

INO LIAMEKA

KEENDUNGE DOYE MWENE



Natu kaleni ofika, okalweede ashike paife, molwa eilikano.

Vangapi omu ve nomhumbwe momutima wavo, kutya owa hala Kalunga e ku ningile sha shelikalekelwa monhanda omu? Natu nyongamekeni omitwe detu paife kuYe.

² Tate Omukwaulu, fye ovanamhito oku kala twa ongala pamwe apa mEdina lOmwene Jesus, moshilongo sha manguluka omu hatu dulu oku Ku linyongamena pakupangela omaliudo etu, natango. Ndele ohatu ilikana, Tate, osho shi kale alushe. Nopaife natu kufe elikolo lomhito inene ei tu na. Natu tule omutima wetu aushe melongelokalunga konguloshi, oku Ku linyongamena, opo shi tumbulwe, kutya, “Kalunga okwa li mokati ketu konguloshi, ta yambeke ovanhu Vaye.” Xupifa keshe omwenyo wa kana oo u li omu konguloshi, Omwene. Nakeshe omushunimonima, nava alukile keumbo laKalunga. Ohandi ilikanene keshe omunaudu, nava veluke, ovahepekwa nava ende, ovapofi nava mone ko, ovafitamati nava ude ko, ehambelelo nefimano nali pewe Jesus Kristus mokati kovanhu Vaye. Nashi kale edimbulukifo alushe, Omwene, molwaashi kutya fye otwe liongaleka noku indila mEdina laJesus molwa omayambeko aa. Amen.

Kaleni omutumba.

³ Nande ongaho, oku uya koRamada Inn, alushe osha fa ashike oku alukila keumbo, ngaho, molwaashi onda kala oku unene fiyo handi—handi lipula kutya ova hovela oku shiiva nge. Ndele onde shi hafela, molwaashi onda mona ongudu yovanhu vawa poRamada Inn apa. Imwe moTucson naimwe apa, ova kala ovanalukeno nafye unene, vetu efa tu ninge omalongelokalunga. Ha nale unene, onda li nelongelokalunga lange mwene, mwinya moRamada Inn, nomukulunhu ina pitika nge nokuli ndi futile etungilo. Oshiwa unene. Ohandi shi dimbuluka nge handi taulula oilongo, yo, paife, ava ova va vawa vomeumbo laKalunga.

⁴ Paife otwa uda, oku dja oufiku wOsoondaxa, ile omutenya wOsoondaxa, shapo, omafimbo amwe awa Omwene, ile kashona ndi na. Onda li nefimbo liwa handi tyapula omayambeko Aye, nokwoongala nOmhepo Iyapuki pamwe novanhu Vaye.

⁵ Onda—onda hala oku dimbuluka, eshi, pamwe twa hambelela Kalunga. Ove oukwatya waKalunga, oshitopolwa shaKalunga, eshi wa ninga omonamati nomonakadona waKalunga. NaKalunga e li mwoove, wa hala ehalo Laye, nge to Mu efa e shi ninge.

⁶ Hano otwe lineekela, konguloshi, kutya omunhu keshe ota dimbwa kombinga yoinima oyo omafimbo, noku yeeka kesheshimwe pomunghulo, noku tula omutima wetu melongelokalunga paife; ha konguloshi ashike ei, ashike nomonhanda tai uya. Kape nelimbililo ovanenenu vahapu ova ongala. Ondi wete vahapu konguloshi komesho, va ongalela onhanda oyo tai tameke mongula. Nonda pula ovanhu ava ve lile po epapuduko olo twa li tu na, kutya, nge otashi dulika, onda hala ngeno mu kale po molwonhanda. Ohatu ka kala novapopi vawa ve li momusholondodo. Mumwatate umwe ina dula oku uya, ndele, ashike otu na vahapu tava kala po oku kufa po onhele yaye. Onda hala oku kala monhanda aishe amemwene, oku tyapula okwoongala oku.

⁷ Ouwete ko, ohatu uya apa onga ovahongi, ndele hatu popi, alushe ohatu yandje kovanhu kesheshimwe osho shi li mufye. Onda udifa oshilongwa oshikando shimwe, opo Jesus a ti, “Talen i ongala yedo, nhumbi ihai—ihai longo ile ihai hodila, ndele Ohandi mu lombwele kutya Salomo moshinge shaye ashishe ka djalele ngaashi imwe.” Ndele onde shi mona mo, ongala yedo ohai kulu, omutenya noufiku, tai hodila, tai longo, noku lihandjela. Ashike kai neyambeko muyo, muyovene. Ohai liyeulula yovene, nova—novaendipo tava fimbula edimba layo. Onyiki tai kufa omaadi momutima wayo. Ohai yandje mo keshe shimwe ya longa noku tula mo. Nohandi ifana etumwalaka lange, *Levelende Omufimanekwa Edo*, olo eleshelo limwe lapumba.

⁸ Ashike—ashike osho, ovahongi ohave liyandje vovene kovanhu, ndele oshiwa hano oku kala ashike omutumba noku—noku pwilikina kuvakweni. Ngaashi oku xuxumukwa pomundilo, otu hole oku kalafana mekolo pomutemo wa hanya noku ndjeneka omutima wetu nEvaengeli olo ovamwatate vetu tava udifile ovanhu. Ndele onda hafa oku kala nomhito ei oku shi ninga. Nopaife onde lineekela konguloshi . . .

⁹ Billy okwa lombwela nge kutya okwa yandja oukalata veilikaneno, aveshe. Ndele inatu dula oku ninga omukweyo weilikaneno apa ngeno okwa li hatu ningi. Uwete, ou na okuya pondje lwaakwinya, moshinyanga mwa laula, noku uya nondjila ei. Oto pundauka kukesheshimwe, oku uya apa. Novahepekwa noingudu otava kala molupe lii, oku shi ninga.

¹⁰ Ashike katu shii osho Omwene wetu ta ningi. Ye ota dula oku kulukila mokati ketu, konguloshi, noku—noku velula keshe umwe e li apa, keshe ouvela. Akutu, shixwepo osho ndi mone shidulife omikweyo deilikaneno inandi mona nale monghalamwenyo yange, oku—oku mona ouwanghenda waKalunga tau kulukile mokati kovana Vaye ovaaduliki. Onda—onda kala ndi shi hole.

¹¹ Luhapu, nge ou nekwatafano lopaumwene novanhu, ngaashi oku tenheka kwomake, otashi dulika, nghi wete vahapu tave shi ningi, iya, vo itava ti, “Omuhongi wonhumba nonhumba okwa tenheka nge omake, ndele, efimano kuKalunga!” Osho otashi ningi ovanhu va tale komuhongi oo hano.

¹² Ashike nge owa fikama ashike apa, to udifa Ondjovo, noku efa Omhepo Iyapuki i velule keshe umwe, hano ope na filufilu efilonghenda laKalunga. Opo nee Kalunga ta pewa omahambelelo aeshe, efimano. Pehe nomudidimbe waumwe elili. Oo omukalo ame, moshilonga shange, etomhelo ihandi i ku vahapu, okuninga. . . Paife, onguloshi ya dja ko, otwa kendabala oku ilikanena vahapu ngaashi hatu dulu. Ashike etenheko lomake. . .

¹³ Oluhapu keenguloshi, tashi dulika Omhepo Iyapuki ye uya mokati ketu noku liholola Yemwene, te lishiivifa Yemwene mokati ketu. Ndele hano mwaasho, ohandi lipula, oshili, ngeenge Ye tashi dulika mouwanghenda, uwete. Itandi dulu oku shi tonga paife, “Omulumenhu ou, ile omukainhu *ou*, ile okaana *oko*,” uwete. Omhepo Iyapuki tai i metungilo noku popya nakeshe tuu Ye a hala oku popya. Uwete, oo ouwanghenda. Opo nee tashi eta ounongo, molwaashi eudaneko laKalunga, naasho ota shi eta ounongo waKalunga wouwanghenda, nosho yo ota shi eta Oukalipo Waye mokati ketu. Natu shi mone noku hafa! Ndele kashi nombudi. . .

¹⁴ Oto ti, “Iya, okwa li ndishilema mokwooko kwange. Oko nda li onguloshi. Inandi—inandi—inandi tya po xwepo.” Osho kashi noshilonga nasho. Kwoove, osha pwa nale. Ito tale keke loye hano, oto tale keudaneko, ou wete. Nonghee, ito dulu oku tya, “Iya, Mumwatate *Ngadi-ya-ngadi* ina ilikana eilikano leitavelo, ile ngadi yangadi.” Oukalipo wOmwene we ku pa eitavelo, ou wete, opo nee Ye ta tumu Ondjovo Yaye noku va velula.

¹⁵ Paife, onguloshi ya dja ko onda—onda teya eudaneko lange vali. Ohandi ka kendabala shili oku lidiinina konguloshi, nge ohandi dulu. Ndele paife umwe okwa ti, “Ino kala meleshelo loye onguloshi ya dja ko.” Ahawe, inandi—inandi shi ninga; molwaashi, ohandi ku lombwele kutya omolwashike. Okwa li handi ka udifa oshilongwa, paife onda dimbwa kutya oshike, *Ashike Kalunga Eyadi Onghenda*.

¹⁶ Ndele ondi noku kendabala oku yelifa nhumbi Paulus, ta popi opo, ta ti, “Fye ava twa li momafimbo onale,” oshikando shimwe, efimbo limwe shihe fi paife, “fye otwa li twa fila, moulunde nomomatauluko; ava Kalunga a nyumuna, twa ninga omwenyo.” Paife, uwete, manga shonhumba inashi nyumunwa, ope na sha oku nyumunifa. Oshi li mondjila.

¹⁷ Hano, ou wete, nge owa kala meshiivo laKalunga, hano oto ningi oshitopolwa shaKalunga. Nomukalo auke to dulu oku kala omonamati waKalunga ile omonakadona waKalunga, ou

noku kala oshitopolwa shaKalunga, naKalunga ine lixwa po ehe ku na. Oshi noku kala. Oshi li mondjila, shaashi ope na Umwe, ope na ashike odjo imwe yOmwenyo waAlushe, ndele oo oKalunga, ndele Oye aeke e nOmwenyo waAlushe. Uwete? Paife, nowa li oshitopolwa Shaye, unene tuu kutya ove oukwatya, ile mokudiladila Kwaye pehovelu. Ndele osho, molwaashi Ye okwe ku diladila pehovelu, otashi yandje eshilo linini kuYe. Osho shi noku nyumunwa. Vamwe vomuvo itava nyumunwa nande; kave shi na, opuwo.

¹⁸ Ngaashi ashike nge owa tula omuma yepungu medu, ihe na. . . Nhumbi sha li shawapala, nge kai na ombuto yomwenyo muyo, itai dulu oku nyumunwa. Ashike ombuto yomwenyo oinoku kala mo tete.

¹⁹ Nondi nokahokololo kombinga yonhwa oyo, tai ende neexuxwa deenghadi nouxuxwena molwaashi oka tendulwa mo noku dalelwa mo, ashike ina uda a fa ouxuxwena ovo. Ndele, ou wete ko, eshi ina yaye e uya noku ingida, okwa uda ewi tali udika nawa unene kuye, molwaashi, dimbuluka, ye okwa li onhwa, oku hovelifa. Oku na ashike oku lidimbulula, a mona onhele yaye.

²⁰ Osho shi li omuitaveli keshe. Ino dalelwa ounyuni ou. Owa shitwa moshifeke shaKalunga, u ninge omonamati waKalunga. Ndele ku fi wo moshikuku sheexuxwa eshi. Ove onhwa.

²¹ Ndele ou wete ko, onda ya mo “onhwa” ndele inandi dula oku alula eemhadi dange pedu, hano onda ya ashike. . . Onda ya kokule, opo nee onda dimbwa eshi eleshelo lange la li, noku kanifa oididilikwa yange nakesheshimwe. Onda li nefimbo liwa unene. Ashike osho sha li ngaho, osha li ashike mwaasho “onhwa.”

²² Paife Onhwa oyo, Kalunga! Ou wete ko, Kalunga okwa faafanifa ovaxunganeki Vaye neenhwa. Ndele Ye okwe li ifana Yemwene onhwa; Ye oYehova Onhwa, Tate Onhwa.

²³ Ndele etomhelo Ye e shi ninga, onhwa ohai tuka moule i dule okadila keshe ke li ko, nomolwaashi oya shitwa sha yooloka kokadila kakwao. Paife, ihai tungu oshihadi pedu ngaashi eexuxwa nosho tuu, ashike ohai i poule noku tunga oshihadi shayo.

²⁴ Noshinima shikwao, kutya, oye okadila ke lishitilwa. Paife nge e—nge ekodinhwa, ile ekola, ile epumhumu, ile okadila kamwe ka kendabala oku i shikula mewangadjo, ota kana; inake shi shitilwa. Oku noku kala, omunhu e lishitilwa a ye ko. Omavava ayo okwa pama e dule okadila kakwao.

²⁵ No—nomesho ayo okwatwa e dule okadila kakwao. Nomoule tai i, okoule tai mono. Iya, oudila vamwe, eshi tava i moule ngaashi ve noku ninga, ova pofipala ngaashi elimalima. Ndele osho shi li no. . . Iya, ngeenge va efa elongoitavelo olo, kave I shii hano. “Omafiku oikumifilonga okwa xula,” omolwashike? Kave I wete.

²⁶ Ashike onhwa ohai i momaulu, momaulu omEulu mwii. Otashi kwafa shike oku ya mombada Mwinya nge ku wete ko? Akutu, onda hafa oku kala umwe womuvo, noku endafana noshihadi ashishe shado paife.

²⁷ Natu pandjuleni kEtestamenti Likulu, kEmbo lOmayeletumbulo, a shangwa kuSalomo, umwe womovalumenhu ovanongo mounyuni, kondje yOmwene wetu Jesus. Ashike Ye ka li naana ngaashi Salomo, kokutya Salomo okwa li omulumenhu a dalwa komukainhu nokwa li ewifa kuxe wokedu, David. Ashike Jesus okwa li Omona omudalwa kokakadona, noka li ashishe omunhu; ashike Ye okwa li Kalunga, Kalunga Omunhu, ndele Ye okwa li e dule omunhu, Ye okwa li Omunhu, kwa wedwa. Uwete? Ashike Salomo okwa li omunhu ngaashi ove naame, nokwa indila Kalunga ounongo, a lele ouhamba waye. Noku na oshalinghenda younongo, omulumenhu a kotokekeka twa shiiva kondje yOmwene wetu. Okwa shanga Omayeletumbulo, nohandi lipula kutya omawa unene.

²⁸ Nohatu ka pandjuleni paife kEmbo lOmayeletumbulo, ekapiteli lo1, no, ile ekapiteli eti2, shapo, neevelise dotete dishona dOmayeletumbulo, eti2, oku hovela na1. Omayeletumbulo 2, oku hovela na1, etwikilo laSalomo ta kumaida ovanamati vaye, “Omumwange, ove ngeenge ho tambula...” Ombili.

²⁹ Omayeletumbulo 3:1. Ombili. Onda tala apa me—membo lange, nondi wete nokutya Omayeletumbulo 3 ponhele ya1 ile 2. Ombili. Omayeletumbulo 3:1.

*Omumwange, ino dimbwa oshipango shange;
nomutima woye nau diinine oipango yange:*

*Osheshi sho otashi hapupalifa omafiku,
nokukalamwenyo kule, nombili, otai kala...oto i
wedelwa ko.*

*Onghenda noshili inai ku efa: i mangela mofingo yoye;
i shangela koshipelende shomutima woye:*

*Opo nee to ka mona onghenda nomayele moipafi
yaKalunga noyovanhu.*

*Lineekela mOMWENE nomutima woye aushe; ndele ino
liameka keendunge doye mwene.*

*Mu shiiva meendjila doye adishe, opo nee ye ota
lalkanifa elila loye.*

³⁰ Akutu, ondi wete kutya oo Omushangwa muwa unene! Paife onda hala oku kufa eleshelo, okudja mo—movelise onhi5, *Ino Liameka KEendunge Doye Mwene.*

³¹ Paife eli e—eleshelo likumwifil molwefimbo eli tu li mo, molwaashi ediviliko nena ola tulwa kelongo nokoinima yeendunge detu vene, efimbo loku—loku lilonga. Ashike

otwa mona mo apa kutya elombwelo eli likumwifa, ngaashi Omishangwa dikwao, oli nonhele yalo, notwe lineekela kutya Kalunga ote tu ulikile onhele apa i li.

³² Nena ohatu tumu ovana vetu kofikola, va kale ve neendunge. Konima yeefikola doileshifo, ohatu va tumu kofikola yopombada va kale ve na eendunge dixwepo dounongo. Nopo nee konima va mana ko, ounona vamwe ovanelao oku ya kokwiike, noku pitila mokwiike va mane elongo lavo neendunge davo dounongo. Eshi tava pulwa ko. . . Oikando ihapu, opo u mone oilonga, ou noku kala u na po eendunge dofikola yopombada, ile elongo lokwiike, ile nosho tuu.

³³ Natango, omunongo Salomo okwe tu lombwela kutya, “tuhe liameke ko, ha keendunge detu vene; tuhe lilonge oinima oyo.” Molwaashi, otwa kumwa kutya oshike ta tongele oshinima shatya ngaha, omolwaashi kutya luhapu eendunge detu doshinanena luhapu ounongo womunhu, osho shi li omhinge nOndjovo yaKalunga. Ondi wete kutya osho Salomo kwa li ta kendabala oku kumaida ovanamati vaye, ha oku kala inava longwa, ashike vehe liameke keendunge davo.

³⁴ Ndele ohandi lipula otashi kala ekumaido liwa nena, nge otwa lombwele ovanamati vetu nokovanamati vaKalunga, kutya, oshi li nawa oku longwa, kape nomhinge nalo; ashike ngeenge elongo olo oli li omhinge nOndjovo yaKalunga, hano liameka kOndjovo noku efa elongo loye li ye, uwete, molwaashi, Ondjovo. Nelongo otali fikama noku ku pa oilonga iwa, tashi dulika omufika muwa mokati kovanhu veendunge, ashike, oshi li nawa, osho tashi dulu oku kala ekwafo liwa kwoove, oku ku kwafa pashimaliwa shoye noku—noku kala kwoye, oku ku ningila pamwe ouxupilo uxwepo.

³⁵ Ashike dimbuluka oshinima shimwe, mumwange, ou noku fya. Kutya nee ou nelongo lifike peni, epukululo lifike peni wa ongela, natango ou noku taalela efyo, molwaashi opa shangwa, kutya, “Omunhu oku noku fya, nokonima yalo Epangulo.” Ndele Kalunga, eshi. . . Efyo kali fi lii unene, ashike oku uya kEpangulo oko oshitopolwa shii. Paife, oto dulu oku fya, “ashike konima yalo Epangulo.” Ndele Kalunga ite ke ku pula kutya owa fikola shifike peni eshi wa li kedu oku, ounongo u fike peni wa ongela, nge ou nObatyela yoye yOunghulungu, ile keshe tuu odigilii wa kala u na, nokuli onga omuhongi. Hasho to ka pulwa.

³⁶ Ashike otashi ka pulwa, kwoove, owa ninga ngahelipi kombinga yoku uda ko Ondjovo yaKalunga. Opo ta pe uya epulo, molwaashi Yo. Elongo loye oli li nawa, ashike Ondjovo yaKalunga oyo Omwenyo. “Ondjovo Yange oyo Omwenyo,” noku I shiiva oko Omwenyo. Ndele Ye, Ye okwa ti, “Mu shiiva.” Oye Ondjovo. Hano oto Mu shiiva ashike paOndjovo, osheshi Oye Ondjovo. Oo auke omukalo to Mu shiiva, opaOndjovo Yaye.

³⁷ Umwe ota dulu oku uya noku tya, “ou oKalunga,” ile “oo oKalunga,” ile “ou oKalunga,” ile “eshi oshi li mondjila,” na “osho oshi li mondjila,” ashike ohatu alukile kOndjovo, oyo i li Oshili.

³⁸ Ndele Ondjovo oya fa ashike o—onyofi yokOumbanganhu, onyofi yashili. Kutya nee ombinga ilipi onyuni tau kaamene, onyofi yokOumbanganhu oyo oi li pokati kedu. Oto tula okompassa yoye konyofi yokOumbanganhu. Alushe oi li pokati kedu. Eenyofi dikwao otadi kaama nounyuni, ashike onyofi yokOumbanganhu ohai kala yakanghama.

³⁹ Paife okompassa Omhepo Iyapuki, no (o) o—ongudi yoye otai kala Onyofi yokOumbanganhu, osho yo Omhepo Iyapuki alushe otai ku ulikile kOndjovo. Omhepo Iyapuki itai ku wilikile kumwe kulili ashike okOndjovo yaKalunga. Hano ongahelipi omunhu ta tambula elongoitavelo, omanga li li omhinge nOndjovo, opo nee natango to ti ou nOmhepo Iyapuki? Omhepo Iyapuki otai ku ulikile kokule nayo. Otashi pula Omhepo Iyapuki oku ku ulikila kOndjovo, osheshi Ye Ondjovo. Ye Ondjovo, naYo otai dulu ashike . . . Ngaashi e—ngaashi engenete mokompassa tali yukilile Ongudi yokOumbanganhu, oo auke omukalo tali dulu oku shila. Ndele eshi Omhepo Iyapuki i li Omutoti nOmushangi, nomunyumuni wOndjovo, ongahelipi Tai ulikile omunhu kushimwe shilili shihe fi Ondjovo?

⁴⁰ Hano ngeenge omunhu ta ti oku nOmhepo Iyapuki, noku tambula shimwe omhinge nOndjovo, otashi ulike kutya kai fi Omhepo Iyapuki yashili ve na. Uwete? Otashi dulika oku kala omhepo, itandi shi pataneke, ashike kai—kai fi Omhepo Iyapuki yaKristus. Paife, ou wete ko, oikando ihapu, ohava kufa omhepo yavakwao; notai dulu oku ulika, ngaashi mongudu yovanhu, koshinima shonhumba, ashike itai—itai ulike kuKristus. Ashike Omhepo Iyapuki alushe otai ulike kuKristus, naKristus oye Ondjovo.

⁴¹ Otu shi wete shayela mOmbibeli. Ile, ndi shi wete. Pamwe onda puka, ashike, mokudiladila kwange, ashike nghi shi wete; molwaashi, kutya, eshi: “Ino liameka keendunge doye mwene doinima.” Nge owe liameke keendunge doye mwene, hano ou noku dja mo mondjila yayuka. Ito dulu oku liameka keendunge daumwe elili, nge tashi uya kOmwenyo. Oku mona Omwenyo, ou noku liameka kOndjovo. Oo Omwenyo.

⁴² Otu shi wete, okudja kehovelo. Otwe shi shivifilwa nawa, okudja kehovelo, kutya Kalunga okwa pa ovakwaneumbo Laye votete kedu Ondjovo Yaye, omo va xupe. Ondjovo Yaye aike, ve noku xupa. Paife, ha okupitila mokulya oikulya, nosho tuu. Ashike Ondjovo Yaye oyo ve noku xupa, Oukwaalushe. Noshamha ashike va diinina Ondjovo oyo, ova xupa Oukwaalushe. Ashike omutumbulilo wotete ushona wOndjovo oyo owa kufwa po, elyenge alishe ola tokoka,

nomuhoko womunhu owa undwilwa mefyo. Uwete, paife otwa didilika.

⁴³ Eva, osho pehe nelimbililo osha li omunhu e neendunge; oufemba wotete wa dja kuAdam, ou e li o—omonamati waKalunga. Ndele Eva, oku kala shili pokanhele oko kehe noulunde, kape nonhele youlunde, oku noku kala e na shili ediladilo liwa laashi Kalunga e li. Molwaashi, keshe omutenya, ye nomulumenhu waye ohava ende moshikunino shatalala, konguloshi, noku popya oshipala noshipala naKalunga. O—oshinima shihe netomhelo ngahelipi osho omunhu ou ta ende oshipala noshipala naKalunga, keshe efiku, opo nee a pungulukila kokotomhela oshinima osho she mu tomhela kokule nOndjovo yaKalunga!

⁴⁴ Natango otu va na. Ohava tomhelwa diva kokule nOndjovo yaKalunga, konima va kala omutumba mOukalipo waKalunga. Ve wete Ondjovo yaKalunga tai udifwa, Ondjovo yaKalunga ya hololwa, eengholwe novalunde tave uya koaltari noku lundululwa noku ningwa ovashitwa vape muKristus, ovanhu vowii va ninga ovakainhu novalumenhu; opo nee tava punguluka Oshinima sha yambekwa osho she va wilikila kOmwenyo ou, opo nee tava lundululilwa kelongoitavelo loludi lonhumba, va ninga va tumbala ile—ile va ye mwaashi hava ifana ongudu yovanhu vaxwepo.

⁴⁵ Omolwashike, ou li mongudu dingi i li ko: ovanamati novanakadona vaKalunga. Iya, ondi hole ongudu oyo ixwepo shidulife ndi kale neehamba adishe novapangeli, nakesheshimwe shilili. Pe nge onduba oyo yovanhu velininipika, nge kave shii eke lavo lokolulyo kulokolumosho! Shama ashike ve shii Kalunga, noku Mu hola noku Mu longela, ovo ova fimanekwa vokEulu, kwaame. Eheni, omufimanekwa!

⁴⁶ Paife, ashike otwa mona mo kutya Eva okwa itavelifwa noupu kuSatana, okudja kOndjovo yaKalunga, nokwe liameka keendunge daye mwene, molwaashi Satana okwe mu ulikila sha osho shaha li paendunge daye dashili daKalunga. Ashike oku na shimwe shilili a lombwelwa komutondi, Satana, nokwe shi itavela.

⁴⁷ Paife otu wete oidjemo yasho. Osha undwila omuhoko aushe wovanhu mefyo, molwaashi ina wotete kedu, okwe liameka keendunge daye mwene, omhinge nOndjovo yaKalunga, noku undwila omuhoko aushe wovanhu mefyo. Paife owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Oyo Ondjovo. Iya, omukainhu alushe. . .

⁴⁸ Ongeleka, mOmbibeli, oya udikwa nomukainhu. Nongeleka nena otai dulu oku tambula onduba yomalongoitavelelo ile omalongoitavelo, noku undwila eongalo alishe metopoko naKalunga. Ovanhu ovo hava tambula ko oinima ei, ponhele yOndjovo yaKalunga, ova fa ashike Eva. Nosha ningwa luhapu

naluhapu, fiyo sha kwata epupi alishe eli li undwilwe kokule nOndjovo yaKalunga.

⁴⁹ Nongeege Ondjovo ya ulikwa, Ondjovo oya hololwa, itave I tambula, molwaashi itave shi ningi, molwaashi ove liameka keendunge davo vene. “Ongeleka ei oya tungwa apa. Onhele iwa. Ehangano linene. Oshilyo sholutu linene lovanhu. Omolwashike itatu kalele lalo? Ohandi lineekele mulo.” Ino lineekela keendunge doye mwene, ashike lineekela Ondjovo yOmwene!

⁵⁰ Paife—paife osha xula, lwaxuuninwa, mefyo omuhoko aushe, ngaashi nda ti, oshelifa ngaashi paife, kovanhuhuhapu ovo ve liameka keendunge davo vene, omalongoitavelelo nomalongoitavelo avo, nosho tuu, tava ti, “Ondjovo yaKalunga aishelika kai fi oshili, kutya imwe yomuYo oya nwefwa mo naimwe inai nwefwa mo.” Ongahelipi to kala neitavelo mOmbibeli, nge oshitopolwa shaYo osha nwefwa mo noshitopolwa shayo inashi nwefwa mo? Nge imwe, nge ombinga imwe oya puka, hano oshinima ashishe osha puka. Ashishe oshi noku kala mondjila, oshi li naana mondjila.

⁵¹ Navamwe ava tava tiwa, ovalundululwa, eefikola delongo lOmbibeli dounongo womunhu, tava ongele, opo hava i pamwe noku kala omutumba moshiongalele shovanhuhuhapu, noku tya, “Paife tala, nge omafiku oikumifilonga, okwa xula momafiku ovayapostoli.” Novalumenhu vahapu koshi yomubisofi ile omulumenhu wopombada, tava kala po omutumba noku tya, “Iya, nge onda tu kumwe naye, kape nelimbililo ashike ohandi dulu oku kala momukweyo washikula ko wopondodo yaye.” Uwete, hano owe liameka keendunge doye mwene, ponhele yoku fikama keemhadi doye mbali mOndjovo yaKalunga. Osho tashi etifa oinima ei.

⁵² Efimbolimwe lapita, umwe . . . onda li meemata noifendela yoyuuyemo. Ndele ova lombwela nge, tava ti, “Omolwashike, ovadiinini voiniwe voye kave fi sha ndele nee ovalopoteli, ndi wete.”

⁵³ Onda ti, “Nge ondi novadiinini voiniwe mewilikongudu, ovo ve nediladilo la yooloka, ndele itava fikama ndele (ngi na ko na sha kutya olyelye te shi popi) ta ulike omadiladilo aye oku shi tala, ohandi mu kufa mo mewilikongudu.” Heeno, omufimanekwa. Nonande oshi li omhinge neitavelo lange, onda hala a ulike eshi ta diladila shi li mondjila. Osho ndi mu nine, tala eshi ta tongo kombinga yasho. Ashike otu shi na.

⁵⁴ Didilika, Jesus okwa ti, mOmuyapuki Johannes 10, “Eedi Dange odi shii Ewi Lange.” Ewi, osho naana, Ondjovo Yaye, ngeenge Ye ota popi. “Eedi Dange odi shii Ewi Lange. Ewi Lange ole di yelifilwa, oku kala oshili. Osha kala sha shilipalekwa kutya Ewi Lange.” Paife, paife didilika, kave noku shikula ewi limwe po. Itadi shi ningi. “Eedi Dange odi shii Ewi Lange,

nomunailongo itadi mu shikula.” Moitya imwe, itadi udu ko ewi lopauteolohi olo tali longo omhinge nOndjovo. Eedi kadi li udite ko di dulife onhwa, onguloshi yadja ko, i ude ko oku kokola kwoxuxwa yonghadi. Kadi udite ko, molwaashi ye onhwa. Ndele osho oshinima shelifa nokaana kaKalunga kashili ka dalululwa, ove udite ko ashike oinima oyo yaKalunga.

⁵⁵ Paife umwe ota ti, “Iya, paife tala, oto dulu oku ninga *eshi*, ndi wete. Osho, onda itavela kutya hasho *ngaha*. Onda itavela kutya omafiku oikumifilonga okwa xula. Inandi itavela kutya osho eveluko lOukwakalunga. Inandi Shi itavela.” Paife Omukriste omudalululwa washili, ou ita kanghama momatwi aye, ite shi udu ko nande. Ndele ongahelipi omunhu oo a itavela muKalunga, nota dulu oku lesha Ombibeli noku mona kutya Ye okwe lifa onghela, nonena, nofiyo alushe, ta tambula oshinima shatya ngaha, nghi shi udite ko.

Hano ihave liameke keendunge davo vene.

⁵⁶ Ongaashi ashike o—okahanana. Oto kufa okahanana, noku e fa ka dalwe noku ka efa ke liameke ponhulo yaina, taka nyamu kuye, oupyu womashini, ke liameka okamutwe kako ponhulo yaye, nonande oke neetundi dishona momido. Mefiku ile avali okudja opo, ka kufa po puina noku ka tula kevele laina womunailongo, otaka fangaula oupadi vako mombada noku kuwa. Ke fi ina. Uwete, oku na sha nale muye, molwaashi ko oshitopolwa shaina ou, tuu oushitwe owe ka pa omukalo woku shiiva meme wako vene.

⁵⁷ Ndele nge oushitwe owa yandja omukalo kokahanana ka shiive ina yako, okudja apa ka dalelwa, oshifike peni omonamati waKalunga ou a dalwa kOmhepo yaKalunga. Oku shii Meme waye! Oku mu shii, molwaashi okwa dalwa kOndjovo, noku udite ko Ondjovo. Mu tula monhele ehe i shii, ota di mo mo—monhele omo, ota di mo diva ngaashi ta dulu. Molwaashi oku na, ihe liameke . . .

Umwe ota ti, “Paife teelega, muholike, ou onyoko paife.”

⁵⁸ Ke fi ina, molwaashi oku nomukalo woku shiiva kutya oku li oshitopolwa shaina. Oo oina yaye, kape na umwe ta kufa po onhele yaye. Oku shii ina yaye mwene. Didilika, nhumbi shi li, nhumbi shi li lela ngaho. Kalunga okwa shita kesheshimwe moludi lasho.

⁵⁹ Eengobe moludi lado. Oikando ihapu moku eta po, ohatu eta omaufita aeshe noutana vanini, okwa li handi kala nda kumwa kutya otava shiiva ngahelipi ooina vavo vene. Paife, vo, otava di keemhunda, eengobe oda lumbakana mumwe. O—o—ongobe oyo i li nokatana, pamwe okatana oka fya ondjala pamwe ota ka dulu okunyama kuina umwe, nge oka fya ondjala unene; ashike nge otwe di kanghameke, melundu, ina oo ota tameke oku kambakana mengungo leengobe noutana fiyo a mona kaye, nokatana ota ka lotokele ina. Oku shii edimino olo nekomo laye.

Nota komene okatana oko, nooina vakwao otava komo fiyo ito li udu mwene moku diladila, ashike okatana kanini ota ka mono eifano laina yako, molwaashi ko oshitopolwa shaina.

⁶⁰ Ndele Omukriste omudalululwa a dja kEulu, oku li oshitopolwa shOndjovo ei. Eewa. Ina umwe ite mu shikula. Oku li oshitopolwa shOndjovo. Oha kala mOndjovo. “Nge enghuma otali yandje ondaka inai yela, olyelye te lilongekidile olwoodi?” Paulus ta ti. Oku shii ondaka yOndjovo. Didilika nhumbi—nhumbi shi li, eke lenunino laKalunga le va shikula. Oku shii kutya okwa nuninwa, okwa kala mOshili yEvaengeli. Oku shii kutya okwa dalwa kOmhepo yaKalunga. Oku shii kutya Omhepo yaKalunga itai anye Ondjovo yaKalunga, onghee nee lomunailongo ite li shikula. Didilika nhumbi. . .

⁶¹ Okwa li handi tale moshididilikwa eshi nda shanga apa. Onda—onda shi pitilila, ashike onde litwa eleshelo lOmushangwa, nonande handi udikile ko natango. Didilika nhumbi eedi Daye mwene danuninwa de Mu shikula, mefimbo lela lovateolohi vanene inatu kala nale tu na. Ova dja mo, molwaashi ove Mu shii. Ove shii eshi Ondjovo ya udanekela efimbo olo. Ove shii eshi Messias e noku kala ngeenge Ye te uya. NaSimon Petrus okwe uya kuYe, oo a li ashike “Simon” hano.

⁶² NaAndreas okwa kendabala oku shi mu lombwela. “Omulumenhu ou oMessias.” Iya, Simon, osho naana, okwa li pamwe womutwe mukukutu kashona, ndele ina hala oku ya.

⁶³ Ashike eshi a ya mOukalipo waJesus, eshi Jesus a ti, “Edina loye oSimon, omona waJonas.” Paife otu shi shii kutya Jesus okwa lombwela ovayapostoli Vaye kutya Ye oku va shii, naye, “manga ediko lounyuni.” Vo ova li omaukwatya omadiladilo Aye. Onghee nee, oku kala ombuto oyo i li muye, oku shii kutya Ondjovo oya tonga noya udaneka kutya Messias ota kala omuxunganeki. Ndele eshi e shi mona, okwa xulifa po oku yula eeshi. Oku shii hano kutya ota ekeleshi eenete daye, molwaashi otai—otai noku ninga omuyuli wovanhu. Osheshi. . .

⁶⁴ Paife, opa fikama vakwao, ovo va mona oshinima shelifa tashi ningwa, noku shi tongolola “omhepo yanyata.” Ovo ova li ovateolohi, molwaashi kasha li momulyo welongo lavo louteolohi. Nove shi punguluka, molwaashi ove liameka keendunge davo vene, keendokotola davo; omanga, Jesus Kristus e uya mewanifo lOndjovo yeudaneko, nova li va pofipala unene oku shi mona. Ove liameka kwaashi ovapristeli tava ti, nokwaashi ongeleka tai ti, ponhele yaashi Kalunga ta ti.

⁶⁵ Paife Jesus okwe shi va hanyenena. Ye okwa ti, “Konakoneni Omishangwa, osheshi muDo nye otamu lipula mu nOmwenyo waAlushe. Ndele Odo Tadi hepaulula Nge. Omishangwa edi Handi mu indile mu konakone, otadi mu lombwele kutya Aame lyelye.”

66 Ashike inave liameka kwaashi Ondjovo ya ti, ashike ove liameka kwaashi eendunge davu da li. Ove liameka keendunge davu vene. NOMishangwa otadi tu lombwele kutya ova li va uvikwa. Euviko louteolohi wavo vene we va pofipaleka.

Oto ti, “Mumwatate Branham, owa yukifa peni?”

67 Onda yuka kwaashi. Oshinima osho otashi holoka natango, fiyo, ovalumenhu novakainhu novanhu tave liameke kongeleka yonhumba omo va ya noku ninga va mo, kutya nee Ondjovo yaKalunga otai ti ngahelipi kombinga yasho. Otava twikile nasho, oku liameka keendunge davu vene, noku lidimbika Ondjovo yaKalunga, onga I nai (nande) shangwa nokuli. Ombuto inai mena yomwenyo womunhu. Oi nomwenyo wopambelega, ashike kamu nomwenyo wopamhepo u nyumunwe. Euviko oli li koipala yavo.

68 Paife didilika, ove nomadiladilo avo vene kwaashi Kalunga e noku kala, ove nomayelega avo vene kwaashi Messias ta kala. Ashike Ondjovo oya tonga eshi Messias ta kala! Paife, uwete, ove neendunge davu vene kwaashi Ye ta kala. Kape nelimbililo ashike ovapristeli ovakulunhu ova ti, “Ovapristeli vange aveshe koshi yange, paife eshi Messias te uya. . . Otwa tunga otembeli inene apa. Otwa ninga ashishe eshi. Ndele Ombibeli oya ti, ‘Ye ote uya diva kotembeli Yaye,’ naikwao aishe ei. Eshi Ye e shi ninga, Messias ote uya lela apa noku lididilika Yemwene pamwe nafye, noku tya, ‘Aame Messias. Onda fika. Aame Messias oo mwa kala tamu kongo.’” Iya, eshi Ye e uya, Ye okwe uya momukalo wa yooloka kwaashi va li tave lipula, inave Mu dimbuluka. Inava shiiva Ou Ye a li. Ashike Vaye. . .

69 Akutu, nge. . . ngahelipi nge omunaihelele okwe uyile po noku tya, “Aame Messias. Aame Ndokotola *Ngadi-ya-ngadi*”? Ngeno ove shi tambula ko.

70 Ashike eshi pe uya Omulumenhu oo a dalwa nedalo la laulikwa konima Yaye, ehe nelongo lofikola yonhumba Ye a ya, oku lilonga, ehe noseimali Ye e na, ehe nokakalata koukwashilyo; ashike Ye okwa li efatululo lOndjovo yaKalunga, ya hololwa. “Oilonga, ei Handi i longo, otai mu lombwele kutya Aame lyelye. Nge Itandi longo oilonga oyo ya udanekwa Handi longo, hano inamu itavela Nge.”

71 Ndele itatu shi tula kefimbo eli? Eshi Omhepo Iyapuki ye uya, osho va hala oku shi tula kefimbomudo limwe, omanga Ye e uya moilonga nomeuliko leenghono Daye dOmwenyu waAlushe, ovanhu ova hala oku shi ifana o—o “epwiililo lousondolo.” Oshike? Ove liameka keendunge davu vene, ndele ha kOndjovo yOmwene. Ou shii kutya oshi li mondjila.

72 Oukwatya, kutya Kalunga, efatululo lOpaumwene ehoolo leudaneko.

73 Pamwe nandi shi tonge, oku shi yelifa kashona. Ngeenge Kalunga a popya Ondjovo, Ye ina pumbwa omulumenhu washa

ile omukainhu washa, ile umwe elili, oku tonga eshi ta Shi ti. Eshi Ye a tonga. . . Iya, oto ti, “Kalunga okwa hala okutya ngaha.” Kalunga okwa hala ashike okutya eshi Ye a tonga eshi Ye ta ti. Uwete?

⁷⁴ Paife Ye ota fatulula Ondjovo Yaye Mwene ngahelipi? Moku I wanifa. Ombibeli oya ti, “Okakadona otaka ka ninga kafimba,” oka ninga. Inashi pumbwa efatululo lasha. Kalunga okwa ti, “Nape uye ouyelele,” nowe uya po. Inashi pumbwa efatululo lasha.

⁷⁵ Kalunga okwa ti, yo, kutya momafiku aa axuuninwa, “Ye ota tilile Omhepo Yaye kombada yombelela aishe,” ndele Ye okwe shi ninga. Inashi pumbwa efatululo lasha. Osha pumbwa ashike oku tambulwa ko, umwe a tambule ko eshi Kalunga a ninga. Inashi pumbwa efatululo lasha. Kalunga oha fatulula Ondjovo Yaye Mwene. Kalunga okwa udaneka oinima ei tu wete, efiku nefiku, kutya Ye ote i ningi mefimbo laxuuninwa.

⁷⁶ Ovanhu nena, ngaashi sha li hano, ove liameka keendunge davo vene. “Omufitaongalo wange okwa ti kutya osho ‘epwiililo.’” Ashike Ombibeli oya ti otashi ningwa. Okeendunge dalyelye to ke liameka?

⁷⁷ Ombibeli oya udaneka momafimbo axuuninwa, kutya, “Efimbomudo lOngeleka yaLaodikea otai punapala neenghono, noku hawane- . . . ile moku wanenwa kwavo vene, ‘Ame oshipuna. Inandi pumbwa sha. Ondi li omutumba ngaashi omumbada.’” Ndele ye oshipuna. Ndele Ye okwa ti, “Ove ku shii kutya ove epongo.” Paife osho efimbomudo longeleka alishe, ongeleka! “Kongeleka yaLaodikea, ou li hamunghele, omupofi, omukwanaluhepo, epongo, ndele ku shi shii.” E li omutumba moupuna waye, oikando omayovi omulongo lwomayovi omulongo, noilyo omayovi, olupuna wounyuni meke laye, konyala. Te u tula kumwe aushe, a humife, nongeleka yaKatoolika nOprotestant, kumwe, ngaashi tava i kumwe, ove noupuna wounyuni.

⁷⁸ Otwa teyauka moshiwana eshi, konyala ashike. Ohatu ehela oifendela oyo tai futwa moule womido omilongonhe okudja paife, ova lombwela nge, osho tava ti mo*Life Line*. Oifendela, ohatu i longifa paife, otai futwa omido omilongonhe okudja paife. Okatekulu kange, nge Jesus ine uya, oifendela ei taka futa eshi taka ninga omido omilongonhe, ohatu i longifa paife. Oku tuma omakwafo koilongo, ndele Ovaindia vetu noinima ikwao oya fyondjala oku fya; tava kendabala oku landa oukwashilyo. Iho lande oukwashilyo. Iho lande kaume. Ahawe, ashike osho hatu ningi. Osho tu li, hatu fendelifa ovanhu mu kesheshimwe tava dulu oku twa olunyala, oifendela, oifendela, oifendela. Ndele inatu pwa meendjo doita o—omido omafele natango, ndi wete, otwa ekelwa kovanapolitika. Ndele paife inatu kala ngaha. Kape netomhelo tu kale ngaha.

⁷⁹ Ashike eengeleka, dovene, oda punapala. “Konyala emona lounyuni,” Ombibeli otai ti, “oshi li mongeleka yaKatoolika.” Osho Russia te va taataya, omolwasho Russia e va konda mo. Oo a li omidi lela doucomunisi, molwaashi ongeleka oya longwa i li sha, kamwa li sha vali mounyuni.

⁸⁰ Eshi twa li koFinland, okamatyona oko ka nyumuka koufi. Opa fikama ovakwaita Ovarussia kepwilikino, ndele ova ti, “Ohatu tambula Kalunga ou ta nyumuna ovafi.”

⁸¹ Otwa ninga omaukwaongalo, neefikola no—nomatungilo, noku dopa oku ninga eshi Jesus e tu lombwela tu ninge, osho “Udifeni Evaengeli.” Otwa kendabala oku longwa ounyuni. Ye ina tya nande, “Longeni ounyuni; ou a longwa eta xupifwa.” Ou noku dalululwa, wa yadifwa Omhepo. Olo etomhelo twa dopa shinyanalifa, keshepamwe. Uwete, otu nemoni, otu li na.

⁸² Paife oshike tashi ningwa po? Naashi ongeleka ei, Ongonga Hanganano yEengeleka, ya ya kumwe, ku wetu ou ta ka wilika? Nye Ovamethodiste nOvapresbyteria kamu shi udite ko, amushe vomunye, nokuli Ovapentekoste? Otamu ti itamu i mo. Otamu i mo ile otamu teya po oukwaongalo. Otamu ningi po shimwe ile shikwao. Oshi li lela komesho yeni, omu noku shi ninga. Kefininiko, edidiliko loshilyani. Ndele osho shi li, naana. Omaukwaongalo filufilu (ohandi dulu oku shi yelifa paOmbibeli) edidiliko loshilyani. “Oye ombwada; oku novana veembwada.” Ndele otu shi shii kutya Oshili. Oukwamhepo wa unganekwa, oshi li omhinge nOndjovo, ndele osho o antikristus momilandu daye. Ha kesheshimwe shi li mo shi li antikristus; ashike omilandu dasho, omukalo washo oo antikristus, molwaashi oshi li omhinge nOndjovo yaKalunga. Omukalo keshe wa unganekwa osho u li.

⁸³ Oove ngaho, uwete, nowe liameka keendunge daumwe- . . . eendunge davo, ponhele yoku liameka keendunge daKalunga, kwaashi Kalunga te shi tongele. Olo etomhelo sha pukila. Ovamati ohava i meeseminali odo di nelongo liwa, keefikola dOmbibeli edi, va ti. Ndele pamwe ove ne—ove neifano laKalunga momitima davo. Nohava i ko noku yadifwa nomaleshelo ediladilo limwe, olo, “*Ngadi-ya-ngadi* a tonga, Omubisofi *Ngadi-ya-ngadi*. Ou okwe shi tonga. *Winya* okwe shi tonga. Ongonga yovalumenhu oyatwa kumwe, *eshi* osho shi noku kala.”

⁸⁴ Ino kala u na ko na sha naashi umwe ta ti! Jesus okwa ti, “Eendjovo domunhu keshe nadi kale oipupulu, ndele Dange odo Oshili. Kutya nee oye lyelye, Dange odo Oshili!”

⁸⁵ Paife ohatu shiiva ngahelipi eshi shi li Oshili? Ngeenge Ombibeli otai tu lombwele kutya shonhumba otashi ka ningwa, oshonhumba osho otashi ningwa, nosho tashi ningwa.

⁸⁶ Paife, Ombibeli oya ti, “Muye omwa li e—emona lounyuni; oshingolodo, oshisilveri.”

⁸⁷ Paife nge otu li pondodo yoshingolodo, ndele katu na sha, paife oshike tashi ka ningwa po? Oshike tashi ka ningwa po? Ou wete ko, oipuna yomoshiwana omu, eefakitoli edi dakula, novanhu veewiisiki novanhu vomakaya, nosho tuu shatya ngaha, itai ka fikama oku lundulula oshimaliwa, hano oshinima ashike tu noku ninga oku shi ehela. Ndele ope nonhele imwe aike to dulu oku ehela. Nongeenge twe shi ningi, ohatu landifa po oushiveli wetu kusho. Oshi li mondjila. Hano oto ka ninga ngahelipi? Owa ninga washo, omukalo oo. Kape na sha shilili, to dulu oku ninga.

⁸⁸ Akutu, ovanhu, inamu lipula handi... Otamu dulu oku lipula nda pwiduka. Ashike ngeenge ewi lange lamwana keyyo, outeipa ava natango otava kala tava dana, notamu shi dimbuluka kutya eshi nda tonga osha wanifwa. Ohandi kala elai unene oku kufa efikamo eli nda kufa, oku kala nokuli omhinge noshinima eshi, o—ohandi kala—ohandi kala omhinge naKalunga, ohandi kala omhinge nakesheshimwe osho shaKalunga, nge ame (nge ondi na) onda puka moku diladila kwange neifano lange. Oshinima otashi kala omhinge naKalunga. Ashike onda kufa efikamo lange molwaashi ondi shi wete omu mOndjovo. Ondjovo yaKalunga. Hano ondi shi wete sha shilipalekwa, sha yelifwa kutya Oshili. Olo efatululo olo Kalunga a yandjela Ondjovo Yaye. Efatululo laKalunga Mwene lOndjovo Yaye nhumbi Ye e I shilipaleka noku I ninga yoshili.

⁸⁹ Omolwashike Ovafarisai ava va li va pofi? Oshike she va pofipaleka? Molwaashi inava tambula ko ehololo ile eshilipaleko lOndjovo.

⁹⁰ Ndele olo etomhelo nena eengeleka da pofipala, omolwaashi itadi tambula ehololo olo la shilipalekwa. Nge Ondjovo osho tai ti, noya hololwa, opo nee ya yelifwa, natango itadi I tambula.

⁹¹ Olo etomhelo Ovajuda ava, Ovajuda fiyo okonena, itave shi ningi. Ito dulu oku popya navo kombinga yaKristus, molwaashi euviko natango oli li koipala yavo, va pofipalekwa.

⁹² Ndele ongeleka, ito dulu oku popya nayo kombinga yEvaengeli liyadi neenghono daKalunga, molwaashi kalunga kounyuni ou okwe va pofipaleka koushili waKalunga, nove liameka keendunge davo vene. Eshi ovakainhu tave uya mongeleka nengubulo leexwiki davo, molwaashi omufitaongalo wavo okwe va lombwela, “Akutu, osho oshi li nawa. Omulumenhu oo okwa pwiduka.” Ashike Ombibeli otai ti okwa ninga epuko ngeenge te shi ningi, Kalunga okwa anya oku nyamukula eilikano laye. Novakainhu vamwe ova ninga oshififahoni shimwe, a kendabala oku kala omuudifi, hano okwa ninga oinima ivali. Ombibeli oya ti ine shi ninga, nande osha. Ashike ehangano ngeleka otali shi tambula ko, noku mu nangeka noku mu tuma. Ove liameka keendunge davo vene!

⁹³ Ondjovo imwe yaKalunga ya pukifwa, ile ya pengekwa, ile ina I tambulwa, otashi teya po Elyenge alishe. “Omunhu ita kala

nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

⁹⁴ Omolwashike, ovakainhu, mu udite nge handi udifa omhinge noinima ei, yoku djala oubwila, neendomo, noi—noilonga yeexwiki da ngubulwa apa, noinima yomaludi aeshe oo, ndele keshe omudo eshi handi aluka omu li monghalo yelifa? Osheshi omwe liameka keendunge deni vene ponhele yOndjovo yOmwene.

⁹⁵ Ndele, ovafitaongalo, omolwashike itamu wapaleke ongeleka yeni? Molwaashi otamu i pamwe nelongoitavelo loukwaongalo weni ponhele yOndjovo yOmwene. Omondjila. Ino liameka keendunge doye mwene. Iya, ino liameka keendunge doye mwene, ashike okOndjovo yOmwene.

⁹⁶ Itave shi tambula, molwaashi itava tambula eshilipaleko. Jesus okwe uya ne—nEvaengeli, nomukalo naana Ye a ti Ye ote uya. Nokuli oikando ihapu. . .

⁹⁷ Johannes okwa li a ngwangwana kashona eshi a umbilwa modolongo, ndele okwa—okwa ya ko. . . Ndele okwa udifa kutya ope na “Euyo laMessias, Ou oshiyelifo shi li meke Laye; Ye ota kombo nawa oshipale Shaye, noku xwika po olungu nomundilo ihau dimi, noku ongela oilya mokaanda.” Omhepo yaKalunga tai eta, endwafuko muye ngaashi o—ngaashi ofifiya. Opo nee eshi a mona Jesus e uya poshiningwanima, mushona, oneni, Omukwetu a mwena ta undulwaundulwa, ta kukuma, molwa Omwenyo Waye, naakwinya. Oshike, inave. . .

⁹⁸ Johannes ine shi uda ko, hano okwa tuma ko ovalongwa vaye va mone kuJesus nge Ye shili Oye tuu. Okuhafimaneka ngahelipi kuJesus! Konima omuxunganeki oo a fikama momeva mwinya, nOndjovo yaKalunga, ta ti, “Ondi Mu shii, molwaashi onda mona o—Omhepo Iyapuki, ya fa onghuti, Kalunga ta kuluka okudja mEulu a fa onghuti noku ya kuYe, nonda uda Ewi okudja mEulu, tali ti, ‘Ou Omona Wange omuholike,’” opo nee Johannes ta ti, “Indeni, Mu puleni nge Ye shili Oye tuu, ile—ile—ile, ‘Natu teeletele vali umwe?’”

⁹⁹ Paife Jesus ine mu tumina nande embo nhumbi e noku lihumbata modolongo, ile ongeleka ilipipo e noku ya. Ashike Ye okwa ti, “Kalei po okafimbo mu tale eshi tashi ningwa po, opo nee indeni muka ulikile Johannes oinima oyo mwa mona noku ningwa,” molwaashi kutya oilonga Yaye oyo Ye Mu shilipaleka oku kala Messias, Omona waKalunga. “Ovanelao ovava itava limbililwa Nge.”

¹⁰⁰ Vahapu ova limbililwa. Vahapu ohava limbililwa diva Ondjovo yaKalunga. Oi—oi li omhinge, ova hala oku liameka keendunge davo vene. Inava hala va kufe Ondjovo yOmwene. Ndele ove na ashike oku ya omukalo ou—ou va longwa oku ya. Nomukalo ou va longwa, ongeleka yavo oko ye liameka. Kutya nee nge Kalunga okwa udaneka Ye ta—Ye ta lokifa,

ta lokifa mongula, nongeleka oya ti “oyo oipolopolo,” otava itavele ongeleka ponhele yaKalunga. Molwaashi shike? Ova dalwa kongeleka.

¹⁰¹ Ashike omunhu ou a dalwa kuKalunga, owOmbuto yaKalunga. Nombuto yaKalunga oyo Ondjovo yaKalunga, noku na ashike omwenyo kuYo. Oyo Omwenyo waye.

¹⁰² Paife, ove liameka keendunge davo vene, ashike inava hala oku liameka kOndjovo yaKalunga. Ove shi shii nawa. Osha li mOmushangwa. Ove shi ifana “omhepo ya nyata,” Omulumenhu oo. Shaashi shike? Omupristeli wavo okwa ti, “Keshe ou ta ka pwilikina Omulumenhu ou ta udifa, otava kondwa mo mosinagoga.”

¹⁰³ Eshi omulumenhu a velulwa ou a li omupofi, kuJesus. Nokuli ovadali vaye, ova hafela eveluko, ashike okwa li va tila oku hepaulula kutya oJesus e shi ninga. Heeno.

Okwa ti—okwa ti, “Ou omonamati weni?”

Ta ti, “Eheno.”

Ta ti, “Olyelye e mu velula?”

¹⁰⁴ Ta ti, “Nghi—nghi shi shii.” Ta ti, “Okwa kula, mu puleni. Ota, ota dulu oku lipopila yemwene.”

¹⁰⁵ Molwaashi, osha tongwa, kutya, “Omunhu keshe ou te liameke kuDaye, eendunge daKristus,” ponhele yeendunge davo, “ota kondwa mo mongeleka yavo.” Paife inashi lifa? Ohandi mu pula epulo lahamakasha. [Eongalo tali ti, “Amen.”—Sd.] Oshi li mondjila. Osha shila oshinima shelifa. Kutya nee oshike Kalunga a ninga, oshi noku kala paendunge davo, ha sheeshi Kalunga a shilipaleka oku kala Oshili. Paife, nomulumenhu oo oku nenyamukulo, nande ongaho.

Okwa ti, “Olyelye e ku velula?”

Okwa ti, “Oumwe ha ifanwa Jesus waNasaret.”

Ta ti, “Ye omulunde. Katu shii apa Ye a dja.”

¹⁰⁶ Okwa ti, “Paife oshinima shikumwifwi. Omwa wanoku kala ovaleli votundi ei. Naapa Omulumenhu a pashula omesho ange, osho inashi ningwa okudja ounyuni wa hovelwa, ndele tuu otamu ti ka mu shii apa Ye a dja.” Akutu, kutu!

¹⁰⁷ Oshike? Okwa li ve liameka keendunge davo vene ponhele yOndjovo yOmwene. Molwaashi Jesaja okwa ti, “Ovapofi otava mono ko, oingudu otai nuka ngaashi omenye, ombuwa otai shituka ehafo.” Ashike ouwete ko ove liameka keendunge davo vene, ha kOndjovo; omukalo wavo vene va tunga po.

¹⁰⁸ Paife didilika eengeleka donena oda ninga oshinima shelifa. Ova tunga po efiyafano lopombada leendunge, momikalo davo dopaukwaongalo. Kutya, ove na eendunge dopombada, inava hala umwe elili a danauke nasho, umwe ehe uye mo okuninga e li wongudu oyo.

¹⁰⁹ Ino lombwela nge; ohandi di moTucson, Arizona. Onda ya ko omido nhatu dapita, onda shakena nongongahangano yeengeleka, nonda ti, “Inandi uya oku tameka ongeleka. Onda uya okwoongala pamwe nanye. Onda uya oku mu kwafa. Ame omutumwa, omuevangeliste, keshe eshi handi ningi.”

Ova ti, “Owe uya apa u tameke ongeleka?”

¹¹⁰ Onda ti, “Ahawe, omufimanekwa. Onda uya apa . . . Nge onda hala ongeleka, ondi na imwe moIndiana.” Onda ti, “Onda uya apa molwaashi Omwene okwa wilikila nge apa memoniko. Ohandi ka kala po okafimbo paife, okuninga Ye ta wilike nge ndi ye, ashike inandi uya ndi tameke ongeleka. Onda uya oku mu kwafa vamwatate.”

¹¹¹ Osha kala omido nhatu da ya. Inandi shivwa nale konhele imwe. Oshike? Molwaashi opa li euyokumwe linene konima yasho, nola ti, nge omunhu okwa tula nge koshiudifilo shavo, otava kondo mo omuudifi oo. Uwete? Oshike? Ve liameka keendunge davo vene! Lelalela, osho taku tiwa, ova tunga po eendunge davo dinene.

¹¹² Okuninga wa tula edina loye membo lavo, oto . . . owa kana. Omuhongi okwe shi lombwela nge. “Akutu,” to ti, “osha li oineya yonhumba.” Osha li Opentekoste.

¹¹³ Jack Moore naame tu li po omutumba twe mu pwilikina moDallas, Texas. Okwa ti okwa li, “Ta ka kufa mo omunhu membo.”

Onda ti, “Oshike?”

“Shaashi oha ongala pamwe nanye.”

Onda ti, “Iya, li kufa mo.”

Okwa ti, “Iya, okwa kana hano.”

Onda ti, “A kana?”

“Oshike,” okwa ti, “nge edina laye kali mo!”

¹¹⁴ Onda ti, “Owa hala okutya ove omukulunhu woshikandjo wa itavela ngaho?”

Okwa ti, “Osho oshili.”

¹¹⁵ Onda ti, “Dja mo mongodi, muhongi. Ove, ove . . . Kali fi efilonghenda laKalunga, olo—olo, uwete.”

¹¹⁶ “Osheshi kOmhepo imwe atushe otwa shashelwa mOlutu limwe, notwa ninga oilyo yOlutu olo.” Nghi na ko na sha kutya oshilimbo shilipipo u na, kashi noshilonga nasho. Ove Omukriste lela paEdalo. Oo auke omukalo, omukalo auke to dulu oku kala; ha oku waimina, ha nomalongoitavelo, ha eshambuko *eli*, ile eendululo *eli*, ile oshinima shimwe, ile nelongo, outeolohi. Ove Omukriste eshi wa dalululwa, ndele ito dulu oku dalululwa kakele wa hoololwa u dalululwe. “Osheshi kape na ou te uya kwaAme okuninga Tate Wange te mu shili, naaveshe ava Tate

Wange a pa Nge otave uya.” Amen. “Ohandi mu nyumuna mefiku laxuuninwa.”

117 Eefikola dOmbibeli dinene edi va ti tu na, otava ti, ve liameka kelilongo lavo vene. Akutu, kutu. Vo, kutya nee Ondjovo otai ti shike, otave i ndjadjukununa nawa, akutu, kuvovene, tave liningi vovene ve i itavele, noludi lavo vene ve i itavele, kutya, “Omafiku oikumifilonga okwa xula. Kape na oshinima shatya ngaho onga omuxunganeki, ovaxunganeki, ovayapostoli. Kape na oshinima shatya ngaho onga eeshalinghenda develuko, nosho tuu. Ashishe osha xulila mefimbo lOmbibeli.” Otave liningi vovene ve shi itavele.

118 Ou wete ko, Ombibeli oya ti, “Oto dulu oku itavela oipupulu u tokolwe kuyo.” Uwete, oyo Oshili naana. Ova tunga, kutya nee oshike Ondjovo yaKalunga tai ti, ove liameka keendunge davo vene. Vo, oko ve liameka, ove shi itavela, otave lipula kutya Oshili. Oto dulu oku twikila wa itavela oipupulu, natango nonatango nonatango, fiyo sha ninga Oshili kwoove. Oshi li mondjila.

119 Ashike ohatu shiiva ngahelipi nge Oshili ile ahawe? Kalunga okwa yelifa kutya Oshili, shaashi oshi li mOndjovo Yaye ndele Ye okwe I shilipaleka. Ye oha ningi efatululo Laye Mwene laYo.

120 Otava ningi ngahelipi, ve shi mone? Otave shi ningi panghulunghedi yavo, elongo lavo, leendunge davo do—dodigilii yodigilii youndokotola, nosho tuu, kutya ova dja koseminali yonhumba ve lilonga oinima ei.

121 Ashike taleni, ookaume, pwilikineni. Kape na apa mOmbibeli twa indilwa tu ude ko. Inatu indilwa tu I ude ko. Otwa indilwa tu I itavele. Tu I itavele nashike? Meitavelo. Nge ou I udite ko, hano otashi ningi eitavelo lihe noshilonga. Ito dulu oku I uda ko, ashike I itavela nande ongaho. Nge onda udu ko Kalunga, nghi noku itavela Kalunga. Itandi udu ko Kalunga. Kape nomunhu ta udu ko Kalunga. Itandi udu ko Ondjovo yaKalunga, ashike onde I tambula. Onde I itavela. Inandi indilwa ndi I ude ko.

122 Inandi, ya koseminali yasha neudeko alishe eli linene leendunge domunhu muYo. Ondi shi shii kutya Ombibeli otai ti Kutya, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe,” nohandi Mu talele mongudu oyo yelifa. Ondi shi shii kutya Ye okwa udaneka eshi Ye ta ningi mefimbo eli, ohandi Mu kongo e shi ninge ndele Ye okwe shi ninga. Oshi li mondjila. Ye okwa udaneka efilonghenda, onde li kongga nonde li tambula. Ye okwa udaneka eveluko, onde li itavela nonde li kufa ko, nonde li tambula.

123 Paife inandi hala ndi kufe po efimbo leni lihapu unene, ashike onda hala oku indila oshinima shimwe nge otamu lididimikile nge okafimbo, tu kwatele mo vamwe vomwaava inave liameka keendunge davo vene; ovanaukwatya vamwe

womOmbibeli, vashona ashike, ava inave liameka keendunge davo vene, shihe na sha naashi eendunge defimbomudo lavo da li.

¹²⁴ Natu kufeni, onga oshihopaenenwa, Noa. Noa okwa kala mefimbo lepekepeko lopaunongononi linene. Mefimbo laNoa, otashi dulika va tunga eepiramidi, odo itava dulu oku eta po vali. Paife katu noshilonga nasho, kape na eshi tashi yelufa po omamanya. Itava dulu, nena. Omafimbo enya, ove na oudiyo woludi lonhumba tava dulu oku tula mondomo noku ninga oikutu i monike paushitwe fiyo onena. Otava dulu oku vaeka oshikunguluki osho tava dulu va ninge omaaadi; itatu dulu oku ninga shimwe, nena, nge ohatu dulu. Otwa. . . omaunghulungu mahapu oo twa kanifa. Efimbo omo a kala, mefimbomudo lopaunongononi la kotoka.

¹²⁵ Jesus okwa udikila ko, kutya olo efimbomudo loludi lelifa tali aluka manga Ye ina aluka, “Osheshi ngaashi sha li pefimbo laNoa.” Paife oto itavele, kutya, oto itavele? [Eongalo tali ti, “Amen.”—Sd.] Owa itavela kutya Jesus osho a ti? [“Amen.”] Owa itavela kutya otwa shuna kefimbomudo olo? [“Amen.”] Paife oshi li mEmbo laLukas, ekapiteli eti 17 novelise oni 29.

¹²⁶ Paife muLukas 17:30, Ye okwa ti, “Ndele ngaashi sha li pefimbo laLot, eshi Omwengeli wOmwene. . .”

¹²⁷ Paife, Ye okwa li ta lesa Ombibeli yelifa hatu lesa. Ndele eshi Ye. . . Shuna u tale kutya efimbo loludi latya ngahelipi sha li manga odula yaNoa. Shuna u tale kutya efimbo loludi latya ngahelipi sha li manga unyuni inau hanaunwa po pefimbo laLot. Mona eshi sha li, u tale e shi Jesus a li ta popi.

¹²⁸ “Pefimbo laNoa, okwa li tava li, tava nu, tava hombola, noku hombolifa; vehe shi shii nafiyo Noa a ya monguluwato, nopo nee eyelu le uya, noku va komba po aveshe.”

¹²⁹ Pefimbo laLot, manga ashike unyuni wa li. . . omundilo wa xwika po unyuni wOvapaani, Ovasodom, opa li oushenge, omalundululo, kesheshimwe mounyuni. Munene. . . Osha li Los Angeles woshinanena; ha Los Angeles woshinanena aeke, ndele nee Omapangelo Ahangana; ha mOmapangelo Ahangana amuke, ndele nee unyuni. Osha li elundululo! Ovanhu wa kanifa odjo yavo yopaushitwe yonghalamwenyo neendunge davo dopaushitwe domadiladilo, va lundululwa komhepo yomunawii oyo ya lundulula oshinima ashishe shonghalamwenyo yavo yopaushitwe, nova li ve kwetwe keemhepo deendemoni. Nge halo efano lefimbo laNoa, nghi shi shii, nopefimbo laLot, ndi tye. Pefimbo laNoa, yo, tava li, tava nu, tava hombola, tava hombolifa, tava yadeke eemhangulilo dokuhengana, nakesheshimwe, ngaashi naana sha li.

¹³⁰ Ashike, dimbuluka, manga unyuni inau hanaunwa po, Abraham okwa tumwa kedu nokwa pewa eudaneko lomonamati. Ndele Abraham okwa shakeneka Kalunga meendodo dihapu,

onga olupe longeleka ya shakeneka Kalunga. Ashike manga tuu ehanauno nomonamati a udanekwa ina aluka, ile e uya, shapo, omonamati a udanekwa, ine uya, Kalunga okwa kuluka noku liholola mombelela younhu, momunhu, ovalumenhu vatatu. Ndele ove uya kuLot; ve uya tete kuAbraham, nova kala omutumba. Ndele Abraham oku na edina laye la lundululwa okudja kuAbram oku ninga Abraham; Sarai oku ninga Sara.

¹³¹ Ndele Omulumenhu ou, Omupopi, Elohim, eshi Ye e uya oku popya naye, oshike Ye a ti? Ye okwa ti, “Omwalikadi woye oku li peni, Sara?”

Ta ti, “Oku li metwali, konima Yoye.”

¹³² Ta ti, “Ohandi ke ku talela po pefimbo ngaali.” Ndele okwa yola metwali, konima Yaye. Ndele Ye okwa ti, “Oshike Sara a yolela?” Uwete? Paife Ye ngeno opo a dipaela Sara, molwa oku yola Ondjovo Yaye; ashike Ye ine shi ninga, molwaashi Sara okwa li oshitopolwa shaAbraham.

¹³³ Ndele nena, Jesus okwa ti muLukas ekapiteli eti17 novelise oni30, “Ngaashi sha li pefimbo laLot, osho tashi kala pexulilo lefimbo eshi Omona womunhu . . .”

¹³⁴ Paife dimbuluka, “Omona womunhu” oye *omuxunganeki*. Yehova okwa ifana Hesekiel “omona womunhu.” Jesus okwe uya momadina atatu: Omona womunhu, Omona waDavid, Omona waKalunga. Ye okwe li ifana Yemwene “Omona womunhu” opo ovanhu va ude ko, osheshi Ye okwa li Omuxunganeki oo Omwene Kalunga a pendula po.

¹³⁵ Paife didilika, hano Ye okwe shi udaneka? Omona womunhu ote liholola Yemwene vali manga ashike efimbo olo, manga omundilo. Ndele olo la li edidiliko laxuuninwa olo Abraham a mona manga omona a udanekwa ina fika; ndele ye okwa shuna komulumenhu omunyasha, naye okomukainhu omunyasha. Manga . . . Paife didilika, Omushangwa unene osho wa ti, paife osho tu noku teelela.

¹³⁶ Ndele nge tu wete ounyuni u li melundululo noinima i li mo nena, tai twikile omukalo i li, hano ohatu ti ngahelipi kutya oshi li mondjila noku ha tya kutya eshi oshi li mondjila? Molwaashi, umwe, owe liameka keendunge davo, ndele ha keendunge dOhamba yOmwenyo Ou a li Omunhu oo a li pomuvelo pamwe navo kuSodom. Paife, otwa didilika, inatu liameka keendunge detu vene.

¹³⁷ Noa ine liameka keendunge daye. Ola li efimbomudo lopaunongononi linene, ashike ine liameka keendunge daye defimbo laye. Ashike okwe liameka keudaneko laKalunga, noku wilikwa keenghono daKalunga, nokwa longekida onguluwato a xupife eumbo laye. Eshi, eshi sha li lela omhinge nomadiladilo; kapa li omeva, inaa kala po. Ashike oku shi shii, nge Kalunga okwa ti opo taa kala, opo taa kala. Onghee ine liameka keendunge daye mwene, ashike meitavelo okwa wilikwa

keudaneko lOndjovo yaKalunga. Omhepo oye mu wilika, nokwe shi ninga.

¹³⁸ Abraham, ine liameka keendunge daye kombinga yonghalamwenyo yomunhu. Okwa hambola omwalikadi waye hanga pomido omulongonaheyali. Opo a li, nomido omilongoheyali nanhano, naye okwa li nomido omilongohamano nanhano, mushona nomido omulongo. Ashike Abraham ine liameka keendunge daye, eshi Kalunga a ti kutya Ye ote mu pe omonamati muSara. Ashike okwa ifana kesheshimwe, eyelifo lopaunongononi keshe li li omhinge nOndjovo yaKalunga, elilongo keshe li li kondje yOndjovo yaKalunga, onga laha li po. Ndele okwa hambelela Kalunga, a pama, te Mu hambelele. Ina yavala oku tala kolutu laye mwene ile efyo lolutu laSara, ile—ile olutu laye. Ina yavala sha, ashike okwe liameka keudaneko laKalunga. Ine liameka keendunge daye mwene. Ine liameka komatomhelo.

¹³⁹ “Oshike,” oto ti, “Mumwatate Branham, etomhelo kutya Kalunga ita velula omunaudu, otu na eendokotola dihapu diwa.”

¹⁴⁰ Ombibeli oya ti, “Otwa efa okutomhela.” Ihatu tomhele. Eitavelo ihali tomhele. Eitavelo ohali itavele noku tambula. Didilika.

¹⁴¹ Ashike okwa itavela ponhele yokuhaitavela; nokwa ifana oinima, oyo yaha li po, onga opo i li, osho sha li lela omhinge nokutomhela. Ashike ina tomhela. Okwe shi itavela ashike. Kapa li omatomhelo taa dulu oku yelifa kutya okahanana oko otaka dulu oku dalwa. Omukainhu oo okwa li hanga omido omilongombali a koya okuka, nolutu laye ola li la fiilila. Ndele eshi a li nomido efele, konima yomido omilongombali, natango okwa li ta hambelele Kalunga, e li omhinge noludi keshe leendunge. Ashike meitavelo, oku shi shii kutya Kalunga ota diinine Ondjovo Yaye. Ine liameka keendunge daye mwene.

¹⁴² Oshike ngeno Moses okwe liamekele keendunge daye mwene, eshi Kalunga e mu lombwela kutya ota ka—ka kwata ko Farao. . . ile ovana vaIsrael meke laFarao? Oshike ngeno okwe liamekele keendunge daye mwene, eshi a li pOluudi lOmundilo, eshi Kalunga a ti, “Inda nOhandi kala pamwe naave”? Oshike ngeno okwe liamekele keendunge daye eshi e va eta pEfuta Litilyana, nopo va li pomeva, naapo Kalunga okwe va udanekela edu leudaneko? Oshike ngeno okwe liamekele keendunge daye mwene, “Ohandi taulukile ko ngahelipi? Katu nefimbo loku tunga onhopa. Eli etanga lovakwaita tali di monima yetu. Edi eemhunda kombinga ikwao. Aa omeva komesho yetu, Efuta Litilyana”?

¹⁴³ Paife, ngeno okwe liamekele keendunge daye mwene, ota ekele omake aye pombada noku lotoka po, a wila keemhadi daFarao, ta ti, “Farao, dimine nge po, onda ninga epuko.”

144 Ashike ine liameka keendunge daye mwene. Ashike okwa ilikana, naKalunga okwe mu lombwela a ye komesho, nefuta ola yeuluka, olo la li omhinge nokutomhela akushe. Ashike ine liameka keendunge daye mwene.

145 Oshike ngeno Josua, eshi a ya ko nomaukwaongalo akwao omulongo, noku ya ko noku mona edu olo leudaneko laKalunga, nokwa aluka pamwe navo ndele ta ti, “Paife teelega kashona. Osho oshili. Ohatu monika twafa oshipaxu. Vo omatongolume. Ohatu va kwata ko ngahelipi? Katu na nokuli omaongamukonda; osho ashike twa homata. Ohatu i mo ngahelipi noku kwata ko edu olo? Oshike, itashi dulika filu. Ove tu dule momuvalu, ovalumenhu omilongonhano muumwe. Vo ovakwaita va deulwa, ndele fye katu fi sha ndele nee onduba ashike yovafita veedi novafeyauli vomunoko twa dja muEgpiti. Ongahelipi? Katu na nokuli oikelelifo naikwao, ohatu li kwata ko ngahelipi?”

146 Oshike, eendunge otadi yelifa shili kutya itave shi pondola. Omulumenhu keshe omukwaita ngaashi ye a li, ile Moses, ita dudu oku liameka keendunge daye mwene. Ashike eendunge davo, hako ve liameka. Ashike ove shi shii kutya Kalunga okwa ti, “Onde mu pa edu olo. Ke likwate i ko!”

147 Ino liameka keendunge doye mwene. Nge owe liameke keendunge doye mwene nena ngeenge to vele, pamwe u li omutumba mokatamba, to fi kokaangela, oupyakadi womutima, nandokotola ta ti oto ka fya, nge owe liameke keendunge odo, oto fi. Ashike ino liameka keendunge odo. Nandenande.

148 Ongahelipi kombinga yomakuma aJeriko, oo tava ti otava dudu oku lotokifa ko etamba lefiyafano koxulo yao, omakuma oo manene akula? Kalunga okwa ti, “Inda ko u lidingilile oikando ihapu, noku shika enghuma naamushe ingideni, nomakuma otaa teka po.” Iya, osha li lela oulai komadiladilo opambelega. Ashike Josua, oku shii nhumbi omakuma oo a li a pama, shaashi okwa tunga omakuma mahapu muEgpiti. Oku shii osamende oyo ya li muo, nhumbi a li a kola, oku kwatela etamba lefiyafano koxulo, nokuli omaumbo a tungwa koxulo yao. Ashike ine liameka keendunge daye mwene. Okwa itavela eshi Kalunga a ti kutya oshili, nokwa dulika kOndjovo Yaye, nomakuma okwa teka po. Ine liameka keendunge daye mwene.

149 Oshike ngeno okwa li ta lu olwoodi olo, ndele, ngaashi kwa li handi udifa mOsoondaxa, nopo nee etango ola ningina, omutondi okwe lihanifwa. Oufiku oo ove uya pamwe nove uya neenghono dikwao, va dipaa ovalumenhu vaye vahapu. Paife oshike ngeno okwa tile, “Onda pumbwa omutenya umwe. Ondi noku kala nouyelele uhapu. Iya, paife teelega kashona. Kalunga okwa tula po elandulafano eli, netango ola tanauka ngaashi ounyuni wa tanauka. Paife natu taleni, nge onda ti etango nali kanghame. . . Pamwe nge ounyuni owa kanghama paife, hano otau kanifa ondjudo yawo, ohandi wile po?”

150 Ina pwilikina keendunge daye. Oshinima ashike a tonga, osha li, “Etango, kanghama; ndele, omwedi, kala apa u li,” nowa dulika kuye. Ine liameka keendunge daye mwene. Ashike okwe liameka keudaneko laKalunga, “Onde ku pa edu olo; ke li kwate ko.”

151 Ye okwe ku pa eudaneko lOmhepo Iyapuki. Oto dulu oku I mona monhanda omu. Oto dulu oku I mona paife.

152 Ino liameka ko, “Ou weteko, onda loloka. Ohandi ku lombwele, onda lya ouvalelo muhapu. Inandi—inandi—inandi hala Johannes a mone nge handi shi ningi.” Akutu, vakwetu! Owe liameka keendunge doye mwene.

153 “Eudaneko okunye, nokovana vovana veni, kwaava ve li kokule, ava Omwene Kalunga ketu ta ka ifana.”

154 “Ndokotola okwa ti ohandi ka fya. Okwa konakona nge, nokwa ti ondi na okaangela ei, ondi na eshi, ile kutya nee oshike. Ondi noku fya.” Ino liameka keendunge odo. Kalunga oye Omwene Kalunga koye Ou te ku velula komaudu oye aeshe. Onghee ino liameka keendunge odo, ha eendunge domunhu. Liameka keendunge daKalunga.

155 Oshike Simson, mwinya mepya, eshi Ovafilisti, ovalumenhu eyovi ve mu mbubukila? Ndele opo a li a fikama, okanima kongaho, komutwe wa kelela, hanga koule oo. Ke na; iya, ka li omulumenhu womaongamukonda, shaashi ke shi shii; ke na edeulo, edeulo loukwaita. Okwa li ashike okavaya kongaho komutwe wakelela, ngeno, nomapando aheyali a endjelela, okamati kaina, ka fikama, nope uya Ovafilisti eyovi. Iya, ke na sha meke laye. Okwa tala poshi, nokwa mona lakulupa, la kunywa, ekipa litoka loluhamama lemwili, nokwe li toola po.

156 Paife okwa ti, “Natu taleni, paife, itandi *li* longifa sha unene, molwaashi omakoko oo e li komitwe davo o . . . Ovafilisti ovo, ovakwaita aveshe, aveshe ove na omaonga. Aveshe ove na eendjafa doipeta. Nomakoko avo otaa viha hanga eepounda omulongonanhano, ovalumenhu vakula vanene, aveshe. Iya, nge onda denge nekupa loluhamama lakulupa eli inali pama lemwili, kulimwe lomomakoko oo, oshike, ota li tatauka. Osho tuu”?

157 Ine liameka keendunge daye. Okwa kufa ashike eshi sha li meke laye, nokwa tameka oku denga Ovafilisti. Nokonima a denga eyovi vomuvo, natango oku na ekipa loluhamama meke laye. Amen.

158 Nghi na ko na sha naashi outeolohi womunhu tau ti, hako nde liameka. Liameka kOndjovo yaKalunga, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Lelalela, okwe shi itavela.

159 Oshike ngeno David okwa pwilikinine kuSims- . . . outeolohi waSaul? Opa fikama Goliat nelitado laye linene, nakesheumwe okwa tila; Saul, omutwe nomapepe pombada yetanga lovakwaita

alishe. Goliat okwa ti, “Umwe ila u lwife nge. Kape nomhumbwe ye—yetu atushe tu fye. Nge onde ku dipaa, hano oto tu longele. Nonge owa dipaa nge, oshike, ohatu ku longele,” shaashi okwe mu eta mo. Oo omukalo omunawii e hole oku ninga, ngeenge e na oseminali yaye aishe, naaveshe vomuvo, ngeenge te uya, uwete.

¹⁶⁰ David munini okwa endauka, a djala oshipa shodi; mutilyana, omapepe a vandalala, okamatyona kongaho hanga keepounda efele, efele nomulongo. Okwa ti, “Owa hala u lombwele nge kutya omatanga ovakwaita aKalunga omunamwenyo, aa a pitetanda kehangano, otaa fikama noku efa Omufilisti oo ina pitetanda a shonge omatanga ovakwaita aKalunga omunamwenyo?”

¹⁶¹ Saul okwa ti, “Ila oku, mumati.” Okwa ti, “Onda hokwa omukumo woye, ashike omafiku oikumifilonga okwa xula. Katu na oshinima shatya ngaha, uwete. Nandi ku lombwele sha, okakalata kokwoongala kelipipo to dulu oku ulika, uwete? Ku na oshilwifo shasha. Ku na sha ndele nee okaumbifo meke loye. Uwete? Ku na oPh.D. ile LL.D. Oto ke shi ninga ngahelipi? Oshike, omulumenhu oo ependa. Oshike, oku—oku na oD.D., oL ya ndaabulwa, Ph.D., LL.Q. Oshike, oku na eedigilii dihapu unene, ota dulu oku nateka ekuma nado. Ndele oove lyelye? Omufita weedi.”

¹⁶² Okwa ti, “Ashike onda hala ndi ku lombwele sha.” Okwa ti, “Ou shii kutya oshike?” Ta ti, “Onda li handi lifa eedi datate oko, ndele,” ta ti, “onghoshi oye uya mo noya vakula imwe yomudo, noku faduka po. Ndele ou wete ko, onda kufa okaumbifo aka noku i shikula, noku i nata po. Onda kufa o—okadjona mokanya kayo, noya pilukila nge eshi nde shi ninga. Onda kufa ashike ombele noku i dipaa.” Ta ti, “Onda shuna. Ndele ope uya emwangha, la shikula odi oyo, noku i vakula po noku faduka po. Onde li dipaa, yo.” Okwa ti, “Paife Kalunga. . . Ha oPh.D. yange, ha eendunge dange mwene. Itandi dulu ndi ku lombwele nhumbi nde shi ninga. Nghi shii nhumbi sha ningwa. Ashike Kalunga,” amen, “Kalunga ou a xupifa nge momakasha emwangha noonghoshi, oshifike peni Ye ta xupifa nge meke lOmufilisti ina pitetanda!”

¹⁶³ Omubisofi, Saul, okwa ti, “Ou wete ko, ondi wete kutya ou neifano, mumati. Ohandi ku lombwele, nge owe uya apa, ohandi ku longo nhumbi to lu, uwete. Ndele ohandi ku lombwele, ame—ame ondokotola, onghee djala moshilwifo shange. Onda hala oku ku djaleka.” David okwa fikama, nove mu pa oPh.D., oLL.D., naashishe osho, ndele—ndele okahepele kakwetu itaka dulu oku linyenga. Ke shi kutya ongahelipi.

¹⁶⁴ Okwa ti, “Inandi shi yelifa nale. Ombidja oyo yopaukwangeleka itai wana nge. I dula mo. Nandi ye naashi Kalunga ta kwafifa nge.” Ola li eitavelo meenghono daKalunga. Ndele ine—ine liameka keendunge daye mwene. Ine liameka

kwaashi umwe elili a ti. Okwe liameka keitavelo. Molwaashi, oku shi shii kutya nge Kalunga okwe mu xupifa momakasha emwangha, oshifike peni Ye te mu xupifa kOmufilisti oo!

¹⁶⁵ Iya, nge Kalunga oku ku hole sha wana oku ku kufa moulunde noku ku yadifa nOmhepo Iyapuki, omukundu washike u mu kwete nye ovambadalume moshilongo, hano Ye ita dulu oku mu xupifa mefininiko leni ngeenge Ye okwa udaneka Ye te shi ningi? Ondjovo yaKalunga osho ya ti. Ye ote shi ningi. Oshili, Ye okwe mu xupifa meke.

¹⁶⁶ Akutu, keshe umwe womovaxunganeki, oshike ngeno ove liamekele keendunge davo vene mefimbomudo lavo? Ngeno inava ya kovapisteli venya novapisteli ovakulunhu, noku va ifana “omakuma atoka” nakesheshimwe shilili. Ngeno inava xunganeka omhinge navo. Ngeno ova kala va fa vamwe vomovaxunganeki voshinanena, tava tu kumwe, va djala oikutu iwa, noku kala meembala deehamba.

¹⁶⁷ Oshike ngeno Johannes okwa kendabalele oku liameka keendunge daye mwene? Ashike okwa enda a yukilila.

¹⁶⁸ Ova ti, “Paife, teelega kashona, Johannes, ino udifa *Okuhombola NOkuhengana.*”

¹⁶⁹ Okwa enda a yukilila konhele yaHerodes, ndele ta ti, “Inashi pitikwa u kale u mu na.” Eheni, omufimanekwa.

Ta ti, “Iya, ou shii kutya olyelye oo? Oo omula- . . .”

“Nghi na ko na sha kutya olyelye.” Ine liameka.

¹⁷⁰ Ta ti, “Paife ou shi shii kutya ku na shihapu. Ou li apa mombuwa omu. Eendafano itali ku tambula ko, nge osho to lihumbata ngaho.” Ke na ko na sha neendafano. Ine liameka keendunge daye mwene, ashike okeendunge daKalunga. Oshili.

¹⁷¹ Opa li omulumenhu umwe ou e liameka keendunge daye mwene, nedina laye ola li Judas Iskariot. Akutu, ye. . . Nghi—nghi wete nhumbi e shi ninga. Okwa enda oshipala noshipala naKristus, ngaashi ashike Eva a ninga pehovelu. Okwa mona eshilipaleko, okwa tala Kalunga koshipala, ngaashi Eva a ninga konguloshi kwa pepa. Eva okwa tala Kristus, konguloshi kwa pepa, moshikunino. Ndele Judas okwa kala omutumba konguloshi kwa pepa, moshikunino shaGetsemene nomeenhele dihapu, nokwa tala Kristus e lifa; e Mu uda ta longo, e liyelifa Yemwene paOndjovo, a shilipalekwa e li Omuxunganeki oo Moses a popya ta pendulwa po. Noku va lombwela mOmushangwa Ou Ye a li, naashishe kombinga yasho. Ove shi mona sha yelifwa kuKalunga, kutya Ye okwa li, nopo nee ye okwe liameka keendunge daye mwene.

¹⁷² Uh! Okwe shi ninga? Osha li molwaashi ke shi na ko, ponhele yotete. Ka li ombuto ya tenda. Okwa li omona wekano, a dalwa mekano, ta shuna kekano. Paife otwa didilika. Ashike okwa ya, napamwe okwa kala e na ediladilo leendunge daye.

Pamwe okwe lipula kutya Jesus. . . Oku na efimaneko linene laYe, “Paife, ou weteko, pamwe nandi Mu landife po koisilveri omilongonhatu. Nonge onde shi ningi, ohandi kala noimaliwa yonhumba, nohandi dulu oku i longifa sha. Ndele Ye ota dulu oku lixupifa Yemwene.” Uwete, ke shi shii, mOmushangwa, kutya okwa pendulwa a kufe po onhele oyo yelifa.

¹⁷³ Noshu yo ovanhu nena inava dimbulula onghalo oyo ve li mo. Oya nuninwa ongeleka ei yaLaodikea i kale monghalo ei, ya tula Kristus kondje. Ndele Ye ota konghola, ta kendabala oku alukila mo. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Kape nelongelokumwe, nande ongaho. Ta shilipaleke Ondjovo Yaye mefimbo paife, ngaashi Ye a ninga mefimbo keshe, nova ya kokule nasho. Ve liameka keendunge davo vene, osho—oshu ashike shi li po.

¹⁷⁴ Ile, pamwe, natu tye ngaha kutya—kunya okwe lipula. Pamwe nge okwa landifa po Kristus koisilveri omilongonhatu, oshike, ota dulu a kale e na o—okwoongala naamwe omomaukwaongalo manene efimbo olo, Ovafarisai nOvasadukai. Ota dulu a tye, “Paife teelega, Ye ota dulu e lifile oshisho Yemwene. Onde Mu mona momalwoodi manene; ondi—ondi shi shii kunya—kunya Ye ota dulu e lifile oshisho Yemwene. Onghee ohandi dulu oku kufa oimaliwa yonhumba, sha fa oka—okapendjela, ngaashi sha li. Nopo nee, vali, ohandi dulu oku kala nefikamo liwa neengeleka edi nena, nge onde Mu kengelele kuvo.” Uwete? Ashike okwe liameka keendunge daye mwene, ponhele yeendunge odo da li Ondjovo yaKalunga ya shilipalekwa, nokwe shi ningila Jesus eshi Omishangwa da ti ta ningi.

¹⁷⁵ Ndele, nena, ongeleka younyuni oya tula Kristus kondje mefimbo eli laxuuninwa, ngaashi naana Embo lEhololo la ti otave shi ningi. Oyo omhepo yaJudas natango, molupe longeleka, “Ve nemoniko longaho letilokalunga, ndele nee tava shilike Ondjovo.” Uwete? Oshi li mondjila. Paife, akutu, kutu, osha xulila moshike? Efyo, ngaashi sha ninga kuEva. Ndele osha ninga kuvakwao aveshe ava va kendabala oku lundulula Ondjovo yaKalunga noku liameka keendunge davo vene. Nokuli paife otava landifa, ha noisilveri omilongonhatu, ndele nee pamwe ova ninga, akutu, omunambelewa wonhumba munene, eshiivo loseimali lonhumba. Inali wana nokuli oisilveri omilongonhantu, ndele nee otave shi landifa nande ongaho; tava landifa eendunge davo daKalunga, kondje, molwa oshinima shatya ngaho.

¹⁷⁶ Osha yooloka ngahelipi komulongelwe munene Omuyapuki Paulus, ou e neendunge ta dulu oku litangela. Ashike okwa ti, “Onda pilula oshinima ashishe, shokutomhela kwange, poshi. Onda shakeneka Oluudi lOmundilo efiku limwe, mondjila yokuya kuDamascus.” Ndele okwa ti, “Inandi uya kunye nepopyo la toonoka, molwaashi, nge onde shi ningi, otamu lineekele mounongo womunhu. Ashike onde uya kunye

meenghono nehololo lOmhepo Iyapuki, opo mu—mu liameke kOndjovo yaKalunga.” Amen. Ta ti, “Nande Omwengeli a dja mEulu ne uye, ta udifa oshinima shimwe, oye na fingwe,” Ovagalati 1:8. Oshi li mondjila. Ahawe, omufimanekwa. Ine shi ninga.

¹⁷⁷ Omukainhu munini pondungu, okwa li ehe neenghedi. Ashike oku shi shii kutya eengeleka ode mu konda mo. Ndele, ashike ine liameka keendunge daye mwene. Eshi a shakeneka Umwe ou pondungu, Ou e mu lombwela oulunde waye aushe a longa, okwa lotokela moshilando. Paife kasha li mondjila omukainhu e shi ninge, a ye mo noku tonga sha, shaashi okwa li ombwada. Ashike eshi a shakeneka Jesus, ine liameka keendunge dovanhu, efimbo linya. Okwe uya, ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima nda longa. Ou haye tuu Messias?” Ine liameka keendunge daye. Ahawe.

¹⁷⁸ Okakadona Maria, eshi Omwengeli Gabriel e ka shakeneka noku ka lombwela kutya otaka ka mona okahanana, kehe shii omulumenhu. Whew! Ina kala nande. Ine liameka nande keendunge daye mwene, kutya omukainhu ita dulu oku mona okahanana ina mona o—omulumenhu. Ine liameka ko. Ashike okwa ti, “Tala okakadona kOmwene, nashi ningilwe nge paOndjovo Yoye.” Ina tya, “Ohandi ke shi ninga ngahelipi? Nonaini handi ke shi ninga? Nongahelipi ashishe eshi tashi ka ningwa?”

¹⁷⁹ Omwengeli okwa ti, “Omhepo Iyapuki otai ku tuvikile; naashi Oshinima shIyapuki tashi dalwa kwoove otashi ifanwa Omona waKalunga.”

¹⁸⁰ Okwa ti, “Tala okakadona kOmwene.” Ina kufa okutomhela kwaye, ta ti itashi dulu oku ningwa. Okwa ti ashike, “Tala okakadona kOmwene.” Oshi li mondjila. Didilika.

¹⁸¹ O—omukainhu ou e netiko lohonde, ndokotola okwe mu lombwela, ta ti, “Kape na elineekelo.” Okwa longifa ashishe shouxupilo waye, movahakuli, ndele kape na umwe womuvo a dula oku mu kwafa. Ndele hako e liameka. Eshi Jesus. . . Okwa ya mengungo, ndele ta ti, “Onda itavela kutya nge onda kumu oikutu yOmulumenhu oo, ohandi veluka.” Okwa ya komesho.

¹⁸² “Paife teelega, ndokotola okwa ti, ‘Ito veluka.’” Oku netiko lohonde eli omido nomido. Okwa nghundipala efimbo alishe, noku naipala. Eendokotola ode mu likonda. Odo adike eendunge ve na.

¹⁸³ Ashike okwa ti, meitavelo! Kape na Omushangwa tau mu lombwele e shi ninge. Ashike okwa ti, “Nge onda kumu onyemba yoshikutu Shaye, ohandi veluka,” nokwe likokela mo nokwe Mu kuma. Okwa shuna konima, a kala omutumba.

¹⁸⁴ Jesus okwa punguluka ndele ta ti, “Olyelye a kuma Nge?” A lengalenga fiyo Ye e mu mona. Ye okwe mu lombwela etiko lohonde laye.

185 Ndele okwa uda pokafimbo tuu oko, molutu laye mwene. Ina dula oku shi yelifa, ashike okwa uda molutu laye mwene kutya etiko lohonde laye ola oka. Ina tomhela, “Nge ndokotola okwe mu likonda, ongahelipi shimwe shilili tashi dulu oku mu kwafa?” Ina ya ketomhelo, ashike okwa ya keitavelo.

186 Paife Ombibeli oya ti, “Kutya Ye Omupristeli Omukulunhu, nena, ou ta kumwa keliudo loungone wetu.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

Ino ya ketomhelo, to ti, “Akutu, osho. . .”

Ye okwa ti, “Nena Ye osho e li. Ye oku li paife Omupristeli Omukulunhu ou ta kumwa keliudo loungone wetu. E lifa onghela, nonena, nofiyoalushe!”

187 Oto lipula shike eshi nda li ko onga omuudifi Omubaptiste, nOmwengeli wOmwene oo e uya kwaame noku tuma nge ndi ka ninge eshi handi ningi? Oshike, omufitaongalo wange okwa ti, “Owa pwiduka. Oshike, ou na eambandjodi, ove.”

Onda ti, “Xwepo u kufe po okakalata kange kokwoongala paife ngaha.”

188 Paife, okwa ti, “Oto dulu ngahelipi, uhe na nande oitya yelongo lofikola, to ka udifa apeshe mounyuni? Oto ka ilikanena ngahelipi eehamba novapangeli, ndele ku—ku—ku shii nande oku longifa oitya yoye mondjila?”

189 Ngha li nde lineekela moitya yange. Ngha li nde lineekela mokudula kwange ndi na. Okwa li nda tumwa. Halleluya! Ndele inandi ya komatomhelo. Ngeno onda pwilikinine komatomhelo, ngeno otashi dulika pa kala ovanhu omayovi va fya, omido dapita. Ashike onda twala Etumwalaka naana ngaashi Ye a ti, apeshepeshe mounyuni.

190 Ndele ohandi i natango, pafilonghenda laKalunga; ha pamatomhelo, ndele nee opatumo. Halleluya. Inandi liameka. . . Oto ti, “Ou nomido omilongonhano nanhano.” Ngeno onda li nomilongomuwoi nanhano, itashi kwafa sha. Ye natango oKalunga elifa ou Ye a li pamwe naAbraham. Eheni, omufimanekwa. Ino liameka keendunge doye mwene.

191 Ndele konima edidiliko la tetekela, nEwi la shikula ko, neengeleka oda hovela oku efa nge noku pata omivelo dado, kElongo, kutya umwe womuvo ta fikama komesho yange a tye Oli li mondjila ile ola puka. Ohandi shongo umwe womuvo. Uh-huh. Ha oku kala nda kotoka, ashike ondi shii apa ndi li. Oshi li mondjila. Ova ninga ngahelipi? Ova ninga ngahelipi? Ova idila omuvelo keshe. “Paife oto ka ninga ngahelipi?”

192 Efiku limwe, komhunda, onda li nda fikama. Onda ti, “Omwene, ondi na omuvelo umwe wa yeuluka moshiwana amushe, ngaashi ndi shi shii, oPhoenix, Arizona. Oo auke ndi na.” Ndele onda tameka okudja komhunda. Shayela ngaashi ndi udite umwe ta popi, ta ti, “Oshike tashi ku shikula? Shikule

Nge.” Hano, ha keendunge dange mwene. Ohandi liameke keudaneko Laye.

¹⁹³ Akutu, kaume, ino liameka komatomhelo. Hano lila, pamwe naEddie Perronet wonale:

Amushe fimanekeni eenghono dEdina laJesus!
Ovaengeli nava wile eombe;
Eteni oshishani shopauhamba,
Ndele Mu dikeni Omwene waashishe;
Mu dikeni Omwene waashishe.

¹⁹⁴ Oshi li mondjila. Ino liameka kwaashi to diladila, eshi umwe elili ta diladila. Meitavelo tambula eudaneko laKalunga. Oto shi ningi? Paife kashi fi nge umwe elili te shi ningi, nge itave shi ningi, ashike ongahelipi kombinga yoye? Oto ka ninga ngahelipi naJesus ou ta ifanwa Kristus, ou te lishivifa Yemwene mefimbo eli, elifa ngaashi Ye a ninga mefimbo olo? Omwe Mu itavela? [Eongalo tali ti, “Amen.”—Sd.]

Natu ilikaneni.

¹⁹⁵ Omwene Jesus, Ohamba yeehamba, Omwene woovene, Kalunga kookalunga, Kalunga kovapangeli aveshe; Wotete, Waxuuninwa; Alfa, Omega; Ehovelo nExulilo; Onyofi yOngula tai Vilima, Onhemo yaSaron, Edo lomOlufilu, Oludalo nOshitutumine shaDavid; ila, Omwene Kalunga, elifa onghela, nonena, nofiyoalushe!

¹⁹⁶ Yambeka engungo eli lovanhu, Omwene. Eli... [Okanhele kehe na sha mokateipa—Sd.] shelilongekida ashike oku tameka mongula. Otu na okaongalele apa, ndele Owe tu yambekela mo. Owe tu lishivifila Mwene. Ohandi ilikana, Kalunga, opo U twikile oku tu lishivifila Mwene. Tu yambeka konguloshi. Tu kwafa paife. Ofye ovanamhumbwe.

¹⁹⁷ Ndele, Omwene, Oove u shii kutya nghi hole oku hanyena ovanhu, ashike ohandi mwenene ngahelipi exwamo olo liyapuki? Nghi hole oku shi ninga, Omwene. Ou shii onghalamwenyo yange, omutima wange. Ondi noku shi ninga. Ndele ohandi ilikana, Kalunga, opo U kwafe nge ndi shi ninge. Pe nge ashike efilonghenda, ndele ino efa ndi liameke keendunge dange mwene, ndele nee nandi liameke keudaneko Loye. MEgina laJesus. Amen.

¹⁹⁸ Onda hala nye, kesheumwe, u ngungumane lela okafimbo ashike. Mengungo eli lovanhu, omu na ovalumenhu novakainhu ve li omutumba apa, kape nelimbililo, ava tava vele. Vangapi tava vele va fininikwa omu, yelufeni omake eni, mutye ashike, “Onda pumbwa Kalunga”? Yelufa ashike eke loye paife ngaha, “Onda pumbwa Kalunga.”

¹⁹⁹ Paife, nghi shii lela ovanhu vahapu. Ondi shii ovamati vatatu ava ve li omutumba apa. Ondi shii Omufimanekwa Dauch nomwalikadi waye e li omutumba opo. Ondi wete, ondi wete

ou Omumwameme Moore. Nghi shi shii nawa. Oshi li mondjila, Mumwameme Moore? Kondje yasho, ondi wete oshe shi ninga, molwa Mumwatate Mike nokomesho. Shi li, ngaashi ndi wete, ou ndi shii.

²⁰⁰ Ashike Tate Omukwaulu Ou a udaneka, nomefimbo eli Ye ote lishilipaleke Yemwene mefimbomudo eli, naana ngaashi Ye a ninga kuSodom. Hano Ye okwe shi udaneka? [Eongalo tali ti, “Amen.”—Sd.] Eliholola Yemwene! Owe shi itavela? [“Amen.”]

²⁰¹ Paife nge oto ilikana, nomeitavelo! Paife ino kendabala oku tomhela, “Ohandi Mu kumu ngahelipi onga Omupristeli Omukulunhu?”

²⁰² Paife, Ombibeli oya ti, Etestamenti Lipe, “Oye Omupristeli Omukulunhu paife ngaha. Ye ota twikile Omupristeli Omukulunhu komhango yaMelkisedek. Oye Omupristeli Omukulunhu fiyoalushe. Kape na Omupristeli Omukulunhu umwe ehe fi Ye. Kape na omupokati pokati kaKalunga novanhu, ndele nee Omulumenhu Kristus.” Oshi li mondjila. Oye Aeke tuu, ndele Ye okwe lifa onghela, nonena, nofiyoalushe.

²⁰³ Paife nge Ye ota kala Omupristeli Omukulunhu elifa oo, ndele Ombibeli oya ti, “Ohatu dulu oku Mu kuma neliudo loungone wetu,” ngaashi omukainhu a ningile ou a kuma oshikutu Shaye, eitavelo loye otali dulu oku Mu kuma konguloshi ndele Ye ta longo omukalo welifa, mombelela younhu, ngaashi Ye a ninga eshi Ye a li mombelela younhu oko ko—komwandi waAbraham. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ye okwa udaneka Ye te shi ningi. Paife ilikana ashike, keshe umwe ou u nomhumbwe. Ndele ohandi—ohandi . . .

²⁰⁴ Ongaashi nda ti, oshalinghenda kai fi shimwe sha fa to kufa ombele, nonge owa hala oku teta *ngaha* nayo, oto dulu oku shi teta; ile to tete *ngaha*, oto dulu oku shi teta, ile keshe eshi wa hala. Oyo kai fi oshalinghenda yaKalunga. Uwete? Ahawe.

²⁰⁵ Oshalinghenda yaKalunga oshimwe to likufa mwene mondjila. Ndele eeshalinghenda nomaifano oo enunino laKalunga. “Eeshalinghenda nomaifano kae na sha nokuli nelidilululo.” Owa dalwa nao. Okagela oko to lishilile mo, ashike ito dulu oku lyata otalapa. Uwete? Kalunga oku noku i longifa. Ou noku likufa mo mwene mondjila.

²⁰⁶ Eitavelo loye otali dulu oku i longifa, ha lange; oloye. Lange otali likufa mo ashike mondjila. Owa itavela nomutima woye aushe kutya Jesus Kristus oku nomwenyo nena.

²⁰⁷ Ino liameka keendunge doye mwene, to ti, “Iya, paife tala, ondi—ondi li molupe lii, mumwatate. Ku shii nge. Onda kala mokatamba omu. Onda kala . . .”

²⁰⁸ Nghi na ko na sha naashi wa kala, tala nge Kalunga ita kuluka noku ninga naana ngaashi Ye a ningile eshi Ye a li oku

kedu molutu lopambelela. Ye ote shi ningi molutu loye, molutu lange, pamwe onga oukumwe wa hangana muYe. Ye ote shi ningi molwaashi Ye okwa udaneka Ye te shi ningi.

209 Paife ino liameka kwaashi umwe ta ti, “Akutu, olo—olo enyanekelo lomadiladilo,” osho tave I ifana. Va ti Jesus okwa li oshinima shelifa. Ova ti Ye okwa li omunyanekeli, “omunawii.” Ashike Ye okwa li Omona waKalunga, molwaashi Ye okwa li paOndjovo yaKalunga ya udanekwa.

210 Paife, ngaashi nda ti, e—eenhele detu, katu noku kala tu shi na, tu uye tu tenheke ovanhu omake. Otwe va tenheka omake onguloshi. Ndele nee oshinima ashike u noku kala u na osho eitavelo, noku dimbulula hano. Meitavelo owe shi tambula, meitavelo. Ha—ha mushimwe osho. . .

Ino tya, “Iya, paife otashi ningwa ngahelipi?”

211 Nge onde ku lombwele nhumbi sha ningwa, hano itashi kala vali eitavelo. Nghi shii nhumbi sha ningwa. Nghi shi shii, ashike onde shi itavela. Nghi—nghi shii nhumbi—nhumbi Kalunga ha xupifa omulunde, ashike Ye okwe shi ninga. Nghi shii nhumbi Kalunga ha ningi oinima ei, ashike onde shi tambula. Ye, Ye okwe shi ninga, ndele oo omukalo. Molwaashi, itandi dulu oku shi ndjadjukununa. Paife, iya, ohandi. . . Inashi ndjadjukununa nale. Kape na ou ta dulu. Molwaashi, nge owe shi ningi, hano kashi fi vali eitavelo.

212 Nghi wete nhumbi Kalunga naKristus tava dulu oku kala Omunhu elifa, ashike Ova li. Omushangwa osho wa ti. Iya, ito dulu oku shi ndjadjukununa, ashike, Ova li. “Tate Wange oku li mwaAme. Ha Ame handi longo oilonga; oTate Wange mwaAme. Nge Ihandi longo oilonga Yaye, hano otashi ulike kutya Ame nghi fi ndomuYe. Ashike nge Ohandi longo oilonga Yaye, hano Ye ote lihepaulula Yemwene kutya Ame ondomuYe.”

213 Iya, oshinima shelifa paife, oshinima shelifa naana. Ye okwe lifa onghela, nonena, nofiyoalushe, nge to itavele.

214 Paife ope nomulumenhu e li omutumba apa komesho yange, oku neexwiki dilaula. E na ovili kokwooko kwaye; oshuta ilaula. Okwa djala omakende. Nge oto tale apa ngaha, ou mu wete e li omutumba nomesho aye a fifikina, ta ilikana. Omulumenhu oo nghi mu shii. Tate Omukwaulu oku shii kutya nghi mu shii. Ashike ohandi ke mu tala okafimbo ashike, shaashi ota monika a fa e litula mo lela, e li omutumba opo. Okudja nda tumbula, omulumenhu okwa fifikinifa ashike omesho aye ndele ta tameke ta ilikana. Omulumenhu omunailongo kwaame, osho, komake ange. Nghi mu shii. Kalunga oku shii omulumenhu oo, ndele Ye ota dulu oku hololela nge. Nge eudaneko olo oloshili mOmbibeli, Ye ota dulu oku hololela nge eshi omulumenhu oo a fifikinifila omesho aye, naashi ta ilikanene. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

215 Owe shi itavela, omufimanekwa? Nge owa pashula omesho oye, ou li omutumba apa ngaha, tala oku ngaha. Owe shi itavela? Eewa. Paife ou shii kutya nghi ku shii. Fye ovanailongo kumukwao. Ashike Kalunga oku ku shii. Paife okwa tameka ta lili, ta kwena. Molwaashi, ohandi dulu oku mu lombwela paife kutya Kalunga ota ka nyamukula eindilo laye, uwete, molwaashi osho she mu denga, Ouyelele oo; okudja komulaulu, wa lundulukila kOuyelele. Uwete?

216 Paife, omulumenhu, ota ilikanene umwe elili, ndele oko okamatyona aka ke li omutumba lwaapa puye. Omonamati waye. Oshi li mondjila. Paife, okamatyona oko otaka hepa ke—kedjoponhele lomedimo, nosho yo shimwe sha puka nomandjadja ako. Oshi li mondjila. Oshi li mondjila.

217 Inava dja omu. Inamu dja moArizona. Omwa dja koCalifornia. Omondjila. Ndele ove omuhongi, nokwoongala kwoye opamwe nOiongalele yaKalunga. Osho oshili. Levelende McKeig olo edina loye, ile, Levelende Keig, oshi li mondjila. Oshi li tuu? Molola eke loye ngaashi *ngaha*. Paife okamatyona koye otaka ka veluka. Uwete? Eitavelo loye!

218 Paife oshike? Paife ope na omulumenhu e nomake aye pombada, ke shii nge, nghi mu shii. Ashike osha li shike? Okwa kuma Omupristeli Omukulunhu. Paife, uwete, ine liameka keendunge daye mwene. Paife oshike e noku ninga, ota ningi shike paife? Oku nokwiitavela kutya eshi a lombwelwa, oshili, shaashi oku shi shii kutya ke shii nge. Oshi li mondjila.

219 Apa, apa ope nomukainhu e li omutumba apa ngaha komesho yange, yo, okwa nyongameka omutwe waye. Ota hepa kokaangela. Okwa dja yo koCalifornia. Onde lineekela ite shi shekuna. Omufimanekwa Adams. Olo edina laye. Inandi mu mona nale monghalamwenyo yange. Heeno, osho oshili.

220 Ope nomukainhu e li omutumba konima *apa*. Itandi dulu oku tula ange, oku mu ulika, ashike ondi wete Ouyelele u li kombada yaye. Oku li mopyyakadi lela. Oku na oupyakadi nofingo yaye, molwa oshinima shimwe. Noshinima shikwao, oku—oku na o—oupyakadi wopamhepo, elipulapulo tali mu piyaaneke. Ndele oku na oupyakadi womeumbo; omonakadona waye okwa faduka po. Oshi li mondjila. Osho oshili, hasho? Okwa yelufa eke laye. Omufimanekwa Miller. Oshi li mondjila. Owa itavela? Kalunga ote mu alula, ta velula olutu loye. Paife, inandi mu mona nale monghalamwenyo yange. Oku li omunailongo filu.

221 Apa omukainhu e li omutumba apa, engungo. Ina—ina dja omu, okwa dja yo koCalifornia. Oku na okaangela, nokaangela oi li mevele laye. Okwa tandwa mevele limwe, noya ya kulikwao. Omondjila. Omufimanekwa Calvin. Oshi li mondjila. Owa itavela kutya Kalunga ote ku velula? Owe shi itavela. Ame omunailongo kwoove, mukainhu. Nghi ku shii. Osho oshili. Uwete? Oku nokaangela.

Opo u shiive kutya Kalunga opo e li!

222 Ope na omukainhu e li omutumba popepi naye. Edina laye Omufimanekwa Harris. Oku li omunailongo filu kwaame. Ashike eshi Omhepo ya denga omukainhu ou, oku li yo moluhodi pamwe naye. Ndele okwa dja koCalifornia. Oshi li mondjila. Ndele oku na oupyakadi nepepe laye. Oshi li mondjila. Owa itavela kutya Kalunga ote ku velula. Nge oshili, yelufa eke loye opo ovanhu va mone ko; omunailongo filu.

223 Ino liameka keendunge doye mwene. Oshike tashi dulu oku shi ninga? Ito dulu oku shi ndjadjukununa. Olo elimbikilo. Osha pitilila endjadjukununo. Pula ovanhu ovo; inandi va mona nale monghalamwenyo yange, nghi shii sha kombinga yavo. Otashi dulu oku twikila moshiongalele.

224 Ashike, paife tala, ino liameka keendunge doye mwene. Ashike liameka kwaashi Ye a udaneka, kutya Ye ote shi ningi; nge oyo kai fi Omhepo yelifa ya li mombelela younhu, oyo i shii eshi Sara a yolela metwali, konima yOmulumenhu. Oshi li mondjila? Ndele Ye okwa udaneka, manga ashike ounyuni inau hanaunwa po nomundilo, eshi Omona womunhu te liholola Yemwene natango monghedi yelifa, onga o—Omona womunhu (paxunganeko) te liholola Yemwene mombelela younhu ngaashi Ye e li apa pamwe nafye konguloshi, ngaashi Ye a ningile. Paife otundi yatya ngahelipi tu li mo? Popepi ashike nehanauno.

225 Kaume, ino fikama omu, vali, omulunde. Tambula Jesus Kristus fimbo u li mOukalipo Waye. Paife, ondi shi shii, alushe ondjikilile kovahongi oku ehela noku hokolola omahokololo, kombinga yaina ou a fya nokwa ya. Oshi li nawa. Ashike inatu uya apa komulandu waina yetu a fya. Meme wange okwa fya, yo; tate wange, yo. Ashike otwe uya, paendunge, tu tambule komulandu waKalunga te liholola Yemwene muJesus Kristus, a kufe po amatimba ounyuni. Otwe uya twa itavela mEkwatakanifo. Ndele fimbo Ye ta shilipaleke Ondjovo Yaye. . .

226 Nghi na ko na sha kutya okongeleka ilipipo ho i, Omethodiste, Obaptiste, Katoolika, Opresbyteria, ile ha ongeleka yasha nande. Nge oto dimine kutya owa shi uda ko sha yooloka, nou shi shii kutya ino kala wa dalululwa shili, ashike owa hala oku kala, nowa hala oku li tambula paife, eudaneko paife. Oto dulu uha yadifwe paife, ashike oto ka yadifwa ngeenge o. . . ngaashi oiongalele tai twikile. Owa hala oku li tambula komilandu odo, iho fikama keemhadi doye ndi ku ningile eilikano apa wa fikama. Kesheumwe u li omu u shi shii. . .

227 Ino liameka kudoye mwene, iya, to ti, “Ohandi popi momalaka.” Paife, kashi noshilonga nasho. Onda itavela moku popya momalaka, yo.

228 Ashike onda mona ovalodi, eendemoni, nakesheshimwe shilili, tashi popi momalaka noku a fatulula. Oshi li mondjila.

Pula ovatumwa ve li apa, ohatu dulu oku tofa mo, Mumwatate Creech, nou shii kutya oshi li mondjila. Onde va mona tava popi momalaka, noku nwa ohonde mekolotwe lomunhu, tava ifana ondemoni. Oshili. Onde va mona va nangeka opena yekala, ndele tai penduka po noku shanga momalaka ehe shiivike; ndele omulodi ile omhule ya fikama, tai li fatalula.

²²⁹ Onghee oku popya momalaka kaku fi edidiliko u na Omhepo Iyapuki. Nge osho, nonge oho popi momalaka noku likala Ondjovo ei, ope na sha shapuka. Omondjila, uh-huh, omondjila. Ino liameka keendunge doye mwene.

²³⁰ Umwe paife, oto ti, “Iya, ohandi ingida.” Naame yo. Ashike hako u liameka.

²³¹ Onda mona omaludi aeshe eenghono deendemoni tadi ingida noku yayaana. Onda mona Ovamohamedi tava ingida noku yayaana fiyo, tave lihange ponghatu opo, tava dulu oku lilengaula momake avo. MoIndia, onde va mona tava ingida noku nukauka, tava kufa omatanga momeva, ku neendjolo, noku di undulila moshipa shavo nokweenda komakala omundilo a hanya, ngaho, tave likale Jesus Kristus.

²³² Uwete, ino liameka keendunge doye mwene, ndele nee okOndjovo yaKalunga. Nge onghalamwenyo yoye itai tu kumwe, nOmbibeli ei, oku itavela Ondjovo keshe i li mo; nowa hala oku i itavela, nowa hala Kalunga a longe ehala Laye mwoove, molwaashi ove oshitopolwa shaKalunga, iho fikama u tye, “Ohandi i tambula paife ngaha, mumwatate.” Tangi. Tangi. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshikumwifi. Kalunga ne ku yambeke. Kalunga ne shi ku wanifile, elitulemo alishe eli. Oto ti. . . Ashike—kala ashike wa fikama, ashike. . .

²³³ Oto ti, “Ame oshilyo shongeleka, Mumwatate Branham, ashike ame Omupentekoste washili; ashike nge tashi uya shili kokutonga shili ohandi itavele ashishe kutya Ondjovo oyo Oshili, itandi shi ningi, ashike onda—onda hala oku shi ninga. Kwafe nge, u ilikanene nge. Onda hala oku fikama noku tya, ‘Onda—onda. . .’” Oto ti, “Iya, tala, u li omutumba apa, ile onda hepaulula mongeleka omu, eshi nda li.” Ashike ou wete ko, mwinya momutima woye, ku li. Kalunga oku shi shii kutya ku li, nande, uwete, oshike ito fikama. Ino liameka keendunge doye mwene, ndele nee liameka kOndjovo Yaye.

²³⁴ Ihamu fikama, vamwe vali? Ope na umwe wa hala oku fikama? Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke, ove. “Kalunga, kwafe nge.” Kalunga ne mu yambeke amushe. Oshiwa. Kala ashike wa fikama.

²³⁵ To ti, “Otashi kwafa nge sha tuu?” Fikama oshikando shimwe, u tale nge itashi kwafa. Shi tya shili, “Onda hala,

Mumwatate Branham, onda hala oku kala nda yuka. Onda hala oku kala nda yuka.”

²³⁶ Paife, itandi ti fiya po ongeleka yoye. Ahawe, omufimanekwa. Kala omo u li, ashike kala lela umunhu a yadifwa nOmhepo Iyapuki mongeleka omo. Oto ti, “Iya, nghi shii eshi omufitaongalo wange taka tya.” Ote ku pandula nge ou li, nge ye omulumenhu waKalunga. Oshi li mondjila.

²³⁷ “Ouyeleele weni nau minikile moipafi yovanhu opo va mone oilonga yeni iwa nova hambelele Xe yavo.”

²³⁸ Kalunga ne ku yambeke. Iya, Kalunga ne mu yambeke amushe, naave; naave, mumwatate, ove. Kalunga ne ku yambeke, keshe umwe. Kalunga ne ku yambeke. Kalunga ne ku yambeke apa.

²³⁹ Paife ou wa yelufa, nge ou udite nawa konima wa yelufa, yelufa ashike omake oye u lombwele vakweni kutya ou shi uditile nawa konima wa yelufa. Uwete, eke keshe. Oshili, ou udite. Uwete, owe litulamo. Owa fikama, to ti, “Ohandi kala ondombwedi.”

²⁴⁰ “Ou ta fikamene Nge po apa, Ohandi ke mu fikamena po kwinya. Ou ta fi Nge ohoni moipafi apa yovanhu ava, Ohandi ke mu fya ohoni moipafi yaTate Wange noyOvaengeli vayapuki.” Ino Mu fya ohoni. Ino liameka kokutomhela kwoye mwene. Liameka kOndjovo yaKalunga. “Ou ta hepaulula Nge moipafi yovanhu, oye Handi ka hepaulula moipafi yaTate Wange noyOvaengeli vayapuki.”

²⁴¹ Ope na vali umwe, manga ashike inatu ilikana? Natu nyongamekeni omitwe detu hano. Kalunga ne ku yambeke, mumwameme. Oshili. Kalunga ne ku yambeke, naave, mumwatate. Lelalela. Iho kala mukwao, fimbo ashike tu nomitwe detu da nyongamekwa? Kalunga ne ku yambeke, ove. Paife, oshi li mondjila, natango owa fikama. Ohatu teeleele ashike okalweede, okalweede ashike. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke. To ti, “Otashi ti sha, to ti, ‘Kalunga ne ku yambeke?’” Otashi popi omayambeko ange kwoove. Kalunga ne ku yambeke.

²⁴² Vamwe vomunye mwa fikama nekuma, opo muhe na onhele yoku kala omutumba, iho yelufa ashike eke loye, u tye, “Ame, Kalunga, aame?” Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, naave; naave, mumwameme; naave, mumwatate wange; naave, mumwameme wange.

²⁴³ Akutu, Omhepo Iyapuki otai linyenge nawa mengungo. Ou I udite? Kalunga ne ku yambeke, mulumenhu womunyasha u li apa komesho. Kalunga ne ku yambeke, lwaamo mokolonela. Kalunga ne ku yambeke, munyasha mukwetu. Ehenon.

²⁴⁴ Akutu Omhepo Iyapuki, ila mupe momitima detu paife. Tu ulikila omapuko etu, Omwene. Inatu...Itatu liameke

keendunge detu vene, okutomhela kwetu vene. Ashike otwe liameka kwoOve, molwaashi otu shi shii kutya otwa fikama mOukwakalunga Woye, wa shilipaleka eudaneko lonena. Owe lishivifa Mwene u dulife keshe, u dulife okutomhela keshe. Itatu dulu okutomhela ile tu shi ndjadjukunune. Ashike Owa kulukila apa mokati ketu paife, nowe tu shivifila kutya Ou li apa, ndele ovalumenhu novakainhu otava itavele noku shi tambula.

²⁴⁵ Kalunga, tula keshe umwe womuvo mekolo Loye, noku va holeka mEmanya lOmafimbomido nafiyo omundilo wa lota. Otu li poku xwikwa po, Omwene. Otu shi shii. Otwa shuna muSodom. “Ashike ovayuki itava nyonauka po novanandjo.” Oto ka ifana ovana Voye, Omwene. Owa lombwela Lot, “Dja mo musho. Dja mo.” Ohandi ilikana, Kalunga, opo keshe umwe ou e li monghalo omo konguloshi, ou e li oko, ehe shii apa a fikama . . .

²⁴⁶ Kalunga, vaha kufe omhito yoku ya ondjila imwe yepandavanda, ondjila ya puka. Vaha kufe omhito yoku lotoka momundilo mutilyana, nge ove li momadiladilo avo e li ponhele, molwaashi otava dulu oku dipawa. Hano ongahelipi omunhu ta kufa omhito mefikilo lavo laAlushe, ta mbeleke, ta yekeke, te liumbilile ehe na shili oufemba oku liumbilila, molwaashi ovongeleka ile oukwaongalo? Ndele itava dulu shili, itava dulu oku uda ko nhumbi Ondjovo yaKalunga tai dulu oku kala nena ngaashi ya li, nhumbi omaudaneko aa taa dulu oku hololwa. “Efimbomudo loshiyapostoli ola xula.” Va kwafa, Tate. Onde va yandja kwoOve mEdina laJesus Kristus. Amen.

²⁴⁷ Tangi, mumwatate wange, mumwameme. Onda hafa unene oku ku ifana mumwatate wange, mumwameme.

²⁴⁸ Dimbuluka, Kalunga ota ka nyamukulifa nge ondjovo keshe, mEfiku lEpangulo. Kesheshimwe osho nda udifa konguloshi, ondi noku ke shi nyamukula. Onde shi likwata. Ndele oshike nda longa okudja nda li okamatyona, nda udifa Evaengeli eli, nopo nee handi ekelwa shi?

²⁴⁹ Paife vangapi vomunye tamu vele nomwa hepekwa, apa konguloshi, nomwa hala oku ilikanenwa? Yelufa eke loye. Paife iho ningile nge ashike oshinima shimwe? Tenhekafaneni omake eni. Tenhekafaneni omake eni. Kesheumwe nyongameka omutwe woye paife, onga u li mongeleka, apa komesho.

²⁵⁰ Kalunga omuholike, mEdina laJesus Kristus, nomolwa Oukalipo Waye, Oukalipo wa shilipalekwa! Ondjovo lela oyo ya udifwa, oya kolekwa kutya Owe lifa onghela, nonena, nofiyoalushe. Omhepo Iyapuki yaKalunga nai kombolole engungo eli lovanhu paife. Vahapu vomuvo ove uya ve Ku tambule onga Omuxupifi wavo, ovashuni monima vahapu ove Ku tambula nova aluka. Akutu Kalunga, ohandi ilikana kutya mEdina laJesus Kristus, opo U velule omunhu keshe. Owa ti, “Oilongadidiliko ei otai shikula ava va itavela; nge tava

tenheke omake avo kovanaudu, otava veluka.” Owe shi udaneka, Omwene, nounona va itavela ova tenhekafana omake avo.

²⁵¹ Satana, owa findika. Dja mo movanhu ava, mEdina laJesus Kristus. Efa ovanhu va ye, molwa Ouhamba waKalunga, mEdina laJesus. Amen.

²⁵² Amushe ava mwa itavela kutya Jesus Kristus paife Omuvululi weni, osho yo Omuxupifi weni, nomwa hala oku Mu tambula komulandu welifa, fikameni keemhadi deni, mu tye, “Paife onda tambula Jesus onga Omuvululi wange, onga Omuxupifi wange.” Oshikumwifi! Omwene na hambelelwe! Omwene na pandulwe! Paife natu yelufeni omake etu noku Mu imbila.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

²⁵³ Akutu, ku udite nawa? Molola omake oye. Akutu, kutu! Natu li imbeni natango.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona . . . (Dimbuluka,
“elifa onghela, nonena, nofiyoalushe,”
Odjona oyo osho i li.)
Mu peni efimano, ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

²⁵⁴ Ou li hole? [Eongalo tali ingida, “Halleluya!”—Sd.] Amen. Natu lovelele tu minike naumwe. Eli eteyaulo loshiongalele, tali tameke onhanda. To ti, “Kalunga ne ku yambeke, mumwatate, omweendanandjila. Kalunga ne ku yambeke.” Oshawapala. Oshiwa. Oshikumwifi! Paife owa itavela kutya ohatu ka kala tu na onhanda inene konima yaei? [“Amen.”] Otwa pandula Kalunga molwa oshiongalele shiwa, paife ohatu kala tu nonhanda iwa. Amushe ava mwe shi itavela, tamu ti, “Amen.” [“Amen.”]

Eitavelo lange ola tala kwoOve,
Ove Odjona (natu taleni kuYe paife) yaKalvali,
Akutu Omuxupifi Omukwaalushe;
Paife ude nge fimbo handi ilikana,
Kufa po omatimba ange aeshe,
Akutu nandi kale okudja nena
Ndi kale ndOye!

Fimbo onghalamwenyo yomulaulu handi ende,
Nomanyemato a dingilila nge mahapupala,
Kala Ove Omuwiliki wange;

Ninga omulaulu ouyelele,
 Feta po oumbada woluhodi,
 Akutu nandi kale okudja nena
 Ndi kale ndOye!

²⁵⁵ Amen! Eongalo la ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]
 Halleluya!

Akutu, Mu hambelele,
 Handi hambelele Odjona ya dipaelwa
 ovalunde;
 Mu peni efimano, ovanhu amushe nye,
 Osheshi Ohonde Yaye oya kosha po edilo keshe.

Oshikumwifwi ngahelipi!

²⁵⁶ Eewa, natu nyongamekeni omitwe detu paife molwa enangekonoupuna. Nghi shii kutya olyelye a hoololwa e li ninge. Mumwatate Johnny Manadal, a dja koCalifornia, fimbo tu nomitwe detu da nyongama. Paife ino dimbwa mongula oufiku, yotete, tai hovele. Mongula oufiku, onhanda otai kala apa, apa moshinyanga omu, petata lohetatu.

²⁵⁷ Kalunga ne ku yambeke. Owa tyapula tuu Oukalipo waKalunga? [Eongalo tali ti, “Amen.”—Sd.] Amen. Paife natu nyongamekeni omitwe detu fimbo Mumwatate Johnny te tu lekele.



INO LIAMEKA KEENDUNGE DOYE MWENE OSH65-0120

(Lean Not Unto Thy Own Understanding)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mEtitatu onguloshi, Januari 20, 1965, konhanda yOpaiwana yOkwoongala kwOvalumenhu Ovanangeshefa vEvaengeli Liyadi koRamada Inn moPhoenix, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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