

# OKUDIMBULULA EFIMBO

## LOYE NETUMWALAKA LALO



Omwalele po, ookaume. Natu kaleni ashike twa fikama okafimbo.

Kalunga omuholike, ngaashi fye, meendelelo eli nelyangaano longhalamwenyo, otwa kanghama okafimbo kashona ile otundi, kutya nee oshike, osho We tu longekidila, tu yandje ehambelelo nefimano kwOove, tu udife Ondjovo Yoye, tu Ku shiive nawa, osho nee twa ongalela ongula ei. Otwe Ku pandula, Kalunga, molwaashi kutya ope na ovanhu ava ve lilongekida nove lilongekidila oku uya va pwilikine. Shihe na sha neenghalo nefimbo, naashi tu li mo, natango ova itavela. Ndele otwe ve Ku pandulila.

<sup>2</sup> Kalunga, otwe Ku pandula molwa eenghono Doye dinene develuko, omaudaneko Ondjovo Yoye. Omitima detu otadi pi ngahelipi eshi twa uda omahokololoumbangi aa! Omahepeko omaludi aeshe a twikwa kombada yovana vovanhu! Ove, nonghenda Yoye neenghono, neudaneko Loye, owe va velula. Ndele ove li apa, tava hepaulula, tava yandje ehambelelo kuKalunga. Otwe shi Ku pandulila.

Nopaife natu kale, nena, tu ude Etumwalaka olo We tu pa lotundi ei. Ngaashi hatu lesha mOndjovo Yoye, Tu pa oshikalimo shaashi hatu lesha. Ehalo Loye nali wanifwe moinama aische, otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

<sup>3</sup> Omhito iwa oku kala apa ongula ei. Onde mu hafela unene amushe. Ndele Mumwatate Wood, Mumwatate Roy Roberson, ovamwatate vakwao vahapu, ova longa noudiinini omafiku avala a ya, va talaleke etungilo eli molwa elalakano eli, shaashi Osoondaxa ya dja ko ova mona nhumbi tamu hepa. Ndele ove na oimaliwa ishona metuvikilo longeleka, nova ka longa noku shi tula moilonga oku mu kaleka nawa, noimaliwa oyo mwa tula mongalo, fimbo tamu kala omutumba, mu pwilikine kEtumwalaka. Mwa talala unene nena shidulife sha li. Onghee otwa pandula Kalunga, nanye ovanhu, molwa omhito ei.

<sup>4</sup> Ehafo... Mumwatate Roy Borders, okwa hala oku kala konima ongula ei. Ndele onde mu lombwela a kufe oshipundi shaye a kale omutumba apa novalongi ava, ashike ine shi ninga. Ngaashi amushe mu shi shii, Mumwatate Borders okwe tu kalela po mepya. Onghee ehafo oku kala tu na Mumwatate Borders omu, novalongi vakwao vahapu nookaume.

<sup>5</sup> Momukokomoko woshivike onde—onde lipula, nokutya, “Ngeenge nda fiki ko, Osoondaxa, ohandi ka dimbulula omulongi keshe, omunhu keshe.” Hano ngeenge wa fiki apa, owa kwatelwa unene mEtumwalaka fiyo wa dimbwa kesheshimwe, konyala, eshi sha li.

<sup>6</sup> Paife ondi noku shuna koArizona. Ondi noku shuna Omaandaxa taa shikula, oshivike, oku shuna koTucson, ndi ka twale ounona kofikola. Nohandi aluka konima yasho. Ndele omwalikadi oku noku kala ko kuyelee, oku hovela. . . a shangife ounona, oivike ivali manga ofikola inai tameka. Ndele ame, hano, ohandi ka alukila apa okafimbo.

<sup>7</sup> Ndele paife eli efimbo lange lefudo. Ngaashi mu shi shii, onda udifa okudja Desemba; Januari, Februali, Malisa, Apilili, Mei, Juni, naJuli. Paife, Kalunga nge e shi hala, ndele kape na ongodi yelikalekelwa, eli efimbo olo handi—handi—handi fuda po, efudo lange. Ohandi i koukongo. Ndele ohandi. . .

<sup>8</sup> Paife Omwene nge okwa ifanene nge kumwe kulili, oinima oyo kai noshilonga. Kalunga alushe oye tete. Ndele onda hala Ye a kale tete, nowa hala Ye a kale tete. Ashike hano nge kape na ongodi yasha, noshi li ehala Laye, osho handi ningi paife meemwedi donhumba da shikula, okuya koukongo paife, ndi ka fude po. Ohandi. . .

<sup>9</sup> Ino dimbulula, ounyuni itau shi shiiva, omu handi pitile. Uwete? Ndele ekondjo latya ngaho. Kape nonghumwe Omwene a lombwela ovalongwa Vaye, eshi Ye kwa li ta ende pamwe navo, “Lihaneneni mombuwa, mu fude po okafimbo.” Uwete? Onda shi dimbulula vali, keshe efiku, naunene ngaashi omafiku ange taa hapupala kedu, ou wete. Ngaashi handi kulupa, omwe shi dimbulula. Omwa uda omufitaongalo wetu ta ti “amen” kusho, yo. Ye, fye, ohatu dulu oku dimbulula kutya fye katu fi ovamati konima twa koya omido omilongonhano. Paife otu noku kala tu na okafimbo kashona.

<sup>10</sup> Otwa pandula unene molwa omahokololoumbangi oo twa uda. Omwalikadi okwa li kOmufimanekwa Wood, onghela, eshi ovanhu vamwe ve uya okudja koAlabama, lwaapo kwinya, nokwa li ta tongo oinima inene Omwene a ninga moshiongalele omo, shounona va velulwa, noinima ya yooloka. Noinima ihapu unene oyo, ame, handi kufa efimbo lile oku—oku i tonga.

<sup>11</sup> Hano ondi na yo oku dimbuluka kutya. . . onda itavela vamwe vomuvo ova lombwela nge kutya Mumwameme Larson opo a li apa Eesoondaxa mbali nokahanana. Nghi shi shii, ashike onda itavela kutya ova ti oka li okatekulu kaye, pamwe, molwa enangeko noupuna, e ka eta okudja koChicago. Omukainhu okwa kala lela omunanghenda nafye, notwe mu pandula. Ndele okwa eta okahanana okudja koChicago, molwa enangeko noupuna. Osho, e na okafimbo oku shi kufa mo, handi lipula, molwa enangeko noupuna, ashike okwa hala okaana aka

ka nangekwe noupuna kOmwene. Onghee nge Mumwameme Larson ota dulu, fimbo handi popi, nge okwa eta ashike okahanana oko molwa elongelokalunga lenangeko noupuna eli.

<sup>12</sup> Ndele hano, pamwe, fimbo te lilongekida, onda—onda hala ndi tye kutya eli ola kala Etumwalaka lidjuu lela olo nda ninga oku kendabala oku lilongekida, nafiyo onguloshi ya dja ko. Moshivike, onda ya monduda, ndi kendabale oku lipakela eengodi dange naikwao, oku—oku kendabala oku tula sha momadiladilo ange molwa otundi. Ndele ngeenge handi i, itandi—itandi ningi nokuli. . . Omadiladilo ange okwa li hamwasha. Ndele, onghela, onda ya koshikololo. Onda lipula okwa li kwa ndjena unene, onghee onda ya koshikololo, nda kala omutumba. Ndele handi kendabala oku kufa Ombibeli yange noku lesa, nonda kofa. Hano onda penduka noku nwa omeva, noku kendabala oku litukumuna, noku ya pondje nokweendaenda, nda kala omutumba peendodo.

<sup>13</sup> Umwe okwe uya noku kwata nge nohema yange ya duka mo, ndi li omutumba peendodo; okwa li kwa ndjena unene. Ova molola. Nghi shii ngee ova molola. . . Umwe, pamwe osha kala umwe apa pomudingonoko moshilando, ile pamwe sha kala umwe mongeleka, a molola nge. Ndele onda—onda li handi diladila unene, onde—onde lihanga nda feula kotuwa, ya pita po. Onda molola.

<sup>14</sup> Onguloshi onda ya motuwa noku ya nda yukilila koCharlestown, handi kendabala oku mona sha. Omwene, okwa fa, a hala oku lombwela nge sha, ashike onda. . . Satana okwa li ta kendabala oku fikama mondjila yange, a kaleke nge ndi he shi ninge. Onghee onde lipula, “Iya, nge okwe shi ningi, opo handi ka kala, nda teelega ashike, handi tunhu pomuvelo nafiyo Ye ta yeulula.” Onghee hano okafimbo kashona ka ya, ile hanga ashike kashona konima yoheyali komutwe ongula ei, onda penduka lela kuyela.

<sup>15</sup> Onghela, handi vele kashona, handi kendabala. . . onda lya epungu lonhumba olo inali twa kumwe naame nawa, la ndjena lela, ndele onda—onda li handi kendabala okuya kokule nalo. Ndele—ndele hano ongula ei, lwopohetatu komutwe, onde lihanga nda kufa Omushangwa ou wa halula nge. Nonda tala vali kOmushangwa oo, nOwa halula nge vali. Nonda ya, nde U shikula mOmushangwa, nonda ya mo ominute dishona da ya. Onghee pamwe Omwene e tu nine Etumwalaka, ongula ei, opo Satana a kendabala oku tu kelela ko.

Iho eta munini apa, Mumwameme Larson? [Mumwatate Branham ta nangeke okahanana noupuna. Okanhele ke he na sha mokateipa—Sd.] Kalunga na kale pamwe navo noku va kwafa.

<sup>16</sup> Paife onda kala nde mu kaleka, Osoondaxa ya dja ko, omafiku avalu, nohandi lipula. . . ile, omalongelokalunga avalu, ongula nonguloshi, noshe mu djuupalela. Ondi udite ko kutya

osha...Vamwe vomunye omwa finda kokule, noku shekuna oilonga yefiku, nosho tuu. Onghee nokuli nge otu noku ya Osoondaxa, Omaandaxa, oshivike, ohandi shivifa ashike elongelokalunga lOsoondaxa tai shikula, Omwene nge e shi hala, uwete, kakele eongalo la hala li kale ko onguloshi. Uwete, kutya, oshi li . . . Ope na vahapu vomunye unene!

Vangapi mwa hala likale ko konguloshi, natu mone, tu na elongelokalunga konguloshi? Paife, shapo tu kale tu li na Osoondaxa tai shikula, yelufa eke loye tai shikula? Akutu! Ame, oli li popepi. Uh! [Umwe ta ti, “Manga, mumwatate!”—Sd.] Wa ti shike? [“Ndi li na oikando aishe.”] Uh! [Mumwatate Ben Bryant ta ti, “Ndi li na konguloshi, noshivike tashi shikula, yo, Mumwatate.”] Paife, paife, Ben! [Mumwatate Branham ta yolo.]

<sup>17</sup> Ondi na Etumwalaka eli, olile, ongula ei, ashike nghi—nghi shii ashike nhumbi . . . Ndele ondi shi shii ohandi kwafele oku ninga eemhango dongeleka, ashike omo, nge oto didilike, onda ti, “Kakele handi kwatele.” Uwete? Onghee, oku oku kwatela. Uh-huh. Onghee pamwe ohatu kendabala oku aluka oikando aishe, konguloshi nOsoondaxa tai shikula, hano, nge Omwene e shi hala, ou wete. Paife, nge ino mona etumwalaka oshivike eshi, hano ila Osoondaxa tai shikula.

<sup>18</sup> Ondi yele oku kala ndi mu na luvali ngaho, ashike ondi udite katu na sha ashike okafimbo kamwe. Ndele dimbuluka ashike, nge efimbo tali i, itatu ka kala tu na omhito iwa ei olule. Uwete? Dimbuluka, shimwe otashi ningwa po. Shapo omhango otai tu kangheke, ile Satana te uya mokati keni noku mu halakanifa. Alushe osho sha kala. Uwete? Shimwe otashi ningwa po, onghee natu panduleni omunute keshe tu lyeni pamwe.

<sup>19</sup> Onghee paife kwaava mu noku shuna komaumbo eni, konguloshi, otashi kala ngaashi onguloshi yOsoondaxa ya dja ko, ondi na ashike e—Etumwalaka linini lixupi. Nonghee, ove, nge owe li hala mokateipa, oshike, ohatu ku tumine lela okateipa nge ou noku shuna keumbo. Katu fi . . . Ohandi ka udifa konguloshi, Omwene nge e shi hala.

<sup>20</sup> Onda li noshididikwa onghela, ile—ile onghelainya, Etumwalaka linini nda shanga okudja medimbuluko lasha, nosha dja efimbo lile. Ope na Omatumwalaka avala, nande ongaho. Osha fa shi li pokati, limwe lomuo olo, “Omufima tau diya,” ile shapo, “Oku kuna momhepo nokuteya oshikungulu,” Etumwalaka lEvaengeli ashike. Ongula ei elongo. Nonghee, konguloshi, shapo ohandi ka popya, “Oku kuna momhepo nokuteya oshikungulu,” ile shapo, “Omufima ou tau diya.”

<sup>21</sup> Ndele, ongula ei, onda hala oku lesha okudja mOmushangwa Uypuki paife.

Ndele omu li tuu nawa? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Onawa.

Paife onde mu hala, mEembibeli deni, mu penune pamwe naame kEmbo laHosea, ava mwa hala oku lesa. Ndele natu leseni evelise dishona okudja mekapiteli eti6 lEmbo laHosea, omuxunganeki.

Natu fikameni.

<sup>22</sup> Kalunga omuholike, inatu wana oku tula Embo eli momake etu, osheshi ohatu lesa mOmishangwa odo pehe na omunhu mEulu ile kedu, ile koshi yedu, a wana ile ta dulu oku kufa Embo, ile nokuli a tale Mo. Akutu, ndele ope uya Umwe a fa odjona ya dipawa; Ye okwa kufa Embo, osheshi Ye okwa wana, ndele Ye okwa matula Oipatifo. Ndele otwa tala kuYe ongula ei a holole oikalimo ei ya shangwa mEmbo, molwaashi olo Embo lEkuililo. Aveshe ava va kulilwa omo va shangwa. Natu mone onhele yetu, ongula ei, mefimbo omu tu li. Otwe shi indila mEdina laJesus. Amen.

*Ileni paife, tu shune kOMWENE: osheshi ye a pombaula, ndele oye te ke tu velula; oye a denga, ndele ye ote ke tu manga.*

*Konima yomafiku avali oye te ke tu tambula: mefiku etitatu oye te ke tu nyumuna, fye tu kale nomwenyo moipafi yaye.*

*Hano natu shiiveni, nge natu lalakaneni okushiiva OMWENE: ye ota i e lilongekide ngaashi ongula; ndele ote ke uya kufye ngaashi odula, ngaashi onhemuna nodula yokomushenko tai tutike edu.*

*Akutu Efraim, Ohandi ku ningi ngahelipi? Akutu Juda, Ohandi ku ningi ngahelipi? osheshi ohole yeni i li ngaashi oshilemo shongula, nongaashi omume tai yaumuka diva.*

*Onghee nee Onde va dengifa kovaxunganeki; Onde va dipaifa neendjovo domokanya kange: nomatokolo oye ongaashi ouyelele wa minikila.*

*Osheshi onghenda Nda hala, ndele hayambo; nokushiiva Kalunga ku dule omaxwikiloyambo.*

*Ashike ova fa omunhu a nyona ehanganu: ova—ova kengelela nge.*

*Gilead oshilando shaava hava longo owii, nosha nyatekwa nohonde.*

*Nongaashi eengudu dovanyeki da teelela omunhu, osho yo ehanganu lovapristeli ovadipai va holamena pondjila: ndele. . .longa oilonga yoixuna.*

*Onda mona oshinima shinyanyalifa meumbo laIsrael: omu noluhaelo laEfraim, Israel okwe linyateka.*

*Naave yo, Akutu Juda, okwe ku tumina eteyo, ngeenge handi lundulula oukwatwa wovanhu vange.*

23 Omwene Jesus, kufa Mo, nOmhepo Iyapuki Yoye, oshikalimo sha nunwa, ngaashi twe Ku teelela. MEDina laJesus. Amen.

24 Paife, oshilongwa shange ongula ei osho: *Okudimbulula Efimbo Loye NETumwalaka Lalo.*

Otwa mona okudja moshilongwa shOsoondaxa ya dja ko, ngaashi twa longa, *Oshivilo ShOmanghuma*. Ndele onda hala mu pwilikine nawa, paife, efimbo—efimbo laIsrael movili yaKalunga.

25 Ohatu longo nena moshilongwa shofikola yOsoondaxa, osho nda hala mu dimbulule nokudimbulula efimbo tu li mo. Otu li poku xula ko, ngaashi mu wete. Ndele hano, kwaashi, omu noku shiiva otundi lela nefimbo, nedidiliko nEtumwalaka olo tamu tambula.

26 Paife, ngaashi twa tameka Osoondaxa ya dja ko. . . Otwa kala hatu popi oku ka udifa Omanghuma, Omanghuma Aheyali axuuninwa Ombibeli. Ndele ame, mwaamemwene, ohandi lipula otava i mo ngaashi Oipatifo. Ashike onda didilika mukesho shoimatulifo ei opa kala oshinima shinene sha ningwa.

Ndele ngaashi twa udifa *Omafimbomido Aheyali Ongeleka*, nosho a li naana nafiyo Omhepo Iyapuki Yovene tai kulukile mokati ketu noku shi shilipaleka, noku shi tula meembapila, noku shi umbila moshiwana, noku shi ulika komwedi momaulu, noku shi tu yelifila, oivike neemwedi manga inashi ningwa, osho shi noku kala, naana. Apa metwaliongalo Ye okwe shi shivifa. Apa mo. . . mefimbo, Ye okwe shi shivifa. Komwedi noketango, Ye okwe shi shivifa. Ndele mondodo yoiwana pefimbo eli, Ye okwe shi shivifa; ngaashi oshimanga shaRoma sha ya noku shuna koPalestine, ndi wete sha kala omupapa wotete okudja (tava ti) Petrus e li omupapa. Paife, osha li shinene!

27 Hano, otu wete, manga Oipatifo Iheyali oyo ya holeka oiholekwa aise.

Ame mokuhashiiva eshi kwa li handi faneke koshipelende, molwa Omafimbomido Ongeleka. Ngha li. Kalunga oku shi shii. Opamoniko ashike, nde shi faneka. Okuhashiiva kutya Kalunga, omudo neemwedi hamano komesho, okwa li tashi ka shilipalekwa mewangadjo, pamwedi, noku lihanena meembapila dopashiwana. Nghi shi shii. Nghi shii nge otapa ka kala okulaula kukumwifwi komwedi, oku kalela po Efimbomudo laLaodikea eli.

28 Paife, meembapila, oto mono ashike omafimbomido ahamano. Omolwaashi ongeleka yaLaodikea ya laula filufilu. Ndele nge owa didilika efano lopamhepo, ngaashi Kalunga e li tula keulu. Eshi nde li tula oku kedu, onda fiya po okanhele kashona, ngaashi uwete, okauyelele kashona ashike. Osha li manga Omuhoololwa washili ina ifanwa ko kedu, etomhelo nde li tula ko molwa efimbomudo litiheyali. Ashike eshi Kalunga e li tula komaulu, ola li la laula filu, tashi ti pamwe waaxuuninwa

ota ifanwa mo mefimbomudo laLaodikea olo. Katu shi shii. Otapa dulu oku kala eudifo lalo.

<sup>29</sup> Paife natango didilika, manga o—Oipatifo Iheyali, osho ndihe na ediladilo kutya osho shi li ngaho.

Apa petwaliongalo Ye okwe shi popya, noku tuma nge koTucson, Arizona, te mu lombwele ashishe tashi ka ningwa. Ndele ope na omulumenhu e li po omutumba paife, nena, ou a li po e shi mona sha ningwa naana omukalo sha tongwa apa tashi ningwa, “Ovaengeli Vaheyali tave uya.” Hano oifokundaneki oye shi longela, noifo, moshiwana, “Ongonga yOuyecelele ukumwifi molupe lopiramidi,” ngaashi nde shi faneka apa noku mu ulikila. Ya dja apa Ovaengeli ovo kwa li va fikama, noku ya eemaila omilongonhatu mombada, nokwa li eemaila omilongombali naheyali momutamo; ile shapo eemaila omilongombali naheyali moule, neemaila omilongonhatu momutamo, onda dimbwa eshi sha li. Ndele osha monika momapangelo, pombada ashike yaTucson, Arizona, apa lela sha ningilwa, poshikando.

<sup>30</sup> Uwete, o—Ombibeli, Kalunga ke fi o . . . Eshi kashi fi umwe ta kendabala oku—oku ku kamena sha, ashike oku ku hololela efano lashili lopamhepo lotundi ei.

<sup>31</sup> Ndele hano, Etumwalaka la shikula, olo la matula Oipatifo Iheyali, oyo ya mana oiholekwa aishe ya holekwa yOmbibeli, Omalongo, nosho tuu. Osho, ounyuni tau ponokele nodino monena, tau Li ponokele nokutya Ola puka, *ngaha, ngaho*.

<sup>32</sup> Apa efiku limwe moArizona, tave likitifa outeipa, tava kendabala oku ninga nge ndi tonge oinima oyo inandi tonga. Dimbuluka ashike emoniko kombinga youkwamhingwe waArizona! Ombibeli oya ti, “Oshixwepo ngeni u mangelwe emanya mofingo yoye.” Noshinima shikwao, kutya, “Keshe ou,” kutya na kale omuudifi ile keshe eshi a hala, “ta kufa mo Ondjovo imwe muYo, ile ta weda ondjovo imwe muYo!” Ovanhu tava tula efatululo lavo vene kOndjovo ngaashi Ya yandjwa, tava kendabala oku I ninga i tye shimwe inandi tonga, ndele, ha Ondjovo yange; Oyo Ondjovo Yaye. “Ou ta weda ko, ile ta kufa mo!”

<sup>33</sup> Ndele hano, memoniko, otwa mona ovaxunganeki aveshe ava tava tanauka, ngaashi nde mu hepaululila, onda itavela, Eesoondaxa donhumba da ya. Ashishe osho tashi kala. Onda ti, “Likaleka kokule nasho.” Shama ashike handi shi lwifa, hano Kalunga ita dulu oku shi lwifa. Ashike natu Mu mone e shi na. Ye Oumwe Ou te shi file oshisho. Uwete?

<sup>34</sup> Paife otwa didilika, Osoondaxa ya dja ko, opa li . . . okuudifa omafiku oshivilo. Ndele opa li oshivilo shopentekoste. Nopokati koshivilo shopentekoste noshivilo shomanghuma, osha li elala lefimbo lile; omafiku omilongonhano naana pokati kopentekoste noshivilo shomhanghuma. Nomafiku omilongonhano, osho, *opentekoste* tashi ti “omilongonhano.” Osha li edungadungo

loshipandi, ile exwa- . . . Oimati yotete yeteyo oya etwa mo. Notu shi wete molupe konima oko, noiimati yotete yopaushitwe, ya kalela po oiimati yotete yOmhepo Iyapuki i tililwe kombada yovanhu.

Ndele otwa mona, hano, kutya omafiku enya omilongonhano okwa li oku tambulwa kwOvapaani, osho, “Kalunga okwa ifana okudja movanhu vOvapaani molwa Edina Laye,” oshivilo shopentekoste. Ndele otwa pitila mo oshivilo shile shopentekoste.

<sup>35</sup> Paife, lela, okudja omafiku omilongonhano, otaa kala naana omashabata aheyali. Nomashabata aheyali a kalela po Omafimbomido Aheyali Ongeleka, a ifanwe mefimbo loshivilo shopentekoste, shOpentekoste, oku ifana ovanhu okudja mOvapaani molwa Edina Laye.

Paife, pexulilo lomashabata aheyali aa, osho sha kala, opa li pe noku kala Efiku lEkwatakanifo, osho sha li Omanghuma Aheyali. Ndele Omanghuma Aheyali okwa li oku ifana efiku leefya, konima kEyambo, ile, Ekwatakanifo. Ndele otwa mona hano, kutya, Israel, Omanghuma Aheyali taa udikile ashike kuIsrael.

<sup>36</sup> Ndele, hano, omolwashike Ye ina efa ndi va udifile Omanghuma Aheyali. Onde lilongekida nokuli oku shi shivifa, ndi na oinyanga ya longekidwa nakesheshimwe tashi i mo, oku udifa Omanghuma Aheyali. Ndele onda ti, “Ope na sha tashi piyaaneke nge nai,” nda ti. Otwa twikila oku longa, naBilly naaveshe vomufye, hatu kendabala oku longekida kesheshimwe molwa oku talaleka etungilo, molwa oshivike eshi tashi uya, molwa Omanghuma Aheyali; tu na omafiku omulongo, ile omafiku ahetatu, tu na oshinyanga shofikola. Ashike Omhepo Iyapuki inai efa ndi shi ninge, molwa etomhelo lonhumba, onda kumwa kutya omolwashike.

Ndele eshi nda ya mo ndi ka ilikane, onda lombwela omwalikadi, “Omo handi i.” Ndele nelitulemo onda twa eengolo koshipala shaKalunga, ndi ilikane. Ndele Ye okwa hololela nge Omanghuma Aheyali oo a shikwa koshi yOshipatifo Shitihamano, nonda mana oku shi udifa, pashipwe. Uwete, olo eke laKalunga, oshinima ashishe. Osha udikila kuIsrael, noku shi toola po koshi yOshipatifo Shitihamano; amushe ava mu shi na, nhumbi omahepeko Ovajuda.

<sup>37</sup> Efimbo lOvapaani ola kala moshivilo shopentekoste eshi.

Omanghuma, koshi . . . aeshe okwa shikwa koshi yOshipatifo Shitihamano. Notwe shi toola po Osoondaxa ya dja ko, koshi yoshivilo shomanghuma, nge amushe omwa hala oku shi mona. Okwa li oku ninga shike? Oku endelelifa Ovajuda, okudja moitopolwa aishe younyuni, va shune kedu lavo lomeumbo. Opo shi noku kala. Ndele ematulo lOipatifo, koshi yOshipatifo



Shitihamano, nokoshi. . . Omanghuma Aheyali a shikwa mo—  
mOshipatifo Shitihamano.

<sup>38</sup> Paife, Etumwalaka lomwengeli omutiheyali oku matula oshiholekwa shOipatifo, oku ifana ovalongi Ovapaani votundi onhimulongonaimwe va pewe ondjabi yelifa oyo ovalongi votete va mona. Uwete?

Paife, Jesus okwe shi longa. Ye okwa ti opa li ovanhu va ya keteyo. Ova li ovalongeli vondjabi. Ndele eshi ve shi ninga, ongula inene, ova pewa e—e—efimbo, epeni mefiku. Ndele hano pokati komutenya, umwe elili okwe uya noku ya moilonga. Ndele hano potundi onhimulongonaimwe, oyo otundi yaxuuninwa yefiku, oyo umwe e uya noku pewa ondjabi yelifa oyo va ninga potundi yotete yefiku; otundi yaxuuninwa.

<sup>39</sup> Osha wanena, nhumbi ovatumwa votundi yotete nOndjovo, nEvaengeli, nOshili, ve uya mEfiku lOpentekoste. Hano opa li efimbomudo lomulaulu olo le va shilika. Hano pokati komutenya, Luther, naWesley, navo, ove uya. Ndele hano ope noku kala Etumwalaka lefimbo longuloshi, noku pewa oshinima shelifa osho va ninga pehovelu. Etumwalaka lefimbo longuloshi oku tungulula vali, oku alula oshinima osho shelifa.

<sup>40</sup> Ndele dimbuluka emoniko loshivike sha dja ko, olo eshi Omufuko e uya oku kala. . . eulikilo lasho. Ope uya Omufuko munini, omuholike, memoniko. Ndele ame, mokuhe shi diladila; ndi li po ashike omutumba nda tala pondje. Ndele ope uya Omufuko. Onda uda Ewi ponho yange, tali ti, “Apa eulikilo lOmufuko.” Ndele Ye okwe uya. Onda Mu didilika, omukalo Ye a li, omuholike lela, muwa, omunyasha. Ye okwa li ta ende onghatu ngaashi Ye ta dula, ha omunyanyo; melinano ashike lo—omukainhu, nhumbi hava ende nonghenda, ngaashi omukainhu. Oo omukalo Ye a li ta ende, ta dilile kolumoshu lange kombinga ei, ndele Ye okwa kana mo momesho ange.

<sup>41</sup> Hano Ye okwa pungululila nge kombinga yokolulyo, ndele Ye okwa ulikila nge ongeleka keshe ngaashi ve uya momafimbomido. Ndele, akutu, ekako ngahelipi! Naali laxuuninwa ola li efimbomudo longeleka laxuuninwa eli, olo la li tali wilikwa komulodi. Ndele ova li va djala vehe neenghedi lela, va nyata nokutala! Ndele ova li tava nyanyeke kefimbo lokutifauka noku tyatyala. Ndele ovakainhu ovo tave litula moku tifauka, ve na ashike ombapila, imbudu, paihelele, ombwa- . . . Oumbudu ou li pokati koutokele noulaulu, olo li li oluvala lepukifo. Oumbudu shapo outokele ile oulaulu. Olo oluvala lepukifo. Ndele ombapila tai monika imbudu, i kwetelwe komesho yavo, nokamukwi ka fa eefulukweva deetendu ke kwetelwe komesho yavo, hamunghete filu okudja moshiya shavo okuya pombada. Ndele okwa li tava nyanyeke ko. . . ile efimbo, ile tava tifauka, noku twikila nomusika oyo, tava ende. Ndele tali ti, “Oyo ongeleka.”

42 Ndele eshi la pita po pwaame, omutima wange hanga wa nuka nge. Onda lipula, “Nge osho tashi kendabala oku ulikwa kuKristus, onga Omufuko? Shomaudjuu aeshe naikwao oyo omunhu a tula mo, a kendabale oku eta Omufuko waKristus; nekako, onyata, oumbwada wanyata okutala watya ngaho oku kala Omufuko waKristus?” Osha ehameka nge komutima wange.

43 Ndele eshi a pita po, konima a . . . Te uya apa kwa li twa fikama, okwa li e kwetele ombapila komesho yaye, ta tifauka, noku tengauka, noku linyenga ombinga imwe nombinga ikwao, ngaashi ta i, a fa omatutulo oshinanena ve na efimbo eli, te lilongifa moshilonga shiheneenghedi ngaashi ta nyanye.

44 Nghi na oshinakuwanifwa noinima ei. Ohandi tongo ashike eshi nda mona. Ndele Kalunga onga Omupanguli wange, ashike osha li ongeleka ya dja koU.S.A.

45 Paife, ngaashi a pita po, oshitopolwa shombuda ashishe ina shi tuvikilwa sha. Ndele hano ngaashi a pita po, onda ngambuka handi vele.

46 Hano Ye okwa ti, “Omufuko ote uya meulikilo vali.” Naapa Omufuko okwe uya konima yaye, Omufuko ta monika elifa a pita po pehovel. Hano omutima wange owa nuka kehafo, oku shiiva kutya otapa ka kala Omufuko. Ndele Ye ota ningi oshinima shelifa, noku djala moshinima shelifa, osho Umwe a li pehovel. Ye osho ta ifanwa.

Ndele ondi shi shii kutya Oshili. Nge kashi fi oshili, hano keshe emoniko olo nda mona konima ola kala la puka. Ndele keshe umwe oku shi shii, kutya, kape na oshinima shimwe Ye e tu lombwela shihe fi Oshili. Opa ningwa, ashike . . .

47 Ndele ou weteko tuu, hano, enyato longeleka yoshinanena, tai li ifana “ongeleka”?

48 Ngaashi umwe a ti efiku limwe; Mumwatate Ruddell, mumwatate wange muwa, a fikama kekuma lwaapo paife. Kutya, okwe shi mona sha fa efipi momuviinyu. Ndele okwa li hatu shi likundu monduda efiku limwe. Ndele Mumwatate Ruddell okwa li a piyaanekwa keenghalo defimbo ne—neliudo lomhepo meengeleka nena, nhumbi da hovela oku wa poshi. Ovalongi tava di apeshe, noku pulapula apa, tava pula, “Oshike sha ningwa po, Mumwatate Branham? Oshike sha ningwa po?” Akutu, ame!

49 Mumwatate Ruddell okwa pula nge epulo, “Otava xupu momhepo yaSatana, ile oshike?”

50 Onda ti, “Ahawe, efipi ohali xupu meenghono domuviinyu.” Ohali xupu molwaashi, oiimati yomucitrus, o—ongongo otai mene momuti womulemune; ashike itau ima omalemune, nande otau xupu momwenyo wao vene.

Ndele ongeleka, tai ifanwa, efipi ashike la twikinikwa, li li koshi yedina loukwamhepo, koshi yedina longeleka. Katoolika noProtestant, omafipi ashike, taa shili . . . okudja meenghono dOmuviinyu; ndele tuu otaa ima oiimati yaashi e li, molwaashi kaa li a lundululwa. Kaa li petameko, omhangela yaKalunga ya nunwa, olo etomhelo ve noku likala Ondjovo noku ima oludi limwe loiimati. Omuti washili wovene, momidi dao, wa nunwa oku eta po omalemune komuti womulemune.

Jesus okwa ti, “Aame Omuviinyu; onye oitayi.”

<sup>51</sup> Ashike nge omuti oo owa tula ko oshitai shikwao, otashi ima oiimati yasho yopetameko. Ndele ope noku kala etungululo loinima aische ei, pexulilo lela lOmuviinyu. Ope noku kala, tape uya, etungululo, Ouyelele wonguloshi oku U minikila noku U ninga nawa. Ashike otau di mOmuviinyu, ha oukwaongalo wa twikinikwa kuWo; ashike eetepo lopetameko lOndjovo. Otali di mefimbo longuloshi. “Ndele otapa ka kala Ouyelele pefimbo longuloshi.” Otashi pula Ouyelele oku U pifa.

<sup>52</sup> Uwete nhumbi Omushangwa wa wanena! “Efiku itali ifanwa omutenya ile oufiku.” Oiimati itai pi kakele etango tali i pifa. Kutya nee oto udifa shifike peni, keshe eshi to ningi, itai pifwa, itai hololwa, itai shilipalekwa; Oye aeke Ou a ti, “Aame Ouyelele wounyuni,” Ondjovo. Onghee ope noku uya e—e—Eenghono, Omhepo Iyapuki Yovene, oku pifa, ile oku shilipaleka, ile oku koleka, ile oku holola eshi Ye a tengeneka tashi ningwa mefimbo eli. Ouyelele wonguloshi tau shi eta. Efimbo ngahelipi!

<sup>53</sup> Omufuko okwa pitila mondodo yelifa omo Ye a li eshi Ye a li pehovelu. Ashike okwa li nde Mu tala ta di mo monghatu, ta kendabala oku Mu shilila konima. Paife, shihapu otashi dulu oku tongwa moinima ei, yefimbo tu li mo.

<sup>54</sup> Paife, Hosea okwa ti, mo6:1, “Shuna kOmwene.” Dimbuluka, okwa ti kutya otava halakanifwa, nova li. Ye okwa ti, “Otava shuna kOmwene, konima va halakanifwa, ndele Ye ote, va mange.” Didilika, “Shuna . . . Va halakanifwa; lutivali . . . Ova li va pombaulwa, nova li va pofipalekwa.” Osho naana sha ningwa po. “Ye ote tu velula, noku tu manga.”

Ngaashi Hesekiel 37, “Omakipa makukutu, efilu liyadi omakipa makukutu.” Hesekiel okwe shi mona, sha shuna vali.

Hano didilika, Hosea okwa ti, “Konima yomafiku avali!” Konima yomafiku avali Ye ote va alukile. “Ye ote tu tambula noku tu pa, te tu papudula.” Paife, *okupapudula* itashi ti “enyumuko.” *Okupapudula*, opo, oshitya shelifa sha longifwa keshepamwe pelili, onde shi kongga, tashi ti, “epapuduko.” “Ye ote tu papudula konima yomafiku avali.” Otashi kala, “Mefiku etitatu Ye ote tu papudula vali, konima Ye e tu halakanifa, noku tu pofipaleka, noku tu pombaula.”

<sup>55</sup> Ou weteko, Ovajuda ova pofipalekwa nelalakano opo tu dule oku mona ko. Ova pombaulwa, noku halakanifwa, onga

oshiwana, noku anya Messias wavo; opo tu tambule Messias, opo pa kale ovanhu tava ifanwa mo mOvapaani molwa Edina laye.

<sup>56</sup> Paife, omulumenhu okwe uya, nomukainhu okwa kufa edina laye. Ovapaani ava va pofipalekwa vehe wete Edina olo, “Omwene Jesus Kristus,” meshasho! Oshii unene, ashike osho shi noku kala. Ovajuda, kave noku—kave noku shi mona. Ope na umwe aeke te shi mono; oye ou a nunwa oku shi mona. Nge oshosho, ito shi mono.

Ovajuda inava dula oku shi mona shi li Messias wavo. Ndele, tuu, ova li ovalongelwe novateolohi, ovalumenhu vanene vofikola ishiivike nawa, va lesa Ombibeli yelifa tamu lesa. Paife, konima twe shi shivifilwa, otu shi wete nawa, osha li Messias. Ashike, inava dula oku shi mona, ile ve shi wete nena. Ova xunganekwa oku kala va pofipalekwa, yo.

<sup>57</sup> Ongeleka, efimbo eli, oya xunganekwa oku kala ya pofipala, oku anya Etumwalaka lefimbo longuloshi. Ehololo 3 osho la ti, “Ove epongo, omukwanaluhepo,” didilika onghalo yomufuko oufiku umwe, ile ongeleka, “hamunghele, omupofi, ndele ku shi shii.” Omwene Jesus, tu fila onghenda! Ombibeli oya ti okwa li “hamunghele.” Inandi shi mona nale fiyo opaife. Ongeleka yaLaodikea oi li hamunghele. Ndele eshi ya holoka oufiku umwe, oya li “hamunghele,” inai shi didilika, “ndele kai shi shii.”

<sup>58</sup> Akutu, otwa pandula ngahelipi! Nhumbi, kape nonghumwe otwa pandula unene! Ondi udite kutya inatu pandula sha wana molwa oinima oyo Kalunga te tu ningile paife.

<sup>59</sup> “Hamunghele.” Ndele omamoniko okwa ti, a ulikila nge a li hamunghele ndele ke shi shii, ndele “a pofipalekwa.” Ngaashi Israel a pofipalekwa opo Ovapaani va dule oku uya mo, paife Ovapaani ova pofipalekwa opo Omufuko a kufwe mo naIsrael a pewe oshivilo shOmanghuma. Sha wana ashike!

<sup>60</sup> “Konima yomafiku avali Ye ote tu papudula, ile te tu pe epapuduko, te tu eta pamwe, Ovajuda,” okupopya Omanghuma aa paife. Ndele Ye ota. . . “Ndele ohatu ka kala moipafi Yaye, ile tu na Omwenyo waAlushe. Uwete, ohatu kala moipafi Yaye.” Ombibeli oya ti apa muHosea, ya ti, “Ndele ohatu ka kala moipafi Yaye; Omwenyo, tu na Omwenyo moipafi Yaye.” Oo Omwenyo Waye Mwene, Omwenyo waAlushe, “tu na Omwenyo moipafi Yaye.”

“Ou e li moulunde okwa fya nande e nomomwenyo.” Onghee otwa. . . udaneka kutya Israel natango ota kala e na Omwenyo moipafi Yaye. Okwa kala a fya, kwaashi shi li po, nokoshivilo shopentekoste.

<sup>61</sup> Paife didilika, nawa. “Hano konima yomafiku avali.” Paife, itashi ti omafiku eetundi omilongombali nanhe luvali, shaashi opa kala. . . Osha ningwa nale konima, omido omafele mahapu da ya. Uwete? Otashi ti, “omafiku avali kOmwene,” konima yomido omayovi avali. Paife, ou shii kutya olule shi

fike peni sha kala efimbo olo? Osha kala omido omafele omilongombali naheyali okudja opo, shaashi muHosea apa ob.c. 780. 1964, uwete, osha kala shimwe sha konda omido omafele omilongombali naheyali a ya. Ye okwa ti, “Konima yomafiku avali, mefiku etitatu, Ye ote tu papudula vali, noku tu pa Omwenyo moipafi Yaye.” Omanghuma oye oyoo tae uya. Oyo otundi tu li mo, efimbo tu li mo.

<sup>62</sup> Paife, ova kala va halakanifwa, va pofipalekwa, va ongelwa, nove li kokule mefiku etitatu. Ou shi wete? Ova halakanifwa, okudja moPalestine, mounyuni aushe. Ova pofipalekwa, va anye Messias. Nopaife ova ongelwa medu lavo lomeumbo, ve lilongekidila Omanghuma, va dimbulule Ekwatakanifo.

Ngaashi Ombibeli ya ti, “Eshi ve I tambula, noku Mu mona e na oivadi yeembosha,” konima Ongeleka ya kufwa po, “ndeke tava ti, ‘Openi Wa hanga oivadi ei?’ Ye okwa ti, ‘Omeumbo lookaume Kange.’” Ndeke Ye okwa ti, “Otava topoka, epata keshe, noku lila noku kwena, omafiku, ngaashi epata la kanifa omonamati walo ewifa.” Dimbuluka, kutya oshivilo shOmanghuma osha li oku shi ninga. “Oku kwena, oku lila molwa Eyambo la dipawa,” ndeke ove Li anya.

<sup>63</sup> Ove li medu lavo. Ova halakanifwa, va pofipalekwa, nopaife ova ongelwa. Naashishe osha li koshi yOshipatifo Shitihamano, Omanghuma avo Aheyali...a shikwa oku va ongela pamwe, Enghuma Etihamano. Etiheyali o “olo Enghuma Linene,” ngaashi twa li tu na Osoondaxa ya dja ko. Enghuma Etihamano ola shikwa koshi yOshipatifo Shitihamano. Ngaashi ashike Oshipatifo Shitihamano shetu sha matulwa, kesheshimwe pefimbo limwe; alike, avo aeshe okwa shikwa poshikando; opo, twa kala omido omayovi avali moshivilo shopentekoste.

<sup>64</sup> Paife, omido omafele omilongombali naheyali okudja pefimbo opo. Ye okwa ti, “Mefiku etitatu, ohatu ka ongelwa vali. Konima yomafiku avali, mefiku etitatu, ohatu ka ongelwa vali, noku pewa Omwenyo moipafi Yaye.” Ou wete tuu eudaneko? Otundi oya shangwa nawa kekuma. Otu wete apa tu li.

<sup>65</sup> Paife medu lomeumbo, va teelega Oshivilo shOmanghuma, ile okudimbulula Ekwatakanifo, noku teelega Euyo, va lile molwa eanyo lavo loshikando shotete ve Li anya. Ove li medu lomeumbo molwasho, va teelega. Osho aveshe ve li...Kesheshimwe osha tulwa nawa ponhele.

<sup>66</sup> Onga omulongi wEvaengeli, nghi wete oshinima shimwe sha fyaala ko ashike okuya kwOmufuko. Ndeke Omufuko oku noku kufwa po manga inava dimbulula kutya oshike sha ningwa po. Ova mangwa, va halakanifwa...ndi tye, ova li va halakanifwa, va pofipalekwa, nopaife otava ongelwa. Oshike sha fyaala po? Omufuko oku kufwa mo mondjila. Va teelega okuya kwOmufuko, opo ovaxunganeki vavo vEhololo 11 va dule oku va ifanena koshivilo shOmanghuma, ve va dimbululife eshi va ninga.

<sup>67</sup> Dimbuluka, pokati lela kOipatifo oyo, ope uya Oshipatifo Shitihamano. Ndele opa li omayovi efele nomilongonhe nanhe, a hoololwa nokwa ifanwa. Ndele pokati kEtihamano nEnghuma Litiheyali, Ehololo 11 ola holoka po naana momukweyo nOshipatifo Shitihamano.

<sup>68</sup> Oku ninga shike? Ola li loku ninga shike? Naali ola li loku eta eendombwedi mbali, Moses naElia, ovaxunganeki. Ovo, Ovajuda aveke va itavela ovaxunganeki vavo. Notave uya nedidiliko lovaxunganeki, noilonga yavo otai kala oyo yomuxunganeki, osho tava ningi naana.

Oku ulika oshinima shimwe, kutya, omunhu, ngeenge wa fi ile kutya oshike, ngeenge wa fiye po ounyuni ou, oushitwe waye itau lunduluka. Nge ove omunaipupulu paife, oto ka kala omunaipupulu kwinya. Nge ove omutangalali apa, oto ka kala omutangalali kwinya. Nge ove omulimbililwa apa, oto ka kala omulimbililwa kwinya. Ovalumenhu novakainhu, efimbo lokulitukumuna nokulikonakona fyevene, tu tale apa twa fikama, osheshi efyo itali tu lundulula.

<sup>69</sup> Ova ya omido omayovi avali. Moses hanga omido omafele omilongombali nanhano, naElia osheshi okudja. . . Konyala omido omafele omilongombali nanhano Elia a ya, naMoses a ya, naapa ova aluka noushitwe welifa noku ninga oinima yelifa.

Efyo itali ningi sha omunhu ashike oku lundulula onhele yaye yokukala. Itali lundulula oushitwe waye. Itali lundulula eitavelo loye. Itali lundulula sha mwoove ashike onhele yoye yokukala.

<sup>70</sup> Onghee, osho omukalo oushitwe waye u li ongula ei! Nge ove omulimbililwa wOndjovo yaKalunga, oto ka kala omulimbililwa kwinya. Nghi na ko na sha kutya oumuyapuki ngahelipi, oto xupu ngahelipi, nongahelipi umuwa to xupu, itali ku lundulula nande okashona oku fya, onhele yoye ashike yokukala. Ndele nge ito tambula Ondjovo yaKalunga aishe omukalo Ya shangwa, ito dulu oku shi ninga Kwinya; onghee, ino lipula, ito ka kala Kwinya.

Ou noku I tambula moyadi Wayo, meenghono Dayo deshilipaleko nehololo laashi I li, hano owa ninga oshitopolwa Shayo. Oyo ashike Ondjovo Yaye kutya Ye ota nyumuka, ngaashi Ye a ninga Ondjovo Yaye mongula yotete yEnyumuko. Ondjovo Yaye aike ye uya, naava va fila mOndjovo Yaye, okuitavela Ondjovo Yaye noku shilipaleka Ondjovo Yaye.

<sup>71</sup> Didilika, paife, osha kala omido omafele omilongombali naheyali da ya. Didilika, ova halakanifwa, ova pofipalekwa, nopaife otava ongelwa. Paife, oshinima sha shikula osho kutya otava pewa Omwenyo.

<sup>72</sup> Ndele Ovapaani ova ifanwa mo. Omufuko okwe lilongekida. Evakulo oli li popepi. Inatu shi didilika? Inatu shi itavela shili? Olo tuu ehokololo la tongwa? Olo omutoto, kufye? Olo shimwe

tashi udika shashili? Olo shimwe tu li, kondje, hatu itavele? Ile, olo shimwe shi li mufye, osho oshitopolwa shetu, oshi dulife omwenyo kufye? Omukalo washike twa tula mufye, ongula ei, metwaliongalo omu? Dimbuluka, otashi kala oshiunda shishona tashi I tambula.

<sup>73</sup> Paife medu lomeumbo, va teelega Omanghuma. Paife ova teelega okuya kwOmufuko munini, opo Ehololo 11 li wanifwe. Efimbomudo longeleka ola xula; Oipatifo oya matulwa, oyo tai koleke eshi va fiya po mefimbomudo longeleka, nEtumwalaka ola yandjwa. Israel oku li poshiningwanima, halleluya, e lilongekidila Oshivilo shOmanghuma.

<sup>74</sup> Akutu, nye ovalumenhu momadu akwao opo tamu udu okateipa aka, iho penduka, mumwatate wange? Ile, Oye ku pofipaleka? Oto I ekele shi noku I ifana exunganeke loipupulu? Ngeenge, Oya shilipalekwa komesho yoye, kounyuni, kefimbo, kovanh, nokOmhepo Iyapuki Ei ye I shanga. Oya shilipalekwa, apeshe paushitwe, pamhepo, pailongifo. Kesheshimwe osho Ye a tonga osha wanifwa sha kolekwa.

<sup>75</sup> Israel medu laye; e va shingila mo, e va ongela mo, ngaashi eedi. Omambungu oe mu shikula noku va alulila keameno, kedu lavo vene. Dimbuluka, Israel okwa udanekelwa ashike oku yambekwa shama ashike a li medu laye. Kalunga ita yambeke Israel kondje yedu. Abraham okwa ya kondje yedu, okwa tokolwa. Kesheumwe a fiya po edu okwa tokolwa. Kalunga ota yambeke ashike Israel ngeenge e li medu laye lomeumbo, noku li ko paife onga oshiwana. Ndele Ongeleka oya ifanwa; oya teela ashike Evakulo, lOmufuko a kufwe po.

<sup>76</sup> Oipatifo oya matulwa. Oye tu hololelwa. Otu wete eshi va fiya po. Amushe mwa hala oku patana noku lombaula kombinga yoludalo leyoka, neshasho lomeva, nosho tuu, omwa pofipalekwa ndele kamu shi shii. Kalunga kounyuni ou okwe mu pofipaleka, kuYo, ndele kamu shi shii. Onghumwe ndi na efimbo latya ngaho ongula ei, oku lwa momafininiko oo!

<sup>77</sup> Onghee ovaxunganeke vavo otava dulu oku hololwa mefimbo eli laxuuninwa; itave shi dulu, mOmanghuma, o...mOivilo yOmanghuma.

<sup>78</sup> Ye okwa ti, muHosea, “Onda ka.” Paife tala, Israel Ye tapopi naye. “Onda ka,” ile moitya imwe, “Onda tetaula, nde va tetaula po, movaxunganeke.” Osho Kalunga ha ningi ovanhu Vaye. Ye okwe va tetaula po okudja moiwana aishe. Nashike? Eongamukonda Laye leememo kuvali, Ondjovo Yaye. Ye okwe va tetaula, oshiwana Shaye, okudja moiwana. Ye okwa tetaula oshiwana Shaye okudja moiwana, novaxunganeke, Ondjovo Yaye ya shilipalekwa.

Onghee Ye okwa tetaula Omufuko Waye okudja momaukwaongalo, nOndjovo Yaye; ya udanekwa kuMalakia

4, mefimbo laxuuninwa. A tetaula po Omufuko Waye, e Mu ka okudja meengeleka amushe! A ka po Omufuko Waye!

<sup>79</sup> Ye okwa tetaula po, ovaxunganeki Vaye; okupitila, novaxunganeki Vaye, nOndjovo ya tetaula Israel. “Liyoolola mo muvo aveshe.”

Tala eshi va hala oku lihumbata ngaashi aveshe vomuvo. Ove uya komuxunganeki, Samuel. Okwa ti, “Onda nyeka nale oimaliwa yeni? Onda popya nale nanye sha, mEdina lOmwene, ndele inashi ningwa?”

Ova ti, “Ahawe, oshi, oshi li mondjila, ashike natango otwa hala ohamba.”

<sup>80</sup> Eengeleka osho da ninga. “Akutu, otwa itavela Ondjovo. Oshi li nawa, ashike, ou weteko, otava ti ohatu ningi *ngaha*.” Nghi na ko na sha naashi tava ti. Ondjovo oi li mondjila!

Va teelela. Ye okwe va tetaula po, movaxunganeki.

<sup>81</sup> Efimbo ongapi, mumwatate? Efimbo ongapi, omulongi? Ou wete tuu efimbo lefikuku, nedidiliko u li koshi yalo? Ou shi udite tuu? Ou shi wete tuu?

<sup>82</sup> Keshepamwe paife, kape na epapuduko. Kesheumwe ota ngongota, ovalongi otava lili. Okwa li handi leshe imwe yo—yomeembapila delikalakelwa de uya apa pongeleka, ombapila iwa lela. Ndele ondi shii omushangi, nondi shii ovanhu. Ndele vo ovanhu ovatilikalunga, vawa lela, Mumwatate naMumwameme Moore, *vOmutetekeli wEuyo Laye*. Imwe yomeembapila diwa mepya, *vOmutetekeli wEuyo Laye*. Ashike inava hala oku nyanyangida sha kakele shi li kombinga, “Lidilikeneni, ilikaneni! Lidilikeneni, ilikaneni! Shikeni enghuma! Kufa...” Vangapi ve i leshe? Ou weteko. Ou shi wete efimbo alishe, “Lidilikeneni, ilikaneni! Lidilikeneni, ilikaneni!” Osho ashike wa uda. “Lidilikeneni, ilikaneni! Ohatu ka kala tu na epitilemo linene lefimbo! Otapa ka kala sha shinene tashi ningwa po! Amushe, ilikaneni, ilikaneni, ilikaneni! Inatu tokelwa natango!”

<sup>83</sup> Ohave shi ningile shike? Ohave shi ningile shike? Ova hala endulo linene. Otava lili, va itavela kutya otapa ka kala endulo linene. Vo ovanhu vawa. Omolwashike shi lile? Ova ninga shike? Inava dimbulula endulo lOmfuko. Uwete? Mokukala Omukriste, ove udite otundi yeshilo, ashike inava dimbulula eshi sha ningwa po. Osho tashi va udifa ngaho. Ove shii kutya shimwe osha wana oku ningwa, ashike, uwete, ove shi talela kokule monakuiwa, tai ya, omanga sha ningwa nale pwoove.

<sup>84</sup> Osho oshinima shelifa va ninga momafiku onale. Okwa li va itavela mokuuya kwaMessias. Ova itavela kutya otapa ka kala omutetekeli te uya. Ashike okwa li lela puvo, ndele kave shi shii. Inave shi dimbulula. Ova itavela kutya otape uya omutetekeli ta tetekele Messias, ndele ova teta ko omutwe waye. Ndele ova



dipaa Messias wavo, molwaashi osha xunganekwa kutya otava pofipalekwa. Hosea osho a ti.

<sup>85</sup> Ndele Omhepo yelifa, oyo ya popya muHosea, ya popya muJohannes nokutya ongeleka momafiku aa axuuninwa otai kala “hamunghele, noipofi, notai Mu tula kondje yongeleka.” Ova dopa oku mona omaxunganeko oo a wanifwa. Ashike, oku kala mo, ova dimbulula kutya shimwe oshi noku ningwa. Inave shi mona ashike. Inave shi dimbulula. Shafa ngaashi Ovajuda vomafimbo onale; Laodikea a pofipalekwa; oipuna, ovateolohi, ovanaita nOngeleka, ovanaita nEtumwalaka. Tala nhumbi Ovajuda ovo va li ovanaita naJohannes. Tala nhumbi va li ovanaita naJesus, eshi Ye a li lela Umwe oo tava ti otava kongo.

[Embako tali yandje ewi tali duma—Sd.] Onda itavela otwa topifa okulombaula. Ondi wete kutya otashi tete omakwatelo okateipa, yo. Itashi ningi. Eewa.

<sup>86</sup> Ova li ovanaita nEtumwalaka.

Eshi sha ningwa po, oshopokafimbo lela; keshe umwe womunye oye oshiyekifo shokundjeneka. Kape na omukalo oku kaleka ongeleka ya wanena nawa mwaaao, koshi yomafimbo oo. Molwaashi, ou wete, keshe umwe womunye ou li BTU yomilongomuwoi nahetatu, nawa. Ndele ito kala po ashike omutumba; alushe oto ndjene. Omu na omhepo ya wana omu paife oku talaleka onhele. Ashike, noshiyekifo shokundjeneka tashi i, ito—ito dulu oku shi ninga.

<sup>87</sup> Didilika, ovanaita! Ashike, paife, ngaashi Ovajuda vonale, va pofipalekwa! Ove li puLaodikea. Ove li “hamunghele, ovakwanaluhopo, omapongo, ndele kave shi shii.” Efimbo loipuna, omalongo manene opauteolohi, elongo linene, nopaipe ova ninga ovanaita netumwalaka. Inava hala oku Li longifa sha, ngaashi ashike sha li momafiku eshi Jesus waNasaret a li kombada yedu.

<sup>88</sup> Etomhelo ovanhu, mefimbo laNoa, inava ya monguluwato, molwaashi inava dimbulula etumwalaka ile omutumwa. Olo alike etomhelo va kanena, omolwaashi inava dimbulula otundi va li mo. Inava dimbulula kutya Kalunga ota longo noulunde ngaashi Ye a udaneka Ye ta ningi. “Ye ota hanauna po omunhu, kombada yedu.” Ye okwe shi xunganeka. Ye okwe shi tya. Ndele Ye ote shi ti nena shelifa ngaashi Ye a ningile.

<sup>89</sup> Ashike ovanhu, ponhele yoku kala ve hole Noa, okwa talika ko omulumenhu womofuka. Inave mu itavela e li omuxunganeki. Ou weteko, Jesus, Yaye Mwene Yemwene, ye tu lombwela nhumbi va sheka mefimbo laNoa, ve mu ninga oindjola, ve mu ifana omupwilili nakeshe tuu. Ashike inava dimbulula otundi yavo. Inava dimbulula efimbo. Inava dimbulula edidiliko. Inava dimbulula etumwalaka. Inava dimbulula omutumwa, ashike ove mu tuva mo mokati kavo noku mu yola. Jesus okwa ti, “Ngaashi sha li mefimbo laNoa!”

<sup>90</sup> NaIsrael medu laye, nakesheshimwe shi li po paife, nEtumwalaka otali li nyenge nawa, efimbo latya ngahelipi tu li mo, mumwatate? Otu li peni?

<sup>91</sup> Efimbo kave li shii. Kave shi shii. Olo etomhelo ve li shekunina, omolwaashi inave li dimbulula. Ova li va fa efimbo, shihapu ngaashi ovanhu nena, va pofipalekwa komayelifo opaunongononi, komikalo dopalongo, keeseminali dopauteolohi. Naikwao ye va pofipaleka mefimbo olo, osha ninga oshinima shelifa nena. Oshe va pofipaleka, vali.

<sup>92</sup> Ndele, yo, ounafangwa, ounafangwa wetumwalaka nomutumwa! Noa ka li paunongononi. Ka li omulumenhu a longwa. Okwa li omunamapya wohepele, e lininipika, netumwalaka lanafangwa. Ola li lanafangwa unene kelilongo lavo lopombada.

Osho shi li nena! Kalunga alushe okwe shi ninga shanafangwa, oku mona ovanhu ava tava itavele noku Mu lineekela. Osha yooloka, Etumwalaka ashike la yooloka, ashike oKalunga elifa. Paife onda hala mu Li itavele noku udako kutya Kalunga okwe Li popya.

<sup>93</sup> Jesus okwa ti ova sheka omuxunganeki Waye, Noa. Ndele ngaashi va sheka mefimbo olo, osho tava ningi natango pEuyo Laye. Otava ningi oshinima shelifa.

Olo etomhelo Farao oo a fya omeva mefuta. Ina dimbulula efimbo laye. Ina dimbulula eshi kwa li tashi ningwa po. Okwa li a kwatelwa unene momapondolo efimbomudo laye lopaunongononi, oku tunga oilando novanailonga vovapika. Okwa li unene—okwa li unene e lipyakidila, oku dimbulula omhito oyo e na, nokwa taataela omuxunganeki omutumwa waKalunga mofuka. Ine shi dimbulula. Olo etomhelo oinima ya ya omukalo va ninga. Ine shi dimbulula nale. Ngeno okwa dimbululile ashike Ondjovo yaKalunga ya udanekwa, kovanhu ovo!

<sup>94</sup> Ndele ngeno eengeleka nena oda dimbululile ashike, ngeno eengeleka oda dimbululile ashike Ondjovo yaKalunga oyo ya ninga eudaneke eli molwa otundi ei, kovanhu, ngeno inava kana.

Nge America okwa dimbulula ashike ekotamhango olo a faneka, ngeno ita kufa mo Eembibeli meefikola, ta kufa ko Edina laKalunga koimaliwa ikukutu, noku yandja efimaneko koshi yaKalunga. Ashike ine shi dimbulula. Omolwashike? Okwa pofipala, hamunghela. Ita dulu oku dimbulula ohonde yovamati vawa ovo va fila momapya molwa omhito ei. Ova dimbiwa; ova ninga ondwi.

<sup>95</sup> Ashike ope na Umwe Ou ha dimbuluka ohonde ya tika yovaxunganeki, ondado sha pula oku tu etela Evaengeli eli nena. Nhumbi omayovi va lika po keenghoshi, noku ekelwa momakololo, va shaaxwa pokati, va xwikwa, va valelwa! Kalunga okwe shi dimbulula.

Ongeleka oya dimbwa ovaxunganekei vayo. Vo “inave va pumbwa vali,” tava ti. Ashike Kalunga oku shii kutya Ye oku va na; Ye okwa denga ovanhu Vaye nOndjovo Yaye. Ashike Oi li unene yoshikulu shonale kuvo mefimbo eli. Inave I dimbulula. Olo etomhelo ve li monghalo omo ve li. Olo etomhelo ve li “hamunghele, ovakwanaluhepo, ovapofi, omapongo, ndele kave shi shii,” molwaashi inava dimbulula otundi tu li mo. Inave shi didilika.

<sup>96</sup> Moses, okwa dimbulula efimbo laye neifano laye, eshi a mona eudaneko lOndjovo yaKalunga yefimbo olo ya shilipalekwa. Oku shi shii hano, nokwa dimbulula eshi a li naashi e noku ninga, nOndjovo ya udanekwa. Onghee ina tila kutya oshike umwe ta ti. Ka li a fya ohoni etumwalaka laye, nande omupristeli keshe nafarao keshe, kesheshimwe, oufemba keshe, itau tu kumwe naye. Ashike okwa dimbulula eshi a mona Ouyelele oo, Oluudi lOmundilo olo li li moshixwa, noku mu lombwela Ondjovo oyo ya udanekelwa efimbo olo, ndele ta ti, “Onde ku ifana u shi ninge.” Ina tila o—omatilifo manene ohamba. Okwa ka eta ovanhu ovo kuexodus, ngaashi Ondjovo yaKalunga ya udaneka.

<sup>97</sup> Ewete eudaneko la shilipalekwa, okwa longekidila vanhu exodus wavo. Naini? Eshi a mona eudaneko laKalunga la shilipalekwa. Dimbuluka, okwa lotoka nouteolohi waye; okwa lotoka nedeulo laye. Ashike eshi a mona Ondjovo yaKalunga ya hololwa, okwe I mona ya shilipalekwa, “AAME TUU AAME,” hano ke na ko na sha kutya oshike umwe ta ti. Ina tila kutya oshike Farao te mu ningile. Ina tila kutya oshike aveshe vomuvo tava ningi. Okwa tila ashike Kalunga, opo aha udeko Kalunga epuko, ile omukalo washa oo ta dulu aha udeko Kalunga epuko. Ina tila ovanhu naashi tava ti ile eshi tava ningi. Okwa tila ashike Kalunga, konima a dimbulula kutya osha li Ondjovo yaKalunga.

<sup>98</sup> Ina uda ko nhumbi omunhu e mu fa ta tumwa ko. Ashike eshi a dimbulula, paOndjovo ya shilipalekwa, eshi sha li, hano ina tila oipango yohamba. Nge owa dimbulula ashike, nge fye nena otwa dimbulula ashike! Moses okwe shi dimbulula eshi a mona Ondjovo ya shilipalekwa, a mona eshilipaleko la yelifwa, Ye okwa li e lilongekidila ovanhu molwa exodus.

Job ina dimbulula kutya osha li Kalunga. Shama ashike omunawii ta—ta dulu oku ku itavelifa fimbo limwe kutya ouyeleko to pitile mo o—oKalunga pamwe. . . te ku handukile! Osha li Kalunga ta kendabala oku mu ulikila sha. Job ine shi dimbulula fiyo a mona emoniko. Ngaashi Moses; eshi Moses a mona emoniko, Oluudi lOmundilo moshixwa, okwa li la shilipalekwa. Ndele eshi. . .

Job, mepulo laye, “Omunhu nge okwa fi, ota ka nyumuka tuu vali? Onda mona omuti wa fya, ndele tau nyumuka vali. Onda mona ongala ya fya, ndele tai nyumuka vali.” Olo la li epulo laye. “Ashike omunhu okwa nangala, okwa fuda mo omufudo,

ota kweshuka po. Ovanamati vaye otave uya oku mu lila, ndele ke shi shii. Akutu, ngeno U holeke nge mombila nafiyo oupyuhandu Woye wa lota!” Ina uda ko kutya omolwashike ongala nge ya fi hai nyumuka vali, nhumbi efo hali yaumuka ko komuti, poshi, noku ya pedu, noku aluka vali moitemadula. Okwa ti, “Omunhu okwa nangala, ndele ota i peni? Onda itavela Kalunga; ashike oshike sha ningilwa omunhu?”

<sup>99</sup> Ashike hano efiku limwe oushelu ova hovela oku shela, omingungumo oda hovela oku ngunguma, Omhepo oye uya momuxunganeki. Ndele okwa mona eyuo lOmunhu Ou ta dulu oku tula eke Laye komunhu a nyikoulunde, naKalunga omuyapuki, noku tauka ondjila. Hano okwa ingida, “Ondi shi shii kutya Omukulili wange oku nomwenyo! Nande omainyo omoshipa a hanaune po olutu eli, natango mombelela yange ohandi ka mona Kalunga!” Okwa dimbulula eshi enyumuko la li.

<sup>100</sup> Bileam ina dimbulula Omwengeli nafiyo emwili la popya momalaka. Bileam ina dimbulula kutya Omwengeli okwa li a fikama mondjila yaye. Omuudifi omupofi ina dimbulula kutya osha li Kalunga a fikama mondjila, ta kendabala oku mu kelela aha landife po oshalinghenda shaye molwa oimaliwa. Ndele eshi emwili la popya mewi lomunhu, hano Bileam okwa dimbulula kutya osha li Omwengeli a fikama mondjila yaye, ta kendabala oku mu kelela aha ninge eshi kwa li ta ningi.

<sup>101</sup> Akutu, nye omaukwaongalo a pofipalekwa! Nge Kalunga okwa longifa emwili, iha li popi, li popye melaka olo ehe shii, li hololele omulongi kutya okwa dja mo mondjila, Ye ita dulu oku longifa omunhu a ninge oshinima shelifa? Ovanhu va pofipalekwa!

<sup>102</sup> Ngeno Ahab okwa dimbululile ashike efimbo laye, ngeno ina tokola omuxunganeki, Mika, nOndjovo yaKalunga ye mu udanekelwa.

<sup>103</sup> Eshi Ahab a fikama efiku olo, ye na—naJosafat. Ndele eshi va li ve na ovaxunganeki omafele anhe ve li po tava xunganeke, tava ti, “Inda! Kesheshimwe oshi li nawa. Ahab, ou li moulunde. Owe tu ningila oukwaongalo munene! Fye ovanhu vawa. Fye oshilonga shiwa. Ofye ngaha, fye ovapristeli omafele anhe twa deulwa, ile ovaxunganeki. Fye omafele anhe, twa deulwa mOndjovo nomouteolohi. Atushe otu I shii.”

<sup>104</sup> Onghee, paife, osha yelifa kutya aveshe kave I shii. Omunhu oo tava ifana omulumenhu a pwiduka, mepupi komesho yavo, Elia, omuxunganeki washili waKalunga, okwa xunganeka, “OMWENE OSHO TA TI, ‘Eembwa otadi ka lafa ohonde yoye, Ahab!’” Uwete?

<sup>105</sup> Ashike ovapristeli ovo, ovaxunganeki va ningwa komunhu, ve lipula kutya ove I na aishe ya longekidwa nawa. Ova ti, “Tate Abraham . . . ile, Tate Ahab, inda! Omwene oku li pamwe

naave. Ou na Omushangwa, molwaashi Kalunga okwa yandja edu eli kuIsrael. Ola Israel. Inda! Omwene oku li pamwe naave.” Akutu, ame!

<sup>106</sup> Ashike, ou weteko, Josafat, umwe ou a lumbakanifwa moulunde a fa Ahab a li, okwa mona oinima ya yooloka kashona. Okwa ti, “Kape na vali umwe?”

<sup>107</sup> Okwa ti, “Otu na umwe apa, ashike ondi mu tonde.” Uwete? Oshike kwa li Kalunga ta ningi? Ta tetaula po ovanhu Vaye, nomuxunganeki, vali. “Ondi mu tonde. Iha ningi sha ashike ota tokola nge efimbo alishe. Ndele ou shi shii kutya ame omulumenhu muwa. Nghi na po oseminali ei apa nge ngha li omwiitaveli muwa. Ondi na ovalumenhu va deulikika. Onde va tula po nomambo nEmbibeli, nakesheshimwe shilili, oku shi longa. Nondi shi shii kutya vo ovanhu vawa.”

Ashike ngeno Ahab okwa dimbululile ou omulumenhu oo a li, mukwetu ou ta monika a pama kashona, omonamati waImlah, a fikama po, te mu lombwele, “OMWENE OSHO TA TI,” ngeno ina ninga epuko lii olo a ninga. Ashike okwa tokola Mika. Ina ninga . . .

Akutu, ovanhu, dimbululeni efimbomudo mu li mo! Taleni eshi sha ningwa po. Taleni eshi sha udanekwa. Dimbululeni efimbo mu li mo.

<sup>108</sup> Ngeno ongeleka youkwaongalo nena oya dimbululile ashike kutya omolwashike va tokolwa, noilyo yavo tai va kukuma, ngaashi Israel a dja mo muEgpiti! Ngeno omaukwaongalo okwa efele ashike oku tokola outeipa ovo, noku va pwilikina! Ndele ove, omuudifi, wa pwilikina kokateipa aka, pwilikina! Ngeno owa dimbululile ashike otundi u li mo, ngeno owa dimbululile ashike edidiliko lefimbo, oto mono kutya owolwashike ovanhu tava lotauka okudja komaukwaongalo oo. Omhepo yOmwene, tai ifana! “Kape na ou te uya kwaAme,” Jesus a ti, “okuninga Tate Wange te mu shili. Ndele aveshe ava Tate e na, mepitafimbo, a pa Nge, otave uya.”

<sup>109</sup> Ngaashi omukainhu munini pondungu, nomupristeli, okwa li va yooloka ngahelipi! Eshangelo leke oli li kekuma nena, natango. Ove li wete, ashike inave li dimbulula.

<sup>110</sup> Ngeno Ovajuda ova dimbululile ashike edidiliko la udanekwa laMessias wavo, pamuxunganeki wavo waxuuninwa! Malakia 3 a ti, “Talen, Ohandi tumu omutumwa Wange komesho Yange, nota longekida ondjila.” Ndele okwa li tava ti otave Mu kongo.

<sup>111</sup> Olo—olo naana efano fiyo o—onena! Otava ti otava kongo sha shi ningwe. Eengeleka adishe otadi ilikana noku lidilika, nokutya, “Paife natu ilikaneni. Natu uyeni pamwe. Otu noku kala tu na oshinima shiwa tashi ningwa. Otu shi shii kutya ope na sha shiwa tashi ningwa. Ongeleka oi noku lilongekida.” Osho tava ilikanene.

<sup>112</sup> Osho kwa li tava ilikanene oko. Ndele ope uya Johannes Omushashi. Molwaashi, okwa anya eeseminali davo, molwaashi okwa ninga omhinge naashi ooxe yavo va longwa. Okwa dja mofuka ehe na elongo. Okwe uya ehe na omatwi ohema a tonywa, ngaashi tashi dulu oku tongwa nena. Okwe uya ehe na onduba yakula youteolohi. Ashike okwe uya, e shii paudaneko laKalunga kutya ye okwa li e noku shivifa Messias.

Okwa ti, “Ye okwa fikama mokati keni paife.” Ndele ove lipula a li a pwiduka, molwaashi ine uya okudja meefikola davo. Eshangelo leke ola li kekuma, ndele kave shi shii. Otava ti kutya okwa li tava kongo Omunhu oo te uya; ndele Ye okwa li lela mokati kavu. Ndele inave Mu dimbulula, nande otava ti otave Mu kongo.

<sup>113</sup> Oshelifa ashike, ngaashi Ovajuda, kutya omo ve li, ngaashi Ovapaani noyavo, shaashi osha xunganeka oshinima shelifa, oshinima shelifa. Tava ti otave Mu kongo. Ashike omaukwaongalo paife mOvapaani, efimbomudo laLaodikea olipofi ngaashi va li, molwaashi (molwashike?) osha xunganekwa kutya osho tava kala. Oshi noku wanifwa.

<sup>114</sup> Ngeno Israel okwa dimbululile edidiliko lavo, ngeno ova shiiva efimbo leholoko laMessias la li popepi. Ngeno ova dimbululile!

Ou weteko, o—ovalongwa osho va ti kuJesus. “Omolwashike ovanongo vomishangwa tava ti, kutya, ‘Elia oku noku uya tete?’”

<sup>115</sup> Ndele Jesus okwa ti, “Elia okwe uya nale, ndele kave mu shii. Oku li nale oku, nove mu dipaa nale. Ova ninga naana eshi Omushangwa wa ti otava ningi.”

<sup>116</sup> Ngeno ova dimbululile ashike, kutya olo “epwililo” tali tokola keshe oinima yopavali oyo va ninga, oyo ya tokola kesheshimwe kwa li tava ningi. . . Ye okwa ti, “Ovanaihelele nye! Inamu hovela oku. . . Omayoka momwiidi, epupi lomauta nye, olyeye e mu londelwa mu kukume ehandu olo tali uya? Inamu hovela oku lipopila munyevene, ‘Otu na Abraham tate wetu. Otu na *eshi*, *osho*, ile *shikwao*.’ Osheshi Ohandi mu lombwele, Kalunga ota dulu oku shitukifa omamanya aa ovana vaAbraham.”

<sup>117</sup> Inamu hovela oku lipopila munyevene kutya omu na Ongongahangano yOunyuni momake eni, nomu na oilyo dingi ya djala ngaho. Kalunga ota dulu oku shitukifa oonembudu vomomikala ve li apa ovana va wanife Ondjovo Yaye; eembwada, ovaendi vomepandavanda, eengholwe, ovandoboli. Ye ota dulu oku shi ninga. Ye natango oKalunga.

<sup>118</sup> Omaukwaongalo a pofipalekwa, ngaashi Israel a pofipalekwa, aveshe va xunganekwa osho va kale. Ohandi mu ulikile omafano, fiyo handi fiki poshitwa eshi nda hala paife. Va pofipalekwa, ngaashi o—omaukwaongalo Ovapaani vEfimbomudo laLaodikea, ova pofipalekwa nena ngaashi va li.

119 Efimbomudo laLaodikea ola wana oku tambula Etumwalaka! Malakia 4 okwa ti otava kala.

Ashike otava kongo shike? “Oukwaongalo wetu otau I eta po. Nge Inai uya kufye, Obaptiste, Opresbyteria, o—Oiongalele, Ovaukumwe, ope na . . . nge itatu I eta po, Kai fi oshili.”

Oshinima shelifa va ningile mefimbo olo! Ndele oshe uya noku ya, ndele kave shi shii. Inave shi dimbulula, nande osha wanifa Ondjovo keshe. Jesus okwa ti, “Ova ninga ngaashi va hala oku ninga. Osho tava ningile Omona womunhu,” Ye ota anywa.

120 Paife didilika, shelifa paife momafiku Ovapaani, paOmishangwa da udanekwa daMalakia 4.

Osho, Jesus a ti, “Omushangwa aushe owa nwefwa mo, ndele kape na kamwe kaWo taka dulu oku kalekwa inaka wanifwa.” Kape na omukalo oku kaleka Omushangwa u wanifwe. Aishe oi noku wanifwa. Ndele Jesus okwa ti otashi ningwa. Naapa otu wete tashi ningwa. Otu shi wete.

121 “Okutungulula” shike, momafimbo aa axuuninwa? Nye ovamwatate vopaukwaongalo, pwilikineni! Okutungulula opentekoste, oshivilo shopehovel. Ngaashi Sha li pehovelo, osho ta Shi tungululwa manga oshivilo shEnghuma laIsrael tali shikwa. Shi noku tungululwa! Ope noku kala sha tashi shi ningi. Malakia 4 okwa ti otashi tungulula Eitavelo looxe, kovana, eshi tashi ningwa.

122 Ngeno Israel okwa dimbululile Messias wavo, edidiliko la udanekwa, ngeno kave li apa ve li nena. Ngeno ova . . . Ashike omolwashike inave shi ningila? Oshi etifonghenda. Omolwashike inave shi ningila? Molwaashi Kalunga okwa ti itave shi ningi. Vangapi ve shi itavela, tya, “Amen.” [Eongalo tali ti, “Amen!”—Sd.] Kalunga okwa ti itave shi ningi.

Ndele oKalunga elifa a ti, mEfimbomudo lOngeleka laLaodikea, kutya eshi otashi ningwa, naapa osheshi komesho yavo. Otava ningi shimwe ngahelipi shihe fi sho?

123 Ngeno ova dimbululile edidiliko la udanekwa laMessias, edidiliko lOmona womunhu! Ye okwe uya medina lOmona womunhu. Paife, Ye okwa li medina, mEfimbomudo lOpentekoste, mOmhepo Iyapuki, Omona waKalunga. Paife, oshinima sha shikula ko Omileniuma, Omona waDavid. Vatatu “Omona,” Kalunga elifa. Elifa, “Xe, Omona, Omhepo Iyapuki,” Kalunga elifa. Omona waDavid, Omona waKalunga. . . Omona waDavid, Omona womunhu, Omona waKalunga, oKalunga elifa efimbo alishe, moilonga yeembelewa nhatu da yooloka.

124 Onghee o “Xe, Omona, nOmhepo Iyapuki” ha Ookalunga vatatu, ashike oKalunga elifa momatukulo atatu, oilonga yeembelewa nhatu, onga Xe, Omona, nOmhepo Iyapuki.

Ashike, ngaashi nena, va pofipalekwa panghulunghedhi ngaashi va li, va pofipalekwa panghulunghedhi, kave shi wete.

Omolwashike vehe shi wetele? Itave shi mono. Dimbuluka, osho OMWENE OSHO TA TI.

To ti, “Oto shi tongele shike hano?”

Shelifa ashike ngaashi Johannes a ninga, shelifa ngaashi aveshe vomuvo va ninga. Ope na umwe a kanyatela apa naapo, e noku kufwa mo. Akutu, eedi daKalunga, udeni Ewi laKalunga! “Eedi Dange ohadi udu Ewi Lange.”

<sup>125</sup> Omukainhu pondungu okwa dimbulula efimbo laye, padidiliko laMessias. Okwa li molupe lii. Ina hala oku lifundjaleka neengeleka donale odo, omukalo kwa li tadi ningi. Oda li momukalo keshe, ndele, oinima kwa li tadi ningi, ina itavela moshinima osho. Ashike oku shii kutya otape uya Umwe efiku limwe. Mukwetu wohepele munini opo, mondjila yokuya kondungu; okwa mona Oshinima osho a li ta kongo, eshi Ye a hovela oku mu hololela oshiholekwa shomutima waye, e mu lombwela oulunde waye omo a li.

Okwa ti, “Omufimanekwa, ondi wete kutya Ove Omuxunganeki.” Paife, kave na umwe omido omafele anhe. Ta ti, “Ondi wete kutya Ove Omuxunganeki. Ndele ondi shi shii kutya ngeenge Messias te uya Ye ota ningi oinima ei.”

Ye okwa ti, “Aame Ye.”

<sup>126</sup> Okwa dimbulula. Kapa li vali epulo, “Oto shi yelifa ngahelipi?” Osha yelifwa nale. “Ngeenge Messias te uya, eshi osho Ye ta ningi.”

Iya, nge okwe shi dimbulula paOmishangwa, ihatu dimbulula Ouyelele wonguloshi nedidiliko lonena?

“Otu shi shii ngeenge Messias te uya Ye ote tu ulikile oinima aishe ei. Ye ote shi tu lombwele.”

Ye okwa ti, “Aame Ye ou ta popi naave.”

<sup>127</sup> Kape na vali epulo. Okwa ya, ndele ta lombwele ovanhu, “Ileni, mu tale! Apa Oye ou.” Kape na vali epulo kuye. Ola nyamukulwa, molwaashi okwa dimbulula efimbo olo a li mo. Okwe li dimbulula.

<sup>128</sup> Osho yo Natanael, Omuheberi muwa, eshi a mona edidiliko olo laMessias la udanekwa po; kutya nee ovapristeli vangapi, oikwashike vali ilili.

Osha ninga ngahelipi? Osha piyaaneka ovapristeli, oku mona ovanhu ovo tava fiye po eengeleka nokuya. Okwa ti, “Nge umwe womunye okwa i koshiongalele Shaye, oto kondwa mo. Ohatu ku tula kondje youkwaongalo.”

<sup>129</sup> Osho shi li nena. “Ohatu ku tula kondje yehangano letu nge owa i koshiongalele shaye.”

<sup>130</sup> Oto dimbuluka omulumenhu womupofi? Xe naina inava nyamukula nokuli; okwa li va tila. Molwaashi, ova ti, “Keshe ou taka mona Jesus, ile—ile ta i koiongalele Yaye, otava kondwa



mo.” Ashike, omulumenhu womupofi ote lipopile yemwene, ou a li nale omupofi e weteko paife.

<sup>131</sup> Ame, ou nda li nale omupofi, paife ondi weteko. Ame, ou ndihe shii oinima ei, Osha hololelwa nge kOmhepo Iyapuki. Manguluka, omaukwaongalo, molwaashi otae uya, nande ongaho! “Nge Onda yelulwa ko kedu, Ohandi shilile ovanhu aveshe kwAame.”

<sup>132</sup> Natanael okwe shi dimbulula. Oku shi shii.

<sup>133</sup> Ngaashi ashike eyelifo lOpamushangwa laMoses, Ondjovo ya shilipalekwa. Moses oku shi shii kutya ola li eudaneko lefimbo, molwaashi ola li Opamushangwa, kutya nee olikumwifi ngahelipi. Okwa ti, “Oolyelye handi dulu oku lombwela . . . Ohandi va lombwele nda mona Ouyelele konima kwinya mofuka. Ohandi va lombwele ngahelipi paife kutya opa li Ouyelele konima kwinya, ndele Ouyelele ou owa lombwela nge ndi ye ko?”

Ye okwa ti, “Oshili, Moses, Ohandi kala pamwe naave.” Ndele hasho ashike . . .

<sup>134</sup> Ye ine liulika Yemwene muEgpiti; okoikumifilonga aike noilongadidiliko. Ashike eshi Ye e va ongela pamwe, Ye okwe va holokela vali, noku shilipaleka oshilonga shaMoses komesho yOvahoololwa novaifanwa. Eshi omuxunganeki oo e va teta mo okudja moshiwana omo noku va eta monhele, hano Oluudi lOmundilo ola holoka vali, koxulo yOmunda yaSinai.

<sup>135</sup> Shi fanekela nonena. Hmm. Amen! Kalunga na hambelelwe! Oshi dulife omwenyo kwaame. Omido dange oda hovela oku likokela shi, nondi wete otundi yekako nokuheneenghedi taku kombolola omadu naikwao, hano onda tala konima noku mona eshi sha ningwa po. Omutima wange owa nuka kehafo, ndi shii kutya konima yokafimbo etwali eli lopadu lokukala otali ka hanauka po, ashike ondi na limwe la teelega kwinya. Ohandi kendabala oku shila ovanhu, oku va teta ko koinima ei noinima, oku va shila mo; oku va ulikila, nOmishangwa, kutya Kalunga opo a fikama; neshilipaleko lOluudi lOmundilo, olo omafele nomayovi va mona, nokuli Ola fanekwa, nale, nefano, efimbo nefimbo, oku shi yelifa.

<sup>136</sup> Ovahopaeneni ova tukuluka. Oshili, oshi noku ningwa. Ovahopaeneni ova tukuluka mefimbo laMoses noku ninga oshinima shelifa. Kalunga okwa ti, “Liyoolola ko, Moses. Ino shelemba navo. Ohandi va pona po.” Ndele ounyuni ou va na. Noshu shi li nena; va shuna mounyuni, omakongo oimaliwa nakesheshimwe shilili. Uwete?

<sup>137</sup> Edidiliko lOpamushangwa laMoses! Okwa li—okwa li omuxunganeki munene waKalunga oo a ya ko noku va mangulula, nove shi dimbulula. Ova dimbulula edidiliko. Okwa li naana eudaneko lOpamushangwa, la shilipalekwa.

138 Jesus okwa li eudaneko lOmushangwa oo, la shilipalekelwa omukainhu. Ile, Ye okwa li Efatululo. Jesus okwa li Efatululo lOmushangwa. Onghalamwenyo Yaye Mwene oya fatulula Omushangwa.

139 Ku wete Etumwalaka lotundi? Iho dimbulula apa tu li? Etumwalaka lovene, okudja mOmushangwa, tali ku fatululile otundi tu li mo. Olo efatululo.

140 Jesus okwa ti kuIsrael, “Ngeno omwa shiivile efimbo leni.” Oshikando shimwe, e li omutumba kOmhunda yEemono, Ye okwa tala ko, ta ti, “Jerusalem, Akutu Jerusalem!” Ye okwa lila. Ye okwa tala poshi. Ye okwa mona.

Ha mefaafaneko lasha, pamwe, omukalo. Oufiku umwe, ongula imwe, lwopomulongo komutwe, eshi nda mona ongeleka yombwada oyo. Momutima woye, ou udite Omhepo Iyapuki tai u omahodi.

“Jerusalem, Akutu Jerusalem, olungapi Nda hala oku ku ongela. Ashike owa ninga ngahelipi? Owa dipaa ovaxunganeki ovo Nde ku tumina. Owe va dipaa.”

Ndele Omatumwalaka okwa tuminwa ongeleka, nena, ya dipawa komalongoitavelelo avo opaukwaongalo. Omushangwa owa dipawa komalongoitavelelo avo. Jesus okwa ti, “Ngeno omwa li mu shii efimbo leni! Ashike, oshi li kokule unene paife, okwa toka unene paife.” Osho shi li eengeleka!

141 Onda itavela, nomutima wange aushe, okwa konda ekulilo. Kutya nee oshike wa hala oku shi diladilila, ediladilo loye mwene. *Eshi* oshange. Uwete? Ku noku kala u na omadiladilo ange. Ashike onda itavela kutya okwa konda ekulilo, nokwa kala, nhano da pita ile omido hamano. Ohandi dimbuluka. Oto dimbuluka Chicago. Tala eshi sha ningwa po okudja opo, ndele tala tashi twikile oku ningwa. Uwete? Dimbuluka, edina lange oli li komesho yasho. Oko la kanyatelifwa. Osho OMWENE OSHO TA TI. Mona nge ina wa, a twikila.

142 Tala ko1933, nhumbi la ti ovakainhu otave lihumbata momafiku aa axuuninwa. Nhumbi la ti ovanhu...Nhumbi Mussolini, nhumbi te uya pexulilo laye. Nhumbi Hitler te uya pexulilo likumwifi. Nhumbi eesm nhatu tadi uya moucomunisi. Nhumbi omashina oo tae uya, taa monika a fa ei. Nonhumbi ovakainhu tava djala omidjalo dafa dovalumenhu, nokuli yafa oikutu yavo yokoshi; nolwaxuuninwa oku lidika omafo omukwiyu, a fa, kuvo. Nhumbi tave lihumbata veheneenghedi, nhumbi tave lihumbata mefimbo eli. Tala eshi va ninga. Ndele oshi li komesho yeni, hano.

143 Ngeno ovakainhu Ovakriste ashike ova...tava ifanwa ovakainhu Ovakriste ova dimbulululile ashike, ova dimbulululile kutya omhepo iheneenghedi i li kombada yavo oyomunawii, oku va kululifa ko eexwiki davo. Omunawii oye aeke oshinima tashi shi ningi. Osho shi li omhinge nOndjovo

yaKalunga kwoove, ngaashi ashike sha li moshikunino shaEden. Ovo shike? Ngeno ova dimbululile ashike! Otava kendabala okutya, “Akutu, omuudifi munini a kulupa womwiingidi muyapuki oo, ta ti!” Haame. Itandi ku lombwele eshi u noku ninga. Ohandi endulula ashike Ondjovo. Ngeno ova dimbululile ashike kutya oo omunawii.

144 Ohave li ifana vovene Ovakriste. Jesus okwa ti, “Otamu ifana Nge ngahelipi, ‘Omwene,’ ndele ihamu longo oinima ei Handi ti ningeni?” Itava dulu oku kala Ovakriste. Nghi fi omupanguli wavo, ashike ohandi tongo ashike eshi Ondjovo ya ti. “Otamu ifana Nge ngahelipi, ‘Omwene,’ ndele ihamu longo oinima ei Handi ti ningeni?” Ndele Ondjovo aische oyo ehololo laJesus Kristus. “Otamu ifana Nge ngahelipi, ‘Omwene?’”

145 Ngeno ova dimbululile ashike kutya omunawii, omhepo iheneenghedi. Ovakainhu vonhumba vawa oko. . .

146 Ohandi lipula kutya ei oyo onhele ya kaka unene nda mona monghalamwenyo yange, Jeffersonville, Indiana, ovakainhu ve li hamunghele. Onda kala moHollywood. Onda kala keshepamwe. Onda kala mounyuni oko, nonda mona omakako omaludi aeshe. Onde shi mona moParis. Onde shi mona moEngland, ou eli dingi waaveshe vomuvo.

147 Ohandi lipula kutya England ota ningine fiku limwe koshi yefuta. Okwe shi lilongela; onyata, ekako, oshingone! Oyo ondama younyuni, ihe na omishangwa, ovanhu tave likale nda mona monghalamwenyo yange. Osho a ninga molwaashi okwa anya Oshili.

148 Billy Graham okwa ti oku noku kufa mo omwalikadi waye meepaaka; oinima yopamilele tai ningwa pokati kovalumenhu novakainhu, ovamati novakadona, mwinya lela mopaaka, poluhaela. Okwa ninga ondama; osho yo France, osho yo aveshe vomuvo vomounyuni. Noshu yo Omapangelo Ahangana, a ninga omuleli waaveshe vomuvo!

149 Tala nena. Tave va kululifa ko eexwiki davo, tava djala eebwila, omabeli, tava shili omakaya, noku li ifana vovene ovaitaveli. Ino dimbulula, mumwameme, ile omukainhu. . . Ndi tye, ombili, ha mumwameme wange; ta ningi oshinima shatya ngaho. Ino dimbulula kutya omunawii? Ashike o. . .

Ngaashi Ovajuda vonale, ito itavele Ondjovo ya shilipalekwa omanga Ye ku yelifilwa. Oto shelemba meenghulughedi doye dopaukwaongalo odo tadi ti oshi li nawa. Oho popi momalaka, oho nukauka, oho imbi momhepo, noku kulula ko eexwiki doye. Iho lipula Omukriste ta ningi ngaho?

Onda mona ovanawii, onda mona eendudu, onde va mona tava popi momalaka noku fatulula, noku nukauka noku tutula momhepo; tava nu ohonde mekolotwe lomunhu, noku finga Edina laJesus Kristus.

150 Oto ti, “Ame ondongeleka. Halleluya! Efimano kuKalunga! Ame. . .” U li washike?

Ongeleka oyo Ondjovo! Ndele Ondjovo otai ti, “Ohoni kwoove oku shi ninga.”

Nye onduba yovapofi vOvafarisai, tamu wilikile onunona ouhepele ovo koheli ngaashi ngaho; molwaashi omwa tila okatekete kokulya, noku umbwa mo moukwaongalo weni nge omwa tameke sha kombinga yaYo. Ohoni kunye, ovanaihelele nye! Shi fileni ohoni. Mu wete otundi tai ehene ngaashi ngaha, nomwa pungulukila keenghulunghedi deni kokule nOndjovo yaKalunga. Omwa omoka ngahelipi, ovapofi nye!

151 Hano Ombibeli inai tya nye ovapofi? Kamu uditeko kutya nye omwa pofipala? Ombibeli oya ti omu li. “Ndele ou li hamunghele, omukwanaluhopo, epongo, omupofi, ndele ku shi shii.” Manga tamu lipula kutya omu na ongeleka inenenene moshilando, nomwa ninga *ngaha*, *ngaho*, ile *ngahenya*; ndele Ombibeli oya ti ove ohepele ngaashi to dulu oku kala, nou li omupofi. Ndele Ye natango okwa fikama pomuvelo, ta kendabala oku ku landifa omaadi omesho; ha oku e ku landifa, ashike oku e ku pa, ndele ito a tambula. Tashi wanifa po Omushangwa.

152 Omu li mefimbo latya ngahelipi, ovanhu? Omwa dimbulula tuu otundi, mwa dimbulula tuu edidiliko?

153 Ova dimbulula ashike, ovakainhu ovo, kutya oo omunawii. Oo omunawii ina fewa, medina loukwamhepo. Alushe osho a kala. Okwe uya komuxunganeki keshe, okwe uya komukwangeleka keshe, nokuli okwe uya kuJesus Kristus, onga omunhu omukwamhepo. Ndele Ombibeli oya ti ota “kala popepi momafiku axuuninwa,” nokuli Ovapentekoste, “noku pukifa ovahoololwa vashili,” okudja mongeleka yOpentekoste omo, “nge tashi dulika.” [Okanhele ke he na sha mokateipa—Sd.]

154 “Vanini,” Ye okwa ti, “shaashi oshivelelo osha finana nondjila oinini, ashike ovanini ovo tave i mono. Osheshi ngaashi sha li mefimbo laNoa, opo eemwenyo hetatu da xupifwa, osho tashi ka kala pokuuya kwOmona womunhu.” Shi diladila! Efimbo latya ngahelipi tu li mo? Ova dimbulula tuu otundi, wa dimbulula tuu efimbo?

Ohandi manepo efimbo leni lihapu, ashike ondi na ko natango ominute dishona. Uwete?

155 Tave va kululifa ko eexwiki davo. “Iya,” tava ti, “ongeleka yetu kai na ko na sha nasho.” Ou shii kutya omolwashike? Vo ovapofi.

“Kashi yahameka oku kulula ko eexwiki doye.” Ombibeli otai ti oshi li! Oshinima nokuli shihe nomikalo u kulule ko eexwiki doye noku ilikana.

Oto ti, “Iya, omukainhu oku noku uvikwa.” Ndele Ombibeli oya ti kutya daye “eexwiki” odo eliuviko laye. Ha embale; eexwiki daye!

<sup>156</sup> Oshike ngeno Moses okwa tile, “Ohandi dula ko embale lange ponhele yeenghaku dange”? Ngeno inashi longa. Kalunga okwa ti “eenghaku,” ndele Kalunga ota ti eenghaku.

Ye okwa ti “eexwiki,” ha embale! Efimano kuKalunga! Ye osho e hole, ondi shi shii. Kalunga na hambelwe! Ye ota ti ashike eshi Ye ta ti. Omushangwa itau fatululwa keendunge domunhu. Itau ti ashike molwa oukwaongalo woye; Otau ti ashike eshi Tau ti, ndele Oye omufatululi.

<sup>157</sup> To ti, “Ondi shii omukainhu ou he shi ningi.” Nghi na ko na sha naashi u shii. Ondi shii eshi Kalunga a ti kusho. Tala eshi to ningi.

<sup>158</sup> Ngeno ova dimbululile ashike eshi sha li, mukainhu. Uh! Ngeno owa dimbululile ashike! Ile, “omukainhu,” ha mukainhu.

<sup>159</sup> Onda mona edidiliko, okudja koBlue Boar, okuya, nda itavela Epandavanda Etitano oko, olupale lonhumba leebiila, la ti, “Oitaafula yovakainhu.” Opo ashike nda kanghama; onda ti, “Kamu na nande shimwe.” Omukainhu iha i monhele yatya ngaho. Omukainhu ota dulu, ashike ha mukainhu.

<sup>160</sup> Owa didilika tuu, ewo lounyuni la hovela nouheneenghedi womukainhu? Ou shii tuu kutya otau xulu shelifa, ouheneenghedi womukainhu? Ndele ongeleka, oya kalela po, okomukainhu? Ongeleka omukainhu, okupopya pamhepo.

Osho yo Omufuko omukainhu, okupopya pamhepo.

<sup>161</sup> Ouheneenghedi wongeleka, nhumbi tai ningi! Tala komamoniko, tala koinima, uwete nokuli omamoniko oo Kalunga a yandja, nemoniko olo oshili. Ondi na Ombibeli yange komutima wange, kunye ovanhu mokateipa; engungo oli i wete. Onde li mona! Kalunga Omunaenghono adishe oku shi shii kutya Oshili. Nghi shi shii fiyo opaife ngaha. Oye ngaho, “hamunghele, ndele ke shi shii.” Oku na ashike efimbo laye liwa. Oove ngaho.

Ashike eshi Omufuko munini oo e uya meuliko, okwa li a yooloka. “Alfa naOmega!” Uh-huh.

<sup>162</sup> Omunawii okwe shi ninga. Ashike ngaashi Ovajuda vonale, eshi va mona Ondjovo . . .

Ndele Jesus okwa ti kuVaye, Ye okwa ti kovalongwa Vaye, “Konakoneni Omishangwa. Nye, omu shi shii, omwa limbililwa Nge noshilonga Shange. Konakoneni Omishangwa. MuDo nye tamu lipula mu na Omwenyo waAlushe, ndele Odo tadi hepaulula Nge, Odo tadi mu lombwele eshi Etumwalaka Lange li li. Nge itamu itavele Nge, itaveleni Eendjovo odo Kalunga te mu fatululile.”

163 “Itatu kala nOmulumenhu ou e tu pangele. Otu na ovapristeli vetu vene, nosho tuu.” Inda komesho hano, osho ashike tashi dulu oku tongwa. Okwa toka unene, nande ongaho. Uwete? Eenghulunghedi dopaukwaongalo odo tadi ti oshi li nawa, oko va pwilikina. Shapo otava udu. . . Owa itavela o—ondjovo yo—yomunhu shidulife wa itavela Ondjovo yaKalunga. Inava dimbulula. Eengeleka nena inadi dimbulula Timoteus Omutivali 3. Ngeno owa. . .

164 Ondi wete vamwe vomunye tamu shange Omishangwa. Paife, edi Omishangwa handi endulula okudja apa. Opo, nge umwe okwe lihange te shi pwilikinifa nge, ile eke lange kusho, ohandi va ulikile Omushangwa washo. Uwete?

165 Inava dimbulula Timoteus Omutivali 3, opo Ya ti, “Momafiku axuuninwa, ovanhu otava ka kala ovahayavala, ovafualali, ovaholi vouhalu mwii ve dule ovaholi vaKalunga, ve he nombili, ovalundili, ovahenalidiliko, novatondi vaavo vawa (Omufuko), uwete; ve nemoniko longaho letilokalunga, ndelenee tava shilike Eenghono dalo; naava ve li ngaha va kukuma. Osheshi eli oludi olo tali ende eumbo neumbo, noku wilika ovakainhu omalai, ovakainhu omalai tava wilikilwa kouhalu ulili naulili, itave lilongo nande ile itava dulu nande oku fika keshiivo lOshili.” Nande! Itave shi dulu, noitave shi ningi. Kalunga osho a ti.

Ndele, Ovafarisai ovapofi, kamu shi wete? Inandi handuka; ohandi dengele mo ashike ombosha noku i pangela. Ile eengeleka de Shi dimbulula. Ovakainhu itave shi udu ko. Ova wana. . . “Ovakainhu omalai, tava wilikilwa kouhalu ulili naulili,” Hollywood, oinima yomaludi aeshe, eexwiki da ngubulwa, va djala eebwila, va vava ondomo yokomilungu, oinima yomaludi aeshe, inai teelelika. Ou shii tuu kutya omukainhu ota dana oshitopolwa shinene momafiku axuuninwa?

166 Ou shii kutya Ombibeli oya ti, kutya, “Ava va ya onhapo etokolo eli linene otava ka kala oshitayi shiwa koshipala shOmwene”? Fiku limwe ohandi shi hange, Omwene nge e shi hala, molwa sho, molwa nye ovakainhu. Opo mu mone eshi Kalunga ta diladilile omukainhu ou a ya shili onhapo etokolo eli lefimbo eli. Ta ti, “Ota kala muwa.”

167 Onda uda omukainhu, efiku limwe, ta yolo o. . . Omukadona, onduba yoikadi i li hamunghede etata, iheneenghedi i duliike—i duliike kombwa ikadi, tava yolo omukainhu womukulupe e na oshikutu shile. Pwilikina oku, ove oshikadi shoku tifauka, oku na shimwe uhe shii sha kombinga yasho. Oku na eenghedi. Ku shii nokuli kutya edina laye olyelye. Owe li kanifila moshilelifo, konyala. Ku shii nokuli ouwa nowii oku shi shii. Oku na shimwe sha holekwa momutima waye uhe shii sha kombinga yasho. Owe shi kanifa; ito shi mono vali. Ino mu ifana woshikulu shonale, nosho tuu, ngaashi ngaho. Oku shii sha osho uhe shii

kombinga yasho. Okwe shi holeka momutima waye, emona la fewa. Ku shii oshitya shimwe shalo. Meme woye osho e ku tekula. Omufitaongalo woye okwe shi pitika; tashi ulike apa a fikama. Ohandi mu udifa apa paife. Uwete? Muwete a pa mu li, eengeleka?

<sup>168</sup> Jesus okwa ti, “Omishangwa adishe odi noku wanifwa.” Ndele Otadi wanifwa.

<sup>169</sup> Didilika, “Ngaashi Jannes naJambres yo va twondubo naMoses,” ote uya lela, vamwe vomuvo. Ha, paife, ita popi kombinga yOmethodiste, Obaptiste, apa; ova dja mo mefano. Uwete? “Ashike ngaashi Jannes naJambres va twondubo naMoses naAron, osho yo tava kala; ovanhu veendunge da nyonauka tava lwifa Oshili,” va lundululilwa momalongoitavelelo nomalongo ongeleka, ponhele yOmbibeli.

Ndele hano Jannes naJambres ova dula oku ninga kesheshimwe osho Moses a ninga. Uwete, “ngaashi Jambres,” uwete efano opo?

“Ngaashi Jannes naJambres va twondubo naMoses, osho yo ovalumenhu ava veendunge da nyonauka tava lwifa Oshili, tave I kondjifa,” inave I hala moushiinda wavo, inava hala nokuli elongelokumwe naYo, inava hala oku I longifa sha. Ashike oya ti, “Oulai wavo otau ka hololwa.” Ngeenge Omufuko oo a kufa efikamo Laye noku linyengela moilemo, otau hololwa, ino lipulapula; ngaashi Moses, eshi a kufa ovana vaIsrael, noku dja mo muEgpiti, ndele Egpiti ta ningine. Eewa.

<sup>170</sup> Jesus okwa ti, “Omishangwa adishe oda yandjwa kenwefemo, onghee hano Omushangwa aushe ou noku wanifwa.” Eshi Ye. . .

Ove Mu pula, tava ti, “Oto liningi Mwene Kalunga.”

<sup>171</sup> Ye okwa ti, “Nye, momhango yeni vene, omwa ifana ovaxunganekei ava Ondjovo yOmwene ye uya kuvo, omwe va ifana ‘ookalunga,’ ndele ovo.” Ta ti, “Hano otamu tokola Nge ngahelipi eshi Handi ti Ame Omona waKalunga? Omishangwa adishe edi oda yandjwa nenwefemo; aishe yaYo oi noku hololwa, aishe yaYo oi noku wanifwa.”

Uwete ko, ova pofipala ashike unene, okwa li va mangelwa mondjovo yomunhu ponhele yoku mangelwa kOndjovo yaKalunga. Osho tashi ningifa ovakainhu ngaho. Osho tashi ningifa ovaudifi ngaho. Ova mangelwa komubisofi ponhele yaJesus. Ova mangelwa musho, no yavo—nondjato yavo yoimaliwa, eongalo lakula.

<sup>172</sup> Tala ashike nge onda tumbala. Kufa ovanhu, okudja moJeffersonville, naashi okangudu ke li apa okudja moJeffersonville; kufa ovakondje, vaJeffersonville, okudja metwaliongalo omu ongula ei, itandi kala ndi na ile ndi na etata lengafifi handi udifile. Oshikwa shike? Okwa

ningwa moshilongo ashishe; okudja koNew York, okudja koMassachusetts, okuya koBoston, Maine, Tennessee, Georgia, Alabama, naapeshe moshilongo. Otava ongala pamwe. Amen! Osho Ye a ti. “Otapa ka kala Ouyelele pefimbo longuloshi.”

<sup>173</sup> Itava dulu oku dimbulula Ouyelele wonguloshi. Osho shi li omukundu. Itai U dimbulula. Oipofi unene. Ombibeli oya ti oi li.

<sup>174</sup> Russia okwa tambula ashike onhele yaye mounyuni, mounongononi, shihe dule hanga omido omilongonhe da ya. Ou weteko, eshi Oita Yotete yOunyuni ye uya, inava...Ove lidimbika Russia. Mumwatate Roy...Osha li ashike ondumba yovalidimbiki, Ovasiberia vonale vakula, eendjedi moshipala shavo ashishe, ndele kave shii olulyo neke lokolumosho. Oshi li mondjila, Russia, ashike okwa dimbulula onhele yaye. Oku noku shi ninga a wanife Omushangwa. Omu shii omaxunganeke ange aashi nda tonga tashi ningwa, nhumbi aveshe vomuvo tava ka ongala moucomunisi. Paife ota pangele ounyuni mounongononi. Otu li kokule konima yaye. Ounyuni aushe ou li konima yaye. Ota pangele onhele yaye. Okwa dimbulula ashike kutya oku na eendunge donhumba, yo.

<sup>175</sup> Didilika, omunhu oku na omaliudo ahamano elifa e na omido omayovi ahamano da ya. Omido omayovi ahamano da ya, nomaliudo e na, okwa kwatafana neumbo laye lokeku noku longela Kalunga. Nopaife, momido omilongoheyalu nanhano da pita, omunhu oo okwa dja ko konghambe nokokakala, a ya washishe? Okwa dja ko keitavelo laye muKalunga, noku liyandja komaliudo aye noku dula kwaye onga omunhu. Owe shi didilika tuu? Okwa efa po oku lineekela Kalunga. Okwe lineekela muyemwene.

<sup>176</sup> Ngaashi omukainhu ou omukakunakalunga. Edina laye olyelye, Washington oko, ou a lundulula ashishe eshi? [Umwe ta ti, “Murray.”—Sd.] Edina laye olyelye? [“Murray.”] Murray, okwa ti, “Shama ashike tu na etanga lovakwaita netanga lovakwaita lomomeva, inatu pumbwa Yehova a kulupa.” Uhuh. Nghi na ko na sha naashi tu na.

O Yehova ile hashu, kwaame. Etanga lovakwaita netanga lovakwaita lomomeva nali ningine, notali shi ningi, ashike Yehova ota kala po fiyoalushe. Shama ashike ndi li oshitopolwa Shaye, nomonamati Waye, ohandi kala po naYe fiyoalushe; ha neifano lange ile ehoololo lange, ashike onehoololo Laye. Amen, amen! Nghi na sha na sho. Oye Umwe! Mu pe nge ile pe nge efyo. Oiwana nai tukuluke noku wa; Yehova ota kala po. Ye okwe shi mana, momafimbomido aeshe; eshi Roma a wa, eshi Egipiti a wa, naaveshe vomuvo va wa. Ndele Ye ota kala Yehova. Akutu, halleluya! Ondi udite oukwamhepo.

<sup>177</sup> Etomhelo Russia e uya kuyemwene, oku noku uya. Ongaashi Israel e noku uya medu lomeumbo. Kalunga oku noku shingila Israel kedu lomeumbo, molwa Omanghuma. Noshu yo Kalunga



e noku shingila ko Russia, moucomunisi, a ninge naana eshi sha xunganekwa kutya ota ningi.

178 Omunhu nomaliudo aye ahamano okwe uya, onghambe nokakala, e lineekela Kalunga. Momido omilongoheyali nanhano daxuuninwa, okwa efa oku lineekela Kalunga. Eshi va shaina ekotamhango lOmapangelo Ahangana aa, ova tula Kalunga mukesheshimwe va ninga. Paife kave na nokuli oshiongalele, noitava tumbula nokuli Edina Laye. Oshi li mondjila. Ove likolelela mounwa wounongononi wavo, vo, oukavandje wavo wounongononi wavo; onduba ya pota. Oshi li naana mondjila. Ounyuni aushe owa ponwa po melidimbiko lOmbibeli. O- . . . ounyuni aushe owe likanyuna Kalunga.

Ashike, diladila ashike, mokati lela kaashishe osho, nongeleka yomaukwaongalo noseimali yavo aishe oupote nakesheshimwe, Kalunga okwa kufa Ondjovo yovaxunganeki Vaye noku tetaula mo Omufuko ou ta itavele. Ta ti Ye ote shi ningi. Ye okwa ka mo moshinima osho Ye a udaneka Ye ta ningi.

179 Ove likolelela meendunge davo dopaunhu, ounongononi wavo wopaunhu, nosho tuu; va fiya po Kalunga, Ou kwa li e lineekela. Omapangelo Ahangana okwa fiya po Kalunga. Ove Mu kufa mo nokuli mofikola, osheshi ounona vetu itava udu nokuli kombinga Yaye. Ove Mu kufa mo mofikola. Paife otava kendabala oku Mu kufa ko keedola, “OmuKalunga twe lineekela.” Otave shi kufa ko koku yandja efimaneko kepandela, “Oshiwana shimwe koshi yaKalunga.” Otave shi kufa ko.

180 Uwete, ova ya komaliudo avo vene nokeendunge davo vene. Molwaashi, momido omilongoheyali nanhano daxuuninwa, ina lunduluka nande okashona meendunge daye, natango omunhu elifa Kalunga e mu shita pehovelu.

Ashike, momafiku aa axuuninwa, iho dimbulula apa tu li? Nongeleka oya efa, okudja kuKalunga, kwaasho, koseimali neshiivo, nosho tuu, ponhele yOndjovo. Ino Mu dimbulula nokuli moiongalele yavo, meefikola davo, ile sha, vali.

181 Israel, momido omilongoheyali nanhano da pita, okwa dimbulula kutya sha oshe va eta kedu lomeumbo, ngaashi sha udanekwa. Kave shii nhumbi sha ningwa. Otava hepa ngaashi kesheshimwe, omadipao, koshi yOmanghuma oo, ashike ove li medu lavo lomeumbo. Kave shii kutya omolwashike.

182 Russia okwa tukulukila shike? Oiwana oya tukulukila shike? Omolwashike omunhu a kala ta dulu oku pondola? Eshi ovanongononi, omido omafele atatu da ya, omunongononi Omufranca okwa ngongolifa etanga konhapo yonhumba kedu, noku yelifa, nepekapeko lopaunongononi, “Omunhu nge okwa ningi onhapo yoshidudu yeemaila omilongonhatu motundi, ondjudu otai mu tumbu po pedu; pashiviha shaye, pashiviha eshi shetanga.” Paife ota i eemaila omayovi omulongonaheyali

motundi, uwete, natango ota kendabala oku londa. Ote ke shi dimbulula ashike, konale. Omolwashike? Osho shi noku kala.

<sup>183</sup> Omolwashike, ongeleka oya kala hai fikama kemanya laJesus Kristus. Kutya nee oshike umwe ta ti, ova kala lela nOndjovo oyo, etumwalaka lotundi; Luther, Wesley, noku twikila ko. Ndele paife ova shuna keenghulungedi. Omolwashike she i ningila?

<sup>184</sup> Omido omilongombali nanhano da pita, Israel okwa dimbulula ashike kutya ove li medu lomeumbo molwa sha. Osha xunganekwa tava ongelwa natango; Hosea osho a ti. Otwe shi lesha okafimbo ka ya. Kalunga tu kwafa tu shi ude ko! Eewa.

<sup>185</sup> Pefimbo lelifa, Omufuko okwa dimbulula Ouyelele wonguloshi, a hovela ashike oku dimbulula. Ovapentekoste va fya ondjala ova hovela oku dimbulula kutya omahangano oo ka e na eshi kwa li tava kongo, ova tonywa noku pombaulwa. Uwete, efimbo ledimbululo, edimbululo. Ou noku dimbulula.

Unyuni owa dimbulula. Oiwana oya dimbulula. Ounongononi owa dimbulula. Omunawii okwa dimbulula kutya efimbo olo ta dulu oku hanauna ovakainhu, ta hanauna ongeleka, ta hanauna ovanhu. Okwe shi dimbulula.

Ndele Kalunga okwa dimbulula kutya ope na ovanhu kedu ava Ye a nunina kOmwenyo. Ye okwa dimbulula kutya eli efimbo loku tuma Etumwalaka Laye. Ye okwe shi ninga. Ovanhu ove Li dimbulula, efimbo lOmufuko ola dimbulula Ouyelele wonguloshi.

<sup>186</sup> Ngeno Sodom okwa dimbululile efimbo laye, eshi a mona ovatumwa ovo ve uya ko, ngaashi Billy Graham naOral Roberts!

<sup>187</sup> Paife, omunhu wonhumba womote moPhoenix okwa yambuka ndele ta ti . . . a dana oshitopolwa osho mo—mokateipa, ndele ta ti onda ti apa, ondi “noku shashelwa mEdina laJesus,” a ti ngaho. Ndele hano ta ti, “Paife ou wete *apa*, lwaapa okwa ti . . .” Eshi kwa li handi popi kombinga yaAfrica, nhumbi va shashwa oikando itatu va taalela komesho, nokonima. Ta ti onda ti, “Itashi ningi eyooloko lasha.” Uwete, ina dana nale okateipa akeshe; oshitopolwa osho ashike, noku ka teta ko.

Osho, tashi kala eudifo nai loufiye oku shi ninga. Outeipa ovo ova efelwa lela. Kape na umwe ta dana navo. Xwepo uhe shi ninge. Owa—owa—owa shikulwa komhango. Ashike ohatu shi ningi? Ahawe. Okwa ti, “Va efeni.” Kalunga okwa lombwela nge eshi tashi ningwa. Tala ashike, kaleka ashike eisho loye komunhu oo. Uwete?

<sup>188</sup> Efimbo lelifa, Omufuko a dimbulula Ouyelele wonguloshi.

Ngeno Sodom okwa dimbululile otundi yaye!

<sup>189</sup> Paife, omunhu elifa ou a tula ko okateipa, ta ti, “Tala oku, kunye Ovapentekoste,” ta ti, “nanye Ovabaptiste. Omulumenhu ou, omuxunganeki omunaipupulu, William Branham,” uwete,

“okwa ti kutya Oral Roberts naBilly Graham ova li muSodom.” Uwete, hano okwa teta ko okateipa; opuwo, uwete.

Ngeno ina ya komesho a tye, kutya, “Ova li ko onga ovatumwa kuSodom.” Ha muSodom, “Ova li ovatumwa kuSodom.” Keshe umwe oku shi shii kutya osho nda ti. Dana okateipa koye.

“Keshe ou ta kufa ile ta weda ko, oshipewa shaye ote shi kufwa.” Oyo Ondjovo yOmwene. Osha fikama ngaho.

<sup>190</sup> “Ngeno Sodom okwa dimbululile omutumwa waye, ngeno okwa fikama nena,” Jesus okwa ti, ngeno okwa dimbululile shelifa ngaashi Abraham a dimbulula.

Abraham oku shii kutya ope na omonamati a udanekwa te uya. Ashike oku shii kutya ope noku kala elundululo lonhumba, molwaashi okwa li a kulupa unene, naSara osho a li. Ashike eshi a mona Umwe Ou a konakona omadiladilo aSara, konima Yaye, okwa dimbulula otundi a li mo. Okwa ti, “Omwene Wange, nandi ku etele omeva manini apa ndi koshe eemhadi Doye.” Ova lya okapambu komungome. “Nandi Ku ilikane, teeleda okafimbo kanini,” uwete, apa, “O-m-w-e-n-e wange,” dinene O-m-w-e-n-e, “Elohim.” Okwa dimbulula kutya oKalunga ta popi naye mombelela younhu. Okwa dimbulula edidiliko laye, nokwa li omuyambekwa wOmwene.

Sodom ina dimbulula efimbo laye, nokwa xwikwa po. Jesus okwa ti, “Ngaashi sha li mefimbo olo, osho tashi ka kala eshi Omona waKalunga ta . . . ile Omona womunhu taka hololwa.”

<sup>191</sup> Paife, ongeleka inai dimbulula efimbo layo. Ngaashi Israel, a fininikilwa koPalestine, ota ka fininikilwa mOngongahangano yOunyuni yEengeleka. Omolwashike? Ina dimbulula otundi yaye. “Ovanhu, djeni mo muye, inamu kwatafana noulunde waye!” Kukuma, omwenyo woye, ile u kwatelwe medidiliko loshilyani noito dulu oku ninga shimwe shilili kombinga yasho.

“Ou a nyata na kale a nyata natango. Ou omuyapuki,” ha ta *ka kala* omuyapuki, “omuyapuki paife. Ou omuyapuki,” ha da ngu- . . . ovakainhu veexwiki da ngubulwa; ita dulu. Paife, otashi udika shipu, ashike oo Omushangwa. Ombibeli otai ti, “Ota fifa omutwe waye ohoni,” nomutwe waye omulumenhu waye. Omutwe waye oKristus, onghee ota fifa Kristus ohoni. Ota kala ngahelipi “omufifahoni” ndele ha oku kala “anyata”? “Ou a ngubula eexwiki daye ne shi twikile. Na kale, ou ha djala eebwila na twikile oku di djala. Ou te likale Ondjovo na twikile oku I likala.”

“Ashike ou omuyapuki na kale omuyapuki natango. Ou omuyuki na kale omuyuki natango; omuyuki wOndjovo yaKalunga, Omona waKalunga a hololwa. Kala omuyapuki natango, omuyuki natango!” Dimbulula! Ehen, omufimanekwa! Omafiku ha . . .

Ongeleka inai dimbulula efimbo layo.

<sup>192</sup> Ngaashi Israel, a shuna medu laye leudaneko, ke shii nhumbi a shuna mo. Okwa li ashike a shunwa mo ombaadilila. Omolwashike? Efininiko lopashiwana ole mu tula monhele yaye.

Paife ohandi ka tonga sha. Efininiko lopashiwana la tula Israel medu laye lomeumbo; efininiko lopashiwana otali tula ongeleka mOngongahangano yOunyuni yEengeleka; ashike eenghono daKalunga otadi tula ovanhu mOmufuko. Efininiko lounyuni ondjila *ei*, nefininiko lounyuni ondjila *oyo*, ashike efininiko laKalunga opombada. Omhepo yaKalunga, oyo i li Ondjovo yaKalunga, “Ondjovo Yange oyo Omhepo nOmwenyo,” otai tula Omufuko monhele Yaye. Shaashi, Ota dimbulula ondodo Yaye mOndjovo, hano Oku li muKristus, ote Mu tula monhele Yaye. Kape na efininiko lopashiwana tali shi ningi. Ashike efininiko lopashiwana ola shingila Israel kedu lomeumbo; efininiko lopashiwana lOngongahangano yEengeleka otali shingile keshe ehanganano muyo; ashike Eenghono daKalunga otadi nyumunine Omufuko mOukwaalushe, okudja mulo.

<sup>193</sup> Akutu, ovanhu, dimbululeni efimbo leni, ngaashi Jesus e mu londwela; edidiliko laSodom, neenghalo dongeleka yefimbo eli.

<sup>194</sup> Tala eshi Ye a ti mefimbo eli eshi tashi ningwa. Shi pwilikina nawa. Edidiliko laSodom otali holoka mefiku; edidiliko ngaashi Abraham, mefimbo olo manga Sodom, a ifanwa mo. Oinima aishe ei ya xunganekwa, otai holoka paife. Tala efimbo u li mo. Otwe li koyu noku li koyu.

<sup>195</sup> Paife Ye okwa udaneka oku mu tumina Ouyelele Ukwaulu, u pife Ombuto yOndjovo oyo ya kuninwa efimbo eli. Ombuto oi li *Omu*. Ombuto oyo Ombibeli. Omolwashike? Jesus osho a ti. “Ondjovo oyo Ombuto oyo omukuni a kuna.”

Ndele, paife, manga ino mona oshimeno, kutya nee owa kuna ombuto, oi noku kala i na ouyelele oku pifa ombuto oyo, ile otai olo ndele itai kwafa sha; otai nyonauka. Ashike nge oi na ombuto medu, edu liwa, nouyelele wetango woludi lomondjila, oi noku pya.

Ndele Ye okwa udaneka kutya momafiku axuuninwa, pefimbo longuloshi, Omona ote uya a pife Ombuto oyo. Ombuto oya udifilwa. Omona waKalunga ota pifa Ombuto, moku I shilipaleka, te I undula mo komesho yeni noku yelifa kutya Oi li mondjila. Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Dimbulula efimbo laye.

Ohandi pate paife. Efimbo paife loku pata.

<sup>196</sup> Ndele oshipuna, omupofi, Ovalaodikea va longwa otava kufa mo Ondjovo mokati kavo. Ove shi ninga? [Eongalo tali ti, “Amen.”—Sd.] Ye okwa ti otave shi ningi.

Ngaashi ovaxunganeki vonale va tumwa va shilipaleke Ondjovo ya udanekwa yefimbo lavo, opo ovanhu ava va nuninwa, efimbo lavo, ve I mone. Ngaashi omukainhu pondungu, ngaashi Natanael, ngaashi omupofi Bartimeus, ngaashi Petrus, naaveshe vomuvo ve I dimbulula. Ye okwa li Ondjovo oyo. Ndele eetepo, “Nge Ihandi longo oilonga oyo Tate a udaneka Ndi longe, hano inamu itavela Nge. Ashike nge Ohandi longo oilonga, nande itamu itavele Nge, itaveleni oilonga. Otai mu lombwele kutya Aame Lyelye.” We shi kwata? Eewa, ino shekuna efimbo, la tumwa. Ovalumenhu novakainhu vomafimbo enya ove I dimbulula, noku ya mo va a menwa.

<sup>197</sup> Ovapentekoste, akutu, ame, omolwashike itamu dimbululile efimbo leni? Dimbululeni efimbo lefimbo longuloshi. Oleli, noleli, kutya, oku shilipaleka euyo laKristus, oku li shilipaleka. Otu li pexulilo. Dimbululeni efimbo leni.

<sup>198</sup> Ondi shi shii kutya onde mu kaleka mo efimbo lile. Omulongonambali komutwe paife. Ashike, ondi hole Oikulya ei, Ou Omwenyo. Oo. Oo, komwiitaveli. Dimbululeni efimbo mu li mo, nedidiliko lefimbo.

<sup>199</sup> Uwete apa kesheshimwe shi li: Israel; apa ongeleka; apa ouheneenghedi; apa Omufuko a fikama. Oshike sha fyaala po? Oshinima sha shikula, oku kufa po Omufuko. Shaashi, keshe ongeleka oya teelesa sha shinene. Opentekoste otai ti, “Efimano kuKalunga! Otape uya efimbo olo tava ka ninga *ngaha*, notava ka ninga *ngaho*.” Uwete, vo ovalinomi. Ova itavela.

<sup>200</sup> Ngaashi, oshikando shimwe, Kajafas okwa ti, “Oshi li tuu mondjila omunhu umwe a fye, noshiwana ashishe shiha kane?” Okwa li omupristeli omukulunhu, Ombibeli ya ti, etomhelo eshi tongela. Okwa xunganeka, ehe shii eshi kwa li ta popi. Ashike okwa dimbulula tuu oshili yasho, kutya okwa li ta yambe Kalunga tuu ta ti oku li omupristeli omukulunhu waye?

Osho shi li, nena! Otava kongo, lwopamwe kwinya, molwa e—efimbo liwa li uye.

<sup>201</sup> Omolwashike, ohandi i monhanda yOvalumenhu Ovanangeshefa navo. Otava ti, “Efimano kuKalunga!” Ovaudifi ovo ova yambuka noku tukulula ongudu, nokutya, “Otape uya epapuduko linene. Eke lOmwene otali ka kala kombada yedu!” Nonhumbi ovanhu tava i, tava lotauka va fa...Ndele inava dimbulula kutya oshi li koshi yOmanghuma aIsrael. Ove shi ningila shike? Omolwaashi kutya vo Ovakriste ovalinomi, noinava dimbulula. Ile Kajafas a dimbulula eshi kwa li ta ningi. Ndele inava dimbulula kutya otava anye Etumwalaka tuu olo le va tuminwa. Amen!

<sup>202</sup> Oshitopolwa keshe shOmushangwa, otwa ya mo efiku nefiku, oshivike noshivike, nafiyo Oshili itai dulu okupatanekwa. “Omupofi nge ite I tambula,” Jesus okwa ti, “va efeni. Omupofi nge ota kwata omupofi komango, aveshe

otava wile melambo.” Nghi shii kutya onaini, nghi shii kutya openi, ashike ondi shii kutya otashi uya.

<sup>203</sup> Ou weteko, onda mona kutya omulwashike Satana ina hala ndi shi ningile. Onghela, onda uda nai. Inandi mona Ondjovo okudja kOmwenene. Onda ninga kesheshimwe ndi shii oku ninga, ndele inandi dula. Ndele ongula ei, eshi nda penduka . . . onda lya epungu lonhumba, onghela, nola fa li li medimo lange. Okwa li handi vele, ashike inandi—ashike inandi dula oku li mona. Onda lipula, “Omukundu washike wounyuni? Oko handi i, ndele nghi shii eshi handi ka tonga. Ndele, Omwenene, inandi dula nokuli oku mona Omushangwa momadiladilo ange, ndi u shange. Inandi mona sha.” Nghi shii ashike eshi ndi noku ninga.

Hano, konima Etumwalaka la hovela oku uya kwaame, Satana okwa kala nokutya, “Ou udite nai. Omutwe woye otaw luluma. Oto vele. Ito dulu oku ya ko. Ito dulu oku fikama ko. Otashi ka kala *ngaha*, tashi ka kala *ngaho*.”

<sup>204</sup> Ohandi dimbuluka, oshikando shimwe, ehokololo loshifanakalo shinini moEngland. Okwa li ashike omulumenhu wanafangwa. Ndele ova ti kutya o—o—ohamba, imwe yomeehamba momafiku onale okwa li tai i mo—mombala yayo. Ndele, ngaha, ke na umwe . . . Oku na etumwalaka olo e noku twala, etumwalaka la endeleda, molwaashi omutondi. Nonghee okwa—okwa—okwa ti kumukwetu munini ou a fikama po, okwa ti, “Apa, kufa etumwalaka eli, kufa etumwalaka eli! Endeleda *konhumba*—onhele *yonhumba*, noku tonga *eshi* shi longwe.” Ndele okwa ti, “Kufa odibo yohamba meke loye. Oyo tai ku shilipaleke, kutya ame . . . owa tumwa kwaame.”

<sup>205</sup> Ndele okwe i tula koshi yoshikutu shaye, nokwa ya. Ovakeeleli keshepamwe ove mu kangheka, kesheumwe elili. Ta ingida, “Dja po! Ondi na etumwalaka lohamba.” Amen. “Ame omutumwa wohamba,” ondjovo ya shilipalekwa.

<sup>206</sup> Ohandi lipula, “Satana, dja mo mondjila yange! Ondi na Etumwalaka lOhamba. Ondi noku ya.”

<sup>207</sup> Oshikando shimwe eshi va dipaa Ohamba yOmbili, noku Mu tula mombila, noku pata oshitumbo, nefoyo ole Mu kwatela mo omitenya nhatu nomaufiku. Ashike mOngula yEnyumuko Ye oku na odibo yohamba meke Laye, noku ingida, “Dja po, efoyo! Dja po, ombila! Yeuluka! Aame Etumwalaka lOhamba. Ondi noku ya ndi ka yelife enyumuko eli. Aame enyumuko nOmwenyo.” Halleluya! Ondi udite nawa lela paife.

Olo Etumwalaka lOhamba. Natu Li dimbululeni, ookaume, osheshi otwa ifanwa tu ongale pamwe molwa oku shika Enghuma. “Osheshi Enghuma lOmwenene otali ka shikwa, hano efimbo ka li po vali.”

<sup>208</sup> Ye ota ongele Israel. Omafiku atatu, mefiku etitatu Ye okwa ti Ye ote shi ningi. Omido omafele omilongombali naheyali da pita. Mefiku etitalu olo Ye okwa ti Ye ote va ongele pamwe, ndele

Ye okwe shi ninga. Ye okwa ti Ye ota shivifa ondjila yOmwenyo. Oove ngaho, wa teelega ashike paife Omufuko a dje mo mondjila opo ve uye, ovaxunganeki vavali, ovaxunganeki Ovaheberi, ava tava dimbulula.

209 Oto dimbuluka nda fikama moCairo, oku ya ko, eshi Lewi Pethrus a ti, “Mumwatate Branham, nge ova mono kutya . . . Ova itavela ovaxunganeki vavo.”

210 Onda ti, “Oshinima shiwa kwaame.” Uwete nhumbi omunhu e li? Ashike uwete efilonghenda laKalunga? Onda ti, “Onda lesa Ettestamenti Lipe eli.” Ove Li lesa. Lewi okwe va tuma, ve dule emiliona, lwaako, Mumwatate Lewi Pethrus a dja koSweden. Ngeno ove Li lesa, tave uya noku ya ko, Ovajuda venya; hangaashi onduba yoshinanena yOvajuda, ashike omedu lavo lomeumbo. Noku uya, okwa ti, “Nge ou oMessias, natu mu mone ta ningi edidiliko lomuxunganeki, ohatu shi itavele.”

211 Lewi Pethrus okwa ti, “Mumwatate Branham, ope na omhito. Ope na omhito.” Umwe okwa lombwela nge kutya—kunya otai kala omhito. Ondi na oufemba, oufemba ashike kuya.

Omulumenhu umwe okwe uya noku kala po omutumba, Mumwatate Arganbright, ta ti, “Mumwatate Branham, otashi londwele ashike Israel! Va kufa mo komesho yaYo, ndele ulika edidiliko lomuxunganeki. Otave shi itavele.”

212 Onda ti, “Omwene, aame ou, nde lilongekida.” Onda nukila modila; nda kufa oimaliwa noku limonena okatekete; nda kanghama moCairo. Nda ti, “Heeno, onde lilongekida.”

213 Omhepo Iyapuki oya ti, “Ei kai fi onhele yoye. Eli kali fi efimbo loye.” Uwete, owa uluma unene. Onde lipula, “Akutu, ame! Onde uya apa; ohandi—ohandi ka ya.”

214 Shimwe osha ti, “Kanghama apa ngaha! Ino ya nondjila oyo. Pungulukila moIndia. Ino ya oko. Inda koIndia, ashike ino ya apa.”

215 Nde lipula, “Omolwashike?” Eshi nda dja konima yongalashe yeedila, onda ti, “Omwene Jesus, eshi otashi ti ngahelipi?”

Hano Ye okwa shivifila nge. “Ha Ovapaani. Ovaxunganeki ava ovo.” Oshi noku kala paOmushangwa. “Moses naElia ove noku uya.” Ndele, kwaasho, Omufuko ina kufwa mo natango mondjila. “Ndele ovaxunganeki ovo otava aluka notava ka longa edidiliko lomuxunganeki.” Oo Omushangwa. Ashishe osho sho tashi wanifwa hano, nawanawa, Israel onga oshiwana ota dalwa mefiku limwe. Amen! Ouyelele wonguloshi owa minikila!

Otapa kala Ouyelele pefimbo longuloshi,  
Ondjila yokOshinge oto mono shili;  
Momukalo womeva, oo Ouyelele nena,

Pakwa mEdina liwa laJesus.  
 Omunyasha nomukulupe, lidilulula  
 komatimba oye aeshe,  
 Omhepo Iyapuki otai uya mo shili;  
 Ouyelele wonguloshi owe uya,  
 Oshili kutya Kalunga naKristus Umwe.

<sup>216</sup> Otu li pexulilo lefimbo, kaume. Ndele hano ohatu lipula eimbilo eli lomushangi a nwefwamo, eshi a ti:

Oiwana otai topoka, (eshi osha kala hanga omido omulongonanhano da ya), Israel ota penduka,  
 Omadidiliko oo ovaxunganeki va xunaekela;  
 Omafiku Ovapaani okwa valulwa, (tala kekako laye paife) nomaluhodi a dingilila;  
 Aluka, Akutu omuhanaunwa, kuwoye mwene.  
 Efiku lekulilo oli li popepi,  
 Omitima dovanhu otadi shushuma koutile;  
 Yadifweni nOmhepo yaKalunga, eelamba deni nadi wapekwe di yele,  
 Lyaameneni, ekulilo leni oli li popepi. (Oshi li mondjila.)  
 Ovaxunganeki ovanaipupulu otava fufya,  
 Oshili yaKalunga otave likale, (Kashi fi oshili?)  
 Jesus Kristus oye Kalunga ketu.

Inave Shi itavela. Ove na eeism domaludi aeshe naikwao!...?....oshili. Ashike omuxunganeki okwa ti...Ile, omushangi a nwefwamo okwa ti:

Ohatu ende apa ovayapostoli va lyata.

<sup>217</sup> Oto dimbulula memoniko lange? Onda ti, “Nge ovanhu vaPaulus ova i mo, novange yo, molwaashi onda ninga naana ngaashi ye a ninga.” Ohandi kala lela naYo.

Omamiliona ava va yeda omake avo, tava ti, “Okoko twa fuwila!”

Oshike? Dimbulula efiku tu li mo, efimbo tu li mo, edidiliko lefimbo tu li mo. Otaku dulu oku kala kwa toka shi dulife hatu diladila. Limwe lomomafiku aa, ou e li kondje na kale kondje natango. Ou e li meni na kale meni fiyoalushe natango. Omuvelo otau ka idila.

<sup>218</sup> Nge ope na umwe apa ongula ei ina ya mo natango, akutu, mEdina laJesus, ovanhu vange ovaholike . . .

Ino tala komupiya ou ehe shii sha a fikama apa, ina nongekwa, ina longwa, ina mona elongo; hako u tala. Ashike tala kOndjovo oyo ya yelifwa. Tala kOmhepo Iyapuki iwa Ei tai I shilipaleke i li Oshili. Otu li pefimbo longuloshi. Okwa toka shi dulife to diladila. Ino . . .



219 Ovakainhu, efeni eexwiki deni di kule. Mumwameme, alikana dula mo oikutu ya kaka oyo. Kupula shi ousekeleta ovo. Osheshi otundi otai uya, opo, “Ou a nyata, na kale a nyata natango; naau omuyuki, na kale omuyuki natango. Ou e li meni oku li meni; ou e li kondje oku li kondje.” Kanini, omungwengweyo wokupata, “Nge omuyuki ota xupifwa konyala, omulunde nomuhenakalunga ota ka kala peni,” omulikali wOshili, ou weteko, “otava ka holoka peni?”

Natu nyongamekeni omitwe detu.

220 Paife, mOyuelele wotundi ei tu li mo paife, Oyuelele wefimbo tu li mo paife; vawa vakwetu ovaholike, ava mwa dja koikandjo ya yooloka moshilongo, paife natu, naame pamwe nanye, koaltari oku, natu ningeni elunduluko. Omhepo yaKalunga oi li ngahelipi momitima detu nena? Dimbuluka, Omhepo oyo, inai tokolwa, inai nyatekwa; elongo lasha longeleka, nakesheshimwe, oya ya filu.

221 Oto ka shingwa u kendabale oku weda Ko ile oku kufa mo muYo. Osheshi, nge owa kendabala oku tula efatululo kuYo, ovmwene, oshipewa shoye otashi kufwa mo mEmbo lOmwenyo. Oto kendabala oku tonga sha osho Omhepo inai tonga? Oto kendabala oku I ninga I fe ya tya sha? Ile, oto I kufa naana eshi Ya ti, noku I efa ngaho? Oto likitifa, to tetaula, to konghola, to ningi oinima ihe li mondjila? Oto ningi?

222 To ti, “Iya, ngi udite nda hala oku ninga *ngaha*. Ile, pamwe, ondi—ondi—ngi shii kutya ongeleka yange inai I itavela. ‘Oyo ondjovo yomunhu umwe kombinga yaYo.’”

Omunhu umwe oo oKalunga. Ombibeli apa otai ti ku noku kulula ko eexwiki doye. Ava . . . Ombibeli osho ya ti. “Otape ke uya ovakainhu tava djala omidjalo dovalumenhu, nonhumbi tava kala oixuna kuKalunga.” Nhumbi Omhepo Iyapuki ya popila mo, eli lelininipika, oshiyuma inashi wana sha ningwa shi fikame paife mefimbomudo olo linene Ohamba ya ti, “Apa oshihongomwa Shange, Ondjovo Yange.” (“Apa Odibo yohamba Yange,” shapo.) “Kufa Odibo Yange yohamba, u ye, u ete Etumwalaka.”

223 Ondi shii kutya omaukwaongalo otaa kendabala oku I kangheka, noku I likanyuna, noku I ta mo, noku I fanga mo, nakesheshimwe. Ashike, kefilonghenda laKalunga, ondi li mondjila yange, handi ingida okudja oshiwana noshiwana, okudja onhele nonhele, okudja ongeleka nongeleka, “Djeni mo musho!” Inashi fimana, ashike Osho Oshili.

224 Iho I tambula mo—mo—Omhepo oyo ye I shanga? Iho I tambula mOmhepo oyo Ya yandjwa? Nge ku na sha natango. . . . Katu na onhele yoaltari; omutima woye oo oaltari. Iho yelufa eke loye, u tye, “Kalunga, file nge onghenda. Omhepo yaKalunga nai uye mwaame, tokole nge paife omatimba ange aeshe, nomapiyaano, omikalo dange adishe dii, nomahandu,

nomalombaulo, nokulwa, nokufufaeka, nakesheshimwe ndi na. Ndele ondi shi shii, kutya omhepo yange inai pila Eulu. Pife nge, Omwene, mokafimbo aka kaxuuninwa. Eli otali dulu oku kala eudifo laxuuninwa handi ka uda. Eli otali dulu oku kala efimbo laxuuninwa handi ka uda Etumwalaka. Onda yelufa eke lange. Kalunga, file nge onghenda.”

225 Kalunga ne ku yambeke. Eenduba domake. Paife, okafimbo ashike kelimweneneno molwa eilikano loye. Ove ou wa yelufa eke loye, tashi ulike natango wa hala. Wa tala nge ngaashi Omhepo natango tai ifana umwe.

226 Kalunga omuholike, Oove Ou u shii oinima aishe. Ndele Owa shita oinima aishe molwa elalakano loinima aishe, osheshi, imwe oi noku tokolwa, imwe oi noku pofipalekwa; imwe, “ngaashi omuhongi woitoo a ma oshiyuma,” ngaashi Paulus a ti, “shimwe osha fimana shikwao inashi fimana.” Shimwe sha mewa inashi fimana, okwa li ashike oku ulika shimwe osho tashi ka fimana. Ashike kashi li meke lOmuhongi woitoo oku ninga eshi Ye a hala? Kashi li momhangela yenunino yaKalunga, oku ifana? “Ou Ye e shii, Ye okwa ifana. Ava Ou Ye a ifana, Ye okwe va yukipalifa. Naava Ou Ye a yukipalifa, Ye okwe va fimanekifa.”

227 Pamwe vamwe vomuvo apa nena ova fa omukainhu munini pondungu, a dja mekako, a dja mokuhaitavela, a dja meenghulunghedi domunhu, omalongo a ningwa komunhu. Pamwe oshikando shotete va uda oinima ei, ashike shimwe osha londwela shikumwifwi omitima davo. Ope na mahapu, omake mahapu a yedwa pombada, Omwene. Omuhongi woitoo munene na kufe oshiyuma osho paife noku shi ma moshiyuma sha fimana. Onda itavela ope na etomhelo, Omwene, ile ngeno itave shi ningi, ngeno itava ti ngaho. Natango onda itavela, onde va diinina.

228 Omupiya Woye e lininipika na indile, Omwene. Natu va indilile, onga umwe ou a fikama pokati kovanamwenyo novafi; ngaashi umwe ou e li muSodom kwa li ta indilile Ovasodom, “Djeni mo musho! Djeni mo musho, diva!”

229 Nave uye, Omwene, ve lininipika va wa kolukalwapangelo laKalunga paife, momitima davo, tava ti, “Jesus, okudja nena, okuya komesho, Oto kala wange. Ohandi ningi eindilo eli kwOove paife apa, ngaashi ndi li omutumba apa moshipundi eshi opo Omhepo Yoye ya denga nge. Nge Oya denga nge apa, ngi na oku ya komesho shidulife apa. Apa ngaha opo Wa shakenekela nge; apa ngaha opo hatu shi manene; apa ngaha moshipundi shitivali eshi, oshipundi shititatu, oshipundi shititano, kutya nee oshike. Apa ngaha opo tashi manenwa, shaashi apa opo Wa tokolela nge, apa opo Wa udaneka oku shi yukifa. Osheshi nande ondi kale nda kaka nda nyata, ohandi tokekwa ngaashi eemhawe. Onda itavela Ondjovo Yoye aishe. Onda lilongekidila okuya muYo, onde I itavela, onde I tambula.

“Nohandi shi ningi paife molwa Efimano laKalunga, ndi shii kutya onghalamwenyo yange ka iwa kwaame, ka iwa kuKalunga, ka iwa kovashiinda shange, ka iwa kusha shilili; ashike shipu oiwa komunawii, oku ninga nge—nge okapopifa, oku kupaula nge, pamwe oku kala okadanifo komulumenhu wonhumba oku tala nge, pamwe oshikalunga shomukainhu wonhumba. Kalunga, ninge nge omupiya Woye.” Shi wanifa, Omwene. Onde va yandja kwOove paife, mEdina laJesus Kristus, Omona Woye.

Nomitwe detu da nyongamekwa, nomitima detu.

Ndi udite Omuxupifi wange . . .

Nelitulemo, kaume. Otali dulu oku kala efimbo loye laxuuninwa. Ou udite tuu Ewi linini olo?

. . . ifana,  
Ndi udite . . .

Oshike Ye ta ifana . . . Oshike tashi ku ifana, nge Omuxupifi woye oye? Ondjovo.

. . . Omuxupifi ta ifana,

Oto ningi ngahelipi? Lidimbika ounyuni.

Noku kufa omushiyakano wange noku shikula,  
shikula . . .

“Onde lipwililika eshasho mEdina laJesus, Omwene.”

Ohandi i pamwe naYe moshikunino,  
Ohandi i . . .

Pamwe naYe, peni? Momeva, moshikunino, mukeshepamwe; eumbo lomailikano, mondama, keshepamwe. Shi tokola!

. . . i pamwe naYe moshikunino,  
Ohandi i pamwe naYe, pamwe naYe ondjila  
aishe.

Ohandi i pamwe naYe mepangulo (kutya nee  
Ondjovo oi li mondjila ile ongeleka oi li  
mondjila),  
Ohandi . . .

“Kutya nee ondi li mondjila, ile Ye oku li mondjila. Omaliudo ange oku li mondjila, ile Ondjovo yaye i li mondjila?” Ou li monhele yepangulo paife. “Osho nda itavela, oshi li mondjila, ile Ondjovo Yaye i li mondjila? Ohandi lipula kutya oshi li nawa oku kala neexwiki dixupi, oku djala eebwila? Oto lipula kutya oshi li nawa oku kala woukwaongalo?” Oshike Ye a ti?

Ohandi i pamwe naYe, pamwe naYe ondjila  
aishe.

Paife keshe apa Ye ta wilikile nge ohandi  
shikula,

Onda tula omake ange pombada, yo, Omwene. Omwene, kutya nee openi, openi Etumwalaka tali shikula tali udifilwa? Okonima apa, konguloshi, lwomoAfrica, Ndowishi, Switzerland? Openi, Omwene?

Apa Ye . . . (keshe apa To wilikile, Omwene) . . .  
nge ohandi shikula,  
Ohandi i pamwe naYe, pamwe naYe ondjila  
aishe.

Paife nomitwe deni da nyongamekwa.

<sup>230</sup> Oto i tuu pamwe naYe keshepamwe Ye te ku wilikile? Oto i tuu pamwe naYe ngeenge omafimbo ta xupipala, ovanhu otava hepeke, tava yolo, tava ningi oindjola? “Natango ohandi kala pamwe naYe. Natango ohandi i. Ohandi linyengele pamwe naOve, Omwene, keshe apa U li. Natango ohandi fikama omuladi nomunashili. Mokati kolwoodi, natango ohandi fikama omuladi nomunashili. Nge handi u, Oto yambula nge po vali, Omwene. ‘Ou ta kanifa omwenyo waye molwaNge ote ke u limonena.’”

Onghee ohandi i pamwe naYe, pamwe naYe  
aishe . . .

<sup>231</sup> Paife aveshe ava ve shi tya, okudja komutima woye, natu yelufeni omake etu paife, nomitima detu, kuYe.

Ohandi . . . Apa Ye ta wilikile nge ohandi  
shikula,  
Apa Ye ta wilikile nge ohandi shikula,  
Apa Ye ta wilikile nge ohandi shikula,  
Ohandi i pamwe naYe, pamwe naYe ondjila  
aishe.

Ye ota pe nge efilonghenda nefimano,  
Ye ota pe nge . . .

Omwene Jesus, fudila ounasituke ava paife. Velula ovanaudu ava novahepekwa, Omwene. Shi wanifa, Omwene. Va pa eveluko, Omwene, mEdina laJesus.

Noku ya pamwe naame, pamwe naame ondjila  
aishe.

<sup>232</sup> Ou udite nawa paife? [Eongalo tali ti, “Amen.”—Sd.] Ou udite she lilongekida paife? [“Amen.”] Nge Ye . . .

Enghuma lOmwene nge la shikwa, nefimbo ka  
li po vali, (olo Enghuma laxuuninwa, paife)  
Neluwa la tendela Oukwaalushe, kwa yela kwa  
sha.

Natu li imbeni, atusheni paife. “Eshi enghuma lOmwene tali ka shikwa.” Tu pa ongovela.

Enghuma lOmwene nge la shikwa, nefimbo ka  
 li po vali,  
 Neluwa la tendela Oukwaalushe, kwa yela kwa  
 sha;  
 Ovaxupifwa vokedu nge va ongelwa kombinga  
 ikwao,  
 Omadina eshi taa ifanwa ko, oko handi kala.  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko, oko handi kala.  
 Ongula oyo kwa yela kuhe noilemo eshi ovafi  
 muKristus tava nyumuka,  
 Noshinge shenyumuko Laye tashi vilima;  
 Onghalamwenyo aishe eshi ya xula, noilonga  
 yetu kedu ya pwa,  
 Nomadina taa ifanwa ko, oko handi kala.  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko, oko handi kala.

<sup>233</sup> Natu yelufeni omake etu, tu tye, “Kefilonghenda Loye, Omwene.” Kefilonghenda Loye, Omwene! [Eongalo tali ti, “Kefilonghenda Loye, Omwene.”—Sd.]

Paife, fye ovamwaxe novamwaina muKristus. Natu  
 pungulukeni noku minikafana ashike naumwe e li pwoove,  
 nokutya, “Kekwafo laKalunga, omadina eshi taa ifanwa ko!”

Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko, oko handi kala.

Otwa teelega shike?

Enghuma olo nge (laxuuninwa) . . . Omwene la  
 shikwa, nefimbo ka li po . . .  
 (La tendele mOukwaalushe, “Mokafimbo,  
 mepakumo leisho.”) . . . kwa sha;  
 Ovaxupifwa vokedu nge va ongelwa kombinga  
 ikwao,  
 Omadina eshi taa ifanwa ko, oko handi kala.

Natu li imbeni!

Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko,  
 Omadina eshi taa ifanwa ko, oko handi kala.

<sup>234</sup> Akutu, itali ka kala efimbo! Okweenda ashike, fiku  
 limwe, naapa tapa holoka umwe. “Oye lyelye? Meme!” Amen!

“Itashi ka kala olule paife.” Mominute ashike dishona, owa lundululwa. Ndele ohatu ke . . . va shakeneke, hatu vakulwa po pamwe navo, tu ka shakeneke Omwene moilemo. Akutu, mokafimbo, mepakumo leisho. To ti, “Mumwatate Seward oye ou, mumwatate wonale ou ha kala pongeleka apa! Omolwashike, Mumwatate DeArk oye ou. Mumwatate *Nga*-oye ou . . . Omolwashike, tala apa, aveshe ova dingilila nge! Omukundu washike? Apa mominute dishona ashike . . . ondi shi shii kutya ova holokela nge. Itashi ka kala olule paife. Ohandi ka lundululwa paife, mokafimbo ashike, okafimbo ashike.” Akutu, eheno! Nongula tai tendele Oukwaalushe, kwa yela kwa sha. Oilemo ikumwifwi aishe . . .

<sup>235</sup> Ngaashi Ye a ti, “Israel, nande wa kala ngaashi oshilemo shongula, oshimuke, nouyuki woye wa dima po.” Ndele nge aushe wa dimi po mOmona wOuyeleele Ou e u na aushe, amen, hano, “Omadina taa ifanwa ko, oko handi kala.” Eewa.

Nafiyo okonguloshi:

Fiyo twa shakena! Fiyo twa shakena!

Katu shii kutya efimbo peni tashi ka ningwa, ookaume. Osha kala ehokololo, efimbo lile, ashike Oshili, notashi ka ningwa. Otu li lela pefimbo paife.

Fiyo—fiyo twa shakena, fiyo twa . . .

Kefilonghenda laKalunga, otwe lineekela, petata lohetatu konguloshi.

Kalunga na kale pamwe nanye fiyo twa shakena vali.

Natu fikameni paife keemhadi detu.

<sup>236</sup> Akutu, ka shiwa? “Ei onhele Onghwaulu muKristus Jesus.” Ito i kumaana po nasha. Ou shii nhumbi ndi hole oku yula eeshi nondi hole oku konga, shaashi onda mona Kalunga mofuka. Ondi shi hole. Ashike, akutu, itandi shi lundululile omunute umwe, molwa omashiivo aeshe omido omafele. Omunute umwe washo, ewaneno olo!

<sup>237</sup> Kalunga, shitila mwaame epapuduko. Nandi kale epapuduko. Keshe umwe womufye na kale epapuduko, epapuduko mwaame. Ninge nge, Omwene, ndi fye ondjala, ninge nge ndi fye enota. Shitila mwaame, Omwene, eshi sha pumbiwa mwaame. Nandi kale, okudja otundi ei, ndoYe; omupiya e liyandja lela, omupiya muwa, omuyambekwa lela woYe; ta dulu lela, omulinipiki lela, omunanghenda lela, a hala lela oku longa; a teelela lela oinima oyo ya yela, noku dimbwa oinima oyo ya pita, noinima ii. Nandi findile komesho keifano lopombada laKristus. Amen.

Olo ehalo letu, hasho? [Eongalo tali ti, “Amen.”—Sd.]

Eewa, natu kale, fiyo twa shakena konguloshi, natu kufe Edina laJesus pamwe nafye paife, keshe umwe womunye paife.

Kufa—kufa Edina laJesus pamwe naave,  
Omona woluhodi noixuna;  
Otali ku pe ehafo nehekeleko,  
Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi!  
Elineekelo lokedu nehafo lokEulu.

Paife natu nyongamekeni omitwe detu.

Kufa Edina laJesus pamwe naave,  
Onga oshikeelelifo komwiyo keshe;  
Ngeenge omayeleko e ku dingilila . . .



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