

# OMIFIMA DA MBONYOKA



Natu ilikaneni. Omwene, paife otwa itavela. Otwa itavela mOmona waKalunga, ndele, muashi, otwa tambula Omwenyo Waalushe muYe. Paife otwa ongala natango, omutenya ou, ile onguloshi ei, molwa elongelokalunga likwao, twe Ku lineekelela Etumwalaka naashi Wa hala oku tu lombwela konguloshi. Otwe Ku itavela, Omwene, notwa teelega kuOve. Ndele Owa ti, “Ovo hava teelega Omwene otava tungulula omafa avo; otava yelula omavava pombada ngaashi onhwa.” Ndele ohatu ilikana, Kalunga, opo U tu pe Eenghono odo dokuyeluka, konguloshi, ngaashi twa teelega kuOve.

<sup>2</sup> Otwe Ku pandula molwa ovanhu ava, naashi tava ti kuOve naashi tava ti kuame. Onda shi Ku pandulila, Tate. Vo oulyenge Voye. Ndele ohandi ilikana, Kalunga, opo konguloshi, U liholole Ovemwene momukalo, kuovo, ve na omhumbwe. Nge ope novanaudu apa, nava veluke. Nge ope na elimbililo momadiladilo aumwe; li dima mo, Omwene. Ndele tu pa ashike Oukalipo Woye nomayambeko Oye, molwaashi otwe a pumbwa, Omwene. Oove ewanayo letu alishe. Ndele, U he po, itatu dulu okuninga sha.

<sup>3</sup> Ohatu ilikana opo U tambule olupandu letu laashishe osho Wa ninga. MEEdina laJesus Kristus otwa tala komesho komayambeko Oye. Amen.

Kaleni omutumba.

<sup>4</sup> Ndele, iya, okwa talala ka—kashona Osoondaxa ei konguloshi, omu, shidulife kwa li Osoondaxa yadjako konguloshi. Otwa pandula unene kovamwatate vetu ovo valonga nouidiini moku shi longekida. Ondi shi vavali ile vatatu vomuvo. Mumwatate Mike Egan, ngaashi ndi mu wete konima oko, ndele onda...Mumwatate Mike, naMumwatate Sothmann, Mumwatate (onda itavela) Roy Roberson, naMumwatate Wood, naaveshe vomuvo, ova li apa tave shi pushile, tava kendabala oku shi longekida opo tu dule okukala nEtumwalaka eli paife, ile nena. Onghee, otwa pandula.

<sup>5</sup> Paife, Osoondaxa tai shikula ongula, Omwene nge e shi hala, onda hala okukala nelongelokalunga leveluko, omailikano ovanaudu. Ndele otwe shi undulila kelongelokalunga leveluko, nge Omwene e shi hala.

<sup>6</sup> Onda didilika, ongula ei, ope na onduba younasituke veli apa. Onda va ilikanena. Ndele onda, fimbo mwa li tamu ilikana nokuimba, onda ilikanena ounasituke; ndele hano ope na vahapu konguloshi. Onghee, otwa—otwa itavela kutya Kalunga oha velula ovanaudu. Onghee omahokololoumbangi manene mahapu eveluko mokati ketu, nomounyuni aushe, ndele otwe shi pandula.

<sup>7</sup> Ndele ohandi lipula, Osoondaxa tai shikula, okukala kokule kashona, notwa kala twa kwatelela unene ashike kelongo nokEtumwalaka, opo handi lipula otashi kala oshinima shiwa nge otu na e—elongelokalunga leveluko, okuilikanena ovanaudu. Ndele otwe lineekela kutya Kalunga ote tu pe efimbo linene.

<sup>8</sup> Paife, vahapu vomunye omu nokushinga eemaila dihapu konguloshi. Onghee onda li handi popi keengudu ko—koBlue Boar Cafeteria, nena, opo nda li ndi na omusha. Ovanhu vahapu vawa, ondi nokuminika omake avo nokupopya navo, ovanhu ovo inandi shakeneka nale, ovo have uya kongeleka. Ndele onda pandula ookaume vatya ngaho, nonda hala okupandula keshe nakesheumwe womunye. Vamwe vomuvo ova tola omandjebele malaula, noku tu etela. Ndele umwe okwe tu etela evela losyrup, ile omolasses, onda itavela osho sha li, na—naikwao ashike. Ku shii eshi tashi ti. Nongula, onde uya noku dja mo meumbo, fimbolimwe kwi. . .

<sup>9</sup> Ongula imwe opa li mumwatate umwe oo a li a fyonghayi lela, ehe na oikutu naikwao, a hala ndi ke mu talele oikutu. Onda ya, nokonyala nde lipuma mevela lomandjebele malaula a tulwa po. Onda ti, “Owa eta omandjebele aa malaula?”

<sup>10</sup> Ndele ta ti, “Ahawe, nghi na mo nande olunyala muo. Onda kala apa manga eluwa inali tenda, nopo a kala hano apa.” Ndele okwa li Mumwatate wange muwa Ruddell e a etela nge. Ndele, onghee, oinima oyo onde i pandula lela.

<sup>11</sup> Billy Paul okwa tumbulila nge, okafimbo kaya, kutya mokati keongalo eli konguloshi, ova ongela ongalo, kutya oyange. Onde—onde shi mu pandulila. Inandi hala mu shi ninge. Onda—onda pandula ashike elitulemo leni, nosho tuu, ashike kasha li sha pumbiwa. Ndele, ashike, Omwene ne mu yambeke. Ou weteko, ou weteko, Ombibeli oya ti, “Aishe ei mwe i ningila umwe waava vanini, Aame mwe i ningila.”

<sup>12</sup> Paife, onda kala noku mu lombwela, mEtumwalaka, sha yukilila. Ndele onda. . .Ovanhu vamwe otashi dulika ve na elipulo olo—olo handi diladila kutya Jesus ote uya ongula ili konguloshi. Osho ndi li. Paife, itandi ti kutya Ye osho ta ningi. Ndele, natango, Ye pamwe ite uya oshivike tashi shikula, ndele otashi dulika shi kale omudo tau shikula, otashi dulika shi kale omido omulongo. Nghi shii kutya onaini Ye te uya. Ashike, ope na oshinima shimwe nda hala oku. . .alushe shi tula momadiladilo, kala we lilongekida omunute keshe ile otundi. Uwete? Kutya, nge Ye ine uya nena, Ye ota dulu okukala apa mongula. Onghee shi diinina momadiladilo oye, kutya Ye ote uya.

<sup>13</sup> Ndele nghi shii kutya otashi kala efimbo peni otundi yange yaxuuninwa kedu oku, ile umwe womufye. Ndele kape na umwe womufye e shii kutya onaini Ye te uya. Ye ke shi shii nokuli, Yemwene, paEendjovo Daye Mwene; Ye okwa ti,

“Tate, aeke, e shii onaini Ye te uya; Omona ke shii nokuli kutya onaini Ye te uya.” Ongeenge Kalunga te Mu tumu kufye natango. Ashike fye otwa teelega Euyo Laye. Ndele nge Ye ine uya mepupi lange, Ye ote uya mu lashikula ko; nge Ye ine uya mualo, Ye oku na oku uya mu lashikula ko. Ashike, kuamemwene, nghi wete lela ku nefimbo laxupako. Ashike ondi. . . Kuame, otashi dulu okuningwa omunute keshe. Paife, itashi ti. . . Itashi ti, paife, kutya oto mono omaulu a lunduluka nakeshe. . . Olo kali fi Euyo handi popi. Ohandi popi Evakulo.

<sup>14</sup> Uwete, Ye ota ningi Omauyo atatu. Ye okwe uya momadina omona atatu. Ye okwe uya moukwatatu; Xe, Omona, Omhepo Iyapuki. Uwete, ashishe oKristus e lifa, Kalunga e lifa, efimbo alishe. Paife, otu shi shii Ye okwe uya okueta oilonga itatu yefilonghenda; eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Kesheshimwe, muKalunga, osha wanifwa moonhatu.

<sup>15</sup> Nonghee Ye okwe uya, tete, okukulila Omufuko Wayne. Ye ote uya, lutivali, ngaashi Evakulo, okukufa po Omufuko Wayne. Ye ote uya, lutitatu, nOmufuko Wayne, Ohamba nOmumbada; konima, opo ovanhu vahapu va teelega Euyo.

Ashike Ye eshi te uya oshikando eshi, kape na umwe ashike ovoovo ve lilongekida tava shiiva onaini Ye te uya. Otapa kala ekanepo lovanhu. Kave shii eshi she va ningilwa. Otava vakulwapo ashike, mokafimbo, nongaho ova kana po. “Tava lundululwa mokafimbo, mepakumo leisho.” Onghee kala we shi lilongekidila. Otai kala ongula ii okukanifa omuholike, kape na umwe te va mono. Itashi kala shii unene okushiiiva kutya osha ningwa shapita ndele owe shi shekuna? Onghee kala ashike moipafi yaKalunga.

<sup>16</sup> Paife, oshivike tashi shikula, Omwene nge e shi hala, Omaandaxa taa shikula, okudja oshivike okudja Omaandaxa aa, nge Kalunga e shi hala, ohandi shuna ovakwaneumbo koArizona oko hava fikola, hano oha—ohandi aluka.

<sup>17</sup> Paife, itandi i ko. . . Nghi na ko omalongelokalunga asha taa kala ko. Ame ihandi kala moArizona. Ame onda ya pamwe pelili. Ohandi twala ko omwalikadi, Omaandaxa taa shikula. Ohandi alukile oku natango. Ohandi dilile oku okuya koBritish Columbia. Ohandi alukile koColorado. Ohandi kala moArizona natango lwopOkrismesa, ominute dishona, sha wana. . . pamwe avali ile omafiku atatu, okueta ovakwaneumbo pamwe, nokualukila oku momafudo Okrismesa, Omwene nge e shi hala, okukala nelongelokalunga okuya moshivike shomudo mupe apa.

<sup>18</sup> Onghee hano ondi li apa, konyala, luhapu. Ondi li apa oikando omulongo shidulife kwinya, molwaashi katu na ongeleka ile omalongelokalunga asha kwinya, katu na ko sha, onghee, momukalo welongelokalunga longeleka. Osho oshinima shii kombinga yasho. Nghi na onhele okutuma onunona oko

tava ka uda Etumwalaka eli, ngaashi ounona veni have li udu apa, no—nonghee olo eimbo limwe tu na. Ashike aveshe ove noukolele. Okwa kukuta, kwapupyala, omhepo ya kukuta, ashike ounona aveshe otava monika ve noukolele. Inandi kala ko olule shawana okushiiva ngee oo oukolele ile ha oukolele. Ondi, ondi li melinyengo, nondi—ndi—ndi wete onda dalwa omuendaendi.

<sup>19</sup> Omwalikadi wange okwa dengela nge...Ondi shii kutya oku li apa, onghee ohandi shi hange konima yongeleka, amushe omu shi shii. Ohashi ifanwa shike, omhepo yeshikanyandi, ile omhepo yepukupuku, ile keshe tuu—keshe tuu, ou weteko, tai fifa omadu? Ile, ondi li alushe melinyengo, moiya imwe. Ndele onda hombola paife, omido omilongombali nambali, ndele onda, omafimbo amwe, ohandi diladila kutya ondi mupe meumbo, molwaashi ondi nokuya.

Ashike onda teelega efimbo olo eshi hatu ngungumanekwa mEdu lokeumbo fikulimwe. Ashike paife olwoodi ola twikila, onghee natu kaleni meilikanano.

<sup>20</sup> Ino dimbwa, Osoondaxa tai shikula ongula, Omwene nge e shi hala, eta mo omunaudu woye nomuhepekwa. Ila kuyele, mona onhele yoye, notashi dulika tapa kala ongudu tai ilikanenwa. Otu na okuyandja oukalata veilikaneno. Nge kape na va wana, ita tu yandje oukalata veilikaneno, osha wana ashike okufoloma omukweyo munini wafa mbali ile eengudu nhatu, ile shimwe. Ashike otashi dulika hatu—hatu yandje oukalata veilikaneno, onghee otashi dulika hatu shi ningi hanga otundi omanga elongelokalunga loshito, olo handi diladila tali kufa... Otali kala ohetatu, ohetatu ile etata lomuwoi, tava ka yandja oukalata veilikaneno; okuyeulula ongeleka, okuyandja oukalata veilikaneno Osoondaxa tai shikula ongula. Ndele hano nongela okukala apa molwa koye...Etelega ovaholike voye, va tula mo. Otashi kala shiwa nomwa talala mongeleka, nge otava vele, nohatu ningi kesheshimwe hatu dulu oku va ilikanena.

<sup>21</sup> Tangi, natango, molwa ongalo yohole.

<sup>22</sup> Ndele paife ohatu ka lesa dimwe dOndjovo yaKalunga, konguloshi, ndele kala we lilongekidila oshivilo eshi shOukalipo Waye natango oku tu etela Ondjovo Yaye. Paife, otu shi shii kutya ohatu dulu okulesha eleshelo, ashike Kalunga oku na okuholola oshileshwa. Uwete? Ohatu dulu okukufa eleshelo, ashike Kalunga oku na okuholola oshileshwa. Ndele fimbo tamu penuna paife mEmbo laJeremia, ekapiteli eti2.

<sup>23</sup> Onda hala okutya onda hafa okukala ndi na, pamwe nafye, Mumwatate Lee Vayle, omumwatate muwa mOmwene. Ndele ohandi diladila apa, mumwatate e li apa, itandi dimbuluka edina laye, Mumwatate Willard Crase. Ndele onda mona ovamwatate va dja koArkansas, Mumwatate John navo, okudja koPoplar Bluff, naMumwatate Blair. Ndele, akutu, Mumwatate

Jackson, naMumwatate Ruddell, navahapu ovo ita—itandi... Onda hala ngeno ndi ifane edina lakesheumwe, ashike itandi shi dulu, ndele omu uditeko. Mumwatate Ben Bryant, ondi mu wete e li omutumba apa; oku li alushe okolonela amen yange fimbo handi... Kesheumwe oku shii Ben pawu laye. Uh-huh.

<sup>24</sup> Otwa, li omutumba moCalifornia oshikando shimwe, onda li handi udifa Etumwalaka loVabaptiste molufilu. Ove na ko otenda yakula, navahapu voludi loVabaptiste vovanenenu. Inandi uda nande o “amen” okudja apeshe; ou weteko, nda tila vamwe vomovakainhu va mbonyonena ondomo moipala yavo. Ndele hano, oshinima shotete u shii, onda mona epando leemhadi hanga latya *ngaho*, layuka mombada, nomake avali makula, neexwiki dilaula tadi kakama, ta ingida, “Amen,” ta kuu ngaashi ngaho. Ndele onda tala poshi, onda ti, “Ben, owa dja peni?” Kali lela e udite “amen.”

<sup>25</sup> Ondi wete omwalikadi waye te mu tale, kashona. Iya, ota kanifa kanini eexwiki odo dilaula, ashike oshi li nawa, ou weteko. Ino lipulapula kombinga yado. Osho nda ninga, dange, efimbo lile lapita.

Onghee, paife, ino dimbwa okuilikana.

<sup>26</sup> Paife fimbo twa yuka kombinga yelitulemo lelongelokalunga, dimbuluka, nge hatu lesha Ondjovo ei, hano Kalunga ota yambeke Ondjovo Yaye. “Itai alukile kuYe oshima, ashike Otai wanifa osho Ya tuminwa.” Ndele ondi shi shii, mokulesha Ondjovo, ohandi kala alushe mondjila. Ngeenge handi lesha Ondjovo, Kalunga ota fimaneke Ondjovo Yaye.

<sup>27</sup> Paife natu fikameni mefimaneko kOndjovo Yaye. Jeremia, ekapiteli eti2, oni12 novelise oni13 yaJeremia 2.

*Kuminweni, Akutu...omaulu, kuashi, nokutila, tumhaukeni omawwilili, OMWENE ta ti.*

*Osheshi ovanhu vange ova longa owii pavali; ove liteeka nge ofifiya yomeva omwenyo, ndele vo ove lihupila omifima, omifima da mbonnyoka, odo itadi dulu...okukala omeva.*

Natu nyongamekeni omitwe detu paife.

<sup>28</sup> Kalunga omuholike, Ondjovo Yoye oya leshwa. Ndele ohatu ilikana opo U fimaneke Ondjovo oyo noku tu pa konguloshi efaneko ile eyukililo laYo; ngaashi twa tala komafiku a pita po, Israel, onga oshihopaenenwa, ngaashi Ombibeli tai tu longo kutya ohatu mono eshi We va ningila eshi va dulika kOndjovo, tu mone eshi We va ningila eshi inava dulika kOndjovo, nokulinga eshi tu nokuninga. Onghee, ohatu ilikana opo U tu lombwele konguloshi momukalo welikalakelwa, opo tu shiive nhumbi tu nokulihumbata mefimbo eli, opo tu lilonge ongula ei kutya omo tu li. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

<sup>29</sup> Onda hala okupopya konguloshi moshilongwa, o—okafimbo ashike kahupi mo: *Omifima Da Mbonyoka*.

<sup>30</sup> Israel okwa longa owii munene pavali. Kalunga okwa ti ove Mu punguluka, Ofifiya yOmwenyu, ndele vo ove lihupila vovene omifima omo va nwe. Paife, osho oshilili.

<sup>31</sup> Etomhelo handi lipula eleshelo eli ola li molwaashi kutya otali endeke pamwe naasho nda li handi popi ongula ei, shotundi oyo tu li, nOshitukulufi osho hatu ninikida.

<sup>32</sup> Ndele otwa tala kuIsrael onga oshihopaenenwa, kutya, eshi Kalunga a li, Ye oku nokukala alushe e lifa. Ndele ope noshinima shimwe ashike osho Kalunga a fimaneka, osha li, ondjila Yaye oyo Ye a tulila po ovanhu. Ndele eshi va dja mo mondjila oyo, hano Kalunga ina fimanekwa, ndele Kalunga okwa ninga ovanhu va mone oixuna molwa okuya kokule naashi Ye e va lombwela va ninge, kashi nombudi kutya osha li shike.

Ye okwe va pa omhango, “Ino kuma, ino kwata, ino lola.” Ha molwa owii woku shi ninga, ashike owii wokuhadulika kuashi Ye a ti ninga. Naalushe itapa kala omhango pehe na ehandukilo molwa omhango. Molwaashi, nge kape na ehandukilo, hano, omhango kai niwe nayo kakele i na ofuto. Omhango!

<sup>33</sup> Paife, otwa mona, osho va ningile mefimbo olo osha fa she liyukilila naashi hatu ningi nena, eshi ovanangeleka tava ningi.

<sup>34</sup> Paife otu wete oshinima shikumwifi shi li apa. Otashi dulu okukala shikumwifi kovanhu vamwe, eshi Ye a ti, “Omwe, ove, lihupila vovene omifima, omifima da mbonyoka.” Paife, pamwe vamwe vomunye kamu shii kutya omufima oshike. Vangapi ve shii kutya omufima oshike? Iya, konyala amushe vomunye. Nge owa tekulwa mofaalama, ou shii kutya omufima oshike. Ohandi dimbuluka onda nwa oimbabale yawana muumwe, oku—oku shiiva eshi o—omufima wa li.

Okuudifa moshilongo opo, monguwi, opo to mono onhata yakula yomeva omomufima a talama, a dja ko—kodula, ou weteko, noya kulupa kanini. Ndele—ndele hano oimbabale, pefimbo longuloshi, ohai i muwo. Nonghee ondi shii kutya omeva omomufima oshike.

<sup>35</sup> O—omufima oo o—onhele, oshinima osho sha fewa medu, okukufa po onhele yondungu. Opo ovanhu vehe na ondungu, hano ohava ningi o—omufima. Moitya imwe, omufima oo otenga ya ningwa komunhu ile ondungu ya ningwa komunhu medu, oyo omunhu a fa, okuhakela omeva, oku—oku a longifa. Vamwe vomuvo ohave a longifa omeva okukosha, navamwe ohave a longifa omeva okunwa, nomukalo wa yooloka, pamwe. Omeva aeshe fimbolimwe, oo hatu teke, okwa li momufima. Otwa li tu noshinima shikulu u nokukweya, okudingonoka, okudingonoka, okudingonoka, okueta omeva; shi nomavela, okupomba omeva okudja momufima.

<sup>36</sup> Iya, otwa didilika oshinima shimwe kombinga yomufima osho sha yooloka kondungu. Paife, omufima ohau pwinine. O—o—omufima ihau li yadifa wovene. Oo o—o...Kau shi okulineekelwa. Ito dulu okulineekela omufima. Ou nokulineekela nokulikolekela kodula oyo hai loko mokwenye ile mokufu, keshe tuu osho shi li oku...Alushe, mefimbo lokufu ngeenge eandu nodula tai uya, hano ohai kungululile omeva momufima. Ndele nge inau mona omeva oo, hano ku—ku na omeva. Aushe—aushe...wa kukuta. Ndele itau dulu okuliyadifulula wovene. Omufima wakulupa itau dulu okuliyadifulula wovene. Ohau mono eyadifo lawo okudja ko—kodula oyo tai loko.

<sup>37</sup> Ndele onda hala u didilike oshinima shikwao kombinga yomufima. Alushe, oto hange, ile omukalo sha li konhele yetu, omufima...Alushe oshikuku oshi fike hanga luvali pounene weumbo, nohai kufa omeva koshikuku, okuya komufima. Ohandi dimbuluka ko omufima wondungu oo ukulu, ngeenge u na...ngeenge o—ominino dokutilashi da ya muwo, yo, okudja koshikuku. Ohau yada koshikuku.

Nghee hano omeva ohaa kufwa pombada yoshikuku; oko, oimuna aishe ya lyataula oluumbo loshiunda, nondova aishe yolumbo loshikuku ye liongela kombada yoshikuku, momafimbo a kukutu. Ndele hano omeva otae uya nokui kosha ko aishe koipeleki, okuya muao wa ningwa komunhu, hano okuya mofifiya ya ningwa komunhu, hano momufima wa ningwa komunhu. Ndele nge ku na onyata, nghi shii kutya oshike u na, ngeenge ou na omufima. Eheni, omufimanekwa! Aushe owa ningwa komunhu, nowa kaka ngaashi tashi dulika.

<sup>38</sup> Ou weteko, ohatu shi ifana...Otu na oshinyanyu shokudindifa muumwe. Ou shii nale kutya osha li shike? Ou na okutula oshinyanyu shokudindifa muwo, oku kwata oimbabale aishe noinima oyo ya dja pombada yo—yoshikuku, nonhele aishe, nokutika okudja konhele imwe okuya kuikwao, okuya momufima. Ndele ohatu tula o—oshinyanyu shokudindifa muwo, okukwata e—etutu alishe naikwao oyo hatu dulu. Shaashi, itau dulu okukwata ekako lovene, otau kwata ashike eemisile dakula odo tadi uya nokuwila muwo. Embabale otali dulu okuwila muwo, ashike oshandja shembabale sha ya mo pamwe nomeva. Nghee, ou—ou na onyata lela ngeenge ou na omufima ukulu wakaka.

<sup>39</sup> Momafiku mashona, efa omeva oo a kanghame, notaa mbutu. Efa omeva a kanghame momufima, otaa mbutu. Ndele otau yada o—omafuma, noinyengele, nomayoka. Ndele ohatu shi ifana “omadivedive,” kashona...Nghi shii ngee...Kae fi oipuka, oo...Itandi dulu, nghi shii eshi ho a ifana. Ashike oshinima shinini sha ya momeva, osho—osho hatu ifana omadivedive. Ou shii kutya oshike. Vangapi ve shii eshi handi popi? Akutu, omolwashike, lela, amushe oufita womoshilongo



omu shi shii. To u hange aushe wa mbuta, ndele hano oiholi yokumbuta oyo tai endele pamwe nawo. Otai uya lela, molwaashi owa mbuta. Ndele molwaashi owa mbuta, otau nanene ko oshinamwenyo osho shi hole oinima ya mbuta.

<sup>40</sup> Ndele shihapu oshafa eengeleka detu nena. Ohandi lipula kutya otwa fiya po. . . Umwe womoulunde munene oo ongeleka ya longa nena, ongaashi Israel hano, okwe Mu fiya po, Ofifiya yOmeva omwenyo, nove lihupila vovene omifima da ningwa komunhu. Noda ninga olukalwa lakesheshimwe osho shi hole omeva oludi olo. Oinyengele, omafuma, neembuto inadiyela doludi keshe, dili muwo, molwaashi oo otenga ya ningwa komunhu. Nomotenga ei oinima ei omo hai kala, oshihopaenenwa sha yukilila shoukwaongalo wetu nena.

<sup>41</sup> “Paife,” oto ti, “Mumwatate Branham, omolwashike to dengele ovanhu ovo unene ngaho?”

Osha wana okudengwa. Oshi na okudengwa. Shi faduka po, molwaashi otashi eta po lwaxuuninwa edidiliko loshilyani. Dimbuluka, osho Oshili! Otashi kala edidiliko loshilyani. Oukwaongalo oko tau wilikile. Ou li mondjila yawo paife, okufininika, paenghono.

<sup>42</sup> Tala mepangelo likulu laRoma. Olo lela le va wilikila kedidiliko loshimhanga. Oto ka hanga kutya kape nomunhu ta ka dula okulanda ile okulandifa e he nedidiliko loshilyani. Oku nokukala e li na.

<sup>43</sup> Ope na eengudu mbali dovanhu adike kombada yedu; ovo ve na Oshipatifo shaKalunga, naovo ve na edidiliko loshilyani. Eengudu mbali adike, onghee ou nokukala u na imwe ile ikwao. Otashi kala oshimhanga, e—edidiliko lo—loukwamhepo, oukwamhepo woshimhanga.

<sup>44</sup> Ndele otali ka kala li na oshiyelekela shoshilyani. Ngaashi twe lilonga, otwa mona mo kutya Roma okwa li, e li, nota kala alushe, edi-. . . ile, oshilyani. Lelalela. Kape nomukalo okushi mona shimwe shilili. Roma!

<sup>45</sup> Ndele Roma okwa ninga ngahelipi? Okwa kufwa koupaani Roma okuninga oupapa Roma, nomukalo waunganekwa, omukalo wounyuni, oo wa fininikila kesheumwe koukwamhepo umwe oo ile a dipawe.

<sup>46</sup> Ndele oshikumwifwi kutya Omapangelo Ahangana aa okwa holokela poshiningwanima, nokwa fa odjona. Ndele odjona oi na omaluvinga avali mashona, pashiwana nomaufemba opangeleka. Nokonima yefimbo, eshi sha li odjona, otwa mona mo kutya osha popya ngaashi ongadusha nosha longifa eenghono adishe ongadushe yeshi tetekela. Ndele Ombibeli otai tu lombwele kutya ova ti, “Natu ningeni oshiyelekela shoshilyani.” Oshiyelekela osho shimwe shafa shimwe shilili. Ndele otu shi wete paife kutya, monghalo yasho yoshimhanga, ongeleka otai toto po Ongongahangano yEengeleka yOunyuni,



oyo ili oshiyelekela keenghono daRoma; notai fininikile ovanhu oshinima shelifa osho omupaani Roma a ninga...ile oupapa Roma wa ninga. Onghee, kape nomukalo umwe, kape noshinima shikwao. Ashike osho Oshili.

<sup>47</sup> Nomolwaashi handi shi denge mepupi lange, mefimbo lange, molwaashi oshi nokudengwa. Eifano ole uya mo, oku, “Djeni mo musho, vanhu Vange, mu ha kwatafane noulunde washo!”

<sup>48</sup> Paife, ohandi shi faafaneke kekako eli, omifima dondova. “Oye Ofifiya yOmwenyo. Oye Omeva omwenyo.” Ndele ovanhu ove I efa, nokulifulila vovene omifima odo hadi hakele ashike ondova. Osho ashike oshinima hadi hakele. Ndele osho oukwaongalo hau ningi; ohau hakele kesheshimwe tashi ya nosha hala okudjoina. Ova hala okushi eta mo nge oshi na oimaliwa ile hashi djala momukalo wonhumba. Kashi nombudi ovo oolyelye, ope ni va dja, ohave va tambula, nande ongaho.

<sup>49</sup> Paife otu wete, natango, kutya, edidiliko eli loshilyani la totelwe apa. America, oye, onomola omulongonanhatu. Okwa dalwa noikolonyekwa omulongonanhatu. Oku nepandela olo li na eenyofi omulongonanhatu, omalila omulongonahantu. Ndele okwa holoka nokuli mEhololo ekapiteli eti13. Ndele America okwa kala alushe omukainhu, a kalelwapo koimaliwa yetu ikukutu. Nokuli omutwe wOmuindia, kepeni, oye efano lomukainhu. Osho otu shi shii, shiiva ondjokonona yasho. Kesheshimwe, Ongedjo yEmanguluko, nakesheshimwe shilili, emanguluko...Omufika wEmanguluko oo, kesheshimwe, omukainhu. Omukainhu; onomola omulongonanhatu. Uwete? Paife, oshi—oshi wa okumona oinima oyo.

<sup>50</sup> Ndele paife onda tengeneka pahololo okudja kuKalunga, ile emoniko mo 1933, kutya oinima ihayali otai ka ningwa manga efimbo lexulilo inali fika. Nokutya, limwe lomuyo, kutya, “Mussolini,” ou a li hano taka ninga kanyamukulwa, “ota ningi kanyamukulwa. Ndele, yo, ota ka ponokela nokuya kuEtiopia, nokukufa ko Etiopia. Ndele Omhepo, Oya ti, ‘Ye ota wile ponghatu yaye.’”

<sup>51</sup> Onda kumwa nge ope na oonakulwa vakulu vonhumba natango va hupa po metwaliongalo, tava dimbuluka nge handi shi popi mOshinyanga shaRedman apa eshi twa udifa, dihapu, omido dihapu dapita. Ope na umwe metungilo, konguloshi, oo a hupa po okudja kOshinyanga shikulu shaRedman eshi nde shi udifa, eshi vali ve na N.R.A. nale, konima mefimbo loshikako shotete shaRoosevelt? Ondi wete kamu na umwe. Omu na umwe? Heeno, heeno, umwe, omu na umwe. Eheni, Omufimanekwa. Wilson, ohandi mu dimbulukwa. Omwalikadi wange, e li omutumba konima. Vavali va fyaala po, okudja mepupi lonale lomomafiku enya.

Kutya, eshi va ti N.R.A. oyo edidiliko loshilyani, onda ti, “Kape na sha kuyo; nandenande. Edidiliko loshilyani hako tali di. Otali di moRoma. Ndele itali kala edidiliko loshilyani.”

<sup>52</sup> Ndele paife dimbuluka kutya oinima ei oya popiwa. Taku ti, “Adolf Hitler ote ya kexulilo linyenga. Nota ka shiivila Omapangelo Ahangana oita. Ndele otava ka tunga shinene—o—oshinima shinene shokaungulita, osho itava kala musho nokuli. Naapo Ovaamerica otava kufa edengo linyanyalifa, kuashi.” Ndele osha li omufinda woSiegfried, omido omulongonaimwe manga inau tamekwa okutungwa. Ndele hano ta ti, “Ashike oku nokuuya kexulilo; nOmapangelo otaa findana oita.”

<sup>53</sup> Ndele hano ta ti, kutya, “Ope na eeism nhatu; Onazism, ofascism, noucommunism.” Ndele onda ti, “Aveshe otava hengumukile moucomusim. Russia otei kwata ko aishe, moucommunism.”

<sup>54</sup> Ndele onda ti, “Hano onunongononi otavu ka kala munene unene, ovanhu otava ka kala va kotoka unene, fiyo va nduluka oinima ihapu nafiyo tava ka ninga otuwa oyo tai monika yafa ei, tai ka kala ina ekende pombada yayo, notai ka kondololwa keenghono donhumba ponhele yoluuli.” Ndele otuwa ovei na.

<sup>55</sup> Ndele onda ti, “Omikalo dovakainhu vetu ota di ka wila moshinima osho shilengifa, fiyo tava ka kala ohoni koiwana aishe. Otava ka djala oikutu yovalumenhu. Otava ka twikila okulidula oikutu yavo fiyo lela ye uya poshi ngaashi va djala oikutu yokoshi, opuwo. Ndele, lwaxuuninwa, otave ke lidika efo lomukwiyu.”

Ndele nge owa didilika, mo*Life* magazine yomwedi wa dja ko, ova li ve na omukainhu a djala omafo omukwiyu. Ndele oo omudjalo mupe wokonguloshi, ile enguwo, olo hava djala konguloshi; liwetikile, u wetele mo, omafo omukwiyu aeke aholeka oshitopolwa shonhumba sholutu laye; nelipanuno, ile okupanuna, oshuta yokulikoshifa ya panuka, pombada yalo, olutu kombada. Nonhumbi oinima oyo tai ka ningwa!

<sup>56</sup> Hano onda ti, “Onda mona omukainhu a fikama mOmapangelo Ahangana, ngaashi omumbada munene ile sha. Ndele okwa li muwa ku tala, ashike omwii momutima waye. Ndele okwa tula oshiwana monghatu, shiye monghatu yaye.”

<sup>57</sup> Hano onda ti, “Lwaxuuninwa, Ye okwa lombwela nge ndi tale kOushilo natango. Ndele, eshi nde shi ninga, onda mona, tashi monika shafa, ngaashi sha li, onyuni wa topa. Ndele ngaashi handi dulu okumona, kapa li sha ashike oiti, no—nomamanya taa pi a pepwa po kombada yedu.”

Naai oya li inokuningwa manga exulilo lounyuni inali fika. Ndele itano yomuiheyali oya ningwa nale, momido omilongonhatu nanhatu. Ofye ngaho, twa shuna kexulilo lefimbo!

<sup>58</sup> Ndele onda popya omhinge omukalo woukwaongalo oo hano. Ndele onda itavela natango, konguloshi, kutya oo oshifilambo, kutya oo onhele oyo ondova aishe hai lotokele mulo. Itandi itavele kutya Kalunga ota tambula oshinima shatya ngaho mOngeleka Yaye, molwaashi oshi noku dalwa kOmhepo yaKalunga nokukosholwa hano manga inashi ifanwa Shaye. Olutu laKristus liholekwa, fye otwa shashelwa muLo pashasho lOmhepo Iyapuki.

<sup>59</sup> Ehenó, omukalo womufima ou ou li lela oshihopaenenwa shayukilila shoukwaongalo. Omunongo okwa wana okutala, nokuha ya muwo, osheshi Kalunga okwa koleka momido kutya Ye okuli omhinge nawo ndele ita longo nawo. Keshe ongudu...Keshe efimbo omulumenhu e uya po netumwalaka, ngaashi Luther, Wesley, ile osho tuu, naSmith, naCalvin, naovo; eshi va tameka ehanganó, Kalunga okwa tula oshinima molaka ndele ine shi talela po vali mepapuduko.

<sup>60</sup> Tala mondjokonona. Inapa kala nale efimbo olo Kalunga a kufa oukwaongalo, a ninge epapuduko muwo, kape na. Hano, mondjokonona nopaOmbibeli, tashi koleke kutya oshinima shondova momesho aKalunga, onghee inandi hala okushi longifa sha. Ndele osho ndi lile omhinge. Ohandi kendabala okukufa mo ovanhu.

<sup>61</sup> Otwa shivwa, ngaashi muIsrael, osho shi li paife, okutala kuIsrael onga oshihopaenenwa. Vo, shama ashike va kala nOfifiya oyo, ova li nawa. Ashike eshi veke lihupila vovene omifima, omikalo da ningwa komunhu, hano Kalunga okwe va fiilila po. Ye ote tu ningi shelifa. "Ove Mu liteeka, Ofifiya yOmeva omwenyo." Olo la li engongoto olo Kalunga e va nine. "Okuninga shimwe osho tava ti, 'Ou wete osho twa ninga!'"

<sup>62</sup> Paife, mefimbo lo—lolweendo laMoses; eshi Kalunga, pafilonghenda, e va pa omuxunganeki, e va pa Oluudi lOmundilo oku va kwatela komesho, e Li shilipaleka pailongadidililo nopaikumifi. Efilonghenda le va ningila oinima aishe ei. Israel natango okwa hala, omhango yoshishaaha. Ova anya efilonghenda, okukufa omhango.

Osho naana ovanhu tava ningi nena. Ova anya Ondjovo, okukufa omukalo woukwaongalo, molwaashi muwo otava dulu okuninga keshe osho va hala nokuya nasho. Ashike ito dulu oku shi ninga muKristus! Ou na okuuya wa koshoka nowa yela, opo u kale muKristus.

<sup>63</sup> Va efa po ondungu yekolombongo, molwa omukalo wa ningwa komunhu ile omufima, oto lipula umwe ta ningi ngaha? Oto lipula onghalo yopamadiladilo yomunhu tai dulu okunwa kondungu yekolombongo ipe, noku efa molwa omufima wa ningwa komunhu u na omafuma, noinyengele, nomadivedive, nakesheshimwe shilili shi li muwo?

Itashi ulike elityo li li mondjila, ashike osho naana ovanhu va ninga. Ova fiya po Ondjovo, Ofifiya yashili yodjo yaKalunga nEenghono, okunwa momifima, noku liningila vovene omifima. Shelifa va ninga hano, otave shi ningi paife. Otava ti. . .

Ye okwa ti, “Ova fiya Nge po.” Apa Ye okwa ti, apa muJeremia 2:14, ile 13, shapo. Ye okwa ti, “Ova fiya Nge po, Ofifiya yOmeva omwenyo.”

<sup>64</sup> Paife, otu wete kutya omufima oshike. Otu wete osho hau hakele. Otu wete nhumbi wa ningwa. Oo oshinima sha ningwa komunhu sha dja kombada yonduda kwa kaka. Omeva oo taa wile poshi, taa denge kombada yonduda kwa kaka, notaa kosho ko ashike ombada yonduda, tae i tula poshi metemba lokunwina la ningwa komunhu, okuya mofifiya ya ningwa komunhu, motenga ya ningwa komunhu. Nondova aishe otai liongele mo, ne—neembuto, noinyengele, nomafuma, naikwao yokedu, ngaho. Ndele, didilika, oyo oinamwenyo inai yela; omadivedive, a mbuta. Edivedive ihali dulu okukala momeva ayela. Nge ole shi ningi, otae li dipaa. Oli nokukala membuto.

<sup>65</sup> Ndele osho shi li noipuka ihapu ei yonena. Ito dulu okukala momeva ape Omhepo Iyapuki. Olo etomelo ve li lela omhinge nOndjovo, nokutya, “Otai li lwifa Yovene. Kape na sha kuYo.” Omolwaashi ove noku kala ve noludi londama ya mbuta i minyauke mo. Onawa.

Oo omukalo welifa shi li omafuma, noinyengele, nomadivedive, naai yatya ngaha. Oi nokuya mediva ile ondama ya mbuta, okukala, osheshi oo oushitwe wayo okukala mo. Ndele ito dulu okulundulula oshinamwenyo fiyo to lundulula oushitwe washo.

Ndele ito dulu okuninga omunhu a mone Ondjovo yaKalunga fiyo oushitwe waye wa lundululwa; ndele ngeenge oushitwe waye wa lundululwa kuashi e li, okukala omonamati waKalunga, nOmhepo Iyapuki otai uya muye. Omhepo Iyapuki oya shanga Ondjovo yaKalunga!

<sup>66</sup> Nena onda li handi popi nakaume kange muwa, Ndokotola Lee Vayle, ou e li apa paife. Noku li omuteolohi lela, nonghee alushe otu na—otu na eenghundana diwa da wapala mOmushangwa. A kotoka lela.

Ndele okwa pula nge oshikando shimwe kutya ohandi lipula ngahelipi kombinga youndombwedi welixwapo wOmhepo Iyapuki, “Owa li okupopya momalaka?” Osha li omido dihapu dapita.

Onda ti, “Ahawe; nghi shi wete.”

Okwa ti, “Naame yo,” ta ti, “nonande nde shi longwa.” Okwa ti, “Oshike to diladila tashi dulu okukala oundombwedi?”

67 Onda ti, “Oundombwedi wayela handi diladila oo ohole.” Nonghee otu nokupopya muyo.

Ndele hano onde lipula otashi kwelengedja shiwa sha wapala onghee onde shi efa, “Nge omunhu oku nohole.”

Ashike efiku limwe Omwene, memoniko, okwa yukililifa nge. Ndele Ye ta ti, kutya, “Oundombwedi wOmhepo owa li ovo va tambula Ondjovo,” ha ohole, ha okupopya momalaka, ashike okutambula Ondjovo.

68 Ndele hano Ndokotola Vayle okwa li ta lombwele nge, kutya, “Oshi li Pamushangwa,” okwa ti, “molwaashi, muJohannes 14, Jesus okwa ti, ‘Ngeenge Ye Omhepo Iyapuki te uya kunye, Ye ote mu hololele oinima ei, oyo Nde mu longa, noku mu ulikila oinima tai uya.’”

Onghee ope na oundombwedi wovene wOmhepo Iyapuki! Ye ina lombwela nge sha shapuka natango. Kutya, “Oo oundombwedi wOmhepo Iyapuki, oye ou ta tambula Ondjovo.” Oto dulu oku I tambula.

Shaashi, Jesus ina tya nande, “Ngeenge Omhepo Iyapuki ye uya, otamu ka popya nomalaka.” Ye ina tya nande, Omhepo Iyapuki e uya, otamu ka ninga imwe yomoinima oyo. Ashike Ye okwa ti, “Ye ota kufa oinima ei yomuAme noku mu ulikila, noku mu ulikila oinima oyo tai uya.” Onghee ope na oundombwedi wovene wOmhepo Iyapuki, shelikolelela kuJesus Yemwene.

69 Onghee omakumo aeshe aa naikwao oyo ovanhu ve na nokukala muyo natango, ou wete kutya omolwashike have i ningi. Uwete, osha ninga oukwaongalo, ile ondama ya mbuta, ndele itapa ka kala nande oukwaongalo wa tungilwa koma-. . .Ondjovo yaKalunga ya wana. Itai shi ningi, molwaashi ito dulu okuvaleka ile okuhaavaleka Kalunga. Ahawe, omufimanekwa!

70 Etomelo shi li, ou na onduba yovanhu ovo tava itavele Ondjovo, efa va tameke ehanganano. Shotete to shiiva, moule womudo omu na onduba yOoricky oyo ito dulu okulongifa sha. Ova dama, ndele ito dulu oku ninga sha kombinga yasho. Kau fi omukalo waKalunga. Ha wo, onghee otu shi shii kutya osho kashi po. Osha ninga omufima, nokuninga onhele opo keshe umwe te lipopile muashi, shinya, ile shikwao, oku eta mo oilyo, ile oku efela mo ovanhu.

71 Otwa mona mo kutya, omufima ou owa tamekele oshikando shimwe, momafiku Ovaisrael, eshi vali tava fe omifima edi. Ndele opa li omulumenhu nonduba yOvafarisai ovo va fula omifima donhumba. Ndele ova li ve na omulumenhu wedina Herodes, ndele okwa li omulalekidi, omupangeli woshilongo.

Ndele okwe uya okuuda omulumenhu oo ita danauka nomaukwaongalo avo. Ye okwa li omuxunganeki. Ndele kape

na omuxunganeki e nokuninga sha noukwaongalo, ashike oku u tonde. Omuxunganeki ou okwa hovela okutya, “Inamu hovela okulipopila munyevene, ‘Otu na Abraham tate wetu,’ molwaashi Ohandi mu lombwele kutya Kalunga ota dulu okushitukifa omamanya aa ovana vaAbraham.”

<sup>72</sup> Ndele ova eta po omunenenu oku mu uda. Nomunenenu ou okwa kufa po omwalikadi wamumwaxe puye, noku mu hombola. Ndele oshike omulumenhu oo a ya koshipala shaye nokutya? Ove lipula kutya ote lipopile, nokutya, “Paife, omufimanekwa, ove, ove owa tulilwa oshipundi shiwa luapa. Ndele owa wana oku. . . Onda hafa unene kutya ou li apa oku uda nge nena.”

Johannes okwa ya koshipala shaye, ndele ta ti, “Inashi pitikwa u kale u mu na.” Oshinima shotete okwa ti, okwe mu hanyena molwa oulunde waye.

<sup>73</sup> Uwete, omaukwaongalo okwa ninga eendama da mbuta opo omulumenhu ta dulu okukala novakainhu, novakainhu tava twikile, nokuteta eexwiki davo, nokudjala eebwila, nakesheshimwe shilili, noku li ifana vovene Ovakriste.

Ashike Ofifiya yovene, halleluya, yEenghono daKalunga, itai dulu okukala po, molwaashi Otai shi undula mo. “Aame Ofifiya yOmeva omwenyo. Ova fiya Nge po, okulifulila vovene omifima donhumba.”

<sup>74</sup> Paife, ofifiya yomeva omwenyo, otwa mona mo, kutya ofifiya yomeva omwenyo oshike? Otwa mona mo kutya omufima oshike, paife ofifiya yomeva omwenyo oshike? Oyo ondungu yekolombongo.

“Ondungu yekolombongo, oshike osho, Mumwatate Branham?”

Oyo ondungu hai di alushe koshi yedu nokuundula mo omeva ayo. Ohai kunguluka efimbo alishe. Ohai likwafa yovene. Alushe oipe noya yela, ondungu yekolombongo, ofifiya yomeva omwenyo. Inai fya noku mbuta. Oi nomwenyo, ohai lunduluka alushe, tai eta po shimwe shipe efimbo alishe, tai twikile, okudja keedjo dayo. Ohai nane eedjo dayo okudja—okudja kemanya layo, olo li li o. . . natango ofifiya yomeva omwenyo taa twinine. Tai likosho yovene; oya yela, ya koshoka, omeva ayela. Ohai likwafa yovene; ito teeleele odula i yadeke otenga yayo. Alushe otai fuluka, tai yandje omeva ayo oshali. Ku na okui pomba, okui pepela, okui ngolyola, ile okui djoina. Ofifiya yomeva omwenyo ashike.

<sup>75</sup> Ou weteko, oto kufa omifima edi dikulu, ou nokui kweya nokui kweya nokui kweya, nokupomba nakesheshimwe, okumona mo kanini komeva oo a mbuta. Huh!

Ashike Ofifiya Yomeva omwenyo Otai a yandje, oshali, pehe na okupomba, okudjoina, shimwe shilili. Akutu, onda hafela Ofifiya oyo! Eheni, omufimanekwa!

<sup>76</sup> Inai pumbwa omhakwa muYo, okukufa mo oipuka. Osheshi, Oya dja lela moule, mwinya mEmanya, nafiyo kape na oipuka.

Inai pumbwa oshinyanyu shelongo sha endjelela kuYo, oshi li mondjila, omukalo wonhumba wa ningwa wopaunyuni wounongo woukwaongalo wa ningwa komunhu; oku ku lombwela, komesho yomukonakoni womesho, ngee oto dulu okuudifa ile ahawe. Kai na shimwe shomoinyanyu yondova oyo ya endjelela kuYo. Otai shi undula ko diva eshi toshi tula ko. Ito dulu oku shi ninga. Ondungu oyo otai fuluka, efimbo alishe. Oto tula shimwe shomoinyanyu kuyo, otai shi ekele kombinga imwe ile ikwao. Kai na efimbo noshinyanyu shoukwaongalo kuyo.

<sup>77</sup> Inai pumbwa oshidindifo, ha omhakwa, ha okupomba, ha okundjeka, ha shimwe shilili. Oi li ashike opo, tai fuluka. Inai pumbwa oku likolelela kodula yopomudingonoko okui yadeka. *Odula* oyo “omapapuduko,” oku ku na Ofifiya. . . Opo pe na Ofifiya yOmwenyo. “Oku ku na Oshimhu, oku taku ongala eenhwa.” Ku na okupomba epapuduko; ku na okupomba sha. Oshinima u na okuninga okuuya ashike kOfifiya. Alushe oi yadi ouwa, omeva ape, nokape nexulilo kuYo. Otai twikile ashike nokufuluka.

<sup>78</sup> Ino pumbwa okuya komufima, nokutya, “Iya, nge tai loko nokukosha koshikuku, ohatu kala tu na sha shokunwa.” Uwete? Ame, ame! Ha ngaha. Ondungu yekolombongo otai ndwafuka ouwa, omeva matalala efimbo alishe. Oto dulu oku likolelela kuyo. Ku na okutya, “Iya, ohandi shuna komufima ou mukulu. Omo twa kala hatu nu, ashike inai loka efimbo lile. Ohandi ku lombwele, otai dulu okukuta.”

<sup>79</sup> Oo omukalo dimwe domomikalo edi da ningwa komunhu dili. Oto dulu okuya mo, nge ou na sha shakula shatwikila, onanguwi yakula yokulandifa sha, ile—ile oludi lasha lonhumba latwikila, oivilo yakula naikwao yatwikila, omaudano eemheko, noivilo moshikololo, nakesheshimwe, oto dulu okuhanga eumbo liyadi.

Ashike ou na okuya oko Ofifiya tai fuluka, alushe, ovanhu oko ve li tava mono ouwa, omeva okunwa matalala. Oto dulu oku likolelela muYo! Tya, “Inava kala nepapuduko omido omulongo.” Nge ou nomwenyo kOfifya oyo, Oi na alushe epapuduko latwikila.

<sup>80</sup> Ngaashi Omuwelsh munini a ti. Ile, efimbo limwe eshi va li nepapuduko lOwelsh latwikila, opa li ovanenenhu vonhumba va dja kOmapangelo. Dimwe domEendokotola dOukwakalunga dinene edi oda ya koWales, okumona kutya openi naashishe eshi okombinga yashike. Onghee ova djala omakutwi eehema davo a tonywa, nomambale avo okapatifo, nova li tava ende nepandavanda.



Ndele ope uya omupolifi munini, ta vikavika onghwalute yaye inini yakulupa meke laye, ta shikomwilwa, “Komushiyakano oko Omuxupifi wange a fila, oko ekosholo lomatimba nda lila; komutima wange Ohonde ya vaekwa, efimano kEdina Laye,” ta ende nepandavanda.

Onghee ova ti, “Ou okwa fa omulumenhu omukwamhepo. Ohatu ke mu pula.” Ndele ova ti, “Omulongi!”

Ta ti, “Eheno, omufimanekwa?”

Okwa ti, “Otu li apa okudja kOmapangelo Ahangana. Fye ovakalelipo. Otwe uya apa okukonakona epapuduko lOwelsh, tali ifanwa. Fye Eendokotola dOukwakalunga, notu li apa oku li talulula.” Okwa ti, “Otwa hala okushiiva epapuduko apa li li, naapa tali ningilwa.”

Okwa ti, “Omufimanekwa, owa fika. Aame epapuduko lOwelsh.” Amen! “Epapuduko lOwelsh oli li muame. Opo li li apa.”

<sup>81</sup> Oo omukalo shi li ngeenge u li po kOfifiya oyo yOmeva omwenyo. Oi na omwenyo efimbo alishe, tai fuluka nokufuluka, nokufuluka nokufuluka. Kape nexululo kuYo. Ahawe, “Ka tale nge oku nomeva, ngeno otwa li nodula apa ha olule,” hasho ngaho. Oyo Ofifiya yOmeva omwenyo. Ngaashi nda ti, Ohai yandje Omweva Ayo oshali.

<sup>82</sup> Ku na okutula oinyanyu kuYo, oku mona mo; oinyanyu yelongo lonhumba, manga ino mu tuma a ka udife, nokumona nge oha shange oitya yaye nawa, hei popi nawa, nge oha longifa oityadina yaye noityaponheledina nosho tuu, noityahololi. Vahapu vomuvo kave shii nokuli kutya oishike, ashike oku nomwenyo kOfifiya she lifa, uwete, she lifa.

<sup>83</sup> Itai pumbwa oku likolelela kodula yopomudingonoko, okui yadeka, ile omapapuduko opomudingonoko, molwa yo. Itai pumbwa okuninga ngaho, osheshi eenghono dayo noukoshoki wayo ou li muyovene. Opo Ondjovo ili, Eenghono Dayo Vene! Ngeenge omunhu te I tambula momutima waye, Oi na oukoshoki Wayo. Oi na Eenghono Dayo. Odi li mOndjovo Yovene, tadi shenekele Omwenyo.

<sup>84</sup> Israel okwa ya kokule naYo, ove lihanga moupayakadi. Efimbo keshe va ya kokule naYo, ova ya moupayakadi.

She lifa hatu ningi paife. Ngeenge epapuduko ola i kokule naYo, hano kashi wa vali. Okwe li fela yemwene eendungu, ndele, ile omifima donhumba da mbuta, ndele oko ha i.

<sup>85</sup> Ashike Ye okwe va kwafa alushe. Okungongota pEfuta Litilyana, hano eshi va ngongota. . . Natango, muashishe osho, Ye okwe va udanekela, e va ningila eudaneko. Ye okwa wana okuva shunifa ko, omukalo hatu shi tale; ashike Ye okwa udaneka okuva twala ko.

Oshike Ye a ninga? Vo ovana vaIsrael, Ye okwe va tulila po Oluudi lOmundilo nakesheshimwe, molwa eshilipaleko, omuxunganeki wavo. Nole va wilika fiyo okefuta. Ndele, alushe, ope na oupyakadi omhinge naLo. Ndele ope uya Farao netanga laye lovakwaita. Ndele ou weteko eshi Kalunga a ninga? Ye okwa patulula ashike efuta olo, omufima wa mbuta.

Efuta Lafya olo oshinima sha fiilila mounyuni. Ola fya lela. Ola mbuta. Kape na sha tashi kala mulo.

Ndele Ye okwe li patulula noku va mangulula, kombinga ikwao. Ye okwe va twala oko ve nokukala veli koshinima shatya ngaho.

<sup>86</sup> Mombuwa, ova mona mo kutya eetenga itadi dulu oku likolelelwa; oda kukuta. Va mona mo, ova ya kelambo limwe lomeva okuya kulikwao. Eshi vali mombuwa, ovali va fyondjala okufya, molwa omeva okunwa. Ndele ova ya kotenga ei lwaapa, ediva; ola kukuta. Ova ya konhele ikwao; oya kukuta. Inava diladila kutya otava ka mona vali okunwa.

Ndele hano onhele hanga yelifa mombuwa aishe, ova mona omeva. Okwa li memanya. Okwa li memanya. Onhele hanga yelifa oyo omunhu ta dulu okumona omeva, oya li memanya likukutu mokati kombuwa. Ashike, ou wete, Kalunga oha ningi oinima yatya ngaha. Monhele hanga yelifa, momukalo inai ikililwa. Osho alushe tu na.

<sup>87</sup> Otava diladila ou nokukala u na omaukwaongalo akula, kumwe, noku a efa aeshe e uye kumwe nokukala nehwata lakula linene, nosho tuu, nokumona omayovi okulongelakumwe, naashishe ngaashi *ngaha*, okukala nepapuduko.

Fimbolimwe Kalunga ota kufa omulumenhu mukulu munini e he shii nokuli ABC [“Alushe Itavela Kristus”] yaye, nomokatielela konduba yovalongelwe ovo ve shii eke lavo lokolulyo nolokolumosho, Ye ota eta epapuduko olo tali linyengifa ounyuni. Ye okwe shi ninga mefimbo laJohannes. Ye okwe shi ninga mefimbo loxaxunganeki. Kape na umwe womuvo, ngaashi tu shi shii, a li a longwa, ashike Kalunga okwe va kufa noku va longifa sha.

<sup>88</sup> MEManya eli omwa dja omeva. Ye okwa li Emana. Ndele Ye okwa lombwela Emana eli, noli nokudengwa. Ndele Ye okwa yandja onduba ya koshoka, ape, omeva ayela kukesheumwe oo a hala okunwa. Ye okwa topolela aveshe ovo va hala okunwa muLo. She liyukilila naana naJohannes 3:16.

*...Kalunga a kala e hole ounyuni, oye a yandja  
Omona waye ewifa, ...keshe ou te mu itavele a ha  
kane, ndelenee a mone omwenyo waalushe,*

<sup>89</sup> Kalunga okwa denga Emana olo, kuKalvali. Epangulo letu ola li kombada Yaye, opo muYe mu dje Omhepo yOmwenyo oyo tai dulu oku pa ove naame Omwenyo Waalushe. Olo efaneko layukilila laLo, mombuwa ei.

<sup>90</sup> Kava li ve na okushila, okufa, okupomba, ile sha; okukwatafana ashike nondjila Yaye ya tulwa po, oshalielela. Ngeenge, kave noku li fula mediva. Kave noku li shila nevela. Kave na okukala nomupepo oku li longifa. Ove na ashike okukwatafana nalo.

Ndele osho shi li paife. Ku noku djoina sha. Ku noku uya koaltari nokulonga sha, okushi pomba. Ku nokupopya oshitya to endulula nokuendulula nokuendulula, fiyo to mono edundakano lelaka. Osho ashike u nokuninga okukwatafana naYe, oshalielela, ondjila yaKalunga ya tulwa po. Ha okupomba, ha okuindula, ha sha; Li kufa, oshalielela. Ku nokuninga sha; kwatafana ashike naLo. Osho ngaho, Li itavela ashike. Osho ashike handi dulu okutya kusho.

Kave noku li ningila sha. Kape noku li fela. Kave noku ya ko nokulila oufiku aushe, molwa lo. Ova kwatafana ashike nalo; ola dengwa nole lilongekida. Oshi li nawa.

<sup>91</sup> Onda tala komulumenhu paife, e li omutumba konima yonduda apa. Ohandi dimbuluka handi shi mu lombwele, moshikuku shikulu efiku limwe, petemba loimuna.

Ndele ta ti, “Ashike nghi mu wa.”

<sup>92</sup> Onda ti, “Ondi shi shii kutya hasho u li.” Ndele onda ti, “Hasho ndi li, yo.” Ashike onda ti, “Oto tale kuasho u li. Ndele efa po okutala kuasho u li, ndele tala eshi Ye e li.”

Okwa ti, “Nge onda hulifa po ousekeleta ava, Mumwatate Branham, ohandi—ohandi—ohandi kala Omukriste.”

<sup>93</sup> Onda ti, “Ino vahulifa po. Oto kendabala okuninga muwa nokuuya hano kuYe. Ye ine uya okuxupifa omunhu muwa; Ye okwe uya okuxupifa omunhu oo eshii kutya omwii.”

Okwa ti, “Iya. . .”

Onda ti, “Pwilikina, ino hala okuya koheli, owa hala?”

Okwa ti, “Ahawe.”

<sup>94</sup> Onda ti, “Iya, ino pumbwa okukala. Ye okwa fya opo u ha ye.”

Okwa ti, “Ondi nokuninga shike?”

Onda ti, “Kape sha. Oshi pu lela.”

Okwa ti, “Ashike nge onda ka. . .”

<sup>95</sup> Onda ti, “Oove ngaho, wa shuna kokasekeleta oko natango. Efa po okudiladila kombinga yokasekeleta. Ashike dimbuluka, diladila kombinga Yaye, eshi Ye a ninga, eshi Ye e li; ha sheeshi u li. Ku mu wa; ndele kwa li nale, no ito ka kala. Ashike, eshi Ye e li, Oye Umwe!” Ndele onda ti, “Paife, shimwe ashike u nokuninga; nge Ye okwa kufa po onhele yoye kwinya, oto tambula ashike nehalo eshi Ye a ninga. Oshinima ashike u nokuninga osho oku shi tambula.”

“Omolwashike,” okwa ti, “osho oshipu. Ohandi shi ningi.”

<sup>96</sup> Onda ti, “Apa oshimhanamulonga.” Uwete? Onde mu eta oku noku mu shashela mEdina laJesus Kristus.

Vamwe vomovanhu vaye ove li omutumba apa, ndele ondi—ondi shii kutya ove kwetele nge oindjola moku shi ninga, ashike ondi shii eshi kwali handi ningi. Onda mona sha momulumenhu osho sholela. Ondi shi wete, ndele onde mu kufa noku mu shashela mEdina lOmwene Jesus.

Ndele, eshi twe shi ninga, kasha li olule konima yasho fiyo nda ya keumbo lomonamati waye. Otwa mona e—emoniko lomuti wa teka ponhele yonhumba, ndele omulumenhu ta u, konyala ombuda yaye iteke. Onde mu twala moshipangelo. Noufiku oo Omwene okwa holola, kuame, kutya ola li exulilo lousekeleta.

Onghee efiku lashikula okwa hala ousekeleta vonhumba. Onda ti, “Ohandi mu landele okapakete noku mu twalela. Teelela ashike u tale, omafiku aye ousekeleta okwa pwa.” Ina shila nande okamwe okudja opo, noi na hala nande okamwe okudja opo. Kalunga!

<sup>97</sup> Uwete, shotete u nokuninga osho okuuya kOfifiya oyo. Ou nokuuya kOmeva oo, okudimbulula kutya kashi fi sha osho to ningi. Oshe shi Ye e ku ningila. Ku noku fula; ku noku pomba; ino pumbwa okuefa po *eshi*; ino pumbwa okuefa po *shinya*. Shimwe ashike u nokuninga osho okuya ko nokunwa. Opuwo. Nge owa fya enota; nwa!

<sup>98</sup> Paife, Oye a li Emanyanya. Kalunga okwe Mu tu dengela, ndele Ye okwa yandja oukoshoki uhapu, omeva ayela. Ye ota ningi natango, nena, kukeshumwe oo ta itavele. Eli olo efilonghenda Laye, naana, kovanhu Vaye, fye.

<sup>99</sup> Ope na sha shafa ko, shafa ovanhu vonena, ve lilongekida okutambula eshi tava dulu okumona, ashike inava hala okuyandja eyakulo mokualulila. Israel okwa li e lilongekida oku—okunwa memanya paife, ashike inava hala okupa Kalunga eyakulo Laye olo le Mu yeleka.

<sup>100</sup> Ndele alushe Ye ote tu pe eyakulo. Ou weteko, itatu dulu nokuli okufuda tuhe Mu na. Itatu dulu okufuda tuhe na eyakulo laKalunga. Osho tuli hatu xupile muYe. Ndele, natango, otashi hale oku tu topola muivali nge ohatu kendabala okuninga, otu noku Mu ningila sha. Ye okwe tu pula tu ninge sha, inda mona umwe, inda ilikanena umwe, inda kwafa umwe, otashi hale oku tu topola, oku shi ninga. Ashike inatu hala oku Mu ningila eyakulo lasha.

<sup>101</sup> Enyenyeto Laye ola li, “Ove liteeka Nge, Ondjovo; nova tambula omufima wa mbonyoka, ponhele. Va tambu... Ove liteeka Nge, Ofifiya yOmwenyoye, Ofifiya yOmeva yOmwenyoye; nova hala nokunwa shapo momufima wa mbuta.” Iho shi diladila?

<sup>102</sup> Iho diladila omunhu paife, oo, *apa* ondungu yekolombongo tai eta okafila, omeva okaalaka, okudja

komutima womamanya, kwinya koluma, nosho tuu, a talala no awa ngaashi tashi dulika; nokunwa shapo momufima lwaako, oo wa kosha kombada yoshikuku, nomalimba, naaishe yokondje yetungo monhele aishe? Nokui tula momufima oo, opo okundoda komeva odula taa kungulukile mo, okudja koshikuku, oiyyuunda noinyongo, nakesheshimwe otashi kungulukile momufima, notwa hala hano okuta-...okunwa muwo manga inatu ya kondungu yekolombongo oyo? Otashi dulika pe na sha shapuka nomadiladilo omunhu. Oshi li nawa.

<sup>103</sup> Ndele ngeenge omulumenhu ile omukainhu ta kufa oukwaongalo mefikamo lavo, oo tau pitike eexwiki da pandelwa, okudjala eebwila, okuvava ondomo, naikwao aishe yoludi eli, noludi lonhumba linini lo—lopolohalama, netwikilo alishe eli, nokuya komikala dokikisa, no—noipolopolo aishe oyo ili ko, noku shi lididimikila; nokushi hola xwepo shidulife ve hole Ondjovo yaKalunga yonghuluyonale oyo tai tete mo nokuhupa mo, nokuninga ovakadona movakainhu, nokukufa noku va ninga va djale nawa nokulihumbata nawa, okukufa ousekeleta nomakaya ofakata, nokutukana nokufinga, nokufufywa nokuvaka, kokule naave, nounyuni aushe kokule naave, noku ku pa Sha osho shi li ewaneneno. Omolwashike omulumenhu ile omukainhu ha i koshinima shatya ngaho molwa ehekeleko? Oto mono mo ngahelipi ehekeleko?

<sup>104</sup> Oto mono ngahelipi okunwa kupe momufima wa mbuta? Omolwashike omunhu. . .Nge omunhu okwa i komufima wa mbuta a ka nwe, ngeenge ope nondungu yekolombongo ya yeuluka, oto dulu okutya, “Ope na sha shapuka nomadiladilo omunhu oo.”

Ndele nge omukainhu ile omulumenhu ta i konhele yatya ngaho okumona ehekeleko, ope na sha pamhepo shapuka nomunhu oo. Inava hala Ondjovo. Otashi ulike kutya noushitwe wavo kutya ou li natango efuma, ile edivedive, ile sha, oshi li mondjila, sha shoushitwe oo osho shi hole ondama oyo ya mbuta, molwaashi oinima yoludi olo ihai kala mondama yOmeva ape. Itai shi dulu; oo Omeva ape. Itai shi dulu.

<sup>105</sup> Paife, enyenyeto ola li, “Ove I fiya po.” Ndele nena ova ninga she lifa.

Paife tala komukainhu pondungu. Ondungu, okwe uya pomufima waJakob, ndele opo a kala ha ile omeva efimbo alishe, pomufima waJakob. Ashike omufima waJakob, oukwaongalo, hatu u ifana, shaashi okwa fula nhatu domudo; naau a fula. Paife, oku nehokololo linene. Okwa ti, “Paife, tate yetu okwa fula omufima ou, Jakob. Omo a nwa, neengobe daye omo da nwa, nakesheshimwe. Ina shi wanena?”

106 Okwa ti, “Ashike omeva oo wa teka mo, oto fi enota natango, ou na okualuka oku a teka. Ashike,” ta ti, “Omeva aa Handi ku pe oo Ofifiya, Ogisa tai ndwafuka okudja meni, ndele ito uya vali apa oku A teka. Oku li pamwe naave.”

107 Didilika. Ashike eshi a dimbuluka kutya Ofifiya yoPamushangwa oya popya naye, padidiliko loPamushangwa olo a kala ta kongo, okwa fiya po omukalo woukwaongalo waJakob ndele ina shuna kuwo vali, molwaashi okwa mona Emania lolela. Uwete? Okwa lotokela moshilando. Okwa xulifa po oulunde. Ka li vali omukainhu a nyata. Okwa ti, “Ileni, mu tale Ou nda mona, Omulumenhu Ou a lombwela nge oinima oyo nda ninga. Pamwe Oye Kristus?” Okwa... Omufima oo otashi dulika wa kala muwa; owa wanifa elalakano lawo. Paife okwa li pOfifiya yashili. Omufima owa kala muwa nafiyo Ofifiya yashili ya yeuluka. Ashike eshi Ofifiya yashili ye uya, omufima owa kanifa omafa awo. Okwa mona kutya ope nonhele i xwepo nokunwa.

108 Ndele ope nonhele i xwepo. Ope nonhele i xwepo, ndele oi li muKristus. MOmuyapiki Johannes 7:37 no38, Jesus okwa ti, kexulilo loshivilo shomatwali, “Nge ope na ou a fya enota, ne uye kuAme, a nwe.”

Aveshe ova li va hafa. Ova li nendwafuko linini lomeva taa di koshi yoaltari, na—naaveshe ova nwa muwo, metyapulo, lo—loshivilo. Ndele ta ti, “Ootate vetu ova nwa memanya lopamhepo mombuwa.” Uwete, ove lihupila vovene omufima, omeva a mbuta va pomba kumwe po, nokua ndwafulila koshi yotembeli. Ndele aveshe ova ongalela omeva aa nokunwa, nokutya, “Omido dapita, ootate vetu ova nwa mombuwa.”

Jesus okwa ti, “Aame Emania olo la li mombuwa.”

Tava ti, “Otwa lya omanna a dja kEulu, naKalunga okwe a lokifa.”

109 Ta ti, “Aame Omanna oo.” Ye, Ofifiya oyo, yali ya fikama mokati kavo. Omungome wOmwenyo oo wali wa fikama mokati kavo.

Ndele natango inave I hala. Shixwepo va kale nomufima wavo; molwaashi, omunhu okwa ninga *ngaha*, naKalunga okwe I tuma. Olo naana eyooloko. Ve lifulila vovene omifima!

110 Okwa ti, “Nge ope na ou a fya enota, ne uye kuAme, a nwe.” Oye Ofifiya oyo.

Ndele ngaashi Omushangwa wa ti, “Meni laye otamu ka kunguluka omilonga dOmeva omwenyo.” Akutu, Oye ondongu yekolombongo oyo! “Meni laye, ile mounhu womeni, otamu ka kunguluka omilonga dOmeva omwenyo.”

111 Oye Emania olo la li mo... Olo la li Emania laHagar, mefimbo loupyakadi; eshi okahanana kaye kali pokufya, eshi a tulwa kondje yonhanda, nokwa li kondje naIsmael munini.

Omeva aye, momufima waye oo a dilwa a ye nao, okwa pwa po. Ndele okwa tula Ismael munini omutumba; nokuya, pokuumba oshikuti, ndele ta lili, ndele, akutu, molwaashi kali a hala okumona okahanana ta kafi. Ndele ohaluka, Omwengeli wOmwene okwa popya, nokwa mona Ber-. . . Berseba, o—ondungu oyo ya li tai kunguluka, notai kunguluka fiyo okefiku eli. Oye a li Ber-Berseba waHagar, Emanyanya mwinya mombuwa.

<sup>112</sup> Ola li la fikama apa mOfifiya ya yadifwa nOhonde, efiku olo, la fikama motembeli. [Okanhele kehe na sha mokateipa—Sd.] . . . efimbo loshikungulu. MuSakaria ekapiteli etil3, Oye a li Ofifiya oyo ya yeululwa meumbo laDavid, molwa ekosholo, nomolwa (omatimba) ekosholo lomatimba. Oye a li Ofifiya oyo. Ndele mEpsalme 36:9, Oye a li Ofifiya yaDavid yOmweno. Oye natango Ofifiya oyo meumbo laDavid.

Ndele Oye omutoti woitevo, momutima waye. Omutotitevo okwa ti:

Pe nOfifiya ya yadifwa nOhonde,  
Okudja muImmanuel,  
Novalunde yo tava koshwa mo,  
Komatimba avo aeshe.

Oye Ofifiya oyo yOmweno, Ofifiya yOmeva. Oye Ondjovo yaKalunga.

<sup>113</sup> Ovanhu vomafiku aa axuuninwa ove Mu liteeka, Ondjovo yashili, Omeva Omweno; ndele ove lihupila vovene omifima doukwaongalo; ndele, natango, va hupa, va fula!

<sup>114</sup> Ndele paife otwa mona mo, kutya ove na omifima da mbonyoka. Ndele hano omifima edi oda yadifwa neembuto dokuhaitavela, okuhaitavela kwelinomo, eepolohalama dopalongo, nosho tuu, odo dili omhinge komaudaneko aKalunga. Vo ovalimbililwa vOndjovo.

<sup>115</sup> Paife, omifima edi ve na, Ombibeli oya ti, oda “mbonyoka.” Omufima *wa mbonyoka* oo omufima “tau diya,” notau ndoda. Otau ningi shike? Otau ndodele moshifilambo shoukwamhepo hashi ifanwa Ongongahangano Younyuni yEengeleka. Ndele oko omufima wa mbonyoka tau va wilikile, aveshe molwaashi ove Mu liteeka, nove na . . . Ofifiya yOmeva omweno; nokuninga omifima edi.

<sup>116</sup> Tava fulu omikalo dakula doseminali dokulilonga, elongo, nosho tuu. Olo oludi lomifima tava fulu nena, odo omunhu e nokukala noPh.D., ile oLL.D., ile Obachela yOunghulungu, ile shimwe po, manga nokuli inaka udifa. Omifima odo da yadifwa nouteolohi wa ningwa komunhu. Ohave va twala meefikola edi dakula dinene dokulilonga, nomo hava vendele muvo outeolohi wavo vene wa ningwa komunhu, nohave va tumu nawo. Efiku latya ngahelipi tuli mo, omifima da ningwa komunhu! Kape noupyakadi . . . Kape nonghumwe oshinima sha—sha nyika, akutu, ame, omolwaashi kutya ovanhu omo va nwa.



<sup>117</sup> Ndele ngeenge ovanhu va hala ehafo nena, ohava ningi shike? Ovanhu, ponhele yokutambula ehafo lomwene, ova pungulukila koulunde, molwa ehafo. Ovanhu ovo hava i kongeleka nokulitya ovapiya vaKristus, ngeenge ova kwatwa lela koutile otava hwameke okasekeleta. Ndele ngeenge ova—ngeenge ova hala oku—oku mona oiyolifa, ohave li kanyateke moikutu yavo yokuhenomikalo nokuya nokuteta omwiidi ngeenge omhunhu ta ende po, okuva mona okuva shikila omwilwa. Ohava ningi kesheshimwe okukala ve shiivike. Ova hala okumonika va fa ovanyandi veekino. Olo ehafo lavo.

Ngeenge, Jesus okwa ti, “Aame ewaneno lavo.”

Etomelo molwa hava i ko, omolwaashi inava hala okunwa mOfifiya oyo. Ove I punguluka. Inava hala okunwa muYo. Ove lidjoina vovene komukalo woludi lonhumba la ningwa komunhu, omufima woludi lonhumba olo liyadi omaludi aeshe oinima ya mbuta, oyo tava dulu okuya ngaashi ngaho.

<sup>118</sup> Onghela, otwali nounona momulonga. Onda itavela osha li Olomakaya ongula. Otwa ya; Billy okwa li ta ndjolola mombautu. Ndele otwa twala ko ounona, okatekulu kange navo, omonakadona wange, nokamonamati kange, notwa ya komulonga oku—oku ka londa ombautu. Ito dulu okulonda ombautu momulonga, molwa ondova, ekako, ovatukani veli momulonga, va djala etata nokutwikila. Ombautu oye uya ponghulo nafye, onduba yavanini omulongonambali-, ovamati vomido omulongonanhe, keshe umwe e nondooha yobiila meke laye, nokasekeleta. Ohave shi ifana “okulihafifa.” Akutu, ame! Ounyuni ou otawu kala po fiyo onaini, nomukalo watya ngaho?

<sup>119</sup> Hano oku limangulula vovene komadiladilo oo kutya ngeenge va fi otava i koheli, eshi hava ningi, ohava i nokudjoina umwe womifima edi da ningwa komunhu. Onghee olo oludi lovanhu lelifa vomomufima oo. Ha sha ashike onduba yanyata, omadivedive ondova younyuni. Ndele ove lihanganifa vovene kuwo molwaashi, ngaashi meme wange wonale ha ti, “Oudila volwenya ohava tuka pamwe.” Itave uya kOfifiya nokukosholwa konghalamwenyo youlunde oyo. Ova hala oko va kale, nokudiinina natango ehokololoumbangi kutya vo Ovakriste. Omolwashike? Ove Mu punguluka, Ofifiya yashili yehafo, Omwenyo, Omwenyo wa wana nekutifo. Olo etomeno ve shi ningila, molwaashi kutya ova hala okudjoina. Ove na ko oludi lovanhu ovo va itavela moshinima osho.

<sup>120</sup> Apa ha nale unene, Mumwatate Fred naame, naMumwatate Tom, onduba yetu okudidilika ongeleka yObaptiste moshilando shaTucson, okumona ngee ohatu dulu okumona sha shinini osho tashi dulu pamwe oku tupa eliudo linini lipe. Nomulongi okwa popya sha shikwao kombinga yovanhu muEgipti, eshi va ya ova li tava li elumelinyika nosho tuu, ova hala okushuna natango noku li lya. Ta ti, “Shimwe shi li ovanhu vonena.”

Ndele, fye, kesheumwe okwa ti, “Amen!” Inandi mona nale onduba oyo! Ongeleka aishe oya kanifa okumona ko kwomuudifi nokutala konima okumona kutya olyelye oo a ti, “amen.” Tashi hale okuva tilifa okufya. Kave shii kutya oshike.

Eshi, David a ti, “Nyakukilweni Omwene. Mu hambeleleni noushandje! Mu hambeleleni nouxumbafeta! Oshinamufudo keshe hambelela Omwene. Ndele hambeleleni Omwene!” Kalunga ota hafele movanhu Vaye. Ovo va longwa, va tye, “Amen,” ngeenge kesheshimwe osha popiwa mondjila.

<sup>121</sup> Omolwashike ha kualuka komukalo ou nokomifima dounyuni, okuya komukalo welineekelo waKalunga, ou u li ondungu yekolombongo, Jesus Kristus? Omolwashike ito alukile kuYe, opo Kalunga e li omuyandji wehafo letu liyadi, omuyandji wetu eyadi momahambeleso, omuyandji wetu eyadi mewaneno? Engungumaneko loutile wange oha li di kuKalunga.

Ngeenge nda tekauka, ohandi mono ewaneno lange muKristus, ha mokasekeleta, ha moinima younyuni ou, ha mokudjoina elongoitavelo lonhumba; ashike omo ku Mu mona, Ondjovo ya udanekwa oyo Ye a ti, “Nge Onda i, Ohandi aluka natango oku mu tambula.” Omo nda mona ehafo lange. Oye Ehafo lange.

<sup>122</sup> Otava ti nena, pakudjoina oinima ei nopakuninga Ongongahangano Younyuni yEengeleka ei, kutya otadi ka ninga onhele i xwepo okukala mo. Komadiladilo ange oshili, otadi ka ninga onhele i xwepo okulongela mo oulunde. Osho ashike...Oshinima ashishe oulunde, nande ongaho; ha okukala muwo, ashike okufila muwo. Oku shi ninga onhele okulongela mo oulunde—mo oulunde, ponhele yokukala mo.

<sup>123</sup> Oshinima shikwao, kondje yaJesus Kristus nOndjovo Yaye yOmwenyo, osho omufima wa mbonnyoka. Kesheshimwe osho tashi kendabala oku I pingena po; kesheshimwe osho to kendabala okuninga shi ku etela ombili, kesheshimwe osho to kendabala okuninga shi ku etele ehekeleko, keshe oludi lehafo olo wa tambula kukesheshimwe shilili, onga epingene po laYo, osho omufima wa mbonnyoka uyadi ondova. Oye ta yandje ewaneneno.

<sup>124</sup> Ohandi dimbuluka apa, eekwenye dihapu dapita, onda pitila momuvelo wokonima. Opa li omunyasha omusheki oo a ti kuame, ta ti, “Ou weteko, etomelo alushe to popi kombinga yovakainhu ngaho, okudjala eebwila odo naikwao,” okwa ti, “omolwaashi ove omulumenhu a kulupa.” Ta ti, “Osho shi li etomelo.”

Onda ti, “Tala oku. Ou na omido ngapi?”

Ta ti, “Omilongombali naheyali.”

<sup>125</sup> Onda ti, “Eshi nda li nomido dishona kuove, onda udifa oshinima shelifa.”

Onda mona Ofifiya yewaneno. Oye oshitopolwa shange. Amen! Shama ashike Ye te shi yandje, oo ouwa. Oo—oo wange. . . Oo ounghulungu wange, okutala kuYe, handi tale oshilonga sheke Laye nokumona eshi Ye ta ningi. Kape nofifiya imwe ndi shii!

Akutu, ekunguluko liwa  
La tokifa nge ngaashi eemhawe;  
Kape nofifiya imwe ndi shii,  
Kakele kOhonde yaJesus.

Pe nofifiya ya yadifwa nohonde,  
Okudja muImmanuel,  
Novalunde yo tava koshwa mo,  
Komatimba avo aeshe.

<sup>126</sup> Ohandi ku lombwele, kape nofifiya imwe ndi shii ashike Ofifiya oyo. Oya koshola nge eshi kwa li nda kaka. Oya ninga ndi koshoke, molwaashi onda hala okukala nda yuka naYo, okunwa Omeva aa ape taa yadifa omwenyo wange nehafo.

Ohandi kala alushe nda wa pedu, nokuuda kutya itandi dulu lela okutwikila. . . edingonoko likwao, nghi na apa handi i; hano ohandi tu eengolo nokutula omunwe wange keudaneko, nokutya, “Omwene Kalunga, Oove omafa ange. Oove ewaneno lange. Oove ashishe muashishe shange.” Ohandi hovele okuuda Sha tashi fuluka meni lange. Onda dja muyo.

<sup>127</sup> Ngaashi nda koya omido omilongonhano, ohandi penduka ongula, ou shii nhumbi shi li, ito dulu okukufa omhadi imwe oyo kombete. Ame, ito shi dulu; ndele ope na umwe pomuvelo, ta konghola, ile Billy ta lombwele nge kutya ope neulumomhumbwe, opo ndi nokuya. Ndele onda diladila, “Ohandi shi ningi ngahelipi?” Handi kendabala oku kufa ko omhadi imwe.

Onda diladila, “Oove Ofifiya ya yadifwa nomafa ange. Amen! Omafa ange nekwafu lange ohali di kOmwene. Oove ondongu yekolombongo yange! Oove ounyasha wange! ‘Ava hava teeleele kOmwene otava tungulula omafa avo; otava yelula omavava pombada ngaashi onhwa; otava lotoka, ndele itava loloka; otava ende, ndele itava wilepo.’ Omwene Kalunga, eshi oshinakuwanifwa shange, okuya. Onda ifanwa koshinakuwanifwa longa.” Ndele shotete u shii, Sha ta shi hovele okupopoma meni lange.

<sup>128</sup> Efiku limwe, lwomonhele inini, onda li noshiongalele lwaapa moTopeka, Kansas; opa li omumati, omuudifi omunyasha, umwe womovayambididi vange votete. Mumwatate Roy, e li omutumba apa, onhele otei dimbuluka. Muai, monhele ei inene, omwa li o—o. . . Omulongi ou okwa ya koshi yonduda ile konhele, ekuma lomomunghulo ole mu nyanghaulila koshi yalo. Mukwetu munini okwa li taka fya. Exuli laye ola twipuka. Onadjadjona yaye oya dja ponhele. Eetona oda wila kuye.

<sup>129</sup> Onda kala omutumba poshiumbululwa, handi popi nomwalikadi. Onda ti, “Mwalikadi, ou weteko, ngeno Jesus okwa li apa, ou shii eshi Ye ta ningi?” Onda ti, “Eshi a yambidida nge, ‘Onda itavela Ondjovo oyo,’ okwa li ta yambidida Kristus.” Ndele onda ti, “Olo ekoto lomunawii.” Onda ti, “Ngeno Jesus okwa li apa, Ye ote mu tenheke omake Aye ayapuki. Omumati oo ota veluka. Nghi na kona sha nge exuli laye ola twipuka. Oku nokuveluka, molwaashi Jesus ota i mo e shii naana Ou Ye a li. Ye okwa shiiva eifano Laye, Omishangwa odi li mondjila, tadi Mu shilipaleke kutya Ye okwa shiiva Ou Ye a li, ndele ha . . . ha omudidimbe welimbililo. Ye ote mu tenheke omake Aye, nokutya, ‘Monamati, veluka,’ dja mo omo.” Ndele onda ti, “Kape neendemoni moheli da wana okudipaa omumati oo, hano.” Onda ti, “Ota veluka.” Ashike onda ti, “Ou wete, muholike, Oye a li Jesus, omake mayapuki aKalunga.”

Onda ti, “Ame omulunde. Onda dalwa edalo lopamilele. Tate wange nameme ova dalwa ovalunde, ndele nghi fi sha shiwa.”

Ndele onda ti, “Ashike ou wete kutya oshike? Nge Omwene okwa pe nge emoniko noku tuma nge ko, hano otashi kala sha yooloka.” Onda ti, “Ohandi i ko noku mu tenheka omake ange, ota di mo mombete oyo nge Ye okwa pe nge emoniko.”

<sup>130</sup> Hano ondi nokudiladila, “Konima yaashishe, nge osha li emoniko, osha li oshike? Osha li omake e lifa a kaka kuye, uh-huh, omunhu e lifa te mu ilikanene, omake e lifa akaka.”

Hano onda hovela okudiladila, “Aame omukalelipo Waye. Hano, Kalunga ke wete nge. Ohonde yomuyuki Umwe oo oya yalwa koaltari; Ota i ningile nge omailikano. Oye ewano lange. Oye eilikano lange. Oye Omwenyo wange.” Onda ti, “Shimwe tashi ningi nge ndi mu tule omake ange, neitavelo, molwaashi ondi na eitavelo memoniko. Ndele pehe na emoniko, eitavelo le lifa otali ningi she lifa; onghee ohandi li tale mwene ndi hefi sha, ashike oku Mu tala ashishe muashishe shange. Oye Omwenyo wange. Oye Omutumi wange. Ha oukwaongalo wa tuma nge; Oye a tuma nge. Halleluya! Ohandi i mEdina Laye. Ohandi mu tenheke omake.” Okuya ko nokutenheka omake komumati oo, nonguloshi oyo okwa li moshiongalele, a veluka nawa. Amen!

<sup>131</sup> Akutu, eheno, Oye Ofifiya oyo. “Kape nofifiya imwe ndi shii. Kakele kOhonde yaJesus!” Ondi mwii, ondi mutembauki, kesheumwe womufye osho e li, ashike koshipala shaKalunga otwa wana. Je- . . . “Kaleni hano mwa wana, ngaashi Xo yeni mEulu a wana.” Oto kala ngahelipi? Molwaashi Ou a wana okwe tu kalela po. Ofifiya oyo opo i li efiku keshe, ipe. Ha shonhumba sha mbuta, ashike oiye efiku keshe, oyo ya kosha po omatimba ange aeshe. Oye Ofifiya oyo.

<sup>132</sup> Paife mukupata, nandi tye ngaha. Kesheshimwe sha yooloka kuEi osho omifima da mbonyoka, nolwaxuuninwa

otau diya eshi wa tula muwo; nge oto tula mo elineekelo loye alishe, efimbo loye alishe, nakesheshimwe, muumwe womomifima odo da mbuta. Jesus okwa ti odo omifima da mbonyoka. Kalunga okwa ti, “Oda mbonyoka, notadi diya keshe eshi wa tula mudo.” Ito dulu okuya komesho nado, shaashi otadi diya. Osheshi Oye aeke ondjila yokuya kOshili, kOmwenyo, nokehafu Laalushe, nombili Yaalushe. Oye Aeke nondjila aike kuWo. Akutu, ame!

<sup>133</sup> Ofifiya yOmwenyo iheneloloko oyo Jesus Kristus. Omolwashike? Ndele Oye Lyelye? Ondjovo, ye lifa; Ondjovo, Omwenyo, Ofifiya, “ye lifa onghela, nonena, nofiyoalushe.” Omwitaveli washili, Oyo ehafo laye lopombada, Omwenyo waye wopombada. Newaneno laye lopombada oli li muKristus. Ha okupomba, ha okushila, ha okudjoina, ha okukulila; okuitavela ashike nokufuwa po. Osho Ye e li kokuitavela.

<sup>134</sup> Ngaashi tate Abraham; ina shila nande, ina nyulukuta nande, ine lipulapula nande. Oku na Ondjovo. Okwa nangala kevele laEl Shadai. Eshi Abraham a li nomido efele, Kalunga okwe mu holokela, ndele ta ti, “Aame Omunaenghono adishe.” Oshitya shOshiheberi osho *El Shadai*, tashi ti, “Nakunyamifa Aeke.” “Ndele owa kulupa, nomafa oye okwa ya, ashike nangala mekolo Lange nokunyama omafa oye mOfifiya ei.” Amen! Okwe li nyamifa koshike? Olutu lipe. Oku na okahanana, muSarah. Ndele, omido omilongonhano komesho, oku na onunona vaheyali momukainhu mukwao.

<sup>135</sup> Akutu, El Shadai! Etestamenti Likulu otali ulike eshi Ye a ninga, Etestamenti Lipe otali popi eshi Ye ta ka ninga. Amen! MEtestamenti Likulu. . .

<sup>136</sup> Paife omhepo oya pata, onghee ohandi endelele nokudja po paife apa, momunute ashike.

Onda hala okutya ngaha manga inandi pata. Ondi na oshihopaenenwa shiwa shefimbo limwe. Okwa li handi patolola. Ndele ovanhu vahapu ve li apa. . .Ko Georgetown, kwinya moMilltown, omwa kala, mwinya moikulundudu, ofifiya. Oya li ondungu yekolombongo. Ohai umbile shi hanga a—anhe-ile omanha atanhano omatondokelo omeva, taa mbwifuka efimbo alishe, nofifiya i li ko yakula inene. Nopomunghulo wayo opa li eedive edi dihapu, ou weteko, noinima ya mena po, yafa oidimba. Ndele, akutu, onda kala nda fila ko enota, akutu, ame, okuya kofifiya oyo. Ndele ohandi nangala puyo nokunwa nokunwa, nokukala omutumba nokunwa, nda teelega.

Ndele omudo nomudo ohandi uya natango kofifiya ei ye lifa. Itai xulu nande, okufu ile okwenye. Itadi i kukutike. Ito dulu okukutika ondungu yekolombongo. Akutu, ahawe! Akutu, ahawe! Nghi na konasha nhumbi—nhumbi haku talala, itaku i kukutike. Oto kukutike omufima; ombabi inini oyo tai shi dulu. Uwete?

Ashike kesheshimwe tashi linyenge, shi na Omwenyo muyo, otashi linyenganyenga. Ndele ito dulu okukutika Ondungu yekolombongo. Kashi nombudi ngahelipi omhepo ya piyaana ya dingilila onhele, Ondungu ei oi na omwenyo alushe. Kala pOndungu opo.

<sup>137</sup> Ndele onda didilika po, onda ya nokunwa muyo, ndele, akutu, ame, omeva ashike ape! Ku na okulipulapula, “Onghumwe, nge onda i ko, onghumwe nge oya loto okukunguluka?” Oya kala tai kunguluka. . .

<sup>138</sup> Omunafaalama wonale wonhumba okwa lombwela nge, ta ti, “Tatekulu wange omo a nwa.” Ndele ta ti, “Inai halakana po nande ile sha. Oi li natango ondungu ye lifa, tai mbwifukile mOmulonga Umbulau.”

<sup>139</sup> Onde lipula, “Akutu, ame, onhele iwa ngahelipi okuteka!” Ohandi ende ondjila hanga yomaila, okufika konhele oko, molwaashi oya li onhele yolela okunwa. Akutu, omeva oo okwa li awa ngahelipi! Akutu, ame!

Ohandi—ohandi i mombuwa omo, Arizona paife, ohandi e lipula natango, “Ondungu iwa ngahelipi i li ko, ngeno ondi nangale puyo!”

Ngaashi David a ti oshikando shimwe, “Akutu, ngeno ondi uye vali okunwa mondungu oyo!” Ngeno oku fike ko!

<sup>140</sup> Ndele onda kala omutumba efiku limwe, nonda li noshinima shiyolifi sha ningilwa nge. Ndele onda ti, “Oshike hashi ku hafifa unene efimbo alishe? Onda hala ngeno ondi kale nda hafa ngaho. Omolwashike, inandi mona nale wa nyemata, ngehe nda kaka handi uya apa. Kape na enyeme lasha kombinga yoye.” Onda ti, “Alushe ou yadi ehafo. Oto nuka nokufulukuka nokutwikila. Okufu ile okwenye, outalala ile oupyu, kutya nee oshike, alushe ou yadi ehafo. Oshike hashi ku. . .? Oshike, oshikwa shike? Omolwaashi onda nwa muove?”

“Ahawe.”

Onda ti, “Ondungu, pamwe okalimba ka nwa muove, nou shi hole nawa.”

“Ahawe.”

Onda ti, “Ondungu, oshike hashi ku fulukifa ngaho? Oshike hashi ku nyakula? Oshike hashi ku yadifa alushe ehafo?” Tai ti, “Omolwaashi kutya—kutya oudila ohava nu muove?”

“Ahawe.”

“Shaashi handi nu muove?”

“Ahawe.”

Onda ti, “Ondungu, oshike hashi ku yadifa alushe ehafo?”

<sup>141</sup> Ndele ngeno ondungu oyo oya li tai dulu okunyamukula nge, otai dulu okutya ngaha. “Mumwatate Branham, ha molwaashi wa nwa; Onde shi pandula, ndele omolwaashi

ohandi yandjele oudila. Ohandi yandjele keshe oo a hala okunwa. Shimwe u nokuninga osho okuuya apa nokunwa. Ashike, eshi hashi hafifa nge, kashi fi okufuluka, oshimwe meni, tashi undula nge. Osho tashi fulukifa nge.”

<sup>142</sup> Ndele oo omukalo u li nonghalamwenyo ya yadifwa Omhepo. Ngaashi Jesus a ti, Oye a li mo. . . Uwete, Oye te ku pe eendungu domeva tadi kungulukile mOmwenyo waalushe, ekolombongo, embwifuko tali kungulukilile olo tali kunguluka alushe. Kutya nee ongeleka aishe oya dongakana, ou li natango pOndungu oyo.

Omolwashike to kufile omukalo woukwaongalo wonale nomufima, uyadi oipuka nakesheshimwe shilili, nokunwa nominima oyo ya mbuta, ngeenge owa shiivwa kOfifiya, Ondungu yekolombongo?

<sup>143</sup> Ohandi diladila nhumbi wa undulwa, nokupopoma, no—nokupopoma, nokuyolwa, nokutyapulwa, nokunukwa, nokunyanyangwa. Outalala, odula; oupyu, oukukutu, ngeenge oshilongo ashishe osha kukuta, owa li tau fuluka ngaashi alushe hau ningi. Shaashi owa li mule, wa pama, wa dja lela memanya.

<sup>144</sup> Akutu, nandi kale pEmbawifuko eli! Kufa omikalo doye adishe da ningwa komunhu odo wa hala, eendungu doye dikulu adishe da mbuta, ashike nandi uye ko. . . ile omifima da mbuta. Ashike, nandi uye kOfifiya ei, nandi uye oko Ye e yadi. Oye Ehafo lange. Oye Ouyelele wange. Oye ange—Oye Omafa ange. Oye Omeva ange. Oye Omwenyo wange. Oye Omuxupifi wange. Oye Ohamba yange. Ashishe osho nda pumbwa otashi hangika muYe. Omolwashike nda hala okuya kumwe kulili?

<sup>145</sup> Mumwatate, mumwameme, ito uya kOfifiya ei konguloshi? Ito uya, nge kwa li ko nale, ito I tambula konguloshi fimbo twa nyongameka omitwe detu?

<sup>146</sup> Omifima da mbonoyoka, tadi diya, tadi ndoda, ounyuni tau ndodele mudo, ondova okudja koikuku noyomafiku akwao. Omolwashike ha Ondungu ei, opo oshinima osho itashi dulu okukala mo, Ofifiya ei inene ya yadifwa nOhonde, okudja muImmanuel? Omolwashike itoi tambula konguloshi? Kalunga ne tu kwafe konguloshi, moukukutu ou, edu la fyenota. Ngaashi omuxunganeki a ti, “Oye Emania medu laloloka.” Oye Ofifiya oyo. Ito uya kuYe konguloshi, momutima woye, fimbo hatu ilikana?

<sup>147</sup> Tate Omukwaulu Omuholike, kape na Ofifiya imwe, ngaashi omusika tai shiki, “Kape na ofifiya imwe ndi shii; kakele kOhonde yaJesus.” Oko nda dalelwa, oko nda tekulwa; oko nda hala okukala, noku fila ko, nokunyumukila ko natango, mOukalipo Waye. Alushe, Omwene, nandi kale mOukalipo Waye, osheshi kape na imwe ndi shii.



Ha elongoitavelo, ha ohole; ha ohole ashike oKristus, ha elongoitavelo ashike oKristus, ha embo ashike Ombibeli, ha shimwe shilili, ha ehafo kondje Yaye. Mu kufa kuame, Akutu Kalunga, nghi na konasha ounyuni u fike peni nda likola, ota—ota u kala natango wafya, onda elaela neenyala dange kombada yomutwe wange. Mu kufa nge, ohandi ka ya, Omwene. Ashike Mu pitika a kale muame, hano Desemba okwa wapala ngaashi Mei, hano kape neenhele dipyu nokape neenhele dikukutu, nande eflyo lovene kali nefindano. Natu kale tu Mu na, Tate. Mu yandja, mouyadi, komuitaveli keshe e li apa konguloshi, ngaashi va teelela monduda ei.

<sup>148</sup> Vhapu vomuvo ove nokushinga ondjila ile konguloshi, ngaashi tava i komaumbo avo, naashi nashi kale okudiladila kwavo, “Ondi li po kOfifiya oyo. Opo ndi li, okunwa kupe, otundi notundi.”

<sup>149</sup> Ndele nge inave shi tambula, nonatango, nave Mu tambule paife, opo va kufe Ofifiya pamwe navo. “Ohandi i pamwe nanye; Ohandi kala pamwe nanye fiyo okexulilo lounyuni.” Wanifa oinima ei, Tate.

<sup>150</sup> Ndele paife fimbo tu na omitwe detu da nyongamekwa, ope na umwe omu, konguloshi, ile vangapi tava ti, “Omwene, twale nge kOfifiya oyo paife. Inandi uya apa okuuda ashike; onde uya apa okumona Sha. Onde uya apa oku Ku mona, Omwene. Onde Ku pumbwa konguloshi. Ila komutima wange paife. Hano Ove iho shi ningi, Omwene?” Kalunga ne ku yambeke. Omwene na yambeke keshe umwe.

<sup>151</sup> Tate, Owa mona omake, e li pombada nokekuma alishe, nomeenduda dikwao, pondje. Owe—Owe a mona, Tate. Ohandi—ohandi ilikana opo U yandje kesheshimwe osho va pumbwa. Pamwe ova kala nokunwa komufima wonhumba ukulu, Omwene, okukanghama ondjilakati opo omunhu wonhumba a hupa omufima, owa nyatekwa nomalongo ai omaludi aeshe, tae likale Ondjovo. Ohandi ilikana, Kalunga, opo konguloshi ve uye kuYe Ou e li Ofifiya oyo, Ofifiya yOmwenyo oyo. Shi wanifa, Tate. Onde va yandja kuOve paife mEdina laJesus.

<sup>152</sup> Ndele Owa lombwela nge, “Nge to indile sha mEdina Lange, otashi ningwa.” Paife, itandi shi indile, Omwene, nge itandi lipula kutya otashi ningwa. Ohandi—ohandi shi popi ashike mondjikilile. Ashike ohandi va ilikanene, nelitulemo. Ohandi va ilikanene, nda itavela kutya Oto wanifa eshi Wa udaneka.

<sup>153</sup> Ndele paife ohandi va twala kokule nomufima oo konguloshi. Ohandi va twala kokule nonhele oyo va kala hava nu, oko inava kumwifwa; kOfifiya ei. Ohandi shi ningi mEdina laJesus Kristus.

<sup>154</sup> Ovo Ye, Omwene. Nava nwe muOve, Omeva omwenyo, Ofifiya yOmeva omwenyo. MEdina laJesus, onde shi indila. Amen. Shi wanifa, Omwene.

Akutu, ekunguluko liwa  
 La tokeka nge ngaashi eemhawe;  
 Kape nofifiya imwe ndi shii,  
 Kakele kOhonde yaJesus.  
 Oshike tashi kosho po omatimba ange?  
 Kakele kOhonde yaJesus;  
 Oshike tashi velula nge natango?  
 Kakele kOhonde yaJesus.  
 Akutu, . . .

Jesus, velula ava, Omwene! Shi wanifa, Omwene, mEdina laJesus. Ohandi ilikana, Kalunga, opo U . . . ? . . . Oove wa shiiva aishe.

Kape nofifiya imwe ndi shii,  
 Akutu, kakele kOhonde ya . . .

<sup>155</sup> Shi diladila, kape nofifiya imwe ndi shii! Nghi shii vali shimwe shilili ashike Oye. Nghi nehalo okushiiva vali shimwe shilili ashike Oye. Kakele kOhonde yaJesus! Akutu!

Akutu, ekunguluko liwa  
 La tokeka nge ngaashi eemhawe;  
 Kape nofifiya imwe ndi shii,  
 Akutu, kakele kOhonde yaJesus.

<sup>156</sup> Fimbo hatu li imbi natango, natu minikafaneni omake. Omu holafane? Ope na umwe e li omu e nine sha umwe elili? Nge ope na, inda keshi yukife. Oto shi ningi? Inatu djeni apa ngaho. Uwete? Nge ou nine umwe, ove inda ke shi yukife, paife ngaha. Paife ngaha omhito yoye okuya, to ti, "Mumwatate, mumwameme, onda popya sha kombinga yoye, onde lipula sha. Hasho nda hala okuninga. Dimine nge po." Uwete, oo omukalo oku shi ninga. Natu kaleni tu nOfifiya mokati ketu, efimbo alishe. Uwete?

Kape nofifiya imwe ndi shii,  
 Kakele kOhonde yaJesus.

Akutu, ekunguluko liwa  
 La tokeka nge ngaashi eemhawe;  
 Akutu, kape nofifiya imwe ndi shii,  
 Kakele kOhonde yaJesus.

<sup>157</sup> Akutu, ke Mu wa? Kape nofifiya imwe! Itatu linyateke fyevene noinima imwe. Otwa topoka, twa fiya ounyuni konima. Inatu hala vali omalumeanyika aEgipti nomifima da mbonnyoka. Otu li molweendo pamwe nOmwene Jesus, Emania olo la dengwa, amen, hatu li Omanna okudja Pombada, nokunwa; hatu li Oikulya yeenhwa, nokunwa mEmanya. Amen!

Kape nofifiya imwe ndi shii,  
 Kakele kOhonde yaJesus.

Paife natu nyongamekeni omitwe detu.

158 Tu ilikane opo Kalunga a yambeke lela keshe womunye, opo efilonghenda Laye nonghenda i kale pamwe nanye moshivike tashi uya. Ndele nge shimwe osha ningwa po, opo umwe womunye okwa fenunukile konima yetukulifo paife, dimbuluka ashike kutya eetundi dishona dokukofa po nokutululumukwa nafiyo hatu shakene. Dimbuluka, kutya, “Ava ve nomwenyo nova fyaala po itava imbi ovo va kofa po, osheshi Enghuma laKalunga, Enghuma olo laxuuninwa...” Etihamano opo la shiki. Ndele Enghuma olo laxuuninwa, lafa Oshipatifo shaxuuninwa, otali kala Euyo lOmwene. “Otali ka shika, novafi muKristus otava ka nyumuka tete.” Okutululumukwa ashike fiyo efimbo olo.

159 Ndele nge owa ehamekwa, dimbuluka:

Kufa Edina Jesus pamwe naave,  
Onga oshikelelifo komwiyo keshe;  
Nonge omayeleko eku dingilila,  
Fuda Edina olo liyapuki meilikano.  
(Eendemoni otadi faduka po.)

160 Dimbuluka ashike, otwe lineekela oku mu shakeneka apa ongula Osoondaxa tai shikula. Eta mo omunaudu nomuhepekwa. Ohandi mu ilikanene. Nye ilikanene nge paife. Otamu shi ningi? Tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Ohandi mu ilikanene, opo Kalunga a yambeke.

...Edina meilikano.

Edina liwa, Edina liwa, Akutu olinyenye  
ngahelipi!  
Elineekelo lokeedu nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokeedu nehafo lokEulu.  
KEdina laJesus twa nyongama,  
Twa wila ombe keemhadi Daye,  
Ohamba yeehamba mEulu hatu Mu dike,  
Ngeenge olweendo letu lapwa.  
Edina liwa, Edina liwa, (ka linyenye noliwa?)  
Elineekelo lokeedu nehafo lokEulu;  
Edina liwa, Edina liwa, Akutu olinyenye  
ngahelipi!  
Elineekelo lokeedu nehafo lokEulu.

161 Alushe oshi djuu oku mu fiya po. Nonande ondi shii kutya otamu pi, ashike ope na sha kombinga...Natu, ovelise imwe vali yashikwao, otamu shi ningi? [Eongalo tali ti, “Amen.”—Sd.] Otamu shi ningi? *Oshimangifo Sha Yambekwa Osho Shamanga*, mumwameme. Vangapi ve shii eimbilo likulu? Twa kala hatu li imbi, omido dapita.

162 Ndele onda diladila, konguloshi, “omake avari, okudja momafele, a fyaala po,” eshi twa kala hatu imbi eimbilo

olo metwaliongalo, nokudjoinafana eke. *Oshimangifo Sha Yambekwa Osho Shamanga*. Onda paka vahapu vomuvo, apa lela momaendo. Ova teelega. Ohandi ke va mona natango. Ondi va wete, lumwe mokafimbo, memoniko, ngeenge handi tale kondje yetukulifo. Oko ve li.

Natu nyongamekeni omitwe detu paife ngaashi hatu imbi.

Oshimangifo sha yambekwa osho shamanga

Omitima detu mohole yOukriste;

Okuongala . . .

Kwafa oko kwoPombada.

Ngeenge twa . . .

Paife lovelela nokukwata eke laumwe.

. . . twa topoka,

Paife nyongameka omutwe woye.

Ohashi tu lulumike meni;

Ashike ohatu kala twa kwatakanekwa

momitima,

Nelineekelo okushakena natango.

<sup>163</sup> Nomitwe detu da nyongamekwa. Ohandi shunifa elongelokalunga komufitaongalo paife, nokulekela mo . . . 

*OMIFIMA DA MBONYOKA* OSH64-0726E

(Broken Cisterns)

Etumwalaka eli kuMumwatate William Marrion Branham, ola yandjelwe mOshiingilisa mOsoondaxa konguloshi, Juli 26, 1964, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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