


# TAYELIFA ONDJOVO YAYE

 Natu nyongamekeni omitwe detu okafimbo. Tate Omukwaulu Omuholike, otwa pandula unene kutya otu li apa konguloshi. Fye, otwa pandula eshi twa shiiva kutya Oukalipo Woye ou li apa pamwe nafye. Paife ohatu ilikana opo U yakule keshe umwe womufye, ngaashi twa pumbwa. Otwe shi indila mEdina laJesus. Amen. (Kalen i omutumba.)

<sup>2</sup> Oshi udifa nawa oku kala noumbako ava tava longo. Onda li nda eta onghenda oku shi pilakanifa onghela, Etumwalaka eli kwa li nda hala u li mone unene.

<sup>3</sup> Ndele okwa li nda hala u shiive oku shi mona. E—edamo olo tu na. Inatu dama mongeleka. Otwa dama muKristus, ou wete. Oye aeke Ondjila oyo. Oye aeke onhele yeameno, onhele aike oyo Kalunga a tula Edina Laye. Ndele Kalunga okwa ti Ye ota shakeneke ovanhu monhele Ye a hoolola oku tula Edina Laye; ha oshivelo shonhumba, ashike omoshivelo osho Ye a hoolola. Nomonhele oyo Ye ta shakeneke ovanhu, oyo aike. Ndele otwa mona mo kutya Kalunga ina tula Edina Laye pamwe pelili ashike omOmona Waye, Jesus Kristus, ngaashi omona alushe ha kufa edina laxe.

<sup>4</sup> Ndele paife oto ti, “Iya, osho otashi ti shike nena? Keshe umwe ota ti, ‘Ame ondi li muJesus.’”

<sup>5</sup> Ye Ondjovo. Oyo, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. Ondjovo oya ninga omunhu noku kala mokati ketu.” Natango, osha shangwa yo mEhololo ekapiteli eti19, ngeenge tu Mu wete te uya, Omufuko nOmuhomboli, omudjalo Waye wa xuwa mOhonde, “Edina Laye ola ifanwa ‘Ondjovo yaKalunga.’” Ye Ondjovo yaKalunga.

<sup>6</sup> Ndele, osho, Ye eenghono dokunyumuna. Ye Omhepo Iyapuki oyo, e—exwaxwameko olo tali i meenghono, Eendjovo, odo tadi I tula omwenyo. Ndele aishe oinoku longela kumwe, ile itashi longo. Oshi noku pula Ombibeli aishe, Kristus aushe, Evaengeli liyadi.

<sup>7</sup> Onda hala oku tya, kongudu oyo nda tala kokino onguloshi, ndi shi shii kutya oko tai ka kala, nonde i tala. Onda hala oku twa omufindo kovamwatate ava, ovo va li mongudu oyo, ounongo ngahelipi oku nyamukula omapulo! Ndele ame ondi li omushemununi, ou shi shii, nande ongaho, ashike kapa li sha oku shemununa. Osha li filufilu sholela, nohandi tu kumwe nasho, oitwa efele limwe. [Eongalo tali hakele omake—Sd.] Tangi. Amen. Omanyamukulo avo okwa li mondjila koshitwa. Onde shipandula shili. Onda hala ngeno okwa li ndi na ofilima oku shi ulika mongeleka yange peumbo. Okwa li shiwa shili.

8 Ndele onda pandula unene oku shiiva kutya—kunya Kalunga okwa ungaunga momauhamba akwao, ponhele yongudu yetu yOpentekoste, notava tofa mo ovalumenhu, oludalo olo laKalunga, olo la kala mo omido adishe odo, la teelega Ouyelele u va minikile.

9 Ndele oshe tu pa yo elondwelo, ookaume, oku shiiva kutya Jesus okwa ti, “Ngeenge oukadona ava va kofa ova hovela oku uya mo va lande Omahooli, osho osha li eshi Omuhomboli te uya.” Hano opo tu shi wete, eshi tu wete Ovaepiscopalia, Ovapresbyteria, Ovamethodiste, Ovabaptiste, Ovalutheri, tave uya mo oku mona Omahooli, hano osho osha li otundi oyo Omuhomboli te uya. Natu shi dimbulukweni.

10 Inandi kala nale naBilly, omumwangemati, ta tongo ngaho kwaame ngaashi a ninga okafimbo ka pita. Okwa ti, “Tate, itandi ku lombwele eshi u noku ninga. Inandi hala oku ku findila sha, ashike,” ta ti, “tate, keshe tuu eshi to ningi, tula efimbo loye alishe kovanaudu.” Okwa ti, “Inandi mona nale ovanaudu vahapu unene!” Ta ti, “Onda yandja oukalata omafele avali mokafimbo ile vavali.” Ta ti, “Ope na ovanhu vahapu unene tava vele!” Osha pumba eshi lombwele nge.

11 Ndele hano onde uya konguloshi noudidilikwa vanini va shangwa apa, nomafindilemo amwe kombinga yepangulo tali uya, noku shiiva kutya otu li omutumba apa konguloshi noupyuhandu wovene waKalunga tau litumbu koshi yetu, diva otau shi kombolola po. Noku shiiva kutya oupyuhandu waKalunga owa teelega; mokafimbo aka ke shi tongelwa, otashi xulu, eemiliona. Noku shiiva kutya momutima wange, noku shiiva osho shi noku kala! Nonghee otu wete ovanaudu vahapu unene, tave lifininike noku shilafana.

12 Nonde lipula, “Konguloshi, vahapu vomuvo Ovakriste.” Nandi tye ngaha, nye ovana waKalunga. Keshe tuu eshi tamu ningi, efeni kesheshimwe shilili shi ye. Longeleni Kalunga, omutenya noufiku, nomutima weni aushe. Nye, nye omu udite pe na sha shapuka. Otamu dulu oku tonga ngaashi tamu ende nomapandavanda, nye. . . nakeshe apa tamu i. Omu shi shii, nge omu li pamhepo; nondi shi shii kutya omu li.

13 Ndele okwa li handi popi nomulumenhu, Mumwatate Stromei. Nghi shii nge Tony opo e li apa, ile ke po. Ye, okwa li. . . [Mumwatate ta ti, “Tony Salameh?”—Sd.] Tony Salameh, Salameh, Salameh? Ahawe. Onda pukifa Tony. [Mumwatate ta ti sha.] Ahawe, oo oTony a puka. Ou oTony wa—wa—waTucson. Edina laye olyelye? [Umwe elili ta ti, “Stromei.”] Stromei! Ondi shi shii oSalameh, Stromei, ile umwe. Onda mona aveshe. . .

14 Mofitola yaye, efiku limwe, omwe uya omulumenhu, okwa li ta kumwifa, okwa li ta tongo sha osho sha dimbulukifa nge, eshi nda. . . oshikando shaxuuninwa nda li mo—moIndia.

15 Oko, ohandi lipula Omwene e tu pa engungo linenenene twa li tu na oshikando shimwe, osha li moBombay. Inatu mona nokuli onhele apa hatu va tula, ovanhu omayovi nomayovi omilongo.

16 Ndele manga inatu fika ko, opa li oshikundaneki sha fatululwa. Iya, osha li, India oshilongo shomalaka, osha li o—osha li oshifo shOshiingilisa. Nosha ti, “Iya, ekakamo ledu ola xula, oudila otava tukile komaumbo avo moihadi yavo.”

17 Omafiku ashona manga ekakamo ledu inali uya, olo la teyaula po omaluumbo naikwao. Oudila ove likongela omaumbo momamanya, noku tunga oihadi yavo; nomutenya ile metokopyo, eshi etango lipyu lelalela, oinamwenyo aishe oya fikama komakuma omamanya, oku ya momudile. Moule womafiku avali, oudila ova kala momiti, inava ya moihadi yavo; momafiku avali, oinamwenyo, eedi neengobe, itai uya mo omutenya, ile i kale pomakuma oo. Oya—oya kala momapya noku yaamenafana, molwa omudile.

18 Hano ohaluka, ekakamo ledu, ola kakamifa omakuma noku teyaula po omatungo. Ndele, uwete, ngeno oudila ava ova kalele mo, ngeno ova hanauka po. Ngeno eengobe okwa li da fikama koshi yao, needi, ngeno oda hanauka po. Kalunga a londwela oushitwe!

19 Omafiku mashona a pita po, mofitola yaMumwatate Tony, okwa li handi pwilikine komulumenhu mwinya oo ta ti. . . Eshi ekakamo ledu la ningwa moAlaska, okwa li ta yulu eeshi mwaashi hatu ifana Stony Point, poMexico. Ndele okwa ti, “Oudila inava nyanga, neeshi inadi nyanga. Opa li sha shapuka. Ndele, ohaluka, ekakamo ledu ola tenda.”

20 Nefiku limwe, eshi limwe la ningwa kwinya moIndia, ile keshe tuu apa la li, okwa ti okwa li natango ta yulu eeshi. Okwe lipula, “Iya, oshinyenga. Eeshi edi ohadi nyange efimbo eli. Ndele kamu nelinyengo momeva, nande. Omeva okwa ngungila ashike, efimbo liwa keeshi di nyange, ashike inadi nyanga. Noudila aveshe ava alushe hava kala ko, oonyundu, tava shomona po eeshi edi naikwao, ova li tava ende komutune, otave limbubu mumwe. Mokafimbo, efuta ola ndwafuka koshi tali hovele oku tumba *ngaho*, ekakamo ledu ola ningwa kombinga ikwao yedu.” Uwete, eeshi odi shi shii kutya ope na sha shapuka, ope na sha shi li poku ningwa. Oudila ava ove shii shelifa.

21 Oshili, nge Kalunga okwa yandja koshi nokokadila ekonaakono, oshihapu shifike peni Ye ta yandje kovana Va—Vaye! Otu shi shii kutya otu li pexulilo lefimbo, nepangulo ola teelega, hano natu kale twa ngungumana shili. Fadukila kuKalunga nomutima woye aushe! “Akutu Kapernaum, ove ou we linenepeka fiyo omeulu, oto ka lengwa fiyo omoheli,” nonena oku li koshi yomeva. Dimbuluka ashike, noku ilikana.

22 Paife, konguloshi, onda hala oku lesa ponhele apa moMushangwa, okalweede. Ohatu ka ilikanena ovanaudu. Billy

okwa ti okwa yandja onduba youkalata veilikaneno. Nokwa yandja vamwe onghela, ndele inandi ya nande okukamwe komuvo onguloshi. Ndele onda kumwa, eshi Omhepo Iyapuki ye uya . . . Oya . . . Ito dulu oku I longifa. Osha fa ashike okandjeke, to lishilile mongela. Oove to longifa Omhepo Iyapuki, haame. Oove mwene to shi ningi. Hano ame, onguloshi, onda didilika nokuli mekonaakono, inashi yambula po nawa ovanhu. Ova fa inave shi kufa ko. Onde shi mona, apa nale, sha fa, shihapu ile shishona, ngaashi ashike kwa li handi popi, handi tenheke ovanaudu omake, ove shi shii.

23 Otu noku kala twa dimbuluka kutya osha tulwa mufye, fye ava twa itavela Jesus Kristus notwa dalwa kOmhepo Yaye noku yadifwa neenghono denyumuko, eenghono odo di li mwoove. Moku tenheka omake, kuvakweni, ngaashi ovalongwa va ninga nomefimbomudo, Oya velula shili ovanaudu, ya nyumuna ovafi, Oya ulika omamoniko, omaxunganeko. Nomhepo yashili yelifa ya kala mokati kovayapostoli votete oi li mongeleka nena, tai longo oinima yovene yelifa. Ndele diva ngaashi hatu shi dimbuluka! Uwete, kashi nombudi nhumbi tashi longo, ou noku shi dimbuluka noku shi itavela. Itashi kwafa sha, nafiyo we shi itavela. Ashike okafimbo to shi itavele, omaupyakadi oye okwa xula. Osho oshili.

24 Paife natu pandjuleni mOmushangwa. Onda li ndi li po omutumba, okalweede kapita, handi didilike Omishangwa dishona, oku lundulula eleshelo lange konguloshi. Ndele onda hala oku lesa mOndjovo yaKalunga, mEmbo lOmuyapuki Lukas, ekapiteli eti8, okuhovela novelise oni40. Pwilikina paife, ohandi ka lesa moule.

*Ndele opa ningwa, kutya, eshi Jesus a aluka ko, ongudu yovanhu oye mu shakeneka nehafo: osheshi aveshe va hangika ve mu teelega.*

25 Itashi kala omikalo diwa dongudu konguloshi?

*Ndele, tala, ope uya omulumenhu wedina Jairus, ndele okwa li omukulunhu woshinagoga: okwa wila poshi keemhadi daJesus, ndele okwe mu indila e uye keumbo laye:*

*Osheshi ye okwa li e na ewifa laye okakadona, komido ngeno omulongonambali, taka vele ke li pokufya. Ndele eshi ta i kwinya ovanhu ove mu fininika.*

*Ndele omukainhu a vela etiko lohonde omido omulongonambali, noinima yaye aishe okwe i manena movahakuli, ndele aveshe ova nyengwa oku mu velula,*

*Okwa ehena konima yaye, ndele a kuma keenyemba doshikutu shaye: opo tuu opo etiko lohonde yaye ola oka.*

*Ndele Jesus okwa tya, Olyelye a kuma nge? Ndele aveshe eshi va anya, Petrus naava va li naye ova tya, Omuhongi, ongudu yovanhu otai ku fininike ndele otai ku pumu, ndele to ti, Olyelye a kuma nge?*

*... Jesus okwa tya, Umwe okwa kuma nge: osheshi Onda uda mwaame mwa dja eenghono.*

*Ndele omukainhu eshi a mona ita dulu vali okuhondama, okwa holoka ta kakama, okwa wila poshi puye, ndele okwa hepaulula kuye moipafi yovanhu aveshe eshi e mu kumina, nonhumbi a veluka okafimbo tuu oko.*

*Nokwa tya kuye, Omumwange, kala nomwenyo muwa: eitavelo loye le ku velula; inda nombili.*

*Hano fimbo a... popya ngaha, okwa dja umwe keumbo lomukulunhu woshinagoga, ta ti kuye, Omumwoyekadona okwa fya; ino lolokifa vali Omuhongi.*

*Ndele nee Jesus eshi e di uda, okwe mu lombwela, ta ti, Ino tila: itavela ashike, ota xupifwa.*

*Ndele opo nee eshi e uya meumbo, ina efa mu ye nande omunhu, oPetrus, ... Jakob, naJohannes, naxe naina yokakadona.*

*Ndele aveshe ova lila, ... noku mu kwenaukila: ndele ye okwa tya, Inamu lila; inaka fya, oka kofa po.*

*Ndele ove mu yola, osheshi ova li ve shii nokutya ko oka fya.*

*Ashike okwe va pitifa mo aveshe, ndele okwe ka kwata keke, ndele okwa ifana okakadona, ta ti, Okakadona, penduka.*

*Nomhepo yako oya alukila mo, ndele ka fikama diva: ye okwe va lombwela ve ka pe eendja.*

*Novakulunhu vako ova kumwa: ashike ye okwe va kelela okuhepaululila nande omunhu eshi sha ningwa po.*

<sup>26</sup> Paife natu ilikaneni. Tate Omukwaulu Omuholike, ngaashi twa lesa Ondjovo ei, otu shi shii kutya eshi oshili. Eshi osha ningwa. Kashi fi ondjokonona yomutoto oyo pamwe twa lesa moshifokundaneki ile embo lomatotwahepu, ashike eshi osha dja mEmbo olo tu shii kutya Ondjovo yaKalunga. Otwa itavela sha ningwa. Otwa itavela kutya Jesus ou okwa ninga oshinima sha tumbala, omafanekelo avali apa, omukainhu netiko lohonde, nokaana ka fya, otwa itavela kutya Ye Omona waKalunga, oo Kalunga e Mu nyumuna koufi nokwe Mu tu yandjela, konguloshi, momunhu wOmhepo Iyapuki.

27 Ndele otwa itavela kutya Ye oku li apa konguloshi pamwe nafye. Noku itavela kutya Ye okwe lifa onghela, nonena, nofiyoalushe, efilonghenda Laye ola hanga ovanhu. Ndele ngaashi ovanhu ve Mu hanga, oidjemo yelifa oyo ya yandjwa efiku olo otai yandjwa mefiku eli. Shi wanifa natango, Tate, opo tu dule oku kala nevaeko lipe. Ngaashi Mumwatate Shakarian a indila nelitulemo, efimbo lapita, noku indila engungo li itavele, ohatu indile natango mEdina laJesus Kristus. Amen.

28 Onda hala ashike oku popya okalweede, notashi kala ashike okalweede, shaashi onda hala oku kufa ovanhu ovo ve noukalata veilikaneno apa noku va ilikanena. Noku efa oinima ikwao tu ilikanene ashike ovanaudu. Ashike manga inatu ilikanena ovanaudu, otu noku tula ovanhu momukalo oo. Omukalo oo alushe hau eta oidjemo. Omukalo oo to kufa oku taalela Kalunga.

29 Apa omukainhu a kuma oshikutu Shaye, okwa veluka, netiko lohonde. Omukwaita okwa fiila omate moshipala Shaye noku dika oshishani shomakiya komutwe Waye, ndele ina uda eenghono dasha.

30 Oku ehena kwoye. Otashi pula omukalo. Ndele osho shi li konguloshi, kaume omuholike, otashi pula omukalo. Osho tu li, noku shi itavela kutya osho tu li, mOukalipo waJesus Kristus, ashike omukalo woye oo tau eta oidjemo. Eenghono opo di li apa, nosho yo exwaxwameko. Nge to tameke ashike, Kalunga ota wanifa aische.

31 Paife, oshilongwa eshi nda hala oku popya, okalweede, osho: *Tayelifa Ondjovo Yaye*. Paife osho oshinima shinene, oku shi diladila: *Tayelifa Ondjovo Yaye*.

32 Paife Kalunga ota dulu ashike oku yelifa Ondjovo Yaye, konguloshi, ngaashi Ye e I yelifa. NOmbibeli oya ti yo, “Yelifa oinima aische. Diininina kwaashi shiwa.”

33 Paife owa uda, kape nelimbililo, wa uda eyele likulu, “Shiyelifa, ohandi shi itavele.” Ashike osho kashi noshili. Oikando ihapu onda mona oinima ihapu ya yelifwa, oyo i li ya yelifwa paunongononi, ndele tuu ovanhu inave shi itavela nande ongaho.

34 Okwa li handi popi nomulumenhu, apa ha nale unene. Otwa li hatu popi kombinga yevelulo lOukwakalunga. Okwa ti, “Itandi shi itavele. Nghi na ko na sha kutya oshike tashi ningwa, oumbangi ufike peni tau ulikwa washo, natango itandi shi itavele.” Iya, oshili, kutya nee oshike to ningile omulumenhu oo, o—okwa kana. Ita i tavele. Kamu na sha muye, oku itavela.

35 Ondi na o—okashiivo apa, oshivike shapita, ngaashi amushe mu shi shii kutya ame—ame omukongo. Ngaashi nda aluka okudja koshiongalele shange, onda kala moukongo wonghoshi. Nokonima onda tembukila koArizona, oshiwa, ondi

hole oukongo woifitukuti yakula, nondi hole oku ya mokati koushitwe noku u konaakona.

<sup>36</sup> Paife, ame nghi fi omudipai. Omukongo ashike. Onghee, nghi—nghi hole oku hanauna oifitukuti, nghi—nghi wete shi li mondjila. Ohandi lipula shi li unene oulunde oku dipaa oifitukuti, ngeenge ito i longifa noku ilongifa nelalakano, ngaashi shi li oku dipaa kesheshimwe shilili. Onda itavela kutya oshapuka. Inatu ningeni ngaho. Kalunga okwe i tupa molwa oikulya nomolwa omalalakano, ndele katu noku i hanauna po. Ashike paife eshi omhango tai ti kufa, oshi li nawa. Ino shi hepeka.

<sup>37</sup> Ndele onda li ko, efimbomudo ola kuka mukeshe shimwe. Eenghoshi tadi dipaa eengobe dihapu. Nondi shii ovanahambo vahapu moshilongo. Nakeshe fimbo ve nedipao, oshike, ova ifana nge, eshi onghoshi ya ya mokati keedi. Kaume kange wonhumba, onguloshi inya, okwa kanifa hanga eedola omafele omilongonhatu nanhano, moufiku umwe, konghoshi imwe tai dipaa ashike oudjona. Okwa ya mo, ndele, shaashi, eenghoshi adishe odi noku futila po oulunde wayo. Hano nee onghoshi onde i mona, noya li onghoshi yakula unene, noule weemhadi omuwoi, noku viha hanga mbali nasha, hano oya li—oya li onghoshi yakula lela.

<sup>38</sup> Ndele nee onda dja mo moshilongo shaArizona, oku ya moUtah, koukongo. Ndele hano onda lombwelwa kutya oku novanhu oko, kutya omulumenhu oo handi i naye koukongo, okwa li omwiyo yepangelo, “Ndele, molwa ouwa, ino tumbula sha kombinga youkwamhepo, puye.” Ta ti, “Oku li omukwetu mwii shili.”

<sup>39</sup> Ndele onda ti, iya, onda lombwela omulumenhu ou handi i naye, onda ti, “Itandi shi tumbula.”

<sup>40</sup> Okwa ti, “Ino tya ‘omuudifi.’ Nge owe shi ningi, ito i vali koukongo. Ite ku twala.” Ta ti, “Onda li moukongo naye omafiku atatu, noku nangala pamwe naye oufiku keshe, okulya pamwe naye efiku keshe, ndele ina tya noku li, ‘Walele po. Oto i ngahelipi? Owa hala sha shoku lya? Kosha oiyaxa.’ Nande osha!” Ta ti, “Paife ino tya sha kombinga yasho.”

<sup>41</sup> Onda ti, “Itandi tumbula sha.” Hano inandi mu lombwela kutya itandi ilikana, ashike onda kala noku mu lombwela kutya ame. . . Nonda ilikana.

<sup>42</sup> Hano eshi twa ya ko, omulumenhu okwa li e noukwatya udjuu unene, ndele inandi itavela a itavela sha. Ndele okwa kanifa okahanana omaufiku ashona manga ngaha, ohanana italala. Hano, otwa ya koukongo. Mefiku etivali, omulumenhu ou nda li naye moukongo okwe mu lombwela, ta ti ohandi i koukongo keshepamwe moshilongo. Hano omanga omukongo mukwao, e li naame, va ya, otwa li koxulo xulo; oko twa taataya onghoshi, fiyo twe i twala momamanya, ndele tai faduka

po. Ndele otwa li po omutumba twa teelega ombwa i aluke. Ndele omulumenhu ou okwa ti kwaame, okwa ti, “Omukongo mukwao, kaume koye, okwa lombwela nge kutya oho i moukongo keshepamwe. Ou noimaliwa ihapu?” Ta ti, “Ondi wete kashi na sha naame.”

<sup>43</sup> Ndele onda ti, “Ahawe,” onda ti, “haimaliwa ihapu.” Onda ti, “O—ohandi yambididwa.”

<sup>44</sup> Ndele ta ti, “Akutu, ondi shi wete.” Okwa ti, “Iya, ondi wete kashi na sha naame tuu, ashike,” ta ti, “ou li nofeema oyo hai ku yambidida?”

<sup>45</sup> Okwa li te shi shili mo mwaame. Onda udaneka itandi shi ningi, uwete. Hano onda ti, heeno, onda ti, “Ahawe, omufimanekwa. Ame omuudifi, omutumwa.”

Okwa ti, “Oshike?”

<sup>46</sup> Onda ti, “Omutumwa.” Ndele okwa fikama ashike noku tala nge okafimbo.

<sup>47</sup> Onda ti, “Ou na tuu etimaumbwile lOmwenyo konima? Etimaumbwile loye oshike?”

Okwa ti, “Ame Omujack Mormon.”

Ndele handi ti, “Oshike?”

Okwa ti, “Omujack Mormon.”

Onda ti, “Oludi lilipipo olo?”

<sup>48</sup> Ta ti, “Ou ha tukana noku nwa okafe, noku shila ousekeleta.”

Onda ti, “Iya, elihepaululo lohili oliwa molwa omwenyo.”

<sup>49</sup> Ndele nee okwa ti—okwa ti, “Onda hala ndi ku pule sha.” Okwa ti, “Onda lombwelwa kutya ongeleka yoMormon oyo aike ongeleka yashili i li ko.” Okwa ti, “Owe shi itavela?”

<sup>50</sup> Onda ti, “Ngeenge tashi uya kongeleka, ondi wete oiwa ngaashi dikwao. Ondi shii ashike Oshili imwe, ndele oyo oJesus Kristus.” Onda ti, “Ondi shii kutya Oye Oshili.”

<sup>51</sup> “Iya,” okwa ti, “Onda mona okahanana onguloshi inya, katalala.” Okwa ti, “Onda lombwelwa kutya okahanana aka, molwaashi okatalala, Kalunga ina fudila omufudo womwenyo muko, kutya itandi ka mono vali.” Okwa ti, “Oto shi diladilile ngahelipi?”

<sup>52</sup> “Iya,” Onda ti, “Ito ka mono ngaashi to kala Omujack Mormon, oshili ito ka mono. Osho oshili shili, ito ka mono shama to kala Omujack Mormon.” Ndele okwa ti. . . Iya, okwa kala ta undula nge, hano onde mu undula yo kanini, ou wete. Otu ne—nefimbo oku undulafana. Hano okwa ti—okwa ti. . . Onda ti, “Omukundu owashike?”

Okwa ti, “Akutu, nghi shi shii.” Ndele ta ti, “Iya, oto shi diladilile ngahelipi?”

Onda ti, “Onda ikililwa navahapu vawa . . .”



53 Ka kwa li ndi shii nge Omumormon. Ndele onda li unene . . . Ondi shi shii, oku kala moUtah, osho shi li, ashike onda . . . shaashi ovanhu vahapu mwinya Ovamormon, momudingonoko wOshilando shaSalt Lake. Kasha li Oshilando shaSalt Lake, nande ongaho. Hano onde lipula, “Iya, onda li ndi nookaume vawa Ovamormon, va kala momukweyo weilikaneno, ovanhu vawa.”

54 Ndele onda ti, “Onda shakeneka ovanhu vamwe vawa lela ovo ova—Ovamormon.” Ndele okwa ti, iya, okwa ti. . . Onda ti, “Nghi shii elongo lavo musho, noinandi hala oku tya sha omhinge kelongo lavo, molwaashi osho u li, nonde shi fimaneka unene.” Ndele onda ti, “Iya, nowe shi itavela?”

Okwa ti, “Eheno, omufimanekwa, onde shi itavela. Ashike,” ta ti, “Nghi li musho.”

55 Onda ti, “Iya, onda itavela kutya Ombibeli otai longo kutya Kalunga oku shii okahanana oko, omido eemiliona dakapita, manga ediko lounyuni.” Onda ti, “Kalunga okwa lombwela Jeremia, ‘Manga ino fimbapala moshidalelo shanyoko, manga ino uya medimo, Ondi ku shii, nde ku yapula, noku ku nangeka omuxunganeki woiwana.’” Onda ti, “Osho nhumbi Ye a shiiva kombinga yasho, uwete.”

Okwa ti, “Iya,” okwa ti, “tangi.”

56 Okwa tameka oku lyatauka koshikulundudu. Ndele nee ta shakene namukwao ou, nokwa ti, “Omolwashike ino lombwela nge kutya omulumenhu winya omuudifi?” Ndele nee fye. . . Okwa popya naye okafimbo ndele okwa hovela oku mu lombwela kombinga yoiongalele.

57 Paife, Ovamormon ova itavela exunganeko. Nghi li. . . tashi dulika kape nasha apa, ashike ova—ashike ova itavela me—mexunganeko. Ashike, yo, pamwe ohandi popi kondje yofikola, ashike ame. . . Heeno. Heeno. Ashike, nande ongaho, ova itavela.

58 Ndele okwa ti, okwa alukila nge, ta ti, “Ondi udite ko kutya ove omuxunganeki.”

59 Onda ti, “Ahawe, omufimanekwa.” Onda ti, “Ame. . . Omwene okwa ulikila nge oinima ishona tai ningwa.”

60 Nokwa ya, diva, ta ti, “Natu ye mo.” Ndele okwa ya motuwa yaye, noku ya ko. . . koshilando shaye shinini oku ha di. Mokalweede, okwa kana po. Okwa li hatu longekida eembwa, oku ya moukongo ukwao konima yomusha. Ndele eshi twe shi ninga, oshike, okwa ya motuwa.

61 Mokalweede, omulumenhu omunyasha ta monika nawa okwa aluka, hanga womido omulongonaheyali, omulumenhuelela Omukriste ta monika omuyapuki shili. Okwa ti, “Ou omumwatate.” Ta ti, “Ke fi Omujack Mormon. Omumormon washili.”

Onda ti, “Oto i ngahelipi, mumwange?”

62 Ndele okwa ti, “Ondi udite, mumwatate wange ta lombwele nge, kutya ove omuxunganeki.”

63 Onda ti, “Ahawe, omufimanekwa.” Onda ti, “Ame hasheeshi kutya ame omuxunganeki.” Onda ti, “Omwene okwa ulikila nge oinima tai ka wanifwa.”

64 Okwa ti, “Onda yashwa mokwooko kwange paife ngaha, ndi noku kala poshitaafula shetando.” Okwa ti, “Ashike mumwatate wange okwe shi lombwela nge. Nonda ti, ‘Nge osho ngaho, inandi pumbwa etando.’” Okwa dakamena nge momesho, moushili, oshili, ta tale nelitulemo, ta ti, “Tenheke nge omake oye. Nge oinima ei osho i li ngaho, itandi pumbwa etando.” Okwa ya keumbo a veluka.

65 Mumwatate ou, kaume kange Omukriste, a li pamwe naame moukongo, a dja koPhoenix. Okwa ti kwaame, okwa ti... Ovamati vamwe vomwaava ove li omutumba apa paife. Umwe womuvo ndi mu shii opo e li. Otwa ya keumbo. Okwa ti, “Mumwatate Branham, nge Omwene okwe ku ulikile emoniko noku ku lombwela Ovamormon eshi tashi ka ningwa, otashi shi ningi, molwaashi otave shi kongo.”

66 Hano, onda ilikana noku ilikana. Nomondjila yange oku shuna keumbo, okwa li handi uya, Omaandaxa taa shikula, Osoondaxa, lwopomulongo komutwe, onda li ofika monduda, konima yongeleka ongula oyo, nonda li handi tale.

67 Ndele onda mona oushelu tava shela, ile oludi lonhumba louyelele tau shela. Ndele onda mona onghoshi oyo ya li momuti, no—noya li ishona kwaame ndi i yashe. Inandi i hala. Ndele opa li umwe elili ei umba, ndele, eshi ve shi ninga, ove i yasha nondjebho yakula unene. Oya hanauna po onghoshi. Inandi panda o—o—omukalo sha ningwa.

68 Eshi nda ya koPhoenix, onda lombwela Mumwatate Dawson oo, naMumwatate Mosley. Ondi shi shii kutya omo e li omu. Onda mu mona efiku linya, lwaapa. Nokwa li ta i pamwe naame, ye nomwalikadi waye. Ndele onda ti, “Tala u mone, osho OMWENE OSHO TA TI. Osho tashi ka ningwa ngaho.”

69 Oufiku otwa teelega, anhe ile omaufiku atano, tu noukongo, ile omafiku. Osha pumba oku hanga onghoshi momuti oufiku. Opa ningwa, moku uya keumbo, ova mangulula eembwa, omukongo ou, omumati ou Omumormon. Ndele o—onghoshi oya ponhokela okatamba, ile ombwa oya ponhokela okatamba konghoshi, shapo, noku i taatayela momuti. Ndele pomulongo komutwe oufiku ove uya, ve tu ila mo mombete. Otwa ya ko, nopa li onghoshi tuu oyo momuti. Ouyelele tau shela, Mumwatate Mosley okwe i yasha nomufika hanga womilongonhe nanhe, konyala sha hanauna onghoshi moipambu ivali. Ndele oyo yo, ngaashi naana sha tongwa.

70 Efiku la shikula, onda shakeneka omukulunhu woifitukuti woshilongo, Omujack Mormon mukwao. Nda kufa ovamati ava pamwe, nde va wilikila keumbo kuKristus.

71 Ohandi ku lombwele, Ye okwe lifa onghela, nonena, nofiyoalushe. Kalunga ta yelifa Ondjovo Yaye eshi i li.

72 Owa uda ovanhu tava ti, “Oku mona oku itavela.” Osho hasho naana oshili. Ovanhu vahapu ova mona ndele natango inava itavela.

73 Efimbo Jesus a li kedu, omolwashike inave Mu dimbulula, kutya Ye Ondjovo oyo yaKalunga ya hololwa? Omolwashike ovanhu inava dimbulula osho Moses a ti, “Omwene Kalunga koye ota pendula po omuxunganeki ngaashi ame”? Ndele Ye okwa wanifa Ondjovo keshe oyo Ombibeli ya popya kutya Ye ota ningi, ashike inave shi itavela.

74 Ashike Kalunga, efimbomudo keshe, okwa yelifa Ondjovo Yaye i li oshili. Ye alushe oha yelifa Ondjovo Yaye. Hano ohava ti fimbolimwe, kutya, “Oku mona oku itavela.” Hasho. Ashike otu shi shii kutya Kalunga ota twikile oku yelifa Ondjovo Yaye mefimbomudo keshe.

75 Otu shi shii kutya Ye okwe i yelifila Adam naEva, kutya eshi Ye a ti, “Efiku tamu li ko, efiku olo otamu fi shili.” Otu noku shi itavela, kutya osho oshili. Otwe shi itavela, osheshi Ye okwe shi tu yelifila, notu shi shii kutya oshili.

76 Paife ohatu kufa eenhele dimwe odo Kalunga a yelifa Ondjovo Yaye. Natu kufeni, onga oshihopaenenwa, mefimbo la—laNoa. Kalunga okwa lombwela Noa etumwalaka olo la li shili lihe li paunongononi noita li dulu okwiitavelwa. Kape na ou ta dulu oku itavela. Inaku lokwa nale kedu. Shihe li paunongononi!

77 Pamwe ova li efimbomudo lounongononi linene lidulife e li tu li paife, molwaashi ova tunga eepiramidi noihongwafano, nosho tuu, momafiku enya, oyo itatu dulu oku tunga paife. Ova li va ikilila eenghono, doludi lonhumba leenghono dokupangela, pamwe oatomika ile shonhumba, osho tava dulu oku yelufa omamanya akula oo, osho itatu dulu oku ninga nena. Ashike ova ninga oinima yopaunongononi inene. Ova li ve na oshinima shoku vaeka olutu, oku li ninga li monike la fa lopaushitwe omido omafele. Otwa kanifa ounghulungu oo.

78 Jesus okwa ti, “Ngaashi sha li mefimbo laNoa, osho tashi kala pefimbo leuyo lOmona womunhu.” Ndele otu shi shii kutya otu li poku ya mefimbomudo likwao linene lopaunongononi.

79 Ndele paife etumwalaka olo Noa a li e na ola li omhinge lela neitavelo lefimbo olo, mongeleka, nola li yo omhinge lela nepekapeko lopaunongononi. Ashike Kalunga okwa yelifa Ondjovo Yaye i li oshili. Kalunga a yelifa kutya eshi omuxunganeki oo a tonga oshili.

<sup>80</sup> Osho yo ohatu kufa mukwao okalweede. Abraham okwa li omuxunganeki mukwao wOmwene, oo Ondjovo ye uya kuye. Noku mu lombwela, eshi a li nomido omilongoheyali nanhano, naSara okwa li nomido omilongohamano nanhano, kutya ota ka dala okaana muSara. Paife, osha li shihalwifi komuheneitavelo. Oto lipula, nena, oshinima shatya ngaho tashi ningwa monena, nomapondolo etu aeshe opaunongononi, nomaluungu oku yelekifa ouhanana oo tava popi, nosho tuu? Ashike omukainhu ou a kulupa, paife womido omilongohamano nanhano, nomulumenhu omukulupe womido omilongoheyali nanhano, ashike Ondjovo yOmwene oye uya kuAbraham noku mu lombwela kutya eshi otashi ka ningwa. Ndele Abraham okwa itavela Kalunga. Paife, kashi nombudi kutya nee oshi fike peni Kalunga a popya, noshili ngahelipi, Abraham oku noku itavela Kalunga eshi a tonga, opo shi kale osho. Paife tala nhumbi omulumenhu oo a yelekwa, nehokololoumbangi laye, olo a itavela.

<sup>81</sup> Omulumenhu tuu ou a ninga ehepaululo olo, kutya okwa itavela Kalunga, omunhu ngaashi ove u li, omutumba apa konguloshi. Natango otwa itavela Kalunga. Otu noku itavela Ondjovo Yaye i li Oshili. Ndele Ye te i yelifa, kutya Oyo Oshili, nge hatu itavele ashike.

<sup>82</sup> Paife tala keinda olo Abraham e na. Shotete osha li omido daye, omido omilongoheyali nanhano, naSara e li omilongohamano nanhano. Okwa pitilila efimbo loku lunduluka longhalamwenyo, okuka. Kape nelimbililo ashike okwa ka, omido dakapita. Okwa kala pamwe naye ngaashi omwalikadi. Okwa li omumwaina etata, tashi dulika e mu kufa eshi a li okakadona ke li momulongo nasha, nokwe ka hombola. Ndele ka li e na ounona. Okwa li ongadji filu. Ndele paife otwa mona kutya, oku shi ninga, oku noku liyoolola ko kovanhu aveshe ovo inave shi itavela, opo shi wanifwe.

<sup>83</sup> Inandi tya ou noku liyoolola ko kovanhu. Ashike ou noku liyoolola ko kolwaambo alishe lokuhaitavela, noku kala kokule nalo. Ngeenge ovanhu tava ti, “Ah, oinima oyo inai ningwa! Oyo onduba yovananamwengu! Kape noshinima shatya ngaho tashi ningwa,” fitika ashike omatwi oye noku ya. Ino pupa ko.

<sup>84</sup> Ombibeli oya ti kutya “Abraham ina ongaonga neudaneko laKalunga, mokuhaitavela; ashike okwa nghonopala, ta hambelele Kalunga.” Edina laye ola lundululwa okudja kuAbram oku ninga Abraham, elundululo ledina ola ninga edina laye, “xe yoiwana.” Iho lipula omulumenhu a kala nomwalikadi waye, omuholike waye, oo a kala pamwe naye paife omido adishe edi, ndele paife lwopomido omilongohetatu, nomwalikadi waye omilongoheyali, natango pehe nokaana ile elineekelo lokaana, natango ta ti kutya ye “oxe yoiwana.” Iho lipula esheko olo omulumenhu mukwetu a pita ta ti, “Xe yoiwana, paife ounona vangapi u na mopaife?” Nomasheko aeshe a pitila mo!

<sup>85</sup> Ashike Abraham ina ongaonga nande nande, nokuhaitavela. Okwa itavela kutya Kalunga ota dulu oku wanifa osho Ye a udaneka, kutya Kalunga ota yelifa Ondjovo Yaye, kutya nee osha kwata efimbo lifike peni. Ashike ponhele yoku nghundipala efimbo keshe, ngaashi hatu ningi, okwa nghonopala efimbo alishe. “Nge inashi ningwa nena, mongula otashi kala oshikumifilonga shinene, shaashi oshidulife pefiku limwe.” Osha li Kalunga, osha li Kalunga muAbraham, osheshi oku shi shii kutya Kalunga ota yelifa Ondjovo Yaye aishe eshi inoku kala.

<sup>86</sup> Nge ovana Vaye tava kufa ashike Ondjovo Yaye, opo Ye e I ku yelifile! Oo auke omukalo Ye ta dulu oku yelifa Ondjovo Yaye.

<sup>87</sup> Ye ihe I yelifile ovaheneitavelo. Itava yelifilwa; vo ovaheneitavelo. Ashike, Kashi fi shovaheneitavelo. Kashi fi shovaheneitavelo.

<sup>88</sup> Okwaau a itavela. Ndele nge Ye okwa mono umwe ou a itavela Ondjovo Yaye, Ye ote ku yelifile Ondjovo Yaye. Nomafimbo amwe ouvela naikwao ohai tu ningilwa ngaha, opo Kalunga e liyelife Yemwene.

<sup>89</sup> Oto dimbuluka omulumenhu omupofi oo Jesus a mona? Ova ti, “Olyelye a nyona, oye ile oxe, oina?”

<sup>90</sup> Ye okwa ti, “Mwaashi, shapo, ashike opo oilonga yaKalunga yeenghono i dule oku shiivika.” Uwete, osha ningilwa omumati opo Jesus a tumbalekwe. Omafimbo amwe ouvela kau fi efitingo, eyambeko, opo hatu dulu oku kanghamekela ko eitavelo letu noku ifana oinima oyo ihe po, onga ya li. Kalunga osho a ti, ndele Ye ote shi yelifa nge ito nghundipalele koshi yeyeleko.

<sup>91</sup> Ye okwa yelifila Job, oshikando shimwe, kutya ite Mu fingi moshipala Shaye. Tala omahepeko oo Job a pitila. Ashike koshakapalwa yefyo, natango okwa ti, “Omwene okwa yandja, Omwene okwa kufa po, Edina lOmwene na li yambekwe!” Okwe i itavela filu. Kalunga okwa yelifila Job Ondjovo Yaye. Ye okwe i yelifila Abraham. Ye okwe i yelifa eshi i li.

<sup>92</sup> Osho yo Ye okwa yelifila Moses. Ndele eshi Moses, eshi oudjuu wa li we mu fininika, Moses oku na momadiladilo aye, kutya pamwe, omumangululi, oo tashi dulika e mu lombwela e li a dalwa okaana kawa. Okwa—okwa li omulongi waye oo e mu tekulila mombala yaFarao, kape nelimbililo eshi mu lombwela, “Mumwange, otwa ilikana kutya otu noku mangululwa, notwa itavela kutya ove okaana oko Kalunga ta longifa oku mangulula.” Ndele hano eshi ye. . .

<sup>93</sup> Uwete, okwe uya po noku kala o—omonamati wokakadona kaFarao, notwa mona kutya okwa li e noku kala omufyuululi wolukalwapangelo. Omolwashike, kape nelimbililo osha li momadiladilo avo hano, kutya ota ningi Farao ta shikula ko, “Ndele osho ta mangulula ovanhu, moku kala Farao ta shikula.” Ashike Kalunga oku na o. . .Nge osho sha li ngaho, hano

ngeno okwe shi ninga noilongifo, okupitila mo—mo—moilonga yopolitika. Ashike Kalunga alushe hasho ha longo ngaho.

<sup>94</sup> Kalunga oku nomukalo Waye mwene woku longa, ndele Ye okwa ti Ye ote shi ningi “oku va pitifa mo.” Ye okwa lombwela Abraham, “Konima yomido omafele anhe,” Ye ote shi ningi “oku va pitifa mo, neke leenghono,” Ye ota “ulike oilongadidiliko noikumifi.” Hano ine shi ninga ngaho, onghee Abra- . . . Otwawa mona kutya Abraham okwa itavela Kalunga, naapa oMoses paife a itavela Kalunga.

<sup>95</sup> Ndele Moses okwa talela mekende lelifala olo Farao a talela, okwa mona ovanhu velifa. Ovo Farao a tala, onga, “Ovanhu vafingwa, ovanhu ovo vehe na sha ashike onduba yepwiililo, vaKalunga, naKalunga umwe womombuwa ovo vehe shii sha; oshiti shonhumba iha shi monika hava ilikana, kutya kashi noshilonga. Vo onduba yovapwiilili. Nova li onduba yovapika. Ndele Kalunga kavo e va efa va kale moupika, shayelifa kutya Ye ke fi Kalunga.”

<sup>96</sup> Nomokati lela kaaisho, Ye okwa pendula po omulumenhu shili. Kalunga oha ningi oinima alushe inai ikililwa, koshi yavo. Ha omuteolohi, ha omulongi, ha omupristeli, ha umwe womovalumenhu ovayapuki vavo; ashike omulumenhu wanafangwa, a dalelwa oshilonga. Ndele Kalunga okwe mu ifana a kale omuxunganeki Waye, noku mu tuma mo. Ndele hasho meke laye ashike onhaili ya ngolyauka, oku palamena etanga lovakwaita, ovaunganekwa ovo va finda oonyuni aushe. Ashike nonhaili oyo meke laye, ngaashi Kalunga e mu lombwela a kale e na onhaili oyo meke laye noku mangulula Israel, nokwa ya ko noku shi ninga molwaashi Kalunga okwe shi udaneka. Ote shi ningi ngahelipi? “Ohandi kala pamwe naave.”

<sup>97</sup> Okwa ti, “Ulikile nge oshinge Shoye, Omwene. Ame nghi shii oku popya. Ohandi kokoma. Ndele ame. . .” Okwa li e nomalipopilo eemiliona.

<sup>98</sup> Ashike Ye okwa ti, “Ohandi kala pamwe naave.” Ndele osho ashike tashi pula. Okwa ya, a kufa Ondjovo yaKalunga. Kashi nombudi nhumbi oshilonga tashi monika shanyika oshiponga, Moses okwa twikila oku itavela Kalunga. Ndele Kalunga okwa yelifa Ondjovo Yaye, okupitila muMoses, i li oshili. Molwaashi, shihe na naashi sha ningwa po, Moses okwa kala lela nOndjovo. Mefimbo lolweendo . . .

<sup>99</sup> Kalunga okwe va lombwela, muEgipti, yo, kutya Ye ote va mangulula, “Va ye medu leudaneko, edu liwa, liyadi omashini nomaadi eenyiki.” Ndele opo a li filufilu. Kava li ve shii nge opo li li, ashike Ye okwa ti, “Opo li li, nOnde li mu pa. Oleni nale, indeni ashike mu ke li kufe ko!”

<sup>100</sup> Ndele mombuwa, eshi vahapu vomuvo va dja mo, tava tutula mOmhepo, eshi Mirjam a shika okayaayaa; tava li omanna a dja kEulu; va pwilikina kuMoses a imba mOmhepo; va tala

oikumifilonga noilongadidiliko tai ningwa. Ashike eshi she uya poluhaela, okwiitavela Ondjovo aishe yaKalunga, eudaneko alishe, ova dopa.

<sup>101</sup> Vavali aveke vomuvo ve shi itavela, osho sha li Josua naKaleb. Ndele ova eta ooundombwedi kutya edu oliwa.

<sup>102</sup> Ashike, oupyakadi owa li, oo we va imba. Molwaashi, ova ti, “Itatu dulu oku kufa ko edu olo, molwaashi oilando yavo oyomakuma, o—o—ovakalelipo vavo. Ha ovakalelipo vavo, ashike o—ovanhu vavo omatongolume. Oshike, ohatu monika twa fa oshipaxu, ponho yavo.”

<sup>103</sup> Josua naKaleb ova ti, “Ohatu dulu oku li kufa ko.” Oshike? Kalunga okwe li va pa, kutya nee ova li omatongolume ngahelipi. Oshiimbi itashi ti sha kuvo. Kalunga osho a ti! Ndele Kalunga okwe shi va yelifila. Ndele ova ya mo noku kufa ko edu, ngaashi Kalunga a ti otave shi ningi. Ye okwe shi va yelifila.

<sup>104</sup> Paife, eshi ve uya momwedi waApilili, eshi omeva a li taa kunguluka keemhunda, okuya konhokolo yeemhawe, nosho tuu, noku monika sha fa Kalunga okwa li ondjai inghundi, oku wilikila etanga Laye lovakwaita konhele, Ye okwe va kamena kedu leudaneko. Nefimbo tuu Ye e va twala ko, okwa li te va twala ko, osha li omwedi mwii komudo. Omwedi oo Jordan a li ta kungulula omutuni, a yukilila momapya. Oshike, nge okwa li tave ke va twala ko, otashi kala mefimbo lokwenye, ngeenge tava dulu oku yaureka ko. Ashike Ye okwa teelega fiyo omeva taa i moule. Ye oku hole okuulika kutya Ye oKalunga. Ye oku hole oku yelifa Ondjovo Yaye, kutya nee oshike.

<sup>105</sup> Nghi na ko na sha kutya nee ndokotola okwa ti, “Oto fi kokaangela.” Omunhu osho ashike e shii. Pamwe omeva omale kuvamwe vomunye, konguloshi. Ashike, dimbuluka, Kalunga okwa ninga eudaneko. Kalunga oha diinine Ondjovo Yaye, naKalunga oha yelifa Ondjovo Yaye. Osho Oshili.

<sup>106</sup> Ye okwa teelega fiyo omeva a ninga omunhoko, nafiyo va ya moule komitwe davo, nosho tuu, nopo nee Ye okwa yeulula ondjila. Ye okwe va tetekela noku ninga ondjila.

<sup>107</sup> Otava ka ya mo ngahelipi, kuJeriko, eshi akushe kwa patwa? Josua okwa li a kumwa. Oku shii kutya Kalunga okwe mu fikifa opo, onghatu ya shikula ko oyaKalunga.

<sup>108</sup> Efiku limwe, eshi a li kondje ta endaenda, ta tale omakuma, okwa mona Omulumenhu a fikama neongamukonda Laye la pweywa mo. Ndele okwa shila mo eongamukonda laye a ka shakeneke Omulumenhu, okwa ti, “Ove Ou li kombinga yalyelye? Hano Ou li kombinga yetu ile Ou li kombinga yomutondi wetu?”

<sup>109</sup> Ye okwa ti, “Ame Ondjai yomatanga Omwene.” Ndele Ye okwe mu lombwela eshi e noku ninga. Nhumbi ta ka shika enghuma ndele ekuma tali u po, opo va dule oku lotokifa ko etemba? Oshike shi na sha nenghuma?

<sup>110</sup> Kalunga oha longifa omukalo wanafangwa. Osho, ounafangwa washo, oo we shi ninga Kalunga kwaame. Alushe ohatu kendabala oku mona sha shonhumba shinene, tashi ka ninga sha, ndele Kalunga. . . ehangano lonhumba linene otali ka kwata ko oshinima ashishe noku shi lefeka po. Omanga, Kalunga a kufa omunhu wanafangwa, omulumenhu umwe ou Ye ta dulu oku tula momake Aye, ndele Ye ta yelifa Ondjovo keshe oyo Ye a tonga, naYo. Tashi pula oumukalo vanafangwa!

<sup>111</sup> “Shika enghuma.” Ha oku fula mo ekuma, ashike, “Shika ashike enghuma, nomakuma otaa wile po. Etopo lenghuma otali nate po omakuma.” Osha nyikoulai ngahelipi komadiladilo opambelega! Ashike Kalunga okwa yelifa Ondjovo Yaye i li oshili, osheshi omakuma okwa wa po, limwe kombada yalikwao. Ova ya va yukilila nova kwata ko oshilando.

<sup>112</sup> Akutu, Kalunga oku hole oku liyelifa Yemwene e li Kalunga! Josua oku shi shii. Efiku limwe, eshi kwa li a fikama, limwe lelimbikilo linenenene inali ningwa nale, kondje yefyo, epako, nenyumuko laJesus Kristus. Eshi omutondi. . . Ye okwe va topola, nomatanga ovakwaita a yooloka okwa li keemhunda. Ye okwe va topola, netango ola li tali ka ningina. Akutu, kutu, efimbo ngahelipi sha li kOndjai Josua!

<sup>113</sup> Dimbuluka, okwa lwila edu olo, pehe na oshipangelo, omupangi, elapi lekwafo lotete, ile omunhu a ehamekwa. Lombwele nge sha tashi dulu oku shi denga. Eheni, omufimanekwa. Ke na oipangelo, ke na ovapangi, ndele ina kanifa nande omunhu washa, shama ashike tava ende mehalo nomOndjovo yOmwene. Kalunga okwa yelifa kutya Ye okwa li pamwe navo. Oshi li mondjila. Didilika paife.

<sup>114</sup> Ndele otwa mona mo kutya Josua oku shi shii, nge oufiku owe uya, otave li vakele mo noku ya pamwe navakwao, ndele—ndele tave limange kumwe noku liningila etanga likwao lovakwaita lakula, noku na efimbo lidjuu navo efiku lashikula. Ke shii eshi e noku ninga, onghee okwa tala kuKalunga. Okwa pumbwa ekwafo, nokwa pumbwa etango olo li kanghame. Onghee okwa lombwela etango olo li kanghame, ndele o. . . ta ti “omwedi nau fikame kombada yaAijalon,” inau linyenga nafiyo e u lombwela. Ndele omwedi netango ola kanghama eetundi omilongombali nanhe, eshi Josua a lwa olwoodi noku finda omutondi, molwaashi okwa li lela momulandu woshilonga. Oku na oufemba oku shi ninga, molwaashi okwa li ta dulika koshipango shaKalunga.

<sup>115</sup> Ndele shama ashike u li momulandu woshilonga, wa diinina Ondjovo yaKalunga, to ningi eshi Ye e ku lombwela u ninge, to nyanye pamalombwelo aKalunga, ou na oufemba woku lombwela omhunda oyo, “Litumba po!”

<sup>116</sup> Kalunga oha diinine Ondjovo Yaye. “Nge to lombwele omhunda ei, ‘Litumba po,’ ino limbililwa momutima woye, ndele



nee wa itavela kutya e shi wa tonga otashi wanifwa, oto pewa eshi wa tonga.” Jesus osho a ti, mOmuyapuki Markus 11:22. Oyo Oshili. Ondi shi shii kutya Oshili. Ondjovo yaKalunga, nosha yelifa kutya Oshili. Otwa tila ashike omafimbo amwe. Otwa ya pondodo, otwa tila nge Ye ita diinine Ondjovo oyo. Ye ota diinine Ondjovo oyo. Ye okwa ti Ye ote shi ningi. Paife, otwa mona kutya oshili. Ye okwe shi yelifa.

<sup>117</sup> Exunganeko laJesaja, oshikando shimwe, osho inashi ningwa nale; ine shi ninga nale, noina shi kala ko nale. Okwa ti, “Okakadona otaka ningi kafimba.” Iho lipula omukainhu, ehe shii omulumenhu, ta mono okaana? Jesaja okwa ti, “Okakadona otaka ningi kafimba.”

<sup>118</sup> Ndele Kalunga okwa etifa okakadona ka fimbapale, a yelife Ondjovo Yaye i li oshili. Ye okwa yelifa Ondjovo Yaye, shaashi okakadona oka ninga kafimba noka dala Omona.

<sup>119</sup> Paife, Ondjovo oyo oya ninga omunhu, tala eshi Ya ninga. Eshi Omona e uya, Ye okwa li Ondjovo Yemwene. “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.”

<sup>120</sup> Oye a li Ondjovo oyo yomwenyo. Ye okwa yelifa Ye a li Ondjovo oyo yomwenyo. Ye okwa ti kovalongi vefimbo linya, “Olyelye ta tokolele Nge oulunde?” *Oulunde* oo “okuhaitavela.” “Olyelye ta dulu oku lombwela Nge kutya Ame omuheneitavelo? Ondjovo keshe ya shangelwa Nge, oya wanifwa.” Omatengeneko aheyali axuuninwa onghalamwenyo Yaye okwa wanifwa meetundi heyali daxuuninwa, komushiyakano. Kesheshimwe she Mu shangelwa, osha wanifwa, molwaashi Oye a li Ondjovo. Ye okwa yelifa Ye osho, a li. Ye okwa velula ovanaudu. Ye okwa nyumuna ovafi. Ye okwa finda eflyo, oheli, nombila. Ye okwa yelifa Ye a li Ondjovo.

<sup>121</sup> Didilika moshiningwanima eshi meumbo laJairus. Ye okwa li . . . Ye okwe va lombwela oshili. Otwe Mu mona ngaashi Ye a tauluka efuta. Ye okwe uya mo.

<sup>122</sup> Opa li omukainhu koshikulundudu, ou a longifa oimaliwa yaye aische movahakuli. Kape nonghumwe, ovahakuli ova ninga ashishe ve shii oku ninga, oku kaleka omukainhu nawa; tashi dulika ovahakuli Ovaheberi, nokwa li omukainhu Omuheberi, onghee ova ninga ashishe tava dulu molwa mumwaina wavo. Nonande, kave na sha oku loteka etiko lohonde eli, olo la li, pamwe, efimbo lokuka nohonde yaye tai tika fiyo ye . . . okanima ka li ka nghundipala ta dulu oku hanga vali. Ndele okwa uda kombinga yaJesus. Ndele eshi a mona okambautu ka undulilwa meembungu, okwe ke ka konga.

<sup>123</sup> Vahapu vomovanyani Vaye opo va li ofika. Ndele Ye ina manguluka kovanyani nena. Ngeno ova shiivile Ou Ye a li, ngeno inava kala ovanyani Vaye. Ashike ova li ovanyani Vaye molwaashi kave shii Ou Ye a li.

124 Ndele osho shi li nEtumwalaka nena, ovalumenhu vahapu vawa novakainhu tave Li nyane molwaashi kave shii eshi Li li.

125 Jesus okwa ti, “Ngeno omwa li mu shii Moses, ngeno omu shii Nge. Moses okwa tonga Nge. Ovalumenhu vanene ova halele oku mona efiku eli. Nge Itandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ondi na oundombwedi munene,” Ye okwa ti, “u dule waJohannes, osheshi oilonga ei Handi i longo, otai yelifa kutya Tate oku li pamwe naAme.” Ye oku na oilonga inene, molwaashi Ye okwa Didilikwa. Johannes okwa didilikwa yo, onga ewi lanakwiingida mombuwa. Ashike eshi Ye e uya, Ye okwa li omuxunganeki ou Moses a tonga ta holoka.

126 Ngaashi nda ti oufiku umwe, Ye okwe uya momadina atatu; edina lOmona waKalunga, Omona womunhu, nOmona waDavid.

127 Eshi Ye a li kedu oku, oshikando shotete, Ye okwa li Omona womunhu. Ye ina dula oku kala Omona waKalunga; Ye ina tya osho ta kala. Ye okwa ti Ye okwa li “Omona womunhu.” Eshi umwe e Mu pula, Ye okwa ti, “Ou wete Omona womunhu; Omona womunhu.” Paife, “Omona womunhu” oye *omuxunganeki*. Ye osho e noku uya, molwaashi, Omushangwa, Ye ita dulu oku uya e li omhinge nOmushangwa.

128 Osho nee, nena, olo e—Etumwalaka letu lotundi ei itali dulu okudja movateolohi nomouteolohi, oli noku alukila koshinima shelifa la udanelkelwa oku ninga. Osho li noku kala.

129 Onghee otwa mona mo kutya, mOmulumenhu ou, Ye oku noku kala omuxunganeki. Ha Omona waKalunga, Ye oku noku kala Omona womunhu. Yehova Yemwene a ifana ovaxunganeki, Jeremia navakwao, “Omona womunhu.” “Ngeenge mwa mono Omona womunhu. . .” “Omona womunhu olyelye?” ova twikila nokupula.

130 Hano, Ye okwa yakula ombelewa Yaye onga Omona womunhu. Hano Ye ota yakula ombelewa Yaye paife onga Omona waKalunga. Kalunga oye Omhepo, naashi paife Ye ta yakula mOmafimbomido Ongeleka, onga Omona waKalunga. Paife, mOmileniuma, Ye ota kala Omona waDavid, eshi Ye ta kala omutumba kolukalwapangelo laDavid. Ye ota kala omufyuululi kolukalwapangelo, Omona waDavid. Omona womunhu, Omona waKalunga, Omona waDavid, ndele Omulumenhu elifa efimbo alishe.

131 Ongaashi ashike Xe, Omona, nOmhepo Iyapuki; ombelewa yaKalunga. Ye okwa li Kalunga Xe, nopo nee Ye okwa ninga Kalunga Omona, paife Ye oKalunga Omhepo Iyapuki. Ha Ookalunga vatatu; oKalunga umwe, omahololo atatu, omaukwatya atatu aKalunga elifa.

132 Paife otwa mona, nomotundi ei tu li mo paife, Kalunga ota diinine Ondjovo Yaye shelifa ashike ngaashi Ye a ningile.

133 Otwa mona mo kutya Ye okwe uya kefuta. Omukainhu ou okwe Mu itavela, opa li sha muye sha hovela oku tuna. Ke na Omushangwa washo, kape na vali Omushangwa uhe fi ou Josua e noku kangheka etango, ashike okwa itavela momutima waye kutya Ye okwa li Omona waKalunga. Onghee okwa ti, “Nge onda kumu ashike oshikutu Shaye, ohandi veluka.” Onghee okwe lifininikila mengungo nafiyo ta kumu oshikutu Shaye, netiko lohonde ola oka.

134 Paife, Ye okwa tala mengungo, a mone ou e Mu kuma. Kape nonghumwe, opa li umwe. Okwa kanghama. Ovanhu aveshe otave Mu fininike; navamwe tave Mu ningi oindjola, vamwe otave Mu yolo; omupristeli a fikama te Mu pula, nomulongingeleka, nosho tuu. Ashike opa li umwe ou e Mu itavela. Ndele, konima yefimbo Ye okwa kanghama, ombaadilila, a punguluka, ta ti, “Olyelye a kuma Nge?”

135 Vamwe vomuvo ova ti, “Oshike, Muhongi!” Ondi wete osha li Petrus a ti, “Oshike, ongudu aishe otai Ku fininike. Oshike, olyelye e Ku ‘kuma’? Oshike, kesheumwe ote Ku kumu!”

136 Ye okwa ti, “Ashike Ondi udite eenghono da dja mo mwaAme.” Ye okwa nghundipala. Ola li ekumo loludi la yooloka.

137 Ngeno otu shi mone ashike, mumwatate, mumwameme! Nge owe Mu kumu nekumo lonhumba! Akutu, ovanauudu, ondi li poku mu ilikanena, mokafimbo ashike. Onda itavela kutya ondi na Omhepo Iyapuki, ha Omhepo Iyapuki vali shidulife u na po, ovalumenhu ava ve li apa. Omhepo Iyapuki yelifa, ashike oshipango shaKalunga; nonge owa itavela kutya oshipango shaKalunga, shoku ilikanena ovanauudu, noku va tenheka omake, noku ta mo eemhepo da nyata, nomaudaneko oo Ye a ninga, otashi kala oshinima shelifa naave. Oto pewa eshi wa indila, nge oto shi itavele.

“Oto itavele tuu kutya Ohandi dulu oku shi ninga?”  
Jesus a ti.

138 “Heeno, Omwene, onda itavela,” omulumenhu e nokaana ke noshinona ta ti, “Onda itavela kutya Oove Omona waKalunga ou e noku uya mounyuni.” Paife, otu shi shii kutya otashi pula ashike omukalo oku eta oidjemo.

139 Paife, divadiva, natu Mu diladileni okalweede, apa Ye mondjila Yaye yoku ya. Omupristeli okwe uya, kape nonghumwe ashike mukwetu oo okwa li omwiitaveli wopokati.

140 Ope na vahapu vomuvo mounyuni nena, ovaitaveli vopokati. Ova hala oku Shi itavela. Ova hala oku itavela kutya Omhepo Iyapuki oyashili. Ova hala oku itavela shi li elinyengo loshiyapostoli, ngaashi Kalunga a udaneka momafiku axuuninwa Ye ta tilile Omhepo Yaye. Fye...okwa hala oku itavela muMalakia 4, kutya Ye okwa udaneka, momafiku

axuuninwa e—Eitavelo lovene loshipentekoste otali tungululilwa ko—kongeleka vali.

<sup>141</sup> Malakia 4 te shi tongo. “Tala, Ohandi mu tumine Elia mefimbo laxuuninwa,” oshi li mondjila, “ndeke ota ka tungulula Eitavelo lovana kooxe vali,” uwete, “Eitavelo looxe kovana, yo.” Uwete, osho shi noku kala.

Oto ti, “Iya, osha li Johannes Omushashi.” Ahawe, ahawe.

<sup>142</sup> Johannes Omushashi okwa li Malakia 3. Oshi li mondjila. Mateus 11 osho ta ti, “Nge tamu shi tambula, ou oye ou a tongwa, “Tala, Ohandi tumu omutumwa Wange komesho Yange.” Osha li Elia, lelalela. Jesus okwa ti osha li. Ashike ha Elia waMalakia 4, nande.

<sup>143</sup> Molwaashi, “Meendelelo konima yEtumwalaka olo, edu otali ka xwikwa po nomundilo, novayuki otava ka enda kombada yomitoko dovanawii.” Onghee inashi ningwa mefimbo laJohannes. Otu noku kala tu na Etumwalaka tali kombolola noku kufa ovanhu meenghalo dopaukwaongalo adishe edi, va shune ketameko, Eitavelo loshipentekoste lovene. Ndele otu wete tashi ningwa, oku wanifa po Omushangwa ou u noku wanifwa. Omishangwa adishe odi noku wanifwa po. Oshi fike vali peni hatu dulu oku yandja, otashi pula nge olule shidulife efimbo lange paife, oku ulika. Ashike omu udite ko oinima ei, kutya oinoku ningwa naana ngaashi ngaha, kovana vaAbraham, ngaashi ashike Ye a udaneka.

<sup>144</sup> Otu wete Jesus ta i paife a ka velula okakadona. Shaashi, xe, omwiitaveli wopokati, shimwe oshe uya ponghatu opo e noku dimbulula Jesus, opo, ndokotola e ke likonda. Ndele okwa djala embale laye lilaula noku ya a ka tale ngee ota mono Jesus. Uwete, Ye alushe opo e li ngeenge we Mu hala. Okwe Mu mona te uya komunghulo wefuta.

<sup>145</sup> Ndele okwa ti, “Ila kokakadona kange, ka tenheka omake Oye, notaka veluka.” Ta ti, “Oke li pokufya. Oko akeke okaana kange.” Ta ti, “Oke na omido omulongonambali. Katu na vali oludalo. Omwalikadi naame,” pamwe, “ohatu kulupa. Naaka oko akeke okaana tu na, ndele oke li pokufya. Omwene, onde Ku itavela. Nge Owe uya u ka tenheke omake Oye, otaka veluka.”

<sup>146</sup> Uwete, okwa dimbulula shike? Okwa dimbulula kutya Ondjovo yaKalunga oyo ya udanekwa oya hololwa mOmulumenhu ou.

<sup>147</sup> Shelifa ashike ngaashi Nikodemus a ti, “Rabbi, muhongi, otu shi shii kutya Oove omuhongi a dja kuKalunga. Otu shi shii. Ovafarisai ove shi shii.” Oshike inave shi hepaululila? “Kape na omunhu ta dulu oku ninga oinima ei To ningi, okuninga Kalunga e li pamwe naYe. Otu shi shii kutya Owa dja kuKalunga.”

<sup>148</sup> Apa otwa mona mo kutya Jairus okwa itavela oshinima shelifa. Okwa ti, “Ila u tenheke eke Loye.” Oku shi shii kutya

Kalunga oku li muYe. “Tenheka omake Oye kokaana kange. Nande oke li pokufya, otaka xupu.”

<sup>149</sup> Ye okwa enda pamwe naye. Ndele fimbo ta i, ope uya omutumwa ta di monima, ndele ta ti, “Ino Mu piyaaneka, ino piyaaneka vali Omuhongi. O—okakadona, oka fya, oka ya paife. Oka xulifa.”

<sup>150</sup> Jesus okwa taalela kuJairus, ta ti, “Hamba Inandi ku lombwela, ‘Nge to itavele ashike, oto mono efimano laKalunga?’ Nge to shi itavele ashike!”

<sup>151</sup> Okwa ya monduda, ndele omo va li, aveshe tava lilaana noku lila, noku kwenauka, ngaashi omunhu keshe ha ningi. Okakadona kawa, okamonakadona komufitaongalo, oka fya, noka kufwa mo mounyuni omu. Ndele otashi dulika ka kala ka fya eetundi, nopo nee ove ka nangeka komutala, nova li ve lilongekida oku vaeka oshimhu shako, pamwe, noku ka kufa po, noku paka.

<sup>152</sup> Hano otwa mona kutya Jesus okwa ya meumbo. Aveshe okwa li tava kwenauka. Ye okwa ti, “Kaleni nombili.” Ye okwa ti, “Inaka fya, ndele nee oka kofa po.”

<sup>153</sup> Paife iho diladila eshi ve lipula? “Oshike, omulumenhu ou otu mu shii, paife. Otu udite ko kutya Ye okaana komouhengu. Notwa uda Aye, omatengeneko Aye aeshe maii oo Ye a ninga. Nopaife otu shi shii kutya omupristeli oku li mondjila, ‘omulumenhu okwa pwiduka,’ osheshi otu shi shii kutya oka fya. Ndokotola okwa ti oka ‘fya,’ ndele opo ka nangala. Oka ya, notu shi shii kutya oka fya.” Ova ti, ove Mu yola va sheka, moitya imwe, ve Mu lengaifa, moku Mu nyana.

<sup>154</sup> Ashike Ye okwa tonga nale kutya inaka fya. Osho ashike tashi pula. “Oka kofa po.” Kutya nee omanyano oku fike peni, Ye ota ka yelifa Ondjovo Yaye! Ye okwe va tula aveshe pondje yeumbo, a kufa mo ovaheneitavelo aveshe. A kufa Petrus, Jakob, naJohannes, ovaitaveli, eendombwedi nhatu, naxe naina, ova ya mo noku kwata okamonakadona keke, noku popya melaka olo a ifana omwenyo wako mwinya mOukwaalushe. Ndele okakadona oka xupa.

<sup>155</sup> Oshike Ye a ninga? Ye okwa yelifa Ondjovo Yaye. Ye okwa yelifa eshi Ye a tonga. Ka kwa li ka fya. Oka li ka kofa po. Paife otwa mona mo kutya, oku shi ninga, oku dimbulula, naYe ta yelifa sha shilili opo. Paife Ye okwa yelifa kutya Oye Kalunga. Ye okwa yelifa kutya Ye oku neshiivo. Tala eshi Ondjovo Yaye ya tonga paife. “Inaka fya, ndele nee oka kofa po.” Uwete, ka kwa li ka fya, oku hovelifa. Oka li ka kofa po. Ta ulike eshiivo Laye. Paife, otashi dulika pa li oukadona vahapu va fya ongula yelifa, ashike aka ina ka fya. Oka kofa po, ngaashi Lasarus a li. Ndele Ye okwe ka ifana meemhofi omo, molwaashi ka ka li ka fya.

<sup>156</sup> “Ndele ou ta itavele Nge, nande nahangike a fya, ota kala nomwenyo; naou e nomwenyo ndele ta itavele Nge, itaka fya

fiyoalushe.” Ovo aveke ava ve li mEmbo lOmwenyo lOdjona, ovo Ye a kulila eshi Ye a fya, ovo Ye ta ka ifana meemhofi omo, mefiku olo, ava va nyumunwa keenghono Daye, ava ve na eenghono denyumuko di li muvo. Nokuli ngaashi nda tonga onguloshi ya dja ko; nokuli konima Elisa a fya, nomakipa aye e li mombila, eenghono denyumuko odo natango oda li momakipa aye.

<sup>157</sup> Oshili, Ye okwa yelifa Ou Ye a li. Paife otwa mona mo vali kutya, ngashikwao, Ye okwa yelifa yo, kutya, mOvaheberi ekapiteli eti<sup>4</sup> novelise onhi<sup>12</sup>, Ye okwa yelifa Ye a li Ondjovo yaKalunga. Ye okwe shi ninga lela. Didilika eshi Ye a ninga. Ovaheberi, 12, Ovaheberi 4:12 tava ti kutya, “Ondjovo yaKalunga oi neenghono, i dule eongamukonda leememo kuvali, no—no I li yo Omukonakoni womadiladilo nomadilongo omutima.” Tala ashike okalweede paife.

<sup>158</sup> Eshi Ye tete a tameka oshilonga Shaye, konima Ye e uya oku ulika kutya Ye okwa li Ondjovo, eshi Ye a dja mombuwa komayeleko Aye, opa li omulumenhu wedina Petrus, edina laye la li Simon. Ndele okwe uya kuJesus namumwaina, Andreas. Ndele eshi ngoo a ya mOukalipo waJesus Kristus, Jesus okwa ti, “Edina loye oSimon. Naxo oJonas. Okudja nena oto ka ifanwa Petrus.” Osha yelifa kutya Ye okwa li Ondjovo, molwaashi Ondjovo oyo Omukonakoni womadiladilo nomadilongo omutima. Ye okwa li Ondjovo.

<sup>159</sup> Filippus okwe shi mona tashi ningwa. Okwa ya komhunda, a ya efiku, noku aluka. Ndele okwa etelela kaume wedina Natanael. Ndele okwa ti, “Oinima ei oya ningwa shili. Moses okwa ti, ‘Omwene Kalunga ketu ota ka pendula po Omuxunganeki’ ngaashi ye, ndele Omulumenhu oyou. Oshike, Ye okwa lombwela Simon ou ye a li, nokuli ou xe yaye a li, ndele otu shi shii kutya eshi Ye ta tongo oshili. Molwaashi, Kalunga okwe shi tonga mOndjovo, naapa osha yelifwa kutya Ye osho ta ningi, nosha yelifa kutya oo oMessias.”

<sup>160</sup> Ndele eshi e uya mOukalipo Waye, Jesus okwa ti kuye, a ti, “Tala Omuisrael, ou muye muhe nonyango.”

<sup>161</sup> Okwa ti, “Rabbi, onaini Wa shiiva nge?”

<sup>162</sup> Ta ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.” Ye okwa yelifa Ondjovo Yaye. Ye okwa yelifa Ondjovo yaKalunga. Ye okwe shi ninga.

<sup>163</sup> Omukainhu pondungu, eshi e na . . . Iya, Ye okwe Mu indila e mu pe omeva oku nwa moshitoo osho kwa li ta tekifa omeva mondungu, ndele ta ti, “Kashi li panghedi nye Ovajuda mu tu indile fye ovakainhu Ovasamaria oshinima sha tya ngaho, molwaashi katu na eendafano.”

<sup>164</sup> Ye okwa ti, “Ashike ngeno owa li u shii Ou to popi naye, ngeno oto indile Nge u nwe.”

Okwa ti, “Ondungu oile.”

165 Ndele eenghundafana, ngaashi tadi twikile, xuuninwa Ye okwa mona eshi oupyakadi waye wa li. Ndele Ye okwa ti, “Ka tale omulumenhu woye, mu uye.”

Okwa ti, “Nghi nomulumenhu.”

166 Ye okwa ti, “Owa tonga oshili, osheshi ou na vatano, naau u li naye paife ke fi omulumenhu woye.”

167 “Oshike,” okwa ti, “omufimanekwa, ondi wete kutya Ove omuxunganeki.” Okwa . . . “Inatu kala naumwe omido omafele anhe, ou weteko.” Ta ti, “Ondi wete kutya Ove omuxunganeki. Paife, otu shi shii kutya ngeenge Messias te uya, ou a ifanwa Kristus, ngeenge Ye te uya, Ye ote tu lombwele oinima yomaludi aa. Otali kala edidiliko Laye.”

168 Eshi Ye a ti, “Aame Ye ou ta popi naave,” Ye okwa yelifa Ondjovo Yaye. Ye . . . otwa yelifa eshi Ye a tonga tashi kala. Ye okwa li Messias, Omona waKalunga.

169 Paife otwa mona mo, yo, kutya omukainhu ou e na etiko lohonde eli, ou a kuma oshikutu Shaye, oshe mu yelifila yo kutya Ye okwa li Ondjovo yaKalunga.

170 Paife dimbuluka, konguloshi, Jesus okwa ti . . . Yo, mOvaheberi, 1, Ovaheberi ekapiteli eti3, nda itavela shi li, Ye okwa ti kutya, “Ye paife Omupristeli Omukulunhu,” efimbomudo eli tu li mo paife, “Omupristeli Omukulunhu e li omutumba mEenghono daKalunga, mOmaulu, ou ta dulu oku kumwa keliudo loungone wetu.”

171 Ovaheberi 13:8 ova ti, “Ye okwe lifa, onghela, nonena, nofiyoalushe.” Ye oKalunga e lifa ou Ye a li. Ye okwe lifa konguloshi.

172 Omuyapuki Johannes 14:12, Ye okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Nokuli ihapu i dule ei ote i longo, osheshi Ohandi i kuTate Wange.” Uwete? “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.”

173 MuMateus 28, Ye okwa ti, “Okafimbo kashona ounyuni itau mono Nge vali, onye otamu mono Nge, osheshi Ohandi kala pamwe nanye fiyo okexulilo lounyuni.”

174 Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ye okwa fikama, konguloshi, a yelifa Ondjovo Yaye. (Efimbo lange ola ya.) Ashike Ye okwa yelifa Ye ta dulu. Ye okwa yelifa Ondjovo Yaye, eshi Ye a udanekela efimbo olo. Ye okwa yelifa eendjovo daJesaja. Ye okwa yelifa eendjovo daNoa. Ye okwa yelifa eendjovo daMoses. Ye okwa yelifa ondjovo keshe yeendjovo dovaxunganeki.

175 Ye okwe shi udaneka mefimbo eli, efimbo olo tu li mo, ounyuni tau kala monghalo yaSodom, oushenge. Shi tala ashike mounyuni nena, ounyuni aushe opo nda enda; hapo apeke apa, keshepamwe. Osha piyaana. MoSweden, ovalumenhu ovanyasha novakainhu tava ka fenunuka meemhawe, ve li hamunghele filu.

Ndele ove li mOndowishi nomoFrance, naapeshe pelili, oshi li hanga oludi longaho tu na omu mOmapangelo Ahangana. Olo efimbomudo. Ame, nge onda mono omhito yoku aluka, onda hala oku popya muimwe yomoinima yopaxunganeko, kunye, ndi shi mu ulikile, efimbomudo tu li mo. Ombibeli oya ti kutya, “Ounona otava ka pangela ovadali vavo.”

176 [Okanhele kehe na sha mokateipa—Sd.] . . . Ondjovo.

177 Ashike, dimbuluka, Abraham oku na oludalo, olo la li oludalo Isak. Oku na omaludalo makwao konima yefyo laSara. Ndele eshi a li nomido efele nomilongonhe nanhano, okwa hombola omwalikadi mukwao, noku na ovanamati vaheyali povanakadona, shaashi Kalunga okwe mu shuna komulumenhu omunyasha eshi a li nomido efele. Okwa li natango nomilongonhe nanhano, opo hano ye. . . Otu shi shii. Onde shi mu udifila omu moCalifornia, omido da ya.

178 Ndele paife otu udite ko kutya Oludalo laAbraham ka la li oludalo lopamilele lovene muSara, olo la li Isak, olo la ninga oshiwana, ashike Oludalo lopauhamba ola li paudaneko, olo la li Jesus Kristus. Ndele mOludalo omo, Ye okwa pendula mo Oludalo lopauhamba. Akutu, kutu! Paife fye ovapristeli vopauhamba, oshiwana shopauhamba, oshiwana shiyapuki, tashi yandje omahambelelo kuKalunga, eyambo lomilungu detu tadi yandje ehambelelo kEdina Laye. Kalunga okwa yelifa Ondjovo Yaye, Ye okwe tu tilila Omhepo Iyapuki.

179 Ye okwa ti, “Ngaashi sha li mefimbo laSodom, osho tashi ka kala mefimbo eshi Omona womunhu taka hololwa.” Paife owa didilika tuu? Okudja kOmona waKalunga, manga ashike Ye ina ninga Omona waDavid, Ye ote liholola Yemwene vali onga Omona womunhu. Owa didilika tuu Omushangwa?

180 Osheshi, Ye alushe osho ha ningi, Ye iha ningi sha kakele Ye te shi shivifile ovapiya Vaye ovaxunganeki. Osho naana. Eudaneko Laye osho la li. Uwete? Ye iha ningi sha. . . Kalunga iha fufya. Ye alushe okwe shi holola, tete, manga Ye ine shi ninga.

181 Tala konghalo tu li mo nena. Tala apa tu li. Keshe umwe womunye ota dimine tu li muSodom woshinanena. Ou shi shii kutya oshilongo eshi omo shi li. Ope na. . . sha koya elineekelo; kape na exupifo la fiilwa po oshiwana eshi ile oshiwana shikwao. Otwa koya po paife. Omaxunganeko aa e shi xunganekelwa, okwa wanifwa. Kalunga ota pupudulula, ta eta mo eedi daxuuninwa odo keshe a pa di li. Adishe omo di noku kala, fiku limwe. Otu li pexulilo lefimbo. Tala, panhele.

182 Ohandi ku pula, onga omumwatate ile omumwameme, u tunge okafimbo keitavelo manga inatu ilikanena ovanhu ava. Ndele ondi shi shii kutya katu noku ya pefimbo lonhumba. Ashike onda—onda—onda hala oku tameka omukweyo weilikaneno, opo ava mu noku ya mu ye. Uwete? Ava mwa



hala oku fyaala po momukweyo weilikaneno fyaalei po. Ashike pitikei nge, onga omumwaxo, ndi mu ulikile sha okalweede.

<sup>183</sup> Tala Jesus, muLukas 17:30, uwete, eshi Ye kwa li ta popi kombinga yefimbo lexulilo, nhumbi tava kala ngaashi mefimbo laNoa. Hano Ye okwa ti, “Ndele ngaashi, shelifa, mefimbo laSodom,” ta ti, “eshi Omona womunhu taka hololwa.” Omona womunhu natango, ha Omona waKalunga. “Omona womunhu,” uwete, otashi eta vali Malakia 4, oku yukilila konima. Omaxunganeke makwao aeshe ta e uya mo, nhumbi sha wanoku ningwa. Ye ota yelifa Ondjovo Yaye osho i li. Oshi li mondjila.

<sup>184</sup> Ndele didilika, moku shi ninga, nhumbi Ye ta ka tilila Omhepo Yaye kombada yombeleda aishe, naashi tashi ka ningwa, nhumbi etungululo tali ka aluka. “Ndele ovanamati veni novanakadona otava ka xunganeka. Kombada yovapiyakadona Vange novapiyamati Ohandi ka tilila ko Omhepo Yange. Ndele Ohandi ka ulika omadidiliko pombada keulu.”

<sup>185</sup> Ondi na efano apa, laMumwatate Lee Vayle e li apa. Onda hala ashike oku mu ulikila eshi sha ningwa komhunda, efiku limwe, eshi ounona vofikola aveshe va pita mo, manga oshilongwa eshi shinene shematulo, Oipatifo Iheyali oyo. Eshi ounona vofikola va pita mo, omo nda li handi ilikana, apa Omundilo momakwila wa kuluka, noku shuna noku topa, noku punguluka noku aluka vali. Osho Ye a tonga oku ka lombwela ovanhu. Fye. . . Oo Ngaho, opo eefikola domoTucson. . . naapa Wa ya moilemo.

<sup>186</sup> Ndele ounongononi owa faneka omafano, nosho tuu, noku U pula. Ova ti, “Owa Li peni? Oshike sha ningwa po?” Itave shi tofa mo, uwete. Akutu, inashi ningilwa mokolonela, osha laulika ashike omaliudo. Inashi. . . Jesus, eshi Ye a li oku, opa li ovanhu eemiliona vehe shi nge Ye oko e li kedu. Heeno. Otapa kala eemiliona nena dihe udite ko, eemiliona omilongo domuvo.

<sup>187</sup> Ashike otapa ka kala, kwaava Wo We va tuminwa, otave shi udu ko. “Ovanaendunge otava ka shiiva Kalunga kavo mefimbo olo, notava ka xuula.” Otwa dimbuluka kutya, otundi tu li mo paife.

<sup>188</sup> Tala kuSodom paife, tala eshi sha ningwa po. Ye okwa ti, “Ngaashi sha li mefimbo laSodom.” Opa li ongudu yovanhu ava kwa li tava kongo omona a udanekwa. Otwe shi itavela. Osha li Abraham nongudu yaye. Opa li onduba yalomoka, Lot, va shuna monima etata, natango omwiitaveli; mwinya muSodom. Eengudu nhatu dovanhu.

<sup>189</sup> Alushe ope na eengudu nhatu. Ham, Sem, ovanhu vaJafet. Osho yo, ovaitaveli, ovaliningiitaveli, novaheneitavelo. Ove li apeshe, ndele ohatu—ohatu va hange mongudu keshe. Ndele, apeshe, oto va hange. Ndele eengudu odo natango opo di li. Ou

noku di topola. Oto dulu oku shi kufa mOmushangwa, tashi lifewa nawa.

<sup>190</sup> Shi pwilikina. Tala apa tu li, panhele nopaxunganeko, konguloshi. Paife, keshe umwe womufye oku shi shii kutya ounyuni ou li monghalo yaSodom.

<sup>191</sup> Atushe otu shii omaxunganeko aIsrael, oku li medu laye lomeumbo. Nge owa hala oku shiiva pashiwana apa twa fikama, tala Israel, apa e li.

<sup>192</sup> Nge owa hala u shiive kutya ongeleka oi li monghalo ilipipo, tala omukalo ovakainhu tave lihumbata. Oye ongeleka. Mu tala, omuheneenghedi, ehe nomikaloo; konakona, tala apa ongeleka i li. Shi konakona ashike, uwete, uwete, konakona ashike ovakainhu. Ou wete apa, nhumbi ovakainhu veni va hutuka noku nyatekwa unene, ongeleka yeni osho i li, uwete, olupe.

<sup>193</sup> Konakona Israel apa e li, ou wete efano lefimbo apa tu li. Uwete, konakona ashike oilongadidiliko ei noikumifi. Nge owa—nge owa, ile nge omesho nye okwa pashuka, uwete apa tu li.

<sup>194</sup> Paife konakona panhele apa tu li, ounyuni monghalo yaSodom. Paife didilika, “ngaashi sha li.” Paife didilika, opa li umwe, mefimbo olo, a teelega euyo lomona a udanekwa. Abraham naSara, okwa li va teelega omona a udanekwa mongudu yaAbraham. Kava li muSodom. Ashike mokalweede, ekapiteli laxuuninwa loshiningwanima, manga ashike omona a udanekwa ine uya, opa li ovalumenhu vatatu va kuluka kEulu, Omwengeli. . . Ovaengeli vavali naKalunga. Ndele ova kuluka noku popya naAbraham, koshi yomwandi. Oshi li mondjila? [Eongalo tali ti, “Amen!”—Sd.] Ndele vavali vomuvo ova ya muSodom noku hanyena oulunde woshilando. Ndele osha li manga okuxwikwa po kwounyuni wOvapaani, poshikando. Sodom aushe okwa hanauka po. Ovashona aveke va shilwamo, Lot novanakadona vaye vavali. Omwalikadi waye ine shi pondola nokuli; okwa shuna. Onda hala ngahelipi oku kala ndi nefimbo nanye ndi shi mu ulikile paife ngaha, apa ongeleka ya fikama pondodo opo. Onda hala mu didilike paife.

<sup>195</sup> Ndele Omulumenhu umwe okwa fyaala po, ou a popya naAbraham, ndele Ye okwa ningila Abraham edidiliko. Ndele, tala, Abraham okwa mona Kalunga momadidiliko oo manene. Otwe shi itavela, inatu itavela? [Eongalo tali ti, “Amen.”—Sd.] Manga ashike omona ine uya. Ashike manga omona ina hololwa, opa li edidiliko ye a pewa.

<sup>196</sup> Molwaashi, Omona, Omona washili, okwa li e noku kala Omona waKalunga, meitavelo laAbraham, uwete, a li Jesus. Fye oku kala oludalo laAbraham, twa fya muKristus, ofye oludalo laAbraham.

<sup>197</sup> Didilika paife manga ashike inashi ningwa, omona ou e uye. Paife, Ou ngaha a fyaala po noku popya naAbraham, oku na ombuda Yaye ya pilamena ketwali, ndele Ye okwa ti, “Abraham.”

Paife, efiku ashike konima yasho, okwa li Abram. Paife Ye okwa ti, "Abraham, omwalikadi woye oku li peni, Sara?" ha Sarra, S-a-r-r-a. S-a-r-a, omumbada. "Omwalikadi woye oku li peni, Sara?"

Ta ti, "Oku li metwali konima Yoye."

<sup>198</sup> Ye okwa ti, "Ohandi ke mu talela po, uwete, paudaneko Lange olo Nde ku ningila." Moitya imwe, "Moudwaali, Sara ota ka tameka mefimbo laye loshito longhalamwenyo natango."

<sup>199</sup> Ndele Sara, oku kala a kulupa, e nomido efele paife, metwali, e liyolela. Uwete, okwe liyolela, ta ti, "Ongahelipi Omulumenhu ou ta dulu oku kala mondjila? Uwete, ame omukainhu a kulupa, omwene wange Abraham oko, yo okwa kulupa, oshipambe shepata osha kufwa po omido." Ta ti, "Ohandi udu vali ngahelipi ounyenye nomwene wange? Ye oku kala a kulupa, naame nda kulupa, a pitilila oku dala, omifipa domashini oda ya, keshe. . . 'Okwa kukuta.' Ohatu udu vali ngahelipi ounyenye?"

<sup>200</sup> Ndele Omulumenhu oo, nombuda Yaye ya pilamena ketwali, okwa ti, "Oshike Sara a yolela, ta ti, 'Oinima ei otai dulika ngahelipi?'" Osha li shike? Ekonakono, exunganeko! Uwete? Uwete? Osho a mona.

<sup>201</sup> Paife Ye okwa ti, "Otashi aluka vali, nOmona womunhu," ou a li, ou a li Omona womunhu opo. Iya, okwe Mu ifana Elohim, "Omwene Kalunga." Elohim, kesheumwe oku shii kutya oshi li mondjila, Elohim osho Omwene Kalunga. "Pehovelo Elohim okwa shita omaulu nedu," omuwaniaishe Aeke. Omona womunhu a ninga ombelela, Ye opo a li a fikama mombelela pefimbo opo, ngaashi olutu lokeulu, a fikama ta konakona eshi Sara kwa li ta popi metwali konima Yaye. Ye okwa udaneka. Tala. Oludalo lOpauhamba laAbraham ola udanekwa li mone oshinima shelifa osho.

<sup>202</sup> Ashike didilika Lot, oku na ko omutumwa, yo, vavali vomuvo oko va ya. Umwe womuvo okwa ya, namukwao okwa ya pamwe naye, nova udifa noku ifana ovanhu va kukume oupyuhandu ou tau uya.

<sup>203</sup> Panhele, ounyuni inau kala monghalo omo, okudja efimbo olo Jesus a ninga eudaneko, nafiyo opaife ngaha. Onda hala oku pula omundjokononi keshe ta dulu oku kala metungilo omu, ile nge owa uda nale okateipa aka, noku ka uda efimbo keshe, alikana shangele nge. Onde lilonga ondjokonona paife omido omilongonhatu, ondjokonona yOmbibeli, noinapa kala omunhu nda mona mondjokonona aishe yongeleka, momafimbomido aheyali ongeleka. Kutya otu li paife muLaodikea, notu shi shii.

<sup>204</sup> Inapa kala nale omutumwa, a ya nale mongeleka aishe, ou edina laye la xula noh-a-m, fiyo opaife. G-r-a-h-a-m, Billy Graham. Opa kala Moody, Finney, Sankey, Knox, Luther, nosho tuu, ashike ha h-a-m, "xe yoiwana." Paife dimbuluka, oye G-r-a-h-a-m, eendada hamano. Ashike A-b-r-a-h-a-m eendada heyali.

Didilika, omo ve li, Billy Graham, ta i mo—moitopolwa aishe younyuni, noku ifana mo Sodom, “Dja mo, kukuma oupyuhandu ou tau uya.” Kape nomulumenhu ou ndi shii, mepya, ou a diinina Kalunga, mondjovo oyo yeyukipalifo, ngaashi Billy Graham a ninga. Ota dulu oku shi ulika. Ke fi omuteolohi wongaho. . . Ondi wete oye omuteolohi, ashike ke fi omulongi omunanghono. Ashike Kalunga oku li pamwe naye. Omulumenhu oo ota fikama ngaashi oshilongwa shofikola yOsoondaxa, a diinina elitulemo lovanhu ovo. Oye omupiya waKalunga wotundi. Kulyelye? Ongeleka yopaushitwe, oyo i li muSodom.

<sup>205</sup> Ashike dimbuluka, opa li ongeleka imwe yopamhepo, ei yaha li ya yeleka oukwaongalo, shapo. Ongudu ya ifanwa mo, nova tambula etumwalaka, yo, nomutumwa. Ndele oya li shike? Tai konakona omadiladilo aa e li momutima. Kalunga alushe okwa yelifa Ondjovo Yaye.

<sup>206</sup> Natu ilikaneni. Tate Omukwaulu Omuholike, okalweede aka kapiyaana, opo omatokolo e noku ningwa, efimbo otali shopoka, katu shii kutya otundi ilipipo Omwene wetu te uya. Ndele ngaashi tu wete omaxunganeko aa a ningwa kuYe, movaxunganeki Voye momafimbomido, paife otaa futununwa. Akutu Kalunga, onde shi Ku pandulila ngahelipi, opo nokuli omulumenhu wolutu tali dulu sha, omulumenhu ta dulu sha mo—mouteolohi, ta dulu oku fikama oineya aishe younyuni novaheneitavelo, nomeengudu edi, pehe na omudidimbe welimbililo a fikama a yombama nomuladi, e shii kutya apa wa fikama noku yelifa Ondjovo oyo i li oshili, paOmishangwa. Nopo nee fye ava twa teelega Euyo lOye, Omwene, twa itavela oinima ikwao ei ya xunganekwa tai ka ningwa, tu fikame tu tyapule oku Ku mona to ende mokati ketu noku longa oshinima tuu eshi Wa ti otashi wanifwa, to yelifa Ondjovo Yoye oku kala mondjila. Kalunga Omukwaalushe, ovana Voye tava vele ove li omutumba apa.

<sup>207</sup> Nghi shii kutya efimbo vali lifike peni tu noku longa. Etango lokonguloshi otali ningine. Ashike Owa udaneka, komuxunganeki, “Otapa kala Ouyelele pefimbo longuloshi.” Ndele otu wete etango lelifa hali piti koushilo, olo tuu hali ningine kouninginino. Eputuko ola endela pamwe netango nopaife otu li kOmunghulofuta wOkouninginino, nEvaengeli ola endela pamwe neputuko. Paife, Tate, otu shi shii kutya eli exulilo lEvaengeli, exulilo lefimbo, exulilo lefimbomudo. Otali dimine mOukwaalushe. Ashike Owa udaneka kutya Omona ote uya, Omona womunhu ota hololwa. Momafiku axuuninwa, otashi ningwa. Ouyelele wonguloshi owe uya, Tate. Otwe shi Ku pandulila. Nelininipiko ngaashi shi li, natango Owe shi ninga shipu lela, oikando ihapu, opo wa ya pombada yovanenenu, tava ifanwa ovadiladili vomoule, noku shi hololela ouhanana ava tave lilongo.

208 Ohandi ilikana, Kalunga, opo U shi ninge, konguloshi, opo ovana Voye veehepele tava vele ve li apa va mone eudaneko laKalunga, nakeshe umwe womuvo a veluke, noku dja omu, mongula, nomalutu mape a pama, ve li nawa natango. Shi wanifa, Omwene, opo va twale Etumwalaka okudja kuumwe okuya kumukwao, fiyo ou waxuuninwa e uya moshiunda, nopo nee omivelo tadi idilwa. Tu kwafa, Kalunga omuholike. Ohandi Ku indile, konguloshi, komesho yaashishe eshi, nge Owa ningi vali lumwe, Tate, molwange.

209 Opa—opa fa, oufiku winya, ovanhu inave shi didilika unene. Ashike, ohandi ilikana, nashi ningwe natango konguloshi, Omwene. Shaashi, onda pitilila efimbo lange la topolwa loku popya, ashike nghi shii kutya olule shi fike peni hatu ka kala noku shi ninga. Onghee, ohandi ilikana, Tate, Iho udu nge? Ndele uda eilikano lovalumenhu ovatilikalunga ava novakainhu ava ve li omutumba apa konguloshi, ava va yadifwa nOmhepo Yoye. Vo ovaitaveli, Omwene, Oto dulu oku longa mokati kavu. Ndele fye . . . Ohandi ilikana opo U koleke Ondjovo Yoye oyo Wa ti, “Otu ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Nashi kale vali, Jesus, u yelifa kutya Oove welifa onghela, nonena, nofiyoalushe. Onde shi indila molwefimano laKalunga, mEdina lOmona Waye, Jesus Kristus. Amen.

210 Paife, okalweede ashike, onda hala oku shiiva kutya ovanhu vangapi mu li omu mu na oukalata veilikaneno. Onda—onda hala mu yelufe omake eni, keshe umwe womunye ava mu na oukalata veilikaneno. Iya, oshi li konyala, ndi wete, hanga apeshe.

211 Onda kumwa kutya ovanhu vangapi ve li omu vehe na oukalata veilikaneno, ndele natango otava vele, mu yelufe omake eni nokutya, “Nghi na okakalata keilikaneno, ndele natango ohandi vele. Ondi nomhumbwe.”

212 Onda hala oku mu indila mu ngungumane okalweede. Paife, ondi hole oku popya nanye. Alushe oo oupyakadi wange, ohandi popi unene olule. Ashike manga inamu uya, onde—onde lineekela nokulineekela kutya Kalunga ote shi yelifa naashi nda tonga shi li Oshili, ndele na—Ye na tale.

213 Paife, vangapi mu li omutumba oko tamu vele, ava mu shii kutya nghi shii sha kombinga yeni, yelufeni omake eni. Tala ko ashike. Eewa.

214 Onda hala ava muhe na oukalata veilikaneno paife. Oukalata veilikaneno otava ka ifanwa. Onda hala mu ilikane.

215 Ombibeli oya ti kutya, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Ye ota ti, “Oye Omupristeli Omukulunhu e li omutumba ta ilikanene elihepaululo letu.” Otu noku shi hepaulula tete, manga Ye ina kala Omupristeli Omukulunhu, shaashi Oye aeke ta ilikanene elihepaululo letu. Oshi li mondjila, ovalongi ovamwatate? [Ovalongi tava ti, “Amen.”—Sd.] Uwete, Oye aeke ta ilikanene elihepaululo letu, eshi hatu hepaulula eshi

Ye e li, eshi Ye e tu ningila. Ha eshi Ye *ta* ningi. Ye okwe shi ninga nale. Otu noku hepaulula kutya Ye okwe shi ninga. “Ye okwa tuwa molwomatauluko etu, koipute Yaye otwa veluka.”

<sup>216</sup> Paife, Tate Omukwaulu oku shi shii. Ndele oku mu tala, oku mona nda dimbulula kaume kange muwa a dja koOhio, ye nomwalikadi waye e li omutumba apa, Omufimanekwa Dauch nomwalikadi waye. Ndele onda itavela, e li omutumba omutivali ile omutitatu okudja kuye, natango oLevelende oo, Omufimanekwa Blair ou nda mona onguloshi. Mengungo omwa laula, kwaame, molwa ouyelele ou u li apa owa fa wa fiilila kwaame, ndele nghi—nghi ku wete nawa.

<sup>217</sup> Ashike onda hala mu ilikane. Ndele tula momutima woye oshinima eshi wa pumbwa, ndele indila Omupristeli wetu Omukulunhu, Ou ta kumwa keliudo loungone wetu.

<sup>218</sup> Paife, oku kala ndihe ku shii, noto dulu oku kuma nge apeshe, wa fa to kumu mumwaxo, omulumenhu woye, omufitaongalo woye, umwe, itashi—itashi kwafa sha. Ashike nge owe Mu kumu, nonge otu li shili momulandu nOmhepo Yaye, hano Ye ota dulu oku longifa eitavelo loye u Mu kume, noshalinghenda shange shi nyamukule.

<sup>219</sup> Uwete, onda mata ashike ngaashi ngaha, eshi *apa*, shihe newi loku popila mo. Ope noku kala . . . Eshi, eshi osha mata shihe na sha apa oku popila mo. Ndele osho shi li omunhu keshe, okwa mata, ngeenge tashi uya koinima ei, kakele Kalunga ta popile muvo.

<sup>220</sup> Paife ilikana, u tale nge oinima ei nda tonga kai fi oshili. Kalunga kwafa osho shi kale. Itandi ti kutya Ye ote shi ningi. Onde lineekela kutya Ye ote shi ningi. Onde lineekela kutya Ye ote shi ningi. Ye ina efa nge nale, momido, apeshe nomounyuni, noiwana yomaludi aeshe, novanhu eemiliona. Ye ina dopeka nge nale. Nondi shi shii, ndi shi shii ngaashi nda itavela nda fikama apa, Ye ita dopeke nge paife.

<sup>221</sup> Ohandi ke mu indila mu kale mwa ngungumana nomu li omutumba, okalweede kashona. Ohatu ka lekela engungo linene noku ilikanena ovanaudu, mokalweede ashike.

<sup>222</sup> Ashike onde mu hala, nye ovaitaveli, opo muha tale nge ashike, ndele nee itaveleni. Tamu ti, “Onda itavela kutya eshi omulumenhu a tonga Omushangwa. Nghi shii nge otu li mefimbo ngaashi ye ta ti otu li. Ashike, nge osho, hano oshi noku ningwa. Nge Eendjovo daye Eendjovo daKalunga, hano, eendjovo daye otadi dopa ndele nee Eendjovo daKalunga itadi dopa.”

<sup>223</sup> Kalunga oku noshinakuwanifwa shokukoleka Ondjovo Yaye. Ye ote I yelifa. Ye ote I yelifa. “Ou ta itavele Nge.” Ye okwa yelifa kutya eli efimbo laxuuninwa. Ye okwa yelifa kutya oshi noku ningwa. Ye okwa yelifa kutya eshi osha wanoku ningwa.

224 Ndele, dimbuluka, Abraham nongudu yaye inava tambula vali edidiliko la dja kuKalunga, nafiyo omona a udanekwa a fika. Vangapi ve shii kutya oshili? [Eongalo tali ti, “Amen.”—Sd.] Edidiliko olo lekonakono! Ndele Oludalo lopauhamba laAbraham, nandi mu ude. . . Nandi mu lombwele, OMWENE OSHO TA TI, otamu tambula edidiliko leni laxuuninwa. Oshi li paOmishangwa nehololo laKalunga olo li li momutima wange, tali popi kutya ei Oshili. Ndele onde lineekela kutya oto li itavele li li Oshili.

225 Paife owa itavela. Kesheumwe itavela ashike, to ti, “Omwene Jesus, nandi Ku kume. Ondi na omhumbwe momutima wange, nondi shi shii kutya Mumwatate Branham ke shii sha kombinga yange. Omulumenhu nghi mu shii nokuli, ke shii nge, ashike Ou shi shii. Nonge okwa lombwela nge Oshili, otashi ningwa.” Ohandi ku indile, ino linyenga paife, molwa okafimbo. Kala lela. . .

226 Uwete, ove omhepo. Ndele ohandi tula omhepo keshe i li omu koshi yepangelo lange, mEdina laJesus Kristus, opo Ondjovo Yaye i wanifwe.

227 Paife kala wa ngungumana. Ilikana. Tala kuYe, to ti, “Omwene, onde shi itavela. Kwafa okuhaitavela kwange.”

228 Natu tamekeni. Ondi noku litula mo moshitopolwa shonhumba shetungilo apa, shaashi, uwete, vahapu vomunye, nakeshe umwe womunye oye omhepo.

229 Itandi dulu. Owa ti, “Ongahelipi kombinga yange?” Itandi dulu oku ku lombwela. Ouwanghenda. Oilonga aishe yaKalunga oyo ouwanghenda. Otapa kala ovanhu vahapu tava veluka komesho oku, konguloshi, otashi dulika paha kale vahapu. Ashishe oshi li mouwanghenda waKalunga. Olyelye ta dulu oku Mu lombwela eshi e noku ninga? Kape na. Ye oha longo pahalo Laye Mwene, omhangela Yaye Mwene.

230 Ashike ove itavela. Lininipika. Ino lyalyakana. Lovelela ashike Kalunga, u tye, “Omwene Kalunga, onde shi itavela.” Uwete? “Nandi kume oshikutu Shoye. Onda pumbwa *onhumbano-onhumba*. Ondi shii kutya mumwatate ke shii nge ile e shii omhumbwe yange, ashike okwe tu lombwela kombinga yoinima ei Wa ninga, nokutya Ou li apa welifa nena.”

231 Inashi patela kondje vamwatate mu li apa komesho, umwe womunye. Ohandi mu indile, vamwatate vange, onga ovalongi vakwetu ve—vEvaengeli laKristus. Ohandi popi nanye nelitulemo ngaashi ndi shii, onga o—omunhu ta fi pamwe nanye, uwete, ta fiye po ounyuni ou. Otu noku ya. Ndele ondi noku ka nyamukula mEfiku lEpangulo, kwaashi nda tonga. Onde shi likwata, nde likwata unene. Onde ku pandula mulumenhu, eshi u li, wa fikama apa pamwe naame, to kwafa nge. Ohandi kendabala oku ku kwafa, ndi ninge keshe eshi handi dulu, molwa Ouhamba waKalunga.

Ohandi ilikana noku indila.

<sup>232</sup> Apa, vangapi mwa mona nale Ouyelele oo mefano? Omwa mona efano laWo? [Eongalo tali ti, “Amen.”—Sd.] Oo Ngaho u li *opo*. Kamu U wete?

<sup>233</sup> Ou li kombada yomukainhu oo e li omutumba opo nokanasituke kaye. Ota ilikanene omuholike. Oshi li mondjila, mukainhu. [Omukainhu ta ti, “Oshi li mondjila, Mumwatate Branham.”—Sd.] Oo omuholike. . . Owa itavela ndi li omuxunganeki Waye, ile ombili, omupiya Waye? [“Onda itavela shili.”] Owe shi itavela? Eewa. Paife, nge Kalunga okwa hololele nge eshi sha puka, oshike, oto shi tambula sha dja kuKalunga, ngaashi omukainhu ou a kuma oshikutu Shaye? Paife, ou shii kutya ou li—ou li omilongombali ile eenghatu omilongonhatu okudja kwaame, ile dihapu, ino kuma nge. Ashike owa kuma Sha, osho u shi kutya ou li mekwatafano naSha, Umwe. Osha lyelye, oshomukainhu, ou e li omonakadona woye. Oshi li mondjila. Owa itavela kutya ota veluka? Okwa pikwa koingamwifwi. [“Oshi li mondjila.”] Oshi li lela mondjila. [“Oshi li mondjila, mumwatate.”] Ondi mu wete ta yoo, a kolwa. Uwete? Paife, okanasituke oko u na meke loye, ke mu tenheka, ndele ino limbililwa. Onda itavela kutya Kalunga ote mu mangulula. Oto shi itavele pamwe naame? Amen. [“Akutu! Tangi, Jesus!”]

<sup>234</sup> Paife, omukainhu nghi mu shii, ashike Kalunga oku mu shii. Owa itavela paife nomutima woye aushe?

<sup>235</sup> Omulumenhu e li omutumba opo a djala ohema yomalila, nohernia, owa itavela kutya Kalunga ote ku velula noku ku kaleka nawa? Owa itavela kutya Ye ote shi ningi? Omulumenhu inandi mu mona nale monghalamwenyo yange. Ou na okakalata keilikaneno, omufimanekwa? [Omulumenhu ta ti, “Ahawe, nghi na sha.”—Sd.] Ku na sha? Ino pumbwa sha.

“Nge oto shi itavele!”

<sup>236</sup> Apa omukainhu e li omutumba ta kendabala oku talela nge kombada yomukainhu ou e li omutumba apa ngaha. Omunailongo kwaame. Ashike okwa lyalyakana lela. Nghi mu shii. Inandi mu mona nale, monghalamwenyo yange. Ashike Kalunga oku mu shii, nokwa dimbulula paife kutya oku li mekwatafano naSha. Owa kala to ilikanene oudjuu wonhumba. Etomhelo u lile, ito dulu oku kala po konguloshi. Ou noku fiya po oshiongalele. Owa pangela oku ya keumbo loye, mongula. Ino dja omu, ile wa dja koCalifornia. Oto i koushilo okudja apa. Oto i nodila. Owa pangela, oku ya nodila. Owa dja koOklahoma. Heeno. Oshi li mondjila.

<sup>237</sup> Ou li yo monghalo yoku fya. Owe uya apa u ilikanenwe. Ku na okakalata keilikaneno. Ashike owa itavela kutya oto ka veluka, nge owe uya ashike apa. Oshi li mondjila. Osho yo, onghalo yoye okaangela. Okaangela oi li momakipa. Owa itavela to ka veluka



paife? Owa itavela u li mekwatafano naYe, mumwameme wange? Pamwe Kalunga ota lombwele nge kutya oove lyelye, notashi ku kwafa? Nge osho, yelufa eke loye nge owe shi itavela, kutya (Kalunga) otashi ku kwafa. Eewa, Omufimanekwa Steel, oto dulu oku shuna koOklahoma.

Omukainhu nghi mu shii. Inandi mu mona nale.

<sup>238</sup> Apa omukainhu e li omutumba apa konima yaye. Ota hepekwa komandjadja omomaulu. Ndele oku na yo omonamati ongholwe, note mu ilikanene. Nge okwa itavela, ota veluka. Omufimanekwa Mason, oto itavele nomutima woye aushe, noku itavela kutya Jesus Kristus ote ku wanifile eveluko? Owa itavela?

<sup>239</sup> Eewa, hano tenheka eke loye komukainhu oo e li omutumba pwoove opo, ota ilikanene omulumenhu waye oo ina xupifwa. Kalunga ota wanifa eveluko.

Natu ilikaneni.

<sup>240</sup> Kalunga Omuholike, ohandi ilikana opo U mu wanifile eyambeko olo. Pa omukainhu oo ehalo lomutima waye, Omwene. Eitavelo laye oli li popepi lela naOve, ole Ku kuma. Ndele ohandi ilikana, Tate, opo U kwafe, mEdina laJesus. Amen.

<sup>241</sup> Paife itavela nomutima woye aushe, kutya owe li tambula. Iho shi ningi? Eewa. Kalunga ne ku yambeke.

<sup>242</sup> Owa itavela kutya omulumenhu woye ota xupifwa, mukainhu? Owa itavela nomutima woye aushe? Yelufa eke loye, nge owa itavela.

<sup>243</sup> Opa fa pe na, komesho yange, omukainhu a djuupalelwa unene. Oye ngaho e li omutumba. Owa itavela ndi li omupiya waKalunga? Owa itavela ndi li omupiya waKalunga? Owa itavela. Eewa. Nghi ku shii. Eshi oupyakadi woye u li, ovana vofingo. Ou noshiviha shapitilila. Owa ile kundokotola, okwa ti ita dulu oku shi ninga sha, ashike oo okwa li ndokotola wokedu. Uwete? Woye...Ou na oluhodi lihapu. Owa kanifa omulumenhu woye. Ino dja omu. Owa dja lela koArkansas. Oto kongo oilonga, yo, ndele ito mono oilonga. Okwa li wa tila kutya, shimwe, ito ifanwa. Ashike eitavelo loye paife ola kuma Kalunga. Mumwameme wange, inda, itavela. Kalunga ote ku pe oilonga, te ku pe ehalo lomutima woye.

<sup>244</sup> Kalunga okwa yelifa Ondjovo Yaye i li oshili. Owa itavela osho shi li? [Eongalo tali ti, "Amen."—Sd.] Paife onda hala vali u ilikane pamwe naame.

<sup>245</sup> Tate, Kalunga, Oove Kalunga elifa wa yelifa. Eshi Wa ti, "Okakadona inaka fya, oka kofa po," hano Ou noku shi yelifa. Paife, Owa udaneka, kutya manga ashike euyo lexulilo lefimbo, kutya Omona womunhu ote liholola Yemwene monghedi yelifa Ye a ninga kuSodom. Owe shi udaneka, Omwene. Paife Owe uya kedu, molupe lOmhepo Iyapuki, noku ya mokati ketu, konguloshi, fye ovanhu twa itavela, notwe shi yelifa. Owa yelifa

Ondjovo Yoye ngaashi Wa ningile efimbo linya. Omwene, inatu pumbwa vali eyelifo. Ou li mokati ketu. Otu Ku hole. Notwa dimbulula kutya eli edidiliko laxuuninwa manga ashike Euyo Loye, paOmishangwa. Nomididimbe adishe nomaludi inaa dopa. Oku noku kala a yela.

<sup>246</sup> Onghee ohatu ilikana, Tate, onga ovana Yoye ve uya paife oku ilikanenwa, opo keshe umwe a veluke. Inapa kala omunaudi ta fyaala mokati ketu, pexulilo lelongelokalunga leveluko eli. Akutu Kalunga omuholike, Iho pitike evaeko Loye li kale lopafilonghenda kombada yovanhu Yoye paife, opo keshe umwe womuvo a veluke?

<sup>247</sup> Ndele nge ope na vamwe apa, vehe fi ovana Yoye natango, nokomilandu doinima ei, kutya . . . Ova uda Ondjovo nova mona oinima ya ningwa, ya yelifwa naana koshitwa, naOu U li naashi U li, kutya Ou li apa.

<sup>248</sup> Ndele, Omwene, mbela Oto—mbela Oto yambeke omunapupulu? Oshike, hasho nande, Omwene. Ashike Owa udaneka to yambeke Ondjovo Yoye, ndele Itai aluka oshima. Otai wanifa eshi Ya tuminwa. Nopaife Owe shi ninga moipafi yetu, konguloshi, pehe na omudidimbe welimbililo.

<sup>249</sup> Nomitwe detu da nyongamekwa, ope na omunhu apa ou ino itavela nale, wa hala oku yelufa eke loye? Nomutwe woye wa nyongamekwa, yelufa ashike eke loye. Ndele fikama keemhadi doye, u tye, “Paife onda itavela, nomutima wange aushe. Nonda hala oku tambula Jesus Kristus, paife ngaha.” Iho shi ningi, omunhu keshe, omunhu keshe u li apa, ino tambula natango Kristus, nowa hala oku shi ninga pefimbo apa? Itandi ku lombwele . . . Inda kongeleka yehoololo loye. Ashike ohandi ku indile u tambule Jesus Kristus fimbo u . . . Otashi dulika ino kala nale popepi naYe nafiyo we Mu mona momunhu eshi Ye te uya molutu Laye liwetike okudja kOmaulu. Iho Mu tambula paife nge ino shi ninga nale?

<sup>250</sup> Komilandu edi dokuka mona umwe a fikama, onda itavela kutya amushe vomunye ovanandunge, ovanhu ve nomaliudo, notamu dimbulula eshi tamu ningi. Nge ou li omutumba koshi yaali, dimbuluka, “Nge oto fi Nge ohoni moipafi yovanhu, Ohandi ke ku fya ohoni moipafi yaTate Wange.” Opa li umwe a fikama, pamwe, eheno, mengungo, konima.

<sup>251</sup> Kalunga Omuholike, ava pamwe, ndihe wete, va fikama, ova hala oku Ku tambula. Ova dimbulula, Omwene, kutya eshi inashi ningwa nafiyo efimbo eli, nopaiife Owe shi koleka noku shi yelifa kutya osho. Ohandi ilikana, Tate, kutya momitima davo, odo de linyengifwa shikumwifwi pefimbo apa . . . Otu shi shii ngahelipi shihe fi eshi omunhu ou waxuuninwa e uya mo? Eli otali dulu oku kala efimbo laxuuninwa laLos Angeles. Ou otau dulu oku kala omwenyo waxuuninwa tau dalwa mOuhamba. Katu shii kutya onaini efimbo olo tali uya. Nongenge le uya, omuvelo otau

idilwa, Olutu otali pu. Itali kala Olutu loshilulu ile Omufuko woshilulu. Otali kala li na oilyo ihapu ei omadina ayo a tulwa mEmbo lOmwenyu lOdjona manga ediko lounyuni, kwaava Jesus ta ile, ngaashi Adam, a ka xupifa omwalikadi waye. Ohandi ilikana, Kalunga, opo U va tambule paife mOuhamba Woye. Ove li momake Oye. Longa navo, Omwene, onda ilikana mEdina laJesus. Amen.

<sup>252</sup> Kalunga na yambeke keshe umwe womunye a fikama. Nghi shii umwe womunye a li a fikama. Vamwe ova fikama konima, vamwe omehalandjadja. Paife onda hala mu ningile nge sha. Alikana udei nge ko. Shakeneka omulongi wonhumba apa u shi popyulule navo, konima ongeleka ya pwa. Iho shi ningi? Ino efa shi dope. Nge ino shashwa nale meshasho lOukriste, shi ninga sha shikula, nopo nee kala nomake oye pombada nafiyo wa pewa Omhepo Iyapuki.

<sup>253</sup> Paife, ovanhu vahapu ove na oukalata veilikaneno apa. Ohatu ke va indila va fikame, ve uye apa, ndi wete apeshe apa. Ile ndi noku uya. . . [Omulumenhu ta ti, “Ahawe.”—Sd.] Itandi dulu oku uya. [“Ila okudja kombinga oku.”] Okudja ombinga *ei* lwaapa, nave uye nondjila ei, lwokombinga oku, ovanhu ava ve na oukalata veilikaneno.

<sup>254</sup> Nopaife nge ope na umwe womunye e noku ya, oshi. . . Onda katasha. Ombili. Ohandi kendabala oku shi ninga nawa mongula onguloshi. Po. . . ominute omulongo da pita momulongo, povili i li kekuma. Tangi unene molwa ekalepo leni konguloshi, naKalunga komEulu ne mu yambeke. Nge omwa hala oku fyaala po mu tale omukweyo weilikaneno, alushe omwa tambulwa ko. Ashike ohatu ka tameka okwiilikanena ovanaudu paife, noinandi hala oku mu kaleka mo kakele mwa hala oku fyaala po. Omwa lekelwa mEdina lOmwene Jesus. Ombili yaKalunga nai ye pamwe nanye mwa yambekwa, noku mu pa etulumuko momalutu eni, monguloshi aishe, noku mu pa oukolele muwa opo mu aluke vali mongula onguloshi. Kalunga na kale pamwe nanye paife.

<sup>255</sup> Naava ve na oukalata veilikaneno nava fikame molwa eilikano paife, ngaashi mounyuni hatu ilikanene ovanhu. Paife otwa hala u shiive, paife, ou wa fikama u nokakalata keilikaneno, omu na elimbililo monghalamwenyo yoye? Omu na umwe, ombili, etimba keshe li li monghalamwenyo yoye olo ino hepaulula? Nge omu na, nandi ku indile ngaha. Ino uya momukweyo weilikaneno netimba inali hepaululwa momutima woye. Shaashi, ou noku. . . Ou omungome wounona, uwete. Ndele nge ku fi Omukriste, yandja onghalamwenyo yoye kuKristus, momukweyo weilikaneno, nopo nee ila. Oshomwiitaveli. Oto shi ningi? Tete Mu tambula onga Omuxupifi woye, nopo nee ila komesho, u ilikanenwe.

<sup>256</sup> Paife ohandi ka ilikanena keshe handimwe; ha oku va koya po, ngaashi ondjikilile yoludi lonhumba. Otu li mongeleka paife. Ohandi lipula Mumwameme Wyatt okwa yandja etomhelo kutya omolwashike tu noku fyaalela po tu ilikane. [Omulumenhu ta ti, “Eheno, oufikuku aushe, ngaashi wa hala.”—Sd.] Ohatu dulu oku fyaala po ngaashi twa hala. Ndele onda pandula Mumwameme Wyatt novanamblewa ve li apa, molwa oku pitika tu shi ninge. Kalunga mu yambeka. Omulumenhu waye omuladi a fikama komesho oku, ta ilikanene ovanau, nafiyo a fya, ngaashi ndi shi shii, omukwaita washili womushiyakano. Nopaife ohandi kendabala oku twikila oku ninga oshinima shelifa, shi yambeke ovanhu ava.

<sup>257</sup> Nopaife ohandi ilikana opo keshe umwe womunye a pitile apa . . . Ku noku hepaulula sha osho wa hala. Ku noku tonga sha shapuka mwoove. Ila ashike ndi ku ilikanene, u itavele.

<sup>258</sup> Owa itavela kutya Kalunga okwa tuma nge ndi shi ninge? Yelufa eke loye. Oto dimbuluka eshi Omwengeli wOmwene a tonga? “Nge owa ningi ovanhu ve ku itavele, kala welitulamo ngeenge to ilikana, kape na sha tashi fikama komesho yeilikano.” Ndele ou shi shii kutya oshili. Osha yelifwa, luhapu naluhapu.

<sup>259</sup> Paife ohandi ke shi indila Mumwameme wetu Rose, nge ota dulu, e li shike, *Itavela Ashike*, ile, *Omuhakuli Munene Paife Oku Li Popepi*, ile shimwe.

<sup>260</sup> Onda hala keshe umwe womunye paife mo—mokwoongala pamwe naame. Itamu dulu, yo, ovanhu nye ava muhe li momukweyo weilikaneno, ihamu ilikanene ovanhu ava? Iya, shi va udanekeleni, moku yelufa eke loye, “Ohandi ilikana, uwete. Atushe ohatu ilikana.” Eewa. Heeno.

<sup>261</sup> Onda hala ngeno mu ninge, nge mu noku ya, indeni nawa lela paife, opo vaha piyaane fimbo hatu ilikana.

<sup>262</sup> Owa itavela tashi xulu paife, mumwameme? [Mumwameme ta ti, “Nomutima wange aushe.”—Sd.]

<sup>263</sup> Kalunga Omuholike, ohandi tenheke omake ange kumumwameme, handi shongo ehepeko lolutu laye. MEEdina laJesus Kristus, nali mu efe. Amen.

Yambekwa, mumwameme.

<sup>264</sup> Owa itavela nomutima woye aushe? Omatimba oye aeshe okwa hepaululwa? Ou li, ngaashi u shi shii, owe lilongekidila oku tambula eveluko loye?

<sup>265</sup> Kalunga Omuholike, ohandi tenheke omake ange kumumwameme wange, mEdina lOmona Woye, Jesus Kristus, noku indila opo ehepeko lolutu laye li ye, mEdina laJesus. Amen.

<sup>266</sup> Omatimba aeshe okwa hepaululwa, nowe lilongekidila eveluko loye? Owa itavela, mumwatate? [Mumwatate ta ti, “Onda itavela nomutima wange aushe.”—Sd.]

267 Kalunga Omuholike, ohandi tenheke omake ange kumumwatate wange, ngaashi tu shi shii kutya Ou li apa, Omwene. Ohandi ilikana opo U mu velule, mEdina laJesus Kristus. Amen.

268 Omatimba aeshe okwa hepaululwa? Ahawe, ino uda ko. [Mumwatate Branham ta popi pedu kashona ta yoolola molwa oufitamatwi wamumwameme—Sd.] Owa itavela kutya oto udu ko? [Mumwameme ta ti, “Onda itavela. Ashike onda kala omufitamatwi.”] Owa itavela.

Omukainhu omufitamatwi paife. Ohatu ka ilikana apa.

269 Kalunga Omuholike, ohandi ilikana opo U velule mumwameme wetu, noku kufa po oufitamatwi ou muye. Oku li omutumba mounyuni wa pilama, opo ita dulu oku uda ko. Ohandi ilikana opo U wanife eveluko laye, mEdina laJesus.

270 Ohandi ka indila ovanhu mu kaleke omitwe deni da nyongamekwa, okafimbo. Onda hala oku mona eshi tashi mu ningilwa. Paife, alikana, mEdina laJesus Kristus, inapa kala umwe ta yelufa omutwe waye ile omesho. Paife, ku noku shi ninga nafiyo handi ku lombwele.

271 Ou udite nge paife? [Ota ti, “Epilakano lonhumba.” Mumwatate Branham ta hakele omake aye lumwe. “Ondi ku udite.”—Sd.] Ou udite nge? [“Lonhumba.”] Ou udite ko? Oku udite ko paife. [Mumwatate Branham ta hakele lumwe vali.] Uwete? Ou udite ewi olo?

272 Paife owa itavela nomutima woye aushe. Oto itavele? Ndele itavela, naKalunga ote ku kaleke nawa filu. Okwa ti. Onda ilikana ashike noku mu tula omake ange komatwi aye, nokwa ti oku udite sha. Eewa, inda ashike paife, wa itavela kutya oto ka uda ko nawa, noto udu ko.

273 Omatimba aeshe okwa hepaululwa tuu, mumwameme? [Mumwameme ta ti, “Eheno.”—Sd.] Owe lilongekidila eveluko loye? [“Eheno.”]

274 Kalunga Omuholike, ohandi tenheke omake ange kumumwameme wange, ndi shii kutya mufye kamu na ouwa, mufyevene. Ashike otu shii kutya fye Ovakriste, twa dalwa kOmhepo yaKalunga. Nohatu tenheke omake kumumwameme wetu noku indila eveluko laye, mEdina laJesus Kristus. Amen.

275 Paife owa itavela kutya oto ka veluka? [Mumwameme ta ti, “Nawa!”—Sd.] Eewa, paife owa—owa veluka. [“Eheno!”] Osho shi noku ningwa. Oshi li mondjila. Omondjila.

276 Omatimba aeshe okwa hepaululwa? [Mumwameme ta ti, “Eheno, omufimanekwa.”—Sd.] Nowe lilongekidila eveluko loye? [“Eheno.”] Owa itavela, metenheko lomake, kutya Kalunga Ou e shii omitima dovanhu, ote ku velula? [“Onda itavela.”]

277 Tate Wetu Omukwaulu, ohandi ilikana opo U velule mumwameme wetu, ngaashi hatu mu tenheke omake etu noku indila mEdina laJesus Kristus opo U mu velule. Amen.

278 Ongahelipi? Oshoshili, ou weteko ondi shii eshi sha puka mwoove. [Mumwameme ta ti, “Heeno.”—Sd.] Ashike itandi shi tongo; shaashi, ou li, otashi—otashi twikile noku twikila. [“Eewa.”] Ashike nge owa hala...Omatimba aeshe okwa hepaululwa? [“Eheno, omufimanekwa.”] Ndele owa itavela kutya Kalunga ote ku velula? [“Eheno, omufimanekwa.”] Owa itavela odindo...Onde shi tonga nale.

279 Kalunga Omuholike, ohandi ilikana opo U mu kwafe noku mu velula. Shi wanifa, mEdina laJesus.

Ito shongola vali. Inda, itavela nomutima woye aushe.

280 Owa itavela kutya Kalunga ote ku velula? [Mumwameme ta ti, “Amen.”—Sd.] Omatimba aeshe okwa hepaululwa nowe lilongekidila eveluko loye? Owa itavela ombuda yoye tai kala nawa?

281 Tate Omukwaulu Omuholike, ohandi ilikana opo U mu velule noku mu kaleka nawa. MEdina laJesus Kristus, nashi ningwe. Amen.

Kalunga ne ku yambeke, mumwameme. Inda, wa itavela paife.

282 Omatimba aeshe okwa hepaululwa tuu, mumwameme, owe lilongekidila eveluko loye?

283 Kalunga Omuholike, omatimba aye, ota ti, okwa hepaululwa. Ohandi tenheke omake ange komukainhu ou, mEdina laJesus Kristus, handi indile eveluko laye. Amen.

284 Omatimba aeshe okwa hepaululwa? Ou noku kala mondjila, oto vele unene, ou shi shii. Ou shi shii kutya ondi shii eshi sha puka mwoove. Ndele owa itavela kutya Kalunga ote ku kaleke nawa, ta velula omutima woye noku ku kaleka nawa filu?

285 Kalunga Omuholike, ohandi ilikana mEdina laJesus Kristus, opo U mu velule noku mu kaleka nawa. Nau mu efe, Tate, mEdina laJesus. Amen.

Kalunga ne ku yambeke paife. Ino limbililwa. Inda, wa itavela.

286 Omatimba aeshe okwa hepaululwa? Owe lilongekidila eveluko?

287 Tate Omukwaulu Omuholike, ohandi tenheke omake ange kumumwameme wetu. MEdina laJesus Kristus, na veluke. Amen.

Ino limbililwa. Inda, wa itavela.

288 Omatimba aeshe okwa hepaululwa, owe lilongekidila eveluko?

289 Tate Omukwaulu Omuholike, ohandi ilikana opo U velule mumwatate wetu, u mu ninge nawa. Shi wanifa, Tate. Ohandi mu tenheke omake ange, molwa elalakano eli, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke. Onda shi itavela nomutima wange aushe.

290 Owa itavela paife, mumwameme? Omatimba aeshe okwa hepaululwa nowe lilongekidila eveluko?

291 Kalunga Omuholike, ohandi tenheke omake ange kumumwameme, mEdina laJesus Kristus, na veluke molwa efimano Loye. Amen.

292 Paife oikando ihapu yatya ngaho, ekumo ashike, ngaashi Jesus a ti, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu.” Onda hovela oku didilika, moiongalele, kutya otashi pula oitwa omilongonhano ya wana nawa shi dulife tashi ningi ngeenge to ifana ovanhu momukweyo, u na ekonakono, shaashi oto hange ashike vasho. Ndele, ou ngaha, ope na vahapu va veluka.

293 Owa hepaulula omatimba oye aeshe okuhaitavela nakesheshimwe? Owa itavela paife kutya oto ka veluka? [Mumwameme ta ti, “Eheno, nonda manguluka.”—Sd.]

294 Kalunga Omuholike, ohandi ilikana opo U velule mumwameme wetu ngaashi handi kufa omake aye noku indila mEdina laJesus Kristus molwa eveluko laye. Amen.

Kalunga ne ku yambeke, mumwameme.

295 Owa itavela paife? [Mumwameme ta ti, “Eheno.”—Sd.] Omatimba aeshe okwa hepaululwa? [“Eheno.”]

296 Kalunga Omuholike, ohandi tenheke omake ange kumumwameme wetu, mEdina laJesus Kristus, molwa eveluko laye. Amen.

Kalunga ne ku yambeke, mumwameme.

Osha fa oshinima shishona, ashike oKalunga Ou e shi udaneka.

297 Omatimba okwa hepaululwa?

298 Kalunga Omuholike, ohandi ilikana opo U velule mumwameme wetu ou. Ngaashi handi mu tenheke omake mEdina laJesus Kristus, na ye a veluka. Amen.

299 Omatimba okwa hepaululwa?

300 Kalunga omuholike, ohandi ilikana opo U velule mumwameme wetu, ngaashi handi mu tenheke omake, mEdina laJesus Kristus. Amen.

301 Paife ngaashi we uya neenghono, ngaashi ta di denge exwaxwameko, ota di longo.

302 Omatimba okwa hepaululwa? [Mumwameme hano ta nyamukula—Sd.] Owe li longekida.

303 Kalunga Omuholike, ohandi ilikana opo U mu velule noku mu kaleka nawa, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke, mumwameme.

304 Omatimba aeshe okwa hepaululwa? [Mumwameme ta ti, “Kesheshimwe.”—Sd.]

305 Kalunga Omuholike, ngaashi omukainhu ou ta tale nge momesho, onde shi itavela. Ohandi ilikana opo U mu velule, mEdina laJesus.

306 Oto mu eta ashike, oove, mumwameme? Oto mu eta ashike? Eewa. [Mumwameme ta ti, “Okwa twika, yo.”—Sd.] Owa itavela, mumwameme, kutya Kalunga ote ku velula nawa? [Mumwameme omupofi ta ti, “Onda itavela Kalunga ota twikulula nge.”] Kalunga ne ku yambeke.

307 Tate Omukwaulu, Owa kala alushe omunanghenda novapofi, nokovanhamumbwe. Paife ova mona eshi Wa ninga konguloshi. Hano otwa itavela, Omwene, edidiliko eli laxuuninwa tali linyenge mokati ketu paife. Ohandi indilile etwikuluko lomukainhu ou li mu alukile, mEdina laJesus Kristus. Amen.

308 [Ou a li omupofi, ta ti, “Tangi, Jesus.”—Sd.] Paife, tu lopotela paife. Shi lopota. [“Ohandi shi ningi!”]

309 [Ou a eta mumwameme omupofi, ta indile eilikanano—Sd.] Akutu, heeno, owa itavela kutya Kalunga ote ku velula? [“Halleluya!”]

310 Tate Omukwaulu Omuholike onda tenheka omake ange kumumwameme wetu notwa indila opo U mu velule, mEdina laJesus Kristus. Amen.

311 Kalunga ne ku yambeke, mumwameme. Natu ude nhumbi u—nhumbi u li.

312 Owa itavela, mumwameme? [Mumwameme ta ti, “Eheno, onda itavela.”—Sd.]

313 Akutu Tate Omukwaulu Omuholike, ohandi ilikanene mumwameme wetu, twe lineekela kutya Oto mu velula paife. Onde mu tenheka omake ange, mEdina laJesus Kristus.

Paife itavela. Oshi li mondjila. Inda ashike, wa itavela.

314 Owa itavela, mumwatate? [Mumwatate ta ti, “Eheno.”—Sd.] Omatimba aeshe okwa hepaululwa?

315 Kalunga Omuholike, ohandi ilikana opo U velule mumwatate wetu noku mu kaleka nawa, mEdina laJesus Kristus. Amen.

316 Owa itavela, mumwameme?

317 Akutu Kalunga, ohandi shi ilikana, mEdina laJesus Kristus, nelininipiko, mouwa nomengungumano lotundi ei, Omhepo



Iyapuki nai kaleke omukainhu ou nawa. [Mumwameme ta ti, “Nohandi ilikana, handi ilikanene omumwangemati. Inandi mu mona omido omilongombali.”—Sd.] Ohandi ilikana opo Kalunga e ku tumine omonamati woye, mumwameme, omuholike. Kalunga ne ku yambeke.

<sup>318</sup> Tate Omuholike, ohandi ilikanene mumwameme wetu apa. Mouwanyenye wOmhepo Iyapuki, Ye ne uye paife a velule mumwameme wetu, mEdina laJesus. Amen.

Yambekwa, mumwameme.

<sup>319</sup> Kalunga Omuholike, ohandi ilikanene mumwatate wange, ngaashi a fikama apa noku mu tenheka omake, noku indila eveluko laye, mEdina laJesus.

<sup>320</sup> Yambekwa, mumwatate wange. [Mumwatate ta ti, “Kalunga ne ku yambeke.”] Eewa.

Kamatyona?

<sup>321</sup> Kalunga Omuholike, onda tenheka omake kumunini, onde mu yambeka mEdina laJesus Kristus, molwa eveluko laye.

<sup>322</sup> Paife owa itavela, mumwameme? [Mumwameme ta ti, “Heeno.”—Sd.] Owa hala oku ilikanenwa yo?

<sup>323</sup> Kalunga Omuholike, ohandi mu ilikanene, ngaashi handi mu tenheke omake. Paife, eli etumo Loye, olo Wa ti oto ningi, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Osho Wa tonga, Omwene. Amen.

Paife, Ye osho a tonga, hasho Ye a tonga? Osho shi noku kala, mumwameme.

<sup>324</sup> Kalunga Omuholike, ohandi ilikana opo U velule mumwameme wetu noku mu kaleka nawa, mEdina laJesus Kristus. Amen. Kalunga ne ku yambeke, mumwameme.

<sup>325</sup> Owe uya wa itavela, mumwameme?

<sup>326</sup> Tate Omukwaulu Omuholike, ohandi indile omayambeko Oye kumumwameme wetu, oku dulika kwaashi Wa ti to ningi. Owa ti, “Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu,” Owa ti, “otava veluka.”

<sup>327</sup> Nandi kanghame ashike apa okalweede, oku tya ngaha, oku efa ovanhu va fudepo okalweede, okalweede ashike. Omushemununi umwe okwa tile, kwaame, hasho ngaho. Ashike, ou wete, Ye okwa ti, “Oilongadidiliko ei otai shikula.”

<sup>328</sup> Omwa uda Etumwalaka lange mEyeleko, oku tula Jesus keyeleko. Uwete, Ye okwa lombwela Noa, “Otai ka loka.” Inai loka omido efele nomilongombali, ashike oya loka nande ongaho. Ye okwa lombwela Abraham kutya ota ka dala omonamati muSara. Osha li konima yomido omilongombali nanhano. Ye ina tya onaini. Ye okwa ti otava dala omonamati. Konima yomido

omilongombali nanhano, osha ningwa. Uwete, Ye ina tonga kutya onaini.

329 Ye okwa ti, “Eilikano leitavelo otali xupifa ovanaudu. Kalunga ote va yambukifa po. Nge ova tenheke omake avo kovanaudu, otava veluka.” Osho tuu Ye a ti? [Eongalo tali ti, “Amen.”—Sd.] Ye ina tya otava nuka mombada noku shi ninga nawa. Ye okwa ti, “Otava veluka.” Uwete, olo eudaneko Laye. Osho twa itavela.

330 Ila, mumwameme. Owa itavela shi li oshili? [Mumwameme ta ti, “Eheno, onda itavela.”—Sd.] Hano kape nomukalo woku ku kelela u veluke.

331 Onda tenheka omake ange kumumwameme, mEdina laJesus Kristus, molwa eveluko laye. Amen.

332 Owa itavela, mumwameme? [Mumwameme ta ti, “Eheno.”—Sd.] Omatimba aeshe okwa hepaululwa, nowe lilongekida?

333 Kalunga Omuholike, onda tenheka omake ange kumumwameme, meduliko palombwelo Loye, noku indilila eveluko laye, mEdina laJesus. Amen.

334 Onda hala ava mwa ilikanenwa, onda hala mu ningile nge sha. Onda hala mu lopote, manga oiongalele ei inai xula, eshi sha ningwa po; noku efa engungo, ovanhu vakweni, oku mona eshi sha ningwa po shili. Pamwe mongula, efiku lashikula ko, ile onaini, tala ashike eshi tashi ningwa po.

335 Eenhumwafo dange oda ulika kutya o—oshihapu unene sha yooloka poku va kendabala, oku yeleka eitavelo lavo vene. Molwaashi, Jesus okwa ti, “Otave va tenheke omake. Otave va tenheke omake, otava veluka.” Paife mona eshi Ye a tonga. Ye ina tya otava nuka noku lotauka polukolongo. Otava dulu oku shi ninga. Ashike Ye okwa ti, “Otava veluka.” Osho tuu Ye a tonga? Osho Ye a tonga. Osho nda itavela. Ndele Ye oku li apa paife, Ou a tonga Ondjovo oku li apa oku i wanifa.

336 Owa itavela, omufimanekwa? [Mumwatate ta ti, “Amen.”—Sd.]

337 Tate Omukwaulu Omuholike, kelihepaululo leitavelo laye nokwiitavela, ohandi mu tenheke omake, mEdina laJesus Kristus, molwa eveluko laye.

338 Kalunga Omuholike, ohandi tenheke omake ange komukainhu ou, mEdina laJesus Kristus, molwa eveluko laye. Eewa.

339 Tate Omuholike, ohandi tenheke omake ange komukainhu ou, mEdina laJesus Kristus, molwa eveluko laye. Owa ti, “Otava veluka.”

340 Owe lilongekidila eveluko, mumwameme?

341 Kalunga Omuholike, ohandi mu tenheke omake ange, mEdina laJesus Kristus, opo U mu velule.

342 Eewa, mumwameme, omuholike, kesheshimwe osha longekidilwa eveluko? Eitavelo loye paife ola wana, owa itavela to kala nawa?

343 Ndele, Kalunga, ohandi mu tenheke omake ange, moku dulika kelombwelo Loye, “Kounyuni aushe, kovashitwa aveshe.” Ohandi mu tenheke omake, mEdina laJesus, molwa eveluko laye.

344 Kalunga Omuholike, ohandi tenheke omake ange kumumwatate wange, mEdina laJesus Kristus, molwa eveluko laye.

345 Kalunga Omuholike, ohandi tenheke omake ange kumumwameme wange, mEdina laJesus Kristus, molwa eveluko laye.

346 [Okanhele kehe na sha mokateipa—Sd.] . . . oku ya momwaka. Ka kwa li nda hala oku mu lolokifa. Otamu kala nawa nge omwe shi itavele paife.

347 Kalunga Omuholike, ohandi ilikana opo U velule mumwameme wange, mEdina laJesus Kristus. Amen.

348 [Okanhele kehe na sha mokateipa—Sd.] . . . oku kwafa nge oku ilikanena ovanhu ava.

349 Paife otu na ounasituke apa, nosho tuu, omu, tava ilikanenwa. Ndele onda hala mu twikile oku ilikana pamwe naame paife, paife, oumulongelo ava, paife. Ondi wete kutya otashi udika ko shikumwifwi unene kovanhu oku ilikanena okanima kashona katya ngaha. Ashike nge to uya ashike mombelewa yange, lumwe, ndele to tale. Ngeno otwa tuvikilile omahokololoumbangi omido edi, ondi wete kutya ito dulu oku a ndubila komesho oku, ovo va velulwa moku tuma ashike oulapi veilikaneno vatya ngaha, eemiliona domuvo, apeshepeshe mounyuni. Paife, ou shii kutya oshike o—osho?

350 Umwe na kufe okanasituke oko ko—komunyasha . . . Oto shiiva okanasituke koye, oto dulu, mumwatate? Eewa.

351 Ndele onda mona vanini, ounona oulema va veluka. Ndele ou wete, eshi shi li, onghatu yekwatafano ashike, ngaashi Oral Roberts ehole oku tonga. Onghatu ashike yekwatafano. Ohatu ilikana. Paife, itatu shi liningile fyevene, ohatu shi ningi molwaashi Ombibeli oye tu lombwela tu shi ninge. Atushe otu shi shii kutya oshili.

352 Paife, ope novanhu vahapu ovo hava vaeke ounasituke, nosho tuu. Iya, paife, ohatu lipula shi li mondjila, oshili, ashike nge otwa . . . Ombibeli inai tya kutya va “vaeke” ounasituke.

353 “Ashike ova kufa kolutu laPaulus oitetaHEMA.” Paife ouwete eshi kwa li handi popi? Paife, eshi va mona, eenghono denyumuko odo da li muPaulus, kutya ove shi shii kutya ye

omupiya waKalunga. Ove shi shii kutya Kalunga okwa li muye. Ove shi shii kutya kesheshimwe osho ta kumu osha yambekwa. Vangapi ve shi shii? Tya, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

<sup>354</sup> Ou weteko, ohandi lipula Paulus okwa li lela paOmushangwa mwaashi a ninga. Hasho to lipula? Owa hala ndi ku lombwele apa a kufa ediladilo loku shi ninga? [Umwe ta ti, “Okudja kuElisa.”—Sd.] Okudja kuElisa, oshi li mondjila. Uwete, Elia okwa ti, “Kufa ekumbafa eli ke li tenheke kokahanana.” Ndele omuxunganeki okwa tuma ekumbafa molwaashi oku shi shii kutya kesheshimwe a kuma osha yambekwa. Oku shii ondondo yaye. Ye . . . nge ta itavelifa ashike omukainhu oshinima shelifa.

<sup>355</sup> Paife uwete, paife, Ombibeli inai tya nokuli, “Otava ka ilikanena ovanaudu.” Oya ti, “Otava tenheke omake kovanaudu.”

<sup>356</sup> Paife lipula ashike, ovanhu va mona, momuyapostoli Petrus, Oukalipo waKalunga wa hololwa momulumenhu ou, nafiyo tuu va—va nangeka ovanhu momudidimbe waye, nova veluka. Vangapi ve shi shii kutya oshi li paOmushangwa? [Eongalo tali ti, “Amen.”—Sd.] Osho oshi li lela paOmushangwa ngaashi Johannes 3:16. Uwete, Aishe oyOndjovo yaKalunga. Paife, ovanhu, ou weteko omudidimbe womulumenhu oo inau velula ovanhu.

<sup>357</sup> Ashike, tala, nge eenghono daKalunga oda li komuxunganeki oo, omido nomido konima a fya, nafiyo tuu kutya umulumenhu a fya okwa umbilwa kolutu laye, omakipa aye. Olutu kala li mo nokuli; omakipa omo a li. Ndele Oukalipo waKalunga owa li komakipa oo, nafiyo omunhu oo a fya a nyumuka.

<sup>358</sup> Paife ku shi shii kutya Kalunga elifa oo a ninga oinima aishe oyo oku li apa konguloshi? Kwa—kwaame, ohandi lipula tu noku kala ovanhu va hafa unene mounyuni aushe. Shi lipula ashike.

<sup>359</sup> Onde—onde lineekela inandi findila engungo lange li itavele kutya ohandi shi ningi amemwene. Ou—ou shi shii nawa. Ame, ame omumwaxo, uwete, naame omumwaxo ashike.

<sup>360</sup> Ashike ondi shi shii, eshi ondi shi shii, kutya Kalunga opo e li apa. Ndele ondi shi shii kutya Ye okwe tu pa sha, osho itatu dulu oku ndjokonona, ashike omOndjovo yaKalunga, hatu ti opo shi noku kala pefimbo eli. Hano, oshe tu pa yo oukwatya tu shiive kutya otu li momafiku axuuninwa. Oshe tu pa oukwatya tu shiive kutya ovanhu ava, ovahoololwa ava, va hoololwa, va ifanwa mo, va nuninwa . . .

<sup>361</sup> Paife, osho oshitya shakula, *enunino*, ashike atushe otu shi shii kutya oshili. Otu shi shii filufilu kutya Kalunga omukaliapeshe okwa nunina oinima aishe pashiivo manga ediko lounyuni, nokuli Odjona oya dipawa; nakeshe edina olo la kala mEmbo, ola tulwa mEmbo manga Embo inali shangwa. Paife vangapi ve shii kutya oshili? [Eongalo tali ti, “Amen.”—Sd.]

<sup>362</sup> Ndele Jesus okwe uya oku—oku kulila ovo va li mEmbo. MOmbibeli, Odjona oya dja konima yetukulifo, noku kufa Embo noku matula Oipatifo oyo ya li Ye li patifwa, osheshi Ye okwe uya a kufe aveshe Ye a kulila. Ye Omupopili paife, Omupopili ta popile ovo Ye a kulila. Keshe ou edina la shangwa mEmbo lOdjona lOmwenyo, okwa kulilwa.

<sup>363</sup> Ngaashi nda ninga epopyo lahawiishu onguloshi inya. . . Onda teelega o. . .ounasituke aveshe ava ve li apa. Itandi kendabala ashike oku udifa vali, ashike onda ti opa li epopyo lishona. . .Onde lineekela itashi udika ko oshinhoko, uwete. Ashike ngaashi omunamapya ou a nangelifa oxuxwa, ehe nomai a wana, hano okwa kufa ei lonhwa, noku li tula koshi yoxuxwa ndele tai tendula onhwa. Ndele okwa li omukwetu elili mokati kouxuxwena aveshe, molwaashi inava mona oinima yelifa. Ashike osho a mona, oxuxwa. Okwa uda ashike ewi limwe, itali kwelengedja ngaashi ewi laye. Ile a dule oku ninga ewi ngaashi oxuxwa ile ouxuxwena. Ina panda oku lya kwavo, ngaashi hava li okudja moshikuku. Opa li sha sha yooloka kombinga yaye, natango ke shii eyooloko eshi li li.

<sup>364</sup> Ndele nee efiku limwe, opa li ina onhwa oo e shii kutya okwa tenheka omai mahapu. Nope na limwe lomomai aa, li noku kala omonamati waye, lakana po. Hano okwe ke ka konga, nokwe ka hanga moshikuku. Ndele ta ingida. Ndele eshi a ingida, okanhwa oke shii ewi laina. Ngaashi Jesus a ti, “Eedi Dange odi shii Ewi Lange.”

<sup>365</sup> Ohandi lipula, onguloshi, eshi nda mona ongudu yOvabaptiste, Ovapresbyteria, nakeshe tuu, otava dulu oku kala va tekulwa koshi yoxuxwa. Ombili, mumwatate, uwete. Ashike Ina oku shii kutya Oku na apa e na ovaholike Vaye. Hano ovalumenhu ovo va fikama, ha okupatana oku palula va mona koxuxwa ina, nosho tuu, ashike paife vo eenhwa, ou wete, ohava tukile oikulya yavo. Uwete?

<sup>366</sup> Ndele ohandi lipula ongeleka oshinima sha fa oshiningwanima nda mona ha nale unene, okudja koTucson, ile okudja—okudja koPhoenix, oku ya koTucson. Onda mona oshinima shikumwifwi. Ndele osha fa sha teya omutima wange, oku mona eshi sha ningwa po, nhumbi. . . ekodi, olo ha li tuka mombada, mumwaxe wonhwa, osho shi li oludi longeleka.

<sup>367</sup> Ndele Yehova Onhwa. Ye okwa ifana ovaxunganeke Vaye “eenhwa.” Ye okwe li ifana Yemwene, Yehova, “Onhwa.”

<sup>368</sup> Ashike ekodi eli ola kanifa oukwatya walo, molwaashi ihali ingaana vali mombada noku konga ombelela ngaashi li noku ninga. Ashike oha li nambele keedate dotelefona noku lihumbata ngaashi oshifinyafinyi. Oha—oha li kongo oundiba va fya ovo eetuwa da dipaa, nalo nomakodinhwa oko haa i noku lila pamwe. Oha li ndjoboka ngaashi ekodinhwa, ponhele li ende ngaashi li noku enda. Ola kanifa oukwatya walo.

<sup>369</sup> Ndele onda ti ngaha nohole youkalunga nefimaneko, ongeleka oya kanifa nale oukwatya wayo ngaashi mumwameme onhwa. Ta kalaakala omutumba. Ponhele yoku fa mOndjovo noku mona nge oinima ei oi li mondjila, okwa teelega onduba yofikola yOsoondaxa i lilonge osho sha tulwa po konduba yovanandunge kumwe po, ndiba umwe a fya oo a dipawa kumwe kulili. Oku ndjoboka ngaashi ekodinhwa! Kalunga tu kwafa tu tuke po pusho.

<sup>370</sup> Omaudaneko aa oshili. Hasho eshi umwe ta ti kombinga yaYo, ashike osheshi Kalunga a ti kombinga yao! Ooshili. Onda pandula oku endafana pamwe neenhwa.

Natu ilikaneneni pamwe ovanandu vetu.

<sup>371</sup> Tate Omukwaulu Omuholike, osha longwa mOmbibeli kutya ova kufa okudja kolutu laPaulus, oitetahema noiteta, neendemoni oda dja mo movanhu, neemhepo danyata ode va fiya po. Paife, Tate, ame nda fikama apa nounasituke ava, ova kalela po omunhu keshe oo e li po. Olutu laKristus, kumwe atusha. Ohatu ti, pafilonghenda nohole, kutya otu li apa oku kalela po Omufuko Waye, noku itavela, oku didilikwa naYe mOuhamba Waye. Ndele otu shi shii kutya fye katu fi Omuyapuki Paulus, ashike otu shi shii kutya natango Oove Jesus.

<sup>372</sup> Ndele ohatu ilikana opo U fimaneke eitavelo lovanhu ava. Ngeno opo va li pefimbo laPaulus, ngeno ova uda Evaengeli eli lelifa, tava mono oinima ei yelifa. Onghee nee, vo oludi lovanhu vamwe. Ove oKalunga elifa. Hano ohandi ilikana, Kalunga Omuholike, opo U fimaneke eitavelo lavo, ngaashi We va ningila mefimbo lOmbibeli. Ndele eenghono keshe dondemoni, ouvela keshe, ehepeko keshe, olo la manga ovanhu ounasituke ava nomilongelo de va kalela po, eenghono domunawii douvela nadi va efe.


<sup>373</sup> Okwa tilwe, fimbo limwe, kutya Israel okwa li momulandu woshilonga, oku ya kedu leudaneko. Ndele momulandu woshilonga, omutondi okwe uya noku va kondekela mokolonela, nEfuta Litilyana ole va teta ko komulandu woshilonga, nokomunyanyo wavo. Ndele Kalunga okwa tala poshi okudja momaulu, okupitila mOluudi lOmundilo, nefuta ola mbadapala. Ola shunifa omakufikufi alo, molwaashi omakufikufi aKalunga okwa li e li koshi yefuta. Ndele Ola ningila ovana Vaye ondjila, tava ende momulandu weduliko.

<sup>374</sup> Paife, Kalunga, nge Efuta Litilyana ola mbadapala, noku shunifa omakufikufi alo, la shunifa omeva alo, noku yandja omhito koludalo li li molweendo tali nyanye meduliko; Kalunga Omuholike, konguloshi, tala poshi okupitila mOhonde yOmona Woye, Jesus, Ou a ninga eudaneko. Naashi ounasituke tava tenhekwa komalutu ovanhu taa vele, omesho aKalunga naa tale, ndele ouvela oo, omunawii oo, nambadapale noku ya. Ndele ovanhu tava twikile nolweendo kedu lEudaneko, noukolele

neenghono. Ngaashi Israel a nyanyela mombuwa, kapa li umwe oshinghundi mokati kavu, fiyo okexulilo. Nashi wanifilwe ovanhu ava, Tate, osheshi otwa tuma ounasituke ava, mEdina laJesus Kristus. Amen.

<sup>375</sup> Kalunga ne mu yambeke, keshe umwe. Ngaashi tamu kufa po ounasituke veni paife, itaveleni nomutima weni aushe. Omwa itavela kutya Kalunga okwe shi uda? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Onda, onda hala oku tya ngaha. Inamu, inamu limbililwa, nande okashona. Uwete, otashi dulu oku kala shi li shikumwifi. Ombili, okafimbo ashike. Inamu limbililwa, nande okashona. Ashike itaveleni paife kutya, eshi twa indila, Kalunga ote shi yandje.

<sup>376</sup> Omwa itavela kutya Kalunga opo e li apa, e shii oshiholekwa shomutima weni? Omu shi shii nomwa itavela kutya oKalunga? [Eongalo tali ti, “Amen.”—Sd.] Paife tuleni ashike omadiladilo eni ponhele paife, kashi fi shimwe shilili. Uwete?

<sup>377</sup> Paife, ongahelipi ngeno pe na komongula inene, omido dapita eshi otashi kala ondjokonona. Novanhu, momido tadi ya, nge osho tashi kala, otave uya noku tya, “Iya, ngeno opo nda li, ngeno onde shi mona tashi ningwa, mumati, ngeno osho ashike nda hala oku shiiva. Ngeno opo nde shi itavelela!” Uwete, oshinima shelifa osho wa itavela, ngeno opo wa li konima kwinya eshi Ye a ninga hano! Dimbuluka, natango oYe. Omwenyo Waye mwoove. Kalunga ne ku yambeke. 

*TAYELIFA ONDJOVO YAYE* OSH65-0426  
(Proving His Word)

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