

# MELKISEDEK OU OLYELYE?



Natu nyongamekeni omitwe detu molwa eilikano.

Tate Omukwaulu Omuholike, otwa uda eimbilo eli *Itavela Ashike*, ole tu shiivifila kutya osho ashike tu noku ninga tu fyuulule omaudaneko keshe aKalunga, oku a itavela ashike. Osheshi opa shangwa, “Oinima aishe otai dulika kwaava va itavela.” Ngaashi hatu lili, ngaashi omulumenhu ou e na okaana koshinhona, “Omwene, onda itavela! Kwafa okuhaitavela kwange.”

<sup>2</sup> Otwe Ku pandula molwa eenghono Doye dinene, ehololo Loye linene lOyemwene kufye momafiku aa axuuninwa. Osha nyakula unene omutima wetu nehafo, okushiiva kutya otwe uya mekwatafano naKalunga omunamwenyo; Ou e shi shilipaleka nawa mombelela, oundombwedi pailongifo, ngaashi Ye a ninga momafiku onale, nongaashi Ye a udanekela efimbo eli. Otwe Ku pandula unene, Kalunga ketu. Efimbo eli lomulaulu eshi pehe na ou e shii oku ta i, otwa hafa unene kutya otwa mona onhele ya amenwa, eshunifo.

<sup>3</sup> Paife tu yambeka konguloshi, Omwene, ngaashi hatu popi Ondjovo Yoye. Nomaudaneko aa twa pewa, natu a tekule momitima detu, tu a tyapule nengungumano, noku dulika kuo shili neduliko lopaukalunga. Otwe shi indila mEdina laJesus. Amen.

<sup>4</sup> [Umwe ta popi naMumwatate Branham—Sd.] (Akutu, ita shi ningwa. Ongalo yohole? Kave na. Kave noku shi ninga. Olyelye e shi ninga? Ou nondjo?) Okwa li handi i komukulunhu. Okwa ti okwa ongelela nge ongalo yohole. Ke noku shi ninga. Onda shi pandula, Kalunga oku shi shii, ashike ha—hasho nda endela. Tangi. Omwene ne mu yambeke. Ohandi ningi kesheshimwe handi dulu. Ohandi i tula lela momatumo okoilongo, onghee ohandi shiiva kutya oya ya mOuhamba waKalunga. Ndele nge Omwene e shi hala, ohandi i kufa, amemwene, okuya komadu, okweeta Evaengeli eli lelifa olo mu lile omutumba, tamu pwilikine oshivike eshi, hano ohandi shi shiiva kutya osha ningwa omukalo ou mwe Li itavela. Omwene na kwafe nge oku shi ninga.

<sup>5</sup> Onda pandula unene molwa ekalepo linene oshivike eshi, nomolwa ovanhu amushe nye mwa kwatakanekwa konguloshi natango ko—komalungula otelefona. Ndele otwa pandula keshe umwe womunye.

<sup>6</sup> Billy okwa lombwela nge ongula ei, okwa ti, “Tate, ngeno owe uile naame ongula ei, kuyele, konima lela yoshitumbetango, noku fikama apa meenhele edi noku tala oomeme tava nyamifa ouhanana vavo motuwa, eehepele odo di li omutumba modula

omo, da teelega omivelo di patuluke!” Ou wete nhumbi handi kala omunaihelele ngeenge onde ku lombwelele sha shihe fi Oshili? Ngeno onda kala omunhu elai. Omafimbo amwe ondi noku yehameka, ashike ha molwaashi osho nda hala, omolwaashi. . . Haame handi yehameke. Oshili tai yehameke. Ndele onda—onda. . . Ashike onda itavela kutya olo etomhelo mwe uila, molwaashi onde litulamo lela nanye, noku ninga ashishe handi dulu oku mu kwafa. Omwene na kwafe keshe umwe womunye.

<sup>7</sup> Ndele paife onda hala oku pandula ovanhu molwa elongelokumwe lavo liwa, ovanhu vomoshilando omu, yo, ava ve tu pa, natu kufeni eumbo lofikola tali futilwa, oshinyanga eshi nonhele yomalideulo. Ndele onda hala oku pandula ovanambelewa nge omu li apa. Noshu yo onda hala oku pandula Thurston Colvin, ou e li omukulunhu wodolongo omu, molwa elongelokumwe laye liwa moku tu kwafa oku shi mona noku kala nafye onguloshi keshe.

<sup>8</sup> Otwa pandula etanga lololifi laJeffersonville molwa okuuya apa noku lungamena, nombiliha lela. Ohandi lipula eedola mbali motundi, opo opolifi ya tulwa po molwa oshilonga shelikalekelwa, oku paakinga eetuwa, oku mona kutya kape na. . . inapa ningwa sha, nakesheshimwe oshi li nawa. Otwa pandula ovanhu molwa sho. Ndele ko—ko, yo, omupangeli apa me—mewiliko, onde mu didilika. Naaveshe ava va kwatafana nasho, otwe mu pandula unene.

<sup>9</sup> Onda pandula keshe umwe womunye molwa omaano. Billy okwa etela nge ashike, omutenya ou, o—omaano, ahapu omuo, noipakete, ouleke, noshu tuu. Nalimwe lomuo ola li e—Eenghundana, nefano laKristus la longelwa mulo—lo, Eudifo lokOmhunda. Nola li shili liwa. Onde mu pandula shili. Noshu yo oinima ihapu, ngi shii nhumbi ndi noku mu pandula. Hano, yo, molwa e—eyambidido leni, oku futila oshiongalele, otwe shi pandula shili, nomutima wetu aushe. Omwene na yambeke keshe umwe womunye, unene.

<sup>10</sup> Billy okwa ti, opa li ovanhu vahapu, owa indila omapulapulo opaumwene pefimbo olo. Ndele vahapu ova pula nove na ouhanana tava nangekwa noupuna. Akutu, onda hala oku shi ninga ngahelipi!

Ashike, ou wete, eshi nde uya oshikando eshi, osha endelega unene. Opo ndi noku kala, efimbo alishe, melilongo, Ondjovo ei neilikano, molwa okweeta Omatumwalaka aa. Uwete, kae fi. . . Oku li—oku li makumwifwi kufye, molwaashi oku konga ehala laKalunga noku popya oinima. Naashishe osha shakenifwa, noku indila Kalunga kutya lilipi oku yeulula.

<sup>11</sup> Paife, Omwene nge e shi hala, ohatu aluka vali diva, diva nge twa mono efiku. Onda ninga e—elinyengo, ile—ile nda tonga sha kombinga yOpaasa. Xwepo ndi shi dinde, molwaashi ohandi

lipula kutya ondi na elandulafano moCalifornia lwopefimbo opo. Onghee pamwe osha puka. Opo nee, ngeenge twa alukile vali ketwaliongalo, ohatu ku tumine okakalata, nongeleka, noku—noku ku pa e—efiku nefimbo. Hano ohandi dulu, pamwe pefimbo opo, vali. . .

<sup>12</sup> Inandi tula po efimbo lasha oku ilikanena ovanaudu. Katu na elongelokalunga limwe opo hatu eta ovanhu noku va ilikanena. Otwa kala twe va fikameka. Novamwatate vetu apa ova kala tava udifa, Mumwatate Lee Vayle naMumwatate. . . Ovamwatate vakwao ava ova kala tava udifa, noku ilikanena ovanaudu, noku ninga eshasho lomeva, tava shashe, shapo, noku kaleka nge andike nOndjovo. Otwa pandula ovalumenhu ava. Ova longa oshilonga shouladi.

<sup>13</sup> Ope na ookaume vahapu apa nda hala oku shakeneka. Onda tala apa noku mona John naEarl. Nope na Ndokotola Lee Vayle, umwe womovakulunhu vonhanda. Mumwatate Roy Borders. Ovalumenhu ava, inandi mona nokuli. . . Inandi va minika vali nokuli. Inandi mona omhito yoku shi ninga. Ohandi lipula ookaume kange okudja koKentucky, naamushe omu, nookaume ovalongi, nhumbi nda hala oku va minika! Mumwatate Blair, onde mu didilika apa efiku linya. Ndele vahapu vomovalumenhu ovo ndi—ndi hole, nova kala koiongalele ihapu, noinandi va minika nande. Oha—ohandi kendabala. . . Ha molwaashi inandi hala oku shi ninga; omolwaashi nghi na efimbo oku shi ninga, nonda endeleva ashike.

<sup>14</sup> Okunangeka ouhanana nouputa, shili. Omonamati wange mwene, okatekulu kange okwa li ka wanoku nangekwa nouputa poshiongalele eshi. Nghi na efimbo oku shi ninga; David munini. Ame oxekulu, luvali paife. Onghee, Omufimanekwa May, nge oku li apa konguloshi, ou a pa nge onhondje oyo, tashi monika nda fa handi ke i longifa diva.

<sup>15</sup> Onghee, nonda lombwela Billy, onda ti, “Ombibeli oya ti ‘hapupaleni noku yadifa edu,’ ashike omutengi aushe haave wa pewa.” Ndele ovatekulu ava otava holoka tava endeleva.

Nonghee, dimbuluka, oshitenyakadona shange osha li ongadji, oku hovelifa. Ihashi mono onunona. Ndele efiku limwe, oku fiya po oshiongalele, Omwene okwa lombwela nge ndele ta ti, “Loyce, oto ka dala okamati. Omwene okwe ku yambeka. Oupyakadi woye woshikainhu owa xula.” Paul munini okwa dalwa, eemwedi omuwoi komesho.

<sup>16</sup> Eemwedi mbali manga okahanana aka inake uya poshiningwanima, onda li omutumba, handi li oshiumbululwa ongula imwe, poshitaafula, ndele Loyce naBilly ova li omutumba poshitaafula naame. Nonda mona Loyce ta palula okahanana nalipinki. . . ile ekumbafa limbulau le ka tonyenwa. Ndele Billy okwa li omutumba mokolonela, ta palula Paul munini. Onda ti,

“Billy, onda mona ashike emoniko. Loyce ta palula okahanana ka tonyenwa mekumbafa limbulau.”

Okwa ti, “Otapa ka kala olweendo lange loukongo. Eemwedi hamano ashike okudja paife.”

Eemwedi omulongonaimwe komesho, David munini okwa dalwa. Ndele kanda li handi dulu oku mu nangeka noupuna kOmwene natango, noitandi dulu nafiyo twa aluka vali. Onghee ou wete eshi shi li.

<sup>17</sup> Ondi hole ovanhu ngahelipi nokwoongala kwavo! Ashike ovamwatate vetu ova kala tava ilikanene ovanaudu, nondi shii kutya epondolo. Oufiku keshe otwa ilikanena ovanaudu, noku tenhekafana omake, atushe pamwe, oo wa li omukalo sha kwata efano alishe. Ashike pamwe, nge Kalunga e shi hala . . . ohandi shi didilike mokakalata, nge hatu ka tumu. Oku aluka, onda hala oku nangeka noupuna hanga avali ile omafiku atatu, vali, oku ilikanena ashike ovanaudu noku ninga eshi hatu dulu momukalo oo. Paife, nohandi pandula ovanhu molwa ekwafu lavo, vali.

<sup>18</sup> Paife onda hala ashike okutwomufindo, okafimbo ashike, me—mEtumwalaka longula. Kape nelimbililo, inandi shi manifa, ashike ohandi lipula ou udite ko. Nondi shi shii kutya ku li . . . Ito shiiva nande eshi sha li shange oku ninga.

<sup>19</sup> Paife, osha fa shanafangwa lela kwoove. Ashike, ove, ou wete eshi to ningi? Oto kufa po onhele yaKalunga, oku tumbula Sha. Ndele manga inandi shi ninga, ope noku uya enyamukulo okudja kuKalunga. Ndele Ye oku noku kuluka, ndele Ye te liulike nawa Yemwene, noku yandja Ehololo. Onghee hano, uwete, eshi okOngeleka. Ndele dimbuluka, onda ti, “Eshi, onda ti ngaha, okOngeleka akuke.”

<sup>20</sup> Nonghee opo u kale nomukumo noku shiiva, kutya osha li Kalunga elifa ou a ti kwaame opo paha li ondjele. “A popya, noku tonga apa tadi kala.” Noikando itatu yayukilila osha ningwa. Paife, nge Ye kOndjovo yelifa okwa shita sha shaha li po, oshifike peni Ei tai ka diinina mEfiku lEpangulo! Uwete? Ovanhu opo va li va tale oinima ei, va shiive. Ngaashi Paulus a ti, mefimbo lonale. Ovalumenhu ava pamwe naye, va—va uda edu la kakama; noinava uda ewi, ashike ova—ova mona o—Oluudi lOmundilo.

<sup>21</sup> Osha endela nge nawa, nande ongaho, konima sha pwa; oku mona ovalumenhu novalikadi, ovo ndi shii kutya vo Ovakriste vashili, va papatelafana noku lila.

<sup>22</sup> Ndele pwilikineni, ookaume, Kalunga okwa koleka Ondjovo Yaye noilongadidiliko nomashilipaleko, oku yelifa kutya Oi li mondjila, Ondjovo ya popiwa. Paife dimbuluka, kutya Ouyelele ou wa li mOshilemo omo, ou wa yandja Ehololo. Onda li . . .

Okakadona kange okwa li taka lombwele nge, Sarah apa, kutya eshi va . . . Kutya ofikola oyo moArizona okwa li tai tale kewangadjo lihe noilemo, noku mona Oshilemo eshi shikumwif

komhunda oko, tashi yelauka, nOmundilo mushunga wa xwama muSho. Omulongi okwa lekela eetundi nofikola, noku va eta komesho, nokutya, “Omwa mona sha nale sha fa opo? Tala omukalo shi li.”

Dimbuluka, kutya Ouyelele mushunga welifa oo u li kemanya. Onghee oo oKalunga elifa, Ehololo lelifa, la ti, “Va lombwela va ninge *ngaha*.” Osho nde mu lombwela ongula ei, hano Oo ngaho.

<sup>23</sup> Nge osha ningilwa kaume kange muwa, Mumwatate Roy Roberson, ota pwilikine moTucson. Roy, oto dimbuluka, efiku linya, emoniko wa mona eshi kwa li twa fikama komhunda? Owe uya kwaame, nOshilemo osho osha li koxulo? We uya to ende, ou shii eshi Ye e ku lombwela; nonde ku lombwela keumbo olo, efiku linya? Kutya osho, Roy. Ino lipulapula vali, mumwangemati. Osha pwa.

<sup>24</sup> Ku shi ashike eshi ta shi ti! Efilonghenda. Ye oku ku hole. Naave ou Mu hole, Mu longela noku Mu linyongamena nelininipiko momafiku oye aeshe. Kala wa hafa, inda komesho noku kala ngaashi u li. Nge owa hafa, twikila ngaho. Ino ninga sha vali shapuka, shi li ngaho. Twikila ashike. Efilonghenda laKalunga.

<sup>25</sup> Paife onda hala okwiilikana vali manga inatu ya mOndjovo. Vangapi tava ilikanene nge? Ohandi i ashike koshiongalele noshiongalele. Oto ilikana?

Ou wete ko, onda hala ndi mu imbile po okaimbilo, atusheni pamwe, manga inatu ya kOndjovo. Ashike oku...opo tu shiive Kalunga...Okanangeko noupuna ashike. Omwa uda nale okaimbilo aka, *Ye Oku Na Naave?* “Momutenya nomoluhodi, Ye oku na naave.”

<sup>26</sup> Omukainhu munini ote uya poxumba. Ndi tye, onda hala oku pandula omukainhu munini ou, yo. Nghi shii nokuli kutya oye lyelye. Oumwe wovanakadona vomudiakoni apa. Ondi shi shii...Okakadona kaMumwatate Wheeler. Oka kula paife. Okwa li okanima kongaho ka li omutumba kongolo yange, ha nale unene, ndele paife ye omukainhu omunyasha. Onghee ohandi mu pandula shili eshi a longifa oshipewa shaye momusika, paife oha shiki nawa. Iho tu pe ongovela, mumwameme? Atusheni pamwe paife.

Ye oku na naave,  
Ye oku na naave;  
Mouyelele ile momulaulu,  
Ye oku na naave.

Ou li hole? Natu li imbe vali, atusheni pamwe.

Ye oku na naave,  
 Ye oku na naave;  
 Mouyelele ile momulaulu,  
 Ye oku na naave.

Mumwatate Dauch, Ye ote shi ku ningile, yo, mumwatate. Ku Mu hole? [Eongalo tali ti, "Amen."—Sd.]

Natu nyongamekeni omitwe detu paife.

<sup>27</sup> Kalunga Omunefilonghenda Omuholike, nokadidikwa aka apa koinima ishona yoku lombwela ovanhu, noku aluka vali oku faafaneka kongula ei, osheshi ovanhu osho ve uila oku uda. Ohandi ilikana, Kalunga, opo U monife ovanhu ava kutya Kalunga oku nohole noshisho. Ndele haame nde Shi yandja, Omwene, osha shilipalekwa kutya osho Oshili. Onghee ohandi ilikana, Kalunga Omuholike, opo ohole Yoye i kale alushe mokati kovanhu. Konguloshi, otu noku topoka konima yoshiongalele eshi noku ya komaumbo etu a yooloka, o—oludi loku tu shila, pamwe, moule, Omwene. Ohandi ilikana opo U yambeke ovanhu ava.

<sup>28</sup> Paife ngaashi hatu taalele Ondjovo, meilikano, noku taalela Ondjovo ya shangwa, ohatu indile opo U kufe Ondjovo ei ya shangwa noku I tu ningila i nomwenyo konguloshi. Nongeenge hatu fiye po etungilo eli konguloshi tu topoke tu ye komaumbo etu a yooloka, natu tonge ngaashi ovo tava di kuEmaus, ovo va enda pamwe naYe efiku alishe ndele tuu kave Mu shii; ashike eshi Ye e va tula meni londuda oufiku oo, nomivelo adishe da idila, Ye okwa ninga sha ngaashi Ye a ningile manga okuvalelwa Kwaye. Kwaasho, ova shiiva kutya Ye okwa nyumuka.

Shi ninga vali konguloshi, Omwene. Shi wanifa, fimbo omivelo da idila, nokangudu Koye ke li omutumba apa, ka teelega. Ndele, Tate, ngeenge hatu i komaumbo etu, natu tonge ngaashi va ninga, "Omitima detu inadi xwama tuu mufye ngaashi Ye a popya nafye mondjila!" Otwe liyandja fyevene, naashishe, momake Oye, Omwene. Tu ninga eshi she Ku wapalela. MEgina laJesus. Amen.

<sup>29</sup> Paife natu yeni lela melongelokalunga paife, diva. Penuneni paife pamwe naame, nge omwa hala, kEmbo lOvaheberi, nalikwao ehoolo mEtumwalaka. Ohatu ka popya ashike okafimbo kashona konguloshi, Omwene nge e shi hala. Nopo nee fimbo hatu lesa eevelise nhatu dotete dOvaheberi 7:1 fiyo 3, nopo nee hatu shi tu omufindo. Ndele katu shii eshi Omwene ta ningi; katu shi shii. Oshinima ashike hatu ningi oku itavela ashike, oku tala, oku ilikana. Oshi li mondjila? Noku itavela kutya "Ye ota longele kesheshimwe ouwa kwaava ve Mu hole," molwaashi Ye okwa udaneka oku shi ninga.

*Osheshi Melkisedek ou, ohamba yaSalem, omupristeli waKalunga wokombadambada, ou a shakeneka*

*Abraham ta aluka koshidipaelo sheehamba, ndele te mu nangeke noupuna;*

*Ou yo Abraham e mu pa oshitimulongo ashishe; tete shi li efatululo Ohamba youuyuki, nokonima yasho yo Ohamba yaSalem, nokutya, Ohamba yombili;*

Natu lesheni komesho kashona.

*Ou ehe na xe, ou ehe na ina, ou ehe na epata, . . . ile e nehovelo lomafiku, ile exulilo longhalamwenyo; ashike okwa yelekwa nOmona waKalunga; oye ta kala omupristeli alushelushe.*

<sup>30</sup> Lipula Omunhu munene ou, nhumbi Omulumenhu munene ou ta kala! Ndele paife, epulo oleli, “Omulumenhu ou olyelye?” Ovateolohi ove na omadiladilo a yooloka. Ashike okudja ematulo IOipatifo Iheyali, oiholekwa yEmbo ei ya kala ye tu holekwa . . . PaEhololo 10:1 fiyo 7, oiholekwa aishe ya shangwa mEmbo eli, oyo ya kala ya holekwa mefimbomido lovatungululi, oya wana oku etwa meuliko komwengeli wefimbomudo laxuuninwa longeleka. Vangapi ve shii kutya oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Oshi li mondjila, inoku kala ya etwa. Oiholekwa aishe yEmbo loiholekwa oi noku hololelwa omutumwa waLaodikea wefimbomudo olo.

<sup>31</sup> Oku mona kutya ope na epatafano lihapu kombinga yOmunhu ou noshilongwa eshi, ohandi lipula oshe tu wapalela oku ya mo, tu mone Ou e li. Paife, ope na eefikola dihapu dediladilo muYe.

Imwe yomeefikola oyo, tai ti, “Ye omutoto ashike. Ye ka li naana omunhu.”

Nadikwao otadi ti, kutya, “Osha li oupristeli. Osha li oupristeli waMelkisedek.” Osho oshinima shelifa, shi kwete nawa kombinga oko shidulife va ninga kombinga ikwao, omolwaashi otava ti osha li oupristeli.

Itashi dulu oku kala ngaho, osheshi ovelise oni4 Otai ti Ye okwa li Omunhu, o “Omulumenhu.” Onghee, opo a kale Omunhu, Ye oku noku kala e na oukwatya, o “Omulumenhu.” Ha po; ashike Omunhu! Onghee Ye ka li ashike opo a kale oupristeli, ile Ye a li omutoto. Ye okwa li Omunhu.

<sup>32</sup> Ndele Omunhu Omukwaalushe. Nge owa didilike, “Ye ke na xe. Ye ke na ina. Ye ke na efimbo Ye a hovela. Ndele Ye ke na efimbo Ye a xula.” Nakeshe tuu Ou a li natango oku nomwenyo konguloshi, molwaashi Ombibeli oya ti apa, kutya, “Ye ke na xe, ile ina, ehovelo lomafiku, ile exulilo longhalamwenyo.” Onghee Otashi kala Omunhu Omukwaalushe. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Omunhu Omukwaalushe! Onghee otashi dulu oku kala ashike Omunhu umwe, oye Kalunga, shaashi Oye aeke Umwe e li Omukwaalushe. Kalunga!

33 Paife, muTimoteus Wotete 6:15 no16, nge owa hala oku u leshe, onda hala u shi leshe.

Paife, oshinima sha wanena osheshi, kutya, Ye okwa li Kalunga, molwaashi Oye aeke Omunhu ta dulu oku kala omuhaxulepo. Ndele paife, Kalunga ote lilundululile Yemwene mOmunhu; osho Ye a li, “Ehe na xe, ehe na ina, ehe na ehovelo longhalamwenyo, ehe na exulilo lomafiku.”

34 Paife otwa mona mOmushangwa kutya ovanhu vahapu otava longo kutya, “omaukwatya atatu mOukalunga.” Onghee, ito dulu oku kala u na oukwatya uhe li omunhu. Otashi pula omunhu oku ninga oukwatya.

Omulongi Omubaptiste, oivike ishona ya ya, okwe uya, keumbo lange, ndele ta ti, “Onda hala oku ku yukililifa mOukalunga fimbo limwe ngeenge u na efimbo.” A ifana nge, shapo.

35 Onda ti, “Ondi na efimbo paife ngaha, shaashi onda hala oku yukilila, notwa yeeka kesheshimwe shilili, tu shi ninge.”

Ndele okwe uya, okwa ti, “Mumwatate Branham, oto longo kutya oku na ashike Kalunga umwe.”

Onda ti, “Eheno, omufimanekwa.”

Okwa ti, “Iya,” okwa ti, “Onda itavela ku na Kalunga umwe, ashike oKalunga umwe mOvanhu vatatu.”

Onda ti, “Omufimanekwa, shi endulula vali.”

Okwa ti, “Kalunga umwe, mOvanhu vatatu.”

36 Onda ti, “Owa fikola peni?” Uwete? Ndele okwa lombwela nge o—okwiike yOmbibeli. Onda ti, “Ohandi shi itavele. Ito dulu oku kala omunhu uhe na oukwatya. Ndele nge ou na oukwatya, ove oukwatya umwe kwoovemwene. Owa topoka, omuhandimwe.”

Ndele okwa ti, “Iya, ovateolohi itava dulu oku shi ndjadjukununa.”

Onda ti, “Opahololo.”

Ndele okwa ti, “Itandi tambula ehoololo.”

37 Onda ti, “Hano kape nomukalo Kalunga e uye kwoove, molwaashi, ‘Osha holekwa omesho ovanongo neenghulungu, noku hololelwa ouhanana,’ sha hololwa, ehoololo, ‘sha hololelwa ouhanana ava tave shi tambula, tave lilongo.’” Ndele onda ti, “Kape nomukalo Kalunga e uye kwoove; owe lipatela kondje Yaye.”

Ombibeli aishe oyo ehoololo laKalunga. Ongeleka aishe oya tungilwa kehololo laKalunga. Kape nomukalo umwe oku shiiva Kalunga, opahololo alike. “Kwaou Omona Te liholola.” Ehoololo; kesheshimwe osho ehoololo. Onghee, oku tambu-...Ha oku tambula ehoololo, hano ove omuteolohi ashike a talala, nokape nelineekelo loye.



<sup>38</sup> Paife, paife, otwa mona mo kutya Omunhu ou “ehe na xe, ehe na ina, ehe na ehovelo lomafiku ile exulilo longhalamwenyo.” Okwa li Kalunga, *en morphe*.

Paife, uonyuni, oshitya osha dja, oshitya shOshigreka, tashi ti, “lundulula,” osha longifwa. Te lilundulula Yemwene, *en morphe*, okudja kOmunhu umwe okuya ko . . . Omunhu umwe; oshitya shOshigreka opo, *en morphe*, tashi ti . . . Osha kufwa koshilonga shopandodo, osho omunhu umwe ta lundulula evuuvu laye, oku lininga omunaukwatya mukwao.

<sup>39</sup> Ngaashi mo—mofikola, lwopaife, ndi wete, Rebekah, manga ashike ina pita, ova li ve na oudano waShakespeare. Ndele omulumenhu omunyasha umwe oku noku lundulula oikutu yaye oikando ihapu, molwaashi ota dana ivali ile oitopolwa itatu ya yooloka; ashike, omunhu umwe. Okwa dja mo, oshikando shimwe, okwa li ombudi; naashi a dja mo oshikando sha shikula, okwa li omunaukwatya mukwao. Ndele paife oshitya shOshigreka, *en morphe*, tashi ti kutya ye “okwa lundulula evuuvu laye.”

<sup>40</sup> Ndele osho Kalunga a ninga. O Kalunga elifa efimbo alishe. Kalunga molupe laXe, o—Omhepo, Oluudi lOmundilo. Kalunga elifa a ninga omunhu noku kala mokati ketu, *en morphe*, a dja mo opo Ye a dule oku monika. Ndele paife Kalunga elifa oo oye Omhepo Iyapuki. Xe, Omona, Omhepo . . . ha Ookalunga vatatu; eembelewa nhatu, oilonga itatu yaKalunga umwe.

<sup>41</sup> Ombibeli oya ti, “Oku na Kalunga umwe,” ha vatatu. Ashike osho ngaho itava dulu . . . Ito shi yukililifa noku kala u na Ookalunga vatatu. Ito dulu oku shi landifa Omujuda. Ohandi ku lombwele. Umwe ou e shi shii nawa, oku shii kutya oku na Kalunga umwe.

<sup>42</sup> Didilika, ngaashi omuhongi, a holama, ne—nevuuvu kulo. Osho Kalunga a ningila efimbomudo eli. Osha holekwa. Oinima aishe ei oya holekwa, noya wanoku hololwa mefimbomudo eli. Paife, Ombibeli otai ti kutya otai hololwa momafimbo okomushekelo. Ongaashi omuhongi a diinina o—oshipambu shaye shoilonga ashishe sha tuvikwa nafiyo efimbo ta dula ko evuuvu kulo ndele olo ngaho.

Ndele Ombibeli osho ya kala. Oya kala oilonga yaKalunga ya tuvikwa. Ndele Oya kala ya holekwa okudja kediko lounyuni, ndele Oyo omafutinino aheyali oshiholekwa. Ndele Kalunga okwa udaneka mefimbo eli, pefimbomudo eli longeleka yaLaodikea, Ye ota dula ko evuuvu koshinima ashishe nohatu dulu oku I mona. Oshinima shiwa ngahelipi!

<sup>43</sup> Kalunga, *en morphe*, e litula evuuvu mOluudi lOmundilo. Kalunga, *en morphe*, mOmulumenhu a ifanwa Jesus. Kalunga, *en morphe*, mOngeleka Yaye. Kalunga kombada yetu, Kalunga pamwe nafye, Kalunga mufye; ekuluko laKalunga.

Pombada Penya, omuyapuki, kape na umwe ta dulu oku Mu kuma, Ye okwa kanghama komhunda; nokuli nande oshinamwenyo sha kumu omhunda, oshi noku fya.

Nopo nee Kalunga okwa kuluka noku lundulula etwali Laye, noku kuluka noku kala pamwe nafye, a ninga umwe womufye. “Ndele otwe Mu kwata,” Ombibeli ya ti. Timoteus Wotete 3:16, “Pehe na eemhata oshiholekwa shelao lomukalunga osho oshinene; osheshi Kalunga a holoka mombelela, a kumwa nomake.” Kalunga a lya ombelela. Kalunga a nwa omeva. Kalunga a kofa. Kalunga a lila. Ye okwa li umwe womufye. Oshiwa, sha udikwa mOmbibeli!

Okwa li Kalunga kombada yetu; Kalunga pamwe nafye; paife oKalunga mufye, Omhepo Iyapuki. Ha Omunhu omutitatu; Omunhu elifa!

<sup>44</sup> Kalunga a kuluka noku ninga ombelela, nokwa fya efyo, muKristus; opo Ye a dule oku koshola Ongeleka, opo u ye muyo, molwa okwoongala. Kalunga oku hole okwoongala. Osho Ye a shitila omunhu poshikando shotete, osha li okwoongala; Kalunga e likalela, nOvakerubi.

<sup>45</sup> Ndele didilika paife, Ye okwa shita omunhu, nomunhu okwa wa. Onghee Ye okwa kuluka noku kulila omunhu, molwaashi Kalunga oku hole oku linyongamenwa. Oshitya tuu *kalunga* tashi ti “oshinima shokulinyongamenwa.”

Ndele ou e uya mokati ketu, onga Oluudi lOmundilo, onga shimwe sha lundulula omitima detu, oo oKalunga elifa ou a ti, “Nape uye ouyelele,” nope uya ouyelele. Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>46</sup> Paife, pehovelo Kalunga okwe likalela, nomaukwatya Aye, ngaashi nda popya ongula ei. Oo omadiladilo Aye. Kapa li sha, ashike oKalunga aeke, ashike Ye oku na omadiladilo.

Ongaashi ashike omutungi munene ta dulu oku kala omutumba, momadiladilo aye, noku ninga eshi ye ta diladila tashi ka tu—tunga. Ta shiti, paife, ita dulu oku shita. Ota kufa sha osho sha shitwa nale noku shi ninga molupe la yooloka; shaashi Kalunga oye aeke omukalo. . . Umwe aeke ta dulu oku shita. Ashike okwa tula momadiladilo aye eshi ta ka ninga, naashi omadiladilo aye, olo ehalo laye. Paife olo ediladilo, nopo nee ye te lipopi, nopo nee ondjovo. Ndele o—ondjovo oyo. . .

<sup>47</sup> Ediladilo, ngeenge la popiwa, olo ondjovo. Ediladilo la popiwa olo ondjovo, ashike oli noku kala ediladilo tete. Onghee, omaukwatya aKalunga; nopo nee taa ningi ediladilo, nopo nee ondjovo.

<sup>48</sup> Didilika. Ava ve na, konguloshi, Omwenyo waAlushe, ova li pamwe naYe nomuYe, mokudiladila Kwaye, manga paha li Omwengeli, onyofi, Omukerubi, ile shimwe shilili. Oo waAlushe. Ndele nge ou na Omwenyo waAlushe, alushe owa li. Ha

ounhu woye oku kala apa, ashike oludi nolupe olo Kalunga omukeenongaba. . .

<sup>49</sup> Ndele nge Ye ke fi omukeenongaba, Ye ke fi Kalunga. Kalunga oku noku kala omukeenongaba. Fye ovanangaba; Ye omukeenongaba. Ndele Ye omukaliapeshe, omushiiivaishe, nomuwaniaishe. Nge Ye ke fi, hano Ye ita dulu oku kala Kalunga. E shii oinima aishe, eenhele adishe, molwa oukaliapeshe Waye. Omushiiivaishe te liningi Yemwene omukaliapeshe. Ye oku kala Ounhu; Ye ina fa omhepo. Ye oku li Ounhu; Ye oha kala meumbo. Ashike oku kala omushiiivaishe, e shii oinima aishe, Te liningi omushiiivaishe, molwaashi Ye oku shii kesheshimwe tashi ningwa.

Itapa dulu oku kala omwe tai pakuma ashike oyei Ye e shii. Ndele Ye oku i shii manga paha li ounyuni, oikando ingapi tai pakuma, noshi fike peni ekaadi li li muyo, manga paha li ounyuni. Oo ouhenongaba. Itatu dulu oku shi kwatela momadiladilo etu, ashike oKalunga. Kalunga, omukeenongaba!

<sup>50</sup> Ndele dimbuluka, ove, omesho oye, omufika woye, keshe osho wa li, owa kala momadiladilo Aye pehovelu. Noshinima ashike u li euliko, ondjovo. Konima Ye eshi diladila, Ye okwe shi popya, ndele oove ou. Ngeno okwa li hasho, ngeno kwa li momadiladilo Aye, kape nomukalo umwe to dulu oku kala po, osheshi Oye Ou ta yandje Omwenyo waAlushe.

<sup>51</sup> Oto dimbuluka nhumbi twa lesa Omishangwa? “Ha ye ou a hala, ile ou ta lotoka, ashike oKalunga!” Opo nee enunino Laye tali dulu oku fikama shili, Ye ota dulu oku hoolola, nale keshe fimbo, lyelye. Kalunga omunene mokuhoolola Kwaye. Ou shi shii tuu? Kalunga omunene.

Olyelye a li po e Mu lombwele omukalo muxwepo oku shita ounyuni? Olyelye ta dulu oku Mu lombwela kutya Ye ota longo oilonga Yaye epuko?

Nokuli no—nOndjovo tuu, Yovene, ounene tuu. Nokuli ehololo olinene. “Ye ota hololele ou Ye a hala okuhololela.” Ehololo tuu, lovene, olinene muKalunga. Ovanhu osho nhumbi hava xu oinima, noku nukila oinima, noku denga oinima, vehe shii osho tava ningi. Kalunga omunene moilonga Yaye.

<sup>52</sup> Paife otu Mu wete pehovelu, omaukwatya Aye. Ndele, paife, owa li pamwe naYe hano. Hano osheshi Embo lOmwenyo le uya poluhaela.

Paife, ohatu lesa apa mEhololo ekapiteli eti<sup>13</sup>, ovelise oni<sup>8</sup>, kutya, “Oshilyani osho she uya kombada yedu,” momafiku aa axuuninwa, “otashi pukifa ovanhu aveshe ava ve li kombada yedu ovo omadina avo inaa shangwa mEmbo lOdjona lOmwenyo manga kediko lounyuni.”

<sup>53</sup> Shi diladila! Manga Jesus ina dalwa, omido omayovi anhe manga Ye ine uya kombada yedu, nomido omayovi mahapu

manga ino uya kombada yedu; Jesus, momadiladilo aKalunga, a fila omatimba ounyuni, nEmbo lOmwenyo ola ningwa, nedina loye ola tulwa mEmbo lOmwenyo omo manga ediko lounyuni. Oyo Oshili yOmbibeli. Uwete, edina loye ola nunwa kuKalunga noku tulwa mEmbo lOmwenyo manga ediko lounyuni.

<sup>54</sup> Owa kala moukwatya Waye. Ito shi dimbuluka, ahawe, molwaashi ove oshitopolwa ashike shOmwenyo Waye. Ove oshitopolwa shaKalunga eshi wa ninga omonamati ile omonakadona waKalunga.

Ongaashi ashike ove oshitopolwa shaxo omukwadu! Oshi li mondjila. Osho u li. Oshindume osha humbata ohemoglobine, ohonde. Ndele ngeenge ya i me—mei, hano owa ninga oshitopolwa shaxo; nanyoko oshitopolwa shaxo, yo; onghee amushe oshitopolwa shaxo.

Efimano! Osho tashi efa po oukwaongalo, oshita. Uh-uh. Otashi shi ningi filufilu! Kalunga, mwaaishhe, onhele aike!

<sup>55</sup> Didilika paife oukwatya Waye. Hano oukwatya owa li, tete, Kalunga; ediladilo, oukwatya wovene, aushe muUmwe, ina ulikwa. Hano eshi Ye a ulikwa, shitivali, Ye okwa ninga hano Ondjovo. “Ndele nee Ondjovo oya ninga omunhu noku kala mokati ketu.”

<sup>56</sup> Omuyapuki Johannes ekapiteli lo1 novelise yo1, didilika, ou, “Pehovelo.” Ashike, manga, Oukwaalushe! Didilika, “Pehovelo opa li Ondjovo.” Eshi efimbo la hovela, osha li Ondjovo. Ashike manga paha li Ondjovo, osha li oukwatya, ediladilo. Hano osha ulikwa, “Pehovelo opa li,” euliko, “Ondjovo.”

Paife otwa finda apa pe na Melkisedek. Oye Omunhu oo mukumwifi. “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga.” “Nopo nee Ondjovo oya ninga omunhu noku kala mokati ketu.” Shi kwatela opo paife, didilika.

<sup>57</sup> O—Ounhu waye wotete owa li Omhepo, Kalunga, oshipwe, eewa, Omukwaalushe munene. Oshitivali, Ye okwa hovela oku litunga Yemwene mombelega, *molutu lokeulu*, hali ifanwa “Ondjovo; olutu.” Eshi hano olupe olo Ye a li eshi Ye a shakeneka Abraham, a ifanwa Melkisedek. Ye okwa li molupe lolutu lokeulu. Paife ohatu i kusho noku shi yelifa mokafimbo kashona, Omwene nge e shi hala. Ye okwa li Ondjovo.

<sup>58</sup> Olutu lokeulu oshimwe osho ito dulu oku mona. Otali dulu oku kala apa paife, ashike ito li mono.

Osha fa ashike, iya, ngaashi okino. Osho shi li mouhamba ukwao. Okino; ovanhu otava piti monduda omu paife, tava imbula; ope na omaluvala, yo. Ashike eisho ohali dulika ashike komaliudo atano... Ounhu woye aushe ohau dulika ashike komaliudo atano, shapo. Ndele oto dulu ashike oku mona eshi

wa ngabekwa oku mona. Ashike ope na ouhamba mukwao oo tau dulu oku monika pakulundululwa, kwokino.

<sup>59</sup> Paife, okino ihai nduluka omafano. Okino ohai pitifa ashike mongodi, noshivikililifo shokino tashi li toola po. Ashike efano opo li li, oku hovelifa. Okino opo ya kala eshi Adam a li oku. Okino oko ya kala oku eshi Elia a li omutumba kOmhunda yaKarmel. Okino oko ya kala oku eshi Jesus waNasaret a enda komunghulo waGalilea. Ashike opo to shi litu. Ngeno inave shi itavela konale kwii. Oto kala wa pwiduka oku tonga oshinima shatya ngaho. Ashike paife osha ninga oshili.

Ndele osho shi li, kutya Kristus oku li apa, Ovaengeli vaKalunga ove li apa. Ndele fiku limwe, mOmileniuma inene tai uya, otashi kala oshili unene shidulife okino ile shimwe shilili, molwaashi ope ve li apa.

<sup>60</sup> Ye ote liholola Yemwene molupe Laye linene laashi Ye ta ti, onga Ye *en morphes* Yemwene kovapiya Vaye noku liyelifa Yemwene.

<sup>61</sup> Paife, apa Ye oku li molupe lOmhepo. Ndele hano Ye okwe uya molupe lo...loen *morphe*. Paife, Ye okwa holokela Abraham, *en morphe*. Eshi Abraham kwa li ta aluka koshidipaelo sheehamba, ope uya Melkisedek, ta popi naYe.

<sup>62</sup> Efiku limwe moshifo shaTucson, onda li handi lesa oshinyolwa kutya opa li o—omukainhu ta shingi mopate, ndi wete lwomilongonhe, eemaila omilongonanho movili, ndele ta pumu omulumenhu omukulupe nondjafa yaye kolutu. Okwa kuwa noku kanghameka otuwa yaye. Oye mu umbila mombada. Moluhaela mombuwa! Ndele ta lotoka e ke mu konge, ndele ke po. Hano okwa ninga ngahelipi? Ovanhu vamwe konima yaye ove shi mona eshi tashi ningwa, va mona omulumenhu womukulupe ta tuka mombada, nondjafa yaye tai pepauka. Hano ova lotokela ko va ka tale. Inava mona po omulumenhu. Ova dengela etanga lololifi. Opolifi oye uya oku konakona onhele; kapa li omunhu.

<sup>63</sup> Iya, keshe umwe womuvo ta hokolola, “Otuwa ya fenhunguta, tai pumu omulumenhu. Okwa ya mombada, nakesheumwe okwe shi mona.” Oundombwedi, navavali ile novashingi vatatu vomuvo, ove shi mona tashi ningwa. Osha monika mo, omido nhano dapita, opa li omulumenhu omukulupe nondjafa kolutu, a pumwa noku dipaelwa ponhele yelifa.

Ngeenge wa di ko oku, ino fya. Ou noku aluka, nokuli kutya nee ove omulunde, noku pangulwa shelikolelela koilonga ya longwa molutu. “Nge etwali eli lopedu la nyonauka po, otu na limwe la teelela.” *En morphe*, osho oshitya.

<sup>64</sup> Paife, Kalunga, monghatu ei yo... Onghatu ei yeshito Laye, konima a tungwa mombelela, Jesus. Okudja koshike? Okudja kehovelu linene, Omhepo, hano oya kuluka i kale Ondjovo, tai li eta po Yovene. Ondjovo inai lininga natango Yovene, oya

popiwa ashike, *en morphe*, konima Ye a ninga omunhu, Jesus, omuxulepo, a makele eflyo molwetu atushe ovalunde.

<sup>65</sup> Eshi Abraham e Mu shakeneka, Ye okwa li Melkisedek. Ye okwa tonyununa apa ashishe osho omaukwatya taa ka ninga kexulilo, keshe omonamati waAbraham. Keshe omonakadona wEitavelo ota ningi filufilu oshinima shelifa. Ashike onda hala oku konakona nhumbi tu noku uya.

<sup>66</sup> Osho yo, otu Mu wete a hololwa apa muRut na—naBoas, onga Omukulili Omukwetu, nhumbi Ye e noku uya a ninge omunhu.

<sup>67</sup> Paife otu wete oukwatya, ovanamati vOmhepo Yaye, inava ya natango molupe lolutu lOndjovo. Ashike, olutu lokeulu; olutu eli otali pangelwa kOndjovo nokewanifo, la teelega ewanifo, elundululo lolutu.

<sup>68</sup> Paife, eyooloko pokati kaYe naave, onga omonamati. Uwete, Ye okwa li, pehovelu, Ondjovo, o *en morphe* olutu. Ye okwe uya noku kala mo, mOmunhu waMelkisedek. Hano, konima, inatu uda vali Melkisedek, molwaashi Ye okwa ninga Jesus Kristus. Melkisedek okwa li Omupristeli, ashike Ye okwa ninga Jesus Kristus. Paife, owe shi pitilila. Molwaashi, molupe omo, Ye okwa shiiva oinima aishe, ndele ino dula vali oku shi shiiva natango.

Owe uya wa fa Adam, wa fa nge, owe uya okudja koukwatya oku ya kounhu, oku makelwa. Ashike ngeenge omwenyo oku wa pwa, “Nge etwali eli lopedu la nyonauka po, otu na limwe la teelega.” Omo hatu i; oyo Ondjovo. Hano ohatu dula oku tala konima noku tala eshi twa ninga. Paife katu shi udite ko. Inatu ninga nande Ondjovo; otwa ninga ashike omunhu wombelela, ha Ondjovo.

<sup>69</sup> Ashike, ndele tala, sha yela tashi shi yeleke, ito kala nande Ondjovo okuninga wa li ediladilo pehovelu. Osho otashi yelifa enunino laKalunga. Uwete? Ito kala Ondjovo okuninga u li ediladilo. Ou noku kala mokudiladila, tete.

Ashike, ou wete, opo u dule omamakelo, ou noku pitilila olutu lokeulu. Ou noku uya oku mombelala, u makelwe koulunde. Ndele nee, nge owa fikama, “Aveshe ava Tate a pa Nge otave uya kwaAme, nOhandi va nyumuna mefiku laxuuninwa.” Uwete, ou noku kala tete.

<sup>70</sup> Ndele nee, ou wete, Ye okwa kuluka, omulandu woshito, okudja koukwatya oku . . . Manga ediko lounyuni, edina laye ola tulwa mEmbo lOdjona lOmwenyo. Hano, okudja opo, Ye okwa ninga Ondjovo, olutu lokeulu, olo tali dula oku holoka, oku kana po. Ndele nee Ye okwa ninga omunhu noku aluka vali, a nyumuna olutu tuu olo monghalo yavadamifwa.

Ashike owa pitilila olutu lokeulu noku ninga omunhu wombelela, a yelekwe koulunde. Ndele nee, “Nge etwali eli lopedu la nyonauka po, otu na limwe la teelega.” Katu na natango omalutu.

<sup>71</sup> Ashike, tala! Ngeenge olutu eli la tambula Omhepo yaKalunga, Omwenyo ihauxulu mwoove, ohashi undwile olutu eli lidulike kuKalunga. Halleluya! “Ou a dalwa muKalunga iha longo oulunde; ita dulu oku nyona.” Ovaroma 8:1, “Onghee hano paife kape netokolo kwaava ve li muKristus Jesus; ava ihava ende pambelela, ndele nee opaOmhepo.” Oove ngaho. Uwete, osho tashi umbile olutu loye meduliko.

Ku noku tya, “Akutu, nge onda efa po ashike oku nwa! Nge onda...” Ina ashike muKristus, naashishe osha pwa, uwete, uwete, molwaashi olutu loye otali dulika kOmhepo. Itali dulika vali koinima yomounyuni; oya fya. Oya fya; omatimba oye okwa pakwa meshasho, naave omushitwa mupe muKristus. Ndele olutu loye, otali dulika kOmhepo, to kendabala oku xupa onghalamwenyo yayuka.

<sup>72</sup> Ngaashi nye ovakainhu tamu li ti mu nOmhepo Iyapuki, noku ya apa noku djala oubwila naikwao, oto shi ningi ngahelipi? Ongahelipi Omhepo yaKalunga i li mwoove tai ku efa u ninge oinima yatya ngaho? Itashi dulika hano. Nande nande, itashi dulika. Ye ke fi omhepo yanyata; Ye Omhepo iyapuki.

<sup>73</sup> Ndele hano ngeenge owa dulika kOmhepo oyo, otashi undwile ounhu woye aushe oku dulika kOmhepo oyo. Ndele Omhepo oyo kai fi sha mounyuni ashike Ombuto Ondjovo ei ya hololwa, ile ya lundululwa, halleluya, ya pewa omwenyo. Ndele eshi Ombibeli tai ti, “Ino ninga *eshi*,” olutu olo diva otali pungulukile kuYo. Kape nepulo.

Ndele oshikwashike? Olo ewanifo lenyumuko. Olutu eli otali nyumunwa vali, molwaashi ola tameka nale. Ola li ha li dulika koulunde, onhopo neolelo, ashike paife oli na ewanifo; ola pilulwa kOukwaulu. Paife, olo ewanifo olo to i le mEvakulo. Ewanifo.

<sup>74</sup> Omunaudu a nangala, ta fi, inapa fyaala ashike efyo; osho ashike tashi ningwa po. Onda mona omididimbe dovanhu, va pwa okulika kokaangela nokotiibii; noku mona ovanhu ovo, okafimbo konima yaasho, ve li nawa nawa nove neenghono. Nge kape neveluko lOukwakalunga, hano kape nenyumuko, shaashi eveluko lOukwakalunga ewanifo lenyumuko. Amen!

<sup>75</sup> Omu shii ewanifo loshimaliwa e shi li li, kamu shi shii? Ofuto yopedu. “Ye okwa tuwa molwomatauluko etu; koipute Yaye otwa veluka.” Didilika nhumbi shiwa! Otu Mu hole.

<sup>76</sup> Paife, olutu eli otali dulika kOmhepo. Inali ya natango molupe lOndjovo, ashike natango otu li molupe lombelela, ashike ohatu dulika kOndjovo. Efyo mombelela otali tu twala ko.

<sup>77</sup> Oshinima ashike shelifa, diladila okahanana. Oto dulu oku kufa omukainhu, kutya nee omwii ngahelipi, ngeenge omufimba e li pokuninga meme. Tala, manga okahanana oko inaka dalwa, ngi na ko na sha kutya omukainhu oku na onyanya ngahelipi, oha ningi omunanghenda lela. Ope na sha kombinga yewi

laye... osha fa etilokalunga, oku mona omukainhu munini e li pokuninga meme, kokahanana. Omolwashike osho? Okalutu oko, paife, kake nomwenyo natango, uwete, oshinima oshi li ashike ombelela neenhumba. Odo dinini tadi nuka, eenhumba ashike tadi yeluka. Ashike shama ka di mo moshidalelo, Kalunga oha fudile omufudo womwenyo muko, ndele ta ka kwena. Uwete, ngaashi ashike—ashike shili ku na olutu lopaushitwe la tungwa, ope na olutu lopamhepo tali litambula diva eshi tali fiki oku.

<sup>78</sup> Hano, ngeenge omunhu a dalululwa, okudja kEulu, oha ningi okahanana komhepo muKristus.

Ndele, hano, ngeenge omudjalo wombelela wa dulwa mo, ope nolutu lopaushitwe, olutu lokeulu, olutu inali shitwa nomake, ile la dalwa komukainhu, omu hatu i.

Hano olutu olo oha li aluka noku kufa po olutu lavadimifwa.

Olo etomhelo Jesus a ya koheli eshi Ye a fya, noku udifila eemwenyo odo da li modolongo; noku shuna molutu lokeulu olo. Akutu, shikumwifwi! Kalunga na pandulwe!

<sup>79</sup> Ovakorinto Vativali 5:1, “Nge olutu eli lopedu la nyonauka po, etwali eli lopedu, otu na limwe.” Uwete, otwe shi pitilila, tu uye twa yukilila okudja kuKalunga, oukwatya; oku kala pambelela, oku yelekwa noku makelwa koulunde, ngaashi Adam a ninga. Ashike ngeenge emakelo lOndjovo Yaye la xulu, hano ohatu twalwa molutu olo twe lilongekidilwa manga ediko lounyuni. Ondjovo oyo twa koyelela, tu uye, tu yelekwe noku makelwa. Ngeno omo twa pitile, ngeno kape na omayeleko; ngeno otu shii oinima aishe. Olo etomhelo Jesus e shii oinima aishe, shaashi Ye okwa li Ondjovo manga Ye aha li omunhu. Hano otwa ninga Ondjovo.

<sup>80</sup> Oku otwa shitwa molupe lOndjovo, oku kala omukwatakanekwa wOndjovo, oku palulwa kOndjovo, moku nuninwa okudja pehovelu; ou wete okahanyo kOmwenyo oko ke li mwoove okudja pehovelu, eshi wa tameka olweendo loye. Vahapu vomunye otamu shi dimbulukwa. Owa ya mongeleka *ei* noku ya mongeleka *oyo*, owa kendabala *eshi* naosho; kape na ewaneno. Oshi li mondjila. Ashike fiku limwe oto Shi dimbulukwa. Omondjila.

<sup>81</sup> Onguloshi imwe okwa li handi longo lwokumwe, ohandi lipula osha li moCalifornia ile Arizona, hanga...nda itavela onda tonga okahokololo omu, kombinga yomulumenhu a tula oxuxwa noku na ei lonhwa koshi yayo. Nonhwa oyo eshi ya tenduka mo, oya li okadila ta ka monika kayolifi oko eexuxwa inadi mona nale. Ashike, oya endaenda. Okwa li—okwa li ii mokati kavo, molwaashi kai uditeko nhumbi oxuxwa ta i kokola noku hada monduba youshoshu oo noku lya. Ka ina ediladilo. Otai ti, “Ila u lye, muholike!” Ashike, oya li onhwa; hasho ha i li ngaho. Kaya li oikulya yayo.



<sup>82</sup> Onghee oha i kwata oipaxu naikwao, ou weteko, noku ifana ouxuxwena. Nouxuxwena aveshe tava shikula mo, tava kokola, noku lya. Ashike okanhwa inaka dula oku shi ninga. Itaka—itaka tale ko kuyo.

Onghee efiku limwe ina okwe uya te ka kongo.

<sup>83</sup> Noku uda oxuxwa tai kokola. Otaka kendabala ngaashi taka dulu oku kokola, ashike itaka dulu. Oka kendabala oku tetena ngaashi ouxuxwena, ashike inaka dula oku shi ninga. Uwete, oka li onhwa. Ko, oku tamekifa, oka li onhwa. Okwa li ashike ka tendulwa koshi yoxuxwa.

Osho osha fa oilyo imwe yongeleka. Keshe . . . Osho hanga shi li; hanga umwe a dja ponhele, oshi li mondjila.

<sup>84</sup> Ashike fiku limwe ina yako okwa ingaana, noku lila. Oke li dimbulukwa. Otali udika liwa. Omolwashike? Oka li onhwa, oku hovelifa.

Osho shi li nEvaengeli, ile Ondjovo, ile Eenghono daJesus Kristus. Ngeenge omunhu a nuninwa Omwenyo waAlushe, oha udu ongedjo yashili, eingido laKalunga, kape na sha tashi mu kelele ko kuYo.

Ongeleka otai dulu oku tya, “Omafiku oikumifilonga okwa xula,” koko, koko, koko. “Fikama apa u lye *eshi*, fikama apa u lye *osho*.”

<sup>85</sup> Oinima yomoshikuku oyo itai mu kwafa, vali nande. Oka ya! “Oinima aishe otai dulika!” Oka yeluka po pedu.

Oo nee, omukundu nOvakriste vahapu nena, itava dulu oku yelufa po eemhadi davo pedu.

Ina mukulu ta ti, “Mumwange, nuka! Ove onhwa. Ila oku ame ndi li.”

Oka ti, “Meme, inandi nuka nale, monghalamwenyo yange.”

<sup>86</sup> Okwa ti, “Iya, ove nuka! Ove onhwa, oku hovelifa. Ove ku fi okaxuxwena.” Hano oka ninga enuko lako lotete noku papamifa omavava ako; inashi longa nawa, ashike oka yeluka po pedu.

Oo omukalo hatu ningi. Ohatu tambula Kalunga meitavelo, mOndjovo ya shangwa. Omu na sha omo; oo Omwenyo waAlushe. Owa nuninwa kuwo.

<sup>87</sup> Xekulu yako na inakulu ova li eenhwa. Ye onhwa, konima kwii. Onhwa ihai lumbakana noinima ikwao. Ka ke fi elumbakano; ahawe. Ko onhwa.

<sup>88</sup> Hano, konima wa dimbulula Ondjovo yaKalunga yovene i li Oikulya yOnhwa, hano owa fiya po oinima ikwao. Hano owa shitwa moshifeka shi nomwenyo shaKalunga omunamwenyo. Owa uda kolutu loye lokeulu. “Nge olutu eli lopedu la nyonauka po, otu na limwe la teelega.”

Oto ti, “Oshi li mondjila, Mumwatate Branham?”

Eewa, natu kufeni eenhwa donhumba noku di tala okafimbo kashona. Opa li edina, omulumenhu wedina Moses. Kesheumwe oku shi shii kutya omuxunganeki oha ifanwa onhwa, mOmbibeli.

<sup>89</sup> Opa li omuxunganeki wedina Moses. Ndele efiku limwe Kalunga okwe mu ifana, ndele ine mu efa a ye moshilongo, ndele okwa—okwa fila kEmanya. Ovaengeli ove mu kufa po noku mu paka.

Opa li omulumenhu mukwao, onhwa, ke na nokuli okufya. Okwa ya ashike popepi naJordan, naKalunga okwa tuma ko etemba; nomudjalo ou wopambeleda okwe lidula, okwa yeluka noku kwata ondjabi yaalushe.

Omido omafele ahetau komesho, omido omafele ahetau komesho, kOmhunda yElihololo, opa fikama ovalumenhu ovo vavali. Olutu laMoses ola ola nale omido omafele, ashike apa oku li molupe olo nafiyo nokuli Petrus, Jakob, naJohannes ve mu dimbulula. Amen! “Ngeenge etwali eli lopedu la nyonauka po,” nge ove oukwatya waKalunga wa ulikwa oku kedu, “ou na olutu le ku teeleda ngeenge wa fiye po onyuni ou.” Opo va li, va fikama kOmhunda yElihololo, momalutu avo okeulu. Osheshi, ova li ovaxunganeki oku Ondjovo ye uya.

<sup>90</sup> Natu didilikeneni yo omuxunganeki mukwao, oshikando shimwe, wedina Samuel. Okwa li omulumenhu muwa. Okwa longa Israel; e va lombwela kutya kave noku kala ve na ohamba. Okwa ti, “Onde mu lombwela sha nale mEdina lOmwenene ndele inashi wanifwa?”

Ova ti, “Ahawe. Kesheshimwe wa tonga alushe mEdina lOmwenene osha wanifwa.”

Okwa li omuxunganeki, ndele okwa fya.

<sup>91</sup> Hanga nhatu ile omido nhe komesho, ohamba oya ya moupayakadi; osha li manga Ohonde yaJesus Kristus ina i tika. Ye okwa li moparadisa. Nomhule yokuEndor oya ifana umwe e uye, a hekeleke Saul. Ndele eshi omhule ye mu mona a fikama, oya ti, “Onda mona kalunga ta djuuka medu.”

<sup>92</sup> Ndele konima omulumenhu a kala a fya, a pakwa, a ola mombila, apa okwa li a fikama mekololo omo, nomidjalo daye douxunganeki; ndele okwa li natango omuxunganeki, amen, osheshi okwa ti, “Oshike wa ifana nge mo metulumuko lange, ndi wete wa ninga omutondi waKalunga?” Mu tala ta xunganeke. “Mongula konguloshi, pefimbo ngaali, oto kala pamwe naame.” Ye okwa li natango omuxunganeki, nande a li a dja mo molutu eli.

Uwete, okwe uya oku nokwa li oshitopolwa shOndjovo oyo, nokwa dja momwenyo wopambeleda a shuna molutu olo le mu longekidilwa nale manga ediko lounyuni. Okwa ya molutu

lokeulu, olo la li Ondjovo. Owe shi kwata? Oko ovaitaveli aveshe tava i ngeenge twa di oku.

<sup>93</sup> Hano, molupe omo, hano euviko ola yelufwa. Ou wete, oove Ondjovo, yo, ngeenge wa i mo. Onga okahanana; ngaashi nda ti okafimbo ka ya . . .

<sup>94</sup> Paife didilika. Kalunga na hambelwe molwa ematulo lOipatifo ei, olo eilikano lange, oku shiiva oinima ei!

<sup>95</sup> Paife ehololo lashili laMelkisedek ole uya meulikilo. Shike? Oye kwa li Kalunga, Ondjovo, manga Ye ina ninga ombelela; Kalunga, Ondjovo. Shaashi, Ye oku noku kala; kape na umwe ta dulu oku kala omuhaxulepo e Mu fa. Uwete, ondi na tate nameme; ou na, yo. Jesus oku na xe naina. “Ashike Omulumenhu ou ke na xe, ile e na ina.” Jesus oku na efimbo Ye a tameka; Omulumenhu ou ke na. Jesus okwa yandja omwenyo Waye; Omulumenhu ou ina dula, molwaashi Ye okwa li Omwenyo. Ndele Omulumenhu elifa efimbo alishe. Onde lineekela Kalunga ote shi ku hololele. Omunhu elifa, efimbo alishe.

<sup>96</sup> Didilika oshiifanifwa Shaye, “Ohamba youyuki.” Paife, Ovaheberi 7:2, “Ohamba youyuki, nOhamba yombili.” Oye eehamba mbali. Paife tala, Ovaheberi 7:2, “Ohamba youyuki, osho yo Ohamba yombili.” Oye eehamba mbali opo. Paife nghee Ye e uya mombelela noku tambula olutu Laye, mEhololo 21:16, Ye okwa ifanwa, “Ohamba yeehamba.” Oye aveshe vatatu vomuvo, kumwe. Uwete, Ohamba Kalunga, Ohamba yolutu lokEulu, Ohamba Jesus. “Oye Ohamba yeehamba.”

Aishe oya wanifwa, ngaashi ashike omwenyo, olutu, nomhepo, aishe oye uya oku ninga umwe.

<sup>97</sup> Osho yo, Oye Xe, ou a li tete; Omona; nOmhepo Iyapuki, Omhepo.

“Ohamba youyuki,” oukwatya wOmhepo; olutu lokeulu, “Ohamba yo—yombili,” olutu lokeulu; nomombelela Ye okwa li “Ohamba yeehamba,” Omunhu umwe.

<sup>98</sup> Eshi olutu lokeulu, Moses e Mu mona, Exodus 33:2, Ye okwa li olutu lokeulu. Moses okwa hala oku mona Kalunga. Ye okwa uda ewi Laye, e Mu uda ta popi naye, e Mu mona moshixwa kwinya, onga Oluudi lOmundilo lakula. Ndele okwa ti, “Oove Lyelye? Onda hala oku shiiva kutya Oove Lyelye.” Moses okwa ti. “Ohandi tula. . .” “Nge Owa pitike nge ndi Ku mone, onda hala oku mona oshipala Shoye.”

<sup>99</sup> Ye okwa ti, “Kape nomunhu ta dulu oku mona oshipala Shange.” Ye okwa ti, “Ohandi tula eke Lange komesho oye, ndele Handi piti po. Ndele to mono ombuda Yange, ashike ha oshipala Shange.” Uwete? Ndele eshi Ye e shi ninga, osha li ombuda yOmunhu; osha li olutu lokeulu. Hano Ondjovo oyo ye uya kuMoses, “AAME,” oyo oya li Ondjovo. Ondjovo oye uya

kuMoses molupe lOluudi lOmundilo moshixwa sha xwama, o “AAME.”

<sup>100</sup> Onga Ondjovo ya dja kouteolohi . . . oku dja kolutu lokeulu, shapo. Ombili. Ye okwe uya kuAbraham onga Omunhu, koshi yomwandi. Paife tala ko. Ope uya Omunhu kuAbraham, vatatu vomuvo, noku kala omutumba koshi yomwandi, vatatu vomuvo. Ndele didilika, konima Ye a popya naAbraham . . .

<sup>101</sup> Omolwashike Ye e uyila? Abraham, moku kala oye e na eudaneko netumwalaka loku uya kwomonamati, nosho yo ye a li omuxunganeki wOndjovo yaKalunga oo a li e lineekela Ondjovo yaKalunga, ta ifana kesheshimwe omhinge onga shaha li po. Uwete nhumbi Ondjovo ya yukilila? Ondjovo oye uya komuxunganeki. Uwete, opa li Kalunga molutu lokeulu. NOmbibeli oya ti, “Ondjovo ohai uya komuxunganeki.” Ndele opa li o—Ondjovo molutu lokeulu.

Paife oto ti, “Osha li Kalunga?”

<sup>102</sup> Abraham okwa ti osha li. Ye okwa ti Edina Laye, ola li, okwe Mu ifana Elohim. Paife muGenesis 1, oto mono mo, “Pehovelo *Elohim* okwa shita omaulu nedu.” MuGenesis 18, otwa mona mo kutya—kutya Abraham okwa ifana Omunhu ou . . . oo a kala omutumba noku popya naye, noku mu lombwela oiholekwa yomutima waye, e mu lombwela eshi Sara a li ta diladila konima Yaye. Abraham okwa ti, “O Elohim.” Ye okwa li molupe lolutu lokeulu. Owe shi kwata? Didilika konima . . .

<sup>103</sup> Paife otwa mona mo kutya Ye okwa li hano molupe lolutu lokeulu. Okwe Mu ifana, “Omwene Kalunga, Elohim.” Paife, muGenesis 18, otwa mona mo kutya osho oshili.

<sup>104</sup> Paife didilika Abraham. Opa li ovanhu vatatu kumwe, ashike eshi Abraham a shakeneka vatatu, okwa ti, “Omwene Wange.”

Ashike eshi Lot, mwinya muSodom; vavali vomuvo va ya ko, naLot okwa mona vavali tave uya, ndele ta ti, “Oovene vange.” Uwete, oshike sha li omukundu? Onhele yotete, Lot ka li omuxunganeki, oshi li mondjila, ile ka li omutumwa wotundi, hano ka li e na ehologo lasha Laye. Oshi li naana mondjila. Lot ote va ifana “oovene.” Onduba yavo, ota dulu natango a tye, “oovene.”

Ashike kashi nombudi vangapi Abraham a mona, Osha li natango Omwene umwe. Ope na Kalunga. Ou okwa li Melkisedek.

<sup>105</sup> Didilika, konima olwoodi la kuka, Melkisedek okwa pa okaana Kaye okafindani oshililo; shi lipula, oshitopolwa Shayemwene! Paife otwa hala oku mona apa. Molupe apa ole li, meulikilo, oshililo. Konima yolwoodi, Ye okwe liyandja Yemwene, molwaashi oshililo oshitopolwa shaKristus. Nokonima ekondjo la kuka, konima wa mana oku likomba

po, hano opo to kwatafana naKristus, wa ninga oshitopolwa shOunhu ou. Owe shi kwata?

<sup>106</sup> Jakob okwa kondja oufiku aushe, ndele ine Mu efa nafiyo Ye e mu nangeka noupuna. Oshi li mondjila. A lwila Omwenyo! Nokonima yolwoodi la kuka, hano Kalunga ohe ku liyandjele Yemwene. Osho oshililo Shaye shashili. Okamungome nomungome owe Li kalela po ashike. Ino u lya okuninga we u kondjela noku ninga oshitopolwa shaKalunga.

<sup>107</sup> Dimbuluka, pefimbo eli, oshililo inashi dikwa nande nale, nafiyo efyo laJesus Kristus, omido omafele nomafele nomafele konima.

<sup>108</sup> Ashike Melkisedek, konima okaana Kaye Abraham ka findana efindano, Melkisedek okwe mu shakeneka noku mu pa omaviinyu nomungome; tashi ulike kutya konima olwoodi eli lokeu la kuka, ohatu Mu shakeneke mOmaulu noku lya vali oshililo. Otashi kala Oshivilo shEhombolo. "Itandi nu vali omaviinyu, ile oku lya oiimati, nafiyo Handi i li noku a nwa pamwe nanye, mape, mOuhamba waTate Wange." Oshi li mondjila?

<sup>109</sup> Didilika vali, Melkisedek okwa ka shakeneka Abraham manga ina ya keumbo. Olupe liwa ngahelipi tu na apa! Melkisedek ta shakeneke Abraham manga ina shuna keumbo, konima yolwoodi.

Ohatu shakeneke Jesus moilemo, manga inatu ya kEumbo. Oshi li mondjila. Ovatessaloniki Vativali otave tu lombwele kutya, osheshi, "ohatu Mu shakeneke moilemo." Olupe liwa laRebeka ta shakeneke Isak, mepya, kwa pepa. "Ohatu Mu shakeneke moilemo." Ovatessaloniki Vativali osho tave tu lombwele. "Osheshi ava tu nomwenyo notwa fyaala po itatu imbi ile tu kelele ava va kofa; osheshi enghuma laKalunga otali ka shikwa; ovafi muKristus otava ka nyumuka tete; fye ava tu nomwenyo notwa fyaala po ohatu vakulwa po shimwe pamwe navo, tu ka shakeneke Omwene moilemo." Shayukilila, omalupe aeshe aa.

<sup>110</sup> Onghee hano, olutu lokeulu, nge owa fi noku ya molutu lokeulu olo, (oshike tashi ningwa po?) olutu lokeulu otali uya kedu oku vakula po olutu lakulilwa. Ndele nge ou li mwinya moilemo, oto kufa olutu oku shakeneka olutu lokeulu, oove ngaho, "noku vakulwa po, noku ka shakeneka Omwene moilemo."

<sup>111</sup> Melkisedek ou olyelye ehe fi Kalunga!

<sup>112</sup> Paife apa otu wete poluhaela oshiholekwa filu sheenghalamwenyo detu molweendo, nefyo, naapa hatu i nge twa fi. Osho yo, enunino oli li poluhaela apa. Paife pwilikina ngaashi hatu shi longo, nawa.

113 Eendodo de—delalakano laAlushe Ye e na moshiholekwa Shaye paife oda hololwa. Didilika, ope neendodo nhatu natango dewaneno. Ngaashi Ye ota kulile ounyuni; shelifa Ye a kulila Ongeleka Yaye. Ye ota kulile ovanhu meendodo nhatu. Paife tala. Tete eyukipalifo, ngaashi Luther a udifa; shitivali, eyapulo, ngaashi Wesley a udifa; shititatu, eshasho lOmhepo Iyapuki. Oshi li mondjila. Opo nee tape uya Evakulo!

114 Paife, ounyuni, Ye okwa kulila ounyuni ngahelipi? Shotete, eshi Ye a ninga, eshi wa nyona, Ye okwe u kosha meshasho lomeva. Oshi li mondjila. Hano Ye okwe u ndondela Ohonde Yaye, okudja komushiyakano, noku u yapula noku u ifana Waye Mwene. Ndele nee oshike Ye a ninga? Ngaashi Ye a pombaula ounyuni mwoove, noku tungulula oshinima ashishe neshasho lomundilo wOmhepo Iyapuki, Ye ota tungulula yo ounyuni. Ndele otau xwikwa po nOmundilo, noku koshola ko keshe ombuto, eemiliona eemaila moule, keshe shimwe otashi koshwa ko. Ndele nee ta pa kala Eulu Lipe nEdu Lipe, ngaashi ashike ove omushitwa mupe muKristus Jesus eshi Omhepo Iyapuki ye ku kwata. Uwete, oove ngaho, oshinima ashishe osha yela ngaashi tashi dulu oku kala. Kesheshimwe oshi li pautatu.

115 Edalo lopaushitwe oli li pautatu. Oshike shotete sha ningilwa omukainhu moku mona okahanana? Oshike hashi twiyuka tete? Omeva. Oshike hashi twiyuka sha shikula ko? Ohonde. Elandulafano la shike la shikula ko? Omwenyo. Omeva, ohonde, omhepo.

Oshike hashi ningilwa oshimeno? Okwoola. Oshinima shotete oshike? Oshihati. Oshike sha shikula ko? Eendjadjo. Oshike sha shikula ko? Olungu. Opo nee omuma tai di mo. Eendodo nhatu dasho, fiyo sha fika komuma. Osho naana.

116 Kalunga okwe shi shilipaleka. Alushe osha kala mondjila. Kalunga okwe shi shilipaleka kutya oshili. Tashi ulikwa shayela, ovanuninwa ovo aveke va kwatelwa mekulilo. Owe shi kwata? Nandi shi endulule vali. Ovanuninwa ovo aveke va kwatelwa mekulilo. Ovanhu otava dulu oku ninga sha fa, tave lipula ve li, ashike ekulilo lashili olaava va nuninwa. Molwaashi, oshitya *kulila* otashi ti “oku alula.” Oshi li mondjila? Oku *kulila* oshinima . . . Oku *kulila* sha, oku, “shi alulila konhele yasho yopetameko.” Halleluya! Hano ovanuninwa aveke tava alulwa, molwaashi vamwe hako va dja Oko. Uwete, “oku alula!”

117 Okukala Oukwaalushe pamwe naYe, pehovelo . . . Omwenyo waAlushe oo u na, omadiladilo Aye aashi wa li, aeke, Ye okwa hala u . . . Ye okwa hala ndi fikame koshiudifilo, ndi tonge. Ye okwa hala u kale omutumba moshipundi konguloshi. Hano ohatu wanifa elalakano Laye laAlushe. Naau a fiya po eumbo, e uya kedu oku wanifa elalakano Laye. Oshi li mondjila? Eewa. Hano, konima sha pwa, osha alulilwa monghalo ya vadimifwa; osha shushuka noku alulwa vali.

118 Kape nonghumwe Paulus a tya, eshi va li tava tungu omanga va tete ko omutwe waye; okwa ti, “Akutu efyo, oshitwifo shoye oshi li peni? Akutu ombila, efindano loye oli li peni? Ashike Kalunga na pandulwe Ou e tu pa efindano!” Ye okwa ti, “Efyo, lombwele nge apa to dulu oku ingidifa nge! Ombila, lombwele nge nhumbi to kwata nge! Osheshi, ame omunangali wOmwenyo waAlushe.” Amen! Ye okwe shi dimbulula. Efyo, oheli, ombila, kape na eshi tashi mu kwata. Nokape na eshi tashi tu yahameke, tu na Omwenyo waAlushe! Ye okwa dimbulula kutya okwa yambekwa nOmwenyo waAlushe.

119 Osha fa ashike okamume. Nge ondi udite ko, osha. . . Nghi shii shihapu kombinga youdindoli. Ashike, oshi noku kala oku—oku hekela kwoshimuke ile mewangadjo. Ndele ngeenge oufiku wa talala nokwa laula, ohai u komaulu noku wila kedu. Oya wa okudja kumwe. Ashike ongula yashikula ko manga etango inali pita, opo i li, mukwetu munini, ta kakama. Ashike efa etango li pite, tala tali minikile. Olo ehafo. Omolwashike? Etango otali i ifana i shunife oku ya dja.

Ndele osho shi li nOmukriste. Halleluya! Otu shi shii ngeenge hatu ende mOukalipo waKalunga, shonhumba mufye otashi tu lombwele kutya otu na oku twa dja, nohatu shuna ko nEenghono odo tadi tu nane.

120 Okamume, taka vilima noku taima noku ingida kwa ko, molwaashi oku shi shii kutya okwa dja pombada penya, netango olo otali ka shilile pombada vali.

Ndele omunhu oo woukwatya waKalunga, a dalwa kuKalunga, oku shi shii, halleluya, eshi e uya mekwatafano nOmona waKalunga, ota ka shililwa pombada okudja oku fikulimwe. “Osheshi nge Onda yelulwa ko kedu, Ohandi shilile ovanhu aveshe kwaAme.” Amen!

121 Paife didilika, paife, otu wete Melkisedek nomolwashike Maria ou ehe fi ina Yaye. Olo etomhelo Ye e mu ifana “mukainhu,” ha *ina*. “Ye ke na xe,” osheshi Oye Xe, Tate yaalushe, vatatu muUmwe. “Ye ke na ina,” nande nande. Ye ke na xe, osheshi Oye Xe. Ngaashi omutoti woitevo a tile oshikando shimwe, ta yandje omapandulo mawa kuJesus, okwa ti:

AAME ou a popya naMoses moshixwa sha  
xwama shomundilo,

AAME Kalunga kaAbraham, Onyofi yOungula  
Tai vilima.

AAME Alfa, Omega, ehovelo nexulilo.

AAME eshito alishe, naJesus olo Edina. (Oshi  
li mondjila.)

Akutu, ohamu ti Aame lyelye, nohamu ti Onda  
dja peni,

Omu shii Tate Wange, ile mu tonge Edina Laye?  
(Halleluya!)

122 Olo Edina laXe! Heeno, “Onde uya mEdina laTate Wange, ndele nye inamu tambula Nge.” Uwete? Oshili, Ye okwe lifa onghela, nonena, nofiyoalushe.

123 Ndele Melkisedek ou okwa ninga omunhu. Ye okwe liholola Yemwene onga Omona womunhu eshi Ye e uya, onga Omuxunganeki. Ye okwe uya momadina atatu Omona; Omona womunhu, Omona waKalunga, Omona waDavid.

124 Eshi Ye a li oku kedu, Ye okwa li Omunhu, oku wanifa Omishangwa. Moses okwa ti, “Omwene Kalunga keni ota pendula po Omuxunganeki ngaashi ame.” Hano Ye oku noku uya onga Omuxunganeki. Ye ine shi ninga, nande a tye, “Aame Omona waKalunga.” Ye okwa ti, “Aame Omona womunhu. Oto itavele tuu Omona womunhu?” Shaashi, osho Ye e noku hokolola, shaashi osho Ye a li.

Paife Ye okwe uya mEdina lomona umwe, Omona waKalunga; iha monika, Omhepo.

Ndele eshi Ye te uya vali, Ye Omona waDavid, a kale omutumba kolukalwapangelo Laye.

125 Paife eshi Ye a li oku noku ninga omunhu, Ye okwa ifanwa, “Omona womunhu.” Paife, Ye okwe li shiivifa ngahelipi Yemwene kounyuni onga Omona womunhu, Omuxunganeki?

126 Efiku limwe okwa li handi popi ehokololo laPetrus naAndreas, omumwaxe. Ova li ovayuli veeshi, naxe yavo Jonas okwa li omwiitaveli wonale munene. Efiku limwe ova ti okwa kala omutumba komunghulo wombautu. Okwa ti, “Vamwangemati, omu shi shii nhumbi twa ilikana eshi twa li twa pumbwa eeshi.” Ova li ovayuli veeshi ovashingifi. Okwa ti, “Otwe lineekela Kalunga, Jehova, mokuxupa kwetu. Ndele paife ohandi kulupa; itandi kala pamwe nanye olule vamati. Ndele alushe, ngaashi ovaitaveli aveshe vashili, otwa teelega efimbo olo Messias te uya. Otwa kala nomaludi aeshe ovanaipupulu, ashike ota pe uya Umwe washili, fikulimwe.” Ndele okwa ti, “Ngeenge Messias ou te uya, inandi hala nye ovamati mu pukifwe. Messias ou ita kala omuteolohi. Ye ota kala Omuxunganeki, osheshi omuxunganeki wetu Moses, ou twa shikula, osho a ti.”

Paife, keshe Omujuda okwa itavela omuxunganeki waye. Okwa longwa oku shi shiiva. Ndele nge omuxunganeki okwa ti sha osho, hano oshili. Ashike Kalunga okwa ti, “Nge ope na umwe mokati keni, omukwamhepo, ile omuxunganeki, Ame Omwene ohandi lishiivifa Amemwene kuye. Ndele eshi ta tongo tashi wanifwa, hano mu udeni noku mu tila; ashike nge hasho, hano ina mu tila nande.” Uwete? Hano osho sha kala e—eshilipaleko lomuxunganeki.

127 “Hano Moses okwa li shili omuxunganeki a shilipalekwa, nokwa ti, ‘Omwene Kalunga keni ota pendula po, mokati keni, movamwaxo, Omuxunganeki ngaashi ame. Ndele aveshe ava itave mu udu otava topolwa ko kovanhu.’” Okwa ti, “Paife,



vamwange, dimbulukweni, kutya, onga Ovaheberi, otwa itavela ovaxunganeki vaKalunga va shilipalekwa.”

Paife pwilikina nawa. Ino shi shekuna. Ndele okwa ti, “Ngeunge Messias te uya, ota mu Mu shiiva, osheshi Ye ota kala Omuxunganeki Messias. Paife, ova ti osha kala omido omafele anhe. Inatu kala tu na omuxunganeki okudja Malakia, ashike ote u ya!”

<sup>128</sup> Efiku limwe, konima yefyo laye, omido dishona, omona waye Andreas okwa li ta enda enda komutuni. Ndele okwa uda omulumenhu omunafuka a dja mofuka, ta ti, “Messias oo okwa fikama mokati keni paife!” Onhwa yakula oyo ya fikama mofuka noku tukila ko, tai ti, “Messias oku li mokati keni paife. Katu Mu shii natango, ashike Ye okwa fikama mokati keni. Ohandi Mu shiiva, molwaashi ohandi mono edidiliko tali di kEulu.”

Efiku limwe okwa ti, “Opo, tala, Odjona yaKalunga ei tai kufa po omatimba ounyuni!”

Okwa ya o . . . omulumenhu ou a ya, a ka konga omumwaxe. Okwa ti, “Simon, onda hala u uye oku; otwa mona Messias.”

“Akutu, twikila, Andreas! Ou shii shidulife opo!”

“Akutu, ondi shi shii. Ashike, kutya, Omulumenhu ou okwa yooloka.”

“Ye oku li peni? Ye okwa dja peni?”

“Jesus waNasaret.”

“Okokanini, okalando kai? Omolwashike, Ye ita dulu okudja mukai, onhele yakaka ngaho.”

“Ila ashike u tale.”

<sup>129</sup> Lwaxuuninwa okwe mu itavelifa e uye efiku limwe. Onghee eshi e uya komesho yaMessias ou, Jesus a fikama po, ta lombwele ovanhu. Eshi a ya komesho Yaye, Ye okwa ti, “Edina loye oSimon, ndele ove omona waJonas.” Oshe shi ninga. Oku na eeshapi dOuhamba. Omolwashike? Oku shii kutya Omulumenhu oo ke mu shii. Ndele okwe Mu shiiva ngahelipi, xe mukulu womutilikalunga oo e mu longa nhumbi ta itavele Messias?

<sup>130</sup> Opa li omulumenhu a fikama, wedina Filippus. Akutu, okwa shambukwa lela! Oku shii omulumenhu umwe, a kala te lilongo Ombibeli pamwe naye. Okwa ya, koshikulundudu, nokwe mu hanga meemongo daye. Okwa li a twa eengolo, ta ilikana. Ova kala ve na elilongo lOmbibeli lihapu pamwe, hano okwa ya ko. Ndele okwa ti, konima a mana eilikano, okwa ti, “Ila, u tale Ou twa mona; Jesus waNasaret, omona waJosef. Ye Omessias ou hatu kongo.”

Paife ondi udite Natanael ta ti, “Paife, Filippus, ino ya fiyo opexulilo, owa ya?”

<sup>131</sup> “Akutu, ahawe. Ahawe. Paife nandi ku lombwele. Ou weteko, otwa kala hatu lilongo Ombibeli pamwe, naashi omuxunganeki a ti Messias ta kala?”

“Ye ota kala Omuxunganeki.”

“Oto dimbuluka omuyuli weeshi winya wa landa eeshi, ou ehe na elongo lawana oku shanga edina laye, ha ifanwa Simon?”

“Heeno. Uh-huh.”

<sup>132</sup> “Okwe uya po. Ndele ou shii kutya oshike? Jesus ou waNasaret okwe mu lombwela edina laye ola li Simon, a lundululila edina laye kuPetrus, olo ‘okamanya kanini’ noku mu lombwela kutya xe olyelye.”

“Iya,” okwa ti—okwa ti, “Nghi shi shii. MuNasaret otamu di tuu ouwa?”

<sup>133</sup> Okwa ti, “Inatu shi popya; ila ashike u tale.” Olo ediladilo liwa, “Ila u tale.”

Hano Filippus okwe uya, a eta Natanael. Ndele eshi e uya po, Jesus tashi dulika a fikama, ta popi, tashi dulika ta ilikanene ovanandu momukweyo weilikaneno. Ndele eshi e uya apa Jesus a li, Jesus okwe mu tala, nokutya, “Tala Omuisrael ou muye muhe nonyango.”

<sup>134</sup> Paife, oto ti, “Iya, omukalo ou a djala.” Akutu, ahawe. Ovaushilo aveshe ohava djala shelifa. Ye ota dulu oku kala Omuarami, ile a kale sha shilili; eendjedi, omudjalo.

<sup>135</sup> Ye okwa ti, “Tala Omuisrael ou muye muhe nonyango,” mokutya, “omuyuki, omulumenhu omunashili.”

Iya, osha fa sha kangha Natanael. Ndele okwa ti, “Rabbi,” osho tashi ti, “omulongi.” “Rabbi, Owa shiiva nge naini? Owa shiiva ngahelipi kutya ame Omujuda? Owa shiiva ngahelipi kutya ame omuyuki, ndihe nonyango?”

<sup>136</sup> Ye okwa ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.” Akutu! Eemaila omulongonanhano kokule, kombinga ikwao yoshilongo, onghela inya.

Okwa ti ngahelipi? “Rabbi, Ove Omona waKalunga. Ove Ohamba yaIsrael!”

<sup>137</sup> Ashike opa fikama ovapristeli ovo, ovaliholimwene, ovalikukutiki, tava ti, “Omulumenhu ou oBelsebul, omunyanekeli.”

Jesus okwa ti, “Ohandi shi mu dimine po.”

<sup>138</sup> Paife, dimbuluka, inave shi tonga mokule, ashike ove shi tonga momitima davo. “Ndele Ye okwa konakona omadiladilo avo.” Oshi li mondjila. Ombibeli osho tai ti. Shi luka *eleshomadiladilo* nge owa hala, ashike Ye—Ye okwa konakona omadiladilo avo.

139 Ndele Ye okwa ti, “Ohandi shi mu dimine po. Ashike fikulumwe Omhepo Iyapuki otai ke uya noku longa shelifa,” konima yoku ya Kwaye; “popya oshitya omhinge naYo, itashi diminwa po mounyuni ou ile mounyuni tau uya.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Paife, ovo ova li Ovajuda.

Hano efiku limwe Ye okwa li a hala oku ya kuSamaria. Ashike manga inatu shi ninga, otwa mona omukainhu, ile o . . .

140 Omulumenhu, ngaashi a pitila moshivelo sha lukwa Shawapala, oo a veluka. Ndele Jesus oku shii onghalo yaye, noku mu lombwela, “Kufa po olutala loye inda keumbo.” Ndele okwe shi ninga, nokwa veluka.

Hano otwa mona kutya, Ovajuda, vamwe vomuvo ove Mu tambula. Vamwe ove shi itavela; vamwe inave shi itavela. Omolwashike inave shi itavela? Inava nuninwa Omwenyo. Kava li oshitopolwa shoukwatya oo.

141 Paife dimbuluka, vo ova li ovapristeli novanenenhu. Ndele Jesus . . . Lipula ovateolohi ovo novapristeli, ovalumenhu ovo ito hange okambedi monghalamwenyo yavo. Jesus ta ti, “Nye omu na xo yeni omunawii, noilonga yaye ota mu i longo.” Ta ti, “Ngeno omwa li vaKalunga, ngeno otamu itavele Nge. Nge itamu itavele Nge, itaveleni o—itaveleni oilonga oyo Handi longo; oyo tai hepaulula kutya Aame Lyelye.”

142 Paife, Ombibeli oya ti, kutya, “Jesus okwe lifa onghela, nonena, nofiyoalushe.” Jesus okwa ti, “Oilonga oyo Handi longo ou ta itavele Nge naye yo ote i longo.” Oshi li mondjila? Didilika, oo okwa li shili Melkisedek paife.

143 Paife didilika, vali, opa li ashike omihoko nhatu dovanhu.

Omwa uda handi ti ame omutopauli. Ondi li. Ovakriste aveshe ovatopauli; ha etopaulo koluvala, ashike etopaulo lomhepo. Oluvala lomunhu loshipa shaye ka li na sha nasho. Ye okaana kaKalunga kEdalo. Ashike Omukriste, Kalunga okwa ti, “Yoololelei Nge!” “Djei mo mokati kavo,” nosho tuu. Ye omutopauli, wonyata, pokati kouwa nowii.

144 Ashike didilika, ove na etopauko hano, etopauko loukwamuhoko, olo la li Ovasamaria.

Ndele ope na ashike omihoko nhatu dovanhu kedu; nge otwa itavela Ombibeli; odo, Ham, Sem, novanhu vaJafet. Ovo ovanamati vatatu vaNoa. Atushe oko twa dja. Oshi li mondjila. Osho tashi tu ningi atushe twa dja kuAdam, osho tashi tu ningi atushe ovamwaxe. Ombibeli oya ti, “Nohonde imwe Kalunga okwa shita oiwana aische.” Atushe ovamwaxe, mekunguluko lohonde. Omulaule ota dulu oku yandja elundululo lohonde komutokele, ile keembinga adishe. Omutokele ota dulu oku yandja ko—kOmujapani, omushunga, ile Omuindia, omutilyane, ile keshe tuu, ile Omujapani, ile keshe tuu, ota dulu oku mu pa

elundululo lohonde, shaashi atushe otwohonde imwe. Oluvala loshipa shetu, apa twa kala, kashi na sha nasho.

Ashike ngeenge twa topauka, ongeenge twa dja mo mounyuni, ngaashi Ye a kufa Israel muEgipiti. Osho ngeenge twa topauka ko koinima younyuni.

<sup>145</sup> Paife, opa li Ham, Sem, novanhu vaJafet. Ndele ngeno otwa li tu nefimbo oku lotoka momusholondodo wepata konima, oto mono Ovanglo-Saxon, oku va dja. Paife, osha li Omujuda. . . Omusamaria, ou a li etata Omujuda nOmupaani, ovo va hombolafana nOvapaani moilonga yaBileam, naMoab. Ova li Ovasamaria. Ndele opa li Ovajuda nOvapaani.

Paife, fye Ovanglo-Saxon katu noshilonga nasha shomuyo. Inatu itavela Messias, ile sha shilili. Itatu kongo umwe. Otwa etwa mo konima.

Jesus okwe uya kuVaye Mwene, ndele Vaye Mwene inave Mu tambula. Ndele Ye okwa lombwela ovalongwa Vaye, “Inamu ya nondjila yokOvapaani, ashike indeni shapo keedi daIsrael dakana.” Ndele Ye okwa ya ashike keedi daIsrael dakana. Ndele tala, Ye okwe liholola Yemwene onga Omona womunhu, komesho yOvajuda. Ove Shi likanyuna.

Paife, Omusamaria, moku kala etata Omujuda nOmupaani, ova itavela yo, nova li tava kongo Messias.

Fye katwa li. Fye otwa li ovapaani, nomangola moiya yetu, hatu linyongamene oikalunga; Ovapaani.

<sup>146</sup> Ashike paife fiku limwe, Omuyapuki Johannes 4, Ye okwa li e noku ya kuSamaria, mondjila Yaye yokuJeriko. Ashike okwa pita muSamaria. Ndele Ye fimbo ta i ko, Ye okwa kala omutumba pondungu kondje yoshilando hashi ifanwa Skar. Nondungu, nge owa enda ko nale, okaluhaela ka fa hanga aka apa. Ndele ope nodjo yovakwashiwana, yomeva, opo aveshe have uya. Novakainhu ohava i ko ongula, va ka tale oitoo yavo yomeva, noku i twika komitwe davo, naimwe ponho keshe, noku enda nayo ve i efela ko filu, itai xunga; tava lombwelafana. Hano, osho hava ningi, ovanhu opo have uya.

<sup>147</sup> Hano eshi osha li lwopotundi onimulongonaimwe komutwe yomutenya. Hano Ye okwa tuma ovalongwa Vaye moshilando, va ka lande onghuta, oikulya. Ndele fimbo va ya . . .

<sup>148</sup> Opa li omukainhu oo a li ina fimana. Ohatu mu ifana, nena, omukainhu womouhomwa, ile ombwada. Oku na ovalumenhu vahapu unene. Hano fimbo Jesus a li po omutumba, omukainhu ou okwe uya lwopotundi onimulongonaimwe komutwe. Uwete, ita dulu oku uya pamwe noukadona ngeenge tave uya ongula oku ila omeva avo oku kosha; oku noku teelela fiyo aveshe. . . Inava lumbakana ngaashi hava ningi paife. Okwa li a didilikwa. Onghee nee, okwe uya a ile omeva, hano okwa kufa oshikweyo, noku leka ko okambudju, noku ka kulukifila mo.

Okwa uda Umwe ta ti, “Mukainhu, etele Nge ndi nwe.” Paife, dimbuluka, ou oMelkisedek. Ou oJesus, onghela, Omona womunhu.

<sup>149</sup> Ndele ta keyuka, noku mona Omujuda. Hano okwa ti, “Omufimanekwa, inashi wapala Omujuda ta indile sha Omusamaria. Ame omukainhu wOmusamaria, hano Owa tongela kondje yonhele Yoye. Ku noku indila nge oshinima shatya ngaho. Katu neendafano.”

<sup>150</sup> Ye okwa ti, “Ashike ngeno okwa li u shii Ou ta popi naave, ngeno oto indile Nge oku nwa.”

Okwa ti, “Oto ka teka mo ngahelipi? Ondungu oile, ndele Ove ku na eshi to tekifa mo.”

<sup>151</sup> Ye okwa ti, “Omeva aa Handi yandje Omeva Omwenyo, taa kungulukile mOmwenywa waAlushe.”

Ye okwa popya naye fiyo Ye a mona eshi sha li onghalo yaye. Ndele nee o...Tala eshi Ye a ti kuye paife, “Inda u ka tale omulumenhu woye mu uye.”

Ndele okwa ti, “Nghi nomulumenhu.”

<sup>152</sup> Ye okwa ti, “Owa tonga oshili, osheshi ou na vatano, naau u li naye paife ke fi woye. Hano, mwaashi, owa tonga oshili.”

Tala eyooloko pokati komukainhu oo nonduba yovapristeli ovo. Oku shii shihapu kombinga yaKalunga shi dulife onduba aishe yovapristeli va ninga, va tulwa kumwe.

<sup>153</sup> Okwa ti, “Omufimanekwa, ondi wete kutya Ove Omuxunganeki.” Okwa ti, “Inatu kala tu na umwe omido omafele anhe. Paife, otu shi shii kutya Messias ote uya. Nongeenge Messias te uya, eshi osho Ye ta ningi.” Olo ola li edidiliko laMessias, osheshi Ye okwa li Omona womunhu. Ta ti, “Eshi osho Ye ta ningi ngeenge Ye te uya. Ou noku kala omuxunganeki Waye.”

<sup>154</sup> Ye okwa ti, “Aame Ye.” Kape na umwe elili ta dulu oku tonga ngaha.

<sup>155</sup> Okwa tula po oshitoo shomeva osho noku tondokela moshilando, noku tya, “Ileni, mu tale Omulumenhu Ou a lombwela nge eshi nda ninga. Ou ke fi tuu Messias?”

Paife dimbuluka, Ye okwa udaneka oku ninga oshinima shelifa pexulilo lomuhoko wOvapaani.

Ovajuda ova li ve na omido omayovi anhe oku konga Messias oo, omido omayovi anhe elongo kutya Ye ote uya, naashi Ye ta ningi eshi Ye te uya ko, nova dopa oku Mu mona, ile va dopa oku shi dimbulula. Ndele eshi Ye e li shiivifa Yemwene pamukalo lela wOmbibeli oo Ye a ti Ye ta ningi, eshi Ye a kala olutu lokeulu noku ninga omunhu noku kala mokati kavo, ova dopa oku shi mona, noku ifana oilonga Yaye oilonga yomunawii.

<sup>156</sup> Paife otu na omido omayovi avali delongo, le uya okupitila kongeleka yaKatoolika kaRoma, konima yovayapostoli. Hano otwe uya okupitila muKatoolika kaRoma, Oshigreka, nosho tuu, oku ya kefimbomudo laLuther, naWesley, nakeshe tuu, omahangano omafele omuwoi a shikula ko. Ova li nomafimbomido aeshe aa, elongo.

Paife Ye okwa udaneka, manga ashike efimbo lexulilo inali uya, kutya efano laSodom naGomorra vali, “Ngaashi sha li pefimbo laSodom, osho yo tashi kala moku uya kwefimbo laxuuninwa, Omona womunhu ote ke liholola Yemwene vali.” [Okanchele kehe na sha mokateipa—Sd.]

“Natango okafimbo nounyuni itau mono Nge vali; ashike nye otamu mono Nge, osheshi Ame,” oshityapaumwene, “Ohandi kala pamwe nanye, nokuli munye, fiyo okewanifo, exulilo lounyuni. Ohandi kala pamwe nanye.” Ye okwe lifa onghela, nonena, nofiyoalushe. Ou wete?

<sup>157</sup> Ou wete, *Omusamaria* okwa li, shili, okudja keudifo lange longuloshi, okwa li Hagar, uwete, oludi la lundululwa. *Omujuda* okwa li Sara, ile a li Ovasara. Ashike *Omupaani* owaMaria, Oludalo lOpauhamba, Oludalo lOpauhamba laAbraham.

<sup>158</sup> Paife osha udanekwa kutya momafiku axuuninwa aa, kutya, Kalunga ou elifa, Kristus ou elifa, ota alukile oku noku liholola Yemwene onga Omona womunhu.

Omolwashike? Ye okwe lifa onghela, nonena, nofiyoalushe. Ndele nge Ye ota efa Ovajuda ovo va ye nasho, noku va pa edidiliko olo lOumessias, nopo nee tashi uya kexulilo lelongo lOvapaani noku efa va ye mouteolohi, Ye ota kala ehe fi omuyuki. Ye oku noku ninga oshinima shelifa, molwaashi Ombibeli oya ti, meti- . . . Ovaheberi 13:8, “Ye okwe lifa.”

Ndele okwa udaneka muMalakia 4, nOmishangwa adishe da yooloka, kutya, momafiku axuuninwa, ongeleka ota kala naana ngaashi i li nena, nounyuni osho tau kala.

<sup>159</sup> Tala kounyuni nena. Tala konghalo yaSodom. Tala komakakamo edu meenhele dilili nadilili, noinima ei tai ningwa. Tala kongeleka nomepilakano i li, laBabilon. Tala omutumwa wayo, Oral Roberts naBilly Graham.

G-r-a-h-a-m, oshikando shotete tu nomutumwa, keengeleka adishe, oo edina laye laxula moh-a-m, ngaashi Abraham. A-b-r-a-h-a-m eendada heyali. G-r-a-h-a-m eendada hamano. Oku li peni? Kounyuni. Hamano onomola yomunhu. Omunhu okwa shitwa mefiku etihamano. Ashike heyali onomola yaKalunga.

<sup>160</sup> Paife va tala mwinya muSodom. Novatumwa vavo ovovo tave va lombwele.

Ashike hano Oludalo lopauhamba laAbraham olo oli li peni? Edidiliko lalo oli li peni, olo Ye a tonga? “Ngaashi sha li pefimbo laSodom,” opo Kalunga a kuluka noku liholola

mombelega younhu, noku lombwela Sara eshi kwa li ta diladila momutima waye, metwali konima Yaye, edidiliko laxuuninwa manga ounyuni wOupaani inau hanaunwa po nomundilo. Ndele Ongeleka oya mona edidiliko layo laxuuninwa manga ounyuni aushe tau ka hanaunwa po, ouhamba wOupaani ou otau hanaunwa po nomundilo nokoupyuhandu waKalunga. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

<sup>161</sup> Melkisedek oo okwa li ombelela, e likalela po Yemwene molutu lounhu; nopo nee konima Ye okwa ninga ombelela. Ndele paife, konguloshi, Ye okwe lifa, onghela, nonena, nofiyoalushe. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

<sup>162</sup> Melkisedek ou olyelye, hano, ou elifa onghela, nonena. . . “Ehe na xe, ehe na ina; Ye ke na ehovelo lomafiku, Ye ke na exulilo longhalamwenyo.” Ndele Ye okwa shakeneka Abraham, noludi latya ngahelipi ledidiliko Ye a longa? Hano eshi Ye a ninga ombelela, Ye okwa ti otashi liendulula natango manga ashike efimbo lexulilo. Owe shi tavela? [Eongalo tali ti, “Amen.”—Sd.] Onde shi itavela. [“Amen.”]

Natu ilikaneni.

<sup>163</sup> Kalunga omuholike, onda itavela Omishangwa, kutya Owa ti Owe “lifa onghela, nonena, nofiyoalushe.” Nelitulemo momutima wange, Omwene, ondi shii kutya shimwe oshi li poku ningwa po. Itandi shi didilike naana. Onda tila oku tonga sha, Omwene. Oove u shii omutima womupiya Woye.

<sup>164</sup> Noikando ingapi, mefimbomudo eshi Wa tuma oinima, ovanhu va dopa oku i mona. Omunhu alushe ota hambelele Kalunga mwaashi Ye a ninga, noku tonga oinima inene Ye ta ka ninga, ashike ote lidimbike eshi Ye ta ningi. Osho sha kala mefimbomudo. Omolwashike ongeleka yaKatoolika ya dopa oku mona Omuyapuki Patrick onga omuxunganeki waKalunga? Omolwashike va dipaela Joan wokuArc eshi a li o—omuxunganeki, ve mu xwika po onga omulodi? Tate, alushe osha pita. Owe shi holeka omesho ovanongo neenghulungu. Kape nonghumwe Wa ti kovapristeli ovo, “Ohamu kolonga eembila dovaxunganeki, ndele onye mwe va tula mo.” Konima va ya, ova mona epuko lavo. Alushe ove Ku hepeka, Omwene, molupe keshe We uya mo.

<sup>165</sup> Ohandi ilikana, Kalunga, konguloshi, lumwe ashike vali. Mongula otwe lilongekida oku kala. . .oku ya koTucson. Oitopolwa ikwao younyuni, oilando ikwao tu noku udifila mo. Ashike, Kalunga Omuholike, otapa dulu oku kala ovanailongo apa konguloshi ava inava. . .Ova uda Eendjovo da udifwa, ashike inave I mona ya hololwa.

Ngaashi nde Ku indila pehovelo. Eshi ovalongwa ovo, Kleopas nakaume kaye, tava di kuEmaus, va li tava ende mondjila, ndele Owa dja moshixwa noku hovela to popi navo, konima yenyumuko, we va udifila. Omolwashike, Ye okwa ti,

“Omalai, ovafi vounye komitima. Hamba kamu shii nokutya Kristus oku noku hepekelwa oinima ei, noku ya moshinge Shaye?” Ashike natango inave shi dimbulula. Efiku alishe ova enda pamwe naOve, ndele natango kave Ku shii. Ashike oufiku umwe. . .

Oufiku owe uya, ove Ku fininika u uye mo. Eshi va ya mokanduda noku idila omivelo, hano Owa ninga sha omukalo Wa ninga manga okuvalelwa Kwoye, nove shi dimbulula sha li Kristus a nyumuka. Mokafimbo kashona Owa li konima yetukulifo nowa ya. Diva ova endelela noku lombwela ovalongwa, “Omwene okwa nyumuka shili!”

<sup>166</sup> Tate, Kalunga, onda itavela kutya natango Ou nomwenyo. Ondi shii kutya Ou na. Ndele Owe shi tu kolekela oikando ihapu. Hano Iho shi tu ningile lumwe vali, Omwene? Nge otwa filwa onghenda momesho Oye, nashi ningwe lumwe vali. Ame omupiya Woye; ava ovapiya Voye ve li apa. Omwene, ashishe nda tonga inashi valulilwa. . . Ondjovo imwe aike okudja kwOove otai kala ihapu shi dulife handi dulu oku tonga momaufiku atano aa, ile omatumwalaka atano. Otai kala ihapu, ondjovo imwe aike okudja kwOove. Hano Iho popi, Omwene, opo ovanhu va shiive kutya onde va lombwela Oshili? Shi wanifa, Kalunga. Onde shi indila mEdina laJesus, natango lumwe vali. Amen.

<sup>167</sup> Paife, nghi ku shii. Ondi shii ovanhu vamwe. Ondi shii omumati ou e li omutumba *apa*. Ondi shii Bill Dauch e li omutumba *opo*. Onda hala oku. . . Ou Omumwatate Blair, Rodney Cox. Oshidjuu oku mona oko.

Kombinga *oku*, pefimbo lopaiife nghi wete nande oumwe, naana, ou ndi shii.

<sup>168</sup> Paife vangapi mu li omu mu shii kutya ame omunailongo kunye? Yelufa omake oye, ou u shii kutya nghi shii sha kombinga yoye, yelufa omake oye kombinga keshe.

Vangapi mu li omu mu na shimwe sha puka, ile shimwe mu shii kutya nghi shii sha kombinga yasho? Yelufeni omake eni.

Paife, otashi kala filu, lela filu oshidjuu kwaame oku shiiva sha kombinga yoye. Napamwe, hano, otashi di kehololo lonhumba lOmhepo.

Ndele oku kala kutya onde mu lombwela omaufiku aeshe aa, konguloshi, kutya ye ina fya; Ye oku li apa, nokwa udaneka oku ninga oshinima shelifa. Nokwa udaneka kutya otape uya efimbo momafiku axuuninwa, paMalakia 4 nopaOmuyapuki Lukas, kutya Ye ota holoka vali molupe lounhu mokati kovanhu Vaye noku ninga oinima yelifa, noku holola oshinima shelifa, edidiliko lOumessias lelifa. Vangapi ve shi shii, nye ovaleshi vOmbibeli, omu shii kutya Oshili? Tamu ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Amushe omu noku kala ovaleshi vOmbibeli.



169 Paife, ondi shi shii kutya oshipe kovanhu nena, ashike natango Oshili. Olo etomhelo vehe shii Jesus waNasaret. Ove shii omalongoitavelo ongeleka yavo, ashike kave Mu shii. Ashike Ye okwe uya ashike omukalo Ombibeli ya tonga; ha omuteolohi, ha omupristeli. Ye okwe uya onga Omuxunganeki, ndele Vaye Mwene inave Mu tambula.

170 Paife, nge Kalunga okwa diinina Ondjovo Yaye, nonge onde lihange. . . osha hange umwe ou ndi shii, hano ohandi—ohandi mono umwe elili. Uwete, onda hala umwe ou ndihe shii. Ndele nda hala u ilikane.

171 Paife, tala, opa li omukainhu oshikando shimwe e na oungone. Okwa longifa oimaliwa yaye meendokotola; inadi mu kwafa sha. Ndele okwe lipopila momutima waye, “Nge onda kumu ashike oshikutu shOmulumenhu oo, ohandi veluka.” Oto dimbuluka ehokololo? Nonghee aveshe vomuvo ova kendabala oku mu shuna ko, ashike okwe lifininika nafiyo a kuma oshikutu Shaye, a shuna noku kala omutumba.

172 Paife pwilikina nawa. Nopo nee eshi Ye e shi ninga, eshi e shi ninga, Jesus okwa punguluka ndele ta ti, “Olyelye a kuma Nge?”

173 Omolwashike, omuyapostoli Petrus okwe Mu hanyena. Pamwe okwa ti ngaha, “Omwene, ino tonga ngaho. Ovanhu otava itavele kutya ope na sha sha puka mwOove. Molwaashi, eshi We va indila va lye ombelela Yoye noku nwa Ohonde Yoye, ove lipula nale pe na sha sha puka. Ndele Oto ti, ‘Olyelye a kuma Nge?’ Omolwashike, engungo alishe otali Ku kumu.”

174 Ye okwa ti, “Eheno, ashike Onda udite eenghono da dja mo mwaAme.” Ola li oludi lekumo la yooloka. Paife, kesheumwe oku shii kutya *eenghono* odo “omafa.” “Onda nghundipala; eenghono oda fiya Nge po.”

Ndele Ye okwa lengalenga mengungo nafiyo Ye a mona omukainhu, noku mu lombwela kombinga yetiko laye lohonde. Ndele okwa uda molutu laye kutya etiko lohonde ola kuka. Oshi li mondjila? Ndele Ye okwa ti, “Eitavelo loye ole ku xupifa.”

Paife, oshitya shOshigreka shi li po osho *sozo*, osho lela tashi ti “xupifa,” pambelela ile pamhepo, oshelifa ashike. Ye “xupifa.” Oye—Oye Omuxupifi woye.

175 Paife, nge okwa li Oye onghela, nomukalo Ye a longa, oku koleka kutya Ye oku li mokati kovanhu, Messias a udanekwa; ndele oo omukalo Ye e lididilika Yemwene, noku udaneka paOmbibeli, Ye ota ningi oshinima shelifa paife; Ye ita ningi, Ye ke noku ninga oshinima shelifa?

176 Oto ti, “Hano Ye ota tongo kombinga yoku velula ovanaudu?” Heeno!

Ovaheberi, Ombibeli omo nda lesa, ova ti, “Jesus Kristus paife oku li Omupristeli wetu Omukulunhu ou a kumwa keliudo loungone wetu.” Vangapi ve shii kutya oshili? [Eongalo

tali ti, “Amen.”—Sd.] Ombibeli osho ya ti. “Oye Omupristeli Omukulunhu paife ou a kumwa keliudo loungone wetu.” Hano nge Ye Omupristeli Omukulunhu elifa ou Ye a li, ongahelipi Ye ta longo paife? Ye oku noku longa omukalo welifa Ye a longele, nge Ye Omupristeli Omukulunhu elifa. Paife, oto dulu. . .

Ame nghi fi Omupristeli Omukulunhu woye. Oto dulu oku kuma nge, notali kala ashike ngaashi to kumu omulumenhu woye, ile omumwaxo, ile keshe tuu, omunhu.

<sup>177</sup> Ashike pitika eitavelo loye li Mu kume, u tale eshi tashi ningwa po. Paife, nge ondi li omupiya waKalunga nonde ku lombwela Oshili, Kalunga ote shi shilipaleke shi li Oshili. Notashi koleke kutya Jesus Kristus oku nomwenyo konguloshi, a fikama apa. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

Paife, ou neitavelo, ombinga ashike imwe poshikando, ombinga imwe. Ou neitavelo oko. Xwepo ndi kale pokambako apa, molwaashi itava udu nge.

<sup>178</sup> Umwe tala ashike kuKalunga, ndele to ti, “Kalunga, omulumenhu oo ke shii nge. Ke shii sha kombinga yange. Ame omunailongo lela kuye. Ashike pitika eitavelo lange li Ku kume, Omwene. Ndele Ou shii eshi shi kwete nge, Omwene. Ou shii ashishe kombinga yange. Ou shii ou ndi li, shelifa ngaashi Wa shiiva eshi Petrus a li, shelifa ngaashi Wa shiiva Natanael, ngaashi Wa shiiva eshi kwa li sha puka nomukainhu e netiko lohonde. Ndele omulumenhu ou ota lombwele nge kutya Owe ‘lifa onghela, nonena, nofiyoalushe.’ Hano, Omwene, eitavelo lange nali Ku kume.”

Ndele nge Ye okwe shi ningi, noku koleka iha dopa Yemwene apa, vangapi vomunye tamu Mu itavele nomutima weni aushe; nge Ye okwe shi ningi kuumwe waxuuninwa, ile vavali, ile ovanhu vatatu, molwa—molwa oundombwedi? [Eongalo tali ti, “Amen.”—Sd.] Kalunga ne ku yambeke.

<sup>179</sup> Paife, Tate Kalunga, eshi osha dja mo filu momake omunhu keshe. Otashi kala oshipwe shikumwifwi. Onghee ohandi ilikana opo U kwafe nge paife, Omwene. Ondi li momake Oye. Ninge nge eshi she Ku wapalela. MEgina laJesus. Amen.

<sup>180</sup> Paife, ino lyalyakana. Lininipika ashike, wa ngungumana to ti, “Omwene, ohandi Ku longele. Ndele otashi kala oshili, kutya, nge onda kumu oshikutu Shoye, hano Oto nyamukula momulumenhu oo. Otashi kolekele nge kutya okwa tonga Oshili.” Oshi li mondjila?

<sup>181</sup> Vangapi mwa mona nale efano lOuyebele olo? Oli li moshilongo ashishe, keshepamwe. Ounongononi owe li faneka noku li konakona, nakeshepamwe. Paife, Ye oku li apa paife; Umwe elifa ou a tonga kombinga yOkuhombola *NOkuhengana*, Umwe e lifa ou a li komhunda, a kakamifa oikulundudu konima oko, Umwe elifa e li apa pomulonga mo’33, elifa onghela, nonena, nofiyoalushe. Oye elifa.

182 Paife, ope na omukainhu, nokwa dimbulula paife kutya shimwe osha ningwa po. Ouyelele oo ou li kombada yaye. Oku li omutumba *apa*, a djala ombidja, ile shimwe. Omukainhu nghi mu shii. Ondi wete kutya fye ovanailongo kumukwao. Oshi li mondjila. Owa itavela kutya Kalunga. . . Owa—owa pumbwa sha, nowa itavela kutya Kalunga ota dulu oku hololela nge eshi oupyakadi woye u li? Ndele nge Ye okwe shi ningi, hano ou shi shii kutya oshi noku kala eenghono dopashipwe, molwaashi nghi ku shii. Noshi noku dja pashipwe.

Otashi di kwaashi to diladila u li. Oto dulu oku ama ombinga novapristeli, oku shi ifana “omunawii,” ile to ame ombinga nomwiitaveli noku shi ifana “Kalunga.” Keshe tuu eshi wa itavela, oko ondjabi yoye tai di.

183 Nge Kalunga okwa hololele nge oupyakadi woye, oto Mu tambula onga e—ekwatakanifo loye loupyakadi oo? Nghi shii kutya oupyakadi owashike. Ashike ondi shi shii, nou shi shii, kutya shimwe otashi twikile.

184 Paife, paife nandi ku lombwele ashike nhumbi u udite, nopo nee to shiiva; oupyu lela, wa pusha, omaliudo mawa. Ohandi tale lela kuWo. Oo Ouyelele oo, Ouyelele mushunga u li kombada yomukainhu.

Ndele omukainhu ota hepa koupyakadi womedimo. Osha fa oitumba, ngeno, medimo laye. Ina dja omu. [Mumwameme ta ti, “Omondjila.”—Sd.] Ahawe. Owa dja kokule naamu ino dja? Oshi li mondjila. Owa dja koWisconsin. Oshi li mondjila? Oshili. Paife owa veluka. Eitavelo loye ole ku velula.

185 Paife lombwele nge Ou omukainhu a kuma? Ondi li omana omilongombali nanhano kokule naye. Okwa kuma Jesus Kristus, Omupristeli Omukulunhu. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

186 Onda tala komukainhu ou handi lombwele. Omukainhu ou, onde mu tala lela, shaashi ota ilikanene lela omulumenhu. Okwa lombwela nge e na omulumenhu. . . Ina lombwela nge sha kombinga yasho.

Ashike edina laye Omufimanekwa Waldrop. Okwa dja koPhoenix. Okwa nyumuka koufi, nandokotola waye okwe uya nomafano noku ulika okaangela momutima. Okwa fila momukweyo weilikaneno. Osha kala olule shifike peni, Omufimanekwa Waldrop? Omido omulongonahetatu da ya, ndele oku li pomutumba apa, ehokololoumbangi linomwenyo. Ndokotola waye okwe uya koshiongalele, a eta o. . . Ta ti, “Omukainhu ota kala nomwenyo ngahelipi?” Ashike oye ngaho, ehe na edidiliko layo.

187 Okwa eta umwe, note mu ilikanene paife. Paife, ota fi, noudu wosuuka. Paife, osho ondi shi shii. Ashike oku kala to ilikana. . . Ou shii kutya nghi shii kutya oye lyelye, Omufimanekwa Waldrop.

<sup>188</sup> Okwa dja koMissouri, nedina laye oye Omufimanekwa Cooper. Oshi li mondjila. Paife, owa itavela, oto dulu oku shuna keumbo wa veluka, omufimanekwa. Oshi li kwoove, nge owe shi itavela.

<sup>189</sup> Apa omukainhu, ndele ota hepa konghalo yoasma, omakitakano. Ina dja omu. Oku li omutumba mwinya mengungo, opo *ngaho*. Onde lineekela ota mono. . . Ina dja omu. Okwa dja koGeorgia. Omufimanekwa McKenny. Owa itavela nomutima woye aushe, nowa itavela kutya Kalunga ote ku velula? Fikama keemhadi doye, nge ove omunailongo kwaame ndele osho oshili. Jesus Kristus ote ku velula. Owa itavela?

[Mumwatate Branham a pilamena keongalo—Sd.]

<sup>190</sup> Konima yange, oku na omulumenhu e li omutumba konima yange. Ota kwatafana naKalunga. Naashi a hala; oku na okahanana oko ke na opuyakadi womutima. Nokahanana oko oke na engongoto momutima wako, ndokotola osho a ti. Nedina lomulumenhu olo Omufimanekwa Cox. Fikama, Omufimanekwa Cox. “Ndele Ye okwa lombwela Sara eshi kwa li ta diladila, konima Yaye.”

[Mumwatate Branham ta twikile oku pilamena kengungo—Sd.]

<sup>191</sup> Meemwaka lela okudja kuye, konima kashona, oku na omulumenhu ou ina dja omu, ashike okwa dja koNew Mexico. Inandi mu mona nale, monghalamwenyo yange. Onde mu tala paife ngaha, noku li konima yange. Okwa dja koNew Mexico. NOmulumenhu oku na okakadona oko a hokwa, nokakadona oke na sha sha puka nokanya kako. Osho. . . Oshihokohoko mokanya kako osho sha puka. Nedina lomulumenhu olo Omufimanekwa West. Iho fikama, omufimanekwa. Ame omunailongo filu kuye, ashike Omwene Kalunga ota velula okaana kaye.

<sup>192</sup> Owa itavela paife nomutima woye aushe? [Eongalo tali ti, “Amen.”—Sd.] Vangapi paife tamu itavele nomutima weni aushe? [“Amen.”] Paife, kashi fi Jesus Kristus elifa onghela, nonena, nofiyoalushe? [“Amen.”] Owe Mu tambula paife onga Omuxupifi woye? Yelufa eke loye. [“Amen.”] Owe Mu itavela onga Omuveluli woye? [“Amen.”]

<sup>193</sup> Apa, apa omunhu e li omutumba apa, oshingudu ile shimwe, a nangala kolutala.

Ou uditile nge mokambako aka? [Mumwatate Branham ta kufa okambako noku ya komungenge wokomesho noku popya nomukainhu e li kolutala—Sd.] Nghi ku shii. Ove omukainhu ashike wa nangala opo. Nge ohandi dulu oku ku velula, ohandi shi ningi. Itandi dulu oku ku velula.

[Omulumenhu ta hovele oku lila—Sd.] Eewa. Omulumenhu ashike ou ta hambelele. Okaana kaye oka veluka.

Nghi ku shii. Ove omukainhu, naame omulumenhu. Eshi oshikando shetu shotete twa shakena monghalamwenyo, ndi wete. Ovanhu ava . . . ? . . . ve ku eta. Shayukilila, eshi oshikando shoye shotete apa; ve ku eta mo ashike. Owa dja kokule. Owa vikininwa oku fya. Ou na okaangela. Kashi fi oungudu. Okaangela. Eendokotola itadi ku kwafa sha vali. Oshili. Ndele oto fi shili; eendokotola odo itadi ku kwafa sha vali.

<sup>194</sup> Oshikando shimwe opa li ovanashilundu vatatu poshivelo shaSamaria. Ndele ovanashilundu tava ti, “Ohatu kalele shike apa fiyo hatu fi?” Molwaashi, ouvela aushe, va fya ondjala oku fya, notava li po ovana vavakwao. Ova ti, “Nge otwa i konhanda yomutondi, Ovaarami; nge ove tu dipaa, ohatu ka fya, nande ongaho. Ndele nge ove tu xupifa, ohatu xupu.” Ndele ove liumbilila ngaho. Ndele, neitavelo olo, inave lixupifa ashike vovene ashike ongudu aishe.


<sup>195</sup> Paife, oto ka fya nge owa nangala opo. Ashike ino pulwa u ye konhanda yomutondi. Ashike owa shivwa keumbo laTate, . . . ? . . .

<sup>196</sup> Oto fi kokaangela. Ito dulu oku kala kondje yaKalunga. Ino dja moshilando omu. Ino dja lwaapa. Owa dja kokule. Owa dja koMilwaukee. Oshili. Oshi li mondjila. Onda mona oshilando. Ondi shi shii. Oshi li mondjila.

Owa itavela? Oto tambula Kalunga paife onga Omuveleli woye? Nge oto dulu, kutya nee owa nghundipala ngahelipi, owa mangelwa mombete ngahelipi, onda itavela, moudu woye, ohandi yambuka mEdina laJesus Kristus. Ndele kufa olutala olo u ye keumbo, noku kala nomwenyo kefimano laKalunga. Oto dulika kwaame, onga omuxunganeki waKalunga? Hano yambuka u ye. Veluka! Ino tila. Dja ko kolutala; Kalunga ote ku velula. Uwete?

<sup>197</sup> Umwe mu kwata opo a yambuke a mone eenghono. Owa itavela Kalunga? Mu etifa ashike eenghono; ota kala nawa. Osho ngaho, mumwameme. Oye ngaho, mEdina lOmwene Jesus! [Eongalo la hafa ngaashi mumwameme paife a fikama—Sd.]

Natu fikameni tu peni Kalunga ehambelelo. Ye okwe lifa onghela, nonena, nofiyoalushe! [Eongalo tali hambelele lela noku pandula Kalunga—Sd.]

Inda, nOmwene Jesus Kristus ne ku yambeke. Veluka. [Eongalo la twikila la hafa noku hambelela Kalunga—Sd.] 

*MELKISEDEK OU OLYELYE?* OSH65-0221E  
(Who Is This Melchisedec?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Februali 21, 1965, kOfikola Yopombada yaJunior Parkview moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
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