

OUNGHULUNGU



Natu nyongamekeni omitwe detu paife molwa eilikano. Fimbo omitwe detu nomitima da nyongamekwa koshipala shaKalunga, onda—onda kumwa kutya vangapi omu ve na omhumbwe oyo va hala Kalunga a dimbuluke, moku yelufa omake oye? Paife, diinina omhumbwe yoye momutima woye paife ngaashi hatu ilikana.

² Omwene Jesus, Oove o—Ofifiya, Ofifiya yOmwenyoye ihenexulilo, kungulukila mufye nena, Omwene, noku tu koshola koku ha itavela kwetu akushe nokomatimba etu aeshe, opo tu fikame mOukalipo wOye paife, moku shiiva kutya ope na omhumbwe mokati ketu, kutya otu shi shii kutya fye ovalunde nokatu—katu na ongushu yeyambeko lasha. Ashike hano ngeenge hatu Mu diladila Ou e uya noku kufa po omatimba etu! Hano, ngeenge Ohonde Yaye i li po, ha—hafye tu li mOukalipo waKalunga, Oye e li po. Omawi ashike etu oku pitila mOhonde Yaye. Ohonde Yaye tai popi. Akutu Kalunga, hano koshola omitima detu komatimba nokokuhaitavela.

³ Tu pa omahalo omutima wetu, osheshi oshili otu na omahalo oku Ku longela. Monghalo ei ya nghundipala nomahepeko, naikwao yomounyuni oyo ya tulwa kufye fimbolimwe, oku tu yukililifa; osho twa lombwelwa. Hano Ye okwa ti, “Inamu lipula shilimbililiki eshi omayeleko aa ta e uya.” Ota a longo molwa ouwa wetu noku tu yukililifa, noku tu eta monhele oyo. Omashiivo aa manene omombuwa, omo ovanhu ovayuki va mewelwa movayapuki, otwe—otwe Ku pandula molwa omashiivo aa, Omwene. Inatu hala nande, oku ninga sha omhinge kehalo Loye. Ashike ohatu ilikana, Tate, kutya mwaashi ohatu etwa popepi naOve.

⁴ Ndele ngeenge omitengi didjuu unene ita tu dulu oku twikila, hano ohatu yelufa omake noku kuwa kuTate wetu. Hano uda mEulu, Omwene.

Tu velula, tu kaleka nawa, molwa Ouhamba waKalunga.

Yambeka Ondjovo Yoye ongula ei, Omwene. Ondjovo Yoye oyo Oshili.

⁵ Ndele otwa ongala apa paife mongeleka. Ohatu ilikanene Mumwatate Neville, nomolwa Mumwatate Capps, naMumwatate Collins, novalongi aveshe, nova—nova diinini voiniwe, ovadiakoni, novakwaneongalo aveshe, novanailongo moivelo yetu. Eli nali kale efiku hatu kala noku dimbuluka, molwa Oukalipo Woye.

⁶ Otu li apa meteelelo linene ongula ei, Omwene. Elondwelo lopokafimbo ashike, twa ifanwa pamwe. Otu udite kutya omolwa

elalakano. Elalakano Loye na li wanifwe, Omwene. Osheshi otwe shi indila mEdina laJesus, ngaashi hatu liyandje fyevene. Amen.

7 Ehafo oku kala apa noku ongala nongeleka ei iyadi ovanhu. Ka kwa li nda teelega pa kale nande oumwe apa ongula ei, molwaashi inandi kala nande ndi shi shii, amemwene, opo kwa li handi kala apa.

8 Opo twa di koPhiladelphia. Ndele opo nde uya mo, handi lipula handi ka ya koArizona diva meendelelo, osheshi oku na elongekido lepako lakaume kange, Ondjai Jim Moseley, muwa unene, omumati omutilikalunga nda wilikila kuKristus ha nale unene, ovamwaxe vatatu Ovamoseley. Ndele umwe womuvo okwa wa, a li modila efiku limwe, noku dipawa pefimbo olo. E li momundilo eevili omulongo manga inave mu hanga. Hano Lee oku na omido omilongombali nahetatu, omwalikadi waye omilongombali nahamano, no—nokwa fiyapo oonona vatatu vanini; okakulunhu, heyali. Oshinyematifa unene. Ndele ova . . . Eshi ve mu kufa mo, hano ove na oku mu paka efiku lashikula ko. Onghee onda . . . Inandi dula oku ya. Ndele onda shangela ko ashike, ile nda tuma oteleglama, eshi kwa li handi ka popya, ile eshi ngeno nda tonga pepako laMumwatate Moseley. Oinima imwe ei ita tu i uduko, ashike natango Ye ota kaleke keshe shimwe nawa.

9 Otu li apa melongelokalunga lOmwene, ongula ei, tu shi shii kutya—kunya—kunya otwa itavela Kalunga, kutya otwa itavela kutya Ye ota kaleke kesheshimwe naana nawa. Shi he na naashi shi li, nonhumbi tashi kala, otu shi shii oshi noku “longelwa ouwa.” Ye okwe shi udaneka. Osho shi noku kala. Omafimbo amwe ita tu shi uduko, sha kitakana unene omafimbo amwe, ashike natango otu shi shii kutya osho Oshili, shaashi Ombibeli oya ti osho Oshili. Ndele Ombibeli, kufye, oKalunga molupe leendada.

10 Paife, otu noku tula eitavelo letu kusha. Ndele nge—nge ame ile umwe womufye, monghalamwenyo, ta kendabala oku pondola monghalamwenyo noku ninga, oikando ihapu, omunamilliona, ashike ohatu di longifa shike? Otu noku uya kexulilo londjila, noshi—noshi na ouwa washike kufye hano? Uwete? Ndele oimaliwa e—eshangelo, olo ekumaano, ashike ito dulu oku i kumaana nOmwenyu. OKalunga aeke e na Omwenyo.

11 Onghee otwa—otwa dimbulula kutya otu li oku molupe leanyo. Ndele shama ashike pe na eanyo, ope noku kala edimino. Itapa dulu pa kale eanyo pehe na edimino, uwete, molwaashi shi li molwaashi edimino olo la ninga eanyo. Ngaashi u na efano leanyo lohinima shonhumba. Ope noku kala apa pe na oshinima, ile oku denga, ouyelele owa denga ekende olo, ile ngeno kape na e—eanyo. Onghee nge tu wete onghalamwenyo yetu oku i li meanyo, noku shiiva kutya otu li mefano longhalamwenyo yonhumba lwopamwe, hano otu shii kutya ope

na apa pe na edimino olo ouyelele wa denga, notau ulike sha oku kedu. Ndele ofye euliko olo alike. Oshinima shovene oshi na apa shi li. Nge hasho, ame omulumenhu omupukifi a shiyako mounyuni; onda kala onghalamwenyo yange oshima. Ashike ondi shi shii, konima yomudidimbe welimbililo, kutya oko u li. Uwete? Osho nee tu lile apa. Uwete?

¹² Eshi ndi wete ovanhu mwa dja oshilongo ashishe, mokashiivo kopokafimbo, nefimbo limwe oku mbeleka, hano otashi udifa nge ndi munini ngeenge nde uya moshiongalele ngaashi eshi; oku diladila kutya ondi shi shii ovanhu apa ova enda eemaila omafele, oku kala ashike apa oumunute vashona velongelokalunga, oku kala ashike omutumba apa.

¹³ Omukainhu umwe okwa popya, e uya efiku limwe nokutya, “Ulikile nge apa omulumenhu a enda, nandi ende konima yaye, pedu,” ta ti, “ohandi veluka.” Paife, ovanhu ove ku itavela ngaha, nou li omukalelipo waKristus, hano otu noku ninga ngahelipi? Otu noku kala twa takamifa, molwaashi ito li hanauna po ashike nomapuko, oto hanauna vakweni ovo ve ku shikula.

¹⁴ Hano, nghi shii oukwaongalo ile shimwe ndi ku twale ko. Ope na ashike oshinima shimwe ndi na mo eitavelo lange. Nge owa itavela nge, shikula eshi handi ku lombwele. Molwaashi, onda itavela Ombibeli, kutya oyo Ondjovo yaKalunga. Ikwao otai dopa. Ashike ame. . . Oye Omwenyo. Oye Ondjovo.

¹⁵ Paife, ondi shi shii kutya nye. . . Eshi nde uya apa, onde mu kaleka mo olule. Onda ilikana kuKalunga, eshi nda uda nda hala oku uya apa nena. Onda kala ndi na omapulapulo mahapu unene neengodi, nosho tuu. Odi noku shakeneka vamwe vomuvo ongula ei. Ndele onda ti, “Iya, Mumwatate Neville kape na onghumwe a indila ndi popye.” Ola li Etitano. Ndele onda ti, “Mumwatate Neville otashi dulika a indile ndi popye. Naashi nde shi ninga, hano onda ilikana, Kalunga. . .” Okwa pupyala unene, kwa kala kwa pupyala unene. Ndele Ye omuwa oku tu tumina odula noku puula ko oupyu munene, noku tu pa ongula iwa ongula ei. Ohandi ilikana opo ouwa Waye u koshe keshe umwe womunye amushe, opo mu dimbuluke alushe oku kala apa ongula ei. Efilonghenda Laye nomayambeko naa kale kombada yeni!

¹⁶ Onguloshi onda talela po kaume ta vele, Mumwatate Bill Dauch. Nghi mu wete apa ongula ei. Palumwe, nghi wete. Akutu, oye ou. Oye. . . Heeno. Ndele okwa li handi diladila, “Omulumenhu womukulupe womido omilongomuwoi naimwe, ndele natango ota ndjanguka mo—moshilongo, okupitila meembuwa, nomeemhunda deemhawe nomeendjila domufenu. Ke noku shi ninga. Kalunga okwa kala muwa kuye; ke noku shi ninga. Ngeni oku li omutumba meumbo e na ovapiya tave mu pepele, nge okwa hala.” Ashike, shimwe osha ningilwa Bill Dauch, okwa dalululwa. Ndele eshi sha ningwa, shimwe oshe

uya momutima waye, kutya ashishe e nine omwenyo oku ongala momalongelokalunga aa. Ndele hano nge ondi noku kala embako laKalunga, ohandi pukifa kaume? Xwepo ndi fye. Hano nandi ku lombwele naana eshi Oshili okudja mOmbibeli omu. Hano, oyo Ondjovo yaKalunga. Ohandi endulula ashike eshi Ye a tonga.

Paife onda hala oku lesha dimwe okudja mOmbibeli.

¹⁷ Manga inatu lesheni, onda hala oku—okutya onda itavela konguloshi oyo onguloshi yoshililo. Ndele nye ava mu li apa vopomudingonoko... Shaashi, ovanhu vamwe otashi dulika tava shuna komaumbo avo, shaashi ove noku ya koilonga. Nye ava vopomudingonoko omu moshiongalele, dimbulukeni, ovamwatate otava yandje oshililo konguloshi.

¹⁸ Paife, onda teelega ongodu yaxuuninwa yaAfrica. Itava dudu, va pitikile nge mo onga omutumwa. Onghee omukalo auke handi dudu oku ya mo, mwinya... Ohandi i koKenya, Uganda, na—naTanganyika. Ndele omukalo auke handi dudu okuya mo... Tete, eengeleka itadi ku pitikile mo, shaashi ova hala ndi udife shimwe kombinga *ei* nokombinga *inya*, mwinya moAfrica. Ndele hasho handi i mo. Itandi kala omunaihelele wongaho oku shi ninga. Onghee shapo ohandi va lombwele, “Ahawe, omufimanekwa, ohandi udifa ashike eshi Kalunga a tula momutima wange, ndele opuwo.” Uwete? Ndele ondi shi shii itashi kala eshi tava kendabala va ninge ndi longe. Onghee, omashasho oukwatatu, nosho tuu ngaashi ngaho, noku lombaula navo. Ahawe.

¹⁹ Ashike onda indilwa konhanda ya kula, kuMumwatate Boze. Oku li ashike poku uya a mone ouyelele waashi twa itavela. Nonghee onda indila ndi ye mo onga handi i molweendo loukongo. Nge ova pitikile nge mo, onga okuya moukongo... Nge onda mono umwe ta ti ota twala nge moukongo, hano nge nda i mo, ndokotola—ndokotola oko e li koembasi, okaume kange kopaumwene, a dja moChicago. Ndele diva nge nda i mo, ota ti, “Iya, Mumwatate Branham oye ou lwaapa. Natu ningeni oshiongalele.” Onghee, konima ndi li ko, oembasi itai likanyuna nge. Nge ova... Onghee otava kendabala oku shi longa mo paife. Onghee onde lineekela kutya otashi... Nge oshi li ehala laKalunga, otashi longwa mo omukalo oo. Uwete? Otashi—otashi yandjwa ashike kuYe. Nge hasho, hano ohandi mu shivifile. Itandi...

²⁰ Nge oshi li ehala laKalunga, hano, onda hala oku popya Omanghuma Aheyali. Ndele otashi kala hanga efiku etihetatu lelongelokalunga, ndele itatu kala apa petwaliongalo, pamwe. Ohatu kendabala oku mona oshinyanga apa.

²¹ Paife inandi lipula nande, oshinyanga eshi shipe opo sha tungwa apa, opo naana nda mona Jesus oshikando shotete memoniko. Paife osha tungwa, oshinyanga sha tungwa lwohonhele yelifa. Onda ya ko efiku limwe, ndi tale. Eshi

nda tala noku Mu mona a tala koushilo, oto dimbuluka wa uda nge handi shi tongo, eshi kwa li handi ilikanene tate wange; o—okamatyona, omumati ashike womuudifi. Opo nde Mu monena. Onghatu, nde Mu tala; Oku na omutwe Waye wa pungama nge. Onda twikila okweendaenda, handi likolomona, mepya lomukashulwa. Nonda kala nda tala, ndele Ye ina keuka. Hano onda ifana Edina Laye, “Jesus.” Ndele Ye okwa keuka, a ukata omaoko Aye, osho ashike handi dimbuluka nafiyo eluwa. Nonghee onda aluka mepya, okuya keluwa.

Onghee pamwe Omwene ota pitike ndi udife Omanghuma oo kwinya. Keshe apa shi li, ehalo laKalunga nali wanifwe.

²² Penuneni mEembibeli deni paife, kuJesaja omutumilongonhano- . . . ekapiteli laJesaja eti53.

Paife, otwe lineekela kutya Kalunga ota yambeke elitulemo letu la nghundipala loku uya pamwe ongula ei. Otwa dja ashike koPhiladelfia, oko nda li nonhanda yEvaengeli Liyadi lOvanangeshefa Ovalumenhu, noku pwilikina komahokololoumbangi ayooloka nosho tuu, kwinya.

²³ Hano onda, mondjila yoku ya, onda li. . . Billy Paul naame, naRebekah nokakadona kanini kaCollins, Betty munini waCollins. Ndele Billy omukofi muwa lela, naBecky omuxwepo, nonghee onda. . . Betty naame otwa popya. Ndele okwa li omutumba konima naBecky, koshipundi shokonima. Ndele onda mona sha mondjila, sha ningwa; ndele, eshi nda mona, shimwe osha denga nge. Ndele Betty, nge oku li apa, okwa didilika nda efa oku popya noku tameka handi shange sha. Oko nda kufa eleshelo eli longula ei.

²⁴ Paife natu fikameni keemhadi detu. Nge ohatu. . . Paife otwa fikama mefimaneko lOndjovo yaKalunga, ngaashi handi lesa Jesaja ekapiteli eti53.

Olyelye a itavela eudifo letu? nokwooko kwOMWENE okwa hololelwa lyelye?

Didilika, epulo, oku hovelifa.

Okwa holoka koshipala shaye onga oshitutumine, nonga omudi wa. . . medu likukutu: ye ke na olupe ile oshinge; ndele eshi twe mu tala, kape na ondjelo ngeno tu mu hokwe.

Ye okwa dinika nokwa efiwa kovanhu; omulumenhu woluhodi, . . . omwiiki wouyehame: notwa uvika oipala yetu tuhe mu tale; ye okwa dinika, notwe mu tala oshinima shongaho.

Oshili ye okwe litwika ouyehame wetu, nokwa humbata omaluhodi etu: otwe mu tala a handukilwa, a dengwa kuKalunga, nokwa hepekwa.

Ndele nee ye okwa tuwa molwomatauluko etu, ye okwa nyanyaulwa molwowii wetu: ehandu lombili yetu ole mu hanga; ndele molwa oipute yaye otwa velulwa.

Atushe otwa fa eedi da puka; twe liyukila keshe umwe nondjila yaye mwene: ndele OMWENE okwa twika kombada yaye owii wetu atushe.

Ye okwa fininikwa, nokwa . . . hepekwa, ina makula okanya kaye: ye okwa twalwa ngaashi odjona koshidipaelo, nongaashi odi komukululi wayo . . . mwena, onghee ina makula okanya kaye.

Ye okwa kufwa mefininiko nometokolo: ndele olyelye ta diladila epupi laye? oye a tetwa mo medu lovanamwenyo: molwomatauluko ovanhu vange ye okwa handukilwa.

Ye okwa pewa ombila yaye pamwe novanawii, nopamwe noshipuna mefyo laye; molwaashi ye ina nyona ouyuki, noka mu na oipupulu mokanya kaye.

Osha wapalela OMWENE oku mu nyanyaula; ye . . . okwe mu tula ouyehame: ngeenge ta yandje omwenyo waye etimbayambo, ye ota ka mona oludalo laye, ndele ye ota ka lelepeka omafiku aye, nehalo lOMWENE otali punapala meke laye.

Ndele ye ote ke shi mona molwoudjuu womwenyo waye, ndele ta kuta: molweshiivo laye ovapiya vahapu ovadiinini otava yukipalifwa . . . vahapu; osheshi ye ote litwike owii wavo.

Onghee hano Ohandi mu pe oshitukulwa pamwe novanenenhu, ndele . . . ta tukula oshihakanwa pamwe novanaenghono; molwaashi ye okwa yandja omwenyo waye mefyo: nokwa valulilwa pamwe novakolokoshi; nokwe litwika omatimba avahapu, nokwa ilikanena ovakolokoshi.

²⁵ Tate Kalunga, Ondjovo Yoye oyo Olamba, Ouyelele tau minikile mondjila yomwiitaveli keshe okuya mOukalipo waKalunga, ngaashi Ye tu humbata ngaashi onyika meke letu. Ino yandja sha wana opo tu dule oku mona exulilo okudja kehovelu, ndele, ashike ohandi ende neitavelo. Ashike onga omunhu ta ende momufitu ulaula oufiku, nopo tu li; ouyelele ou e na, otau yandje ashike onghatu nonghatu. Ashike ondjila, tai twala komesho, enda ashike nOuyelele. Ndele Ouyelele nau minikile nena Ondjovo, u tu wilike onghatu komesho kOuhamba waKalunga. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

²⁶ Oshilongwa ndi udite ndi popye keongalo nena osho: Ounghulungu.

Otashi monika shikumwifi shapo oku kufa e—elesho lOmushangwa latya ngaha, la—laumwe a nyanyaulwa omafano oudipai omOmbibeli, kutya eshi Ombibeli tai ti, kutya, “Omupiya ou a wana a hepekwa, nokwa nyanyaulwa, nokwa pombolwa,” noku kufa mo eleshelo, onga, *Ounghulungu*. Likumwifi lela. Ashike ohandi . . .

²⁷ Omadiladilo ange otaa diladila, ongula ei, ngaashi hatu shuna konima, ondi li, omido dishona. Onda shivilwe koForest Lawn, mo—moCalifornia, kombada yaLos Angeles. Elalakano lange lotete loku ya ko ola li oku talela po o—ombila ya—yaAimee Semple McPherson, omutotipo welinyengo loFoursquare. Ndele onda ya ko—kombila yaye. Nonande onda—onda yooloka komukainhu, onga omulongi, ashike, tuu, momutima wange, onda yandja etumbaleko nefimaneko kwa—kwaashi a fikamena po, mo—motundi, nomahepeko naikwao a pitila mo nasho, nomefimbo loku kala kwaye oku kedu. Ndele hano molwa o—omonamati waye omuholike, ou e li kaume kange kopofingo, Rolf McPherson.

²⁸ Ndele ongudu yovalongi, otwa ya ko. Ndele ova . . .katu na efimbo loku ya mo—mo . . .mo—monhele omo ve na okuxwika, noku tula o—omalutu mo—mokakefa ke li komunghulo wekuma.

²⁹ Ndele mwinya ove na oinima yonhumba yelikalekelwa, ngaashi Ouvalelo Waxuuninwa. Ndele ova minikilwa kouyelele wovene wetango. Ndele ove—ove na oshiidilifo tashi va pe . . . Eshi va ya mo, ouyelele; ndele hano ngaashi—ngaashi va hovela oku popya, osha laulika. Ndele konima yefimbo okwa laula, ndele hano ovanhu tava di mo. Ndele ove na Ouvalelo.

³⁰ Nomukainhu ou a diinina oshiholekwa shanhumbi to dengele ehalasha eli monhele omu, omolwashike, a ninga omafano aa, omolwashike, osha—osha dja mepata, omido dihapu konima. Ndele oungoba owa yandjwa ashike kovana, naau waxuuninwa okwa li omukainhu. Ndele okwa li tava pangele efano eli. Ndele eshi va ya meleva noku xwika e—ehalasha, ve li kanga, laJudas Iskariot, ola topa. Onghee hano ove li kendabala natango, ndele ola topa natango. Ndele okwa ti, “Pamwe Omwene wetu ina hala omutondi Waye a fanekwe ponho Yaye.” Ndele ta ti, “Nge ola topa natango, efano itatu limane.” Ashike ola kwata oshikando osho. Hano, shaashi, osha li oshinima shihalwifi, nonhumbi oinima oyo ya ningwa.

³¹ Ashike, hano, shimwe shomoinima inene sha hokwifa nge moForest Lawn, osha li Michelangelo, omuhongi munene, e—edimbulukifomanya laMoses. Olo o—oshilongomwa oko, oshoshili. Ha lovene, ashike ola li o—ounghulungu munene. Ndele ngaashi nda fikama noku li tala, onde—onde li udika, shimwe tashi monika she li fa (sha kalela po) she li kwatela po.

³² Ondi hole oungoba, nawanawa. Onda itavela Kalunga oku li mounghoba. Onda itavela Kalunga oku li momusika. Onda

itavela Kalunga oku li moushitwe. Kalunga oku li apeshe. Nakesheshimwe shi li omhinge netameko osho elundululo. Kalunga oku li mokututula; ha oludi lokututula hamu ningi apa. Ashike ngeenge ovanamati novanakadona vaKalunga ve li mOmhepo yaKalunga, uwete, oko okututula. Ashike ngaashi tu na eemhata nasho fiyo ombali komutwe ongula ei, mwinya melila, olo elundululo lasho.

³³ Ashike, ngaha, nounghulungu ou Michelangelo a—a ninga, oshe—oshe mu pula sha oku shi—shi ninga. Okwa li omulumenhu munene, nosha pula oshitopolwa shakula shonghalamwenyo yaye, molwaashi okwa li dihapu, omido dihapu mokuhonga. Oku kufa ashike emanya lo—lokamanya, noku twikila te ka hongo. Ndele, uwete, omulumenhu aeke, omuhongi yemwene, e na momadiladilo aye eshi ta kendabala oku ninga. Ye, oye aeke. Oto dulu oku enda nokutya kuye, “Emanya olo oto li shomonene shike?” Komukondje, ou e he shii eshi shi li momutima waye, oipolopolo. Ashike komulumenhu, omuhongi yemwene, oku—oku na e—emoniko momadiladilo aye, eshi ta kendabala oku ninga, nota kendabala oku eta po eshi e na momadiladilo aye molupe le—ledimbulukifomanya. Olo etomhelo te li fe momamanya.

³⁴ Nongaha, oku shi ninga, ou noku tameka mondjila, pehovelu, nou noku shikula efano. Uwete? Ito dulu oku mona okapambu, u tamekife, “Ohatu ka ningi *ngaha*; ahawe, onda itavela...” Ahawe, oku noku kala e na efano lovene. Ndele momadiladilo aye oku na efano olo. Ndele ita dulu oku yoolola kefano olo. Paife, opo shi ningwe, oku noku faneka momadiladilo aye, molwaashi katu na omafano ashili aMoses, ashike oku noku mona efano lopamadiladilo momadiladilo aye, laashi naana Moses a li.

³⁵ Paife, omuhongi lela okwa nwefwamo, ngaashi omutoti woitevo lela, ile omwiimbi lela keshe, omunamusika, keshe tuu eshi shi li. Oushili aushe ou noku dja menwefemo. Michelangelo oku noku kala e na enwefemo laashi Moses a li ta monika lela. Ndele okwe shi kwata momadiladilo aye, eshi Moses kwa li e noku kala. Onghee okwa kala omutumba koshipambu eshi shinene shemanya, oku teta fiyo okefano, noku li eta, noku li upika, nafiyo a mona efano lela laashi shi noku kala sha li momadiladilo aye.

³⁶ Ndele hano eshi e li mona la wanena, keshe okolonela, nakeshe onhele ya pushulwa, nomesho a yukilila, keshe oxwiki, neendjedi, ashishe omukalo la li, okwa fikama noku li tala. Ohandi—ohandi lipula di—dihapu, omido dihapu doilonga idjuu, nonhumbi e noku diinina emoniko olo lelifa efimbo alishe, momadiladilo aye, laashi ta ka ninga. Ndele lipula ashike, emoniko olo momadiladilo aye omido dihapu, oku li monikifa naana kwaashi la li! Okwa kwata emoniko tete, nonhumbi e noku longa kemoniko olo, oku teta noku li ninga! Ndele eshi e

li fikifa apa e li wanifila, fiyo lela la wanena; okwa fikama noku li tala eshi a mana ongula oyo, nohamala meke laye.

Ndele okwa li a nwefwamo unene eshi e li tala, molwaashi emoniko lomomadiladilo aye ola li komesho aye, moushili. Eshi a mona, naashi. . . eliudo laye laashi Moses a li, opa li efano komesho aye, eshi e na momutima waye omido adishe edi. Nomaudjuu, neetundi doluhodi noupyakadi, nomashemununo, nakesheshimwe shilili, ashike tuu okwa kala nawa nemoniko nafiyo la pwa.

³⁷ Ndele hano eshi la pwa, okwa fikama konima nohamala, ile ohamala yomuhongi, meke laye, ndele ta tale edimbulukifomanya olo. Ndele enwefemo lemoniko olo a mona, lanhumbi tashi ningwa, ole mu nwefamo unene fiyo ta . . . Enwefemo ole mu denga fiyo e li haluka, noku li denga mongolo, ndele ta ti, “Popya!”

³⁸ Paife ope na omufya mefano olo linene, mongolo, mongolo yokolulyo. Pombada ashike yongolo, hanga omaludibo atatu, onhele (onda tula po onyala yange) hanga oule oo.

³⁹ Konima a longifa efimbo alishe olo, omido nomido, oku li ninga; hano koshi ye—yenwefemo loku mona ewanifo laashi a mona momutima waye nomemoniko laye, noku hala oku li mona, ola pwa. Ndele eshi la pwa, okwa nwefwamo unene kulo fiyo te lipula ounghulungu waye mwene otau dulu oku mu nyamukula. Ndele okwe li denga mokuulu, noku ingida, “Popya!” Ndele ola ninga omufya. Ola tula omufya mefano.

⁴⁰ Kwaame, omufya oo we li ninga ounghulungu. Paife, pamwe ko—komadiladilo otashi dulu oku diladilwa sha yooloka, oto diladila we li nyonauna. Ahawe, kwaame, ole—ole li ninga eshi la li. Ole—ole . . . Molwaashi konima yomido dihapu doilonga youkeka nomaudjuu, nenwefemo, nosho tuu, loku li ninga, oudjuu waye owa ulika kutya ka li fi oshima. Ola wanena, nomolwaashi a lila, “Popya!” Molwaashi, okwa mona komesho aye eshi a (li) ta dulu oku pondola, oku wanifa emoniko olo la li momadiladilo aye. Ndele hano, koshi yenwefemo, okwa ninga mo sha ohangelela, okwalukeshe. Okwe li denga, noku ingida, “Popya!” Uwete, ngeni ine shi ninga nge okwe lipula. Ashike ina diladila. Ola li enwefemo loku mona eshi e na momadiladilo aye e shi tula komesho aye nawanawa.

⁴¹ Omaudjuu aye, nomaloloko, nomaufiku male, noku likalela kokule nounyuni omafiku, napamwe a lya omungome. Noku—noku li pushula, noku aluka, ndele, “Ahawe, hao omukalo la li. Paife oli noku uya *ngaha*,” noku lipushula. Hano eshi e li mona, la wanena ashike, hano okwa mona moushili. Eanyo olo la li momadiladilo aye ola ninga lolela, ola ninga edimino, onghee nee ola nukila muye. Ndele ola li lolela ope a lile, “Popya!”

⁴² Kwaame, osha li euliko. Osha li—osha li ebandulo koshilonga shaye, kutya oshilonga shaye mwene oshe mu nwehano, opo e lihaluke e li denga ndele ta ti, “Popya!”

⁴³ Onda fikama po noku tala edimbulukifomanya. Onda lipula eetundi odo omulumenhu e noku kala a tula mo, moku li ninga. Ova tonga kutya osha li omido ngapi. Ashike osha—osha li euliko kuye, molwaashi osha li ewedelo ko—kougoba waye munene, oshilonga shaye shinene ta longo. Ndele eshi a dula oku shi pondola, osha li shinene lela.

⁴⁴ Paife natu penune ebandja, laMichelangelo, noku pata embo.

Ndele natu patulule Embo likwao noku lesa Omuhongi munene, Omunaenghono adishe. Ou, manga paha li oonyuni, nomanga paha li omakanghameno a yalwa, Ye oku na momadiladilo Aye eshi Ye a hala, ndele Ye okwa hala oku shita omunhu moshifeka Shaye Mwene. Ye okwa hala oku shita sha mo—mushili waashi sha li emoniko kuYe, eshi sha li mokudiladila Kwaye.

⁴⁵ Paife, kuMichelangelo, osha li oukwatya moku lipula kwaye.

Ndele Kalunga okwa hala oku shita omunhu moshifeka Shaye, Omuhongi munene, ndele Ye okwa ka longa muye. Ndele otwa didilika ngaashi Ye a eta po oilongifo. Yotete pamwe ya li eeshi, nopo nee oudila, nopo—nopo nee oilipwedi kedu, no—noinima ihapu oyo Ye a eta po. Ashike, xuuninwa, ngaashi Ye a ongela, oku kala Omushiti, Ye okwa . . . Ye ka li a fa omunhu, paife, omuhongi ou e noku kufa shimwe sha shitwa, oku shi hongwa moshifeka. Ye okwa li Omuhongi woinima yaAlushe. Ye okwa li Omuhongi ta dulu oku shita noku eta meholoke po eshi Ye e na momadiladilo Aye oku longa. Ile, pamwe, Ye ota dulu oku ninga oilongifo eshi omaukwatya Aye a hala.

⁴⁶ Ndele ngaashi Ye a hovela oku longa oilipwedi, ngaashi o—o—oinamwenyo inini kedu. Ndele hano Ye okwa hovela oku i eta okudja musha okuya mushimwe shilili, pombada. Hano xuuninwa Ye okwe shi eta moinamwenyo inene, ngaashi onghoshi, ongwe, emwanga. Hano Ye okwe shi eta mo—momwenyo pamwe wo—woolunghima nomakundukima, nosho tuu. Paife, ha eshituluko, ngaashi hatu diladila shimwe sha dja ke- . . . Ola li eshito la pwa; Kalunga ta longo mefano.

⁴⁷ Ashike xuuninwa ope uya kedu, ewaneno, nosha li omunhu. Ndele hano Ye okwa mona momunhu oo, kutya otashi monika she Mu fa. Onghee paife eshi Ye e mu tala, okwa li euliko laashi Omushiti waye a li. Kalunga paife okwa dula oku pondola oshinima osho Ye a hala, omunhu moshifeka Shaye Mwene.

⁴⁸ Ndele hano nandi tye, kwaashi, kutya, eshi Ye a shita omunhu ou, opa li sha kombinga yaye natango itashi monika nawa, molwaashi kutya okwa—okwa li kuyemwene. Ndele osho Kalunga a kala, kuYemwene; Ye okwa li Omukwaalushe. Ndele

omunhu paife, moshifeka shaKalunga, e li yo kedu kuyemwene. Onghee Ye oku noku kala a denga okafudilo molupati laye lokolumosho, nokudja opo Ye okwa kufa oshipambu osho sha wa ko noku mu shitila omukwafi, omwalikadi, hano ka li kuyemwene. Okwa li—okwa li, oku na umwe puye. Ndele oyo oilonga Yaye inene.

⁴⁹ Ndele, Ye, ngaashi keshe omuhongi munene ta kufa o—o—ounghulungu waye. . .

Paife, tete, Ye oku na ounghulungu waYemwene. Ashike paife Ye okwa mona kutya ounghulungu ou noudja, ngaashi Ye a li, onghee Ye okwa tukula ounghulungu moku u denga molupati noku eta po omukwafi.

⁵⁰ Ndele paife, oku ninga vavali umwe, Ye okwe va tula, ngaashi keshe omuhongi munene, monhele oyo—oyo iwa.

O—omuhongi ita ningi ounghulungu munene, noku u kufa noku u tula lwomomukala, ile e u holeke konima yomatungilo. Ngaashi Omwene wetu e tu lombwela, “Omunhu ita dulu oku tema elikita noku li tula koshi yoshimbale.” Eshi twa ninga omaunghulungu aKalunga, inatu holekwa lwomomukala. Otu—otu noku yandja Ouyelege.

⁵¹ Onghee otu wete kutya—kutya Ye, konima Ye a shita ounghulungu ou, Ye okwe u tula kedu oku, noku u tula monhele iwa lela omo wa li, moshikunino shaEden. Ye okwa tula ounghulungu Waye, vavali va ninga umwe, moshikunino shaEden. Owe Mu wapalela ngahelipi, eshi Ye a mona ounghulungu wa li muwa. Ye, konima yawo, otwa mona kutya Ye okwa tulumukwa; Ye okwa li a wapalelwa nawa koilonga Yaye.

⁵² Paife shi dimbuluka, ehoololo lange, ounghulungu oo edengo olo Moses a nyonauna ounghulungu wOmuyapuki Angelo medimbulukifomanya.

Ndele owa li edengo olo la teta olupati lounghulungu Waye, olo la kufa mo omufuko. Ndele paife otu wa wete onga ounghulungu wepata moshikunino shaEden. Okwa li shiwa ngahelipi! Ndele oshe Mu wapalela, fiyo Ye—Ye a tulumukwa. Ye okwa ti, “Oha, Ohandi tulumukwa.”

⁵³ Ashike fimbo Ye a li a tulumukwa noku lineekela ounghulungu Waye, omutondi Waye okwe uya mo noku hanga ounghulungu ou munene. Ndele ye, nepukifo, okwe—okwe likokela koshi yo—yomakuma oshikunino, ndele hano ta—ta nyonauna ounghulungu ou muwa. Okwe—okwe u nyonauna, opo u—u we.

⁵⁴ Paife ohandi kendabala oku tala ovili oyo. Ndele onda pula Mike, oshimhumba shange, a denge ongedjo oyo mominute omilongonhatu, ashike onda. . .Ine shi ninga, nonda kala nale ominute omilongonhatu. Ashike, osho, ohatu twikile kashona. Uwete? Paife, inandi hala oku—oku tauluka eemhango edi.

Onda—onda ninga eemhango edi, uwete, ndele onda—onda... naapa oku tauluka omhango yoye mwene.

⁵⁵ Paife didilika, hano, ounghulungu ou. Eshi Satana e u kwata, omupukifi, a tauluka omakuma, noku—noku nyonauna ounghulungu ou. Molwaashi oo omukalo e shi ninga, eshi... Okwe shi ninga ngahelipi? Ohandi i moule washo. Nhumbi e shi ninga, owa li... Ounghulungu ou owa li wa dingililwa kOndjovo, Ondjovo yaKalunga. Ndele ounghulungu, wovene, wepata, owa pamekwa kOndjovo ei. Ashike oshitopolwa sha taulukwa, osha tauluka etameko, sha ya kondje yekuma olo, osha pa Satana omhito oku u nyonauna. Ndele paife ngaashi u shii e shi nda itavela moiminima oyo, onghee nghi noku shi tonga. Ashike ounghulungu owa taulukwa.

⁵⁶ Ashike, Omuhongi munene, eshi Ye a mona epata Laye la wa, ounghulungu, Ye ka li a hala oku u efela opo, wa nyongama, nowa nyonauka. Ye okwa ya moilonga, divadiva, oku u tungulula. Ye ka li a hala opo u kane, u li po ngaho efimbo alishe. Molwaashi, Oye Kalunga, ndele Ye ita findika. Onghee, Ye okwa ya moilonga divadiva noku hovela ta tungu, natango, moshifeka Shaye Mwene, omunhu.

⁵⁷ Paife, otwa mona kutya mounyuni weyelu owe uya noku hanauna oshinima ashishe, molwaashi ehanganano olo la ningwa, ola ningwa mongeenge, “Nge ito ningi *ngaha*, ile nge to ningi *ngaho*.” Kalunga, Omuhongi munene, a mona kutya omunhu ita dulu—ita dulu oku diinina ehanganano. Ite shi dulu nande. Kape na nande omukalo.

Momapulapulo okafimbo kashona ka ya okwa li handi popi nomunhu monduda, e li po paife. Ta ti, “Ashike, Mumwatate Branham, ondi na oinima ihapu unene oyo ndi—ndi shii kutya oya puka,” ndele o—omukainhu munini womutilikalunga.

⁵⁸ Onda ti, “Ashike—ashike, tala, mumwameme, ino tala kwoovewene. Osheshi ashike ehalo loye li li naashi to kendabala oku ninga. Ndele nge ou hole shili Omwene, oto kendabala oku Mu longela nomutima woye aushe, ndele hano omapuko oye aeshe okwa holekwa mOhonde yOmwene Jesus.” Uwete? Uwete, Ye okwa ninga ondjila.

⁵⁹ Onghee Ye okwa hovela paife, ta twala omunhu kehangano Laye, lo—lokutya, “Nge to ningi, Ohandi ningi.” Ndele Ye okwa hovela nomulumenhu ha ifanwa Abraham, noku pa Abraham ehanganano, mongeenge. Keshe efimbo Ye a tameka ounghulungu, Satana okwe u hanga, molwaashi Ondjovo... Ashike eshi Ye a tameka naAbraham, Ye okwa ti, “Onde shi ninga nale.” Paife eshi omongeenge, ha eshi... kutya—kutya, “Nge to ningi, Ohandi ningi,” ashike, “Onde shi ninga nale.” Paife Ye, o—Omuhongi, okwa pangela oku kala e na ounghulungu ou.

⁶⁰ Hano, okudja kuAbraham, ope uya omapenda. Ndele omapenda lela... Paife Kalunga ota ningi shike? Ye ota

tungulula ounghulungu ou wa wa. Onghee, momapenda, lotete twa mona ola li Abraham.

⁶¹ Paife tala, ounghulungu keshe owa tulwa kekanghameno, okuhonga. Edimbulukifomanya laAngelo laMoses oli li kwaatatu- ile oshipambu shomaulu anhe emanya. Oli na ekanghameno. Onghee, Kalunga, moku longekida ounghulungu ou, Ye okwe u tula kekanghameno lomapenda. Ndele ekanghameno lependa, lotete, ola li Abraham, taku uya Isak, taku uya Jakob, taku uya Josef, eekolonela nhe.

⁶² Ndele, paife, Abraham okwa li ekanghameno leitavelo. Natu tye oli na omakanghameno anhe. Ekanghameno leitavelo ola li Abraham. Ekanghameno lohole ola li Isak. Ekanghameno lefilonghenda ola li Jakob, efilonghenda laKalunga kuJakob; keshe umwe oku shi shii. Ashike muJosef omwa li ewaneno, opo Ye a tula edimbulukifomanya; ha kekanghameno lotete, ekanghameno litivali, ekanghameno lititatu, ashike okekanghameno litinhe.

⁶³ Abraham okwa udikila Kristus, shoshili; osho yo Isak, mohole. Abraham okwa udikila, meitavelo; Isak okwa udikila, mohole; Jakob okwa udikila, pafilonghenda Laye. Molwaashi, *Jakob* otashi ti “omukengeleli,” ndele osho a li, ashike efilonghenda laKalunga ola li pamwe naye. Ashike eshi she uya kuJosef, kape na sha omhinge naye, okananda kamwe ashike, osheshi ekanghameno oli noku kala yo ounghulungu. Eshi a lombwela xe, omuxunganeki, “Lombwela Farao kutya ovanhu voye o—ovamuni veengobe ndele ha ovafita, molwaashi omufita oye oixuna kOmuegipti.”

⁶⁴ Ashike eshi omuxunganeki mukulu a ya koshipala shaFarao, okwa ti, “Ovapiya voye ovafita.” Onghee oshe li ninga enanda, uwete, osho nee tali li ningi natango ounghulungu.

⁶⁵ Paife ekanghameno ola yalwa, meitavelo, ohole, efilonghenda, nokewaneno, okupitila momapenda.

⁶⁶ Paife oilonga yolutu oyo ye uya mounghulungu ou munene oya li ovaxunganeki, ava va li Ondjovo. Onde linekela otamu dulu oku shi lesha. Uwete? Ovaxunganeki; ha eemhanga! Ovaxunganeki, osheshi ovaxunganeki ova li Ondjovo yashilipalekwa ei tai ningi olutu; ha omapenda. Ovaxunganeki, ova li Ondjovo.

⁶⁷ Xuuninwa, ngaashi Ye a tameka nale mefimbo laMoses noku uya movaxunganeki, kukeshe umwe. Ndele, xuuninwa, okwa tunga olutu, te uya popepi efimbo alishe. Ndele munenenene kwaaveshe okwa li Johannes. Ombibeli osho ya ti. Jesus okwe shi tonga. “Kape na omunhu, a dalwa komukainhu, munene ngaashi Johannes Omushashi,” osheshi oye ta shivifa Ondjovo.

⁶⁸ Ndele hano ope uya, xuuninwa, Omutwe munene, Omutwe waalishe. Olutu alishe ole U popya. Ekanghameno ola yalwa kpenda; ashike olutu ola tungwa kOndjovo, oyo ya li

ovaxunganeki; nope uya Omutwe waalishe, Jesus okwe uya poshiningwanima. Opo, eshi Omutwe ou wa tulwa kulo, otwa hanga muYe oilonga yomake aishe yaKalunga. Otwa hanga muYe euliko la wana lOndjovo, osheshi Oye a li Ondjovo, ouyadi wOndjovo. Paife, natango, Kalunga oku na natango Ounghulungu wa wana.

Ngaashi Jesaja a ti, “Tala Omupiya Wange, Ounghulungu Wange, ou Nda udikila momafimbomido aeshe Aumwe ou te uya a wana. Ndele Oye ou a fikama koshipala Shange, a wana!” Opo, moshifeka Shaye Mwene, ta ulike Kalunga! Osheshi Ye okwa ti, mOmuyapuki Johannes 14, “Ngeenge mwa mona Nge, omwa mona Tate.”

⁶⁹ Ndele, hano, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga,” nOndjovo oya hongwa noku ulika eshi Ondjovo ya li pehovelo. Ye, Ondjovo, ya ulikwa mOunghulungu moshifeka Shaye Mwene, Kalunga a alukila moshifeka Shaye Mwene, olupe lOndjovo la ulikwa moshifeka shomunhu, Ounghulungu.

⁷⁰ Ovaxunganeki aveshe ove na omufya; aveshe ava va li oshitopolwa. Ashike apa, poxuuninwa, poku uya kusho, xuuninwa ope uya Ounghulungu, Umwe a wana, muhe na ombedi muYe nande, a ulikwa a wana kOmutungi Yemwene, oshifeka Shaye Mwene osha ulikwa moilonga Yaye. “Kalunga naKristus ova li Umwe,” nafiyo Ye a tula Omhepo Yaye Mwene muYe, nokuli oshifeka nOmutungi va ninga Umwe. Kalunga noilonga Yaye yokuhonga, Ounghulungu Waye! Opo Moses—Moses a li, moilonga yOmuyapuki Angelo, mwa li . . . ile Michelangelo, shapo; mwa li o—oilonga yokuhonga ya li ya fya, molwaashi oya longwa memanya. Ashike apa, Omutungi Dingi, eshi Ye a wanifa oilonga Yaye yomake, Ye okwa ya muYo.

⁷¹ Onghee Omukulili womunhu a wana, a wana, omutilikalunga; tuu, kapa li ondjelo ngeno tu Mu hokwe. Eshi Omona omudalwa kokakadona ou waKalunga omunamwenyo a ninga a wana, e lininipika, nomoshifeka shaKalunga, nafiyo Dingi munene Ou a eta Omwenyo Waye movaxunganeki. . . Ndele Ye ta wanifa ovaxunganeki aveshe. Ye okwa li a wana, nafiyo, Kalunga te shi mono, Ye okwe Mu denga nokwa lila, “Popya!” ngaashi Michelangelo a ninga. “Popya!”

Oto ti, “Osho tuu?”

⁷² Omuyapuki Markus 9:7, otwa mona, kOmhunda yElihololo, eshi pa fikama Moses, omhango, pa fikama Elia, ovaxunganeki. Konima akushe okudja komapenda, ooxe, omhango, ovaxunganeki, naaveshe vomuvo opo va fikama. Otwa uda Ewi la dja moshilemo, ndele tali ti, “Ou Omona Wange omuholike; Mu udeni!” Ndele nge otava udu ko, Ye ku noku popya. Osha li ashike omafiku mashona manga Ye ina dengwa. “Ou Omona Wange, Ou Nda hokwa oku kala mo. Onda Mu ma. Onda kala omido omayovi anhe handi Mu eta po. Ndele paife, Ye okwa

wana, Ondi noku Mu denga opo Ye a popye. Mu udeni! Ye omuwanenwa Aeke. Ye, Ye Ounghulungu.”

⁷³ Dimbuluka, Ye okwa udikila omafimbo aeshe, konima mEtestamenti Likulu.

Otwe Mu mona e li Emanya mombuwa, olo la dengwa, Emanya mombuwa. “Aame Emanya olo la li mombuwa.” Ashike ola li emanya olo inali ya natango kewaneno lalo. Ashike moludi lolupe Ola shikula ongeleka, oku kufa olupe kuLo olo Ye a kufa, la yandja Omwenyo kwaava Ye ta pe Omwenyo. Ashike Ye okwa li Emanya mombuwa. Ye ka li natango omunhu. Ye okwa li ashike moludi.

⁷⁴ Moses okwe Mu mona a fikama kEmanya oku. Ye okwe Mu mona ta piti po, ndele ta ti, “Oshitopolwa shombuda yomunhu.” Ou wete, Omuhongi okwa ulikilwa Moses, ou a li oshifeka shovene shaKristus, eshi Ounghulungu munene tau monika eshi Wa wanifwa. Ye okwa pita Yaye. . . Ye okwa venda, ile—ile a ulikila Moses emoniko laashi Ounghulungu tau ka monika. Osha li oshitopolwa shombuda yomunhu, eshi Wa pita po mombuwa.

⁷⁵ Dimbuluka, Angelo okwa lila ashike noku denga oshifeka, noku tya, “Popya!”

Ashike osha yooloka ngahelipi kuKalunga, Omuhongi munene. Eshi Ye a shita omunhu moshifeka Shaye Mwene, a wana opo Shi Mu ulike, Kalunga a popila moshifeka shomunhu, ta ulike eshi Ye ta ningi. Ye okwa popila movaxunganeki ngaashi va li moshifeka shavo shovene, ngaashi Ye e shi eta kOmutwe. Ashike eshi Ye e uya kOmutwe, Ye okwa li oshifeka ashishe shaKalunga; Ye okwa li ta udikile Yemwene. Hano, a dengwa molwetu, paife Oye Ounghulungu kufye, Oshali shaKalunga, Jesus Kristus, Omwenyo waAlushe. Onde lineekela itatu shi dimbwa.

⁷⁶ Ngaashi tu wete omafiku taa laula, ngaashi tu wete omididimbe tadi wile! Eshi, nda tengeneka, “Omasingonoko ashike mashona etango. Oshiwana eshi osha pwa.” Ou shi shii. . .

Onghela, etinhe laJuli. Thomas Jefferson okwa shaina elombwelo lemanguluko, ye newiliko likwao la li naye, nOngedjo yEmanguluko oya denga, notwa lalekidilwa emanguluko, nga oshiwana. Pandjokonona, inapa kala nale oundiipangela pefimbo keshe laxuuninwa lomomido omayovi avali. Ndele osha li 1776, Juli etinhe. Ndele otwa fiyapo omido omulongonaimwe. Otashi pondoka? Ahawe, itashi pondoka, uwete. Omido omulongonaimwe. Ndele, nge osha pondoka, otashi teya ondjokonona aishe.

⁷⁷ Ndele otu wete onghalo yefimbo. Otu wete onghalo yovanhu. Otu wete onghalo yeepolitika. Otu wete onghalo younyuni. Itau dulu oku fikama. Ou noku ningina, wa fa oTitanic. Ou noku ya koshi, opo va yandje omhito. Oshiwana shimwe otashi yandje

omhito kushikwao, ngaashi tashi teka po. Ndele ouhamba ou otau teka po, nakeshe ouhamba mukwao, u yandje omhito kOuhamba oo tau uya, ou itau teka po. “Osheshi otwa pewa Ouhamba itau linyengifwa,” moshifeka sha wana shaKalunga, Ounghulungu.

⁷⁸ Kalunga, eshi Ye e Mu tala, Ye okwa li a nwefwamo! Ye okwa li . . . oku Mu mona omukalo Ye e mu tala, noku mona o—oshifeka shaYe, Ye okwa li a nwefwamo opo shi kale Ounghulungu wa wana wOmukulili, Jesus Omukulili. Onghee, Kalunga, a dengwe, Yemwene; molwaashi, oku futa ondjabi Yaye Mwene, Kalunga naKristus ova ninga Umwe, opo Kalunga a dule oku dengwa mOshifeka, Ye a dule okutilika. Ndele osho nee Jesaja a ti, “Otwe Mu tala a dengwa nokwa hepekwa kuKalunga. Tuu Ye okwa tuwa molwomatauluko etu, Ye okwa nyanyaaulwa molwowii wetu; ehandu ole Mu hanga molwombili yetu, nokoipute Yaye otwa velulwa.”

⁷⁹ Oshifeka sha wana, Kalunga Omunhu! Kalunga, moen *morphe*, a lunduluka kOshipwe okuya kemoniko, nemoniko ola ulikwa mOshifeka. Ndele Oshifeka osha dengwa opo Oshipwe shi dule oku makela eliudo lefyo, Ounghulungu wa wana waKalunga.

Ye ina dula oku shi ninga muMoses. Ye ina dula oku shi ninga movaxunganeki; Jesaja, ou a shaaxwa noishaaxa moupambu. Ye ina dula oku shi ninga movaxunganeki ava va dipawa nomamanya. Ye ina dula oku shi ninga, molwaashi Ye ita dulu oku shi uda; opa li ashike oshitopolwa Shaye.

Ashike mOunghulungu ou wa wana, Ye okwa li ouyadi wolutu lOukalunga. Ye ina dula ashike oku ulika Moses; Ye okwa dula oku ulika Oukali Waye aushe mOmunhu ou, noku makela efyo molwa omuhoko aushe wovanhu. Ounghulungu wa wana waKalunga! Kalunga, a nwefwamo moku U mona, Ye okwa ninga Omukulili womafimbomido aeshe; a popye omakanghameno aeshe oo, aa a kala ko nale, nopaipe.

⁸⁰ Omaudaneko aeshe okwa wanifilwa muYe. Ye okwa li Ewanifo lewanifo. Omaludi aeshe okwa wanifilwa muYe; Omukulili Omukwetu wetu, muRut naBoas; Omuyandji mhango wetu, okudja kOmhunda yaSinai; Omuxunganeki wetu, okudja mombuwa, ngaashi Ye a dja komhunda, ngaashi Ye a dja mombuwa; ngaashi Ye a dja kOukwaalushe nokwa ninga omunhu, Oshifeka sha wana!

⁸¹ Kalunga, okupitila mefimbomudo, okwa hongwa, pamapenda, nokwa ninga eyalo Laye, noku va eta okudja koinima ya yooloka oyo Ye ta yale kekanghameno eli. Oku Ye ta hovele okutungila Ondjovo Yaye, ovaxunganeki. Ndele hano, xuuninwa, omwa dja Omuxunganeki a wana, Ekanghameno la wana, emoniko la wana Kalunga e na.

⁸² Ndele paife, opo shi popye, Oye Ondjovo. Ndele opo Ondjovo i popye, Ye oku noku uya mOshifeka. Ndele hano molwa Oshifeka shi popye, oshi noku dengwa. Ye okwe uya mOshifeka, ndele hano opo shi popye, Omukulili a wana.

⁸³ Omaludi aeshe Etestamenti Likulu okwa wanifilwa muYe. Ngaashi nda ti efiku linya, Yehova wEtestamenti Likulu oJesus waLipe. Ehenno.

⁸⁴ Ngaashi vahapu vomunye, ovalumenhu, ovakainhu, omido dange; twa kala tu na, moshilongo, eevaasalaye dihapu dOvachina. Eshi Ovachina tete va tameka mo, ova dja kOmunghulofuta wokOuninginino, va finda oushilo, tava di koshilongo shokOushilo, tave uya ngaha. Ndele ngaashi va ninga, ova li ovanhu ava inava ikilila elaka letu nomikalo detu, ashike ova li ovanavaasalaye vawa. Ndele ihava shange okatekete opo u mone ko oikoshomwa yoye.

Ashike, Omuchina, oku li nine onduba youkalata vehe na sha nande. Onghee ngeenge wa eta oikoshomwa yoye, ota kufa okakalata aka noku ka taula momukalo wonhumba; noku ku pa oshipambu shimwe, naye ta diinine oshipambu shikwao. Ndele, paife, oshixwepo kashona shi dule tu na paife, molwaashi ngeenge to aluka u pule ko shoye mwene, oipambu oyo ivali oi noku lifewa. Ito dulu u shi hopaenene nge oto dulu. Kape nomukalo woku shi ninga. Oto dulu u ninge eekopi deembapila, ashike ito dulu oku hopaenena okutaula oko. Oshi noku wana naana noshipambu shikwao. Onghee hano, oikutu yoye ya kaka oyo wa eta mo, oto dulu oku i kulila ko nokatekete aka, molwaashi otaka tu kumwe nokatekete ka etwa mo.

⁸⁵ Ndele eshi Kalunga, movaxunganeki, nokoshi yomhango, e tu tokola tu nyone; nomhango kai na onghenda, otai ku lombwele ashike kutya ove omulunde. Ashike eshi Jesus e uya poshiningwanima, Ye okwa li ewanifo, Ye okwa li e—ewanifo lakesheshimwe Kalunga a udaneka. Ye okwa li ewaneno, oshifeka sha yooloka sheudaneko. Onghee hano, omaudaneko aeshe Etestamenti Likulu okwa wanifilwa muJesus Kristus. Inaa dula oku wanifilwa muMoses, inaa dula oku wanifilwa muumwe womovaxunganeki, ashike okwa wanifilwa mOunghulungu. Owa twa kumwe naashishe osho Ya ti Otai ka kala.

Osho yo Ongeleka tai ka twa kumwe nakesheshimwe Kalunga a udaneka. Oshi noku kala oshipambu osho sha dengwa ko kuYo. Onghee nge etameko olo Ondjovo, oshi noku kala oilongwa ya kufwa Ko i li Ondjovo, i twe kumwe pono yaYo.

⁸⁶ Onghee hano, Omuchina, oto dulu oku pula...Opo, omhango tai ku tokola noya ti owa nyata, nou nondjo, notai dulu oku ku tula modolongo. Ashike eshi Ye e uya, Ye okwa li Oshipambu shatwa kumwe shayo, tashi dulu oku ku kufa mo; noku ku alulila, ko—kokatekete ke lixwapo, ekulilo olo Kalunga a udaneka nale moshikunino shaEden. "Oludalo loye otali ka

nyanyaula omutwe weyoka. Ashike, oshifinwa shaLo otashi ka nyanyaula—nyanyaula omutwe walo.”

⁸⁷ Paife otwa mona Ounghulungu wa wana ou Kalunga a manifa. Paife, otwa didilika kutya Ye okwa li ashishe osho sha udanekwa oku kala. Oye omaudaneko aeshe, omaxunganeko aeshe, kesheshimwe osho Kalunga a ninga eudaneko. “Oludalo loye otali ka nyanyaula omutwe weyoka.” Paife, Ye ine li nyanyaula nomhango, Ye ine li nyanyaula novaxunganeki, ashike Ye okwe shi ninga eshi Oludalo lomukainhu la ninga Ounghulungu, Kristus. Oye a li Emanya olo Daniel a mona la fewa momhunda. Oye a li Umwe a dengwa. Oye a li Umwe a nyanyaula, a nyanyaula omutwe weyoka.

⁸⁸ Onghalamwenyo Yaye oya twa kumwe, naana, onghalamwenyo yaMoses. Onghalamwenyo Yaye oya twa kumwe naDavid. Natu taleni nge oya li, nge Ye Oshipambu shatwa kumwe.

⁸⁹ Didilika David, ohamba ya anywa, kovanhu vaye mwene. Ye Okwa li . . . Efiku limwe fimbo a li . . . Omonamati waye mwene okwe mu tukulukila, ndele ta tongola noku topola omatanga ovakwaita aIsrael. Ndele oye kwa li, David, a shinga, ile a shingwa kovanhu vaye mwene, okudja kolukalwapangelo laye.

Ndele mondjila yaye yokuya, opa li omulumenhu ou e mu tonde, nokwa ya ko, ta fiile David omate. Omwaameni oo okwa pweya mo eongamukonda laye, ta ti, “Ohandi efa omutwe wombwa oyo u kale kuyo, ya fiila ohamba yange omate?”

David okwa ti, “Mu efa. Kalunga okwe mu lombwela eshi ninge.”

⁹⁰ Ku weteko? “Omulumenhu woluhodi, omwiiki wouyehame. Ye okwa fikama ngaashi Odi, koshipala shomukululi, a mwena.” Ova . . . Ye osho a ti. Pamwe David ke shii eshi kwa li ta tongo.

Ashike hanga atano, omido omafele ahamano komesho, ile di dule po, Omona waDavid okwa li ta pitile momapandavanda elifa, ndele Ye okwa fiilwa omate. Ashike didilika eshi sha ningwa po eshi, David, a dja muwaye—a dja muwaye. . . eshi a ninga onhauki; nomoukwatwa waye, eshi a—eshi a aluka, omulumenhu oo okwa indila ombili nonghenda. Nokuli ava ve Mu denga otave ke Mu mona fiku limwe eshi Ye ta aluka.

⁹¹ Ndele otwa mona hano, muJosef, kutya Josef okwa li omumati e lidalelwa, xuuninwa, oshitopolwa shopombada shekanghameno, oko ounghulungu wa tungilwa. Osha dja keitavelo, nokuya kohole, nokuya kefilonghenda, noshe uya kewaneno. Noshe shi ninga, okudja peenghatu dopehovelu, oshe uya mewaneno muKristus. Didilika nhumbi Ye a udikilwa muJosef, oxulo yekanghameno, omuwani dingi kwaaveshe vomuvo.

⁹² Otwa mona kutya Josef okwa dalwa mepata laye. Nokwa li komukainhu wopaveta, lela, ou a li omwalikadi waJakob. Ndele didilika, yo, kutya eshi a dalwa, xe oku mu hole; novamwaxe ove mu tonde, oshimha. Omolwashike ve mu tonde? Molwaashi ye okwa li Ondjovo.

Uwete tuu ekanghameno? Uwete nhumbi omutwe wekanghameno we uya? Paife, tala kOmutwe wolutu, we uya. Paife tala Omutwe wOmufuko we uya. Oye a li Ondjovo.

Ndele ove mu tonda molwaashi ye okwa li omumonikokule. Ye okwa mona oinima, noku va lombwela. Oya ningwa. Kutya nee oya kala ko olule shifike peni, oya ningwa ashike shelifa. Ndele okukala omukwamhepo, okwa kondwa mo movamwaxe. Ova wanene oku mu hola. Ashike ove mu tonda, molwaashi okwa li omuxunganeki nokwa li omukwamhepo. Nove mu tonda.

⁹³ Didilika, okwa landifwa konyala kosisiliveri omilongonhatu; a umbilwa moshilambo, nokwa talika a fya, ashike okwa kufwa mo moshilambo. Ndele mefimbo laye leyeleko, modolongo; omupindi no—omuteleki, otu shi shii kutya omupindi okwa xupifwa nomuteleki okwa kana. Ndele modolongoumbo yaKristus, komushiyakano, umwe okwa xupifwa namukwao okwa kana; eembudi mbali, ovakolokoshi vavali.

⁹⁴ Ndele otwa didilika okwa kufwa mo modolongo yaye, a ye kolulyo laFarao; kutya kape nomunhu ta dulu oku popya naFarao, omuJosef amuke. Ndele eshi Josef a fiya po olukalwapangelo olo laFarao, nomanghuma a shikwa muEgipti amushe, etopo ola tetekela nokutya, “Twa ongolo, kesheumwe, Josef okwe uya!”

⁹⁵ Osho tashi kala naJesus. Nhumbi Ye e holike kuXe, noku tondike kovamwaxe vopaukwaongalo, oshimha. Ye okwa landifwa po kosisiliveri omilongonhatu, ngaashi sha li; noku tulwa moshilambo, a talika a fya. Komushiyakano; umwe okwa kana namukwao okwa xupifwa. Ndele okwa kufwa ko komushiyakano; nokwa kala omutumba kolulyo laKalunga, mEenghono, Omhepo inene oyo ya ulikwa muYe. Ndele kape nomunhu ta dulu oku popya naKalunga, omuJesus Kristus amuke. Shi diladila! Ndele eshi Ye ta fiye po Olukalwapangelo olo, te uya, “Enghuma otali shikwa, nongolo keshe oi noku twongolo nelaka keshe oli noku hepaulula.”

⁹⁶ Dimbuluka, ye okwa li omona wepunapalo. Kesheshimwe a ninga osha punapala. Kutya nee osha li odolongo, ile keshe tuu apa sha li, oshe uya nawa.

Ndele Ye ina udanekela ovana Vaye kutya Ye ota longele kesheshimwe kumwe ouwa? Kutya nee osha li ouvela, odolongoumbo, efyo, omaluhodi, keshe tuu eshi sha li, kutya otashi longelwa ouwa ava ve Mu hole. Ye okwe shi udaneka, nosho shi noku kala. Opo shi noku kala. Olo eyoololo, a popya

nafye muYe. Ye okwa li Oshifeka shaKalunga sha wana. Paife apa otu wete, yo, kutya eshi Ye te uya vali . . .

⁹⁷ Dimbuluka, Josef pahololo okwa xupifa ounyuni, paxunganeko laye linene. Ounyuni ngeno owa fya ngeno kasha li molwa Josef.

Ndele ounyuni ngeno—ngeno owa fya ngeno kasha li molwa Jesus. “Osheshi osho Kalunga a kala e hole ounyuni, Oye a yandja Omona Waye ewifa, opo keshe ou te Mu itavele aha kane.” Kalunga ota tuvikile Omwenyo.

⁹⁸ Oku twikila noku twikila ohatu dulu oku ya! Molwaashi, Ye okwa li noupu etwokumwe laDavid. Ye okwa li etwokumwe laMoses. Ye okwa li etwokumwe laElia. Ye okwa li etwokumwe laJosef. Kesheshimwe sha udikilwa ile sha xunaekwa kuYe mEtestamenti Likulu, osha twa kumwe musho, (oshikwa shike?) tashi ulike Omukulili a wana. Kutya, ohatu dulu oku tula oikutu yetu ikulu ya kaka movaasalaye, tu ke i pule ko vali. Oya koshwa mOhonde yOdjona. Ohatu dulu oku pula ko ei yetu vene. Ndele kesheshimwe Ye a fila, ohatu dulu oku shi pula ko. Onghee, Ye okwa li Ondjovo ya wana, ya udikilwa.

⁹⁹ Osha wapalela Kalunga, Omuhongi munene, oku Mu denga, noku shi ninga omukalo ou. Otu Mu wete muJesaja apa, ngaashi handi lesa, “Atushe otwe Mu tala, otwa uvika oshipala shetu kuYe. Kape na ondjelo ngeno tu Mu hokwe,” kesheumwe ote Mu popi, te Mu ningi oindjola. Ohandi Mu popi paife mefiku eli, kesheumwe ote Mu ningi oindjola. Uwete? “Otwe Mu tala, otwe Mu mona.” *Tala* tashi ti “oku tala.” “Otwe Mu tala a dengwa a handukilwa kuKalunga.” Tuu, Ye, Ye okwe shi ningila shike? “Ye okwa tuwa molwomatauluko etu; Ye okwa nyanyaulwa molwowii wetu.”

¹⁰⁰ Paife, ohatu dulu oku twikila noku twikila nasho, ashike onda itavela omu na efano laashi handi ti paife, Kalunga ta tungulula Ounghulungu Waye.

¹⁰¹ Ashike inatu shi dimbweni pehovelu eshi Ye a denga olupati laAdam, Ye okwa kufa sha molupati laye.

Paife, oku dengwa kwaKristus okwa li nelalakano, opo Ye a kufe muYe, umwe, a ninge epata, Omufuko; Ye a dule oku Mu kufa Omufuko. Onghee eshi Ounghulungu Waye wa wanifwa, hano Ye oku noku U denga, a kufe muYe; ha oshipambu shikwao, ha eshito likwao, ashike eshito lelifa.

¹⁰² Mumwatate wange, ino shi diladilila nai, ashike diladila omunute. Nge Ye okwa kufa muYe, eshito lopetameko, oku Mu ningila Omufuko, Ye ina ninga eshito likwao. Ye okwa kufa oshitopolwa sheshito lopetameko. Hano, nge Ye okwa li Ondjovo, Omufuko ota kala ngahelipi? Oku noku kala Ondjovo yopetameko, Kalunga omunamwenyo mOndjovo.

103 Kimberley, South Africa. Eshi kwa li handi tale ouwe, nhumbi va kufwa medu. Ndele opo nde va mona. Ngaashi, yo, o—omukulunhu wofakitoli, ile omina, okwa li umwe womovakwafi vange momukweyo weilikaneno. Ndele onda didilika ouwe, ve na ongushu yeedola omayovi omilongo, va ndubilwa kumwe, ashike itava vema nokuli koshi youyelele. Ndele onda ti komukulunhu weemina, onda ti, “Omolwashike itaa va vema?”

104 Okwa ti, “Omufimanekwa, inava tetwa natango. Ove noku tetwa. Hano, ngeenge va tetwa, hano otava ulike ouyelele.” Oove ngaho.

105 Ounghulungu ou noku tetwa. Didilika, tau tetelwa shike? Oshipambu tashi tetwa ko? Ahawe, ahawe. Oshipambu sha tetwa ko, osha ninga onisho, nonisho oya tulwa ke—e—ekwatelo lomusika ihali monika kounyuni. Ashike ongwiya oyo tai li eta, tai eta efatululo lashili lOndjovo.

106 Onghalamwenyo yaye otai tukumwe novanhu aveshe. Osha wapalela Kalunga oku Mu denga. Ndele, paife, Ye okwe Mu dengela shike? Omolwoshinima shelifa Ye e noku denga Adam.

107 Paife otu Mu wetu a fininikwa, a dengwa kuKalunga nokwa hepekwa, Odjona ya wana molwa omulunde—dipaelwa ovalunde, Ounghulungu wa wana.

108 Paife, konyala omido omayovi avalu, Kalunga okwa kala natango te Mu ningi Ounghulungu. Molwaashi, Ye okwa denga Adam a mone ou- . . . oshipambu kuye, oshitopolwa kuye, olupati e mu ningile omwalikadi. Ndele paife Ounghulungu oo wa wana Ye a denga kuKalvali, Ye okwe Mu kufa oshipambu. Etestamenti Lipe ashike, opuwo. Ye okwa wanifa Etestamenti Likulu. Paife Etestamenti Lipe, oshipambu shikwao oshi noku wanifwa. Uwete, Lipe naLikulu omulumenhu nomwalikadi. Uwete? Ndele osha pula Lipe oku uli- . . . Likulu oku ulika Lipe; Kristus e uya, Ounghulungu, oku li wanifa. Paife Omufuko Waye ota wanifa kesheshimwe shi li mEtestamenti Lipe. Ounghulungu ukwao otau ningwa.

109 Ngaashi she Mu pula omido omayovi anhe oku ninga Ounghulungu ou; paife Ye okwa kala, konyala omido omayovi avalu ta ningi Ounghulungu ukwao, Omufuko waKristus, Ounghulungu ukwao. Moku shi ninga, Ye okwe shi ninga momukalo Waye wokuhalunduluka, omukalo welifa Ye a ninga Ounghulungu; Ondjovo Yaye. Oo omukalo Ye ta ningi Omaunghulungu Aye, molwaashi Ye ota kala ashike Ounghulungu wa wana ngeenge U li Ondjovo ya wana.

Keshe ekako, oimbodi, omavendelo, otaa teka po. “Ashike omaulu nedu otaa xulu po, ashike Ondjovo oyo itai teka po.” Ove dimbuluka, moku teta okawe, kutya ou noku kala u na oshilongifo sha wana oku shi ningifa, ha oshipambu keshe ashike tashi shi ningi. Onda mona eetona domanyanyaulo makula ado

muko, noku linyengifa eetona odo dakula, ta di pitile mokawe oko. Ahawe, itashi pambula okawe. Oke noku tetwa.

¹¹⁰ Paife Ye ota ningi oshinima shelifa momukalo Waye wokuhalunduluka. Otwa mona mo, muMalakia 3, Ye okwa ti, “Aame Kalunga, ndele Ihandi lunduluka.” Ye iha lundulula omukalo Waye.

¹¹¹ Paife, ngaashi Ye a tameka muAbraham. Konima yokuwa kwounghulungu wotete, Ye okwa tameka muAbraham, mekanghameno, oku tunga ounghulungu ukwao.

Ye okwa tameka mEfiku laPentekoste, oku tunga Ounghulungu ukwao, Ombuto yopetameko, Ondjovo. Ya tameka mOngeleka yotete. Okwa li shike? Ombuto, Ondjovo, Ondjovo ya hololwa, eudaneko olo la yandjwa. Joel okwa ti, “Otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada yombelega aishe; ovanamati veni novanakadona otava ka xunganeka, ovaxungu veni otava ka twa eendjodi, novalumenhu ovanyasha veni otava ka mona omamoniko.” Eshi Ye ta ningi momafiku axuuninwa, avali, omido omayovi avali daxuuninwa.

¹¹² Didilika, ndele osha tameka ngaashi petameko. Ngaashi Jesus a ti, “Ondjovo yaKalunga oyo Ombuto oyo omukuni a kuna.” Ndele Ye okwa li Omukuni. Ombuto oya li Ondjovo. Ndele, didilika, ombuto keshe ye likalela itai ningi sha. Oi noku wila medu i ete po oshietwapo shayo vali. Ndele Ombuto ei, Ongeleka oyo ya wana, ya wila medu koNikea, Roma, eshi ya ninga oukwaongalo.

¹¹³ Paife, ovandjokononi, dimbulukeni. Naava tamu ka pwilikina kokateipa aka, ka konakoneni mu tale nge kashi li mondjila. Ongeleka oya fila koNikea, Roma, eshi ya kufa omalongoitavelo nomalongoitavelelo, ponhele yOndjovo yopetameko. Okwa li shike? Kalunga okwa ulika, paOngeleka yotete oyo, kutya Ye okwa li Kalunga. Ye oku na Ongeleka ya wana; ashike Ongeleka, ngaashi eembuto dikwao adishe, di noku wila medu noku fya. Paife, oya wila medu, noku fya, noku hanauka po.

¹¹⁴ Ou weteko, onda leshe embo, apa ha nale unene. Umwe a shanga e—embo, ndele ta ti, *Kalunga A Mwena*. Pamwe owe li leshe. Onda dimbwa, ohandi—ohandi lipula Brumback... Ahawe, itandi dimbuluka, nghi shii nawa ou e li shanga. Ashike itandi dimbuluka. Ondi li na melilongo lange. *Kalunga A Mwena*, ta ti, “Kalunga, momido omayovi domafimbomido omulaulu, okwa mwena noine linyengifa eke, noku tala ovadipawa ovadiinini tava i koshilambo sheenghoshi; noku xwikwa kOvaroma; edipao lomaludi aeshe; ovakainhu va dulwa oikutu yavo, va tomeka eexwiki davo dile, nowengo, noku va xwika.” Dimbuluka, eexwiki dixupi oda hovela tete moRoma. Novakainhu Ovakriste ove na eexwiki dile, onghee ove—ove di

yaveka mowengo noku di tomeke, noku di xwika, navo ve li hamunghele; ve va palula keenghoshi. Ndele omushangi ou okwa twikila okutya, “Kalunga oo oku li peni?”

Akutu, oupofi womunhu, fimbolimwe! Ou shii tuu kutya Ombuto oyo oi noku fya? Ye ina kendabala oku va mangulula. Ova ya mefindano. Ova ya, tava di ohonde notava fi, va yandja eemwenyo davo. Omolwashike? Oya li Ombuto. Oi noku wila medu, ngaashi, tete Johannes 12 e tu lombwela. “Omuma yolulya, oi noku wila medu noku fila mo; ndele ha okufya akuke, ashike okwoola.” Ashike kashona oukwaongalo oo u shii kutya Omwenyo oo omo wa li. Mongeleka mwovene. . .

¹¹⁵ KOngongahangano yaNikea oyo, yomafiku omulongonaatano eemhata dopapolitika dohonde, eshi oidale inya ye uya mo noku hala i vendele mo ovakengeli ava vakula mongeleka. Ndele ovaxunganeki ova dja mombuwa mwinya, tava li oimbodi va tonyenwa moipa yoimuna, ovaxunganeki vashili, nove va umba mo. Omolwashike? Ombuto oi noku wila medu. Oi noku fya.

¹¹⁶ Oya fya momafimbomido omulaulu, koshi yomulaulu wekako. Ove lipula oya pwa. Ou weteko, Omuyapuki Johannes 12:24, Jesus okwa ti, “Omuma yolulya kakele tai wile medu, otai likalele.” Ndele Ongeleka yotete oya li eetepo olo, Omufuko oo, Ombuto oyo, Ondjovo oyo ya hololwa, ya wila medu koNikea, Roma.

¹¹⁷ Pwilikina, Ongeleka, moiwana aishe tai shi udu. Olo ekako loye, omaukwaongalo enya. Opo po Ondjovo ya valelwa, nova tambula elongoitavelo. Ndele omido omafele nomafele omafimbomido omulaulu, Eenghono nehololo lOndjovo ola holekwa oonyuni. Oukatoolika auke wa pangela. Atushe otu shi shii, onga okulesha ondjokonona. Oukatoolika auke wa pangela.

¹¹⁸ Ashike, ito—ito dulu oku holeka Ombuto ya tenda, Oi noku twiyuka molwaashi (molwashike?) Omuhongi munene oku li moilonga. Ye ota ka tunga natango. Onghee Ye. . .

Ombuto oya ya mo, Ondjovo.

¹¹⁹ Eshi twa mona Omuyapuki Paulus, Petrus, Jakob, Johannes, aveshe ava va shanga Ondjovo. Ndele ova shanga, Ondjovo va shanga oya ninga omwenyo, noku kala nomwenyo, nOya kala nomwenyo. Ndele eshi twa mona, konima ya hovela oku pya, Johannes okwa hovela oku shanga eenhumwafo, okwa tulwa kOnhunu yaPatmos konima a xwikwa momaadi eetundi omilongombali nanhe. Ashike Ondjovo oi noku uya. Oi noku shangwa. Inava dula oku fulukifa mo Omhepo Iyapuki muye, nomaadi, onghee okwe uya. Oshilonga shaye kasha li sha pwa. Okwa fya efyo lopaushitwe.

¹²⁰ Polycarp, ou a li omulongwa waJohannes, okwa twikila nOndjovo. Nokudja kuPolycarp okwe uya Irenaeus. Ndele Irenaeus, omulumenhu munene waKalunga ou a itavela

Evaengeli tuu lelifa twa itavela, “Ondjovo oya pya.” Ongeleka oya kendabala oku I kama mo.

¹²¹ Xuuninwa oye uya koNikea, Roma, noya wila medu, konima Omuyapuki Martin, nokwa dipawa. Omuyapuki Martin okwa itavela oshinima shelifa twa itavela. Okwa fikama oshinima shelifa; eshasho lOmhepo Iyapuki, eshasho lomomeva mEdina laJesus. Okwa fikama moshinima tuu shelifa hatu ningi. Ndele okwa li omuxunganeki, nokwa itavela Ondjovo yaKalunga iyadi. Ndele xuuninwa ova valelwa, noku nyanyaulilwa medu, noku kala mo omido omafele, nafiyo ya ola kombada, Ombuto. Omalutu makulu okwa ola po. Onda kala mOmuyapuki Angelo, meembila da hokwa, noku mona apa va fila, nomakipa avo a teka nakesheshimwe. Xuuninwa ova ola fiyo omakipa avo a pwa po, ashike Omwenyo natango omo wa li.

¹²² Omuma yolulya oyo ya wila medu. . .kOngongahangano yaNikea, oya hovela vali oku tutuma, muMartin Luther. Ngaashi keshe omuma hai uya, ile olulya; konima eembuto da ola, omwenyo owa tutuma. Ndele owa hovela oku uya muMartin Luther. Okwa ninga shike, oshinima shotete? Okwa anya oukwaongalo wOukatoolika, a ya omhinge kutya osha puka. Osheshi, okwa ti, “Omuyuki ota kala nomwenyo keitavelo.” Okwa li shike? Okamwenyo ka nghundipala oko ka tula ko oututumine vonhumba. Okwa li Ooluter. Itaka monika naana ka fa omuma oyo ya ya medu, ashike Omwenyo otau di mo paife.

¹²³ Hano owa ya moshihati. Hano oshike sha ningwa po? Mefimbo laJohn Wesley, okwa ninga shike eshi a eta eyukipalifo? Okwa kala nOndjovo. Ndele oya ninga shike? Ovalutheri ova hangana noku ninga ehanganano, onghee ola li efimbo lashimwe shi ningwe po. Ounghulungu otau tungwa paife. Okwa ninga shike? Okwa ninga shike? Okwa ya omhinge kutya ongeleka yaAngelikana, oya dja metungululo onga omutwe. Oshikwa shike? Ombuto otai uya kOmwenyo, tai kulu paife.

¹²⁴ Paife, oshihati itashi monika sha fa ombuto, ile tuu omutwe.

¹²⁵ Paife, ovamwatate Ovapentekoste moiwana aishe, onda hala mu pwilikine, mumwatate wange. Nge eli Etumwalaka laxuuninwa handi udifa, Ou ounghulungu wange. Owa didilika tuu eshi olulya. . .omuma yolulya oyo ya wila medu, eshi ya hovela oku alukila kuyayo—omuma yayo vali?

¹²⁶ Tala oushitwe. Oushitwe, naana, oKalunga. Kalunga oha longo moushitwe, osho ashike Ye ta dulu. Ashike okudja kepapuduko lOpentekoste, ngaashi tava diladila, ola li Ombuto; ka la li. Paife tala. Ashike shimwe oshe uya sha fa Ombuto. Paife tala eshi Jesus a ti, mOmuyapuki Mateus 24:24, kutya, “Eemhepo mbali pomafiku axuuninwa otadi likala popepi shi dule oku pukifa Ovahoololwa nge tashi dulika.”

127 Paife, oshihati osho itashi monika sha fa ombuto; ile omutwe tau monika wa fa ombuto. Ashike didilika paife, ha mefimbo laLuther, ashike omefimbo laxuuninwa.

128 Oshinima shotete. Ope na ovanamapya voilya ve li omutumba apa. Oshinima shotete hashi uya kombuto yoilya, oto lipula konyala kutya ombuto, ashike (oshikwa shike?) osho oshipeta. Osha tunga po okanima kokombada, ka fa, oku diinina ombuto. Oka tunga po oshipeta. Ashike oshipeta kashi fi ombuto, ile nee omutwe ile oshihati sha li. Oshihumbatifi ashike shomwenyo, omuma yolulya, hano. Omuyapuki Johannes 12, ou wete, Jesus ta popi.

129 Oilya, konima omutwe (konima Wesley), wa tula ko oshipeta, ou wa fa hanga omuma yakesheshimwe shilili. Oshipeta osha fa omuma. Ohashi uya sha fa omuma efimbo alishe, ei ya ya medu. Ndele eshi ye uya, oshihati, oshi na Omwenyo musho, ashike kashi fi shili omuma. Tape uya omutwe, oundume, kau fi natango omuma. Ndele hano tape uya oshipeta, noshi li ashike molupe lolulya, sha fa naana omuma yolulya, ashike natango kashi fi olulya. Molupe lelifa naana, nawanawa.

130 Eepentekoste ode uya da fa oilya i li. Keshe imwe oya dja muikwao, ya dja muikwao, ashike do oshihumbatifi ashike. Oda ya koukwaongalo. Ndele Opentekoste osho ya ninga, ya ya koukwaongalo. Ndele oshike Opentekoste ya ninga eshi ya dja mo ya fa omuma? Oya shuninina, ya fa mEhololo 17, kuimwe yomaukwaongalo amwaina. Osho naana shi li. Osho Jesus a ti.

131 Paife tala. Evaengeli otali ka dilila muLuther, muWesley, okuya mOpentekoste, nopefimbo laxuuninwa otashi ka pukifa Ovahoololwa vashili nge tashi dulika. Ovahoololwa! Akutu, ovamwatate Ovapentekoste, kamu weteko?

132 Oilya mehovelolo layo lotete ya fa ashike ombuto, eshi ya hovela oku tunga ya fa ombuto, ashike oshipeta. Oya hanganekwa, ya ninga naana oshinima shelifa va ninga apa muLuther. MEhololo 17, ola yelifa oshinima shelifa, sheengeleka.

133 Paife, omuma yOmbuto, mehovelolo, ya wa koNikea, osheshi oya li oukwaongalo wotete.

134 Didilika apa, Omwenyo ou wa li moshihati, omutwe, aushe paife owa xulila mOmbuto. Omwenyo ou wa dja mOmbuto yopetameko, owa dilila momikalo da yooloka (omikalo nhatu da yooloka), noku pilamena ko fiyo onghalo Yayo yopetameko. Halleluya! Akutu, ame! Ame omunhu a hafa enene mounyuni, eshi Kalunga a pitika nge ndi Shi mone. Tala nhumbi Ondjovo ya wana naa (oushitwe) tau longele kumwe.

135 Ngaashi ashike twa yelifa enyumuko; epito, etango; eningino letango; okupita natango.

Efo ola dja ko komuti, mwinya, omeva momidi; noku aluka, ndele—ndele efo tali aluka nao vali. Otali wile medu; omwenyo womuti otau a fipulula mo, oikwamongwa noikwatenda, noku li alulila vali kefo likwao.

Uwete, oushitwe aushe, kesheshimwe otashi longo no—nOndjovo yaKalunga. Ndele osho ngaha, naana, sha wanena mOmafimbomido Ongeleka aa. Olo etomhelo Omhepo Iyapuki ya kuluka noku faneka oinima oyo, noku i tu ningila omukalo Ye a ninga. Osho naana.

¹³⁶ Didilika, apa, Omwenyo ou wa li moshipeta. Moshihati, nomomutwe, moshipeta, aushe owa ongala mOmbuto. Ndele Omwenyo ou wa li moshihati, wa ya, ou wa ya u ka ninge ukwao. Eyukipalifo, la ninga ondjila yeyapulo; eyapulo, la ninga ondjila yeshasho lOmhepo Iyapuki; eshasho lOmhepo Iyapuki, la ninga ondjila yOmhepo Iyapuki Yovene i kulukile mewaneno, i alukile vali kOndjovo, oku liholola Yovene.

¹³⁷ Ashike, eshi wa ongalekwa, owa fya. Ngaashi Omwenyo, muLuther, wa ya u ka ninge Wesley; ndele—ndele, okudja kuWesley, Owa ya kOpentekoste; ndele, okudja kOpentekoste, u ka ninge Ombuto yopetameko. MOpentekoste, omwa dja Wesley, nafiyo efimbo olo. Etomhelo Opentekoste ya dja muWesley, molwaashi kaya li oukwaongalo, Opentekoste oya li. Hano Opentekoste oya ka ongala, ndele (oya ninga shike?) oya shuna koshipeta. Otai monika ya fa Oshinima sholela.

¹³⁸ Ndele, keshe umwe, vangapi mwa mona nale ombuto—ombuto yolulya ya tameka oku mena? Okanima kotete oshike? Oka fa naana ombuto, ashike oshipeta.

Uwete eendodo nhatu? Oshihati; omutwe, ile oundume; nopo nee oshipeta; nopo nee, okudja moshipeta, omwe uya Ombuto yopetameko. Uwete? Ha Ombuto; osha li Omwenyo wOmbuto, tau mene mo, u uye kOmbuto. Amen, amen! Ou shi wete? Oshikwa shike? Enyumuko, la alukila vali kOunghulungu, la fa Ou wa ya mo.

¹³⁹ Opentekoste oya dja muWesley, molwaashi Wesley okwa li ehanganano. Opentekoste oya dja mo, onga ihe li ehanganano, noku shuna kulimwe. Oi noku shuna, i ninge oshipeta. Ondjovo yashili yOmwenyo musho, oya li mondjila yayo okuya kOmuma yopetameko, okupitila meendodo edi. Okupitila moshihati, oku ya hano moundume; okudja moundume, okuya moshipeta; nokudja moshipeta, Owa ninga Ombuto.

¹⁴⁰ Ahawe, oshihati, omutwe, oshipeta, shi nomwenyo, oya ningwa (mepapuduko layo lopetameko) oshikwati shoshitopolwa shonhumba shOmbuto yOmwenyo; ashike, eshi ya hangana, Omwenyo owa dja mo muyo. Osha yelifwa kondjokonona aische. Inapa kala nale ehanganano la ninga sha konima la hangana. Ola fya. Oshi li mondjila.

¹⁴¹ Tala, Omwenyo otau ende paife. Otau twikile.

142 Didilika, eshi va ninga, aishe ei ya ningwa, oya yelifwa kondjokonona omukalo naana ongeleka ye uya, kashi noshilonga kuYe vali. Ehangano ola tulwa mosilanga. Inapa kala nale, mondjokonona aishe, ongeleka, konima ya hangana, ashike oya fya. Ndele ehangano ola fya noinali nyumuka vali. Ku shi wete? Omunhu ou omupofi, pashula omesho oye! Oushitwe nOndjovo otai longele kumwe noku shi yelifila apa kutya Eshi Oshili, kutya osho Oshili. Kutya Omwenyo owa fiya po oshihati, shi ninge omutwe; okudja komutwe, Owa ninga oshipeta; nokudja koshipeta, Owa ya mEtameko vali. Didilika, kashi na vali oshilonga kuYe.

143 Omwenyo ou u wetike nawa ngahelipi, mokweenda kwao momuma yolulya, hano ou li momuti. Kalunga okwa ifana ovanhu Vaye ngaashi omuti; uwete, omwenyo otai i, momuti, noku aluka vali; okuya noku aluka; uwete, otai i noku aluka. Ashike, momuma yolulya, otai i okudja koshihathi shopetameko. . . okupitila moshihati, omutwe, noshipeta; noshinima omo wa pitila, osha fya, uha shune musho vali. Oshikwa shike? Kau na vali oshilonga. Otai i mewaneno lao.

Amen! Ou weteko kutya oshike Ye ina longifa ehangano lasha? Ye ita dulu oku shuna vali mulo. Ola fya. Ashike Omwenyo owa twikila, okudja kulimwe okuya kulikwao. Uwete, ova tula omalongoitavelelo, noku vendela. “Keshe ou ta weda mo ondjovo imwe, ile ta kufa mo Ondjovo imwe,” uwete, okwa indikwa ko kuWo. Oshi noku kala Ombuto yOmwenyo tai ende.

144 Ohandi shi longifa mefaneko paife, lOmufuko, Ounghulungu ou tau uya. Ngaashi Ounghulungu wa wa, ope na Ounghulungu tau nyumuka. Ounghulungu wa wa kOpente- . . . koNikea, Roma, koNikea. Konima yoNikea, Roma, Owa pitila momukalo, ashike Otai alukile vali kOunghulungu oo, wa wana, shaashi Ou li oshitopolwa shOndjovo oyo ya popiwa kuYe. Ye ota kala e na “Ongeleka ihe na edilo ile ongonyoto.” Itai kala ya kwatakanekwa nomukalo wehangano loludi lonhumba ile oukwaongalo, oshinima sha fingwa. Oya pitila moinima oyo, ashike itai kala ko.

145 Didilika, ombuto otai uya, Omwenyo oo otai uya, ha oku shuna. Itapa ka kala vali enyumuko konima yaali. Omwenyo otai uya, u ye kewaneno lao, enyumuko.

Didilika, oshipeta osha tula ko o—o . . . Didilika, oshipeta osha tula ko Ombuto yopetameko kondje yashovene. MEhololo, ekapiteli eti3, otwe shi mona.

146 Paife dimbuluka, kape na ongeleka imwe Ye a tulwa kondje, mOmbibeli, yOmafimbomido Aheyali Ongeleka. Vangapi tave shi dimbuluka? Ye okwa pitila mEfimbomudo lOngeleka, a ye a ninge shimwe shilili. Ashike, Oye i ngaha. Kape na sha shilili. Ashike o—Omuhongi okwa shuna vali kewaneno, Ondjovo. Uwete? Ino shuna. Oi li Ya yooloka ngahelipi. Eheni. Akutu!

147 Ndele didilika hano, oshipeta, eshi she uya, otashi monika sha fa Omuma. Ashike eshi Omuma yOmwenyo ya hovela oku fiya po oshipeta, u ye u ka ninge Omuma (Omufuko), oshipeta osha patuluka noku konda mo Omuma. Oshi li mondjila? Oushitwe, osho naana sha ninga.

148 Me—mEhololo 3, otwa mona Efimbomudo lOngeleka yaLaodikea le Mu tula kondje. Paife, uwete, inali shi ninga, nale momafimbomido akwao, molwaashi opa li shimwe shilili shi noku ningwa. Oya pitila ashike nokuya kulikwao. Ode mu lombwela, apeshe, itape uya vali omaukwaongalo. Otu li pexulilo. Ndele ove Mu tula kondje molwaashi (molwashike?) Ye—Ye—Ye Ondjovo, natango. Ye okwa fa Ei ya wila medu kwinya. Oye Elongo lelifa la dja pehovelo.

149 Ndele eshi Ombuto yOndjovo ya hovela oku kula, oshipeta oshe I tula kushovene. Omwenyo owa fiya po ikwao aishe, u I shikule. Ovo ovaitaveli vashili, va shikula Omwenyo keshe apa Omwenyo tau i.

150 Ngaashi muIsrael, olupe la wana, nge otu na efimbo; ondi na ashike ominute dishona da xupa ko. Ashike molupe la wana, pehovelo, keshe apa Oluudi lOmundilo olo la ya osha li Omwenyo. Kalunga okwa li Ouyelele oo. Ndele nghi na ko na sha nge osha li opokati koufiku, ile kutya nee ova li monhele iwa ya hoololwa; eshi Oluudi lOmundilo olo le linyenga, enghuma ola shikwa naIsrael okwe linyenga naLo.

Halleluya! Ndele eshi enghuma la shikwa, Martin Luther okwe linyenga naLo. Ndele okwa hangana, a dipawa . . . ha ye yemwene; ovanhu konima yaye. Ndele hano Kalunga okwa ku fa mo Omwenyo, e U eta, e u tula mombila.

151 Hano ope uya Wesley. Okwa mona ehanganano olo la kula, onghee okwa shika enghuma, leyapulo, ouhapu wOndjovo. Uwete? Eshi e shi ninga, ove linyenga, okudja mu—okudja muLuther, okuya mOmethodiste.

152 Ndele eshi Opentekoste ye Li mona, ova shika e—enghuma, efimbo loku aluka kweeshalinghenda. Uwete eshi va ninga? Ova shika enghuma, nova dja mo. Hano ova hangana.

Ashike, dimbuluka, konima yoshipeta, odo eendodo nhatu tu shii, kape na sha shilili sha fyaala po ashike Omuma. Akutu Kalunga! Ndele hano Omuma oya tulwa kondje yaashishe. Amen naamen! Ombuto yEendjovo oya hovela oku litunga po Yovene, Omwenyo owa dja mo . . . Paife didilika, nge Omuhomboli, ehovelo, tete, Omuhomboli . . . Ou Omufuko te uya.

153 Dimbuluka, Ongeleka oya hovela kOpentekoste, nOya wa koNikea. Oya tutuma, ha ngaashi Omuma yovene, ahawe; osha li shimwe shOmwenyo u li mo, ashike oya tutuma opo i ninge ehanganano. Ndele Ye okwa shilwa mo mehanganano olo. Ndele hano Oya ninga shike? Hano Oya ya, okudja mehanganano olo, Oya ya mehanganano likwao, ya ya mondodo ikwao yOndjovo;

eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Uwete? Ndele ngaashi Ya pitila moshihati eshi nomukalo, Oya twikila oku uya unene.

¹⁵⁴ Dimbuluka, oundume munini ou dule, omutwe owa fa Ombuto shi dule oshihati shi li. Ndele oshipeta osha fa Ombuto shi dule omutwe wa li. Ashike Ombuto Yovene oi dule po. Uwete? Oshe shi longifa ashike oku lundululifa, oku i pitifa mo Yovene.

¹⁵⁵ Didilika, Omufuko. Nge Omufuko, pehovelu, okwa li Ondjovo, ile Omuhomboli; ndele hano nge Omufuko okwa kufwa mOmuhomboli, Oku noku kala yo Ondjovo. Didilika, Omufuko oku noku kala.

¹⁵⁶ Omolwashike, omolwashike Omuhomboli e noku kala Ondjovo ya hololwa, ya yelifwa? Omolwaashi Omufuko nOmuhomboli ove li Umwe. Ye oku li ashike oshipambu sha dengwa ko kuYe. Ope na Ounghulungu. Owa dengwa. Tau ti . . .

¹⁵⁷ Michelangelo ita dulu oku u etulula po vali. Ita dulu oku u shuna po.

Ashike Kalunga ote ke shi ninga. Ye ota ka eta po Omufuko munini ou, a dengwa, pono lela yOndjovo yopetameko. Ndele Oye ngaho, Ounghulungu oo ngaho, epata la shuna vali moshikunino shaEden.

¹⁵⁸ Omufuko ou ote ke shi ninga ngahelipi? Oilya ei otai ke shi ninga ngahelipi? Malakia 4 ta ti, momafiku axuuninwa, otashi ka tungululwa, (shike?) oku tungululwa ngaashi pehovelu; oku shi shunifa! “Ohandi ka tungulula,” Omwene ta ti, “omido adishe oshenye, nekamuti, noinima aishe ei ya lika. Ohandi tungulula vali.” Malakia 4 ta ti, “Ye ota tungulula omitima dovanhu, nEitavelo lovanhu, oku shuna vali kooxe vopetameko.” Uwete? Otu shi wete komesho yetu, Ongeleka. Otu li peni?

¹⁵⁹ Paife, okupata mominute dishona. Onda hala mu didilike nawa shimwe opo sha ningwa.

Malakia 4 oku alula, oku alulila ketameko.

¹⁶⁰ Okwa dengwa okudja mongeleka, okudja molutu longeleka; a dengwa naMwene Waye, molwa elalakano lelifwa. Oye Ondjovo. Shelifa ashike ngaashi Josef a dengwa mo movamwaxe vaye, molwaashi oye a li Ondjovo. Ndele Jesus okwa dengwa mo movamwaxe Vaye, molwaashi Oye a li Ondjovo. Ongeleka oya dengwa . . . Omufuko okwa dengwa mo mongeleka, molwaashi Oye Ondjovo. Odo eendodo doye natango; imwe, mbali, nhatu, uwete, naana ashike.

¹⁶¹ Ondjovo, i nomwenyo nomoilonga, Omufuko wOmbibeli, ha omufuko wonhumba a ningwa komunhu; Omufuko wOmbibeli, a dengwa nokwa hepekwa kuKalunga. “Kape na ondjelo ngeno tu Mu hokwe, ashike otwe Mu tala a dengwa nokwa hepekwa kuKalunga.” Oshi li mondjila. Okwe lifikamena po. Okwa dengwa mo momaukwaongalo aeshe, paEhololo 3. Okwa

dengwa mo kondje yEfimbomudo lOngeleka yaLaodikea omo A nyumunwa. Uwete? Ongeleka ei oya nyumunwa mEfimbomudo lOngeleka yaLaodikea; oyo oshipeta. Ashike nge akwao enya okwa ya . . .

¹⁶² Ovanhu Ovapentekoste kamu shi wete, nge shikwao osho osha li oshipeta sha fya? Nge shikwao osho (oshihati) oshi noku fya, nge omutwe ou noku fya, oshipeta oshi noku fya yo; eendodo nhatu domahangano.

¹⁶³ Ndele dimbuluka, owa ti, “Iya, paife, opa li omitwe dihapu da endjelela. Ope na shihapu shaeshi.” Heeno. Opa kala Omethodiste, Obaptiste, Opresbyteria, Olutheri, ongeleka yaKristus, ounima vakwao aveshe ava va wila mo, omafo nakesheshimwe shilili sha endjelela ko, ashike etameko ola li omatungululo, paife, uwete.

¹⁶⁴ E lifikamena po, ngaashi Omuhomboli, “a anywa kovanhu, a ewiwa nokwa anywa keengeleka.” Omufuko osho a fikama. Oshikwa shike? Oo Ounghulungu Waye, uwete, oyo Ondjovo omo Ye ta longele, tai holola. Tai anye!

¹⁶⁵ Onghee, oshihati, omutwe, noshipeta, inashi ninga Ombuto, ahawe, ashike efimbo alishe otashi ningi sha fa Ombuto.

¹⁶⁶ Paife pefimbo leteyo, Ombuto oya shuna kOmwenyo wayo wopetameko, ya shuna kOmbibeli. Malakia 4 okwa ti osho tashi etwa ngaha. Akutu, akutu, ame! Oi noku kala aishe! Oku kala ngaha, Oshi noku kala Ondjovo aishe. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

¹⁶⁷ Paife Ye okwa ti ngahelipi, mEhololo 10, eshi shi noku ningwa? Omolwashike sha li olweendo lokoTucson? Oku patulukila Ongeleka. “MEfimbo lomutumwa, lomwengeli omutiheyali, Etumwalaka lomwengeli omutiheyali, Ondjovo aishe yaKalunga otai hololwa. Oshipatifo, ashishe osho oshihati sha fiya po, kutya omolwashike naashishe kombinga Yayo, oshi noku hololwa mefimbo eli.”

Ondjovo osho tuu ya ti? [Eongalo tali ti, “Amen.”—Sd.] Hano, otu shi wete. Hano otu li peni, uwete, otu li peni? Ope na ashike oshinima shimwe, eteyo oleli. Okwa pya filu. Okwe lilongekidila Euyo paife. Didilika.

¹⁶⁸ Ahawe, itashi kala Yo. Pefimbo leteyo, Ombuto oya shuna konghalo yayo yopetameko, noi noku kala i na ashishe shOndjovo, opo i kale Ombuto. Paife, ito dulu oku kala u na Ombuto etata; ita i mene. Uwete? Oi noku kala Ombuto aishe. Kai noku hololwa . . .Kutya, “Onda itavela meshasho lOmhepo Iyapuki. Halleluya! Onda itavela moku popya momalaka.” Osho oshitopolwa ashike shOmbuto, uh-huh, ashike paife okwa wedwa. Halleluya! Uwete? Omwenyo, ha eeshalinghenda; Omwenyo weeshalinghenda. Uwete, uwete eshi nda hala okutya? Otu li pexulilo lefimbo, vamwatate.

169 Oshihati, omutwe, oshipeta, osha fya nosha kukuta paife. Ope na oshinima shimwe ashike shi noku shi ningilwa, oku ongelwa mOngongahangano yOunyuni yEengeleka molwa oku xwikwa po kwasho.

170 Ondjovo oya ninga omunhu, ngaashi naana Ye a udaneka muLukas 17, Malakia 4, naaveshe, uwete, oshi li mondjila, Ehololo.

171 Omwenyo washili aushe wa li moshihati, omutwe, noshipeta, paife otau ongala mOmbuto, we lilongekidila enyumuko, we lilongekidila eteyo. Alfa okwa ninga Omega. Amen. Otete oya ninga exulilo, exulilo olo otete. Ombuto, ei ya ya mo, oya pitila momukalo noku ninga vali Ombuto.

Ombuto, ei ya wila moshikunino shaEden, noku fila mo, oya aluka. Okudja kombuto inai wana ei ya fila mo, ya alukila kOmbuto ya wana, Adam Omutivali.

172 Eva wotete ou a wa, nokwa longifwa metungululo litivali. . . euyo litivali, onga okweeta po okaana, paife okwa ninga vali Omufuko washili, Ombuto, a shuna vali kOndjovo yopetameko.

Alfa naOmega okwe lifa. "Al- . . ." Ye okwa ti, "Aame Alfa naOmega," Ye ina tonga sha pokati. Uh-huh. "Aame Alfa naOmega, Otete nExulilo." Ehen, omufimanekwa.

173 Oshilonga shotete noshilonga shexulilo oshe lifa. Etumwalaka lotete ne (litivali) Etumwalaka lexulilo oshinima shelifa. "Aame, Nda li muAlfa; Aame ndi li muOmega." "Otapa kala efiku itali ifanwa omutenya ile oufiku, ashike pefimbo longuloshi otapa ka kala Ouyelele." Uwete, Alfa naOmega, okwa ninga otete nexulilo. Akutu, ame, vamwatate, ohatu dulu oku kala mo eetundi.

174 Ounghulungu munene wepata, Adam Omutivali naEva Omutivali, paife ve lilongekidila oshikunino, Omileniuma, amen, va alukila kedu. Halleluya! Omuhongi munene ine va efela mo. Ye okwa kufa efimbo, ngaashi Ye a ninga momido eemiliona, ta me ovalihomboli votete va wana; ndele ova wa. Paife osha kala momido omayovi, Ye okwa ma vali, nopaipe apa ove lilongekida.

175 Ounghulungu owe uya noku dengwa; okudja molupati Laye omwa dja omukwafi.

Ndele Ye okwa etwa momukalo welifa. Paife Oye ngaha a aluka vali; noushitwe aushe, Ombibeli, nakesheshimwe shilili, ta ulike tu li apa.

Oiwana otai topoka, Israel ota penduka,
 Omadidiliko oo Ombibeli ya xunaekela;
 Omafiku ovapaani okwa valulwa, (tala
 konduba yoimbodi ei tu na), nomaluhodi
 nomafininiko,
 Alukila, Akutu omuhanaunwa, kuwoye
 mwene.

Oshi li mondjila. Xwepo u ye mo diva, nge oto i.

Ondi li poku pata mominute nhano, omulongo.

¹⁷⁶ Didilika ounghulungu munene, wepata. Omulumenhu nomwalikadi itava dulu va kale shili epata okuninga ve li umwe. Ove noku kala. Nge kave li, kave fi epata liwa; omwalikadi ota shilile oku, nomulumenhu okukwao. Otashi ningi epata lii. Ashike metwokumwe, nohole kumukwao, olo epata. Ndele paife oo ounghulungu waKalunga, nopaife epata alishe lashili apa tali shi udikeye. Uwete?

Ndele paife epeta lOunghulungu ole uya vali, Kristus nOmufuko Wayne, ve lilongekida oku uya. Adam Omutivali, Eva Omutivali, ve lilongekida paife oku shuna kEumbo lavo. Ndele efano alishe ola kala ekulilo. Okudja apa la li, oku li alula, uwete, oku shi alula naana vali. Konima . . .

¹⁷⁷ Efiku linya, nda fikama apa pOvanangeshefa Ovalumenhu Ovakriste. Vahapu vomunye, ndi wete, opo mwa li. Eshi nda uda omupristeli Omulutheri oo, ile omuudifi, ile a wana oku kala, a fikama po noku tonga oshinima osho shoshinhoko, noku ninga oindjola yaashi twa itavela. Ndele vo Ovanangeshefa Ovalumenhu vEvaengeli Liyadi ve na ko omulumenhu oo, noku tonga ngaho. Okwa djala omatwi ohema aye a tonywa. Vahapu vomuvo have shi ningi paife. Ndele okwa ti, “Paife, ovanhu ova pula nge kutya omolwashike nda tonya omatwi ohema ange, va ti, ‘Otave ku yoolola ngahelipi komupristeli waKatoolika.’” Ta ti, “Kape na eyooloko, noitali kala po.” Okwa ti, “Atushe ovana vaKalunga.” Okwa ti, “Ondi shii omupristeli waKatoolika omukaliapeshe, uwete, ta dulu oku kala keshepamwe.”

¹⁷⁸ Paife ito dulu oku kala omukaliapeshe uhe li omushiviaishe. Kalunga ke fi nokuli omukaliapeshe; Kalunga omushiviaishe. Omushiviaishe, osho she Mu ninga omukaliapeshe, Ye oku shii oinima aishe. Ashike, opo a kale Omunhu, Ye oku noku kala mOmunhu umwe. Moku kala omushiviaishe—omushiviaishe, Ye ota dulu oku kala omukaliapeshe. Shaashi, Ye oku shii oshinima ashishe, nokwe shi shiiva manga. . . Ye okwa shiiva, manga ounyuni inau hovelwa, omawashe angapi, eena, oimbabale ingapi, noikando ingapi tai pakumifa omesho ayo, nakesheshimwe kombinga yayo, uwete, shaashi Ye omukaliapeshe. Ito dulu oku kala omushiviaishe—omushiviaishe uhe li omukekongaba. Ndele ope na oshinima shimwe ashike oshikeenongaba; Kalunga. Amen! Ndele hano fye. . .

¹⁷⁹ Oshikwa shike? Oo omunawii, te va twala lela koshidipaelo. Keshe umwe womuvo omo ta i, eshi naana Omibeli ya ti. Ndele osho ngaha, uwete, sha alukila mokati kOvapentekoste, noku va shilila lela ngaashi. . . Efimbo ngahelipi!

¹⁸⁰ Akutu, konima yehokololoumbangi olo, umwe okwa ti kwaame. . . ondi—ondi. . . Okwa li oshinima shiwa inandi tonga

unene, shaashi otava dulu oku tula nge mwinya modolongo. Ashike onde lipula ashike, “Osho ngaho.”

O—ovanhu ava va longwa, ve shi shii. “Ovanandunge otava ka shiiva Kalunga kavo, mefiku olo,” sha tongwa muDaniel. Eheni, omufimanekwa. Uwete, “Ovanandunge otava shiiva Kalunga kavo.” Ova teelega oinima ei.

¹⁸¹ Ashike eshi nda mona sha ningwa, nOvapentekoste venya va fikama naye! Nokuli Oral Roberts okwa tala nge ngaashi *ngaha*. Onda ti, “Akutu, ame!” Uh! Ashike, okwa fikama po nelongo, a pushwa, ou weteko, nosho tuu.

¹⁸² Hao omukalo Kalunga a pusha Waye. Ye ina pusha Waye nelongo. Ye okwa pusha melininipiko, me—meenghono dOndjovo Yaye ya hololwa, ta ulike olupe lOmuma opo Ya dilila.

¹⁸³ Paife, umwe okwa ti kwaame, a ti, “Mumwatate Branham,” a ti, “ope na oshinima shimwe ihandi ku uduko.”

Onda ti, “Oshikwa shike?”

¹⁸⁴ Nda fikama mwinya moshinyanga... Ndi wete, Mumwameme Dauch navo, konima nde liminika naBill, noku fikama po; naaveshe ova ya mokolonela, nonduba aishe yovanhu. Omulongi okwa pitila mo, omatwi ohema a tonywa, okwa ti, “Omolwashike alushe to hanyaukile ovanhu?” Okwa ti, “Ovanhu ovo ova itavela u li omupiya waKalunga, noku kala wa ngungumana umuwa kuvo, nakesheshimwe.” Ta ti, “Keshe efimbo nde ku uda to ya, oto hanyaukile ovakainhu, kombinga yoku kala neexwiki dixupi, nokombinga yoku djala eebwila, noku vava ondomo, noinima ikwao aishe ei; noku hanyaukila ovanhu, noku va lombwela nhumbi va talala vongaho noku yooloka ve li.” Ta ti, “Omolwashike ho shi ningile?” Ta ti, “Ovanhu ovo ove ku hole. Oto kala ngahelipi omonamati waKalunga omunahole noku ninga ngaho?”

Onde lipula, “Omwene, pitika ndi nyamukule omulumenhu ou a lungama. Uwete? Pitika ndi mu nyamukule, lwaapa, shi mu endjeleleke mongodi yaye mwene.” Heeno.

Onda ti, “Iya,” onda ti, “omufimanekwa, owa lesa nale omweeti po munene womusika ha ifanwa... omutoti munene ha ifanwa Beethoven?”

Okwa ti, “Akutu, oshili, onda lesa Beethoven.”

¹⁸⁵ Onda ti, “Pamwe okwa taula oshimbaba shoimbodi shiyadi eembapila doipambu, ashike okwa pa ounyuni omaunghulungu.” Ina makula nande okanya kaye noku tonga ondjovo ikwao. Onda ti, “Eshi a li melilongo laye koshi yenwefemo, okwa shanga sha. Oha i melilongo laye noku ilikana. Kasha li mondjila, okwe i nyanyaula noku i umbila moshimbaba shoimbodi. Ashike eshi a mana, menwefemo alishe, ounyuni ou na unghulungu.”

Akutu, Ondjovo oya teta ngahelipi, ashike Oya eta po omaunghulungu; uh-huh, ya kufa po omutwe aushe noshihati. Oya eta po Ounghulungu.

¹⁸⁶ Ondi na minute heyali oku mu lombwela sha sha ningwa onghelainya, oku pita mo nefimbo. Juli etitatu, onda li lwaapa omutumba mo...endiki eli lwaapa, endiki lomalandelo la dja pufye apa. Onda kala moPigalle, moRoma, moFrance, nonda kala moNew York City, Los Angeles. Ashike onduba ya nyatelela yovakainhu nda mona monghalamwenyo yange oJeffersonville, Indiana. Inandi mona nale ondova inene nonyata monghalamwenyo yange ngaashi nda mona mokati kovantu venya. Onda kala po omutumba fiyo omutima wange tau vele, nOmwene okwa pa nge emoniko.

Paife ohandi ka tonga emoniko. Nghi shii eshi nge ohandi dula oku li fatulula, ashike ohandi—ohandi ka tonga emoniko oshikando shange shotete.

¹⁸⁷ Onda ya mehaka. Ndele, eshi nda ya, opa li Umwe pamwe naame. Inandi mona Omunhu. Okwa li ashike Ewi. Ndele onda—onda tala. Ndele ngaashi nda—nda tala ngaha, Ye okwa ti, “Omufuko ote uya meuliko a ulikwe.”

Ndele onda tala, kwaame taku uya, nonda mona hanga—hanga onduba iwa lela yovakainhu va djala va yela inandi mona nale monghalamwenyo yange. Ashike keshe umwe womuvo, ta monika a fa, a djala a yooloka. Aveshe ove na eexwiki dile. Noda li eehema domaoko male neefulukweva, nosho tuu. Ovakainhu ovanyasha, osho tava monika, ndi tye, hanga pamwe omilongombali.

¹⁸⁸ Paife ondi na Ombibeli ya pandjuka komesho ange. Uwete? Ohandi tongo ashike eshi da mona.

Nge oto ti, “Owa tala shike?” Onda tala ovili. “Oto talele ko shike?” Ohandi tale ovanhu, nda tala ovanhu. “Owa tala shike?” Onda tala Ombibeli. Osho ngaha. Ohandi tongo Oshili. Osho ndi wete. Ndele ohandi tongo ashike eshi nda mona. Nghi—nghi shii kutya oshike...kombinga yasho. Ondi na ashike oku ku lombwela.

¹⁸⁹ Ashike, eshi Omufuko ou, Okwa li ta tale ko...Ou kwa li ta lombwele nge, naame, twa fikama pamwe. Omesho aye, Okwa li a yebelele, ovanhu tava monika vawa nda mona monghalamwenyo yange. Tashi monika sha fa sha kala engafifi, ile vahapu, ashike...Nghi shii kutya vangapi va li epalamera, ashike oshi li mongudu yavo. Ndele Okwa pita po, nawa, nomhepo. Ndele omesho Aye pombada, ta tale, ngaashi Ta piti po. Akutu, Okwa li muwa! Onde Mu tala, nongaashi Ta piti po. Ye okwa ti, “Paife ohatu ka ulika...” Ta ti, “Omufuko oye oo.”

“Paife ohatu ka ulika eengeleka.” Ndele ode uya. Onda didilika tadi uya. Ndele eshi de uya, keshe imwe, yelifa,

da naipala. Inandi mona nale onduba yonyata yatya ngaho monghalamwenyo yange.

Ndele eshi Ye a ti, “Ya shikulako,” onda uda eweelelo. Ndele Ola ti, “Ya shikulako,” ta ti, “ope uya ongudu yOvaamerica.”

¹⁹⁰ Paife, ame Omuamerica, ashike osha—osha ehameka nge. Ihandi popi nawa, mengungo la lumbakana, ndi tonge eshi tashi ningwa po. Onda—onda—onda. . .Ndele ou noku lesha pokati komifinda. Ashike eshi ovakainhu kwa li tave uya, omuleli wavo okwa li omulodi. Oku na eyulu linene lile nokanya kanene. Ndele avesho vomuvo okwa li va djala moikutu yonhumba ixupi apa; ashike pombada ope na omukwi wongaho, oo, munini ashike, omukwi hanga wetata loludimbo wa ya pombada noku va tapakana ngaashi *ngaha*. Ndele keshe omukainhu oku na sha melandulafano. . .

¹⁹¹ Vhapu vomunye, omido da ya, otamu dimbuluka eshi twa kala hatu kondo ombapila oyo, ou weteko, oshifokundaneki, noku ninga okaxwa taka pepe? Vangapi tave shi dimbuluka? Ou weteko. Omolwashike, ohandi lipula ohave ka longifa momaudano, ou weteko. Ka endjelela ngaashi ngaho, ombapila yeenyemba, ombapila yokamwiya.

Ove na sha she va kwatela pedu, ngaashi *ngaha*, she va kwatela pedu. Oshitopolwa ashishe *eshi* sha ulikwa.

Ndele keshe umwe oku na eexwiki daye da tetwa dixupi lela, noinima tai monika ya kukuta kombada akushe ngaashi ngaho, eexwiki da tetwa dixupi lela; nove yadi ondomo. Kape na sha lela ashike oku monika sha fa eembwada domepandavanda.

Ndele okwa li tava ende nombapila ei, ndele, ekako! Paife, ombapila oyo ya li ya kwatelwa komesho. Ashike eshi va pita peulikilo va fikama, konima yavo. . .Ndele oku tala omukalo tava i, komesho yavo lela nokoshitopolwa shavo shokonima, nonhumbi kwa li tave lihumbata!

Onda ti, “Ongeleka tuu oyo?”

¹⁹² Ndele okwa ya ngaho. Ndele okwa li tava imbi apa ngaha omaimbilo okutifauka, ou weteko, ile keshe tuu ho ifana, tava i, tave shi imbi noku ya.

Onda ti, “Ongeleka tuu oyo?” Ndele opo nda li ofika, nomomotima wange okwa li handi lili.

Ndele, omulodi ou, komadiladilo ange ke fi sha shilili mounyuni ashike oye. . .Oye Ongongahangano yOunyuni yEengeleka, tai va twala va yukilila nondjila oku tai i. Ova kandukila kolumosho, noku kanena medongakano; natango tava shiki omusika ei noku ninga lela omawi a yolifi, noku tukumuna omalutu avo, kombinga imwe nokombinga ikwao. Ndele hano, ngaashi ngaho, va twikila ngaashi ngaho, tava ende.

¹⁹³ Ndele onda tameka ashike oku nyongameka omutwe wange, ndele Ye okwa ti, “Teelela, Omufuko ote uya vali.”

Ndele onda tala, ndele ove uya vali. Ndele ova pita po, ovakainhu vanini tava monika nawa. Aveshe okwa li va tala nge, ngaashi tava piti po. Ndele onda didilika keshe umwe a djala a yooloka. Ndele umwe monima oku na eexwiki dile da endjelela, nokwe di tonya ngaashi *ngaha*; pamwe osha li Omundowishi ile shimwe shatya ngaho. Ndele onde va tala.

Ndele hano ngaashi va tameka oku ya, vavali ile vatatu vomuvo, monima, va fa va dja mo monghatu, nokwa li handi ke va ingida. Nokwa li tava kendabala oku shuna monghatu. Ndele onde va mona, emoniko ola dima po noku lunduluka, kwaame.

¹⁹⁴ Paife apa efatululo lalo. Etomhelo. . . Paife, dimbuluka, opo nda di moku shanga. . . Inandi mana, inandi shanga natango oididilikwa ei. Ashike mokuudifa, ongula ei, onda kwata eshi sha li, meudifo lange lela. Owa didilika, ongeleka aike ye uya meulikilo. . .

Paife, oyo Oshili, ookaume. Tate Omukwaulu, Ou a shanga Ondjovo, oku shi shii kutya ohandi tongo Oshili. Uwete? Ondi shi shii onda tonga ashike Oshili.

Ndele okuhe shi shii nafiyo ashike ominute dishona da ya, tashi monika, ile lwopaike ashike, uwete. Owa didilika? Omufuko okwe uya meulikilo luvali; Ombuto yotete nOmbuto itivali, adishe da fa naana Imwe. Ndele etomhelo va ehe na ko. . . va djala moitolwa ya yooloka, Ota di moiwana aishe, otashi ningi po Omufuko. Keshe umwe oku na eexwiki dile, nopehe na ondomo, noukadona vawa lela. Ndele okwa li tava tale nge. Osha kalela po Omufuko ta di moiwana aishe. Uwete? Ye, keshe umwe okwa kalela po oshiwana, ngaashi tava nyanye nawa momukweyo nOndjovo. Uwete?

¹⁹⁵ Ndele, hano, ondi na oku Mu tala. Ota di mo monghatu nOndjovo oyo nge itandi tale, eshi Ta piti po, nge Ta fiki. Pamwe otashi kala efimbo lange, nge nda xulu ko, uwete, nge nda mana, ile keshe tuu.

¹⁹⁶ Oshike? Ova li tava aluka. Tava kendabala dingi, nova li tava aluka, tava i ashike momukweyo; shaashi, ova—ova li tava tale kondje kumwe kulili, tava tale lwokongeleka oyo ya ya medongakano. Ashike vavali. . . Vokomesho, inave shi ninga. Vokonima, vavali ashike ile vatatu vomuvo, ova fa kwa li tava di mo kanini kombinga yokolulyo, ndele okwa li va fa tava kendabala oku alukila momukweyo ngaashi tava piti po. Ova li tava piti pwaame, akutu, oshinano ngaashi ekuma apa, tava piti pwaame. Ndele opo nda li ofika. Ndele handi mono aveshe tava di mo noku ya.

Ashike, owa didilika, ongeleka oye uya meulikilo lumwe aluke, keshe oshiwana, ongeleka. Ashike Omufuko okwe uya mo luvali. Uwete, uwete eshi sha li? Paife, moku he shi shiiva, ashike oku shi tala nEtumwalaka lange ongula ei. Ndi he shi shii. Uwete?

197 Ombuto oya wila medu koNikea. Oyo ya li Ombuto yopetameko. Ndele Ota pitile momukalo womaukwaongalo aa, oo wa holoka oshikando shimwe. Ashike Omufuko ota aluka vali mefimbo laxuuninwa. “Ohandi tungulula.” Uwete, Ounghulungu owa etwa po. Olo etomhelo Ye a li meulikilo, a ulikwa, oshikando shitivali. Okwa ulikwa oshikando shotete, nopo nee okwa ulikwa oshikando shitivali. Ndele Okwa li a wana, oshikando shitivali, ngaashi A li oshikando shotete. Akutu Kalunga, fya onghenda! Endelega, endelega, endelega, Omwenyo, inda mOmuma, meendelelo! Uh-huh.

198 Vakwao aveshe inava holoka vali nande. Ova dja po, va ha aluke vali.

Ashike Omufuko okwa aluka, shaashi Okwa li Alpha naOmega. Kalunga, Omuhongi munene, okwe Mu ninga Ounghulungu, osheshi Osho oshipambu shOungulungu Waye wotete. Ngaashi Ye a ninga moshikunino shaEden, noku kufa ko oshipambu, noku ninga oshipambu shikwao nosha nyonauka noku wa, paife Ye okwa kala efimbo alishe eli te shi tungulula. Ndele Ye okwa eta po Ounghulungu ou, noku dengwa, opo. . . Oshitopolwa osho sha dengwa, osha li melandulafano oku alula vali Ounghulungu oo, vali.

199 Onghee, Ounghulungu nOmona waKalunga, Ounghulungu nOmufuko, ndele Oo oshipambu Shaye, osho shi noku kala ewanifo lOndjovo. Ondjovo oya wanifwa, notwe lilongekidila Euyo lOmvene.

200 Akutu Ongeleka yaKalunga omunamwenyo, nyongamekeni omitima deni nanye—nanyevne koshipala shaKalunga. Oinima ei oyoshili. Ondi shi shii kutya otashi udika ko ngaho, onga oshinima shinene tashi kala ko, tashi tandavele unene moiwana. Inashi kala ko nale. Ye iha lundulula omukalo Waye. Pandula ashike, Ongeleka, pandula kutya ou li apa u li nena nge ou li muKristus. Molwaashi, ou wete, paife, naashi tashi ka. . .

201 Dimbuluka, Omwenyo aushe ou otau ongelwa mOmuma, molwa enyumuko, ashike oshihati otashi xwikwa po. Oshixupe ashishe shasho; oshipeta naaishe, oi noku hanaunwa po, noshi noku ningwa. Ino lineekela muwoye, omaukwaongalo oo. Kala mOndjovo, Omwenyo, Kalunga nOunghulungu Waye.

202 Hano mOmileniuma omu na shike? Kristus nOmufuko Waye, va shuna moshikunino shOmileniuma. Amen!

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

203 Osho Ye a dengelwa. “Otwe Mu tala a handukilwa, a dengwa kuKalunga, nokwa hepekwa. Ashike Ye okwa tuwa molwomatauluko etu, Ye okwa nyanyaaulwa molwowii wetu.”

204 Ope na umwe apa, ongula ei, oo ehe li mOmuma oyo ongula ei? Ndele ngaashi Omwenyo tau shili oshipambu shawo shaxuuninwa okudja moshipeta, osheshi oshipeta otashi kukuta. Vangapi ve shi shii kutya ongeleka yOpentekoste otai kukuta? [Eongalo tali ti, “Amen.”—Sd.] Oshikwa shike? Omwenyo otau di mo. Poluhaela, owa ya. Ndele nge Omufuko oo oku li nale meulikilo, onda kumwa nge Omufuko ina tungwa nale, hano. [Mumwatate Branham ta hovele oku lididima, *Ondi Mu hole.*]

. . . Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

205 Nomitwe detu da nyongamekwa paife. Ope na umwe apa ou a hala oku dimbulukiwa? Nge ou udite kutya ino . . .

Ookaume, oshi li poluhaela unene. Inandi kala nale nemoniko monghalamwenyo yange, kakele shimwe sha ningwa, sha shikula ko. Ohandi popi Oshili. Oikando ikwao aishe ei, nge onda popya Oshili, Kalunga okwe shi koleka. Hano, ohandi popi Oshili oshikando eshi.

206 Nghi shii kutya efimbo lilipi tu li mo, ashike ondi shii kutya kape na sha sha fyaala ko. Ota pa dulu oku holoka omunapolitika oo ta yukililifa oshinima eshi. Eepolitika, oshiwana osha pwa. Akutu Kalunga! Iho, iho i moule sha wana oku—oku—oku shi uda. Oshiwana osha pwa; ha oshiwana, ashike oiwana. Ei onduba iwa, noya pwa. Hano, nge oiwana oya pwa, onyununi owa pwa. Ndele eengeleka, padiladilo lange, Opentekoste oya li dingi va kala ve na, ashike oya pwa.

Akutu Kalunga, tu fila onghenda!

207 Nge ku Mu shii, alikana endeleda, endeleda. Nge ou udite Omwenyo, dja mo mo . . . dja mo moulunde woye, dja mo moshinima osho u li mo. Inda kOmuma, meendeleda. Oto file moshihati, ile moshipeta.

Ilikana, fimbo hatu imbi paife. “Ondi Mu hole.”

Oshi li kwoove paife. Katu na oukwaongalo, ha sha. Otu na ashike Kristus. Owa tambulwa ko oku linyongamena pamwe naYe, pamwe nafye, fiyo Ye te uya. Itatu tula edina loye membo; katu na omambo. Otwa hala edina loye mEmbo lOmwenyo. Oto dulu ashike oku shi ninga oku pitila mEdalo. Ito shi ningi paife ngaha? Indila Kristus Omwenyo mupe, e ku ete mo, a tule edina loye mEmbo Laye, nge hasho. Hano, oto dulu okwoongala pamwe nafye, otu na ohole oku kala tu ku na. “Ondi . . .”

208 Kalunga omuholike, kwafa omunhu keshe paife a kufe etakamifo, oku mona nge otu li muYe. Ou tu hole. Owa dengwa molwetu, notwe Ku tala wa dengwa nowa hepekwa kuKalunga. Ohandi ilikana, Kalunga, opo U ifane keshe umwe. Omwene,

popya novamwange, ovaholike vange, ookaume kange. Shi wanifa, Omwene, paife ashike, mEdina laJesus Kristus.

²⁰⁹ Ino efa umwe a teelegele olule, Omwene. Otashi monika shi li popepi unene. Eteyo ola pya shili. Etulokumwe linene laKalunga ota li kombolola edu limwe lomomafiku aa, oihati otai ka shinaukila shi; ashike Oilya otai ka ongelwa momaanda, i kufwe po, osheshi muYo omu na Omwenyo. Shi wanifa, Omwene, keshe omumbwe nai nyamukulwe, keshe eilikano lihololwe komesho Yoye.

²¹⁰ Ohandi va ilikanene, Omwene. Ohandi ilikana opo U ha efe nande umwe oo eli apa a kane, Omwene. Ova—ova—ova kala koshi yomaudjuu; ova—ova—ova shinga eemaila omafele. Ndele keshe tuu osho twa pumbwa, shi tu pa, Omwene, keshe tuu osho shiwa kufye, Omwene; ha sheeshi shiwa momesho etu, ashike osheshi shiwa momesho Oye. Otwa hala oku fikama ngaashi okakadona kakoshoka oko ka kosholwa, ka hanyenwa kuKalunga, opo tu kufilwe po omatimba etu. Ndele ohandi va yandjele eilikano lange, Omwene.

²¹¹ Nghi—nghi—nghi shii okwiilikana. Ohatu—ohatu popi kuKalunga Omunaenghono. Ndele omunhu e li po ngahelipi, omuxulepo elipipo ta dulu oku ninga eilikano layuka koshipala shaKalunga omunamwenyo? Ashike, Omwene, okuhatumbula nawa oitya kwange, no—noityadina yange noityaponheledina po—ponhele yapuka; nge Owa kufa oABC molwokamatyona efiku limwe, no—noku ninga etumbulo, Oto—Oto dulu oku efa oityadina yange noityaponheledina noku tala kwaashi nda itavela, Omwene.

Onde Ku itavela. Onda itavela Ondjovo ei. Ndele ohandi itavelele keshe umwe e li apa. Ndele ohandi—ohandi va eta koAltari oko, Omwene, paitavelo, opo pokati ketu naJehova Munene Ohonde yOmona Waye, Jesus. Ndele Ohonde otai tu popile. Eshi We Mu denga kuKalvali, Owa ti, “Popya!” “Mu udeni!” “Ndele Ohonde,” Ombibeli oya ti, “otai popi oinima iwa i dule ohonde yodjona mEtestamenti Likulu, osheshi Ohonde yaKristus otai popi iwa i dule ohonde yaAbel; oinima iwa.” Ndele popya, Omwene, ekulilo letu, ngaashi twa ifanenwa mOhonde.

²¹² Tate muwa wOmwenyo, tu kwatela mo, Omwene. Nge otwa—nge otwa nyona, a kufa po pufye. Ina, inatu hala oku kala ngaho, Omwene. Kali fi ehalo letu.

Ndele otwa dimbulula kutya otu li moixuna, ya laula. Ngaashi twa ti pehovelu, ohatu ende komhunda, meenhele doingolongonyo. Oshikoti osha fiilila, ashike otwa humbata Ouyelele. Natu mone, onghatu nonghatu, ngaashi hatu i paife; nafiyo twa shakena, ngaashi *Pilgrim's Progress*, fiyo xuuninwa twa kwata oxulo yOshikulundudu. Tu wilika, Akutu Omufita. Jehova Muwa, tu wilika nOmhepo Yoye.

213 Ndele otu shi shii kutya otu li kokule nounghulungu; ashike otwa tala apa twa fulwa, Ounghulungu washili, ndele otwe lineekela muYe. Tu twala ashike kuYe, Omwene. Shi wanifa, Omwene.

214 Velula ovanau du aveshe ve li apa, Omwene. “Otwe Mu tala a dengwa nokwa hepekwa. Ashike Ye okwa tuwa molwomatauluko etu.” Ounghulungu waKalunga wa dengwa. “Ndele Ye okwa tuwa molwomatauluko etu; koipute Yaye otwa velulwa.” Velula ovanau du, Omwene, mOukalipo Woye wOukwakalunga paife, fimbo tu shii kutya Ou li apa.

215 Koshola eemwenyo detu, omitima detu, kowii aushe, omadiladilo aeshe mai, omakwatafano aeshe mai, oinima aishe ya puka. Tu koshola. Ndele ohatu ilikana, Tate, opo U velule oudu wetu, ndele natu dje apa tu udite kutya fye ovana Voye va yapulwa. Ndele nOhonde kombada yetu, ohatu popile mOhonde, Ondjovo. Shi wanifa, Omwene. Otwe shi indila mEdina laJesus Kristus. Amen.

216 Tate Kalunga, kombada younasituke ava, va vaeka nOukalipo Woye, Omwene. Oukalipo Woye nau kale pamwe navo keshe apa tava i. Keshe apa tava tenhekwa, kolutu keshe tali vele, nava veluke. Nakeshe tuu, nge ope na eumbo la teka po, li vandeka, Omwene, Omuhongi munene. Shi wanifa, Omwene.

217 Tu ma, noku tu ninga ovanamati novanakadona vaKalunga. Otwa itavela Omufuko ota mono epushulo laxuuninwa. Ota dengwa okudja kehangano filu, kumwe, ndele hano eteyo linene opo tali kala. Nafiyo opopo, Omwene, va pa oukolele nehafo, ve Ku longele. MEdina laJesus. Amen.

Ondi Mu hole, ondi . . . (Ou Mu hole shili?)
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Ko . . .

218 Paife ou udite kutya oshike nde ku hanyenena? Kashi fi molwaashi ndi ku hole . . . ha molwaashi ndihe ku hole. Ondi ku hole. Onda hala Ounghulungu waMwene. Ohandi dulu oku taula ushona ngaashi ngaha, ashike ohandi kala ndi na Ounghulungu, limwe lomomafiku aa, nge onde u kaleke nawa mOndjovo ei. Omondjila.

219 Paife Jesus okwa ti, “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu holafane.” Otu noku kala tu holafane unene!

Oshimangifo sha manga sha yambekwa
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Ola fa olo loPombada.

Natu kwatafaneni momake.

Ngeenge twa topoka,
 Ohashi tu lulumike meni;
 Ashike ohatu kala natango twa kwatafana
 momutima,
 Nelineekelo oku shakena vali.

Kufa Edina laJesus pamwe naave,
 Omona woluhodi noixuna;
 Otali ku pe ehafo nehekeleko,
 Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo loke du nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo loke du nehafo lokEulu.

Paife dimbuluka, molweendo loye:

Kufa Edina laJesus pamwe naave,
 Onga oshikeelelifo komwiyo keshe;
 Ngeenge omayeleko e ku dingi- . . . (Oto ningi
 shike hano?) . . . -lila,
 Fuda ashike Edina olo liyapuki meilikano.

Akutu Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo loke du nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo loke du nehafo lokEulu.

Fiyo twa shakena!

Natu nyongamekeni omitwe detu. Akutu, ondi hole
 okwiimba!

Fiyo twa shakena keemhadi daJesus;
 Fiyo twa shakena! fiyo twa shakena!
 Kalunga na kale pamwe nanye!



OUNGHULUNGU OSH64-0705
(The Masterpiece)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juli 5, 1964, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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