

# OKUYA KONDJE YONHANDA



Natu kaleni twa fikama okafimbo ashike.

Kalunga omuholike, otwe Ku pandula molwa omhito ikwao ei oku fikama meumbo laKalunga noku linyongamena Kalunga omunamwenyo. Otwa pandula unene kutya natango otwa pewa omhito ei moshilongo. Ndele paife otwa pandula ovanhu ovadiinini ava, yo, Omwene, kutya ova dja eemaila dihapu, eemaila omafele, vahapu vomuvo. Ndele vamwe vomuvo otava kendabala oku—oku lomhokela ondjila yavo oku shuna, konguloshi, meendjila dakula, okutavakana eendjila dakula. Kalunga, ohandi ilikana opo U kale pamwe navo noku va kwafa. Va wilika, Akutu Tate. Otwe Ku pandulila okanyanyangila kokadula aka oko ke tu talalekela omhepo, pakafimbo.

<sup>2</sup> Ndele, Tate, ohatu ilikana opo U tu shakeneke konguloshi mOndjovo Yoye. Osheshi, osho nee twa ongalela, Omwene, oku Ku shakeneka mOndjovo. Tu kwafa, Omwene, opo okwoongala kwetu ku kale taku kwafa kOuhamba Woye, opo tu dule oku kwafwa, opo tu dule oku kwafa vakwetu. Wanifa oinima ei twa indila, mEdina laJesus. Amen.

Kaleni omutumba.

<sup>3</sup> Okukala ashike nomapulapulo opaumwene mashona omu. Ndele manga ashike oshiongalele inashi tameka, Billy okwa pa nge o—onduba yao fiyo nghi—nghi shii apa handi tameke. Ashike ohatu ilikana opo—opo Kalunga e ku yambekele eenghono doye doku kala po molwa elongelokalunga longuloshi.

<sup>4</sup> Paife, Kalunga nge e shi hala, Osoondaxa tai shikula ongula ohandi kala ne—nelongelokalunga vali. Onda popya nomufitaongalo, ndele oshi li nawa navo.

<sup>5</sup> Ndele paife onda hala ngeno ondi na efimbo oku dimbulula keshe kaume muwa ou ndi na omu, ashike ondi shi shii omwa teelela. Okwa ndjena. Ndele onda—onda efa efimbo olo, noku—noku tya ngaha, “Kalunga ne mu yambeke.”

<sup>6</sup> Ou weteko, nghi shii oshinima shimwe shinene umwe ta dulu oku pula nge, shihe fi okutya, “Kalunga ne mu yambeke.” Uwete? Nge Ye ote shi ningi, osho ashike nda pumbwa, ashike—ashike osho. Onde lipula osho oshitya shinene mo—momupopyo, “Kalunga ne mu yambeke.” Ndele, paife, ndele ondi shii kutya Ye ote shi ningi.

<sup>7</sup> Ndele ngaashi nda ti komwalikadi okafimbo kashona ka ya. Onda li—onda li handi kendabala oku likosha, ndele inandi dula oku kasha. Onda—onda kasha, ndele hano onda li nda tuta natango. Onda kasha, ndele inandi dula oku djala ohema yange, nokuli. Ndele osha yooloka kashona moTucson. Oshi li luvali

oupyu ou, ashike hano ku—ku na okuhapuka kwasha. Kape na—kape na oshimuke momhepo, onghee oshe shi kukutika mo diva nge wa di mo. Oto tula po oshipana shomeva, nowa ya. Oto hapuka, shaashi otau shi kufa ko kwoove manga ino—ino—ino hapuka. Oto hapuka, eewa, ashike ito shi mono. Onghee, apa, okwa li handi kendabala oku kala nefimbo lii oku kasha. Onghee, ndele onda—onda tuta paife ngaha.

<sup>8</sup> Oku alukila monduda omo, notu na mo vaheyali ile ovanhu vahetatu, ava va li meulumomhumbwe, nove noku monika diva.

<sup>9</sup> Paife, etomhelo nde mu kaleka mo, noku mu indila mu—mu uye, omolwaashi kutya ondi—ondi udite kutya otashi—otashi tu kwafa. Itandi—itandi shi ningi, ookaume. Ohandi—ohandi mu diladila unene, oku shi ninga, oku uya ashike oku—oku uda umwe, ile oku pwilikina kwaashi ndi noku tonga, ile sha. Itandi—itandi shi ningi. Itashi kala nawa. Itashi ulike ohole yange kunye, oku uya ngaho. Ndele inandi itavela kutya omwe uya . . . Nande, ondi shii kutya omu hole nge, ngaashi ndi mu hole. Ndele—ndele onghee ondi—ondi—ondi shi shii, ile itamu ningi oinima tamu ningi. Onghee ohandi mu diladila unene, kutya ngeno itamu kala omutumba moupyu omu naikwao, yatya ngaha, nge itandi diladila sha li shimwe tashi mu kwafa.

<sup>10</sup> Hano, manga inandi uya apa, onda kendabala eshi handi dulu, koshipala shaKalunga, oku toola po sha shinini, Omushangwa wonhumba, noku indila ewiliko Laye, oshinima shaxuuninwa manga oku ya. “Kwafa, Omwene Kalunga, ngeno, yandja—yandja ashishe To dulu kovanhu ovo ovaholike.”

Ndele onda teelega, noku itavela, kutya alushe ohandi kala nanye. Onda itavela kutya otashi kala okamhito kaxupixupi tu na, fimbo twa fikama pamwe ngaashi ngaha. Ohatu ka kala pamwe mOukwaalushe. Uwete? Osho handi ningi. Onde—onde—onde shi itavela.

Ndele onda hala oku mu kwafa. Ndele onda, nge onda tonga sha shapuka, Tate Omukwaulu oku shii kutya ha molwaashi osho nda hala oku ninga; omolwaashi onde shi ninga moku hashiiva; ohandi kala ndi he na ko na sha oku shi ninga.

<sup>11</sup> Onghee hano, oku shiiva kutya nye oshinakuwanifwa shange, nomomake ange, molwa Evaengeli, onda hala alushe oku mu diinina momapandja a yuka Ombibeli ei. Ndele—ndele onda . . .

Oikando ihapu ovanhu ove uya kwaame, ndele tava ti, “Mumwatate Branham, nge owa i mo nokutya ‘OMWENE OSHO TA TI’ kokaana kange taka vele, otaka veluka. Inda ko ashike u tye, ‘Otaka veluka.’ Osho ashike nda hala u ninge.”

<sup>12</sup> Paife, oo oudiinini nounahole. Onde shi pandula ngahelipi! Ashike, ou weteko, itandi dulu oku shi ninga nafiyo Ye ta lombwele nge, tete. Uwete? Ohandi dulu oku ilikanena okaana, handi ningi ashishe handi dulu.

Ashike, ou wete, oshike nge onda i koshi yenyaku oko noku shi tonga? Uwete, nge onda ti, “OMWENE OSHO TA TI,” otashi kala lela osho enyaku lange la ti. Uwete? Uwete? Ndele hano otashi dulu oku ningwa, notashi dulu oku ha ningwa. Ashike, hano, oshike nge omunhu elifa oo oku li koshi yenyaku, ndele inashi ningwa? Hano, omunhu oo ota dulu oku kala mo—mudjuu fimbo limwe pokati komwenyo nefyo, hano omukumo wavo otawu kala peni? Otawa kala va tila kutya pamwe ondi li koshi yenyaku natango. Uwete?

Onghee, eshi nde shi tonga, onda hala okufya nda mana mo kutya oshi li mondjila, naashishe ndi shii. Ndele hano ngeenge Ye ta lombwele nge, ohandi tongo ashike eshi Ye a ulikila nge. Kutya nee oshiwa ile oshii, ondi noku shi tonga. Ndele fimbo limwe ka—kashiwa oku lombwela ovanhu oinima oyo. Ashike, tuu, ondi noshikolo oku lombwela ovanhu o—oinima ii ei tai va hange, ngaashi ndi noshikolo oku va lombwela oinima iwa ei tai va hange.

<sup>13</sup> Ndele, konima yaashishe, otwa hala ehalo lOmwene. Fimbo limwe ehalo lOmwene oli li omhinge komahalo etu. Ashike, natango, nge otwa hala ehalo lOmwene, oshiwa ashike ngaashi oku shiwa kutya omunawii ote tu hange, nge olo ehalo lOmwene. Kutya nee otashi kala shiwa ile oshii, olo ehalo lOmwene twa hala oku longa. Ndele ondi shii kutya otwe li tala monghedi oyo.

<sup>14</sup> Paife, ondi—ondi shii ovamwatate apa alushe ove na ominute omilongonhatu, omilongombali fiyo etumwalaka lominute omilongonhatu mOsoondaxa onguloshi. Ndele nghi—nghi shii nge ohandi shi dulu ile ahawe, onghee ohandi—ohandi ka ninga ashike eshi handi dulu.

<sup>15</sup> Paife, ohandi lipula ope na elongelokalunga leshasho diva konima yaali. Onda uda va shasha ongudu yovanhu inene ongula ei. Alushe, ope na eshasho tali ningwa apa, efimbo alishe. Ovalongi, Ovamethodiste, Ovabaptiste, Ovapresbyteria, ongeleka yaKalunga, Ovalutheri, keshe tuu, otave uya noku shashelwa mEdina lo “Omwene Jesus Kristus.”

Ndele koshipala shaKalunga, eshi handi ka fikama kOshipundi shEpangulo, ohandi ke shi nyamukula. Ndele nge onda yela momadiladilo ange, oku kala nda yukipalifwa mukesheshimwe monghalamwenyo yange ngaashi ndi li ndasho, ohandi lilongekidile Evakulo paife ngaha, osheshi ondi shii kutya Oshili yEvaengeli. Uwete? Oyo Oshili.

<sup>16</sup> Kape na Omushangwa umwe mOmbibeli opo umwe a shashwa omukalo umwe uhe fi mEdina laJesus Kristus. Etumo la “Xe, Omona, nOmhepo Iyapuki,” olo alike. . . “Indeni hano, ka longeni oiwana aishe, va shasheleni mEdina laXe, Omona, Omhepo Iyapuki.” Ha mo. . .ha oku ifana oshiifanifwa kuvo; ashike va shasheleni mEdina laXe, Omona, Omhepo Iyapuki, olo li li “Omwene Jesus Kristus.”

<sup>17</sup> Kesheumwe mOmbibeli okwa shashelwa mEdina laJesus Kristus. Ndele Ombibeli oya ti, kutya, “Keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda mo ondjovo imwe muYo, momukalo washa, woo kuvo.” Onghee ondi na sha wana ondi noku tila, ponhele yoku weda sha ile oku I kufa mOmushangwa.

Osha tula nge moupyakadi oikando ihapu, ashike opo nda dama. Oye eameno lange. Osha topola nge kookaume vahapu. Ova dja po pwaame molwasho. Ashike shama ashike nda diinina Kaume ou apa, Omwene Jesus! Ndele Oye Ondjovo. Kutya nee, elila oli noingholongonyo, ondjila oidjuu, Ye ohe uya omukalo welifa. “Ndele nge ova ifana Mwene weumbo ‘Belsebul,’ oshi fike peni tava ifana ovalongwa Vaye?”

<sup>18</sup> Paife Omwene na kale pamwe nanye noku mu yambeka moshivike, noku mu pa shiwa nda indila Kalunga e mu pe, olo eilikano lange.

Paife ohatu ka lesa okudja mOndjovo iwa.

<sup>19</sup> Ndele—ndele paife dimbuluka, natango, Etitatu onguloshi. . . Ope na elongelokalunga lomailikano omokati koshivike ile sha? [Mumwatate Neville ta ti, “Etivali, oshiongalele shomailikano omokangulu, Omaandaxa nEtivali onguloshi.”—Sd.] Omaandaxa nEtivali onguloshi oingalele yomailikano omokangulu. Ondi wete ovanhu ove shi shii.

<sup>20</sup> Mumwatate Junior Jackson, omo e li metungilo? Onda. . . Mumwatate Jackson, ngi. . . [Mumwatate Neville ta ti, “Eheno, e li lwaapa ngaha.”—Sd.] Oye ou, Mumwatate Jackson. Eewa. Onda—onda. . . Mumwatate Jackson mukwao apa, ondi. . .

Ndele Mumwatate Don Ruddell, omo e li metungilo konguloshi? Mumwatate Don, e li lwaapa.

Ndele vahapu vomovamwatate vamwe, ondi wete ovamwatate apa va dja koArkansas, nokoLouisiana, noko—nokoitopolwa ya yooloka moshilongo.

<sup>21</sup> Ndele ondi na vamwe, ovamwatate vovakulunhu ve li apa konguloshi, yo. Ondi na Mumwatate Thomas Kidd e li omutumba apa kolulyo, ta ka ninga omido omilongohetatunanhe momafiku mashona. Ndele hanga nhatu ile omido nhe da ya, okwa tandwa molwa oupyakadi wokamhunda komaxu, nokwa li ta fi kokaangela. Ndokotola okwe mu nangeka ashike a fye. Ndele hanga nda nyonauna otuwa yange ikulu, oku ya kuye, moOhio. Ndele Omwene Jesus okwe mu velula lela nawa. Ndele apa, ye nokangudu kaye, konguloshi. Ndele vahapu vomunye omu va shii; pamwe vamwe kamu va shii. Ashike apa omulumenhu nomukainhu kwa li tava udifa Evaengeli manga inandi dalwa. Shi diladila, ndele ame omulumenhu a kulupa. Uwete? Paife, ndele onde va tala, ndele natango tava i, hano onda kufa omukumo.

Atushe otu shii Mumwatate Bill Dauch e li omutumba mokolonela omu.

<sup>22</sup> Ndele, akutu, otwa pandula ngahelipi omayambeko manene aeshe aKalunga! Naa twikile oku kala nafye nafiyo enghuma olo laxuuninwa lashikwa ndele, ou weteko, “Ohatu vakulwa po shimwe, tu ka shakeneke Omwene moilemo.” Shi diladila! Ovanhu va kana, itave mu mono vali, ashike otamu ka ya pamwe nongudu aishe.

“Ava ve nomwenyo nova fyaala po fiyo okEuyo lOmwene itava kelele, ile va imbe,” oshitya osho, “ovo va kofa,” inava fya. Ahawe, Ovakriste ihava fi. Ova kufa ashike okafudepo, uwete. Opuwo. Akutu, ame! “Ndele enghuma laKalunga otali ka shika; novafi muKristus otava ka nyumuka tete,” va holokele vahapu. Ndele ombaadilila, oto lihange wa fikama to tale, ndele, iya, mumwatate oyoo, ndele ku shi shii vali. Mominute dishona, “Ohatu ka lundululwa, mokafimbo, mepakumo leisho. Ndele shimwe pamwe navo, ohatu kana ko kedu, twa vakulwa po tu ka shakeneke Omwene moilemo.”

<sup>23</sup> Ndele, oku diladila, naashishe eshi twa mona mOmishangwa, nomashilipaleko a yela nawa otundi omu tu li, otashi dulu oku ningwa manga elongelokalunga inali xula, shi diladila ashike, onguloshi ei.

Hano, kwaasho, ohatu taalele Ondjovo Yaye, fimbo hatu penuna kOvaheberi ekapiteli eti13, nohatu ka lesa okudja oni10 fiyo ovelise onhi14. YOvaheberi 10 no. . . ile, ombili. Ovaheberi 13:10 fiyo14.

<sup>24</sup> Paife, ngaashi nda ti, fye, ngeenge hatu yandje efimaneko kependela letu, osho shi li nawa, ohandi. . . Alushe ohatu fikama fimbo hatu yandje efimaneko. Ndele oivilo aishe ikwao inene, ohatu—ohatu fikama mefimaneko, ile oku saluta, nosho tuu, koshiwana shetu. Ndele ngeenge tava dana *Ependela lOnyofi Tali Vema*, ohatu fikama kepwilikino.

<sup>25</sup> Ndele onga ovakwaita Ovakriste, natu fikameni kepwilikino fimbo hatu lesa Ondjovo yaKalunga. Pwilikina nawa keleshelo lOndjovo. Etomhelo ndi hole oku I lesa; eendjovo dange otadi dulu oku dopa, ashike Daye itadi dopa. Onghee nge handi lesa Ondjovo Yaye, aike, oto yambekwa. Ovelise oni10 yekapiteli eti13 lOvaheberi.

*Fye otu noaltari, omo mwa shilikwa okuliwa kwaava  
hava yakula metwali.*

*Osheshi omalutu oinamwenyo ei, oyo ohonde yayo  
tai tualwa mouyapukielela komupristeli omukulunhu  
omolwomatimba, otai xwikilwa pondje yonhanda.*

*Osho yo Jesus, opo a yapule ovanhu nohonde yaye  
mwene, okwa hepekelwa kondje yoshivelo.*

*Onghee hano tu yeni kuye pondje yonhanda, twa humbata okushekwa kwaye.*

*Osheshi apa katu na oshilando tashi kalelele, ashike ohatu kongo shinya tashi uya.*

<sup>26</sup> Omwene Kalunga, Ou u noshinakuwanifwa shOndjovo ei, noshinakuwanifwa shoku I fila oshisho momafimbomido, oku mona kutya Oye uya kufye inai haelwa. Oya yela, okakadona Ondjovo yaKalunga. Ohatu I tyapula unene momitima detu pokafimbo apa. Topola eleshelo eli, Omwene, moitukulwa molwetu, konguloshi; opo tu dule, ovana vomunhu, tu ude ko elombwelo laKalunga. Otwe shi indila mEdina laJesus. Amen.

<sup>27</sup> Oshilongwa shange sho—shonguloshi ei osho: *Okuya Kondje YOnhanda*. Okalongwa kanini lela, okaulai kanini, ashike, ou weteko, alushe ohatu hange Kalunga moinima youlai. Ounyuni owa ya unene moshinima shonghedi, fiyo, kesheshimwe okufaula okudja konghedi yokuhafaula, sha ninga oulai.

Ngaashi nda udifa apa omafiku mashona a ya, apa petwaliongalo, mo: *Elai*. Ndele omunamapya oye elai komunangeshefa; omunangeshefa oye elai komunamapya. Omukriste elai komwiita-. . . omuheneitavelo, nosho tuu. Ou noku kala elai laumwe. Onghee, kesheshimwe inashi ikililwa, otashi ku ninga elai, ko—konghedi yokuhafaula.

<sup>28</sup> Nonghee hano, ovanhu vaKalunga, novaxunganeki Vaye, no Vaye—ovatumwa Vaye mefimbomudo, ava va twala Etumwalaka Laye okudja mOndjovo, ova talika ko omalai, kondje.

<sup>29</sup> Noa okwa li elai, kounyuni waye munene woulongelwe ou a udifila. Noa. . . Okwa li lela elai, kuFarao; nomhadi yaye kolukalwapangelo noku li dimbwa hano, molwa onduba yovafeyauli vomunoko, ngaashi ve lipula. Ndele Jesus okwa li elai, kovanhu. Ndele aveshe vomuvo va longa noku kalela Kalunga, ova talika ko omalai. Ove nokuya kondje yonhanda oyo ve na.

<sup>30</sup> Luhapu naluhapu, onda ninga okwiitavela kutya ovanhu itave uya kuKristus.

Paife, ondi li apa oku kendabala oku kwafa keshe omukalo handi dulu, noku ninga epopyo lange la yela ngaashi ndi shii oku a ninga. Ndele lididimikilei nge nge otamu dulu.

<sup>31</sup> Ngaashi nda tala noku udifa moshiwana, noku tala ovanhu, onda—onda yeelwa nawa kutya ovanhu itave uya kuKristus. Ndele onda itavela kutya omutondi te va ekele einda eli. Molwaashi, etomhelo nde shi itavela, Ye ke fi oshinima osho oko va ulikilwa. Ova kala shapo va ulikilwa ke—ke—kelongoitavelo, ile elongo, ile oshivilo, ile eshiivo, ile elinyengo, ile shimwe shatya ngaho, ponhele yoku ulikilwa kuKristus, Ondjovo.

Osho nee handi diladila ovanhu ova kangheka efikilo lavo laAlushe kelongoitavelo lonhumba, ile elinyengo lonhumba.

Ngaashi, umwe ta ti, “Ohandi tutula mOmhepo. Ondi—ohandi popi momalaka. Ondi—ondi—ondi udite omundilo kombada yange.” Ndele ou shi shii tuu, oinima aishe oyo otai dulu okuhopaenenwa komunawii?

<sup>32</sup> Ope na oshinima shimwe ashike ita dulu okuhopaenena, osho Ondjovo. Meemhata, pokati kaye naJesus, oshikando keshe Jesus okwe mu finda. “Opa shangwa,” Ondjovo!

Ndele onda itavela, nena, kutya etomhelo ovanhu itave uya kuKristus, omolwaashi ova ulikilwa, vahapu vomuvo, ko—ko—koukwaongalo. “Ila u djoine ongeleka yetu.” Ile, “Lesha okatikisa ketu,” ile, “Itavela elongo letu,” ile—ile omukalo wonhumba washa. Ova ulikilwa momukalo wapuka. Ndele omalihumbato avo nonghalamwenyo ve li ihe na Kristus, otai koleke monghalamwenyo yavo vene, otai shilipalekwa koshinima tuu osho.

<sup>33</sup> Onga oshihopaenenwa. Inandi hala oku udifa nai omaliudo aumwe. Ashike, apeshepeshe, moshiwana, onda tokola ovakainhu ve na eexwiki dixupi. Oyo Ombibeli. Onda tokola ovakainhu va djala eebwila, tava longifa eendomo. Ndele omudo keshe otashi naipala. Otashi ulike kutya ope na omunwe mukwao, lwopamwe, tau va ulikile ondjila imwe. Ndele itave uya muKristus.

<sup>34</sup> Ndele otava ti, “Fye otwongeleka. Ongeleka yetu inai. . .” Itashi ningi eyooloko naashi ongeleka yoye ya itavela.

Kalunga okwa ti, “Osha puka.” Ndele nge ove uya muKristus, otave shi xulifa po. Ndele, hasho ashike osho, ashike omulumenhu ota kufa ondodo yaye nge okwe uya muKristus, noku kala omhinge nasho. Ovalumenhu itava pitike ovalikadi vavo ve lihumbate ngaashi ngaho. Omulumenhu washili ina hala omwalikadi waye e lihumbate omukalo oo.

<sup>35</sup> Omunyasha mukwetu omu moshilando, efiku limwe, okwa halele oku dipaa ovamati vavali ovanyasha. Ova li posasiyona yomahooli yonhumba. Nye ovanhu vomoJeffersonville omwe shi mona mombapila. Ndele omukadona omunyasha ou okwa lotokela mosasiona yomahooli, ina djala sha, hamunghele, wongaho, novalumenhu ovanyasha vavali ve li po omutumba tava koneke. Ndele omuyakuli okwa halele oku dipaa ovamati vavali; nokwe shi mangelwa, noku tulwa momhangu. Ndele omupanguli okwe mu pula, “Omolwashike wa. . .a djalela ngaha?”

Okwa ti, “Ohandi lipula ota monika nawa.”

<sup>36</sup> Paife, ope na sha shapuka momulumenhu oo. Nghi na ko na sha ngee okwa. . .Nge ye omulunde, ope na sha shapuka muye. Ohole yaye komukainhu itai dulu oku kala yashili, noku mu tula kondje ombwa i mu lumate ngaashi ngaho. Ope na sha shapuka. Omulumenhu okwa dimbulula kutya otava dulu oku pangula pokati kaashi shi li mondjila nepuko?

<sup>37</sup> Owa mona omudjalo mupe wokulikoshifa va eta po? Ou shii etengeneke lange kutya ovakainhu xuuninwa otave ke uya komafo omukwiyu, omido omilongonhatu nanhatu da ya? Nopaife ove va na va djala momafo omukwiyu, eefulukweva diwetikile. Ondjovo yOmwene ihai dopa. Uwete? Ndele okwa li tashi kufa ombinga manga efimbo lexulilo inali fika, tashi alukile vali kefo lomukwiyu. Okwa li handi shi lesha moshifo shoLife. Okwa tilwe omido omilongonhatu nanhatu da ya, manga ovakainhu inava kufa okuwa kwavo. Osha tongwa nhumbi tave shi ningi mefimbo eli, ndele ovo ngaha. Nhumbi tava djala oikutu ya fa yomulumenhu, nonhumbi tava... Ouheneenghedi womukainhu tau wile moshiwana omu.

<sup>38</sup> Exutuko loiwana aishe i li mounyuni, oAmerica ou. Oye onduba ya kakelela. Otashi di komavalulo. Eendjele dokuhombola nokuhengana odi li pombada moshiwana omu di dulife onhele ikwao mounyuni, nefano loiwana ikwao. Otwa kala hatu faneke kuFrance, onyata nekako loshiwana osho, nopaife ova mona omidjalo davo okudja kufye. Otwa koyelela eengaba davo.

<sup>39</sup> Ondi shii kutya ope na etomhelo olo ovanhu itave uya muKristus. Nge ove uya, hasho tave lihumbata.

Jesus okwa hepekelwa kondje yoivelo, opo Ye a yapule ovanhu Vaye nOhonde Yaye Mwene. *Eyapulo*, la dja koshitya shOshigreka, elumbakanifo, tashi ti, “okukoshwa, noku litulilwa molwa oshilonga.” Ndele eshi Kalunga a koshola ovanhu Vaye nOhonde yaJesus, Ye okwe va kosha konyata aishe younyuni noku ve litulila molwa oshilonga.

*Osho yo Jesus, opo a yapule ovanhu nohonde yaye mwene, okwa hepekelwa kondje yoshivelo.*

<sup>40</sup> Nokuli kovanhu vEvaengeli Liyadi, ova alukila momufinda omo va dja. Oshike sha li ongeleka yOpentekoste, omilongonhe ile omido omilongonhano da ya? Ova fingwa, noku tokolwa, noku yola eengeleka omu va dja, omaukwaongalo enya. Ova ninga shike? “Ngaashi ashike ombwa konghungo yayo, noshingulu kokwaalangata kwasho.” Ova shuna monhele yelifa omu va fewa, nopaife eengeleka davo oda nyata ngaashi adishe domudo.

<sup>41</sup> Osha li sha, ngaashi nda ti ongula ei. Ngaashi, ovanhu ova fa Petrus a ti, mOmuyapuki—Omuyapuki Mateus 17:4 fiyo 8, opo a ti, “Oshiwa oku kala apa. Natu tunge po omatwali atatu.”

<sup>42</sup> Ashike Omhepo oye va shilika vehe shi ninge. Ta ti, “Ou Omona Wange omuholike; Mu udeni,” ndele Oye Ondjovo. Oye Ou oko tu noku tala, Ondjovo, ha enyaku letu ile shimwe shilili. “Oye Ondjovo Yange; Mu udeni!” Ndele ova mona shike konima Ewi eli la popya navo? Nokuli Moses naElia kava li po; ile pa li elongoitavelelo; ile pa li sha sha fyaala po kakele kuJesus aeke, ndele Oye Ondjovo. Osho ashike va mona.

Paife, “Okuya kondje yonhanda.”



43 Otwa mona kutya monhanda yavo omo oshivilo shinene eshi sha kufa ombinga, kOmhunda yElihololo, ngaashi Petrus komesho e i ifana, “omhunda iyapuki,” opo Ye e va shakeneka. Paife, inandi itavela omuyapostoli a hala okutya omhunda oya li iyapuki; okwa hala okutya osha li Kalunga omuyapuki komhunda.

Kai fi ongeleka iyapuki; kashi fi ovanhu vayapuki. Osho Omhepo Iyapuki movanhu. Omhepo Iyapuki oyo iyapuki. Oye Omukwatelikomesho woye nOmuleli woye.

44 Ndele otwa mona, mokanhandanda aka komhunda, Elihololo, eshi va tumwa va ude, oshinima ashike va tumwa va ninge oku uda Ondjovo. Oshinima ashike va mona, kasha li elongoitavelelo. Inava mona sha ashike oJesus, nOye Ondjovo ya ninga omunhu.

Oshiwa ngahelipi, konhanda yelifa ya li moshikunino shaEden. Eshi Kalunga a pameka Ongeleka Yaye moshikunino shaEden, ovanhu Vaye, ove na ekuma limwe oku kala konima; ola li Ondjovo. Ove na oshikelelifo shimwe, oshilwifo shimwe, oshinima shimwe, molwaashi Kalunga oku shii eshi tashi findi omunawii, ndele osho Ondjovo.

45 Jesus okwa ninga oshinima shelifa. “Osho Ondjovo; opa shangwa.” Ndele Satana okwa kendabala oku—oku I vaeka, ha oku I endulula; oku I Mu vaekela. Ndele Jesus okwa ti, “Ndele opa shangwa yo.” Paife, otu noku kala nOndjovo oyo!

46 Ndele mokanhandanda omu ve na, kaPetrus, Jakob, naJohannes; naJesus, Moses, naElia. Ndele monhanda yavo ova mona etanga Ekwaulu lomudidimbe, ile Oluudi lOuyelegele li li moshilemo eshi sha holola Omwene Jesus. Ndele eshi kwa li ve lilongekida oku ninga oukwaongalo, umwe womhango, naumwe wovaxunganeki, nosho tuu, Ewi ola ti, “Ou Omona Wange omuholike; Mu udeni.” Hano, kwaashi kwa li va tuminwa, osha li naana ngaashi sha li muEden, “Kala nOndjovo!” Oyo onhanda yaKalunga yovanhu Vaye.

47 Osha fa, nena, oku kala efiku eshi ovanhu tava i kondje yonhanda. Mukesheshimwe, otava i kondje.

48 Ou weteko, onda lombwelwa, fimbo limwe la ya, kutya ove na odila paife tai dulu. . . i va ningife eweelelo tu udite apa, tali linyengifa omakende. Ongeenge odila tai endelele tai tauluka omudumo wayo vene, tau ifanwa omudumo woshiindikifo. Ndele ngeenge ya i kondje yomudumo woshiindikifo shayo vene, oshi li konyala okuhangabekwa kwaashi tashi ningi.

Ndele onde lipula, mwinya, kutya otu na oshilongwa. Ngeenge twa i kondje yomudumo woshiindikifo shetu vene, okuya mOndjovo yaKalunga, hano okuhangabekwa kwaashi Kalunga ta dulu oku ninga nomunhu ou e lilongekida okuya kondje yonhanda, onhanda yomunhu, oyo ngaho. Paife, otu shi wete, okuya kondje yonhanda, okuya kondje yayo.

<sup>49</sup> Onda mona Satana, yo, ota twala ovanhu vaye kondje yonhanda yetomhelo, kondje yo—yo—yo—yonhanda yo—yomaliudo a sha. Satana ta twala ovanhu vaye ondjila ikwao, kondje yonhanda; Kalunga ta twala ovanhu Vaye kondje, ondjila ikwao ei. Ndele Satana okwe va twala kondje yonhanda yefewa la sha. Ngeenge tashi ya ponhele ovanhu. . . notave lihumbata noku ninga, noku ya noinima tava ningi nena monghalelo yeenghedi. Oshi li kondje yomadiladilo ange anhumbi omunhu oo ta tula omwalikadi waye oko, a djala ngaho, noku denga umwe molwa oku mu tuka. Oshi li kondje yomaliudo ongaho. Okwa wana oku shiiva xwepo shi dule po. Kondje yefewa la sha! Onhele yoku kanghama oi li peni?

<sup>50</sup> Omulumenhu wonhumba ile omukainhu pomido dange, ohandi dulu oku shi ku pula. Ongahelipi nge meme ile nyoko, hanga omido omilongonhano da ya, okwa li ta ende mepandavanda e li mushimwe shomeebwila edi ile eebikini, keshe tuu eshi ho shi ifana, adjala? Omhango ota i va toola po, divadiva, noku va tula mokamba yovapwidi. Omukainhu okwa fiya po eumbo ina djala oikutu yaye yokombada, noku kala mokamba, molwaashi pauluvi oku na sha shapuka. Ndele nge osha li pauluvi oku ninga oshinima shatya ngaho hano, oshi li naana edidiliko kutya shimwe osha ya moupwidi. Natango oshi li eendunge da kambela, okuya kondje yetomhelo; onyata!

<sup>51</sup> Ndele ngeenge omulumenhu ta shili ousekeleta, neendokotola de mu ulikila kutya omayovi okwa fya omudo keshe kusho, ndele natango ota mbwikula ousekeleta, opa fa pe na sha shapuka momadiladilo omulumenhu oo.

Ndele ngeenge omulumenhu e na onyambi pamadiladilo, ndele ita. . . ite litula kumwe, kwaashi ta ningi, ota kongo ombelewa keshe yandokotola i li moshilongo, a mone eshi shapuka muye. Ashike hano ota fikama pomanwino ile motuwa, nokunwa fiyo ta i moupwidi filu; ta longifa oimaliwa yaye, noku linipila mo. Ndele nge okwe lihange a ya mo ehe na oukolwe woikolwifa, hano ota longifa epeni keshe ta mono, mombelewa yandokotola, ta kendabala oku mona eshi shapuka muye. Kashi noxulo nafina.

<sup>52</sup> Nge ope uya ekodi lokadilona tali tuka kombada yoshilando, ndela handi kufa ondjebo yange, nokuya kolumbo lange lokonima noku yasha ekodi eli, mominute omulongo okudja opo ohandi kala modolongo. Otava mange nge po, “Molwa—molwa elihumbato lihenelandulafano; nda longifa oshifufuta moshilando; nda tula eemwenyo dovanhu moshiponga, nondjebo, handi umbu mombada kekodi.” Ohandi dulu oku dipaa umwe, otava dulu okutya. “Okwa wana oku litulilwa.”

Ndele hano otava landifa omunhu oikolwifa ya wana oku mu kolwifa, noku mu tula motuwa oyo tai dulu oku dipaa eumbo alishe liyadi. Ndele ngeenge a kwatwa, ota yandje eedola nhano

nasha. Omudipai xwangu! Omukundu washike u kwete ounyuni? Ope na sha shapuka.

<sup>53</sup> Paife, “okuya kondje yonhanda,” kondje yefewa, kondje yetomhelo.

Ove didilika, ovanapolitika vetu nena itava ti sha kombinga yoku lesha Ombibeli mofikola. Ova tila. Kave shii kutya ombinga ilipipo omhepo tai pepe. Kave shii ngee otava kanifa omahoololo, ile ahawe. Otwa pumbwa Abraham Lincoln mukwao. Otwa pumbwa John Quincy Adam mukwao. Otwa pumbwa umwe ou ta fikama, shihe na sha ombinga ilipipo omhepo tai pepe, noku yandja eliudo lavo lashili.

<sup>54</sup> Nena, omuudifi wopaukwaongalo, nande ou mu ulikile mOndjovo, Oshili, ke shii eshi e noku ninga. Okwa tila a kanife okatekete kaye koikulya. Otwa pumbwa ovalumenhu novakainhu nena va kumina nEvaengeli, umwe ou ta fikama noku tonga eliudo lavo, oku ulika mo eshi shi li mondjila naashi shapuka, ngee Ondjovo yaKalunga i li mondjila ile ngee oukwaongalo u li mondjila.

<sup>55</sup> Jesus okwa ti, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange Oshili. Omaulu nedu otaa xulu po, ashike Eendjovo Dange itadi xulu po.”

<sup>56</sup> Onghee, ou wete, ova ya kondje yonhanda yOndjovo yaKalunga, va mone enyamukulo lavo. Fye...okwa li...e va itavelifa okudja konhanda yOndjovo yaKalunga, ngaashi a ninga Eva moshikunino shaEden, Satana okwa ninga oshinima shelifa nena. Eewa. Otwe shi mona. Ovanhu ova itavelifwa komalongoitavelo avo nokomalongoitavelo kondje yonhanda, monhanda yavo yelongoitavelo nelongoitavelelo. Ove na onhanda, yo, noshe va tula monhanda yaye. Yaye onhanda yelongo, outeolohi, oilonga, odigree youndokotola, oukwalongo, oukwaunhu, kesheshimwe shi li omhinge nonhanda yOndjovo yaKalunga. Kalunga oku na onhanda yovanhu Vaye. Oukwaongalo ou na onhanda yawo vene.

<sup>57</sup> Omido omayovi atatu da ya, omunhu ota dulu oku shakeneka Kalunga konyala keshepamwe. Osha li oshinima shongaho omunhu a shakeneka Kalunga. Ashike omolwashike itave Mu shakeneke nena? Ope na ovanhu vahapu, oikando omayovi nomayovi neemiliona dovanhu shi dulife sha li omido omayovi atatu da ya, ndele tuu Kalunga oshimwe shonhumba shikulu sha popilwe, ondjokonona yonhumba ikulu. Itava shakeneka Kalunga, momunhu, ngaashi va ninga omido dihapu da ya, ngaashi nda ti, omayovi atatu, omido omayovi atatu donhumba da ya. Itave shi ningi. Inashi sha omunhu a shakeneka Kalunga. Nge omunhu ote shi popi, okwa talika ko omupwidi, umwe a kanifa omadiladilo aye. Oshinima ina shi sha kuvo!

<sup>58</sup> Moshinima shaAbraham nomonhanda yaye, omolwashike, osha li konyala omhito yefiku keshe oyo Abraham a shakeneka

Kalunga. Okwa popya naYe. Hasho ashike osho, ashike eshi va ya muGerar, va ende; otwa mona, mwinya, kutya Kalunga okwa li monhanda pamwe naAbimelek, Omufilisti. Osha li oshinima sha sha. Ova kala monhanda yOukalipo Waye.

Nena, ove li monhanda yavo vene, ndele kave na oshilonga sha sha nonhanda yaKalunga. Inava hala oku i longifa sha, molwaashi oi li epwiililo kounyuni. Oi li epwiililo kuvo. Ashike, dimbuluka, eshi Kalunga a longekida onhanda yotete yovanhu, Ye okwe va pameka nOndjovo Yaye. Ye alushe ote shi ningi. Ashike, nena, meenhanda davo, inave shi ninga. Olo etomhelo ito udu shihapu kombinga yaKalunga. Paife, onda itavela kutya—kutya onhanda . . .

<sup>59</sup> Ngaashi Moses, nhumbi Ye a shakeneka Moses mofuka. Moses oku na mo onhanda omo kwa li ta lifa eedi daxemweno, Jetro, konima yombuwa. Ndele efiku limwe, komukulupe ou womido omilongohetatu omufita weedi, okwa mona Ouyelele, Oluudi lOmundilo moshixwa, sha xwama. Ndele okwa shakeneka Kalunga; omulumenhu ou a li ta faduka po Kalunga.

Efiku lashikula. Fimbo limwe oku shakeneka Kalunga otaku ku ningifa oinima inai ikililwa. Moses okwa li ina ikililwa, efiku lashikula. Oku na omwalikadi waye e li omutumba a tamanana kemwili, nokahanana komatundji aye; neendjedi daye dile da endjelela, nodibo yangolyauka meke laye, ta i kuEgipti, a ka kwate ko oshiwana. Paife, ola li emoniko liyolifa!

“Oto i peni, Moses?”

“Ohandi i kuEgipti.”

“Molwa shike?”

<sup>60</sup> “Ndi ke shi kwate ko!” Okwa shakeneka Kalunga. Ehomono lomulumenhu umwe. Osha fa shilimbilika nai. Ashike, oshinima osha li, okwe shi ninga, molwaashi okwa shakeneka Kalunga. Ongaashi ashike omunhu umwe ta i a ka kwate ko Russia; osho ashike wa pumbwa, omunhu umwe mehalo laKalunga. Moses okwa li mehalo laKalunga. Ndele odibo yangolyauka e na meke laye, ha eongamukonda; odibo. Oinima inai ikililwa, Kalunga ha ningi.

<sup>61</sup> Ashike, dimbuluka, Moses oku noku dja mo monhanda omo a kala, e shi ninge, molwaashi okwa kala mo netanga lovakwaita alishe ndele ina dula oku shi ninga. Nomatanga ovakwaita aeshe omuEgipti, ina dula oku shi ninga. Ashike efiku limwe Kalunga okwe mu shiva monhanda Yaye.

Okwa ti, “Oove lyelye?”

<sup>62</sup> Ye okwa ti, “AAME TUU AAME.” Ha, “Nda li, ile handi ka kala.” Efimbo lopaife, “AAME! Aame Kalunga kaAbraham, Isak, naJakob. Onda uda oku lila kwovanhu, nOnda dimbuluka eudaneke Lange, naali efimbo lalo li wanifwe. Ohandi ku tumu ko, Moses, nodibo ei i li meke loye.”

<sup>63</sup> Okwa li shike? Ye, paife, ovanhu ove lipula okwa pwiduka. Ashike okwa ninga shike? Okwa dja mo monhanda yaye mwene. Farao okwe mu longa omido omilongonhe monhanda yofikola, ndele okwa dopa. Ndele osha pula Kalunga omido omilongonhe dikwao oku li kufa mo muye. Elongo laye alishe nouteolohi waye aushe ou a kala a longwa, osha pula omido omilongonhe u dje mo muye. Ndele hano Kalunga okwe mu longifa omido omilongonhe.

<sup>64</sup> Kalunga oku na efimbo linene oku longekida omunhu Waye. Ashike, ou wete, Ye ina kufa Mos- . . . a kwata Moses, fiyo Moses a dja mo monhanda yaye mwene ya ningwa komunhu, okudja momukalo wetanga lovakwaita woku shi ninga, nomukalo wopaushitwe woku shi ninga, okuya momukalo woshipwe woku shi ninga. Hano, eshi a ya monhanda omo, Kalunga okwe mu longifa.

<sup>65</sup> Paife, otwa mona kutya mofuka omu. . . Otwa didilika eshi va kufa noku kufa efikamo lavo, noku dja mo muEgipti, okuya monhanda yaKalunga; va dja monhanda yovapristeli naaveshe tava ti, “Lilandifeni ovapika, efimbo alishe.” Eshi omuxunganeki Moses e uya noku shilipaleka Ondjovo yaKalunga ya fika, kutya Kalunga Ou a ninga eudaneke opo a li oku mangelula ovanhu; ova dja monhanda omo va li, okuya monhanda yOndjovo yaKalunga ya udanekelwa otundi. Ova itavela omuxunganeki oo, molwaashi oshilongadidiliko sheshilipaleko osha ulika kutya osha li naana Ondjovo yaKalunga. Noinima oyo a ninga oya ulika kutya osha li mondjila, nOluudi lOmundilo le mu shikula, ola ulika kutya osha li Ondjovo yaKalunga.

<sup>66</sup> Paife, monhanda omu, oikumifilonga, oilongadidiliko, noikumifa oya li monhanda omu.

Ove va twala mofuka. Ova fiya po onhanda yavo yopaushitwe. Ova fiya po onhanda yomunoko. Ova fiya po onhanda ya ningwa noihati needopi, va kale momatwali mofuka, omo mu he na eemuma ile shimwe shilili. Fimbo limwe Kalunga ote tu pula tu ninge oinima youlai, kokudiladila kwetu vene. Ndele nge owa efa onhanda yetomhelo loye mwene, oyo onhele to mono Kalunga.

<sup>67</sup> Didilika, ngaashi va ya mofuka, opa li oikumifilonga, oilongadidiliko, eshi va ya monhanda omu. Paife dimbuluka, ova fiya po onhanda yaEgipti nokuya mofuka nonhanda yaKalunga. Ou shii ngahelipi kutya osho sha li? Kalunga okwa ti, “Ovanhu voye otava ka enda omido omafele anhe, ashike Ohandi va pitifa mo neke leenghono, nOhandi va pe edu eli apa.” Ndele ova li mondjila yavo, paOuyelele wa shilipalekwa, omuxunganeki a shilipalekwa, noilongadidiliko, noikumifa, kutya Kalunga okwa li monhanda, nova li mondjila yavo. Ove na Oluudi lOmundilo. Ove na omuxunganeki. Ove na omanna. Ove na

omeva e nomwenyo. Amen! Ove na la lundululwa, edu lonhanda la lundululwa. Ove noku shi ninga. Inava mona oinima oyo muEgipti. Ove noku lundulula edu lonhanda, opo va mone oshipwe.

<sup>68</sup> Onghee ovanhu vefimbo eli ove noku lundulula onhanda okudja komaukwaongalo avo oo taa ti, “Omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki. Ndele Omishangwa adishe edi oda puka; nova longela efimbomudo likwao.” Ou noku lundulula edu lonhanda loye, inda kondje yonhanda oyo, u ye opo oinima aishe tai dulika.

<sup>69</sup> Aveshe vomuvo okwa li tava shilipaleke Oukalipo Waye monhanda. Paife didilika hano, vo, ove na onhanda ya ningwa komunhu yeenghulunghedi nelongoitavelelo, konima Moses a fya. Ndele Kalunga ta longo novanhu omido dihapu. Kalunga ke li monhanda Yaye, vali, monhanda yavo, molwaashi ove liningila onhanda, onhanda ya ningwa yopaumwene.

<sup>70</sup> Dimbuluka, eshi va ifanwa mo muEgipti, Kalunga okwe va pa omuxunganeki, e va pa odjona yeyambo, e va pa ashishe va pumbwa; ondjovo, oshilongadidiliko, oshikumifilonga, omuxunganeki e va wilike, ekwatakanifo li va file oshisho, Oluudi lOmundilo li va wilike. Ndele eshi va ya mofuka, natango inava wanenwa. Ova hala sha tava dulu oku ninga, vovene. Efilonghenda ole shi yandja; paife ova hala sha oku ninga, vovene, opo ve liningile ehangano, noku lombaula noku lwa noku fufaeka, kutya olyelye ta ka kala omupristeli omukulunhu, naau ta ka kala *ngaha, ngaho*, ile *shikwao*. Efiiku limwe, Kalunga okwa ti, “Moses, liyoolola ko kuvo,” ndele Ye okwe va pona po mokulundakana kwaKora.

<sup>71</sup> Paife didilika, oilongadidiliko aishe ei noikumifa oya shilipaleka Oukalipo Waye.

Hano okwa ninga...omunhu okwe liningila yemwene onhanda, onhanda yelongoitavelelo nonghulunghedi, ha onhanda yaKalunga yOndjovo Yaye. Onhanda yavo vene! Ye oku noku di fiya po, osheshi Oye Ondjovo. Ye ita kala apa ovanhu tava longwa kondje yOndjovo ei. Kalunga ita kala monhanda. Ye ita dulu. Ye ite shi ningi. Ye oku noku kala naana apa pe na Ondjovo Yaye.

<sup>72</sup> Eshi Ye a fiya po onhanda oyo, hano, yongudu aishe yovanhu ava Ye a kufa muEgipti, Ye okwa kala ashike mokati kovaxunganeki Vaye, kwaava Ondjovo Yaye ye uya. Ondjovo oye uya komuxunganeki, i shilipaleke otundi. Ye okwa kala mokati kovaxunganeki, noku lihololela ovaxunganeki. Nhumbi va finga, ovanhu, noku finga oinima. Ndele Kalunga okwe va longa oipango Yaye nomukalo wonghalamwenyo. Ndele ovanhu alushe ova li omhinge nasho, noku hepeka omuxunganeki, noxuuninwa ove mu dipaa nomamanya, ile ve mu shaaxa moipambu, noku mu komba po.

<sup>73</sup> Jesus okwa ti, “Olyelye umwe womovaxunganeki ooxo inava dipaa? Olyelye umwe womuvo, womovayuki ava ve mu tuminwa?” Ndele ta ti, “Oilonga yaxo otamu i longo.” Ye ka li ta popi ovacomunisti. Ye okwa li ta popi ovapristeli, ovanhu youkwaongalo, Ovafarisai nOvasadukai. Ondi wetwe ewi Laye itali dulu oku lundulula shihapu konguloshi, ovanini aveke tava naipala, pamwe, kuvo.

<sup>74</sup> Paife, otwa mona kutya Ye okwa kala hano mokati kovaxunganeki Vaye. Ye hano okwa ninga omunailongo kuvo, osheshi Ye okwa kala ashike mOndjovo Yaye, e I koleke. Ombibeli oya ti kutya Ye okwa pashukila Ondjovo Yaye, e I koleke. Ye ota kendabala oku mona umwe.

Nge Ye ota dulu oku kufa omulumenhu womutima wetata, ngaashi Simson. Simson okwa yandja eenghono daye kuKalunga, ashike okwa yandja omutima waye kuDelila. Oo omukalo omafimbo mahapu hatu ningi, nena, oku yandja sha kuKalunga, ashike haashishe. Ashike, Kalunga okwe tu hala atushe.

<sup>75</sup> Ngaashi eshilipaleko lounongo, ngeenge wa mono eshilipaleko lounongo, oto dulu yo etuvikilo liyadi. Ndele osho eshilipaleko eli la yambekwa le tu ningila. Etuvikilo liyadi lounongo. Ola tuvikila ashishe twa pumbwa apa monghalamwenyo ei, nenyumuko letu, nOmwenyo waAlushe. Ola kwatela mo kesheshimwe.

<sup>76</sup> Didilika, Kalunga okwa kala kondje yonhanda yavo omido omafele anhe. Omolwashike? Ye ke na vali ovaxunganeki. Okudja komuxunganeki Malakia, okuya komuxunganeki Johannes, omido omafele anhe, kape na umwe a pungulula oluuli olo Israel a ninga. Kalunga okwa li kondje yonhanda. Ove Mu tula kondje, nomalongoitavelelo avo nokuliholemwene kwavo, nomayooloko avo kOndjovo. Omido omafele anhe vehe na Ondjovo! Okudja komuxunganeki umwe okuya kumukwao, Ye okwa enda, nafiyo omuxunganeki waxuuninwa a li Malakia, ndele hano kapa li omuxunganeki mukwao omido omafele anhe.

<sup>77</sup> Ndele hano Kalunga okwe uya vali poshiningwanima. Efiku limwe Ye okwa enda vali mokati kavo, ashike eenghulunghedi davo ode Mu kufa ponhele mokati kavo, Ye okwa li omunailongo kuvo. Eenghulunghedi dooxe, ve na oipana yokukoshela, no—nomukalo va fufula eexwiki davo, nokudjala eembadi donhumba kondjafa yavo, novapristeli vavo vonhumba—oikutu yovapristeli; na—naumwe Omufarisai a kasha, namukwao Omusadukai. Ndele osha kufa po onhele yOndjovo mokati kovanhu ovo, fiyo, eshi Kalunga e va talela po, Ye okwa li omukwailongo.

<sup>78</sup> Nandi tye ngaha nohole nonefimaneko, ashike oku shi yukifa keumbo. Oshinima shelifa nena. Inashi lunduluka nande okashona. Eshi Ye e uya mokati kovanhu, meenghono

Daye nehoololo, oku ulika kutya Ondjovo Yaye oye lifa onghela, nonena, nofiyoalushe, shaashi Oye Ondjovo, ovanhu otava ti, “Omunyanekeli, Belsebul, Jesus aeke, ile—ile shimwe shatya ngaho.” Ongudu yonhumba lwopamwe, ashike osho shi noku kala.

Uwete, katu na omuxunganeki paife konyala omido omayovi avari. Ovapaani inava mona umwe, ou weteko; a udanekelwa kexulilo. Paife, otu shi shii, paOmushangwa. Otu shi shii, yo, pandjokonona kutya ou okwe tu udanekelwa.

<sup>79</sup> Paife, konima yomido omafele anhe, Kalunga okwa enda mokati kavo efiku limwe. PaOmushangwa, Ye okwa ninga omunhu noku kala mokati kavo. “Edina Laye otali ifanwa Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe.”

Ndele Ye e shi e uya mokati kovanhu, ova ti, “Itatu kala nOmulumenhu ou e tu pangele! O—okakalata kokwoongala kelipipo Ye e na? Oukwaongalo ulipipo we Mu tuma?” Ye ke na elongelokumwe. Ongeleka keshe Ye a ya, ove Mu umba mo. Kave noshilonga naYe, molwaashi Ye ka li umwe womuvo.

Ndele ngaashi sha li hano, osho shi li paife! Ombibeli oya ti ongeleka yaLaodikea otai Mu tula kondje, ndele Ye okwa li ta konghola, ta kendabala oku uya mo. Ope na sha shapuka.

<sup>80</sup> Paife, omolwashike? Ova ninga onhanda yavo vene. Vo, ngeno ova li ve shii Ondjovo, ngeno ove shii kutya Ye okwa li Lyelye. Jesus okwa ti, “Ngeno omwa . . . Konakoneni Omishangwa, osheshi muDo tamu lipula mu nOmwenyo waAlushe. Odo tadi mu lombwele kutya Aame Lyelye!” Omushangwa osho wa ti. Paife, “Odo tadi hepaulula Nge. Ndele nge Ihandi longo oilonga ei ya udanekelwa Nge oku longa, nge Ihandi longo oilonga yaTate Wange, Ondjovo . . . ‘Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.’ Paife, nge Ame Omunhu oo, konakoneni Omishangwa noku tala eshi Ndi noku ninga. Ndele nge Inandi wana; nge oilonga Yange, oilonga ei Ondjovo tai hepaulula, Tate ta hepaulula Nge, nge itai shilipaleke kutya Aame Lyelye, hano Onda puka.” Oshi li mondjila. “Nge itamu itavele Nge, itaveleni Ondjovo,” Ye okwa ti, “oilonga ei Ondjovo tai eta po.”

<sup>81</sup> Uwete, Ye okwa li umunailongo mokati kavo. Kave Mu shii. “Katu na oshilonga naMukwetu ou, Mukwetu elai ashike la dalelwa lwomoshiunda.” Ndele ova itavela kutya meme Waye oku na Okahanana aka manga ina Ka dalwa, ile manga Ka li . . . e na Okahanana aka okudja kedalo louhengu, shapo. Ndele hano, vo, kutya manga Okahanana ina ka dalwa, kutya okwa dja mo noku hambolwa kuJosef; nokwe shi ninga ashike a tuvike ko evangwa lilaula kuye, oukwatya waye. “Ndele Ye okwa



ninga Mukwetu welai, molwaashi Ye okwa li okaana ka dalwa mouhengu, nolo etomhelo Ye a li.”

Ndele eshi Ye a dja mo, Ye okwa ninga shike? Okwa teya po omalongoitavelelo avo, noku angula oitaafula yavo, noku va denga mo monhele, nokutya, “Opa shangwa!” Amen! Osha wana oku tonga kutya Ye okwa li Lyelye. “Opa shangwa!”

<sup>82</sup> Iya, kave na oshilonga naMukwetu a tya ngaha. Ashike mwinya momitima davu, ove shii kutya Ye okwa li Lyelye, osheshi Nikodemus okwe shi yelifa nawa. “Rabbi, fye, Ovafarisai, fye otu shi shii kutya ove omulongi wa dja kuKalunga, osheshi kape na omunhu ta dulu oku longa oinima ei to ningi kakele Kalunga e li pamwe naye.” Omolwashike inave Mu hepaulula hano? Omolwaashi onhanda yavo oya tula po eengaba dayo. Itai Mu efele monhanda. Itai efele mo umwe a ye kuYe. Ove na onhanda yavo vene. Ye okwe uya oufiku, eshi oshivelo sha idilwa lela. Ashike okwa mona kutya ota dulu, oku Mu shakeneka, nande ongaho.

<sup>83</sup> Eheni, shelifa paife! Ove na . . . Ye okwa ninga omunailongo, omukwailongo. Kave I uditeko. “Omolwashike tashi kala *ngaha*, nomolwashike tashi kala *ngaho*?” Eshi, Ondjovo Yovene ya hepaulula kutya eshi osho naana shi noku ningwa mefimbo eli. Nhumbi twa pitila mo, apeshe naapeshe, ashike Oshili.

<sup>84</sup> Ye okwa li, kuvo monhanda yavo, “Omupwiilili, omunyoni weenghulunghedi davu, omudundakaneki weengeleka davu, omunyanekeli washili, omukwamhepo ha ifanwa ‘Belsebul.’ Osho Ye a li.”

Ndele onda itavela, nge Ye okwe uya mokati ketu nena, Ye ota kala oshinima shelifa, kufye. Osheshi, otu na onghulunghedi, otu na oukwaongalo, itatu dulu nokuli oku twaafana kumwe. Omolwashike? Oku na onhele imwe aike omunhu ta dulu okuya, oyo, koshi yOhonde ya tika. Ndele Ohonde oya tika, onga ombuto yomwenyo, oku meneka Ombuto ei, Ondjovo. Kondje yasho, eengaba detu dopaukwaongalo alushe otadi kaleke ovanhu kokule.

<sup>85</sup> Ashike Ye ota dulu oku kala omunailongo nena. Ye ota dulu oku ifanwa oshinima shelifa. Ye ota dulu oku lihumbatelwa, Ye ota dulu oku tulwa kondje yonhanda. Ndele ou shi shii . . . Ombibeli yelifa ei ya ti Ye ota dulu oku anywa kovantu, “Omulumenhu woluhodi, omwiiki wouyehame,” ndele ova anya, “ndeke otwe Mu tala a dengwa nokwa hepekwa kuKalunga,” Omushangwa tuu oo we shi tonga. Omuxunganeki tuu oo a imba, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi? Omakipa ange, aveshe ova dakamena Nge. Ova tyuula omake Ange neemhadi Dange.” Eshi kwa li tava imbi eimbilo olo mongeleka; Eyambo lavo, Kalunga ou tave lipula va li tava longele, ova li tava valele.

Osho shi li nena, Kalunga tuu!

<sup>86</sup> Tala eshi omuxunganeki a ti, Amos, eshi a ya muSamaria. Ndele oumesho vaye va ningina mo ngaashi te uya mo e wete oshilando sha nyika oulunde, ovakainhu va nangala mepandavanda, novalumenhu, America woshinanena. Eshi e shi tala, omesho aye okwa shuna mo. Ndele ke na ou te mu yambidida. Ke na okakalata kokwoongala. Kalunga okwe mu tuma. Ovanhu otava pwilikine Etumwalaka laye? Ahawe, itave mu pwilikine. Ashike okwa xunganeka, nokwa ti, “Kalunga tuu tamu ti otamu longele ote mu hanauna po.”

Ndele ohandi ti, mEdina laJesus Kristus: Kalunga tuu ou oshiwana eshi tashi ti, oshiwana oshikwamhepo, Kalunga tuu ou tava ti otava longele ote va hanauna po mowii wavo. Ye ota hanauna po oukwaongalo keshe kombada yedu, ou tava ti otava longele.

<sup>87</sup> Onghee, didilika, Ye okwe va hanyena, nove Mu tula kondje yonhanda yavo. “Jesus okwa hepekelwa kondje yonhanda.” Ove Mu tula kondje yonhanda, pondje, kondje kokule nonhanda yavo.

<sup>88</sup> Otwa mona kutya Ombibeli oya ti, mEfimbo eli laxuuninwa koshi yEfimbomudo laLaodikea eli, otava ningi oshinima shelifa. Otava tulwa kondje yonhanda.

Paife tala eshi Ye ta ti ota ningi paife, mukupata.

“A tulwa kondje yonhanda,” oko omayambo a xwikilwa. Oko Ye wako. Ye okwa li Eyambo.

<sup>89</sup> Paife, mumwatate, mumwameme, ou shii tuu kutya keshe umwe womunye amushe omu noku kala eyambo; omu noku kala eyambo laKalunga; eyambo loinima younyuni; eyambo louwa woye mwene wounyuni ou; eyambo loinima younyuni? Ou shii etomhelo ovanhu ihave shi ningile?

<sup>90</sup> Ou weteko, odi, odi kai na sha kakele koshinima shimwe i yandje, ndele olududi. Ndele, paife, inai pulwa i ete po ile i longe po olududi lonhumba omudo ou. Oya pulwa i ete-... i mene olududi.

Inatu pulwa tu longe po sha. Otwa pulwa tu imike oiimati yOmhepo. Osho ngaho, meni lodi, eshi i li meni, otashi ningi olududi kombada. Ndele nge omunhu oku na Kristus meni, otashi mu ningi a fa Kristus kombada, ha elidjaleko lonhumba le litulwa.

<sup>91</sup> Iya, otwe shi mona eshi sha ningwa, eshi Kristus ta aluka, nhumbi Ye ta ningwa? Ngaashi naana sha li pehovelu. Alushe osho sha kala.

<sup>92</sup> Onghee, Ye okwe va hanyena lela, kutya ove litula kondje yonhanda Yaye, nove Mu ninga omulunde. Osho, “Ye okwa ninga oulunde molwetu.”

<sup>93</sup> Paife, konima yomido omafele, eheno, konyala omido omayovi avalu, Ye okwa talela po vali onhanda yavo, paOndjovo

Yaye ya udanekwa kutya Ye ote shi ningi momafiku axuuninwa. Ye okwa talela po vali onhanda. Ye okwa talela po onhanda, a holole Ondjovo ei nena.

Ngaashi Ye a talela po mefimbo linya, ndele Ye okwe shi ninga mefimbo laMoses. Kasha li Moses te shi ningi; Moses okwa li omunhu. Osha li Kristus.

<sup>94</sup> Tala kuJosef, onghalamwenyo; e holike kuxe, e tondike kovamwaxe vaye, molwaashi okwa li omumonikokule. Ndele ove mu tonda, oshimha yongaho. Oya li oshimha aike ve mu tondela.

Efano lela lonena, naana. Ongeleka, natango, oi tonde oinima yopamhepo.

Ndele otwa mona mo kutya okwa landifwa po koisilveri omilongonhatu, kutya okwa fya. A kufwa noku tulwa meumbo lodolongo; ngaashi Jesus a li komushiyakano. Omulumenhu umwe okwa kana, nomulumenhu umwe okwa xupifwa; nokwa kufwa mo a ye kolulyo laFarao. Osho naana Jesus a ningwa.

<sup>95</sup> Osha li David, a ya momapandavanda, ta lili, ohamba ya anywa; noku kala omutumba komhunda, ta lilile Jerusalem. Kasha li David. Omona waDavid, omido omafele dishona konima yasho, e li omutumba koshikulundudu shelifa noku lila molwaashi Ye okwa li Ohamba ya anywa mokati kovanhu Vaye Mwene. O Kristus, alushe.

Ndele, nena, eshi sha xunganekwa kutya Kristus oku noku uya monhanda, ou shii eshi sha ningwa po? Otashi kala naana ngaashi sha li hano. Osho shi noku kala, shi wanife eshi Ondjovo ya xunganeka apa eshi Ye ta ningi.

<sup>96</sup> Paife dimbuluka, Kristus okwa li mefimbomudo laNoa. Osha li Kristus, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe,” Ondjovo yotundi ya anywa.

<sup>97</sup> Didilika, nexunganeko Laye leEhololo 3, la monika, eshi Ye e uya mefimbo eli laxuuninwa, ngaashi Ye a xunganeka kutya Ye ote uya mefimbo eli laxuuninwa. Ndele Ye okwa hanga ngahelipi ongeleka kuLaodikea? “Oshipuna, inai pumbwa sha.” “Ndele i li omutumba onga omumbada ndele kai wete oluhodi.” “Noku Mu tula kondje yongeleka,” itai Mu longifa sha. Ye okwa ya vali kondje yonhanda. Ashike hano ke shii kutya oku li hamunghela, omupofi, epongo; ndele ke shi shii.

<sup>98</sup> Natango, nge Ye okwa aluka natango momukalo welifa ngaashi Ye a li hano, Ye ota hanyene keshe omukainhu ha djala eembwila. Ye ota hanyene keshe omukainhu weexwiki dapandelwa, keshe oshipala sha paindwa, keshe omulumenhu ta pitike kanini omwalikadi waye e shi ninge. Ye ota fikama natango, Ye ota teya po keshe oukwaongalo u li po, noku teya po keshe elongoitavelelo tu na. Owa itavela kutya Ye ote shi ningi? [Eongalo tali ti, “Amen!”—Sd.] Ye ote shi ningi shili. Oshi li mondjila.

<sup>99</sup> Ove Mu ninga ngahelipi? Ove Mu tula kondje yonhanda. Oshili itava longele kumwe naYe. Ahawe, omufimanekwa!

<sup>100</sup> Paife otwe Mu mona vali, mefimbo eli, ngaashi Ombibeli ya ti kutya Ye ota kala, a tulwa kondje yonhanda. Osheshi Ye ota kala alushe e lifa, Ondjovo, e lifa onghela, nonena, nofiyoalushe.

<sup>101</sup> Ina—inave Mu hala. Ove Mu anya natango, nongongahangano yavo. Ova hala ngeno, nena, ngaashi va ningile eshi Ye a li momayeleko. Ndele nena, eshi Ondjovo i li momayeleko, oshike sha ningwa po? Ova anya natango ngaashi va ningile, noku tambula Barabas, omudipai, ponhele yaKristus. Ongongahangano otai ningi oshinima shelifa. Ndele, nena, molwaashi ova anya Ondjovo neshilipaleko la wana lotundi, ova landifa po noku lihalela Barabas, Ongongahangano yEengeleka yOunyuni, omudipai wOndjovo. [Okanhele kehe na sha mokatepa—Sd.]

<sup>102</sup> Ove likala Ondjovo Yaye, ve likala eshasho Laye, ve likala Eenghono Daye, ve likala oilongadidiliko Yaye. Ndele nelongoitavelelo ile onghulunghedi vali, yoku djala omatwi ohema a tonywa, nakesheshimwe, tave liningile omalongoitavelelo, nosho tuu, otava kendabala, koilonga iwa. Inava nuninwa kOmwenyo, oku hovelifa. Kave na eshi tava itavelifa.

“Ou e shii Nge, oku shii Tate Wange. Ndele ngaashi Tate a tuma Nge, osho yo Handi mu tumu.” Kalunga ou a tuma Jesus okwa ya muJesus. Ndele Jesus ou e mu tuma okwa ya munye. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli,” valaula, vashunga, vatoka, vandjibi, nakeshe tuu eshi e li. “Oilongadidiliko ei otai shikula ava va itavela.” Fiyu openi? “Ounyuni aushe, nokovashitwa aveshe.”

<sup>103</sup> Omulongi munini Omubaptiste, ha nale unene moTucson, okwe uya kwaame, ta ti, “Mumwatate Branham, oupyakadi woye oyoyu. Oto kendabala oku lininga efimbomudo loshiyapostoli.” Okwa ti, “Kape na oshinima shatya ngaho onga efimbomudo loshiyapostoli nena. Efimbo loshiyapostoli ola xula.”

<sup>104</sup> Onda ti, “Osho? Nghi shi shii.”

Hano okwa ti, “Iya, osho.”

Onda ti, “Ou noshili?”

Okwa ti, “Oshili. Ondi noshili,” ta ti.

“Eewa,” onda ti, “oto diladila la xula ngahelipi?”

Ta ti, “Ola li loyayapostoli.”

<sup>105</sup> Onda ti, “Petrus okwa ti, mEfiku laPentekoste. Owa itavela Ondjovo yaye?”

“Eheno, omufimanekwa.”

<sup>106</sup> “Okwa ti, ‘Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus. Osheshi eudaneko eli okunye, nokovana veni, nokovana vovana veni, nokwaaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.’”

<sup>107</sup> Eudaneko eli lelifa, otu noku shuna kulo! Ndokotola Simon Petrus okwa shanga elombwelo. Ombibeli oya ti, “Kamu na omaadi abalsam muGilead? Kamu na omuhakuli?”

Iya, ou weteko, nge owa kufa elombwelo landokotola. Ngeenge a mono omukifi u li molutu loye, ndele ta shanga elombwelo olo; xwepo u li wanife, mona omunaepela wonhumba ou te li wanifa omukalo e li shanga. Molwaashi, oku noku tula mo oudiyo muhapu, nomiti dihapu, opo edingonoko loye li u nwe. Ou wete, okwa. . . Osha kendabalwa nale nosha kolekwa, nou noku kufa elombwelo olo. Nge ino li kufa, oto mono ndokotola woshikengelela e ku fundjalekele mo, ou ehe shii oku yeleka omuti oo mondjila, ote ku dipaa. Ndele nge okwa tula mo oungundi muhapu, itau ku kwafa sha.

<sup>108</sup> Ndele oo omukundu u mu kwete nye eendokotola dihapu. Otamu fundjalekele mo nelombwelo olo!

Petrus okwa ti, “Ohandi mu pe elombwelo laalushe, leni, nolovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Ha, “Ila u djoine.” Ashike, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye tamu ka pewa oidjemo,” amen, “Omhepo Iyapuki. Osheshi eudaneko, elombwelo eli, oleni, nolovana veni.”

Paife, vamwe vomunye eendokotola doikengelela, efeni oku shanga omalombwelo oipupulu oo. Uwete? Otamu dipaa ovanhu veni. Uh-huh. Olo etomhelo Oshinima shashili itashi va hange. Ehenou.

<sup>109</sup> Ou weteko, melombwelo lelifa eli, nhumbi ndokotola a mona omuti waye. Alushe ova kufa ndele. . . Ovanongononi otava kendabala oku tofa mo sha, hano tave shi pe onghwi, noku tala nge otau i dipaa ile ahawe.

Ndele hano, ou weteko, omuti, ou na omhito oku nuwa. Ove, oto dulu oku veluka, notau dulu oku ku dipaa, uwete, molwaashi ovanhu aveshe inava fa eenghwi, pamwe.

Onghee, ashike ope na oshinima shimwe kombinga yelombwelo eli, olaaveshe.

<sup>110</sup> Ndele, hano, ndokotola keshe washili ou ita. . . e na eitavelo lihapu momuti waye mwene, ita pula umwe elili. Vamwe vomuvo omavaya lela oku tula omunadolongo monghalamwenyo yaalushe, noku mu manguulula nge okwa kala nomwenyo muyo, na kufe elombwelo.

<sup>111</sup> Ashike, monhele omu, otu na Ndokotola washili. Ye okwe uya, a kufa elombwelo, Yemwene. Uwete? “AAME.” Ha, “Handi

ka kala.” “Aame enyumuko nOmwenyu,” Kalunga ta ti. “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe.” Marta ta ti. . . Ye okwa ti, “Oto shi itavele tuu?”

<sup>112</sup> Okwa ti, “Heeno, Omwene, onda itavela kutya Oove Kristus ou e nokuuya mounyuni. Kutya nee oshike aveshe vomuvo tave Ku ifana, nghi shi wete!”

<sup>113</sup> KuKalvali, Ye okwa kufa ovenda, Yemwene. Nomongula yEnyumuko, efyo inali Mu kwata. “Aame enyumuko nOmwenyu.” Ova vendela efyo muYe, ashike Ye okwa nyumuka, omufindani kombada yefyo, oheli, nombila. Ye okwa kufa ovenda, Yemwene.

Ndele Ye okwa tuma eendokotola dimwe di shange elombwelo, edi di na ehoololo kutya Ye okwa li Lyelye.

“Ovanhu ohava ti nge Aame lyelye Omona womunhu?”

<sup>114</sup> Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

<sup>115</sup> Ye okwa ti, “Oove omunelao, Simon. Ou li na paife. Ohandi ku pe eeshapi dOuhamba. Keshe eshi to mange kedu, Ohandi shi mange mEulu. Nge to mangukula kedu, Ohandi shi mangukula mEulu.”

<sup>116</sup> Ndele mEfiku laPentekoste, eshi va mona ashishe eshi tashi ningwa, okwa ti. . .Ova ti, “Natu ninge ngahelipi tu mone etunhilo eli?”

<sup>117</sup> Apa okwa lesa elombwelo. Ye okwa ti, “Paife Ohandi ka shanga elombwelo. Oleni, nolovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.”

Ino lifundjaleka nelombwelo; oto fi! Ove li nghundipaleka, nena, fiyo kali fi sha ashike omeva oukwaongalo, oshi li mondjila, oshikunguluki shonhumba shokuvaeka va vendela momunhu a fya oku mu ninga a fiilile.

Akutu, ashike, mumwatate, ope na evaeko lashili! Ope na omaadi abalsam muGilead. Oeveluko lomwenyo. Ino lifundjaleka ashike nelombwelo. Kufa ashike elombwelo omukalo la shangwa, ndele Kalunga oku noshikolo kOndjovo Yaye; ha oshikolo kelongoitavelelo, ile elongoitavelo, ile oukwaongalo. Ye oku noshikolo kOndjovo Yaye. Shikula elombwelo, olo ekanghameno lotete. Tameka, hano owa shainwa nowe lilongekida okuya moilonga.

Didilika “kondje yonhanda.”

<sup>118</sup> Ova hoolola Barabas nena. Eshi Evaengeli la pitapita, mounyuni, oilongadidiliko inene noikumifa ya shikula epapuduko, ashike, ponhele yoku uya mo noku kendabala oku shi ninga, ova ya pamwe naBarabas. “Manga inatu ninga oipopololo ei, nosho tuu, mongeleka yetu, ohatu kala twa

yooloka twa fa aveshe vomuvo.” Paife ove na Roma naaveshe vomuvo kumwe, Barabas. Didilika, otu li hano monhanda inene oyo.

119 Otw a shivwa tu ye kondje yonhanda oyo. “Jesus yo, opo Ye a yapule ovanhu nOhonde Yaye Mwene, okwa hepekelwa kondje yoshivelo. Natuyeni kuYe kondje yoshivelo,” tala, “twa humbata ohoni Yaye.”

120 Oshike kwa li Ye a filwa ohoni? Ha molwaashi Ye a li Omumethodiste ile Omubaptiste, ohandi shi mu shilipalekele; ha molwaashi Ye a li Omufarisai ile Omusadukai. Molwaashi Ye okwa li Ondjovo ya shilipalekwa.

121 “Twa humbata ohoni Yaye,” ya (shike?) Ondjovo ya shilipalekwa. Oshi li mondjila. Osho Ye kwa li ta ningi. Ye okwa ti, “Nge lhandi longo oilonga yaTate Wange, inamu itavela Nge; nge ha Ame enyamukulo komapulo aeshe Omishangwa.”

122 Jesus wEtestamenti Lipe okwa li Yehova waLikulu. Omondjila naana! Onda itavela, ngaashi kwa li handi mu lombwele apa paife, fimbo limwe la ya, ile lwomoshiongalele. Ngeno inashi kala apa. “Yehova wEtestamenti Likulu oJesus waLipe.” Ove dimbuluka o—o—o . . .

Eshi kwa li handi i koukongo weendjele ongula oyo, ndele opo da li, omilondo dinya nhatu dakula da ya muumwe kwinya, mwinya momhunda; ame nda fikama nde i tala. Ndele onda ehena popepi noku dula ko embale lange, nda tula poshi ondjebo yange, nda ya ko. Ndele Ewi tali linyengifa oixwa, tali ti, “Jesus wEtestamenti Lipe oYehova waLikulu. Kala omuduliki.” Hano pedu opo eendjele da holoka, hano, de uya meholokepo eshi paha li nande oimwe. Uwete? Oyo Oshili. Uwete? Oshili. Onghee, Kalunga oku shi shii, komesho yaOu nda fikama, Oshili yasho. Oshi li mondjila. Osho Oshili.

123 Mwinya moKentucky; nope na ovanhu ve li omutumba apa konguloshi, va li po eshi sha ningwa vali, oshinima shelifa. Ehen. Otu shi shii kutya Oshili; Jesus wEtestamenti Likulu!

124 Ngaashi eshi Ovachiina tete ve uya apa, ihava lesa ile va shange elaka letu, ashike ova li ovanavaasalaye vawa. Nonghee ohava. . . Oto i kovaasalaye yOmuchiina. Oku liline konhumba ka yela, oupapa vatoka. Iha lesa sha, noku shii kutya ito dulu oku ka lesa nge okwe ka shanga. Onghee, ngeenge we uya, ota kufa ashike okapambu aka kombapila itoka, shimwe shatya *ngaha*, tashi ti, apa ngaha, noku ka taula momukalo wonhumba ngaashi *ngaho*. Paife, ote ku pe oshipambu shimwe shombapila, noku kala noshipambu shikwao shombapila. Ndele hano ngeenge to alukile oshikoshomwa shoye, ota ti, “Handi tale oshipambu shoye shombapila.” Ndele te i kufa; nge otai tu kumwe, osho sha li. Oto shunifilwa oikutu yoye ya kaka ya yela.

<sup>125</sup> Ndele Jesus okwa twifa kumwe keshe exunganeko; keshe efaneko laYehova wEtestamenti Likulu oJesus waLipe. Ye okwa twifa kumwe kesheshimwe.

Nandi tye ngaha netilokalunga nonefimaneko, ashike ohole, ashike elitulemo lokushiiwa apa nda fikama. Etumwalaka lotundi ei ola twa kumwe nakesheshimwe Ombibeli ya tongela otundi ei. Paife, nge ou na oikutu yonhumba ya kaka, i tula mo. Uh-huh. Owa koshwa tuu mOhonde yOdjona?

<sup>126</sup> Didilika, “twa humbata ohoni Yaye,” shaashi Ye okwa li Ondjovo ya shilipalekwa. Ngaashi sha li, osho shi li paife, Ye okwe lifa onghela, nonena, nofiyoalushe. Ovaheberi 13:12 no13. Otwa mona Ovaheberi . . . 8, 13:8, yo. “Twa humbata ohoni Yaye,” yEvaengeli.

<sup>127</sup> Twa humbata Edina Laye! Ye okwa ti, “Onde uya mEdina laTate Wange.” Edina laXe olyelye? Ye okwe uya mEdina laXe Yaye. Ta ti, “Onde uya mEdina laTate Wange ndele nye itamu tambula Nge.” Iya? Edina laXe olyelye? Ondi wete omwa wana oku shi shiiva. Uwete?

Twa humbata ohoni yOndjovo. Oya li alushe ya humbatwa monhanda yavo. Ove I li kanyuna. Oto yolwa, noku ningwa oindjola.

<sup>128</sup> Ndele, nena, apa nda tamekela moshwana . . . Ha okupopya kombinga yange mwene; alikana inamu lipula kutya eshi oshopaumwene. Ashike, efimbo lange ola ya, nondi na ko hanga omapandja omulongo apa. Otamu dulu oku mona eshi sha xupa ko apa, uwete, uwete, eewa, oididilikwa. Ashike, pwilikina. Tete tamekela . . .

<sup>129</sup> Owa didilika Jesus eshi Ye tete a tameka? “Akutu, Rabbi omunyasha. Akutu, Ye okwa li Omulumenhu muwa! E uya mondjila yetu. E uya oku tu udifila.”

<sup>130</sup> Ashike efiku limwe Ye okwa kala omutumba puvo, ndele Ye ta ti, “Kakele tamu li ombelela yOmona womunhu, noku nwa Ohonde Yaye, kamu na Omwenyo munye.”

<sup>131</sup> Oto diladila ngahelipi ndokotola novalongelwe vongudu tave lipula? “Omulumenhu ou efipihonde.” Uwete? “Ye okwa hala mu nwe ohonde yomunhu. Oshihapu unene kufye. Indeni kokule naYe. Ova . . . ovapristeli ova ti Ye okwa pwiduka; onde shi itavela.” Ndele Ombibeli oya ti ova ya kokule.

<sup>132</sup> Hano Ye oku na ovaudifi omilongoheyali va nangekwa. Ndele Ye okwa ti, “Itandi dulu oku kala navo.”

Onghee Ye okwe va tala, Ye okwa ti, “Otamu ti ngahelipi nge mwa mono Omona womunhu ta londo kEulu oku Ye a dja?” Paife, Ye ina ndjadjukununa oinima ei. Ye okwe va fiya po ashike. Uwete?

<sup>133</sup> Ndele ova ti, “Omona womunhu? Shike? Otwa lya pamwe nOmulumenhu. Otwa yula eeshi pamwe naYe. Otwa nangala



komituni pamwe naYe. Otwa mona oshilelifo Ye a patelwa mo. Otu shi meme Waye. Otu shii omumwaxe Waye. Olyelye ta tambula ko oshinima shatya Ngaha?”

Ndele Ombibeli oya ti, “Inava enda vali pamwe naYe.”

<sup>134</sup> Hano Ye okwa pilukila kuPetrus naaveshe vomuvo, ta ti, “Onda hoolola omulongonavavali, nye omulongonavavali.” Paife, okudja momayovi, Ye okwa ya komulongonavavali. Ye okwa ti, “Onda hoolola omulongonavavali. Hano, umwe womunye omunawii. Ondi shi shii, okudja pehovelu.” Ye okwa ti, “Paife omwa hala oku ya pamwe naye?”

Ke na okutekula nokumbabala, ndele, “Ohandi ku ningi omudiakoni nge wa i mongeleka yange.” Uwete? Ke na ekuva oku upika. Ye ine shi ndjadjukununa nokuli. Ile ovalongwa ve shi ndjadjukunune.

Ashike, ove dimbuluka, Ye okwe va lombwela ashike, “Ondi ku shii nale manga ekanghameno lounyuni. Onde ku nangeka u tambule ehafo Lange.” Uwete? Opo sha li, “manga ekanghameno lounyuni,” a nunwa.

<sup>135</sup> Ovayapostoli ovo ova fikama ngaashi oudjuu. Inava dula oku ndjadjukununa nhumbi tava ka lya ombelela Yaye noku nwa Ohonde Yaye. Inava dula oku uda ko nhumbi Ye e uya, eshi Ye a li po pamwe navo efimbo alishe. Ye ina dula oku shi ndjadjukununa. Ovanhu inava dula oku shi ndjadjukununa. Kape na ou ta dulu oku shi ndjadjukununa.

Ashike Petrus okwa ninga eendjovo odo da tumbala. Kape na onghumwe Ye e mu pa eeshapi. Okwa ti, “Omwene, otu ye kulyelye? Otwa yeelwa. Otu shi shii kutya Oove, ndele Oove auke, eshilipaleko lOndjovo ya udanekwa nena. Otu shi shii kutya Oove auke u na Ondjovo yOmwenyo. Itatu dulu oku ndjadjukununa oinima oyo, ashike otwe I itavela, nande ongaho.”

<sup>136</sup> Marta munini okwa ti, “Mumwameme okwa fya. Okwa nangala mombila. Okwa ola; ota nyika. Omwene, ngeno Ove wa li po, mumwameme ngeno ina fya. Ashike nopaiife, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.” Akutu, ame!

<sup>137</sup> Ye okwa ti, “Aame enyumuko nOmwenyo. Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Keshe tuu ou e nomwenyo ndele ta itavele Nge, ita fi nande fiyo alushe. Oto shi itavele tuu?”

<sup>138</sup> Okwa ti, “Heeno, Omwene. Itandi dulu oku shi ndjadjukununa, ashike onde shi itavela. Onda itavela kutya Oove Kristus ou e nokuuya mounyuni. Onda itavela, paOmushangwa wa didilikwa, kutya Owa wanifa oshipumbiwa shaWo.”

<sup>139</sup> Ta ti, “Omwe mu paka peni?” Akutu, ame! Shimwe oshi noku ningwa. Okuulu keshe oku noku uya nawa pefimbo la wapala. Uwete?

140 Ye okwa ya kombila. Ombibeli oya ti, “Kape na ondjelo ngeno tu Mu hokwe.” Pamwe kanini, Mukwetu womapepe a vandalala, a fikama noupepe va xutuka, a loloka nokwa dungwa keengeda.

Ye okwa ti, “Lasarus dja mo!” Ndele omulumenhu a kala a fya, omafiku anhe, okwa fikama keemhadi daye.

141 Omukainhu Omukriste wOmunongononi. Ombili nge ohandi ku udifa nai; hasho nda hala okutya. Omukainhu Omukriste wOmunongononi, a dja mongeleka omu, okwa shakeneka nge efiku limwe. Ndele okwa ti, “Omufimanekwa. Branham,” okwa ti, “Ondi hole okuudifa kwoye, ashike ope na oshinima shimwe ho denge unene omufindo!”

Onda ti, “Oshike osho?”

Ta ti, “Oho litadele unene Jesus.”

142 Onda ti, “Onde lineekela osho ashike Ye e nine nge.” Uwete? Uwete? Uwete?

143 Okwa ti, “Owe Mu ninga Omukwakalunga.” Uwete, inava itavela Ye a li Omukwakalunga. Ova itavela Ye a li ashike omunhu wongaho, omulongi muwa, omufilosofi. Ta ti, “Owe Mu ninga Omukwakalunga. Ndele Ye ka li Omukwakalunga.”

144 Onda ti, “Akutu, eheno, Ye okwa li.”

Okwa ti, “Nge onde shi ku yelifile, nOmbibeli yoye mwene, Ye ke fi Omukwakalunga, oto shi itavele?”

145 Onda ti, “Ombibeli yange osho ya ti, onda—onda itavela Ondjovo. Oyo Ou Ye e li.”

Ndele okwa ti, “MOMuyapuki Johannes, ekapiteli eti11, eshi Jesus a ya kombila yaLasarus, Ombibeli oya ti Ye okwa lila.”

Onda ti, “Osho oshi na shike nasho?”

Okwa ti, “Iya, osha ulika Ye ka li Omukwakalunga.”

146 Onda ti, “Owa dopa ashike oku mona Ou Omulumenhu a li. Ye okwa li ashishe Kalunga nomunhu. Ngaashi omunhu, ta lili, eshi Ye a li ta lili molwa oluhodi lavo. Ashike eshi Ye a fikama ndele tati, ‘Lasarus, dja mo,’ ndele omulumenhu a kala a fya, omafiku anhe, okwa fikama vali keemhadi daye, osha li shi dulife omunhu.” Eheno, omufimanekwa! Eheno, moshili!

147 Ndele luhapu onda ninga euliko, eshi Ye a dja komhunda oufiku oo, a fya ondjala, Ye okwa li omunhu. Ye okwa li a fya ondjala ongula ya shikula. Ye okwa li omunhu. Ashike eshi Ye a kufa omingome mbali neeshi nhano, noku palula omayovi atano, va toola oimbale iheyali, osha li shi dulife omunhu. Eheno, omufimanekwa. Ye okwa li omunhu, komushiyakano, eshi Ye a lila, “Kalunga Kange, oshike Wa ekela Nge shi?” Eshi Ye a lila, “Pe Nge ndi nwe,” ndele ve Mu pa omaviinyu malula nonyango, Ye okwa li omunhu, ta lili. Ashike mongula yEnyumuko, eshi Ye

a matula oshipatifo keshe shefyo, oheli, nombila, noku nyumuka, Ye okwa li e dulife omunhu.

148 Ye okwa li omunhu oufiku oo, a nangala konima yokambautu omo Ye a li novalongwa, ndele ovanawii omayovi omulongo vomefuta va ana ve Mu ninginife. Uh-huh. Mwinya mokashikepa kakulu, ka fa oshituvikilo shekende mwinya, ngaashi ngaho; Ye okwa li a loloka unene, inake Mu pendula nokuli. Ye okwa li omunhu eshi Ye a li a kofa. Ashike eshi Ye a lyata omhadi Yaye komungenge wombautu, hano okwa lyaamena pombada ndele ta ti, “Mwena, ove u lote,” ndele omhepo nomakufikufi okwa dulika kuYe, osha li shi dulife omunhu. Osha li Kalunga!

Kape nonghumwe omutoti woitevo a ti:

Okukala, Ye oku hole nge; okufya, Ye okwa xupifa nge;  
Okupakwa, Ye okwa kufa po omatimba ange;  
Okunyumuka, Ye okwa yukipalifa nge oshali fiyoalushe;  
Fiku limwe Ye ote uya, Akutu efiku loshinge!

149 Ehenno, omufimanekwa! Inda kondje yonhanda. Nghi na ko na sha kutya otashi pula shike.

Omushiyakano ou wa yapulwa ohandi humbata  
Fiyo efyo tali mangulula nge;  
Hano ohandi i kEumbo, ndi ka djale oshishani,  
Osheshi ope na oshishani shange.

150 Okupata, ohandi ti ngaha. Okwa li handi lesha ehokololo fimbo limwe la ya, momupanguli. Okwa li omulumenhu omuyuki, omulumenhu muwa, e nohole. Ndele opa li onduba yovanhu moshilando ovo ve lipula kutya otava dulu oku ninga keshe, onghee, ove na oshishipo, onghee ova yeulula eumbo lowii, tali landifa ofitola yoikolwifa, oikolwifa, kesheshimwe shatya ngaho. Osha li inashi pitikwa. Ndele ova kwatwa komhango, omulumenhu omunepangelo, nokwa etwa momhangu. Ndele eshi ovanhu aveshe vomoshilando, okalando ka ongala mo, ove shii omulumenhu kutya okwa ninga mo oinima ihapu, omulumenhu ou a ninga onhele yowii. Ndele ova—ova, ovatokoli, ova mona omulumenhu ondjo, shaashi okwa kwatelwa po. Nonghee hano omupanguli okwe mu mona ondjo, noku mu tokolela omido dihapu, pehe na elifutile mo, pehe na eindilo ile sha, okwe mu tuma, molwaashi omhango osho tai leshwa.

151 Ovanhu kondje yomhangu ove mu nyanyela, ndele tava ti, “Ou weteko kutya oshike? Keshe omunhu modoolopa omu ote ku tondo!” Tava ti, “Otave ku tondo molwa oku ninga etokolo olo komulumenhu oo.” Ova li ovandoboli, vovene. Ndele tava ti, “Fye—fye atushe ohatu ku tondo. Itatu ku hoolola vali. Itapa kala umwe womufye te ku hoolola,” tave mu ti wuu ngaashi ta i nepandavanda.

152 Okwa fikama ashike omunute, ta ti, “Nandi tye sha.” Okwa ti, “Onda ninga naana eshi oshilonga shange sha li. Omulumenhu oku nondjo, kutya nee oye lyelye. Ndele ondi noku mu tokola pamhango oyo nda ana nda yeuluka.”

Okwa ti, “Ou tondike modoolopa omu!”

153 Okwa ti, “Ashike ondi holike unene keumbo, kovanhu vange.”

154 Ohatu dulu oku diladila oshinima shelifa, nge omwa pwilikine epopyo lange. Onda fikamena po eshi nda xupifilwa oku ninga, oku yeulukila Ondjovo yaKalunga ei. Ondi shii kutya omaukwaongalo oku tonde nge molwa oinima nda tonga, ashike ondi holike unene kEumbo Laye, mokati kovanhu Yaye.

Natu ilikaneni.

155 Omwene Jesus, ohatu dulu oku tondika kounyuni, ashike otu holike kuTate. Tu kwafa, Kalunga omuholike. Kwafa ovanhu ava, opo keshe umwe womuvo, Omwene, omayambeko Oye a kale kondje yonhanda paife. Natu ye kondje yokudiladila kwetu vene. Natu ye kokudiladila kwaKalunga. Ndele Ombibeli oya ti ngaha, “Omadiladilo aa a li muKristus naa kale munye.” Onghee natu diladileni omadiladilo Aye, ha okudiladila kwetu vene, molwaashi efimbo lihapu otwa puka. Onghee, oku shilipala, omadiladilo Aye naa kale mufye. Ndele omadiladilo Aye okwa li oku wanifa ehalo laXe, nehalo laXe olo Ondjovo Yaye ya udanekwa.

156 Natu ye kondje yonhanda, konguloshi, Omwene, tu mone Jesus. Itatu Mu mono nande moku ya mongeleka. Itatu Mu mono nande moku liminika nomulongi wonhumba, ile—ile okushaina longoitavelelo lonhumba, ile shimwe twa udaneka, oku ya kofikola yOsoondaxa omafiku mahapu momudo, nosho tuu. Ohatu Mu mono ashike mOndjovo, molwaashi Oye Ondjovo.

157 Ndele ngaashi tu wetu efimbo eli la udanekwa, kutya Ye ota kala pondje yonhanda, a tulwa vali kondje; paife natu ye kondje yonhanda, twe lilongekida oku humbata ohoni Yaye; tu tondike kounyuni ou, ashike otu holike kuUmwe Ou e tu shiva kOnhanda. Shi wanifa, Omwene.

158 Nge ope na ovo apa vehe Mu shii, noina va ya nale kondje yonhanda yekwatafano longeleka yonhumba, natango to liti Omukriste. Ashike ngeenge to ti, “Oinima ei, onda itavela, oyefimbo likwao,” otashi ulike kutya itashi dulu oku kala Omhepo Iyapuki.

Ongahelipi omunhu a yadifwa nOmhepo Iyapuki ta shashwa ta longifa edina la “Xe, Omona, Omhepo Iyapuki”? Ngeenge, Paulus, omuyapostoli munene, okwa ti, “Nande Omwengeli a dja kEulu. . .” Pamwe owe shi ninga, oshikando shimwe, moku ha shiiva eyooloko. Ovanhu ovo ove shi ninga, moku ha shiiva

eyooloko, mOilonga yovayapostoli 19. Ashike ta ti, “Omwengeli ta udifa sha sha yooloka, oye nafingwe.”

Ongahelipi to tambula elongoitavelelo lonhumba, ile oism yonhumba, shikwao shimwe shonhumba, ngeenge Ombibeli oya ti, “Eudaneko okunye,” eshi oshinima shelifa, “eshasho lashili lOmhepo Iyapuki”?

<sup>159</sup> Ongahelipi Omhepo Iyapuki, ei ya shanga Ondjovo, i li mwoove, tai likale Ondjovo? Ongahelipi tai I likale, ngeenge Omhepo Iyapuki tuu Yovene oya ti, “Nge keshe omunhu ta weda ondjovo imwe kuWo, ile ta kufa sha muYo, Ohandi kufa mo oshitopolwa shaye mEmbo lOmwenyo”? Ongahelipi Omhepo Iyapuki hano tai kufa sha mOndjovo, ile tai weda sha kOndjovo?

<sup>160</sup> Kaume kange, amushe apa nomounyuni uhe wetike omu okateipa taka i, uhe wetike kufye paife, nashi ye moule womutima woye okudja mEtumwalaka longula ei melongo, oku mona apa tu li. Nge ino kufa natango elombwelo eli nda popya okafimbo ka ya, iho li tambula? Otu li apa oku ku ningila kesheshimwe hatu dulu, tu ku kwafe.

<sup>161</sup> Ame ondombwedi ashike. Ame omuhoololifi ashike. Ngaashi tu na moLouisville paife, o—Oshiufanene shoDemokarate shomoKentucky, o. . . Otava tungu ekanghameno lomulumenhu wavo vene a hoololwe. Ohandi tungu yo ekanghameno lOmwene wange. Iho Mu tambula, konguloshi, onga woye mwene?

<sup>162</sup> Nomitwe detu da nyongamekwa, nomitima detu, yo, mokafimbo aka, iho yelufa ashike omake oye noku tonga kuKalunga. Ha kwaame; ame omunhu ashike. Yelufa omake oye kuKalunga, u tye, “Kalunga, file nge onghenda. Onda hala shili oinima aishe ei nda uda. Onda hala okuya kondje yonhanda. Nghi na ko na sha naashi umwe ta ti.” Kalunga ne ku yambeke. Ame, komake, komake! “Onda hala oku ya kondje yonhanda. Kutya nee otashi pula nge shike, ohandi kufa omushiyakano wange noku u humbata keshe efiku. Ohandi i kondje yonhanda. Kutya nee ovanhu otava tile nge shike, onda hala oku Mu shikula kondje yonhanda. Onde lilongekida okuya.”

<sup>163</sup> Tate Omukwaulu, Ou wete omake oo. Pamwe ovanhu omafele, ile vahapu, metungilo, va yelufa omake avo. Omwene, ope na Sha shi li popepi navo paife, Omunhu mukwao umwe, Omunhu waKristus, ehe wetike komesho opaushitwe, nokwe va etifa va ninge etokolo. Monghalamwenyo yavo vene, ove shi shii ngaashi tava tale moshitengelelo, ove wete kutya ope na sha shakambela. Ndele ova hala eenghalamwenyo davo di mewe paudaneko laKalunga, nova yelufa omake avo nelitulemo lomoule. Va kwafa, Omwene, komuvelo munene konguloshi, koshiunda sheedi. Nave uye mo nawa nonelininipiko. Shi wanifa. OvoYe, Omwene. Longa navo.

<sup>164</sup> Paife, inava ninga etokolo olo, inava yelufa eke lavo, pehe na shimwe shoshipwe. Otashi ulike kutya ope na apa pe nomwenyo.

Osheshi, paunongononi, odjudo yopedu otai kwatele omake etu pedu. Ashike ope na sha sha denga omadiladilo avo, she va shingifa ondjudo yopedu noku tula omake avo kOmushiti ou e va eta po. “Eheno, onda hala oku ya nondjila. Onda hala oku ya kondje yonhanda, konguloshi.”

<sup>165</sup> Omwene, ondama oye lilongekidila elinyengo lotete konima yelidilululo, hano va shashwe, neudaneko oku pewa Omhepo Iyapuki. Momafiku aa axuuninwa, oku va ifanena kEitavelo lopetameko, elombwelo lopetameko! Otu wete ovanhu vahapu unene kokule naKristu, tava file koshi yomalombwelo makwao aa a ningwa komunhu. Pamwe ova kalele vawa moukwaongalo wavo, ashike, Omwene, onda—onda hala elombwelo Loye.

Oove Ndokotola wetu. Ope na Ndokotola. Ope na omaadi obalsam muGilead. Ope na Omuhakuli apa, konguloshi, oku velula omwenyo keshe tau vele oulunde, oku velula keshe oshikwamufudo. Ndokotola munene womafimbo aeshe, Omushiti munene womaulu nedu, ila paife, Ito uya, mokati ketu, noku popya nafye. MEdina laJesus Kristus.

<sup>166</sup> Fimbo keshe umwe ta ilikana momutima waye, “Omwene Jesus, kwafe nge paife!” Ndele nge ino shashwa nale, nowa yeelwa . . . inandi udifa eshasho. Ashike owa yeelwa kutya ou noku shashelwa meshasho lOvakriste, omukalo auke keshe Omukriste . . .

<sup>167</sup> Ongahelipi nge owe uya Ko, wa shashwa omukalo umwe, ndele Jesus e lifa Ou a ti, “Ou ta kufa mo Ondjovo imwe, ile ta weda mo ondjovo imwe, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo”? Jesus osho a ti. Ndele Ye okwa ti, “Omishangwa adishe oda nwefwamo nodi noku wanifwa.” Paife ou shii eyooloko. Oto shi ningi ngahelipi?

<sup>168</sup> Nge ou na ashike omalinyengo ile shimwe! Onda itavela momalinyengo. Nge ou na ashike okututula mOmhepo, oku popya momalaka! Omo nda itavela, yo. Ashike nge osho ashike vali, nomhepo yoye mwoove tai ku lombwele u ha shikule Ondjovo manga u shii kutya Oi li mondjila, ope na sha shapuka momhepo oyo. Kai fi Omhepo Iyapuki. Itashi dulika. Uwete, Otai didilike Ondjovo Yayo Vene. Ou shi shii. Oto dulu oku lilongekida u ye paife fimbo hatu ilikana.

<sup>169</sup> Jesus waNasaret, ila popepi paife u popye nomutima keshe. Onde va yandja kwOove. Nava . . . Omake aeshe aa, oo oixuulwa yEtumwalaka, Omwene, okudja kwOove, ndele Oukalipo Woye munene wa fimana ou u li nafye paife. Omunhu ou omukonekedi kOmhepo ota dulu oku yoolola kutya Ou li apa, eliudo eli linene layapuka. Shi wanifa, Omwene, paife ashike, mEdina laJesus Kristus.

Paife nomitwe detu da nyongamekwa.

<sup>170</sup> Nge ope na ovalumenhu apa va hala oku shashelwa mEdina laJesus Kristus, va hala oku lidilulula, va hala oku konga

eshasho lOmhepo, ope na onduda ya yeuluka kolumosho lange; ovakainhu, kolulyo. Otamu kala umwe te mu lombwele. Ope na omawaalala a teelega, kesheshimwe.

<sup>171</sup> Paife, fimbo hatu kaleke omitwe detu da nyongamekwa, hatu imbi. “Ondi udite wange . . .” Ohatu ku shakeneke.



*OKUYA KONDJE YONHANDA* OSH64-0719E  
(Going Beyond The Camp)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Juli 19, 1964, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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