

# OKUHOMBOLA NOKUHENGANA



Natu nyongamekeni omitwe detu okafimbo keilikano. Tate Omunanghenda munene, otwe Ku pandula ongula ei molwa omhito ei oku kala apa moshinyanga eshi, twa taalela oidjemo yefiku. Ashike ka tu shii kutya efiku oli na shike, ashike otu shii Ou e na efiku lonena. Onghee ohatu ilikana opo Ye Ou e na efiku lonena nomongula, nOukwaalushe aushe, ota u tu yambeke nena ngaashi twa ongala pamwe mEdina Laye, opo tu dule oku shiiva xwepo nhumbi tu na oku kala hatu Mu longele. Eli olo elalakano letu pauyadi, Tate. Kalunga, Ou eshi omitima detu, e shii kutya eshi oshili. Otwe li yandja fyevene kuOve, no—nonakuiwa yefiku, molwa elongelokalunga Loye, mEdina laJesus Kristus. Amen.

Kaleni omutumba.

<sup>2</sup> [Mumwatate Branham ta popi naumwe koshiudifilo—Sd.] Tangi. Mukwao umwe oye ou.

<sup>3</sup> Mwalele po, engungo liwetike nosho yo engungo lihewetike moshiwana oko twa kwatakanifwa ongula ei. Eshi osha pa nge omhito inene oku uya apa noku popya ongula ei moshilongwa eshi shafimana. Kengungo liwetike, oshi li kanini engwangwano, molwaashi komesho yange oku na omalapi, hano ohandi popi kolulyo nokolumosho. Ndele kengungo lihewetike, ondi na oshinyanga kolulyo lange, nosho yo onduda yomadeulilo kolumosho lange; ndele ame ondi li polukolongo, nomalapi a yeuluka pokati, tashi ningi olulyo lange nolumosho. Ndele otu na ekongoloko, ongula ei, oku ya moshinyanga, osho yo onduda yomadeulilo, nosho yo ongeleka, ongeleka mwinya moEighth nomEpandavanda Penn. Nekongolokelo meenhele, onghalo yopangodi ota i shi twala keenhele dikwao.

<sup>4</sup> Otu na efimbo liwa mOmwene, ndele otu li koshi yeteelelo linene molwa elongelokalunga eli ongula ei. Ndele paife konguloshi mokukala efimbo lokupata lomafiku aa anhe oshikonga, omolwashike, ohatu mu shivi lela amushe, ava tamu dulu, oku kala apa. Ohatu li neekele kutya Omwene ote tu pe eshambuko linene konguloshi paku ninga sha shidulife shawedwa ko, opo Ye a velule ovanaudu noku ninga oinima inene oyo Ye alushe ha ningi. Ndele otu li koshi yeteelelo linene konguloshi. Oshiwana osha shivwa nehafo, kesheumwe, keshe ongeleka yakeshe oukwaongalo. Ino pumbwa oku kala Omukriste; ohatu ifana lela ovalunde ve uye mo, va kale omutumba mokati ketu. Ndele ohatu ningi osho hatu dulu tu va longe osho shi li ondjila yOmwene, opo tu kale nomwenyo.

<sup>5</sup> Paife onde lineekela kutya engungo itali lyalyakana. Ndele onde lineekela Kalunga kutya ita ndi lyalyakana, osheshi ondi na oufiku mwii, oudjuu muhapu. Osheshi onda dimbulula kutya

oinima oyo nda tonga ongula ei ota i kavalulilwa nge mEfiku lEpangulo, ndele ita—itandi kofa, ndele ondi shi shii nge i na ndi i tonga ota i ka valulilwa nge mEfiku lEpangulo. Onghee osha ninga shidjuu, ito dulu oku shi hepaulula.

<sup>6</sup> Ndele paife ongula ei oshilongwa osho shinene hatu ka kundafana mOkuhombola NOkuhengana. Ndele etomhelo nde shi ninga ofikola yOsoondaxa, opo tu dule oku shi popya noku ku fa efimbo letu, ponhele yoku udifa eudifo musho. Elongo okudja mOmushangwa.

<sup>7</sup> Ndele onda—onda hala oku tya ngaha, nge omuhongi ile ovalongi, keshe onhele, okateipa aka ta ka wile momake avo, nge twa pitifa okateipa aka. Nghi shii eshi ongeleka ta i ningi kombinga yako. Ohandi indile Mumwatate Fred a mone ewiliko longeleka manga ina pitifa okateipa aka. Ndele kunye vanhu moshiwana, ava mu na omakwatelo okateipa, kwafe i nge ina mu efa okateipa ka pite mo kakele mwa uda kuMumwatate Sothmann kombinga yako.

<sup>8</sup> Paife, nde nge oka efwa, na keshe womovalongi ovamwatate, ile keshe Omukriste keshepamwe, oo itaa tu kumwe noinima oyo handi popi kombinga yoshilongwa eshi, onde—onde lineekela ito Shi sheke. Nge ku Shi udite omukalo nde Shi longa, iya, ou na oufemba washo, onga omulongi, onga omufita. Ndele onda fimaneka kesheshimwe osho wa itavela.

<sup>9</sup> Ndele ope na eefikola mbali dinene muashi. Ndele nge ope na omapulo avari, ope na ashike limwe lomuo li na oku kala mondjila, ile ashike limwe lomuo li li mondjila. Onghee ohatu ka kendabala oku tala kOndjovo yaKalunga, ongula ei, oku shi wanifa. Kuame, nge epulo lOmbibeli, Ombibeli oshili oi na enyamukulo kulo.

<sup>10</sup> Ndele paife manga ina kala naashi, oku tameka noshilongwa eshi, shapo, manga inandi ilikanena Ondjovo, onda hala oku ndjokononena keshe umwe womunye, kutya onda . . . nye Ovakriste tuu unene, kutya ondi na ehalo . . . onda—onda hala mu ilikanene nge ongula ei. Namushe mengungo lihewetike ovo tamu pwilikine ongula ei, ilikanene i nge, molwaashi onda hala oku kala omuyuki nomunashili.

<sup>11</sup> Paife otwa dimbulula, moku ninga omatumbulo aa, umwe, nge omunhu umwe aeke, ota kala a hodimana muSho ngaashi Sha li pokati komwenyo nefyo. Ope na vahapu vomunye apa tamu i mwa itavela. Shaashi, vahapu vomunye, tashi dulika, itamu shi ningi. Ashike ondi shi shii, moshilonga shange, omu na ovanhu ava have uya oku pwilikina nge, noku pwilikina eshi handi tongo; kudja, iya, ove li omutumba apa ongula ei, paiwana, okudja muihapu yOmapangelo Ahangana, Canada, nokondje yomafuta. Ndele lipula oudjuu tashi ku tula, oku shiiva kutya efikilo lOukwaalushe lomunhu ou oli li momake oye, shaashi ota diinine kuasho to popi. Onghee Kalunga ote shi

nyamukulifa nge, ndele onda hala oku shi taalela nelitule mo ngaashi handi dulu.

<sup>12</sup> Paife ohandi—ohandi indile ovamwameme vetu. Onda lundulula oitya yange imwe opo ndi dule oku popya komesho yavo. Billy oku na mondjato yaye, ongula ei, kwinya, oinima imwe oyo ita i popiwa komesho ye—yengungo la lumbakana. Naimwe tashi dulika ndi popye, udei ko. Shi kufa onga okudja—okudja komumwaxo, kuashi ndi shii nawa. Oto dulu oku kala mombelewa yandokotola noku mu pwilikina, oku na oku ku yelifa nawa oitya. Ndele vamwe nye ovakainhu ovanyasha novalumenhu ovanyasha, inandi hala mu mone efano lapuka. Onda hala mu itavele, ndele kaleni omutumba mwa ngungila. Dimbuluka, Oshili oshi na oku tamekwa Oshili.

<sup>13</sup> Ndele, paife, kape na elimbililo ashike ope na vahapu vomunye itava tu kumwe naashi tashi tongwa, ashike onda hala oku shi ku yelifa paOmbibeli. Ndele hano onda itavela, nge to kala ashike wa ngungumana noku pwilikina, hano oto kala u na eudeko lixwepo nokewedemo laashi nda kala handi hamala, efimbo alishe. Onda itavela eshi otashi shi fatulula, nonde lineekela kutya osho tashi kala.

<sup>14</sup> Paife otashi dulika tu kwate olule kanini, ovili netata, ile pamwe olule, musho. Nghi shii kutya otashi kwata olule ngahelipi.

<sup>15</sup> Ndele paife vali, onda hala oku tya, mefimbo eli, kutya, shiiva kutya ovanhu ohava diinine eendjovo doye; ohave shi ningi, komufitaongalo wavo. Ndele, osho naana, onda kala omufitaongalo.

<sup>16</sup> Ndele ohava diinine keendjovo domufitaongalo, ngaashi sha li pokati kefyo nomwenyo. Ohava diinine keendjovo domupristeli, ngaashi sha li efyo nomwenyo. Ndele osho naana, omufitaongalo, tashi dulika naashishe e shii oku ninga, ta longo ovanhu vaye ashike naana ngaashi a longwa moseminali; kape na elimbililo ashike eshi omupristeli, yo, momaukwamhepo a yooloka oo e na ovapristeli. Osho naana, omufitaongalo oshili oye omupristeli; oku li omupokati. Onghee, nge omupristeli, muashishe a longwa mu yaye, moseminali nomeengulu, omulumenhu nelitulemo lomoule ota tongo osho naana a longwa.

<sup>17</sup> Iya, hano, nghi na eshiivo lasha loseminali ile eshiivo leengulu, ndele kape na omhinge kusho nande, ashike ondi na onghalamwenyo ilili.

<sup>18</sup> Onda ifanwa eshi nda li okamatyona. Ndele muashi osha li shi wetike, edidiliko laudikwa nde li pewa, o—Oluudi lOmundilo lili moshixwa, pomido heyali, apa lela poUtica Pike. Tate okwa li ta longele Omufimanekwa. O. H. Wathen ou opo ashike a fi. Ndele omwa lesa embo, omu shii ondjokonona. Ndele okudja efimbo olo...Kwinya komulonga hano Owa

holoka moitanaisho yovanhu. Ndele paife Owa fanekwa, oikando ihapu, nola lekwa moWashington, DC, onga oufemba didiliko, mOshinyanga shOunghulungu wOukwamhepo, onga oshipwe ashike Mokukala sha kolekwa paunongononi oku kala sha fanekwa; Oluudi lOmundilo lelifa, filufilu momutalelo welifa nomukeshe omukalo, ou wa kafa mo Israel moEgipti. Onda itavela Jesus Kristus molupe lOmhepo, mOukwamona waKalunga.

<sup>19</sup> Osheshi okwa li a ifanwa “Omona womunhu” eshi Ye e uya tete, paife Ye ota i fanwa “Omona waKalunga,” moMillennium Ye ota kala “Omona waDavid.” Ye okwe uya Omona womunhu, Omuxunganeki, ngaashi she Mu tongelwa; paife Ye oku li Omona waKalunga, moshipwe; moMillennium inene oyo ta i uya, Ye ota kala Omona waDavid, e li omutumba koshipangelapundi shaDavid. Ngaashi omuleshi wOmbibeli e shii kutya osho Eudaneke lOukwakalunga naKalunga, kuDavid, Ye ota nyumuna Omona Wayne a kale koshipangelapundi shaye.

<sup>20</sup> Ndele paife moku pumba, moshilonga shilili, onda kala handi ifanwa kesheshimwe okudja “Kalunga” fiyo “omunawii.” Ndele osho, ashike alushe osho sha kala.

<sup>21</sup> Osho omubishofi omukulunhu wongeleka yaKatoolika a ti kuame onguloshi inya kwinya, kwa li eenghundwa, eshi a ti, “Mumwatate Branham, Johannes Omushashi okwe li didilika yemwene shayela mOmishangwa, ngaashi sha popiwa komuxunganeki Jesaya.” Okwa ti, “Oshilonga shoye osha didilikwa shayela mOngeleka.” Okwa ti, “Ovalutheri omo ve li mOmbibeli.” Okwa ti, “Ovalutheri ove shii Luther. Ovawesley ove shii Wesley. Ashike ongahelipi kombinga yOvapentekoste?” Ta ti, “Otava elaela. Kave shii opo ve na oku ya.”

Ndele okwa ti, “Omufimanekwa, Onde shi pandula.”

<sup>22</sup> Ndele osha li efimbo olo Omhepo ya kulukila momukainhu, ina mona nge nale, omukainhu waye. . . ndele okwa popya noku didilika oinima yelifa.

<sup>23</sup> Paife, oku kala omuyuki, manga Etumwalaka eli handi popi ongula ei, nghi shi shii. Onde mu lombwela, nda ti, “Omufimanekwa, osho ita ndi dulu oku shi tonga. Osho oshinima shinene oku tonga. Otashi monika shelifa.”

<sup>24</sup> Oshinima shimwe ndi shii, okutya ope na sha sha ningwa, lelalela. Oinima aishe ei, ashike, osha kolekwa paunongononi, nosha kolekwa apeshe naapeshe mounyuni, itashi dulu oku kala omutoto. Oshili. Oshikwa shike? Nandi tye, palihepaululo, manga inandi popya nanye ongula ei, nghi shi shii. Ndele itandi ningi nande elinyengo fiyo nda uda kuYe oo a popya naame monale noku lombwela nge oinima ei.

<sup>25</sup> Dimbuluka, Omwene wetu Jesus Kristus ine lididilika nande Yemwene onga Omona waKalunga. Ye okwa ti, “Omwa ti Ondi

li; kexulilo eli Onda dalwa,” nosho tuu, ashike Ye ine lididilika Yemwene.

<sup>26</sup> Ndele, paife, oo owa li Oluudi lOmundilo oo wa wilika ovana vaIsrael, la li Omwene Jesus Kristus molupe lOmhepo, (owe shi ita vela?), Omaukwatya oo adja kuKalunga. [Eongalo tali ti, “Amen.”—Sd.]

<sup>27</sup> Ndele hano eshi Ye a li kedu, Ye okwa ti, “Onda dja kuKalunga, nOhandi i kuKalunga.” Atushe otu shi shii.

<sup>28</sup> Ndele konima yefyo Laye, epako, nenyumuko. Saul wokuTarso a li nondjila yaye yokuDamaskus, a ka hepeke ova—Ovakriste, molwaashi ova li tava longo oinima ili omhinge kuashi va kala va longwa. Ndele okwa li ependafule linene; koshi yaGamaliel, umwe womovalongi ve likalekelwa wopefimbo, mofikola yavo, meengulu davo; nomulumenhu munene, nomunambelewa wongeleka. Ndele osha li Ouyecele munene, Oluudi lOmundilo natango, le mu denga poshi, moshanga shomutenya. Ndele Ewi ola ti, “Saul, Saul, omolwashike to hepekele Nge?”

<sup>29</sup> Paife nge owa didilika eshi Paulus, Saul, a fikama po, okwa ti, “Omwene, Oove olyelye?” Paife, omumati oo, moku kala Omujuda, ita dulu nandenande oku mu ifana keshe, kakele shi li shonhumba okufaneka Kalunga, ngeno ine shi ifana “Omwene.” Onghee, Osha li Oluudi lOmundilo lelifa.

<sup>30</sup> Ngaashi Jesus ta ti, “Ohandi i kuKalunga. Onda dja kuKalunga, nOhandi shuna kuKalunga.”

<sup>31</sup> Opo Ye a li, a shuna molupe lOluudi lOmundilo natango; Ye okwa ti, “Aame Jesus Ou ove to hepeke; ndele oshidjuu kuove okufangula konhele yeonga.”

<sup>32</sup> Ndele otwa dimbulula kutya eshi Omuyapostoli Petrus, ou a pewa eeshapi a tunge Ongeleka, otwa mona mo kutya okwa li modolongo, ndele Oluudi lOmundilo lelifa ole uya oku pitila moitenda, la yeulula omivelo dodolongo, noku kufa mo Petrus, shikumifi, pehe na nokuli epiyaneko lovakeleli. Kuame, Olo Jesus Kristus e lifa onghela, nonena, nofiyoalushe.

<sup>33</sup> Ndele hano oto shiiva kesheshimwe paushitwe washo. Kesheshimwe oshi shiivike paushitwe washo, koiimati tashi ima. Ndele ohandi ku indile u tale oludi loshiimati ta U ima, Ouyecele ou u li Kalunga, molwaashi alushe oha U shuna kOndjovo yaKalunga, noku koleka Ondjovo yaKalunga, tau udifa Ondjovo yaKalunga, naKalunga ota koleke kutya Ondjovo painima oyo komesho yoye. Ope na oku kala sha konima yaYo.

<sup>34</sup> Ovanhu ova ifana nge omuxunganeki. Ihandi li ifana mwene omuxunganeki, shaashi itandi dulu nande oku shi tonga, ashike ondi na . . . Oku tonga, ohandi dulu oku shi tonga, kutya Omwene oha pitike nge ndi mone oinima, noku lombwela oinima oyo ya ningwa, tai ka ningwa, ta i ningwa, ndele kape na nande

oshikando shadopa, moikando omayovi omilongo. Kesheshimwe osho Ye ta ti otashi ningwa, osha ningwa. Atushe otu shi shii. Nge ope na omunhu mengungo eli liwetike ongula ei, ile keshepamwe, ta dulu oku tonga oshikando shadopa, owa manguluka oku fikama noku shi tonga. Ashike nge kesheumwe oku shi shii kutya keshe oshikando, shomomayovi yoikando, osha kala lela mondjila, tyeni, “amen.” [Eongalo tali ti, “Amen!”—Sd.] Uwete? Hano otashi kala oshinima shelifa unyuni aushe.

<sup>35</sup> Shonhumba oshi li poku ningwa. Kalunga iha tumu oinima ei nande pehe na elalakano konima yasho.

<sup>36</sup> Onda li ashike handi lipula apa. Onde shi tula apa, oididikwa yange imwe. Osho nda djala ongula ei, epando louwe...Ndele vahapu vomunye omwa uda komunyandi wekino ou, Jane Russell, naina Omupentekoste; naDanny Henry omumwaina waye, omumwaina waye wotete, okamona kamumwaina waina. Okwa li Omubaptiste. Okwa li a fikama moshiongalele, oshiongalele shOvalumenhu Ovanangeshefa moLos Angeles, California, omido mbali daya.

<sup>37</sup> Ndele onda mana oku popya shinene, sheenghono, omatumbulo omafa; olo noku li omudiinini, umwe womovadiinini vopombada yOiongalele yaKalunga, okwa katukila koshiudifilo okudja mehalandjadja opo ye a li omutumba, ndele ta ti, “Nghi wete Mumwatate Branham a hala okutya ngaho.”

<sup>38</sup> Onda ti, “Ondi na oku shi tya, omufimanekwa. OMWENE OSHO TA TI.” Ndele, hano, osha li kombinga yongeleka mefimbomudo ou.

<sup>39</sup> Nolwopefimbo opo, omulumenhu omunyasha ou oo e li omunangeshefa... Omumwaxe okwa pwa...oko a li ta faneke omafano okino ongula oyo, omumwaxe mukwao o—omukulunhu wondjila yopashwana yomoCalifornia. Ndele Danny Henry okwa ya komesho konima oshiongalele sha patwa, komesho, ngaashi *ngaha*, oko ovalumenhu va li omutumba, a ya ko a dingatela nge omaoko aye. Ndele ta tongo oitya ei, “Mumwatate Branham, onde lineekela kutya eshi itashi udika ko omunyeka, ashike,” ta ti, “osho otashi kala ekapiteli eti23 lEhololo.” Olo, ope na ashike omakapiteli omilongombali naavali mEhololo. Okwa ti, “Onde lineekela eshi itashi udika ko omunyeka.” Ke na vali shidule eshi a ti...Paife, omumati okwa li Omubaptiste, ndele ke shii sha kombinga yoshipwe. Nomaoko aye a dingatela nge, okwa tameka ta popi melaka lihe shiivike.

<sup>40</sup> Naashi a mana oku popya melaka lihe shiivike, opa li o—omuondoki, omukainhu mulaula e li lela omutumba komesho yange, okwa yambuka, ta ti, “Inashi pumbwa efululo lasha.” Okwa ti, “Onda dja koShreveport, Louisiana, ile, Baton Rouge, Louisiana.” Ta ti, “Osho Oshifranisa sha yela.”

41 Victor Le Doux, ou a li Omufranisa, e li po yo omutumba, ta ti, “Lelalela, ame Omufranisa, nosha li Oshifranisa nawanawa.”

42 Onda ti, “Teelela omunute. *Ove* shanga e shi a ti, *naove* shanga eshi a ti, manga ino tya sha. Shanga eshi to ti, natu mone oididilikwa yeni.” Ndele umwe okwa shanga, namukwao okwa shanga, osha li nokuli noileshifo yelifa.

43 Ndele hano ashike lwopefimbo opo, eshi va eta oididilikwa, ta monika muwa, omumati omushanyasha womutwe mutwima okwe uya ta di konima. Opo, opo pa ha li onhele ye mu wana a kale omutumba; okwa li a fikama konima. Okwe uya komesho, ta ti, “Omunute ashike, onda hala oku yandja oshididilikwa, yo.” Okwa ti, “Ame omufatululi Omufranisa woU.N., Oiwana Yahangana.” Okwa ti, “Onda hala oku fiya po oshididilikwa shange.”

44 Ndele, apa, oididilikwa aishe itatu oyelifa filufilu, noshOmufranisa. Naapa osho tashi leshwa. Eshi oshididilikwa shovene sha kufwa, oshididilikwa sha kufwa ko. Eshi oshididilikwa shaDanny, yemwene, a tula mondjato yaye. Shaashi, osha ya mOngeshefa yOvalumenhu Ovakriste, nosho tuu.

*Molwaashi owa hoolola ondjila yafinana, ondjila idjuu; owa enda mehoololo loye mwene.*

*Owa tambula epukululo netokolo liwa, ndele oyo Ondjila Yange.*

*Molwaashi omhito ei yetokolo, ombinga inene yEulu oye ku teelela.*

*Ehoololo liwa ngahelipi wa ninga!*

*Eshi mushovene osho tashi ku pe notashi ka wanifa efindano liwa mohole yOukwakalunga.*

45 Paife, omulumenhu okwa shaina edina laye apa. “Ehokololo li li pombada ola fatululwa ku . . . laDanny Henry a xunganeka Mumwatate Branham, la yandjwa keendombwedi nhatu mokafeteria moLos Angeles, California.”

46 Paife, omulumenhu omunyasha tuu ou oo a yandja exunganeko eli, e he shii osho a li ta ti, a li muJerusalem hanga omwedi wa yo. Oku na omhito yoku ya noku—noku nangala mombila omo Jesus a fila nokwa pakwa. Nonghee fimbo a li mo a nangala, okwa ti onde uya momadiladilo aye neenghono nokwa tameka ta lili. Ta ti, “Oshidjuu ngahelipi kuMumwatate Branham a fikame ounyuni noinima ei, neengeleka adishe!”

47 Ngaashi sha—sha tongwa nale kuumwe, shoshitopolwa shaBilly Graham, ta ti, “Otu wete Billy Graham, shaashi eengeleka adishe ota di hangana kumwe molwaye. Otu wete Oral Roberts, Ovapentekoste. Ashike ohatu kala ngahelipi tu na sha, ngeenge Oshi li omhinge naasho ovanhu va longwa?” Osho oKalunga.

<sup>48</sup> Ndele, Danny, osho ha ningi shohokwe, oha ningi oumanya. Okwa ya oko Omushiyakano wa tulwa, oko va ti Omushiyakano owa tulwa memanya. Kapa li umwe, onghee okwa pambula ko okapambu kemanya noku ka tula mondjato yaye onga oshidimbulukifo, e uya keumbo noku ningila nge mo epando louwe. Ndele, shikumwifwi, eshi e va ninga, otava monika va fa outombitombi vohonde. Ndele lela mukeshwe kamwe komuvo, metwikilafano, va yukilila, ondjila yafinana kukeshwe kamwe. Paife otashi dulu oku kala o . . .Uwete, umwe elili ota dulu e he shi dimbulule, ashike kuame osho olupandu koinima oyo nda itavela. Onda itavela kutya kesheshimwe oshi na elityo kusho.

<sup>49</sup> Ndele paife, mefimbo eli, kutya nee Omwene okwa . . .Nge eshi hasho oshinima Ye a xunganeka, shaMalakia 4 nosho yo shaLukas 17, nOmishangwa dikwao dihapu odo di na oku ningwa mefimbo eli laxuuninwa, nandi tye ngaha mukupata, osha yalela omunhu ekanghameno eshi te uya. Onghee onda pandula unene Kalunga Omunaenghono adishe, nge osho shi li ngaho, okwa pitika nge ndi ninge sha shinini, monghalo yange ihe nelongo, oku ulika olupandu lange lohole Yaye kuame, ohole yange kuYe, nohole yetu kovanhu.

<sup>50</sup> Onghee hano, melitulemo, onda palamena oshilongwa eshi sh*Okuhombola NOKuhengana*. Kalunga ne tu file onghenda atushe.

<sup>51</sup> Ndele paife pwilikina nawa. Ndele, vamwameme, inamu fikama noku dja mo; kaleni omutumba mwa ngungila okafimbo. Vamwatate, ningeni shelifa. Inamu dima ko koukolomoto veni oko, ovo tave uya mekwatafano eli. Ino shi ninga. Kala ashike omutumba wa ngungila ominute dishona, nafiyo sha pwa. Pwilikina nawa. Nge ito tu kumwe, shanga Omishangwa odo nda longifa, noku di lilonga hano neilikano manga ino ninga etokolo loye.

Kalunga, tu kwafa ngaashi hatu kendabala oku palamena oshilongwa eshi.

<sup>52</sup> Paife, otashi dulu oku kala olule kanini. Inandi hala u kale meendelelo lasha. Ndele kufa ashike efimbo loye, atusheni, noku lilonga Ondjovo yaKalunga, paushili nawanawa, ngaashi tu shii oku I lilonga.

<sup>53</sup> Natu hovelani nOmuyapuki Mateus, ekapiteli eti19. Noku hovela, ohandi lipula, novelise oni8 yekapiteli eti19, onda hala oku tameka. Pamwe nandi tameke yo noyo1, noku lesha fiyo okovelise oni8 yekapiteli eti19.

<sup>54</sup> Paife, dimbuluka, oinima ei nda tonga oi na okudja mOndjovo yaKalunga. Ita i dulu oku kala omadiladilo ange mwene, shaashi omadiladilo ange okwa fa ashike aumwe elili. Ashike oshi na oku kala melitwikilo nOndjovo yaKalunga. Dimbuluka, Kalunga okwa diinina kesheshimwe melitwikilo. Ye



iha lunduluka. Ye okwe lifa onghela, nonena, nofiyoalushe. Owe shi itavela? [Eongalo tali ti, "Amen."—Sd.] Ye okwe lifa.

55 Paife ohandi ka lesha okudja pekapiteli eti19.

*Ndele opa ningwa, ngaha eshi Jesus a mana okupopya eendjovo odo, okwa dja ko kuGalilea, ndele te uya komunghulofuta waJudea lokuJordan;*

*Ndele eengudu dinene ode mu shikula; nokwe va velula. . .*

*Ovafarisai ove uya yo kuye, oku mu yeleka, . . .*

56 Ohandi mwena po opo u mone omufindo muasho sha li tashi Mu yeleke.

*. . .tava ti kuye, Osha wapala tuu omulumenhu a henge po omwalikadi waye omolwondjo keshe?*

*Ndele ye okwa nyamukula ta ti kuvo, Inamu lesha hamba, kutya ye okwe va shita pehovelo e va shita omulumenhu nomukainhu,*

*Ndele ta ti, Molwa oshinima eshi omulumenhu e nokufiya po xe. . .ina, noku limangela komwalikadi waye: ndele ava vavali otava ningi omunhu umwe?*

*Onghee hano kave fi vali vavali, ashike omunhu umwe. Hano osho Kalunga e shi tula kumwe, inashi kufwa kumwe komunhu.*

*Ova ti kuye, Moses okwa lombwela shike hano okuyandja ombapila yehengano, noku. . .mu henga po?*

*Ndele Ye okwa tya kuvo, Moses okwe mu itavelela oukukutu womitima deni okuhenga po ovalikadi veni: ashike ka sha li ngaha pehovelo.*

Paife, Kalunga, tu kwafa.

57 Omushangwa ou, epulo eli, ola shakeneka Jesus mondjila pehovelo lela loshilonga Shaye. Ndele ola shakeneka Moses pehovelo lela loshilonga shaye. Olo epulo lafimana momitima dovaitaveli. Omulunde ke na ko na sha. Ashike okovaitaveli, molwaashi omuitaveli ota kendabala oku ninga ashishe osho e shii oku ninga a kale a yuka koshipala shaKalunga. Onghee hano osha, keshe epulo tali holoka po moukwamhepo, hano oshibofa shOkuhombola NOkuhengana oshe uya po, (omolwashike?) molwaashi osho oshietifi shoulunde wopetameko. Opo oulunde wa tamekela. Ndele olo etomhelo sha etwa po efimbo alishe, molwaashi olo lela ehovelo loulunde.

58 Paife nghi na efimbo oku ndjadjukununa oinima aishe ei, ashike ohandi hafe oku nyamukula ombapila yoye ile keshe osho handi dulu. Ile, otu na omambo a shangwa musho, nomapulo mahapu, nokuli omakondo moifonghundana noinima apa, oku shi yelifa, otu shi shii kutya osha li Eva (Ehapela olo a wana oku lya, opo shi he li paOmushangwa, paife otava ti osha li

oapricot; ka sha li nande shimwe.), okwa ya moluhaelo, olo la eta po okaana kotete, oko ka li Kain, omona waSatana yemwene, osheshi muye omu na owii. Inau dja muAbel. Omona waSatana okwa li Kain.

<sup>59</sup> Ondi shii epulo loye paife, “Eva okwa ti, ‘Onde limonena omulumenhu okudja kOmwene.’” Oshi li lela mondjila.

<sup>60</sup> Oto dulu oku kufa omukainhu mudjuu moshilando, omulumenhu mwii; nge ove na okahanana, oke na okudja kOmwene, molwaashi Kalunga oku na eemhango da tulwa kumwe. Ndele eemhango edi, ngaashi etango oku pita; oto tula etanga mepya liwa, otali mene. Ndele oli na oku mena, molwaashi oyo omhango yaKalunga. Ngeenge ombuto oya kunwa, oi na oku mena. Ndele kape na eshi tashi mene omwenyo kakele Kalunga, molwaashi otashi longo koshi yomhango Yaye. Onghee hano eshi ombuto yowii ya kunwa moshidalelo sha—shaEva, oi na oku dala, molwaashi oyo omhango yaKalunga yehapupaleko. Ndele ita i dulu oku ninga shimwe shilili ashike ota i shi eta, noi na okudja kuKalunga.

<sup>61</sup> Olo etomhelo olo ovanhu tava ti, “Ouhanana vanini,” efimbo limwe, “inava dalwa kovadali Ovakriste, ova kana.”

<sup>62</sup> Ohonde yaJesus Kristus oya kwatakaneka okaana, nghi na ko nasha nhumbi ka dalwa nonhumbi ka dalwa kائي. Ye Odjona yaKalunga oyo ta i kufa po omatimba ounyuni. Okaana ita ka dulu okulidilulula, molwaashi kake na eshi ta ke lidilululile, naasho osha li oulunde wounyuni oo wa kufwa po kOhonde yaKristus. Ouhanana otava i kEulu.

<sup>63</sup> Oo oulunde wopetameko, nolo etomhelo tau—tau pangulwa. Eshi oshikumwifwii shinene sha dja kuKalunga, ashike oshinima shotete: “Ongahelipi kombinga yokuhombola nokuhengana?” Paife, ngaashi nale, natango oshi li epulo mokati kovanhu. Ngaashi sha li mefimbo laJesus, ngaashi sha li mefimbo laMoses, osho sha kala alushe, nosho shi li efimbo eli, epulo mokati kovanhu, molwaashi ovanhu ova hala oku shiiva Oshili.

<sup>64</sup> Ashike apa pe na epulo, ope na oku kala yo enyamukulo. Ndele paife moku kala enyamukulo, ngaashi nda ti nale, oshivike eshi, ope na oku kala enyamukulo li li mondjila. Ndele nge otu na enyamukulo kusha, ndele ka—ka li li mondjila, hano otu shi shii kutya ola puka. Ashike ope na, natango oto pula nafiyo epulo lashili la nyamukulwa, nge owa hala oku shiiva Oshili. Nomoku kala eli epulo lOmbibeli, oli na oku kala enyamukulo lOmbibeli.

<sup>65</sup> Oshi li ngaashi nda ti, nge onda hala oku ya koushilo ongula ei; naashi ndi shii nawa, ondi na oku mona shaimwe shonhumba mepya, nosha li lela oushilo, nonda ya koushilo. Umwe ota ti, “Mumwatate Branham, ou oushilo.” Oo oushilo, wovene, ashike oo oushilo umbanganhu. Onda koyelela oshinima lela osho kwa li handi kongo; ohandi aluka, ndi shi shii kutya osha puka. Ndele nge umwe ota ti, “Mumwatate Branham, inda

nondjila *ei*, kolulyo loye.” Paife, oo oushilo wovene, yo, ashike oo oushilo umbuwanhu. Ohandi kanifa oshinima osho handi kongo, molwaashi onda ya kondje yeengaba dolela nondjila yayuka.

<sup>66</sup> Paife, nge osho ngaho, otu na eefikola mbali dediladilo m*Okuhombola Nokuhengana*. Ndele osho, vamwe vomuvo otava ti, kutya, “Omulumenhu ota dulu ashike oku hambola lumwe, kakele omwalikadi waye a fya.” Ndele olo limwe lomomapulo, ashike, owa ya we shi shikula, owa ya monghulo. Ndele hano lashikula ko otali ti, “Akutu, nge omwalikadi ile omulumenhu, ile umwe, a ya moluhaelo, ile umwe womuvo ota dulu oku efa po noku hambola natango.” Oto li hange komunghulo nasho.

<sup>67</sup> Onghee, uwete, kashi fi oushilo umbuwanhu ile oushilo umbanganhu; otwa hala oku yukilila oushilo. Oto mane ko Omushangwa ngeenge owa i nondjila *ei*, oto mane ko Omushangwa ngeenge owa i nondjila *inya*. Otwa hala opo Omushangwa tau shakeneke Omushangwa, noku shiiva Oushili washo. Keshe umwe tau kufa ondjila yayooloka, noku dopa oku eta po enyamukulo li li mondjila, ashike ope na oku kala enyamukulo.

<sup>68</sup> Osha fa ashike, nena, ope na eefikola mbali dinene delongo longeleka; limwe lomuo Oucalvini, likwao Ouarmin- . . . Ouarmini. Limwe lomuo enaveta, likwao limwe onghenda. Ndele otwa mona mo kutya ovanhu ova itavela monghenda, Ovocalvini, otava ti, “Kalunga na yambekwe, kashi yehama ndi shile. Kashi yehama ndi nwe. Ohandi dulu oku ninga oinima ei, ondi na eameno Laalushe.” Hano otwa mona ombinga ikwao, menaveta, tali ti, “Akutu, onda hala oku mu ingida mo, onda hala oku mu ulikila ombinga yomadiladilo ange, ashike, ame Omukriste, ondi na oku limwenena.” Uwete, oto lihange meendjila mbali dayooloka, ndele kape na imwe ili mondjila. Paife, osho oshidjuu oku shi tonga, ashike oshili.

<sup>69</sup> Ohatu lihange meendjila mbali dayooloka; imwe tai i nondjila imwe, imwe ikwao. Paife natu tale kutya Oshili oilipi.

<sup>70</sup> Paife pwilikina, noku mona nge otashi kwelengedja nawa kuove. Onga oshihopaenenwa, nge onde lilongekida okuya kondje yomafuta. Ndele handi kufa ovakwaneumbo vange. Ohandi ifana omwalikadi wange kuame, ndele handi ti, “Ohatu i- . . . Ame ohandi i kondje yomafuta, muholike.” Paife apa ombinga younaveta, “Paife, omwalikadi wange, ohandi ku pe omhang! Nge owa nipuka nomulumenhu umwe manga ame nda ya, eshi handi aluka ove omukainhu a hengwa. Ndele inandi hala utalatale, inandi hala u nipauke! Ou udite ko? Ame omulumenhu woye! Nge owe shi ningi, ohandi ku henge po eshi handi aluka.”

<sup>71</sup> Hano ota kwata nge pofingo, nokutya, “Mulumenhu wange muwa, onda hala oku ku lombwela sha, uwete, uwete, kutya nge owa tula eisho loye komukainhu keshe, ile oku kaendifa mo omukainhu keshe, ile u nipuke nomukainhu keshe, oto ka kala

omulumenu a hengwa eshi to aluka.” Paife, olo itali kala eumbo lehafo? Osho ounaveta. Eewa.

<sup>72</sup> Paife, ombinga ikwao, osho nge onda i kondje yomafuta ndele handi ningi epuko . . . Inda ko noku tya, “Paife, tala, ohandi ka enda mo nomukainhu *ou*. Akutu, oshi li nawa nomwalikadi wange, ke na ko na sha.” Omukainhu wange ta ti, “Ohandi ka enda mo nomulumenhu *ou*. Oshi li nawa naBill, ke na ko na sha.” Nge nghi na ko nasha, hano ope na sha shapuka muame; nghi hole omukainhu oo nawa. Ndele nge ke na ko na sha, ope na sha shapuka muye. Ye omwalikadi wange; inandi hala omulumenhu umwe a danauke naye. Ye omwalikadi *wange*.

<sup>73</sup> Paife, omukalo womondjila washo, oo, avesho vomuvo ove na oshili, ashike ha Oshili yovene.

<sup>74</sup> Paife nge onda i kondje yomafuta, oku shi yukifa, oukwaneumbo vange va ongala, noku ilikanenafana. Ndele handi va yandje kuKalunga, ndele vo tava yandje nge kuKalunga. Ndele nge twe shi ninga, hatu i kondje yefuta . . . Handi i kondje yomafuta. Paife, ondi shi shii kutya oku hole nge; ondi na omukumo muye. Ndele ondi mu hole; oku na omukumo muame. Shama ashike ndi mu hole ngaha, ke na elipulo lasha kombinga yovakainhu vakwao kondje. Shama ashike ehole nge nawa, omolwashike, kape na mhumbwe yange ndi diladile kombinga yovalumenhu vamwe tava i naye, molwaashi ye omwalikadi wange nonde mu itavela.

<sup>75</sup> Onda itavela, ngeni onda ningile sha shapuka, nda ninga epuko noku ya kondje nomukainhu umwe, noku aluka noku shi hokolola kuye, noku mu lombwela, “Meda, hasho nda hala oku ninga. Onda kwatela wa ashike momwiyo; omukainhu oo kwa lotokela nge ashike ndele—ndele ta damakatele nge mokwooko, noku tameka *eshi-na-eshi*,” onda itavela ota dulu oku uda ko. Onda itavela ota dulu oku shi dimina nge po. Ashike itandi shi ningi, molwa sha, molwaashi ondi mu hole. Nonande ota dimine nge po, itandi shi ningi. Itandi mu udifa nai, molwa sha. Nonande ondi shii kutya ote shi dimine nge po, inandi hala oku mu udifa nai.

<sup>76</sup> Ndele osho shi li naKalunga. Nge ondi . . . nge ohole *yophileo*, oyo ili ohole yopanhu, ohole yokuongala, tai ningi omulumenhu a ude ngaha kombinga yomwalikadi waye; ongahelipi kombinga yohole *yoagapao*, oshitya shOshigreka tashi ti “ohole yaKalunga,” otashi ningifa nge ngahelipi kombinga yaJesus Kristus? Ame, shama ashike nda hala oku ke shi ninga, oshi li momutima wange oku shi ninga! Kutya nee . . . Ohandi ti, sha ashike shi li momutima wange oku shi ninga, ohandi shi ningi. Ounaveta itau pitike nge ndi shi ninge, omolwaashi kutya ondi shi shii ohandi handukilwa moku shi ninga. Ashike Oushili lela washo oo, ongeenge ohole yaKalunga ye uya moutima woye fiyo wa *hala* oku Shi ninga. Oo Oushili

washo. Ope na eefikola mbali. Ha ounaveta ile shikwao, ile Oucalvini, oadishe.

<sup>77</sup> Paife otwa mona mo nena, yo, ope na omaukwaongalo mahapu a yooloka. Ope na ongeleka yaKatoolika, ongeleka yOprotestant. Keshe imwe yomudo tai ti ovo Ondjila, uwete, “Otu na Ondjila, ofye Oshili.” Ope na Omethodiste, tai ti, “Otu na Oshili.” Ovabaptiste tava ti, “Otu na Oshili.”

<sup>78</sup> Iya, kuame, shama ashike ve udite omukalo oo, hasho shi li, molwaashi Jesus okwa ti, “Aame Oshili.” Uwete?

<sup>79</sup> Onghee hano, ngaashi eudifo lange la li onguloshi, kutya Oye onhele omo Kalunga a tula Edina Laye, onhele aike yoku linyongamena. Ku fi Omukriste molwaashi ove Omuprotestant. Ku fi Omukriste molwaashi ove Omukatoolika. Ove ku fi Omukriste molwaashi ove Omumethodiste, Omubaptiste, ile Omupentekoste. Ove Omukriste molwaashi owa shashelwa naJesus Kristus, paOmhepo Iyapuki, ha paomeva. “Ope na Eitavelo limwe; Omwene umwe; eshasho limwe,” olo eshasho lOmhepo Iyapuki. Eshasho lomeva ole ku tula mokuongala. Eshasho lOmhepo Iyapuki ole ku tula muKristus. Oshili oyo ngaho.

<sup>80</sup> Otu na yo omalipulo avali mOkuhombola nOkuhengana. Paife, kutya, Omwene wetu okwe tu patululila oshiholekwa shOshipatifo oshitiheyali shOndjovo Yaye, mefimbo e li laxuuninwa. Paife, vahapu vomunye, otashi dulika shikale Oshigreka kunye, ashike ongeleka yange oi udite ko. Koshike? Ndele omwa uda omamoniko naashi sha ningwa po. Ndele epulo olo epulo lOmbibeli, otwa shivwa apa tu itavele kutya ope na oku kala enyamukulo lashili koshiholekwa ashishe shaholekwa osho sha kala sha holekwa okudja ediko lounyuni. Ndele Ombibeli oya xunganeka noya tya kutya mefimbo eli oiholekwa ei otai ka hololwa. Ehololo 10, “Ndele meingido lomwengeli omutiheyali, omutumwa waLaodikea, oiholekwa yaKalunga otai ka hololwa.” Ndele eli efimbomudo laxuuninwa, olo li li Laodikea.

<sup>81</sup> Tala komapapuduko aeshe aa a kala po omido omulongonnanho ile shidule po, ndele inamu dja nande oukwaongalo musho. Luther oku na epapuduko, ova ya oukwaongalo; Wesley, ova ya oukwaongalo; Alexander Campbell, ova ya oukwaongalo; aveshe ava vanene... John Smith nosho tuu, oukwaongalo, Moody, aveshe. Ashike apa opa kala limwe...Luhapu epapuduko ohali kala po ashike lwedula nhatu. Ashike eshi osha kala po shidulife omido omulongonnanho, ndele ha limwe loukwaongalo wa twiyuka mulo, osheshi eli efimbo lOmbuto. Kape na vali olungu; konima olungu laya, Ombuto.

<sup>82</sup> Kalunga okwe li longekida, nge Ye ite shi ningi paife, Ye ota ifana Ongeleka kewaneno paOndjovo Yaye, Jesus Kristus. Didilika, ope na oku kala enyamukulo kepulo pamwe po,

nomoku kala Osho, oiholekwa yoipatifo iheyali yaKalunga, Oipatifo Iheyali.

<sup>83</sup> Vangapi ve shi udite ko, yelufa eke loye. Natu tale. Ohandi diladila vahapu vomuvo eongalo letu lopomudingonoko, pwilikina. Nge hasho, omambo otaa piti mo diva, koshilongwa. Otu na omambo, omambo amwe muSho paife.

<sup>84</sup> Jesus, meleshelo letu, okwe tu shiva tu shu ne kehovelo, molwa enyamukulo lashili lOmushangwa.

<sup>85</sup> Paife, eshi Ye a shakenekwa nasho, opa li oinima ivali mokutala. Ovapisteli ova ti kuYe, “Omulumenhu ota dulu a henge po omwalikadi waye, a hombole mukwao, omolwondjo keshe?”

Ndele Jesus okwa ti, “Pehovelo ka sha li ngaha.”

Hano ova ti, “Moses okwe tu pa ombapila yehengano, oku mu henga po molwa keshe va hala.”

<sup>86</sup> Ye okwa ti, “Kutya, Moses okwe shi ninga molwa,” Ame onde shi efa okafimbo, “molwa oukukutu womitima deni; ashike okudja, ile pehovelo ka sha li ngaha.” Epulo!

<sup>87</sup> Epulo nena, la fa ombili younyuni, “Otashi uya papolitika, oukmwe woiwana, yahangana?” Ohandi mu lombwele, ahawe. Alushe osha dopa, notashi dopa natango. Ashike opa kala enyamukulo lashili kepulo, “Otapa kala tuu ombili kombada yedu?” Eheni, ngeenge oulunde owa kombwa ko kedu, otapa kala ombili. Ashike nafiyo efimbo olo, itapa kala ombili; “oshiwana otashi fikamene oshiwana, nouhamba ouhamba.” Kalunga okwa yandja omuti woulunde. Pwilikina nawa paife. Kalunga okwa yandja omuti oku komba ko oulunde kedu, ashike omunhu wokedu ina hala oku tambula omuti waKalunga.

<sup>88</sup> Kalunga okwe tu pa omuti nomukalo oku hambola ovalikadi vetu noku kala navo, ashike omunhu ina hala oku tambula omuti waKalunga, ina hala oku tambula Ondjovo Yaye musho. Jesus okwa ti ngaha. Ndele eshi otashi tu dimbulukifa e—Eendjovo Daye, oku shiiva kutya Ye okwa ti, “Omaulu nedu otaa dopa, taa xulu po, ashike Dange itadi xulu po.”

<sup>89</sup> Epulo, enyamukulo lashili olo Jesus a hala tu shune, tu shune kehovelo. Hano, otashi kala muGenesis, shaashi oshitya Genesis osho ekapiteli lombuto kepulo keshe mOmbibeli. Ndele alushe ou na oku shuna kombuto u mone kutya ombuto yoludi lilipi i li mepya, u mone mo osho oimeno yoye tai kala. Paife, ombuto yoludi lilipi ya kunwa? Genesis, e li ekapiteli lombuto, ohatu shuna kuGenesis. Jesus okwe tu shivifila kOmushangwa oo, “pehovelo.” Paife, dimbuluka, opo efimbo la tameka oku hovela. Konima yasho, osha li Oukwaalushe. Paife, epulo letu ola li, didilika, nge owa shuna kehovelo.

<sup>90</sup> Paife ino shi dopa! Ndele olo etomhelo nda hala oku popya kashona, opo ovanhu keengodi, nopo okateipa keshi popye sha yela.

<sup>91</sup> Nge Jesus okwa ti, “Shuna kehovelo,” opa li epando limwe alike lakesheshimwe kedu. Opa li Adam umwe, Eva umwe, ova tulwa kumwe kuKalunga aeke. Onghambe imwe yonghadi, ondume imwe; shixwilixwixwi umwe womukadi, umwe womundume. “Pehovelo,” ngaashi Ye e tu lombwela tu shune, opa li epando limwe lakesheshimwe. Osho shili? [Eongalo tali ti, “Amen.”—Sd.] Hano, otwa mona kutya kesheshimwe “pehovelo” osha enda melandulafano layuka nomombili naKalunga, kapa li sha shi he na ekwafo.

<sup>92</sup> Kesheshimwe meulu oshi li natango melandulafano; enyofi adishe, omunghalavili, eminikilo letango, kesheshimwe oshi li melandulafano layuka. Shimwe shomuyo she linyenga, otashi piyaaneke elandulafano alishe.

<sup>93</sup> Paife pwilikina. Ou wete ko? Epiyaano limwe tali nyonauna elandulafano alishe! Paife, eshi ovanhu va enda melitwikilo naKalunga, nomulumenhu umwe nomukainhu umwe, omukainhu ou okwa nyona nosha umba mo elandulafano alishe lopadu melitwikilo naKalunga. Onghee hano, ondjovo imwe ya wedwa kEmbo eli, ile Ondjovo imwe ya kufwa muLo, oya tula Ovakriste kondje yelitwikilo naKalunga, oya umba mo ongeleka melitwikilo naKalunga, ya umba mo epata melitwikilo naKalunga. Omuitaveli keshe ota dulu oku umbwa mo, paku ha tambula keshe Ondjovo yaKalunga.

<sup>94</sup> Hano, okwa li omukainhu oo a etifa etopoko leumbo eholike. Kasha li Omukerubi oo a piyaaneke edu. Kasha li Adam oo a umba mo eumbo. Kasha li shimwe shilili sha umbwa mo meumbo, noku umba mo oshinima ashishe melitwikilo, ashike omukainhu, Eva. Ndele osheshi kutya “pehovelo,” osho Jesus a tonga, sha taulukwa. Jesus okwa ti, “Pehovelo, Kalunga okwa shita oshindume shimwe, noshikadi shimwe, sholudi keshe.” Ndele paife eshi omukainhu ou . . . ha onghambe ikadi, ha ombwa ikadi; ashike omukainhu, okwa tauluka elitwikilo alishe lokulongwa laKalunga kedu, nokwa umbila kesheshimwe mefyo. Omukainhu, ha omulumenhu, okwa tauluka ehanganano. Okwa tauluka ehanganano, molwaashi (omolwashike?) okwa dja mo meengaba dOndjovo yaKalunga. Paife, nge okwa tauluka ehanganano laye nomulumenhu waye, okwa tauluka ehanganano laye naKalunga; hano, molwaashi okwa tauluka ehanganano naKalunga, okwe li tauluka nomulumenhu waye.

<sup>95</sup> Nde eshi owa tauluka eudaneko loye nehangano loye nOndjovo yaKalunga, osho sha etifa oilyo yongeleka ihapu yomulatu, shaashi ongudu yovalumenhu oye uya kumwe ndele tai ti, “Iya, hasho ta I ti *ngaho*,” nosha umba mo ehanganano alishe melitwikilo nOndjovo. “Inatu Shi itavela. Ndokotola Jones okwa

ti ha Sho.” Ashike shama ashike Kalunga a ti Osho, Ye okwa ti, “ondjovo keshe yomunhu nai kale oipupulu, ndele Dange nadi kale dOshili!” Opo osha tauluka elitwikilo.

<sup>96</sup> Paife otu wete, elitwikilo olo la taulukwa, hano ongodu yOmwenyu oya taulukwa, efimbo yo ola taulukwa, ehanganu ola taulukwa, kesheshimwe osha tataulwa! Oshike she etifa? Omukainhu. Osho sha tauluka ehanganu. Paife, nge owa hala oku shi leshe, oto dulu oku shi leshe, Genesis 3.

<sup>97</sup> Paife, okwa li hano omulumenhu a shitwa a pangele omukainhu, paOndjovo yaKalunga. Ka li vali e fike pamwe naye. Okwa li e fike pamwe moushitwe, ou weteko; ashike, eshi a tauluka Ondjovo yaKalunga, Kalunga okwa ninga omulumenhu e mu pangele. Genesis 3:16, nge owa hala oku shi shanga. Ka li vali e fike pamwe nomulumenhu. Okwa li omutauluki wOndjovo yaKalunga.

<sup>98</sup> Ku wete ko, “ye,” ye, ongeleka lwaapa? Omutaluki wOndjovo yaKalunga, oyo ye mu umba mo filufilu melitwikilo. Ndele osho ongeleka ya ninga, noku umbila efyo lopamhepo kombada yoshinima ashishe. Paife oto udu ko kutya omolwashike handi hamala oinima ei handi ningi. Osho Oshili! Ei oshili yOmbibeli.

<sup>99</sup> Didilika, omolwashike a ningila oshinima shatya ngaha; ongahelipi omuholike oo, muwa, omukainhu a wanena?

<sup>100</sup> Onda mona efano oshikando shimwe, onda itavela ola li moGreka, longhulungu oyo ya painda efano laEva. Okwa li oshinima shii nokutala ino mona nale. Osho tashi ulike omadiladilo opambelela taa tale ko. Ashike, ka li; okwa li muwa, shaashi okwa li omukainhu a wanena, omukainhu aushe.

<sup>101</sup> Didilika, omolwashike a ningila oshinima shatya ngaho, e li melandulafano lopombada olo? Okwa li a yuka nomulumenhu, e fike pamwe naye. Ashike atushe otu shi shii kutya okwa kanifa oufike pamwe waye naye, eshi a nyona, ndele Kalunga ta ti, “Omulumenhu ota kala omupangeli woye okudja nena.” Paife, oo Omushangwa. Nge owa hala, ohatu dulu oku u leshe.

<sup>102</sup> Ohandi ku pe Omishangwa, hano xupifa efimbo molwa ekwatafano eli linene moshilongo, opo u shi lileshele mwene.

<sup>103</sup> Didilika etomhelo e shi ningila. Satana okwa ya ngahelipi kuye?

<sup>104</sup> Ou shii tuu kutya Satana okwa li e fike pamwe naKalunga efiku limwe? Oshili okwa li, ashishe kakele omushiti; okwa li kesheshimwe, a fikama kolulyo laKalunga, mEulu, Omukerubi munene ha wilike.

<sup>105</sup> Didilika etomhelo olo e shi ningila, ka li meshito lopetameko. Ke li meshito lopetameko laKalunga; ye oshitinwa. Onghee hano, “pehovelu,” ngaashi Jesus e shi faafanekela, ka li oshishitwa shopetameko shaKalunga. Ye oshitinwa shomulumenhu, eshi Jesus a faafanekela “kehovelu.”



<sup>106</sup> Dimbuluka, Adam okwa li aishe oulumenhu noukainhu, meshito lopetameko, shimwe, ashike hano okwa topolwa komhati.

<sup>107</sup> Didilika, ashike oshitinwa, ndele, didilika, umwe aeke weshito alishe laKalunga, oshinamweyo keshe nakesheshimwe shilili, okwa li umwe aeke a longwa ngaha. Keshe oshikadi shikwao osha li meshito lopetameko. Keshe oshikadi shikwao osha li meshito lopetameko, ashike Eva ka li meshito lopetameko. Uwete, oshi na oku ningwa ngaho. Ohatu i kusho konima yokafimbo. Didilika, meshito eli omo a li, ha metameko, ashike oshitinwa. Nomeshito omu, omu na . . .

<sup>108</sup> Paife inandi hala oku ku udifa nai, ashike onda hala oku ku lombwela Oshili. Ndele ove kala ashike omutumba wa ngungila; oto ningi nawa.

<sup>109</sup> Kape na shimwe sha ningwa oku kala omupukifi, ngaashi omukainhu oo omupukifi. Itapa kala shimwe shilili; kape nashimwe sha ningwa ngaho.

<sup>110</sup> Yo, kape na sha tashi dulu okupukifa noupu ngaashi omukainhu. Paife, okuwa okwa yelifa etumbulo eli li li oshili, okuwa pehovel.

<sup>111</sup> Ye ka li meshito lopetameko pehovel. Okwa li Adam, ashike ha momilele domukainhu, yemwene, pehovel. Ye okwa li oshitinwa sha ningwa.

<sup>112</sup> Paife, kape na shimwe sha ningwa tashi pukifa, noku pukifwa, shipu ngaashi omukainhu. Kape na shimwe sha ningwa ile tashi dulu oku petama ngaashi omukainhu ta dulu. Lipula paife. Kape na shimwe sha ningwa, meshito alishe, tashi dulu oku petama ngaashi omukainhu ta dulu. Ota dulu oku nyanyauala omutima womulumenhu moipambu shipu shidule shimwe shilili shi li mounyuni ou, osho omwalikadi waye. Efa omwalikadi oo munini muwa a lotauke nomulumenhu umwe; tala kumukwetu oo e li po omutumba novana vaye, omahodi taa ndoda momesho aye. Okwa ningwa ngaho. Okwa ningwa oku ninga ngaha. Kape na oshingulu, kape na ombwa, ile oshinamwenyo shikwao, sha ningwa she mu fa ile shi dulu oku petama pedu ngaashi ye ta dulu oku petama. Paife, osho oshili.

Shi he na novamwameme vange, onda hala u shi tale.

<sup>113</sup> Kape na oshinamwenyo shi he nomikalo. Oto ifana ombwa “ombwada,” ombwa ikadi, oto ifana oshindume . . . oshingulu “shikadi,” ashike omikalo dasho odi li eemaila eemiliona kokule nomunyandi woHollywood. Osho ye a ningwa a petame pedu. Ita dulu . . . Shi lipula paife. Kape na sha mounyuni, sha shitwa meshito laKalunga, shi he na omikalo, tashi petama pedu.

<sup>114</sup> Oto ti, “Telela omunute, ‘mulumenhu’!” Ohatu ka ya kusho. Omukainhu oku na okutya “eheno.”

115 Didilika, kape na shimwe sha ningwa oku petama pedu, ile sha kaka, ashike omukainhu. Ombwa itai dulu oku shi ninga, oshingulu itashi dulu oku shi ninga, okadila itaka dulu oku shi ninga. Kape na oshinamwenyo shi he na omikalo, noita shi dulika, osheshi hasho sha ningilwa oku kala. Oshingulu shikadi itashi dulu oku kala shi he na omikalo, ombwa ikadi itai dulu oku kala i he na omikalo, okadila kakadi itaka dulu oku kala ke he na omikalo. Omukainhu oye aeke oshinima tashi shi dulu oku shi ninga.

116 Paife ou wete opo Satana a ya? Uwete? Ashike natango oku na, oye aeke e na eenghono dokutya “eheno” ile “ahawe.” Uwete, shi li kuashi a hala okulikwatela. Uwete? Paife otu wete nawa oludalo leyoka, opo le u ya mo. Ope na onhele imwe aike ta dulu okuya. Nge itashi dengelwa mo, umwe omupofi. Uwete? Uwete, oshi na okuya kusho.

117 Didilika, etomhelo oinamwenyo ihai shi ningi, oshinamwenyo shikadi, oi li meshito lopetameko. Ashike omukainhu ka li meshito lopetameko. Paife ohatu shuna tu shi fule mo, hano oku ku eta kefimbo loshinanena, mEtestamenti.

118 Okwa ningwa, aeke, kekako nokoku kala ina ku yela. Ombwa itai dulu, nokape na oshikadi shikwao tashi dulu. Omukainhu ashike ta dulu. Ombwa ile oinamwenyo ikwao imwe, lumwe momudo, naosho omolwa onunimwena vayo; ha molwa omahalo omilele, ashike omolwa onunimwena vayo. Oshingulu shakula shikadi, ombwa yakula yombwada, lumwe momudo, efimbo limwe, omolwa onunimwena vayo. Ashike omukainhu okwa ningwa molwa efimbo keshe a hala. Ondi na oinima imwe ya tendwa mo apa paife; oto dulu oku lipula yahupa ko. Ombwa itai dulu; omukainhu ota dulu. Onde lineekela kutya Omhepo Iyapuki oye ku hololela yahupa ko yaashi nda tenda po.

119 Oye aeke oludi, oludi loshikadi, olo la shitwa liwa li dule oshindume. Kape na oludi likwao mokati kasha. Oishitwa ikwao aishe yaKalunga oindume iwa, ngaashi oinamwenyo, oudila, nosho tuu, alushe oshindume oshiwa.

120 Tala kombabi indume yakula, eembinga dakula diwa, oludi linene; nolinini, onghadi yelininipika. Tala kekondobolo lakula nomalwenya alo aeshe mawa; nakanini, oxuxwa yonghadi indjibi. Tala koudila, ekondobolo noxuxwa yonghadi. Omolwashike, omolwashike sha li ngaho, shoishitwa aishe yaKalunga? Oshishitwa keshe, moshindume osho shiwa. Pokati keedi, pokati ko—koingulu, pokati keenghambe, pokati kakesheshimwe shilili, alushe oshindume osha kula osho shiwa, nomoudila.

121 Ashike moludi lounhu, omukainhu oye muwa, ha omulumenhu; nge oye, ope na shimwe sha puka, ope na ombuto ya pingakanifwa lwopamwe. Patameko osho shi li ngaho. Omolwashike, omolwashike sha ningilwa? Oku pukififa.

Omuningi waye, Satana, natango otashi longo muye, yo, momafiku aa axuuninwa.

<sup>122</sup> Nandi kanghame apa okafimbo. “Shiwa!” Ou shi shii, pehanauno lotete, paiwana, lounyuni, ile ounyuni aushe, osha li molwa omukainhu muwa? “Eshi ovanamati vaKalunga va mona ovanakadona vovanhu vawa, ove ve likufila ovakainhu.” Oshi li mondjila?

<sup>123</sup> Owa didilika ehapupalo louwa vovakainhu mefimbo eli? Onda mona efano laPearl O’Brien, ou a li a wana oku kala omukainhu muwaelela moshiwana, poshikando shimwe. Kape na okakadona komido dopokati mofikola ei ashike osho sho she mu vikinina, ngeenge oshe uya kouwa.

<sup>124</sup> Ehapupalo louwa wovakainhu otau ulike efimbo lepukifo. Onaini ongeleka ya monika vali iwa i dule nena? Kesheshimwe otashi konekele ounene, omatungilo akula mawa, neemiliona *daeshi* neemiliona *daashinya*. Ku shi wete, “ye,” epukifo!

<sup>125</sup> Paife, kape na sha tashi dulu oku petama she mu fa, ndele okwa ningwa opo a dule oku pukifa. Ndele Satana ota longele lela muye, momafiku aa axuuninwa, molwaashi oye omuningi waye. Ohandi dulu oku shi yelifa paife. Oku shuna lela kehovelo, ou a tameka oku longa muye, Adam ile Satana, Kalunga ile Satana? Uwete, oye omuningi waye. Osho oshilwifo shaye shinene oku umbila omulumenhu kekako laye, moku kala omukainhu muwa, ota dulu okutengula omulumenhu omukalo keshe a hala. Mumwatate, kashi fi okudjoina onanguwi apa oyo ya kufa omulumenhu; osho omukainhu muwa a enda nepandavanda, te litinyauna, a djala etata. Osho sha kufa... Osho omupukifi e li po. Ndele okwa fya pamwe nasho, lelalela a fya. Oto dulu oku pula nge kombinga yaSatana e li omuningi waye, ashike osho Oshili. Satana okwe mu ninga. Natango ote shi ningi.

<sup>126</sup> Nandi ku ulikile sha mOmushangwa. Ondi na oku ku twala kOmushangwa, ndele to kufa ediladilo loye ngaashi to shi tale nena.

<sup>127</sup> Satana oye umwe ou a konekela oludi olo louwa. Nge ohatu didilike, okwa li muwa unene kOvaengeli aveshe mEulu. Oshi li mondjila? Ndele okwa hala oku ninga Eulu onhele iwa i dule ouhamba waMikael. Oshi li mondjila? Yo, oku ulika kutya Kain okwa li omonamati waye, okwa yamba elinyongameno liwa unene, a wapeka oaltari noiimati neengala, nosho tuu. Oshi li mondjila? Shiwa! Oulunde ouwa, osho hatu ifana ouwa nena. Ndele oulunde oo epukifo, pauwa. Ito dulu oku tala komukainhu ta ende nepandavanda ndele to tongo osho shi li momutima waye. Uwete? Ashike onda hala oku tonga oinima ei opo u dule oku mona kutya Satana oye omuningi waye. Oshi li lela mondjila, omonamati waye mwene okwe shi ulika, Kain. Paife, ye omuwa ota dulu oku pukifa.

<sup>128</sup> Ounyuni ouwa opo u dule oku pukifa. Ndi tye *ounyuni aushe*, elandulafano lounyuni. Oshiwa opo shi dule oku pukifa, eenhele diwa dinene noukengeli.

<sup>129</sup> Dimbuluka omuxunganeki, Amos, eshi e uya noku tala moshilando, noku shi mona sha fa oHollywood yoshinanena, oumesho vaye vakulupa vaninipala, koshi yeexwiki odo da endjelela moshipala shaye. Ndele okwa ya mo nEtumwalaka, noku Li topifila monhele oyo. Okwa ti, “Kalunga tuu ou tamu ti otamu longele, ote mu hanauna po!” Oshi li mondjila.

<sup>130</sup> Oulunde omuwa. Ova faneka Judas onga umwe a kolwa apa mepandavanda lwaapo, nokanya ka nyakita eedi muko, nosho tuu, onga Judas. Judas okwa li muwa, a pama, omukengeleledi. Kashi fi omunhu ou te ku kevauka, kashi fi omunhu ou (omunafaalama mukulu) e uya mo a djala ekalanyana, a kevauke omwalikadi woye; oye omunekoto, ye omukwakonda.

<sup>131</sup> Oulunde ouwa komesho younyuni, ashike Kalunga ke fi omukenekwedi moludi latya ngaho louwa. Ou shi shii? Kalunga omukonekwedi moukwatya, oukwatya muwa.

<sup>132</sup> MOmbibeli, Jesaja 53, nge owa hala oku shanga Omushangwa. Ou na omikweyo dOmushangwa da shangwa momunghulo apa molwa sho. Jesaja 53, Ombibeli ya tonga Omwene wetu Jesus, kutya, “Kapa li ouwa opo tu Mu hokwe. Ndele otwa uvika onga sha li oipala yetu kuYe.” Oshi li mondjila? Inatu Mu hokwa, molwaashi Ye ka li muwa. Ye okwa li pamwe okahepele, komapepe a vandalala, taka monika ka pemba, ndele Ye ka li a hokiwa a kale omuleli. Ye ita monika a fa omuleli. Ta popi nepopyo lomepandavanda, nosho tuu, ngaashi ovanhu hava ningi, ovanhu vongaho, onghee hano Ye ita monika a fa Ye a li omulongwa munene, a longwa, muwa, a djala nawa, nakesheshimwe. Ye okwa li ashike Omunhu wanafangwa. “Kapa li ouwa waYe, opo tu Mu hokwe.” Ye okwe ya mo noku dja mo movanhu, apeshe, kave shii Ou Ye a li. Ye ita monika a fa kalunga ta ende, osho hatu lipula sha li kalunga. Ashike, shelifa, Ye a li!

<sup>133</sup> Owa didilika eshi Omwene Kalunga a ti ku—kuSamuel, “Inda keumbo laIsai u vaeke umwe womovanamati vaye, ohamba, a kufe po onhele yaSaul”?

<sup>134</sup> Paife, ovanhu ova hoolola Saul, eshi Samuel e va lombwela lelalela ve he shi ninge. Okwa ti, “Kalunga ina hala mu kale mu na ohamba; Oye Ohamba yeni.” Ndele ta ti, “Onde mu lombwela sha, mEdina lOmwene, ndele inashi ningwa? Onde mu ehela oimaliwa ile sha, shikwao, moku kala kwange?”

<sup>135</sup> Ova ti, “Ahawe, ino tu ehela oimaliwa. Nakeshe osho wa tonga, mEdina lOmwene, osha ningwa. Ashike otwa hala ohamba, nande ongaho,” onghee ova hoolola Saul. Tala osho ounyuni wa hoolola! Tala osho Israel a hoolola! Israel, omuvaekwa waKalunga, ova hoolola omulumenhu oo a li omutwe nomapepe pombada yomunhu keshe moshiwana;

munene, akula, muwa, mukwetu muwa noku tala, ndele alushe okwa li moupyakadi.

136 Ashike Kalunga okwa ti, “Ohandi ke mu hoololela ohamba pahoololo Lange.” Onghee Ye okwa ti, “Samuel, Itandi ku lombwele kutya oye lyelye, ashike ove inda ko. Ye oumwe womovanamati vaIsai.”

137 Ndele Isai, omwalikadi waye, naaveshe vomuvo tava kevauka, tava ti, “Eheno, omonamati wetu woshiveli, oye munene, mule, omulumenhu muwa, ota monika nawa koshikoloni shohamba. Ye okwa kotoka. Ye okwa longwa. Ye omulumenhu muwa. Ondi shi shii ota kala a yuka. Ye oha popi oitya yaye nawa.”

138 Eshi ve mu eta mo, Samuel okwa kufa oshanga shomaadi noku ya kuye. Okwa ti, “Ahawe, Omwene okwe mu anya.” Onghee okwa ya fiyo oposhi, kovanamati vahamano, ndele Omwene okwa anya kesheumwe womuvo. Okwa ti, “Kape na vali umwe?”

139 “Akutu,” okwa ti, “eheno, ope na umwe, oku li koufita weedi. Oku li ko ashike ta shiki omaimbilo, noku a imba, noku ingida, noku twikila. Ashike, oye okanaupepe vavandalala kakulu, omumati ta monika a pemba, ita dulu oku ninga ohamba.”

140 Okwa ti, “Ke mu taleni.” Ndele fimbo David te uya momesho omuxunganeki, omuxunganeki okwa endelela nomaadi noku a tila kombada yomutwe waye, ta ti, “Ou omuhoololwa waKalunga.” Ha ouwa; ashike oukwatya. Kalunga oha tale koukwatya.

141 Omunhu oha tale kouwa wopaushitwe. Otashi pukifa. Ndele osho nee omukainhu a pelwa ouwa, molwa epukifo, a pukife. Omukainhu muwa, nge ine u longifa momukalo womondjila, oo efito kuye; tashi mu tumu koheli diva shi dule shimwe shilili ndi shii. Nge ashike okwa. . . Nge okwa kala muwa, shili, shama ta kala nomulumenhu waye noku ninga osho shi li mondjila, naosho—osho shiwa noshifuuli. Ashike ota dulu oku kufa oshinima shelifa osho ndele, ame, ota dulu oku pukifwa kusho ngahelipi, osheshi okwe shi pewa osho a ninge.

142 Didilika, paife, ashike Kalunga omukonekwedi moukwatya. “Kapa li ouwa opo tu hokwe Jesus,” ashike kapa li oukwatya we Mu fa, kedu.

143 Paife otwa mona mo, nena, kutya o—oukwatya wongeleka, Satana nongudu yaye, otava kongo shakula, eengeleka diwa, oinima iwa. Osho ounyuni tau kongo nena. “Akutu, oo opufitaongalo, efimbo linene *latya-no-latya*, *latya-no-latya*, paupristeli unene nopatilokalunga, oku dja mo, oikutu ei yakula, noinima yatya ngaho.” Otave shi ifana owa.

144 Ashike ovayapuki vashili vaKalunga ohava tale oukwatya wOndjovo ya shilipalekwa.

145 Osho ovayapuki va ninga mefimbo olo, eshi va mona Jesus. Ye ka li sha oku talika, ashike ova mona Kalunga a li muYe. Ova mona Kalunga a li pamwe naYe.

146 Osho nhumbi ava, Joab nomaukwatya aa a David, okakwetu kakulupa, ashike ova mona o—munhu a li muye. Ova mona kutya Kalunga okwa li muye, nova li ve shi shii kutya ote uya meenghono fikulimwe. Vo...Umwe e va kandulila ovamwaxe vamwe vatano vaGoljat, eke limwe. Umwe okwa dipaa ovalumenhu omafele atatu; eshi ovakainhu vamwe va li tava tona omakunde ouvalelo, netanga lovakwaita laya, nokwa kufa eonga noku dipaa ovalumhenu omafele atatu, Ovafilisiti. Oukwatya! Omolwashike? Ova kala lela puDavid. Ova li ve shi shii kutya evaeko ola li kuye, nove shi shii kutya okwa li te uya meenghono.

147 Efano liyela lOngeleka nena oyo tai fikama paOndjovo! Otu shi shii ota I shilipalekwa. Otu shi shii ota I uya meenghono fikulimwe. Nonande Saul...Ndele okwa li onauki okudja koiwana aishe, ashike ove shi shii kutya ote uya meenghono. Otu shi shii kutya Ye ote uya meenghono, yo, onghewe ohatu kufa Ondjovo oyo noku fikama po lela, kashi na mbudi kutya otashi pula shifike peni. Nge otu na oku teta Ovafilisiti, ile oku nhukila melambo noku dipaa onghoshi, ngaashi umwe a ninga, ohatu i nande ongaho, shaashi o...osho omukalo Kalunga a ninga shikale. Ohatu kongo oukwatya.

148 Oto dulu oku pula nge paife, “Omolwashike Ye a pitika a kale a ningwa ngaha?” Inandi hala oku kwata efimbo lihapu unene, shaashi ondi na shi hapu oku tonga apa. “Omolwashike,” epulo otali dulu oku holoka hano, “omolwashike Kalunga a shitila omukainhu ou ngaha? Omolwashike Ye a pitika a kale ngaha?” Osha li molwa ohokwe Yaye Mwene iwa. Oshili.

149 Paife nge owa hala oku pandjula mOmbibeli yoye omunute ashike, natu pandjule Ovaroma 9, omunute ashike, noku ku ulikila sha, nhumbi Kalunga ha ningi oinima ei, nge owa hala oku—oku shilesha. Ndele ohatu mono osho Kalunga ha ningi molwa ohokwe Yaye Mwene iwa. Ovaroma 9:14.

Hano ohatu ti ngahelipi hano?

MuKalunga omu na tuu mbela ouhenouyuki? . . .

150 Eshi Ye a hoolola Esau, ile a hoolola Jakob noku anya Esau, manga ina ninga omumati ta dulu oku kala e na oufemba oku ninga ehoololo, yemwene, ha umwe womuvo; manga inava dalwa, natango moshidalelo shaina, Kalunga okwa ti, “Ondi tonde Esau, nOndi hole Jakob.” Uwete? Omolwashike?

*Osheshi oye ota ti kuMoses, Ohandi ka fila onghenda ou Handi mu file onghenda, nOhandi ka fila olukeno ou Handi mu file olukeno.*

*Hano nena kashi fi...shaa a hala, ile...shaa u ta tondoka, ndele oshaKalunga ou ta file onghenda.*

*Osheshi Omushangwa otau ti kuFarao, Osho ngaha nde ku yelula poluhaela, ndi monikife muove eenghono dange, nedina lange li hepaululwe nounyuni aushe.*

*Hano oye...(paife tala apa)...osheshi oye...ta filonghenda ou ye a hala, nota kukutike ou ye a hala.*

*Oto ti mbela...kuame, Oshike hano ye ta...velele ombedi? Osheshi olyelye ta dulu okwaanya ehalo laye?*

*Ahawe ashike, Menhu oove, oove lyelye eshi wa hala oku kondja naKalunga? Ndi shii oshiningomwa itashi lombwele omuningi washo, Oshike wa longa nge ngaha?*

*Omuhongi woitoo ke na eenghono konhata, yedu tuu eli limwe a hongé oshitoo shefimano, noshikwao shi he nefimano?*

*Ndelenee nande Kalunga, a hala okuholola ehandu laye, noku shiivifa eenghono daye, okwe lididimikila... onheni inene oshitoo shehandu eshi sha wana okunyonauwa po:*

*...opo a shiivife ouhapu wefimano laye moshitoo shonghenda, osho a longekidila nale efimano,*

<sup>151</sup> Paife Shi pataneka okafimbo. Kalunga okwe shi ninga! Ye oku na oku shi ninga ngaha. Opo shi na oku kala. Paife pwilikina paife lwominute nhano, onda hala okushiva elitulemo loye kusha.

<sup>152</sup> Kalunga oshike? Kalunga oye Oukwaalushe munene. Pehovelo, konima manga pa ha li ehovelo, Ye ka li nokuli Kalunga. Ou shi shii? *Kalunga* oye “oshinima shoku linyongamenwa,” ndele kapa li sha oku Mu linyongamena. Ye okwe likalela.

<sup>153</sup> Ndele muYe omwa li omaukwatya. Oukwatya oshike? Ediladilo. Paife oto mono shimwe osho tashi eta ongaba moshilongwa konguloshi. Didilika, Ye okwa li omaukwatya Aye oo a li muYe. Paife, osha li muYe oku kala Xe, osha li muYe oku kala Kalunga, osha li muYe oku kala Omona, osha li muYe oku kala Omuxupifi, osha li muYe oku kala Omuvululi. Ndele oinima aishe ei apa otai ulike ashike omaukwatya Aye. Kape na shimwe shadja melandulafano. Oto lipula Kalunga ina mona exulilo okudja pehovelo? Lelalela, Ye okwe shi ninga. Kape na shimwe shi heli melandulafano, otashi ulike ashike omaukwatya Aye.

<sup>154</sup> Paife, Ye ita dulu oku kala *omuyuki* noku shita omunhu awe. Ye okwe mu tula meendondo difike pamwe, monghalo yomikalo damanguluka, oku ninga etokolo, ashike mokushiiva kutya oku na okuwa.

155 Paife, Ye ita dulu oku kala Omuxupifi kakele nge shimwe sha kana. Ye ita dulu oku kala Omuveluli kakele shimwe tashi vele. Oinima ei oina oku kala ngaha. Kalunga okwe i ninga i kale ngaho opo omaukwatya Aye manene a dule oku hololwa. Nge osho kasha li po, ngeno Ye ina dula oku kala Omuxupifi. Ashike otu shi shii Ye okwa li, nokuli manga kapa li efimbo, Ye okwa li Omuxupifi. Ye okwa li Omuxupifi, onghee ope na oku kala shimwe sha kana. Otashi ka kala ngahelipi?

156 Nge Ye okwa kufa noku shi kanifa, momulandu ashike opo eshi xupife, hano ina shi yuka kepangulo Laye. Ye ngeno ota dulu oku tuma omunhu moheli, ndele ta kala a yuka. Ye omunambili, omunaneni, omunashili, omuyuki, ndele Ye Omupanguli munene. Uwete, Ye ota dulu okulonga omhinge kuYemwene.

157 Onghee Ye oku na oku tula po omunhu, noku mu ninga monghalo yamanguluka, opo a dule, mokushiiva, oku na kuwa; nomunhu, moshifeke Shaye Mwene, ota u ngahelipi? Paife ou wete Ouyelele wefiku? Onghee, Ye oku na oku ninga oshitinwa, shimwe shadja muashi sheshito lopetameko. Paife ou shi wete. Uwete? Opo we uya. Uwete? Hano, osho shawa. Ye okwe shi ninga, mokushiiva kutya oshi na okuwa. Ndele osha tulwa momake aSatana, molwa oshitoo shi he nefimano. Oku yandja efimano oku li peni nena? Shi lipula. Didilika nawa paife.

158 Hano natango, omolwashike a ningilwa ngaha ndele ha ngaashi oikadi ikwao, omolwashike omukainhu osho a ningilwa ndele ha oikadi ikwao? Kape na shimwe shomoikadi ikwao sha ningwa ngaho. Kai li, nena. Itai dulu. Hasho ya shitwa ngaho, ite shi dulu. Omolwashike Ye ina shita oshikadi eshi hano, omukainhu, a fe ashike oikadi ikwao, opo ashike a kale shelifa, a tekule ashike ouhanana vaye? Hano oku na omulumenhu waye, noku kala; ndele ngeenge she uya pefimbo lokahanana kaye, ota mono okahanana kaye. Omolwashike, omolwashike Ye e mu ningila ngaha?

159 Itandi dulu oku tumbula oitya ei. Ndele ou udite osho handi popi, ku udite ko? Nge ou udite ko, to ti “amen.” [Eongalo tali ti, “Amen.”—Sd.] Heeno. Uwete? Ope na ovakadona ovanyasha ve li omutumba apa, novamati ovanyasha, uwete. Ashike ou weteko, oinamwenyo oi na oku uya pefimbo lonhumba lomudo, noshikwao shasho, hano opuwo. Ashike, omukainhu, okeshe efimbo. Ndele omolwashike Ye e mu ningila ngaha?

160 Paife tala elandulafano Laye linene tonyununwa, ngaashi hatu twikile apa paife, liyela ashike ngaashi liyela tali dulu. Ngha li ndi shi shii fiyo efiku limwe.

161 Omolwashike Ye e mu ningila ngaho pehovelu, ngaashi oikadi Yaye aische? Molwaashi otashi ipala kuYe. Oye Ofifiya youkoshoki aushe. Olo etomhelo Ye e na oku efa Satana e mu



kwate, osho a ninga melundululo. Oshishitwa osho tashi dulu oku kala, itashi dulu oku uya kuYe, patameko sha ningilwa.

<sup>162</sup> Oilonga Yaye aishe oyo Ye a ninga, metameko, oi li melitwikilo. Oilonga Yaye aishe yopetameko oya li melitwikilo. Ombwa ikadi, ombwa indume; uwete, ongobe ikadi, ongobe indume; kesheshimwe melitwikilo. Oushitwe aushe ou li melitwikilo. Ombuto otai fi, tai i medu; ngaashi efyo, epako, enyumuko. Omeva ohaa di mo momuti, tau ufa ko efo lao, taa aluka omudo washikula nenyumuko lefo lipe. Uwete osho nda hala okutya? Kesheshimwe, noushitwe, waKalunga, aushe ou li melitwikilo, mumwe; naapa oye ou a ningwa melitwikilo laKalunga. Oushitwe osho wa ningwa opo u ha nyonye. Lipula! Eshito lopetameko, laKalunga, itali dulu oku nyona.

<sup>163</sup> Akutu, ku shi wete paife, mefano eli apa, elundululo longeleka? Etameko olo Ondjovo yaKalunga! Kamu na oulunde muKalunga. Uwete osho nda hala okutya? Apa oshishitwa osho she uya po palundululo. Kalunga ota ka kala nOngeleka, ashike tala koshinima eshi sha lundululwa ve na apa.

<sup>164</sup> Kalunga oku na oshindume noshikadi. Ashike, omukainhu ou, uwete, omadidiliko lela asho otaa ulike osho sha li momadiladilo aKalunga. Ohatu dulu oku kwata otundi, ile mbali, noku shi ndjadjala. Ye . . . A shita oshishitwa eshi molwa ngaho, Ye okwa shita oshishitwa noku mu yandja opo Satana e mu kwatele, nokwe shi ninga. Natango oku mu kwete. Xwepo a lotokele kOmushiyakano, ngaashi omulumenhu, yo.

<sup>165</sup> Didilika, oushitwe aushe otau endele melitwikilo. Nge Ye okwa shita omukainhu meshito lopetameko lelifa, ngeno kape na oulunde, molwaashi ngeno ine shi ninga, ngeno ine shi ninga. Oye elundululo leshito lopetameko.

<sup>166</sup> Onghee oulunde aushe elundululo lOshili yopetameko! Oipupulu oshike? Oyo Oshili ya lundululwa. Oluhaelo oshike? Olo oshilonga shayuka sha lundululwa. Onghee ope na oshishitwa sha lundululwa, ope na oshinima ashishe sha lundululwa. Ndele oshinima ashishe ohashi dingolwa o-u-l-u-n-d-e, u li po. Osho nee epulo li lile linene.

<sup>167</sup> Okapambu akeke, okapambu, ka shita omulumenhu, oku mu pukififa; Kalunga okwe ka shita, apa oshe shi yelifa lela. Osho ye a shitilwa.

<sup>168</sup> Omukainhu e he na omikalo oye oshinima shopeduelela tashi dulu oku diladilwa, kedu. Ombili kuashi, ovakainhu opanyasha. Ye ke fi sha ashike omunhu wondoloma yoimbodi, omuuliki womilele. Osho ashike e li, omukainhu e he na omikalo, oye omunhu wondoloma yoimbodi yomilele, enyateko, opo ekako, onyata, ii, ekako longaho ola etifwa kuye. Okwa ningilwa shike ngaha? Molwa epukifo. Oulunde keshe u li kedu owa etifwa komukainhu.

169 Nomukonakoni a dja koChicago, o—omukainhu a shanga oshinyolwa eshi, eenghono dopolifi; odo va lambalala, mOmapangelo Ahangana, ometropolitana yOmapangelo Ahangana, kutya “Eepresenda omilongomuwoi nahetatu doshimbuluma keshe sha ningwa moludi keshe, mOmapangelo Ahangana, opa li shapo omukainhu musho ile konima yasho.”

170 Paife ohandi tongo ashishe eshi, oku ya koshinima shimwe apa pexulilo, opo u dule oku mona osho shi li omukundu.

171 Okwa shitwa a pukife, ngaashi a pukifa Adam pehovelu, e mu lombwela kutya oshiiimati oshiwa, nosho tuu, e mu pukifa noku mu twala kokule nOndjovo. Osho omukalo ongeleka ili nena, oshinima shelifa.

Ashike hano, konima yaasho, okwa ninga omupangeli waye, oku mu pangele.

172 Paife eyooloko ngahelipi mefimbo eli, mefimbo eli loufimba. Ponhele oye a kale omupangeli waye, okwa ninga kalunga kaye. Oshili, ote mu pangele. Paife oto dulu pamwe u udeko nawa osho nda kala handi denge. Kouwa waye nokepangelo lomilele daye, olupe laye olo a pewa kuSatana, oshitinwa osho Satana a ninga, okwa tumwa a pukife ovanamati vaKalunga. Ndele ota dulu okutengulila vahapu vomuvo koheli e dule oshilongifomwa keshe Satana e kwete. Oshi li lela mondjila.

173 Ohandi popi ouhenomikalo paife, hanye ovamwameme. Ohatu ku pe onhele yoye, onhele yayuka, mominute dishona, mOndjovo yaKalunga apa. Osha li momhangela yaKalunga okudja pehove—pehovelu.

174 Paife oku shi ninga nena, olyelye kalunga kOmapangelo Ahangana? Oto dimbuluka metwaliongalo omido dapita, nde shi udifa? Kalunga kefimbo eli loshinanena, okatinyauki ke li omutumba opo ke lixwa ondomo, noshikutu sha shililwa pombada yeengolo daye, noinima yatya ngaho. Onda ti, “Tala kalunga koye!” Ndele oshi li mondjila, oku li keshivo keshe, a djala etata. Oku li mepandavanda, omukalo welifa.

175 Osho oshilongifomwa shaSatana, “okudja pehovelu,” Jesus a ti. Uwete? Otu shi wete osho shi li paife, ndele “okudja pehovelu,” naasho Ye ta popi.

176 Paife, ovapaani ova kala ve mu ninga kalunga, (ou shi shii?) oshikalunga. Oshili ove shi ninga. Ove mu ninga oshikalunga, osheshi ove na oilonga yomilele melinyonganeno lavo. Otava ti kutya, “Okwa li omushiti. Moshidalelo shaye okwa humbata oludalo noku shita.” Oyo oipupulu. Ope na Omushiti umwe aeke, oKalunga. Ashike oto dimbuluka Paulus oko? “Diana, waEfeso,” edidiliko lemanya, ta ti, “oshikalunga shEulu, a umbilwa pedu.” Ou wete nhumbi elinyongameno loshipaani li li?

177 Ndele fye, moku he shi shii, twa shuna lela kelinyongameno loshipaani, kovakainhu, oshishitwa shopeduelela kedu, oku

linyongamena omukainhu! Ota tengulile omulumenhu omukalo keshe a hala. Ndele ke shi shii, ouwa aushe oo u li kondje, oheli oyo oi li meni. Salomo okwa ti, “Yaye, oivelo yaye oyo oivelo yoheli.”

178 Paife otu weteko nawa apa osho Jesus a tonga mEhololo, ekapiteli eti<sup>2</sup> novelise oni<sup>15</sup>, elongo lOvanikolaiti, okuuya kwongeleka oyo tai likufa mo mOndjovo.

179 Osho yo otu wete apa, nawa, oku hatekulwa oku, ouhenakalunga, omalandulafano ekako oo tu na kokino, ovaholi voipala voHollywood. Otu wete ekako loshilando eshi, ngaashi ounona ava, oukadona vanini tava popyapopya mepandavanda apa, nounima vanini, oikutu yanaela, tava tinyauka, ndele okwa talala oku va kukutika okufya. Kave shi shii kutya oo omunawii teshi ningi. Ove niwe komhepo ya nyata, ndele kave shi shii! Ito mono ombwa ikadi tai shi ningi, otoi mono? Ito mono oshikadi shikwao tashi shi ningi, nokape na oshindume shixwepo tashi i kusho, shapo.

180 Uwete, paife owa mona efano? Ohatu ka shivifa shimwe mokafimbo, Omwene nge a hala.

Paife ou wete Ovanikolaiti, ou wete elongo lavo.

181 Ou wete ovaholi vomido dopokati, have va ifana, ovalipanuni ava mepandavanda. Otwa kala hatu i komauliko amwe omaulikilo outeku meni, tu ka tale omulipanuni. Pashula ashike omesho oye, tala mepandavanda, osho ashike u na oku ninga paife. Oshinima ashishe elipanuno. Oshili. Ohave shi ningile shike? Va shendjaule, va yeleke, osho ashike oshinima ta dulu oku shi ningila. Ote shi ningi molwaashi okwa kaka. Ote shi ningi molwaashi osho a shitwa. Ina dimbulula kutya oye oshilongifomwa momake aSatana, ndele osho e li.

182 Nokuli meefikola detu nena, otava longo oilonga yomilele. Ounyni wetu waola woku linyongamena omukainhu! Ondi shi shii kutya inava hala oku shi itavela. Fikama noku imba eimbilo loludi lonhumba, nosho tuu, mefiku limwe; nopamwe novakainhu, tava lotauka, oufiku aushe. Uwete? Eewa. Omanga, momesho aKalunga, Ondjovo, oye oshinamwenyo shopeduelela koinamwenyo aische oyo Kalunga a tula kedu. Tala.

183 Osho nee Kalunga e mu ngabeka a ha longe Ondjovo Yaye. Oshi li mondjila. Timoteus Wotete 2:9-15, “Itandi itavele omukainhu a longe, ile a kale e na epangelo.” Uwete? Nosho yo Ovakorinto Votete 14:34, “Ovakainhu veni nava mwene meengeleka, osheshi inashi pitikwa va popye, osheshi ova lombwelwa va kale melimweneneno; ngaashi yo Omhango tai ti.” Ashike, nena, ongeleka otai ningi shike? Ove va ninga ovafitaongalo, ovaevangeliste, omanga Ombibeli oye shi shilika filufilu. Ndele Ombibeli oya ti, “ongaashi yo Omhango tai ti,” ye shi ninga shi endeke melitwikilo, oshinima ashishe.

184 Ongaashi Odjona ya li, onguloshi yapita, onhele aike yoku linyongamena, koshi yOhonde ya tika yOdjona. Oyo aike onhele nena, muKristus. Omukalo auke to ningi oku uya muYe. Oyo aike onhele oku linyongamena. Osho sha kala alushe. Onhele aike oku linyongamena okoshi yOhonde ya tika.

185 Onghee paife otu wete efano alishe loku shi tu tonyununina. Oye ngaho. Osho nee Kalunga ine mu pitika a longe, ine mu pitika a ninge sha mongeleka ashike oku kala omutumba a ngungumana noshipala sha uvikwa.

186 Paife ou wete kutya oshike nda tongela oinima noku ninga oinima oyo nda ninga, ndi shii ashishe eshi momutima wange, mumwatate, vamwameme? Ondi shi shii, vamwameme, ame. . . oto mono onhele yoye (mokafimbo ashike), noukwatya muwa oo Kalunga ta mele muove. Ashike ame ohandi kendabala okupopya kombinga ikwao, oku ulika lela opo wa dja, “pehovel.” Jesus okwe tu lombwela tu “shune kehovel,” tu shi mone. Osho hatu ningi.

187 Paife ondi na oku denga oitwa yopombada mushihapu shaashi, nonde lineekela ou shi udite. Nanye ovanhu ava tamu ka pwilikina kokateipa aka, onde lineekela omu udite ko. Shuna ashike. Otashi ulike ashike kutya Jesus okwa ti, “Shuna, okudja pehovel, u mone mo.” Oinima aishe, shuna kehovel. Ou shi wete, nena.

188 Omolwashike, ovanhu, tava ti ame omutondi womukainhu. Oshi li kokule nOshili. Nghi li. Ova luka, “Omutondi womukainhu!” Dimbuluka, ova luka Paulus omutondi womukainhu. Omulongi omukainhu, ha nale unene, a ti, “Akutu, owa fa Paulus wonale, ashishe e na oku ninga oku tu endja ko fye ovakainhu.”

189 Omupiya waKalunga, oo a pitikwa a shange Ombibeli, Etestamenti Lipe, noku pataneka Eendjovo daye? Okwa ti, “Nge Omwengeli a dja kEulu ta longo oshinima shimwe shi he fi Eshi nda tonga, oYe na fingwe,” ta pitike omuudifi omukainhu.

190 Ova ti Elia okwa li omutondi womukainhu. Ka li omutondi womukainhu, owovakainhu lela. Ka li e hole Ooisebel.

191 Ndele nge osho ngaho, hano oshi noku kala Kalunga oku kala omukalo welifa, molwaashi Oye Ondjovo oyo ye uya kovaxunganeki. Onghee oshi na oku kala Kalunga, omukalo welifa, yo, uwete, Ye oku shii eshito lopetameko, “okudja pehovel,” Ye okwa ti, “okudja pehovel.” Ova li ovaxunganeki ovo Ondjovo ye uya kuvo.

192 Ndele Ye okwe mu shitila omulumenhu, ndele ha omulumenhu kuye. Ou shi shii, kutya, “Omukainhu okwa shitilwa omulumenhu, ndele ha omulumenhu komukainhu?” Vangapi ve shi shii? [Eongalo tali ti, “Amen.”—Sd.] Ombibeli oye shi longa. Eewa. Okwa pewa onhele momulumenhu, manga okuwa, e fike peshito alishe. Ashike “konima” yokuwa, paife

apa ohatu eta oshilongwa. Ashike “konima” yokuwa, okwa li omupangeli waye, oku na oku limwenenena moimima aishe, paife konima yehovelo lopetameko osha pwa.

<sup>193</sup> Jesus okwa ti, “Hasho sha li okudja pehovelo.” Osho osheshi efimbo la hovela, eshi Kalunga e shi shita tete meshito Laye lopetameko. Amushe mu shi udite ko, tyeni “amen” natango. [Eongalo tali ti, “Amen.”—Sd.] Pehovelo Kalunga okwa shita ashike omulumenhu umwe nomukainhu umwe. Ashike hano omukainhu okwa shitwa a yooloka koinamwenyo, oinamwenyo ikwao, molwa epukifo. Paife tala paife, “Hasho sha li okudja pehovelo.” Okwa shitwa, ngeno okwa kalele monghalo yopetameko, ngeno ye ina wa. Ashike okwa etifa okuwa nepiyaaneko olo la topola elitwikilo alishe laKalunga, noku umba efyo, oluhodi, nakesheshimwe shilili, kedu. Osho a shitwa.

<sup>194</sup> Paife didilika paife “konima” pehovelo, konima yehovelo, konima efimbo la hovela; konima omwa li Oukwaalushe, osha pwa. Didilika, konima yokuwa oko kwa ningwa kuEva, konima yokuwa, opa li pa pumbiwa pa kale ehanganano likwao la ningwa. Paife eshi otashi ku pundula, ashike ohandi ke ku pa Omushangwa oku yelifa kutya eshi Oshili. Paife didilika konima yokuwa, Jesus okwa ti. . . Kalunga, pehovelo, okwa shita oludi limwe; ashike paife, konima yokuwa, paife ohatu i pombada yasho. Ehanganano ola li lifike pamwe; ashike paife, konima yokuwa, ope na ehanganano likwao la ningwa. Paife ka li vali omupangeli pamwe naye, keshe oku na oku kala e na ehanganano la topoka.

<sup>195</sup> Paife natu mone nge oshi li mondjila. Natu kufe Genesis 3, noku mona nge oshi li mondjila, paife ngaashi hatu i komesho, shaashi otwa hala oku kala twa nongela oinima ei, oya longwa noku eta nawa oshili. Opo pamwe lela apa tu na okafimbo, shaashi katu li kokule nexulilo paife, tu hange oshitoplwa shokupata kwoshilongwa, oku ulika kutya *omolwashike noshike* kombinga yomahanganano, nosho tuu. Paife muGenesis ekapiteli eti3, nohatu hovele neti3, novelise oni16. Natu hovele povelise oni14.

*Ndele OMWENE. . . ta ti keyoka, (paife Ye ote ke li finga), Molwa ove we—ove we shi ninga, ove wa finga mokati keengobe adishe, . . . mokati koifitukuti aishe yomoixwa; ndele u nokweendifa edimo loye, ndele u nokulya edu omafiku oye aeshe onghalemwenyo yoye:*

*Ndele Ohandi ka tula outondwe pokati koye nomukainhu, nopokati koludalo loye nokoludalo lomukainhu; ndele otali ka nyanyauala omutwe woye, ndele ove to ka twa oshifinwa shalo. (Eudaneko, “ola dja momukainhu,” Messias, a kulile.)*

*Okwa ti komukainhu, . . .*

196 Paife tala, ope na ehanganano neyoka. Olo, ova li nawa monale, pehovelo, ile manga ehovelo.

*Okwa ti komukainhu, Ohandi hapupalifa omaluhodi oye noufimba woye; ndele moluhodi oto ka dala ounona; ndele to kala nokuhala omulumenhu woye, ndele ye ote ke ku pangela, (Kape na vali oufike pamwe nande.)*

197 Paife okwa tanauka, ndele oye omupangeli.

*Ndele okwa ti kuAdam, Molwa ove wa pwilikina kewi lomwalikadi woye, ndele wa lya komuti, Nde ku lombwela u ha lye kuo, ta ti, Ove ito u...li: edu tali fingwa (ha Adam a fingwa, paife) edu tali fingwa molwoye; moluhodi ove to u li omafiku aeshe onghalamwenyo woye;*

*Omakeya...neeshosholo otali ku menifile; ndele ove oto ka lya oimeno yomoixwa;*

*Ndele moshinhwi shoshipala shoye oto ka lya omungome woye, fiyo ove to shuna medu; osheshi mulo, mulo omo wa kufwa: osheshi oove edu, ndele oto shuna medu.*

198 Omahanganano avali. Paife oko okupata “ehovelo,” laasho Jesus a ti, “Hasho sha li pehovelo.” Otu na ehanganano likwao paife. Didilika, olo ehanganano likwao. Paife ope na ehanganano lokuhapupala, noloshitinwa. Didilika, okuwa okwa etifa oupyakadi, efyo, koshishitwa keshe sheshito, sha ninga eyooloko moushitwe aushe. Paife natu didilike osho Jesus a tonga, “okudja pehovelo hasho sha li.” Paife hasho shi li “okudja,” osho shi li paife osho shi li “konima” yehovelo. Paife ope na ehanganano pavali.

199 Tete osha li ashike ehanganano, Adam naEva ve fike pamwe, omulumenhu umwe nomukainhu umwe. Paife omukainhu okwa nyona, ndele (okwa ninga shike?) oshe va umbila aveshe mefyo, ndele Kalunga oku na oku ninga ehanganano kusho, ehanganano likwao. Oshe shi shi li apa muGenesis 3:16, Ye okwa ninga ehanganano.

200 Paife ounyuni ou li poku yadelela, ha paeshito lopetameko laKalunga, ngaashi pehovelo, ha paeshito lopetameko, ashike opaehalo lomilele. Paife otashi file oshisho “ehovelo,” ha sho? Pehovelo opa li omulumenhu umwe aeke nomukainhu umwe, oshindume shimwe noshikadi shimwe; ashike eshi a tauluka ongaba oyo noku eta oulunde ou, paife ounyuni ou li pokuyadelela natango, paomilele, ha paeshito; paomilele. Uwete opo omukainhu e li paife, paife? Ashike oo omukalo ounyuni wa yada nena, okupitila movakainhu.

201 Olo etomhelo Jesus e na okuuya momukainhu, oku li alulila kehovelo lopetako natango, pehe na ehalo lomilele. Ye omudalwa kokakadona. Ashike, halleluya, otape uya efimbo opo itapa

kala vali omilele, ashike Kalunga ota ka ifana ovana Vaye mondwi yedu, va shune ngaashi va li petameko, ha okupitila momukainhu washa; ashike omokuma onhata nouyelele munene, nomaadi, Ye ota shiti vali ngaashi Ye a ninga Adam poshikando shotete. Jesus okwe shi ninga shipu, kuKalunga oku lininga Yemwene Omunhu noku uya mounyuni opo Ye a dule oku fya, okupitila momukainhu ou. Paife olo efimbo leyeleko, koulunde.

<sup>202</sup> Paife ou wete hano, “konima” pehovelu, osha li shimwe shilili sha etwa po. Paife otashi ke mu halula. Omwa loloka? [Eongalo tali ti, “Ahawe.”—Sd.] Kala ashike omutumba wa ngungila olule kanini.

<sup>203</sup> Hano eshi ehanganu etivali la ningwa komulumenhu nomukainhu, momilele, ehanganu likwao kumwe (ha ehanganu lopetameko, ashike ehanganu likwao), paife oshike sha etwa po? Ombada, muashishe. Hano, konima pehovelu, ombada oya etwa po momulumenhu nomoifitukuti; konima pehovelu, yokuwa. Kalunga paife, shitivali, okwa tula po oushitwe utivali paife, paomilele. Kalunga okwa shita tete pe he na omilele. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Paife olo ehanganu likwao noushitwe, Ye okwa tula melandulafano likwao, paomilele. Ehanganu litivali: oshindume shimwe, oikadi ihapu; ombabi indume imwe, munyalombe aushe weenghadi. Oshi li mondjila? Omhedi imwe, oufita aushe weengobe, eengobe deenghadi; ekondobolo limwe, oshikuku shiyadi eexuxwa deenghadi. Oshi li mondjila? David umwe, wokomutima Waye Mwene, novalikadi omafele atano; nounona efele ve mu dalelwa, momudo umwe, vovakainhu va yooloka, omulumenhu wokomutima waKalunga Mwene. Salomo umwe, novalikadi eyovi. Ashike didilika paife, hasho sha li pehovelu, ashike paife osho “konima” pehovelu. Omukainhu e shi ninga, hano okwa ninga osho e li paife. Uwete?

<sup>204</sup> David, ohamba oyo ya kalela po Kristus! Shi diinina momadiladilo oye. David okwa kalela po Kristus. Omwe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Kristus e li omutumba . . . ta ka kala omutumba koshipangelapundi shaye. Ndele David ou, omulumenhu wokomutima waKalunga Mwene, e na ovalikadi efele. Uwete osho nda hala okutya? David novalikadi omafele atano, Salomo novalikadi vaye eyovi. Ndele Salomo oye omona waDavid, moushitwe; ou a kalela po Jesus Kristus, Omona waDavid, paomhepo. Ashike oo oushitwe, onghalamwenyo yomilele. Eshi otashi ka kala pamhepo, a shitwa. Omolwashike? A shitwa. Uwete, osho nee sha li pehovelu, ashike ha paife monghalamwenyo ei tu li paife.

<sup>205</sup> Didilika, eshi ino shi dopa paife, ashishe shi tula momutima woye. Ashike ha umwe womovakainhu ava tava dulu oku kala novalumenhu vedulife pu umwe. Ye eshito lopetameko, ha ye. Ha umwe womovakainhu ava tava dulu oku kala novalumenhu vedulife pu umwe, ashike omulumenhu umwe ota dulu oku kala

novalikadi eyovi. Osho OMWENE OSHO TA TI. Oyo Ombibeli. Paife onda shuna konima, oku kufa efimbo lange noku ku ulikila konima kwi oku sha tameka, Jesus osho a ti. Paife ou shi wete nawa? Ova li tava dulu oku kala navahapu ngaashi. . .

206 “Akutu,” oto ti, “osho osha li ashike shOvaisrael.” Hasho?

207 Eshi Abraham a twala Sara moshilongo shOvafilisti, omwa li ohamba yedina Abimelek. Ndele Sara okwa li e na omido efele, eli mudo, ashike okwa lundululwa a shunwa komukainhu omunyasha nokwa ningwa muwa. Omu shi shii? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Ndele Abimelek okwa li e mu hala a ninge omwalikadi waye. Oto dimbuluka Etumwalaka lange musho? Abimelek okwa li a hala a kufe Sara omwalikadi. Tashi dulika e na munyalombe, ashike ita dulu oku mu kufa po nge okwa hombolwa kuAbraham. Hano Abraham okwa ti kuSara, “Tya kutya ove, ‘omumwatate,’ molwaashi ota dipaa yange opo a kale e ku na.” Omolwashike ina ta mo Abraham moshilongo, ndele ta kufa po omwalikadi waye nde ta ii? Ha omhango aike ya li novaitaveli, ashike oko vanhu aveshe meshito. Omulunde ile omuyapuki, ou na oshinakuwanifwa, omunhu, momalihumbato aa. Opa li ohamba yovapaani. Vangapi ve shii kutya ehokololo olo shili? [“Amen.”] Ombibeli, Genesis, Iwopekapiteli eti16, handi lipula.

208 Owa didilika, Abimelek ngeno okwe mu kufa onga omwalikadi. Okwe li longekida a kale nokakadona kape aka kOkaheberi. Ndele okwa ti, “Ou owa nge. . .” Okwa ti, “Oo omumwatate.”

Okwa ti, “Oo omumwameme.”

209 Ndele Abimelek ta ti, “Ohandi mu kufa a ninge omwalikadi hano.” Oto lipula omulumenhu ta ningi oshinima shatya ngaho? Ashike okwe shi ninga.

210 Ndele hano oufiku oo, manga a ka nangala, Omwene okwe mu holokela mondjodi, ndele ta ti, “Abimelek, ove owa fa omulumenhu a fya.” Ye okwa li te shi amene, ekunguluko lohonde yOvajuda, ou weteko. Ye okwa ti, “Owa fa omulumenhu a fya. Owa kufa omwalikadi womulumenhu mukweni to lilongekida oku hombola.”

211 Okwa ti, “Omwene, ou shii ouyuki womutima wange.” Ta ti, “Ina lombwe lange kutya oo ‘omumwaxe’? Ina tya yemwene, ‘Oo omumwameme’?”

212 Ye okwa ti, “Ondi shii ouyuki womutima woye, olo etomhelo Inandi pitika u nyone kuAme.” Oshi li mondjila? Ta ti, “Shunifa omwalikadi waye, molwaashi omulumenhu oo omuxunganeki Wange. Ndele kakele we mu shunifila omwalikadi waye. . . Ndele neku ilikanene, ha omupristeli woye. Nge ine ku ilikanena, oshiwana shoye osha ya.” Amen. Ope na efilonghenda likumifi. Eewa. “Oshiwana shoye ashishe osha ya. Oo omwalikadi



womulumenhu oo, ndele ye omuxunganeki Wange.” Amen. Osho OMWENE OSHO TA TI. Oo Omushangwa. Eewa.

<sup>213</sup> Paife otwa mona mo, efyo ola etifwa. Efyo ola etifwa koulunde womukainhu, okupitila momukainhu ndele ha omulumenhu. Momukalo waye woku kala kwonghalamwenyo yaye, noku ye, efyo alishe ole uya. Omukalo waye woku yandja omwenyo oo efyo. Vangapi ve shi shii? Job 14, nge owa hala oku shanga Omushangwa.

<sup>214</sup> Ondi na, nge owe shi pula, ondi na Omishangwa da shangwa mu keshe kamwe kaashi.

<sup>215</sup> Nge owa hala oku lesha Job 14 apa, Otai ti, “Omunhu a dalwa komukainhu ta kala po omafiku manini, ndele ta kuta oupyakadi.” Oshi li nawa? “Ota kulu ngaashi onhemmo, ota lembe, nde tanganye,” nosho tuu. Uwete? Keshe omunhu oo a dalwa komukainhu, okwa dalelwa mefyo diva eshi e uya po.

<sup>216</sup> Ashike ngeenge a dalelwa meshito laKalunga, ita fi; okwa dja kOmuti umwe oo wa li moshikunino shaEden, Kristus. Omwenyo Waalushe owa dja kOmuti.

<sup>217</sup> “Akutu,” oto ti, “ye okwa li omuti?” Oshili. “Iya, ova lombwelwa, ‘Ino lya ko komuti ou.’ Kalunga ta ti, muGenesis konima kwii, ‘Ino lya komuti ou.’”

<sup>218</sup> Iya, omukainhu omuti. Oye omuti woimati. Oove oshiihati shanyoko. Oshiihati shoshidalelo oove. Oshi li mondjila. Ndele hano oshiihati shOmuti Omwenyo, osho sha li moshikunino shaEden, oKristus. Momukainhu omwa dja efyo; mOmulumenhu, meshito lopetameko, Omwenyo owe uya. Oku dalwa komukainhu efyo; oku dalwa kuKristus Omwenyo. Uwete ounongo? Opo po. Paife ou weteko oko oikalunga yaya, kushi wete?

<sup>219</sup> Tete Adam naEva oludi laAdam naEva ovativali, uwete, ehapupalifo. Paife ehapupalifo laAdam naEva ola li oku pitila momilele, oku yadifa edu, ashike hasho sha li pehovelu. Kalunga okwa ninga ashike omulumenhu nomukainhu, ngaashi Ye a ninga oishitwa Yaye ikwao, uwete, papitiko, ngaashi ashike Ongeleka.

<sup>220</sup> Paife natu, moku tala oinima ya shilipaleka Oshili shaKalunga, hada kanini moule, nge owa hala. [Eongalo tali ti, “Amen.”—Sd.] Oshi li nawa. Paife eshi pamwe otashi udifa nai ashike kanini fiyo twa ya koshi yasho, ashike ohandi ke ku ulikila Oshili sha sho.

<sup>221</sup> Kape na omuhongi ta dulu oku hambola omufiyekadi. Ou shi shii? Owa hala oku shi lesha? Oshi li nawa, inda mOvaleviticus, Leviticus 21:7 naHesekiel 44:22, ndele Ota i ku ulikile kutya oupristeli kau na oku hambola omukainhu a kumwa nale komulumenhu. Oludi eli oOmufuko okakadona kaJesus Kristus, molwaashi ova takamifa Omundilo waKalunga,

ovapristeli va ninga, ovanamati vaAron. Katu na efimbo lawana oku Shi lesha ashishe, noku dja mo omutenya, otu na ominute omilongombali natango. Ndele ovanamati vaAron ovo hava takamifa o—o—Omundilo waKalunga, onghee itava dulu oku hombola omukainhu oo a kumwa nale komulumenhu umwe. Kalunga iha lunduluka osho a ti. Itava dulu oku hombola omukainhu umwe, nomukainhu a kala a kumwa komulumenhu, oku ulika moludi apa, nge owa hala oku shi mona, kutya Ongeleka yaKalunga omunamwenyo oya yela, inai haelwa, Ondjovo yaKalunga, ndele ha oukwaongalo oo wa kala noku takamifwa komunhu.

222 Didilika, natu leshe apa. Onda hala ndi shi ku pe. Mateus 5, Jesus okwa popya apa shimwe osho shili sha fimana unene. Otwa hala oku shi mona, Mateus 5. Onda shanga mu kange . . .

223 Onda didilika oinima imwe ei handi ka tonga komulumenhu ashike, onghee efimbo lile unene oku shi tonga komesho yovamwameme vetu. Ashike onda hala oku—oku dja mo omu paife manga . . .

224 Paife, mumwameme, onda hala oku ku tula ponhele opo Ondjovo yaKalunga yeku udanekela, ndele to mono hano u li monele oyo, yo.

225 Mateus 5:32. Onda hala u didilike apa, oku yambidida ediladilo olo “limwe” ndele “mahapu.” Mateus, omilongonhatu- . . . Onda itavela oMateus 5:32, 31 oku hovelifa.

*Okwa tiwa yo, Ou ta henge po omwalikadi waye, oye ne mu pe ombapila yehengano:*

226 Ou oJesus ta popi, Ou a ti, “okudja pehovelu.” Paife tala.

*Ndele Ame ohandi mu lombwele, Keshe ou ta henge po omwalikadi waye, kakele . . . ondjo yoluhondelo, ote mu haelifa; . . . (Uwete) keshe ou ta henge po omwalikadi waye, kakele . . . ondjo yoluhondelo, ote mu haelifa: (omolwashike? ota hambolululwa) ndele ou ta hambola po omuhengwa ye ota haele.*

227 Uwete, e na omulumenhu e na omwenyo, kape na omulumenhu ta dulu oku mu hambola. Shihe na naashi ha ningi noye lyelye, oku na omulumenhu e na omwenyo, apa kape na efina laye nande. Ashike, ha sho, molwa ye. “She mu ningifa,” ha ye. Ou shi udite? Ou na oku kaleka Ondjovo i ende melitwikilo. Uwete, kape na sha tashi ti ye ita dulu, ashike ye ita dulu. Uwete, “she mu ningifa,” ha ye. Osho naana Ombibeli tai ti, “she mu ningifa.” Ine shi lombwelwa a hambolulule, ashike “ye.” Omolwashike? Kristus molupe.

228 Didilika, okwe shi lombwelwa kutya ita dulu oku hambolulula, kakele kokadona. Ota dulu oku hambolulula. Ota dulu, ota dulu oku hambolulula vali nge okakadona, ashike ita dulu oku hambola omwalikadi waumwe elili. Kape na

mumbwe. Ndele nge okwa hombola omukainhu a hengwa, oku li moluhaelo, nghi na nee kutya oye lye. Ombibeli oya ti, “Keshe tuu ou ta hombola ou a hengwa, oku li moluhaelo.” Oove ngaho, ha omateyo eehombo.

229 Uwete etameko konima oko, “kudja kehovelo,” paife? Okuhombolulula, paife didilika, ota dulu, ashike ye ita dulu. Ngaashi David, ngaashi Salomo, ngaashi etwikilo lOmbibeli alishe, paife, shi li ngaashi David navakwao.

230 Paife ove didilika mOvakorinto Votete 7:10, didilika, Paulus okwa tonga omwalikadi oo, oo ta henge po omulumenhu waye, a kale e likalela ile a shune, ha oku hombolululwa. Nakale e likalela, ile a shune komushamane waye. Ita hombolululwa. Nakale e likalela, ashike, didilika, ina tya sha kombinga yomulumenhu. Uwete, ito dulu oku ninga Ondjovo oipupulu. “Okudja pehovelo,” omhango yomilele pambada. Paife, Ondjovo yaKalunga ohai endekele oshili noushitwe waKalunga, hai endekele melitwikilo.

231 Uwete nhumbi ofikola imwe yaya oushilo, naikwao yaya ouninginino, musho? Ou na oku alukila kOshili, oku mona kutya oshike.

232 Osho sha kala ngaho, olo ehanganano laalushe naKalunga okudja pehovelo. *Shotete*, manga ehovelo, okudja pehovelo opa li ashike umwe naaumwe. *Konima* oulunde we uya mo, hano opa li omulumenhu nonduba yovakainhu; sha enda ngaha moushitwe, keshe oshinamwenyo, novanhu nombelela yopaushitwe oyo oshinamwenyo. Fye oinyamifi, otu shi shii, atushe, uwete, ndekele ashishe oushitwe waKalunga melitwikilo.

233 Ashike paife Oipatifo oya patuluka, Omhepo yaShili otai tu yukifa kOndjovo. Osho otashi fatulula kutya omolwashike omapuko a kala po momafimbomido, molwaashi Oipatifo kaya li ya patuluka, Eshi kasha li sha hololwa. Oshili.

234 Didilika, ove, ito dulu oku dopeka omudidimbe. Ngaashi nde ku udifila onguloshi kombinga yomudidimbe oku tavakana olukolongo, oshi na oku dja mo shi li mondjila. Ongahelipi ta pa kala omudidimbe wondjaba tau uya oko tavakana olukolongo, naka nininini, omulumenhu wokahauhongo te uya a kale ondjaba, ile ondjaba kounini, omulumenhu wokahauhongo?

235 Paife nge oto didilike oshi li molupe lela.

236 Paife, ope na omukainhu washili, omukainhu washili, okakadona, oo a hombolwa komulumenhu waye, noku kala, ndekele ye oshiyambekwa komulumenhu. Ngeno Kalunga okwa pele omonamati Waye oshinima shixwe po shidulife omwalikadi, ngeno Ye okwe shi mu pa.

237 Ashike okwa ningwa woilonga yopamilele, ndekele kape na oshinamwenyo sha ningwa ngaha. Kape na oshishitwa shimwe

kedu sha ningwa ngaha. Olo etomhelo uwete ombada, molwa sho. Osho she shi etifa mo.

<sup>238</sup> Paife tala, mekonakono eli laxuuninwa, tala, ope na Jesus Kristus umwe (oshi li mondjila?), Omulumenhu umwe, Kalunga, Immanuel. Omwe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ashike oilyo yOmwalikadi Waye oihapu, uwete, omayovi oikando omayovi lwomayovi (oshi li mondjila?), Omwalikadi Waye, Omufuko, Ongeleka. Ou udite ko paife? [“Amen.”]

<sup>239</sup> Osho nee Ye a ti kuAdam, manga omilele ina di likokela ile ina di etwa mo, “Hapupaleka, oku yadifa edu,” eshi natango a li pehovelu, eshi natango a li aishe omulumenhu nomukainhu muyemwene. Opo, tashi ulike hano kutya Omufuko oku na okudja kOndjovo, pahapupaleko lopamhepo, omahapupaleko, uwete, oku yadifa edu.

<sup>240</sup> Paife omalihumbato opamilele, uwete, eefikola odi na oinima ivali ya lumbakanifwa mumwe. Onghee nee ito dulu oku shi ninga, ito dulu oku shi shuna kOshili shasho, “pehovelu.”

<sup>241</sup> Ndele pexulilo ota pa kala Omwene Jesus umwe, ndele Ovafuko Vaye ovahapu, paumwe. Ou shi udite ko? Opa li David umwe koshipangelapundi shimwe, ohamba imwe (wokomutima waKalunga Mwene) novakulukadi omafele atano. Jesus e li omutumba kOshipangelapundi Shaye, halleluya, moMillennium, nOmwalikadi; ngaashi sha li pehovelu, va shitwa medu, keke laKalunga Omunaenghono, menyumuko, oilyo ihapu. Oove ngaho.

<sup>242</sup> Ovakainhu, osho tava kondjifa oku kala, oku uya muKristus, hano kwinya ito ka kala mekako lepilakano olo omo. Ashike shama ashike u li oshilyo shongeleka to kendabala oku kala momikalo nomouwa, ovemwene, ito shi pondola. Ile omulumenhu ite shi wanifa kondje yaKristus. Ngaashi Paulus a twikila oku tonga, “Ashike ove li muKristus, kape na omulumenhu ile omukainhu.” Aveshe vamwe.

<sup>243</sup> Ashike oku mona *Okuhombola NOKuhengana* oku shi yukililifa, opo u shiive osho shi li mondjila naashi sha puka, paife Ye okwe shi yelifa moku u lika apa momaludi aa. Ope na Kristus umwe; ndele oilyo yOmwalikadi oo. Didilika, Ye ote tu tula kokule noluhondelo lopamhepo nomalongo oipupulu, keshe efimbo Ye a hala; ashike ongahelipi to kendabala oku Mu henga po, noku shi wanifa? Omulumenhu ota dulu oku henga po omwalikadi waye nokuhombola umwe po; ashike ha omukainhu ta henge po omulumenhu waye noku hombolwa ku umwe. Uwete omididimbe adishe nomaludi efike pamwe filufilu? Uwete eshito lopetameko; ha oshitinwa nandenande. Ha ongeleka; Omufuko mOndjovo. Ha omukainhu; omulumenhu, efimbo alishe. Osho nee i na pa tongwa omhinge yasha nomulumenhu moku shi ninga; alushe omukainhu. Osho naana.

<sup>244</sup> Ashike ota dulu oku kala Omufuko waKristus, pakukala . . . Ndele dimbuluka, oku li oshitopolwa shomulumenhu, Ombibeli oya ti ota dulu ko- . . . “Nande ongaho itandi pitike omukainhu a longe, ile a pangele, ashike a kale melimweneneno. Osheshi Adam okwa shitwa tete, opo nee Eva. Ndele Adam i na pukifwa, ashike oshitinwa osha pukifwa. Nomolwaasho ota xupifwa *nge* okwa twikile mouyapuki nomeduliko, nomokudala ounona, naaishe yatya ngaha,” molwaashi hano okwa ninga oshitopolwa shomulumenhu ou. Osho tashi etifa . . .

<sup>245</sup> Omolwashike Abraham ina . . . Omolwashike Kalunga ina dipaa Sara e li po lela omutumba, te likale, notafyufya e li koshipala shaKalunga? E li omutumba ngaashi Omunhu omuxulepo, tali ombelela, tali omungome, ta nu omashini, ndele Ye okwa ti, “Omolwashike Sara a yola konima kwinya monima,” konima Yaye, metwali, Ye ine mu mona nale, “mokutya, ‘Ongahelipi oinima ei tai ka ningwa?’”

<sup>246</sup> Okwa ti, “Inandi shi tonga!” Uh-oh, akutu, to lombwele Kalunga kutya Ye omunaipupulu, moshipala Shaye? Ashike Ye ine mu kufa ko. Omolwashike? Oku li oshitopolwa shaAbraham. Amen. Ngeno okwe mu udifa nai pe he na oku udifa nai Abraham.

<sup>247</sup> Paife nye ovakainhu omuwete apa mu na oku kala. Ndele Ombibeli oya ti, “Nye ovakainhu kaleni ngaashi Sara a li, ou e lidjaleka oikutu ya wapala, noku kala omuyuki nomunashili komulumenhu waye mwene, e mu hola unene opo ye . . . okwe mu ifana ‘omwene,’” omupangeli, oumwene.

<sup>248</sup> Ndele ove, vamwe vomovakainhu, hamu djala omidjalo dii noku kaenda mo tamu liumbile komesho yomulumenhu. Jesus ta ti, “Keshe tuu ta tale komukainhu oku mu haluka okwa haela naye nale momutima waye.” Hano olyelye e na ondjo, omulumenhu ile oove? Ye omulumenhu, a ningwa opo a dule a yakule e lihumbato eli, uwete; ndele ove omukainhu, oo e na oku anya.

<sup>249</sup> Ndele omolwashike hamu litula mo ngaha? Kashi fi ehekeleko, ou shi shii itashi dulika, eshi wa kukuta etata okufya moubwila omo. Uwete, itashi kala ehekeleko. Hano oshikwa shike? Osho ekako! Itoshi itavele, ashike Ombibeli osho ya ti. Osho Oshili. Osho omhepo ya kaka i li muove. Ino hala ku kala wa kaka; ashike ino shi dimbulukwa, pamhepo owa kaka, molwaashi oto li ulike mwene wa kaka.

<sup>250</sup> Paife, omulumenhu, yaye ikulu, ya kaka, eengolo deenhindo, ndele nge oshidjuu kuye okudjala oikutu, itashi ningi eyooloko lasha, olutu laye ita li hongaula. Omolwashike? Oku li meshito lopetameko, oukwatya; e na oku kala, uwete. Ashike, ove oshitinwa, oku hongaulifa.

<sup>251</sup> Kalunga, fya onghenda! Akutu, ame, ounyuni ou uyadi oulunde! Ohandi hafe nge waxulu po.

252 Didilika, Ye ota dulu oku henga po omwalikadi Waye efimbo Ye a hala, ashike ye ita dulu oku Mu henga po; Ye ota dulu oku ninga nge, Ye ota dulu oku kupula nge mondwi keshe efimbo Ye ta kufa ediladilo oku shi ninga, ashike, akutu, mumwatate, shixwepo ndi ha kendabale ndi he Mu ekele shi, onda pwa.

253 Salomo ota dulu a hombole omukainhu keshe oo ina hombolwa, ota dulu a hombole omukainhu keshe a hala. Omupristeli ota dulu a hombole omukainhu umwe oo e li okakadona. Salomo . . .

254 Ngaashi David, okwa hombola (edina laye ola li lye?) Abigail. Ou, opa li omulumenhu a ifanwa “elai,” a li e na omwalikadi muwa, ndele ta fi. Ndele Abigail ta hombolwa kuDavid; a li ohamba, ha omupristeli, uwete, onghee okwa—okwa hombola.

255 Ashike didilika omupristeli ita dulu oku shi ninga, molwaashi okwa kumwa ile e na omukainhu a ninge omwalikadi waye oo a li a kala nale omwalikadi womulumenhu umwe. Onghee osho otashi ulike oukadona wOngeleka yOmwene Jesus Kristus, Omufuko ta kala ina haelwa, Ondjovo, ha umwe a pumba Ondjovo nandenande. Lelalela. Iholipula omufuko womondjila, evele limwe liheko, ndele, mukwao umwe, shimwe oshapuka, ou weteko? Hasho tashi ka kala Omufuko waKristus. Okwa wana. Oku li kesheshimwe Ondjovo, kape na apa Ondjovo tai dopa. Ahawe.

256 Didilika, Ye ota dulu oku mu henga po, ashike ye ita dulu oku Mu henga po. Okwe shi ninga, okwe shi koleka, mefimbo laLuther, Wesley, naPentekoste, eshi va anya oku ya komesho oshitopolwa Shaye moku kala nomilele dopamhepo va ninge ovafimba noshitopolwa shokomesho yOndjovo. Ou udite ko? Okwa anya. Ongeleka Onghwalutheri oya anya Kristus a kale e na ehalo naye; Luther okwe shi anya. Ndele nandi tonge ngaha, oto ka ifana nge shonhumba nande ongaho; osho shi li nena nakeshe umwe womuvo, ova ponya oku kufa Ondjovo oyo, ova anya Kristus!

257 Ndele keshe omukainhu oo ta anyene omulumenhu okaana kaye, ke na oufemba a kale omwalikadi waye. Amen. Ove dimbuluka, mOmbibeli, eshi ohamba ya hombola Ester? Molwaashi omubada okwa anya, okwe li monena ashike umwe. Ndele eshi a . . . Oshike sha ningwa po eshi a anya oku dja po nohamba noku dulika kuye? Oshinima she lifa nomukainhu oo a anya oku kala omwalikadi womulumenhu waye.

258 Ndele osho shi li nongeleka oyo tai anye ininge oufimba mefimbomudo olo tu li mo paife, oku eta po ovana vefimbomudo eli. Katu shi Ovalutheri, katu shi Ovawesley, ile tu li Ovapentekoste! Otu na oku kala ovana vefimbomudo eli, okupitila moufimba wOndjovo yaKalunga, oku eta po Okaana kefimbomudo ou, Okaana koLudalo. Amen. Onde lineekela ou udite ko. Ita mitikwa, ahawe, hano Ye okwa ninga ngahelipi? E

mu henga po, mehengano. Oshi li mondjila. Ashike ye ke na oku Mu henga po. Ye okwe mu henga po.

259 Ye okwa ya moku holola Ondjovo Yaye kOlutu, noku Mu shilipaleka, shelifa, kuYemwene. Ovana Vaye ova hovela oku monika ve Mu fa, molwaashi Ola kula shawana, ile, va ninga ovana vOndjovo, ha ovana vongeleka. Ovana vOndjovo! Ndele Omufuko ota kala okafuko kawa kOndjovo, ina ka haelwa, ina ka kumwa komulumenhu keshe wehangano, elongo keshe lomunhu. Ota kala ayela ina haelwa, Omufuko wOndjovo! Amen naamen! Onde lineekela ou shi udite, kewangadjo. Ota kala omonakadona waKalunga a mitikwa.

260 Uwete efimano linene omukainhu ta dulu oku kala? Uwete oshinima shinene ongeleka tai dulu oku kala, ashike ou wete ekako oku le mu twala? Hano kendabala oku faafaneka ongeleka oyo kwinya nOngeleka apa, ito dulu oku shi ninga. Ndele kendabala oku faafaneka nombwada yomepandavanda nOngeleka yaKalunga omunamwenyo; ile omukainhu, omukainhu womondjila, nombwada?

261 Omolwashike pe na oshinima shatya ngaha? Oshi li omhango yaKalunga, omhango yokutongola. Ohatu shiiva ngahelipi nhumbi tu na okutyapula omutenya nge kapa li oufiku? Ohatu shiiva ngahelipi nhumbi tu na okutyapula onghalo yakukuta nge kapa li odula? Ohatu shiiva ngahelipi nhumbi tu na okutyapula noku fimaneka omukainhu washili, nge kapa li umwe a kaka?

262 A shuna moku I holola, ta hoholola Ondjovo Yaye, ashike shonga umwe womufye a kendabale oku Mu henga po noku hombola mukwao.

263 Paife oshili osha yela kutya oshike omalongo aeshe a puka. Ito dulu oku shi endifa *ngaha*, osha ya; u shi endife *ngahenya*, otashi ende shayukilila okupitilila eudaneko. Eudaneko ole *li*, oshinima oshe shi shi li apa. Ondjovo kai fi omulwififi. Oi na oku kala melitwikilo paife, kashi fi vali Mateus 28:19 ta lwifa Oilonga yovayapostoli 2:38.

264 Paife, vamwe vomunye ovakainhu, vamwe vomunye ovalumenhu, ondi—ondi shi shii itamu—itamu tu kumwe naYo. Shaashi, omu shi shii, itamu dulu oku shi holeka paife. Itamu dulu.

265 Ashike nandi mu ulikile sha. Nge Mateus 28:19 okwa ti, “Indeni hano, mu ka longe oiwana aishe, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki,” ndele ova punguluka, ndele keshe omunhu a shashwa okwa shashwa omhinge nasho, a shashelwa mEdina laJesus Kristus, osheshi nomefimbomudo alishe lOmbibeli nomomido omafele atatu konima yefimbomudo lOmbibeli, kOngonga yaNikea. Hano ova tambula omalongoitavelo ponhele. Eyooloko ngahelipi, nge ina shi hololwa?

266 Ndele ou shii tuu Embo alishe, Ombibeli aishe, oyo ehololo? Osho u na oku shiiva oshili pokati kaou naawinya, omolwaashi Oyo ehololo. Nehololo oli na oku kala lela nOndjovo, ha omhinge nOndjovo. Oto ti, “Iya, ame, osha hololelwa nge.” Hano nge oshi li omhinge nOndjovo, ina shi dja kuKalunga. Oshi li mondjila.

267 Paife nge owa hala oku kufa Mat-. . . Mateus 16:18. Jesus okwa ti, Yemwene, kutya Ongeleka aishe, Ongeleka Yaye, otai tungilwa kehololo lopamhepo laYemwene, olo li li Ondjovo. “Ohandi ku lombwele, oove Petrus. . . Ndele ombelela nohonde ina i shi ku hololela, ashike oTate Wange ou e li mEulu e shi ku hololela. Nokemanya eli. . .”

268 Paife, ondi shi shii, ookaume ketu Ovakatoolika oko, otamu ti, “Oya tungilwa kuPetrus, naPetrus omuyapostoli, onghee, *Shatya-no-shatya*, medimino lomuyapostoli, elandulafano.”

Ovaprotestant otava ti, “Oya tungilwa kuJesus Kristus.”

269 Ha oku yooloka, ashike kufa osho Ye a ti! Ye okwa ti, “Ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu e shi ku hololela. Nokemaya eli” (ehololo lopamhepo laasho Ondjovo i li) “Ohandi tungile ko Ongeleka Yange; noivelo yoheli itai Li linyengifa.” Omwalikadi Waye ita yelekwa kovalumenhu vamwe. “Ohandi tungile ko Ongeleka yange, noivelo yoheli itai Li linyengifa.”

270 Ndele Abel naKain, moshikunino shaEden. Kain okwa eta ediladilo layemwene, okwa ti, “Paife, tala, Kalunga oKalunga muwa. Ye oku li kombada youshitwe aushe, onghee ohandi kufa omakunde noihakautu, nohandi kufa e—eengala, nohandi Mu ningile oaltari iwa.” Oyo ongeleka. Okwa twa eengalo. Okwa itavela Kalunga. Okwe linyongamena Kalunga, a yelufa omaoko aye, noku yamba eyambo. Okwa ninga kesheshimwe shopamhepo osho Abel a ninga.

271 Abel okwa tunga oludi lelifa loaltari. Ashike eshi Abel a eta yaye, okwa eta odjona. Paife, Kain okwe lipula kutya, okwa ninga omuti woulunde, kutya xe yaye naina ove na oku kala va lya oshiihati, ngaashi va longwa moshikunino. Ashike Abel, paehololo Loukwakalunga, oku shi shii kutya okwa li ohonde ye shi ninga. Paehololo Loukwakalunga! Ndele Ombibeli oya ti mOvahaberi, ekapiteli eti12, ekapiteli eti11, kutya, “Abel, paeitavelo,” (ehololo) “okwa yambela Kalunga eyambo liwa li dule eli laKain, nomolwolo Kalunga a hepaulula nokutya oye omuyuki.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Amen! Mumwatate, mumwameme, osha yela ngaashi tashi dulika, kuame. Opo oshinima ashishe.

272 Paife mOkuhombola *NOkuhengana*, uwete, oshi na oku hololwa. Nafiyo sha hololwa, ku shi shii. Ashike Ye okwa udaneka momafiku aa axuuninwa, mefimbomudo ou, kutya keshe oshiholekwa sha holekwa mOmbibeli otashi ka hololwa. Vangapi ve shi shii? Ehololo, ekapiteli eti10! Jesus okwe



shi udaneka, kutya oiholekwa aishe ei mo—m*Okuhombola NOkuhengana*, oiholekwa aishe ikwao ei ya kala, otai ka hololwa kexulilo lefimbo. Paife ove dimbuluka, Ewi ola ti, “Inda koTucson.” Oto dimbuluka Ouyelele mukumwifwi moilemo; Omwengeli omutiheyali a fikama mo; a aluka, noku patulula Oipatifwi Iheyali? Tala osho sha ningwa po. Osho oshili.

273 Paife komesho ashike kanini. Ashike paife, uda ko! Ondi shi shii osha ninga efimbo uye u ka lye, ashike ohandi li nawa. [Eongalo tali ti, “Amen.”—Sd.]

274 Didilika, paife, omukainhu oku na onhele yaye, ndele oye okalyenge. Salomo, omulumenhu ou e na ovalikadi omayovi efele. . . ile e na ovalikadi eyovi, shapo, okwa ti kutya, “Omulumenhu ou a mona omwalikadi, okwa mona oshinima shiwa.” Okwa ti, “Omukainhu muwa oye okalyenge koshikoloni shaye,” olo efimano. “Ashike omuhenouyuki oye omeva mohonde yaye,” oo omwenyo waye. Okwa ti, “Otapu dudu oku kala omuyuki umwe ta hangika meyovi,” Salomo okwa ti ngaha, “ashike,” ta ti, “ito hange mo omukainhu omuyuki meyovi.” Salomo ta ti ngaha, uwete. Paife shi didilika, osho shi li ngaho.

275 Ashike, ou wete, omukainhu, ove—ove okalyenge nge owa hala oku kala okalyenge, ashike ehala oli na oku kala muove. Ndele ou wete kutya oshike *Okuhombola NOkuhenga* kwa li, oko Jesus a ulika konima oko, okwa li molwaashi oludi loye ola eta oulude aushe. Olo etomhelo ombada nokuhengana, naikwao, ya etwa po. Pehovelo hasho sha li, noita shi ka kala mounyuni wopombada.

276 Tala kuJakob, ou muye mwa dja omapata omulongo naavali. Oku na onduba yovalikadi. Okwa hombola ovamwaina vavali, novalikadi voikumbu ponhele yasho, ovakainhu vanafangwa ovo va kala naye. Ndele omapata omulongo naavali oo omo a dalwa movakainhu voikumbu ovo. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Uwete, ou na oku ninga Ondjovo i ende nawa.

277 Akutu, ondi na omapandja muvo. Ngeni omulongingeleka okwe shi pulile nge, ndele hatu uya pamwe, ngeni otwe shi popya. Ashike oshili, nge oku na oukwamhepo, ota mono lela apa osho Oshili. Kape na epulo kuYo.

278 Omukainhu muwa oye oshinima shiwa. Ondi shi shii. Ondi shi shii kovakainhu vashili. Onda shakeneka ovakainhu vashili volela, vashili ngaashi omulumenhu keshe oo a enda.

279 Oye oshitinwa noshipambu shaye, nomokuwa okwa pwilikina kuye. Ashike okwa. . . Ye oshitopolwa shaye. Ashike, oshi li kuye, osho a shitwa ota dudu oku kala ekako, nokwa pewa ofemba a anye ile a tambule. Oshi li omhinge koushitwe wopetameko pehovelo, uwete, ashike oove ngaho.

280 Paife omulongonambali komutwe, onghee ohandi kufa po shimwe apa ominute dishona. Onda hala oku mu pula sha.

281 Paife, dimbuluka, ohandi shi popi ashike kongudu yange aike. Ndele mewangadjo, ohandi shi popi kovashikuli vange mwene aveke. Etumwalaka eli oku vo aveke, naasho handi ka popya apa.

282 Omulongi keshe, ye, osha ye, heeno, oye omufita woshiunda, na ninge keshe osho a hala. Oshi li kuye naKalunga. Omupristeli keshe, omuudifi keshe, oshi li kuove, mumwatate wange.

283 Ohandi popi ashike omu moJeffersonville, onhele aike handi shi popile, omolwaashi osho oshiunda shange mwene. Osho oshiunda sho Omhepo Iyapuki ya pa nge ndi ude ko oku kala omutonateli, ndele Ye ota pakwile nge oshinakuwanifwa shasho. Ndele ovanhu ava vange ove lidilulula apa okudja moshilongo, ovo nda twala kuKristus. Ndele, ovamwange, ondi li apa oku mu kwafa, ndele aame kaume keni. Pamwe oto lipula handi ku popile omhinge; ohandi shi popi, uwete, molwa ouwa woye. Ondi ku hole. Ndele nge ha sho, Kalunga oye Omupanguli wange. Ou shi shii ondi ku hole.

284 Eshi oshinima shidjuu, nghi shii nhumbi ndi na oku shi pitifa mo. Nandi ninge ngahelipi, ngeenge ndi na ovalumenhu novakainhu ve li omutumba meongalo lange, vamwe vomuvo ova hombolwa luvali ile oikando itatu? Ovalumenhu vawa novakainhu vawa, aveshe va lumbakana! Oshike she shi ninga? Elongolo loipupulu, lelalela, inava teelega kOmwe.

285 “Osho Kalunga a tula kumwe, ina shi kufwa kumwe komunhu.” Ha osho omunhu a tula kumwe; osho “Kalunga” a tula kumwe! Ngeenge u na ehololo la yukilila okudja kuKalunga, oo omwalikadi woye, noshinima shelifa, oo owoye, onghalamwenyo yoye aische. Uwete? Ashike osho omunhu a tula kumwe, kesheumwe ota dulu oku shi topola. Ashike osho Kalunga a tula kumwe, ha omunhu te shi kumu. “Keshe osho Kalunga a tula kumwe,” Ye okwa ti, “ina shi kufwa kumwe komunhu.” Ha osho omupanguli wonhumba a kolwa etata ile shimwe shilili sha tulwa kumwe, ile omuudifi wonhumba womushunimonima nonduba yomalongoitavelelo membo, oo te va pitike va ninge keshe mounyuni, nOndjovo yaKalunga i li po. Uwete? Ohandi popi osho Kalunga a tula kumwe.

286 Paife ohandi ke shi mu lombwela. Onda kotokela osho handi mu lombwele. Inandi hala oku kala noihanyo novanhu nye. Inandi hala oku kala noihanyo nanye, vamwatate vange vovafitaongalo. Inandi hala oku kala. Ashike ondi na oshinakuwanifwa, nda dimbulula kutya onde shi pewa momake ange. Ndele nge. . .Itandi I dulu. Nghi shii nhumbi handi I yandje, ndele ondi shi shii kutya okateipa aka ota ka dulu. Akutu, ame, ohandi lilongekida ashike, ombelewa oya patuluka, shaashi oshe uya. Uwete?

287 Ongaashi ashike sha li m*Oludalo lEyoka*, ashike osha yelifwa lelalela shi li mondjila. Ondi na ombapila apa, mombapila,

opo ovakainhu paife ngaha . . . nokuli mu—mudinene . . . Dimwe domeediosisi dinene odi na omafano opetameko, eyoka tali likoko mokuulu kwomukainhu, nomo ashike la ya koshi yaye; oku na omaludi aeshe omakumo naikwao, shimwe omulumenhu ina dula oku mu kumifa, neyoka eli linene le mu dingila, nosho tuu. Osho oshili lela. Ndele otashi naipala noku naipala, noku ninga sha naipala. Eyoka, olo la ha li . . . ngeno inali kala li na ekwatafano lomilele naye ngeenge ola li eyoka, ashike dimbuluka . . .

<sup>288</sup> Onda li neemhata efiku limwe no . . . ha eemhata, omulongi ashike wOshiongalele shaKalunga nomukwafeli, ta ti, “Owa puka, muSho.”

Onda ti, “Iya, ohandi dulu. Onda hala u lombwele nge.”

<sup>289</sup> Okwa ti hano, okwa ya komesho ndele ta hovele oku shi popya. Oshinima shotete u shii, okwe likanifa yemwene. Ndele oshinima shimwe okwa ti, okwa ti, “Mumwatate Branham, oludi olo oli li peni? Kalunga okwa ti ‘umwe woludi laye.’ Paife oludi olo oli li peni wa ti pokati komunhu noshifitukuti, ounongononi oo itau dulu oku mona paife? Oli li peni?” Ta ti, “Oli li oku kedu? Okwa li olunghima wochipaze?”

<sup>290</sup> “Ahawe, molwaashi ohonde yalunghima wochipaze itai lumbakana nomukainhu, kape na oshinamwenyo shimwe tashi lumbakana naye. Ahawe, itai lumbakana, ile omaxu oludalo omulumenhu a lumbakane no—noshikadi. Itae shi dulu.”

<sup>291</sup> “Hano oshinamwenyo shonhumba osho oshi li peni? Paife, Kalunga okwa ti, ‘Kesheshimwe nashi ete oludi lasho.’”

<sup>292</sup> Onda teelega ashike omunute. Ndele ounyenye wOmhepo Iyapuki tau ti, “Mu lombwela, ‘Oshe shi.’”

Paife, potete onda ti, “Iya, otashi dulu oku kala sha tunhumana.”

Okwa ti, “Ashike, Mumwatate Branham, ngaho, ohatu popi kombinga yOndjovo, katu li?”

<sup>293</sup> Onda ti, “Eheno, omufimanekwa.” Ndele onda ti, “Vo, shaashi, tava ti kutya oinima ikwao, ngaashi eedinosualu ne—nemamotha, nosho tuu, omamamotha, omamamotha, shapo, okwa tunhumana, nosho tuu.” Onda ti, “Otashi dulu oku kala ngaho.”

<sup>294</sup> Okwa ti, “Mumwatate Branham, ohatu popi kombinga yeyelifo lOndjovo. Nge oulunde ou li apa; hano, oulunde wopetameko, ou na oku kala apa yo.”

<sup>295</sup> Ndele onda ti, “Omwene Jesus, Owa ti, ‘Inamu lipula osho tamu ka popya ngeenge tamu ya koshipala shomunhu, molwaashi otamu shi pewa mefimbo olo.’ Omwene, ondi na okutya ngahelipi?” Okwa ti, “Mu lombwela, ‘Oshe shi.’” Shelifa ngaashi ndi wete omamoniko komesho.

296 Onda ti, “Oshe shi,” ndi he shii po.

Ye okwa ti, “Peni?”

Ndele manga inandi diladila, Ye okwa ti, “Osho eyoka.”

297 Osho shi li lela, osheshi lo ka li vali oshifitukuti. Ola fingwa nola tulwa kedimo lalo omafiku alo aeshe. Ole li. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ndele natango moshilonga omo osho a ninga, ope na natango oulunde welifa tau longo momukainhu, ngaashi omilele domulumenhu datya ngaha. Opo po e na eenghalo daye dambwalangadja naikwao, eshi e na omakumo aye e li kokule naasho omunhu ta dulu oku ninga.

298 Ohandi kanghama opo shaashi otu li mengungo la lumbakana. Ohandi kufa ovalumenhu vamwe, ohandi. . .ohatu popi shihapu kombinga yasho. Ndi na eembapila naikwao i li apa, kolulyo lange paife ngaha, ndele onda li handi ke shi eta ongula ei. Onda handi ka kufa efiku liyadi muashi, ashike ohandi pate paife mokutya ngaha.

299 Eshi okongeleka yange aike. Ha ongeleka yange. . .Oshiunda shinini osho sha itavela nge noku shikula nge, eshi okuvo.

300 Efiku limwe, oku shiiva kutya ngeenge handi ku lombwele sha, oshi na oku dja OMWENE OSHO TA TI, hano ondi na Omishangwa ngaashi Ye e shi hololela nge. Ashike, “Omwene Kalunga, ashike handi dulu okutya keongalo olo? Ondi na omatopauko. Omunhu oku li omutumba momukala nomoluumbo, nakeshepamwe, ‘Nandi mu efe?’ Ovakainhu, ‘Nandi efe omulumenhu wange?’ ‘Nandi ninge shike?’” Onda ti, “Omwene, nandi ninge ngahelipi?”

301 Shimwe osha ti kuame, “Inda pombada komhunda, ndele Handi ku lombwele.”

302 Ndele fimbo nda li komhunda, ndi he shii kutya moTucson ova li ve Shi wete. Ashike nokuli ovalongi ova ifana onunona okudja. . .okakadona kange navo, okudja mongulu yofikola, ndele ta ti, “Tala komhunda inya! Oku na Oshilemo shitwima shafa omundilo sha uka moilemo noku shuna poshi, sha uka pombada moilemo noku shuna poshi.” Efimano kuKalunga.

303 Omufimanekwa. Evans, opo uli apa? Ronnie, ou li apa? Ohandi alukile posasiona yomahooli, okamati aka posasiona yomahooli, osasiona yomahooli yaEvans oko. Ndele manga inandi shiiva osho omumati ta ka popya, okwa kwata nge komhadi yange, okwa ti, “Mumwatate Branham, owa li pombada komhunda kwinya, haove?”

304 Onda ti, “Owa hala okutya shike, Ronnie? Ahawe,” uwete, oku mona osho a li ta ka ninga. Oikando ihapu oinima ya ningwa, nghi shi shii, ito i popi kovanhu. Osha ninga. . . Oshinima shasho osho, owa mona shihapu sha ningwa, osha ninga shongaho kuove. Uwete? Ihandi lombwele ovanhu. Onda ti, “Ronnie, owa li shike. . .”

305 Okwa ti, “Ohandi ku ulikile lela apa u li.” Nda ti, “Onda ifana meme, nokwa fikama apa noku tala Oshilemo shi li mombada, tashi telaana. Onda ti, ‘Oshi na oku kala Mumwatate Branham e li mo omutumba. Oo oKalunga te mu lombwele.’”

306 Ndele oshilando ashishe, ovanhu, ove Shi tala. Moshanga shomutenya ku he na oilemo nande, nOshilemo eshi shitwima shi li mo; tashi ya pedu sha fa omhakwila, noku shuna noku lihana.

307 Ookaume, ndele hano ohandi pate, oto dulu okuya okudja kuashi. Opo osheshi Sha hololelwa nge, osho handi ke mu lombwela paife, opo mu he Shi shekune.

308 Paife ohandi popi kovashikuli vange aveke, ovo va shikula nge nEtumwalaka eli alike, ha pondje. Ningile nge oundombwedi waashi koshipala shaKalunga. Kongudu ei aike!

309 Paife otu li mepilakano eli molwaashi outeolohi wa fatululwa nai. Oshi li mondjila? Osho nee nye ovakainhu mwa hombolwa oshikando shitivali, nanye ovalumenhu, molwa outeolohi wa fatululwa nai. Paife onda hala ku mu ulikila sha osho Ye a lombwela nge.

310 Ndele nge Kalunga, Omushiti wetu, okwa pulwa epulo eshi Ye a li oku kedu, Jesus Kristus; ndele eshi omuxunganeki Waye omumangululi e uya, Moses, muEgipti, oku pitifa mo ovana mu—muEgipti, oku va tula medu leudaneko; ndele Jesus okwa ti apa kutya Moses okwa mona ovanhu ve li monghalo ei, nokwe va pa ombapila yehengano, molwaashi onghalo osho ya li. Moses okwe shi mona, onga, “Okwe mu itavelela . . .” Kalunga okwa pitika Moses, omuxunganeki oo a tumwa kovanhu, a yandje ombapila yehengano ei kuvo.

311 Ndele mOvakorinto Votete, e—ekapiteli eti7, oni12 novelise oni15, mEtestamenti Lipe omuxunganeki, Paulus, ou a shakeneka oshinima shelifa mongeleka, noku shi popya, “Eshi aame, ha Omwene.” Oshi li mondjila? Molwa eenghalo dokuhengana.

312 “Hasho sha li pehovelu.” Ashike Moses okwe shi pitika, ndele Kalunga te shi tale ouyuki. Ndele Paulus yo oku na oufemba, eshi a hanga ongeleka yaye monghalo oyo.

313 Paife owe Shi itavela shi li oshili, noku Shi itavela sha dja kuKalunga! Ndele pashilipaleko lOshilemo Shaye nEtumwalaka Laye olo la eta nge fiyo opapa, ha Kalunga komhunda ta pitike nge ndi ninge oshinima shelifa, ndi mu itavelele mu ye osho mu li, noku he shi ninga vali! Indeni novalikadi veni ndele kaleni mombili, osheshi otundi oya toka. Euyo lOmwene oli li popepi. Katu na efimbo oku ndjadjala oinima ei. Ino kendabala vali oku shi niga! Ohandi popi ashike keongalo lange. Ashike nge owa hombola . . . Ndele Kalunga ta ningi nge ondombwedi yasho, komhunda, opo ndi Shi popye, ehoolo loshipwe, molwa epatululo lOipatifo Iheyali, naali epulo kOndjovo yaKalunga. “Nava ye mo ngaashi ve li, ndele ina va nyona vali!”

314 “Hasho sha li kudja pehovel.” Oshi li mondjila, hasho sha li, ndele hasho tashi kala pexulilo. Ashike koshi yeenghalo doshinanena, onga omupiya waKalunga...Itandi li ifana amemwene omuxunganeki Waye; ashike onda itavela pamwe, nge hasho nda tu minwa, ohandi mu yalele ekanghameno eshi te uya. Onghee koshi yeenghalo doshinanena, ohandi mu lombwele muye keumbo, nomwalikadi woye paife. Nge owe mu hafela, kala naye, tekuleni ovana veni mekumaido laKalunga. Ashike Kalunga ne mu file onghenda nge omwe shi ningi vali! Longeni ovana veni vaha ninge oshinima shafa apa, va tekuleni mekumaido laKalunga. Ndele paife uli ngaashi uli, natu yeni paife, kotundi yonguloshi yatokelwa oyo tuli mo, no “ku lotokela keifano lopombada muKristus,” omo oinima aishe tai dulika.

315 Fiyo nde ku mona konguloshi, Omwene Kalunga ne ku yambeke, manga hatu ilikana.

316 Omwene Kalunga, ohatu Ku pe omapandulo. Ohatu Ku hambelele. Oove Jehova munene e lifa oo e lididimikila Moses. Moses, omupiya oo, ndele oshike ta dulu oku lombwela ovanhu vaye? Ndele, Kalunga, Owe mu itavelela a yandje ombapila yehengano. Paulus, omuyapostoli munene oo a li omushangi wEtestamenti Lipe, ngaashi Moses a li waLikulu. Moses okwa shanga Eemhango efimbo leemhango. Ovaxunganeki vahapu, eendjovo davo oda vendelwa muLo, ashike Moses okwa shanga Eemhango. Ndele Owe mu itavelela ombapila, e va shangele ombapila yehengano, molwa oukukutu womitima davo.

317 Omuyapuki Paulus munene, moku kala omushangi wEtestamenti Lipe, okwa ninga yo elombwelo latya, ngaha, “Ohandi popi koshi yeenghalo edi; aame, ha Omwene.”

318 Osho shi li nonena, Omwene Kalunga, kexulilo lounyuni, ngaashi tu li koshi yonghenda yaKalunga, moku shiiva kutya diva otu na okunyamukula mOukalipo Waye. Ndele kutya Owa ninga shihapu, Omwene, ondi shi shii, momesho ovanhu ava, ota ve shi diinine kuaShi ngaashi Sha dja kuOve. Noku ninga ondombwedi apa nena, wovanhu vahapu ve li omutumba apa ovo va mona nokuli Edidiliko olo komhunda, opo Ovaengeli vOmwene ve uya mokafudaelela, opo she uya mOvaengeli vaheyali, opo ehoolo lOiholekwa Iheyali ya tonyununwa; nOmwengeli e lifa, mombinga yelifa, komhunda yelifa, efiku olo Eshi sha hololwa!

319 Kalunga, ohandi ilikana opo ovanhu va ye keumbo moku kala nepandulo kutya Kalunga okwe va wanifila onghenda ei. Onde Shi tonga ashike, Omwene, papitikilo. Ndele onde shi tonga ashike papitikilo, Omwene. Ndele ovanhu nava kale nepandulo vaha kendabale vaha ninge vali oulunde ou natango! Ndele ina va kendabala vali oku ninga oulunde washa, ashike ve Ku hole nomitima davo adishe. Omwene, hafifa ovakwapata ava, noku kula noku tekula ovana mekumaido laKalunga.

<sup>320</sup> Osheshi, Etumwalaka lange eli lali momutima ola yandjwa, Omwene. Onda ninga ashishe ndi shii oku ninga. Ndele Satana okwa lwifa nge oivike, neetundi pehe na oku kofa. Ashike paife onde Shi popya, Omwene, kovanhu ava, opo ve Shi lilonge, noku ya ve Ku kalele po. Shi wanifa, Omwene. Osha dja ko komapepe ange paife. Ove li momake Oye. Ohandi ilikana opo U va yambeke.

<sup>321</sup> Yambeka ounashituke ava, Omwene, ava va tulwa apa, kovanaudu novahepekwa. Onguloshi ei nai kale imwe inenenene, onguloshi yeenghono, opo ovanhu aveshe va velulwe. Shiwanifa, Omwene. Tu yambeka pamwe.

<sup>322</sup> Natu yeni nombili, twa hafa, twa nyakukwa, molwaashi Kalunga weshito okwe tu ulikila “okudja pehovelu,” nokwe tu nenepalifa, mepilakano omo tu li, onghenda Yaye natango, momafiku aa axuuninwa. Akutu Munene naKalunga Omukwaalushe, otwe shi Ku pandulila ngahelipi! Ndele omitima detu na di kale da hafa unene, opo tu ha kale vali nehalo limwe tu nyone kuOve. MEDina laJesus. Amen.

Ondi Mu hole, (oshike u he Mu holele?) Ondi  
 Mu hole  
 Molwaashi Ye e hole nge tete  
 Ndele okwa landa exupifo lange  
 Ku waKalvali . . .

<sup>323</sup> Ohandi tongo paife opo ovalongi va udeko. Eshi okuovo va shikula Etumwalaka eli alike!

<sup>324</sup> Akutu, owa hafa? [Eongalo tali ti, “Amen.”—Sd.] Onde mu lombwela Oshili, OMWENE OSHO TA TI, ondjila aishe! [“Amen!”]

<sup>325</sup> Paife natu fikameni noku yelufa omake etu, ngaashi hatu li imbi natango, “Ondi Mu hole.” Ondi Mu hole molwa efilonghenda Laye. Ondi Mu hole molwa onghenda Yaye. Ondi Mu hole molwa Ondjovo Yaye. “Ndele Ondjovo yOmwene ohai uya kovaxunganeki!”

Ondi Mu hole.

<sup>326</sup> Ila, mumwatate. Inda komesho.



*OKUHOMBOLA NOKUHENGANA* OSH65-0221M  
(Marriage And Divorce)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Febluali 21, 1965, kOfikola Yopombada Parkview Junior moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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