


# OSHIVILO SHOMANGHUMA

 Natu nyongamekeni omitwe detu. Omwene, oshikando shimwe okwa tilwe, kovalongwa Voye ovaholike, “Tu longa okwiilikana.” Osheshi eshi twa mona Kalunga omunaenghono womEulu, otwa dimbulula nhumbi tu li inatu wanena. Onghee tu longa okwiilikana, Omwene, momitima detu paife, molwa oinima oyo—oyo tai kwafa kOuhamba Woye nokovapiya Voye. Oove u shii omhumbwe yomunhu keshe e li apa.

<sup>2</sup> Ndele poshitaafula apa, ongula ei, ounasituke noitetahema, noupakete va dja kovanamhumbwe vekwafo lopambelega, noikwaumbo, nakeshe tuu shilipo. Ashike Oove Kalunga, naKalunga aeke, Kalunga kashili aeke e li ko. Ndele ohatu Ku indile mEdina laJesus, Omona Woye omuholike, kutya Oto velula keshe womwaava. Ndele pamwe ope na vamwe apa vehe na okanasituke apa, ile okapakete, va pumbwa eveluko.

<sup>3</sup> Pamwe ope na vamwe moiwana, mounyuni aushe, opo nokuli okateipa aka ke va hange momaumbo avo ile meengeleka davo. Ohatu ilikana, Omwene, kutya fimbo elongelokalunga tali twikile, ko—ko . . . ile okateipa taka danwa, ile keshe tuu ondodo pamwe tu li mo, ile—ile onghalo, Kalunga omunaenghono womEulu fimaneka elitulemo lomitima detu ongula ei, noku velula ovanamhumbwe, va pa keshe eshi va pumbwa.

<sup>4</sup> Tu yambeka paife melongelokalunga tali uya. Popya mufye, inashi ningwa nale, molwa Ouhamba waKalunga. Otwa teelega, mEdina laJesus, enyamukulo Loye. Amen.

<sup>5</sup> Iho shi kwafa nge? [Mumwatate Branham ta kufa ko oinima koshiudifilo—Sd.]

<sup>6</sup> Oshiwa oku kala mongeleka natango ongula ei. Ndele okwa li ashike handi popi nookaume vamwe ava opo va di kOhio, kokakadona kanini, oko ka etelwe apa eemwedi dishona da ya, kwa li taka fi koleukemia. Ovanhu ova li eehepele lela, oवादali. Ndele nghi na efimbo ongula ei oku leshe e—ehokololoumbangi olo tali i mepeko. Ashike ope na efano lokakadona kanini konima yomafiku atatu, ndi wete osho sha li, konima ka ilikanenwa. Eendokotola ode ka pa ashike omafiku atatu oku kala nomwenyo, nomafiku atatu konima inava mona nokuli oshikoti shayo. Nonghee oke li mofikola, ka hafa unene. Ondi shi shii kutya ongeleka otai dimbuluka twe ka tula apa monduda.

<sup>7</sup> Ndele yo okahanana kanini aka ka dalwa nomandjadja, afa, e li kondje. Nande ongaho eendokotola, nokanghalo omukalo omandjadja a shitwa, itaa dulu oku shunwa mo vali. Okwa li va tula oku kuma okanima kanini, okahanana kanini ashike. Ndele paife, mukwetu munini oku na hanga omudo, ndi wete, shimwe shatya ngaho, nomandjadja e li nawa, kesheshimwe shi li nawa

ngaashi shi noku kala. Efilonghenda laKalunga alike, nhumbi Ye muwa kufye.

<sup>8</sup> Paife, nena, okwa li nda hala oku shivifa oshiongalele osho twa li hatu longekida, onda longekida shi ye koshivike eshi tashi ya mo—moAfrica, naMumwatate Joseph Boze, moKenya nomoTanganyika. Itatu dulu oku ninga oshiongalele, nondelekalama yadja kuMumwatate Boze, “Oshivike sha dja ko ovatumwa vetu vene vatatu ova dipawa, noku fenyawana.”

<sup>9</sup> Ndele ove na ko etukuluko paife. Novacomunisi otava vakele eendjebo meedalele, tava ti ove na eembautu doku yula eeshi da kanghama, Red China naRussia; noku yandja eendjebo keedalele, ndele kadi shii shixwepo oku di longifa ashike omukesheshimwe tadi mono okudi longifa. Onghee, opo, e—e—epangelo ole lipula kutya itashi kala she likosha oku ninga oshiongalele pefimbo apa. Ndele ngaashi ndi uditeko, yo, kutya Mumwatate Boze ita dulu nokuli a patulule ofikola yaye moshitopolwa eshi, oko nda li handi ka ya, oshikando eshi. Ashike inashi kalekwa, osha undulilwa ashike komesho nafiyo tave shi mweneke vali.

<sup>10</sup> Onda hafa unene ongula ei oku mona, mokati ketu vali, omido dihapu e he po, Mumwatate Jackson, Mumwatate Sidney Jackson naMumwameme Jackson, va dja koSouth Africa. Ova popya? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Ndele ovanhu ava ova li ovamwatate nomumwameme wange washili, novanailonga pamwe navo moshikonga moSouth Africa, olweendo laxuuninwa. Olo, twe lineekela kutya fiku limwe, kefilonghenda laKalunga, oku shuna ko vali navo, molwa omhumbwe.

<sup>11</sup> Ndele onda kendabala omido omuwoi oku shuna ko. Ashike, molwa omahangano, nosho tuu, itava pitike ndi shune. Onghee onde va shangela ombapila, nokutya, “Hano ohonde yeemwenyo odo da kana nai kale kombada yeni ndele ha kwaame.” Osheshi, onda itavela kutya Kalunga okwa li a hala oku longifa ko oshilonga shange, molwa ovanhu ovo, fimbo limwe. Neyooloko lavo lopaukwaongalo, itava pitike ndi shune. Ashike, eewa, Omwene ote shi file oshisho.

<sup>12</sup> Paife, eshi nda hala oku tonga ongula ei, kutya nge Omwene e shi hala, Mumwatate Neville okwa indila ndi ninge elongelokalunga konguloshi, nokEtwaliongalo. Onghee otwa . . . Owa shivwa. Ndele hano Osoondaxa ya shikula, Omwene nge e shi hala, ohandi kala apa, yo; hano pamwe mbali da shikula ile Eesoondaxa nhatu, molwa oku ha kala ko kwasho, shi li ekaleko loshiongalele eshi kwa li ta shi ka ningwa.

<sup>13</sup> Paife, otwa hala yo okutya, kutya, onda ti pamwe ohatu udifa Omanghuma Aheyali oshikando eshi. Otwa kumwa nhumbi hatu ke shi ninga mokuhawanenwa kwounene wetungilo noku he li nawa kwomupepo womhepo, monduda kamu na omhepo.

Inai pangelwa natango molwa omupepo womhepo. Ndele otwa kendabala oku futila ofikola ei apa, oyo i na omupepo womhepo, hai kalwa omutumba hanga . . . Akutu, nghi shi shii; omutumba wounene muwa, ofikola iwa lela. Ashike inatu mona sha.

<sup>14</sup> Ndele, otashi dulika, ve tu pe oshivike sha shikula. Ashike, oshivike sha shikula? Uwete, ope na ovakalelipo tava di koitopolwa ya yooloka younyuni; okudja koJamaica, nokudja koIslands, nokudja koumbuwanhu, nokuli moSouth America, nokoCanada, nokoMexico, nomoiwana. Ndele otwa tuma omashivifo Omaandaxa, hano inave va mona nafiyo hanga Etitatu ile Etinhe; ndele hano otu noku indila efudo, nosho tuu, osho tashi shi kufa po.

<sup>15</sup> Oivike tai shikula, ko, nafiyo efimbo lofikola, osho, ou noku shi ninga oufiku umwe, ndele hano oku dja mo pamwe oufiku ile avali, noku twikila vali, hano . . . Itatu shi dulu. Ito dulu oku shi ninga.

<sup>16</sup> Onda kumwa kutya omolwashike, eshi nda ilikana nelitulemo. Ndele hano oshi li efimbo letu tu alukile vali koArizona, opo ounona va ye kofikola. Ndele hano fye . . . Okwa li handi lombwele omwalikadi.

<sup>17</sup> Ndele, iya, onghela onda ya monduda, ndele handi ti, “Omwene, ohandi—ohandi dulu oku ha longifa oitya ihapu, ashike, udako, alikana, Kalunga, eshi handi ti momutima wange. Eshi shi noshilonga osheshi kesheshimwe osha tetwa ko kokuudifa Omanghuma oo?” Ndele hano Ye okwe uya noku shi holola. Ndele paife, ongula ei, onda hala oku popya nanye moshilonga kutya omolwashike.

<sup>18</sup> Ndele paife natu, ava mu na Eembibeli nomwa hala oku—oku, pandjula mEembibeli detu. Ohatu pandjula tete kuLevitikus, ekapiteli eti23 laLevitikus.

<sup>19</sup> Nge Omwene okwe shi hala, konguloshi ohandi ka udifa oshilongwa: *Okuya Kondje YOnhanda*. Ndele otashi kala shixupi, opo mu mone efimbo mu shune keenhele deni doilonga.

<sup>20</sup> Otwa hafa oku mona ovatalelipo, ovanhu va dja kondje yodoolopa. Ovanhu vangapi va dja kondje yodoolopa ve li apa, fimbo hatu kongo? Oitwa omilongomuwoi nanhano, heeno, oitwa omilongomuwoi nahetatu yeongalo. Onghee, ou wete kashi fi Jeffersonville, ovanhu ve uya moJeffersonville, va ninga . . . Otu li apa pafilonghenda lOmwene.

<sup>21</sup> Ndele paife onda hala oku lesa eenhele nhatu, ongula ei. Imwe yomudo otai hangika muLevitikus ekapiteli eti23, naikwao oi li muJesaja 18, naJesaja 27, ava tamu u didilike.

<sup>22</sup> Ndele paife ponhele yokuudifa . . . Omwene nge e shi hala, ohandi shi ningi konguloshi. Ashike onda hala oku longa, ongula ei, oshivilo shomanghuma ahejali. Osho, omwedi ou oshivilo shomanghuma ahejali, ehovelo . . . noshi li omwedi omutihayali,

osho tashi dulu oku kala Juli eti15, sha li ehovelo loshivilo shomanghuma, momhango yOshilevitikus.

<sup>23</sup> Paife, ndele nge omu na eembapila deni naikwao, nomwa hala oku shanga Omishangwa nomaleshelo, nosho tuu, ngaashi hatu twikile.

<sup>24</sup> Ope na sha koshiongalele eshi, okwa pupyala, ndele otwe shi ikilila momido. Ashike umwe ota dulu oku lipula kutya onda itavela eshi twe uya metungilo omu kutya otwa xulifa efimbo, pamwe, nokonyala, konyala mOukwaalushe, omukalo handi kaleke mo ovanhu olule. Hasho nda hala okutya ngaho. Ashike onda itavela kutya otu li popepi nEuyo laJesus, olo ndi noku kufa elikolo lomunute keshe oo ndi na ovanhu pamwe.

<sup>25</sup> Ndele okwa li handi diladila, ngaashi kwa li handi shingi mondjila okafimbo ka ya, nda dja mokailikano manga ashike inandi ya koshiudifilo, ngaashi omukwanangeleka keshe ha ningi. Okwa li handi diladila, “Ou weteko, otu na efimbo liwa unene eshi twa shakena apa pamwe! Ashike, ndele ovanhu ova ongala okudja koilando ya yooloka, ve li omutumba omu paife, va dja kokule, eemaila omafele nomafele, notwa ongala pamwe tu ongalele Ondjovo. Ashike otape uya efimbo, diva, eshi tashi ka kala edimbulukifo lohole.” Oshi li mondjila.

<sup>26</sup> Omafimbo aa ohatu a kufwa, onghee hano otu noku ninga ashishe tu shii oku ninga, tu shi ninge, omunute keshe, tau valulwa. Ndele shi diladila paife, fimbo hatu hepa mepupyu eli ongula ei. Ndele, ou weteko, olutu lomunhu keshe olo o—oupyu wamatutu, lovene, notashi mu djuupaleke. Ndele, ashike onda hala mu mone Ondjovo.

Paife, manga ashike inatu—inatu lesa, natu ilikaneni.

<sup>27</sup> Omwene, konyala omunhu keshe e li omu ta dulu oku linyengifa eke laye, ota dulu oku pandjula omapandja Ombibeli ei. Ashike ope na Umwe mokati ketu ongula ei ta dulu oku I patulula; oyo Omhepo Iyapuki inene, oyo i li mokati ketu. Tu patululila Ondjovo, Omwene, ngaashi hatu lesa, ngaashi Wa ningila ovalongwa, ngaashi va ya nondjila yavo kuEmaus, noku va ndjadjukununina Omishangwa. Ndele natu dule, ngeenge hatu i, tu tonge twa fa ava tava shuna kuJerusalem okudja kuEmaus, “Omitima detu inadi xwama tuu mufye ngaashi Ye a popya nafye mondjila?” Otwe shi indila mEdina laJesus. Amen.

Natu fikameni mefimaneko lOndjovo.

<sup>28</sup> Paife, oshilongwa shange ongula ei osho: *Oshivilo ShOmanghuma*. Onda hala oku lesa paife okudja movelise oni23 yekapiteli eti23 laLevitikus.

*Ndele OMWENE okwa lombwela Moses, ta ti,*

*Lombwela ovana vaIsrael, u tye, Momwedi omutiheyali, nomefiku lotete lomwedi, ningeni*

*eshabata, edimbulukifo neshiko lomanghuma, oshiongalele shiyapuki.*

29 Paife, mEmbo laJesaja, okuhovela novelise yo1 yekapiteli eti18, otashi shi kwatakaneke kumwe.

*Woo ove edu lomapopilo omavava, li li kombada yomulonga waEtiopia:*

*Hali tumu ovakalelipo mefuta, mouwato veembungu kombada yomeva, tava ti, Indeni, onye ovatumwa hamu endebele, koshiwana sha halakana . . . va yuunwa, ovanhu va tilika kokule . . . oshiwana sha diluka nosha enda, edu lasho omulonga wa nyonauka!*

*Ndele onye amushe ovakalimo vomounyuni, noonakukala kombada yedu, taleni, ngeenge ta yelula epandela komhunda; nongeenge ta shiki enghuma, mu udeni.*

30 MuJesaja 27:12 no13.

*Ndele otashi kala mefiku tuu olo, kutya OMWENE ota ka shopola omholongela yomulonga okuya moitando yaEgipti, ndele nye tamu ka ongelwa umwe naumwe, Akutu nye ovana vaIsrael.*

*Ndele otashi kala mefiku tuu olo, enghuma linene otali ka shikwa, ndele nye tamu ke uya ava mwe lilongekida oku kanena medu laAsiria, novalihaneni medu laEgipti, ndele tamu ke linyongamena OMWENE komhunda iyapuki muJerusalem.*

31 Natu ilikaneni vali. Omwene, yambekela Eendjovo edi komitima detu. Omadiladilo nekonakono letu naa kale palombwelo Loye. ME dina laJesus. Amen.

Kaleni omutumba.

32 Ope na oinima ihapu oyo omufitaongalo a hala oku lombwela eongalo laye olo e hole, yovanhu va yooloka va dja keenhele da yooloka, ava itava pitikwa pefimbo lonhumba.

33 Paife ngaashi twa taalela oshilongwa eshi, otwa hala u ude wa manguluka. Ndele vahapu vomunye omwa fikama; nongaashi nde uya, oshinyanga okwa li shiyadi, nopondje yomivelo, nokomesho, nometungilo alishe, nokomakuma akushe. Onghee, paife, nge owa hala oku lundulula omutumba umwe namukwao, otashi kala nawa.

34 Paife, *Oshivilo ShOmanghuma*. Paife, osha li okwoongela Israel, opo va ongala pamwe, oshivilo shomanghuma.

35 Paife, onda kala nda teelega efimbo limwe ndi—ndi popye oshilongwa shOmanghuma Aheyali mEmbo lEhololo. Ndele paife ohatu ke shi endulula, okafimbo ashike, okweeta oshinima shovene shange oku ha popya efimbo eli, molwaashi Omhepo Iyapuki itai pitike ndi popye pefimbo eli oinima ei. Ondi wete

otashi kwelengedja hawiishu lela, pamwe, kovanhū velongo linene neudeko, ashike kOvakriste osha yooloka. Otwa—otwa shikula ewiliko lOmhepo, olo alike.

<sup>36</sup> Paife, onda hovela oku didilika pokuudifa Omafimbomido Aheyali Ongeleka, oo e li e—efano, ile exunaekelo laashishe eshi Kalunga taka ningila eengeleka, nomeengeleka, noku di tula mo palandulafano.

<sup>37</sup> Omakapiteli atatu otete Embo lEhololo otaa hololele Ongeleka oiningwanima aishe. Hano, okudja ekapiteli eti<sup>3</sup> okuya kekapiteli eti<sup>19</sup> lEhololo, inapa monika vali Ongeleka. Ongeleka oya ya kekapiteli eti<sup>4</sup> lEhololo, noku alukila pekapiteli eti<sup>19</sup> lEhololo, Omufuko nOmuhomboli, pamwe, tave uya kedu. Ndele hano okudja ekapiteli eti<sup>19</sup> oku kwatela mo ekapiteli eti<sup>22</sup>, ashishe oshi li mOmileniuma naashi tashi ka kala momido tadi i shikula. Meti<sup>4</sup> okuya keti<sup>19</sup>, Kalunga ota longo naIsrael.

<sup>38</sup> Paife, hano, ngeenge twa mane nembo lehololo longeleka, eshi Kalunga a ningila eengeleka heyali odo, edi da li mouhanana wado, ile omudidimbe wado, muAsia Shinini. Hano Omhepo Iyapuki oya holola noku tu matulila oiholekwa aishe i li Mo, yanhumbi Ye a eta Ongeleka Yaye mondjokonona. Ndele nge ku na *Omafimbomido Aheyali Ongeleka* mokateipa, otashi kala shiwa nge owe a pwilikine. Ndele diva otaa kala molupe lembo.

<sup>39</sup> Hano oku shi efela opo, noku tengeneka kutya konima yokafimbo ohatu ka udifa Oipatifo, ndihe shii eshi Oipatifo ya li.

<sup>40</sup> Ondi na ediladilo lange mwene, ngaashi omulongi keshe ha ningi, woku lesa pamwe eshi ovanhu vamwe va ti; noku itavela ngaashi tashi dulika, navo, moinama oyo va ninga po, exulifo lavo. Onda lesa embo lOmufimanekwa. Smith, Uriah Smith, ou e li omulongi Omuadventiste, ndele onda lesa o—omadiladilo aye mulo. Ndele onda lesa Omufimanekwa. Larkin. Onda lesa, akutu, vahapu va yooloka, omafindilemo avo muSho. Ashike, shimwe ile shikwao, ohandi lipula ondi na o—okatalo kasho, amemwene, kutya otashi dulika eenhele da yooloka. Ashike oku kendabala oshikando shimwe, oku popya ashike oilongwa itatu, tete. . . ile oilongwa inhe yovalondi veenghambe vanhe. Onde shi udifa omaufiku anhe, umwe konghambe imwe, namukwao.

<sup>41</sup> Ashike hano manga inashi ningwa, onda pewa emoniko, olo li li mokateipa, ngaashi amushe mu shi shii, *Ovafimanekwa, Efimbo Ongapi?* opo ndi noku ya koTucson, Arizona. Ndele kwinya konima yombuwa, pombada yomhunda, opo nda li novamwatate vamwe, noku tonga kombinga yetopo linene tali topa, ndele onda. . . Ovaangeli vaheyali va kuluka. Handi lipula, amemwene, ola li exulilo longhalamwenyo yange; nda lombwela omwalikadi wange a kale naBilly, naashi e noku ninga nounona, nosho tuu, fiyo hatu shakene kombinga ikwao.

<sup>42</sup> Hano efiku limwe mOmulamba waSabino, fimbo Kalunga a ifana nge ko ongula inene, onda li nomake ange e li pombada,

handi ilikana, neongamukonda ole uya momake ange. Omu shi shii. Onda fikama po noku li tala, paushitwe ashike ngaashi eke lange li li paife, ndihe shii e shi tashi ti. Ndele ola fiila nge Ewi olo la ti, “Eli Eongamukonda lOhamba.” Ndele hano, konima, eshi Omwengeli wOmwene e shi holola, Ola li Ondjovo meke.

<sup>43</sup> Diva konima yasho, Ovaengeli vOmwene ova holoka noku tonga kombinga yOmanghuma Aheyali. . . ile Oipatifo Iheyali, opo nda li ndi noku alukila oku koJeffersonville noku udifa Oipatifo Iheyali. Ndele, opo, nge onda tonga sha nale sha nwefwamo, omo sha li. Opa li Omwengeli wOmwene e tu shakeneka, nOmbibeli oya ninga Ombibeli ipe. Opo Ya matula noku holola oinima aische oyo ovatungululi naikwao va fiya po. Osha li ehologo lelixwapo laJesus Kristus, ashishe shipe kufye, ashike oshi li naana nOmushangwa. Osha li Ondjovo oyo ya kala alushe. Okwa li nda nwefwamo nda pukuluka.

<sup>44</sup> Hano eshi nde uya poshitopolwa apa, shokuudifa Omanghuma Aheyali, okwa li handi lipula, “Iya, itandi kendabala oku diladila sha. Ohandi teeleele ashike fiyo efimbo olo noku Mu pitika e shi hololele nge.” Ndele hano onghela eshi nda li. . . Onda ya monduda nda kumwa kutya omolwashike. . . Ile, ombili, osha li onghelainya. Eshi nda ya monduda, ndi kendabale okuudako, opa li Omhepo Iyapuki ye shi matula, i ulikile nge etomhelo itashi tungu nokuli Ongeleka pefimbo eli, shaashi kashi na sha nOngeleka, nande.

<sup>45</sup> Paife, oiholekwa yaKristus ya holekwa oya hololwa pauyadi mOipatifo Iheyali.

<sup>46</sup> Oya holola, tete, Omafimbomido Aheyali Ongeleka, ya matula omafimbomido noku a tula ponhele, ashishe nondjokonona nOmbibeli, noku a tula ponhele, nhumbi a li. Ndele otwe lihanga mefimbomudo longeleka laxuuninwa, li li Efimbomudo lOngeleka yaLaodikea, olo la nyonauka unene komafimbomido ongeleka aeshe. Nokuli okudja kulotete, okudja kOvaefeso, ola li efimbomudo longeleka linene.

<sup>47</sup> Ndele hano nhumbi, apa, Omhepo Iyapuki oya pa nge emoniko, noku mona eshi tashi ka ningwa po, onda faneka koshipelende, omido mbali da ya. Ole li apa mefano, nhumbi Ouyeleele oo wa dima ko kedu, osho tashi kala naana omukalo Ouyeleele oo we uya kedu, ngaashi Evaengeli, nonhumbi Wa dima meni nokondje. Moku he shi shiiva, pefimbo, eshi tashi ti nonhumbi tashi kala.

<sup>48</sup> Ashike elinyengo linene lounyuni oli na o—oshiongalele naRoma; ndele Roma, ou e li ina yomahangano aeshe. Omupapa, oshikando shotete mondjokonona, a fiya po Ovatican noku ya kuJerusalem nokeenhele dihapu. Paife, Jerusalem oye oshipundi shikulu shoukwamhepo wetu aushe, oJerusalem. Ndele moshipundi shikulu omu, omupapa a dja koRoma, ou a kala omutondi wOngeleka munenenene efimbo alishe, ota i

a ka talele po Roma . . . ile okudja koRoma okuya koPalestine, Jerusalem.

<sup>49</sup> Ndele ngaashi tu wete, inandi longwa, amemwene, ndihe shii o—oitya nonhumbi ndi noku i popya, alushe onda longa momalupe, momafano oushitwe. Oushitwe otau shikula oushitwe. Oushitwe owaKalunga.

<sup>50</sup> Ngeenge wa kufa efimbo ngeenge eengobe, di li mepya, adishe da ngudumana pamwe moshikololo shepya, kufa mo ondjolo yoye momeva; eeshi itadi lumata. Ito di kwata; uwete, eengobe otadi fudapo; kakele we li hanga mombete yaimwe. Ashike ngeenge eengobe tadi i kounapelo, konaakona. Efimbo lafaafana eengobe tadi shi ningi, oudila yo otava nambele komiti; itava nyange vali. Uwete, oushitwe. Ashishe osha kwatela kumwe. Owa didilika eenyiki, poshikando, tadi uma pomaadi ado, haku a ongela. Oushitwe aushe ohau longele kumwe.

<sup>51</sup> Ndele molwaashi, ngaashi tu wete omuti tau yaumuka efo, diva paife, meemwedi dishona tadi ya, omafo otaa yaumuka ko komuti. Ndele o—omwenyo, omeva, otaa i komudi. Ndele efo lomuti tali yaumuka ko noku wila pedu ndele tali olo. Ndele oikwamongwa no—noikwatenda, i li mefo lomuti, otali olele medu. Ndele oshike tashi ningwa po? Omwenyo owa ya komesho yao, notau fipile muwovene, noku a lula vali efo olo. Efyo, epako, nenyumuko.

<sup>52</sup> Noushitwe aushe! Nomwedi oo o—omwalikadi wetango. Ouyelele ushona. Ndele hano, yo, osho ngeenge etango la ningina, pehe na etango, omwedi otau yandje uyeyelele kedu, oshoshi li oludi longeleka. Ndele eshi omupapa aya, omutondi mukulu wongeleka, e uya kuJerusalem, oo u li omutumba wongeleka; oo, Jerusalem shipe naJerusalem shikulu; otwa didilika, manga i ne shi ninga, opa li omulaulu foko komwedi.

<sup>53</sup> Nomoifo, moshiwana ngaashi tu na koshipelende, otashi ulike nhumbi omwedi oo okudja kouyelele wa ya komulaulu. Noshikumifi unene sha sho, osheshi kutya omwedi owa fanekwa filufilu, mewangadjo, shelifa Omhepo Iyapuki ya fanekifa nge apa omido mbali dapita, noku ulika . . . ya uvika o . . . Eshi sha ninga omafano ahamano, onda tu la ko utiheyali, molwaashi efimbomudo etihayali longeleka, okamudidimbe ashike kOuyelele, oku ya kwo . . . Opo eshi Jesus, eli pomuvelo, ta konghola. Ashike oshaya moulaulu filu.

<sup>54</sup> Ndele euliko ngahelipi, Etumwalaka ngahelipi okudja kuKalunga Yemwene, kutya oinima ei oyOshili! Te shi hokolola tete mOndjovo Yaye, hano nOmhepo komesho, ndele hano noku shi shiivifa keulu. Kape na epuko kombinga yasho ashishe. Oipatifo oyo nOmafimbomido okwa yukilila lela momukweyo, a yukilila, Kalunga ta yandje oundombwedi momadidiliko opashipwe noikumwifwi, nOndjovo nondjokonona, aische ya tulwa kumwe, mefimbomudo eli paife tu li mo.



55 Paife oshidjuu eengeleka di shi mone. Oshidjuu komaukwaongalo e shi mone. Alushe otava kendabala oku diladila kutya oto kendabala oku ngwenyauna ovanhu. Hasho to ningi; oto kendabala oku londwela ovanhu. Ha ku kendabala oku kala umwii kuvo; oto kendabala oku va kufa kowii. Ha ovanhu momahangano; omukalo oo ve li muo, oo tau va tokolifa. Ovayuki, ovanhu ovalitule mo Ovakatoolika, Ovaprotestant, Ovajuda, nakeshe tuu. Ovanhu ava—ava . . .

56 Ovakalele ihava i moukalele va kale ovakainhu vai; ohava i mo va kale ovakainhu vawa. Otava kendabala oku kala popepi naKalunga, ashike omukalo oo tau va nyateke. Ovanhu otava i mongeleka, ha ku kala omunhu mwii, ashike oku kala omunhu muwa. Ashike omukalo wongeleka oo tau va nane ko kOndjovo nomilandu odo Kalunga a tulila po efimbo eli; ndele osho tashi va kufa mo.

57 Paife dimbuluka, Kalunga Ondjovo, nakeshe efimbomudo Ye okwa tukula Ondjovo keshe kefimbomudo olo oku kala kedu. Ye okwe I tukulila efimbomudo longeleka, noku holola Oipatifo Iheyali keshe shimwe sha Yo. Uwete?

58 Omolwashike kwinya . . . opa li natango oiholekwa natango ya holekwa? Ehololo 10, otu wete, kexulilo lEtumwalaka lomwengeli omutiheyali, kutya, oiholekwa oyo yakala ya holekwa otai hololwa, Ehololo 10:1 fiyo 7. Didilika, etomhelo omolwaashi inapa kala ovaxunganeki pefimbomudo eli. Ombibeli oya ti, kutya, “Kalunga iha ningi sha fiyo Ye eshi hololela ovaxunganeki Vaye, ovapiya Vaye, ovaxunganeki.” Ndele Ondjovo yOmwene momafimbomudo aeshe oye uya alushe kovaxunganeki, ha konghedi, ha kongudu.

59 Kalunga iha longifa ongudu. Keshe efimbo ongudu yovanhu ya unganekwa, Kalunga ohei fiyepo noiha aluka vali. Hada ondjokonona u tale nge osho ile hasho. Otwe shi ninga nale. Ye iha longo nonghedi ile ongudu, konima va unganekwa; oshi li omhinge naKalunga.

60 Onghee hano, mefimbo lomatungululo, ope uya ovatungululi, ngaashi Oipatifo Iheyali ya yelifa kutya osho sha li. Ashike momafiku axuuninwa paife, oshi noku hololwa vali. Molwaashi, otwa mona mOmushangwa, muMalakia 4, kutya otapa ka kala evaeko tali kuluka noku tungulula vali Eitavelo lopetameko, “noku eta eitavelo lovanhu oku alukila kopentekoste yopetameko, Eitavelo looxe.”

61 Ndele otwa kufa Elia omutetekeli wotete; otwa kufa Elisa e mu shikule; otwa kufa Johannes Omushashi konima yasho, ou a li Elisa wefimbo olo; neudaneko lamukwao mefimbo eli.

62 Paife, Johannes Omushashi ka li Elisa waMalakia 4. Okwa li Elisa waMalakia 3. Jesus osho a ti. “Talen, Ohandi tumu omutumwa Wange komesho Yange, a longekide ondjila.” Osho twe mu mona.

63 Paife, moku shi ninga, moku mona eendodo odo, otu shi shii kutya Omushangwa aushe, wa nwefwamo waKalunga, owe tu hololela kutya otu li mefimbo laxuuninwa.

64 Paife, nge onde uya netumwalaka lOpentekoste, ohandi kala mEfimbomudo lOngeleka laLaodikea, ndele itali kala nawa.

65 Olo etomhelo Wesley ina dula oku twala etumwalaka laLuther. Luther okwa li mefimbomudo likwao, efimbomudo longeleka, naWesley okwa li mefimbomudo longeleka likwao. Ngeno Jesus okwe uile me. . .netumwalaka laMoses, ngeno inali longwa. Ngeno Moses okwe uile netumwalaka laNoa, ngeno inali longwa.

66 Ashike Kalunga okwa tukulila Vaye—Vaye—ovanhu Vaye, vefimbomudo keshe, Omushangwa. Ndele manga efimbomudo olo inali holoka, mefimbo, hano eengeleka ode shi lumbakanifa kutya kave—kave shii apa ve li.

67 Olo etomhelo va dopa okudimbulula Jesus e li Omona waKalunga. Vo, eenghulunghedi davo oda pofipaleka omesho avo, ashike Ye okwa li naana nOmushangwa.

68 Ovaxunganeki ova li shelifa. Jesus okwa ti, “Elipipo womunye, ooxo yeni, inava dipaa nomamanya ovaxunganeki ava ve mu tuminwa?” Hano Kalunga okwa tuma ovaxunganeki Vaye, oku. . .ndele omuxunganeki oye Ondjovo yaKalunga i nomwenyo, ya hololwa.

69 Jesus okwa ti, “Otamu tokola Nge ngahelipi, mu tye, ‘Ame Omona waKalunga,’ ndele tamu ifana, meemhango deni vene. . . Omwa ti, ava Ondjovo yOmwene ye uya kuvo,” ava va li ovaxunganeki, “omwe va ifana ‘ookalunga.’ Ndele ovo, osheshi Omishangwa itadi taulukwa,” Ye a ti. “Hano otamu tokola Nge ngahelipi?” Eshi Ye a. . .Ova li oshitopolwa shomhango, ova li oshitopolwa shOndjovo yaKalunga, ashike Jesus okwa li ouyadi wOndjovo yaKalunga. Omhangela Yaye aishe yekulilo, okuwanenwa akushe kwaKalunga, okwa li muYe.

70 Ndele paife, momafimbomido ongeleka, ova ninga shelifa. Ndele Oipatifo Iheyali otai holola oiholekwa oyo ya fyaala po mefimbo olo, molwaashi katu na ovaxunganeki, nOndjovo ihai uya kovatungululi. Ovaxunganeki!

71 Kalunga iha lunduluka. MuMalakia 3, ta ti, “Aame Kalunga, ndele Ihandi lunduluka.” Omukalo waKalunga wotete woku ninga sha, oo alushe wa kala omukalo waKalunga woku ninga sha. Kalunga okwa tokola kutya Ye ota xupifa omunhu nOhonde ya tika yomuhenetimba Aeke, moshikunino shaEden, ndele Ye ine shi lundulula nande, noitashi lunduluka. Otwa kendabala, nelongo, nomatungilo, nomikalo, nomaukwaongalo, neenghedi, nakesheshimwe shilili, ndele osha dopa. Ashike ope na onhele imwe aike oyo Kalunga ta shakeneke omunhu, oyo, koshi yOhonde ya tika yOmuhenetimba. OkOhonde aike! Olo la li etokolo Laye lotete. Uwete?

<sup>72</sup> Ohatu dulu oku ninga omatokolo, nomudo wa shikula ohatu dulu oku diladila xwepo. Otu na ediladilo lixwepo lasho, omudo wa shikula. Kalunga ita dulu; Ye omukeenongaba. Etokolo Laye lotete ola wana; kape na sha tashi li linyengifa. Ohandi dulu oku lilonga shihapu; fye ovanangaba. Ohandi dulu oku lilonga shihapu; oto dulu oku lilonga shihapu. Ashike Kalunga ite lilongo shihapu; Ye okwa wana, oku hovelifa. Ndele, hano, etokolo Laye lotete, kanghameka ko omwenyo woye. Eshi Ombibeli tai ti, osho!

<sup>73</sup> Kalunga oku noku pangula ounyuni fiku limwe. Ndele Katoolika ota ti Ye ote u pangulifa ongeleka yaKatoolika. Nge oshi li ngaho, ongeleka yaKatoolika ilipipo? Oda yooloka, imwe naikwao. Nge oto i pangulifa Oprotestante, ongeleka yOprotestante ilipipo? Oda yooloka, imwe naikwao. Ndele otashi kala engwangwano kashona; kape na umwe e shii apa ta fikama. Nge Omethodiste oi li mondjila, Obaptiste oya kana. Nge Oprotestante oi li mondjila, Katoolika okwa kana; Katoolika oku li mondjila, Oprotestante oya kana.

<sup>74</sup> Ashike Ombibeli oya ti kutya Ye ota pangulifa ounyuni Jesus Kristus, ndele Oye Ondjovo. Hano, Ye ote u pangulifa Ondjovo.

<sup>75</sup> Ndele omaukwaongalo aeshe okwa dja mo mOndjovo, a ninge omalongoitavelelo ao. Ohandi indile umwe e shi yelifile nge opo va kufa Ondjovo iyadi. Itave shi ningi, molwaashi otashi pangelwa komukalo womunhu. Apa ve na omunhu. . .

<sup>76</sup> Kalunga ina longa kakele nomunhu umwe poshikando. Ye ke na nokuli ovaxunganeki vavali poshikando shimwe. Umwe! Kalunga oha tula omunhu umwe meke Laye. Ye ita longo naave. . . ehangan loye; Ye ota longo naave.

<sup>77</sup> Paife, kekanghameno eli, otwe uya koshivilo shomanghuma, oiholekwa ya holekwa. Osha xunganekwa osho tashi kala, onghée oshi noku hololwa momukalo oo sha li. Ashike oku hololwa mefimbo eli laxuuninwa, oku wanifa naana eshi nda tonga, Malakia ekapiteli eti<sup>4</sup>, Lukas ekapiteli eti<sup>17</sup> no—novelise oni<sup>30</sup>, nhumbi Ye te shi ningi, nOvaheberi 13:8, Ovaheberi 4:12, nadihapu dOmishangwa odo tadi tu lombwele. Paife, nge oshipe kuvamwe vomunye, nandi tye kutya Kalunga alushe. . . Omukalo Kalunga e shiivike mokati kovanhu opauxunganeki.

<sup>78</sup> Ovajuda alushe ove shii oku itavela ovaxunganeki vavo. Ye okwa ti, “Nge ope na umwe mokati keni, Ame Omwene ohandi popi naye meendjodi dopamhepo nomomamoniko. Ndele, naashi ta popi tashi wanifwa, hano mu udeni.” Ova li alushe. . .

<sup>79</sup> Osho va dopela oku dimbulula Jesus, nove noku Mu tongola shimwe shilili, onghée ove Mu ninga omhepo yanyata, “Belsebul,” molwaashi Ye okwa dula oku konakona omadiladilo a li momitima davu. Alushe otu shii kutya olo edidiliko lOndjovo.

<sup>80</sup> Ovaheberi ekapiteli eti4, ovelise oni12, ya ti, “Ondjovo yaKalunga oi neememo i dule eongamukonda leembinga mbali, nomukonakoni womadiladilo nomadilongo omutima.”

<sup>81</sup> “Ngeenge Ye Omhepo Iyapuki tai uya munye, Ye ote mu dimbulukifa oinima ei Nda tonga, noku mu ulikila oinima tai uya.”

<sup>82</sup> “Kalunga momafimbo onale, meenghedi di lili nodi lili,” Ovaheberi 1, “okwa popya nootate movaxunganeki, momafiku aa axuuninwa omOmona Waye, Jesus Kristus.” Kalunga e lifa, a lunduluka ashike kovaxunganeki okuya kOmona. Opuwo. Uwete? Alushe Etumwalaka lelifa, omukalo welifa woku shi ninga.

<sup>83</sup> Paife, osha xunganekwa kutya eengeleka otadi ka kala monghalo omu, odi noku tungululwa vali. Ndele Ye okwa ti, muMalakia 4, kutya Ye ota “tumu omuxunganeki Elia, nota tungulula o—ovanhu vali,” no . . . shi alula. Didilika. Ndele manga ashike. . . Ile, konima yEtumwalaka laye, otapa ka kala efimbo eshi unyuni tau xwikwa po, novayuki otava ka enda kombada yomitoko.

<sup>84</sup> Paife, komuteolohi wonhumba ou pamwe ta pwilikine okateipa, lwopamwe mounyuni, nge oto lipula kutya okwa li Johannes, dimbuluka, hano, Omishangwa oda puka, osheshi unyuni inau xwikwa po konima yetumwalaka laJohannes. Jesus ine uya noku twala ovanhu mOmileniuma; ashike Ye okwa udaneka oku shi ninga konima yOmhepo yaElia ya alukila vali kedu.

<sup>85</sup> Didilika paife muMalakia 4, otu wete apa kutya oshi noku ningwa oku tungulula (shike?) eitavelo lovanhu oku alukila kooxe vopetameko, Elongo loshipentekoste, ooxe vopetameko. Ndele ota tungululile ovanhu kooxe.

<sup>86</sup> Otwa mona muLukas 17, Jesus okwa ti kutya ngeenge Ye te uya momafiku aa axuninwa, Lukas 17:33, otwa mona kutya Jesus okwa ti, “Ngaashi sha li pefimbo laLot, osho tashi ka kala pokuuya kwOmona womunhu, eshi Omona womunhu taka hololwa.”

<sup>87</sup> Paife didilika, Ye okwe uya momadina omona atatu. Ye okwe uya medina lOmona waDavid. . . Ile, Omona womunhu, Omona waKalunga, Omona waDavid.

<sup>88</sup> Paife, Ye oku noku uya onga Omona womunhu, molwaashi Ye okwa li Omuxunganeki. Yehova, Yemwene, a ifana ovaxunganeki, “omona womunhu.” Ndele Jesus ina faafaneka kuYemwene onga Omona waKalunga. Ye okwa faafaneka kuYemwene, alushe, onga Omona womunhu. Ndele didilika, Ye okwe liholola Yemwene hano onga Omuxunganeki, Omumonikokule. Ta ti, “Nge Itandi longo oilonga yaTate Wange, inamu shi itavela.” Ye okwa wanifa keshe ehepaululo le Mu tongelwa mOmushangwa, fiyo omefyo Laye, epako, enyumuko;

evalo Laye, edalo Laye, ashishe. Ndele moilonga Yaye, Ye okwa wanifa eh paululo lOmunikokule, Omona womunhu.

<sup>89</sup> Paife Ye okwa hololwa momafimbomido ongeleka, paife tala, momafimbomido ongeleka, onga Omona waKalunga. Kalunga e li Omhepo, Omhepo Iyapuki, Ye okwe liholola Yemwene momafimbomido ongeleka, meongalo, onga Omhepo Iyapuki mokati kovanhu.

<sup>90</sup> Otwa mona, mEfimbomudo lOngeleka laLaodikea, efimbomudo longeleka laxuuninwa, Ye okwa tulwa kondje yongeleka. Kape na apa vali Ye a tulwa kondje, mefimbomudo lasha, ashike omEfimbomudo laLaodikea. “Molwaashi, ova ti, ‘Fye oipuna inatu pumbwa sha.’ Ndele ku shii kutya ove epongo, ohepele, u li hamunghele, nomupofi, ndele ku shii shii.” Ye okwa tulwa kondje yefimbomudo longeleka.

<sup>91</sup> Ndele hano, paLukas 17, Ye okwa ti, “Ngaashi sha li mefimbo laSodom, osho tashi ka kala pokuuya kwOmona womunhu.” Paife, Ye okwa li ta lesa Genesis e lifa ou hatu lesa. Didilika, kuSodom, eshi sha ningwa po. Oshike sha li muSodom? Abraham . . .

<sup>92</sup> Ope na alushe eengudu nhatu dovanhu. Opa li Abraham, omuhoololwa nomwiifanwa, pondje yaSodom shovene. Opa li Lot, oshilyo shongeleka, ile omulumenhu omukwaongalo, mwinya; okwa ninga oshitopolwa shounyuni oo, moku kala omukulunhu woshilando, e li omutumba moshivelo; okwa li omupanguli, ou e li omukulunhu woshilando. Ndele opa li Sodom, shovene.

<sup>93</sup> Paife, pefimbo lokonguloshi, ile moshanga shomutenya, eshi Abraham a li koshi yomwandi waye, Ovaengeli vatatu ove mu holokela. Vavali vomuvo ova ya mwinya muSodom, noku udifa Evaengeli noku kendabala ve va ifane mo. Inave shi ninga; okwa li va lundululwa. Lot, nomwalikadi waye, aveke, novanakadona vaye vavali, va dja mo. Ndele omwalikadi okwa shituka oshivanda shomongwa.

<sup>94</sup> Ashike Umwe okwa fyaala po noku popya naAbraham, ou Abraham a ifana, “Elohim, Omunaenghono adishe.” Genesis 1, “Kalunga! Pehovelo, Kalunga,” Elohim, o—omuwaniasishe Aeke, omukaliko Aeke. Abraham okwe Mu ifana, “Elohim.” Ndele Ye okwa kala omutumba noku lya naAbraham; Ye okwa nwa; Ye okwa li mombelela younhu. Ndele tala edidiliko olo Ye a pa Abraham.

<sup>95</sup> Paife, okwa li va teelega okuuya kwomonamati, omonamati a udanekwa, Isak. Omido omilongombali nanhano, olweendo lile, ove noku li teelega, ashike ova li pexulilo lolweendo. Kalunga okwa holoka momalupe ahapu, ngaashi Ye a ninga momafimbomido ongeleka, mOuyelele, nosho tuu, ngaashi Ye a popya naAbraham, nopamawi. Ashike manga omonamati a udanekwa ina fika . . . Paife omo twa pitila, ndele omu shii shii

kutya ohandi endulula ashike, oku shi mu etela. Kutya, Ye okwa lundulula olutu laAbraham naSara, diva konima yasho, opo va dule oku tambula omonamati.

<sup>96</sup> Didilika, edidiliko laxuuninwa va mona, manga omonamati ina fika, ola li Yehova ta popi navo molupe lomunhu. Ndele ova shiiva ngahelipi kutya oYehova, molwaashi Ye okwa ti, “Abraham,” ha Abram. Omafiku mashona manga, Kalunga ina lundulula edina laye. “Omwalikadi woye oku li peni, Sara?” Ha S-a-r-a-i; S-a-r-a, “omumbada.”

Ndele Abraham ta ti, “Oku li metwali, konima Yoye.”

<sup>97</sup> Ndele Ye okwa ti, “Ohandi,” oshityaponheledina shopaumwene, “Ohandi ke ku talela po paudaneko Lange. Pefimbo ngaa li, omafiku omilongombali nahetatu a shikula, shimwe otashi ka ningilwa Sara.”

<sup>98</sup> Ndele Sara, metwali, okwe liyolela, ndele ta ti momutima waye, “Otashi dulika ngahelipi, uwete ame onda kulupa; ndele ngi na ounyenyeni nomwene wange, ou yo a kulupa, Abraham?”

<sup>99</sup> Ndele Omwengeli, ile, Omunhu okwa ti, “Omolwashike Sara e lipopila momutima waye?” Metwali konima Yaye! “Omolwashike a tila oinima ei itai dulika?” Uwete? Omunhu mombelela younhu, a fa omuxunganeki, tuu Okwa li Elohim ta konakona omadiladilo aa a li momutima waSara, konima Yaye.

<sup>100</sup> Ndele Jesus okwa ti, “Ngaashi sha li pefimbo laLot, osho tashi ka kala pokuuya kwexulilo lounyuni, eshi Omona womunhu,” ha Omona waKalunga, “eshi Omona womunhu taka hololwa.”

<sup>101</sup> Inashi kala ko mefimbomudo. Uwete elitwikilo olo la wana lOmushangwa? Ofye ngaha tu li mo. Oiholekwa: nokuli eshasho mEdina lOmwenene Jesus, nokuya kokule nediladilo lOvaukumwe; noinima ikwao ei, nhumbi Omhepo Iyapuki ya ya mo noku shi ulika nawanawa; nEshasho lashili lOmhepo Iyapuki, Edidiliko, nakesheshimwe, noku shi tula po; nonhumbi Ye a tula omutungululi keshe nakesheshimwe, naana. Ndele, uwete, momesho etu vene lela, ndele ha mokolonela. Oshi shiivike mounyuni. Jesus, Omona waKalunga, te liholola Yemwene paOmishangwa, ta ningi Omushangwa (ou wa kala wa nuninwa efimbo *eli*, ngaashi sha li efimbo *liny*a, nomafimbo *akwao* aeshe) omwenyo. Ndele oku U itavela, oo oundombwedi wOmhepo Iyapuki.

<sup>102</sup> Ouyuki, ito dulu oku tonga kutya “okuya kongeleka” oo oundombwedi wOmhepo Iyapuki. Nge owe shi ningi, hano Ovafarisai venya ove I na. Uwete? Ito dulu oku tonga “okukakama ile okunuka” ku li. . . Nge owe shi ningi, ovapaani ove I na. Nge oto ti “oku popya momalaka,” eshi—eshi omunawii he linyongamene iha popi momalaka? Lombwele nge limwe.

Mumwatate Jackson e li omutumba apa molwa Africa, a dja koAfrica, ota dulu e shi ku lombwele. Onda kala meenhandanda dOvaindia apa, nda mona ovalodi neemhule tadi litete dovene, noku tila shi ohonde yado vene, noku popya momalaka; no—nondudu tai li fatulula, noku va mona va tula po opena yekala noku shanga momalaka ehe shiivike. Onghee ha Yo ngaho. Ashike nge o . . .

103 Oundombwedi washili oshike? Jesus okwa ti, “Opo mu itavele kutya Aame Ye.” Ndele Oye Ondjovo.

104 Omolwashike inave I monena? Omolwashike Ovajuda inave I monena? Ova li ovalumenhu vayuki; ova li ovalumenhu wawa; ova li ovalumenhu vayapuki, ndele opa li ovanhu vomaludi aeshe; ashike, okwaa u a nuninwa okuuda Ondjovo!

105 “Ndele oto shiiva ngahelipi kutya nge Ondjovo? Keshe umwe ta ti ngaha.”

106 Eudaneko lOmbibeli la shilipalekelwa efimbomudo olo, oove ngaho, hano owa alukila apa Omhepo Iyapuki i li. Tala ondaka yEnghuma mominute dishona, eshi ta Li lalekida. Enghuma, Enghuma lEvaengeli, uwete ou te Li udu. Dimbuluka, ava ve li moilando yomakuma itave uya kekuwililo. Ahawe, omufimanekwa. Ova li momakuma; omo va kala. Osha pwa; ova li ovapika onghalamwenyo yavo aische, nove noku didilikwa. Paife ngaashi twa mona omafano aeshe aa, didilika.

107 Paife, oilonga ei, Malakia 4, naashishe eshi, nOvaheberi 13:8, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe,” Ye ota kala Ondjovo fiyoalushe, Ondjovo ya hololwa. Osho naana Ye a lalekidila ovaxunganeki. *Omuxunganeki* itashi ti ashike “omumonikokule ile omuxunaekeli;” otashi ti “omuhololi wOndjovo ya shangwa.” Monghalamwenyo yaye mwene, oilonga yaye mwene, tai holola noku shilipaleka Ondjovo yefimbo olo; ngaashi Noa a tunga onguluwato; Moses kwinya; keshe tuu; neudaneko keshe, Ondjovo ya udanekelwa otundi oyo.

108 Paife otu shi shii kutya Ye oku li pamwe nafye. Otwe shi itavela. Ou wete Ondjovo Yaye ya hololwa, pamafano, paOmishangwa, pamalalekido kEulu, kedu, kesheshimwe shilili osho Ye a tonga. Kape na oshikando shimwe sha dopa. Ohandi indile omunhu wonhumba a ulikile nge, okudja koitopolwa ya yooloka yoshilongo, ile mounyuni, owa—owa teelwa u shangele nge u lombwele nge, apa sha dopa oshikando shimwe. Nawa, ondjovo nondjovo, paife, olo eudaneko.

109 Omolwashike Ye a holokela momafiku aa axuuninwa? Nge owa shuna konima, nanye ovapwilikini vouteipa, k*Omuti WOmufuko*, noku eta apa Kristus a li, kutya Omuti ou wa li moshikunino shaEden. Adam wotete okwa wa; nAdam Omutivali ou okwa kewa po koulunde. Ove Mu leka komuti wOshiroma, nomuo ova kufa mo . . . omwa dja Omuti wOmufuko

ou Ye a udaneka, ou tu wete mOmishangwa, paife, opo ku monike Omufuko.

<sup>110</sup> Ngaashi opiramidi, nhumbi ye uya mounini efimbo alishe, okudja kounene womutamo; okudja kuLuther, Wesley, Opentekoste, nokemanya loshituvikilo koxulo yayo okwa hongela lela, ndele keshe limwe lomomamanya oo okwa tulwa lela kumwe. Ndele ka tu shi shii natango nhumbi ve a ninga, ashike okwa tulwa lela kumwe mopiramidi omo! Ndele itatu longo opiramidi paife, ashike ohatu. . .

<sup>111</sup> Henok navo ove i tunga, omido da ya, noya fikama onga edidiliko. Shelifa ashike ngaashi etango tali piti noku ningina; shelifa ashike ngaashi omuti tau yaumuna e—efo lao, noku aluka vali; ngaashi oshi, nongobe, nakesheshimwe shilili tashi i didilike. Opiramidi oyo oya fikama onga edidiliko.

<sup>112</sup> Inda monduda yomuxunganeki u tale eendodo odo heyali. Opo o—opo omukeeleli ha shakeneke eshongo oku eta mo omuuyi moukalipo wohamba? Koxulo yeendodo; okwa li kondodo onhiheyali. Otashi ulike kutya otu noku uya mo vali nOmhepo yelifa ei ya li muJohannes; okwa shivifa Messias. Okwa li munene e dule ovaxunageni aveshe; okwe I shivifa. Ndele otu noku uya ponhele, vali, kushimwe tashi ka shivifa Messias.

<sup>113</sup> Ndele ongahelipi Messias. . . ovanhu ava ve Mu itavela ove shi shii kakele alushe ve li mOndjovo, oku shiiva eshi Ye e li! Daniel okwa ti, “Ovanongo otava ka shiiva; ashike omalai, ovahenounongo, itava shiiva. Otava ka shiiva Kalunga kavo.” Paife, paife, nhumbi Ye ta ka holoka momafiku axuuninwa, oku alulila ovanhu kOndjovo, opo Omufuko a shiive Omulumenhu Waye, a shiive Omwali Waye, Ondjovo ya hololwa. Osho nee shi noku ningwa.

<sup>114</sup> Kasha li movatungululi; kasha li muLuther, Wesley, no—nOvapentekoste, navo. Omushangwa owa ti kasha li.

<sup>115</sup> Ashike otashi uya. Olo eudaneko Laye mefimbomudo eli. Otu li mefimbomudo lEuyo Laye li uye. Oku noku didilikwa muYe. Keshe omukainhu oku noku didilikwa nomulumenhu waye, osheshi vavali umwe. Ndele Omufuko waKristus oku noku didilikwa naYe, osheshi vavali Umwe; ndele Ye Ondjovo, ha oukwaongalo. Ondjovo! Otu noku kala ovana vOuyecelele, nOuyecelele Ondjovo ya ninga Ouyecelele wefimbomudo eli. Ohatu shiiva Ouyecelele ngahelipi okuninga Tau di mOndjovo? Eewa. Ondjovo ya ninga omunhu oyo Ouyecelele wefimbomudo; nge we U mono, nOmbibeli osho ya ti.

<sup>116</sup> Ovanhu venya tava tale kuJesus penya, ndele tava ti, “Iya, Omulumenhu ou, Oye Lyelye? Omolwashike, Ye okwa dalwa, edalo louhengu kwinya. Omolwashike, xe Yaye naina *ongaha, ngaho, nongahenya*, naashishe eshi kwinya.” Ashike kave Mu shii. Ngeno okwa li ve shii Omishangwa, ngeno ove Mu shii. Ye osho a ti.



Ova ti, “Fye ovalongwa vaMoses!”

117 Ta ti, “Ngeno omwa li mu shii Moses, ngeno omu shii Nge, osheshi Moses okwa shanga Nge.” Natango ovapofi oku I mona!

118 Uwete nhumbi elininipiko? Kokule neengudu adishe, nomaukwaongalo, nomalongoitavelelo, nakesheshimwe. Kalunga te linyenge lela mombelela, molupe lOmunhu, Omukulili Omukwetu.

119 Oku noku didilikwa naYe. Otwa shivwa tu kale ovana vOuyecele, opo tu ende mOuyecele.

120 Ohandi dimbuluka mwinya moKentucky, apa ha nale unene, ndi na oshiongalele. Kondje, konima nda dja mongeleka, kutya opa li omulumenhu womukulupe a fikama, nonyika meke laye. Oku li wongeleka oyo inai itavela meveluko, nosho tuu. Ta ti, “Onda—onda yooloka kwoove, Mumwatate Branham.”

Onda ti, “Iya, ou noufemba oku shi ninga.”

121 Okwa ti, “Ou wete, itandi tambula sha kakele ndi shi wete. Ondi noku shi mona, poluhaela.”

122 Onda ti, “Hano owa mona nale Kalunga, poluhaela, a fikama komesho yoye?” Shaashi, ina itavela momamoniko naikwao.

Okwa ti, “Ahawe.”

123 “Omolwashike,” onda ti, “hano ku fi omwiitaveli, omufimanekwa. Itandi dulu oku popya naave. Uwete? Uwete? Otu wete eshi Kalunga a udaneka noku Shi diinina.”

124 Okwa ti, “Oto shi tofa mo ngahelipi?” Onda ti . . . Okwa ti, “Ila, u ye naame keumbo tu ka popye konguloshi.”

Onda ti, “Itandi dulu; oku ya. Oho di peni?”

Okwa ti, “Oto i komhunda ei apa.”

125 Onda ti, “Oho i ko ngahelipi? Ku wete eumbo loye.” Uh-huh. Uh-huh. Heeno. Heeno.

Okwa ti, “Iya, ope na ondjila ya ya koshikulundudu.”

Onda ti, “Ku wete ondjila.” Uh-huh.

Okwa ti, “Iya, ondi na onyika.”

126 Onda ti, “Onyika itai ulike ouyecele lela keumbo. Akutu, ahawe. Ashike ondjila oyo otai twala keumbo. Ashike onyika oyo otai ulike ashike ouyecele wonghatu imwe poshikando.”

127 Ohatu ende mOuyecele, Ouyecele muwa; onghatu imwe poshikando, Omwene, hatu uya popepi naYe. Heeno. Ovana vOuyecele, twa tambula Ondjovo Yaye, twa diinina okweenda noku tala elifutununo lihapu. Ino U efa, kutya nee oshike umwe elili ta ti. Kala muWo noku diinina to ende naWo, to U tale tau lifutununa noku liholola Wovene. Ondjovo oyo Ombuto; ombuto i li medu loludi liwa otai eta po oludi layo.

128 Didilika Ehololo 10:1 fiyo 7, oiholekwa aishe otai ka hololelwa Omufuko, komutumwa wOngeleka yaLaodikea. Ope na umwe e na Elundululo lOmbibeli ya Lundululwa? Nge ou na, oto didilike opo ya ti, “omwengeli,” shi li meyelifo tali ti, “onhwa.” Uwete? Uh-huh. Uh-huh. Uwete? Omutumwa ko—kOngeleka yaLaodikea, uwete, Ehololo 10:1 fiyo 7.

129 Ndele okwa ti kutya eshi . . . mefiku olo okwe Mu mona ta kuluka, ndele ta li okambo. Ndele opa li . . . “Ye okwa lyata omhadi imwe kedu, naikwao kefuta, noku ana kwOu e li ko, naalushe naalushe, kutya, ‘Kape na vali efimbo.’” Ndele eshi Ye e shi ninga, Omangungumo Aheyali okwa yandja omawi ao. Ndele eshi Omangungumo Aheyali a yandja omawi ao, Johannes okwa ti hanga a shanga. Ndele Ye okwa ti, “Ino Shi shanga.” Uh-huh. Uwete? Ndele okwe Shi pata.

130 Paife, umwe okwa ti, “Iya, oyo Oipatifo Iheyali, hano, Mumwatate Branham, otai ka hololwa momafiku axuuninwa, oshiholekwa shonhumba shinene nhumbi hatu uya popepi naKalunga?” Ahawe, omufimanekwa, itashi dulika.

131 “Keshe tuu ou ta kufa mo Ondjovo imwe mOmbibeli omu, ile ta weda mo ondjovo imwe kuYo, oshitopolwa shaye otashi kufwa mo, Embo lOmwenyo.” Oshikwa shike, ehololo laashi sha shekunwa konima oko, okweeta. Osha shangwa nale *Apa*. Oshi li Omu. Oku holola eshi sha shangwa nale. Uwete? Shaashi, ito dulu oku weda mo sha muYo, ile oku kufa mo Ondjovo imwe muYo.

132 Ekapiteli lotete lEho- . . . lo—lOmbibeli, pehovelu, Genesis. Omukainhu umwe ine I itavela, ashike okwe shi fatulula epuko, a efa Satana e mu fatululile epuko, ondjovo imwe, “oshili.” Uwete? Ndele hano, okudja opo, sha etifa oupyakadi aushe ou. Ndele osha li Kalunga ta popi, Ondjovo yaKalunga.

133 Ndele mekapiteli laxuuninwa lEhololo, Jesus Yemwene, Kalunga e lifa, a ti, “Keshe ou ta kufa mo Ondjovo imwe, ile ta weda ondjovo imwe kuYo.”

134 *Eli* ehololo lelixwapo laJesus Kristus. [Mumwatate Branham ta mbabala Ombibeli yaye—Sd.] Ndele Oipatifo Iheyali oi na oiholekwa ya holekwa, yaashi Ya li aishe; noshi noku I matula pefimbo laxuuninwa, pefimbomudo laLaodikea, pexulilo lefimbo. Kalunga na pandulwe! Osha mana Etumwalaka kOngeleka. Oshe Li mana. Eshi va tala konima noku mona eshi sha li, noku mona apa ashishe she shi eta, oshe Li mana, efimbomudo lOngeleka.

135 Paife didilika omanghuma hatu popi, oku ifana pamwe oshivilo, shoita, shomunhu, efiku lonhumba liyapuki, ile shimwe shatya ngaho. Didilika. Oto ti, “Shomunhu?” Heeno. Ile, shefiku lekuwililo, oku shivifa euyo lemangulukuko, ngeenge tava shuna; paife, ohatu kufa filu ongula oshinima shimwe. Ashike, paife, oku ya momanghuma. Ou na ekanghameno paife, lOipatifo

nOngeleka, paife ohatu i momanghuma. Enghuma ola shikwa, nelityo lenghuma shapo oita, ile efiku loshivilo. Ile, eshi tai ti, osho, “okwoongala pamwe kwovanhu,” *enghuma*.

<sup>136</sup> Paulus okwa ti, “Ngeenge enghuma tali yandje ondaka inai yela, olyelye ta dulu oku lilongekidila oita, ile ombili, ile keshe tuu?” Olyelye e shi shii? Ou noku shiiva eshi enghuma hali shiki.

<sup>137</sup> Onghee, ngeenge enghuma tali shikwa, otu wete sha kedu nena. Ope na apa pe na oupyakadi munene. Keshe umwe oku shi shii. Keshe umwe okwa lyalyakana. Ounyuni aushe unyuni welyalyakano, notu shi shii kutya ope na sha sha puka. Opentagona, keshepamwe, otu shi shii kutya ope na sha sha puka.

<sup>138</sup> Paife, omukalo auke to shiiva eshi enghuma tali shikwa, oku tala eshi Ombapila yOmusika tai ti. Opuwo. Ongovela inene, uwete, nomutono.

<sup>139</sup> Ngaashi, *Petrus naShimbungu*, uwete, ngeenge wa . . . nge o . . . Ndele o—omutoti okwa shanga embo, nomuwiliki oku noku kala momhepo imwe yomutoti. Nge ke li, ota yandje edengo la puka, ndele hano oshinima ashishe oshi li kondje.

<sup>140</sup> Osho shi li omukundu nena. Otu na ovawiliki vahapu unene mo . . . ha mOmhepo yOmutoti. Otava ti, “Oukwaongalo, iya, otwa itavela *ngaha*.”

<sup>141</sup> Kutya nee oshike to ti, Ombibeli oi li mondjila. Shi denga mo paOmbapila yOmusika apa ngaha komesho yasho, hano ongovela yoku nyanda kunene kwaKalunga otai dana nawa ashike, hano otu wete otundi naapa twa fikama.

<sup>142</sup> Paife didilika, enghuma oloku ifana ovanhu pamwe, ve liongaleke vovene pamwe molwa sha. Fimbo limwe otali shivifa omunhu a fimana.

<sup>143</sup> Ngaashi Josef, ova shika enghuma, ndele Josef okwa holoka; osho shi li e—edidiliko le “Enghuma Linene” olo twa popya, noku ya ko konima yokafimbo, muJesaja. Olo tali ti, “Ngeenge Enghuma Linene tali shikwa, ngeenge epandela tali twilikwa, pombada penya; ndele hano otape uya efimbo eshi Enghuma Linene tali ka shikwa, noiwana aishe otai ka ongala kuJerusalem.” Opo eshi Omileniuma tai tameke; Enghuma Linene.

<sup>144</sup> Paife, oku ifana oku, kwoshivilo shomanghuma, oku taalela sha. Didilika Ehololo 8:7, nge owa hala oku shanga. Otwa didilika mEnghuma Lotete, ope lihanena eemhawe, ohonde, omundilo, kombada yedu; naana ashike naExodus, eshi Kalunga a li ta ifana mo ovanhu Vaye, vaexodus.

<sup>145</sup> Paife, etomhelo olo Omanghuma Aheyali aa itaa udikile kOngeleka ei nokefimbomudo eli, omolwaashi okuIsrael akuke. Oku ifana, kokwoongela ovanhu. Ndele paife ope na ashike eulikilo limwe omu olo nda hala wa mona, mominute

dishona, opo to mono kutya omolwashike eshi itashi faafaneke kefimbomudo eli tu li mo; Omanghuma Aheyali.

146 Ondi shii ovanhu vahapu va yooloka nasho, ashike ondi shii kutya osheshi. Ondi shi shii. Ha molwaashi handi ti oto shi ti; molwaashi, inandi shi mona kwaamemwene. O—omadiladilo ange kae fi ange mwene. Keshe tuu eshi Sha li onde shi lombwelwa, nge Osha puka, hano osha puka. Ashike itandi shi tongo kwaamemwene, ohandi tongo kwaashi Umwe elili a ti. Umwe elili oKalunga ta popi nafye noku ninga oinima aishe ei Ye a ninga, noku holoka, uwete, onghee ondi shii kutya oshi li mondjila.

147 O—okwoongela kwaIsrael oko Omanghuma. Omanghuma okwoongela Israel. Didilika, Enghuma Lotete tuu la shika; ohonde, omundilo, eemhawe, nakesheshimwe, she lihanena edu. Uwete? Oshike Ye kwa li ta ningi? Okweeta Israel koshi yaEgipti shopamhepo, uwete, oku shuna medu lokeumbo laye.

148 Paife nandi tye ngaha apa, kutya, keshe Enghuma la shikwa, ola shikwa koshi yOshipatifo Shitihamano. Ohatu shi hange mominute dishona, opo hatu kwatele Oshipatifo. Omanghuma aeshe okwa shikwa koshi yOshipatifo Shitihamano.

149 Molwaashi, Oshipatifo Shitihayali, opa li elimweneneno. “Kape na umwe e shi shii; osha li omunute ile otundi opo Kristus te uya,” ngaashi Ye e shi tu hololela.

150 Ashike keshe Enghuma ola shikwa koshi yOshipatifo Shitihamano, koshi yomahepeko Ovajuda. Didilika, Ehololo paife, eti8, noku hovela novelise oni7. Ashishe osha li oku ifana mo Israel, paushitwe, muEgipti; paife oku ifana mo Israel, meliudo lopamhepo. Okwa li te va longekidile ve uye koshivilo shEkwatakanifo.

151 Didilika, oshivilo shomanghuma sha li tete, osha li opentekoste. Oshivilo shekwatakanifo oshe shi shikula, omafiku omilongonhano konima. Oshivilo shekwatakanifo, shi lesa apa. Ohatu, dulu, nge otu na efimbo, oko hatu udikile noku shi ku lesela mOmbibeli, apa muLevitikus 12, paife, ile Levitikus 23, shapo, naLevitikus 16. Otwa mona kutya tete osha li oshivilo sho—shomanghuma. Osha li ekwatakanifo no. . . konima okwa shikula opentekoste, paife otwa mona. . . Oshivilo shekwatakanifo osha shikula oshivilo shomanghuma.

152 Paife didilika, Enghuma ola shikwa, nosha li oku va ongela pamwe. Paife, Enghuma Lotete ola shikwa, opa li eemhawe, ohonde, omundilo, wa twininwa kombada yedu, ngaashi naana sha li muEgipti, le lilongekida oku va ifanena kEfiku lEkwatakanifo. Uwete? Ova anya Ekwatakanifo lashili. Ndele omudo ou ola lelepeka wa apa, osha kala omudo wopentekoste. Uwete? Paife eshiko lOvajuda otali uya la shikulako.

153 Osha kala okwiifana mo Ongeleka. Tala lela nawa. Paife, osho, konima, Ye okwe va twala kedu leudaneko; olo Ye ta ka

ninga oshinima shelifa, omo, medidiliko, Ye ta twala Ongeleka kedu leudaneko.

<sup>154</sup> Dimbuluka, keshe Enghuma la shikwa koshi yOshipatifo Shitihamano, opo ashike la shikwa.

<sup>155</sup> Didilika paife, naana, elitwikilo lOmushangwa, shelifa naana. Koshi yEnghuma Etiheyali, okuIsrael shelifa ngaashi Oshipatifo Shitiheyali sha li kOngeleka. Otwa mona, koshi yOshipatifo Shitiheyali, kutya eshi eemwenyo edi da li koshi yoaltari oko, odo da tambula oikutu. . . Ova pewa oikutu, ha kutya ngenyo ve i likola, molwaashi ova li mefimbo eshi Kalunga a li natango ta longo nefilonghenda nOvapaani, ha nOvajuda. Israel ota xupifwa nga oshiwana. Kalunga ota longo naIsrael nga oshiwana. Ovapaani ovo “ovanhu molwa Edina Laye,” ha oshiwana molwa Edina Laye. Israel!

<sup>156</sup> Ndele eshi Hitler navo va hepeka Ovajuda, noku ninga oinima oyo va ninga koshi oko; tala, vo, Stalin, Hitler, nookanyamukulwa aveshe ovo va tukuluka. Nge otu na efimbo, osho, oku shi endululila ovaenda, ashike omo twa pitila. Koshi yefimbomudo olo lelifa, olo la kala moNdowishi no—noiwana ikwao aishe, Ovajuda ova halakanifilwa medu alishe. Ashike opa tukuluka, momido omilongombali daxuuninwa, omahepeko a pindjala omhinge nOvajuda.

<sup>157</sup> Oko nda kala keenhele dikulu oko va xwikila omalutu avo, noku va vava, noku longifa o. . . longifa omitoko davo va lyateke edu, ovana vOvajuda, novakainhu, nakesheshimwe. Hano ova kendabala oku shi likala; ve va kufa noku va ulikila apa sha ningilwa.

<sup>158</sup> Osha kala omahepeko a pindjala omhinge naIsrael, molwaashi osha kala efimbo loku mu ifanena paife kEkwatakanifo. Natango oku li koshi yekwatakanifo lodjona yopaushitwe. Odjona yashili yaKalunga oyo Ekwatakanifo, ndele okwe Li anya, nOhonde oya kala kombada yavo okudja opo. Didilika, ta longekida ovanhu! Osha wana ngahelipi Enghuma Etiheyali nOshipatifo Shitiheyali, sha wana pamwe, omahepeko Ovajuda.

<sup>159</sup> Didilika, mEhololo ekapiteli eti<sup>9</sup> novelise oni<sup>13</sup>, paife didilika lela nawa, koshi yEnghuma Etihamano. Ehololo 9:13, koshi yEnghuma Etihamano, didilika, opa li ovalumenhu veenghambe omayovi omafele avali va mangelwa momulonga waEuftrat, va mangelulwa koshi yEnghuma Etihamano. Paife kape na ovalumenhu veenghambe omayovi omafele avali mounyuni; ashike opa li ovalumenhu veenghambe omayovi omafele avali. Shi didilika. Onda hala u shi shange, opo u shi leshe.

<sup>160</sup> Kada li eenghambe dopaushitwe. Oda fuda omundilo, nodi na oipapa yoivela yayaspis, no—nodi na omishila. Ndele oxulo yomushila otai monika ya fa eyoka, omutwe weyoka koxulo

yawo, tau tu. Uwete? Oda li eenghambe dopamhepo, ovanawii vopamhepo, eenghambe doita, da kala da mangelwa muEuftrat omido adishe edi, ovanawii voshipwe. Okwa li shike? Epangelo likulu lOshiroma la papuduka; omahepeko Ovajuda. Ova kala va mangwa hanga omido omayovi avali, pomulonga waEuftrat, itava dulu oku taulukila keudaneko; oshitopolwa shopamhepo sha li tashi kendabala oku taulukila kombinga ikwao. Euftrat, ou weteko, a dja muEden. Ashike omo va mangelwa, ovanawii omayovi omafele avali vomahepeko.

<sup>161</sup> Ndele didilika eshi sha ningwa koshi yEnghuma Etihamano olo. Ova mangelulilwa mOvajuda; omahepeko Ovajuda. Ovanawii voshipwe, hanga omido omayovi avali, va mangelulwa kuStalin, Hitler, kombada yOvajuda. Oto ti, “Iya, kashi fi Roma.” Omhepo yelifa. Ova ninga oinima yelifa va niningila Ovakriste, momafiku oupaani ukulu wOshiroma. Paife tala Israel shopaushitwe, nOngeleka yopamhepo paife, ngaashi hatu shi topola apa. Va mangelulilwa mOvajuda.

<sup>162</sup> Oto dimbuluka, koshi yOshipatifo Shitihamano, nhumbi keshe umwe womovadipawa ovo, pa—paOndjovo yaKalunga, va tambula oikutu. Ove i pewa pafilonghenda, molwaashi ova pofipalekwa opo vaha mone Evaengeli lavo, opo ovanhu ava va dule oku ifanwa mo mOvapaani molwa o—Omufuko. Ova pewa oikutu, Ombibeli tai ti apa, koshi yEnghuma olo. Ovajuda ovo, ve li lela omhinge naKristus nakesheshimwe; etomhelo ve li, omolwaashi Ombibeli oya ti ova pofipalekwa. Ndele ova pofipalekwa molwoye. Ndele Kalunga omuyuki oku shii kutya otave I tambula, ashike ova pofipalekwa molwoye. Ombibeli osho ya ti.

<sup>163</sup> Ope na epangelo lOshiroma olo, la mangelwa po (shike?) keenghono dopangeleka. Odo, Roma, omupaani Roma a ninga omupapa Roma, nokwa mangelwa meenghulunghedi daye dOukriste. Oshitopolwa shilipipo shOukriste, ne—neendjongo di na daRoma tadi tula kumwe aishe ei; okulinyongamena ovakainhu, noinima yomaludi aeshe aa, nomafiku Okrimesa, nomafudo, nomafiku mayapuki, naikwao. Owa kala wa mangwa nonghulunghedi oyo opo i ha dule oku mangelulwa, molwaashi oshi li omhinge nomilandu dOukriste. Natango ouhenakalunga welifa, omhepo youpaani! Ndele omhepo oyo oya hangwa moiwana younyuni, pamaxunganeko aHesekiel naaveshe vomuvo.

<sup>164</sup> Ndele oda mangelulilwa Omujuda, ou ehe shii sha shOpamhepo. Oiholekwa yoye oyo yo ya holekwa koshi yOshipatifo osho. Uwete? Shi didilika. Omo twa pitila. Ndele ohandi ku ulikile Enghuma eli apa, Enghuma eli laxuuninwa, eshi tashi ningwa. Oo ngaho. Omanghuma aa a mangelulilwa mOvajuda, (ku weteko?) ha mOvapaani. Ovapaani, eshi Oipatifo oyo ya matulwa, oya patwa; efimbo ola xula; Ongeleka oya ifanwa.

165 Oto dimbuluka emoniko efiku linya? Dimbuluka e- . . . euliko layo? Vangapi tamu dimbuluka, Osoondaxa inya? Vangapi opo va li naana, ve uya. Otwe shi mona, naana, twa mona ekako olo, oshinima sha nyata she uya, sha ifanwa ongeleka, owii dingi. Ndele Omufuko munini oo, woshiwana keshe, keshe umwe womuvo a djala a fa oshiwana shavo va dja, tava ende lela koshipala shOmwene.

166 Didilika, otapa kala efimbo, fimbo limwe, eshi tava ti, “Iya, ohandi lipula Ongeleka oi noku ya manga omahepeko inae uya. Ohandi lipula ope na Evakulo.”

“Ola pita nale ndele ku shi shii.”

Osho Ye a tonga kombinga yaJohannes oshikando shimwe, ou weteko.

167 Ta ti, “Ongahelipi, omolwashike ovaxunganeki tava ti kutya . . . ovanongo vomishangwa, kutya Elia oku noku uya tete?”

168 Ye okwa ti, “Ye okwe uya nale.” Nokuli ovalongwa kave shi shii. “Ove mu ningila eshi va hala.”

169 Evakulo otali kala omukalo welifa. Mo—motundi . . . Ye okwa udaneka oku shi ninga. Ye ina udaneka oku ulika Elia ngaashi ngaho, ashike Ye okwa udaneka oku twala Omufuko ngaashi ngaho. “Motundi oyo ino diladila,” elunduluko ashike, mokafimbo mepakumo leisho, ta vakulwa po. Hano owa fyaala po, hano olo efimbo!

170 Omido omayovi avali, omhepo ei okupitila mOvaroma, ongeleka yOshiroma, itai linyenge. Ashike omhepo oyo yelifa otai uya, tete, mwinya muMussolini moRoma, kanyamukulwa. Ou weteko vatano . . .

171 Oinima iheyali Ye a ulikila nge, mo33, otai wanifwa. Itano yomuyo oya wanifwa nale. Ndokotola Lee Vayle ota shange mo embo paife. Uwete? Oinima itano, nawanawa, noinima ashike ikwao ivali tai ka ningwa. Ta ti, “Otai ningwa ashike manga Euyo.” Ofye ngaha tu li pexulilo paife, noku monika sha fa oshinima shitihamano tashi ya po. Uwete? Nawanawa, naana, nokuli oita nonhumbi tai ningwa, koshitwa naana, ndele kape na efimbo sha shekuna.

172 Pwilikineni, ovanhu, otwa wana oku kufa elungamo otundi keshe. Kamu shii apa twa fikama. Popepi lela!

173 Paife, paife okwa mangululwa, kwinya, koshi yOshipatifo Shitihamano osho, eendemoni dopamhepo edi omayovi omafele avali, da tameka moRoma, Ndowishi, Hitler. Ndele didilika mwinya mOmbibeli, omo da pewa, nande . . . Oda pewa eenghono onga eehamba, ashike inadi dikwa oishani. Kanyamukulwa ina dikwa oshishani ohamba; okwa pewa ashike eenghono onga ohamba.

<sup>174</sup> Akutu, Omhepo yaKalunga otai linyenge ashike mwaame paife, ou weteko, tai tongo sha ashike. Nghi shii nhumbi handi shi tongo, ile eshi handi tongo, ndele pamwe xwepo ndi ha tonge.

<sup>175</sup> Didilika, omayovi ava- . . . eendemoni omayovi omafele da mangelululwa Ovajuda ovo, eshi ve va xwika, ve va valela. Ova tula omatutu momifipa davo. Ove va dipaa, fiyo kave na vali ohaasa oku va dipaififa. Ndele ove va yasha, fiyo kave na vali eeholo oku va yashifa. Ndele ova—ndele ova ninga kesheshimwe tava dulu oku ninga. Ova vava omalutu avo, nakesheshimwe; noku endjeleleka keedalate, ounona naaveshe, ovahenetimba. Molwaashi ova li Ovajuda, osho va ningwa. Ashike Kalunga okwa ti Ye ota pe keshe umwe womuvo oshikutu, inave shi telela ngaashi va li; ashike efilonghenda Laye oku va pofipaleka opo tu dule oku mona ko.

<sup>176</sup> Oshipatifo Shitiheyali ina shi matulwa natango, ou weteko. Olo Euyo Laye.

<sup>177</sup> Onghee fimbo ve li koshi oko, ashike, Ye ote tu ulikile apa, meulikilo. Ngaashi Johannes, Ye okwe mu twala pombada.

<sup>178</sup> Ndele oshikando shimwe, ta ende pefuta, ou weteko; okwa ti, “Ongahelipi komulumenhu ou e li pekolo Loye?”

<sup>179</sup> Ye okwa ti, “Oshike kwoove nge ota kala po fiyo Handi uya?” Uwete, ina kala po, ashike Ye okwe mu twala pombada noku shi mu ulikila, oshinima tashi ningwa fiyo Ye te uya. E mu ulikila ashike, a ulika omhangela aishe kuJohannes.

<sup>180</sup> Didilika, otwa mona paife kutya eenghono dopaushitwe koshi yopaushitwe, koshiwana shopaushitwe, Israel, opo da mangelululwa. Ndele oda ninga shike? Oda ya noku ninga oita, nonhumbi da dipaa noku hepeka.

Paife mouhamba wopangeleka wado! Onda . . . ou li . . .

<sup>181</sup> Onde lineekela kutya Kalunga ota pashula omesho oye kwaashi paife. Shaashi, onda dimbulula kutya eshi kashi fi ashike oku popya kongeleka ei apa. Okateipa aka otaka i ounyuni aushe. Ndele inandi hala oku yahameka omaliudo aumwe, ashike oku tonga Oshili.

<sup>182</sup> Paife ouhamba wopangeleka owa matulwa, okudja kepapuduko lopaushitwe lomupaani mukulu Roma, la ya kOvajuda ovo, osho sha kala alushe omutondi wavo. Onghoshi, i nomayoo nakesheshimwe, oya ndjoboka noku teyaula ovanhu. Roma, alushe okwa kala omutondi waKalunga! Ndele okwa mangelululwa momhepo yelifa, kookanyamukulwa vounyuni, molwaashi omukalo wopaukwamhepo okwa li natango wa dama. Paife okwa mangelululwa.

<sup>183</sup> Owa ninga shike? Mo “oukwakonda,” ngaashi Ye a ti, okwe uya momuheka. Ndele okwa ninga shike? Ota eta Ongonga Hanganano yOprotestant yEengeleka yOunyuni, omhepo yaantikristus kombada yaaveshe vomuvo, tai va



eta koshidipaelo, ngaashi ashike va ninga vakwao, motundi yoku ifana Omufuko. Ngahelipi? Va mangelulilwa momhepo yongeleka yopangeleka. Va mangelulilwa koshike? Ha kombada yomaukwaongalo; kombada yOmufuko! Ashike apa oto shi mono, Omufuko ita pitile mefimbo olo. Ombibeli otai ti ahawe. Ongeleka otai pitile, ashike ha Omufuko. Kamu shi wete? Ovalongi, kamu shi wete, vamwatate?

184 Oto ti, “Ongeleka oi noku pitila momahepeko, molwa e—ewaneneno laYo.” Ohonde yaJesus Kristus oya wanifa Omufuko.

185 Omulumenhu ou ta hoolola omwalikadi ite mu pitifa mehandukilo linene; okwa mona nale efilonghenda, yo, naye; okwa mona efilonghenda naye. Okwa—okwa valekwa kuye. Ndele, nge ope na sha, ote mu kaleke kokule nonhele keshe oku pungulula eke laye. Efilonghenda laye olinene kombada yavo.

186 Ndele osho tashi kala kombada yOmufuko, nosho shi li kOmufuko. Fye oishitwa inai wana, twe lilongela oheli, ashike efilonghenda Laye ole tu diinina tu pitile mo. Tala kutya vangapi va kana novapofi! Vangapi, ovalunde vangapi va li ko mounyuni, otundi nda xupifwa! Kalunga okwa xupifa nge nelalakano; nondi na omhangela; pahalo Laye, oku longa elalakano olo. Nghi na ko na sha nakesheshimwe shilili tashi i; onda hala oku shi ninga.

187 Ndele motundi eshi ndi wete eengeleka adishe, oitya yavo inene, “noupuna, inandi pumbwa sha,” tava ti; ndi va wete, epongo, omukwanaluhepo, omupofi; noku ku mbabala komapepe, va hala u lipopile navo. Onda dalwa nelalakano, olo oku tokola oshinima osho noku ifana. Osho handi ningi.

188 Dimbuluka, eshi Jesus e uya kombada yedu, kapa li efele limwe lovanhu kombada yedu ve shii kutya Ye oko a li oku. Ye okwe uya a kufe ongudu oyo ya hoololwa. Ta ti, “Kape na umwe te uya kwaAme okuninga Tate Wange e mu shila. Ndele aveshe ava Tate e na,” epitafimbo, “a pa nge, otave uya. Otave shi shiiva. Otave I udu.”

189 Didilika emangululo lomhepo yopangeleka ei. Paife omido omilongombali komesho, konima yoita oyo, otwa mona emangululo lomhepo yopangeleka. Shike shi li koshi? Oshipatifo Shitiheyali; Enghuma Etiheyali kOmujudu.

190 Tala komwedi tau laula. Koshi peni? Tala tau ningine, Omona womunhu a shingwa mo mongeleka.

191 Oshikwa shike? Okuya monduba yopangeleka. E—elinyengo longonga, nEhangano lOunyuni lEengeleka, ola shinga keshe omunhu. . . Oshinima osho osha fikamena po shike? Omolwashike, ou noku yandja omalongo opavangeli oye aeshe naikwao. “Vavali otava ende pamwe ngahelipi kakele tava tu kumwe?” Itava dulu. Jesus okwa ti itava dulu. Ndele ongahelipi ongeleka, Omethodiste nObaptiste tadi ende pamwe? Ongahelipi Ongeleka yaKristus tai ende pamwe nOvapresbyteria?

Ongahelipi Katoolika ta ende pamwe nOprotestant? Ongahelipi Oprotestante tai ende pamwe nOprotestante?

192 Ashike Omufuko ota ende pamwe nOndjovo, ei i li Kristus. Oshi noku kala metwokumwe. Ha onghedi yopangeleka; ashike Ondjovo. Ou noku twa kumwe nOndjovo, u ende pamwe nOndjovo. Jesus osho a ti. Otashi shi yukifa.

193 Didilika, oye oo paife. Okwa mangululwa, a ifane ouxulilo aveshe ava va manguluke, “Akutu, iya, itashi ningi eyooloko lasha, nande ongaho.”

194 Satana osho a ti kuEva, “Itashi ningi eyooloko lasha. Oshi li nawa. Oshili, Kalunga oKalunga muwa. Ye oku tu hole atushe.” Ye ite shi ningi.

195 Owa uda shihapu unene kombinga yaSho e li Kalunga muwa. Ye oKalunga muwa, ashike, oku kala muwa, Ye oku noku kala omuyuki. Kape na ouwa uhe na ouyuki. Kape na ouyuki uhe na omhango, uhe na ehandukilo, ondjabi. Onghee otu li motundi oyo, oyo tu li.

196 Didilika, diva paife, eendemoni edi doshipwe. Hano, koshi yo—koshi yoipwe yOiwana Yahangana, eengudu dahangana pamwe, Ovaushilo nOvauninginino.

197 Ngaashi ashike olulyo nomhadi yolumosho yoshihongwafano osho Daniel a mona, nhumbi itava tu kumwe noku lumbakana namukwao. Ndele oshitya Eisenhower, mefimbo olo... *Eisenhower* tashi ti, “oshivela.” *Khrushchev* tashi ti “onhata.” Ndele okwa dula ko onghaku yaye noku shi denga. [Mumwatate Branham ta konghola koshiudifilo—Sd.] poshitaafula ko...eshi eamafano lOiwana, ile oU...koUN. *Khrushchev* a ninga, a pupula ko ondwi... Akutu, ame! Otundi tu li! Ongeleka nonghalo yayo!

198 Ashike, Kalunga na pandulwe, Omufuko munini okwe lilongekida Yemwene. Kashi fi olule. Teelela ashike. Itashi kala olule. Nghi shii kutya olule shifike peni, nghi shii kutya onaini; kape na ou e shi shii. Ashike otu shi shii kutya oshi li popepi paife, lela.

199 Tala ongeleka. I tala, paushitwe, eshi ya ningila Ovajuda venya. Ova li ovanhu va diinina oipango yaKalunga. Kutya nee eengeleka ngapi da tukuluka, oshike shilili, ova pofipalekwa kuKristus, nova diinina omhango oyo. Ndele Kalunga okwe va pa oikutu, keshe umwe womuvo, shaashi ova ya momadipao. Uwete? Ova—ova... Ova pofipalekwa molwetu.

200 Apa paife, Ongeleka, ihe shi sha kakele kOmbibeli. Shihe na sha nonghedi yopangeleka, oukwaongalo, kave shii sha kombinga yasho. Ashishe oshipe kuvo. Ove Mu shii, nOye aeke.

201 Ovanhu nena ova fa hanga Petrus naavenya va li, kOmhunda yElihololo. Aveshe ova nyakukwa eshi va mona oshipwe sha

ningwa, ndele umwe ta ti, “Ohatu tungu ongeleka imwe yo—yovaxunganeki, naimwe yaMoses.”

<sup>202</sup> Ndele oo omukalo ovanhu, Ovapentekoste va ninga. Ova ti, “Ohatu tungu imwe, Oshiongalele shaKalunga; naimwe, ongeleka yaKalunga; naimwe, Oukumwe; naimwe, Oukwavali,” nosho tuu shatya ngaho.

<sup>203</sup> Ashike fimbo kwa li ta popi, Yehova okwa ingida, “Ou Omona Wange omuholike,” Ou oye Ondjovo, “Mu udeni!” Uwete? Oye Ondjovo.

<sup>204</sup> Otundi oyo tu li, omaukwangeleka, eemhepo tadi hangana pamwe paife noku va eta aveshe koshidipaelo eshi shakula, oku dima po. Oshi li nale momushangwa apa, moshiwana omu paife, kutya eengeleka edi odi noku patwa kakele u li nehangano. Ehangano, ekangha, ngaashi ashike edidiliko loshilyani.

<sup>205</sup> Ndele paife ou wete eshi oshilyani shi li, ku shi wete? Odo eenghono. Neenghono, eenghono dopangeleka, Jesus okwa ti, “Otashi kala popepi shafa oshinima shashili, shi pukife Ovahoololwa vashili nge tashi dulika.” Ashike Ye okwa udaneka oku kala nasha apa molwetu mefimbo olo, opo tuha pukifwe, ndele osho Ondjovo, naKristus oku I tu hololela. Ovoshipwe, ovanawii, vehe wetike nomesho, ashike oto dulu oku mona eshi tava ningi. Uwete?

<sup>206</sup> Didilika, fimbo ongudu oyo tai londo, tave lilongekidile oku ndjobokela kesheshimwe itashi tu kumwe navo, ope na ongudu ikwao ye lilongekida, konima yefimbo, Ehololo 19. Oshikando sha shikula Ongeleka tai udu, Oye uya, yo, ha keenghambe naana, ashike Ombibeli oya ti, “Ye okwa li konghambe itoka, netanga lomEulu le Mu shikula keenghambe ditoka.” Oshi li mondjila?

<sup>207</sup> Fimbo ongudu ei apa i na omayovi avali a mangelwa momulonga waEuftrat, noya mangwa omido omayovi avali, osho ongeleka oyo oya manga Omhepo Iyapuki konyala omido omayovi avali, koshi yomadipao konima kwinya, nokoshi yomafimbomido ongeleka. Oya kala ya mangwa, ha momulonga waEuftrat, ashike opomuvelo womalongoitavelelo nomalongoitavelelo, kutya Omhepo Iyapuki itai longo mongeleka molwaashi eenghedi da ningwa komunhu. Ashike Yo otai ka mangululwa, Yo otai aluka, Ombibeli osho ya ti. Naava vavali otava shakene namukwao medu lolwoodi, Lucifer naMikael vali, ngaashi pehovelu. Oda kala da mangwa omido omayovi avali, hanga, hanga omido omayovi avali.

<sup>208</sup> Ha omayovi avali naana, shaashi Ovaroma ova twikila oku ya, Titus moA.D. 96, noku kuluka ngaha, okwa dipaa Ovajuda. Ovaroma! Olyelye a dipaa Ovajuda? Titus okwa li lyelye? Ondjai yOmuroma. Ohonde oya kunguluka moivelo kwinya, fiyo oko . . . akutu, noku va dipaa, ovakainhu, onunona, nakesheshimwe. Hano Hesekiel 9 ina ty a osho tava ningi? “Inda mokati koshilando u

didilike ovanhu ava hava keme noku lila,” o—Omhepo Iyapuki. Ndele aveshe vomuvo, “omulumenhu omudipai okwe uya,” ou a kala a mangwa; e va diinina, e va diinina, nafiyo va ya noku dipaa kesheshimwe sha li mo. Ovakainhu vanini, ovakainhu, ounona, ouhanana, nakesheshimwe shilili, aveshe ova dipawa. Naana.

<sup>209</sup> Osheshi natango, tashi liendulula. Ndele apa onghedi yopangeleka tai aluka, tai fifa oshuunguungu, tai lyataula kesheshimwe sha ifanwa Kalunga. Akutu, ove na eenghedi davo, nomahangano, nomaukwaongalo, ashike kashi na sha nOmbibeli. Otave ku lombwele diva kutya inava itavela muYo. Eheni, omufimanekwa. “Tonga eshi ongeleka tai ti.”

<sup>210</sup> Osheshi Kalunga ta ti! Oyo Ondjovo. Omufuko oku li nEendjovo; vo Umwe. Otava kala ngahelipi Umwe? Ongeenge Ondjovo oyo, ya shangwa Mo, ye uya mwoove, noku ninga—ninga ove nOndjovo mwa ninga Umwe. Osho naana Ye a udaneka.

<sup>211</sup> Hano, Oya fatulula. Kalunga ina pumbwa omufatululi washa. Otava ti, “Iya, ohatu I fatulula *ngaha*.” Ku na oufemba oku fatulula sha. Kalunga oha ningi efatululo Laye Mwene. Kalunga okwa ti, “Nape uye ouyelele,” nopa li ouyelele. Olyelye e shi fatulula? Ye okwa ti, “Okakadona otaka ningi kafimba,” noka ninga. Inashi pumbwa omufatululi washa; osha fatululwa nale. Kalunga okwa ti oinima ei otai ningwa mefimbo eli, nosho i li. Inashi pumbwa omufatululi. Oshe lifatulula Shovene. Akutu, ame!

<sup>212</sup> Ehololo 9:1, koshi yEnghuma Etitano, ohamba yavo... Didilika, Ehololo 9:1 paife, ohamba yongudu ei inene yeenghambe omayovi omafele avali. Ove na ohamba, ndele, nge otwa didilika, oya li onyofi ya wa. “Oove tuu onyofi ya wa meulu, Akutu Lucifer?” Akutu, nhumbi Ndokotola Smith e shi kundakundifa, ashike, oshi li nawa, uwete, kasha li shotundi yaye. Uwete? Eewa. “Oya li ombwili; ohamba yavo oya li ohamba yombwili.”

<sup>213</sup> Ehololo 17:8. Onda shanga sha apa. Ohandi ke shi lesa. Ou weteko apa, Ehololo 17:8. Onda hala oku tala eshi tai ti apa, shaashi nghi shii nhumbi ndi noku denga eleshelo eli, 17:8.

*Ndele oshilyani we shi mona sha li po, ndele kashi po; ndele oshi noku djuuka mo vali mombwili, noku ya menyonauko: naavo va kala kombada yedu otava ka kumwa, ava omadina avo inaa shangelwa membo lomwenyo—lomwenyo okudja kediko lounyuni, ngeenge tava ka mona oshilyani sha li ko, shi he po, ndele shi li po vali.*

<sup>214</sup> Uwete, “pa li,” omupapa umwe okwa fya, mukwao ta djuuka. “Oshilyani sha li po, shi he po, shi li po; shi he po, shi li po.” Inashi lundulula omulandu washo; omupapa, efimbo lelifa, kesheshimwe. Kesheshimwe oshi noku ya monghedi yelifa.

215 Ndele otashi di peni? “Omeembwili.” Ndele Ombibeli oya ti apa, kutya, “Omuleli wavakwetu ava okwa dja meembwili, noye a li ohamba yavo,” ndele oku li omutumba noshishani shanhatu, noku tula kumwe Ovaprotestante nasho.

216 Nda uda omupristeli Omulutheri ta ti, efiku linya, ta ti . . . ile, omuudifi Omulutheri, ta ti, “Iya, ovanhu ova pula nge kutya omolwashike handi djala o—omatwi ohema. Otava yoolola nge ngahelipi okudja ko . . .” Opo wa li? [Mumwatate ta ti, “Eheno.”—Sd.] Heeno. Ndele, kutya, kasha li oshinhoko? Hanganga nda kunga, nda dja ko koshiudifilo. Ova ti, “Osheshi, inapa kala eyooloko lasha.”

217 Nge Luther, Martin Luther, te shi udu, ota penduka mo mombila yaye, ta ti, “Ovanaihelele nye, kamu fi vomutete wange.” Uh-huh. Uwete?

Ashike ou shii apa shi li? “Kape na eyooloko.”

218 Ope na eyooloko. Nokuli sha yooloka muhandimwe. Kalunga okwa ti, “Yoololele Nge, Paulus naBarnabas,” oshi li mondjila, “molwa oshilonga.” Yoolola! Kalunga omuyoololi, ha omulumbakanifi. Omuyoo . . . Ongeleka oya hala omulumbakanifi muwa, nena, ou te va efa va djale oikutu yokulikoshifa, neebwila, nakesheshimwe shilili, noku dja mo noku twikila ngaashi ngaho. Ashike Kalunga okwa ti, “Yoololele Nge!” Li yoolola ko kounyuni!

219 Ehololo, otwa mona apa, kutya, “ohamba yavo oya dja meembwili,” naimwe yelifa “ya ya menyonauko,” meni nokondje, meni nokondje, ya dja mo.

220 Didilika muLevitikus, ekapiteli eti23, efulululo la wana ngahelipi lelandulafano lOndjovo, naashi hatu kendabala oku yandja paife. Shi tala paife, elandulafano. Paife otwa didilika. Natu penune tu shi leshe okafimbo. MOmuudi . . . ha mOmuudifi, ashike Levitikus. Levitikus 23, paife shi didilika apa, Levitikus ekapiteli eti 23 paife. Ndele inatu hala oku shi shekuna nande, paife, opo tu shi mone naana omukalo Omwene e shi tu shangela apa. Itandi dulu lela oku mona Levitikus muExodus, ohandi mono? Eewa, Levitikus paife. “Ndele Omwene . . .” Oni23.

. . . *OMWENE okwa lombwela Moses, ta ti,*

*Lombwela ovana vaIsrael, u tye, Momwedi omutiheyali, mefiku lotete lomwedi, ningeni eshabata, edimbulukifo leshiko lomanghuma, noshiongalele shiyapuki. Uwete?*

*Nye mu noku ninga . . . etulumuko koilonga: ashike nye inamu etela . . . omayambo OMWENE omundiloyambo.*

. . . *ndeleshi eteleni OMWENE omundiloyambo.*

221 Paife tala. Paife didilika.

*Ndele OMWENE okwa lombwela . . . Moses, ta ti,*

*Osho yo mefiku etimulongo lomwedi omutiheyali na  
pa ningwe efiku lekwatakanifo: . . .*

<sup>222</sup> Uwete, ekwatakanifo la shikula . . . Tala paife. Ekwatakanifo la shikula eshiko lenghuma. Uwete? Oshiwa ngahelipi! Uwete? Efiku lekwatakanifo la shikula enghuma.

<sup>223</sup> Paife—paife, omafiku omilongonhano omanghuma, etu, taa didilike eshi enghuma la shikwa kopentekoste, osho sha li omafiku omilongonhano. Paife—paife—paife, konima yasho, Ovajuda ove Li anya.

<sup>224</sup> Paife Omanghuma oku va ifanena kEkwatakanifo, uwete, Ekwatakanifo va anya. Ndele ova anya opo omesho etu a pushuke; avo a patwe. Ndele mefimbo eli, Oipatifo ei oya matulwa, ndele o—o—Omanghuma okwa shikwa. Ndele paife, moku shikwa kwOmanghuma, manga ashike Messias ine uya, shaashi ove noku kala moPalestine. Ndele dimbuluka Kalunga oku noku kukutika omutima waFarao, oku va ta mo muEgipti; ndele Ye okwa kukutika Stalin, Mussolini, naashishe osho, oku va shunifa medu leudaneko, omo omayovi efele nomilongonhe nanhe shi noku kala.

<sup>225</sup> Ndele paife, oshikando shotete omido omayovi, omido omafele omilongombali naatano, kutya Israel oshiwana nepandela lashovene, etanga lovakwaita lashovene, naashishe, nosha kwatelwa mo—moUN. Oshikando shotete sha kala. Epanдела likulukulu la pepa kedu, poshikando eshi, tali pepe, nhamo . . . onyofi yaDavid yeembinga hamano. Ye okwa ti Ye ota yelula po epanдела olo mefimbo laxuuninwa, ngeenge ta aluka. Otu li pexulilo. Kape na elimbililo musho. Opo tu li.

<sup>226</sup> Paife didilika, diva, Ehololo 9, koshi yenghuma etiheyali, “ohamba yavo oya dja meembwili.”

<sup>227</sup> Hano muLevitikus, paife, efatululo la yuka ngahelipi apa nOndjovo! Molwaashi, uwete, eshikulo lodiva, ekuwililo lopentekoste la shikula efiku lekwatakanifo; elandulafano lefimbo loshivilo. Pokati koshivilo shopentekoste, okuya kekwatanifo, eshiko lomanghuma ekwatakanifo, okwa li oshivilo shopentekoste, oule wefimbo lonhumba. Tala, opa li oule wefimbo lonhumba pokati koshivilo shopentekoste, keifano le—lenghu . . . eshiko lomanghuma, o—omanghuma taa shikwa; oule wefimbo lonhumba. Shayukilila, osha li omafiku omilongonhano, okudja ko—okudja ko—okudja koshivilo shopentekoste okuya koshivilo shekwatakanifo, sha li omafiku omilongonhano. Paife, omafiku omilongonhano omashabata aheyali naana.

<sup>228</sup> Ndele omashabata aheyali oo omido heyali dongeleka, Omafimbomido Ongeleka. We shi kwata? Uwete? Uwete? Paife, Ovajuda ova pofipalekwa, va teelega efimbo alishe eli, fimbo Oiimati yotete yopentekoste ya tililwa mOngeleka. Ndele otwa

pitila momafimbomido omadipao, noku pitila momafimbomido omutungululi, nopaiife omefimbomudo lokwiifana; oitukulwa itatu, Omhepo yelifa; ngaashi Xe, Omona, nOmhepo Iyapuki, Umwe elifa. Uwete? Ashike, Omafimbomido Ahejali Ongeleka, e li omashabata ahejali.

229 Omashabata ahejali naana okudja ke—okudja kenghuma lekuwililo lopentekoste... oshivilo shekuwililo lopentekoste, nafiyo... Edungandungo loshipandi, nekuwililo lopentekoste. Nokudja kekuwililo okuya kekwatananifo omashabata ahejali, omafiku omilongonhano, nokexulilo lomafiku omilongonhano e—ekwatananifo ola ningwa. Owe shi kwata? Paife, naashi osha kala olupe, kutya Ongeleka... .

230 Eshi Ye a hololwa, Yemwene, onga Omona waKalunga, okwa hololela Ongeleka meshasho lOmhepo Iyapuki, okupitila momafimbomido, me—mefimbomudo lopentekoste, uwete. Oku diinina luhapu naluhapu; eyukipalifo koshi yaLuther, eyapulo koshi yaWesley, eshasho lOmhepo Iyapuki.

231 Paife apa natango efimbo loku ifana mo. Poshipatifo Shitihamano, eshi sha—eshi sha matulwa, omahepeko okwa denga Ovajuda, mefikamepo lovene; ndele ope uya omahepeko kongeleka, mefikamepo lopangeleka; molwaashi, Omufuko okwa ifanwa nale. Omashabata okwa xula, nokwe lilongekidila Ovajuda va ifanwe. Peni? Oshivilo shEkwatananifo. Akutu, ongeleka, ku shi wete? Ya ifanwa koshivilo shEkwatananifo, (shike?) oku dimbulula Ekwatananifo; ha eexuxwa vali neenghuva, naashi va kala tava ningi. “Odjona yaKalunga, ya dipawa okudja kediko lounyuni,” Israel ote ke Shi shiiva.

232 Didilika, apa oshinima shinene. Tala! Akutu, ame! Omhepo Iyapuki oya kala ya mangwa komaukwaongalo, omido omayovi avali adishe odo. Otwa mona kutya, Oya kala. Paife didilika omashabata, omashabata ahejali, inava dula oku yukilila ondjila aishe. O—Ombibeli oya ti, “Otapa ka kala efiku lihe fi oufiku ile omutenya.”

233 “Ndele Omishangwa adishe,” Jesus okwa ti, “otadi wanifwa.” Oshi li mondjila? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

234 Omuxunganeki okwa ti, “Otapa ka kala efiku itali ifanwa omutenya ile oufiku, ashike pefimbo longuloshi otapa kala Ouyelete.”

235 Okwa li shike? Etango lelifa olo hali minikile kOushilo olo etango lelifa olo hali minikile kOuninginino.

236 Efimbo keshe etango olo la pita, nokuya la tavakana noku ningina, otali ti onghalamwenyo yoye. Okahanana ka dalwa, ka lembe, ongula. Lwopohetatu komutwe, otaka i kofikola. Etata lomulongonambali, oka dja mo mofikola, oupyu wefiku. Hano otali hovele oku ningina, komido omilongonhano, omilongohamano, omilongohejali,

omilongohetatu, omilongomuwoi. Otali ningine ko noku fya; oku aluka ashike efiku lashikula, noku tya, “Ope na omwenyo, efyo, epako, enyumuko.”

<sup>237</sup> Ndele, didilika, eputuko ola ya pamwe netango. Eputuko likulukulu tu na oChina. Kesheumwe oku shi shii.

<sup>238</sup> Omhepo Iyapuki oya kuluka peni? Omoshilongo shokOushilo, kovanhu vokOushilo. Ndele Evaengeli ola endela pamwe netango. Ola dja peni? Okudja kOushilo, okuya moNdowishi, okudja koNdowishi okuya moEngland... La tauluka omhitilo oikando itatu. Mediterranean okuya moNdowishi, okudja moNdowishi...Okudja koMediterranean, okudja kOushilo, okuya moNdowishi, okupitila moMediterranean; okudja koNdowishi, okutauluka Omhitilo yOvaingilisa, okuya moEngland; okudja mOmhitilo yaEngland, okutauluka oPacific okuya mo...ile oAtlantic, okuya mOmapangelo Ahangana.

<sup>239</sup> Ndele paife oli li kOmunghulo wefuta lokOuninginino. Ola tauluka oshiwana osho she li putula noku ya la tauluka, noku twikila. Eputuko ola enda; Evaengeli ola endela pamwe nalo. Paife oungaho aushe ou li kOmunghulo wefuta lokOuninginino, oko kesheshimwe tashi toolwa, ngaashi ekufikufi la tumbalala tali ya.

<sup>240</sup> Ashike omuxunganeki okwa ti, “Omona ita minikile mefimbo eli; otali kala efiku lomulaulu.” Ove na Ouyecelele wa wana, ngaashi efiku lomudimbi, otava dulu oku ya meengeleka, noku itavela Omwene, naikwao ya tya ngaho. Ashike, okwa ti, “Pefimbo longuloshi, oilemo otai puuka ko, omaukwaongalo otaa dimi.” Ndele Evaengeli lelifa, Ondjovo yelifa ya ninga omunhu, ngaashi Ye a udaneka muLukas 17:33. Evaengeli lelifa, noshinima shelifa, otashi ka ningwa pefimbo longuloshi, eshi omididimbe tadi xupipala. Evaengeli lelifa, Kristus e lifa a kala mombelela kwinya pehovelo, movanhu vokOushilo, ota kala natango movanhu vokOuninginino pexulilo lefimbo. “Ota pa ka kala Ouyecelele pefimbo longuloshi.”

<sup>241</sup> “Omishangwa adishe oda yandjwa nenwefemo,” noitadi taulukwa.

<sup>242</sup> Omafiku manene omilongonhano okwa xula. Oshivilo shopentekoste osha xula, omashabata aheyal; nafiyo omanghuma, olupe lOmafimbomido Aheyal Ongeleka. Dimbuluka, dimbuluka, o...koshi yEnghuma Etihamano, Omujuda...Owa pwilikina? [Eongalo tali ti, “Amen.”—Sd.] Koshi yEnghuma Etihamano, o—Ovapentekoste ova anya Ombibeli; va—va lomoka, ha Ovapentekoste aveke, aveshe. Ongeleka younyuni otai anye Kristus ndele Ye okwa tulwa kondje. Ndele mEnghuma lelifa...Ndele Oshipatifo shelifa, shapo, eshi Sha matulwa, oku ulika Jesus kondje yongeleka, ta kendabala oku alukila mo; pefimbo lelifa, eshiko lEnghuma



lOvajuda, nOvajuda otava dimbulula Ekwatakanifo. Efimano! Halleluya! Akutu, ame!

243 Omhepo Iyapuki oya kala ya mangwa komilonga domaukwaongalo aa, konyala omido omayovi avali, ashike otai manguulwa pefimbo longuloshi, kEtumwalaka lefimbo longuloshi. Omhepo Iyapuki ya alukila vali mOngeleka; Kristus, Yemwene, a holoka mombelela younhu, pefimbo longuloshi. Ye a ti. Ye okwe shi udaneka.

244 Opa li eendodo nhatu dayo, ngaashi nda ti. Omadipao, efimbomudo lomadipao, molwa yo; ndele hano ondodo yovatungululi; nopaipe efimbo loku ifana mo.

245 Ngeenge la pwa, pEfombomudo laLaodikea, paEhololo 10, oshiholekwa shOmbibeli ashishe otashi ka shiivika kOmufuko. Oshi li mondjila? [Eongalo tali ti, "Amen."—Sd.] Ehololo 10. Pwilikina nawa paife. Uh-huh. Omufuko, a ifanwa mo kOndjovo; Kristus Yemwene ta ifana mo Omufuko, ta yelifa Ovaheberi 13:8, kutya Ye "okwe lifa onghela, nonena, nofiyoalushe," ta longo shelifa, oshelifa. "Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo." Uwete? Lukas 22 . . . Ile, Lukas 17:30, nosho yo Malakia 4, Ovaheberi 4:12, Omishangwa adishe edi da udanekwa, oshi noku kala pokati koShitihamano nOshipatifo Shitiheyali, nEtihamano nEnghuma Etiheyali.

246 Oshivilo shopentekoste otashi pu moule wEnghuma Etihamano, sha shikula ko Euyo lo . . . Oshipatifo Shitiheyali, sha shikula ko oshiholekwa shEuyo laKristus, ndele, yo, Enghuma otali shikilwa Ovajuda. Enghuma Etihamano lavo otali shikwa, ndele, ngeenge la shikwa, otali va shivifile Omona waKalunga a hololwa; okafimbo kotundi imwe netata. Dimbuluka, Omanghuma aeshe okwa shikwa mOshipatifo Shitihamano. Oshipatifo Shitihamano osha mana oshiholekwa, koshi yOshipatifo Shitihamano, manga ashike Shitiheyali inashi matulwa.

247 Didilika, apa oLevitikus 23:26. Omushangwa ou li melandulafano ngahelipi! Konima yefimbo lile lopentekoste, opo Israel a anya konima kwinya; ndele Ye ta ifana mo Ongeleka yOvapaani, moshivilo shopentekoste eshi. Vangapi ve udite ko kutya oshivilo shopentekoste oshike? Oiimati yo . . . oiimati yotete yeteyo, oiimati yotete yenyumuko, oshivilo shopentekoste.

Inamu shi shekuna, vanhu! Ndele, nye mokateipa, pwilikineni nawa!

248 Eli ola kala efimbo loshivilo shopentekoste. Ovajuda ova mwena; ove I anya. Paife ove noku ifanununinwa kEkwatakanifo. Otu shii Ou a li Ekwatakanifo; kave shi shii. Ndele Enghuma ola shikwa, konima yekuwililo lopentekoste, tali ifana Ovajuda pamwe. Kamu wete nhumbi Enghuma olo,

lomahepeko koshi yaHitler navo, la topa? Ndele Ovajuda ova fininikwa ve uye pamwe, va wanife po Omishangwa.

<sup>249</sup> Paife omwe shi kwata? Amushe mwe shi kwata, tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Onawa. Eewa.

<sup>250</sup> Didilika apa muLevitikus, 26 paife, elandulafano lOmishangwa. Konima yefimbo lile lopentekoste, olo la xulila moku ifana mo Omufuko, Omufuko okwa ifanwa mo komupiya. A anywa, a shikula, a shivike kuIsrael, oshivilo shEkwatakanifo. Didilika, apa oshelifa ngaashi muLevitikus ekapiteli eti16, paife, eshi Ye a yandja oshivilo shopentekoste. . . ile oshivilo shekwatakanifo, ashike monhele ei ova ifanwa . . .

<sup>251</sup> Akutu, osha wana ngahelipi! Mwe shi kwata, vaudifi. Uwete? Inamu shi shekuna, valongi.

<sup>252</sup> Moshivilo eshi shopentekoste, osho sha kalelwa po muLevitikus 23:26, ile 23 no24, oshivilo sheefya, ha oku dipaa, oshivilo. Oshivilo osha dipawa . . . Ekwatakanifo ola dipawa, shapo. Ekwatakanifo ola dipawa. Levitikus 16, okwe shi yukilila naana. Aeke, monhele ei, osha ifana Israel a lile molwa oulunde wavo. Osha wana ngahelipi, nena! Kashi fi edipaululo laLo; olo, Moses a didilikwa, moku denga emanya oshikando shitivali; itashi longo. Ha oku dipaa, oshivilo; ashike eefya, doku anya Ekwatakanifo. Akutu, ame! Otali kala Enghuma; oshivilo, sha anywa, hano Messias wavo ota shiivika.

<sup>253</sup> Didilika, otava ka shiiva Messias wavo eshi tave Mu mono. Ye ote uya meenghono, oshikando eshi, Ou va teelela. Ye ote uya meenghono, molwa Omufuko wOmupaani, nOvajuda otave ke Mu dimbulula. Ndele hano Ombibeli otai ti. . . Otwa dja moku shi udifa apa, hanga eemwedi hamano da ya, ile dihapu. Ombibeli otai ti, eshi tava ti, “Openi Wa hanga oipute oyo?” Vangapi tamu dimbuluka Etumwalaka? Yelufa eke loye. Oshili, oto. . . Uwete? “Openi Wa hanga oipute oyo?”

Ye okwa ti, “Omeumbo lookaume Kange.”

<sup>254</sup> Otamu dimbuluka handi udifa e—efimbo eshi Jakob a tuma ko ovana vaIsrael va ka tale ko oinima, ndele oikulya noinima, nonhumbi Josef e lihumbata a fa ehe va shii; nonhumbi oinima ei ya ya, hano okwe ve li shivifa? Otamu dimbuluka? Ndele okwa li va tila unene, ova ka lila. Shelifa ngaashi Jakob a piyaanekwa.

<sup>255</sup> Ndele apa otwa mona Ovajuda koshi yomahepeko; vehe shii apa va fikama paife, ashike otava aluka.

<sup>256</sup> Ndele ngeenge va mono Ekwatakanifo la holoka, Ombibeli oya ti, “Eshi ve li mona,” ova ti, “otava tongola eumbo limwe kulikwao, noku lila omafiku, ngaashi e—ngaashi epata la kanifa omona ewifa lavo. ‘Openi Wa hanga oipute oyo?’”

Ye okwa ti, “Omeumbo lookaume Kange.” Uwete?

<sup>257</sup> Dimbuluka, Omufuko oku li nale mEulu; omwalikadi waJosef okwa li mombala. Ndele Josef ta lekele kesheshimwe

she mu dingilila, ndele te li shivifa kovamwaxe vaye; ou wete, Omwalikadi Waye novana navo ova li mombala eshi Ye a aluka e li shivife Yemwene kOvajuda. Ope na Ekwatakanifo. Ope na Enghuma loye la shikwa. Opo po va ti, “Akutu!” Oshikwa shike? Ope na Ekwatakanifo. “Oipute oyo oya dja peni?” Oyo yo.

“Omeumbo lookaume Kange.”

258 Oto dimbuluka eshi ovamwaxe vaJosef va ti? Omolwashike, ova ti, “Paife ohatu dipawa, shoshili ngaha. Otwe shi ninga. Otwa ninga owii watya ngaha.”

259 Ye okwa ti, “Ahawe, Kalunga okwe shi ninga a xupife eemwenyo.” Ehokololo otamu li dimbuluka, muGenesis? Uwete? Uwete? Osho Ye a ninga ngaha, a xupife omwenyo wOvapaani, Omufuko. Ta ti, “Onde i kufa meumbo lakaume Kange; ashike inamu handuka, uwete, inamu litilifa.”

260 Ova ti, “Akutu, ame! Otwa shekuna shili oku Mu mona? Olo la li Ekwatakanifo, notwe Li shekuna? Akutu Kalunga!” Ndele ova ti, “Ove li tongola vovene, noku lila omafiku.” Oshikwa shike? Ekwatakanifo; oluhodi. Oshikando eshi, okuuya kwoku lishivifa, Ekwatakanifo, kali fi ekwatakanifo loshito la dipawa, ngaashi muLevitikus 16. Ashike Levitikus 23 efimbo leefya, loulunde wavo. Ndele, oulunde wavo owa li, ove Li anya.

261 Akutu, kamu wete apa tu li? Kamu wete kutya omolwashike Omanghuma itaa ti sha kufye? Aeshe okwa shikwa koshi yOshipatifo Shitihamano shetu. Omu wete paife kutya omolwashike Omhepo Iyapuki itai efa ndi shi popye? Ndele Tate Omukwaulu oku shi shii, nOmbibeli ei komesho ange, kutya Oshili. Nghi shi shii nafiyo onghela, onghela inya; monduda yange mwinya eshi Ye e shi holola, e uya kwaame noku lombwela nge. Onda aluka, onda ti, “Mwalikadi, ondi shi kwete paife. Ye okwa shakeneka nge noku lombwela nge. Osheshi ngaha, muholike.” Uwete? Uwete, osho ngaho, uwete, metwokumwe la wanenena.

262 Akutu, ovanhu muhe Mu na, indei mo diva! Otai dulu oku kala omhito yaxuuninwa tamu dulu oku kala mu na. Kamu shii kutya efimbo peni Ye te uya.

263 Oshivilo shomanghuma. Ombibeli otai ti, “Otave litongola vovene, umwe namukwao, noku ilikana noku lila, molwaashi ngaashi omunhu e na okaana kaye akeke ka kana.”

264 Tala, onda hala vali oku tonga oshinima shimwe. Nawa paife; ino shi shekuna. Otashi halwifa! Okudja kulomwengeli omutiheyali (omutumwa wOshipatifo Shitiheyali) Etumwalaka mEhololo 10, ola li Oshipatifo Shitiheyali, okuya kOmanghuma Aheyali, pokati koikando oyo ivali. . .

265 Akutu Kalunga, ohatu Shi tongo ngahelipi, tu Shi monife ovanhu?

266 Oshi li pokati kEnghuma Etihamano olo, nEnghuma Etihamano ne...Enghuma Etihamano nOshipatifo Shitihamano okwa shikilwa oshita. Ndele pokati kEnghuma Etihamano nEnghuma Etiheyali, ope na omuxunganeki ta holoka komesho yOvapaani, a ifanene ovanhu kElongo loshipentekoste lopetameko; neendombwedi mbali dEhololo 11 di holoke kOvajuda, oku va tuma kuJesus, fimbo Ongeleka tai vakulwa po. Aveshe vomuvo, ovaxunganeki! Amen! Ondjovo yOmwene itai taulukwa. Itai kala oukwaongalo! Omu shi wete?

267 Lesha mEmbo loye apa u tale nge kashi li pokati kEtihamano nEnghuma Etiheyali inashi vendelwa mo, Ovajuda nava ifanwe pokati kEtihamano nEhepeko Etiheyali, otwe uya komayovi efele nomilongonhe nanhe oo (otamu shi dimbuluka?), osho sha li pokati kao. Otamu dimbuluka? Pokati ko—ko—koShitihamano, Oshipatifo Shititano nOshipatifo Shitihamano...Pokati kOshipatifo Shitihamano nOshipatifo Shitiheyali, opa li oku ifana omayovi efele nomilongonhe nanhe. Otamu shi dimbuluka? Paife opo omanghuma aa e uya po, uwete, nomahepeko, neenghambe da mangululwa opo.

268 Hano, pokati opo, hano opa li pe noku kala Etumwalaka lomwengeli omutiheyali, olo la udifwa noku tokola Ovapentekoste. Ndele Jesus okwa tulwa kondje; e he na elongelokumwe naumwe, a tulwa pondje, a anywa. Ombibeli osho ya ti. Osheshi, oKristus a hololwa mokati ketu, Jesus mokati ketu atushe, a hololwa moukoshoki wOndjovo Yaye, te I shivifa. Ndele nge osho. . .

269 Eshi kashi fi ashike elidjaleko, ookaume. Eshi OMWENE OSHO TA TI, Omushangwa.

270 Ndele pefimbo lelifa...Paife, diva ngaashi Ongeleka ei (Omufuko) a shililwa pamwe, Okwa vakulwa po; naasho oshiholekwa shOshipatifo Shitiheyali, ile Oshipatifo Shitiheyali, oshiholekwa shokuya. Ndele Ovajuda ova ifanwa koshiholekwa shEnghuma Etiheyali, olo li li ovaxunganeki vavali, Elia naMoses, ndele ova aluka. Ndele opo Ovapentekoste va lumbakanena; ova teelega sha shi ningwe; Ongeleka oya ya nale. Ndele osho okOvajuda.

271 Paife, ondi udite momadiladilo aumwe, ta ti, "Itashi dulu oku kala Moses." Ehen, osho. Paife, ove dimbuluka, Ye ota dulu oku lombwela nge omadiladilo oye. Uh-huh. Uh-huh. Onda kala ndi shi udite-. . .Eewa.

272 Nandi shi ku yukililife. Osha li Moses. Shaashi, apa omadiladilo oye. Oto ti, kutya, "Moses, itashi dulu oku kala Moses, shaashi Moses okwa fya." Oto lipula kutya o Elia. O Elia, oshili. Ngeenge, to diladila, "O Henok." Oto ti, "Moses okwa fya nale." Ashike, dimbuluka, ota dulu oku alukila momwenyo natango. Ye okwa aluka. Omido omafele ahetau konima, omido omafele dihapu konima, okwa holoka kOmhunda yElihololo. Oto

ti, “Konima omunhu a fya?” Ehen, omufimanekwa. Lasarus okwa li a fya; a nyumuka; ndele hano oku noku fya natango. Uwete? Oshili. Uh-huh. Nokuli ovanawii otava nyumukile komwenyo natango, nove noku kala va fya eflyo litivali. Oshi li mondjila? Onghee shi kufa mo momadiladilo oye. O Moses. Tala oshilonga shoye, osho naana Moses naElia va ninga; va idila omaulu noku twinina omundilo muo. Ou shii eshi va ninga.

<sup>273</sup> Shi diladila! Exulilo lefimbo, vanhu. Halleluya! Efiku linene lOmwenye oli li popepi. Li ongeleni pamwe. Oshivilo shaMessias; ove Mu anya, notava mono kutya o Messias wavo. Ombibeli oya ti oinima oyo tai halula otai ka ningwa.

<sup>274</sup> MEhololo 11, tava ifana, oshilonga shavo otashi kala oshilonga shaMoses naElia tava ifana Israel, a dje meenghulungedi dOshijuda; ngaashi ashike Etumwalaka lomwengeli omutiheyali la ifana mo Omufuko monghulungedi yOpentekoste. Dimbuluka, Moses naElia otava ifana mo Israel mekwatakanifo likulu lodjona, needi, nohonde, noikombo, neyambo, kEyambo lashili li nomwenyo, kOndjovo.

<sup>275</sup> Ndele Etumwalaka lomwengeli omutiheyali, koshi yEnghuma lelifa, kesheshimwe shelifa naana, Oshipatifo shelifa, oku (shike?) ifana ovanhu, Omufuko, a dje mOpentekoste nomonghulungedi younyuni, a ye kEkwatakanifo lashili, Ondjovo, Kristus a hopaenenwa mOndjovo Yaye apa, a ninga omunhu mokati ketu. Ounongononi owe shi yelifa, pamafano. Ongeleka oi shi shii, ounyuni aushe. Otu shi shii nawa, osheshi Ye ine tu lombwela oshinima shimwe mOMWENE OSHO TA TI kakele sha kala Oshili. Hano Ye ina tya, penya pomulonga, “Ngaashi Johannes Omushashi a tumwa, osho yo Omutumwa ou ta shili mo . . .”

<sup>276</sup> Onda tala pombada, noshi li omulongonambali komutwe. Otundi yopokati koufiku oyei, ookaume, kombada yetu. Uwete nhumbi Omushangwa wa wana? Wa wanenena, nhumbi Wa . . .

<sup>277</sup> Kutya, tala, itashi ka kala ehanganano lonhumba tali i ko li ka ifane Ovajuda. Otashi ka kala ovalumenhu vavali, Moses naElia. Aveshe vomuvo, ovaxunganeke.

<sup>278</sup> Paife tala. Oku ifana Ovapaani, Omufuko kondje, Ye okwe shi udaneka muMalakia 4 oku ninga oshinima shelifa.

<sup>279</sup> Ndele Ombibeli oya ti Ye ota tulwa kondje yongeleka, mEfimbomudo lOngeleka Litiheyali. Ye ota tulwa kondje yongeleka. Otashi ka laula filu, noku ya . . . Osha laulila peni? Otashi i monghedi yopangeleka ei, oku ya melinyengo longongahangano, Ongongahangano yOunyuni yEengeleka. Okwa . . . Ye okwa tulwa kondje filu. Ondjovo Yaye, itava dulu oku twa kumwe naYo. Ou shi shii kutya itava dulu. Itava dulu nokuli oku twa kumwe meengudu davo vene dinini dopomudingonoko; otava ka twa kumwe muYo ngahelipi? Onghee, ova dengwa edidiliko likwao loshilyani, oshiyekela

shoshilyani. Dimbuluka, Ombibeli oya ti, “Opa li oshiyelekela shoshilyani.”

<sup>280</sup> Ndele Omapangelo Ahangana aa okwa kala alushe onomola omulongonanhatu. Osha tameka nomapangelo omulongonaatatu, oikolonyekwa omulongonaitatu; eenyofi omulongonanhatu, omakonda omulongonaatatu; onomola omulongonanhatu, naalushe omukainhu. Okwa holoka mekapiteli etimulongonetitatu lEhololo. Ndele, tete, odjona; ya ngungumana, emanguluko lokupopya, emanguluko loukwamhepo, nosho tuu; ndele ova pewa eenghono, noku popya neenghono adishe ongadu ye shi tetekela. Oshikwa shike? Ongadu oya li shike? Roma. Uwete, i na edidiliko, oshiyelekela shoshilyani, oku tukulukila Ongeleka yashili yaKalunga. Koshi yomaukwaongalo oo, ota hepeke oshinima eshi! Ashike, ngeenge va tameke oku shi ninga:

Odjona otai kufa Omufuko Wayo a kale alushe  
ponho Yayo,  
Omatanga aeshe omEulu otaa ongalekwa;  
Akutu, otashi kala okumonika kwoshinge,  
ovayapuki aveshe muitoka too;  
Pamwe naJesus tava tyapula Oukwaalushe.  
Amen!

“Ileni mu lye,” Omwene ta ifana, “Ileni mu lye.”  
Amen!

<sup>281</sup> Efimbo ngahelipi tu li mo, otundi! Kukumeni, vanhu, kukumeni molwa eemwenyo deni!

<sup>282</sup> Didilika paife, mukupata, oshilonga sha fa shomwengeli omutiheyali. Eendombwedi mbali, koshi yEnghuma Litiheyali, manga ashike... ile, Enghuma Litihumano, manga ashike Enghuma Litiheyali li ma- . . .

<sup>283</sup> Paife, dimbuluka, ndele onde mu lombwela kutya ohandi shi alula, “Enghuma Linene.” Ye okwa ti, oshike Ye ta ningi, omu muJesaja? Ye okwa ti, pe. . . “Enghuma Linene otali shikwa. Enghuma Linene!” Ha Omanghuma paife, oshivilo shomanghuma; ope na vavali vomuvo, Moses naElia, oku ifana Enghuma. Ashike, koshi “Enghuma Linene,” Euyo lOmwene, oku shivifa Josef ta aluka, uwete, kutya oiwana aishe otai ka ongala muJerusalem. Amen. Oto shi hange mEmbo laJesaja. Onde shi ku pa ashike, okafimbo ka ya, limwe lomomakapiteli aa twa lesa; oshi li muJesaja 18:1 no3. Ndele muJesaja 27:12 no13, opo po Ye ta shiki “Enghuma,” olo noiwana aishe otai dimbulula Israel medu lomeumbo, Kalunga pamwe naye.

<sup>284</sup> Hano Omufuko ote uya a kale pamwe nOmuhomboli, nOmuhomboli pamwe nOmufuko; nopo nee Omileniuma inene, konima unyuni aushe wa hanaunwa po neenghono doatomika. Ndele otapa ka kala “omaulu mape nedu lipe,” taa kala po fiyoalushe.

285 Tala, koshi lela . . . Paife didilika, oshilonga shaMoses naElia otashi . . . Paife, kesheumwe owe shi kwata? Nandi shi tonge vali. Oshilonga shaMoses naElia, pokati kEtihamano nEnghuma Etiheyali, otapa kala ovaxunganekei vavali tava ka . . . vo . . . Israel alushe okwa itavela ovaxunganekei vaye.

286 Paife, omolwashike Omhepo Iyapuki ya lombwela nge eshi nda tameka, oku va ulikila kutya Ye okwa li Omona waKalunga, ya ti, “natango ahawe”? Oto shi dimbuluka, hanga omido nhano da ya, mondjila yange yokoIndia? [Eongalo tali ti, “Amen.”—Sd.] Ya ti, “Ino shi ninga.”

287 Onda ti, “Ova ti, ‘Nge ou oMessias, natu Mu mone ta longo oshilongadidiliko shomuxunganekei. Otwa itavela ovaxunganekei.’”

288 Mumwatate Lewi Pethrus navo ova tumina nge Eembibeli odo; eshi va yandja eemiliona dado kOvajuda venya va dja koIran naapeshe, va uluka, tave lihanganeke pamwe, va ninge oshiwana.

Onde lipula, “Eli efimbo lange.” Okwa li nde lilongekida . . . Cairo, Egipti.

289 Ye okwa ti, “Ino shi ninga paife. Otundi inai fika natango.” Hano onda shuna keumbo. Uh-huh. Akutu, ame!

290 Moses naElia ove noku ifana. Ekuwililo loshipentekoste otali twikile, ile li li po fiyo efimbo eli. Uwete? Paife oshivilo shOmanghuma oshi noku shivika. Ndele ou lwaapa waMalakia 4 ina kwatakanifwa naao lwaapa; nande, nande. Didilika, tala apa, oshilonga otashi kala Moses naElia, tava lundulula noku ifana Israel a dje meenghulunghedi dOshijuda, pwilikina, a dje meenghulunghedi dOshijuda odo va kala va lumbakanifwa mo. Okukala ovaxunganekei, otava itavele—otave mu itavele, te va ifana koshivilo shEkwatakanifo, Kristus, e va dimbululife Kristus. Otava ti, “Ye ote uya. Ye ota kala apa.” Ovajuda otava ongala, oinima yatya ngaha.

Ndele hano ngeenge Ye e uya, ta ti, “Aame ngaha.” Uwete?

“Oivadi oyo Owe i hanga peni?”

“Omeumbo lookaume Kange.”

291 Paife, shelifa ngaashi ovaxunganekei ovo vavali va ninga! Dimbuluka, Omufuko wOmupaani ota kala nomuxunganekei, ta ifanwa Elias, Elia, ou te va ifana mo meenghulunghedi davo, Omufuko; shelifa ngaashi ovaxunganekei va ifana mo Ovajuda mOujuda, kuKristus, Ekwatakanifo. Ndele Ovapaani ove shii nale Ekwatakanifo, ashike oku ifana Omufuko a shune kEkwatakanifo lopetameko, opo omashabata aa (omilongonhano) va . . . Omashabata aeshe aa aheyali va ya kokule nao; taa ifanene kexulilo lefimbo. Heyali . . . Pwilikina! Omutumwa wOngeleka Omutiheyali, omutumwa wEnghuma Etiheyali, ashishe ovaxunganekei. Paife, oshi li mondjila.

Va vendela, omayovi efele nomilongonhe nanhe.

<sup>292</sup> Okuifana, Oipatifo, oyo ya li kOvapaani. Oshi noku kala kOvapaani, oku matulilwa Ovapaani, oku mona Ongeleka yOmupaani. Osho ashike tu shii. Oko ashike hatu pwilikine; eshi sha xula nale. Otwa teeleda Jesus.

<sup>293</sup> Oto ti, “Paife, teeleda omunute, Mumwatate Branham, onda itavela otava ningi *ngaha*.”

<sup>294</sup> Edidiliko laxuuninwa olo Abraham . . . Ndele ofye Oludalo lopauhamba laAbraham; Omufuko. Edidiliko laxuuninwa olo Abraham a mona manga edidiliko la udanekwa inali uya . . . omonamati a udanekwa ine uya, la li shike? Kalunga, molupe lounhu, ta dulu oku konakona omadiladilo ovanhu; omunhu umwe, ha onduba; omunhu umwe, kutya nee omahopaeneno angapi. Ove na Umwe, ndele Ye okwa konakona omadiladilo a li mo. Oshike? Ndele, oshinima sha shikula sha ningwa, Abraham naSara ova shuna komulumenhu omunyasha nomukainhu. Otu shi shii.

<sup>295</sup> Paife, ondi shii kutya osha fa tashi mu kulumana kashona paife. Ashike, dimbuluka, opo mu shiive paife . . . Ito lesha Ombibeli ngaashi *ngaha*; oto lesha pokati komifinda u tale, u kufe mo efano.

<sup>296</sup> Tala. Sara okwa li omukainhu a kulupa, Ombibeli ya ti. Ye, ova . . . “Oshidalelo shaye osha fya.” Oshi li mondjila? “Onghalamwenyo yaAbraham okwa li ya fya muye, oludalo laye.” Oshi li mondjila?

<sup>297</sup> Paife, dimbuluka, oludalo laAbraham ola fya. Omido omilongonhe konima oku na ovanamati vaheyali momukainhu mukwao. Oshike Ye a ninga? Ye okwa lundulula omalutu avo.

<sup>298</sup> Tala, ova kufa olweendo leemaila omafele atatu, okuya kuGerar, olweendo lile lela komulumenhu a kulupa. Ta ti . . .

<sup>299</sup> Ndele Sara nande kave na ekwatafano leumbo. Okwa ti, “Ame . . .” Omido omilongombali ile dihapu, pamwe, manga inava kala ve na ekwatafano leumbo. Ta ti, “Ame omukainhu a kulupa, nomwene wange, yo; oku na ounyeye vali, ngaashi ovanhu ovanuyasha?”

Ye okwa ti, “Ope na sha tuu shidjuu kuKalunga?”

<sup>300</sup> Didilika eshi sha ningwa po. Diva okwa alukila komukainhu omunyasha omuholike. Tashi ulike, mwinya, tashi faneke eshi Ye taka ningila Oludalo lopauhamba laAbraham, li tambule Omona a kala a udanekwa. Okwa shuna kounyasha . . .

<sup>301</sup> Tala, ova ya kuGerar. Ndele oshike sha ningwa po? Abimelek, ohamba, oya wila mohole naye, ya ti, “Okwa wapala nomuwa,” nokwa li tai ke mu hombola. Oshi li mondjila? Meekulu a kulupa; naaveshe oukadona vawa oko. Meekulu, “Omuwa. Okwa wapala oku tala.” Uwete?



<sup>302</sup> Kalunga okwa lundulula olutu laye, noku va shunifa. Oshiholekwa sha hololwa paife mefimbo eli, kOmona womunhu, uwete, Etumwalaka longuloshi. Uwete? Va shuna! Ndele ola li edidiliko laxuuninwa va mona, la li (shike?) ekonakono olo, manga elundululo lolutu inali yua.

<sup>303</sup> Ndele manga inatu tambula Omona, oshike tashi ningwa po? “Enghuma laKalunga otali ka shikwa; novafi muKristus otava ka nyumuka tete, olutu lipe; nafye ava twa fyaala po ohatu ka lundululwa, mokafimbo, mepakumo leisho,” halleluya, “ndele hatu vakulwa po shimwe, tu ka shakeneke Omwene moilemo.” Oshiholekwa osha shiivika; Oipatifo oya matulwa.

<sup>304</sup> Enghuma otali shikilwa Israel; ovaxunganeki vavali ove li poku holoka. Oshikwa shike? Ongeleka oi noku dja po poshiningwanima paife, opo va holoke. Ye ita longo navavali poshikando; Ye ine shi ninga nale. Uwete?

<sup>305</sup> Akutu, mumwatate, tala! Naana, oku ifana aveshe, oku va ifana mo momaukwaongalo nomeenghulunghedi. Paife otu wete ongeleka yefimbomudo lopentekoste ya xula.

<sup>306</sup> Omufuko oku noku dja mo mondjila, a ye pombada paife; onghee ovapiya vavali, ovapiya vavali vaKalunga, mEhololo, ovaxunganeki vavali, tava holoka poshiningwanima, ve va shikile Enghuma Etiheyali, ve va shivifile Kristus.

<sup>307</sup> Omwengeli omutiheyali, omutumwa, ta ti, “Tala Odjona yaKalunga ei tai kufa po omatimba ounyuni!” Ha, “tala Omethodiste yange, Obaptiste yange, Opentekoste yange.” Ashike, “Ondjovo, Omona waKalunga, Odjona yaKalunga ei tai kufa po omatimba ounyuni,” osheshi kape na vali ekanghameno limwe! Ou wete?

<sup>308</sup> Otu na ko olule shi fike peni? Ovajuda ove li medu lomeumbo lavo. Omufuko okwa ifanwa. Pamushangwa, kesheshimwe naana eshi Ye a udaneka. Otwe lilongekida. Otundi oyei.

Oiwana otai topoka, Israel ota penduka,  
 Omadidiliko aa Ombibeli ya xunaekela;  
 Omafiku Ovapaani okwa valulwa, nefininiko  
 loiyangifo;  
 Aluka, Akutu omulihani, kuyoye mwene.

Efiku lekulilo oli li popepi,  
 Omitima dovanhu otadi shushuma koutile;  
 Yadifwa nOmhepo yaKalunga, olamba yoye  
 nai wapekwe ya yela,  
 Lyaamena, ekulilo loye oli li popepi!

Ovaxunganeki ovanaipupulu otava fufya,  
 Oshili yaKalunga otava anye,  
 Kutya Jesus Kristus oKalunga ketu; (oshi li  
 mondjila)  
 Ashike ohatu ende opo ovayapostoli va lyata.

Osheshi efiku lekulilo oli li popepi,  
 Omitima dovanhu otadi shushuma koutile;  
 Yadifwa nOmhepo, olamba yoye nai wapekwe  
 ya yela, (ino kwatakwata)  
 Lyaamena, ekulilo loye oli li popepi!

309 Omuxunganeki okwa ti, “Otapa kala Ouyelele pefimbo longuloshi.”

Otapa kala Ouyelele pefimbo longuloshi,  
 Ondjila yokOshinge oto mono shili;  
 Momukalo womeva, oo Ouyelele nena,  
 Pakwa mEdina laJesus liwa.  
 Omunyasha nomukulupe, lidilulula  
 komatimba oye aeshe,  
 Omhepo Iyapuki otai uya mo shili;  
 Ouyelele wonguloshi owe uya,  
 Oshili kutya Kalunga naKristus Umwe.

310 Ofye ngaha! Otu li pexulilo. Kashi fi oshinima shonhumba shoulai womunhu. Osho OMWENE OSHO TA TI.

Natu nyongamekeni omitwe detu.

311 Kalunga omunefilonghenda, Yehova, Omunaenghono adishe ou wa ngunguma kOmhunda yaSinai; novanhu ova yayaana, “Moses na popye, ndele ha Kalunga, opo tu ha fye.” Owa ti, Yehova Munene, “Ohandi va pendulile Omuxunganeki. Itandi popi vali navo ngaashi ngaha.” Ashike Owa udaneka eshi To ningi, nOwe shi ninga; Owa pendula po Omwene Jesus. Oye Ondjovo. Owa ti Ye okwa li. “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu, noku kala mokati ketu.”

312 Otu wete oinima oyo Ye e tu xunganekela apa, momuxunganeki Waye, Johannes, konhunu yaPatmos. Otu shi wete sha wanifwa, koshitwa. Otu wete Omhepo Iyapuki ya hololwa mokati ketu kedu oku. Otu wete omaukwaongalo e Mu tula kondje yongeleka; Ondjovo. Kave na omhinge novanhu, Ondjovo oyo ve tonde. Oi li omhinge nonghulunghedi yavo. Ongaashi ashike eshi Wa li kedu oku, Owa li Ondjovo, nOwa li omhinge neenghulunghedi davo; ndele ove Ku ekela kondje yeengeleka davo, apeshe.

313 Ndele paife, Omwene, kape na elongelokumwe, apa ngaha. Nda kendabala nokuli okuya moSouth Africa, omo ndi shii mu na eemwenyo donhumba natango da teelega. Keshe onhele, notashi monika sha fa itava tambula nge, Omwene. Ha molwa nge, Omwene, omolwa Etumwalaka eli. Ashike, Owa ti osho tashi kala ngaha, nOwe shi tu shivifila opo tu ha tyololoke. Otu shii otundi tu li mo.

314 Kalunga, ovanhu ava ova kala omutumba apa ongula ei, mopyu omu, onduda tai xwike apa. Ova pwilikina nawa. Ove weteko paife, ondi shi shii. Nge kave li, shi va hololela, Omwene,

kutya omolwashike Ito pitike nge ndi kufe Omanghuma oo. Ondi wete kashi noshilonga nafye. PEnghuma Etihamano lela olo, ashishe osha ningwa, notwa mona nale Oshipatifo Shitihamano sha matulwa. Ndele otwa mona emoniko apa, oivike ivali ya ya, yeulikilo lOmufuko nongeleka, ngaashi nde shi tonga apa. Ngaashi Wa ulikila nge, Omwene, onde shi tonga. Ofye ngaha. Otashi dulu oku kala kwa toka shi dule hatu diladila.

<sup>315</sup> Akutu Tate, nge ope na omunhu apa ongula ei, a—a kufa ondjongo yonhumba, enwefemo louteolohi wonhumba, ile ondjovo youteolohi wonhumba i li omhinge nOndjovo yaKalunga! Ndele kave shii Kristus washili, Omhepo Iyapuki yashili. Inashi va hololelwa, Ondjovo, natango, nhumbi Ondjovo i noku kala mefimbo eli. Ove wete ashike onghulunghedi. Ove li mo—mOuyezele tau pofipaleke. Ngaashi oulunga munenenene wa longwa mounyuni, wa li moEngland, owa longwa kouyezele woipupulu. Ndele oulunga munenenene ongeleka Yoye ya kala ina, owa kala eshi va kufa ouyezele wopaukwaongalo noku anya Ouyezele washili wOmbibeli, Kristus.

<sup>316</sup> Akutu Kalunga, tu fila onghenda! Xupifa ovakani, Omwene. Alikana, onda indila okafimbo natango, Jesus. Otu na ovaholike. Okafimbo kashona natango. Diva Emania linene olo otali fewa mo momhunda. Wanifa, Omwene, nge ope na apa umwe ongula ei e he Ku na, nave uye paife, nouwa, ve Ku tambule.

<sup>317</sup> Fimbo tu nomitwe detu da nyongamekwa. Nge owa yelufa eke loye, to ti, “Dimbuluke nge, Mumwatate Branham.” Katu na. . .Eealtari naikwao oi yadi. Kalunga ne ku yambeke. Tya ashike, “Dimbuluke nge.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Omake ashike omafele ongaho!

<sup>318</sup> Tate, Kalunga, ope na okamudidimbe lwaapa. Ka kufa po, Omwene. Ove li omutumba monduda omu. Ino. . .Satana pamwe okwa pofipaleka omesho avo, momafimbo a pita, ashike ohandi ilikana opo U shi pakumine, ngaashi We tu ningila momafiku mahapu a ya. Ashike paife opo U tu ifane atushe kepashuko. . . Ombibeli oya ti kutya ova pofipalekwa. Kave shi shii. Ya ti, “Ohandi ku lombwele u lande kwaAme omaadi omesho.” Kalunga, longifa omaadi ongula ei momesho avo, opo va mone ko. Natango oshe lininipika, monduba yovanhu ve lininipika; noku lininipika, inava longwa, nosho tuu, ashike tuu osho sha li pehovelu. Shi wanifa, Omwene, opo ve I tambule paife. Onde va yandja kwOove, mEdina lOmona Woye, Jesus.

<sup>319</sup> Ndele Owa ti, “Ou taudu Ondjovo Yange.” Ondi shi shii, Omwene, ngashi ndi shii, ove I uda. “Noku itavela Ou a tuma Nge,” ha okuningeitavelo, ashike oku itavela shili, noku itavela eshi Ondjovo ya ti. “Oku na Omwenyo waalushe, ndele ite uya mEpangulo; ashike okwa dja mo mefyo e uya mOmwenyo.” Johannes 5:24.

<sup>320</sup> Wanifa, Omwene, opo va kale vOye, okudja potundi ei. Nge ope na onghumwe momadiladilo avo, i kufa mo. Nge ope na omunaudu mokati ketu, Omhepo Iyapuki inene, Omwene, . . . Oyo, ndi shii i li ko; noku holola omadiladilo, ya fikama apa komesho. Ove shii ashishe. Ohandi ilikana opo U va velule, Omwene. Xulifa omapulo aeshe.

<sup>321</sup> Ondama otai yeulukile ovo inava ninginifwa mEdina laJesus Kristus, va kufe Edina lOmuhomboli. Ove na oukwaongalo, oukwangeleka; kape na umwe a shashelwa moii fanifwa ya “Xe, Omona, nOmhepo Iyapuki,” ile a shashaminwa; noinima yopanghulungthedi ei yeengeleka defimbomudo eli, elinyengo lomhinge naKristus, oshiyelekela shoshilyani. Kape na umwe a shashelwa medina la “Xe, Omona, Omhepo Iyapuki,” fiyo ongeleka yaKatoolika. Ombibeli aishe, nondjokonona aishe, komesho, ova ti ova shashelwa mEdina laJesus.

<sup>322</sup> Paulus okwa ti, mOvagalati 8:1, “Nande Omwengeli a dja mEulu ne uye noku udifila Evaengeli limwe, oye na fingwe.” Ndele Owa lombwela ovanhu ovo va shashwa koshi yaJohannes, umwe elifa a shasha Jesus, ve uye noku shashululwa mEdina laJesus Kristus, mOilonga yovayapostoli 19. Ndele ta ti, “Inamu efa nande Omwengeli e mu lombwele sha shilili.”

<sup>323</sup> Otape uya omutumwa mefimbo laxuuninwa, ta wilikile ovanhu koiimati yotete, va shune kEitavelo lopetameko. Shi wanifa, Omwene, opo Omutumwa ou munene mokati ketu paife, Kristus munene, Omhepo Iyapuki nai mwenyopeke, nai udifeko, i patulule Ondjovo noku I tu hololela, Ye ne va wilikile ketameko, Eitavelo loshipentekoste. Ngaashi Petrus a ti, mEfiku lOpentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba.” Ndele osho sha kala alushe, komunhu keshe, nafiyo ongeleka yaRoma koNikea.

<sup>324</sup> Kalunga, tu fila onghenda paife. Ondama oye lilongekida; omitima oda yeuluka. Ila mo, Omwene Jesus. Otu li meetundi daxuuninwa. Nge ope na omhito, Omwene, yavo yoku uya mo potundi ei; osho, nde lineekela noku teelega kutya opo i li. Ndele fye ava tu li mo, Omwene, natu kufe omutete paife, kutya otwa mona notwa uda Ewi laKalunga tali popi mOndjovo Yaye, notu shii otundi tu li mo. Shi wanifa, Tate. Otwe va yandja kwOove, mEdina lOmona Woye.

<sup>325</sup> Paife nomitwe detu da nyongamekwa.

Ohole nongheda Jesus ota ifana,  
Te ku ifana . . .



*OSHIVILO SHOMANGHUMA* OSH64-0719M  
(The Feast Of The Trumpets)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juli 19, 1964, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)