


KALUNGA OMUNAENGHONO A UVIKULULWA MOIPAFI YETU

 Ondi na Omishangwa dishona da shangwa, odo nda hala okupopya nanye mudo, nonde lineekela kutya Kalunga ota yambeke eenghendabala detu dinghundi.

² Paife, ovanhu vahapu ova kumwa kutya omolwashike tuli twa nyikoulai novaweeleli unene. Ou weteko, eshi oshafa oludi la yooloka lo—lonhanda shi dule osho ovanhu ha—ha va mono. Ndele, luhapu, kesheshimwe oshafa olupe itali lundululwa. Ashike ngeenge hatu uya keenhanda edi, osho sha kala omhito yange paife omido dihapu okudja eshi va tameka tete, ndele katu shi shii nawa osho hatu ka ninga. Otwe uya ashike nokuliyandja fyevene. Osho ashike tu shii oku ninga. Ndele Kalunga ta ningi ashishe shaxupa ko. Onghee oshe tu ninga lela ovanhu have lihumbata sha yooloka.

³ Efiku limwe, umwe okwa ti, “Ou weteko, vanhu nye omalai lela.”

Onda ti, “Iya, ondi—ondi wete osho tu li.”

⁴ Ndele ohandi dimbulukwa imwe yomeenhanda. Mumwatate Troy okwa li ta lombwele nge oshikando shimwe Omundowishi munini oo a ti okwa tambula eshasho lOmhepo Iyapuki. Nefiku la shikula, mofitola omo a li ha longo, okwa yelufa omake aye nokuhambelela Omwene, nokupopya momalaka nokutwikila ashike, shii. Ndele lwaxuuninwa, omunghona okwe uya ndele ta ti, “Heini, oupyakadi owashike u ku na?”

⁵ Okwa ti, “Akutu, onda xupifwa.” Okwa ti, “Omutima wange otau kunguluka ehafo.”

⁶ Okwa ti, “Iya, ou nokukala wa li nonduba yeemuta odo kwinya.”

⁷ Okwa ti, “Eheno. Efimano kuKalunga!” Ta ti, “Tangi Omwene molwa eemuta.” Okwa ti—okwa ti, “Kufa otuwa, ila nondjila.” Ta ti, “Kufa mo eemuta adishe muyo, ku na sha ashike onduba ‘yoyunk.’” Naasho . . . Oshi li hanga mondjila, ou weteko.

⁸ Efiku limwe, moCalifornia, okwa li handi ende nomapandavanda aLos Angeles, nonda mona omulumenhu e na edidiliko pevele laye, *naapa*. Ndele ta ti, “Ame elai laKristus.” Ndele kesheumwe okwa li te mu tale. Ndele onde va didilika tava keuka nokutala, konima a pita po. Nonda li handi lipula ndi shikule pamwe navo. Ndele ko . . . nima yaye, okwa ti, “Ove elai lalyelye?” Heeno. Ondi wete atushe otwa fa omalai, kumukwao, ou weteko.

⁹ Ashike, ou weteko, ounyuni owa ya momufinda, fiyo shimwe sha yooloka she u nyikifoulai, fiyo ovanhu tave lipula kutya shimwe osha puka. Ndele alushe Kalunga oku nokuninga shimwe inashi ikililwa, okualulila ovanhu kOmbibeli natango.

¹⁰ Ohandi lipula kutya Noa okwa li a fa o—omuta, komudo wounongononi oo a li mo, molwaashi ova dula okukoleka kutya kape nomeva mewangadjo. Ashike Kalunga okwa ti otapa kala amwe. Onghee, Noa, okwa udifa nokushi itavela, okwa ninga omuta.

¹¹ Nohandi lipula kutya eshi Moses a ya muEgipti, okwa li a fa o—omuta, kuFarao. Ashike dimbuluka, Farao okwa li omuta, kuye, yo. Onghee ova . . . Otwe shi dimbulula.

¹² Nokuli Jesus okwa li a talikako omunashimhanga. Oshi li mondjila. Martin Luther okwa li omuta, kongeleka yaKatoolika. NaJohn Wesley okwa li omuta, kuAngelikana. Onghee, ou weteko, oshi li—oshi li hanga efimbo lomuta ikwao. Hasho to diladila? [Eongalo tali ti, “Amen.”—Sd.] Ashike, manga inape uya omuta, ou weteko, ope nokukala ombosha, tete, okui fetela ko.

¹³ Onghee, ou weteko, Noa, okukala omuta, okwa . . . Kufa omuta, oya shila ombosha, ya shilila sha kumwe, nokukwatela sha kumwe. Onghee, Noa okwa dula okushila aveshe ovo tava itavele, monguluwato, okufiya po epangulo, mokukala omuta.

¹⁴ Otwa mona, kutya, Moses okwa shila ongeleka muEgipti, mokukala omuta. Oshi li mondjila.

¹⁵ Ohandi lipula otwa pumbwa omuta paife, okushila Omufuko mongeleka. Otwa pumbwa sha paife, mukwao, onghee fye ovanhu va nyikoulai. Nonde lipula, konguloshi, nge Omwene eshi hala, ohandi ka kendabala okulesha Omishangwa donhumba de lifa naashi, noku mu lombwela okafimbo kashona, nokukendabala oku mu ulikila kutya omolwashike tuli ovanhu va nyikoulai.

¹⁶ Natu pandjuleni mOmishangwa paife, kOvafilippi ekapiteli eti2, 1-8, nOvakorinto Ovativali 3:6. Ndele natu lesheni, ngaashi twa itavela Ondjovo yaKalunga.

¹⁷ Ndele paife, manga inatu lesha, natu nyongamekeni omitwe detu tu ilikane.

¹⁸ Tate Omukwaulu muwa, ofye ovanhu ve na omhito lela, konguloshi, okukala mefimbo eli, nokumona oinima oyo tu wete tai ningwa, nokushiiva kutya efimbo oli li popepi, eshi Jesus ta ile Ongeleka Yaye. Akutu, osha shambula omitima detu, Omwene! Ndele ngaashi hatu penuna omafo, konguloshi, ohatu ilikana opo U tupe oshileshwa meleshelo eli. Ndele Omhepo Iyapuki nai holole komitima detu oinima oyo iwa notai wapalele Kalunga. Otwe shi indila mEdina laJesus. Amen.

¹⁹ Ou weteko, ndi wete ohandi ku indile u ninge sha. Ohandi—ohandi indile alushe oinima ikumwifwi, nonde lineekela itandi indile sha shikumwifwi unene. Ashike ngeenge hatu yandje efimaneko kepandela, atushe ohatu fikama. Ndele—ndele epandela tali piti po, twa fikama; osho, tu nokuninga. Ndele ohatu fikama, okusaluta. Natu fikameni keemhadi detu fimbo hatu lesa Ondjovo, nge toshi ningi, Ovakorinto Ovativali 3:6.

Oye . . . e tu longekida tu kale ovayakuli vetestamenti lipe; ha londada, ashike olomhepo: osheshi ondada otai dipaa, ashike omhepo otai yandje omwenyo.

Ashike nge—ashike nge eyakulo lefyo, la shangwa nokuhokelwa momamanya, la li loshinge, opo ovana vaIsrael va ha dule okutala oshipala shaMoses molwoshinge shokoshipala shaye; oshinge osho tashi xulu po:

Ongahelipi eyakulo lomhepo itali kala li dule loshinge?

Osheshi nge eyakulo letokolo lekano li noshinge, osho shi dule eyakulo louyuki li yadi moshinge.

Osheshi olo la ningwa loshinge ngeenge tali yelekwa ka li noshinge mopaiife ngaha, pamatomhelo oshinge osho sha wanenena.

Osheshi nge osho tashi xulu po sha kala noshinge, ongahelipi . . . ile tashi kala shi dule oshinge osho tashi kala po.

Hano ofye eshi otu neteelelo li fike apa, otu nouladi uhapu wokupopya.

Ndele ha ngaashi Moses, ou a tuvikilile oshipala shaye, opo ovana vaIsrael va ha mone exulilo laashi tashi xulikwa po:

Ashike omadiladilo avo a pofipalekwa: osheshi nafiyo onena eli oshituviko she lifa itashi kufwa po melesho letestamenti likulu; oshituviko tashi kufwa po muKristus.

Ashike fiyo onena eli, Moses ngeenge ta leshwa, oshituviko oshi li komitima davo.

Ndelenee ngeenge tadi alukile kOmwene, oshituviko otashi kufwa po. Hasho . . .

Paiife Omwene oye Omhepo: naapa pe nOmhepo yOmwene, ope nemanguluko.

Ashike atushe, noipala ya tuvikululwa ngaashi moshitengelelo oshinge shOmwene, okulundululilwa mefano le lifa okudja koshinge okuya koshinge, nokuli ngaashi Omhepo yOmwene.

20 Ndele mOvafilippi 2, ohatu lesha ngaha, okuhovela noyo1, nokulesha fiyo ovelise oni8.

Nge—nge ku na ekumaido lasha muKristus, nge ehekeleko lasha lohole, . . .okwoongala kwasha kwOmhepo, nge outimanghenda wonghenda,

Yadifeni ehafo lange, opo mu kale mu nediladilo, mu nohole imwe, mu kale momukoo umwe, nediladilo limwe.

Inapa kala sha tashi longwa mokulihola ile efimano longaho; ashike omelininipiko lomadiladilo keshe umwe na tale mukwao e li komesho yaye mwene.

Nye mu ha tale keshe tuu osho shaye mwene, ashike keshe tuu yo ku . . .shomukwao.

Omadiladilo aa naa kale munye, aa yo a li muKristus Jesus:

Oye, nande olupe laKalunga, ina hakana a kale a fa Kalunga:

Ashike okwe lidula yemwene, nokwa djala olupe lomupika, nokufaafana novanhu:

Nomokukala ngaashi omunhu, okwe lininipika yemwene, nokwa dulika fiyo omeftyo, heeno efyo lokomushiyakano.

21 Natu ilikanenani.

22 Tate Omukwaulu, Ondjovo inene ei ya leshwa, konguloshi, okudja mEshangelo Loye Liyapuki, I ninga yoshili komitima detu, opo tu dje apa ngaashi ovo va dile kuEmaus, tava ti, “Omitima detu inadi xwama tuu mufye ngaashi Ye a popya nafye mondjila?” Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

23 Paife, eli eleshelo la nyikoulai lela, ashike ohandi lipula kutya otali tu kumwe lela noshiifanene. Onda hala okupopya moshilongwa sha: *Kalunga Omunaenghono A Uvikululwa Moipafi Yetu.*

24 Paife, nghee tuu pa kala omunhu, opa kala ondjala momutima womunhu, okumona: a pa a dja; netomhelo laye lokukala oku; naapa ta i. Ope na Umwe aeke ta dulu oku shi nyamukula, oye Umwe Oo e mu eta oku. Ndele omunhu okwa kala a hala alushe okumona Kalunga.

25 Konima mEtestamenti Likulu, otwa mona kutya Kalunga okwe li uvika Yemwene kovaheneitavelo. Kalunga oku na omukalo wa nyikoulai okuungaunga novanhu. Ye okwe liholeka Yemwene komuheneitavelo nokuliholola Yemwene komuitaveli. Kalunga osho a ninga. Jesus okwa pandula Xe, kutya, Ye okwa holeka oinima ei ovanongo novanaendunge, ndele we I hololela ouhanana ovo tave lilongo. Onghee, otwa mona kutya Kalunga

ina lunduluka, moushitwe Waye, ndele Ye alushe ota longo oshilonga Shaye she lifa. Otwa mona, muMalakia 3, kutya Ye okwa ti, “Aame Kalunga, ndele Ihandi lunduluka.” Onghee, Ye ota longo momufindalandu we lifa, efimbo alishe.

²⁶ Paife otwa kufa limwe lomomambo akuluelela Ombibeli. Eshi Job, umwe womovalumenhu ovayuki vefimbo laye, omulumenhu a wana meemhango daKalunga, omupiya, a fimana, omupiya omufimanekwa, nokuli fiyo Kalunga ta ti, “Kape na umwe e mu fa, kedu.” Ashike . . . ehalo laye, oshikando shimwe, okumona Kalunga. Oku shii kutya opa li Kalunga, noku udite kutya okwa hala oku Mu mona, ile, ngeno, a ye keumbo Laye noku konghola pomuvelo, nokutya, “Onda hala okupopya naOve.” A kale omutumba, a popye naYe, ngaashi hatu ningi navakwetu.

²⁷ Otu na eudeko. Osho nee tulile meenhanda edi, opo hatu ya pamwe no—nokuulika omadiladilo etu. Ndele—ndele otu uditafane, xwepo, ngeenge hatu popi oinima namukwao. Novalongi osho hava ningi. Ovanhu veengeda adishe donghalamwenyo ohave shi ningi, tave i likundu.

²⁸ Ndele, Job, Kalunga okwa li washili kuye, okwa hala oku mona nge ota dulu okuya, a konghole pomuvelo Waye, no—nokuninga o—omapulapulo naYe.

²⁹ Ashike otwa mona kutya Kalunga okwa popya naye, ashike Ye okwa li a uvikwa. Ye okwa li a uvikwa molupe lokafudaelela. Ndele Ye okwa lombwela Job a mange oshiya shaye; Ye ota ka popya naye, ngaashi omunhu. Ndele Ye okwa kuluka mokafudaelela no—nokupopya naJob. Ndele Ye okwe li shivifa kuJob mokafudaelela, natango ine Mu mona naana. Okwa uda ashike ewi omhepo tai pepe nokudingonoka, momiti. Ndele Ewi ola dja mokafudaelela, ashike Kalunga okwa li a uvikwa mokafudaelela.

³⁰ Otwa mona, mwinya moAfrica, South Africa, ohava longifa oshitya *amoyah*, osho tashi ti, “eenghono di hewetike.”

³¹ Ndele Eenghono di hewetike edi, mokafudaelela, odi na Ewi liyela. Ola popya naJob, natango ina mona nande olupe Laye. Ashike Ye okwa uvikwa, kuye, kokafudaelela.

³² Otwa mona umwe wovaxunganeki vanene vOmbibeli, Moses, wEtestamenti Likulu, umwe wovahoololwa vaKalunga, a hoololwa, ovapiya vanunwa, okwa hala yo oku Mu mona. Okwa kala lela popepi naYe, nokwa mona oinima ihapu unene yeke liholekwa Laye linene tali mu tetekele nokulonga oinima aike oyo Kalunga ta dulu okuninga. Okwa hala oku Mu mona fiku limwe, ndele Kalunga okwe mu lombwela, “Inda, fikama kemanya.”

³³ Ndele fimbo a fikama kemanya, Moses okwe Mu mona ta piti po. Okwa mona ombuda Yaye. Ndele ta ti, “Otai monika ya fa

omunhu, ombuda yomunhu.” Natango, ina mona Kalunga. Okwa mona ashike oshituviko shaKalunga.

³⁴ Ombibeli oya ti, “Kape nomunhu a mona Kalunga nande olumwe, ashike Ewifa laXe ole Mu holola.” Onghee, Moses okwe Mu mona, a uvikwa, ngaashi Omunhu. Otwa mona kutya Jehova wEtestamenti Likulu okwa li ashike Jesus wEtestamenti Lipe.

³⁵ Ndele—ndele Ndokota. Scofield apa, otwa mona kutya, oshitya shaye, osha lunduluka “kolupe.” Otwa mona oshitya *en morphe*, mOshigreka, osho tashi ti “omuhamonika okwa monika.” Shimwe osho itashi dulu. . . .Otu shi shii opo shi li. Otashi dulu. . . itashi dulu okumonika, ashike tuu otu shi shii kutya opo shi li. Ndele eshi Ye a lundulula olupe Laye, loen *morphe*, olo tali ti kutya Ye okwa lunduluka koshipwe okuya koushitwe.

³⁶ Ndele Ye okwa lundulula evuuvu Laye, mongeno. Osha fa oshinyandwa. Ye okwa nyanda. Ndele mOshigreka, ngeenge tava lundulula evuuvu lavo, pamwe umwe ota dana, omudani umwe ota nyanda moitopolwa ihapu ya yooloka.

³⁷ Ndele omonakadona wange, e li apa, ove na kofikola yopombada, o—oshinyandwa. Nomumati umwe oo ndi shii, okwa dana oitopolwa hanga inhe, ashike ohai konima yoshinyandelo nokulundulula e—evuuvu laye, opo a dje ko, okuhepaenena oukwatya ukwao.

³⁸ Paife, nge owa kufa omaxunganeko Etestamenti Likulu taa popi osho Messias ta ka kala, oto dulu oku a faafaneka nonghalamwenyo yaJesus, noto shi mono naana ou Jesus a li. Ye ka li ashike omunhu wanafangwa. Ye okwa li Kalunga, *en morphe*. Ye okwa lunduluka okudja—okudja koshipwe okuya molupe loushitwe wOmunhu. Natango, Ye okwa li Kalunga, a holoka mombelela, a uvikwa pamunhu, oshituviko shopambelega.

Ndele tala Etestamenti Likulu.

³⁹ Ondi—ondi—ondi shii kutya ohandi popi kengungo la lumbakana, konguloshi, okudja koitopolwa ihapu younyuni. Ndele otu li apa okumona mo. Oshike hatu—oshike hatu ningi? Oshike—oshike tu li? Openi twa yuka? Oshike tashi ningwa po? Ashishe eshi otashi ti ngahelipi?

⁴⁰ Ndele paife otwa mona, omu, kutya, nge nye ovalumenhu Ovajuda novakainhu, novarabbi mo—mo—motembeli, momafiku a pita, ngeno ova talele Ombibeli, omaxunganeko, ponhele yeenghulunghedi, ngeno ova dimbulula ou Jesus a li. Ngeno inave Mu ifana Belsebul. Ngeno inave Mu valela. Ashike, ashishe oshi nokunyandwa. Osho oshitopolwa shoshinyandwa. Ndele ova li ovapofi, moshinima eshi.

⁴¹ Osha fa vahapu nye ovalumenhu, ovakainhu, mu li apa konguloshi, pamwe omido dange ile dihapu kanini.

Oto dimbuluka, apa moAmerica, omido dapita, manga... Omuchaina... Mumwatate wange, oo a shiivifwa apa, oo e uya momadiladilo ange eshi kwa li handi popi naye. Nhumbi va kala hava... Ihava popi Oshiingilisa, ndele ove—ove na ovaasalae. Ndele oto i kovaasalae yaye, oku ka tala ko oikoshomwa yoye. O—omulumenhu Omuchaina wovaasalae oha kufa okapapa, nokuka pombola momukalo wonhumba. Oto kufa oshitopolwa shimwe shokapapa; ye ta kufa oshitopolwa shikwao. Ashike ngeenge to aluka okupula ko oinima yoye, oipambu ivali oyo yombapila oi nokulifewa. Ndele nge itai lifewa lelalela nawa... Ito dulu oku i hepaenena momukalo washa, shaashi oku na oshipambu shimwe naave ou na shikwao. Ndele nge osha hepaenenwa... Hano ou na oufemba okupula ko oyo yoye. Ndele hano oto pewa osho shoye, ngeenge ou na oshitopolwa shikwao shokondalaka.

⁴² Onghee osho shi li, konguloshi, ngeenge tu na oshitopolwa shikwao shokondalaka. Eshi, Kalunga a pombola Omona Waye pokati, kuKalvali, a twala olutu pombada molwa Eyambo, nokutuma Omhepo kufye, oyo ya li mOmunhu, Jesus. Kalunga oo e lifa e li metukulifo konguloshi, molupe lOmhepo Iyapuki. Oipambu oyo ivali oi nokuuya kumwe, hano ou li oshitopolwa shokondalaka. Kalunga okwe shi ninga, a shiivikwe xwepo komunhu, eshi Ye e lininga Yemwene Omunhu.

⁴³ Onda li handi lesa ehokololo, omido dimwe dapita. Nomehokololo eli, ola tya sha unene, ohamba ya daleka... Onda dimbwa edina layo, paife. Ngha li handi diladila okupopya kombinga yehokololo. Ola, pamwe ehupu, ashike ota li tu wilikile ponghatu oyo tai tu pe ekanghameno laashi twa hala okutya. Ohamba ei, oya li ohamba ya daleka, nomuholi munene wovalelwa vayo, fiyo, efiku limwe, moipafi yo—yomuameni wayo novakwauhamba vayo, oya ti, “Nena, ota mu mono nge oshikando sheni shaxuuninwa, omido dihapu.”

⁴⁴ Ndele omuameni ou noidale yayo oya ti, “Ohamba iwa, omolwashike to tile ngaho? Oto i koshilongo shokondje, lwopamwe, oku ka kala omunailongo?”

⁴⁵ Okwa ti, “Ahawe. Ohandi kala apa. Iya,” tai ti, “Ohandi i mokati kovalelwa vange. Ohandi ka kala omunahambo. Ohandi ka ka oiti novaki voiti. Ohandi ka—ka lima novalimi. Ohandi ka kokola omiviinyu naavo hava kokola omiviinyu. Ohandi ka kala umwe womuvo, opo ndi ka ikilile xwepo naasho hava ningi. Ndele ondi va hole. Nonda hala oku va ikilila unene, paumwene. Itava shiiva nge. Ashike, tuu, onda hala oku va ikilila, momukalo oo.”

⁴⁶ Ndele ongula ya shikula, eshi ovakalelipo vayo, ovanhu vayo aveshe ve i mona, ile ovo va li mombala, oya dula ko oshikoloni shayo noku shi tula koshipundi, oshipangelapundi; nokudula mo oshikutu shayo, nokudjala oikutu yomunahambo, nokuya mokati kovanhu vongaho.

Paife, mokahokololo oko, otwa mona yo hano kombinga yaKalunga.

⁴⁷ Ova ti kohamba, tava ti, “Ohamba, otwe ku hala. Otu ku hole. Otwa—otwa hala u kale ohamba.” Ashike okwa hala a kale umwe womuvo, oku va shiiva xwepo, opo ve mu shiive xwepo, osho lela ye e li. Otashi va ulikile lela osho ye e li.

⁴⁸ Ndele osho Kalunga a ninga. Ye—Ye okwe lilundulula Yemwene, kokukala Jehova Kalunga, okuninga umwe womufye, opo Ye a dule okuhepa, Ye a dule okumakela eflyo, Ye a dule okushiiva kutya oshitwifo shefyo osha li shike, nokulitwika ehandu lefyo kombada Yayemwene. Ye okwa tula po oshikoloni Shaye—Shaye noshikutu Shaye, nokuninga umwe womufye. Ye okwa kosha eemhadi ne—ne—nelininipiko. Ye okwa kala momatwali, neehepele. Ye okwa nangala mo—moixwa nomomapandavanda, pamwe naavo va li vehe nomhito. Ye okwa ninga umwe womufye, opo Ye a dule oku tu uda ko xwepo, nopo fye tu dule oku Mu uda ko xwepo.

⁴⁹ Paife, ohandi lipula, musho, otwa mona mo, elunduluko, Yemwene, osho Ye a ninga. Nge oto didilike, Ye okwe uya medina lovana vatatu. Ye okwe uya medina lOmona womunhu, nomOmona waKalunga, nOmona waDavid. Ye okwe uya onga Omona womunhu.

⁵⁰ Paife, muHesekiel 2:3, Jehova, Yemwene, okwa ifana Hesekiel, omuxunganeki, “omona womunhu.”

⁵¹ *Omona womunhu* tashi ti “omuxunganeki.” Ye oku na okuuya omukalo oo, okuwanifa po Deuteronomion 18:15, osho Moses a ti, “Omwene Kalunga koye ote ke ku pendulila mokati keni omuxunganeki ngaashi ame.” Ye ine li ifana Yemwene Omona waKalunga. Ye okwa faafaneka kuYemwene, “Omona womunhu,” molwaashi Ye oku na okuuya paOmishangwa. Uwete? Ye oku na okuninga oipambu oyo yombapila ya pomboka, exunganeko lEtestamenti Likulu noukwatya Waye Mwene, okukala naana welifa. Onghee, Ye okwe uya, Omona womunhu, e uya molupe olo.

⁵² Hano otwa mona, konima yefyo Laye, epako, nenyumuko, Ye okwe uya mEfiku laPentekoste, onga Omona waKalunga; Kalunga, Omhepo, molupe, Omhepo Iyapuki. Oshike Ye a li ta ningi? Ye okwa li te lilundulula Yemwene, te liningi Yemwene a shiivike kovanhu Vaye molupe la yooloka. Ngaashi, Omhepo Iyapuki, oyo i li Kalunga, Ye okwe uya okuungaunga momido dongeleka, onga Omona waKalunga, Omhepo Iyapuki.

⁵³ Ashike, mOmileniuma, Ye ote uya onga Omona waDavid, okukala omutumba koshipangelapundi shaDavid, Ohamba. Ye ota ka kufa oshipangelapundi shaDavid. Ye oku li koshipangelapundi shaXe paife. Ndele hano Ye okwa ti, “Ou ta findana ota ka kala omutumba pamwe naAme koshipangelapundi Shange, ngaashi Ame nda findana nokukala

omutumba koshipangelapundi shaTate Wange.” Onghee, Ye, mOmileniuma, Ye ota kala Omona waDavid. Oshikwa shike? Kalunga e lifa, efimbo alishe, ta lundulula evuuvu Laye—Laye.

Ame, komwalikadi wange, omulumenhu.

⁵⁴ Owa didilika tuu? Omukainhu omuSirofoinikia okwa ti, “Omona waDavid, file nge onghenda.” Ye, ine Mu kenyaneka, nandenande. Ke na oufemba oku shi Mu ifana. Ke na oku Mu tya onga Omona waDavid. Ye—Ye Omona waDavid, kOmujudah. Ndele paife Ye okwe uya . . . Ashike eshi e Mu ifana, “Omwene,” Ye okwa li Omwene waye, hano okwa mona osho a indila.

Paife, ngaashi, Ye ote lilundulula Yemwene.

⁵⁵ Paife, meumbo lange, ame ovanhu vatatu va yooloka. Meumbo lange, omwalikadi wange ota ti nge omulumenhu. Omonakadona wange, ita dulu okutya nge omulumenhu; ame oxe yaye. Nokatekulu kange, ame oxe kulu kuko, onghee ka ke noufemba okuifana nge xe. Ame nghi fi xe yako. Omonamati wange oxe yako. Ame oxe kulu yako. Ashike ame natango omunhu e lifa.

⁵⁶ Ndele Kalunga, osho Ye ha ningi, Ye ohe lilundulula Yemwene, okuuya kepupi olo, oku lishiivifa Yemwene kovanhu ovo. Ndele osho tu lile apa okumona, konguloshi. Omomukalo ulipipo Kalunga a wana oku lishiivifa Yemwene kovanhu ava nomefimbo eli? Ye oha lundulula evuuvu Laye, Ye oha lundulula okunyanda Kwaye, ashike Ye iha lundulula ouponhele Waye. Ye iha lundulula oushitwe Waye—Waye. Ye oha lundulula ashike evuuvu Laye, okudja kulimwe okuya kulikwao. Ye ohe shi ningi, oku liholola Yemwene shayela kovanhu, opo va dule okushiiva ou Ye e li, naasho Ye e li.

⁵⁷ MOvaheberi 1, ohatu lesa, “Kalunga, momafimbo onale nopaenghedi dilili okwa popya nootate, movaxunganeki, ashike paife momafiku tuu aa axuuninwa omOmona Waye, Jesus.”

⁵⁸ Paife, “Ovaxunganeki,” Jesus okwa ti, eshi Ye a li oku kombada yedu, “ovo ookalunga. Omwa ifana ovo ‘ookalunga,’ ovo Ondjovo yaKalunga kuvo ye uya. Ndele Omishangwa itadi taulukwa,” Ye okwa ti. Ta ti, “Otamu Mu tokola ngahelipi hano, ngeenge Ye Omona waKalunga?” Uwete?

⁵⁹ Ondjovo yaKalunga oya yandjelwa omudo keshe, osho I nokukala. Ndele Jesus okwa li ewanife po lomaxunganeko aeshe. “MuYe omwa kala ouyadi wolutu lOokalunga.” Owa li muYe. Oye Umwe oo a li muJosef. Oye Umwe Ou a li muElia. Oye Umwe Ou a li muMoses. Oye Umwe Ou a li muDavid, ohamba ya anyiwa.

⁶⁰ Ovanhu Vaye mwene ove mu anya, onga ohamba. Ndele ngaashi a dja mo—momukala, kanini, mukwetu a hepekwa ta kokauka, ina hala epangelo laye—laye, omukalo waye, noku mu fiila omate. Ndele omuameni okwa pweya mo eongamukonda

laye, ta ti, “Nandi efe omutwe wombwa oo u li kuye, ta fiile ohamba yange omate?”

⁶¹ Ndele David, pamwe ina dimbulula osho a li ta ningi pefimbo opo, ashike okwa li a vaekwa. Ndele ta ti, “Mu efa. Kalunga okwe mu lombwela a ninge ngaha.” Ndele okwa londa koshikulundudu nokulilila Jerusalem, ohamba ya anyiwa.

⁶² Owa didilika tuu? Omido dishona efele okudja opo hano, Omona waDavid a fiilwa omate, momapandavanda, nokwa li koshikulundudu, omhunda yelifa, ta tale kuJerusalem, Ohamba ya anyiwa. Ndele ta lili, “Jerusalem, olungapi Nda hala oku mu ongela ngaashi oxuxwa tai ongele ouxuxwena vayo, ndele inamu hala!”

⁶³ Ye ina lundulula oushitwe Waye, shaashi Ovaheberi 13:8 ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Kalunga okwa ninga omunhu, opo a dule okufya, oku tu kulila koulunde. Osho nee Ye e lilundulula Yemwene, a ninge o—Omunhu.

⁶⁴ Otu wete, mOmuyapuki Johannes 12:20, Ovagreka ove Mu uda. Paife, kape nomunhu ta dulu oku Mu uda kakele omitima davo tadi pi oku Mu mona. Ngaashi Job novaxunganeki vonale, ova halele oku Mu mona. Onghee, Omugreka ou okwe uya oku Mu mona. Ove uya kuFilippus, ou a li wokuBetsaida, ta ti, “Omufimanekwa, otwa hala okumona Jesus.”

⁶⁵ Ovagreka ova halele oku Mu mona, ashike inava dula oku Mu mona molwaashi Ye okwa li motembeli yelininipiko Laye. “Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene.” Paife otwa mona kutya, muashi, Ovagreka ava inava dula oku Mu mona.

⁶⁶ Ndele didilika eendjovo lela odo Jesus e va hokololela, konima. Ye okwa ti, “Omuma yolulya ngenge itai wile medu, i fye, otai likalele.” Moitya imwe, itava dulu oku Mu mona nande melunduluko, mevuvu olo Ye a li hano, molwaashi Ye okwa li a uvikwa momebelela younhu. Ashike ngenge omuma ei yOlulya oya wile medu, hano Otai dala omaludi aeshe. Ye okwa tumwa kOvajuda, naana, pefimbo opo. Ashike omuma ei yOlulya oi nokuwa; yi uvike Kalunga, momebelela younhu, a holekwe ovaheneitavelo, ashike a hololwe kovaitaveli.

⁶⁷ MuJohannes 1, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu, nokukala mokati ketu, ndele fye otwe Mu tala, Ewifa laXe, e yadi efilonghenda.” Paife, pehovelo opa li Ondjovo. Ondjovo oyo ediladilo la hokololwa.

⁶⁸ Pehovelo, Ye ka li nokuli Kalunga. Paife, oshitya shetu shOshiingilisa nena, *Kalunga*, tashi ti “oshinima shokulinyongamenwa.” Otashi ngwangwaneke ngahelipi omadiladilo. Oto dulu okuninga umwe oshikalunga. Oto dulu okuninga kesheshimwe oshikalunga.

⁶⁹ Ashike mEtestamenti Likulu, muGenesis 1, “Pehovelo *Kalunga*,” oshitya sha longifwa, Elohim. *Elohim* tashi ti “Nambalishita.” Oshitya Elohim osha yooloka ngahelipi, koshitya shetu Kalunga. *Elohim* tashi ti, “Nambalishita.”

⁷⁰ Itatu dulu okukala nambalishita. Itatu dulu okukala omunaenghono, omunaenghono adishe, omukali apeshe, omushiivi aishe. Elohim oo a hokolola ashishe. Itatu dulu okukala ngaho. Omuti oo wa ninga mo oshikalunga, ile e—ile etungilo, kali fi nambalishita.

⁷¹ Onghee, Kalunga, pehovelo, okwa li Omwenyo, Omukwaalushe Aeke. MuYe omwa li omaukwatya, nomaukwatya oo okwa ninga Eendjovo, nOndjovo oya ninga omunhu. Jesus okwa li Omukulili. Ndele okukulila, otashi ti, “okualula.” Nge Ye oku na okushi alula, oshi nokukala lwopamwe okualulwa ko. Onghee, ou weteko, ovanhu aveshe itava dulu oku shi mona, molwaashi ovanhu aveshe kava li pehovelo momadiladilo aKalunga. Uwete?

⁷² Tala kovapristeli. Eshi ve Mu mona te lihokolola Yemwene naana nOndjovo, osho Ye a li, ova ti, “O Belsebul.” Osha ulika oushitwe wavo osho wa li. Ka wa li modiladilo oshinanena shefimbo.

⁷³ Ashike eshi okambwada, oko Ye a shakeneka poshivelo, noku mu lombwela, a hokolola edidiliko loukwamessias Laye, paku mu lombwela eshi a ninga. “Omolwashike,” okwa ti, “Omufimanekwa, ondi wete kutya Ove Omuxunganeki. Otu shi shii, Messias, ngeenge Ye te uya, Ye ote tu lombwele aishe ei.” Okwe Mu dimbulula onga Messias, Omuvaekwa, molwaashi Ye okwa shakeneka oipumbiwa yOmushangwa. Ku weteko? [Eongalo tali ti, “Amen.”—Sd.] Oipambu ivali yombapila oye uya kumwe. Ye, “Otu shi shii, ngeenge Messias te uya.”

⁷⁴ Paife, Kalunga ngeno okwa lumbakanifa *eshi naashinya*, okuninga ekwelengedjo lokangedjo, ngaashi oshimewa. Ashike eshi Jesus a punguluka, okwa ti, “Aame Ye ou ta popi naave,” kapa li euliko onga “Belsebul.” Okwa fiya po oshitoo shaye shomeva, ta lotokele moshilando, ndele ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima oyo nda ninga. Hano ha Ye Messias?” Uwete?

⁷⁵ Paife, oshike sha ninga ngaha? Okutula Omushangwa ukulu pamwe neshiivo oo—oo Jesus a li te mu pe, osha ninga shike? Osha ninga Messias. Ndele owa didilika tuu? Divadiva, omatimba aye okwa dimwa po, molwaashi, pehovelo, okwa li omukulilwa, molwaashi okwa li momadiladilo aKalunga pehovelo. Onghee, okwe mu kulila, ile e mu alula, eshi a mona Omushangwa wa hokololwa wa hololwa, waJehova, osho Ye a li, osho Ye e li.

⁷⁶ Paife, eshi Jesus e uya, ngeno Ye okwe u ile netumwalaka laNoa, ngeno inali longa. Okutunga onguluwato, noku kaama, ngeno inai longa. Ashike Noa oo okwa li oshitopolwa

shaKalunga. Okwe lihumbata omukalo wa yooloka molwaashi okwa li a yooloka, netumwalaka laye ola yooloka molwaashi ola li Ondjovo ya hololwa.

⁷⁷ Ye ine uya netumwalaka laMoses, molwaashi itali longo. Moses okwa li Kalunga, moshitopolwa, sha hololwa. Ye okwa li Ondjovo ya hololwa yotundi oyo, ashike Jesus ine uya muyo. Ombibeli inai tya Ye ote uya momukalo oo.

⁷⁸ Ashike eshi Ye e uya, okwa hokololwa naana ngaashi e— Etestamenti la ti Ye ota ka hokololwa, hano aveshe ovo va li ovakulilwa ove Itavela, molwaashi ova li omadiladilo aKalunga. Oukwatya Waye pehovel, wa ninga omunhu, novakulilwa, nova li va alulilwa kuKalunga. “Aveshe ava ve Mu tambula, Ye okwe va pa eenghono va ninge ovana vaKalunga,” molwaashi ova li ovakulilwa. Ova kala okudja pehovel, mehokololo.

⁷⁹ Nge otwa kanghama apa okafimbo, nge otashi dulika, noku shi diladila, konguloshi, shEtumwalaka lotundi, omadiladilo a hokololwa aJehova. “Manga ediko lounyuni,” otwa lombwelwa, “omadina etu okwa tulwa mEmbo lOdjona lOmweno.” Hano otu wete eembinga mbali, ngaashi nda ti tete, kutya omolwashike imwe ya nyikoulai kuikwao. Osho shi nokukala. Osho sha li alushe. Osho sha kala alushe, nosho tashi ka kala alushe. “Ye okwa li Ondjovo. Nondjovo oya ninga omunhu nokukala mokati ketu.”

⁸⁰ Paife, Kalunga, mo. . . nale momafiku Etestamenti Likulu, otwa mona kutya konima Ye a holokela ovanhu Vaye, momalupe a yooloka, Ye okwe li uvika Yemwene konima yoipa ikulu yonguluve. Kalunga a hondama konima yoipa yonguluve, koshipundi Shaye shonghenda. Otwa mona, nhumbi Salomo, eshi a nangeka otembeli yOmwene, noipa ei yonguluve oya li ya endjelela, oshituviko, nhumbi Ye e uya mo ngaashi Oluudi lOmundilo nongaashi Oshilemo, nokuya konima, noku liuvika Yemwene, kounyuni wokondje. Ashike, paitavelo, Israel oku shi shii kutya Ye okwa alukila mo. Ove shi shii Ye omo e li, shihe na konasha nounyuni wovapaani tau ti. Ye okwa hondama komuheneitavelo. Ashike omuitaveli, paitavelo, oku shi shii Ye okwa alukila mo. Ova filwa onghenda. Ndele Ye okwa li koshipundi Shaye shonghenda, osho sha li oshiholekwa shinene.

⁸¹ Ou weteko, mEtestamenti Likulu, okuya konima yoshipa osho osha li efyo. Paife okukala konima yasho osho efyo. Hano okuya mOshinge Shaye osha li efyo. Paife okukala kokule nOshinge Shaye osho efyo. Osho sha ningwa, naana, pokutauka kwetukulifo kuKalvali, eshi etukulifo la tauka, etukulifo likulu. Paife okukala kondje yOukalipo Waye osho efyo. Hano okuya mOukalipo Waye osha li efyo. Uwete? Osha lundavauluka, ndele ou na okukonga Omushangwa okumona efiku lilipi tu li mo.

⁸² Paife, eshi etukulifo la tauka kuKalvali, oshipundi shonghenda oshe ya poluhaela. (Ashike oshike sha ningwa po?)

Ola li la endjelela kuKalvali, tali ndoda Ohonde.) Ngaashi va kufa ohonde, omudo nomudo, kekosholo letwali neshashamino loshipundi shonghenda, opo, Kalunga, neenghono Daye dinene doluvadi tadi shela, da tukula etukulifo longuluve likulu okudja pombada fiyo oposhi, noshipundi shonghenda oshe ya poluhaela.

⁸³ Oshili, Odjona yaKalunga yovene ya endjelela poluhaela kuKalvali, Oshipundi shOnghenda shashili, eshi Kalunga a futa ondado, Yemwene; nokuninga umwe womufye, nokuliholola Yemwene ngaashi Omunhu, oku tu ikilila, nafye oku Mu ikilila. Oshipundi shOnghenda osha li poluhaela kuIsrael ashishe mefiku olo lEkwatakanifo.

⁸⁴ Ashike, woo, eenghulunghedi dooxe vongeleka mefimbo olo, neenghulunghedi davo, ova uvika Oshipundi shOnghenda shashili kovanhu. Ngeno ova li va shiiva Omushangwa, oshipambu keshe oshe uya shafa okapapa kOmuchina. Exunganeke lEtestamenti Likulu ngeno ola wanifwa, nosho la li. Ndele ngeno ova longelwe Omushangwa, ngeno ova mona Oshipundi shOnghenda. “Ngaashi Moses,” a ti apa, kutya, “fiyo onena ova uvikwa. Oshi li natango komitima davo.” Kave Shi wete.

⁸⁵ Ashike, Ye okwa li Kalunga, omuhepekwa nEkwatakanifo. Ye okwa li Oshipundi shOnghenda shovene sha fikama shi liwetikile. Ngaashi hatu imbi eimbilo:

Tala, Ye e li poluhaela.
Oye ngaho, Omufindani omunaenghono,
Kudja Ye a taula etukulifo pokati.

⁸⁶ Uwete, Ye okwe uya, Oshipundi shOnghenda, sha endjelela meliwetikilo leongalo. Ashike vo, okukala ve li koshi yomadiladilo ounhwa . . .

⁸⁷ Paife, ovalumenhu novakainhu, novakalelipo vonhanda ei, onda hala okutya ngaha pehe na efitaneko lomunhu. Ashike, mokutala nena, mokutala osho tu lile apa nena, onda tila kutya eenghulunghedi dooxe, dooxe vongeleka, ode Shi holeka ovanhu vahapu lela. Okudja Omhepo Iyapuki ye uya momafiku aa axuuninwa, ngaashi sha xunganeke, netukulifo ola tauka, ovanhu vahapu lela ova kendabala oku endjelela keenghulunghedi davo dooxe. Nomolwaashi kave wete ehafo eli lopombada, nombili, noinima oyo Ongeleka i na nena. Tuu, Oshi li poluhaela kuovo va itavela.

Ye okwa holeka Ondjovo, Ondjovo ya udanekelwa yefimbo eli.

⁸⁸ Paife, eenghulunghedi oda ninga etukulifo. Otava ti kutya omafiku oikumifilonga okwa xula. Omulumenhu okwa lombwela nge, muwa, omulumenhuelela wouteku moTucson, Arizona, omo handi di. Onda li noshiongalele koRamada. Notwa popya kOnhanda yOvalumenhu Ovanageshefa oko

Omwene Jesus e uya ta ulike nokuninga oinima inene. Ndele omulumenhuelela ou wOmukriste okwe uya kuame, ndele ta ti. . . Omulongi wongeleka, omulumenhu muwa, ndele ta ti, “Mumwatate Branham, oto kendabala oku ulikila ovanhu omudo wouyapostoli,” okwa ti, “naashi omudo wouyapostoli wa xula.”

⁸⁹ Ndele onda ti, “Ohandi ku indile, mumwatate wange, ulikile nge onaini omudo wouyapostoli wa xula, mOmushangwa.” Onda ti, “Omudo wouyapostoli owa hovela mEfiku laPentekoste, ndele ola. . . Petrus okwa ti, mEfiku laPentekoste, ‘Omaudaneko okunye, nokovana veni, naavo ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.’ Owa xula naini? Nge Kalunga natango ota ifana, hano omudo wouyapostoli ou li natango moilonga.”

⁹⁰ Nonghee opo opo ovanhu tava kendabala okupofipaleka ovanhu vahapu, neenghulunghedi dovakulunhu, ngaashi sha li. Ndele owa dopa okumona kutya omolwashike ovanhu ovo va hafa nokushambukwa. Ndele—ndele eenhanda edi oulai, oshinima shikumwifwi, kovanhu vamwe, omolwaashi kutya ove wete va tokola omainda oo. Ova tokola omatukulifo oo, mOukalipo waKalunga, opo ve wete eudaneko lahololwa lotundi ei la hololwa moipafi yovanhu. Ove wete osho Kalunga a udaneka.

⁹¹ MuJoel 2:28, Ye okwa udaneka, kutya, “Momafiku aa axuuninwa otapa kala odula yokomusheko tai *tililwa* kombada yovanhu, momafiku axuuninwa.” Ohandi lipula oshitya shOshigreka shi li po *kenos*, osho tashi ti kutya Ye “okwe lipima” mo Yemwene. Ha momukalo oo hatu dulu okutya, ngaashi shimwe shi li meni laumwe, osho Ye a pima mo. Ashike, Ye okwe li tililashi Yemwene.

⁹² Ye okwa lunduluka; *en morphe* Yaye. Ye—Ye okwa lunduluka, kuasho Ye a li, okuya kuasho Ye e li. Ye ina lundulula oushitwe Waye. Ashike mEfiku laPentekoste, Ye okwa lilundulula Yemwene kokukala Omona womunhu, okukala Omona waKalunga. Ye okwe uya, ha *pamwe* novanhu. Ye okwe uya *movanhu*, uwete, Kalunga e lifa, okutwikila moshilonga Shaye, momudo ou munene.

⁹³ Ye okwa xunganeka mOmbibeli, kutya, “Otape uya efimbo olo itapa kala omutenya ile oufiku, ashike konguloshi otashi kala Ouyelele.” Paife, etango, pashiivo ledu, ohali piti koushilo nokuningina kouninginino. Olo etango le lifa, efimbo alishe. Paife, eshi, Omona, O-m-o-n-a, e liholola Yemwene mehololo lOndjovo ya udanekwa, kuIsrael, Ovaushilo.

⁹⁴ Otu na efiku litilifi. Otu na ouyelele wa wana movatungululi, nosho tuu, okuninga eengeleka nomaukwaongalo, noku a djoina noku ya mo; nokuxupita ouhanana, nokuhombola ovakulupe, nokupaka ovafi, nosho tuu; nokukala mongeleka.

⁹⁵ Ashike, konguloshi, “Otashi kala Ouyelele,” Ye okwa ti, “konguloshi.” Ndele kape na Omushangwa tau taulukwa. Ndele O-m-o-n-a e lifa oo e litilila Yemwene, *kenos*, mEfiku laPentekoste, okwa udaneka okuninga oshinima shelifa konguloshi. Uwete? Oshe likolelela keudaneko.

⁹⁶ Tula okapapa kumwe. Tala osho tashi ningwa po, nokutala osho Ye a udaneka, hano oto mono apa tu li. Tula oshinima kumwe. Oto mono euvikululo laau munene nomunaenghono Aeke. Eenghulunghedi oda pofipaleka ovanhu, natango, okumona oinima inene oyo ya xunganekwa.

⁹⁷ Moses, eshi e uya okudja komhunda, oyo ya li mOmundilo, eulikilo liwa ngahelipi!

⁹⁸ Moses okwa ya kuEgipti nokulombwela ongeleka yooxe kutya Omwene Kalunga okwe mu talela po mEdina la “AAME.” Edina olo olefimo lopaife; ha “Nda li; handi ka kala.” Ashike, “AAME,” la kala lelifa, le lifa onghela, nonena, nofiyoalushe. Ye efimo lopaife. Ye . . . Otashi fafanifwa nOvaheberi 13:8, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.”

⁹⁹ Oi li natango Ondjovo ya xunganekwa. Ndele, eongalo, olo la li li nokulifewa nOndjovo, eshiivo lefimbo eli. Ovatungululi ove li na, akutu, ashike eli efimbo likwao. Uwete efimbo tu li mo. Ngaashi ashike Ye ine uya, momafiku oo Ye e uya kombada yedu, mo—momukalo oo Moses e uya, ile ovaxunganeki keshe ve uya; kasha li sha xunganekwa. Ndele momafiku aa axuuninwa, osha xunganekwa okuuya omukalo ou. Itashi uya molupe lepapuduko laLuther. Itashi uya molupe lepapuduko laWesley. Oyo otundi yetungululo. Olo efimbo shi nokualukila kOuyelele wOmona wopetameko, etameko.

¹⁰⁰ Akutu, ongahelipi hatu dulu okutula mo Omishangwa, musho! Ndele nye ovateolohi, omwa dja koshitopolwa shilipi shounyuni, omu shi shii kutya Osho oshili. Olo eudaneko. Osho sha ninga ovanhu va nyikoulai. Osho sha ninga omalai, osho hamu va ifana. Omolwaashi kutya ova . . . ola . . . Etukulifo ola patululwa, keenghulunghedi, nove Shi wete. Ye okwe lifa onghela, nonena, nofiyoalushe. Uwete? Olo e—olo eudaneko laKalunga, ndele itatu dulu okuli lwifa, shaashi Omishangwa itadi taulukwa. Ehen. Otwa mona kutya Ye okwe shi udaneka. Ye okwe lipimina Yemwene movanhu Vaye. Ndele Ye okwe lifa onghela, nonena, nofiyoalushe.

¹⁰¹ Moses, konima a ya muEgipti noku shi ingida, hano Xe okwa shilipaleka etumwalaka laye, pakuuya kOmhunda yaSinai, mOluudi lOmundilo le lifa, nokutula omhunda mOmundilo. Otwa didilika tuu? Umwe oo Ye a pa eudaneko, Ye okwe mu eta nOndjovo. Ye oku na oipango. Ndele okukala noshipango eshi, oku na . . . Oipango oya li Ondjovo. Ondjovo inai uya natango kovanhu. Onghee, Ondjovo alushe ohai uya komuxunganeki, noye a li omuxunganeki wotundi oyo.

102 Ngaashi, Jesus a li Ondjovo. Johannes okwa li omuxunganeki. Ndele Jesus okwe uya kuye, momeva, molwaashi Ondjovo alushe ohai uya komuxunganeki, pehe nokudopa. Uwete? Ondjovo ohai uya kuye.

103 Onghee, Moses, Ondjovo oye uya kuye; oipango. Ndele okui na. Paife, omolwashike? Manga Ondjovo inai yandjwa nokuhlolwa, Moses oku na oku uvika oshipala shaye, osheshi Ondjovo inai pwa okuholola. Ove shi shii shimwe oshi nokuningwa po, ashike kave shii kutya oshike, omingungumo nomipwalakato. Fiyo, tava ti, "Moses na popye, ndele ha Kalunga."

104 Ndele Kalunga okwa ti, "Iya, Ohandi shi ningi. Okudja apa, Itandi holoka vali ngaashi ngaha. Ohandi va tumine omuxunganeki. Onghee ota... Ohandi popile momuxunganeki Wange."

105 Paife, nge Moses, nomhango yopaushitwe, (ngaashi Paulus, mOvakerinto Votete apa, ngaashi she tu hololelwa), oku noku uvika oshipala shaye noushitwe, oshi fike peni Pamhepo tashi kala oshinge noku uvikwa komuheneitavelo manga inashi mu hololelwa! Oshi fike peni va ifana... Moses okwa li elai. Oshi fike peni tave ku ifana, ou a pitila metukulifo, a ya mOluudi lOmundilo, a dja mo nEyambeko! Ndele paife owa uvikwa. Ovanhu kave shi wete. Kave Shi udite ko.

106 "Nge oushitwe tashi kala oshinge, oshi fike peni tashi kala oshipwe! Nge oushitwe, ou u na exulilo, wa li u nokukala oshinge, oshi fike peni Eshi shi he na exulilo, tashi kala oshinge!"

107 Ashike, natango, Osha uvikwa. Osha uvikwa ha komuitaveli, ashike okomuheneitavelo. Ite Shi mono. Kalunga alushe okwe liuvika Yemwene komuheneitavelo. Eenghulunghedi ode Shi uvika. Ngaashi va ningile, otave shi ningi nena.

108 Osha li etukulifo lopamhepo olo tu na paife, opo pa li etukulifo lopaushitwe. Ova shilipalekwa kovaxunganeki nOndjovo ya shangwa, omumonikokule, oo e uya nOndjovo ya shangwa, oku I yelifa.

109 Ove shi shii kutya Ondjovo opo ya li, ashike kave shi shii osho ta I ti. Ndele Moses okwe I yelifa. Okwa ti, "Oshipango otashi ti *Ngaha*, *nongaha* omolwasho." Okwe shi yelifa. Ndele manga ina I yelifwa, Oya li ya uvikwa.

110 Nonghee osho shi li, nena, ya uvikwa kovanhu, nafiyo ta I hololwa noku yelifwa kovanhu. Kalunga, Kalunga omunaenghono, a uvikwa mombelega younhu, Ondjovo. Didilika. Paife otwa mona kutya osha holekwa komuheneitavelo, ashike sha hololwa komuitaveli.

111 Didilika, Moses oku na okuya mOluudi lOmundilo eli, aeke. Kape na umwe ta dulu okuya naye. Ka sha li...o...Otashi

tu lombwele shike? Kutya ito uya muLo mokudjoina ongudu yOpentekoste. Uwete? Ye ine Li hololela ongudu. Ye okwe Li hololela handimwe. Noshho shi li nena. Oto ti, “Ame ondo o—ongeleka. Ame—ame onda *eshi*.” Ashike itashi longo. Uwete?

112 Ndele umwe okukendabala okushikula Moses, oku shi hepaenena, osha li efyo. Noshho shi li nena, efyo lopamhepo, okukendabala okuhepaenena. Osho shi li . . .

113 Konguloshi, ohatu i mo, ope na eyeluko mokati keengudu, omafaafanifo opambelega; umwe ta kendabala oku lihumbata e I fa, nokukala onghalamwenyo ya yooloka; ta kolwa, ta shili omakaya, ovakainhu ve li keshe. . . unene keshe omukalo va hala okukala, noku fa ounyuni, nokukala keumbo nokutala okino, noinima younyuni, noku li ifana vovene Ovapentekoste. Otava kendabala okuhepaenena shovene. Inai va hololelwa, natango. Eshi Ya hololwa, oyoshinge, ndele shimwe oshe shi kufa mu muove eshi wa ya Mo. Owa ninga etukulifo. Osha . . . Itashi longo. Ndele oku I hepaenena osho efyo.

114 Oshituviko shaMoses; okwa li Ondjovo i nomwenyo kovanh. Ndele nena, ovanhu ovo va uvikwa oshinima she lifa. “Ovo eenhumwafo da shangwa, tadi leshwa kovanh aveshe.” Ha eenhumwafo *dipe*; ashike Eenhumwafo odo da shangwa, da hololwa. Ovo—ovo vo va itavela Ondjovo neudaneko lefiku eli, kutya Kalunga ota tilile Omhepo Yaye, kombada yombelega aisho, ndele osho eenhumwafo da shangwa. Ndele ngeenge omunhu ta kendabala oku shi hepaenena pambelega, otashi mu pilukile. Onghalamwenyo yoye otai ulike osho u li.

115 Oshikando shimwe opa li omumati, okwa ya moupyakadi wonhumba. Okwa li omumati muwa, ashike okwa—ashike okwa ya komhangu. Ndele omupanguli ta ti, “Onde ku mona ondjo. Ohandi ku handukile odolongo yonghalamwenyo.”

116 Okwa ti, “Onda hala okukendabala oshibofa shange mwene.” Okwa ti, “Onda hala okuya momushangwa wange.”

117 Okwa ti, “Ku na omushangwa. Omushangwa woye oo tau ku tokola.”

118 Ndele osho shi li nena, etomhelo ongeleka inai xumifwa ngaashi shi nokukala. Osho omushangwa. Osho oipupulu. Otu na oku litulamo lela. Otu na okuitavela keshe Ondjovo yaKalunga. Otu na okukonga nafiyo Ondjovo oyo ya ninga yashili kufye. Uwete? Uwete? Omushangwa oo tau tu kaleke kokule nokuya mo.

119 Ashike, oshikando shimwe, (oku ku kufa mokakololo aka), momhangu ei ye lifa, omumati ke na sha oimaliwa. Ita dulu okui futa. Oikulila oya li meedola omayovi. Ashike oku na omumwaxe a kula oo e uya nokui mu futila.

120 Paife, otu na Omumwatate a kula, Jesus, Omona waKalunga. Ndele Ye okwe uya okui tu futila, nge otwe shi itavele nokuya

metukulifo pamwe naYe. Ngaashi, Ye oMoses wetu. Jesus oMoses wetu wonena. Moses, etukulifo, ola li Ondjovo i nomwenyo kovanhu. Nena, Jesus, a uvikwa, Ondjovo i nomwenyo kovanhu, kutya, Jesus mOngeleka. Omhepo Iyapuki, Omona waKalunga movanhu, ta holola Ondjovo paudaneko lefimbo eli, te I ningi naana. She lifa paife.

¹²¹ Ndele dimbuluka, Moses okwe shi ninga, noku shi holola, ha kounyuni aushe, ashike okovanhu voexodus, ongudu imwe yovanhu, oyo ya li ovo va dja moex- . . . moexodus.

¹²² Ndele nena, Omhepo Iyapuki, komesho yovanhu ovo tava ti, “Eveluko loukwakalunga kali li mondjila.” Eshi kwa li handi yakula . . .

¹²³ Ndokotola okwa ifana nge, efiku limwe, omukainhu munini, akutu, opa kala inhe ile oibofa itano, i li pondodo yefyo, eetundi dokuyandja, ndele Omhepo Iyapuki oye va velula. Ndokotola okwa li teshi pula. Okwa ti, “Otashi dulika ngahelipi? Omolwashike,” okwa ti, “Onda—onda . . . Oo omunaudu wange.”

¹²⁴ Onda ti, “Osho sha li. Ashike paife oshaKalunga. Osho—osho, omulelwa Waye paife.” Uwete?

¹²⁵ Nonghee ou wete oshinima eshi shi li, kutya Kalunga ota ifana exodus, okudja konima yelapi lopambelega olo tali kendabala okuhepaenena, olo tali kendabala okudjolina ongeleka; ha Omethodiste, Obabtiste, Opresbyteria, adishe kumwe, ashike eengeleka dOpentekoste. Oshinima shopauhandimwe. Oove naKalunga. Ou na okuya mo, ha ongudu yoye, ha ongeleka yoye, ha omufitaongalo woye, ashike oove u na okuya mo.

¹²⁶ Onda hala u didilike oukwatya ukwao waMoses, eshi a dja mo. Tuu, mokukala omuxunganeki, mokukala omulumenhu munene osho a li, eshi a dja mo nOndjovo, ovanhu ova mona kutya okwa lunduluka. Shimwe oshe mu ningilwa. Eshi a dja mo nOndjovo ya shilipalekwa yotundi oyo, oipango, okwa li omunhu a lunduluka.

¹²⁷ Nonghee osho to kala, eshi to di konima yetukulifo lopaunhu olo tali yolo oshiongalele ngaashi eshi; omunhu oo ta punduka keveluko Loukwakalunga, nokutya omafiku oikumifilonga okwa xula. Owa wa konima yetukulifo lopaunhu, etukulifo lopanghulungedi, nakesheumwe ota shiiva kutya shimwe oshe ku ningilwa.

¹²⁸ Ngaashi mumwatate wetu omufimanekwa wetu, Jim Brown. Ohandi lipula Ovapresbyteria vahapu ove shi shii kutya shimwe oshe mu ningilwa, molwaashi okwa—okwa dja konima yetukulifo lopanghulungedi. Okwa mona sha movanhu, osho she mu nana, nokwa dja konima yetukulifo.

¹²⁹ Iya, ove, ngeenge to di konima yetukulifo lopaunhu, oto limonikila kovanhu hano, opo tava dulu okumona kutya shimwe

oshe ku ningilwa. Ondjovo yauvikwa, komuheneitavelo, ashike omoku limonikila kwomuitaveli. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.”

¹³⁰ Hano, osha li Kalunga. Momafiku oo, osha li Kalunga mOmunhu, Omona Waye, Jesus Kristus. Otwe shi itavela. Ha omuxunganeki ashike, ha omulumenhu wanafangwa, omunhu wanafangwa. Osha li Kalunga muKristus; Kalunga mOmunhu; nouyadi wOukalunga, palutu mOmunhu. Kalunga mOmunhu!

¹³¹ Paife oKalunga movanhu, ouyadi waKalunga mOukalunga, palutu mOngeleka Yaye aishe, te liholola Yemwene, ta wanifa po Ondjovo Yaye.

¹³² Paife otwa mona, Kalunga, omido adishe, e I djaleka oshipa. Ye, Kalunga, a kala a hondama konima yetukulifo.

¹³³ Osha dimbulukifa nge o—okahokololo oko ka ningwa mOlukadi. Nonghee opa li eumbo lOmukriste. Ndele hano meumbo lOmukriste ou ova itavela Kalunga, ndele ova—ova diladila kutya—kunya Kalunga okwe wa amena komaupyakadi aeshe. Ndele, oo, Ye ha ningi. Ndele ove na Jonior munini, okamatyona hanga kaheyali ile omido hetatu. Ndele—ndele oka ya kofikola Yosoondaxa nokwa li okamatyona kawa. Ashike okwa li ha tila moshikungulu, unene tuu ngeenge oluvadi tali shela.

¹³⁴ Ndele onde shi lombwela omulumenhu, efiku limwe, eshi oshipambu eshi sha dja mo momulumenhu a veluka. Omulongi ou e lifa okwa ti, “Ove ku ninga oshikalunga, Mumwatate Branham.”

¹³⁵ Iya, okwa li omushemununi, onghee onda wana oku shi dima po, kaniingholi ashike. Ha okuehameka, ou weteko, ashike oshafa. . . Onda ti, “Oshi li unene kokule nOmushangwa, okukala ngaho?” Uwete? Onda ti, “Ahawe, hasho,” onda ti, “molwaashi Jesus okwa ifana ovaxunganeki ‘ookalunga.’ Uwete? Oshi li mondjila, ‘Kalunga.’”

¹³⁶ Ndele otava ti, “Iya, vanhu nye otamu kendabala okukufa po onhele yaKalunga.” Kashi li unene kokule. Osho naana shi li. Osho naana. Kalunga okwa holoka mombelela, ngaashi ashike Ye a udaneka.

¹³⁷ Ovakwaneumbo ava vanini, twa mona. Onde mu lombwela okahokololo, oko ke uya momadiadilo ange paife. Kutya, oufiku umwe ope uya oshikungulu, ndele ina ta ti kuJunior, ta ti, “Paife, inda peendodo dopombada, monamati, u ka nangale.”

Ta ti, “Meme, onda tila,” ta ti.

“Kape na eshi tashi ku ehameke. Inda pombada u ka nangale.”

¹³⁸ Junior munini okwa nangala, oluvadi la shela pomakende. Ndele mukwetu munini okwa lyalyakana, okwa tula omutwe waye koshi yelapi, noku udite natango o—oluvadi, ile e wete

oluvadi tali shela momakende, no—noku uda omungungumo tau ngunguma. Onghee okwa ti, “Meme!”

Ndele ta ti, “Owa hala shike, Junior?”

Ta ti, “Ila oku u nangale naame.”

¹³⁹ Onghee okwa ya peendodo, ngaashi keshe muwa, ina omudiinini ta dulu. Ndele okwe uya, ndele ta tula Junior munini momaoko aye. Ndele ta ti, “Junior, nyoko okwa hala okupopya naave okafimbo.”

Ta ti, “Oshi li nawa, meme.”

¹⁴⁰ Ta ti, “Paife eshi nashi kale momadiladilo oye. Ohatu i kongeleka, alushe. Ohatu leshe Ombibeli. Ohatu ilikana. Fye ovakwaneumbo vOvakriste. Otwa itavela muKalunga.” Ndele ta ti, “Otwa itavela kutya, moikungulu nakeshe osho shi li po, Kalunga oye eameno letu.”

¹⁴¹ Okwa ti, “Meme, onda itavela keshe kamwe kasho. Ashike,” ta ti, “ngeenge oluvadi olo li li popepi,” okwa ti, “Onda—onda hala Kalunga noshipa kuYo.”

¹⁴² Onghee, ohandi—ohandi lipula, ha Junior aeke, ashike atushe osho tu udite. Ngeenge twe uya pamwe, ngeenge hatu ilikanenafana, Kalunga noshipa kuYo.

¹⁴³ Ndele otwa mona apa kutya Kalunga okwa kala alushe noshipa kuYe. Eshi Moses e Mu mona, Ye oku noshipa kuYe, ta monika a fa Omunhu. Eshi Kalunga a li konima yomalapi, Ye oku noshipa kuYe. Ndele Kalunga, konguloshi, mOngeleka Yaye, okwa uvikwa mOngeleka Yaye noshipa kuYo. Ye oku li natango Kalunga e lifa, konguloshi. Otwe shi mona.

¹⁴⁴ Ashike paife, ngaashi sha li, etukulifo loshipa olo la kwata eenghulnghedi. Itava dulu okuitavela kutya oo oKalunga ta ningi ovanhu ve lihumbate ngaho. Uwete? Omolwaashi Kalunga okwa uvikwa mOngeleka Yaye, moshipa, oshipa kuYo. Oshi li mondjila. Ye okwa holekwa komuhenaaitavelo, nokuhololwa komuitaveli. Eheni, omufimanekwa.

¹⁴⁵ Paife, eshi etukulifo lopanghulnghedi lavo, leenghulnghedi dovakulunhu nOndjovo, ola tukulwa, akutu, naana, nena, hano oshe uya poluhaela, otu Mu wete, Oukalunga natango wa uvikwa mombelela younhu. Ovaheberi 1 osho va ti.

¹⁴⁶ Noshio yo Genesis 18. Dimbuluka, Kalunga okwa li Omunhu a fikama, ta li, nokupopya naAbraham, noku mu lombwela eshi Sara a li ta ningi metwali konima yaYo.

¹⁴⁷ Ndele Jesus okwa ti, “Ngaashi sha li pomafiku aSodom, osho tapa kala pOkuuya kwOmona womunhu.” Oukalunga wa uvikwa natango mombelela younhu! Paife, dimbuluka, Jesus ina tya, “Eshi Omona waKalunga ta holoka.” MuLukas ekapiteli eti17, nda itavela, nolwo poni20, ovelise oni21, lwaapo hanga, Ye okwa ti, “Ndele eshi Omona womunhu ta holoka.” Omona womunhu,

a alukila mo—mo—mOngeleka natango, ta holoka mounhu; ha Mona waKalunga, ashike Omona womunhu natango, a alukila mOngeleka Yaye natango, momafiku axuuninwa. Otwa mona kutya Ye okwe shi udaneka momaudaneko aKalunga.

¹⁴⁸ Otwa didilika oshinima shikwao, mEtestamenti Likulu. Ondi na Omishangwa apa, muExodus. Kutya, oipa ikulu yonguluve, oya ninga shike? Oya holeka Oshinge shaKalunga kovanhu. Oipa yonguluve; nokuli ovanhu ka ve I wete, molwaashi osha li oshipa osho shi I kwete. Oshipa osha li . . . Oshinge shaKalunga osha li konima yoshipa.

¹⁴⁹ Ndele paife Oshinge shaKalunga oshi li konima yoshipa shoye. Oshi li mondjila. Neenghulunghedi ka di Shi wete. Oshi li meni letukulifo, omo mwa li Ondjovo Yaye.

¹⁵⁰ Oshike sha li meni loshipa osho monale, oipa ikulu yonguluve?

¹⁵¹ Osho, “Kapa li ondjelo opo tu I hokwe. Ndele eshi Ya ninga omunhu nokukala mokati ketu, ka Ya li natango ina ondjelo opo tu I hokwe.”

¹⁵² Ndele paife oshinima she lifa nena. Kape na sha momulumenhu ile omukainhu, osho tashi hokwifa. Osho sho shi li konima. Osho shi li. “Iya,” oto ti, “mukwetu oo, ondi shi shii oha kolwa. Oha ningi *eshi*.” Nghi nako nasha naasho ha ningi. Oshike sha hondama konima yoshipa osho? Osho shi li konima, osho tashi valulwa. Osho shi li, ovanhu va pofipalekwa. Oshipa osha pofipaleka ovanhu. Uwete? Otava ti, “Ohandi dimbuluka eshi omukainhu oo a li ha kala.” Ondi shi shii eshi a li ha kala, ashike ongahelipi paife? Uwete?

¹⁵³ Oipa oyo, ya li nale konguluve, ashike paife oya holeka Oshinge shaKalunga, ye Shi tungila konima yayo. Oya li koshinamwenyo, ashike paife otai tungile Oshinge shaKalunga.

¹⁵⁴ Nonghee oshipa shoye ota shi dulu okulunduluka, konguloshi, oku tungila Kalunga onhele, Kalunga oha kala mounhu.

¹⁵⁵ Tala. Oipa ikulu yonguluve, otwa mona, konima yayo okwa li . . . Meni layo omwa li Ondjovo. Ndele, Ondjovo, omwa li yo omingome detaliko. Onguluwato oya shashaminwa. Ndele osha li oshike? Oshinge Shomeulu omo sha li.

¹⁵⁶ Paife, Ondjovo oyo Ombuto, ndele ita I dala nafiyo o—Omona e I denga. Omona oku nokukala kOmbuto, oku I imika, oku I dalifa. Ndele oo auke omukalo. Oto kufa Ondjovo, uwete, kufa Ondjovo yaKalunga momutima woye, nokuya mOshinge Shomeulu. Ndele ngeenge we shi ningi, Otai eta po omingome detaliko, Omanna, oo a yandjelwa ovanhu va yoololwa. Aveke ovo tava dulu oku a lya, ovo vo va pitikwa oku a lya, ovanhu ashike ovo va pitikwa nove A shii. Paulus apa okwa ti, “Okulunduluka kOshinge okuya kOshinge.” Ou wete,

Iwaxuuninwa, Oshe uya fiyo ta Shi alukile kOshinge shaSho shopetameko.

¹⁵⁷ Osha fa ashike ombuto yoshinge shongula. Ombuto yongala, oya wila medu. Ombuto yepungu oya wila medu. Oshinima shotete oshike? Oya mbaduka mo, nokahengo kayo. Hano tashi ningi omutwe. Hano, okudja komutwe, okushuna komuma yayo yopetameko.

¹⁵⁸ Iya, osho naana Ongeleka ya ninga. Oya dja kuLuther, Wesley, ndele paife oya shuna kOmuma yopetameko, ya shuna kOshinge Shayo shopetameko, ya shuna kOshinge Ya li pehovelu. Omona oo a pita kOushilo, Omona e lifa oo a holola oshinima she lifa kOuninginino, ta lunduluka kOshinge okuya kOshinge. Oya lunduluka koupaani, okuya muLuther; nokudja kuLuther, okuya muWesley; okudja kuWesley, okuya moPentekoste; nokutwikila nokutwikila, tai lunduluka kOshinge okuya kOshinge, tai eta po Omanna a holekwa.

¹⁵⁹ Ndele paife Oya pya, oku Mu alula naana ngaashi Ye a li pehovelu, oshilonga Shaye she lifa; Jesus e lifa, eenghono de lifa, Omhepo Iyapuki ye lifa. Umwe e lifa oo e uya mEfiku laPentekoste, oye Omhepo Iyapuki ye lifa oyo ya hololwa nena, okudja kOshinge okuya mOshinge, kOshinge. Ndele oya shuna kOmbuto yaYo yopetameko, neshasho lOmhepo Iyapuki; nomadidiliko e lifa, oikumifi ye lifa, eshasho le lifa; ovanhu voludi le lifa, tave li hambata she lifa, neenghono de lifa, omakumo e lifa. Otai di kOshinge okuya mOshinge. Ndele sha shikula ko otashi kala, “Okulunduluka kOshinge eshi, okuya molutu ngaashi olutu Laye Mwene loshinge, omo hatu ke Mu mona.” Abraham okwa mona she lifa.

¹⁶⁰ Paife didilika. Otu wete nhumbi sha lunduluka. Okudja kuKalvali, otwa shivwa tu topole Oshinge Shaye. Paife, mOvakorinto Votete 12, “Otwa shashelwa mOlutu Laye. KOmhepo imwe atushe otwa shashwa.” Ha kuamwe “omeva.” “Omhepo imwe, atushe otwa shashwa.” Oshi li mondjila, paife, ndele hano otwa ninga oshitopolwa shaYe.

¹⁶¹ Onde lineekela inandi mu kaleka mo olule. [Eongalo tali ti, “Ahawe.”—Sd.] Uwete? Onde lineekela hasho nda ninga.

¹⁶² Ashike, osha fa ashike omukwelengedjo munene tau dana, ile tau nyanda oshinyandwa.

¹⁶³ Nghi shii naana shihapu kombinga yomikwelengedjo ile oshinyandwa. Ashike onda li handi tale oudano ou. . . Onda li handi popi kombinga ya *Carmen*, eshi omonakadona wange navo va li mo. Ndele ova—ndele ova li tava dana momukwelengedjo ou, mo *Carmen*. Va li tava nyanda. Ongalo oya li—oya li—oya li tai nyanda oshinima she lifa.

¹⁶⁴ Osho omukalo shi li ngeenge wa shashwa kOmhepo Iyapuki, muKristus.

165 Paife, uwete, vahapu vomunye omwa lesa ehokololo lomunoteki munene Omurussia ou a shanga *Petrus NEmbungu*. Nonhumbi ye, ve shi nyanda noikwelengedji nakesheshimwe. Ndele keshe ou e shii ehokololo, e li lesa mombapila, noku uda omukwelengedjo oo, nhumbi tau shi nyanda, oshinyandwa, tau shi dana, omolwashike, ve shii elunduluko keshe. Otava dulu oku shi tala *apa*, nokumona elunduluko.

166 Ashike, paife, oshike tashi ningwa po nge o—nge omushangi okwa shange sha, ndele hatu mono kutya inashi nyandwa nawa? Otwa mona hano kutya ope na sha ningwa po. Ope na sha sha kambela, ngeenge twe va mono. Ou e shi shanga okwe shi eta po noku shi shanga, ndele hano ekwelengedjo tali shi dana, tali denge onote ya puka. Ope na shimwe sha puka. Omuunganeki okwa yandja elinyengo la puka. Uwete?

167 Ndele oo oupyakadi wonena, ovamwatate vange vOvalutheri, ovamwatate vange vOvabaptiste, ovamwatate vange vOvapentekoste. Ovamwatate vange aveshe okudja komaukwaongalo aeshe a yooloka, osho shi li ngaho. Uwete? Oto kendabala okuyandja onote oyo ya dengwa momafiku aLuther, Wesley, ngaashi ngaho, ngeenge, lelalela, Efo longalo apa tali ulike kutya efiku likwao. Uwete? Uwete? Uwete? Itatu dulu okukala mouyelele waLuther; okwa li omutungululi. Otwa pandula oshitopolwa shaye—shaye, ashike otwe shi dana. Otu li *luapa* konima yEmbo paife. Uwete? Itatu dulu—itatu dulu oku Shi dana ngaashi ngaho.

168 Paife, omukalo auke oo tamu ka dula oku shi ninga, vamwatate vange, oyou. Ndele vamwatate vomounyuni, voitopolwa ya yooloka youmonyuni, nandi tye ngaha, ope na omukalo umwe auke wo—womuunganeki oku shi ninga. Oku na okuya mOmhepo oyo omunoteki a li, hano oku Shi na. Ndele eshi Ongeleka, ekwelengedjo Lovene, opo oounyuni tau tale omadidiliko aa noikumufi; eshi Ongeleka, nOmunoteki, nomuunganeki, aveshe va ya mOmhepo yOmunoteki.

169 Hano ngeenge tava ti, “Omafiku oikumifilonga okwa xula,” itashi denge onote ye lifa.

170 Ashike ngeenge osha i melikwiliko lomondjila laSho, nOmhepo yomondjila yaSho; oto keshi ninga ngahelipi nafiyo Omhepo ye uya, yOmunoteki? Amen. Hano ngeenge to ti, “Omafiku oikumifilonga inaa xula.” Omukwelengedjo tau ingida mokule, “Amen.” Eshi hatu denge, hatu ti, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Omukwelengedjo tau ingida mokule, “Amen.” “Otamuka pewa eenghono konima Omhepo Iyapuki ye uya munye.” Omukwelengedjo tau ingida mokule, “Amen. Ondi I na.” Kape na vali okufekela kombinga yasho hano. Omukwelengedjo aushe ou li mombili lela nOndjovo. Otawu i . . . [Mumwatate Branham ta hakele omake aye kumwe oikando itatu—Sd.] Osho ngaho. Akutu! Oshinima shiwa unene.

Omuunganeki nOmunoteki ove nokukala mOmhepo ye lifa. Noshu yo ovashikingalo ove nokukala mOmhepo ye lifa, oku Shi nyanda mo. Ndele ounyuni owa kumwa kutya oshike shi li po.

¹⁷¹ Oucomunis tava popi, noku veleka nge nawo, naaishe yomambwango mumwe nakeshe shimwe shilili, nelikalekelo. Akutu, onghenda! Ngaho, oipolopolo aishe ei, ngeenge Euyo lOmwele oli li popepi, ope na shimwe tashi denge epuko. Onda tila kutya omuunganeki oku na . . . Ovaunganeki ova dja mo mOmhepo yOmunoteki.

¹⁷² Ngeenge otwa mono Omhepo yOmunoteki oyo, eenghono dovene daKalunga odo Ombibeli ya ti, “Ovalumenhu vonale ova wilikwa kOmhepo Iyapuki okushanga Ombibeli ei,” oto ka mona oipambu ivali yombapila yOmuchina tai uya kumwe, ngaashi ashike Ombibeli yaKalunga nomuitaveli tave uya kumwe, molwaashi aveshe ove li mOmhepo ye lifa. Aveshe oshinima she lifa. Ove lifewa lela va yukilila kumwe. Osho twa pumbwa nena osho ovaunganeki, oshi li mondjila, okushuna kOndjovo, okushuna noku I itavela ngaashi Ya ti. Hano oto mono Kalunga, Yemwele. Osho euvikululo. Oshinyandwa osha ninga shashili.

¹⁷³ Nena, otava ti, “Iya, Oye Kalunga kopandjokonona. Otu shi shii Ye okwa tauluka Efuta Litilyana. Ye okwa ninga ashishe *eshi*. Ndele Ye okwa li me—mediko lomundilo, nounona Ouheberi.” OKalunga kawa ngahelipi kondjokonona, hasho, nge Ye ine li fa nena? Ovanhu ohava fimanekele Kalunga osho Ye a ninga, tava diladila osho Ye ta ka ninga, nokulidimbika osho Ye ta ningi. Oshi li movanhu oku shi ninga. Ndele oshinima she lifa nena, vamwatate vange. Oshinima lela she lifa. Akutu, ame!

¹⁷⁴ Natu shuneni nokukufa omukwelengedjo tau dana mondjila, opo ovo vomounyuni va mone. Jesus okwa ti, “Nge Onda yelufwa kedu oku, Ohandi shilile ovanhu aveshe kuAme.” Ndele, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

¹⁷⁵ Ovaunganeki nava ye mOmhepo yomondjila, novashikingalo nOmunoteki, ashishe otashi kala nawa. Hano otu li, ha okufekela kombinga yasho, otwa didilikwa pamwe naYe hano. Ovaheberi 13:8 ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

¹⁷⁶ Otwa didilikwa pamwe naYe mOilonga Yavayapostoli 2. Otwa didilikwa pamwe navo, neshasho le lifa, oshinima she lifa. Ashishe Ye a li hano naashishe Ye e li, ashishe Ye a li naashishe Ye e li, osho tu li. Osho naana shi li.

¹⁷⁷ Osha fa ngeenge onda hala okukala Omuamerica washili, ondi na okudidilikwa nakesheshimwe a li, kesheshimwe e li. Onda na okudidilikwa pamwe nasho, nge ame Omuamerica washili.

¹⁷⁸ Nge ame Omuamerica washili, hano onda nambela kEmanya Plymouth. Amen. Osho nda ninga, nge ame Omuamerica. Onghee osho naave yo; owa nambela kEmanya Plymouth pamwe nootate

vovaendanandjila. KEmanya Plymouth, eshi va nambela ko, onda li pamwe navo; onghee osho wa ninga, kesheumwe.

179 Onda kaila pamwe naPaulus Revere, ondjila aishe, oku mu londwela koshiponga. Oshi li naana mondjila.

180 Luapa kOlufilu Forge, onda tauluka Delaware a kukuta, nonduba yovakwaita ovo, etata lavo, inava djala eenghaku. Onda ilikana oufiku aushe pamwe naGeorge Washington, manga pepi. Onda tauluka Delaware nemoniko momutima wange. Fye Ovaamerica. Ehen, omufimanekwa. KOlufilu Forge, osho lela nda ninga.

181 Onda aluka nOmapandulo ootate opetameko. Onda aluka handi pandula Kalunga. Nge ame Omuamerica wolela, onda didilikwa ko koshitaafula osho.

182 Nge ame Omuamerica wolela, onda didilikwa eshi nda li nda fikama pamwe naStonewall Jackson.

183 Nge ame Omuamerica wolela, onda didilikwa koBoston Tea Party, eheno, omufimanekwa, eshi twa anya okukala tu na oinima ya shililwa momesho etu. Iya, ame onga America wolela. Onda didilikwa ko nasho. Ehen, omufimanekwa. Akutu, ame!

184 Onda denga Ongedjo yEmanguluko, eti4 lotete laJuli, mo1776. Onda denga Ongedjo yEmanguluko apa nokulalekida kutya otwa manguluka. Okukala Omuamerica wolela, ondi nokukala.

185 Onda didilikwa pamwe nohoni yaye mElunduluko, eshi mumwatate eshi kondjifa. Ondi nokuhumbata ohoni yaye, she lifa ngaashi ndi nokuhumbata efimano laye. Nge ame Omuamerica, osho ndi nokukala. Onda didilikwa pamwe naye. Ehen, omufimanekwa.

186 Onda didilikwa koGettysburg oko, eshi Lincoln a ninga oshipopiwa shaye. Ehen, omufimanekwa.

187 Onda li kOnhunu Wake, komalutu ovakwaita a nyikohonde. Onda pita kOnhunu Wake.

KoGuam, onda kwafa okutulika epandele olo.

188 Ame Omuamerica wolela. Amen. Ashishe e li, aame, nondi shi netumba. Ehen, shoshili. America ashishe a kala, ashishe e li, osho ndi li natango, okukala Omuamerica. Kesheshimwe a li, osho ndi nokukala, molwaashi onda didilikwa pamwe naye.

189 Oshinima she lifa, mokukala Omukriste washili, ou nokudidilikwa nasho.

190 Onda udifa pamwe naMoses, nokulo- . . . ile pamwe naNoa, nokulondwela ovanhu epungulo tali uya; okukala Omukriste wolela.

191 Onda li pamwe naMoses poshixwa sha xwama. Onda mona Oluudi IOmundilo. Onda mona Oshinge Shaye. Onda li pamwe naMoses mwinya mombuwa, okukala Omukriste.

Ondi nokudidilikwa nakesheshimwe Kalunga a li, okukala Omukriste. Onda mona oshinge Shaye. Onda uda Ewi Laye. Ino kendabala paife okundjadjukununina nge, shaashi oko nda li. Ondi shii osho handi popi. Onda mona osho sha ningwa po. Ehen, omufimanekwa.

¹⁹² Onda li pEfuta Litilyana, eshi nda mona Omhepo yaKalunga ya kuluka nokutukula omeva kombinga imwe; ha monduba yeembungu, osho tava kendabala okutya nena, ashike omefuta lomanha omilongomuwoi. Onda mona Omhepo yaKalunga. Onda enda pamwe naMoses poukukutu oo, okutauluka Efuta olo Litilyana.

¹⁹³ Onda fikama pOmhunda Sinai nokumona omungungumo noluvadi tali u. Onda lya ko Omanna pamwe navo. Onda nwa mEmanya olo. Ohandi shi ningi natango konguloshi. Onda didilikwa pamwe noonakulya Omanna. Onda didilikwa pamwe naavo va nwa mEmanya.

¹⁹⁴ Onda didilikwa yo eshi Josua a shika enghuma, ndele omakuma aJeriko taa u.

Onda li mekololo leenghoshi pamwe naDaniel.

Onda li mediko lomundilo pamwe nounona Ouheberi.

Onda li mOmhunda . . . pamwe naElia kOmhunda Karmel.

¹⁹⁵ Onda li pamwe naJohannes Omushashi, nomoipafi yovashemununi ovo. Onda mona Omhepo yaKalunga tai kuluka. Onda uda Ewi laKaunga tali ti, “Ou Omona Wange omuholike muOu nda hokwa okukala.” Ehen, omufimanekwa. Ondi shi shii lela onda didilikwa pamwe navo. Oshi li lela mondjila.

¹⁹⁶ Onda didilikwa ko pombila yaLasarus, eshi Ye a nyumuna Lasarus. Onda didilikwa, omukainhu pondungu, eshi Ye e mu lombwela oulunde waye. Ehen, omufimanekwa.

¹⁹⁷ Onda didilikwa shoshili pamwe naYe mefyo Laye. Ndele onda didilikwa mOpassa yotete. Onda nyumuka pamwe naYe koufi. Ohandi didilikwa pamwe naYe mefyo Laye.

¹⁹⁸ Onda li pamwe nefe le nomilongombali, mondjwo yopombada. Onda didilikwa ko pamwe navo. Hei! Ondi—ondi udite oukwamhepo. Akutu, ame! Onda didilikwa ko. Aame umwe womuvo. Onda didilikwa. Ondi na eshiivo le lifa ve na. Oko nda li eshi sha ningwa, okukala Omukriste washili. Onda mona nomesho oshihomo shOmhepo yeenghono tashi uya. Onda shi mona nomesho. Onda uda eenghono daKalunga ngaashi Da kakama. Onda li pamwe naavo va popya momalaka. Onda uda evaeko tali uya mo. Onda li pamwe navo. Onda didilikwa pamwe navo eshi Omhepo Iyapuki ya hovela okupopya momalaka, pamwe navo.

¹⁹⁹ Onda li pamwe naPetrus, moipafi yovashemununi mOilonga Yovayapostoli 2, eshi a udifa eudifo linene olo a ninga. Onda didilikwa pamwe naye. Ehen, omufimanekwa.

²⁰⁰ MOilonga Yovayapostoli 4, eshi va ongala pamwe, onda li pamwe navo eshi etungo la kakama. Konima yoshiongalele sheilikano, etungo ola kakama opo va li omutumba. Onda didilikwa ko pamwe navo.

Onda udifa pamwe naPaulus kOshikulundudu shaMars. Ehen, omufimanekwa.

²⁰¹ Onda li pamwe naJohannes kOnhunhu yaPatmos, nokumona Euyo Laye etivali.

Onda li pamwe naLuther metungululo.

²⁰² Onda li pamwe naWesley, oshidimakuni osho; sha nakuka momundilo, eshi etukuluko linene okulwifa ongeleka yaAngelikana. Onda li ko pamwe naye.

²⁰³ Naapa aame ou konguloshi, 1964, moFiladelfia, Pennsylvania, a didilikwa nongudu yoludi ye lifa, neshiivo loludi le lifa. Ondi nokukala, okukala Omukriste. Ondi nokukala nda didilikwa opo Ondjovo yaKalunga tai hololwa. Onda didilikwa pamwe nongudu oyo i udite Omhepo yaKalunga.

²⁰⁴ Onda didilikwa pamwe nongudu oyo i shii kutya Ye okwa uvikululwa, oyo i shii kutya Ye okwe lifa onghela, nonena, nofiyoalushe, oyo i shii kutya Eshi kashi fi epwililo. "Osho Jesus Kristus e lifa onghela, nonena, nofiyoalushe." Onda didilikwa pamwe nongudu oyo apa, konguloshi. Natango, otava ifanwa onduba yovanashimhanga, natango onduba yepwililo, shi nasha nOndjovo yaKalunga. Ashike, "Ame inandi fya ohoni Evaengeli laJesus Kristus, osheshi Olo eenghono daKalunga okuxupifa," ndele aame umwe. Ondi li pamwe navo eenhumwafo odo nda popya, da shilipalekwa, Kalunga a uvikwa molupe lounhu, movalumenhu novakainhu. Akutu!

²⁰⁵ Kalunga moen *morphe* Yaye natango, e liuvikulula Yemwene noku lininga Yemwene noku lishiivifa kovanhu Vaye. Ohamba inene Ou a fiya po Oshinge Shaye. "Tuu okafimbo kaxupi oonyuni itau mono Nge vali. Ohandi kala nda uvikwa kuvo. Ashike nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo, okulunduluka okudja kuLuther okuya kuWesley, okutwikila nokutwikila, okudja kOshinge okuya kOshinge. Ohandi kala Kalunga e lifa o e nomwenyo, nokushuna kOshinge shoketameko." Halleluya!

²⁰⁶ Ye okwa tukula keshe otukulifo loukwaongalo, keshe einda lomuxwemo. Omuxwemo oo tau ti, "Akutu, olo epwililo," Ye okwe u tukula. Omuxwemo oo wa dja mo, tau ti, "Akutu, ovanhu ovo ovapwiduka," Ye okwa tukula etukulifo olo. Ehen, Ye okwe shi ninga. "Akutu, ito dulu oku shi ninga. Kamu fi sha ashike onduba yovanyani." Ye okwe li tukula. "Kape na oshinima shatya ngaho onga eveluko Loukwakalunga." Ye okwe li tukula, akutu, ame, osheshi Ondjovo Yaye oya ti Ye ote shi ningi. Ito dulu okufinda Ondjovo yaKalunga.

207 Ndele Oye ngaho a fikama, tuu, konguloshi, Omufindani omunaenghono, okudja eshi Ye a tukula keshe Omethodiste, Obaptiste, Opresbyteria, keshe etukulifo loludi likwao. Ye oku li natango a fikama mokati kovanhu Vaye, konguloshi, ina findwa keenghulunghedi. Efa ovanhu va popye osho va hala okupopya, va ninge osho va hala okuninga, kesheshimwe va hala okuninga. Kalunga okwe uya, ta tukula einda lomuxwemo oo.

208 Ndele dimbuluka, ova lombwela nge, eshi odila lela ya tukula einda lomuxwemo oo, kape nongaba konhapo yayo.

209 Ohandi ku lombwele, ngeenge owa tukula einda lopanghulunghedi olo, kutya “Jesus oku li konima, ndele Ye hasho e li paife,” ngeenge owa mono kutya Ye e lifa onghela, nonena nofiyoalushe, kape nongaba kuasho Kalunga ta dulu okuninga monhanda ei, noku ulikila ounyuni ou osho va pumbwa: kashi fi shopaunyuni, ashike epapuduko lounyuni olo tali yadifa nokushasha nOukalipo waKalunga omunamwenyo, *en morphe* te liuvike Yemwene mombelela younhu. Halleluya! Onde shi itavela.

210 Okutukula keshe einda, keshe etukulifo, keshe etukulifo! Kape nasha tashi holeke Oukalipo Waye. Ngeenge ovanhu va fyondjala momitima davo, ope na etukulifo le lilongekida okutukuka. Oto dulu okulikolelela mulo. A taula keshe etukulifo, kOmhepo Iyapuki Yaye inene!

211 Ndele Oye ou a fikama, konguloshi, Omufindani omunaenghono, e lifa onghela, nonena nofiyoalushe; ta velula ovanaudu, ta shashe ovaitaveli, ngaashi Ye a ninga alushe. Oye Omufindani omunaenghono. Eendemoni da tokolwa otadi lotoka. Eheni, omufimanekwa. Osho di li alushe, ngeenge Ye e li po.

212 Mukupata, nandi tye ngaha. Opa li o... Lesha ehokololo, omido dihapu dapita, kombinga yomushiki wokafiloli. Okwa li nokafiloli kakulu tave ke ka landifa. Owa uda ehokololo, oikando ihapu. Ndele ova hala oku ka landifa noshinima shonhumba. Ndele omufandifi ta ti, “Olyelye ta pe nge *ongadi-no-ongadi?*” Onda itavela okwa pewa oimaliwa ikukutu ishona, pamwe oifilinga itano, ile sha. “Yaya lumwe, yaya luvali, . . .”

213 Shayukilila, omulumenhu okwa yambuka konima. Okwa ti, “Omunute ashike.” Ndele okwa ya ko noku ka kufa. Natu lipuleni kutya okwa shika ngaha:

Pe nOfifya ya yadifwa nOhonde,
Okudja muImmanuel;
Novalunde yo tava koshwa,
Komatimba avo va ye.

214 Hano eshi e ka tula po, monhele kamwa li omesho a kukutu. Hano okwa ti, “Olyelye ta yandje?”

215 Umwe okwa ti, “Omayovi atano. Omayovi omulongo.” Osha li pehe nondado. Omolwashike? O—onghulungu ikulu yokafiloli oya holola ongushu yako yashili.

216 Akutu, mumwatate, mumwameme, paife efa Onghulungu yOndjovo ei, Ou e I shanga, Omhepo Iyapuki inene, ya lukila outa Wayo wohole, noku u shilila pomutima woye.

Pe nOfifiya ya yadifwa nOhonde,
Okudja muImmanuel.

217 Oto mono ongushu iyadi, nokumona Kalunga a uvikululwa te uya poluhaela. Kutya, Ye okwe lifa ngaashi Ye a li eshi Ye a kuluka mEfiku laPentekoste, kovanhu, eshi Ye e *lishii* Yemwene, “e lipimina” lela muYo. Oshi li mondjila.

218 Oto ti, “Mumwatate Branham, onda kendabala. Onda kendabala. Onda ninga *eshi, shinya, shikwao.*”

219 Efiku limwe onda li noshiongalele koCarlsbad, New Mexico. Ndele otwa ya momukwena ou wakula ukulu welimalima kwinya. Ndele okwa li tashi monika sha fa oshilulu, ndele otwa ya mo. Ndele o—omulumenhu, eshi a ya monhele ei, okwa—okwa dima eelamba. Ndele, akutu, ame, lipula nhumbi kwa li ku laula. Oshi li ashike. . . Okwa laula unene to dulu oku shi uda.

220 Ndele oo omukalo omafimbo taa ningi, eshi tu wete ongeleka oyo ya dopa okudidilika Ondjovo yaKalunga; ngeenge to mono ovanakadona vetu vaSion tava ningi omukalo tava ningi; ngeenge to mono ovamwatate vetu ovo tava shili omakaya nokukolwa, ndele—ndele tava popi omashendjo a nyata naikwao, nokukendabala natango okudiinina ehepaululo lavo muKristus. Akutu, ame, okwa laula. Okwa laula fokofoko.

221 Otu wete edidiliko lEuyo Laye. Otapa kala. . . Alushe okwa laula manga inaku sha. Hano Onyofi Yongula ohai uya okukunda efiku, noku litetekela, noku ulika kutya otali uya. Didilika.

222 Omo, eshi ve u dima, ope na okakadona ka kuwa pombada yewi lako. Opa li okamatyona ka fikama pomuwiliki, nokumona kutya omuwiliki eshi adima eelamba ngaho. Ndele kamwameme oo okwa li hanga ta hakukilwa. Okwa li ta kuu, ta nhukauka. “Akutu! Oshike sha shikula ko tashi ka ningwa? Omukundu washike? Omukundu washike?”

223 Ou shii osho a kuwila? Ye okwa ti, “Ino tila, kamwameme. Ope na omulumenhu apa ou ta dulu okutema eelamba.”

224 Pwilikina, kamwameme, oto dulu okulipula kutya otu va shona mouhapu. Ashike, ino tila. Ope na Omulumenhu apa Ou ta dulu okutema Eelamba. Oyo Omhepo Iyapuki. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

225 Natu nyongamekeni omitwe detu okafimbo. Ombili oku mu kaleka mo.

226 Akutu Kalunga munene wEulu, li uvikulula Ovemwene, li futununa Ovemwene, li shiivifa Ovemwene, Ohamba inene yOshinge, kufa omaulikilo aa manini, konguloshi, nokua wilifa komitima dovanhu. Ndele natu mone oo omuuvikululwa Aeke, oo Aeke Ou a kuluka nokutaula etukulifo lotembeli; ndele hano okwa dja mo metukulifo olo, noku uya momatukulifo opaunhu natango, mEfiku laPentekoste; a kala e lifa, a lunduluka okudja kOshinge okuya kOshinge.

227 Ndele paife otwa aluka ngaashi oushitwe aushe, hatu nyanda, twa alukila kOmbuto yopetameko, okudja komudo wongeleka umwe okuya kumukwao. Ndele momudo waxuuninwa ou apa, ofye ava, twa alukila kOshinima shopetameko osho sha kuluka mEfiku laPentekoste, okuwanifa keshe Omushangwa, “Ouyelele konguloshi,” ndele, “Oilonga Handi i longo naye yo,” nosho yo oinima ihapu oyo Wa udaneka mOndjovo Yoye.

228 Tate, nge ope na umwe apa ou ina ya metukulifo olo natango, ile nge ope na umwe apa ta hepaenene umwe ou a ya metukulifo, yandja onghenda konguloshi, Tate. Nava mone kutya Omufindani omunaenghono oku li ofika apa, e yadi onghenda neenghono, okudimina po. Shi wanifa, Tate.

229 Ndele fimbo omitwe detu da nyongamekwa, kape na umwe omu? Va ngapi, nandi tye, ovo va hala okutya, “Mumwatate Branham, onda yelufa eke lange. Iikanene nge?” Kaleka ashike omutwe woye wa nyongamekwa, nokuyelufa eke loye, “Onda hala okutukula keshe etukulifo, fiyo lela handi mono Omufindani.” Kalunga ne ku yambeke. Ame, komake! Momahalandjadja, kolulyo? Kalunga ne ku yambeke. Omahalandjadja konima? Yelufa. . . Kalunga ne ku yambeke. Kala lela moshili. Kolumosho? Yelufa eke loye, to ti, “Mumwatate Branham, onda kala Omukriste omido, ashike, shili, inandi ya metukulifo olo. Inandi shi ninga shili. Nghi na Osho va li ve na.” Nena, otu na. . . “Ame oshimeno shomudi ulula.”

230 Kufa ongala oyo ya mena momudi ulula, ou na okui tekula, okui fefenga, okui shamina, okui tekela. Ashike oshimeno shovene osho sha mena mombuwa, ongala ye lifa, tai monika yei fa; ihai mono omeva asha, ashike kape noimbabale tai i kuyo. Oya kola. Oyo shili.

231 Iho yeleanifa Oukriste nOukriste nena, naasho wa li? Iho lipula ongudu ei, oyo hatu ifana Ovakriste nena, oonyuni aushe, va fa ovo va li poPentekoste; va tekulwa nokufefengwa, nokudja kongeleka imwe okuya kuikwao, ndele, to ti shimwe u e hole, to fikama noku dja mo? Ndele, akutu, iho shi lipula? Ahawe. Omukundu owa shike? Osho elongululo.

232 Michelangelo, oo a eta po emanyadidiliko laMoses, oto dulu okumona elongululo lalo, ombiliha lela. Ashike, lovene?

233 Umwe oo a painda Ouvalelo wOmwene, ondi wete kutya okufaneka oko kwovene otaku i meedola eemiliona, nge to dulu noku li landa. Nghi shii nokuli apa li li. Ashike oto dulu okulanda elongululo lalo lombiliha keedola hanga omilongomuwoi noifilinga ihetatu. Oto dulu.

234 Ndele osho shi li nena. Omukriste wombiliha, elongululo, omudjoini wongeleka ashike, oto dulu oku va landa nokasekeleta ile o—oshikunwa shanafangwa. Ile, nomukainhu a teta eexwiki daye ile omilungu da paindwa, oto dulu oku mu landa nakesheshimwe moinanena younyuni. Ashike ito dulu okukuma oo wolela.

235 Ondi Mu wete poluhaela, e lifa onghela, nonena, nofiyoalushe.

236 Akutu, Omukriste, ino hala okukala Omukriste washili? Nge ope na umwe ino yelufa eke loye, ito shi ningi? Iya, ohandi ka ilikana. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Akutu, oshi wa. Talako ashike.


237 Tate wetu Omukwaulu, “Ondjovo Yoye itai shuna kuOve oshima.” Oove Aeke wa ninga eudaneko. Ame ondi na oshinakuwanifwa shokupopya osho Wa ti. Ame ohandi endulula ashike Eendjovo Doye. Owa ti, “Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmwenyo Waalushe.” Owe shi udaneka.

238 Ndele, Omwene, otu shi shii kutya otu na omalongululo nena, vahapu ovo tava ti ova itavela, ngeenge, inava itavela. Otashi ulike. Ashike, Omwene, ope na vamwe volela, yo.

239 Ohandi ilikana opo U wanife, omu, konguloshi, opo keshe omulumenhu nomukainhu, omumati ile omukadona, kashi nombudi ovoshiwana shilipi, ovoluvala lilipi, ovongeleka ilipi, Akutu Kalunga, va yadifa. Nava mone ehoolo lashili laJesus oo e lifa nena, mokati ketu, ngaashi Ye a li pEfiku laPentekoste, eshi Ye e liholola Yemwene komudo ou, mokukala Omhepo Iyapuki. Shi wanifa, otu wete Eendjovo tadi wanifwa, omaxunganeko a wanifwa!

240 Ohatu faafaneke, nena, osho tashi ifanwa ongeleka younyuni oko, Ongongahangano Younyuni yEengeleka, noku shi faafaneka neudaneko kuPentekoste? Kape na efaafaneko, nandenande. Itatu tula oikutu yetu ya kaka i koshwe mokatekete oko.

241 Ashike, Omwene Kalunga, nge otwa alukile kOfifiya oyo, ope na omukalo wekosholo, hano eshiivo letu nOndjovo yaKalunga otai tu kumwe naikwao. Hano, ohatu pula ko emona letu. Shi wanifa, Omwene, konguloshi, ngaashi handi yandje ovanhu ava momake Oye. Yandja kukeshe umwe osho twa pumbwa, Tate. Otwa indila mEdina laJesus. Amen.

²⁴² Kalunga ne ku yambeke. Tangi, unene, molwa okufikama, okuteelela efimbo lile. Ndele ombili onde mu kaleka mo fiyo ominute omulongo konima yomulongo. Kalunga na kale pamwe nanye fiyo handi mu mono mongula. Ohandi shunifa elongelokalunga paife ku, ndi wete, kumwene woshivilo. 

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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