


# OMBUTO YOULILI

 Onda hoolola konguloshi eleshelo lixupi, ile elesho lixupi, Omwene nge e shi hala, oku tu pa oshikalimo shalo, okudja mOmuyapuki Mateus 13:24 fiyo 30. Ndele hano yo onda—onda hala okulesha okudja 36 fiyo 40, mokafimbo kashona. Paife Omuyapuki Mateus, ekapiteli eti13, nokuhovela novelise oni24 yekapiteli eti13 lOmuyapuki Mateus. Pwilikina nawa kelesho lOndjovo. Eendjovo dange ota di dopa, ashike Daye ita di dopa.

*Efaneko likwao ye okwe va lombwela, ta ti, Ouhamba wokeulu owa fa omunhu a kuna ombuto iwa mepya laye:*

*Ashike fimbo ye a kofa, omutondi waye okwe uya ndele ta kunu mo omau mokati koilya, ndele ta i.*

*Ashike eshi eehengo da mbaduka mo, ndele da dala, opo nee omau a holoka yo.*

*Onghee ovapiya vOmwene weumbo ve uya ndele tava ti kuye, Omwene, ino kuna mo hamba ombuto iwa mepya loye? omau okwa dja peni hano?*

*Ndele okwa tya kuvo, Omutondi okwe shi ninga. Ndele ovapiya ova tya kuye, Owa hala tu ye . . . tu ke a ongele?*

*Ashike okwa tya, Ahawe; opo mu ha ongele omau, otamu duda mo yo oilya pamwe nao.*

*Efeni aishe ivali ikulile pamwe nafiyo eteyo: ndele mefiku leteyo Ohandi tumu ko ovateyi, Ongeleni tete omau, nye mu a mange oipandi a xwikwe po: ashike ongeleni oilya mokaanda.*

<sup>2</sup> Owa didilika tuu, “Ongeleni omau tete, mu a ninge oshipandi”? Paife, oku shi leshe, opa li sha shikumifi she uya kuame fimbo nda li omutumba koxulo yOmhunda Catalina oufiku umwe, meilikanano. Ndele hano onde lipula, “Openi handi ongele oshitya osho handi dulu okulongifa muashi nda hala okupopya konguloshi?”

<sup>3</sup> Ndele onda ya nokulitwa oshitya shoulili, onghee onda kufa emboitya noku tala osho oshitya oulili tashi ti. Ndele otashi ti “okukuna eliyalo,” ile—ile, “okukala nondubo,” ngaashi Webster ta ti, “okukuna eliyalo, shimwe sha yooloka,” ile, “okukala nondubo kuasho sha kala po nale.” Onghee onde lipula, eleshelo longuloshi, ohandi li ifana: *Ombuto YOulili*. Ndele otwe lineekela kutya Omwene ota yambeke Ondjovo Yaye paife ngaashi twe I taalela.

<sup>4</sup> Ndele otu shi shii yo Ye okwa fatulula, movelise oni36 na—nafiyo 43, nhumbi ya shushuka. Ndele fimbo tu li puyo, natu shi lesheni yo, ovelise 36 paife fiyo 43.

*Ndele eshi Jesus a lekela ongudu, Ye okwa ya meumbo: ndele ovalongwa vaye ove uya kuye, tava ti, Tu fatululila efaneko lomau mepya.*

*Ndele Ye okwa nyamukula ndele ta ti kuvo, Ou a kuna mo ombuto iwa oye Omona womunhu;*

*Ndele epya olo ounyuni; ombuto iwa oyo ovana vouhamba; ashike omau oo ovana vomunawii;*

*Omutondi oo e a kuna oye omunawii; eteyo olo exulilo lounyuni; novateyi ovo ovaengeli.*

*Ngaashi hano omau taa ongelwa nokuxwikwa po momundilo; osho taku kala pexulilo lounyuni ou.*

*Omona womunhu ota tumu ko ovaengeli vaye, ndele tava ka ongela mo mouhamba waye omashindo aeshe, naava hava longo owii;*

*Ndele tave va ekele momundilo, ediko lomundilo: ndele tava ka lilaana, ile tava ka kuwaana nelikweshelo lomayoo.*

*Opo nee ovayuki otava ka vilima ngaashi etango mouhamba waXe. Ou e na omatwi. . .na ude ko.*

<sup>5</sup> Oo oJesus ta yandje efatululo lefaneko, Yemwene, onghee hano otu shi shii osho efatululo tali ti. Ndele paife ngaashi twe shi taalela, shokukuna ombuto no—nokuteya, paife Ye ote shi fatulula. Ndele hano onda itavela kutya Jesus okwa li ta popi efaneko eli mefimbo Laye, ashike ola li tali ti oli na okukala pexulilo lounyuni, ile, exulilo lefimbomudo, olo lili efimbo *eli*. Ndele onda itavela okaleshelo aka konguloshi oka wapala lela otundi ei tu li mo, molwaashi Jesus okwa yelifa ta ti apa kutya “okuongela ota ku kala pexulilo lounyuni ou,” opo eshi exulilo tali kala; okuongela oilya, nosho yo okuongela omau noku a xwika po, noku tula oilya mOuhamba. Ndele onda itavela osho sha li ngaha.

<sup>6</sup> Ndele Omushangwa ukwao otau eta nge ndi itavele ngaha, onda shanga apa, oMateus 24:24, opo tau ti kutya, tau popi kombinga yo—ombuto—ombuto youlili. Jesus okwa ti kutya mbali ota di kala popepi fiyo tadi dulu okupukifa Ovahoololwa nge tashi dulika. Konyala lela shelifa.

<sup>7</sup> Onhele ikwao mOmushangwa opo pa shangwa, kutya odula ohai lokele ovayuki novahenouyuki.

<sup>8</sup> Ohandi dimbuluka eshiivo lange lotete lokuuya mokati kOvapentekoste. Onda li koMishawaka, Indiana. Ndele onda li konhanda inene, oshinyanga hanga shafa eshi, opo Oumbanganhu nOumbuwanhu we uya kumwe. Molwaashi omafiku oo, etopauko, ove na oku shakena ko. Oda li eemhango mbali dinene dovamwatate vOpentekoste. Inandi va uda nale ile nde va shakeneka. Oshikando shotete nda uda tava popi momalaka. Ndele pexulilo lomukweyo, wonhanda. . .Ame ndi

he li oshilyo mokati kavo, onda li ashike omulongi womunyasha Omubaptiste, onda kala omutumba lela konima. Ndele ohandi dimbuluka oshikando shotete nda uda umwe ta popi momalaka, ngha li nokuli ndi shii kutya—kutya osha li oshike. Ndele hano ovalumenhu ava vavali, unene, ve li omutumba komesho, umwe ta popi momalaka namukwao ta fatulula osho omulumenhu a ti. Iya, onda tameka ashike okulilonga Ombibeli noudiinini ngaashi handi dulu, opo hano, nokumona mo kutya osha li paOmushangwa. Osho naana Omushangwa, Omhepo Iyapuki tai ningi.

<sup>9</sup> Iya, hanga konima yefiku lasho... Oufiku oo omutima wange owa li wa piyanekwa. Onda nangala mepya lomapungu. Nghi na oimaliwa ya wana ndi li monene o—o—ombete, onghee ondi na ashike oimaliwa ya wana oku ya keumbo, ndele onde lilandela oumungome vanyenye, oshikulu shonale, ile oumungome, sha li, noyoshiumbululwa shange. Ndele okwa li nda tambulwa ko okulya pamwe navo, ashike ngha li ndi na oimaliwa oku tula mo. Monale, osha li membubuko, 1933, onghee osha li—osha li shi djuu okuxupa. Nonghee onde lipula, “Iya, ohandi... Inandi hala okulya pamwe navo, ashike onda hala okushiiva osho ve na. Ove na shimwe osho ndi he na.”

<sup>10</sup> Onghee ongula oyo onda li... ova pula nge, “Ovalongi aveshe ove uya komesho noku lididilika mwene, kutya oove lyelye, opo wa dja.”

<sup>11</sup> Iya, onda—onda ti ashike, “William Branham, omuevangeliste, Jeffersonville,” nda kala omutumba. Iya, pefimbo opo onda li omulongi omunyashele komesho. Ndele efiku lashikula ova ifana nge komesho ndi ka popye. Ndele konima nda popya, oshike, otu na efimbo liwa, ndele hano onda hovela oku shakeneka ovanhu velili tava shiivi nge keengeleka davo. Hano konima va... .

<sup>12</sup> Konima yasho, oshike, onde lipula, “Ngeno ondi ye ashike opo ovalumenhu ava vavali vakula va li tava popi momalaka nokufatulula!” Osha li tashi xwike nge momutima, onde shi hala unene. Iya, ngaashi nde mu lombwela pehovelo, okashalinghenda oko to shili. Ou weteko, eeshalinghenda nomaifano kae na elidilululo, ou a na onghalamwenyo yoye aishe, uwete, owa dalwa nao, nge odo eeshalinghenda daKalunga. Onghee alushe onda, okudja nda li okahanana kongaho, osha ningilwa nge alushe, ovanhu ovo ve shii nge onghalamwenyo yange aishe, ove shii kutya oshili. Iya, nge onde lipula... Nghi shii kutya osha li oshike hano, noku shi ifana emoniko, nghi shii ashike kutya osha li oshike. Ashike onde lipula, “Nge onde va lombwele!” Iya, nomhepo oyo ya li metungilo tai udika yafa ili shili Omhepo yaKalunga.

<sup>13</sup> Onghee ondi—ondi na okupopya naumwe womuvo, nonde mu pula omapulo mashona, ndele okwa li lela Omukriste yemwene.

Kapa li elimbililo kombinga yasho, omulumenhu oo okwa li omuitaveli lela. Ndele omulumenhu mukwao, eshi nda popya naye, nge onda shakeneka omunaihelele, oye a li umwe womuvo. Omulumenhu oo okwa li filu... Omwalikadi waye okwa li omukainhu womutwe mutwima, noku na ounona no... ounona vavali nomukainhu womutwe mulaula. Ndele onde lipula, “Iya, paife oshike? Oshe shi ngaha, ame—ame onda lumbakana. Ame omunekota; oshi na okukala Ondjovo, ile shi he li mondjila. Naapa Omhepo oyo, imwe ya yooloka, kuashishe osho ndi shii, yovene; naikwao kaya li iwa nandenande; ndele Omhepo oya kulukila muaveshe vomuvo. Paife, ota shi dulika ngahelipi?” Ohandi, osha limbililika nge.

<sup>14</sup> Omido mbali komesho, onda li handi ilikana mekololo omo handi i ndi ka ilikane. Mekololo mu na ondwi, nomutenya umwe onda dja mo, nda tenheka Ombibeli yange kendangalati, ndele omhepo oya pepa tai I penuna kOvaheberi, ekapiteli eti6. Olo tali ti, kutya momafiku axuuninwa, nhumbi tashi kala nge otwa efa Oshili nohatu ka nyengwa okulidilulula vali, kape na vali eyambo molwa oulunde, nonhumbi kutya omakiya neeshosholo, oli li popepi nokufingwa, exulilo olo okuxwikwa po; ashike odula ohai lokele edu, luhapu, oku li pa omeva, oku lilongekida; ashike omakiya neeshosholo otali fingwa, ashike oilya otai ongelwa. Ndele onde lipula, “Iya, omhepo ashike ya pepa ya penuna po.” Iya, onda shuna po ashike Ombibeli natango. Ndele onde lipula, “Iya, paife ohandi ashike...” Ndele ope uya omhepo noku I pepa ya penuka. Osha ningwa oikando itatu. Ndele onde lipula, “Iya, paife, oshikumifi.”

<sup>15</sup> Ndele hano onda fikama po, ndele onde lipula, “Omwene, omolwashike Wa penunina nge Ombibeli oyo ndi u leshe, onda... eshi nda ya puwo, oyo ‘omakiya neeshosholo, olo li li popepi nokufingwa, olo exulilo lalo okuxwikwa po?’” Onde lipula, “Omolwashike, Wa penunina nge po?” Ndele mokutala kwinya...

<sup>16</sup> Paife, omamoniko aa ashili okwe uya pe he na okutula mongela yasha. Oo oKalunga ashike. Uwete? Onda tala ndele onda mona edu tali dingonoka komesho yange, ndele onda mona alishe la tonywa. Opa li omulumenhu a djala itoka, a ya ta kunu oilya. Ndele konima a ya a ka helele edu; ope uya omulumenhu, ta monika mutilifi, okwa li a djala mulaula, ndele okwa li ta ekele embuto doimbodi kombada yayo. Aishe ivali oya kula pamwe. Ndele eshi ya kula, aishe oya fya enota, molwaashi odula oya pumbiwa. Ndele keshe shimwe otashi monika shafa sha li tashi ilikana, nomutwe washo wa nyongama, “Omwene, lokifa odula, lokifa odula.” Ndele oilemo inene oye uya, ndele odula tai wile kombada yaaishe ivali. Eshi ye shi ninga, okalya oka nuka ndele taka hovele okutya, “Omwene na hambelelwe! Omwene na hambelelwe!” Nokambodi oka nukila pombinga imwe, ndele taka ti, “Omwene na hambelelwe! Omwene na hambelelwe!”

17 Ndele hano emoniko ola nyonifwa: Odula ohai lokele ovayuki novahenouyuki. Omhepo yelifa otai dulu oku kulukila moshiongalele, ndele kesheumwe ta hafele muyo: ovanaihelele, Ovakriste, aveshe kumwe. Omondjila lela. Ashike oshikwa shike? Koiimati yavo ove shiivike. Uwete? Oo auke omukalo tashi dulu oku shiivika.

18 Hano ou shi wete paife, okudja oilya yembobo lomoixwa, ile oilya yomoixwa neemuma omafimbo amwe ohadi hopaenene yovene, eemuma domeumbo, ilili popepi i pukife Ovahoololwa. Ohandi diladila otu li mefimbomudo lopefimbo, eshi oinima ei tai udifwa noku popiwa.

19 Didilika movelise 41, ivali yo ilili popepi, ilili popepi momafiku axuuninwa fiyo Ye ita ningi...Ye ita dulu okulikolelela mongeleka yonhumba oku va topola, ta ti, Ovamethodiste ile Ovabaptiste, ile Ovapentekoste, oku va topola. Ye okwa ti, “Ye ota tumu ovaengeli Vaye ve va topole.” Omwengeli ohe uya oku eta etopoko, etopauko pokati kouwa nowi. Ndele kape na umwe ta dulu oku shi ninga kakele kOmwengeli wOmwene. Oye Aeke ta ka tonga osho shiwa naasho shapuka. Kalunga okwa ti Ye ota tumu ovaengeli Vaye pomafimbo axuuninwa. Ha ovaengeli fiyo opa *pa*, ashike ovaengeli pefimbo laxuuninwa, ndele tava ka ongela kumwe. Otu shi shii kutya e li euyo lefimbo leteyo paife. Paife, *omwengeli* ota fatululwa shayela “omutumwa.” Ndele otu wete kutya ope na ovaengeli vaheyali veengeleka heyali, ndele paife...ahawe, momafimbomido ongeleka.

20 Didilika ou Ye a ti kutya ovakuni olyelye, nosho yo kutya ombuto oya li shike. Umwe, omukuni okwa li Ye, Omona waKalunga, Ou a ya a ka kuna Ombuto. Ndele omutondi te uya konima Yaye, ou a li omunawii, ndele ta kunu ombuto youlili, konima yoku kuna Ombuto yomondjila. Paife, ookaume, osho osha ningwa mukeshe efimbomudo okudja twa kala tu na ounyuni. Filufilu. Omukokomo aushe okudja pehovelu, osha tameka oshinima shelifa.

21 Paife Ye okwa ti, “Ombuto yaKalunga, Ondjovo yaKalunga.” Jesus okwa ti, monhele yonhumba, kutya, “Ondjovo oyo Ombuto.” Nombuto keshe otai dala oludi layo. Ndele paife nge Omukriste, ovana vaKalunga, ovana vOuhamba ova ninga Ombuto yaKalunga, hano ove na oku kala Ondjovo yaKalunga, Ondjovo yaKalunga ya hololwa mefimbomudo omo ve li, molwa Ombuto ya udanekelwa efimbomudo olo. Kalunga okwa yandja Ondjovo Yaye pehovelu, nakeshe efimbomudo oli na Ombuto yalo, olo efimbo, olo eudaneko.

22 Paife, eshi Noa e uya poshiningwanima, ndele ye eshi a li Ombuto yaKalunga, Ondjovo yaKalunga yopefimbo olo.

23 Eshi Moses e uya, ye ine uya netumwalaka laNoa, itali longo, molwaashi ye okwa li Ombuto yaKalunga pefimbo opo.

24 Hano eshi Kristus e uya, Ye ine uya nolaNoa ile efimbomudo laMoses; ola li efimbo Laye, okakadona ke na okufimbapala nokudala Omona, ndele Ye ota kala Messias.

25 Paife, otwa kala okupitila mefimbomudo laLuther, efimbomudo laWesley (efimbomudo lOmethodiste), okupitila momafimbomido aeshe, nefimbomudo lOpentekoste, nakeshe efimbomudo ola pewa eudaneko lOndjovo. Ndele ovanhu vefimbomudo olo, ovo va holola Ondjovo ya udanekwa, ovo Ombuto yefimbomudo olo, kuashi Jesus a ti lela apa, “Ovo ovana vOuhamba.” Oshi li mondjila. Ehololo lOmhepo Iyapuki ta li longele movana Vaye olo Ombuto oyo yOuhamba pefimbomudo olo.

26 Didilika, omau oo a li, omutondi, Satana, ou a kuna eliyalo, ile o—ile ombuto youlili, oye a li e na etimba lokuninga oshinima eshi shii. Satana okwa kuna ombuto yaye okudja pehovelu, eshi Kalunga a tula eteyo Laye tete lovanhu kombada yedu. Adam, oshili, natango e shii kutya opa li e—eshiivo loshili, nolouwa nowii, ndele ine uya kulo natango.

27 Ashike otwa mona mo, Kalunga okwa pa ovana Vaye Ondjovo Yaye onga Eameno lavo. Lavo...Katu na Eameno limwe lihe fi Ondjovo yaKalunga. Oyo Eameno letu. Kape na oboma, kape na oshikandekifo, kape na oshihondameno, kape na shaArizona ile shaCalifornia, ile kutya nee ashike; ope na Eameno limwe alike tu na, ndele olo Ondjovo. Ndele Ondjovo oya ninga omunhu nokukala mokati ketu, oyo i li Kristus Jesus. Oye aeke Eameno letu. Tu li muYe, otwa amenwa.

28 Oulunde nokuli itau valulilwa omuitaveli washili. Ou shi shii? Ou a dalwa muKalunga, iha longo oulunde, iha nyono. Uwete? Itashi valulwa nokuli. Omolwashike, David okwa ti, “Omunelao omunhu ou Kalunga ite mu valulile omatimba.” Ngeenge ou li muKristus, ku na ehalo loulunde. “Omulinjongameni, okwa diminwa po lumwe, ke na vali eliudo loulunde,” ito u hale vali. Paife, kounyuni, oto dulu okukala omulunde; ashike, kuKalunga, ku li, molwaashi ou li muKristus. Oto dulu okukala ngahelipi omulunde ngeenge ou li mOmuhenoulunde, ndele Kalunga oku wete aeke Ou u li muYe?

29 Paife efimbo eli leteyo. Pehovelu, eshi Kalunga a kuna Ombuto Yaye kombada yedu nokwe I yandja momitima dovana Vaye, epata Laye, li diinine Ondjovo oyo, osho sha li eameno lavo alike, okudiinina Ondjovo oyo! Omwe uya omutondi nokutauluka einda olo, mokukuna ombuto youlili, i li ondubo nOndjovo yaKalunga. Nge oya li oulili pehovelu, osho i li natango. Kesheshimwe tashi weda kOndjovo yaKalunga, oshi li natango ombuto youlili! Nghi na ko na sha otashi di peni, nge osha dja kehangano, nge osha dja keedjo doukwaita, nge osha dja meenghono dopapolitika, kesheshimwe shi li ondubo nOndjovo yaKalunga, osho ombuto youlili.

<sup>30</sup> Ngeenge omunhu ota fikama ndele ta ti ye omuudifi wEvaengeli, ndele ta ti kutya “omafiku oikumifilonga okwa xula,” oyo ombuto youlili. Ngeenge omunhu ota fikama ndele ta ti kutya ye omulongi, omufitaongalo wongeleka yokumwe po, ndele ina itavela kutya Jesus Kristus okwe lifa mokanima keshe (kakele kolutu lopambeleda), e lifa onghele, nonena, nofiyoalushe, oyo ombuto youlili. Ngeenge ota ti kutya “oikumifilonga nefimbomudo louyapostoli ola xula,” oyo ombuto youlili. Eshi tava ti, “Kape na oshinima shatya ngaho onga eveluko Loukwakalunga,” oyo ombuto youlili. Ndele ounyuni ou i yadi. Otai ngudumaneke noku pondaula oilya.

<sup>31</sup> Otwa didilika kutya omukuni wotete wombuto youlili okwa li a didilikwa “omunawii,” ndele otu shi shii osha li, muGenesis 1. Paife otwa mona mo, nolwaapa me—mEmbo laMateus, ekapiteli eti13, Jesus natango ota didilike keshe oulili kOndjovo Yaye onga “omunawii.” Ndele eshi 1956, kesheshimwe tashi kunu oulili, ondubo nOndjovo yaKalunga ya shangwa, ile ta shi tula efatululo lopaumwene lasha kuYo, oyo ombuto youlili. Kalunga ite shi fimaneke. Ye ita dulu. Ita shi lumbakana. Ita shi dilika nandenande. Osha fa ombuto yoshinapi; itai lumbakana nasha shilili, ito dulu oku i lumbakaneka, oi na okukala oshinima sholela. Ombuto youlili!

<sup>32</sup> Paife otwa mona, eshi Kalunga a kuna Ombuto Yaye moshikunino shaEden, otwa mona mo kutya oya dala Abel. Ashike eshi Satana a kuna ombuto yaye youlili, oya dala Kain. Imwe oya dala omuyuki; imwe oya dala omuhenuyuki. Molwaashi Eva okwa pwilikina kondjovo youlili, i li ondubo nOndjovo yaKalunga, nosha tameka etanga loulunde tali alangata, nola alangata okudja opo. Ndele itatu dulu nande okulikufa mo fiyo ovaengeli ve uya noku topaula oinima, ndele Kalunga ta twala ovana Vaye kOuhamba, nomau otaa xwikwa po. Didilika omiviinyu odo mbali.

<sup>33</sup> Ngeno okwa li tu na efimbo lawana moshilongwa eshi, ashike oku hanga ondodo yopombada, opo tu dule oku ya mokuilikanena ovanaudu mominute dishona dashikula.

<sup>34</sup> Didilika, eembuto davo oda kula mumwe ngaashi naana Kalunga a ti apa yo mekapiteli eti13, leleshelo letu konguloshi, laMateus, “Efeni di kule mumwe.” Paife, Kain okwa ya kedu laNod, e li monena omwalikadi, ndele ta hombola; ndele Abel okwa dipawa, ndele Kalunga okwa eta po Set a kufe po onhele yaye. Ndele omapupi okwa tameka oku uya, pokati kouwa nowii. Paife, otwa didilika ova ongela, keshe umwe womuvo, efimbo nefimbo, ndele Kalunga oku na oku. . . Osha ninga owii unene fiyo Kalunga e na oku shi nyonauna po.

<sup>35</sup> Ashike lwaxuuninwa ope uya nafiyo mbali domeembuto odo, ombuto youlili nOmbuto yaKalunga, da dala omitwe dado doveve, ndele oshe li kokela muJudas Iskariot nomuJesus

Kristus. Osheshi, Ye okwa li Ombuto yaKalunga, Ye okwa li ehovelo leshito laKalunga, Ye ka li sha shi he fi Kalunga. Ndele Judas Iskariot okwa dalwa omona wekano, a dja koheli, ta shuna koheli. Jesus Kristus okwa li Omona waKalunga, Ondjovo yaKalunga ya hololwa. Judas Iskariot, moulili waye, okwa li ombuto yomunawii, e uya mounyuni, ndele omolwa okupukifa; ngaashi a li pehovelo, Kain, xe yaye wotete.

<sup>36</sup> Judas okwa li ta dana ongeleka. Ka li shili e litula mo. Ka li lela e na eitavelo; ngeno ina kengelela Jesus. Ashike, uwete, okwa kuna ombuto oyo youlili. Okwe lipula kutya ota pange oukaume nounyuni, olwisho, nosho yo oukaume naJesus, ashike okwa li kwa shelelelwa opo a ninge sha kumbinga yasho. Eshi otundi yokufya ya fika, eshi a ninga oshinima shii eshi, okwa tauluka ongaba yokutopola pokati kokuya komesho nokualuka. Oku na oku ya mo omukalo a ya, onga omukengeleledi. Okwa kuna ombuto youlili, okwa kendabala oku konga onghenda nomahangano oo manene efimbo olo, nOvafarisai nOvasadukai. Nokulipula kutya ote liningile yemwene oshimaliwa, nota kala a fimana mokati kovanhu. Nge osho inashi ninga ovanhu vahapu va ye moulili oo, tava kendabala oku konga onghenda nomunhu! Natu kongeni onghenda naKalunga, ha nomunhu. Ashike osho Judas a ninga eshi omaulili aa e lishilila muye.

<sup>37</sup> Ndele otu shi shii kutya Jesus okwa li Ondjovo, Omuyapuki Johannes 1, okwa ti, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu nokukala apa mokati ketu.” Hano, Ondjovo oyo Ombuto, hano Ombuto oya ninga omunhu nokukala mokati ketu.

<sup>38</sup> Nge Judas okwa li ombuto yomutondi noyoulili, oya ninga yo omunhu nokukala mokati ketu momunhu waJudas Iskariot. Ke na lashili, eitavelo lashili. Oku na osho e *lipula* sha li eitavelo. Ope na oshinima shatya ngaho onga eitavelo; neitavelo lokuliningifa.

<sup>39</sup> Ndele eitavelo lovene laKalunga otali itavele muKalunga, ndele Kalunga oye Ondjovo, itali weda sha kuYo. Ombibeli oye tu lombwela nge hatu weda ondjovo imwe, ile hatu kufa mo Ondjovo imwe, oshitopolwa shetu otashi kufwa mo mEmbo lOmwenyu, Ehololo 22:18, ekapiteli laxuuninwa la pata ko.

<sup>40</sup> Pehovelo lotete, Embo lotete lOmbibeli, Kalunga okwe va lombwela va ha tauluke Ondjovo imwe yaYo, “Ondjovo keshe oi na okudiininwa,” ove na okuxupa kOndjovo oyo. Jesus, mokati kEmbo, okwe uya ndele ta ti kutya mefimbomudo Laye, ndele ta ti, “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo keshe tai—tai di mokanya kaKalunga.” Ndele mefimbomudo lokupata lEhololo, ole tu lombwela, kutya, “Keshe tuu ou ta kufa mo Ondjovo imwe mEmbo, ile ta weda



ondjovo imwe kuYo, oshitopolwa shaye otashi kufwa mo mEmbo lOmwenyo.”

<sup>41</sup> Onghee hano kape na sha shanyikomudidimbe, oshovene ashike, Ondjovo yaKalunga inai haelwa! Ovo ovanamati vaKalunga, ovanakadona vaKalunga, ovo inava dalwa pahalo lomunhu, ile pakuminika, ile oludi leshasho lonhumba; ashike ova dalwa mOmhepo yaKalunga, kOmhepo Iyapuki, nokOndjovo tai liholola Yovene muvo. Oyo Ombuto yaKalunga yovene!

<sup>42</sup> Omutondi okwa djoina ongeleka nokwa ninga lela orthodox melongoitavelelo ile shimwe. Ashike hasho...Oo oulili, kesheshimwe tashi lidopo noludi olo lOshili yovene yOndjovo yaKalunga.

<sup>43</sup> Ndele ohatu shiiva ngahelipi? Ohatu ti, “Iya, ova, ou na oufemba oku I fatulula?” Ahawe, omufimanekwa! Kape na omunhu e na oufemba a fatulule Ondjovo yaKalunga. Oye Omufatululi Waye Mwene. Ye okwe shi udaneka, hano Ye okwe shi ninga, olo hano efatululo. Eshi Ye e I udaneka, hano Ye okwe I wanifa, olo efatululo laYo. Kesheshimwe shi li ondubo nOndjovo yaKalunga osho oulili! Lelalela!

<sup>44</sup> Paife, ngaashi nda ti, Judas ke na eitavelo lashili. Oku na eitavelo lokuliningifa. Oku na e—eitavelo olo te lipula kutya oo okwa li Omona waKalunga, ashike ka li e shii kutya oo okwa li Omona waKalunga. Ngeno ine shi ninga. Ndele omunhu ou te lipopile mOndjovo yaKalunga ei i li Oshili, oku na eitavelo lokuliningifa. Omupiya wolela waKalunga ota dame mOndjovo oyo.

<sup>45</sup> Omaufiku mashona a pita, omulongi wonhumba, wokoArizona, wainene, ofikola yafimana apa moshilando eshi, okwe uya kuame ndele ta ti, “Onda—onda hala oku ku yukililifa musha” (onda ti. . .) “ngeenge wa mono omhito.”

Onda ti, “Ei oyo omhito iwa ndi shii. Ila.”

<sup>46</sup> Nonghee okwe uya, okwa ti, “Omufimanekwa. Branham, oto kendabala. . .Onda itavela owe litulamo noumunashili, ashike oto kendabala okuetela ounyuni Elongo loshiyapostoli.” Ndele ta ti, “Efimbomudo loshiyapostoli ola xula pamwe novayapostoli.”

<sup>47</sup> Onda ti, “Oshinima shotete nda hala oku ku pula, mumwatate wange, owa itavela kutya keshe Ondjovo yaKalunga otai nwefamo?”

Okwa ti, “Eheno, omufimanekwa, onda itavela lela.”

<sup>48</sup> Onda ti, “Hano, u likile nge mOndjovo opo efimbomudo loshiyapostoli la xula? Paife, u likile nge opo shi li, ohandi itavele pamwe naove.” Ndele onda ti, “Omushangi woshiyapostoli, ou e na eeshapi dOuhamba, mefiku laPentekoste eshi efimbomudo loshiyapostoli la shiivifwa, ova ti, ‘Ovalumenhu nye ovamwatate, otu na okuninga ngahelipi tu xupifwe?’ Okwa ti, ‘Lidilululeni, keshe umwe womunye, mu shashelwe mEdina

laJesus Kristus, mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepi Iyapuki, osheshi eudaneko okunye novana veni, naaveshe ovo ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.' Paife, ongahelipi Ondjovo tai lipataneke Yovene?"

Omulumenhu okwa ti, "Ondi na eshikisha lii konguloshi."

Onda ti, "Osho handi diladila, yo." Uwete?

<sup>49</sup> Paife lombwele nge, Kalunga natango ota ifana? Nge Kalunga natango ota ifana, hano ofimbomudo loshiyapostoli opo lili natango. Lelalela! Ovo Omwene Kalunga ketu te ke va ifana, a ifana, ta ka ifana, ovo Ye te ke va ifana, otali kala natango efimbomudo loshiyapostoli, osheshi Jesus Kristus okwe lifa onghele, nonena, nofiyoalushe.

<sup>50</sup> Paife, otwa mona nena kutya oulili ou owa kunwa okupitila mukesho efimbomudo. Nge otashi dulika tu ye momulongo dashikula ile ominute omulongonahatu, ohandi shi ningi, ashike ito dulu. Okupitila momafimbomido... Atushe otu li, konyala atushe otwa leshe Ombibeli. Ndele paife ngaashi eshi Jesus e uya, ndele Ye okwa hanga oulili oo, ondubo. Ye okwa li Ondjovo ya hololwa, Ye okwa li efatululo laKalunga lOndjovo, molwaashi Ye okwa ti, "Konakoneni Omishangwa, osheshi muDo tamu lipula kutya omu na Omwenyo waAlushe, ndele odo tadi hepaulula Nge." Oove ngaho. Ye—Ye okwa li efatululo lOndjovo. Ndele keshe omonamati a dalululwa nomonakadona waKalunga wefimbomudo eli oye efatululo lOndjovo. Onye eenhumwafo da shangwa, tadi leshwa kuaveshe. Eheni.

<sup>51</sup> Didilika, Ye okwa ti, "Ohave linyongamene Nge hamungaho, nokulonga oulili wElongo. Ohave linyongamene Nge hamungaho, nokulonga Elongo loulili, elongo lomunhu, omalongoitavelelo omunhu, noku a longa e li Ondjovo yaKalunga, omanga kae na sha nOndjovo yaKalunga."

<sup>52</sup> Tala, keshe efimbomudo ola eta po oiimati, keshe efimbomudo ole shi ninga, noletu kali na elipopilo. Otu na oshinima shelifa, nefimbomudo linene lasho lidule omafimbomido akwao a tulwa kumwe, osheshi eli olo exulilo londjokonona younyuni. Ou oo oulili munene inau kala nale kombada yedu, oo u li kombada yedu nena. Oulili momafimbomido akwao e a shilila shi kokule noshili naKalunga omunamwenyo, koikalunga. Nena, Jesus okwa ti muMateus 24:24 kutya otashi kala popepi, shi dule okupukifa Ovahoololwa nge tashi dulika. Ohatu popi kombinga youlili! Akutu, oshi li ekonda. Satana oku li mokati kovanhu, noku li omuteolohi, oNdokotola yOukwakalunga, ta dulu okulonga Ondjovo oyo konyala nawanawa. Jesus osho a ti. Ashike mu kotokela, ota kala lwopamwe. Ta ti, "Iya, paife, kasha li shaashi." Akutu, eheno, osho, yo, uwete, molwaashi Kalunga okwa ti osho.

53 Tala osho sha ninga. Oulili welifa wa etifa oupyuhandu waKalunga mefimbo laNoa, eshi Kalunga a tuma omuxunganeki Waye ndele ta udifa afa omundilo wa xwama, ta ingidile elidilululo kovanhu, noulili owa ningina. Hano Satana okwa ninga shike? Okwe uya monima, muHam, ndele ta tameke okui kuna natango. Oshi li mondjila lela.

54 Ope uya Moses, omuxunganeki munene, a twale ovana vaIsrael mombuwa. Oshike sha ningwa po? Moses, omuxunganeki munene waKalunga, e va etela Oshili yovene, Oshili ya shilipalekwa. Okwa shakeneka Kalunga. Kalunga okwa koleka kutya okwe Mu shakeneka. Nhumbi ovanhu ovo konima, ovapisteli ovo, ndele ove na omaukwamhepo avo, omaitavelo avo, eenghedi davo, eenghedimhango davo nakesheshimwe, ashike Moses okwa fikama onga eshilipaleko lefatululo lOndjovo. Ino shi dimbwa! Moses okwa li efatululo laKalunga leudaneko Laye. Ye okwa ti ote shi ningi; okwa li efatululo laKalunga.

55 Oshike sha ningwa po? Ongeleka oya tameka okudja muEgipti, keemhadi dayo omafiku mashona, ndele oshike sha ningwa po? Satana okwe uya noulili waye momunhu, Kain omutivali, ou a li Bileam, ndele ta kunu oulili mokati kavo. Otu shi shii kutya oshi li mondjila. Kutya Bileam, elongo laBileam, olo “atushe vamwe, ohatu longele Kalunga umwe tamu longele,” pakota, okwa li mondjila, molwaashi okwa yamba eyambo olo Kalunga a yamba; eedi deenhwedi heyali eenhwedi heyali, eealtari heyali, noku ilikana kuKalunga umwe nawanawa ngaashi Moses a ninga mombuwa, shelifa filufilu. Ashike kava li vamwe! Omudidimbe kufye kuasho ta shi ka ningwa. Opa li, natango, Kain a hololwa mo . . . omunhu ou waBileam. Ndele opa li Kalunga a hololwa momunhu waMoses, ta fatulula Ondjovo Yaye okupitila momunhu, te lishiivifa Yemwene, eudaneko Laye, okupitila momunhu. Noulili owe uya.

56 Onghee osho la ninga mefimbo laJudas, opo e uya noulili waye.

57 Ndele, dimbuluka, oulunde oo ovanhu ovo va itavela, kutya “atushe vamwe, ohatu linyongamene Kalunga umwe, otu na oku kala atushe vongeleka imwe, otu na oku kala ovanhu vamwe,” oulunde oo inau diminwa po Israel! Jesus okwa ti, Yemwene, “Aveshe ova fya!”

58 Ova kana, aveshe kakele kuvatatu vomuvo. Ovo va li va diinina noku itavela eudaneko. Eshi oinghundi ya ti, “Itatu dulu oku kufa ko edu, ndele oshihapu unene kufye,” nosho tuu, Kaleb naJosua ova gungumaneka ovanhu, ndele tava ti, “Ohatu dulu oku li kufa ko, molwaashi Kalunga okwe shi tu udanekela! Nghi na ko na sha kutya omhinge oi li ngahelipi!”

59 Ndele natango ohatu udifa eveluko Loukwakalunga, neshasho lOmhepo Iyapuki, nokukala natango tu na eenghono

daKalunga di tu topole ko koinima younyuni. Kalunga osho a ti! Efimbomudo louyapostoli inali xula, noitali xulu, otali twikile.

<sup>60</sup> Onghee, otwa mona omukuni woulili. Ndele dimbuluka, kutya oulunde inau dimwa po. Paife, mumwatate, nge inau dimwa po hano, oshike paife ngeenge o—ombuto yovene yomafimbomudo aeshe oye uya kumwe?

<sup>61</sup> Didilika oshinima eshi shinene Bileam a ninga, osha twikila nokutwikila, nolwaxuuninwa osha xulila meuyo la—laJudas Iskariot, naJesus. Osha li oshike? Judas naJesus ova li lela efano laKain naAbel. Osheshi, ngaashi Judas a li omukwamhepo, osho yo Kain a li omukwamhepo. Kain okwa tunga oaltari, okwa ninga eyambo, okwe linyongamena Kalunga, okwa li e litula mo musho ngaashi mukwao a li. Ashike, ou wete, ke na sha ehololo laasho Ondjovo ya li. Okwe lipula osha li Adam naEva va lya omahapela ile oiimati. Ndele Kain... Abel, pahololo, oku shii kutya osha puka; osha li ohonde oyo ye va pitifa mo, ndele okwa yamba odjona. Ndele Kalunga okwa hepaulula eyambo laye la yuka. Hano okwa twa ondubo ndele ta kendabala okudipaa mumwaina. Ndele eshi a dipaela mumwaina koaltari oko eyambo laye la fila, odjona ya fila koaltari, osho yo Judas Iskariot a kengelela Jesus Kristus koaltari yaKalunga, noku Mu dipaa ngaashi Kain a dipaa Abel. Molwaashi, Kain okwa li ombuto youlili.

<sup>62</sup> Ndele osho yo Bileam a li, omuxunganeki omulongeli wondjabi, omulumenhu ou a wana okushiiva xwepo. Ndele Kalunga okwe mu londwela okupitila moilongadidiliko nomoikumifi, ndele emwili tali popi momalaka e he shiivike, ndele tuu okwa twikila ashike shelifa. Okwa dalwa a kale o—omukuni woulili.

<sup>63</sup> Ndele nge Jesus okwa xunganeka efimbomudo eli li xulile moulili munenenene wa ha li ko, efimbomudo longeleka yaLaodikea, ya lomoka, oyo ye Mu tula kondje yongeleka, ota shi kala ngahelipi shimwe shilili shi he fi osho: Oulili! Filufilu, osho. Osha xulila mefimbomudo olo.

Ndele osha li Kain naAbel natango kuKalvali.

<sup>64</sup> Paife didilika, ngaashi shito, diva eshi Jesus a ya, a ya mEulu, Omhepo Iyapuki oya tumwa. Oyo ya li Ombuto, Omuyandji wOmwenyo kOndjovo, ngaashi twa tonga onguloshi ya ya. Oyo Imwe tai nyumuna Ondjovo. *Okunyumuna* tashi ti “okunyumunina kOmwenyo.” Omhepo Iyapuki yovene aike tai nyumunine Omwenyo kOndjovo osho Yo i li. Itai nyumunine elongoitavelelo kOmwenyo, Itai shi ningi, molwaashi Kai fi sha shelongitavelelo. Oyo Omwenyo wOndjovo yaKalunga, osheshi Oyo Kalunga. Uwete? Ndele Otai nyumuna Olutu olo.

<sup>65</sup> Paife didilika, ngaashi va ninga. Hano, nOmbibeli oya ti, na—naJohannes okwa lombwela ovana ndele ta ti, “Ounona,

omwa uda antikristus ou te uya mounyuni,” ta ti, “ou e li nale mounyuni, nota longo movana vokuhadulika.” Paife, osha li olule hanga omido omilongonhatu konima yeuyo lOmhepo Iyapuki. Otwa mona, eshi Omhepo Iyapuki ye uya, Ombuto yolela, Omuyandji wOmwenyo wolela kOmbuto, hano ope uya oulili oo natango. Ndele didilika, osha twikila. Oshi na . . .

<sup>66</sup> Ondjovo yolela oya shilipalekwa, ovaxunganeki ovo vonale ova shilipaleka Ondjovo yaKalunga i li Oshili ngaashi va twikila. Nge umwe okwa lesha *Ongongahangano Nikea*, ile *Ongongahangano Yotete Nikea*, mafiku oo omulongonaatano eepolitika dohonde, eshi onduba oyo yOvaroma oko va hala va ete mo nokuninga oukwaongalo mongeleka. Ovaxunganeki ove uya mo, ve lidingila moipa yeedi, tava li oimbodi, noku fikamena po Ondjovo! Ashike osha ninga shike? Oshi na okukala shafa Kain, oshi na okukala shafa Abel, ou a fya. Filufilu, oshi na. Ndele Ondjovo oya kanifa enwefemo Layo mokati kovanhu, ndele aveshe ova tuva mo Ondjovo noku kufa omalongoitavelo oulili wongeleka yaKatoolika yotete. Ova weda mo omupapa, ova weda mo omubisofi, ova weda mo *eshi, shinya, naashikwao*. Ova kufa po elityo lashili laPetrus, nola—la—laMaria, na—naaveshe vasho; nokuninga oikalunga, nokuninga sha kakele oshitufi shoupaani sha dja muasho hashi ifanwa oukwamhepo wOukriste. Osha li shike? Ombuto youlili! Nokuhangana, va hangana, oshikando shotete kombada yedu, ongeleka. Osha li shike? Ombuto youlili opo ya tamekwa okukunwa, shimwe sha wedwa ko, sha kufa po.

<sup>67</sup> Olyelye a uda, mOmbibeli, ha okulya ombelela mEtitano? Olyelye a uda, mOmbibeli, shimwe shokushashamina ponhele yokushasha, okuninginifa? Olyelye a uda oinima oyo, ya “Kundwa, Maria” ile shimwe? Olyelye a uda imwe yomoipolopolo yonale yaola ei yOvaprotessant ava, yo? Ombiya itai dulu oku ula oshiketifa shi na omudolombiya. Omondjila! Ashike, ombedi yomuishona oyo ombedi yaishe! Olyelye a uda Kalunga a ungaunga nehanganano? U likile nge oshikando shimwe opo umwe a unganeka ndele ta kala nomwenyo. Ova fya divadiva, ndele inava nyumuka vali! Olo efimbo opo shimwe shi kufe ombinga, olo efimbo laKalunga e linyenge. Osha dipaa enwefemo mokati kovanhu.

<sup>68</sup> Oshinima shelifa osha ningwa nena. Ova dipaa enwefemo, tava ti, “Akutu, onduba oyo yovaingidi vayapuki, kape na sha kuvo.” Ndele, oshike, oo oulili! Shakeneka Ondjovo oshipala noshipala u mone osho I li, mona nge Kalunga ota fatulula Ondjovo Yaye Mwene. Kalunga ota dulu oku shitukifa omamanya aa ovana vaAbraham. Amen.

<sup>69</sup> Ondjovo oya shilipalekwa nawanawa kOvakriste votete, nhumbi Kalunga e va mangulula kukesheshimwe, omikifi, ove na ovaxunganeki, ova popya momalaka, va fatulula, va yandja etumwalaka olo tali koleke kutya oshili lela efimbo

keshe. Ashike komesho yaashishe osho sha shilipaleka Ondjovo, ovanhu ove I tuva mo, nokuhooolola oukwaongalo. Oo ina yomahangano aeshe.

<sup>70</sup> Aishe ivali oya shushuka paife. Oya tameka okumena natango. Oya fya po, ashike oya sheneka natango mefimbo laLuther, ngaashi tu shi shii okudja ketumwalaka lotete apa ongula yoshiumbululwa. Oya sheneka mefimbo laLuther. Paife otava ningi shike? Divadiva konima yomulumenhu munene oo a fya, ova ninga ehangano.

<sup>71</sup> Oya sheneka. Ndele natango mefimbo laJohn Wesley, eshi Ovaangelikana ovo, nomaameno aeshe avo oukwaalushe nakesheshimwe oshe shi mangela monhele kuashi shi li konyala oukwaunyuni, ndele oshike sha ningwa po? Kalunga okwa eta po omulumenhu wedina John Wesley, ndele ta dipaa oshinima ashishe. Ndele diva eshi a fya, ye naAsbury navo, oshike sha ningwa po? Ova hangana, nopaike omu na Ovamethodiste vomaludi aeshe. Hano ope uya umwe ile mukwao, Alexander Campbell, John Smith, nakeshe tuu.

<sup>72</sup> Lwaxuuninwa, omwa topoka Opentekoste, ya dja musho ashishe. Oshike sha ningwa po hano? Ova enda nawa, oshike she ku imba? Owa shuna momunoko welifa omo wa dja, wa shuna mokuhunga kwelifa, wa shuna moulili nokuninga omahangano, ou na okulipopila mOndjovo. Ndele keshe efimbo Kalunga a tuma sha shipe, inamu dula oku shi tambula. Oshi li mondjila! Oulili natango! Ndele, didilika, ngaashi nda tonga efiku limwe, kutya okapeta kotete oko ka dja komudi ou, oke uya momafo noku uya komutwe, nokushuna hano moshihati natango, noku dja mo. Okapeta oko koshilya konyala ota ka monika ka fa omuma yovene, notwe lipula osho ya li, ashike eshi ya patuluka, kamu na omuma nandenande. Oshiyambididi ashike shomuma i kule, nosha fya yo, nomwenyo owa dja mo muko nokuya momuma. Didilika, osho va ifana eengeleka odo da kuna . . .

<sup>73</sup> Otwa mona mo nena kutya osho hashi ifanwa eengeleka detu, kOvapentekoste vetu, otwa dja mo, itatu kutifwa, otu na okuninga engudu detu vene. Kesheshimwe oshe uya, otu na okukala tu na *eshi*, otu na okukala tu na *eshi*, otu na okukala tu na ongudu ikwao. Ndele mukwetu ou okwe ya, ta ti, “Ye ote uya moshilemo shitoka.” Umwe ta ti, “Uh-huh, Ye ote uya konghambe itoka.” “Eewa, otwa ninga eengudu mbali.” Uwete, oshikwa shike? Okukuna oulili! Eshi Ye e uya, kutya nee oshike, Ye ota fatulula Ondjovo Yaye Mwene eshi Ye e uya. Natu teeleele fiyo efimbo olo. Kwata o . . . Popya kombinga yasho, ito mono nokuli Etumwalaka lopefimbo. Alushe ota shi ulike kuasho Kalunga taka ninga, ile osho Ye a ninga, noku efa osho Ye ta ningi. Oo omukalo twa mona omaulili musho.

<sup>74</sup> Paife otwa didilika kutya nena eengeleka detu, adishe—adishe domeengeleka detu oda kuna momhepo, ndele ota

di teya okafudaela. Katu na oiongalele yomailikano, katu na omalongelokalunga twa kala tu na. Oupyakadi washike? Otwa efa omanwino mukesheshimwe. Tala, nokeengeleka detu doPentekoste, diyadi ovakainhu va vindilwa eexwiki. Ina shi kala sha pitikwa. Oipala yaxuwa ondomo, ve lixwa koipanyala, oinima yomaludi aeshe; ve na mo omulumenhu no. . . afa Ooricky nosho tuu; a hombola lutatu ile oikando inhe, novadiakoni; akutu, oulili ngahelipi! Ondova! Otave shi ningi ngahelipi? Kalunga ke shi na mOngeleka Yaye, ove na oku ya kehanganu oku ya mulo. Umwe okwa tila a popye sha kombinga yasho, shaashi otava fangwa mo mehanganu. Kalunga, tu pa ovalumenhu ovo inava kwatakanekwa kusha kakele Kalunga nOndjovo Yaye, oyo tai tongo Oshili kombinga yasho. Osho naana twa pumbwa. Otwa ninga shike? Twa kuna oulili. Otwa kuna momhepo, ndele paife ohatu teya okafudaela.

<sup>75</sup> Didilika kutya paife otaa ongelwa kumwe a xwike po. Owa didilika, Jesus okwa ti, “Tete, a ongeleni kumwe, a ningeni oshipandi, ndele tuleni oipandi aishe monduba imwe, ndele Handi i xwike po.” Ope na okapandi haka ifanwa Methodiste, Baptiste, Presbyteria, Lutheri, aveshe ova ongala pamwe mOngongahanganu yOunyuni yEengeleka. Oshikwa shike? “A ongeleni tete!” Halleluya! Owa didilika? Ye okwa ongela omau tete, a kufwe mo moilya, a yoololeni: “A ongeleni kumwe mu a xwike po.” Aeshe oku na okuxwikwa po nepangulo laKalunga, molwa okukuna oulili mokati kovanhu, oinima oyo va. . . Ove na emoniko longaho letilo Kalunga, ndele tava shilike Eenghono dalo, tava shilike Ondjovo, oku dama eenghedimhango donhumba dopamhepo, delongoitavelo lonhumba olo umwe a vendela mo, ta kendabala oku tula mOndjovo yaKalunga. Ita shi longo. Oo oulili.

<sup>76</sup> Onda yayana nena, ngaashi sha li, omuxunganeki munene wonale, Amos, eshi e uya moshilando osho, ta ti, “Ame nghi fi omuxunganeki, ile omona womuxunganeki. Ashike nge onghoshi oya kumbu, olyelye ita tila?” Okwa ti, “Ngeenge Kalunga a popya, olyelye ita xunganeke?” Okwa tengeneka epangulo kombada yepupi olo, ta ti, “Kalunga oo tamu ti otamu longele ote mu hanauna po.”

<sup>77</sup> Oto shi tula, oshi li mokateipa, noto dimbuluka. Kalunga tuu oo. . . Ovanhu ava va ongelela eteyo eli linene lo—Ongongahanganu yOunyuni yEengeleka, ndele omo mu na oku ya muyo. Itamu dulu okukala kondje yayo. Shapo oto ka kala handimwe kondje yayo, ile u ye muyo. Itapa ka kala edu lopokati. Ota shi ka kala edidiliko loshilyani. Kape na omunhu ta ka dula okulanda ile okulandifa, kakele e na edidiliko, ile e na oulili. Paife, kala kondje yalo! Dja mo mulo! I kukuma! Kala kokule nayo! Kalunga oo tava ti otava longele ote va hanauna po. Kalunga akula wohole ou e he na. . .

Ta ti, “Iya, Jesus okwa ilikana opo tu kale umwe.”

<sup>78</sup> Hano Ye okwa ti yo, “Otamu ende ngahelipi pamwe, vavali tava ende pamwe, kakele tava udafana?” Ye okwa ti “umwe,” ngaashi Ye naXe ve li Umwe. Ndele Xe okwa li Ondjovo, ndele Ye okwa li Ondjovo ya hololwa. Ye okwa li “Umwe” naXe, molwaashi Ye okwa li ehololo lOndjovo yaKalunga ya udanekwa. Ndele osho shi li nena, ile efiku likwao. Ehen, omufimanekwa. Kalunga oUmwe. Ye okwa hala tu kale umwe.

<sup>79</sup> Ongahelipi *eshi* tashi kala umwe, *eshi* ngaha tashi likale edalo lokakadona, *naeshi* itashi likale, tashi likale eveluko Loukwakalunga, *naeshi*, *shinya*, ashishe shi li mepilakano latya ngaho? Vamwe vomuvo nokuli inava itavela muKalunga, va itavele Ye okwa li Omona waKalunga; va itavele Ye okwa li omona waJosef, a *ifanwa* Omona waKalunga. Filufilu. Ovamwaina eehamba kOvalutheri, Ovazwingili, ve shi itavela, kutya Ye lelalela omulumenhu muwa. Ovakriste Ovanongononi ova ti Ye okwa li omuxunganeki, okwa li omulumenhu wongaho, Ye ka li Omukwakalunga. Omolwashike, nge Ye ka li Omukwakalunga, Ye omukengeleledi munene ounyuni u na. Ye okwa li Kalunga ile Ye ka li sha. Ye okwa li Omukwakalunga! Ye okwa li Omukwakalunga, Yemwene, a ninga omunhu mokati ketu, momunhu wOmona waKalunga. Filufilu, osho Ye a li.

<sup>80</sup> Paife otu wete oulili we uya mo. Otu shi shii kutya oli li apa, kape na ou te shi likale. Akutu, ame! Didilika ashike. Ye ota hanauna po ongudu oyo tai ti otai longele Kalunga. Shi tala.

<sup>81</sup> Kalunga okwa kuna Ombuto Yaye. Ohandi pate, shaashi efimbo lokutameka omukweyo weilikaneno. Kalunga okwa kuna Ombuto Yaye, nOmbuto Yaye oyo Kristus. Ohandi ke shi udifa moufiku muxupi, opo Kalunga a tokola oku tula Edina Laye, Omwene nge e shi hala, pamwe pushimwe shomoiumbululwa nge ndi na vali okafimbo. Tala, Oye aeke Ondjila yokukukuma. Oye aeke Omupangeli washili. Oye aeke Kalunga kashili, kape na vali umwe ponho Yaye. “Aame Kalunga, ndele oKalunga andike,” Ye a ti. Jesus okwa ti, “Eshi osho oshipango: Shi uda, Akutu Israel, Aame Omwene Kalunga koye, Kalunga umwe aeke. Aame Ye. Omolwashike to kongele umwe? Umwe ote uya. . . Onde uya mEdina laTate Wange, ndele nye itamu tambula Nge. Ashike umwe nge te uya medina layemwene, otamu mu tambula.” Ndele ove shi ninga kuNikea.

“Ove Omukriste?”

“Ame Omubaptiste.”

“Ove Omukriste?”

“Ame Omupentekoste.”

“Ove Omukriste?”

“Ame Omumethodiste,” edina limwe.

<sup>82</sup> Ashike nge tashi ya kEdina la “Jesus Kristus,” otava i kokule naLo ngaashi tava dulu, inava hala oku Li longifa



sha, osheshi Oye Ondjovo nOndjovo otai lihepaulula Yovene. Didilika, Ondjila aike yokukukuma! Oye Onhemo yaSaron, Ombibeli oya ti Ye okwa li. Keshe oshiifanifwa (mOmbibeli) shaKalunga oshaJesus Kristus. Oye Alfa, Omega, Ehovelo nExulilo; Ou Ye a li ko, E li ko, nOte uya; Oshitutuma nOludalo laDavid, aishe Oshitutuma nOludalo laDavid; Onyofi yOngula, Onhemo yaSaron, Edo lomOlufilu, Alfa, Omega, Xe, Omona, Omhepo Iyapuki, ashishe muJesus Kristus! Oye a li ouyadi wehololo laYehova Kalunga a ninga omunhu a kale mokati ketu. Naana osho Ye a li.

<sup>83</sup> Oye a li Onhemo yaSaron. Ohava ningi shike nOnhemo yaSaron? Ohave I kame, have I nyanyaula, va kufe muYo edimba. Onhemo iwa oi na okukamwa oku kufwa edimba monhemo. Osha li Omwenyo muwa, kapa li omwenyo we I fa, ashike Oya finwa kuKalvali.

<sup>84</sup> Uwete, ova kufa e—evaeko mOnhemo yaSaron noku li vaeka kuAron, oku na okuvaekwa nalo opo a ye koshipala shOmwene monhele iyapuki, metukulifo liyapuki. Oku na okuvaekwa nOnhemo yaSaron, opo a ka shashamine oshipundi shonghenda omudo keshe. Nevaeko olo oli na okukala kombada yaye, edimba lanyika nawa kOmwene, li na ohonde yodjona koshipala shaye, konima yo a shashaminwa kodjona. Ee graniti neengedjo koikutu yaye, oku na okuenda eenghatu donhumba, ta shiki “omuyapuki, omuyapuki, omupuki kOmwene.”

<sup>85</sup> Didilika, Oye Onhemo yaSaron oyo, Edimba lanyika nawa, Evaeko kovanhu Vaye. Ito dulu okuuya koshipala Shaye nelongoitavelelo lonhumba, oshinima shonhumba, ashike owa vaekwa nOnhemo yaSaron oyo, Ondjovo. Oye yo Edo lomOlufilu.

<sup>86</sup> Paife, oto mono oshidimba ngahelipi? Oto mono oshidimba ngeenge wa kufa edo ndele to li kame, oto mono oshidimba. Eendokotola ohadi shi longifa meelabora. Hadi kufa omunhu oo a lyalyakana nokwa piyaana, ile omukainhu, e udite a fa ta pwiduka, ta ende molukolongo ta yayana, oku li meyaluluko, ndokotola ota kufa kanini koshidimba shaye shedo noku shi undulila mokuoko kwaye ile lwomomifipa, ile yaye, ndele tava mwena. Osha pwa okafimbo. Ashike shama ashike oshidimba sha pu mo, otava tukuluka natango, shi dulife eshi va li nale.

<sup>87</sup> Ashike ohandi mu lombwele, ookaume, olo alike oludi lOshidimba shovene sha dja mEdo lomOlufilu osho ndi shii. Oye Edo lomOlufilu. Ye okwa li a kamwa kuKalvali. Ye okwa tuwa molwomatauluko etu, koipute Yaye otwa veluka. Muasho, ekamo olo leengala, Ye okwa li Ongala. Ye okwa li Ongala inenenene oyo ya mena, a li Edo eli lomOlufilu, nOnhemo ei inene yaSaron. Paife Ye oku li konguloshi, a endjelela pokati kEulu nedu, onda itavela, Ye okwa li efimbo olo, shapo, a—a kufe po omatimba

ounyuni noku alulila ounyuni eveluko. Ndele Ombibeli oya ti kutya Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>88</sup> Kaume, eshi Kalunga a lombwela Moses, mombuwa, osho sha li o—oludi laYe, a tulike eyoka loshivela shitwima. Ndele oshivela shitwima osha kalela po oulunde wa pangulwa, eyoka ola kalela po, *eyoka loshivela shitwima* ola kalela po “oulunde wa pangulwa nale.” Ngaashi, *oshivela shitwima* osho “Epangulo loukwakalunga,” ngaasho oaltari yoshivela shitwima oko eyambo la li ha li tulwa. Ndele Elia yo okwa tala pombada ndele ta ti eulu ola fa oshivela shitwima, epangulo Loukwakalunga koshiwana shiheneitavelo osho sha fiya po Kalunga. Oshivela shitwima osha kalela po epangulo, epangulo Loukwakalunga. Ndele eyoka ola kalela po oulunde wa pangulwa nale; ndele Jesus okwa li eyoka olo la ninga oulunde molwetu, noku litwika epangulo laKalunga kombada Yaye. Ye okwa tuwa molwa omatauluko etu, a nyanyaulwa molwa owii wetu, ehandu molwa ombili yetu kombada Yaye, nokoipute Yaye otwa veluka.

<sup>89</sup> Akutu, Kalunga oku na okofa Yaye iyadi Oidimba, konguloshi, molwoye. Ovakriste ookaume, oto vele noku hepa. Akutu, owa loloka, oshe ku djuupalela unene. Ito dulu vali oku shi fikama, oto—oto pwidukile mefimbo eli loshinanena tu li.

<sup>90</sup> Owa uda tuu *Ongodi Yomwenyo* konguloshi, kutya osho tava ti, kutya—kutya Russia ota ti, mo55, kutya otava ka “kwata ko ounyuni aushe filufilu”? Manga ina shi ningwa, Evakulo oli na okuuya. Onghee oshi li popepi ngahelipi, kaume? Oshi li popepi apa paife.

<sup>91</sup> Iho Mu kongo konguloshi nomutima woye uashe? Oye Edo lomOlufilu, ndele Ye okwe lifa onghela, nonena, nofiyoalushe. Ye oku li apa konguloshi e litulika Yemwene mokati kovanhu Yaye, ngaashi Moses a tulika e—edidiliko loulunde, wa pangulwa. Ndele ha oulunde, ashike ouvela. Dimbuluka, Jesus okwa ti, “Ngaashi Moses a tulika eyoka loshivela shitwima, osho yo Omona womunhu ta ka tulikwa.” Moses okwe li twilikila shike? Omolwa oulunde, okuhaitavela, nomolwa ouvela. Jesus okwa li a tulikwa, yo, molwa oulunde, ouvela, nokuhaitavela. Ye okwa li oshinima shelifa.

<sup>92</sup> Paife, konguloshi, mefimbo eshi tu na oulili ou munene, Jesus Kristus okwa udaneka muLukas, kutya momafiku o . . . manga Euyo lOmwene, otashi kala ngaashi sha li mefimbo laSodom, ndele eshi Omona womunhu te liholola Yemwene, ngaashi Omona womunhu e liholola Yemwene kuAbraham kwinya; Elohim, Kalunga, a ninga omunhu mokati kovanhu, noku kala pamwe naAbraham noku mu uvika, e mu lombwela eshi Sara a li ta diladila (e li omutumba konima Yaye) metwali, oo Ye ina mona nale. E mu lombwela eshi ye. . . Nde ta ifana edina laye, “Sara.” “Abraham,” ha laye—ha dina laye Abram,

okwa tameka na, ashike Abraham. Ha Sarai, S-a-r-a-i; ashike S-a-r-a, “Omwalikadi woye oku li peni, Sara?”

Ta ti, “Oku li metwali konima Yoye.”

<sup>93</sup> Ta ti, “Ohandi ke ku talela po pefimbo ngaali.” Ndele okwa yola. Okwa ti, “Okwa yolela shike?”

<sup>94</sup> Paife, Jesus okwa ti, “Manga ashike oulili ou munene inau ongelwa u xwikwepo, kutya Omona womunhu ote ke liholola Yemwene momukalo welifa ngaashi Ye a ningile.” Ndele osho. . . Oshikwa shike? Okutulikwa, pambelala, moipafi yoye, kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Owe shi itavela? Natu nyongamekeni omutwe detu tu ilikane.

<sup>95</sup> Kalunga omuholike, otu Ku hole. Ondjovo Yoye oyo—oyo Oikulyaelela kufye, Omwene. Otu I hole! Otu nomwenyo kuYo, Omwene. Osha fa kutya ouyadi wetu inau wana. Otu hole oku kala omutumba poshitaafula Shoye, twa dingilila Ondjovo Yoye, noku tyapula omayambeko, Omwene, ngeenge twe uya pamwe ngaha, ovamwatate novamwameme ovo va landwa nOhonde yOmona waKalunga, ou omulandi wOhonde Yoye. Ndele otwe uya apa konguloshi, Omwene, otwa yandjela omaufiku aa okulikanena ovanaudu. Ndele paOmishangwa, Owa ti kutya “koipute otwa veluka.” Inashi pumbiwa oku ilikana (okuhepaulula ashike amatimba etu), osheshi koipute Yoye otwa (epitafimbo) veluka. Akutu, efiku lexupifo ngahelipi! E—eudaneke ngahelipi kuImmanuel! Osho Shi li lela Oshili.

<sup>96</sup> Owa ti, “Okafimbo, ounyuni itau mono Nge, ndele nye otamu mono Nge, osheshi Ame” (oshityaponhele sha “Ame”) “Ame ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Ndele kexulilo lefimbo, ehanauno eli linene, Owa ti, manga inashi ningwa, otashi kala ngaashi manga omundilo inau wila muSodom nokuxwika po ounyuni wOvaapani, kutya otape uya ehologo natango lOmona womunhu ngaashi sha li puSodom. Tate, ovanhu inave shi shekuna.

<sup>97</sup> Ndele ohandi ilikana, Kalunga, onga okanima kongaho, (nge onda popya epuko, dimine nge po), tula mo ongela. Ondi va hole, Omwene. Ohandi—ohandi ilikana opo ve he shi shekune. Ei nai kale onguloshi imwe inene, Omwene. Omunaudu keshe, omuhepekwa, omupofi, keshe osho shi li omu, Omwene, na veluke konguloshi. Omulunde keshe na xupifwe. Momitima davo paife, nge ovaheneitavelo, nava tambule Kristus mokafimbo aka. Shi wanifa, Tate. Oshi li momake Oye. Ohatu liyandje fyevene kuOve, tu Ku mone we uya mokati ketu.

<sup>98</sup> Ndele Owa ti, mOmuyapuki Johannes 14:12, “Ou ta itavele Nge, oilonga Handi i longo naye yo.” Otu shi shii ngahelipi nhumbi We lishivifa Mwene kovanhu, osheshi Owa li Omuxunganeki oo Moses a ti ota holoka. Kava li ve na ovaxunganeki omido omafele, oulili owa li kombinga keshe, ashike tuu Ondjovo yaKalunga oi na oku wanifwa; onghee

Ondjovo oya ninga omunhu, nosho yo oulili. Ndele, Tate, otu shi wete vali nena, oulili owa ninga oshipandi shinene; notu wete Ondjovo tai uya shelifa. Tu yambeka konguloshi, Tate. Otwe liyandja kuOve, nOndjovo Yoye. Keshe osho Wa hala tu ninge, tu longifa, Omwene. MEDina laJesus. Amen.

<sup>99</sup> [Omumwameme ta popi melaka limwe. Okanhele ke he na sha mokateipa—Sd.] Katu shii eshi Ye a ti. Ye pamwe okwa hala oku tu lombwela sha, onghee kaleni lela mwa ngungumana okafimbo. [Okanhele ke he na sha mokateipa. Omumwatate ta yandje efatululo.]

<sup>100</sup> Amen. Omwa lesa nale [Okanhele ke he na sha mokateipa—Sd.] Omushangwa opo omutondi a li te uya, ndele aveshe ova li va ongala pamwe, ndele ova . . . omutondi okwa li efininiko linene. Ndele Omhepo yaKalunga tai kulukile momulumenhu, noku mu lombwela, ndele ta xunganeke, ndele ta tongo oko taku i wa ndele ta kala meteelelo, ndele tava hanauna omutondi wavo. Oshe uya natango. Ope na onhele oku hanauna omutondi woye, uwete, kufa eke laKalunga. Eke laKalunga oKristus, osho naana, Ondjovo, onghee I tula momutima woye konguloshi fimbo hatu ifana omukweyo weilikaneno.

<sup>101</sup> Ondi wete Billy okwa yandja oukalata veilikaneno vali nena. B, ooB, natu kufe B, omilongohetatu nanhano. Onguloshi, okwa li tu na omulongonavatano onguloshi. Alushe ohatu kendabala oku kufa hanga omulongonavatano konguloshi. Ndele kala u na oukalata voye, ohatu wa hange, paife. Natu kendabala hanga omulongonavatano. Omilongohetatu nanhano. B, ngaashi Branham, ou weteko. B, omilongohetatu nanhano fiyo okefele. Ndele fye . . . Natu tale, ou e na B, omilongohetatu nanhano, yelufa eke loye. Ou shi shii . . . Akutu, konima, eewa, omilongohetatu nanhano ila.

<sup>102</sup> Paife, mumwangemati . . . Opo tashi dulika pe na ovaenda apa, ve he shii nhumbi tashi ningwa. Mumwangemati ila oku, ile umwe; nge ita dulu oku uya, Mumwatate Borders, umwe elili. Omulumenhu umwe ote uya, a kufe oukalata ava, efele vomuvo, ndele ta fikama komesho yovanhu e va lumbakanife mumwe. Ongee hano ote mu pe okakalata, ita dulu oku ku lombwela kutya oto uya oku komesho, osho ke shi shii. Naame yo nghi shi shii. Onde uya konguloshi, handi kufa po hanga omulongo ile omulongonavatano lwaapo, moukalata. Osho kashi na sha neveluko loye. Oto kala ashike omutumba opo. Tala, onguloshi. Vangapi va li apa onguloshi, natu mone eke loye? Nhumbi ovanhu va veluka moshiongalele ashishe!

<sup>103</sup> Paife, osha li omilongohetatu nanhano, omilongohetatu nahamano, omilongohetatu naheyali, omilongohetatu nahetatu, omilongohetatu nomuwoi, omilongomuwoi. Nave uye paife ngaha. B, omilongohetatu nanhano, omilongohetatu nahamano, omilongohetatu naheyali, omilongohetatu

nahetatu, omilongohetatu nomuwoi, omilongomuwoi. Osha kala kamwe...Oshili, otwa pumbwa...Ndele nge umwe...Mukwao oye ou, eheno, oshe shi yukifa. Omilongomuwoi, omilongomuwoi fiyo okefele paife. Omilongomuwoi, omilongomuwoi naimwe, omilongomuwoi nambali, omilongomuwoi nanhatu, omilongomuwoi nanhe, omilongomuwoi nanhano, omilongomuwoi nahamano, omilongomuwoi naheyali, omilongomuwoi nahetatu, -omuwoi.

<sup>104</sup> Nge ito dulu oku linyenga, nge owa...Ondi wete otu na vahapu, outemba vatatu apa paife, vanhe vomuvo, ndi wete, ondi wete. Nge ou na okakalata keilikaneno, oyo—oyo onomola yoye ya ifanwa, noito dulu oku linyenga, yelufa ashike eke loye, ohatu ka undulile oku.

<sup>105</sup> Ndele nge ku na okakalata keilikaneno, kala ashike omutumba noku ilikana, ndele to ti, “Omwene Jesus, nashi—nashi—nashi kale aame konguloshi.” Vangapi omu ve he na okakalata keilikaneno, yelufa eke loye. Akutu, ame! Eewa, paife natu tye ngaha, onde lineekela itashi kwelengedja omunyeka. Ashike opa li omukainhu munini oshikando shimwe oo a li e he na okakalata keilikaneneno, hatu dulu kutya. Okwa fininika mongudu, okwa ti (paife pwilikina nawa), “Nge onda kumu oshikutu shOmulumenhu oo, ohandi veluka.” Vangapi ve shii ehokololo? Eewa. Ndele okwa ninga ngahelipi? Okwe Mu kuma, ndele ta i ta kala omutumba. Ndele Jesus okwa punguluka, Ye okwa li e shii apa ye e li. Oshi li mondjila? Ye oku shii oupyakadi waye. Oshi li mondjila? Ye oku shii oupyakadi waye, onghée Ye okwe mu lombwela oupyakadi waye. Ndele okwa uda molutu laye kutya ohonde oya oka. Oshi li mondjila? Omolwashike? Okwe Mu kuma.

<sup>106</sup> Paife, ope na Ovakriste vangapi konguloshi ovo ve shi shii, kOvaheberi, Embo lOvaheberi, kutya Jesus paife ngaha oye Omupristeli Omukunhu, Omupristeli Omukunhu oo a kumwa keliudo loungone wetu? Ha Ye? Eewa, nge Oye Omupristeli Omukulunhu elifa, ombelewa yelifa, Omupristeli Omukunhu, Ye ota longo ngahelipi hano? Ye ota longo shelifa ngaashi Ye a ningile hano. Owe shi itavela? Ye ota longo shelifa ngaashi Ye a ningile hano, nge to shi itavele. Eewa. Vangapi ve shi itavela, yelufa eke loye, tya, “Onde shi itavela lela”?

<sup>107</sup> Eewa, manga inava ninga omukweyo weilikaneno, natu ninge omukweyo weilikaneno apa. Ondi shi shii Ye oku li apa. Ondi—ondi—ondi udite Oukalipo Waye, ndele ondi—ondi shi shii kutya Ye oku li apa. Ila. Omukweyo weilikaneno owa longekidwa? Okwa li handi ka ifana apa. Ashike ove—ilikana ashike, tala ashike oku noku ilikana, itavela ashike.

<sup>108</sup> Omukainhu munini e li omutumba apa ta tale kuame, e li popepi nomukainhu a djala omakende. Ku U wete wa kanghama kombada yomukainhu? Tala oku. Uwete? Ota hepa koupyakadi

womutima. Owa itavela kutya Kalunga ote ku velula? Nge owa itavela, yelufa eke loye. Oupyakadi woye osho wa li. Oshi li mondjila. Paife nge osho sha li oupyakadi woye, yelufa eke loye ovanhu va mone, yelufa eke loye *ngaha*. Paife, ku u na vali paife. Eitavelo loye ole ku velula.

<sup>109</sup> Ye okwe lifa onghela, nonena, nofiyoalushe. Akutu, ope na oulili; ashike Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Eshi o . . . Paife twikila nokuilikana, uwete, ku na okuuya oku, opo u shiive.

<sup>110</sup> Paife, ou omukainhu. Ngaashi ndi shi shii, inandi mu mona nale monghalamwenyo yange, ye omukainhu ashike a fikama apa, noku na okakalata keilikaneno, ndele ka li e shii nge ota ka ifanwa ile ahawe. Umwe okwe ku pa ashike okakalata keilikaneno, ndele ove—onomola yoye oya ifanwa, hano owe uya ashike apa. Oshi li mondjila? Ndele nghi na omukalo wokushiiva kutya oove lyelye, oove lyelye, apa wa dja, oshike wa hala, kape na sha. Ame omunhu ashike, ove omukainhu. Oshi li mondjila. Efano eli lelifa ola holoka oshikando shimwe mOmbibeli, Omuyapuki Johannes, ekapiteli eti4.

<sup>111</sup> Paife oto ti, “Owa ninga shike, Mumwatate Branham, hano, okafimbo ka ya?” Wa tula mo ashike okangela, uwete. Nghi shi shii, uwete. Ye oku na oku shi ninga. Nghi shi shii. Omukainhu oo okwa ninga ngahelipi oko? Inandi mona nale omukainhu oo monghalamwenyo yange. Omupe lela kuame. Ondi wete osha li omukainhu. Omunhu olyelye ou a veluka ashike paife mengungo? Ito . . . Heeno. Otu vape kumukwao. Nge oshi li mondjila, molola eke loye *ngaha*. Uwete? Inandi mu mona nale omukainhu. Ashike okwa li e li po omutumba, a itavela. Paife, okwa kuma Sha, ina kuma sha? Itashi kwafa sha oku kuma nge.

<sup>112</sup> Ashike paife ku wete kutya Ombibeli Ondjovo yaKalunga lela? Ye okwe lifa onghela, nonena, nofiyoalushe. Otwa ninga omatwali Omhepo Iyapuki oyo i li Kristus. Uwete? Oyo Ombuto yashili. Hano nge Omhepo Iyapuki yashili ya i mOmbuto yashili yOndjovo, ha . . . Itashi kufa oshitopolwa shaYo (molwaashi, omunawii Oyo ha longifa), ou na oku I kufa aishe, uwete, Ondjovo keshe yaYo; shaashi, Ye ke fi Kalunga ketata, Ye oKalunga muyadi. Uwete? Ndele osho sha kufa ombinga.

<sup>113</sup> Paife, apa omukainhu, inandi mu mona nale. Jesus okwa hanga omukainhu ngaashi ou oshikando shimwe, pamwe ha onghalo yelifa, nghi shi shii. Ndele Ye okwa li omutumba pondungu. Ye—Ye okwa pumbwa oku ya kuSamaria. Ndele otwa mona, Samaria okwa li koshi yoshikulundudu. Ndele—ndele Ye okwa li ta i kuJeriko, shapo, ndele Ye okwa dingonoka kuSamaria, ndele te uya koshilando shaSikar. Ndele Ye okwa kala omutumba pondungu, ndele ta tumu ovalongwa Vaye va ka konge oikulya.

114 Omihoko ngapi dovanhu di li mounyuni? Nhatu. Ham, naSem, novanhu vaJefet. Atushe otwa dja kuNoa. Ndele ounyuni aushe owa hanaunwa pefimbo opo. Omihoko nhatu adike dovanhu, ovo Ovajuda, Ovapaani, nOvasamaria (ovo va li Ovajuda etata nOvapaani). Ndele odo adike omihoko di li mounyuni, uwete, nhatu ashike.

115 Kesheshimwe muKalunga osha wana monhatu. Ngaashi ashike edi nhatu nda li handi popi konguloshi: eendodo nhatu domaulili, eendodo nhatu dOndjovo ya ninga omunhu, nosho tuu. Uwete?

116 Paife, ndele Ye—Ye ou a popya nOvajuda, okwa lombwela Filippus, eshi a eta Natanael, opo a li, ndele ta ti, “Onde mu mona eshi a li koshi yomuti.” Ye okwa lombwela . . . Andreas a eta Petrus, Ye okwa ti, “Edina loye oSimon, noto ka ifanwa ‘Petrus’ okudja paife.” Ta ti, “Ove omona waJona.” Uwete? Paife, aveshe ova li Ovajuda.

117 Ashike apa Ye okwe uya kOmupaani . . . ha Omupaani, ashike Omusamaria.

118 Paife efimbo lOvapaani. Ye i ne shi longa nale kOvapaani. Konakona Omishangwa. Nande. Ashike Ye okwa udaneka, muLukas 22, kutya Ye ote shi ningi manga Euyo.

119 Ashike Ye okwa kala po omutumba, nope uya Omujuda etata nOmupaani, omukainhu. Ndele Ye okwa ti kuye, “Mukainhu, etele Nge ndi nwe.”

120 Okwa ti, “Omolwashike, Ku na oku shi pula, unene. Fye . . . Ope na etopauko apa. Ove Omujuda, ndele—ndele ame Omusamaria.”

121 Ye okwa ti, “Ashike ngeno owa shiiva Olyelye to popi naye, nge oto indile Nge u nwe.” Oshike Ye a li ta ningi? Ta kwata omhepo yaye. Ndele diva eshi Ye a mona oupyakadi waye wa li, iya, Ye okwe mu lombwela a ka tale omulumenhu waye. Okwa ti ke na sha. Ye okwa ti, “Oshi li mondjila, ou na vatano.”

122 Paife, tala, eshi Ovafarisai ve Mu mona te shi ningi. Omondjila, oulili oo lela mokati kOndjovo, ova ti ngahelipi? Ova ti, “Omulumenhu ou oBelsebul, omunyanekeli.” Uwete?

123 Ndele Jesus okwa ti, “Keshe ou ta sheke Omhepo Iyapuki eshi Tai uya okulonga shelifa, ita diminwa po nande.” Opo oulili woye. Uwete? Ashike Ye okwa ti Ye ote va dimine po, molwaashi Omhepo Iyapuki inai uya; Eyambo, Odjona inai fya.

124 Ashike hano omukainhu ine shi diladila. Omukainhu okwa ti, “Omwene, ondi wete kutya Ove omuxunganeki.” Inava kala ve na omuxunganeki omido omafele. Ta ti, “Ondi wete Ove omuxunganeki. Paife, otu shi shii kutya Messias, ou a ifanwa Kristus, ngeenge Ye te uya, eshi osho Ye ta ka ninga.”

125 Iya, nge eshi osho Ye a ninga, hano Ye okwe lifa onghela, nonena. Osho Ye e lishiivifa Yemwene hano, kashi fi

oshinima shelifa nena? Shi nokukala! Paife, apa omukainhu nomulumenhu va shakena natango. Ke fi omukainhu winya, ame nghi fi Omulumenhu winya. Ashike tuu Omhepo Iyapuki yelifa oi li apa, noku ninga eudaneko loilonga oyo Ye a longa, ohatu ningi oshinima shelifa mefiku olo Omona womunhu ta ka hololwa.

<sup>126</sup> Paife, moku he ku shii (ndeletu ou shii kutya oshili), otu vape lela, ndele owa fikama apa. Ope na vamwe . . . Pamwe ope na sha shapuka mouve, pamwe kape na sha, nghi shi shii. Ashike nge Omwene Jesus okwe shi hololele nge, paOmhepo Iyapuki Yaye, kutya oupyakadi woye owashike, oto itavele kutya Osho Omona waKalunga, ndele ha omunhu? Eshi oshipeta ashike, etwali *eli* olo—olo Kalunga ta longifa, keshe ou Ye a hoolola. Ye—Ye okwe shi ninga pafilonghenda likumwifi nopahoololo. Onghee, ashike owa itavela. Oto itavele? [Omukainhu ta ti, “Amen.”—Sd.]

<sup>127</sup> Vangapi mengungo tave shi itavele? Apa atushe otwa fikama komesho yOuyelete, oo inatu shakeneka nale monghalamwenyo ei, nghi na eshiivo kutya omukainhu oo olyelye, osho e li, apa a dja, eshi a hala. Inandi mu mona nale monghalamwenyo yange, inandi mu mona nale omukainhu oo *mwinya* monghalamwenyo yange. Ashike, uwete, eshi osheshi handi kendabala u ninge: oulili oo nau ye kokule naove paife, ndele to itavele Ondjovo manga Ondjovo ya ninga omunhu apa mokati ketu. Ondjovo oya ninga omwenyo mombelela yetu vene, osho tashi ulike Oukalipo waKalunga.

<sup>128</sup> Paife Ye ne shi mu wanifile. Okwa hala oshinima shongushu. Ke na okaana, okwa hala okahanana. Oku li lwopomido omilongonhe. Osho itashi dulika nande.

<sup>129</sup> Opo ve li omutumba apa paife, ovakainhu ovo va li eengadji onghalamwenyo yavo aische, nove uya komesho ngaashi ngaha, ndele Omwene okwe va pa onunona. Vamwe vomunye omwa yelufa omake eni apa ava mu shi shii. Uwete? Uwete? Onda yambula po okaholike kadona efiku limwe, Osoondaxa, konima nde ka fiya po, Osoondaxa omutenya; kutya ina yako okwa li ongadji, Omwene okwa popya. Ndele okakadona, okanima aka kawa unene, omo keli omu? Oke li peni? Ehenno. Oka ka, apa ngaha, ke li omutumba apa. Ina oku li omutumba kwinya. Okakadona oka ka, kovene. Omu ka wete? Oka li Ondjovo yapopiwa ya dja kuKalunga.

<sup>130</sup> Paife, oto Mu itavele nomutima woye aushe? Owa itavela kutya eyambeko olo u na, olo u udite muove paife, oKalunga ta nyamukula? Nge Kalunga okwa lombwele nge kutya edina loye olyelye, opo u luke okahanana, oto itavele? Hano, Omufimanekwa. Thompson, inda keumbo ndele to ka mona okahanana koye, nge owe shi itavela nomutima woye aushe.

<sup>131</sup> Owa itavela nomutima woye aushe? Kala u neitavelo, ino limbililwa, itavela ashike Kalunga. Kalunga oKalunga.



<sup>132</sup> Ongahelipi, omufimanekwa? Ondi wete katu li shii, yo. Oshikando ashike nde ku mona monghalamwenyo yange, ngaashi ndi shii, osheshi we u yile ko. Ndele onde lipula owa li xekulu yaMumwatate Shakarian, ile ou sha... Mashagian, Mumwatate Mashagian, omuimbi, eshi we uya. Ndele hano onde ku mona toi komukweyo weilikaneno. Paife, mokukala tu he shaafane, ndele, ile kuove, naame ondi mupe, omukalo keshe. Paife, nge Omwene Jesus okwa lombwele nge sha kutya ove—kutya ove, pamwe eshi ove wa hala, natu tye ngaha; handi ku lombwele shike, lombwele nge eshi wa hala. Paife, Ye okwe shi ku pa nale. Oshinima ashike eitavelo lawana oku shi itavela.

<sup>133</sup> Paife, vangapi ve shi uditek? Eitavelo lawana okuitavela kutya oto pewa eshi wa indila! Uwete?

<sup>134</sup> Paife, paife, nge ou li apa wa teelega sha, ndele Ye ta lombwele nge kutya ehalo loye olilipi, hano ou shi shii nghi shii ehalo loye, hano oshi na oku kala Shimwe apa osho tashi shi ningi. Paife, paOndjovo, Ye okwa udaneka oku shi ninga. Ye oku shii omadiladilo e li momitima davo. Oshi li mondjila? Eewa.

<sup>135</sup> Ou na ehalo linene okuvelulwa. Oshinima shimwe, oto hepa konghalo yelyalyakano, elyalyakano lela. Oshi li mondjila. Oshinima shikwao, ou na oupyakadi wombuda, nombuda oyo oya kala ombuda ii efimbo lile, ou na yo etando muyo. Osho OMWENE OSHO TA TI. Oshoshili. Uwete. Oshi li mondjila. Naapa oshinima shikwao, ehalo loye lomoule, olo, owa hala oku tambula eshasho lOmhepo. Oshi li lela mondjila. Ila apa.

<sup>136</sup> Kalunga omuholike, mEdina laJesus Kristus, omulumenhu ou na yadifwe nOmhepo Iyapuki, manga ina fiya po onhele ei, mEdina laJesus. Amen.

Paife I tambula, mumwatate wange. Kala ashike u neitavelo, ino limbililwa.

<sup>137</sup> Ongahelipi? Ondi wete, ngaashi ndi shii, kutya katu shaafane. Nge oshi li mondjila, oshike, opo ovanhu va shiive, yelufa ashike eke loye opo va mone kutya katu li shii. Inandi mu mona nale monghalamwenyo yange, oku shiivalela. Ndele ondi wete i na mona nge nale, kakele sha li mengungo. Molwaashi Tate Omukwaulu oku shi shii, naapa Ondjovo Yaye i li apa, kutya omukainhu inandi mu mona nale, oku shiivalela, monghalamwenyo yange. Onghee hano, nghi shii kutya ou lile shike apa, nghi shii kutya oove lyelye, oshike, ile sha kombinga yoye. Itandi dulu oku ku lombwela sha.

<sup>138</sup> Oshinima ashike, osho oshalinghenda ashike. Nge ohandi dulu... Ngaashi wa uda handi shi ndjadjukununa okafimbo kapita. Linyengela oku, ou udite eshi Ye ta ti; eshi ndi wete, ohandi dulu oku shi popya. Eshi Ye ita popi, itandi shi popi. Ohandi shi popi muamwene, nota shi kala sha puka. Uwete? Ota shi kala sha puka. Ashike nge Ye ote shi popi, ota shi kala lela mondjila. Ita shi kala, i na shi kala nale sha puka. Ita shi ka kala

sha puka shama ta shi kala Kalunga. Uwete? Uwete, molwaashi Kalunga iha puka.

<sup>139</sup> Ashike nge Kalunga okwa lombwele nge eshi wa hala, eshi ehalo loye lili, ile—ile eshi u lile apa, shimwe wa ninga, ile shimwe, shimwe shatya ngaho, ile kutya oove lyelye, opo wa dja, ile kutya nee Ye okwa hala oku lombwela nge, oto itavele? Tangi.

<sup>140</sup> Oshinima shimwe, ou na oupyakadi neemhadi doye. Eemhadi doye ota di ku piyaaneke. [Omukainhu ta ti, “Eheno.”—Sd.] Oshi li mondjila. Yelufa loye. . . Ou na oupyakadi woshikainhu, oukainhu u he li melandulafano. [“Eheno.”] Ndele ou na ehalo linene momutima woye, molwaashi owa kanifa umwe ile sha. Omumati, nomumati woye okwa fiya po eumbo, a faduka po, nowa hala ndi ilikane opo a aluke. [“Eheno.”]

<sup>141</sup> Kalunga mEulu, tuma okaana kaye kuye, nokuvelula. Omhepo Iyapuki nai kangheke omunyasha omulumenhu mondjila konguloshi, mu shunifa kuina. ME dina laJesus. Amen.

<sup>142</sup> Ye Ou e shi shii ote mu shunifa kuove. Ino lipula. Itavela paife, ino limbililwa. Kala ashike neitavelo, omutima woye aushe. Owa itavela, ndele Kalunga ota wanifa ya xupa ko.

<sup>143</sup> Paife, oo atatu ashike ile omakonakono anhe, kutya nee oshike, uwete, onda—onda ya fiyo tashi pofipaleke nge. Itandi dulu oku shi ndjadjukununa, kape na omukalo oku shi ndjadjukununa. Owa ti, “Owa hala kutya, osha li shii shi dule wa udifa opo ominute omilongonhe nanhano ile dihapu, to diladila?” Eheno, omufimanekwa. Nge osha li eetundi nhatu, ita shi kala shihapu.

<sup>144</sup> Ndele omukainhu okwa kuma oshikutu shOmwene wetu Jesus. Ndele ovanhu ovo itava kumu nge. Oshike, omukainhu ou apa, tala oku, ota dulu ashike. . . (Tule nge omake oye. Uwete?) Okwa kuma nge keshe pamwe, i na shi ninga sha, ame omunhu ashike. Ashike oku na oku Mu kuma. Ndele ame, pashalinghenda, ashike—ashike. . . osha ya ashike, ounhu wange aushe owa ya, nohandi popi eshi ndi wete. Uwete? Ndele opuwo. Uwete, oku kuma nge itaku ti sha, ashike okwa kuma Jesus okupitila muame. Osho omukainhu oo a kuma Kalunga okupitila muJesus, eshi Ye kwa li i na shiiva kutya omukundu washike wa li u mu na. Okwa kuma ashike oshikutu Shaye, a ya ndele ta kala omutumba. Ndele Ye okwa ti—ndele Ye okwa ti, “Olyelye a kuma Nge?”

<sup>145</sup> Ndele ovayapostoli tava ti, “Oshike, kesheumwe ote Ku kumu. Oshike To tile ngaho?”

Ye okwa ti, “Ashike ondi wete eenghono da dja muAme.”

<sup>146</sup> Paife, ou shii kutya eenghono oshike? Omafa. Ye okwa nghundipala komukainhu umwe e Mu kuma, ndele Ye okwa li Omona waKalunga. Kombinga yange, omulunde, a xupifwa kefilonghenda Laye? Ou shi shii kutya oshike shi lile shihapu?

Molwaashi Ye okwa ti, “Oinima ei Handi i longo, nanye yo otamu i longo. Ihapu i dule ei otamu i longo, osheshi Ohandi i kuTate Wange.” “Inene,” Oya ti apa, ashike efatululo lomondjila lOshigreka olo, “Ihapu i dule ei otamu i longo.”

<sup>147</sup> Paife, mukainhu nghi shi shii. Nghi shii sha kombinga yoye. Oku li lela mupe kuame ngaashi ovanhu vakwao ve li. Fye katu shaafane. Opo ashike ovanhu ve shi shiive, yelufa pamwe eke loye, tya, “fye katu li shii.” Paife, Omona waKalunga, nge Ye oshikando shimwe okwa shakeneka omukainhu mokaluhaela kafa aka, pondungu, ndele Ye ta popi naye okafimbo, ndele Ye oku shii opo pa li oupyakadi waye, ndele Ye okwe mu lombwela eshi oupyakadi waye wa li. Nonghee oku shi shii kuasho, kutya oo okwa li Messias. Paife ngaho—ngaho onde . . . Owa kuma nge, onde ku kuma, ndele inapa ningwa sha. Ashike nge eitavelo lange (paoshalinghenda) neitavelo loye (pakuitavela musho) le Mu kuma, ndele Ye ta popi okupitila mufye ku . . . okupitila muame kuove, hano ou shi shii kutya Ye oku li apa ngaashi Ye a li po—pondungu oyo puSikar. Uwete? Ye okwe lifa onghela, nonena, nofiyoalushe. Owe shi itavela?

<sup>148</sup> Ou na omaupyakadi mahapu, omaudjuu mahapu, omakitakano! Shimwe shomoinima yakula wa hala shi ilikanenwa osho odindo. Oshi li mondjila. Oshi li mondjila? Oto hepekanwa kodindo. Nge ou weteko yelufa okuoko kwoye . . .

<sup>149</sup> Ndele oho ende to nganganyata, liwa ledimbuluko lange. Pamwe teelega ashike omunute, pamwe shimwe shilili tashi tongwa osho tashi kufa o . . . Ile, ou weteko, ou udite oinima; ovanhu, ou weteko, shafa omufudo tau Shi fudile. Otava ti, “Oshike, ote shi papida,” ile, ou weteko, ngaashi ngaho.

<sup>150</sup> Ashike, oto monika wafa omunhu muwa, popya naame okafimbo. Natu fikame apa okafimbo, molwaashi onda diladila kutya ope na shimwe shilili shi li momutima woye osho wa hala kuKalunga. Paife, itandi dulu okunyamukula eilikano loye, ashike Ye ota dulu oku- . . . Molwaashi, nge owe shi itavela, ola nyamukulwa nale. Ashike nge owa hala okuitavela; ndi ku itavelife. Paife, ohandi ku lombwele, oshi na sha nomuholike oo e he li apa, noye omumwaxo, ndele omumwaxo oo ke li moshilongo omu. Oku li moshilongo sha tuta, shi yadi omatale. Ohandi ti shafa shimwe shafa Michigan ile shimwe . . . Heeno, Michigan oko shi li. Ndele ota hepa komudipai okufya, ndele osho oupyakadi wofiyi ihai veluka oyo ta hepa kuyo. Oshi li mondjila, ha sho? Osho OMWENE OSHO TA TI. Paife, okanasituke oko u na meke loye, oko wa yelufa kuKalunga, ka tuma komumwaxo ndele mu lombwela a ha limbililwe, ashike na itavele, ndele opuwo, ota veluka paife ngeenge owe shi itavela.

<sup>151</sup> Owa itavela nomutima woye aushe? Uwete, hano, nge owa itavela, ope na oshinima shimwe ashike oku ninga, osho, okutambula lela. Oshi li mondjila?

152 Paife oto ti, “Ye ote shi tale, ovanhu ovo. Osho ta ningi, te va tale.” Owa mona shihapu!

153 Ashike opo u he shi shiive. . . Omukainhu ou e li apa, e uya ngaha, omukainhu, apa, omunaudu, kutya oove lyelye. Ame itandi mu tale. Owa itavela kutya Kalunga ota dulu okuhololela nge osho shi li oupyakadi woye? Yelufa omake oye, nge owa itavela, omukaunhu ou e li apa, omukainhu ou e li apa, omunaudu. Heeno. Heeno. Eewa, hano nge owe shi itavela nomutima woye aushe, kutya oupyakadi woasima itau ku piyaneke vali. Eewa, inda keumbo shi itavela! . . . ? . . .

154 Inau mu tala, owe U tala? Uwete, Ye. . . Owa tala *oku*, emoniko opo li li kutya nee oshike sha kufa ombinga. Amen! Ku shi wete? Osha wana ngaashi Kalunga a wana!

155 Owa itavela, yo? Oasima otai dulu oku ku efa, yo, itai dulu? Owa itavela otai dulu? Eewa, inda lombwela Omwene Jesus kutya owe—owe Mu itavela.

156 Fiku limwe oto ka kala u na o—okanhondje nge odindo oyo otai ku shongolifa, ashike itai ke shi ninga. Ito ka kala, ino itavela nge osho, owa itavela? Owa itavela to kala nawa? Inda nondjila yoye, Jesus Kristus okwe ku velula.

157 Oupyakadi womutima ohau dipaa ovanhu, ashike kau na oku ku dipaa. Owa itavela kutya Kalunga oteu ku velula, noku ku kaleka nawa? Inda noku shi itavela nomutima woye aushe, tya, “Onde shi itavela paushili.”

158 Oho popi Oshiingilisa? Oho udu Oshiingilisa? [Mumwatate Branham ta pula omufatululi—Sd.] (Umwe e uya.) Heeno, eewa. Ito popi naye eshi handi mu lombwele? Mu lombwela nge ota itavele, oupyakadi wedimo otau mu efa. Ote—ote shi itavele? Oupyakadi wombuda woye otau ku efa, yo, onghée paife oto dulu okuya nondjila yoye wa veluka.

Ongahelipi? Owa itavela? [Ta ti, “Eheno, omufimanekwa.”—Sd.]


159 Omulumenhu oo e li omutumba opo noupyakadi wombuda, ta tale nge eshi nde shi tonga. Ota dulu oku veluka, yo, nge owe shi itavela, omufimanekwa. Eewa, omufimanekwa.

160 Omukainhu e li omutumba popepi naove, ou na oupyakadi wombuda, ku na, mukainhu? Owa itavela kutya Kalunga ote ku velula? Owa hala oku tenheka omake oye kokamatyona molwa eengolo dako, ndele ta ka veluka, yo. Owe shi itavela? Ou na oupyakadi woshikainhu, oupyakadi woukainhu, ku u na paife. Eitavelo loye ole ku velula nole ku kaleka nawa.

161 Owa itavela Jesus Kristus, elifa onghela, nonena, nofiyoalushe? Hano natu tenhekafaneni omake etu noku ilikana eilikano eli leitavelo, keshe umwe womufye, ilikana eilikano leitavelo.

<sup>162</sup> Kalunga omuholike, fimbo twa tuvikwa mOukalipo wOukwakalunga, oku Ku mona to linyenge mengungo, to velula ovanaudu keshepamwe. Oove Kalunga. Ohandi ilikana opo U velule engungo alishe eli. Omufudo waKalunga nau wile mupe momitima davo, ndele nava shiive kutya efimbo ola pwapo. Otu na ashike okafimbo oku kala apa, hano ohatu ka kala pamwe naYe Ou tu hole. Ndele paife Oukalipo Waye nau ete eveluko kukesheumwe.

<sup>163</sup> Ohatu anye Satana, ohatu anye oilonga yaye aishe. MEDina laJesus Kristus, Satana, dja mo movanhu.

<sup>164</sup> Aveshe ava tave Mu itavele paife, nomwa tambula eveluko leni, fikameni keemhadi deni, tyeni, "Paife onda fikama ndi tambule eveluko lange. Onde shi itavela." Shi he na sha nonghalo yoye, nge owe shi itavela shili, fikama keemhadi doye. Paife yelufa omake oye, ndele to ti, "Tangi, Omwene Jesus, eshi wa velula nge." Kalunga na kale pamwe naove. 

*OMBUTO YOULILI* OSH65-0118  
(The Seed Of Discrepancy)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOmaandaxa konguloshi, Januari 18, 1965, kOkuongala kwOpaiwana kwEvaengeli Liyadi lOvanangeshefa Ovalumenhu koWestward Ho Hotel moPhoenix, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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