

OMIFIMA DA MBONYOKA



Omwene, onda itavela; Omwene, onda itavela,
Oinima aishe otai dulika; Omwene, onda
itavela.

² Natu kaleni twa fikama okafimbo noku nyongameka omitwe detu. Omwene Jesus, ohatu kendabala momukalo wetu welininipiko, tu Ku shivifile, moku li imba, kutya otwa itavela. Ndele ohatu ilikana, Omwene, kutya paife, kutya Oto twikile oku tu pambulila Omungome wOmwenyoy, tu pa eshi twa pumbwa, okudja mOndjovo Yoye. Otwe shi indila mEdina laJesus. Amen.

³ Kaleni omutumba. Ondi shi shii nawa, nge otwa hala, nge onda tongo oitya aishe yawana ya “amen,” kutya efimaneko lomayambeko aKalunga ota li kala natango mengungo eli.

⁴ Onda kala omutumba ongula ei noku pwilikina nawa kelongelokalunga, nda tyapula omahokololoumbangi, omikalo da yooloka keshe umwe te lindjadjukununa yemwene. Ndele okuuda ovaenda, omumwatate wOmubaptiste e li apa oo e uya a yendje ombili molwa okudiladila okapuko. Onghee onda—onda pandula omunhu unene, umwe oo ta dulu oku kala omunhu shawana, ile—ile omulumenhuelela shawana, nge te lipula kutya okwa ninga epuko. Ina yandja ombili lela kuame, ha kuame a yandja ombili, oku Kalunga. Onghee onde—onde shi pandula, uwete. Kalunga na yambeke omumwatate wetu, nomumwaxe womuevangeliste.

⁵ Ame, Omubaptiste oo, ou weteko, onda kala wongeleka yObaptiste amemwene. Onda li oshilyo shEtumo lOngelaka yObaptiste. Eshi nde uya mokati kovanhu, ondi shii nhumbi u udite. Onda uda shelifa, shi yadi shimwe osho ndi—ndi he shii.

⁶ Ohandi dimbuluka eshiivo lange lotete lokumona ovapentekoste, osha li moDowagiac, Michigan. . . Ohandi yandje ombili, onda kala koDowagiac molweendo lokuyula eeshi, nonda li handi di koDowagiac, oku ya koIndiana. Nonghee onda mona omadina, a “Jesus” keetuwa naikwao, ndele onda pwilikina komalongelokalunga avo efiku olo. Ndele efiku lashikula ova pula nge ndi uye komesho, ndi tonge oitya ishona, nonde shi ninga. Ndele onda. . . Ova pula nge kutya ondongeleka ilipi, nonde va lombwela kutya onda li Omubaptiste.

⁷ Ndele oufiku oo ova li ve na omulumenhu womukulupe womulaule ta ka udifa, noku na oku kala a li lwomomilongohetatu daye, nokwe uya komesho. Omukulupe mukwetu, ova li ngeno ve na oku mu twala ko. Okwa li, a djala imwe yomeembaikifa doulongi, omatwi ovelveta, nokamuoyo kolududi leexwiki ditoka kominghulo. Ndele onde lipula, “Ovanhu aveshe ve li apa novateolohi, ovanenenhu, otava

pitike ngahelipi elongelokalunga eli li yandjwe kumukwetu atya ngaha? Iya, omulumenhu womukulupe oku na oku kala moshipundi, e li omutumba.”

⁸ Ova kala nokuudifa efiku olo eshi Jesus a longa kedu oku. Ndele, ashike okwa kufa, a kufa eleshelo laye, ondi wete ola dja muJob:7, 20, tali ti, nghi shii nawa ngee oo Omushangwa. Nande, eli eendululo, ile oshitopolwa shasho, “Owa li peni eshi Nda yala ekanghameno lounyuni, eshi eenyofi dongula da imba pamwe, novamati vaKalunga va ingida kehafo?” Ndele okwa popya eshi sha ningwa mEulu, fimbo va li tava popi eshi sha ningwa kedu.

⁹ Ndele lwaapo, lwomominute nhano konima eshi a li ta popi, ye, Omhepo yOmwene oye mu denga, nokwa nuka pombada polukolongo ndele ta denge oififinwa kumwe. Ame, opa li onhele yawana, opa li hanga etata komesho oku; ndele okwa dja ko, ta ti, “Kamu na po onhele yawana apa ndi udife.”

¹⁰ Iya, onda li lwopomido omilongombali. Onde lipula, “Nge—nge osho otashi ningilwa omulumenhu womukulupe oo, otashi ningile nge shike?” Uwete?

¹¹ Ponhele yokukaleka kesheshimwe melandulafano kovamwatate vetu vape, opo tu va tambuleko nawa mokuongala kwetu. Ondi wete, onda itavela ova tumbula omupristeli e li omutumba apa, ohandi lipula; shaashi, mokukala Omuirish, ovanhu vange Ovakatoolika. Nonghee opa li vahapu, Ovabaptiste navelili. Oto dulu oku kala wa ngwangwana kanini, okafimbo kaya. Inandi didilika umwe womovamwatate e shi popya, ashike onde lipula ohandi kendabala oku shi yukililifa. Eshi Mumwatate Shakarian . . . Konima yomupopi muwa e li apa a yadifwa nehafo, lokushiiva Euyo lOmwene lili popepi, okwa—okwa popya melaka lihe shiivike, kufye. Ndele otu na ovafatululi ovo va yandja efatululo. Osho, Omushangwa tau ti, “Nge kape na omufatululi, nave limwenene.” Ashike nge—nge otava popi momalaka noku a fatulula, osha ninga exunganeke. Onghee engwangwano linini la—lavavali vomuvo poshikando. Paife, inashi ngwangwaneke nande okashona, uwete; molwaashi, umwe womuvo okwa yandja efatululo, mukwao okwa li ta xunganeke. Uwete? Opo shi . . .

¹² Onde lipula ohandi udifako ovamwtate vetu, nge kave uditeko, molwaashi umwe womuvo okwa yandja mondjila . . . Owa didilika engabeko lefimbo lakeshe umwe? Ndele mukwao okwa yadifwa unene, yemwene, opo Omhepo yaKalunga ya li tai xungeneke okupitila muumwe; tai fatulula, mukwao okwa li ta yandje efatululo. Opo shi kale shayela, kutya owa . . . katu li . . . Fimbo limwe, komadiladilo opaushitwe . . . Ngaashi mumwatate wetu muwa oo a yandja ombili ongula ei. Otashi ngwangwaneke kashona komunhu ou e he uditeko. Ashike kuavo ve li omu, oonakulwa vakulu volwoodi ovo ve li omu, oshike,

otushi uditeko, eshi oinima ei i li. Onghee onde lipula ashike kutya ohandi popi sha kombinga yasho, nge oshi li nawa.

¹³ Paife, ondi—ondi shi shii kutya ei kai fi onhele oku shi popya. Ashike oshi li kutya kesheumwe okwa kala ta tongo oinima inini, onda. . . Ou weteko, mukwetu oo okwa ti, omulumenhu womukulupe womulaule okwa ti, “Kamu na onhele yawana ndi udife.” Kamu na *efimbo* lawana ndi udife. [Eongalo tali hakele—Sd.] Shapo ta popyapopya.

¹⁴ Efiku limwe omulumenhu, okwa ti, “Omulongi e uya, okwa kala omufitaongalo kongelaka omido omilongombali. Ndele alushe oha udifa ashike ominute omilongonhatu Osoondaxa keshe ongula kongeleka yaye.” Ndele okwa ti, “Osoondaxa ei ongula, okwa udifa eetundi nhatu.”

¹⁵ Nonghee ewiliko lovadiakoni ole mu ifana, ndele tali ti, “Omufitaongalo, otwe ku pandula unene.” Tali ti, “Alushe otu shi shii kutya—kunya owa fikamena po Ombibeli nouyuki waYo.” Ndele tali ti hano, “Ndele alushe owe tu pukulula opo tu ude oukoshoki nouyela koshipala shaKalunga. Ndele otwe ku pandula unene, notwa itavela u li omupiya waKalunga. Ndele otwa pandula unene etumwalaka olo ongula ei. Ashike,” tali ti, “ope na oshinima shimwe osho twa hala oku ku pula.” Tali ti, “Otwe ku nangela, onga ewiliko lovadiakoni.” Tali ti, “Osoondaxa keshe ongula owa kwata ashike ominute omilongonhatu, ndele nena owa kwata eetundi nhatu.” Tali ti, “Paife, dimbuluka, otwa pandula kesheshimwe. Osha li nawa.” Tava udifa nawa omukulupe mukwetu, ou weteko.

¹⁶ Okwa ti, “Iya, vamwatate, ohandi mu lombwele nhumbi shi li.” Ta ti, “Ongula keshe nge handi i ko. . . Ohandi ifanwa koshiudifilo,” ta ti, “Ohandi tula Oixupifi yOmwenyo inini oyo mokanya kange,” okwa ti, “nohandi i fipi.” Ndele ta ti, “Ngeenge Oshixupifi shOmwenyo osha pu mo,” ta ti, “otashi kwata ashike ominute omilongonhatu,” ndele ta ti, “hano ohandi efa okuudifa.” Okwa ti, “Ou weteko, ongula ei, onde lipula onda li kanini konima yefimbo. Onde shi fiila shi, onda li ndi na ombadi mokanya.” [Eongalo tali yolo—Sd.]

¹⁷ Itandi ka tula mo sha, onghee otwe lineekela ita tula eembadi mondjato yetu. Ashike otu li. . . Onde lineekela itashi kwelengedja omunyeka apa. Ashike onda. . . Ou weteko, naKalunga oku na eliudo lopaunhu, ou weteko.

¹⁸ Onghee otwa pandula unene oku kala apa noku kala tu na efimbo eli lokuongala, no—nomhito ei iwa tu topole Omungome wOmenyo natango vali, momukalo wange munini wanafangwa. Ondi shi shii, ngaashi ovateolohi, ngaashi omulumenhu oo a popya apa onguloshi ya ya okudja koEngland; ame, ondi tonde okuamba ngaha, nelongo lange londodo onhiheyali. Ashike onde lineekela kutya Kalunga ote ku fatululile ehalo momutima

wange. Uwete? Nge oitya yange inai yuka, omalalakano ange, onde—onde lineekela, okwa yuka.

¹⁹ Paife natu lesheni mOmushangwa. Vahapu vomunye mwa hala okushikula. Ndele ohandi ka lesha ongula ei, okafimbo kashona, okudja mEmbo laJeremia, omuxunganeki, ekapiteli eti², nohandi ka hovela paife novelise yo¹.

Onghee hano ondjovo yOMWENE oye uya kuame, tai ti,

Inda u ka udifile momatwi aJerusalem, u tye, OMWENE osho ta ti; Ame onde ku dimbuluka, ouwa wounyasha woye, nohole yoye yahololwa, eshi wa shikula nge mombuwa, nomedu olo ihamu kunwa.

Israel okwa li a yapulilwa OMWENE, noshiveli shoilikolwa yaye aische: aveshe ovo ve mu lya... nokupiyaneke; owii otau uya kombada yavo, OMWENE ta ti.

Udeni ondjovo yOMWENE, Nye eumbo laJakob, nanye amushe omapata eumbo laIsrael:

OMWENE osho ta ti, Ooxokulu ova mona owii washike muame, eshi vo va ya kokule naame, ndele va shikula ongaho, nova ninga vongaho?

Ndele vo inava tya, OMWENE oku li peni ou e tu tembula medu laEgipti, nokwe tu endifa mombuwa, medu lombuwa nolomakololo, medu loshikukuta, nolomididimbe defyo, medu ihali endwa nande okomunhu, ndele...kape na omunhu ta kala mo?

Ndele onde mu eta moshilongo shiyadi, mu lye oimati nounyenye wayo; ashike eshi mwe uya mo, mwa nyateka, edu lange, nomwa ninga efyuululo lange oixuna.

Novapristeli inava pula, OMWENE oku li peni? Novayukifi vomhango inava shiiva nge: novafitaongalo yo ova tauluka nge, novaxunganeki ova xunganeka naBaal, ndele va shikula oinima kai nekwafo.

Onghee hano Onda hala...oku mu hokololifa, OMWENE osho ta ti, ndele handi ka hokololifa ovana vovana veni.

Osheshi...medu eli lOvakittim, mu mone; nomuKedar, nye mu didilike kutya, mu mone nge ope na oshinima shatya ngaha.

Ope na tuu oshiwana sha pingakanifa ookalunga vasho, nande kave...fi ookalunga? ashike ovanhu vange ova pingakanifa nge oshinge shavo noinima yongaho kai nekwafo.

Kuminweni, Akutu nye omaulu, kuashi, nye mu tumhauke mwa tila,...mu djomaxwilili, OMWENE ta ti.

Osheshi ovanhu vange ova nyona owii pavali; ove liteeka nge ofifiya yomeva omwenyo, ndele vo ve lihupila omifima, omifima da mbonyoka, di he shii okukala omeva.

²⁰ Omwene na wedele omayambeko Aye kelesho lEendjovo Daye. Ndele onda hala oku—oku kufa eleshelo lalo, onga, *Omifima Da Mbonyoka*.

²¹ Eshi, mokulesha Omushangwa ou ongula ei; osho, Omushangwa aushe wa yandjwa ketwomukumo. Ndele otwe uya kEumbo lOmwene molwa epukululo nomolwa eudeko. Ndele omafimbo amwe opo tu wete o . . . keshe okanima ke li mondjila.

²² Ngaashi omulumenhu womukwaita ou, okafimbo kapita, a li te tu lombwele ndele ta ti kutya oinima imwe yonhumba, oyo tashi dulika pamwe i li moshilongo shimwe shi na omisile yonhumba, ile—ile shimwe mediladilo olo, ndele otu na shimwe shi i keelele mo—momukalo woshikwaita.

²³ Iya, oshinima shelifa ta shi i mongeleka, keongalo oko omulumenhu ta udifa, ile nge ye omuevangelieste mepya. Ngeenge e wete omatukuluko, nashimwe sha tameka, tashi i, oshipe ile keshe tuu; omulumenhu oo, nge ye omupiya waKalunga, a kandeke oshinima osho kokule nomadiladilo ovanhu opo va kale kokule nasho. Ndele inatu hala shi ningwe, tu ye monhele yatya ngaho.

²⁴ Paife, mefimbo laJeremia apa, exunganeko laye, osha kala hanga omido omilongohamano okudja eflyo la—laJesaja—Jesaja. Ndele ova kala hanga omido omilongohamano ve he na omuxunganeki munene. Opa li Habakuk navamwe vomovaxunganeki vanini, ashike Jesaja okwa li omuxunganeki munene waxuuninwa. Ndele ovanhu ove na, mefimbo eli, kave na umwe oku va ifana mo. Ova ningina. Natango, ova li ovanhu vaKalunga, va ningina monghalo ei paife oyo—oyo omo tu va wete, eshi Jeremia e uya oku va xunganekela. Ndele Jeremia okwa li yo . . . Okwa xunganeka manga e li moukwatwa, nokwa li yo moukwatwa pamwe navo.

²⁵ Ndele hano, osho naana, Daniel okwe uya konima yaJeremia. Ndele Daniel okwa ti kutya oku na eudeko, paOmishangwa, lomido omilongoheyalali odo va li ve na oku kala mo.

²⁶ Shaashi, opa li omuxunganeki mukwao mokati kavo, oo a hala okuninga ondjoko, ngaashi e i tula kofingo yaye, opo i kale oshinima shishona, osho momido mbali, iya, Kalunga okwa li te ke va shunifa aveshe, ashike Jeremia oku shii eyooloko lasho. Ndele otu shi shii kutya osha ningilwa omuxunganeki ou a xunganeka epuko, okwa fya omudo oo. Onghee Kalunga ine mu efa a fikame.

²⁷ Ndele paife otwa didilika yo eenghalo dovanhu mefimbo olo. Paife inandi hala mu ha ude nge ko, ame—ame nghi li,

shoneka . . . muasho nda shoneka okupopya apa, Omishangwa donhumba noididilikwa inini.

²⁸ Osha kala ndi he na oku—oku shanga Omishangwa naikwao. Ashike konima da koya omilongombali nanhano oshikando oshitivali, iya, ita—itandi dimbuluka ngaashi nda kala, onghee onda shanga Omushangwa noku u shiiva, okudja opo, oko nda finda. Ndele hano efimbo lihapu handi ilikanene ovanaudu, nosho tuu, nokudja mo nokuya, nghi na lela efimbo loku lilonga ngaashi ndi na oku ninga.

²⁹ Paife, ashike omuxunganeki munene ou wefimbo eli, okwa li Jeremia, ndele okwa li shimwe shomelandulafano laAmos navahapu vomovaxunganeki vakwao ovo va holoka. Okwa li a hongaiywa eshi a mona eenghalo doshiwana. Paife opa li eenhele . . .

³⁰ Efimbo limwe ngeenge to popi kombinga yoshiwana, otashi dulu oku lipula kutya otashi ulike ko—kongudu yonhumba. Hasho ngaho. Osho efano alishe loshiwana. Ndele otwa mona, nena, o—onghalo yefaneko lelifa nena ngaashi sha li mefimbo laJeremia, kutya oshiwana shovene, kumwe, osha ya mo, shihapu ile kashona, moikalunga; yomaludi, ndi tye, sha ya kokule naKalunga. Ndele mokuninga ngaho, osha nghundipaleka oshiudifilo. Molwaashi, ngeno oshiudifilo osha kalele sha yukilila, nOndjovo yaKalunga, Kalunga ngeno oku li mongeleka keshe ngaashi Ye te linyenge mokati ketu apa. Ashike ova ya kokule nasho. Ndele osho oshinima osho nda—nda hala okupopya ongula ei. Ndele paife otwa mona kutya osho oshili lela mefimbo mudo keshe.

³¹ Onda itavela okwa li oAmos, ngaashi nda faafanekela kuye okafimbo kapita, kutya okwa ti ka li “ha omuxunganeki, ile omonamati womuxunganeki.” Ashike okwa ti, kutya, “Ngeenge onghoshi oya kumbu, olyelye ita tila?”

³² Ndele nge ope na umwe a uda nale onghoshi tai kumbu mombuwa, edi hamu udu momaluumbo apa otadi myaula ashike. Ashike nge imwe oya kumbu mombuwa, kesheshimwe otashi pwilikine. Onda kala mongoya, handi di kongo. Ndele oyo ohamba yoifitukuti, ndele, ngeenge onghoshi oyo oya kumbu, noonaumbabale otava mwena okuingida, kesheshime otashi mwena. O—ookavandje no—nooshimbungu otava yayana, noinamwenyo ikwao, nokukina kwoolunghima veebobiana noolunghima, oonaumbabale, oto dulu oku liudila ko mwene; ashike momukakena onghoshi nai kumbe, nanaumbabale keshe ota mwena okuingida. Uwete, kesheshimwe ohashi i tila. Natango, ope na oinima ihapu tai dulu oku i dipaa, ashike oyo ya didilikwa onga ohamba mokati koifitukuti.

³³ Okwa ti, “Ngeenge onghoshi oya kumbu, olyelye ita tila?” Okwa ti, “Hano Kalunga okwa popya, olyelye ita xunganeke?”

34 Ndele osho, handi lipula, onghalo ya shakeneka eshongo olo natango nena. Kalunga okwa popya. Uwete? Ndele otu wete eshangelo leke kekuma, onghee oshipu unene okuxunganeka noku mona kutya otu li pexulilo lefimbo.

35 Ndele otu wete Kalunga, okudja kombinga keshe yomaukwaongalo, ondjila aishe okudja kOukatoolika, okuya meengeleka adishe doprotestant, Eebuddha nakeshe tuu, okudja koIndia, nadikwao dihapu. Ye ota ifana ovanhu Vaye kumwe, teva ongele kumwe. Ndele onde—onde shi hafela, oku mona efiku tali uya. Paife otwa . . . Olo—olo efiku linene, imwe yomeemhito dinenenene.

36 Kutya, nge ondi na, ngeno onde shi shiivile manga paha li unyuni, eshi twa li eemwenyo oshitopolwa shaKalunga, osho tu li, osheshi otwa li naYe manga unyuni inau dikwa. Molwaashi, ope na olupe limwe alike lOmwenyo Waalushe, ndele olo Kalunga. Ndele fye oitopolwa Yaye. Katwa li unene opo tu dule okushiiva no—nokudiladila, noku kala; ashike otwa li momadiladilo Aye aasho twa li, manga unyuni inau dikwa. Molwaashi, fye oitopolwa Yaye, ngaashi omumwangemati e li oshitopolwa shange, naame oshitopolwa shatate wange, nosho tuu. Fye ovanamati novanakadona vaKalunga, paeshiivo Laye.

37 Ndele konima, ngeno okwa li ndi shi shii ngaashi ndi shii paife, ngeno onda talele komukokomoko wefimbo, nde Ye ngeno okwa tile kuame, “Owa hala okukala mefimbo lilipi?” Ngeno onda ti efimbo eli lopaife, efimbo ashike le—lexulilo londjokonona younyuni, nokuuya kwOuhamba waKalunga u dikwe kombada yedu. Ohandi lipula kutya efimbo lafimana lomafimbomido aeshe, opaife ngaha.

38 Otwa mona apa kutya Israel okwa pangulwa komuxunganeki, eshi Kalunga e mu nangeka noku mu tuma ko, okwa li va pangulilwa oulunde uvali munene. Ndele otwa hala oku popya koinima oyo ivali va ninga. Ndele, okudja opo, otwa hala oku xuma kuyo. Paife, ova punguluka kuKalunga, Ofifiya yomeva omwenyo, noku lihupila vovene omifima. Ova punguluka koinima oyo Kalunga e va pa, nove lihupila vovene shimwe po osho ve liningila vovene. Ndele omifima edi, ove didilika, a li e na, oda mbonyoka noda li ta di diya.

39 Paife, omufima wa mbonyoka ita u dulu oku kala omeva. Otaa diya mo. Onda tekulwa mofaalama, nondi shii kutya omufima oshike, noudjuu tu na nao.

40 Ndele omufima ou tau diya oo e—efano liwa lela, handi lipula, lefimbo eli, opo eshi (detu) kesheshimwe osho twa kendabala oku ninga, oku eta ovalumenhu kumwe, ku eta ovanhu kumwe, ku eta eengeleka kumwe, oshe uya alushe moukali womakendabalo opaulongelwe. Otwa kendabala okuninga Ovamethodiste aveshe va ninge Ovabaptiste,

nokeembinga adishe, nomaukwaongalo a yooloka. Ndele kasha li elandulafano laKalunga, oku hovelifa.

⁴¹ Kalunga oku na onhele imwe aike yokushakena. Ye okwa ti lwomEmbo laExodus, kutya, “Onda hoolola onhele ndi tule mo Edina Lange, ndele oyo aike onhele Handi shakeneke ovanhu.” Ndele Ye okwa hoolola onhele a tule mo Edina Laye. Ndele omo Ye a tula Edina Laye, omo Ye a shakeneka Israel. Ye oku na onhele oyo Ye ta shakenekele ongeleka Yaye nena, ndele Ye okwa hoolola Edina olo, nEdina olo oJesus Kristus. Ndele omo Ye ta shakenekele omuitaveli washili, ngeenge e li muJesus Kristus. Omo Kalunga a hoolola a tule Edina Laye.

Oto ti, “Edina laKalunga?”

⁴² Ye okwa ti, “Ame onde uya mEdina laTate Wange.” Onghee omo Kalunga a tula Edina Laye, la li muKristus. Ndele muKristus omo atushe hatu dulu oku shakena koshi yOhonde ya tilwashi, noko tu na oshili, okuongala kwashili.

⁴³ Kalunga okwa ninga elandulafano Laye pehovelu, moshikunino shaEden, omo onhele Ye ta shakeneke omulumenhu, ndele kasha li momaudeko opandunge; nge opa li, Eva okwa li lela momufinda nelandulafano Laye. Ashike otu shi shii kutya etambulo laye leudeko lopandunge laSatana, “Oshili, Kalunga ite shi ningi,” ashike Kalunga Ye okwa ti ote shi ningi! Nonghee hano Ye okwa hoolola onhele yekulilo, noya li paOhonde, ndele ha peudeko lopandunge.

⁴⁴ Onghee ope na ashike okudenga omhepo, ashike osho oushitwe womunhu opo—opo ovanhu tava kendabala oku—oku shi ninga. Nge otu na efimbo, ohatu shi nyanyaula moipambu ihapu, ashike inandi hala ombadi oyo. Onghee ohatu kendabala tu shi ninge shipu ngaashi tashi dulika, “omifima tadi diya.” Ndele otwa mona kutya osho—osho ta shi ningwa lela natango, olo efano lelifa lefimbomudo letu omo tu li, lokukendabala kwetu akushe.

⁴⁵ Ndele kape na okuyemba keshe elitulemo olo keshe omupiya waKalunga, oo a lukilwa Edina laJesus Kristus. Ye oku na oku fimanekwa okulukilwa Edina Laye mengungumano nomefimaneko. Ndele omikalo dopauevangeliste dinene odo da tavakana edu, nosho tuu, momafiku aa axuuninwa, handi lipula, natango itatu dulu oku tula ovanhu momutima umwe nafiyu twe va tula koshi yOhonde yaJesus Kristus. Oyo aike onhele hatu kala twa amenwa.

⁴⁶ Umwe okwa ifana nge ha nale unene, okudja mOuninginino, ndele ta ti, “Mumwatate Branham, onda uda wa tembukila ko—koArizona, ndele owa tota ko o—onhele oyo ya amenwa.” Ndele ngaashi mu shi shii nhumbi Etumwalaka le uya, ndele Omwene okwa lombwela nge eshi tashi ka ningwa moAlaska, nonhumbi okuya moCalifornia tashi kala, ndele osho sha kala. Ova ti,

“Paife nge olo ekakamo, nakesheshimwe, oshihondameno oshi li peni?”

47 Onda ti, “Ope na oshihondameno shimwe ashike osho ndi shii. Oshi li muKristus. Osheshi ovo ve li muKristus, otava . . .” Osho ashike ndi shii.

48 Paife Jeremia okwa ifanwa, yo, “omuxunganeki ta lili.” Ndele molwaashi, nda itavela, osha ninga omuxunganeki ou a lile—a lile, shapo, sha li molwaashi ye oku li omuxunganeki (ndeke Ondjovo yOmwene oko hai uya) noku mona ovanhu va shikula omifyuululwakalo davo, nove lipula va li mondjila, nokape na vali omukalo woku va alula.

49 Osheshi, ova li tava i va yukilila koukwatwa, molwaashi otu shii kutya oto teya osho wakuna, shi he na kutya oove lyelye, osho u li. Ndele fye onga oshiwana otwa teya, ile, twa kuna, shapo, notu na oku teya. Ohandi popi mongula, Omwene nge e shi hala, momutenya, n*Ouyehame Wokudala*; ndeke ohandi—ndeke ohandi shi kumu omu, opo tu ha ye nasha. Otu na oku teya osho twa kuna.

50 Ndele nge Kalunga okwa efa tu ye nehepaeneno letu lOukriste nena, noku hepaenena ovanhu moimina ei tai ifanwa lOukriste, ngaashi Mumwatate Moore a tile, “Ye okwa wana paenghedi oku nyumuna Sodom naGomorra, noku yandja ombili molwa oku i xwika po.” Oshi li mondjila, molwaashi Kalunga natango omuyuki. Ndele ouhenouyuki ou na shike; osha—osha ninga ouyapuki Waye nOndjovo Yaye kutya Ye okwa ninga ovanhu va teye osho va kuna, notu na oku shi ninga.

51 Paife didilika ove Mu fiya po, Ofifiya yomeva omwenyo, nove lihupila vovene omifima.

52 Paife pamwe ope na umwe apa ou e he uditeko kutya omufima oshike. Omufima oo otenga ya ningwa komunhu oyo tai kendabala oku kufa po onhele yondungu. Oo shimwe osho umwe a fula. Ndele vangapi ve shii kutya omufima oshike? Onawa. Eewa, ovanhu vahapu vomoshilongo ve li apa ongula ei. Onghee ova . . . Ohandi dimbuluka omufima mukulu konhele, nhumbi tau monika, nonda li alushe nda tila okunwa mo moshinima. Owa li o—otenga ya ningwa komunhu. Ndele itau dulu oku lineekelwa. Ito dulu oku okulineekela momufima.

53 Paife keshe osho omunhu a ninga alushe kashi wa. Ashike ngaashi o—Omwene a tula efimbo me—me—medingonoko lalo, nedu tali tanauka; omudo keshe, efimbo keshe tali tauluka, efiku keshe, otundi keshe, netango tali ningine, noiha li anye. Ashike omanangelo dingi hatu mono, otaa ponyo ominute dihapu moule womwedi, kape nelimbililo. Ashike, ou wete, kesheshimwe Kalunga ha ningi osha yuka, naasho omunhu ha ningi inashi yuka. Onghee omolwashike to tambulile osho omunhu a ninga, ngeenge oto dulu oku kala u na sha yuka?

54 Alushe onda tonga kombinga yetu Ovapentekoste. Uwete, otu shi shii, ndele katu li—katu li kondje yelandulafano shili, laKalunga, ina tu itavela; ashike otu shi shii yo kutya mokati ketu otu na ovanhu ovo tava kendabala okuhopaenena vakwao. Oo omunhu ashike. Otava kendabala oku shi ninga. Ove shi ninga mOmbibeli, “Umwe, ‘Ame owaPaulus,’ ‘Ame owaSilas,’” nosho tuu. Ashike ova—ova kendabala okuhopaenena osho umwe elili a ninga ile ta ningi.

55 Ashike omolwashike to tambulile ehopaeneno loipupulu, omanga eulu liyadi oshinima shovene, ngeenge “eudaneke okunye nokovana veni”? Omolwashike hatu tambulile shimwe osho sha yooloka? Omolwashike hatu kufile elongoitavelelo ile elongoitavelo, omanga Ombibeli oyo Ondjovo yaKalunga inai haelwa? Omolwashike hatu kendabala oku weda ko ile oku kufa mo, omanga Omwene Jesus okwa ti mEhololo 22:18, “Keshe tuu ou ta kufa mo Ondjovo imwe muWo, ile ta weda ondjovo imwe kuWo, oshitopolwa shaye otashi kufwa mo mEmbo lOmweno?”

56 Eshi Kalunga tete a tula omuhoko wovanhu mo... kedu, Ye okwe va lombwela va kale paOndjovo Yaye. Paife Ondjovo yaKalunga oya fa elyenge, oto tauluka oheli naYo; nosho elyenge olo alike ouwa walo kekwatafano lounghudi walo, ndele Kalunga okwa hala tu diinine keshe Ondjovo yaYo. Paife oyo ya li Ombibeli yotete; oku tauluka ashike Ondjovo imwe, osha tula omuhoko wovanhu momilaulu defyo.

57 Jesus okwe uya mokati kOmbibeli, ndele Ye okwa ti kutya, “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo keshe.” Ha oshitopolwa shOndjovo, ile omilongomuwoi nomuwoi dokefele; ashike Ondjovo keshe, ngaashi ashike Eva naAdam va li.

58 Ndele kexulilo lOmbibeli, Ehololo 22:18, Ye okwa ti kutya, “Keshe tuu ou ta kufa mo Ondjovo muaOu, ile ta weda ondjovo imwe kuWo!”

59 Onghee omolwashike twa hala okuvendela oMu omadiladilo aumwe oinima, omanga eli Ediladilo Lovene laKalunga kusho? Otwa hala oku kufa osho Ye a ti. Ndele opa shangwa yo, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange nadi kale Oshili.”

60 Osho sha li omukundu nomuxunganeki ou. Mefimbo laJeremia, okwa li omuxunganeki, oku na Ondjovo yOmwene. Ndele mukwetu ou okwa li ta kendabala okuvendela sha muYo. Paife, itashi dulu oku lineekelwa. Ndele ohandi faafanekele eetenga edi paife komikalo edi twa kendabala oku kufa, noku kufa po onhele yOndjovo yaKalunga yovene.

61 Osheshi, kape na sha tashi kufa po onhele yaYo. Osho oKalunga. “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo ya ninga omunhu noku kala mokati ketu.” Ndele Ovaheberi 13:8, ova

ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ohatu lifeta ko ngahelipi kuSho? Oshi na oku kala Oshili. Ye ota kala e lifa. Ye okwe lifa momulandu keshe.

⁶² Olo etomhelo tamu Shi tyapula, nye Ovabaptiste nOvamethodiste, nOvakatoolika nOvapresbyteria, nosho tuu, tamu tyapula Oukalipo oo. Lwaapo, munye, omwa tambula Kalunga. Pamwe fimbo limwe omomukalo wopandunge, pamwe owa uda Eenghono daKalunga, ndele ove omupiya waKalunga; ashike ngeenge owe uya lela muKalunga, nokudimbulula onhele yoye muYe, onga omonamati ile omonakadona waKalunga, osho tashi ku etele eshambuko linene, olo Kalunga e ku nunina u kale u na.

⁶³ Paife otwa didilika mOmuyapuki Markus, ekapiteli eti16, Jesus ina tya, “Indeni mounyuni aushe, mu—mu—mu ka longe.” Ye okwa ti, “Indeni mu ka udife Evaengeli.” Okuudifa Evangeli, oko, okuholola Eenghono dOmhepo Iyapuki! “Indeni mounyuni aushe, mu ka holole Eenghono dOmhepo Iyapuki.”

⁶⁴ Nda popya nomumwatate, umwe womovayambididi mo . . . oshiongalele shange moIndia, moBombay oko, okuya moSouth Africa noitopolwa ya yooloka, omo ovatumwa ve I udifa onga ondjovo ile onga eudeko lopandunge. Ashike efiku limwe moshiongalele, eshi Omhepo Iyapuki ya kuluka, Yovene, noku xupifa omayovi omilongonhatu ovakalimo vekumbafa keifano limwe lokoaltari, ndele ponhele yelifa opo va li va fikama. Ovakinhu va fikama po, ovo va kala hamunghele ngaashi va li eshi ve uya mounyuni, nomunute tuu oo va yelufa omake avo va tambule Kristus . . .

⁶⁵ Ndele Omhepo Iyapuki oya kulukila monhele nokuvelula ovanhu omayovi omilongombali naatano poshikando, va dja koutemba, omalutala nomamango. Omukulunhu woshilando okwa li e na nge, efiku lashikulako, ta tale komatuwa aa a twilika taa i nepandavanda.

⁶⁶ Ovakinhu ovo va fikama po, hamunghele, ve he shii kutya ove li hamunghele. Ashike diva eshi Omhepo Iyapuki ye va denga, ova tonya omaoko avo va dje koipala yovalumenhu vavo.

⁶⁷ Ndele onda kumwa kutya ongahelipi fye moAmerica hatu li ifana oshiwana Oshikriste, ndele moUkalipo waKalunga; nomudo keshe fye, ovakinhu vetu, otave lidila unene. Ndele omwa wana okulidika unene. Na unene vaKristus mu djale, omaliudo unene to kala konghalo yoye mwene. Efimbo limwe ondi wete ovanhu tave lihumbata mepandavanda, onda kumwa nge oshi li lela pamadiladilo omondjila. Osha fa kutya inava dimbulula kutya eshi tave shi ningi, osho tava ningi, otave liningile vovene okakulya komunawii, noku tuma eemwenyo koheli. Oshi li mondjila. Ashike unyuni ou li medundakano ngaashi sha li mefimbo laJeremia.

⁶⁸ Paife oku shuna komufima. Paife, omufima ou itau dulu oku lineekelwa molwaashi itau dulu oku liyadifa wovene. Ndele ou na oku likolelela kodula yopomudingonoko i u yadife, odula yopomudingonoko ile omapapuduko opomudingonoko, oku kala nokapapuduko *apa* nokapapuduko lwaapenya, nosho tuu, oku u yadifa. Onghee itau dulu oku lineekelwa. Itau dulu oku liyadifa wovene. Inau wana, kuwovene. Itau shi dulu. Ndele ou na oku likolelela kodula, i u yadife.

⁶⁹ Hano natu didilikeni opo hau—hau kufa odula yawo, opo hau kufa omeva awo, omufima. Ohaa di kombada yoikuku, omalimba, opo ekako alishe olo ondwi ya pepelwa ko, ohali kungululilwa modula, noku ya lela momufima, otenga ya ningwa komunhu. Owa ninga konyala ngaashi oshifilambo. Ndele ohau kungulula kombada yoshikuku oko oinamwenyo aishe, yedimba momaluumbo loshikuku, nosho tuu, noku kanghama. Ndele omhepo tai pepele mo o—ondwi naikwao moshikuku, hano odula yopomudingonoko otai uya noku kungulula, odula, okudja ko.

⁷⁰ Ndele hano omeva otaa twalwa ketemba lokunwina la ningwa komunhu okuya monyome ya ningwa komunhu, okuya kotenga ya ningwa komunhu. Ndele hano ngeenge a i mo, okwa kaka, a kaka unene opo u na okutula oshinyanyu shokudindifa muyo, ile ito dulu oku a nwa. Paife, uwete, otashi koshwa kombada yonduda, metemba lokunwina la ningwa komunhu, onyome ya ningwa komunhu, okuya motenga ya ningwa komunhu. Ndele hano oshi na oshindidifo kombada yayo, oku mona kutya oimbabale naikwao oya dindwa ko.

⁷¹ Paife, paife otwa didilika, muua, omafiku mashona konima omeva a kanghama, muou wa ningwa komunhu oukwa- . . . , ile, otenga. Ombili. Ombili. Eewa. Konima a—konima a kungulula ko, omauteolohi omaludi aeshe noinima ya kungululilwa muwo; paife otwe uya oku mona mo, ngeenge a kanghama omafiku mashona, otaa mbutu.

⁷² Ndele kesheumwe e shii, mondjokonona yongeleka, eshi Kalunga a tuma sha, etumwalaka, ndele la ninga lipe okudja kuKalunga, hano konima o—omwenyo womutoti oo (ile keshe osho shi li, oto mu ifana omutungululi, ile keshe osho wa hala okutya), konima yefyo laye, hano ova mona omukalo wa longwa mo nova ninga ehanganano. Ndele diva eshi va ninga ehanganano musho, ola fila opo. Inali nyumuka vali. Ole shi ninga okupitila mefimbo keshe, konima, oku yukilila konima.

⁷³ Mokuyandja omadiladilo komupristeli wOmukatoolika ou e li omutumba apa; eshi Kalunga a hanganifa ongeleka. . . ile, ine i hanganifa, Kalunga ina hanganifa nande ongeleka. Ye ke li moshilonga sholudi olo. Ye oku li medalo, ha mehanganano. Onghee, eshi Kalunga a tameka ongeleka mEfiku laPentekoste. Ndele lwaxuuninwa koNikea, Roma, ove i hanganifa, ndele opo ya kanifila Eenghono dayo.

⁷⁴ Hano otwe uya ketungululo lOukwalutheri, ndele ola li oshinima shinene. Ondjovo yaKalunga oya yandjwa, “Omuyuki ota kala nomwenyo keitavelo.” Ndele eshi ve shi ninga, ponhele yokulongela, aveshe kumwe, aveshe vomuvo kumwe nokunyanyela komesho, ova ninga ongeleka Onghwalutheri, ve litopola vovene kongudu ei, ndele hano oya fya.

⁷⁵ Hano Kalunga okwa eta po John Wesley, neliyapulo, etumwalaka lolonga itivali yefilonghenda, nosha li oshinima shiwa. Ashike konima Wesley naAsbury, ove shi unganeka, osha fya.

⁷⁶ Hano ope uya Epentekoste netungululo leeshalinghenda. Ova li ve li nawa, oshike sha ningwa po? Ve shi unganeka ndele osha fya. Naana.

⁷⁷ Paife mokati kaishe ei, Kalunga oku li natango ta ifana oshixupe sha keshe lomomapupi aa. Ye oku li lela. Ndele efimbo letu okudja mo, mokuongala pamwe. Ndele osho handi li pula, Evaengeli Liyadi lOvanangeshefa Ovalumenhu ola dana onghandangala inene moku teyapo omakuma aa, mokutya, “Kape na eyooloko mufye. Natu uye pamwe mokuongala Kalunga koshi yomulandu umwe, ha koshi yehangano lonhumba.” Ngeno okwa li ehanganano lonhumba, ohandi di ko lela komesho oku paife. Nghi na sha nasho.

⁷⁸ Oshi li shike, oshi na oku kala oku ongala, ndele ha ku ongala komalongoitavelelo, ashike okuongala muKristus, keenghono denyumuko Laye. Osho oshinima hashi eta Omwenyo, tashi eta edalo.

⁷⁹ Ndele manga edalo ina li uya, otwa dimbuluka kutya ope na eflyo komesho yedalo. Ndele edalo olo onyata, nghi na ko na sha kutya edalo loludi lilipipo. Nge omoshinyongo shoshingulu, ile—ile openi lili, onyata. Ndele osho yo Edalo lipe, oha li kuningifa oinima oyo shito iho diladila oku ninga. Ashike ngeenge we lilongekida okufya kuovmwenye, hano owa dalululwa, omushitwa mupe muKristus Jesus, hano oinima, ya patuluka nonghalamwenyo ya ninga onalelo ipe kuove, molwaashi owa tambula Omunhu waJesus Kristus, ndele ha lilongo limwe ile elongoitavelelo.

⁸⁰ Ile, noku li kOndjovo yashangwa, Oi na oku nyumunwa kOmhepo Iyapuki. Kutya nee ou na outeolohi ufike peni, ou li po wa fya. Ohandi dulu oku kala neshambekela loilya; fiyo tashi i monghalo opo tai nyumunwa, oilya itai xupu. Ndele oto dulu oku kala u na odegree yuondokotola, Ph., LL., keshe osho wa hala; ashike fiyo Omhepo Iyapuki ye uya kuyo noku i nyumunina, onga eshiivo lopaumwene naKalunga, hano oilya ka ina ouwa. Elongo loye olo ngaho.

⁸¹ Ngaashi Omwiingilisa ta ti onguloshi imwe apa, onda li nda kumwa kuasho. Elongo alishe e na, ngaashi Paulus, oku na oku

dimbwa ashishe a li e shii, opo a mone Kristus, ta ningi oinima oyo kwa li eshi itei ningi.

⁸² Ashike oo omukalo waKalunga ha ningi, Ye ohe tu fifa ohoni momukalo wetu wopalongo. Ha sheeshi handi tu omukumoko okuhalongwa, ashike ohandi kendabala oku ku lombwela eyooloko. Elongo ita li eta Omwenyo. Otashi pula Omhepo yaKalunga oku eta Omwenyo, ndele Omwenyo oo kau na okudja ashike mepapuduko lopaendunge. Ou na okudja mOmbibeli, epapuduko lOndjovo, nOndjovo oyo oye lifa onghela, nonena, nofiyoalushe. Ndele naashi yawila nena, noku nyumuna, oto mono oidjemo wa ninga mOilonga yovayapostoli 2. Filufilu. Osho sha kala, notashi kala, molwaashi Omhepo yaKalunga oyo tai wapaleke onghalo.

⁸³ Ohashi pula onghalo oku ninga sha. Olo etomhelo valumenhu nye mwa lombwelwa alushe, “Eteni ounona veni apa.” Iya, osho naana shi li mondjila. Onda li nda hafa oku mona omumwangekadona, Rebekah, te uya mo noku kala omutumba, ominute ashike dishona dapita. Vamwe vomunye omwa mona handi pakumine omukainhu, okwa li omumwangekadona, opo e uya mo noku kala omutumba. Onda hala a tambule eshasho lOmhepo, ndele osho e li le moshiongalele omu. Olo e lalakanano lasho. Ohashi pula onghalo.

⁸⁴ Ngaashi omukulupe Ndokotola Bosworth ha ti, “Oto dulu oku kufa ei loxuxwa noku li tula koshi yokambwena, otali tendula okaxuxwena.” Omolwashike? Omolwaashi ei noli li monghalo yayuka.

⁸⁵ Nghi na ko na sha nge ove Omumethodiste, Omubaptiste, Omupresbyteria; monghalo yayuka, oha shi tendula okahanana kape kaKalunga. Onghalo hai shi ningi, kashi na mbudi okapapa koukwaongalo kelipi u na.

⁸⁶ Okwa li handi lifa eengobe. Onda didilika omunafaalama eshi hatu ditwa la momufitu, okudja me—medu lounapelo oku ya komatunda, noku di tula mofuka. Ota fikama po noku di tala eshi tadi piti momuvelo, ongubu hai lunduluka. Iha tale unene koilimbo, molwaashi opa li omaludi aeshe oilimbo taa pitile mo. Ashike opa li shimwe ha didilike, okapapa kohonde. Oshi na oku kala molumuno loHereford ile ita yi i mo mofuka omo, molwaashi Ehangano loHereford olo ha li nape mofuka omo. Oi na oku kala nokapapa kohonde, oku kaleka olumuno layuka.

⁸⁷ Ndele ohandi lipula kutya osho shi na oku kala kEfikulo lEpangulo. Ye ita ka pula nge ngee onda li Omumethodiste, Omubaptiste, Omupentekoste, ile Omupresbyteria, ashike Ye ota ka tala okapapa kOhonde. “Ngeenge Handi mono Ohonde Ohandi mu koyo po.” Osho ngaho.

⁸⁸ Onghee otwa mona kutya omifima edi, konima da kala po okafimbo, oda mbu. . .oda mbuta ndele ka diwa. Ndele oda ninga hano, yo, da ninga olukalwa lomafuma noinyengele

nomayoka noimbabale neembuto, nakeshe tuu, molwaashi onghalo ya mbuta oya undulila mudo. Iho lipula, tai kungulula kombada yoshikuku, ile kombada yeumbo popepi noshikuku, ile keshe opo ekako ta li dulu oku kala, oludi latya ngahelipi loimbabale neembuto, nakesheshimwe, oyo tai kungululile momufima ou?

⁸⁹ Paife, oshihopaenenwa sha yuka sholudi keshe shomukalo wa ningwa komunhu. Oku li omudopi, oku hovelifa. Olo etomhelo a pumbwa Omuxupifi. Ina dula oku li xupifa yemwene, ita dulu oku shi ningila sha. Okwa kana, oku hovelifa. Okwa dalelwa mounyuni, wa nyikoulunde, okwe uya mounyuni ta popi oipupulu. Oku li omunaipupulu, oku hovelifa, hano ngahelipi mounyuni ta dulu oku li ningila sha yemwene? Ongahelipi omunhu omuyapuki?

⁹⁰ Kape na omunhu omuyapuki. Kape na ongeleka iyapuki. Oyo Omhepo Iyapuki! Ha ongeleka iyapuki, ovanhu vayapuki; oyo Omhepo Iyapuki mokati kovanhu, osho shi li ngaho. Amen. Ha omhunda iyapuki opo Petrus navo va fikama; omhunda ka ya li iyapuki. Ashike oKalunga omuyapuki, komhunda, ye shi ninga shiyapuki. Ha omunhu muyapuki; Omhepo Iyapuki ya longifwa momunhu oo, osho she shi ninga shiyapuki. Ha omunhu; ashike Omunhu wOmhepo Iyapuki! Kashi fi omunhu; molwaashi, ye omunhu ashike, “a dalelwa moulunde, a mewa mowii, e uya mounyuni ta popi oipupulu.”

⁹¹ Keshe omukalo wa ningwa komunhu omo tau mukwatele. Okwa pofipala keendunge, omesho opandunge, osho tave lipula, “Ame ondo ngeleka, edina lange oli li membo. Onda ninga *ngaha*. Tate okwa li *ngaha*, nosho tuu.” Ota shi kwelengedja nawa; osho, shi li, kape na oku shi popila omhinge. Ashike natango, kaume, Jesus okwa ti, “Kakele omunhu nge a dalululwa, ita mono nokuli,” *okumona*, opo, ita shi ti oku mona nomesho aye, ashike, “*okuuda ko* Ouhamba wokEulu.” Fiyo wa dalelwa mo!

⁹² Ongahelipi omuvaengelite Omubaptiste ou, ongahelipi omulumenhu ou a fikama po noku shemunhuna noku I ninga oiyoli fi? Uwete, ka mu sha muye opo noku li a dule oku I tambula; ashike Kalunga oku na oku shi ninga, uwete. Kalunga okwe mu pa Omhepo Iyapuki. Okwa holola kutya ei kai fi oihelele, ei Ondjovo. Okwe shi uda ashike kediladilo lofikola, no va kendabala oku kufa po o—omayambeko aeshe aKalunga noku shi tula mefimbo lapita po.

⁹³ Omunyasha omuudifi wObaptiste, apa hanale unene, e li po omutumba paife apa ongula ei; ndele okwe uya kuame, ndele ta ti, “Mumwatate Branham, ope na oshinima shimwe to ningi sha puka.”

Onda ti, “Kwafe nge.”

⁹⁴ Ndele okwa ti, “Ou li, ohandi lipula owe li tula mo noumunhu muwa, ashike. . .”

Onda ti, “Tangi, omufimanekwa.”

Okwa ti, “Ashike ope na shimwe to ningi sha puka.”

Onda ti, “Onde lineekela Omwene ota mono shimwe sha puka.”

⁹⁵ Ndele okwa ti, “Iya, ope na...Eshi osho to ningi sha puka.” Ta ti, “Oto kendabala oku shivifila ounyuni oshilonga shouyapostoli, ndele,” ta ti, “oshilonga shouyapostoli osha xula novayapostoli.”

⁹⁶ Onda ti, “Onga Omubaptiste kOmubaptiste, onda hala oku ku pula epulo.”

Ta ti, “Shike?”

⁹⁷ Onda ti, “Owa itavela Ondjovo yaKalunga i na enwefemo, keshe kamo kaYo?”

Okwa ti, “Omolwashike, filufilu.”

⁹⁸ Onda ti, “Hano, Ye okwa ti, ‘Ino weda ko ondjovo imwe, ile u kufe Imwe.’ Osheshi,” onda ti hano, “Ohandi ku ulikile opo Omayambeko oshiyapostoli e uya movanhu, paudaneko laKalunga, paife u likile nge eudaneko laKalunga naapo la fiya po ovanhu. Uwete, nge ito dulu oku shi ulika mOndjovo, hano—hano shi dimbwa, uwete,” onda ti, “molwaashi Ota i twikile natango.”

⁹⁹ Ye ina tya sha mominute dishona. Ndele onghee onda ti, “Iya, hano, mumwatate, onda hala oku ku pula ngaha. Petrus okwa shivifa etumwalaka loshiyapostoli, mEfiku laPentekoste. Ndele a tushe otu shi shi kutya oshili, osheshi oku na eeshapi dOuhamba, odo Jesus e mu pa. Ndele paife tala eshi a ti. Okwa ti, ‘Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, novana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.’ Hano nge ope na onhele opo Ye eshi ku fa po, hano oshike sha ningilwa eendjovo daPetrus mEfiku laPentekoste?” Uwete? Ahawe, inai xula nande!

Odjona iholike tai fi, Ohonde Yoye yondilo
Itai kanifa Eenghono dayo,
Fiyo Ongeleke yaKalunga aishe yakulilwa
Ya xupifwa, iha nyone vali.

Hano metumbaleko, eimbilo liwa,
Ohandi imbi Eenghono Doye dokuxupifa,
Eshi omilungu edi daxutuka, elaka tali
kokoma
Lanangala lamwena mombila.

¹⁰⁰ Kalunga kwafe nge ndi Shi itavele noku dama kuYo, ndele atushe, natu I fikamene po, molwaashi oYo Evaengeli Lashili! Ehenno, omufimanekwa.

¹⁰¹ Omunongo iha tale koinima ei. Ndele oku shi shii kutya itai longo. Ina i longa nande onale. Oukwamhepo wa unganekwa neshiivo launganekwa ita li longo nande mOukalipo waKalunga. Oshi na oku uya, inashi haelwa, okudja kuKalunga. Ina shi longifwa nale kuKalunga, kape na efimbo lapita olo Kalunga a longifa nale omukalo watya ngaho. Paife ove, akutu, oho kufa oilyo naikwao yatya ngaha. Ashike onda hala oku tya ombuto yovene yaKalunga, Eyambeko lafa olo la kuluka mEfiku laPentekoste, inai dja mehanganano; oya dja padalo, ya dalululwa.

¹⁰² Otwa shivwa tu kufe Israel onga—onga oshihopaenenwa, osho wa kala. Didilika, “Ove Mu liteeka, ofifiya yavo ya tulwapo, nove lihupila vovene omifima.” Iho lipula o—o—oshinima, ngeenge omunhu oku li pondungu yekolombongo, ta nu, ndele ta hale oku liningila omufima, uwete, a nwe muwo? Paife osho omuxunganeki ta ti, osho Ondjovo yaKalunga ya ti. Osho Kalunga ta ti komuxunganeki. “Omwe liteeka Nge no—nomwa fiya Nge po, Ofifiya yomeva omwenyo; nomwe lihupila nyevene omifima, odo da mbonyoka, notadi diya.”

¹⁰³ Uwete, shimwe, ova hala shimwe tava dulu okupangela, ile va ulike kutya ove shi ninga. Oo—oo oulai woukwamhepo waunganekwa. Alushe otawu kendabala, ove na oku kala ve na shimwe muwovene. Ove na oku kala ve na omikalo adishe omilikumwe, naikwao, “Ndele onda *eshi* paife.” Ponhele yoku kala ovana vaKalunga velininipika, ova hala shimwe osho tava dulu oku liulika vovene. Ponhele yoku efa Kalunga e shi ninge omukalo Waye, ova hala oku shi ninga omukalo wavo vene. Ndele osho omikalo di na ongeleka nena. Ha . . . Keshe omukalo, umwe okwe shi hala omukalo *ou*, umwe okwe shi hala omukalo *winya*. Nge ove Omumethodiste, ou na oku shi kala omukalo *ou*. Omubaptiste, omukalo *ou*. Omupresbyteria, Omukatoolika, kutya oshike, ove na omikalo davo. Kape na sha omhinge nasho, ashike hasho handi popi.

¹⁰⁴ Omunhu okwa hala omukalo waye woku shi ninga, ndele Kalunga oku na omukalo Waye woku shi ninga. Ndele Ye okwa ti, “Omwa dama komukalo weni, omufima wa mbonyoka; noita mu tambula omukalo Wange, omukalo wOmwenyo.”

¹⁰⁵ Ndele osho oshinima shelifa shi li nena. Kashi na ongushu nande okashona. Lipula nhumbi oulai womunhu ta efa ondungu yekolombongo yomeva mayela a koshoka taa fuluka, ndele hano okwa hala oku ya komufima wa mbonyoka oo a ninga yemwene, noku lifulula omufima, noimbodi oyo i li kombada yoshikuku tai kungulukile mo, hano omo ta nu. Ope na sha lela sha puka nomadiladilo omunhu oo.

¹⁰⁶ Ndele ngeenge omunhu ota kanyatele ke—keliudo longeleka lOmushangwa, ponhele yokutambula Omhepo Iyapuki oyo tai shilipaleke Omushangwa noku U ninga washili kuove, ope na shimwe pamhepo sha puka momunhu oo. Oshi li lela

mondjila. Oshili, Omhepo Iyapuki! Keshe umwe oku na efatululo lOmbibeli yaye, osho to diladila shi li mondjila. Kalunga ina pumbwa ekwafo loye. Kalunga ina pumbwa efatululo loye.

¹⁰⁷ Kalunga oye Omufatululi Waye Mwene. Kalunga oha ningi efatululo omukalo Ye—omukalo Ye ta ti Ye ota ningi. Omwene okwa ti pehovel, “Nape uye ouyelele,” nowe uya po. Osho inashi pumbwa efatululo. Osho Kalunga a ninga. Ye okwa ti “okakadona otaka kafimbapala,” oka fimbapala. Osho ina shi pumbwa efatululo lasha. Ye okwa ti Ye ota dulu “a tilila Omhepo Yaye kombada yombelega aische,” Ye okwe shi ninga. Ina shi pumbwa efatululo lasha. Kalunga oha fatulula Ondjovo Yaye Mwene paku I shilipaleka, noku I holola, noku I koleka.

¹⁰⁸ Osho omuxunganeki a kolekwa oku kala waKalunga. Ye okwa ti, “Nge ope na umwe mokati keni, ou eli omukwamhepo ile omuxunganeki, Ame Omwene ohandi mu lihololele Mwene momamoniko, oku popya naye meendjodi. Naasho ta popi ta shi wanifwa, hano mu udeni; ashike nge ina shi wanifwa, ino shi ninga.”

¹⁰⁹ Osho oshinima shelifa eshi Kalunga a popya Ondjovo Yaye, ndele omunhu ta ti, “Ondjovo oyo *Ngaha*,” nosho ya ningwa, hano oKalunga te shi ningi.

¹¹⁰ Ashike nge ota ti, “Oyei *ngaha*, ndele omafiku otaa i,” omolwashike tashi pula ashishe. . . Okwa lovelela omungome wondjala, meke laye, kovana vaye, ndele owe va nyekwa; nova fya ondjala. Omolwashike wa hala u nwe momufima ngeenge ondungu yekolombongo opo i li?

¹¹¹ Ofifiya yOmwenyo oshike paife? Ofifiya yOmwenyo oshike, ofifiya yOmeva omwenyo? Ondungu yekolombongo, hatu I faafanekele ko.

¹¹² Paife onda hala u didilike eyooloko pokati komufima nofifiya yomeva omwenyo; ondungu yekolombongo, nomufima ukulu wa mboniyoka nouyadi oimbabale, oinyengele, omafuma, embuto, nakeshe tuu, uwete.

¹¹³ Ndele apa ondungu yekolombongo. Paife shi tala. Ohai liyambidida yovene. Ino pumbwa oku kufa omikalo dakula noku eta oimaliwa ihapu muyo. Ino pumbwa oku djoinifa oilyo ihapu. Ohai yambidida oilyo yayo, yOmhepo yOmwenyo muvo, tai longo.

¹¹⁴ Didilika omeva oo a dja muyo, mape, a koshoka nokwa yela. Ha omufima, shimwe sha mbuta osho sha kala sha kandapalekwa lwomilongonhe, omadiladilo omilongonhano a yooloka, taa ti, “*Eshi* shi li mondjila, *naasho* oshi li mondjila, neudeko *eli*,” nokuholola nokuifana, nongaashi va ninga, noku ninga hano oukwaongalo mulo. Oya koshoka noya yela, Ondjovo yaKalunga inai haelwa, ya dja meke laKalunga. Oyo ondungu lela yekolombongo.

115 Didilika, oshiholekwa sheenghono dayo oshi li muyovene. Omunhu ite shi mono. Oludi lonhumba leundulo, koshi yayo, olo tali i undulile pombada.

116 Ohandi dimbuluka eshi nda, kala noku, nda li omutonateli wonhele yoifitukuti moIndiana, oko nda kala handi i, mOshilongo Harrison, ondungu yonhumba, odjo. Alushe oya li tai fuluka. Ndele ashike, akutu, ota shi monika sha fa oshinima shinyakukwi unene. Kutya eandu ola li pedu, omakangwa omeva, a kukuta, nhumbi kwa talala, natango otai fuluka; opo omadiva akulu a ningwa komunhu neetenga, e nomafuma nakesheshimwe, sha kukutula mo, sha kukuta.

117 Ndele ota shi ulike kutya keshe oukwaongalo, molwa okamumbwe kOmhepo ile oka lunduluko konghalo, ota ka talala eandu. Ashike ondungu yekolombongo yaKalunga, Ye okwe—Ye okwe lifa onghela, nonena, nofiyoalushe, oha shi kaleke oinima tai fuluka mo noku i undula mo. Ndele namo kamu nasha, oku hovelifa. Ndele kesheshimwe hashi i muyo, otai shi undula mo mondjila.

118 Oshinima osho okwa li tashi fuluka ngaho, nonda ti, ndi li po omutumba efiku limwe, onde lipula, “Ondi wete ohandi ka popya nodjo oyo, okafimbo ashike.” Onda dula ko embale lange, ndele onda ti, “Owa hafa koshike? Oto fuluka unene koshike? Pamwe osheshi eembabi hadi nu muove, lumwe pokafimbo.”

Ngeno oya popile, ngeno oya ti, “Ahawe.”

Onda ti, “Pamwe omolwaashi kutya ohandi nu muove.”

“Ahawe, hasho ngaho.”

119 Onda ti, “Iya, oshike ha shi ku koshola, wa yela unene? Hano oshike—oshike tashi fuluka, tashi ku fulukifa, u yadi ehafo efimbo alishe, nokape na eshi tashi ku kukutike? To ndwafukile mombada, ndele kamu na sha; omeva a yela.”

120 Ngeno okwa li ya popya naame, ou shii kutya ngeno ondungu oyo oya tya ngahelipi? Ngeno oya tya, “Mumwatate Branham, haame handi fuluka, osheshi shi li konima yange, tashi fulukifa nge.” Ndele osho shi li no . . . Osho oshitya shanafangwa, ashike ou shi shii osho nda hala oku tya.

121 Ndele osho shi li neshiivo lomudalululwa. Ito dulu oku li humbata. Oyo o—ondungu yomeva muove, taa fulukile mOmwenyo waalushe. Uwete, ope na sha kombinga yasho, kutya kashi na naave. Eetenga da ningwa kovanh u ota di dulu oku kukuta, navo tava indile epapuduko nakesheshimwe; ashike omunhu oo e li koshi yOfifiya oyo, e li mOfifiya oyo, oshi li oufiku nomutenya! Ahawe, ito dulu oku teeleda odula yopomudingonoko nomapapuduko opomudingonoko. Ou I yadi. “Ohandi mu pe ofifiya yOmwenyo, muye, tai fuluka.” Ope na sha muYo, osho shipe efiku keshe, sha koshoka nosha yela. Osho Ondjovo yaKalunga inai haelwa momutima woye nomokanya,

tai lishilipaleke Yovene, tai lipopi Yovene. Nghi na ko na sha nge ota ku lokwa, ile oku na eandu, ile onghalo yomhepo oi li ngahelipi, natango owa hafa molwaashi Omhepo Iyapuki oi li mo tai fuluka. Eenghono da holekwa. Didilika. Akutu, oshiholekwa shasho oshi li meni layo.

¹²² Ohai liyandje yovene, oshali, kukeshe oo a hala oku nwa noku longifa oinima yayo. Paife iho shi kufa po, to ti, “Iya, paife ondi na ashike oku ya kongeleka yOmethodiste molwaashi ame Omumethodiste, molwa epapuduko. Ondi na oku ya *kwinya*, ashike (nge) ondi na oku ya Omupentekoste molwaashi ame omupapuduli Omupentekoste.” Ohandi ku lombwele, ngeenge u na ondungu yOmeva taa kunguluka, Ofifiya oyo, ngeenge to nu mo, kape na eyooloko, oto yandje kukesheshimwe osho tashi uya mo. Ou na ehalo oku yandja elineekelo lOmwenyo kOmukatoolika, kOmuprotestant, kOmujuda, komukakunakalunga, ile kutya nee oshike. Ou na lela, lela u na Sha muove, osho ta shi shi ningi.

¹²³ Owa didilika shikwao kombinga yasho, ku na oku shi pomba. Ku na oku shi shila, noku pomba. Onde shi mona shihapu unene fiyo tashi ehameke nge, tashi pombo sha; tashi shiki onduba yeemusika, noku nukauka, ile—ile onduba yovalongelwe modoolopa, nomadidiliko akula manene, “Omulumenhu wopefimbo.”

¹²⁴ Ope na ashike Omulumenhu umwe wopefimbo, ndele oo oJesus Kristus, Ou e lifa onghela, nonena, nofiyoalushe. Ope na Omutumwa umwe aeke oku dja kuKalunga, ndele oo—oo oJesus Kristus. Eheni, omufimanekwa.

¹²⁵ Ku na oku I pomba, ile oku I shilila poshi. Ile, hasho, ku na oku I djoina. Oto I kufa, oshali. Amen. “Aame Ofifiya yomeva Omwenyo; omwa fiya Nge po, mwa ya noku li ningila nyevene eetenga.” Paife ku na oku I pomba, oku I pomba, oku I shila, noku I djoina, oku I fula, hashimwe shilili. Ou na oku I kufa, oshali.

¹²⁶ Ino pumbwa outeolohi washa wa ningwa komunhu woshinyanyu shokudindifa, nande, oku ku lombwela eshi u na oku pitila muYo, eshi Ya ninga. Kape na. Outeolohi wa ningwa komunhu womukalo wopalongo lonhumba, oukwamhepo woyuyuki wopaumwene *muashi, muashi*, ile omufima wonhumba womukalo wopalongo; inou pumbwa. Kau na oku kala ko. Oto tula oshinyanyu muWo, Otau shi umbile mombada. Kau na oshi longa nasho. Ohau liyambidida wovene! Oo Eenghono daKalunga tadi kungulukile mOmwenyo. Omolwashike omunhu ta efa oshinima shatya Ngaho, oku djoina momukalo, oshi dulife eshi handi dulu oku popya. Inai pumbwa oshinyanyu shokudindifa. Inai shi pumbwa. Inai pumbwa oku likole-... ina i pumbwa oku likolelela kodula yopomudingonoko mokui yadifa. Oi yadi efimbo alishe. Amen.

127 Omunhu, nde va uda tava ti, “Ame nena onda yombamunuka.” Akutu, ame!

128 Akutu, ame onda hafa oku kala mOukalipo waKalunga, kutya nee oinima oi li nawa ile kai li nawa. Oye Omwenyo wa nge. Amen. Oye Omwenyo wetu. Oye Omwenyo, Omwenyo mouyadi. Ehen, omufimanekwa. Ndele—ndele tala eshi Wetu ningila. Eenghono dawo noukoshoki odi li muWovene. Inai pumbwa oku dotola komufima ile omukalo ukwao.

129 Umwe ta ti, “Iya, okakalata koye kokuongala oshike? Natu tale nge ove Omubaptiste. Ohandi tale nge ou na okakalata.” Ile—ile, “. . . Omupentekoste muwa. . . nge ove Omukumwe. . . Omukuvali. . . Omukwatatu.” Ile—ile “. . . nakeshe tuu.” Uwete, ina I pumbwa okudotola sha. Alushe etwikilo. Ehen.

130 Ou weteko, okwa li handi kala nomufima ou ukulu, ondi na oku tila po omeva noku dotola noku dotola dotola, nopomba ei ikulu yokufipa, oku a kufa mo; ou weteko, tila mo omeva amwe muwo, ndele to tile mo onduba yoimbabale naikwao muyo, oku pomba mo oimbabale naikwao. Osho shi li kombinga yaamwe aa omomapapuduko opamukalo e li.

131 Ashike, pandula Kalunga, “Pe nOfifiya ya yadifwa nOhonde, opo ovalunde tava koshwa mo!” Iho ningi oilyo yongeleka; oho ningi Ovakriste muvo ngeenge ve uya kOfifiya oyo.

132 Omolwashike to efa Ofifiya yomeva omwenyo, u nwe moshifilambo shatya ngaho?

133 Kape na oku pomba; Eenghono dayo odi li muYovene. Inai pumbwa oku kweywa, eheno, omufimanekwa, osheshi (Yovene) Osho Omwenyo Wayo ou li muYovene. Osho shi li ombuto yaKalunga i li momutima womunhu. Omwenyo waKalunga ou li muhandimwe, ha mongeleka. Muove, ou li muove, ove u na ombuto yOmwenyo muove.

134 Ashike omulyo umwe waYo wokuitavelifa komaludi aeshe ovalongingeleka. Pula ovapristeli Omukatoolika, pula Omubaptiste, kutya nee oshike. Ashike omulyo umwe womeva ekolombongo aa manene mape, ohandi ku lombwele, oku itavelifa kutya Osho Oshili. Omwenyo woye wa fya ondjala, nande ongaho, otashi itavelifa omufinota, nande ongaho. Paife nge ino fya enota. . . Omubaptiste ou munini, ka li a fya enota, oku hovelifa; ashike eshi a kwatwa kenota, omeva okwa li anyenye unene. Oshi li mondjila, ashike ou na oku fya enota, “enota lelao,” ngaashi Jesus eshi ifana. “Ovanelao ava va fya ondjala nenota louyuki, osheshi ovo tava ka kutifwa.” Amen. Jesus okwa ti kutya, kaume. Ehen, omufimanekwa, Oyo Ofifiya yelao kenota.

135 Omolwashike umwe a hala oku I pingena po nediva? Ongahelipi wa hala oku pingena po ondungu yekolombongo nediva lomeva, liyadi oimbabale noyakakekwa komaludi aeshe omalongo a ningwa komunhu, oo Kalunga ta ti kutya, “Oku

weda imwe kOndjovo Yaye, ile okukufa mo imwe yomEendjovo Daye, oshitopolwa shaye ota shi kufwa mo mEmbo lOmwenyo”?

¹³⁶ Ndele eshi Kalunga e shi udaneka kutya Ye ota shilipaleke Ondjovo mu keshe epupi, “Osheshi eudaneko okunye novana veni, naavo veli kokule, ovo Omwene Kalunga ketu te ke va ifana,” omolwashike to pombo omukalo nokupomba osho sha kala sha nyatekwa omido, komanna makulu? Pamwe omanna okwa li e li mondjila, kape na minge kusho, mefimbo laMartin Luther, mefimbo *eli* nomefimbo *linya*, novatungululi vakwao, kape na sha kombinga yasho; ashike oo omanna awa efimbo lonale.

¹³⁷ Nge otwa didilika mOmbibeli, kutya ove na oku a ongela keshe efiku. Ove na oku kufa mape. Konima a kulupa kanini, okwa ola. Itaa dulu oku ola inaa tekaukilashi. Oku na oku kala e na eembakiteli muo, ile shimwe oku—oku a oleka. Otu shi shii kutya osho.

¹³⁸ Ndele onghee osho shi li omikalo! Konima a nangala pokudja kepapuduko limwe linene fiyo oku likwao, ndele oha li nyatekwa noku yada oimbabale, nongaashi omufima uyadi omadivedive, ngaashi hatu shi ifana, ombabale vakulu ovo omadivedive tava minyauka mo.

¹³⁹ Ndele oo oupyakadi u na eshiivo lovanhu vahapu nena. Ove—ove yadi omadivedive, taa minyauka okudja ku limwe okuya ku limwe, nalimwe okuya ku likwao, taa tongo omahepu oo ka e na Oshili muo nande. Oshi li mondjila, taa minyaukilafana. “Onda li Omumethodiste; onda djoina Obaptiste. Onda li Omukatoolika; onda ka kala *ngaha*. Onda ka kala *ngahenya*.” Omadivedive ashike.

¹⁴⁰ Akutu, dimbwa oshinima ashishe, noku uya kOfifiya (Amen!), Ondungu yekolombongo, Oukalipo waalushe womwenyo waKristus! Onde Mu itavela e li Ofifiya yOmwenyo ihe na exulilo. Shihapu to kufa muYe, oko ngo koupe to mono, ndele oko ngo kokotalala, ndele oko ngo koulinawa, ndele oko ngo kounyenye to makele. Onda kala noku Mu longela paife omido omilongonhatu nanhatu, ndele keshe efiku ota li twikile linyenye shi dulife onghela. Inandi kala nale. . . Ye okwa ti ito fi vali enota nge owa nu Omeva aa. Didilika nhumbi I li inene. Akutu!

¹⁴¹ Israel okwa ninga ngaashi vahapu hava ningi nena, ova fiya po ofifiya yomeva omwenyo, oku ke lihupila vovene omifima.

¹⁴² Paife oku popya efilonghenda okafimbo ashike, efilonghenda laKalunga ngahelipi. Otu na eemhango neenghedimhango, “Ndele nge ito yeleke fiyo opondodo ei. . . Ondi na oshiti shoshiyelekifo shoukwamhepo; nge ito yeleke fiyo opo po, ou na oku shi ninga, ito dulu oku uya mo,” nosho tuu. Ashike Kalunga okwe tu xupifa pafilonghenda, ha noshiti shoshiyelekifo. Uwete? Ashike Kalunga, oku popya efilonghenda

paife, onhumbi eshi tashi ningwa oku kufa ombinga, okunwa muYe, koshiti shoshiyelekifo eshi . . .

143 Okungongota, Israel ta ngongota. Tala, Ye okwa ti, “Ndele Ohandi ku talele po vali.” Didilika mOmushangwa. Didilika, Ye ote ke va kendabala, oku va talele po vali. Israel ta ngongota, pEfuta Litilyana, a shivwa e Mu shikule momeva a mbuta Ovaegipti, va kale ovanhu va mangukuka. Ova li ovapika. Ova shivwa ve uye va kale ovanhu va mangukuka, naYe. Ve uya mEfuta Lafya, Efuta Lafya; Efuta Litilyana, shapo, ve uya mulo, oku ya mombuwa, oku eta etopoko pokati kavo novahopaeneni tava kendabala oku li hopaenena, pe he na epitotanda.

144 Akutu, osho sha etifa oupyakadi. Keshe umwe womuvo okwa kanena mombu- . . . , ile, lela—lela mefuta, Farao netanga laye lovakwaita. Ova mona ovanhu tava ende mEenghono doshipwe, onghee ova aluka noku kendabala tave shi hopaenene, pe he na okukwatelwa meyambeko. Ndele eshi ve shi ninga, ova kana. Olo ehopaeneno lopambelega.

145 Omunhu oo ta kendabala oku shi ninga, ta kendabala oku hopaenena shimwe, hano ota ningi efaafaneko lopambelega lOmukriste washili.

146 Omumwatate wange wOmuindia e li opo oku shi shii. Ila koBombay u mone ovanhu, Ovahindu nosho tuu, va nangala komaonga noko . . . tava ende kekende noku—noku enda momundilo, va ulike eshi tava dulo oku ninga, naikwao yatya ngaho . . . Oo omahopaeneno opambelega omunhu wonhumba mongoya, te shi ningi oku yambela oshikalunga shaye.

147 Otwe shi mona mokati konghalamwenyo aishe yopamhepo, omahopaeneno opambelega, umwe ta kendabala a kale a fa mukwao. Ope na oshihopaenenwa shimwe osho u na oku kala wafa, oku kala wafa Jesus Kristus, Ou a li Ondjovo. Ndele hano eshi Ondjovo yaKalunga ye uya kuove, ota shi kala shelifa.

148 Ashike Kalunga okwe va twala medu leudaneko, nande ongaho. Ova mona, yo, keshe otenga, eshi va tameka okuya mombuwa molweendo lavo paife, konima va topolwa, ova mona mo kutya keshe otenga oya kukuta, kuvo.

149 Ndele oto mono oshinima shelifa, mumwatate, eshi wa tameka olweendo eli okuya kEdu leudanelo. Oto mono omivelo da pata. Ngaashi omuudifi oo a ti, Omuangelikana, ile keshe osho a li, ndele, oshinima shotete u shii, ongeleka yaye oye mu umba mo. Uwete, shama ashike a tambula unene Omhepo Iyapuki, osha li exulilo lasho.

150 Ndele fye . . . ndele Israel okwa mona oshinima shelifa, onga oshihopaenenwa, molweendo lavo lokuya kedu leudaneko. Eetenga oda li da kukuta. Heeno, olweendo lavo meduliko kOndjovo Yaye ya udanekwa, olweendo lavo, meetenga, ove di hanga da kukuta. Paife ova mona otenga—eetenga itadi dulo oku linekelwa, molwa olweendo.

151 Ndele nge oto i molweendo meduliko kOndjovo yaKalunga, ndele to kendabala okudjoina *eshi* noku djoina *shinya*, oto ka mona mo kutya kape na otenga mounyuni tai I yambidida. Kai ko nandenande. Ove ohandimwe. Kalunga ote ku wilike omukalo Ye a hala oku ku wilika. Hano, otwa mona oshinima shelifa nena, neetenga adishe oda kukuta.

152 Ashike eudaneko, alushe oloshili, kuKalunga Ou ha diinine eudaneko Laye kovanhu Vaye. Ye okwa udaneka okuwanifa ashishe osho va pumbwa, onghee Ye okwe shi ninga. Mokati kahamakasha, eetenga dakukuta, shi diladila ashike; naIsrael ta ngongota, mombuwa, molweendo lavo! Ye okwa ifana omupiya omuleli Waye, omuxunganeki Moses, kombinga imwe, ndele ta patulula ofifiya yomeva omwenyo, pakudenga Emanya, opo ovana Vaye va itavela va ha kane.

153 Mefimbo eli, otashi popi efilonghenda, kuame. Fye inatu wana. Omukalo oo twa ninga, omukalo oo twa kala, fye inatu wana.

154 Ashike Kalunga, mefimbo eli, ngaashi apa ongula ei, tala, kOvamethodiste, Ovabaptiste, Ovapresbyteria, Ovakatoolika, naaveshe, Ye okwa patulula Ofifiya. Ovaheberi 13 oye shi koleka, kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Onghee ota—ota shi ningi oshili, Johannes 3:16, “Osheshi osho Kalunga a kala e hole ounyuni, Oye a yandja Omona Waye ewifa, opo keshe ou te Mu itavele a ha kane, ashike a mone Omwenyo waalushe.”

155 Ndele okwa tulikwa netomhelo la lumbakana, molwaashi ovanhu ova li tava ngongota noku imba, ndele ova lika keyoka nova li tava fi; nomolwa ediminepo lomatimba avo, neveluko louvela wavo.

156 Ndele oyo Ofifiya yelifa oyo ye tu patulukila nena, molwa exupifo letu nomolwa eveluka letu, eveluko lopalutu. “Osheshi Ye okwe lifa onghela, nonena, nofiyoalushe.”

157 Ndele eshi Emanya olo la dengwa paOndjovo yaKalunga ya udanekwa, la lombwelwa, Ola yandja embwifuko lomeva a koshoka mayela; inaa—inaa mbuta, inaa nyatekwa, ashike Oukalipo Wovene waKalunga. Omeva a koshoka, nokwa xupifa aveshe va nwa. Paife otu shi shii kutya oshili, molwaashi otwa lesa mEtestamenti Likulu, onga olupe.

158 Paife, ku na oku i shila, oku i pomba, oku i djoina, okuya moseminali u ke lilonge nhumbi to i longifa. Otave ku lombwele nhumbi to i longifa, uwete, “Akutu, iya, ove, nge owa tambula eshasho lOmhepo Iyapuki, otwe shi itavela, ashike opo u—u shi ninge *ngaha*.”

159 Ashike, ou wete, kape na oku i pangela. Ito longifa Omhepo Iyapuki; Omhepo Iyapuki otai ku longifa, uwete. Uwete, ku na, ku na oku longifa Omhepo Iyapuki; Omhepo Iyapuki oi ku na. Oshalinghenda ha shimwe to kufa, ngaashi ombele, noku hongifa

opena yekala. Oku liyandja ovmwene kuKalunga, noku likufa ovmwene mondjila opo Omhepo Iyapuki i ku longife.

¹⁶⁰ Didilika, kave na oku i pomba ile oku i shila, ile ve na oku i pula, “Paife ohatu longifa ngahelipi omeva aa?” Molwaashi, ove shii nhumbi tave a longifa. Ova li va fya enota. Ove shii osho tave a longifa.

¹⁶¹ Nonghee omulumenhu ile omukainhu, osho, shi he na nelongoitavelelo ile oukwaongalo ye e li. Nge okwa fila Kalunga enota, ke na oku shuna koseminali, ngaashi mumwatate ou wOmuangelikana a ninga, ile mumwatate wOmubritina, onguloshi ya ya, e na oku shuna noku pula nhumbi, kongeleka yaAngelikana, nhumbi e na oku longifa oshalinghenda ei inene e kwete, okupopya momalaka, nonhumbi e na oku ninga *ngaha*. Otave mu fanga mo, oku hovelifa. Uwete? Okwa li a fya enota, opo Kalunga e mu kumwifa. Osho ashike kusho. Oku notelwa, ndele hano Ye ota kumwifa.

¹⁶² Ku na oku kala u na epangelo lasha, umwe te ku lombwele osho u na oku a longifa. Kalunga ota wilike keshe handimwe mo—momukalo Ye a hala okuninga. Ove o—ohandimwe, ovmwene. Ove oshitopolwa shaKalunga. Kape na umwe ta kufa po onhele yoye. Ndele kape na omukalo u na oku ya kuumwe, ndele to ti paife, ondi na oku “a longifa *ngaha*,” ile ondi na oku “a longifa *ngahenya*.” Ahawe, omufimanekwa. Kalunga ote a longifa omukalo oo—oo Ye a hala. Ngeenge owa fya enota, ou shii shawana oku nwa.

¹⁶³ Ndele nge owa notelwa ongula ei, nwa muYo, osho ashike u na okuninga. Kalunga oku na omukalo wa tulwa po molwa enota lavo, ovana va fya enota va kwatafane oshali shaYemwene. Ndele Kalunga oku na omukalo wa tulwa po wa keshe omulumenhu nomukainhu ongula ei, ou a fya ondjala nenota. Pamwe ope na ovanhu ve li omutumba apa, ina va xupifwa. Ope na ovanhu ve li omutumba apa ovo ve li poku xupifwa.

¹⁶⁴ Ope na ovanhu ve li apa, ve li omutumba onga oilyo yongeleka, mwa hala oku ninga shayuka, ashike otamu nu motenga. Inave mu lombwela Eeshili edi.

¹⁶⁵ Oshinima shimwe, oku uya, ku kufa eudaneko laKalunga noku uya kOfifiya oyo, hano Ye ota dimipo enota olo. “Ou ta nu mOfifiya ei ita fi vali enota.”

¹⁶⁶ Didilika paife nhumbi—Ye a mangulula Vaye—Vaye ovo va tambula omeva aa, pafilonghenda, ndele ha pamukalo ile omufima welongo. Ye okwa shilipaleka Ondjovo Yaye, oyo odjo Yandjimwenyo. Vangapi omu ve shii kutya owa tambula Omwenyo eshi wa kufa Ondjovo nomeva Aye, u shii kutya owa tambula Omwenyo? [Eongalo tali ti, “Amen.”—Sd.]

¹⁶⁷ Natu kufeni, ondungu, onga oshihopaenenwa, oshihopanenwa shikwao, ile ivali, ndele hano ohandi ka pata mokafimbo. Ondi—ondi na oku kala nombadi lwaapo. Ashike

didilika. Onda twikila okulipula, ashike hasho nda hala okuninga. Tala, natu kufeni onga oshihepaenenwa, ovanhu ashike vonhumba.

¹⁶⁸ Natu kufeni omukainhu pomufima waJakob, ondungu ya fulwa. Opo a li omutumba. Osho ashike ovakainhu ve shii, osha li omufima ou opo he uya okuteka. Ndele lwopondungu okwa hanga, mokaluhaela oko, Omulumenhu e li omutumba, Omujuda. Ndele ye okwa li Omusamaria, osho oshilando shaSikar. Ndele otwa mona mo kutya Omulumenhu ou, Omujuda ou, okwa popya Ondjovo inai ikililwa komukainhu ou, ta ti, “Etele Nge ndi nwe.”

¹⁶⁹ Okwa ti paife, “Otu na etopauko. Kashi li—li nawa Ove u pule nge epulo latya ngaho; Ove u li Omujuda, naame Omusamaria.”

¹⁷⁰ Ye okwa ti, “Ashike ngeno owa shiivile Ou to popi naye, ngeno oto pula Nge u nwe, nOhandi ku pe omeva opo u he uye komufima ou u nwe; kala ondungu yomeva taa fuluka muove.” Didilika eshi a mona kutya eshi sha yelifwa oku kala Oshili!

¹⁷¹ Paife, tete, keshe omunhu ngeno osho a ti. Ashike okwa ti, “Oto ti okulinyongamena muJerusalem, ndele fye ohatu linyongamene komhunda ei.”

¹⁷² Ye okwa ti, “Exupiffo olOvajuda. Otu shii osho twa itavela. Ashike,” okwa ti, “Nandi ku lombwele oshinima shimwe,” moitya yatya ngaha, “ile ha komhunda ei, ile kuJerusalem. Osheshi efimbo otali uya eshi ovanhu tave ke linyongamena Kalunga mOmhepo nomOshili, osheshi Tate ovo ta kongo.” Ye okwa ti, “Inda u ka ifane omulumenhu woye ndele ileni oku.” Tala, apa oshe shi koleka. Apa ota shi ulike pofifiya opo a li. Ta ti, “Inda u ka ifane omulumenhu woye ndele ileni oku.”

Okwa ti, “Nghi na omulumenhu.”

¹⁷³ Ye okwa ti, “Owa tonga oshili.” Uwete, ota shi monika shafa epataneko layela kuasho Ye e mu pula, ndele ta ti, “Inda u ka ifane omulumenhu woye.”

Ta ti, “Nghi na omulumenhu.”

¹⁷⁴ Ta ti, “Owa tonga oshili.” Ta ti, “Molwaashi ou na vatano, naau u li naye paife ke fi woye.”

¹⁷⁵ Tala komukainhu oo, nhumbi a yooloka kovapristeli vefimbo olo! Ovapristeli vefimbo olo ova mona oshinima shelifa sha ningwa, ndele ta ti, “Oo omunawii, omunyanekeli, ile—ile Belsebul.” Uwete, ova dopa oku mona Ondjovo tai shi udaneke.

¹⁷⁶ Ashike omukainhu oo munini okwa li e noukeka mOmushangwa e dule ovapristeli. Okwa ti, “Omwene, ondi wete kutya Oove omuxunganeki. Inatu kala naumwe omido omafale anhe, okudja muMalakia. Ashike,” ta ti, “otwa kala twa teelega umwe, ndele otu shi shii ope na Umwe te uya, Messias. Ndele eshi Ye e uya, eshi osho Ye ta ka ninga.”

Jesus okwa ti, “Aame Ye.” Amen.

¹⁷⁷ Owa didilika tuu, okwa fiya po evela laye pomufima waJakob, a ya moshilando; e yadi ondungu yekolombongo! Okwe i mona lela ya shilipalekwa, ndele Ye okwa li Ofifiya oyo yOmwenyo. Nandi mu ku shivifile. Okwe li fiya po; eshi Ye a koleka i li Ondjovo yOmwenyo. Okwe i fiya po; ndele okwa mona Emania olo lelifa, olo la dengwa mombuwa, ola kolekwa li ulikwe hano.

¹⁷⁸ Nandi tye, kutya Kalunga oo elifa a li mefimbo laya, oo hatu popi unene, Ye oku li apa paife; ha paudeko louteolohi wonhumba, ashike opashiivo lopaumwene leshilipaleko Laye kutya Ye ota tilile mefimbo eli laxuuninwa, Omhepo Iyapuki mongeleka Yaye. Ye ke fi “Nda li.” Ye oku li “AAME,” efimbo lopaife, alushe.

¹⁷⁹ Hano omufima owa kanifa omulyo wawo. Noshu yo omunhu keshe ou a wila meenghono daKalunga, pashasho lOmhepo Iyapuki, omikalo doukwaongalo oda kanifa omulyo wado. Ino hala vali omafuma oo a mbuta, noinyengele, noimbabale, noshu tuu. Oto nu mOfifiya oyo ipe ya koshoka, Ondjovo yaKalunga, ipe otundi keshe momwenyo woye. Shelifa ngaashi paife, eshi Ondjovo ya kolekwa i li Oshili, lola u mone nge kai li mondjila.

¹⁸⁰ Nande omufima owa yakula ondungu yawo, wa yakula ondungu yawo pefimbo; ashike, ou wete, Ofifiya yOmwenyo opo ya li, ha ondungu yaJakob vali, yokunwa pamhepo. Osho ve lipula, nge ova nwa mondungu oyo, oshike, otashi dulu oku kala nawa; ashike paife Ofifiya yOmwenyo Yovene opo ya li.

¹⁸¹ Paife inatu pumbwa omukalo nomahangano oo tu na. Otu li pexulilo lefimbo. Ndele Kalunga okwa udaneka, mexulilo lefimbo eli, oinima oyo Ye ta ningi. Ndele otu i wete ta i wanifwa, kOndjovo. Ota uda omulumenhu womukwaita ta dulu, okufikama, nokukakama, ndele ta ti, vo, “Shimwe oshe lilongekida oku ningwa.” Otu udite Omhepo Iyapuki tai tu londwele kutya shimwe oshe lilongekida okuningwa. Otu wete kesheshimwe shi li melandulafano. Hano, efa omukalo oo ndele to uya kOfifiya. Eheni, omufimanekwa.

¹⁸² Wayakula elalakano lawo, ashike paife okwa li oshipala noshipala nOfifiya Yovene.

¹⁸³ MuJohannes 7:37-38, Jesus okwa ti momafiku axuuninwa oshivilo shetwali (Ye okwa ti ngahelipi?), “Nge pe na ou a fya enota, ne uye kuAme, a nwe.” Monduba lela yovateolohi! “Nge pe na ou a fya enota, ne uye kuAme, a nwe. Osheshi Omishangwa osho da ti, muye ota mu ka kunguluka omilonga dOmeva omwenyo.”

¹⁸⁴ Ope na Ofifiya. Oyo Ofifiya oyo ovanhu ve liteeka nena. Molwa elongoitavelelo, ove liteeka Ofifiya yOmeva omwenyo. Nandi ku shivife kuYe. Ye, kuame . . . Ndele ohandi pate.

185 Ye, kuame, Ofifiya oyo ya xupifa omwenyo waHagar, nokaana, eshi va li tava file mombuwa.

186 Onda itavela Oye Emanya olo, muJesaja 32, Oye Emanya olo medule lenotelo. Oye oshikelelifo mefimbo loshikungulu.

187 Sakaria 13, Oye Ofifiya oyo ya yeuluka mEumbo laDavid, molwa oulunde. Onda Mu itavela osho e li. Owa itavela? [Eongalo tali ti, "Amen."—Sd.]

188 MMapsalmes 36:9, Oye ofifya yaDavid yOmwenyo. Oye Omeva angungila aDavid, nomatunda matalala. Oye Omeva pomunghulo womulonga, waDavid.

189 MuGenesis 17, Oye omavele okunyama aAbraham, El Shaddai. Ashike eshi omwenyo waye wa dja mo muye, natango ye. . . Kalunga ta ti.

190 "Omulumenhu womido efele, eshi otashi dulika ngahelipi? Ame onda kulupa, omwalikadi wange okwa kulupa, eshi otashi dulika ngahelipi?"

191 Ye okwa ti, "Aame El Shaddai." Paife, *El* osho "o," na—na*Shaddai* osho "omavele," naShaddai osho pauhapu, tashi ti "Aame Kalunga omunyamifi."

192 Ngaashi okahanana oko ka nyemata nota ka vele, nomafa ako okwe ka fiya po, ka yaamena mekolo laina nokunyama mo omafa ako. Oshili. Ha ashike. . . Ngeenge taka nyamu, ita ka nyemata vali. Komavele aina, otaka kuta fimbo taka mono omafa ako.

193 Ndele keshe umwe oo ta kufa eudaneko laKalunga momutima waye, kutya, "Eudaneko okunye, nokovana veni, ovo ve li kokule, ovo Omwene Kalunga ketu teke va ifana," noku yaama pulo noku nyama omafa oye. Okaana ka nyemata, shi itavela! Oshovaitaveli.

194 Komutoti woitevo omuitaveli, ohandi dimbuluka omaimbilo mahapu oo ovatoti voitevo ve tu totela. Opa li umwe a ti oshikando shimwe, Ye. . .

Pe nOfifiya ya yadifwa nOhonde,
Okudja muImmanuel,
Eshi ovalunde yo tava koshwa mo,
Komatimba avo aeshe.

Ombudi oyo tai fi oya hafa okumona
Ofifiya oyo mefimbo layo;
Naame yo, ndi ningwe ngaashi ye,
Ndi koshe omatimba ange aeshe.

Nokudja opo paitavelo nda mona omulonga oo
Oipute yoye tai shisha,
Ohole yekulilo ya kala eimbilo lange,
Nafiyo ohandi fi.

195 Kuame, Oye Omeva Ondjovo yEtopoko, oo taa topola kesheshimwe shi na ondubo nOndjovo Yaye. Oyo Ofifiya nde Mu itavela e li. Ehen, omufimanekwa. Kutya, Oo Omeva oo a topola nge komifima da ningwa komunhu, okuya kOfifiya yOmeva omwenyo. Akutu, kaume, ohandi ashike. . . Oto dulu oku ya noku ya, noinima oyo—oyo Ye e li kufye! Oye Alfa, Omega. Oye Ehovelo, Oye Exulilo. Oye Ye a li ko, e li ko, note uya. Oye Oshitutuma nOludalo laDavid. Oye Onyofi Yongula. Oye Ashishe muashishe shange.

196 Ndele, mumwatate, mumwameme, nge ku na o—o . . . Wa kala to nu mokatenga aka ka ningwa komunhu, onghalamwenyo yoye aishe, oshike ongula ei ito liteeka otenga oyo noku uya kOfifiya ei?

197 Natu nyongamekeni omitwe detu okafimbo. Nomutwe woye wa nyongamekwa. . . [Omumwameme ta hovele okuimba melaka limwe. Okanhele ke he na sha mokateipa. Umwe ta yandje efatululo—Sd.] . . . komadiladilo ange, eifano koaltari. Vangapi paife?

198 Onda—onda li nda lyalyakana, onda—onda li nde mu kaleka mo olule, sha ninga nge ndi tetaule etumwalaka lange moipambu. Ashike onda itavela Omhepo Iyapuki oya hala u mone osho handi ti. Tala, kape na sha sha fimana mefimbo eli shi dule oku kala wa yuka naKalunga; uwete, omauvalelo etu, keshe tuu oshike, keshe tuu. Omwene oku li apa. Paife, onde shi uda ashike lumwe monghalamwenyo yange, fiyo efimbo eli.

199 Paife vangapi. . . amushe mu li apa, ha “vangapi.” Amushe ava mu li apa ovo mwa hala okunwa muYo, fikameni ashike omunute, molwa eilikano. Kalunga ne ku yambeke. Omwene ne ku yambeke.

200 Paife vangapi ve li omu, ovo—ovo va fikama ve li po paife, va hala okutya, pakuyelufa eke ngaashi *ngaha*, “Kalunga, ila muame, yadife nge, pitike nge ndi nwe mOfifiya ei. Ndele inandi ninga osho shi li mondjila, ashike onda—onda hala U shi dimine nge po. Onda hala U koshe po omatimba ange. Ndele pitike—pitike—pitike nge, okudja nena, ashike. . .” Tala ashike! Ame!

Pe nOfifiya ya yadifwa nOhonde,
Okudja muImmanuel,
Novalunde yo tava koshwa mo,
Komatimba avo aeshe.
Komatimba avo aeshe,
Komatimba avo aeshe;
Novalunde yo tava koshwa mo,
Komatimba avo aeshe.

201 Paife kutya, ou u li omuitaveli Omukriste, owa tambula Kristus onga Omuxupifi woye wopaumwene, ashike natango ku na. . . Paife nge ku na, oyo Ofifiya. Oyo aike Imwe ndi shii

Ofifiya okudja muImmanuel. Paife, ndele nge vahapu vomunye mu li apa . . .

²⁰² Ongaashi ashike nda li handi popi oufikuku umwe kombinga yokanhwa aka taka ende moluumbo loshikuku nouxuxwena. Ndele ka ke shii sha shilili ashike ouxuxwena, ashike oke shii kutya opa li shimwe kombinga yako sha yooloka kouxuxwena. Ndele hano ina yako okwe uya te ka kongo, ndele ta lili pombada. Osha li eifano lonhwa. Uwete, oke na oku kala onhwa, oku hovelifa, ile ngeno ina ka dimbulula eifano olo. Uwete, yo . . .

²⁰³ Ope na oku kala sha, tashi mene, ile itashi eta po Omwenyo. Ndele nge Ombuto, Ondjovo yaKalunga, i li muove, Omhepo Iyapuki oi li apa paife oku i meneke noku I eta yashili kuove.

²⁰⁴ Vangapi ve li omu inava tambula eshasho lOmhepo Iyapuki, iho yelufa eke loye? Apeshe, keshepamwe, oshili yovene, nge ino tambula Omhepo Iyapuki, nowa hala okui tambula, yelufa eke loye. Keshe opo u li, kaleka eke loye pombada, okafimbo.

²⁰⁵ Paife onda hala, u fikame opo ndele to tale kuame, onda hala umwe u tenheke omake oye kuvo.

²⁰⁶ Onda itavela paife ngaha Omhepo Iyapuki otai yadifa keshe umwe ou e I hala. Paife ino lipula kombinga yoikulya mokafeteria. Natu lipule kombinga yOikulya ei i li apa. Ei Oyo ngaha. Ou Omwenyo. Uwete, u Omwenyo.

²⁰⁷ Paife pungulukila kolulyo, keshe umwe womunye, noku tenhekafana omake. “Ndele vo ove va tenheka omake!” Paife onda hala u ilikanene omunhu oo u na eke loye . . .

²⁰⁸ Paife ino lipula oku dja mo. Ino lipula shimwe shili. Lipula ashike, paife ngaha, Omhepo Iyapuki oi li apa i yadife keshe handimwe. Patulula omutima woye, tilashi omeva aeshe omufima, ndele to ti, “Akutu Ofifiya yOmwenyo, ila muame. Yadife nge, Akutu Omwene Kalunga, nouwa Woye nonghenda.”

²⁰⁹ Omwene Jesus, oyo Ofifiya ihe na exulilo! Ohandi ilikana, Kalunga, opo U yadife keshe umwe womuvo. Omhepo Iyapuki nai kulukile apa. Ohandi ilikana, Kalunga, opo tu dimbwe aishe kombinga yakesheshimwe shilili; opo Omhepo Iyapuki i kulukile mokati ketu, paife ashike, u tu pe Omeva Omwenyo, oshali, okudja keshepamwe. Shi wanifa, Akutu Kalunga. Fimbo e—etwikilo lelikano neimbilo, tai lumbakana, Omwene, okushiiva kutya Oukalipo Woye, Oukalipo Woye Woukwakalunga, otwa hala oku uya kOfifiya. Otwa hala oushili, eshasho lovene nOmhepo Iyapuki. Omwene, ovanhu ava otave I ilikanene. Ohandi ilikana opo, omhito ei paife, opo va yadifwe nouwa waKalunga. Shi wanifa, Akutu Kalunga. Uda omailikano ovana Woye. Ila mounhu wavo, Eenghono daKalunga, nOmhepo Iyapuki, kombela muvo. Shi wanifa, Kalunga.

²¹⁰ Akutu otwe Ku pandula ngahelipi molwa etalaleko, molwa Oukalipo waKalunga omunaenghono womEulu, a fikama

mokati ketu! Potundi ei yomutenya, Omwene, tu palula! Omwene, otwa hala Oikulya tai di poshitaafula Shoye. Tu palula, Omwene, paife ngaha. Tu palula nOmhepo Iyapuki, meenghalemwenyo detu. Ondjala yetu oya kanga eemwenyo oda notelwa. Ngaashi Wa ti mefatululo leimbilo, “Otai tileshi omeva medu la kangwa.” Nashi ningwe, Omwene. Ondjovo Yoye nai hololwe momitima dovana Voye, “Omeva moukukutu, edu la notelwa.” Kalunga Omukwaalushe, uda eilikano lomupiya Woye, ndele tu pa Eyambeko olo. Amen.

Akutu, ondi hole Je- . . .

²¹¹ Twikila ashike noku Mu hambelela paife. Mona, Omhepo Iyapuki oi li apa. Nge ino I tambula, epuko loye.

Ondi hole Jesus,

“Ou hole Nge shi dule ei?”

. . . hole Jesus,
Molwaashi Ye e hole nge tete.

Akutu, ondi hole . . . (Kalunga na hambelelwe!)
Akutu, ondi hole . . . (Oshike nge Ye okwe uya efimbo eli?)

Akutu, ondi hole Jesus,
Molwaashi Ye e hole nge tete.

Itandi Mu liteeka,
Itandi Mu liteeka,
Itandi Mu liteeka,
Molwaashi Ye e hole nge tete.

Omukumwifw, omukumwifw, Jesus kuame,
Omupukululi, Ohamba yOmbili, Kalunga
Omunaenghono Ye;
Akutu, ta xupifa nge, ta amene nge komatimba
aeshe nokohoni,
Omukulili wange Omukumwifw, hambelela
Laye. . .

²¹² Natu li Mu imbile paife!

Omukumwifw, omukumwifw, Jesus kuame,
Omupukululi, Ohamba yOmbili, Kalunga
Omunaenghono Ye;
Akutu, ta xupifa nge, ta amene nge komatimba
aeshe nokohoni,
Omukulili wange Omukumwifw, hambelela
Edina Laye!

²¹³ Aveshe ovo ve shi udite, tyeni “amen.” [Eongalo tali ti, “Amen.”—Sd.] Akutu, halleluya! Ondi wete ovanhu vamwe tave uya mo paife, nOmhepo Iyapuki.

Onda li nda kana, paife onda monika, nda
 manguluka metokolo,
 Jesus a yandja emanguluko nexupifo liyadi;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange Omukumwifi, hambelela . . .

Natu yelufeni omake etu paife noku hambe- . . .

Akutu, omukumwifi, omukumwifi, Jesus
 kuame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Akutu, ta xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange Omukumwifi, hambelela
 Edina Laye.

²¹⁴ Ou Mu hole? [Eongalo tali ti, “Amen!”—Sd.] Akutu,
 oshikumwifi! Ehambelelo nali pewe Ofifiya oyo ya yadifwa
 nOhonde, omo ovalunde tava koshwa outile womunhu, etokolo
 alishe, emanguluko muYe. Halleluya! Akutu, ame, oshikumwifi
 shili!

²¹⁵ Paife fimbo hatu li imbi natango, natu efe Ovamethodiste
 aveshe, Ovabaptiste, Ovakatoolika, Ovapresbyteria, osho shi li,
 fimbo hatu li imbi, “Omukumwifi, Jesus kuame,” natu pilukeni
 tu minikafaneni namukwetu, kala nelumbakano lonale liwa. Ou
 weteko, ame, osho ndi hole. Ila, natu li imbeni paife ngaashi hatu
 shi ningi.

Akutu, omukumwifi, omukumwifi, Jesus
 kuame,


²¹⁶ [Mumwatate Demos Shakarian ta popi naMumwatate
 Branham, “Mumwatate Branham, ondi na ondjovo
 kOmupresidente Johnson, a twalwa koshipangelo nedengo
 lomutima, ndele pamwe otwa wana oku mu ilikanena noshiwana
 shetu.” Ovamwatate tave shi kundafana. Umwe ta ti, “Natu
 teeleleni omunute.”—Sd.]

Omukumwifi, Jesus oye, (oshi li mondjila)
 Akutu, Omupukululi, Ohamba yOmbili,

²¹⁷ [Mumwatate Shakarian natango ta popi naMumwatate
 Branham, “Ombili, ombili natango, owa hala oku kala
 omutumba omunute?” Mumwatate Earl Prickett ta wilike
 eongalo mokuimba, *Omukumwifi*. Okanhele ke he na sha
 mokateipa. Eongalo tali imbi *Ope na Omulonga WOmwenyo*.
 Okanhele kakwao ke he na sha mokateipa—Sd.]

Ombibeli oya ti, “Ilikaneneni ovo ve li mepangelo.”

²¹⁸ Tate wetu Omukwaulu, otwa fikama momhumbwe idjuu
 yomuleli woshiwana shetu, Omupresidente wetu. Pamwe ke
 shi shii, Omwene, ashike Ove ou shi shii. Ohandi ilikanene

Mumwatate Johnson, ngaashi ta ti ye omuitaveli muOve. Ndele, Tate, edengo lomutima, otu uditeko, ole mu denga. Ohandi ilikana, Kalunga, xupifa omwenyo waye. Otu li mo—moixuna yopashiwana paife ngaha, nande ongaho. Ndele pitika Omhepo Yoye i kulukile muye, Omwene. Ndele paife ngaha, moshipangelo ile keshe osho e li, ndele pitika Omhepo Yoye i kulukile kOshipangelo sha Walter Reed i kume olutu laye, xupifa omwenyo waye. Omwene, omulumenhu oku li koshi yefininiko, efininiko linene li dule eshi e uditeko. Onghee ohatu ilikana, Kalunga, onga ovaitaveli nonga oshitopolwa shoshiwana eshi, ohatu ilikanene omuleli wetu, opo U mu wanifile omwenyo mule, motundi ei inene, mEdina laJesus Kristus. Amen. 

OMIFIMA DA MBONYOKA OSH65-0123
(Broken Cisterns)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya ongula, Januari 23, 1965, lohiambululwa shOkuongala kwOpaiwana kwEvaengeli Liyadi lOvanangeshefa Ovalumenhu koRamada Inn moPhoenix, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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