongo kumukwao. Nghi ku shii, ku shii nge. Ashike ope na Umwe apa, ehe wetike, ashike okwa uvikwa pokati ketu, ou e shii kutya oupyakadi woye oshike. Ondi

wete to kendabala . . . Heeno, odindo. Owa itavela Ye te ku velula kuyo? [Mumwameme ta ti, “Eheno.”—Sd.] Inda, shi itavela, ndele ito ka shongola vali kuyo nge owe shi itavela ashike.

<sup>190</sup> Ou na oinima ihapu ye ku piyaaneka. Oupyakadi woshikainhu, wefimbo lile; hano, oshinima shikwao, shoye—oshinima shoye shinene osho wa hokwa moku velulwa, osho odindo, yo. Owa itavela kutya Ye ote ku velula? Inda, shi itavela. Osho ashike shi li ngaho, kala ashike neitavelo ndele ino limbililwa.

<sup>191</sup> Ame omunailongo kwoove. Inandi ku mona nale monghalamwenyo yange. Ope na omukainhu mukwao ta twikile oku holoka. Nge Kalunga okwa hololele nge sha kombinga yoye. . . Heeno, heeno, onghufi; wa taalela etando. Omukainhu ou munini a nangala koshipundi okwa taalela oshinima shelifa, onghufi. Owa itavela nomutima woye aushe? Owa itavela? Kalunga ote mu velula amushe nge tamu shi itavele. Tenheka eke loye kuye. Osho ngaho. MEdina lOmwene Jesus, mEdina lOmwene Jesus, kala wa veluka, mumwameme.

<sup>192</sup> Uwete, ove, itandi dulu oku shi ndjadjukununa, ookaume, ino shi pula nge. Efininiko, eenghono, umwe. . . Onghufi oshike? Oshitumba. Oshitumba oshike? Ehapupalo leedopi. Ove oshike? Ehapupalo leedopi. Onghufi oshike? MOMBIBELI, oya ifanwa ondemoni, omuhepeki; u mu wete ta kuwile ekwafo, nola nyamukulwa. Uwete, vavali velifa, ndele osho—osho sha ningwa. Eewa.

<sup>193</sup> Ila, mukainhu. Fye ovanailongo kumukwao. Ou na onghalo yelyalyakano efimbo lile, oyo ye ku etela onghalo yedimo, oupyakadi wedimo, oshilonda shomomandjadja, oululu medimo loye, nouwe komayoo, nosho tuu. Owa itavela kutya Jesus Kristus ote ku velula paife? [Mumwameme ta ti, “Amen.”—Sd.] Eewa, ka lye hano ouvalelo woye. Itavela nomutima woye aushe, Jesus Kristus ote ku velula. Shi itavela ashike paife. [“Halleluya! Tangi, Jesus.”]

<sup>194</sup> Fye ovanailongo kumukwao. Kalunga oha kala peni momunhu? Omomotima. Omo oupyakadi woye u li, ou li momutima woye, ha molwaashi omhumbwe yaKalunga. Ashike omoku tyololola eitavelo loye, oku velula oupyakadi womutima oo, ndele oto veluka. Inda, wa itavela, itavela nomutima woye aushe. Paife, ino limbililwa. Inda, wa itavela.

<sup>195</sup> “Nge oto shi itavele, oinima aishe otai dulika.” Vangapi mwa itavela nomutima weni aushe? [Eongalo tali ti, “Amen.”—Sd.] Owa itavela kutya Kalunga oku li apa e ku velule? Ou li. . . Ondjovo oya ninga omunhu? [“Amen.”] Oshikwa shike? Paife, kutya nee onda itavela shifike peni, ou noku itavela, yo. Uwete, omukainhu oo okwa kuma oshikutu Shaye, a itavela.

<sup>196</sup> Apa omulumenhu e li omutumba a tala nge. Oku na ohernia nohemorrhoid. Owa itavela Kalunga te ku velula? Nge owa itavela, oto pewa eshi wa indila.

<sup>197</sup> Umwe vali omu a itavela kutya Kalunga oha velula ovanaudu novahepekwa? Owa itavela kutya Ondjovo, konguloshi, oi shii oshiholekwa shomutima? Owe shi itavela? Eewa. Osheshi ashike paife otwa tokelwa kwaashi twa li.

<sup>198</sup> Oto shi itavele ngahelipi? Paife ou shi shii kutya Omushangwa owa yelifwa, ino efa oshiuwiko shombelela paife shi ku piyaaneke, uwete. Dimbuluka, Ondjovo ya udanekelwa nena. Vangapi ve shi uditeko? Ondjovo ya udanekwa. Nghi shii kutya omahopaeneno angapi wa mona. Ashike, kwafe nge, Jesus Kristus we shi udaneka, naashi oshili. Uwete, kutya, kutya oshili.

<sup>199</sup> Paife Ye okwa ti yo, eendjovo daxuuninwa Ye a tonga manga Ye ina fiya po edu, a londa mEulu, okwa ti, “Indeni nounyuni aushe,” Markus 16, ‘mu ka udife Evaengeli. Ou ta itavele ndele ta shashwa ota xupifwa; ou ita itavele ota tokolelwa ekano. Oilongadidiliko ei tai shikula ava va itavela’? Owe shi leshe nale? Etumo laxuuninwa ola li shike? “Nge tava tenheke omake avo kovanaudu, otava veluka.” Vangapi ve shii kutya oshili? [Eongalo tali ti, “Amen.”—Sd.]

<sup>200</sup> Paife keshe umwe womunye, ominute dishona da ya, wa yelufa eke loye kutya ove omwiitaveli. Paife iho tenheke omake oye kumukweni opo? Katu noku twikila; ou shi shii kutya Ye oku li apa, omolwashike ito tenheke omake oye kumukweni noku ilikanena omunhu ou e li omutumba pwoove, nge ove omwiitaveli. Paife, Ye okwa ti! Paife, ahawe, haame andike; oove, keshe umwe womunye. Owe shi itavela paife? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Eewa.

<sup>201</sup> Paife, tala, ino li ilikanena, molwaashi omunhu ou a tula omake aye kwoove ote ku ilikanene. Uwete, va ilikanena, nohandi ke mu ilikanena amushe. Ndele nge otamu shi itavele, nomukoo umwe, otashi kala efimbo liwa lela inamu mona nale.

<sup>202</sup> Oukalipo waJesus Kristus, ou wa wana oku minikila ongeleka, oku shiiva kutya mefimbo eli laxuuninwa opo omalongoitavelelo nomaukwaongalo neeisms nakesheshimwe shi na o—Ondjovo ya fya oshuunguungu, ndele Jesus Ondjovo pondje yongeleka, noku Mu mona ta alukile mokati kovanhu noku lididilika Yemwene ngaashi Ye a udaneka, “momafiku axuuninwa eshi Omona womunhu ta ka hololwa.” Ye okwa hololwa meshasho; Ye okwa hololwa meveluko lOukwakalunga; Oye ou apa moshiifanifwa Shaye shaxuuninwa. Dimbuluka, kutya osha li oshinima shaxuuninwa Abraham a mona manga omundilo inau kuluka noku pangula ounyuni wOVapaani, nomanga omona a udanekwa ine uya poshiningwanima, Isak. Eshi oshinima shaxuuninwa osho ongeleka yOvakriste tai


mono, medidiliko loshikumifilonga, nafiyo okuholoka kwaJesus Kristus. Nge Kalunga okwa fila nge onghenda koshipala sheni, itavelei nge mEdina lOmwene, inapa fyaala sha shilili mOmbibeli oku ningwa kakele koku kufa edidiliko loshilyani; ndele ou na Oshipatifo shaKalunga.

<sup>203</sup> Ilikanena omunhu ou a nangala opo, e li omutumba popepi naave. Va tula omake oye. Onda—onda li handi tale oingudu; ngi wete nande oshimwe. Ashike olutala olo, nda itavela, la kala nale, akutu. . . Eewa, tula omake oye kumukweni u ilikane.

<sup>204</sup> Jesus omuholike, Omona waKalunga munene ehe na elopyo, Ou e li apa konguloshi molupe lOmhepo Iyapuki, a lundulula olupe Laye nokwa kuluka noku holola Ondjovo Yaye mombelela younhu; omulumenhu, ovakainhu, veengeda adishe donghalamwenyo, ta ulike kutya Ye natango oku nomwenyo. Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>205</sup> Omwene Jesus, otu li apa moshilando shinene eshi shaTopeka, otu li apa twa ongala novana Voye. Ndele ohatu ilikana, kutya ngaashi Wa kala we lididilika mokati ketu, kutya paife Oto koleke Ondjovo Yoye, etumo laxuuninwa, tali ti, “Otava tenheke omake avo kovanaudu, otava veluka.” Ndele ovanhu, ovahepaululi, novadalululwa vOmhepo, otava tenheke omake avo paife kuvakwao, oku lididilika vovene navakwao, netumo Loye nOndjovo Yoye.

<sup>206</sup> Paife, Satana, ito dula oku kwata vali ovanaudu ava. Ovo ovapangelwa vOndjovo yaKalunga. Dja mo muvo, ouvela ou u li momalutu avo. Ino va hepeka vali. Nava ye va manguluka, okudja konguloshi. Fye, onga ovapiya vaKalunga, twa didilikwa tu koleke Ondjovo, ohatu ku anifa mEdina laKalunga omunamwenyo, Jesus Kristus Ondjovo ya ninga omunhu mokati ketu, dja mo movanaudu ava, va efa va ye, molwa Ouhamba waKalunga, nelombwelo twe lipewa kuJesus Kristus Omona waKalunga. Amen.

<sup>207</sup> Aveshe ava va itavela noku tambula eveluko Loye, pehe na omudidimbe welimbililo, omu meni loshiuviko shOshinge shaAlushe, va mone Ondjovo ya udanekwa oyo hatu ka ya mo unene oshivike eshi, tu I wete ya hololwa apa komesho yetu, natu fikame keemhadi detu tu tye, “Paife onda tambula eveluko lange. Onda itavela kutya Jesus Kristus paife okwa velula nge. Nomutima wange aushe, onde li itavela. Onde li tambula, mEdina laJesus Kristus.” Kalunga ne ku yambeke. Yelufa omake oye paife. Ndele keshe umwe womunye, momukalo woye mwene, Mu pandula molwa eveluko loye. Amen. 

*KRISTUS WOMAFIMBOMIDO AESHE A DIDILIKWA* OSH64-0617  
(The Identified Christ Of All Ages)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtitatu onguloshi, Juni 17, 1964, kOshinyanga shaMuni moTopeka, Kansas, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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